

ORDINANCE # 21-ZN-07
AN ORDINANCE REGULATING MEDICAL CANNABIS
ESTABLISHMENTS IN YANKTON COUNTY.

WHEREAS, the State of South Dakota permits the sale and consumption of medical cannabis pursuant to South Dakota Codified Law (SDCL) Chapter 34-20G and,

WHEREAS, pursuant to SDCL 34-20G-55, county government may require a local registration, license, or permit for a medical cannabis establishment to operate within that County, and

WHEREAS, pursuant to SDCL 34-20G-58, county government may enact ordinances or regulations governing the time, place, manner, and number of licensees operating within its jurisdiction; and

WHEREAS, also pursuant to SDCL 34-20G-58, county government may establish civil penalties for violation of an ordinance governing the time, place, and manner of medical cannabis establishments that operate locally, and

WHEREAS, under the provisions of SDCL 34-20G-60, county government may require a medical cannabis establishment to obtain a county license, permit, or registration prior to operating, and may charge a reasonable fee for that license, permit, or registration, and

WHEREAS, the County believes that regulation of medical cannabis is necessary for the health and safety of this community SDCL 7-18A-8; then and therefore,

WHEREAS, the State of South Dakota permits the sale and consumption of cannabis pursuant to South Dakota Codified Law, medical cannabis establishments licensed under this ordinance may sell cannabis for adult use so long as they comply with the provisions of South Dakota Codified Law and the South Dakota Department of Health.

BE IT ORDAINED BY THE YANKTON COUNTY COMMISSION AS FOLLOWS:

Section 1. Intent

The Board of Commissioners of Yankton County hereby enacts the following licensing ordinances to ensure that cannabis establishments within the jurisdiction of Yankton County operate in a manner that complies with state laws and regulations, protects the health, safety, and welfare of the general public, prevents potential conflicts and issues arising from ownership and employees, recognizes particular safety and security considerations, and minimizes the risk of unauthorized use or access of cannabis by the general public.

Section 2. Definitions

Unless an alternative definition is explicitly stated in this section, this chapter utilizes the definitions for cannabis-related terms which are defined by SDCL 34-20G-1.

1. **“Allowable amount of cannabis”** means:

- a. Three ounces of cannabis or less;
- b. A quantity of cannabis products with an equivalent cannabis weight as established by rules promulgated by the department under § 34-20G-72;
- c. If the cardholder has a registry identification card allowing cultivation, three cannabis plants minimum or as prescribed by physician; and

- d. If the cardholder has a registry identification card allowing cultivation, the amount of cannabis and cannabis products that were produced from the cardholder's allowable plants, if the cannabis and cannabis products are possessed at the same property where the plants were cultivated;
2. **“Bona fide practitioner-patient relationship”** means:
- a. A practitioner and patient have a treatment or consulting relationship, during course of which the practitioner has completed an assessment of the patient's medical history and current medical condition, including an appropriate in-person physical examination;
 - b. The practitioner has consulted with the patient with respect to the patient's debilitating medical condition; and
 - c. The practitioner is available to or offers to provide follow-up care and treatment to the patient, including patient examinations;
3. **“Cannabis products”** means any concentrated cannabis, cannabis extracts, and products that are infused with cannabis or an extract thereof, and are intended for use or consumption by humans. The term includes edible cannabis products, beverages, topical products, ointments, oils and tinctures;
4. **“Cannabis product manufacturing facility”** means an entity registered with the department pursuant to this chapter that acquires, possesses, manufactures, delivers, transfers, transports, supplies, or sells cannabis products to a medical cannabis dispensary;
5. **“Cannabis testing facility”** or **“testing facility”** means an independent entity registered with the department pursuant to this chapter to analyze the safety and potency of cannabis;
6. **“Cardholder”** means a qualifying patient or a designated caregiver who has been issued and possesses a valid registry identification card;
7. **“Commissioners”** means the Yankton County Board of County Commissioners;
8. **“Cultivation facility”** means an entity registered with the department pursuant to this chapter that acquires, possesses, cultivates, delivers, transfers, transports, supplies, or sells cannabis and related supplies to a medical cannabis establishment;
9. **“Debilitating medical condition”** means:
- a. A chronic or debilitating disease or medical condition or its treatment that produces one or more of the following: cachexia or wasting syndrome; severe, debilitating pain; severe nausea; seizures; or severe and persistent muscle spasms, including those characteristic of multiple sclerosis; or
 - b. Any other medical condition or its treatment added by the department, as provided for in SDCL 34-20G-26;
10. **“Department”** means the Department of Health;
11. **“Designated caregiver”** means a person who:
- a. Is at least twenty-one (21) years of age;
 - b. Has agreed to assist with a qualifying patient's medical use of cannabis;
 - c. Has not been convicted of a disqualifying felony offense; and
 - d. Assists no more than five (5) qualifying patients with the medical use of cannabis, unless the designated caregivers' qualifying patients each reside in or are admitted to a health care facility or residential care facility where the designated caregiver is employed;
12. **“Disqualifying felony offense”** means a violent crime that was classified as a felony in the jurisdiction where the person was convicted;
13. **“Edible cannabis products”** means any product that:
- a. Contains or is infused with cannabis or an extract thereof;
 - b. Is intended for human consumption by oral ingestion; and
 - c. Is presented in the form of foodstuffs, beverages, extracts, oils, tinctures, or other similar products;

14. **“Enclosed, locked facility”** means any closet, room, greenhouse, building, or other enclosed area that is equipped with locks or other security devices that permit access only by a cardholder or a person allowed to cultivate the plants. Two or more cardholders who reside in the same dwelling may share one enclosed, locked facility for cultivation;
15. **“Medical cannabis”** or **“cannabis”** means marijuana as defined in SDCL 22-42-1;
16. **“Medical cannabis dispensary”** or **“dispensary”** means an entity registered with the department pursuant to this chapter that acquires, possesses, stores, delivers, transfers, transports, sells, supplies, or dispenses cannabis, cannabis products, paraphernalia, or related supplies and educational materials to cardholders;
17. **“Medical cannabis establishment”** means a cultivation facility, a cannabis testing facility, a cannabis product manufacturing facility, or a dispensary;
18. **“Medical cannabis establishment agent”** means an owner, officer, board member, employee, or volunteer at a medical cannabis establishment;
19. **“Medical use”** includes the acquisition, administration, cultivation, manufacture, delivery, harvest, possession, preparation, transfer, transportation, or use of cannabis or paraphernalia relating to the administration of cannabis to treat or alleviate a registered qualifying patient’s debilitating medical condition or symptom associated with the patient’s debilitating medical condition. The term does not include:
 - a. The cultivation of cannabis by a nonresident cardholder;
 - b. The cultivation of cannabis by a cardholder who is not designated as being allowed to cultivate on the card holder’s registry identification card; or
 - c. The extraction of resin from cannabis by solvent extraction unless the extraction is done by a cannabis product manufacturing facility;
20. **“Nonresident cardholder”** means a person who:
 - a. Has been diagnosed with a debilitating medical condition, or is the parent, guardian, conservator, or other person with authority to consent to the medical treatment of a person who has been diagnosed with a debilitating medical condition;
 - b. Is not a resident of this state or who has been a resident of this state for fewer than forty-five (45) days;
 - c. Was issued a currently valid registry identification card or its equivalent by another state, district, territory, commonwealth, insular possession of the United States, or country recognized by the United States that allows the person to use cannabis for medical purposes in the jurisdiction of issuance; and
 - d. Has submitted any documentation required by the department and has received confirmation of registration;
21. **“Place of worship”** means a structure where persons regularly assemble for worship, ceremonies, rituals, and education relating to a particular form of religious belief and which a reasonable person would conclude is a place of worship by reason of design, signs, or architectural or other features;
22. **“Practitioner”** means a physician who is licensed with authority to prescribe drugs to humans. In relation to a nonresident cardholder, the term means a person who is licensed with authority to prescribe drugs to humans in the state of the patient’s residence;
23. **“Qualifying patient”** means a person who has been diagnosed by a practitioner as having a debilitating medical condition;
24. **“Registry identification card”** means a document issued by the department that identifies a person as a registered qualifying patient or registered designated caregiver, or documentation that is deemed a registry identification card pursuant to SDCL 34-20G-29 to SDCL 34-20G-42 inclusive; and

25. **“Written certification”** means a document dated and signed by a practitioner, stating that in the practitioner’s professional opinion the patient is likely to receive therapeutic or palliative benefit from the medical use of cannabis to treat or alleviate the patient’s debilitating medical condition or symptom associated with the debilitating medical condition. This document shall affirm that it is made in the course of a bona fide practitioner-patient relationship and shall specify the qualifying patient’s debilitating medical condition.

Section 3. Cannabis Establishment License Required

- A. **Classes of License:** Each type of the four cannabis establishments shall have its own class of licenses relating to the activities unique to each type of cannabis establishment. The four license classes are Cannabis Cultivation License, Cannabis Dispensary License, Cannabis Product Manufacturing License, and Cannabis Testing License.
- B. **License Required:** It shall be unlawful for any person or entity to create or operate a cannabis establishment in the County without first having obtained a license from the County and a registration certificate from the state for each cannabis establishment to be operated in connection with such business. Such license and certification shall be kept current at all times, and the failure to maintain a current license and certification shall constitute a violation of this section.
- C. **Multiple Licenses:** A person or entity who intends to conduct activities that would meet the definition of multiple cannabis establishments must, prior to operating such cannabis establishments, obtain a license for each class of cannabis establishment that pertain to the intended activities. A person or entity may hold more than one class of license except when otherwise prohibited by this chapter.
- D. **License Location:** Each license issued under this chapter shall authorize a single cannabis establishment to operate at a single location. Licenses of different classes may overlap except when otherwise prohibited by this chapter.
- E. **License Duration:** Each license issued is effective from January 1 through December 31 of the year applied for, regardless of the time of year such license is approved. Each license expires at 11:59:59 P.M. on December 31 unless, prior to the expiration, the County Commission has approved, or conditionally approved, the renewal of such license for the following calendar year.

Section 4. Number of Licenses

A. There shall be available as local licenses for medical cannabis establishments a total of 40 licenses.

B. The total local licenses established in Section 4A. shall be allocated as follows, with a maximum number of local licenses limited within type of medical cannabis establishment as follows:

- 1. Cultivation Facility: 10 license(s)
- 2. Cannabis Testing Facility: 10 license(s)
- 3. Cannabis Product Manufacturing Facility: 10 license(s)
- 4. Dispensary: 10 license(s)

C. The Commissioners shall consider all qualified applications in the order they were received, subject to any resolution establishing a different procedure. No local licenses may be issued after the available new local licenses have been awarded by the Commissioners.

D. Should any additional local licenses become available through revocation or otherwise, such license shall be made available to the first qualified applicant, subject to any resolution establishing a different procedure.

E. In the event the number of available licenses is reduced by future amendment of this Ordinance, no then existing licensee shall be prevented from continuing operation during the license term, from applying for renewal of such license for subsequent consecutive years, or from transferring such license, solely on the basis of such reduction. However, this exception shall not prevent a license from being suspended or revoked, nor shall it prevent a denial of an application for renewal or transfer, based upon grounds other than a change in the number of available licenses.

Section 5: License Fees

A. There shall be a non-refundable application fee in the amount of \$5,000.

B. There shall be a non-refundable renewal fee for any license issued under this Ordinance in the amount of \$5,000.

Commented [DKL1]: Put non-refundable here

Section 6. Application Process

- A. It shall be unlawful for any person, business, or other organization to engage in the business of operating a medical cannabis establishment within the jurisdiction of Yankton County without having a local license issued by the County.
- B. It shall be necessary for any person, business, or other organization to obtain a local license under this Ordinance prior to submitting an application to the South Dakota Department of Health for a state registration certificate. SDCL34-20G-55
- C. The application shall be on forms provided by the Yankton County Auditor. All information requested on the form shall be provided before the completed application is submitted to the Commissioners. Applications will be available after the effective date of this Ordinance.
- D. Such application must include:
 1. The legal name and address of each principal officer(s), the owner(s), and/or board member(s) of the proposed cannabis establishment.
 2. The physical address and legal description for the proposed cannabis establishment.
 3. The legal business name of the proposed cannabis establishment.
 4. Previous experience operating a legal cannabis establishment, if any.
 5. Summary of operating procedures, including procedures to ensure accurate record keeping, adequate security measures, and compliance with all other requirements of this chapter.
 6. Confirmation that none of the principal officers, owners and/or board members has served as a principal officer or board member for a cannabis establishment that has had governmental license or certification revoked in any jurisdiction.
 7. Confirmation that none of the principal officers, owners, or board members is under twenty-one years of age.
 8. Payment of the applicable license fee.
 9. Proof of financial responsibility in the amounts and manner established in this chapter below.
 10. A sworn statement that the application contains no false statements made or omissions of any material matter in any application for a license.
 11. The applicant's notarized signature.

12. Preliminary site and building plans detailing how the proposed buildings and structures will conform to County zoning rules and rules set forth in State law for cannabis establishments.
13. All cannabis establishments are required to be constructed in conformance with the 2021 Edition of the International Building Code and International Fire Code.

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E. Action by County Commission:

1. Upon receipt of a completed application, application fee and license fee, the Auditor shall present the application to the Commissioners at the next regularly scheduled meeting of the Commissioners. The Commissioners shall set the time and place for hearing on all applications that come before the Commissioners. The hearing shall be conducted within 45 days of presentation of the application to the Commissioners.
2. The Auditor shall publish notice once in the official newspapers of the county, at least one week before the scheduled hearing. The notice shall be headed "Notice of Hearing Upon Applications for Medical Cannabis Establishment," shall state the time and place when and where such applications will be considered by the Commissioners, and shall state that any person interest in the approval or rejection of any such application may appear and be heard.
3. At the time and place so set, the Commissioners shall consider each application and any objection to the application before making its final decision on the application. The Commissioners may approve or disapprove the application depending on whether the Commissioners deem the applicant a suitable person to hold the license and whether the Commissioners consider the proposed location suitable.
4. A person or entity may obtain more than a single class of license and/or more than a single license within any class of license, unless otherwise prohibited by law. The fact that multiple licenses are held may be considered in the application process as a factor in determining whether the applicant is a suitable person to hold the license.
5. If the Commissioners do not approve the application, the commissioners shall endorse on the application the reasons for the denial. No further application may be received from the applicant until after the expiration of one year from the date of a denied application. However, if the application was denied based on the suitability of the location for the license, no further application may be received from the applicant until after the expiration of three months from the date of the denied application if the application is for a different location.
6. If the Commissioners approve the application, the Commissioners shall endorse the approval on the application and shall issue a county license to the medical cannabis establishment.
7. Any license issued shall be effective and valid through December 31 of the year issued.
8. The County may receive no application for a license of any kind under this chapter until such time as the state of South Dakota promulgates their initial regulations under SDCL Section 34-20G-72. Any application submitted prior to such time shall be deemed rejected.

F. Renewal Process:

1. A license issued pursuant to this Ordinance may be renewed on an annual basis. An applicant for renewal is not automatically entitled to renewal. The issuance of a local license does not create a property right in that license.
2. An Application for Renewal shall be on the same forms and with the same requirements as the initial application or any additions thereto.
3. The applicant need not pay an application fee, but must pay the renewal fee as set forth herein. Such renewal fee shall be paid at the time the renewal application is filed with the Auditor.

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4. A completed Application for Renewal shall be presented to the Auditor no later than November 1.
5. The Approval Process for a Renewal shall be the same as for an initial application. However, the license of a medical cannabis establishment applying for renewal may be approved for renewal by the Commissioners without a hearing unless in the past year the licensee, one of its principal officers or board members, or an employee of the dispensary

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have been subjected to a criminal penalty for violation of the Medical Cannabis laws or this Ordinance, or the license has been suspended.

Section 6. Suspension or Revocation

- A. A local license issued hereunder may be suspended or revoked by the Commissioners for violation of this ordinance.
- B. Notification of the intent of the Commissioners to consider suspension or revocation of a local license shall be made at the address given on the license. Such notification shall be at least thirty days in advance of the date set for public hearing on the suspension or revocation action.
- C. Notice of public hearing shall be published in the official newspapers of the county at least one week prior to such hearing and in such form as deemed appropriate by the Commissioners.
- D. At the public hearing, the Commissioners shall hear evidence or testimony from the licensee and any interested person. The Commissioners may revoke the license if they determine, following the public hearing, that a violation of this ordinance occurred.
- E. If the Commissioners are satisfied that the nature and the circumstances of the violation were such that a suspension of the license would be adequate, the Commissioners may, instead of revoking the license, suspend it for a period not exceeding sixty days.
- F. If the Commissioners suspend or revoke a local license, they shall notify the Secretary of the Department of Health of that fact.
- G. A suspension will be for thirty (30) days and begins ten (10) days after the postmark date on the notice or the date the notice is hand delivered unless the license holder exercises its rights to process and appeal, in which case the suspension takes effect upon the final determination of suspension.
- H. A revocation will be for one (1) year and begins ten (10) days after the postmark date on the notice or the date the notice is hand delivered unless the license holder appeals the revocation, in which case the revocation takes effect upon the final determination of revocation.
- I. The license holder who has had the license revoked may not be issued an cannabis establishment license for one year from the date the revocation became effective.

