

## Lake County Horse Award Application

Lake County 4-H Leaders would like to acknowledge 4-H youth for participation in the horse program at Lake County. This award is to acknowledge youth in the participation of the horse area at the county level. The winners of the Lake County horse Award will receive a trophy. This award sponsored by the Friends of 4-H. The award will be presented to one Beginner, Junior and Senior 4-H horse participate on a point-based system. Applications are due September 30th.

Information submitted on this form will be checked against meeting records, 4-H online registrations and record books for proof of participation. In the case of a tie, the youth with tying scores will be required to submit an essay on:

*“What and how my participation in the horse program in Lake County has helped my growth in 4-H?”*

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Club: \_\_\_\_\_

Classification: \_\_\_\_\_ Beginner \_\_\_\_\_ Junior \_\_\_\_\_ Senior

4-H Journal Submitted: Yes \_\_\_\_\_ No \_\_\_\_\_ (Submission of a 4-H Journal is a requirement for this award.)

| Classification       | Show Qty | Purple (4 pts) | Blue (3 pts) | Red (2 pts) | White (1 pt) | Grand Champion (2 pts)<br>Reserve Champion (1 pt) | Total Points |
|----------------------|----------|----------------|--------------|-------------|--------------|---|--------------|
| Western Showmanship  |          |                |              |             |              |   |              |
| English Showmanship  |          |                |              |             |              |   |              |
| English Jumping      |          |                |              |             |              |   |              |
| Hunt Seat Equitation |          |                |              |             |              |   |              |
| Stock Seat           |          |                |              |             |              |   |              |
| Ranch Riding         |          |                |              |             |              |   |              |
| Reining              |          |                |              |             |              |   |              |
| Trail                |          |                |              |             |              |   |              |
| Tie Down Roping      |          |                |              |             |              |   |              |
| Break Away Roping    |          |                |              |             |              |   |              |
| Flag Race(beg only)  |          |                |              |             |              |   |              |
| Barrels              |          |                |              |             |              |   |              |
| Poles                |          |                |              |             |              |   |              |

| Activity  | # Events Attended | Total Points | Required Notes/Description:<br>(time and location of events/topics of presentations/description of static exhibit) |
|---|-------------------|--------------|--|
| Quiz Bowl Team, Judging Team, Hippology<br>(10 point per event)(30 pt max)  |                   |              |  |
| Static Exhibit during Achievement Days<br>The member must complete another 4-H project that relates to the Horse Project at Achievement Days.<br>Suggestions are, but not limited to: Safety, Veterinary Science, and Photography.<br>(Purple – 30 points; Blue – 20 points; Red – 10 points; White – 5 points) |                   |              |  |
| Achievement Days – 10 points per projects shown at Achievement Days   |                   |              |  |
| Horse Practice – 10 points per scheduled practice attended  |                   |              |  |
| Talks and Demonstrations at regular meeting – 5 points  |                   |              |  |
| Completion for turning in a completed record book. 50 points  |                   |              |  |

\_\_\_\_\_  
Youth Signature    Date    Leader Approved    Date