

Agenda

Yankton County Commission

6:00 PM, Tuesday, February 17, 2026
Commission Chamber
Yankton County Government Center

DOCUMENTS WILL BE AVAILABLE AT AUDITOR'S OFFICE FOR REVIEW BEGINNING
FEBRUARY 13TH. COPIES AVAILABLE FOR \$1.00 PER PAGE

Meeting chaired by: John Marquardt, Chairman

Call to order: 6:00 PM **PLEDGE OF ALLEGIANCE**

02 Roll Call: _____ Ryan Heine _____ Dan Klimisch _____ Don Kettering
_____ Wanda Howey-Fox _____ John Marquardt

AGENDA ITEMS

No.	Time	Item Description	Presenter
03	6:00 PM	Abstain Financial Conflict of Interest (SDCL 6-1-17) Non-Financial Interest-Must State Reason for Abstaining	Commissioner Marquardt
04	6:05 PM	Approval of Agenda Public comment is a time for persons to address this body on any subject. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Each person has up to three minutes to speak. There shall be no personal attacks against the members of this body, county staff, individual, or organizations. The Chair has the authority to enforce this policy. Failure to adhere to these rules may result in forfeiture of the remaining speaking time.	Public Comment
05	6:10 PM	Abatement Request	Julie Jensen
06	6:15 PM	Highway Agri-Grant Approval Annual Bid Approval	Highway

07	6:20 PM	District III	Lori Cowman
08	6:45 PM	Task Force Selections	Commission
09	6:50 PM	1215 Whiting Street Property	Commission
10	6:55 PM	Approve 2026 Wage Scale	Commission
11	7:00 PM	Extension Office Rental	Commission
12	7:05 PM	February 3, 2026 Minutes	Commission
13	7:10 PM	Claims	Auditor
		January 2026 Auditor/Treasurer Report, Pooled Cash	
		2025 4 th Quarter MI Report	
		Increase 2026 Mileage Rate	
14	7:15 pm	Abatements	Auditor
15	7:20 PM	Public Comment	
16	7:25 PM	Commissioner Updates	
17	7:30 PM	Executive Session	State's Attorney
		Poor Relief Issues Pursuant SDCL 1-25-2 & 28-13,	
		28-13-1.3	
		Personnel Pursuant to SDCL 1-25-2(1) and	
		Legal Counsel 1-25-2.3	
		Items for Next Meeting	