

Lake County Stockman's Award Application

The Lake County Livestock Committee would like to acknowledge 4-H youth for participation in the livestock program at Lake County. This award is to acknowledge youth in the participation of a livestock area at the *county* level. The winners of the Lake County stockman's award will receive an embroidered jacket from the Lake County Livestock Committee. The award will be presented to one beginner, one junior, and one senior on a point-based system. Youth will only be able to receive this award once in each age division.

Information submitted on this form will be checked against meeting records, 4-H online registrations and record books for proof of participation. In the case of a tie, the youth with tying scores will be required to submit an essay on:

"What and how my participation in the livestock program in Lake County has helped my growth in 4-H?"

Deadline: September 30th.

Name: _____ Age: _____

Club: _____

Classification: _____ Beginner _____ Junior _____ Senior

4-H Journal Submitted: Yes _____ No _____ (Submission of a 4-H Journal is a requirement for this award.)

Livestock Participation at Lake County:

Please account for all the animals shown in showmanship classes during Achievement Days.

Afterwards enter up to the top 10 animals shown at Achievement Days with their ribbon placing.

Classification	Show Qty	Purple (4 pts)	Blue (3 pts)	Red (2 pts)	White (1 pt)	Grand Champion (2 pts) Reserve Champion (1 pt)	Total Points
Showmanship (per animal classification)							
Beef – Baby Beef							
Beef – Breeding							
Beef – Market Heifer							
Beef – Market Steer							
Dairy Cattle							
Goat – Breeding							
Goat – Market Doe							
Goat – Market Wether							
Goat – Dairy							
Sheep – Breeding							
Sheep – Market Ewe							
Sheep – Market Wether							
Swine – Market Gilts							
Swine – Market Barrow							

Other Livestock Growth Opportunities:

Please provide a description of each of the following activities in the space provided on the right.

**Participation at state level in a livestock related area (animal or static) will be acknowledged.

***Member coordinates a livestock clinic/learning opportunity in Lake County or attends an out of county presentation/workshop separate from a livestock judging event/school.

Activity	# Events Attended	Total Points	Required Notes/Description: (time and location of events/topics of presentations/description of static exhibit)
Livestock Judging Events (1 point per event)			
Livestock Judging Camp – SDSU (4 points for the one event)			
Livestock Skillathons (1 point per event)			
Public Presentation related to Livestock Area (ie. Project WHY, Illustrated talk, demonstration) (4 points)			
Static Exhibit related to Livestock Area (ie. First Aid, Veterinary Science, Photography, etc) (1 point per exhibit)			
Business Tours related to Livestock Area (ie. Complete a livestock related business tour with a summary of the tour including what was learned and/or bring signed and dated business card as proof of tour) (2 points per tour)			
State Fair Participation in Livestock (ie. Entry of at least one livestock or one livestock related static exhibit at the state fair) (5 points) **	-----		
Special Livestock Presentation/Learning Opportunities (ie. Organization/coordinating a judging clinic in Lake County for a specific livestock breed or attending a training/workshop in another county on how to give oral reasons for livestock judging) (2 points) ***			

Youth Signature

Date

Leader Approved

Date