



LAKE COUNTY
Local Emergency Planning Committee

200 East Center Street
Madison SD 57042

Phone: 605-256-7611

E-Mail: lakeema@lake.sd.gov

Website: <http://www.lake.sd.gov/custom/lepc>

Chairperson: Kory Reck

AGENDA FOR: Wednesday, January 20th

Time and Location: Via Zoom & 7:00pm

Mark Your Calendars

2021 Meeting dates

January 20, 2021

April 21, 2021

July 21, 2021

October 20, 2021

Meetings are on the 3rd
Wednesday of the Month

* **APPROVAL OF AGENDA** (Additions / Deletions of items)

* **INTRODUCTIONS**

* **PUBLIC COMMENTS**

* **READING OF THE MINUTES:** (Kathy Hansen)

* **TREASURERS REPORT:** (Kody Keefer)

* **OLD BUSINESS:**

1. Covid-19 Updates / POD activation potential - (Keefer, Kathy/ MHRS)
2. November 2020 Lake County Covid-19 testing Review – (Keefer)

* **NEW BUSINESS:**

1. Lake Co. EM Special Grant – Sandbagging Machine – (Keefer)
2. Lake County / City of Madison – Weather Siren status – (Keefer, Lawrence)
3. Lake Herman State Park Siren Project – (Keefer)
4. Lake County Safety Committee – Stop the Bleed Kit purchase (Info Only) – (Keefer)
5. 2021 Homeland Security Grant process – (Keefer, Walburg)
6. Open Floor discussion

Public Comment Period:

Topic: LEPC Quarterly Meeting

Time: Jan 20, 2021 07:00 PM Central Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/84081125099>

Meeting ID: 840 8112 5099

One tap mobile

+13462487799,,84081125099# US (Houston)

+16699006833,,84081125099# US (San Jose)

Dial by your location

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

+1 301 715 8592 US (Washington D.C)

Meeting ID: 840 8112 5099

Find your local number: <https://us02web.zoom.us/u/kcGdnM7o8>

Meeting Location: TBD



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Chairperson: Kory Reck

AGENDA FOR: Wednesday, April 21st, 2021

Location: Lake County Public Safety Building

Time: 7:00pm

Mark Your Calendars

2021 Meeting dates

January 20, 2021

April 21, 2021

July 21, 2021

October 20, 2021

Meetings are on the 3rd
Wednesday of the Month

* **APPROVAL OF AGENDA** (Additions / Deletions of items)

* **INTRODUCTIONS**

* **PUBLIC COMMENTS**

* **READING OF THE MINUTES:** (Kathy Hansen)

* **TREASURERS REPORT:** (Kody Keefer)

* **OLD BUSINESS:**

1. Covid-19 Updates activation potential - (Kathy)
2. Lake County / City of Madison – Weather Siren status – (Keefer, Lawrence)

* **NEW BUSINESS:**

1. Lake Co. EM Special Grant Round #3 – (Keefer)
2. Open Floor discussion

Public Comment Period:

Meeting Location: Lake County Public Safety Building

Lake County LEPC/Citizen Corps Website: <http://www.lake.sd.gov>



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Chairperson: Kory Reck

AGENDA FOR: Wednesday, July 21st, 2021

Location: Lake County Public Safety Building

Time: 7:00pm

Mark Your Calendars

2021 Meeting dates

January 20, 2021

April 21, 2021

July 21, 2021

October 20, 2021

Meetings are on the 3rd
Wednesday of the Month

* **APPROVAL OF AGENDA** (Additions / Deletions of items)

* **INTRODUCTIONS**

* **PUBLIC COMMENTS**

* **READING OF THE MINUTES:** (Kathy Hansen)

* **TREASURERS REPORT:** (Kody Keefer)

* **OLD BUSINESS:**

1. Covid-19 Updates activation potential - (Kathy)
2. LEPC Full Scale Exercise – (Keefer, Lawrence)
3. I Am Responding Renewal – (Denholm)

* **NEW BUSINESS:**

1. Open Floor discussion

Public Comment Period:

