## **Agenda**

## Yankton County Commission

6:00 PM, Thursday, September 19, 2024 Commission Chamber Yankton County Government Center

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| Meeting chaired by: |                | John Marquardt, Chairman              |  |  |
|---------------------|----------------|---------------------------------------|--|--|
| 01                  | Call to order: | 6:00 PM PLEDGE OF ALLEGIANCE          |  |  |
| 02                  | Roll Call:     | Ryan Heine Dan Klimisch Don Kettering |  |  |
|                     |                | Wanda Howey-FoxJohn Marquardt         |  |  |
|                     |                |                                       |  |  |

## **AGENDA ITEMS**

| No. | Time    | Item Description   | Presenter                 |
|-----|---------|--|---------------------------|
| 03  | 6:03 PM | Abstain<br>Financial Conflict of Interest (SDCL 6-1-17)<br>Non-Financial Interest-Must State Reason for Abstaining   | Commissioner<br>Marquardt |
| 04  |         | Approval of Agenda   |                           |
|     | 6:05 PM | Public comment is a time for persons to address this body on any subject. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Each person has up to three minutes to speak. There shall be no personal attacks against the members of this body, county staff, individual, or organizations. The Chair has the authority to enforce this policy. Failure to adhere to these rules may result in forfeiture of the remaining speaking time. | Public Comment            |
| 05  | 6:10 PM | E911 Discussion  | Amy Leon                  |
| 06  | 6:15 PM | Public Defender Contract   | Garret Horn               |
| 07  | 6:20 PM | Vacate Portion of Section Line   | State's Attorney          |

| 08 | 6:25 PM | Ambulance   | Commission       |
|----|---------|---|------------------|
| 09 | 6:30 PM | Plat – Sinclair   | Zoning           |
|    |         | Plat – Jacobson   |                  |
|    |         | Plat - Brewer   |                  |
|    |         | Plat – Goshen Nation, LLC                                   |                  |
|    |         | Plat - Drotzmann  |                  |
| 10 | 6:35 PM | Affordable Housing  | Commission       |
| 11 | 6:40 PM | September 3, Meeting Minutes                                | Commission       |
| 12 | 6:45 PM | Claims  | Auditor          |
| 13 | 6:50 PM | August 2024 Auditor/Treasurer Report, Pooled Cash<br>Report | Auditor          |
|    |         | Declare Surplus - Caterpillar 928G Loader                   |                  |
| 14 | 6:55 PM | Public Comments   |                  |
| 15 | 7:00 PM | Commission Updates  | Commission       |
| 16 | 7:05 PM | Executive Session/ Poor Relief Issues Pursuant to           | State's Attorney |
|    |         | SDCL 1-25-2 & 28-13 and 28-13-1.3. and Contractual Matters  |                  |
|    |         | Items for Next Meeting                                      |                  |