

***Proposed Agenda – September 16, 2025***

9:00 a.m. Call to order  
Roll Call  
Pledge of Allegiance  
Community Comments – County Commission, [Board of Adjustment](#) or [Planning Commission](#)  
Approve September 16, 2025 agenda

Executive Session SDCL 1-25-2(1) personnel

Approve September 2, 2025 minutes  
Approve payroll #19 – Payday September 19, 2025  
Approve accounts payable  
Approve personnel action(s)  
Approve travel requests  
Cancel liens on Accts 938 & 939 (1 individual) due to bankruptcy notice received  
Approve 2026 LEMPG Sub-Recipient Agreement  
Approve 2025 Green Light for Veterans/Resolution 2025-15  
Acknowledge SDDOT Non-funding bridges  
Approve agreement between Lake County and SD Dept of Health (WIC)

9:15 a.m. Jeff Meadows, Lake County Conservation District, re: sign placement at Extension

9:30 a.m. Adopt 2026 Budget/Resolution 2025-13

[Recess as the Lake County Commission /Convene jointly as Lake County Planning Commission and County Commission.](#)

[Approval of Joint PC/CC agenda and acknowledge community comments](#)

[Disclosure of Conflict of Interest, Relationship\(s\) to applicant; Ex Parte Communications](#)

- [Consideration of Plats:](#)
  - [Tract 1 & 2 of Pedersen's Second Addition](#)

**Board of Adjustment 10:00 am**

- [Conditional Use # 25-15-](#) Allen Hahn Requesting a Conditional Use to build an oversized attached garage with dimensions larger than ordinance allows.
- [Conditional Use # 25-16-](#) Jeff & Lynn Landeen Requesting a Conditional Use to build and oversized attached garage with dimensions larger than ordinance allows.

**MEETINGS ATTENDED:**

**DISCUSSION / ACTION ITEMS:** 2025 Safety and Loss Control Recognition Awards

**REPORTS RECEIVED:** Department monthly reports

**PUBLIC NOTICES:**

**9/19/2025:** 3 p.m. Minnehaha County Juvenile Justice Center tour, 4200 S. West Ave, Sioux Falls

**9/23/2025:** 10 a.m. Lake Co 5-Year County Highway & Bridge Improvement Plan Meeting, 1<sup>st</sup> Floor Courthouse

**10/7/2025:** 9 a.m. County Commission/Planning Commission/Board of Adjustment Commission Room, 1<sup>st</sup> Floor Courthouse

**10/21/2025:** 9 a.m. County Commission/Planning Commission/Board of Adjustment Commission Room, 1<sup>st</sup> Floor Courthouse

**11/4/2025:** 9 a.m. County Commission/Planning Commission/Board of Adjustment Commission Room, 1<sup>st</sup> Floor Courthouse

**JOIN US VIA ZOOM:**

<https://zoom.us/j/8201268213?pwd=NXRQa2Fld2xhb1ISNE13RnZ1RiswZz09>

Meeting ID: 820 126 8213

Passcode: 629364

**\*\*NOTE:** Zoom is offered as a courtesy. If you have an agenda item that you are particularly interested in, we encourage you to attend in person. Thank you for understanding!