### LAKE COUNTY, SOUTH DAKOTA

**COUNTY COMMISSION** 

PLANNING COMMISSION BOARD OF ADJUSTMENT

# COMMISSION MEETING ROOM / $1^{\rm ST}$ FLOOR COURTHOUSE 200 EAST CENTER ST, MADISON, SD 57042

605-256-7600 lakegovt@lake.sd.gov

## Proposed Agenda - April 1, 2025

9:00 a.m. Call to order

Roll Call

Pledge of Allegiance

Community Comments – County Commission, Board of Adjustment or Planning Commission

Approve April 1, 2025 agenda Approve March 18, 2025 minutes

Approve payroll #7 - Payday April 4, 2025

Approve accounts payable Approve personnel action(s) Approve travel requests

Approve Utility Occupancy 2025-03/Sioux Valley Energy

Approve Opioid grant purchase(s)

9:15 a.m. Public Hearing- Package Off-Sale Liquor (Hef's Bar & Grill) to P&D Thompson Properties, LLC

9:20 a.m. Public Road & Bridge Levy Discussion

Recess as the Lake County Commission /Convene jointly as Lake County Planning Commission and County Commission.

Approval of Joint PC/CC agenda and acknowledge community comments Disclosure of Conflict of Interest, Relationship(s) to applicant; Ex Parte Communications

- Consideration of Plats:
  - → Plat of Lot 2A of Block 4 of Woodland's 72<sup>nd</sup> Addition
  - → Lots 2 and 3 of Harvest Creek Addition
  - → Lot 2 of Stoney Point Addition

### **Board of Adjustment 10:00 am**

10:00 am- Recess as a County Commission/Convene as Board of Adjustment
Approval of BOA agenda and acknowledge community comments
Disclosure of Conflicts of Interest, Relationship(s) to applicant; Ex Parte Communications

- Conditional Use # 25-03
  - → C- Lemme Companies LLC, Eric Johnson. Seeking a conditional use permit to build an oversized attached garage with larger dimensions than ordinance allows.

## **MEETINGS ATTENDED:**

**DISCUSSION / ACTION ITEMS:** 

**REPORTS RECEIVED:** Sheriff and Register of Deeds

**PUBLIC NOTICES:** 

4/1/2025 School Tours @ Courthouse

4/9-4/10/2025 County Commissioners Spring Workshop, Ramkota Hotel, Pierre, SD

4/15/2025 County Commission/Planning Commission/Board of Adjustment Meeting, 9:00 a.m., 1st Floor Courthouse/Commission Room

JOIN US VIA ZOOM:

https://zoom.us/i/8201268213?pwd=NXRQa2Fld2xhb1ISNE13RnZ1RiswZz09

Meeting ID: 820 126 8213

Passcode: 629364

\*\*NOTE: Zoom is offered as a courtesy. If you have an agenda item that you are particularly interested in, we encourage you to attend in person. Thank you for understanding!