Section 7. Operating Requirements and Restrictions

- A. The South Dakota legislature has expressly granted authority to the Commissioners to govern the time, place and manner of operation of medical cannabis establishments. SDCL 34-20G-58. The Commissioners may not prohibit a dispensary, either expressly or through the enactment or application of an ordinance that makes the operation of a dispensary impractical.
- B. No medical cannabis establishment may operate in Yankton County without possessing both a current license from Yankton County and a current registration certificate issued by the South Dakota Department of Health.
- C. A medical cannabis dispensary may not operate between the hours of eight (8) p.m. and eight (8) a.m.

- D. No medical cannabis establishment may share office space with a medical, psychiatric, counseling, chiropractic, or physical therapy practice.
- E. No medical cannabis establishment may be established, operated, or maintained within one thousand (1,000) feet of a public or private school.
- F. No medical cannabis dispensary may be established, operated, or maintained within four hundred (400) feet of a child welfare agency, a place of worship, an in-patient alcohol or drug treatment facility or a public playground.
- G. No medical cannabis dispensary may be established, operated, or maintained within four hundred (400) feet of another medical cannabis dispensary, a bar or a liquor store.

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- H. No medical cannabis facility shall be located on-premises for which a license to sell alcoholic liquor has been issued.
- I. No person under twenty-one (21) years of age shall be allowed on the licensed premises of a medical cannabis establishment.
- J. At all times during the hours of operation of a medical cannabis establishment, there shall be present a manager or other employee of the licensee who shall be not less than twenty-one (21) years of age.
- K. No cannabis or related paraphernalia shall be displayed or kept in a business so as to be visible from outside the cannabis establishment.
- L. No licensee of a medical cannabis dispensary may dispense any medical marijuana to any person who is obviously under the influence of cannabis to such a degree as to cause impairment.
- M. Before cannabis may be dispensed by a medical cannabis dispensary, a medical cannabis establishment agent:

- 1. Shall make a diligent effort to verify that the registry identification is valid; and
- 2. Shall make a diligent effort to verify that the person presenting the documentation is the

person

identified on the document presented to the dispensary agent.

area of

O. All retail sales of cannabis shall be in person, directly to the purchaser, and within the retail area of a cannabis dispensary. No drive-up windows or similar delivery process shall be allowed.

person that

P. A medical cannabis establishment agent shall not dispense an amount of cannabis to a person that would cause the person to possess more than the allowable amount of cannabis.

Q. A medical cannabis establishment may not employ any person who has been convicted of a disqualifying felony offense.

R. No alcohol or cannabis may be consumed on the premises of a medical cannabis dispensary.

Section 8: Signage and Advertising

A. All exterior signage associated with a medical cannabis establishment shall comply with Yankton

County Ordinance 2020 Article 14.

B. Any advertising shall be governed by the South Dakota Department of Health regulations and rules.

B. No cannabis establishment may distribute or allow the distribution of any cannabis or cannabis product without charge within a cannabis establishment or elsewhere for purposes of promotion, advertising or any other purpose.

Section 9: Transfer of Licenses

Commented [DKL3]: Changed B – see ARSD 44:90:10

A. Certificate location transfer – Application.

An application for the transfer of a registration certificate to a different physical location must include:

1. A completed change of location form;
2. Documentation that establishment is operating in substantial compliance with its department-approved operating procedures or that circumstances beyond its control prevented such operation;
3. Diagrams of all locations in which cannabis will be cultivated, harvested, dried, stored, manufactured, or destroyed;
4. A detailed description of any changes to operating procedures, or a certification that no such changes exist;
5. Certification of compliance with all applicable local zoning requirements; and
6. Copies of all required registration, licenses, or permits reflecting the establishment's new address.
7. A hearing shall be held pursuant to the procedures outlined in Section 6E of this ordinance prior to the transfer.

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- B. No Cannabis Establishment license holder may transfer the license to any other person or entity either with or without consideration

Section 10: Enforcement and Penalties

- A. Yankton County and law enforcement may inspect a medical cannabis facility during business hours to ensure compliance with this ordinance.
- B. Violation of the terms of this Ordinance may result in revocation or suspension of the local license as set forth in this Ordinance.
- C. Violation of the terms of this Ordinance may be enforced through a civil action in magistrate court or circuit court, at the discretion of the Commissioners.
- D. Civil penalties may not exceed \$500 for each violation.
- E. Each day the licensee is in violation of the Ordinance may be considered a separate violation.
- F. In the event of a violation, suspension, or revocation where the licensee may no longer legally possess cannabis, cannabis products, or other restricted items, the licensee shall be responsible to pay the costs incurred by the County for securing, storing, safeguarding, transferring, or disposing of any cannabis, cannabis products, or other restricted items.

Section 11. Severability

Should any section, subsection, clause, phrase or part of this Ordinance be declared by a court of competent jurisdiction to be unconstitutional, invalid or otherwise affected by law, such determination shall not affect the validity or constitutionality of the Ordinance as a whole or any part thereof other than the part so determined.

Section 12. Effective Date

This Ordinance shall be effective twenty (20) days following completed publication. Upon becoming effective, all prior Ordinances are revoked.

Passed and adopted this ____ day of September, 2021.

Cheri Loest, Chairperson

Attest:

Patty Hojem

County Auditor

First Reading: _____
Second Reading: _____
Adoption: _____
Published: _____

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DRAFT

Yankton County Planning Commission
Yankton County Board of Adjustment

Date filed: 8/4/2021

Applicant

Karl Schenk - PLAT

District type: ☐ AG ☐ R1-Low ☐ R2-Moderate ☐ R3-High ☐ C-Comm.

☐ LC - Lakeside Commercial ☐ RT-Rural Transitional ☒ PUD

Variance needed:

☐ Section 513 ☐ Section 515 ☐ Section 705 ☐ Section 715 ☐ Section 805

☐ Other 605

North Side/ Yard lot line: ____ feet or no closer than ____ feet to the ____ lot line.

East Side / Yard lot line: ____ feet or no closer than ____ feet to the ____ lot line.

South Side / Yard lot line: ____ feet or no closer than ____ feet to the ____ lot line.

West Side / Yard lot line ____ feet or no closer than ____ feet to the ____ lot line.

Accessory Building Size allowed:

Proposed building size:

Proposed sidewall height:

Affects Section:

NOTE:

Plat of Lot 6, Lake Forest Estates, in the NW1/4 of Section 16, T93N, R57W of the 5th P.M.,
Yankton County, South Dakota

Please Check Plat Type:

☒ Final ☐ Amended ☐ Preliminary ☐ Revision

Development Information

Plat Name: Plat of Lot 6, Lake Forest Estates, in

Section No: 16 Township No: 93

Range: 57 Number of Lots/Tracts: 1

Number of Acres: 38.22

How is the property currently being used? Planned Unit Development

What is the proposed use of the property? Planned Unit Development

Surveyor/Engineer Information

Firm Name: Brandt Land Surveying

Address: _____

City: Yankton State: SD Zip: 57078

Contact Person: John Brandt

Phone: 6056658455

Property Owner Information

Name: Karl Schenk

Address: 44352 308 St

City: Mission Hill State: SD Zip: 57046

Contact person: John Brandt

If the property owner is represented by an authorized agent, please provide the following:

Agent's name: _____

Agents Title: _____

You must provide the following:

The Yankton County Zoning Ordinance requires minimum lot sizes.

1. Does this lot/tract conform? ☒ Yes ☐ No

2. What is/are the lot size(s) 38.22

3. Is this (plat) an existing farmstead? ☐ Yes ☒ No

4. If a farmstead, how many acres are surrounding it? _____

5. The Yankton County Zoning Ordinance requires a variance from minimum lot sizes. Are you willing to apply for the variance, if necessary? ☒ Yes ☐ No

6. Is this property to have construction on it? ☐ Yes ☒ No
If yes:

Name, address and phone number of contractor(s)

Owner certification

This is to certify that Karl Schenk
the undersigned is/are the sole owner(s) of the property described above on the date of this application, and that I/we have read and understand Section 207 of the Yankton county Zoning Ordinance.

Karl A. Schenk

Owner Signature

Owner Signature

This is to certify that Ross K. Den Herder
acting by and through the undersigned, its duly authorized agent is/are the sole owner(s) of the property described above on the date of this application, and that I have read and understand Section 207 of the Yankton County Zoning Ordinance.

Ross K. Den Herder

Agent Signature

Planning Office Use Only: Planning Commission Date: _____
County Commission Date: _____

Some plats of subdivisions and additions may require a Perpetual Road Maintenance Agreement prior to consideration.

YANKTON COUNTY PLANNING PLAT APPROVAL CHECKLIST

In order to insure prompt approval of your plat, please follow these steps:

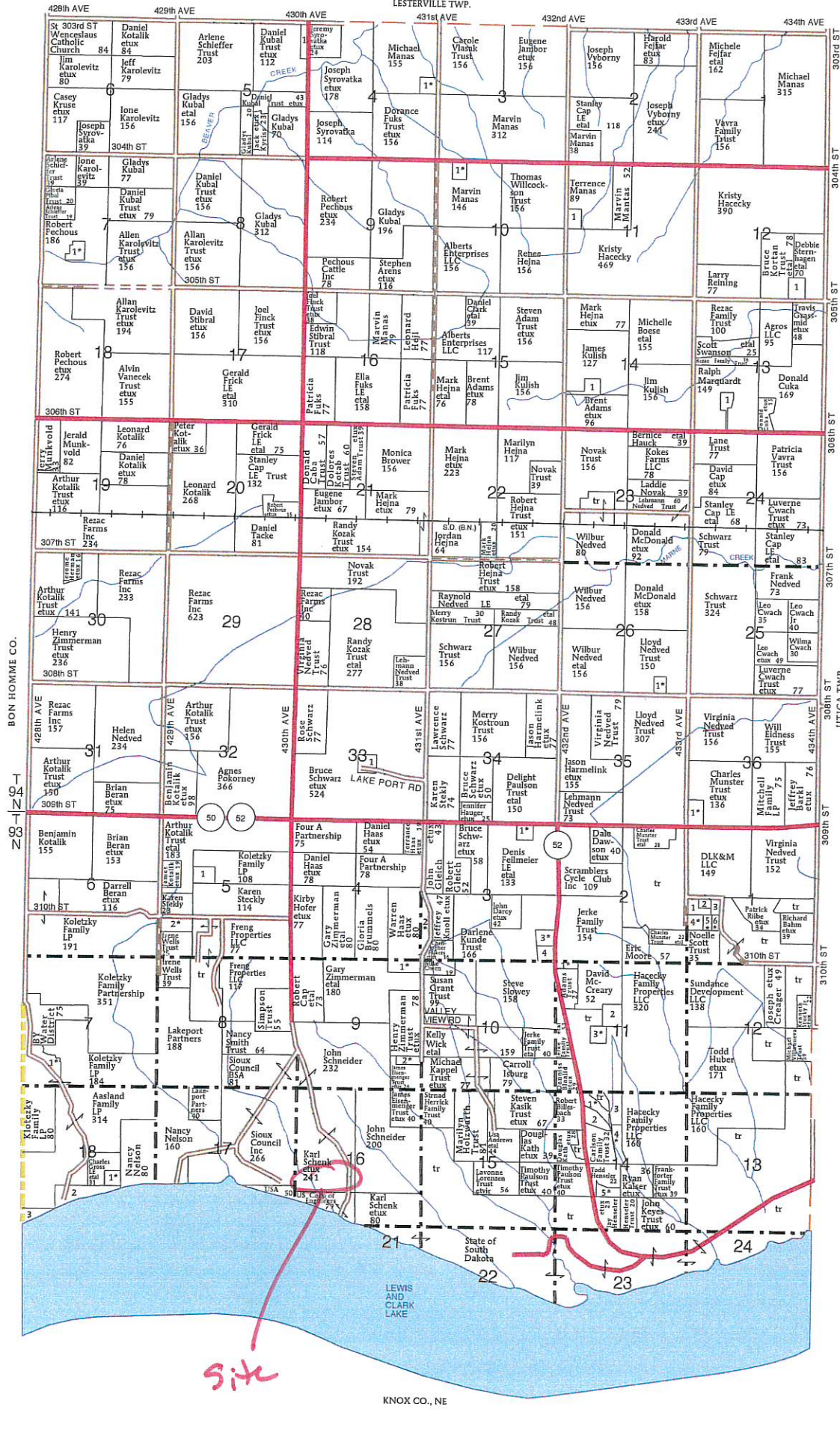
<input checked="" type="checkbox"/> Plat has been approved by the City of Yankton, if within the ETJ or 3 mile buffer zone?

- ☒ 1. All required signatures notarized (owner(s), surveyor)?
- ☒ 2. Taxes paid at County Treasures?
- ☒ 3. County Treasurer's signature?
- ☒ 4. Ownership verified by Director of Equalization and signed?
- ☒ 5. Street authority signature (DOT, Highway, Township)?
- ☒ 6. \$100.00 Fee Paid at Zoning Office?
- ☒ 7. Plat has been scheduled/approved by the Yankton County Planning Commission?
- ☐ 8. County Planning Commission Chair signature?
- ☐ 9. Plat has been scheduled/approved by the Yankton County Board of County Commissioners?
- ☐ 10. County Commission Chairs signature?
- ☐ 11. County Auditor's signature?
- ☐ 12. Plat has been filed with the Register of Deeds?

Planning Commission date: 09/14/2021

Board of Adjustment date: 09/21/2021

LESTERVILLE TWP.

**ZISKOV TOWNSHIP****SECTION 1S**

1. Barth, Chad 9
2. Fischer, Katrina 5
3. Gause, Janell 5
4. Taylor, Lynn etux 9
5. Scott, Bjaye etux 5
6. Kramer, Francis etal 5

SECTION 3S

1. Ausdemore, Robert etal 9

2. Haas, Warren etux 10
3. Mueller, James etux 8
4. Kunde, Darlene 8

SECTION 4N

1. Hoffman, RC etux 10

SECTION 5N

1. Polish Catholic Congregation 9

SECTION 5S

1. Willis, Carol 11
2. Sedlacek, Kenneth etux 12

SECTION 7N

1. Pechous, Robert etux 10

SECTION 7S

1. Koletzky, Ione etal 17

SECTION 9S

1. Jungemann, Jerry etux 15

2. Wostrel, Eldon etux 15

SECTION 10N

1. Manas, Terence etux 10

SECTION 11N

1. Cap, Daniel 11

SECTION 11S

1. Haberman, Adam etux 10

SECTION 13N

3. Konopasek Family Trust 10

3. Lyons, Sean etal 10

SECTION 12N

1. Hejna, Marilyn 9

SECTION 13S

1. Manas, Dylan 6

SECTION 14N

1. Sudbeck, Charlene 12

SECTION 14S

1. Peterson, Corey etal 9

SECTION 15N

2. Feimer Family Protection Trust 9

SECTION 15S

3. Colby, David 13

SECTION 16S

4. VanDeKop, Dale etux 10

SECTION 18S

1. Lynch, Daniel etux 9

SECTION 26

2. State of South Dakota Game Fish & Parks 66

SECTION 26

3. Yonke Trust, Mark 5

SECTION 33

1. Martin, Nathan etux 6

SECTION 33

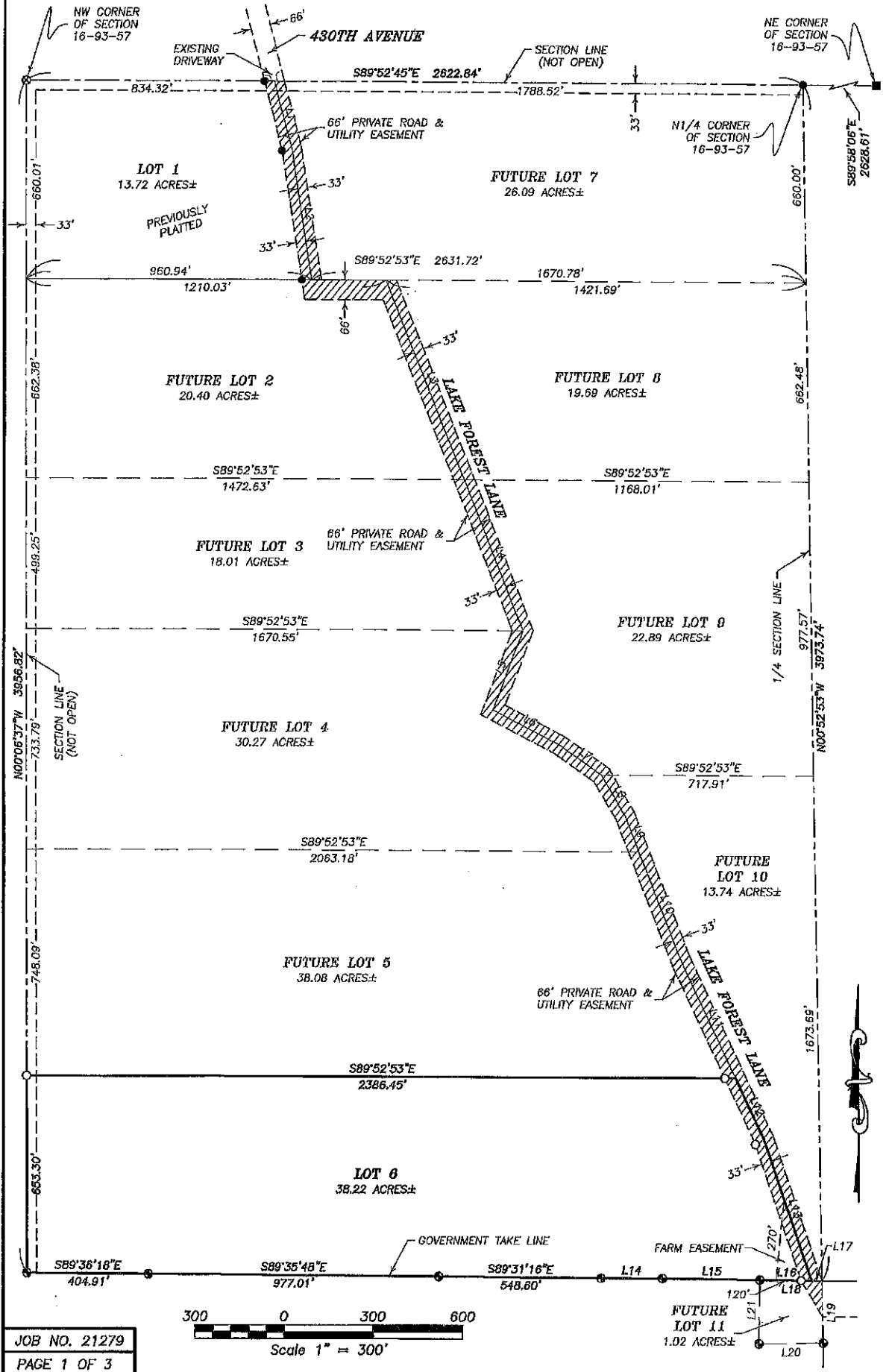
1. St Wenceslaus Roman Catholic Church 10

