



American Rescue Plan Act County Department Funding Proposal Application

Applications must be received by 11:59 p.m. on December 31, 2021

Return applications to: *Shelli Gust*
Lake County Commission Office
200 E. Center Street
Madison, SD 57042
or
shelligust@lake.sd.gov

Amount you are requesting:	\$
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SECTION I: DEPARTMENT INFORMATION

1.

Name of Department:	
Contact Name and Title:	
Phone Number:	
City, State and Zip Code	
Email Address:	

2. BRIEFLY DESCRIBE THE SERVICES PROVIDED BY YOUR DEPARTMENT TO LAKE COUNTY RESIDENTS.

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SECTION II: FUNDING REQUEST

1. What is the amount of money you are requesting?

2. Please select the eligible use category that fits your needs.

- Public Health Response
- Negative Economic Impacts
- Aid to Impacted Industries (Tourism, Travel, and Hospitality)
- Premium Pay
- Revenue Loss (*Contingent upon passage of S.3011*)
- Other eligible cost listed under the Interim Final Rule or Final Rule

3. Please attach a copy of your request and include the following details, as applicable:

i. **PROPOSAL DETAILS:**

- a. Briefly describe the program/project for which you are requesting funds.
- b. Describe the need for your program/project.
- c. Describe why you believe this project fits within the allowable uses of ARPA funds as described in the Treasury's Interim Final Rule? Please be specific when explaining your reasoning.

ii. **OUTCOMES:**

- a. Describe the short-term and/or long-term benefits of this program/project.

iii. **PROJECT BUDGET**

- a. Briefly explain project revenues and expenses related to this proposal.
- b. Be specific about how ARPA dollars would be spent within the overall project budget (if ARPA is only a portion of the project budget).
- c. If there are on-going costs once these funds are exhausted, please explain how this project/program will be fiscally sustained.

iv. **TIMELINE:**

- a. Please summarize the project timeline, including key milestone sand when expenditures will be completed.

By signing below, the Applicant(s) certifies and understands:

1. The information submitted in this application and substantially in connection with this application, is true and correct.

2. This application and other materials submitted to Lake County may constitute public records subject to disclosure under South Dakota Public Records Law.

3. Submitting false or misleading information in connection with an application may result in the applicant being found ineligible for ARPA, and the applicant or its representative may be subject to civil and/or criminal prosecution.

Signature of Department Head	Date
Name and Title (please print)	