

## YANKTON COUNTY COMMISSION MEETING

August 16, 2022

The regular meeting of the Yankton County Commission was called to order by Chairman Joe Healy at 6:00 p.m. on Tuesday, August 16, 2022.

Roll call was taken with the following Commissioners present: Cheri Loest, Don Kettering, Wanda Howey-Fox, Dan Klimisch and Joe Healy.

**Action 22342C:** A motion was made by Loest and seconded by Fox to approve the meeting agenda with the following correction: Item 10 should be second reading. All present voted aye; motion carried, 5-0.

There were no public comments. Chairman Healy closed public comment.

**Beacon:** Ryan Smith from Schneider Geospatial presented a power point on Beacon software.

**DOE:** Yankton County Director of Equalization Jessica Atkinson appeared before the board to discuss Beacon and District III websites.

No action was taken.

Emergency Management Manager Paul Scherschligt appeared before the board for approval of mutual aid agreement and change on burn ban resolution.

**Action 22343OEM:** A motion was made by Klimisch and seconded by Fox to approve the 2023 Local Emergency Management Performance Grant (LEMPG). All present voted aye; motion carried, 5-0.

**Action 22344OEM:** A motion was made by Fox and seconded by Kettering to approve the following resolution. All present voted aye; motion carried, 5-0.

### YANKTON COUNTY RESOLUTION TO PROVIDE FOR EMERGENCY REGULATION OF OPEN BURNING AND DANGEROUS FIRE HAZARDS IN YANKTON COUNTY

**WHEREAS**, the Commissioners of Yankton County are charged with the protecting the health and safety of the citizens of Yankton County, including all property situated therein; and  
**WHEREAS**, South Dakota Codified Law (SDCL) 7-8-20(18) allows the Yankton County Commission, to prohibit or restrict open burning within Yankton County, after consultation with local fire officials and law enforcement officials, in order to protect the public health and safety; and

**WHEREAS**, conditions of wildfire and dangerous fire hazards affecting public health and safety have existed in Yankton County; and

**WHEREAS**, the Yankton County Emergency Management Office is able to respond and monitor conditions of wildfire and dangerous fire hazards in a significantly more expedient process than the Yankton County Commissioners are able to accomplish; and,

**WHEREAS**, the Yankton County Commissioners hereby deem it necessary, for immediate preservation of public health and safety of Yankton County, to adopt this resolution and allow the Yankton County Emergency Management office to enforce or restrict open burning and monitor conditions of wildfire and dangerous fire hazards within Yankton County; and

**WHEREAS**, the Yankton County Emergency Management Office shall consult with local fire officials and law enforcement officials concerning the treat of wildfire from open burning under certain climatic conditions that become dangerous to life and property and upon recommendation of said consultation the Yankton County Emergency manager shall be authorized to prohibit or restrict open burning; and,

**WHEREAS**, it is the intent of the Yankton County commissioners that the provisions of this resolution shall take effect immediately upon the passage by the board: and

**NOW, THEREFORE, BE IT ORDAINED BY THE YANKTON COUNTY BOARD OF COMMISSIONERS AS FOLLOWS:**

**SECTION I. DEFINITIONS:**

- A. **Open Fire:** Means any outdoor fire, including a campfire, that is not contained within a fully enclosed fire box or structure from which the products of combustion are emitted directly to the open atmosphere without passing through a stack, duct or chimney with spark arresters. Open Fire does not include fires contained within liquid-fired or gas-fueled stoves, fireplaces within all buildings, charcoal grill fires at privates residents, and permanent fire pits or fire grates located on supervised developed picnic grounds and Charcoal Grills, Liquid Fuel Grills, Outdoor Fireplaces, and Campgrounds as defined herein.
1. **Charcoal Grill:** Means a metal or Stone device not resting on the ground with a metal grate designed to cook food using charcoal briquettes, char wood, hard wood, or similar fuel.
2. **Liquid Fuel Grill:** Means a metal or stone device designed to cook food using liquefied or gaseous combustible fuel
3. **Outdoor Fireplaces:** Means a manufactured appliance constructed of non-combustible materials, with a maximum fuel area of three (3) feet, including a screen, (screen opening shall be no larger than 1/4" square), chimney or other device placed above the fuel area, fueled by cut or split wood, located not closer than 15 feet to any combustible surface and continually attended.

