

LAKE COUNTY COMMISSION
200 EAST CENTER ST
COMMISSION MEETING ROOM/1ST FLOOR COURTHOUSE
MADISON SD 57042
605-256-7600 605-256-7622 FAX
lakegovt@lake.sd.gov

Tentative Agenda
March 21, 2023

9:00 a.m. Call to order
Roll Call
Pledge of Allegiance
Community Comments
Approve March 21, 2023 agenda
Approve March 7, 2023 minutes
Approve March 6-19, 2023 payroll
Approve accounts payable
Approve February Travel Requests
Approve personnel action(s)

Lake Madison Sanitary District re: Resolution 23-___ Intention to Annex Property

Utility Occupancy Applications #23-08 (Sioux Valley Energy); #23-09 (Sioux Valley Energy); #23-10 (Sioux Valley Energy); #23-11 (Sioux Valley Energy); #23-12 (Sioux Valley Energy)

Boring Application #23-01 (Phillip Wohlers)

Applications to rent 4-H Buildings and Grounds

- John Eilertson – 4-H Livestock Barn & Grounds – ShowPig Sale for 4-H & FFA Youth – 4/21-4/22/23
- Jennie Larson – 4-H Center – Graduation – 5/13/23
- Robin Wolff – 4-H Center – Graduation – 5/20/23
- Korisa Haak – All 4-H Buildings and Grounds – Jed's Safety Camp - 6/3/23
- Lake County Livestock Jackpot (Mike Clark) – All 4-H Buildings and Grounds – Open class livestock show – 7/7-7/9/23

9:30 a.m. Public Hearings

- Transfer Application Malt Beverage License (Shipwreck Bar & Grill/Dougan, Inc. to Shipwreck Bar & Grill/Whirlwind Investments, LLC)
- New Application Liquor & Malt Beverage License (Prairie Shores, LLC/Doug & Kim Erickson)
- Temporary Special On-Sale Liquor Application (Chester Fire Dept – SDIRA Banquet – 3/25/23)
- Temporary Special On-Sale Liquor Application (Chester Fire Dept – League Dart Tournament – 3/31/23)

Mandi Anderson and Carrie Schiernbeck, Welfare Office, re: Indigent Applications #23-01 and #23-03

10:00 a.m. Mandi Anderson and Carrie Schiernbeck. Zoning Office, re: March Zoning Matters
Convene as a Board of Adjustment

Disclosure of Conflicts of Interest; Relationship(s) to Applicant; or Ex Parte Communication
Consideration of Conditional Use #23-04 (Gracevale Hutterian Brethren)
Adjourn Board of Adjustment

2 Plats: Lot 2A of McCarthy's 2nd Addition & Tract A1 of Christiansen's Harbor 1st Addition; Lot 7 of Hillside Campground Addition

Shelli Gust, Commission Administrative Officer, re: IMS Pavement Management Study Presentation / Continued Discussion on County Financing, Generating Additional Revenues, and Related Topics

MEETINGS ATTENDED:

DISCUSSION ITEMS:

REPORTS RECEIVED: Zoning

PUBLIC NOTICES:

April 4, 2023 – Commission Meeting / School Tours – Commission Room 9:00 a.m.

April 11, 2023 – County Board of Equalization Meeting – Commission Room 9:00 a.m.

April 18, 2023 – Commission Meeting – Commission Room 9:00 a.m.

JOIN US VIA ZOOM:

<https://zoom.us/j/8201268213?pwd=NXRQa2FId2xhb1ISNE13RnZ1RiswZz09>

Meeting ID: 820 126 8213

Passcode: 629364