SECTION 36

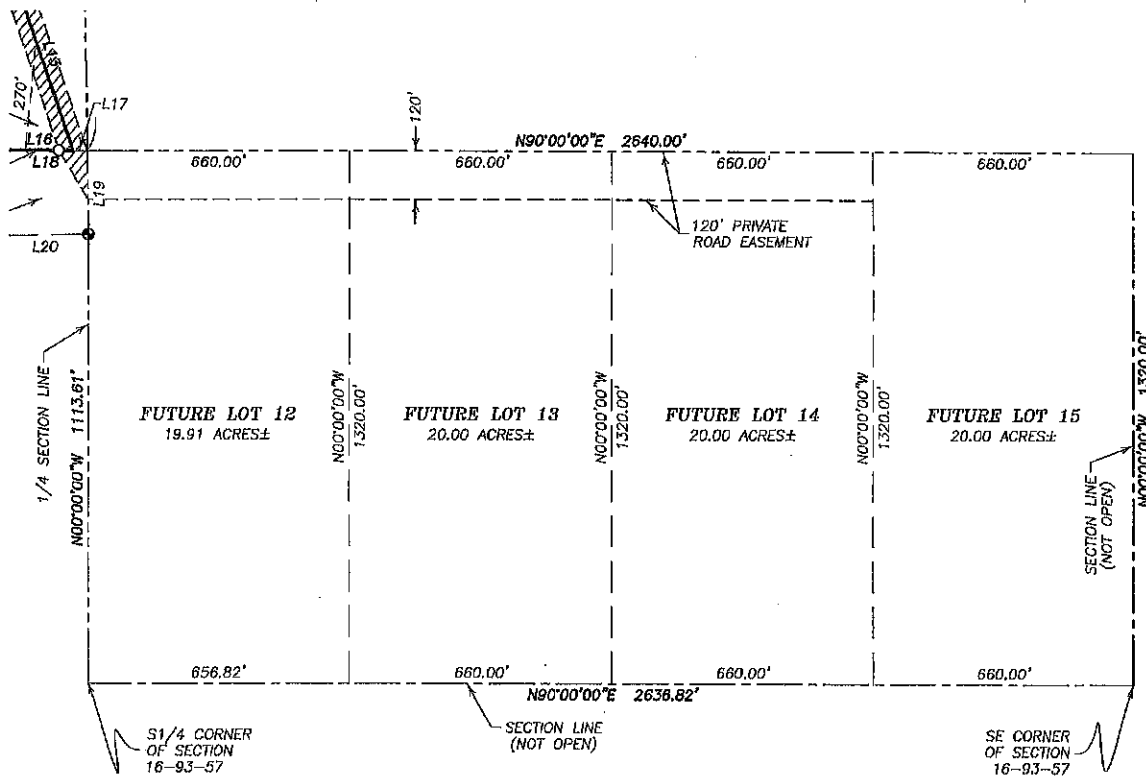
1. Koletzky, David etux 8

KNOX CO., NE

**PLAT OF LOT 6, LAKE FOREST ESTATES, IN THE NW1/4 OF SECTION 16,
T93N, R57W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA.**



PLAT OF LOT 6, LAKE FOREST ESTATES, IN THE NW1/4 OF SECTION 16,
T93N, R57W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA.

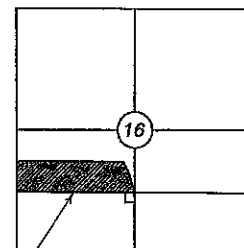


LEGEND

- SET 5/8" REBAR WITH L.S. CAP STAMPED "J. BRANDT R.L.S. 5349"
- FOUND 5/8" REBAR WITH L.S. CAP STAMPED "J. BRANDT R.L.S. 5349"
- ⊗ FOUND IRON PIPE WITH CAP STAMPED "KENNEDY L.S. 5350"
- FOUND 5/8" REBAR WITH CAP STAMPED "TOM WEEK PELS 2012"
- ⊕ CORP OF ENGINEERS T-POST & CAP

NOTE:
BASIS OF BEARING
BY GPS OBSERVATION

PREPARED BY:
BRANDT LAND SURVEYING
1202 WILLOWDALE ROAD
YANKTON, SD 57078
(605) 665-8455

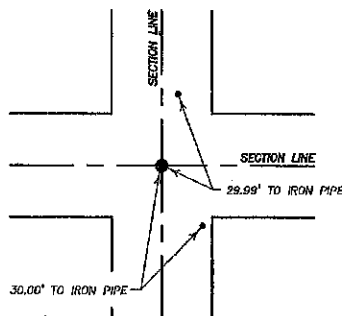


GOVERNMENT TAKE LINE

LINE	BEARING	DISTANCE
L1	S14°40'28"E	231.63'
L2	S09°01'00"E	441.62'
L3	S21°42'16"E	713.51'
L4	S21°42'16"E	537.78'
L5	S21°01'07"W	262.71'
L6	S62°58'05"E	254.96'
L7	S54°51'05"E	171.89'
L8	S30°40'53"E	159.03'
L9	S21°23'09"E	127.91'
L10	S21°23'09"E	390.90'
L11	S25°20'05"E	425.72'
L12	S25°20'05"E	226.87'
L13	S18°45'30"E	489.17'
L14	S69°45'22"E	207.84'
L15	S69°16'12"E	328.39'
L16	S69°16'12"E	174.20'
L17	S69°16'12"E	35.50'
L18	S69°16'12"E	209.71'
L19	N00°52'53"W	208.41'
L20	N69°10'26"E	216.64'
L21	N01°00'43"E	212.22'

MONUMENT RECORD
(NOT TO SCALE)

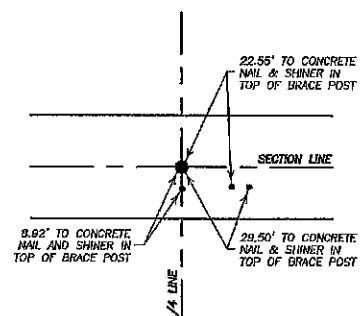
NW COR 16-93-57



COMMENTS: FD. IRON PIPE WITH CAP
STAMPED "KENNEDY L.S. 5350"

MONUMENT RECORD
(NOT TO SCALE)

N1/4 COR 16-93-57



COMMENTS: SET 5/8" REBAR WITH L.S. CAP
STAMPED "J. BRANDT R.L.S. 5349",
RE-ESTABLISHED AT FENCE INTERSECTION

**PLAT OF LOT 6, LAKE FOREST ESTATES, IN THE NW1/4 OF SECTION 16,
T93N, R57W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA.**

SURVEYOR'S CERTIFICATE

I, JOHN L. BRANDT, A REGISTERED LAND SURVEYOR UNDER THE LAWS OF SOUTH DAKOTA, HAVE AT THE DIRECTION OF THE OWNER, MADE A SURVEY AND PLAT OF LOT 6, LAKE FOREST ESTATES, IN THE NW1/4 OF SECTION 16, T93N, R57W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA. I HAVE SET IRON REBAR AS SHOWN, AND SAID SURVEY AND PLAT ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

DATED THIS 12TH DAY OF JULY, 2021.



JOHN L. BRANDT REG. NO. 5349

OWNER'S CERTIFICATE

WE, KARL M. SCHENK AND NANCY P. SCHENK, DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE ABOVE DESCRIBED REAL PROPERTY AND THAT THE ABOVE SURVEY AND PLAT WAS MADE AT OUR REQUEST AND UNDER OUR DIRECTION FOR THE PURPOSE OF PLATTING AND MARKING, AND TRANSFER. WE ALSO CERTIFY THAT THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION AND EROSION AND SEDIMENT CONTROL REGULATIONS. WE HEREBY GRANT THE FARM EASEMENT AND THE PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN ON THIS PLAT.

DATED THIS _____ DAY OF _____, 20____.

KARL M. SCHENK

NANCY P. SCHENK

STATE OF _____

COUNTY OF _____

ON THIS _____ DAY OF _____, 2021, BEFORE ME, THE UNDERSIGNED OFFICER, PERSONALLY APPEARED KARL M. SCHENK AND NANCY P. SCHENK, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR PURPOSES THEREIN CONTAINED.

MY COMMISSION EXPIRES _____ NOTARY PUBLIC

COUNTY PLANNING COMMISSION

BE IT RESOLVED BY THE COUNTY PLANNING COMMISSION OF YANKTON COUNTY, SOUTH DAKOTA, THAT THE ABOVE SURVEY AND PLAT IS APPROVED AND THE SAME BE CERTIFIED TO THE YANKTON COUNTY BOARD OF COUNTY COMMISSIONERS WITH THE RECOMMENDATION THAT SAID SURVEY AND PLAT BE APPROVED.

DATED THIS _____ DAY OF _____, 20____.

CHAIRMAN, PLANNING COMMISSION

COUNTY COMMISSIONER'S RESOLUTION

BE IT RESOLVED BY THE COUNTY BOARD OF COMMISSIONERS OF YANKTON COUNTY, SOUTH DAKOTA, THAT THE ABOVE SURVEY AND PLAT BE APPROVED AND THE COUNTY AUDITOR OF YANKTON COUNTY, SOUTH DAKOTA, IS HEREBY AUTHORIZED AND DIRECTED TO ENDORSE ON SUCH PLAT A COPY OF THE RESOLUTION AND CERTIFY THE SAME.

DATED THIS _____ DAY OF _____, 20____.

CHAIRMAN, COUNTY COMMISSIONERS

I, THE UNDERSIGNED, COUNTY AUDITOR FOR YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS PASSED BY THE BOARD OF COUNTY COMMISSIONERS OF YANKTON COUNTY,

SOUTH DAKOTA, AT THE REGULAR MEETING ON THE _____ DAY OF _____, 20____.

COUNTY AUDITOR

APPROVAL OF HIGHWAY AUTHORITY

STATE OF SOUTH DAKOTA COUNTY OF YANKTON

ACCESS TO 430TH AVENUE IS APPROVED. THIS ACCESS APPROVAL DOES NOT REPLACE THE NEED FOR ANY PERMITS REQUIRED BY LAW TO ESTABLISH THE PRECISE ACCESS LOCATION, INCLUDING PERMIT REQUIREMENTS SET FORTH IN ADMINISTRATIVE RULE OF SOUTH DAKOTA 70:09-01:02.

HIGHWAY OR STREET AUTHORITY

COUNTY TREASURER'S CERTIFICATE

I, THE UNDERSIGNED, COUNTY TREASURER FOR YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT ALL TAXES WHICH ARE LIENS UPON ANY LAND INCLUDED IN THE ABOVE PLAT, AS SHOWN BY THE RECORDS OF

MY OFFICE ON THE _____ DAY OF _____, 20____, HAVE BEEN PAID IN FULL.

COUNTY TREASURER

DIRECTOR OF EQUALIZATION

I, THE UNDERSIGNED, COUNTY DIRECTOR OF EQUALIZATION FOR YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT A COPY OF THE ABOVE PLAT HAS BEEN FILED AT MY OFFICE.

DIRECTOR OF EQUALIZATION

REGISTER OF DEEDS

FILED FOR RECORD THIS _____ DAY OF _____, 20____.

AT _____ O'CLOCK _____ M., AND RECORDED IN BOOK _____ OF PLATS ON PAGE _____.

REGISTER OF DEEDS

Plat Approval
Application
11859
Applicant
zoning guest
Fees Paid
\$100.00
Created
August 4, 2021

Number
11859

Final | Plat of Lot 6, Lake Forest
Estates, in the NW1/4 of
Section 16, T93N, R57W of the
5th P.M., Yankton County, South
Dakota | Karl Schenk | 44352
308 St | 13.016.400.600
Submitted by
YanktonZoningGuest on
8/4/2021



Applicant

zoning guest

bill@co.yankton.sd.us

Parcel search Completed On 8/4/2021 10:31 AM EST by YanktonZoningGuest



ParcelID	Address	City	OwnerName	Acres
13.016.400.600		YANKTON	SCHENK, KARL M (D) SCHENK, NANCY P (D)	146.280

Requested Information Completed On 8/4/2021 10:37 AM EST by YanktonZoningGuest

Fee

\$100.00

Plat Type

Final

Development Information

Plat Name

Plat of Lot 6, Lake Forest Estates, in the NW1/4 of Section 16, T93N, R57W of the 5th P.M., Yankton County, South Dakota

Section No:

16

Township No:

93

Range

57

Number of Lots/Tracts

1

Number of Acres

38.22

How is this property currently being used?

Planned Unit Development

What is the proposed use of the property?

Planned Unit Development

Surveyor/Engineer Information

Firm Name

Brandt Land Surveying

Address

1202 Willowdale Rd

City

Yankton

State

SD

Zip

57078

Contact Person

John Brandt

Phone

6056658455

Property Owner Information

Owner Name

Karl Schenk

Address

44352 308 St

City

Mission Hill

State

SD

Zip

57046

Owner Phone

6056658455

Contact Person

John Brandt

If the property owner is represented by an authorized agent, please provide the following:

Agent's name

Agent's Title

Plat Information

Does this lot/tract conform with Yankton County Zoning Ordinance required minimum lot sizes?

Yes

What is/are the lot size(s)

38.22

Is this plat an existing farmstead

No

If a farmstead, how many acres are surrounding it

The Yankton County Zoning Ordinance requires a variance from minimum lot sizes. Are you willing to apply for the variance, if necessary?

Yes

Is this property to have construction on it

No

If Yes:

Construction contractors Name, Address, and phone number (if applicable)

Plat Approval Items Completed On 8/5/2021 4:36 PM EST by bconkling

In order to insure prompt approval of your plat, please complete the following steps before submitting your application

Upload Copy of Plat

[Lake Forest Estates.pdf](#)

Plat Approval Applicant Checklist ⓘ

Plat has been approved by the City of Yankton, if within the ETJ or 3 mile buffer zone?

All required signatures notarized (owner(s), surveyor)?

Taxes paid at County Treasures?

County Treasurer's signature?

Submit Application Completed On 8/5/2021 4:49 PM EST by bconkling

Owner Certification

Owner(s)

Karl Schenk

This is to certify that the aforementioned owner(s) undersigned is/are the sole owner(s) of the property described above on the date of this application, and that I/we have read and understand Section 207 of the Yankton County Zoning Ordinance.

Owner Signature

Karl M. Schenk

Owner Signature

If represented by an Agent, please provide name and signature below

Agent Name

Ross K. Den Herder

This is to certify that (Agent) acting by and through the undersigned, its duly authorized agent is/are the sole owner(s) of the property described above on the date of this application, and that I have read and understood Section 207 of the Yankton County Zoning Ordinance.