4. **Campground:** Means any permitted commercial campground operated by private individuals or corporations, State of South Dakota, or the United States National Park Service unless otherwise specifically banned by resolution of the Yankton County Board of Commissioners.
  
- B. **Burn Barrel:** Means a metal container used to hold combustible or flammable waste materials so that they can be ignited for the purpose of disposal. Burn Barrels must have a metal grate; metal grate opening shall be no larger than 1/4" square covering at any time when being used. Burn Barrels must be located in a safety zone away from any or all combustible materials 15 feet radius of the Burn Barrel.

SECTION II: REGULATIONS:

**NOW, THEREFORE, BE IT RESOLVED**, that no person shall set any Open Fire or ignite a fire in a Burn Barrel in Yankton County, outside the boundaries of any Municipality, When the National Weather Service has declared the Grassland Fire Index to be in the Very High or Extreme Category. If the U.S. Drought Monitor should reach a D3 category or higher anywhere in the county, or when the Yankton County Emergency Management Office, through the Yankton County Emergency Manager after consultation with local fire and law enforcement officials initiate a "No Open Burning Ban" by providing notice in a legal newspaper that no person shall set any Open Fire or igniting a fire in a Burn Barrel in Yankton County, outside the boundaries of any municipality; and,

**BE IT FURTHER RESOLVED** that the No Open Burning Ban shall remain in effect until the Yankton County Emergency Management Office provides notice in a legal newspaper that the No Open Burning Ban has been removed; and

**BE IT FURTHER RESOLVED** that a fine not to exceed five hundred dollars (\$500) for each violation, or by imprisonment for a period not to exceed thirty days for each violation, or by both the fine and imprisonment, if found in violation of this Resolution, as per South Dakota Codified Law 7-18A-2, and that the costs for suppressing any fire, including response fees, mutual aid assistance from other agencies or fire departments, reimbursement to governments for suppression efforts and compensation to the firefighters for time lost from their employment, be born directly by the individual or individuals responsible for setting the fire.

Dated this 7th day of April 2015.

Joe Healy/s/ - Chairman  
Yankton County Commission

ATTEST  
Patty Hojem/s/

**Action 22345OEM:** A motion was made by Fox and seconded by Kettering to approve the following resolution. All present voted aye; motion carried, 5-0.

## **Supporting Operation Green Light for Veterans**

### **RESOLUTION 22-5**

**WHEREAS**, the residents of Yankton County have great respect, admiration, and the utmost gratitude for all of the men and women who have selflessly served our country and this community in the Armed Forces; and

**WHEREAS**, the contributions and sacrifices of the men and women who served in the Armed Forces have been vital in maintaining the freedoms and way of life enjoyed by our citizens; and

**WHEREAS**, Yankton County seeks to honor these individuals who have paid the high price for freedom by placing themselves in harm's way for the good of all; and

**WHEREAS**, Veterans continue to serve our community in the American Legion, Veterans of Foreign Wars, religious groups, civil service, and by functioning as County Veteran Service Officers to help fellow service members access more than \$52 billion in federal health, disability and compensation benefits each year; and

**WHEREAS**, Approximately 200,000 service members transition to civilian communities annually; and

**WHEREAS**, an estimated 20 percent increase of service members will transition to civilian life in the near future; and

**WHEREAS**, studies indicate that 44-72 percent of service members experience high levels of stress during transition from military to civilian life; and

**WHEREAS**, Active Military Service Members transitioning from military service are at a high risk for suicide during their first year after military service; and

**WHEREAS**, the National Association of Counties encourages all counties, parishes and boroughs to recognize Operation Green Light for Veterans; and

**WHEREAS**, Yankton County appreciates the sacrifices of our United State Military Personnel and believes specific recognition should be granted; therefore be it

**RESOLVED**, with designation as a Green Light for Veterans County, Yankton County hereby declares from November 1, 2022 through, November 13<sup>th</sup> 2022 a time to salute and honor the service and sacrifice of our men and women in uniform transitioning from Active Service; therefore, be it further

**RESOLVED**, that in observance of Operation Green Light, Yankton County encourages its citizens in patriotic tradition to recognize the importance of honoring all those who made immeasurable sacrifices to preserve freedom by displaying a green light in a window of their place of business or residence.

Joe Healy/s/  
Yankton County Chairman

ATTEST:  
Patty Hojem/s/  
Yankton County Auditor

**Ambulance:** Yankton County Ambulance Director Steve Hawkins appeared before the board to request temporary/part-time employee for assistance with the billing duties.

