

Agenda		Yankton County Commission 6:00 PM, Tuesday, November 4, 2025 Commission Chamber Yankton County Government Center DOCUMENTS WILL BE AVAILABLE AT AUDITOR’S OFFICE FOR REVIEW BEGINNING OCTOBER 31ST. COPIES AVAILABLE FOR \$1.00 PER PAGE	
Meeting chaired by: Call to order: 02 Roll Call:		John Marquardt, Chairman 6:00 PM PLEDGE OF ALLEGIANCE _____ Don Kettering _____ Wanda Howey-Fox _____ Ryan Heine _____ Dan Klimisch _____ John Marquardt	
AGENDA ITEMS			
03	4:30 PM	Tour of the Safety Center/Jail	Commission
	6:00 PM	Abstain Financial Conflict of Interest (SDCL 6-1-17) Non-Financial Interest-Must State Reason for Abstaining	Commissioner Marquardt
04		Approval of Agenda	
	6:05 PM	Public comment is a time for persons to address this body on any subject. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Each person has up to three minutes to speak. There shall be no personal attacks against the members of this body, county staff, individual, or organizations. The Chair has the authority to enforce this policy. Failure to adhere to these rules may result in forfeiture of the remaining speaking time. Per County Policy the Yankton County Commissioners will not engage in conversation or make statements during public comment	Public Comment
05	6:10 PM	2026 Liquor License Renewals	Auditor

06	6:15 PM	Register of Deeds 3 rd Quarter Report	ROD
07	6:20 PM	Safety Center/Jail Building	Commission
08	6:25 PM	Sign Ordinance Discussion	Commission
		Board of Adjustment	
09	6:30 PM	Daniel Leber - CUP	Zoning
		Regular Session	
10	6:35 PM	October 21, 2025 Minutes	Commission
11	6:40 PM	Claims	Auditor
12	6:45 PM	October 2025 Payroll	Auditor
		September 2025 Auditor/Treasurer Report, Pooled Cash	
		Veteran Abatements	
		3 rd Quarter MI Report	
13	6:50 PM	Public Comment	
14	6:55 PM	Commissioner Updates	
15	7:00 PM	Executive Session	State's Attorney
		Poor Relief Issues Pursuant to SDCL 1-25-2 & 28-13 and 28-13-1.3	
		Items for Next Meeting	