Agent Signature



Payment Completed On 8/5/2021 4:49 PM EST by bconkling

Fees Paid

[VIEW RECEIPT](#)

Fee Name	Recipient	Amount
Fee	Planning and Zoning	\$100.00

Confirmation Data

Payment Method	Check
Confirmation Number	4022
Amount Paid	\$100.00

Planning Commission Review Completed On 8/5/2021 4:50 PM EST by bconkling

Plat Approval Planning Commission Checklist

Please follow these steps:

Plat has been approved by the City of Yankton, if within the ETJ or 3 mile buffer zone?

All required signatures notarized (owner(s), surveyor)?

Taxes paid at County Treasures?

County Treasure's signature?

Ownership verified by Director of Equalization and signed?

Street authority signature (DOT, Highway, Township)?

\$100.00 Fee Paid at Zoning Office?

Plat has been scheduled/approved by the Yankton County Planning Commission?

Planning Commission date:

09/14/2021

External Notes

Documents

Internal Notes

Documents

Yankton County, South Dakota

Paid by
zoning guest
bill@co.yankton.sd.us

Payment number
Date paid
Payment method

Receipt

4022
August 5, 2021 04:49 PM
Check

\$100.00 paid on August 5, 2021

Plat Approval Application
Application ID: 11859

Description	Amount
Fee	\$100.00

Yankton County Planning Commission
Yankton County Board of Adjustment

Date filed: 8/10/2021

Applicant

Marlys Jensen - PLAT

District type: ☒ AG ☐ R1-Low ☐ R2-Moderate ☐ R3-High ☐ C-Comm.

☐ LC – Lakeside Commercial ☐ RT-Rural Transitional

Variance needed:

☐ Section 513 ☐ Section 515 ☐ Section 705 ☐ Section 715 ☐ Section 805

☐ Other 605

North Side/ Yard lot line: ____ feet or no closer than ____ feet to the ____ lot line.

East Side / Yard lot line: ____ feet or no closer than ____ feet to the ____ lot line.

South Side / Yard lot line: ____ feet or no closer than ____ feet to the ____ lot line.

West Side / Yard lot line ____ feet or no closer than ____ feet to the ____ lot line.

Accessory Building Size allowed:

Proposed building size:

Proposed sidewall height:

Affects Section:

NOTE:

Replat of Sayler Tract 1 in the NE1/4 NW1/4 and the NW1/4 NE1/4 of Section 1, T96N, R55W of the 5th P.M., Yankton County, South Dakota

Please Check Plat Type:

☒ Final ☐ Amended ☐ Preliminary ☐ Revision

-----**Development Information**-----

Plat Name: _____

Section No: 1 Township No: 96

Range : 55 Number of Lots/Tracts: 1

Number of Acres: 20.65

How is the property currently being used? Grass hay

What is the proposed use of the property? _____

-----**Surveyor/Engineer Information**-----

Firm Name: Ronald Peterson

Address: _____

City: Wakanda State: SD Zip 57073

Contact Person: Marlys Jensen

Phone: 605-520-1873

-----**Property Owner Information**-----

Name: Cory & Marlys Jensen

Address: 44543 291st Street

City: Viborg State: SD Zip: 57070

Contact person: Marlys

If the property owner is represented by an authorized agent, please provide the following:

Agent's name: _____

Agents Title: _____

You must provide the following:

The Yankton County Zoning Ordinance requires minimum lot sizes.

1. Does this lot/tract conform? ☒ Yes ☐ No

2. What is/are the lot size(s) 20

3. Is this (plat) an existing farmstead? ☒ Yes ☐ No

4. If a farmstead, how many acres are surrounding it? _____

5. The Yankton County Zoning Ordinance requires a variance from minimum lot sizes. Are you willing to apply for the variance, if necessary? ☒ Yes ☐ No

6. Is this property to have construction on it? ☐ Yes ☒ No
If yes :

Name, address and phone number of contractor(s)

NA

-----**Owner certification**-----

This is to certify that Marlys Jensen
the undersigned is/are the sole owner(s) of the property described above on the date of this application, and that I/we have read and understand Section 207 of the Yankton county Zoning Ordinance.

Marlys Jensen

Owner Signature

Owner Signature

This is to certify that _____
acting by and through the undersigned, its duly authorized agent is/are the sole owner(s) of the property described above on the date of this application, and that I have read and understand Section 207 of the Yankton County Zoning Ordinance.

Agent Signature

Planning Office Use Only: Planning Commission Date: _____
County Commission Date: _____

Some plats of subdivisions and additions may require a Perpetual Road Maintenance Agreement prior to consideration.

YANKTON COUNTY PLANNING PLAT APPROVAL CHECKLIST

In order to insure prompt approval of your plat, please follow these steps:

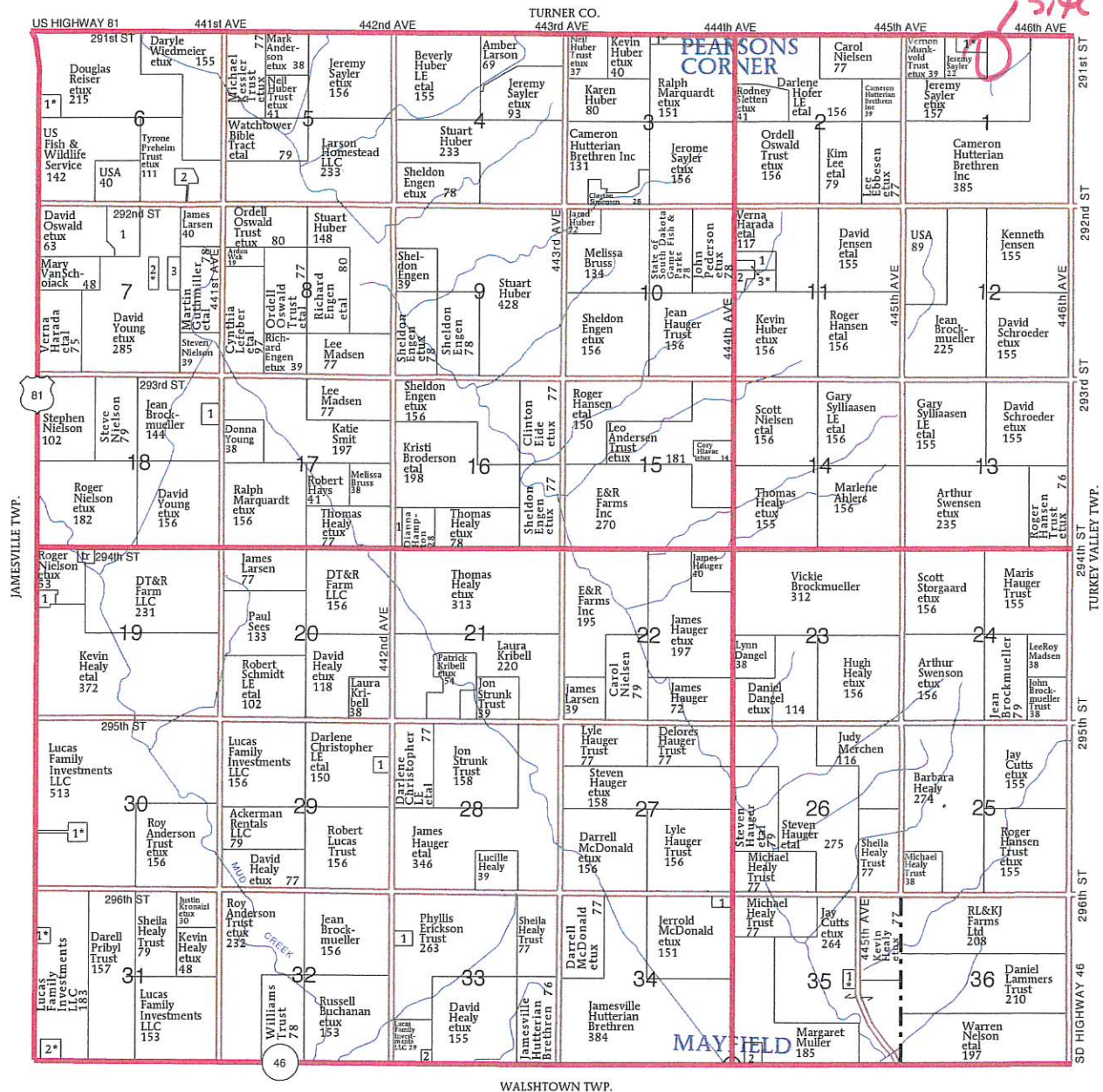
☒ Plat has been approved by the City of Yankton, if within the ETJ or 3 mile buffer zone?

- ☒ 1. All required signatures notarized (owner(s), surveyor)?
- ☒ 2. Taxes paid at County Treasures?
- ☒ 3. County Treasurer's signature?
- ☒ 4. Ownership verified by Director of Equalization and signed?
- ☒ 5. Street authority signature (DOT, Highway, Township)?
- ☒ 6. \$100.00 Fee Paid at Zoning Office?
- ☒ 7. Plat has been scheduled/approved by the Yankton County Planning Commission?
- ☐ 8. County Planning Commission Chair signature?
- ☐ 9. Plat has been scheduled/approved by the Yankton County Board of County Commissioners?
- ☐ 10. County Commission Chairs signature?
- ☐ 11. County Auditor's signature?
- ☐ 12. Plat has been filed with the Register of Deeds?

Planning Commission date: 09/14/2021

Board of Adjustment date: 09/21/2021

(Landowners)



WALSH TWP.

MAYFIELD TOWNSHIP**SECTION 1**

1. Jensen, Corey et al 16

SECTION 3

1. Skjonsberg Sr, Ronald et al 6

SECTION 61. Skjonsberg Sr, Ronald et al 7
2. Massey, Larry 7**SECTION 7**

1. State of South Dakota Game Fish & Parks 17

2. Young, David et al 9

3. Larsen, James 8

SECTION 11

1. Kerns, Connie 14

2. Sorensen, Ethel 8

3. Kerns-Grans, Connie et al 17

SECTION 16

1. Highland, Corey 11

SECTION 18

1. Rye Trust 12

SECTION 19

1. Our Redeemer Lutheran Church 9

SECTION 29

1. Jones, Judy 7

SECTION 30

1. VanBuren Sr, Lloyd et al 8

SECTION 31

1. Lucas, Benjamin et al 6

2. Kramer, Chris et al 9

SECTION 33

1. Brockmueller, Jean 11

2. Jensen, Donald 7

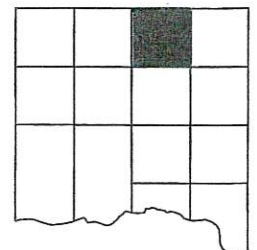
SECTION 34

1. St Columbia Church Mayfield 5

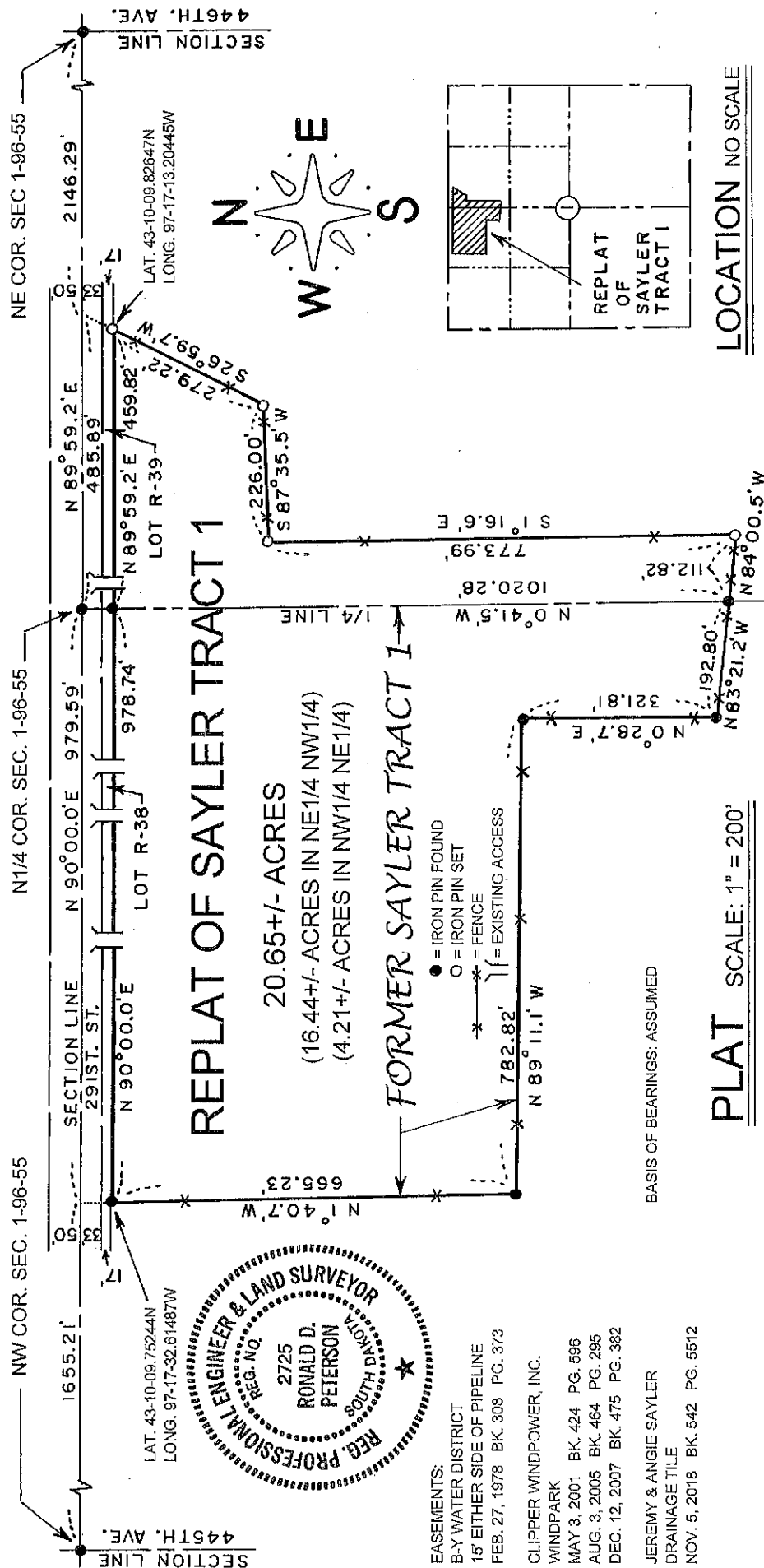
SECTION 35

1. Nelson, Rory et al 6

2. Nelson, Timothy 6



REPLAT OF SAYLER TRACT 1 IN THE NE1/4 NW1/4 AND THE NW1/4 NE1/4 OF SECTION 1, T96N, R55W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.



PLAT

LOCATION NO SCALE

BASIS OF BEARINGS: ASSUMED

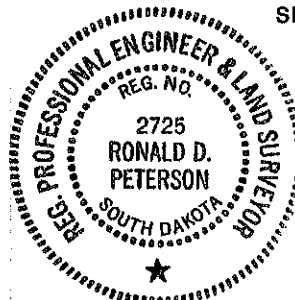
JEREMY & ANGIE SAYLER
DRAINAGE TILE
NOV. 5, 2018 BK. 542 PG. 5512

PREPARED BY: RONALD D. PETERSON 29714 455TH. AVENUE WAKONDA, SD 57073 605.263.3526

REPLAT OF SAYLER TRACT 1
IN THE NE1/4 NW1/4 AND
THE NW1/4 NE1/4 OF SECTION 1,
T96N, R55W OF THE 5TH. P.M.,
YANKTON COUNTY, SOUTH DAKOTA.

(THIS PLAT HEREBY VACATES THE PLAT OF SAYLER TRACT 1,
FILED ON FEB. 7, 2018 IN BOOK S20 OF PLATS, PAGE 272)

SHEET 2 OF 2



SURVEYOR'S CERTIFICATE

I, RONALD D. PETERSON, A REGISTERED LAND SURVEYOR OF THE STATE OF SOUTH DAKOTA DO HEREBY CERTIFY THAT I DID ON OR BEFORE OCTOBER 31, 2019 SURVEY A PARCEL OF LAND TO BE DESCRIBED AS: REPLAT OF SAYLER TRACT 1 IN THE NE1/4 NW1/4 AND THE NW1/4 NE1/4 OF SECTION 1, T96N, R55W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA, CONTAINING 20.65 ACRES, MORE OR LESS, AND IS IN ALL RESPECT CORRECT.
DATED THIS 8TH. DAY OF AUGUST 2021.

Ronald D. Peterson
REGISTERED LAND SURVEYOR #2725

OWNER'S CERTIFICATE

WE, JEREMY SAYLER, ANGIE SAYLER, COREY R. JENSEN AND MARLYS JENSEN, DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF ALL LAND INCLUDED IN THE ABOVE PLAT AND THAT SAID PLAT HAS BEEN MADE AT OUR REQUEST AND IN ACCORDANCE WITH OUR INSTRUCTIONS FOR THE PURPOSE OF LOCATING, MARKING AND PLATTING THE SAME, AND THAT THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION, SEWAGE POLLUTION, AND EROSION AND SEDIMENT CONTROL REGULATIONS. PURSUANT TO SDCL 11-3-20.1, THE APPROVAL AND FILING OF THIS PLAT VACATES THE PLAT OF SAYLER TRACT 1 IN NE1/4 NW1/4 OF SECTION 1, T96N, R55W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA FILED ON FEB. 7, 2018 IN BOOK S 20 OF PLATS, PAGE 272.

