

NOTICE OF ADOPTION

ORDINANCE 26-01

AN ORDINANCE ENTITLED: AN ORDINANCE TO AMEND ORDINANCE 06-44, AS AMENDED, AN ORDINANCE ESTABLISHING COMPREHENSIVE ZONING REGULATIONS FOR LAKE COUNTY, SOUTH DAKOTA, AND PROVIDING FOR THE ADMINISTRATION, ENFORCEMENT, AND AMENDMENT THEREOF, PURSUANT TO SDCL 11-2, 1967 AND FOR THE REPEAL OF ANY ORDINANCE OR REGULATION IN CONFLICT HEREWITH.

Notice is hereby given that Ordinance No. 26-01, an ordinance to amend Ordinance 06-44, as amended, an ordinance establishing comprehensive zoning regulations for Lake County, South Dakota, and providing for the administration, enforcement, and amendment thereof, pursuant to SDCL 11-2, 1967 and for the repeal of any ordinance or regulation in conflict herewith was duly adopted by the Lake County Board of County Commissioners on the 3rd day of February, 2026. The effective date of this ordinance is March 10, 2026.

Amendments were made to various sections in the following Articles:

ARTICLE I – SHORT TITLE AND APPLICATION

ARTICLE II - DEFINITIONS

ARTICLE III - ESTABLISHMENT OF DISTRICTS

ARTICLE IV - NONCONFORMING USE OR LOTS OF RECORD

ARTICLE V - APPEALS, VARIANCE, SPECIAL PERMITTED USE, AND CONDITIONAL USES

ARTICLE VI – PLANNING COMMISSION

ARTICLE VII – PERMITS, SCHEDULE OF FEES, CHARGES, AND EXPENSES

ARTICLE VIII - ENFORCEMENT

ARTICLE IX - AMENDMENTS

ARTICLE X – LEGAL STATUS PROVISIONS

ARTICLE XI – ZONING DISTRICTS

ARTICLE XII – GENERAL REQUIREMENTS

ARTICLE XIII – CONCENTRATED ANIMAL FEEDING OPERATIONS

NOTICE IS FURTHER GIVEN, that Ordinance **#26-01** will be made available for public inspection at the Lake County Auditor's Office located at 200 East Center Street, Madison, SD and on-line at www.lake.sd.gov pursuant to SDCL Section 11-2 and amendments thereto.

This Ordinance shall become effective twenty days after the last publication of this Notice which will be published once a week for two successive weeks in the official newspaper thereby repealing all ordinances or parts thereof in conflict herewith unless a referendum is timely involved prior thereto.

Dated February 12, 2026 and February 19, 2026.

____Paula Barrick____
Lake County- Auditor