



Lake County 4-H

For more information about 4-H, contact the Lake County Extension Office at 256-7603 or email lake.county@sdstate.edu or jennifer.hayford@sdstate.edu

To join 4-H, a youth must be 8 years of age on or before January 1, 2021.
A Cloverbud must be age 5-7 years of age on or before January 1, 2021.

To enroll in Lake County 4-H go to: <https://v2.4honline.com>

4-H Chartered Clubs

Clever Clovers – 1st Sunday @ 3:00 p.m. @ Oldham/Ramona School All Purpose Room

- Lori Hyland – 605-480-0706
- Rebecca Hanson – 605-482-8251

Horizons – 3rd Tuesday every other month beginning in October @ 4:00 p.m. @ Ouverson's

- Abby Ouverson 480-5127

Country Cousins – 1st Sunday of each month @ 1:30 p.m. @ Extension Office

- Marty Warns (256-2072 cell 480-1606)

Country Swingers - 2nd Sunday of each month @ 1:00 p.m. @ 4-H Center

- Jerry & Jane Eilertson (483-3481 or 480-1463)
- Robin Wicks (695-2292)

Desperado's – 3rd Sunday of each month @ 5:00 @ Extension Office

- Meredith Fischer (480-2706) &
- Carly Wettlaufer (270-1666)

Prime Cut's – 1st Tuesday of each month @ 3:30 @ Extension Office

- Katie Jeratowski (270-0863) &
- Ashley Johnke (270-3862)

Herman Hustlers – 1st Monday @ 5:30 p.m. @ Extension Office – beginning November 1

- Dana Hoff (480-0047)

Lake County Aces 4-H Club – 4th Sunday of each month @ 5:00 p.m. @ Extension Office

- Kelly Hanson (291-9933)
- Jill Corbin (270-1457)

4-H Project Groups

4-H Jr Brick Builders – Mondays (call for schedule) 3:30 to 5:00 p.m. Oct – May @ 4-H Center

- Heather Lee (291-2357)

4-H Dog Practice – Tuesday evenings Apr through August @ 6:00 p.m. @ 4-H Grounds

- Deb Stamm (586-4173)
- Lisa Fedeler (489-2355)

4-H Horse Practice – May through July – Wednesdays @ 7:00 p.m. @ 4-H Arena – Proof of Horse Safety training required to attend practices

- Meredith & Jason Fischer (480-2706)
- Carly Wettlaufer (270-1666)

4-H Project Groups continued

4-H Junk Drawer & Robotics – 1st Sunday @ 1:00 to 2:00 p.m. @ 4-H Center

- Larry & Heather Lee

4-H Shotgun -- July through September

- Laura Sudenga (480-0399)

4-H Guns --BB/Air Pistol/Air Rifle – Jan through April @ Tuesday and Thursday @ 4-H Center

- Kelly Hanson (291-9933)

4-H Archery – Jan through April – Sunday & Monday

- Heather Lee (291-2357)
- Josh Weber (553-1902)

Cloverbuds – 3rd Thursday @ 3:30 to 5:00 p.m. @ Extension Office

Youth who are age 5-7 by January 1, 2021 may participate as a Cloverbud in local 4-H clubs. We encourage youth to participate in a club for a well-rounded 4-H Experience.

4-H Chartered Administrative Units

Lake County Friends of 4-H

Lake County 4-H Leaders – Charlene Weber – President

Lake County Gun Club Adult Group – Kelly Hanson

Lake County 4-H Livestock Committee – Ryan Kappenman

Lake County Independents

