## LAKE COUNTY, SOUTH DAKOTA

**COUNTY COMMISSION** 

PLANNING COMMISSION BOARD OF ADJUSTMENT 200 EAST CENTER ST, MADISON, SD 57042

COMMISSION MEETING ROOM / 1ST FLOOR COURTHOUSE

605-256-7600 lakegovt@lake.sd.gov

## Proposed Agenda - August 5, 2025

9:00 a.m. Call to order

Roll Call

Pledge of Allegiance

Community Comments – County Commission, Board of Adjustment or Planning Commission

Approve August 5, 2025 agenda

Approve July 15, 2025 minutes

Approve payroll #15 - Payday July 25, 2025

Approve payroll #16 - Payday August 8, 2025

Approve accounts payable

Approve personnel action(s)

Approve travel requests

Approve Operating Transfer 911 Comm & Dive Team

Approve Resolution 2025-12/Investigate Costs and Feasibility of Contracting 911 Serv w/Miner Co

Paula Barrick, Auditor re: part-time office worker

Recess as the Lake County Commission /Convene jointly as Lake County Planning Commission and County Commission.

- Approval of Joint PC/CC agenda and acknowledge community comments
- Disclosure of Conflict of Interest, Relationship(s) to applicant; Ex Parte Communications
  - Consideration of Plats:
  - Plat of 49A 49B 49C 49D 49E 49F 49J 49K and 49L of Nordstom's Addition

## Board of Adjustment 10:00 am

10:00 am- Recess as a County Commission/Convene as Joint Planning Commission and Lake County Board of Adjustment

- <u>Conditional Use # 25-11</u> Perry Rentals Roy Perry Requesting a Conditional Use to build and oversized unattached accessory building with dimensions larger than ordinance allows in the LP-1 district.
- Conditional Use # 25-12 Complete Contracting LLC Chuck Wiseman Requesting a
  Conditional Use to build and attached garage with dimensions larger than ordinance allows in
  the LP-1 district
- Conditional Use # 25-13 Mark & Sue Reynolds-landowners Kristi & Troy Stanga- Applicants-Requesting a Conditional Use to operate a private park and campground in the LP-1 district.

Executive Session for legal matters SDCL 1-25-2(3) & personnel SDCL 1-25-2(1)

**MEETINGS ATTENDED:** 

**DISCUSSION / ACTION ITEMS:** 

**REPORTS RECEIVED:** Department monthly reports

**PUBLIC NOTICES:** 

**8/19/2025:** 9 a.m. County Commission/Planning Commission/Board of Adjustment Commission Room, 1<sup>st</sup> Floor Courthouse **9/2/2025:** 9 a.m. County Commission/Planning Commission/Board of Adjustment Commission Room, 1<sup>st</sup> Floor Courthouse

JOIN US VIA ZOOM:

https://zoom.us/j/8201268213?pwd=NXRQa2Fld2xhb1lSNE13RnZ1RiswZz09

Meeting ID: 820 126 8213 Passcode: 629364

\*\*NOTE: Zoom is offered as a courtesy. If you have an agenda item that you are particularly interested in, we encourage you to attend in person. Thank you for understanding!