

Agenda		Yankton County Commission 6:00 PM, Monday, May 19, 2025 Commission Chamber Yankton County Government Center DOCUMENTS WILL BE AVAILABLE AT AUDITOR'S OFFICE FOR REVIEW BEGINNING May 16th. COPIES AVAILABLE FOR \$1.00 PER PAGE	
Meeting chaired by: John Marquardt, Chairman Call to order: 6:00 PM PLEDGE OF ALLEGIANCE 02 Roll Call: _____ Dan Klimisch _____ Don Kettering _____ Wanda Howey-Fox _____ Ryan Heine _____ John Marquardt		AGENDA ITEMS	
03	6:00 PM	Abstain Financial Conflict of Interest (SDCL 6-1-17) Non-Financial Interest-Must State Reason for Abstaining	Commissioner Marquardt
04		Approval of Agenda	
	6:05 PM	Public comment is a time for persons to address this body on any subject. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Each person has up to three minutes to speak. There shall be no personal attacks against the members of this body, county staff, individual, or organizations. The Chair has the authority to enforce this policy. Failure to adhere to these rules may result in forfeiture of the remaining speaking time.	Public Comment
05	6:10 PM	Contact Center 2024 Annual Report	Rebecca Meier
06	6:15 PM	AED'S Preventive Maintenance	Ambulance
07	6:20 PM	SDDOT Joint Powers Weed Spraying Agreement	Jim Liebsch
08	6:25 PM	Appoint MI Board Member	Lucy Lewno

09	6:30 PM	Public Hearing on Proposed Ordinance Change 25-ZN-01 (2 nd Reading)	Zoning
10	6:35 PM	Plat – Potts Plat – Gall Plat – Lee Plat - Arens	Zoning
11	6:40 PM	Mutual Aid Agreement	Paul/OEM
12	6:45 PM	Contract Renewal	Luci Youngberg
13	6:50 PM	Approve MOU Dakota State University IT Discussion	Commission
14	6:55 PM	Ambulance Administrator Discussion	Commission
15	7:00 PM	April 22 nd Consolidated BOE, County BOE and May 6, 2025 Minutes	Commission
16	7:05 PM	Claims Pooled Cash	Auditor
17	7:10 PM	Public Comment	
18	7:15 PM	Commissioner Updates	
19	7:20 PM	Executive Session Poor Relief Issues Pursuant to SDCL 1-25-2 & 28-13 and 28-13-1.3	State's Attorney
		Items for Next Meeting	