DATED THIS 9th DAY OF August, 2021.

Jeremy Sayler
JEREMY SAYLER
Corey R. Jensen
COREY R. JENSEN

Angie Sayler
ANGIE SAYLER
Marlys Jensen
MARLYS JENSEN

STATE OF South Dakota
COUNTY OF Turner
ON THIS 9th DAY OF August, 2021, BEFORE ME, THE UNDERSIGNED OFFICER, PERSONALLY APPEARED JEREMY SAYLER, ANGIE SAYLER, COREY R. JENSEN AND MARLYS JENSEN, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES THEREIN CONTAINED.
MY COMMISSION EXPIRES 6/8/2025

Sammy R. Nelson
NOTARY PUBLIC

HIGHWAY AUTHORITY CERTIFICATE COUNTY OF YANKTON
ACCESS TO 291ST. STREET AS SHOWN HEREON IS HEREBY APPROVED. THIS ACCESS APPROVAL DOES NOT REPLACE THE NEED FOR ANY PERMITS REQUIRED BY LAW TO ESTABLISH THE PRECISE ACCESS LOCATION, INCLUDING PERMIT REQUIREMENTS SET FORTH IN ADMINISTRATIVE RULE OF SOUTH DAKOTA 70:09.01:02.

DATED THIS 10th DAY OF August, 2021.

Mike Sellschlag
HIGHWAY SUPERINTENDENT, YANKTON COUNTY, SD

COUNTY PLANNING COMMISSION CERTIFICATE

BE IT RESOLVED BY THE PLANNING COMMISSION OF YANKTON COUNTY, SOUTH DAKOTA, THAT THE ABOVE SURVEY AND PLAT IS APPROVED AND THE SAME BE CERTIFIED TO THE YANKTON COUNTY BOARD OF COMMISSIONERS WITH THE RECOMMENDATION THAT SAID SURVEY AND PLAT BE APPROVED.

DATED THIS ___ DAY OF ___, 20__.

CHAIRMAN, YANKTON COUNTY, SD PLANNING COMMISSION

COUNTY COMMISSIONER'S RESOLUTION

BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF YANKTON COUNTY, SOUTH DAKOTA, THAT THE ABOVE SURVEY AND PLAT BE APPROVED AND THE COUNTY AUDITOR OF YANKTON COUNTY, SOUTH DAKOTA, IS HEREBY AUTHORIZED AND DIRECTED TO ENDORSE ON SUCH PLAT A COPY OF THE RESOLUTION AND CERTIFY THE SAME..

DATED THIS ___ DAY OF ___, 20__.

CHAIRMAN, YANKTON COUNTY, SD COMMISSIONERS

COUNTY AUDITOR'S CERTIFICATE

I, THE UNDERSIGNED, COUNTY AUDITOR OF YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS PASSED BY THE BOARD OF COMMISSIONERS OF YANKTON COUNTY, SOUTH DAKOTA, AT THEIR REGULAR MEETING ON THE ___ DAY OF ___, 20__.

COUNTY AUDITOR, YANKTON COUNTY, SD

TREASURER'S CERTIFICATE

THE UNDERSIGNED, COUNTY TREASURER OF YANKTON COUNTY, SOUTH DAKOTA, HEREBY CERTIFIES THAT ALL TAXES WHICH ARE DUE UPON ANY LAND INCLUDED IN THE ABOVE PLAT, AS SHOWN BY THE RECORDS OF THIS OFFICE ON THE 17th DAY OF August, 2021, HAVE BEEN PAID.

Sammy R. Nelson
TREASURER, YANKTON COUNTY, SD

DIRECTOR OF EQUALIZATION'S CERTIFICATE

THE UNDERSIGNED, COUNTY DIRECTOR OF EQUALIZATION OF YANKTON COUNTY, SOUTH DAKOTA, HEREBY CERTIFIES THAT A COPY OF THE ABOVE PLAT HAS BEEN FILED AT MY OFFICE.

DATED THIS ___ DAY OF ___, 20__.

DIRECTOR OF EQUALIZATION, YANKTON COUNTY, SD

REGISTER OF DEEDS CERTIFICATE

THE UNDERSIGNED, REGISTER OF DEEDS OF YANKTON COUNTY, SOUTH DAKOTA, HEREBY CERTIFIES THAT THE ORIGINAL PLAT WAS FILED FOR RECORD THIS ___ DAY OF ___, 20___, O'CLOCK __. M., AND DULY RECORDED IN BOOK ___ PAGE ___.

REGISTER OF DEEDS, YANKTON COUNTY, S.D.

Plat Approval
Application
11427
Applicant
Marlys Jensen
Fees Paid
\$100.00
Created
July 27, 2021

Number
11427

Final | Sayler Tract 1 in the NE
1/4 NW 1/4 and the NW 1/4 NE
1/4 of section 1 | Cory & Marlys
Jensen | 44543 291st Street |
08.001.425.100
Submitted by MarlysJensen on
7/27/2021



Applicant

Marlys Jensen

6055201873

marlys.jensen@k12.sd.us

Parcel search Completed On 7/27/2021 6:10 PM EST by Anonymous



ParcelID	Address	City	OwnerName	Acres
08.001.425.100	44543 291 ST	VIBORG	JENSEN, COREY R (AKA CORY) (D) JENSEN, MARLYS (D)	16.440

Requested Information Completed On 8/10/2021 2:45 PM EST by bconkling

Fee

\$100.00

Plat Type

Final

Development Information

Plat Name

Sayler Tract 1 in the NE 1/4 NW 1/4 and the NW 1/4 NE 1/4 of section 1

Section No:

1

Township No:

96

Range

55

Number of Lots/Tracts

1

Number of Acres

20.65

How is this property currently being used?

Grass hay

What is the proposed use of the property?

Grass hay

Surveyor/Engineer Information

Firm Name

Ronald Peterson

Address

29714 455th Avenue

City

Wakanda

State

SD

Zip

57073

Contact Person

Mariys Jensen

Phone

605-520-1873

Property Owner Information

Owner Name

Cory & Marlys Jensen

Address

44543 291st Street

City

Viborg

State

SD

Zip

57070

Owner Phone

605-520-1873

Contact Person

Marlys

If the property owner is represented by an authorized agent, please provide the following:

Agent's name

Agent's Title

Plat Information

Does this lot/tract conform with Yankton County Zoning Ordinance required minimum lot sizes?

Yes

What is/are the lot size(s)

20

Is this plat an existing farmstead

Yes

If a farmstead, how many acres are surrounding it

The Yankton County Zoning Ordinance requires a variance from minimum lot sizes. Are you willing to apply for the variance, if necessary?

Yes

Is this property to have construction on it

No

If Yes:

Construction contractors Name, Address, and phone number (If applicable)

NA

Plat Approval Items Completed On 8/10/2021 3:09 PM EST by bconkling

In order to insure prompt approval of your plat, please complete the following steps before submitting your application

Upload Copy of Plat

[sayler plat.pdf](#)

Plat Approval Applicant Checklist ⓘ

Plat has been approved by the City of Yankton, if within the ETJ or 3 mile buffer zone?

All required signatures notarized (owner(s), surveyor)?

Taxes paid at County Treasures?

County Treasurer's signature?

Submit Application Completed On 8/10/2021 3:10 PM EST by bconkling

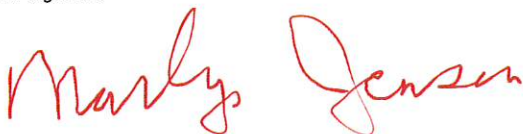
Owner Certification

Owner(s)

Marlys Jensen

This is to certify that the aforementioned owner(s) undersigned is/are the sole owner(s) of the property described above on the date of this application, and that I/we have read and understand Section 207 of the Yankton County Zoning Ordinance.

Owner Signature



Owner Signature

If represented by an Agent, please provide name and signature below

Agent Name

This is to certify that (Agent) acting by and through the undersigned, its duly authorized agent is/are the sole owner(s) of the property described above on the date of this application, and that I have read and understood Section 207 of the Yankton County Zoning Ordinance.

Agent Signature

Payment Completed On 8/10/2021 3:10 PM EST by bconkling

Fees Paid

[VIEW RECEIPT](#)

Fee Name	Recipient	Amount
Fee	Planning and Zoning	\$100.00

Confirmation Data

Payment Method	Online
Confirmation Number	
Amount Paid	\$100.00

Planning Commission Review Completed On 8/10/2021 3:10 PM EST by bconkling

Plat Approval Planning Commission Checklist

Please follow these steps:

Plat has been approved by the City of Yankton, if within the ETJ or 3 mile buffer zone?

All required signatures notarized (owner(s), surveyor)?

Taxes paid at County Treasures?

County Treasure's signature?

Ownership verified by Director of Equalization and signed?

Street authority signature (DOT, Highway, Township)?

\$100.00 Fee Paid at Zoning Office?

Plat has been scheduled/approved by the Yankton County Planning Commission?

Planning Commission date:

09/14/2021

External Notes

Documents

Documents

.....

Yankton County, South Dakota

Receipt

Paid by
Marlys Jensen
marlys.jensen@k12.sd.us

Payment number
Date paid
Payment method

08b90543af52408596442f2f1b7bc1be
August 10, 2021 03:10 PM
Cash

\$100.00 paid on August 10, 2021

Plat Approval Application
Application ID: 11427

Description	Amount
Fee	\$100.00

Planning Commission Applicants:

1. Matt Evans
2. Dale Hebda

**MUTUAL AID AGREEMENT
FOR THE
INTERCOUNTY SHARING OF RESOURCES DURING EMERGENCIES OR
DISASTERS WITHIN SOUTH DAKOTA OFFICE OF EMERGENCY
MANAGEMENT’S REGION 6**

This Mutual Aid Agreement (hereinafter referred to as the “Agreement”), is hereby made and entered into as of the date of the last signature below, by and between all counties inclusive of South Dakota Office of Emergency Management’s Region 6 (hereinafter referred to as the “Parties”) which have duly adopted this Agreement.

WITNESSETH:

WHEREAS, the Parties hereto, acting by and through their respective emergency management director, have determined it is to the mutual advantage and benefit of the Parties to provide uniform provisions to assist each other in jointly and cooperatively exercising their powers and sharing resources in order to preserve the public health, safety and welfare before a state of emergency or disaster has been declared by the Governor of this state, and to establish protocol and a uniform method of obtaining assistance and reimbursement in these circumstances; and

WHEREAS, pursuant to South Dakota Codified Law Chapter’s 1-24, 34-48, and the Constitution of the State of South Dakota, Article IX, Section 3 the Parties hereto have the authority to enter into this Agreement; and

WHEREAS, the governing body of each of the Parties hereto has duly authorized and adopted this Agreement.

NOW THEREFORE, for and in consideration of the mutual covenants herein contained the Parties hereby agree with each other and their successors to the terms and conditions set forth herein:

I.

PARTIES

The Parties to this Agreement shall be:

- a. The Counties of Aurora, Beadle, Bon Homme, Brookings, Davison, Hanson, Hutchinson, Kingsbury, Miner, Sanborn, and Yankton political subdivisions of the State of South Dakota as geographically defined pursuant to the provisions of SDCL Chap. 7-1 and collectively referred to in the South Dakota Emergency Operations Plan as Region 6.
- b. When all of the adopting counties are referred to collectively the term “Parties” shall be used.

II.

RESOURCES

If a county which is a Party to this Agreement is unable to preserve the public health, safety and welfare alone, or does not have the resources or equipment necessary to carry out its duties and is in need of assistance (hereinafter “Requesting County”), another county which is a Party to this Agreement may provide resources, in the form of manpower, equipment, expertise and/or supplies (hereinafter “Responding County”) upon request of the Requesting County.

III.

COMMAND AND CONTROL

The Incident Command System (ICS) as prescribed by the National Incident Management System (NIMS) shall be utilized by the Requesting County for the management of the incident to which the requested resources will be assigned. The Requesting County shall designate an officer in charge (hereinafter “Incident Commander”) who will provide supervision, direction, and assignments to resources assigned to the incident from both the Requesting County and Responding County in accordance with NIMS/ICS doctrine. The mutual aid resources provided by the Responding County shall be under the direction and control of the Incident Commander until officially released by the Incident Commander or recalled by the Responding County.

IV.

RECALL OR DEMOBILIZATION OF RESOURCES

All resources provided by the Responding County shall remain under the direction and control of the Incident Commander until such time as:

- a. They are officially released and demobilized by the Incident Commander, or
- b. They are officially recalled by the Responding County.

It shall be the responsibility of the Incident Commander to release mutual aid resources as soon as possible or immediately upon notification that the resources are needed in their primary jurisdiction. If the Incident Commander does not immediately release the provided resources upon request of the Responding County, the Responding County may, at its sole discretion, recall the provided resources back to the Responding County. No liability to the Responding County shall result by the Responding County’s recall of provided resources.

V.

DUTIES OF REQUESTING COUNTY

The county emergency management director or a county official, authorized to represent the Requesting County, shall verbally ask for the assistance of the Responding County, shall determine the amount, type, and duration of resources being requested, and shall provide the location for the delivery of requested resources along with the contact information for an individual responsible for the receipt of requested resources. In accordance with the NIMS, Federal Emergency Management Agency (FEMA) and /or National Wildfire Coordinating Group (NWCG) resource typing definitions and job titles/position qualifications will be referenced when possible. At the discretion of the Responding County, a written resource request may be required following the verbal request and shall contain reasonable information pertaining to the resource request as stipulated by the Responding County.

VI.

DUTY OF RESPONDING COUNTY

The Responding County will provide the requested resources unless doing so would, in the sole discretion of the Responding County, leave inadequate resources to preserve the public health, safety and welfare of the citizens of the Responding County. The Responding County shall promptly notify the Requesting County if it is unwilling or unable to provide the requested resources to the Requesting County.

VII.

LIABILITY

The Responding County shall not be responsible or liable for any loss which may result from its failure to respond or respond promptly to a mutual aid request. The Parties agree that their respective exposure to civil liability is limited to the provisions of SDCL § 34-48-9. By entering this Agreement, the Parties do not waive or abrogate their sovereign immunity, or any statutory immunity provided by law. The Parties agree to indemnify and hold one another, including their officers, agents and employees, harmless from and against all claims, suits, actions, loss, injury, damages or expenses arising out of, and caused by, the willful misconduct or gross negligence of any Party or individual in the requesting of services, supervision of resources and/or providing of resources and services as contemplated in this Agreement.

VIII.

EQUIPMENT

The Parties agree that they shall maintain reasonable and prudent diligence in keeping emergency equipment in their possession and agree that this Agreement does not relieve any of the Parties from the necessity and obligation of providing adequate resources within their own jurisdictions. The Parties will reasonably keep their equipment at minimum standards of repair. In the event the responding agency only provides equipment to the requesting agency, the Requesting agency will reasonably maintain the equipment and safely return it to the Responding County in substantially the same condition as when received.

IX.

INSURANCE

Each Party shall provide workers compensation coverage on its own employees/workers and maintain its own liability, vehicle and property coverage insurance. Liability coverage for law enforcement officers responding to mutual aid requests shall comply with the provisions of SDCL § 34-48-11.

X.

REIMBURSEMENT

As the concept of mutual aid implies reciprocal assistance during times of need, it is the intent of this Agreement that the Responding County will not bill the Requesting County for any charges incurred within the first operational period which shall be limited in duration to no longer than 24 hours with the exceptions of damage incurred to equipment due to negligent orders or inappropriate use of responding resources by the Requesting County and expendable items requiring replenishment for operation (such as fuel for equipment). Expenses incurred after the first operating period which shall include, but not necessarily be limited to, salary and benefits, fuel and oil, incidental repairs, room and board, equipment time, and supplies may be billed to the Requesting County by the Responding County. If volunteer labor is utilized to fulfill the resource request and/or in the absence of established equipment time rates for equipment provided in fulfillment of the resource request, current FEMA equipment reimbursement rates and current Administratively Determined Pay Plan for Emergency Workers (AD) rates consistent with those ordinarily performing the work in the same labor market may be used to calculate costs incurred by the Responding County. If the Responding County chooses to bill the Requesting County for costs incurred after the initial operating period, the Responding County shall send an itemized bill of the expenses incurred to the Requesting County within 90 days after providing the services. The Requesting County shall process the request for reimbursement and provide payment according to its ordinary vouchering process. Wages, pension, worker's compensation, and other service rights and benefits for law enforcement officers responding to requests for assistance shall comply with the provisions of SDCL § 34-48-12.

XI.

