		Yankton County			
Agenda		Commission 4:00 PM, Tuesday, November 20, 2014 Commission Chambe Yankton County Government Cente DOCUMENTS WILL BE AVAILABLE AT AUDITOR'S OFFICE FOR REVIEW BEGINNING November 19. COPIES AVAILABLE FOR \$1.00 PER PAGE			
Meet	ing chaired by:	Todd Woods, Chairman			
Call to order:		4:00 PM PLEDGE OF ALLEGIANCE			
Roll Call:		Gary Swensen Debra Bodenstedt			
		Raymon Epp Don Kettering Todd Woods			
Observers/Guests:					
		Financial Conflict of Interest (SDCL 6-1-17)			
		Non-Financial Interest-Must State Reason for Abstaining			
Adds/Chas/Approval			.0		
Adds/Chgs/Approval:		November 9, 2019 Commission Masting			
Approval of Minutes:		November 8, 2018 Commission Meeting AGENDA ITEMS			
No.	Time	Item Description	Presenter		
03	4:00 PM	Claims, District III Joint Cooperative Agreement, SD Department of Health Contract	Auditor		
04	4:05 PM	CONSENT AGENDA	Auditor		
		a)Department Reports (Ambulance, Auditor/Treasurer, MI Report, Pooled Cash, ROD, Sheriff, VSO, Welfare) b)Right-of-Way/Nelson Ag Holdings c)Plats: Jon P. Gunderson Todd Knutson R. Leonard/Smith Farming Dennis Christiansen/Whitetail			

		John H. Gunderson/JHGAS Farms, LLC Doug Marquardt	
		Mathew Christensen/Crestview	
05	4:10 PM	Resolution for Appointment of Applicant Agent for the Pre-Disaster Mitigation Grant Program	Scherschligt
		Mutual Aid Agreement for the Intercounty Sharing of Resources During Emergencies or Disasters	
		Cell Tower No Longer Used by Yankton County	
06	4:20 PM	Endorsement of an Opportunity Zone Revolving Loan Fund Proposal to the Economic Development Administration	Gregg Henderson, District III
		Drainage Board	
07	4:30 PM	Nelson Ag Holdings/Gustad Trust	Garrity
08	4:45 PM	Kokes Farms, LLC	Garrity
		Regular Session	
09	5:00 PM	Discussion on Hiring Personnel (HR) Manager	Kettering
10	5:10 PM	Johnson Bridge Updates	Gustad
		Equipment Bids	
11	5:20 PM	Executive Session – Personnel	Gustad
12	5:25 PM	Executive Session – Poor Relief	Adamson
13	5:30 PM	Public Comments	
90	Other	Items for Next Meeting	