

Notice to Bidders

The Board of Commissioners of Lake County, SD, requests formal bids for prisoner meals for the Lake County Detention Center for a 2-year period beginning on April 1, 2024 to April 1, 2026. Sealed bids shall be received by the office of Lake County Auditor, 200 East Center Street, Madison SD 57042 by 9:30 A.M. Tuesday, March 12, 2024. At 10:00 A.M. all bids shall be publicly opened and read in the Commissioner's meeting room in the courthouse. Bids will be reviewed by Lake County at a subsequent meeting of the Lake County Commissioners.

Breakfast, lunch, dinner will be delivered to the Lake County Detention Center each day. At least 1 hot meal will be provided and meals to include a minimum of 2400 calories daily. Special meal request for medical needs such as meals that conform to religious dietary practices or medical diets, and others, shall be noted with separate additional cost on bid sheet. Other questions or specifications can be obtained from the Lake County Sheriff's Office at 605-256-7615 or by email sarina.talich@lake.sd.gov. Each bid shall be submitted in a sealed envelope with "Prisoner Meal Bid" printed on the front. The Commissioners reserve the right to reject any or all bids.

Sarina Talich

Lake County Sheriff

Published twice at the total cost of \$

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