DECLARATION OF EMERGENCY

In the event that a state of emergency is declared by the Governor of any state which impacts the services which are being provided under this Agreement, the protocol and delegation of duties provided for herein shall be superseded by the provisions of SDCL Chap. 34-48A.

XII.

SEPARATE AGREEMENTS

Any joint powers agreements or contracts previously entered into directly by and between any public agencies which are also Parties to this Agreement shall take precedence over this Agreement and be deemed controlling unless said separate agreement provides otherwise or is terminated.

XIII.

ADMINISTRATION

The Regional Vice President of the South Dakota Emergency Manager's Association (SDEMA), Region 6 shall be deemed the administrator of this Agreement. Their purpose is to keep track of the entities participating in this Agreement. He/she shall ensure that this Agreement is reviewed annually at one of the SDEMA Region 6 quarterly meetings.

XIV.

DURATION OF AGREEMENT

This Agreement shall be perpetual. If a Party wishes to terminate its participation in this Agreement, the governing body of the withdrawing Party shall provide a thirty-day written notice to each of the other Parties and pass a motion withdrawing from the Agreement, and thereafter, such withdrawing Party shall no longer be party to this Agreement; but this Agreement shall continue in force among the remaining Parties. Any withdrawing Party shall be liable for applicable costs and expenses incurred by another Party and subject to reimbursement by this Agreement up to the effective date of withdrawal.

SIGNATURE PAGE (1 of 11)

IN WITNESS WHEREOF, the Parties agree and do now set their hands and seals in
Execution of this Agreement of the date(s) signed below:

AURORA COUNTY

Name

Title/Position

Date

SIGNATURE PAGE (2 of 11)

IN WITNESS WHEREOF, the Parties agree and do now set their hands and seals in
Execution of this Agreement of the date(s) signed below:

BEADLE COUNTY

Name

Title/Position

Date

SIGNATURE PAGE (3 of 11)

IN WITNESS WHEREOF, the Parties agree and do now set their hands and seals in
Execution of this Agreement of the date(s) signed below:

COUNTY

Name

Title/Position

Date

SIGNATURE PAGE (4 of 11)

IN WITNESS WHEREOF, the Parties agree and do now set their hands and seals in
Execution of this Agreement of the date(s) signed below:

BROOKINGS COUNTY

Name

Title/Position

Date

SIGNATURE PAGE (5 of 11)

IN WITNESS WHEREOF, the Parties agree and do now set their hands and seals in
Execution of this Agreement of the date(s) signed below:

DAVISON COUNTY

Name

Title/Position

Date

SIGNATURE PAGE (6 of 11)

IN WITNESS WHEREOF, the Parties agree and do now set their hands and seals in
Execution of this Agreement of the date(s) signed below:

HANSON COUNTY

Name

Title/Position

Date

SIGNATURE PAGE (7 of 11)

IN WITNESS WHEREOF, the Parties agree and do now set their hands and seals in
Execution of this Agreement of the date(s) signed below:

HUTCHINSON COUNTY

Name

Title/Position

Date

SIGNATURE PAGE (8 of 11)

IN WITNESS WHEREOF, the Parties agree and do now set their hands and seals in
Execution of this Agreement of the date(s) signed below:

KINGSBURY COUNTY

Name

Title/Position

Date

SIGNATURE PAGE (9 of 11)

IN WITNESS WHEREOF, the Parties agree and do now set their hands and seals in
Execution of this Agreement of the date(s) signed below:

MINER COUNTY

Name

Title/Position

Date

SIGNATURE PAGE (10 of 11)

IN WITNESS WHEREOF, the Parties agree and do now set their hands and seals in
Execution of this Agreement of the date(s) signed below:

SANBORN COUNTY

Name

Title/Position

Date

SIGNATURE PAGE (11 of 11)

IN WITNESS WHEREOF, the Parties agree and do now set their hands and seals in
Execution of this Agreement of the date(s) signed below:

YANKTON COUNTY

Name

Title/Position

Date



COMMISSIONER MEETING AGENDA REQUEST

321 W 3rd, Suite 100, Yankton, SD 57078

E-Mail: patty@co.yankton.sd.us or valli@co.yankton.sd.us

Submission Deadline: 3:00pm on the Wednesday before scheduled meeting

Date Request Submitted 9/15/2021

Request is for Commission Meeting Dated 9/21/2021

Name: Cullen Kohles Banner Associates

Address: 14 West Main Street, Suite A, Vermillion, SD 57069

Phone: 605-661-8053

E-Mail Address: cullenk@bannerassociates.com

Topic to be Addressed and Length of Presentation: West Yankton Sanitary District Study Update.

Specific Purpose for the Request (Please Also Attach Support Documents): Inform Commission on possibility of a sanitary district and the benefits of having one.

Person(s) Making Presentation to the Board: Dennis Rebelein, Gregg Jorgenson, and Cullen Kohles

Audio/Visual Equipment Needed: Projector for Powerpoint Slideshow.

For Office Use:

Approved _____ Denied _____ Reason(s): _____

Signature: _____

Date: _____

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01624	BLUE CROSS BLUE SHIELD	I-202109169281	101-4-34422	AMBULANCE-REFUND		208.23
01-03742		I-202109169295	101-4-34422	REFUND-AMBULANCE		151.79
01-03743		I-202109169296	101-4-34422	REFUND-AMBULANCE		120.11
01-03744		I-202109169297	101-4-34422	REFUND-AMBULANCE		50.00
DEPARTMENT 0000 NON-DEPARTMENTAL					TOTAL:	530.13

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	VAST BUSINESS	I-202109169278	101-5-111-42800	UTILITIES-COMMISSIONERS		52.50
01-02258	DAN KLIMISCH	I-202109169283	101-5-111-42700	TRAVEL-COMMISSIOENRS		376.32
DEPARTMENT 111 COMMISSIONERS				TOTAL:		428.82

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02049 09-21-2021 CLAIMS

FUND : 101 GENERAL FUND

DEPARTMENT: 130 COURT

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00269	AVERA SACRED HEART HOSP	I-202109169274	101-5-130-42210	LAB-CRT		1,558.00
01-01012		I-202109169267	101-5-130-42210	JUROR FEES-CRT		55.88
01-02670	MEGAN REEVES	I-202109169287	101-5-130-42200	PROF SERVICES-CRT		102.60
01-02751	KENT E. LEHR LAW OFFICE	I-202109169288	101-5-130-42200	PROF SERVICES-CRT		585.20
01-02892	PATRICIA LACROIX	I-202109169289	101-5-130-42200	SUPPLIES-CRT		85.00
01-03602		I-202109169266	101-5-130-42210	JUROR FEES-CRT		71.00
01-03604		I-202109169268	101-5-130-42210	JUROR FEES-CRT		54.20
01-03606		I-202109169269	101-5-130-42210	JUROR FEES-CRT		50.84
01-03610		I-202109169270	101-5-130-42210	JUROR FEES-CRT		51.68
01-03614		I-202109169271	101-5-130-42210	JUROR FEES-CRT		51.68
01-03620		I-202109169272	101-5-130-42210	JUROR FEES-CRT		50.84
01-07755	HORN LAW OFFICE LLC	I-202109179367	101-5-130-42200	PROF SERVICES-CRT		2,028.00
01-08036	CLOVIA DEE	I-202109179368	101-5-130-42200	PROF SERVICES-CRT		570.00
01-11080	LACROIX LAW OFFICE	I-202109179373	101-5-130-42200	NEGLECTED-CRT		1,548.20
01-18170	DEPARTMENT OF HEALTH	I-202109169311	101-5-130-42210	LAB AUG 2021-CRT		980.00
01-22259	THOMSON REUTERS - WEST	I-202109179388	101-5-130-42600	SUPPLIES-CRT		79.57
01-22259	THOMSON REUTERS - WEST	I-202109179388	101-5-130-42600	SUPPLIES-CRT		193.75

DEPARTMENT 130 COURT

TOTAL:

8,116.44

VENDOR SET: 01 Yankton County
PACKET: 02049 09-21-2021 CLAIMS
FUND : 101 GENERAL FUND
DEPARTMENT: 141 AUDITOR

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	VAST BUSINESS	I-202109169278	101-5-141-42800	UTILITIES-AUDITOR		175.28
01-02483	CULLIGAN	I-202109179356	101-5-141-42600	SUPPLIES-AUDITOR		21.75
01-03727	JOHN A CONKLING DISTRIB	I-202109179360	101-5-141-42600	SUPPLIES-AUDITOR		50.00
01-07281	PATTY HOJEM	I-202109169302	101-5-141-42700	TRAVEL-AUDITOR		327.00
01-11049	LEAF	I-202109179372	101-5-141-42400	RENTALS-AUDITOR		159.00
01-12204	MICROSOFT CORPORATION	I-202109169306	101-5-141-42600	SUPPLIES-AUDITOR		10.70
				DEPARTMENT 141	AUDITOR	
					TOTAL:	743.73

VENDOR SET: 01 Yankton County
PACKET: 02049 09-21-2021 CLAIMS
FUND : 101 GENERAL FUND
DEPARTMENT: 142 TREASURER

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	VAST BUSINESS	I-202109169278	101-5-142-42800	UTILITIES-TREASURER		210.07
01-02483	CULLIGAN	I-202109179356	101-5-142-42600	SUPPLIES-TREASURER		43.00
01-03727	JOHN A CONKLING DISTRIB	I-202109179360	101-5-142-42600	SUPPLIES-TREASURER		50.00
01-12031	MILLER CONSULTING LLC	I-202109169304	101-5-142-42500	MAINTENANCE-TREASURER		760.00
01-24001	YANKTON COUNTY TREASURE	I-202109169321	101-5-142-42600	SUPPLIES-TREASURER		806.00
01-24001	YANKTON COUNTY TREASURE	I-202109169322	101-5-142-42700	TRAVEL-TREASURER		42.00

DEPARTMENT 142	TREASURER	TOTAL:	1,911.07
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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	VAST BUSINESS	I-202109169278	101-5-143-42800	UTILITIES-DATA		832.83
01-05065	FIRST BANKCARD	I-202109179366	101-5-143-42500	MAINTENANCE-DATA		54.49
01-12031	MILLER CONSULTING LLC	I-202109169304	101-5-143-42500	MAINTENANCE-DATA		3,420.00
DEPARTMENT 143 DATA PROCESSING TOTAL:						4,307.32

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02049 09-21-2021 CLAIMS

FUND : 101 GENERAL FUND

DEPARTMENT: 151 STATES ATTORNEY

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01404	CENTURY BUSINESS PRODUC	I-202109169280	101-5-151-42400	RENTALS-STATES ATTY		401.39
01-02483	CULLIGAN	I-202109179356	101-5-151-42600	SUPPLIES-STATES ATTY		14.50
01-12031	MILLER CONSULTING LLC	I-202109169304	101-5-151-42500	MAINTENANCE-STATES ATTY		380.00
01-13015	NATIONAL DISTRICT ATTOR	I-202109169307	101-5-151-42600	SUPPLIES-STATES ATTY		85.00
01-22241	ONE OFFICE SOLUTION	I-202109179387	101-5-151-42600	SUPPLIES-STATES ATTY		1,468.00
DEPARTMENT 151 STATES ATTORNEY					TOTAL:	2,348.89

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02049 09-21-2021 CLAIMS

FUND : 101 GENERAL FUND

DEPARTMENT: 161 GOVERNMENT BUILDINGS

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	VAST BUSINESS	I-202109169278	101-5-161-42800	UTILITIES-GOVT CTR		26.25
01-04023	ECHO GROUP	I-202109179363	101-5-161-42500	MAINTENANCE-GOVT CTR		208.76
01-09287	JCL SOLUTIONS	I-202109179370	101-5-161-42600	SUPPLIES-GOVT CTR		73.22
01-12371	MIDAMERICAN ENERGY	I-202109179376	101-5-161-42800	UTILITIES-GOVT CTR		625.25
01-19249	TOP NOTCH WINDOW CLEANI	I-202109169318	101-5-161-42200	PROF SERVICES-GOVT CTR		530.00

DEPARTMENT 161 GOVERNMENT BUILDINGS TOTAL: 1,463.48

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02049 09-21-2021 CLAIMS

FUND : 101 GENERAL FUND

DEPARTMENT: 162 DIRECTOR OF EQUALIZATION

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00228	SOUTHGATE	I-202109169273	101-5-162-42500	MAINTENANCE-DOE		300.00
01-01200	VAST BUSINESS	I-202109169278	101-5-162-42800	UTILITIES-DOE		229.50
01-03194	JESSICA ATKINSON	I-202109169291	101-5-162-42600	SUPPLIES-DOE		44.70
01-03690	SOUTH DAKOTA DEPARTMENT	I-202109169293	101-5-162-42700	TRAVEL-DOE		452.00
01-03727	JOHN A CONKLING DISTRIB	I-202109179360	101-5-162-42600	SUPPLIES-DOE		50.00
01-04060	ECOWATER SYSTEMS	I-202109169298	101-5-162-42600	SUPPLIES-DOE		32.50
01-12031	MILLER CONSULTING LLC	I-202109169304	101-5-162-42500	MAINTENANCE-DOE		100.00
01-12418	MICROFILM IMAGING SYSTE	I-202109179379	101-5-162-42500	MAINTENANCE-DOE		70.00
01-15088	JEFFREY PUTHOFF	I-202109179390	101-5-162-42700	TRAVEL-DOE		119.28

DEPARTMENT 162 DIRECTOR OF EQUALIZATI TOTAL: 1,397.98

VENDOR SET: 01 Yankton County
PACKET: 02049 09-21-2021 CLAIMS
FUND : 101 GENERAL FUND
DEPARTMENT: 163 REGISTER OF DEEDS

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	VAST BUSINESS	I-202109169278	101-5-163-42800	UTILITIES-ROD		177.75
01-12418	MICROFILM IMAGING SYSTE	I-202109179377	101-5-163-42600	SUPPLIES-ROD		171.00
01-22241	ONE OFFICE SOLUTION	I-202109179387	101-5-163-42600	SUPPLIES-ROD		74.46
DEPARTMENT 163 REGISTER OF DEEDS TOTAL:						423.21

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	VAST BUSINESS	I-202109169278	101-5-165-42800	UTILITIES-VA		26.25
01-03708	CODY MANGOLD	I-202109169294	101-5-165-42700	TRAVEL-VA		91.14
01-03708	CODY MANGOLD	I-202109179359	101-5-165-42600	SUPPLIES-VA		94.79
01-11049	LEAF	I-202109179372	101-5-165-42400	RENTALS-VA		148.80
DEPARTMENT 165 VETERANS SERVICE OFFIC TOTAL:						360.98

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02001	CITY OF YANKTON	I-202109179353	101-5-169-42800	DUMPSTER FEES-SAFETY CTR		64.00
01-02084	COLE PAPERS INC.	I-202109179355	101-5-169-42600	SUPPLIES-SAFETY CTR		682.66
01-14005	OLSON'S PEST TECHNICIAN	I-202109179381	101-5-169-42500	MAINTENANCE-SAFETY CTR		133.00
01-19249	TOP NOTCH WINDOW CLEANI	I-202109169317	101-5-169-42200	PROF SERVICES-SAFETY CTR		345.00
DEPARTMENT 169 SAFETY CENTER BUILDING TOTAL:						1,224.66

VENDOR SET: 01 Yankton County
PACKET: 02049 09-21-2021 CLAIMS
FUND : 101 GENERAL FUND
DEPARTMENT: 211 SHERIFF

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02001	CITY OF YANKTON	I-202109179354	101-5-211-42610	FUEL-SHERIFF		2,637.43
01-02416	AXON ENTERPRISE, INC.	I-202109169285	101-5-211-42660	LAW ENFORCEMENT EQUIP-SHERIFF		4,442.18
01-02483	CULLIGAN	I-202109179356	101-5-211-42600	SUPPLIES-SHERIFF		24.25
01-06105	A DIVISION OF UNITED TA	I-202109169300	101-5-211-42660	LAW ENFORCEMNET EQUIP-SHERIFF		2,047.84
01-15118	PENNINGTON COUNTY JAIL	I-202109179382	101-5-211-42700	TRAVEL-SHERIFF		361.34
01-22241	ONE OFFICE SOLUTION	I-202109179387	101-5-211-42600	SUPPLIES-SHERIFF		6.82
01-22241	ONE OFFICE SOLUTION	I-202109179387	101-5-211-43500	FURNITURES-SHERIFF		599.00

DEPARTMENT 211 SHERIFF TOTAL: 10,118.86

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02049 09-21-2021 CLAIMS

FUND : 101 GENERAL FUND

DEPARTMENT: 212 COUNTY JAIL

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00402	AVERA MEDICAL GROUP	I-202109169275	101-5-212-42200	PROF SERVICES-JAIL		2,004.00
01-03273	MCKESSON MEDICAL-SURGIC	I-202109169292	101-5-212-42200	PROF SERVICES-JAIL		94.79
01-09196	JACKS UNIFORMS & EQUIPM	I-202109179369	101-5-212-42640	UNIFORMS-JAIL		365.40
01-15104	CORRECTIONAL RISK SERVI	I-202109169308	101-5-212-42220	INMATE MEDICAL INS-JAIL		1,083.76
01-18290	STRACHAN SALES, INC	I-202109179384	101-5-212-42210	FOOD SERVICES-JAIL		2,417.11
01-19064	TIRE MUFFLER ALIGNMENT	I-202109179386	101-5-212-42540	AUTO EXPENSE-JAIL		43.67
DEPARTMENT 212 COUNTY JAIL					TOTAL:	6,008.73

