



## YANKTON COUNTY HIGHWAY DEPARTMENT

3302 W City Limits Road • Yankton, SD 57078

Ph: 605-260-4473 • Fax: 605-260-4492

### CRACK & MASTIC SEALANT (BOXLESS) BID DOCUMENT

Sealed bids shall be opened and read aloud in the Commission Chambers, Yankton County Government Center, 321 W. 3<sup>rd</sup> St., Yankton, South Dakota at **11:00 am on Tuesday, February 11th, 2025**. At that time bids will be considered for the purchase of the following listed materials to be supplied to Yankton County, for the period of one year from the date of bid acceptance.

TYPE	PRICE PER LB
<b>Crack Sealant – box less</b>	
<b>Mastic Sealant</b>	

Price shall be F.O.B. Destination. All materials must meet South Dakota standard specifications. Material samples and compliance certificates must be furnished upon request. All Governmental sub-divisions operating within the County will be entitled to purchase the above listed materials under the terms and prices submitted in this bid. Delivery shall be made within ten (10) days of request, or less on standard sized material.

The Board of County Commissioners reserves the right to accept or reject any or all bids. Each bid must be enclosed in a plain sealed envelope addressed to Yankton County Auditor, 321 W 3<sup>rd</sup> Street, Yankton, SD 57078. Mark as to the type of bid enclosed. Any bid documents not received by the **Auditor** by 11:00 AM or unsealed will not be opened or considered.

Patty Hojem  
Yankton County Auditor

Mike Sedlacek  
Yankton County Highway Superintendent

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#### **BIDDER'S INFORMATION**

Authorized Agent: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone/Email: \_\_\_\_\_



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In witness, whereof the party of the first part has approved this agreement and authorized the chairman and county auditor to sign and the party of the second part has affixed his/her signature hereto on the 18th day of February, 2025.

\_\_\_\_\_  
Signature of Bidder

Yankton County, South Dakota

By: \_\_\_\_\_  
Chairman, Board of Commissioners

Attest: \_\_\_\_\_  
County Auditor