**Action 22346AMB:** A motion was made by Kettering and seconded by Loest to approve the request of temporary/part-time employee. All present voted aye; motion carried, 5-0.

**Rezone:** There was a second reading on the request from Tim Paulson to rezone a Moderate Density Residential (R2) to Agriculture District (AG).

Tim Paulson spoke on the rezone. There were no public comments.

**Action 22347C:** A motion was made by Klimisch and seconded by Fox to approve the Rezone request. Roll call vote was taken with Klimisch, Fox, Kettering, Loest and Healy voting aye; motion carried, 5-0.

**Action 22348Z:** A motion was made by Klimisch and seconded by Kettering to adopt the following resolution: Whereas it appears, Maynard Hamberger, owner of record, has caused a plat to be made of the following real property: Hamberger's Addition, NE1/4, S22-T95N-R57W, hereinafter referred to as Lesterville Township, County of Yankton, S.D., and has submitted such plat to the Yankton County Planning Commission and the Yankton County Commission for approval. Now therefore be it resolved that such plat has been executed according to law and conforms to all existing applicable zoning, subdivision and erosion and sediment control and the same is hereby approved. The County Auditor is hereby authorized and directed to endorse on such the proper resolution and certify the same. All present voted aye; motion carried.

**Action 22349Z:** A motion was made by Kettering and seconded by Klimisch to adopt the following resolution: Whereas it appears, Curt Oliver, owner of record, has caused a plat to be made of the following real property: Lots 14 and 15, Block 3, Law Overlook Subdivision, NE1/4 S18-T93N-R56W, hereinafter referred to as Utica South Township, County of Yankton, S.D., and has submitted such plat to the Yankton County Planning Commission and Yankton County Commission for approval. Now therefore be it resolved that such plat has been executed according to law and conforms to all existing applicable zoning, subdivision and erosion and sediment control and the same is hereby approved. The County Auditor is hereby authorized and directed to endorse on such the proper resolution and certify the same. All present voted aye; motion carried.

Michelle Carlson from United Today Stronger Tomorrow appeared before the board to receive clarification on how to request the dollars. Carlson suggested River City Domestic Violence

Center, Woman's Shelter and 605 Strong (mental health). Commissioner Healy suggested presenting a dollar amount for each item.

**Action 22350C:** A motion was made by Fox and seconded by Loest to approve the August 2, 2022 meeting minutes. All present voted aye; motion carried, 5-0.

**Action 22351C:** A motion was made by Loest and seconded by Kettering to approve the Budgeted cash transfer from the General Fund to Emergency Management in the amount of \$250,000.00. All present voted aye; motion carried, 5-0.