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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 15

ITEMS PRINTED: PAID, UNPAID

VENDOR SET: 01 Yankton County

PACKET: 02049 09-21-2021 CLAIMS

FUND : 101 GENERAL FUND

DEPARTMENT: 216 JUVENILE DETENTION

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-12002	MINNEHAHA COUNTY JUVENI	I-202109179375	101-5-216-42400	RENTALS-JUVENILE DETENTION		10,004.00
DEPARTMENT 216 JUVENILE DETENTION TOTAL:						10,004.00

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02049 09-21-2021 CLAIMS

FUND : 101 GENERAL FUND

DEPARTMENT: 411 CARE OF POOR

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-03083	DEPARTMENT OF PARKS & R	I-202109169290	101-5-411-42200	PROF SERVICES-POOR RELIEF		400.00
01-06096	GOGLIN FUNERAL HOME & L	I-202109169299	101-5-411-42200	PROF SERVICES-POOR RELIEF		1,250.00
01-22259	THOMSON REUTERS - WEST	I-202109179388	101-5-411-42600	SUPPLIES-POOR RELIEF		79.57
DEPARTMENT 411 CARE OF POOR					TOTAL:	1,729.57

VENDOR SET: 01 Yankton County
PACKET: 02049 09-21-2021 CLAIMS
FUND : 101 GENERAL FUND
DEPARTMENT: 421 PUBLIC HEALTH NURSE

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	VAST BUSINESS	I-202109169278	101-5-421-42800	UTILITIES-NURSE		244.57
01-01536	TIAA COMMERCIAL FINANCE	I-202109179351	101-5-421-42400	RENTALS-NURSE		58.67
01-08009	INVESTIGATIVE SERVICES	I-202109169303	101-5-421-42200	PROF SERVICES-NURSE		122.50
DEPARTMENT 421 PUBLIC HEALTH NURSE TOTAL:						425.74

VENDOR SET: 01 Yankton County
PACKET: 02049 09-21-2021 CLAIMS
FUND : 101 GENERAL FUND
DEPARTMENT: 424 AMBULANCE

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00669	ARROW MANUFACTURING	I-202109179345	101-5-424-42600	SUPPLIES-AMBULANCE		519.46
01-00936	TELEFLEX FUNDING LLC	I-202109169276	101-5-424-42600	SUPPLIES-AMBULANCE		2,010.50
01-01195	STRYKER SALES CORPORATI	I-202109179346	101-5-424-42600	SUPPLIES-AMBULANCE		205.00
01-01200	VAST BUSINESS	I-202109179348	101-5-424-42600	UTILITIES-AMBULANCE		180.88
01-01902	BOUND TREE MEDICAL LLC	I-202109169282	101-5-424-42600	SUPPLIES-AMBULANCE		2,815.42
01-02001	CITY OF YANKTON	I-202109179354	101-5-424-42600	FUEL-AMBULANCE		1,091.48
01-03745	CALEB SUTTON	I-202109169324	101-5-424-42600	SUPPLIES-AMBULANCE		19.13
01-05065	FIRST BANKCARD	I-202109179365	101-5-424-42600	SUPPLIES-AMBULANCE		824.76
01-05065	FIRST BANKCARD	I-202109179365	101-5-424-42600	FUEL-AMBULANCE		334.09
01-11049	LEAF	I-202109179372	101-5-424-42400	RENTALS-AMBULANCE		81.43
01-12129	MATHESON TRI-GAS INC. d	I-202109169305	101-5-424-42600	SUPPLIES-AMBULANCE		88.59
01-14005	OLSON'S PEST TECHNICIAN	I-202109179381	101-5-424-42500	MAINTENANCE-AMBULANCE		114.00
01-15343	PEARSON EDUCATION	I-202109169310	101-5-424-42600	SUPPLIES-AMBULANCE		2,071.25
01-19064	TIRE MUFFLER ALIGNMENT	I-202109179385	101-5-424-42600	SUPPLIES-AMBULANCE		1,298.44
01-22241	ONE OFFICE SOLUTION	I-202109179387	101-5-424-42600	SUPPLIES-AMBULANCE		239.73

DEPARTMENT 424 AMBULANCE TOTAL: 11,894.16

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-18215	SD ACHIEVE dba LIFESCAP	I-202109179383	101-5-441-00000	CARE AUGUST 2021-MI		180.00
DEPARTMENT 441 MENTLLY HANDICAPPED TOTAL:						180.00

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01765	DARCY LOCKWOOD	I-202109179352	101-5-445-00000	HEARINGS-MI		66.00
01-10118	MARK KATTERHAGEN	I-202109179371	101-5-445-00000	HEARINGS-MI		66.00
01-11092	LUCILLE M. LEWNO	I-202109179374	101-5-445-00000	HEARINGS-MI		1,062.15
DEPARTMENT 445 MENTAL ILLNESS BOARD TOTAL:						1,194.15

VENDOR SET: 01 Yankton County
PACKET: 02049 09-21-2021 CLAIMS
FUND : 101 GENERAL FUND
DEPARTMENT: 611 COUNTY EXTENSION

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01023	BUHL'S CLEANERS	I-202109169277	101-5-611-42600	SUPPLIES-EXTENSION		37.82
01-01200	VAST BUSINESS	I-202109179350	101-5-611-42800	UTILITIES-EXTENSION		399.11
01-02520	KATIE DOTY	I-202109169286	101-5-611-42700	TRAVEL-EXTENSION		468.16
01-13001	NORTHWESTERN ENERGY	I-202109179380	101-5-611-42800	UTILITIES-EXTENSION		421.53
01-22077	WNAX SAGA COMMUNICATION	I-202109169319	101-5-611-42900	4H/OTHER-EXTENSION		308.00
01-22241	ONE OFFICE SOLUTION	I-202109179387	101-5-611-42600	SUPPLIES-EXTENSION		129.00
01-24035	YANKTON COUNTY LEADERS	I-202109169323	101-5-611-42500	MAINTENANCE-EXTENSION		4,687.68

DEPARTMENT 611 COUNTY EXTENSION TOTAL: 6,451.30

VENDOR SET: 01 Yankton County
PACKET: 02049 09-21-2021 CLAIMS
FUND : 101 GENERAL FUND
DEPARTMENT: 615 WEED

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-10007	KAISER APPLIANCE & REFR	I-202109169240	101-5-615-42500	MAINTENANCE-WEED		514.97
01-22241	ONE OFFICE SOLUTION	I-202109169241	101-5-615-42600	SUPPLIES-WEED		37.61
DEPARTMENT 615 WEED						TOTAL: 552.58

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT		
01-01200	VAST BUSINESS	I-202109169278	101-5-711-42800	UTILITIES-ZONING		62.50		
01-12418	MICROFILM IMAGING SYSTE	I-202109179378	101-5-711-42400	RENTALS-ZONING		70.00		
01-15188	PHEASANTLAND INDUSTRIES	I-202109169309	101-5-711-42600	SUPPLIES-ZONING		52.64		
01-24003	YANKTON DAILY P & D	I-202109179389	101-5-711-42300	PUBLISHINGS-ZONING		21.53		
				DEPARTMENT 711	PLANNING & ZONING	TOTAL:	206.67	
				FUND	101	GENERAL FUND	TOTAL:	72,022.47

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00257	APPEARA	I-202109169242	201-5-311-42600	SUPPLIES-HWY		131.86
01-00514	C & B OPERATIONS, LLC	I-202109169265	201-5-311-42500	MAINTENANCE-HWY		123.57
01-01011	BOMGAARS	I-202109169244	201-5-311-42600	SUPPLIES-HWY		65.94
01-01012	B-Y ELECTRIC	I-202109169245	201-5-311-42800	UTILITIES-HWY		63.08
01-01013	B-Y WATER DISTRICT	I-202109169246	201-5-311-42800	UTILITIES-HWY		81.75
01-01130	BATTERY EXCHANGE	I-202109169247	201-5-311-42500	MAINTENANCE-HWY		119.95
01-01200	VAST BUSINESS	I-202109179347	201-5-311-42800	UTILITIES-HWY		228.20
01-02008	NAPA AUTO PARTS OF YANK	I-202109169248	201-5-311-42500	MAINTENANCE-HWY		623.62
01-02058	CONCRETE MATERIALS	I-202109169249	201-5-311-42600	SUPPLIES-HWY		315.95
01-02058	CONCRETE MATERIALS	I-202109169249	201-5-311-42904	ASPHALT ROAD-HWY		117,637.02
01-02273	IMEG CORP.	I-202109169250	201-5-311-42903	BRIDGES-HWY		16,500.00
01-03185	D-P TOOLS	I-202109169251	201-5-311-42600	SUPPLIES-HWY		428.34
01-04856	GROWMARK FS	I-202109169252	201-5-311-42600	SUPPLIES-HWY		0.48
01-04856	GROWMARK FS	I-202109169252	201-5-311-42640	FUEL-HWY		965.73
01-05061	FILTER CARE OF NEBRASKA	I-202109169253	201-5-311-42600	SUPPLIES-HWY		26.85
01-05065	FIRST BANKCARD	I-202109169254	201-5-311-42500	MAINTENANCE-HWY		447.96
01-09014	JEBRO INC.	I-202109169255	201-5-311-42900	ANNUAL PROJECTS-HWY		298,928.85
01-09120	JANSSEN'S GARBAGE SERVI	I-202109169256	201-5-311-42800	UTILITIES-HWY		45.00
01-11011	LONGS PROPANE INC.	I-202109169257	201-5-311-42640	FUEL-HWY		88.40
01-12167	MENARDS	I-202109169258	201-5-311-42500	MAINTENANCE-HWY		19.88
01-12167	MENARDS	I-202109169258	201-5-311-42600	SUPPLIES-HWY		35.22
01-12371	MIDAMERICAN ENERGY	I-202109169259	201-5-311-42800	UTILITIES-HWY		30.65
01-14993	OVERHEAD DOOR COMPANY O	I-202109169260	201-5-311-42500	MAINTENANCE-HWY		195.73
01-19005	TRUCK TRAILER SALES SER	I-202109169261	201-5-311-42500	MAINTENANCE-HWY		158.86
01-19006	THE ROAD GUY CONST. CO.	I-202109169262	201-5-311-42900	ANNUAL PROJECTS-HWY		348,184.98
01-22241	ONE OFFICE SOLUTION	I-202109169263	201-5-311-42600	SUPPLIES-HWY		224.67
01-24003	YANKTON DAILY P & D	I-202109169264	201-5-311-42300	PUBLISHINGS-HWY		27.11
DEPARTMENT 311 HIGHWAY CONSTRUCTION & TOTAL:						785,699.65
FUND 201 ROAD & BRIDGE TOTAL:						785,699.65

VENDOR SET: 01 Yankton County
PACKET: 02049 09-21-2021 CLAIMS
FUND : 207 EMERGENCY 911 FUND
DEPARTMENT: 225 LOCAL EMERGENCY PLANNING

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	VAST BUSINESS	I-202109179349	207-5-225-42800	UTILITIES-E911		1,100.36
01-01313	POWERPHONE, INC	I-202109169279	207-5-225-42700	TRAVEL-E911		729.00
01-06224	GOLDEN WEST TELECOMMUNI	I-202109169301	207-5-225-42800	UTILITIES-E911		42.26
DEPARTMENT 225 LOCAL EMERGENCY PLANNI TOTAL:						1,871.62
FUND 207 EMERGENCY 911 FUND TOTAL:						1,871.62

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-03243	FRONTIER PRECISION, INC	I-202109179357	226-5-222-42500	MAINTENANCE-EDS		2,487.24
01-05065	FIRST BANKCARD	I-202109179364	226-5-222-42600	SUPPLIES-EDS		310.40
01-05065	FIRST BANKCARD	I-202109179364	226-5-222-42200	PROF SERVICES-EDS		93.20
01-05065	FIRST BANKCARD	I-202109179364	226-5-222-42620	LEPC FUND-EDS		276.71
01-18610	TWO WAY SOLUTIONS INC	I-202109169314	226-5-222-42600	SUPPLIES-EDS		174.95
01-19005	TRUCK TRAILER SALES SER	I-202109169315	226-5-222-42500	MAINTENANCE-EDS		280.34
01-19247	TABOR LUMBER COOPERATIV	I-202109169316	226-5-222-42600	SUPPLIES-EDS		126.86
01-22241	ONE OFFICE SOLUTION	I-202109179387	226-5-222-42600	SUPPLIES-EDS		1,030.00
01-22241	ONE OFFICE SOLUTION	I-202109179387	226-5-222-42500	MAINTENANCE-EDS		2.31
DEPARTMENT 222 EMERGENCY MANAGEMENT TOTAL:						4,782.01
FUND 226 EMERGENCY MANAGEMENT TOTAL:						4,782.01

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-03748		I-202109179362	248-4-34230	REFUND-SOBRIETY TESTING		19.00
DEPARTMENT 0000 NON-DEPARTMENTAL					TOTAL:	19.00

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-03707	PRECISION KIOSK TECHNOL	I-202109179358	248-5-212-42200	PROF SERVICES-24/7		1,350.00
				DEPARTMENT 212 24/7 PROGRAM	TOTAL:	1,350.00
				FUND 248 24/7 SOBRIETY FUND	TOTAL:	1,369.00

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02049 09-21-2021 CLAIMS

FUND : 740 DRAINAGE DITCHES

DEPARTMENT: N/A NON-DEPARTMENTAL

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-22088	WIEMAN CONSTRUCTION, LL	I-202109169320	740-21008	CLEANING CLAY CREEK DITCH		28,709.24
DEPARTMENT 0000 NON-DEPARTMENTAL						TOTAL: 28,709.24
FUND 740 DRAINAGE DITCHES						TOTAL: 28,709.24

VENDOR SET: 01 Yankton County
PACKET: 02049 09-21-2021 CLAIMS
FUND : 759 CLEARING FUND
DEPARTMENT: 000 MISC

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-05001	FIRST DAK. NAT'L BANK	I-202109179334	759-5-000-00000	2020 FIRE PREMIUM CORRECTION		2,860.98
01-05001	FIRST DAK. NAT'L BANK	I-202109179344	759-5-000-00000	2021 FIRE PREMIUM REFUND		24,736.56
01-06169	GAYVILLE FIRE DEPARTMEN	I-202109179335	759-5-000-00000	2021 FIRE PREMIUM REFUND		2,713.92
01-08027	IRENE FIRE DEPARTMENT	I-202109179326	759-5-000-00000	2020 FIRE PREMIUM CORRECTION		787.65
01-08027	IRENE FIRE DEPARTMENT	I-202109179336	759-5-000-00000	2021 FIRE PREMIUM REFUND		4,781.78
01-11294	LESTERVILLE FIRE DISTRI	I-202109179327	759-5-000-00000	2020 FIRE PREMIUM CORRECTION		570.67
01-11294	LESTERVILLE FIRE DISTRI	I-202109179337	759-5-000-00000	2021 FIRE PREMIUM REFUND		4,181.94
01-12582	MENNO RURAL FIRE	I-202109179328	759-5-000-00000	2020 FIRE PREMIUM CORRECTION		250.32
01-12582	MENNO RURAL FIRE	I-202109179338	759-5-000-00000	2021 FIRE PREMIUM REFUND		1,723.45
01-18885	SCOTLAND FIRE DEPARTMEN	I-202109179329	759-5-000-00000	2020 FIRE PREMIUM CORRECTION		55.56
01-18885	SCOTLAND FIRE DEPARTMEN	I-202109179339	759-5-000-00000	2021 FIRE PREMIUM REFUND		310.87
01-19164	TABOR FIRE DEPARTMENT	I-202109179330	759-5-000-00000	2020 FIRE PREMIUM CORRECTION		197.48
01-19164	TABOR FIRE DEPARTMENT	I-202109179340	759-5-000-00000	2021 FIRE PREMIUM REFUND		1,285.34
01-21084	VOLIN FIRE DEPARTMENT	I-202109179332	759-5-000-00000	2020 FIRE PREMIUM CORRECTION		268.16
01-21084	VOLIN FIRE DEPARTMENT	I-202109179342	759-5-000-00000	2021 FIRE PREMIUM REFUND		2,104.15
01-21113	VIBORG FIRE DISTRICT	I-202109179331	759-5-000-00000	2020 FIRE PREMIUM CORRECTION		87.70
01-21113	VIBORG FIRE DISTRICT	I-202109179341	759-5-000-00000	2021 FIRE PREMIUM REFUND		567.83
01-24043	YANKTON CITY FIRE DEPAR	I-202109179333	759-5-000-00000	2020 FIRE PREMIUM CORRECTION		4,335.75
01-24043	YANKTON CITY FIRE DEPAR	I-202109179343	759-5-000-00000	2021 FIRE PREMIUM REFUND		51,736.01