Meeting Location: Lake County Public Safety Building

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Chairperson: Kory Reck

AGENDA FOR: Wednesday, October 20th, 2021

Location: Lake County Public Safety Building

Time: 7:00pm

Mark Your Calendars

2022 Meeting dates

January 19, 2022

April 20, 2022

July 20, 2022

October 19, 2022

Meetings are on the 3rd
Wednesday of the Month

* **APPROVAL OF AGENDA** (Additions / Deletions of items)

* **INTRODUCTIONS**

* **PUBLIC COMMENTS**

* **READING OF THE MINUTES:** (Kathy Hansen)

* **TREASURERS REPORT:** (Kody Keefer)

* **OLD BUSINESS:**

1. I Am Responding / Active 911– (Denholm)

* **NEW BUSINESS:**

1. Haz-Mat Plan / HMEP Grant Award – (Keefer)
2. Open Floor discussion

Public Comment Period:

Meeting Location: Lake County Public Safety Building



LAKE COUNTY
Local Emergency Planning Committee / Citizen Corps

200 East Center Street
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Meeting: LEPC

Date: 10-20-2021

Meeting called to order by Kory Reck, LEPC Chairperson at 7pm

Present : A. Denholm; K. Keefer, K. Wollmann, D. Hansen, K. Reck, M. Nagel, K. Hansen, K. Dybdahl, T. Reck, M.Dennert, R. Minnaert, D. Wall, T. Walburg

Agenda: No additions or deletions noted. #1 K.Dybdahl, #2 D. Hansen. All ayes.

Introductions: Roll call complete

Public Comments: none

Minutes: Minutes were approved as written. #1 T.Reck, #2 K. Wollmann. All ayes.

Treasurer report: K.Keefer, presented treasurer report of \$19, 625.36. He explained that there are actually 2 funds: Donations- Dakota Access Pipeline of \$20,000 and DENR grant/ LEPC funds. K. Keefer explained that DENR grant monies are to be spent in the calendar year. Discussion was had that the supplies to build barricades has been paid to Builder's Choice in Madison. Treasurer report approved. #1 T. Reck #2 R. Minnaert.

OLD BUSINESS

I AM RESPONDING/ACTIVE 911

April Denholm stated a decision needed to be made to change notification system from I AM RESPONDING to ACTIVE 911. She recommended changing to ACTIVE 911. After discussion and describing the different features available, a motion was made to move forward with ACTIVE 911. #1 T. Reck and #2 T. Walburg. All ayes. April will need a list of names, email, phone numbers, and whether the phone has an Android or Apple operating system of all members. April will contact Chester Fire Chief.

NEW BUSINESS

NUNDA FIRE SUPPRESSION PROJECT

T. Reck and D. Hansen discussed a water suppression project in Nunda since the town has recently switched to Kingbrook Water. D. Hansen will get quotes for the project.

HMEP GRANT AWARD – Hazardous Material Response Plan.

K. Keefer informed the committee that Lake County had received a grant and have hired a consultant to write a new Hazardous Material Plan. It was approved by the County Commission. It will take from 8-18 months to write the plan.

LEPC/DENR GRANT APPLICATION

K. Keefer reported that the LEPC meets all the requirements for the grant. Motion to complete the paperwork for grant made. #1 M. Nagel. #2 K. Wollmann. All Ayes.

OPEN FLOOR DISCUSSION

T. Reck asked about process for COVID testing for departments. K. Hansen said to follow current process which is to contact her and she will take care of contacting individual and schedule testing.

April explained how the State Digital Radio System works. Discussion was had on the need to complete radio checks on analog and digital radios.

April presented information on the new 10 digit dialing which will begin on October 24, 2021. She stated 911 will not be affected. This is required for the National Suicide Prevention Lifeline 988.

T. Walburg stated that the Civil Defense Channel is functional. This is a VHF channel and is for all agencies to use if needed.

Motion to adjourn

#1 R. Minnaert #2 T. Walburg. All ayes

Respectfully Submitted

Kathy Hansen

LEPC Recording Secretary