**Action 22352C:** A motion was made by Loest and seconded by Fox to approve the following claims: **Commissioners:** Bluepeak (Utilities) \$50.50; Alternative H.R. LLC (Prof Services) \$36.25; Yankton County Observer (Publishing) \$440.47; Qualified Presort Services (Supplies) \$1.66; Yankton Daily Press & Dakotan (Publishing) \$591.20; SDACC (Travel) \$585.00; **Elections:** Intab, LLC (Supplies) \$1,458.00; McLeod's Printing & Office Supply (Supplies) \$800.00; Qualified Presort Services (Supplies) \$121.39; Secretary of State (Supplies) \$15.00; **Court:** Avera Sacred Heart Hospital (Lab) \$1,479.00; Certified Languages International, LLC (Prof Services) \$117.15; Premier BioTech Labs, LLC (Prof Services) \$250.00; Kennedy Pier Loftus & Reynolds, LLP (Prof Services) \$3,364.90; Department of Health (Lab) \$1,050.00; Dean Schaefer (Prof Services) \$872.00; Thomson Reuters-West (Supplies) \$4,067.60; Witness Fees (Hearings) \$54.78; **Auditor:** Bluepeak (Utilities) \$121.30; Ramkota Hotel & Conference Center (Travel) \$140.00; Patty Hojem (Travel) \$253.08; LEAF (Rentals) \$159.00; McLeod's Printing & Office Supply (Supplies) \$319.80; Qualified Presort Services (Supplies) \$176.39; One Office Solution (Maintenance) \$264.45; One Office Solution (Supplies) \$31.99; SDACC (Travel) \$195.00; **Treasurer:** Bluepeak (Utilities) \$198.01; Qualified Presort Services (Supplies) \$258.79; SDACC (Travel) \$195.00; **Data Processing:** Bluepeak (Utilities) \$718.82; First Bankcard (Maintenance) \$45.63; **States Attorney:** Thomson Reuters-West (Supplies) \$408.11; Culligan (Supplies) \$31.50; **Government Buildings:** Kopetsky's Ace Hardware (Maintenance) \$6.73; Bluepeak (Utilities) \$25.25; City of Yankton (Supplies) \$92.22; ECHO Group (Maintenance) \$37.89; JCL Solutions (Supplies) \$165.25; Menards (Supplies) \$99.56; MidAmerican Energy (Utilities) \$566.24; **Director of Equalization:** Bluepeak (Utilities) \$193.50; First Bankcard (Supplies) \$675.91; First Bankcard (Travel) \$412.50; Microfilm Imaging Systems (Maintenance) \$120.00; Qualified Presort Services (Supplies) \$415.35; One Office Solution (Maintenance) \$171.45; One Office Solution (Supplies) \$80.65; **Register of Deeds:** Bluepeak (Utilities) \$171.63; Qualified Presort Services (Supplies) \$71.14; One Office Solution (Maintenance) \$55.21; **Veteran's Service Office:** Bluepeak (Utilities) \$25.25; Qualified Presort Services (Supplies) \$13.67; One Office Solution (Maintenance) \$7.20; LEAF (Rentals) \$58.60; **Safety Center Building:** Bomgaars (Supplies) \$30.27; Bluepeak (Utilities) \$814.90; Cole Papers, Inc. (Supplies) \$294.10; Johnson Controls, Inc. (Maintenance) \$644.64; MidAmerican Energy (Utilities) \$941.87; **Sheriff:** Kopetsky's Ace Hardware (Supplies) \$22.62; City of Yankton (Fuel) \$3,902.01; NAPA Auto Parts of Yankton (Maintenance) \$49.36; Xtreme Car Wash (Maintenance) \$318.00; Culligan (Supplies) \$39.25; Qualified Presort Services

