

LAKE COUNTY COMMISSION
200 EAST CENTER ST
COMMISSION MEETING ROOM/1ST FLOOR COURTHOUSE
MADISON SD 57042
605-256-7600
605-256-7622 FAX
lakegovt@lake.sd.gov

Proposed Agenda
October 3, 2023

- 9:00 a.m.** Call to order
Roll Call
Pledge of Allegiance
Approve October 3, 2023 agenda
Community Comments – For County Commission, Planning Commission, and/or Board of Adjustment
Approve September 21, 2023 minutes
Approve payroll
Approve accounts payable
Approve personnel action(s)
Approve Utility Occupancy Application #23-30 (Journey Construction)
Acknowledge letter from Minnehaha County re: Joint Powers Agreement for Juvenile Detention Services
Acknowledge letter from FEMA re: 90-Day Appeal Period for Flood Hazard Determinations
- Recess as County Commission / Convene as a Planning Commission
Approval of Planning Commission agenda and acknowledge community comments
Organization: Chair, Vice Chair (first term through FY24 meetings)
Appoint Zoning Officer as ex-officio member of the Planning Commission
- Adjourn Planning Commission / Convene Jointly as Planning Commission and County Commission
Approval of Joint Planning Commission / County Commission agenda and acknowledge community comments
Approve minutes of September 13, 2023
Disclosure of Conflicts of Interest; Relationship(s) to applicant; or Ex Parte Communication
Consideration of Plats: Plat of Tract 1A of Lidel's Addition
Recess as Joint Planning Commission and County Commission / Convene as a County Commission
- 9:40 a.m. Mark Junker, Banner Associates, re: 2023 Bridge Inspections
- 10:00 a.m. Recess as County Commission / Convene as a Board of Adjustment
Approval of Board of Adjustment agenda and acknowledge community comments
Disclosure of Conflicts of Interest, Relationship(s) to Applicant; or Ex Parte Communications
Hearing and Consideration of Conditional Use #23-10 (C-Lemme Homes, Larry & Melita Hauge) and Conditional Use #23-08 (TAPA Spokane, LLC); Review of Building Permits #09943, 09944, CUP #22-19 and #22-20 (TAPA Spokane, LLC)
Adjourn Board of Adjustment / Convene as County Commission

MEETINGS ATTENDED:

DISCUSSION / ACTION ITEMS: First Responder Training at County Gravel Pit on 10/9/23; EDA Grant; Electronic Recycling Program

REPORTS RECEIVED:

PUBLIC NOTICES: October 17, 2023 – 9:00 a.m. Commission Meeting – Commission Room 1st Floor Courthouse

JOIN US VIA ZOOM:

<https://zoom.us/j/8201268213?pwd=NXRQa2FId2xhb1ISNE13RnZ1RiswZz09>

Meeting ID: 820 126 8213

Passcode: 629364