(Maintenance Contracts) \$172.20; Tire Muffler Alignment (Maintenance) \$1,588.02; One Office Solution (Minor Equipment) \$399.00; One Office Solution (Supplies) \$11.71; **County Jail:** Culligan (Food Service) \$32.25; McKesson Medical-Surgical Supplies (Prof Services) \$24.69; Trinity Services Group, Inc. (Food Service) \$8,302.76; EZ Duz It Laundry (Supplies) \$80.00; JCL Solutions (Supplies) \$42.00; Correctional Risk Services (Inmate Medical Liability Insurance) \$4,055.55; One Office Solution (Maintenance) \$95.67; One Office Solution (Supplies) \$217.97; Yankton Rexall Dug Co. (Prof Services) \$1,111.53; **Juvenile Detention:** Minnehaha County Juvenile Detention Center (Rentals) \$1,799.00; **Yankton Area Search & Rescue:** Kopetsky's Ace Hardware (Supplies) \$68.92; City of Yankton (Supplies) \$48.28; Premier Ventures, LLC (Supplies) \$602.00; First Bankcard (Supplies) \$285.20; **Care of Poor:** Qualified Presort Services (Supplies) \$67.72; Thomson Reuters-West (Supplies) \$88.98; **Public Health Nurse:** Bluepeak (Utilities) \$202.18; Qualified Presort Services (Supplies) \$30.64; TIAA, FSB (Rentals) \$58.67; **Ambulance:** Bound Tree Medical, LLC (Supplies) \$1,112.85; City of Yankton (Supplies) \$1,852.98; CAN Surety (Prof Services) \$100.00; First Bankcard (Supplies) \$786.94; First Bankcard (Prof Services) \$25.00; Fox Run Quik Lube (Maintenance) \$96.75; LEAF (Rentals) \$171.00; Matheson Tri-Gas, Inc. (Rentals) \$91.92; Menards (Supplies) \$159.08; Northtown Automotive (Rentals) \$820.82; Roger's Family Pharmacy (Supplies) \$122.82; Tire Muffler Alignment (Maintenance) \$1,217.36; One Office Solution (Maintenance) \$26.43; One Office Solution (Supplies) \$202.61; **Mentally Handicapped:** SD Achieve dba Lifescape (Misc.) \$180.00; **Mental Health Centers:** Lewis & Clark Behavioral Health Services (Misc.) \$42,824.49; **Mental Illness Board:** Darcy Lockwood (Hearings) \$43.50; Val Larson (Hearings) \$43.50; Lewis & Clark Behavioral Health Services (Hearings) \$736.00; Lucille Lewno (Hearings) \$549.64; **County Extension:** LeeAnn Freng (4H) \$40.00; Julie Amsberry (4H) \$40.00; Buhl's Cleaners (Supplies) \$37.82; Lisa Barger (4H) \$40.00; Kathy Jorgensen (4H) \$40.00; Adam Haberman (4H) \$20.00; Morgan Korthals (4H) \$40.00; Andrew Adam (4H) \$80.00; John Slempe (4H) \$200.00; Joan Miller (4H) \$40.00; Bobbie Moehring (4H) \$40.00; Shelbi Linder (4H) 40.00; Barb Ohlrich (4H) \$150.00; Stephanie Burgeson (4H) \$40.00; Evan Peterson (4H) \$40.00; Nadeen Peterson (4H) \$40.00; Dickes Jackie (4H) \$40.00; Paul Arnes (4H) \$40.00; Jeff Hochstein (4H) \$160.50; Jolene Kralicek (4H) \$40.00; Larry's Heating & Cooling (Maintenance) \$344.00; Matt Mette (4H) \$100.00; Northwestern Energy (Utilities) \$446.78; Erin Schulte (4H) \$40.00; WNAX Saga Communications (Other) \$400.00; One Office Solution (Supplies) \$60.32; Adam Wirt (4H) \$150.00; **Weed:** Yankton County Observer (Publishing) \$144.00; One Office Solution (Supplies) \$24.89; Yankton Daily Press & Dakotan (Publishing) \$440.40; **Planning and Zoning:** Bluepeak (Utilities) \$50.50; Microfilm Imaging Systems (Rentals) \$70.00; Pheasantland Industries (Supplies) \$72.76; One Office Solution (Maintenance) \$67.70; Yankton Daily Press & Dakotan (Publishing) \$376.41; SDACC (Travel) \$195.00; **Highway:** C & B Operations, LLC (Rentals) \$2,500.00; B-Y Electric (Utilities) \$41.00; Bb-Y Water District (Utilities) \$104.25; Bluepeak (Utilities) \$141.02; Boyer Trucks (Maintenance) \$482.20; Boyer Trucks (Supplies) \$200.00; FP Mailing Solutions (Supplies) \$68.85; NAPA Auto Parts of Yankton (Maintenance) \$348.74; NAPA Auto Parts of Yankton (Supplies) \$54.72; Knife River-South Dakota (Supplies) \$41,417.06; Knife River-South Dakota (Bridges) \$665.50; Clarks Rental, Inc. (Maintenance) \$28.85; CHS, Inc. (Highway Fuel) \$33,178.84; CHS, Inc. (Supplies)

\$191.97; Hlavac Construction (Rentals) \$385.00; First Bankcard (Maintenance) \$1,069.18; Fischer Gravel (Bridges) \$437.50; Hollaway Construction Co., Inc. (Bridges) \$54,382.24; Jebro, Inc. (Supplies) \$24,136.98; Janssen's Garbage Service (Utilities) \$50.00; Lyle Signs, Inc. (Supplies) \$17.73; Longs Propane, Inc. (Highway Fuel) \$57.20; Locators & Supplies, Inc. (Supplies) \$51.09; Matheson Tri-Gas, Inc. (Maintenance) \$2,478.90; Menards (Supplies) \$151.88; Midwest Radiator & Exhaust (Maintenance) \$25.30; MidAmerican Energy (Utilities) \$16.59; Riverside Hydraulics & Labs (Maintenance) \$78.15; Schenkel Demolition (Bridges) \$1,989.00; Spencer Quarries, Inc. (Bridges) \$3,635.72; Southeastern Electric Cooperative, Inc. (Utilities) \$40.08; Titan Machinery (Maintenance) \$810.17; One Office Solution (Supplies) \$24.90; CenturyLink (Utilities) \$50.02; **Local Emergency Planning:** Bluepeak (Utilities) \$112.22; CenturyLink (Utilities) \$83.20; Golden West Telecommunications (Utilities) \$147.21; **Emergency Management:** Bomgaars (Supplies) \$179.94; B-Y Electric (Utilities) \$53.19; Hanson Briggs Specialty Advertising, Inc. (Publishing) \$682.19; NAPA Auto Parts of Yankton (Supplies) \$51.27; Xtreme Car Wash (Supplies) \$107.20; First Bankcard (Prof Services) \$165.51; First Bankcard (Supplies) \$295.29; First Bankcard (Other) \$356.65; JJ Benji (Supplies) \$194.36; Great American Financial Services (Rentals) \$407.65; SD Federal Property Agency (Minor Equipment) \$1,200.00; One Office Solution (Maintenance) \$22.25; **Government Buildings:** Culligan (Misc.) \$206.00; TruGreen (Misc.) \$200.23; **24/7 Program:** PharmChem, Inc. (Supplies) \$1,955.95; **Non-Departmental:** Ulteig (Yankton County Ditch) \$1,818.09; Ulteig (Clay Creek) \$1,818.08; Ambulance Fees (Refunds) \$669.29; Sobriety Testing (Refunds) \$70.00; Satellite Tracking of People (Tracking Monitor) \$422.50; Byron Nogelmeier (CAM Daily Fee) \$818.00; Byron Nogelmeier (State Participation Fee) \$279.00; SD Department of Revenue (Motor Vehicle Fees) \$481,503.93; SD Department of Revenue (Waste Fee) \$6,042.50; SD Department of Revenue (Register of Deeds Fees) \$1,450.00; SD Department of Revenue (HSC Services) \$3,046.52; SD Department of Revenue (Redfield Services) \$180.00; SDACO (M & PR Fund) \$578.00; General Fund \$104,802.99, Road & Bridge \$169,310.63, Emergency Management \$3,715.50. All present voted aye; motion carried, 5-0.

**Action 22353AUD:** A motion was made by Loest and seconded by Fox to approve the Auditor's Monthly Settlement with the Treasurer and Pooled Cash Report as of June 30, 2022 showing Total Cash of \$15,323,768.91. The General Fund was \$10,104,925.71; Special Funds were \$3,106,579.43; and Trust and Agency Funds were \$2,112,263.77 adding to a Grand Total of General Ledger Cash and Investments of \$15,323,768.91. A detailed report is on file with the County Auditor. All present voted aye; motion carried, 5-0.

**Action 22354C:** A motion was made by Loest and seconded by Fox to approve the County Poor Relief Guidelines and Medical Assistance Application for use at this time. All present voted aye; motion carried, 5-0.

There were public comments from Butch Becker, Cheri Johnson and Ed Deurmier. Chairman Healy closed public comment.



Commissioner updates included: THRIVE meeting, paving on Walshtown Road, and State Convention September 12<sup>th</sup> and 13<sup>th</sup> in Pierre, SD.

**Action 22355C:** A motion was made by Kettering and seconded by Klimisch to recess the regular session at 7:40 p.m. and convene in executive session to discuss Poor Relief Issues SDCL 1-25-2 & 28-13 and personnel issues SDCL 1-25-2(1). All present voted aye; motion carried, 5-0.

**Action 22356C:** A motion was made by Fox and seconded by Klimisch to adjourn executive session at 8:07 p.m and reconvene in regular session. All present voted aye; motion carried, 5-0.

**Action 22357C:** A motion was made by Loest and seconded by Kettering to approve files of poor relief case CW.21-1-023(MI Hold) CW MI 22-3-001, CW 20-2-001, CW 20-3-001, CW 20-3-002 and CW 20-3-003 in the amount of \$9,265.80 and to pend CW.22-010 in the amount \$2,171.46. All present voted aye; motion carried, 5-0.

**Action 22358C:** A motion was made by Fox and seconded by Loest to deny files of poor relief case CW 20-1-012, CW 20-1-013, CW 21-1-022, CW 21-050, CW 20-1-090, in the amount of \$37,731.21 based on following SDCLs: 28-13-1.1, 28-13-27.1, 28-13-1.1 and 28-13-33. All present voted aye; motion carried, 5-0.

No action was taken for personnel issues.

**Action 22359C:** A motion was made by Kettering and seconded by Klimisch to adjourn. All present voted aye; motion carried, 5-0.

The next regular meeting will be Tuesday, September 6, 2022 at 6:00 p.m.

**Joe Healy**, Chairman  
Yankton County Commission

ATTEST:  
**Patty Hojem**, County Auditor