DEPARTMENT 000 MISC

TOTAL:

103,556.12

VENDOR SET: 01 Yankton County
PACKET: 02049 09-21-2021 CLAIMS
FUND : 759 CLEARING FUND
DEPARTMENT: N/A NON-DEPARTMENTAL

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT		
01-02291	SATELLITE TRACKING OF P	I-202109169284	759-4-34216	TRACKING MONITORS-JAIL		432.25		
01-18405	BYRON NOGELMEIER	I-202109169312	759-4-34217	AUGUST 2021-CAM DAILY FEE		2,790.00		
01-18405	BYRON NOGELMEIER	I-202109169313	759-4-34217	AUG 2021-STATE PARTICIPATION		164.00		
				DEPARTMENT 0000	NON-DEPARTMENTAL	TOTAL:	3,386.25	
				FUND	759	CLEARING FUND	TOTAL:	106,942.37

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-03747		I-202109179361	768-4-34230	REFUND-SCRAM		6.00
DEPARTMENT 0000 NON-DEPARTMENTAL TOTAL:						6.00
FUND 768 ST WIDE 24/7 SOBRIETY TOTAL:						6.00
REPORT GRA TOTAL:						1,001,402.36

** G/L ACCOUNT TOTALS **

YEAR	ACCOUNT	NAME	AMOUNT	=====LINE ITEM=====			=====GROUP BUDGET=====		
				ANNUAL BUDGET	BUDGET AVAILABLE	OVER BUDG	ANNUAL BUDGET	BUDGET AVAILABLE	OVER BUDG
2021	101-4-34422	AMBULANCE FEES *NON-EXPENS	530.13	750,000-	199,488.10-				
	101-5-111-42700	TRAVEL	376.32	10,000	3,203.65				
	101-5-111-42800	UTILITIES	52.50	500	27.50				
	101-5-130-42200	PROFESSIONAL SERVICE & FEE	4,919.00	400,000	96,282.25				
	101-5-130-42210	JUROR-WITNESS-HEARINGS-LAB	2,924.12	50,000	24,032.60				
	101-5-130-42600	SUPPLIES	273.32	5,000	3,152.88-	Y			
	101-5-141-42400	RENTALS	159.00	4,000	1,375.82				
	101-5-141-42600	SUPPLIES	82.45	10,000	5,855.47				
	101-5-141-42700	TRAVEL	327.00	2,400	272.99				
	101-5-141-42800	UTILITIES	175.28	2,000	423.52				
	101-5-142-42500	REPAIRS & MAINTENANCE	760.00	1,800	95.51				
	101-5-142-42600	SUPPLIES	899.00	13,000	3,227.60				
	101-5-142-42700	TRAVEL	42.00	1,800	300.98				
	101-5-142-42800	UTILITIES	210.07	3,900	2,013.68				
	101-5-143-42500	REPAIRS & MAINTENANCE	3,474.49	41,179	10,765.50				
	101-5-143-42800	UTILITIES	832.83	11,000	3,504.53				
	101-5-151-42400	RENTALS	401.39	7,000	603.13				
	101-5-151-42500	REPAIRS & MAINTENANCE	380.00	2,500	1,295.00-	Y			
	101-5-151-42600	SUPPLIES	1,567.50	8,800	5,520.55				
	101-5-161-42200	PROFESSIONAL SERVICE & FEE	530.00	250	280.00-	Y			
	101-5-161-42500	REPAIRS & MAINTENANCE	208.76	25,000	8,839.99				
	101-5-161-42600	SUPPLIES	73.22	12,000	2,466.01-	Y			
	101-5-161-42800	UTILITIES	651.50	72,000	27,437.37				
	101-5-162-42500	REPAIRS & MAINTENANCE	470.00	46,300	25,721.16				
	101-5-162-42600	SUPPLIES	127.20	10,000	2,835.98				
	101-5-162-42700	TRAVEL	571.28	16,300	12,388.31				
	101-5-162-42800	UTILITIES	229.50	3,000	934.50				
	101-5-163-42600	SUPPLIES	245.46	3,000	642.95				
	101-5-163-42800	UTILITIES	177.75	2,600	744.67				
	101-5-165-42400	RENTALS	148.80	625	97.88				
	101-5-165-42600	SUPPLIES	94.79	820	280.08				
	101-5-165-42700	TRAVEL	91.14	1,600	1,095.17				
	101-5-165-42800	UTILITIES	26.25	450	213.75				
	101-5-169-42200	PROFESSIONAL SERVICES	345.00	0	1,370.00-	Y			
	101-5-169-42500	REPAIRS & MAINTENANCE	133.00	40,000	19,142.61				
	101-5-169-42600	SUPPLIES	682.66	19,000	8,388.48				
	101-5-169-42800	UTILITIES	64.00	137,000	42,110.83				
	101-5-211-42600	SUPPLIES	31.07	6,800	5,402.64				
	101-5-211-42610	FUEL	2,637.43	38,240	16,703.22				
	101-5-211-42660	LAW ENFORCEMENT EQUIP	6,490.02	12,790	4,036.46				
	101-5-211-42700	TRAVEL	361.34	11,250	6,314.89				
	101-5-211-43500	FURNITURES & MINOR EQUIPME	599.00	11,230	10,631.00				
	101-5-212-42200	PROFESSIONAL SERVICES	2,098.79	115,000	72,366.50				
	101-5-212-42210	FOOD SERVICE	2,417.11	225,000	101,005.87				

** G/L ACCOUNT TOTALS **

YEAR	ACCOUNT	NAME	AMOUNT	=====LINE ITEM=====			=====GROUP BUDGET=====		
				ANNUAL BUDGET	BUDGET AVAILABLE	OVER BUDG	ANNUAL BUDGET	BUDGET AVAILABLE	OVER BUDG
	101-5-212-42220	INMATE MEDICAL LIAB INSURA	1,083.76	16,390	8,315.48				
	101-5-212-42540	AUTO EXPENSE	43.67	4,590	3,757.82				
	101-5-212-42640	UNIFORMS	365.40	2,450	1,160.26				
	101-5-216-42400	RENTALS	10,004.00	100,000	13,130.53				
	101-5-411-42200	PROFESSIONAL SERVICE & FEE	1,650.00	50,000	25,882.05				
	101-5-411-42600	SUPPLIES	79.57	3,000	449.70				
	101-5-421-42200	PROFESSIONAL SERVICE & FEE	122.50	0	348.00-	Y			
	101-5-421-42400	RENTALS	58.67	950	352.81				
	101-5-421-42800	UTILITIES	244.57	3,500	1,302.88				
	101-5-424-42400	RENTALS	81.43	8,160	3,676.34				
	101-5-424-42500	REPAIRS & MAINTENANCE	114.00	52,400	35,665.38				
	101-5-424-42600	SUPPLIES	11,698.73	104,500	22,995.90				
	101-5-441-00000	MISC	180.00	90,000	29,360.90				
	101-5-445-00000	MISC	1,194.15	100,000	57,676.67				
	101-5-611-42500	REPAIRS & MAINTENANCE	4,687.68	7,000	2,599.76-	Y			
	101-5-611-42600	SUPPLIES	166.82	5,500	3,304.96				
	101-5-611-42700	TRAVEL	468.16	3,500	2,670.62				
	101-5-611-42800	UTILITIES	820.64	8,000	1,156.61				
	101-5-611-42900	OTHER	308.00	5,000	2,261.09				
	101-5-615-42500	REPAIRS & MAINTENANCE	514.97	5,000	2,925.95				
	101-5-615-42600	SUPPLIES	37.61	12,000	9,155.17				
	101-5-711-42300	PUBLISHINGS	21.53	2,000	898.67-	Y			
	101-5-711-42400	RENTALS	70.00	8,900	7,048.62				
	101-5-711-42600	SUPPLIES	52.64	4,150	981.07				
	101-5-711-42800	UTILITIES	62.50	1,150	209.15				
	201-5-311-42300	PUBLISHINGS	27.11	3,000	2,644.55				
	201-5-311-42500	REPAIRS & MAINTENANCE	1,689.57	190,000	79,529.65				
	201-5-311-42600	SUPPLIES	1,229.31	500,484	46,434.92-	Y			
	201-5-311-42640	HWY FUEL	1,054.13	146,250	74,778.99				
	201-5-311-42800	UTILITIES	448.68	32,000	10,963.24				
	201-5-311-42900	ANNUAL PROJECT(S)	647,113.83	864,000	195,572.84				
	201-5-311-42903	BRIDGES	16,500.00	760,541	537,511.76				
	201-5-311-42904	ASPHALT ROAD (MILL & OVERL	117,637.02	472,188	113,679.30-	Y			
	207-5-225-42700	TRAVEL	729.00	3,000	589.70-	Y			
	207-5-225-42800	UTILITIES	1,142.62	44,000	26,283.61				
	226-5-222-42200	PROFESSIONAL SERVICE & FEE	93.20	14,298	2,014.09				
	226-5-222-42500	REPAIRS & MAINTENANCE	2,769.89	24,720	16,206.47				
	226-5-222-42600	SUPPLIES	1,642.21	41,879	14,023.76				
	226-5-222-42620	LEPC SUPPLIES	276.71	7,832	6,118.16				
	248-4-34230	SOBRIETY TESTIN*NON-EXPENS	19.00	70,000-	11,073.50-				
	248-5-212-42200	PROFESSIONAL SERVICES	1,350.00	0	1,350.00-	Y			
	740-21008	DUE TO YC COUNTY DITCH	28,709.24						
	759-4-34216	TRACKING MONITO*NON-EXPENS	432.25	0	451.50-				
	759-4-34217	SCRAM BRACELETS*NON-EXPENS	2,954.00	0	506.00				
	759-5-000-00000	MISC	103,556.12	0	103,556.12-	Y			

** G/L ACCOUNT TOTALS **

YEAR	ACCOUNT	NAME	AMOUNT	=====LINE ITEM=====			=====GROUP BUDGET=====		
				ANNUAL BUDGET	BUDGET AVAILABLE	OVER BUDG	ANNUAL BUDGET	BUDGET AVAILABLE	OVER BUDG
	768-4-34230	SOBRIETY TESTIN*NON-EXPENS	6.00	0	189.00-				
		** 2021 YEAR TOTALS	1001,402.36						

** DEPARTMENT TOTALS **

ACCT	NAME	AMOUNT
101	NON-DEPARTMENTAL	530.13
101-111	COMMISSIONERS	428.82
101-130	COURT	8,116.44
101-141	AUDITOR	743.73
101-142	TREASURER	1,911.07
101-143	DATA PROCESSING	4,307.32
101-151	STATES ATTORNEY	2,348.89
101-161	GOVERNMENT BUILDINGS	1,463.48
101-162	DIRECTOR OF EQUALIZATION	1,397.98
101-163	REGISTER OF DEEDS	423.21
101-165	VETERANS SERVICE OFFICER	360.98
101-169	SAFETY CENTER BUILDING	1,224.66
101-211	SHERIFF	10,118.86
101-212	COUNTY JAIL	6,008.73
101-216	JUVENILE DETENTION	10,004.00
101-411	CARE OF POOR	1,729.57
101-421	PUBLIC HEALTH NURSE	425.74
101-424	AMBULANCE	11,894.16
101-441	MENTALLY HANDICAPPED	180.00
101-445	MENTAL ILLNESS BOARD	1,194.15
101-611	COUNTY EXTENSION	6,451.30
101-615	WEED	552.58
101-711	PLANNING & ZONING	206.67

101 TOTAL	GENERAL FUND	72,022.47
201-311	HIGHWAY CONSTRUCTION & MA	785,699.65

201 TOTAL	ROAD & BRIDGE	785,699.65

** DEPARTMENT TOTALS **

ACCT	NAME	AMOUNT
207-225	LOCAL EMERGENCY PLANNING	1,871.62

207 TOTAL	EMERGENCY 911 FUND	1,871.62
226-222	EMERGENCY MANAGEMENT	4,782.01

226 TOTAL	EMERGENCY MANAGEMENT	4,782.01
248	NON-DEPARTMENTAL	19.00
248-212	24/7 PROGRAM	1,350.00

248 TOTAL	24/7 SOBRIETY FUND	1,369.00
740	NON-DEPARTMENTAL	28,709.24

740 TOTAL	DRAINAGE DITCHES	28,709.24
759-000	MISC	103,556.12
759	NON-DEPARTMENTAL	3,386.25

759 TOTAL	CLEARING FUND	106,942.37
768	NON-DEPARTMENTAL	6.00

768 TOTAL	ST WIDE 24/7 SOBRIETY FUN	6.00

** TOTAL **		1,001,402.36

NO ERRORS

** END OF REPORT **

ILLUSTRATION 18
AUDITOR'S MONTHLY SETTLEMENT WITH TREASURER
YANKTON COUNTY
August 31 2021

DATE

CASH ON HAND IN TREASURER'S OFFICE:

SILVER AND PENNIES	\$0.62
ONES	\$9.00
FIVES	\$10.00
TENS	\$50.00
TWENTIES	\$1,800.00
FIFTIES	\$400.00
HUNDREDS	\$2,200.00
CASH ITEMS	\$69.20
CHECKS (SEE ATTACHED TAPE)	\$49,242.41
OFFICE CHANGE	\$1,430.00
TOTAL CASH ON HAND	\$55,211.23

CHECKING ACCOUNT BALANCES:

FIRST DAKOTA NATIONAL BANK CR CARD	\$12,078,899.40
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SAVINGS ACCOUNT BALANCES:

1ST DAKOTA NATIONAL BANK	\$458,458.56
COR TRUST BANK GAYVILLE	\$659,282.97
COR TRUST BANK YANKTON	\$249,983.67
FIRST NATIONAL BANK, YANKTON	\$595,525.17
GREAT WESTERN BANK	\$1,008,707.21
WELLS FARGO BANKS	\$369,738.02

CERTIFICATES OF DEPOSIT:**INVESTMENTS:****OTHER ACCOUNT BALANCES:**

BAD CHECKS	\$4,689.23
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GRAND TOTAL CASH AND BALANCES	\$15,480,495.46
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GENERAL LEDGER CASH AND INVESTMENT BALANCES BY FUNDS:

GENERAL FUND	\$6,939,977.89
SPECIAL FUND	\$7,313,748.62
TRUST AND AGENCY FUNDS	\$1,226,768.95

GRAND TOTAL GENERAL LEDGER CASH AND INVESTMENTS	\$15,480,495.46
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COUNTY AUDITOR SIGNATURE

DATE

COUNTY TREASURER SIGNATURE

DATE

POOLED CASH REPORT
AS OF: AUGUST 31ST, 2021

FUND	ACCOUNT#	ACCOUNT NAME	BEGINNING BALANCE	CURRENT ACTIVITY	CURRENT BALANCE
<u>CLAIM ON CASH</u>					
101-10100		GENERAL CASH & DEPOSITS	7,396,966.63	(456,988.74)	6,939,977.89
201-10100		ROAD & BRIDGE CASH & DEPOSITS	3,291,686.03	(160,396.02)	3,131,290.01
207-10100		E911	271,804.14	16,789.26	288,593.40
210-10100		JAIL BLDG CASH & DEPOSITS	607,361.12	90.11	607,451.23
226-10100		EMERGENCY MANAGEMENT	(4,143.55)	22,516.05	18,372.50
229-10100		DOMESTIC ABUSE	16,112.98	878.89	16,991.87
233-10100		COUNTY BUILDING	162,846.88	(10,637.03)	152,209.85
243-10100		HISTORICAL PRESERVATION	7,302.15	794.57	8,096.72
248-10100		24/7 FUND	61,568.74	(1,877.20)	59,691.54
250-10100		M & P R FUND	112,955.49	7,378.04	120,333.53
290-10100		AMERICAN RESCUE PLAN	2,216,167.40	328.80	2,216,496.20
295-10100		RURAL ACCESS INFRASTRUCTURE	38,283.16	5.68	38,288.84
303-10100		CAP PROJECT SAFETY CENTER	0.00	0.00	0.00
304-10100		CAP PROJECT ROAD & BRDGE	0.00	0.00	0.00
306-10100		CAP PROJECT - NAPA JUNCTION	0.00	0.00	0.00
402-10100		DEBT SERVICE-SAFETY CENTER	391,990.27	4,649.53	396,639.80
403-10100		Debt Service - Highway Blg	0.00	0.00	0.00
404-10100		DEBT SERVICE - NAPA JUNCTION	259,104.90	188.23	259,293.13
704-10100		COUNTY LAW LIBRARY	520.89	160.25	681.14
705-10100		TOWER FUND	13,358.41	0.00	13,358.41
721-10100		DISTRICT SCHOOLS	113,434.58	75,594.40	189,028.98
723-10100		CITIES & TOWNS	37,879.52	5,877.27	43,756.79
725-10100		TOWNSHIPS	49,855.33	(26,095.15)	23,760.18
733-10100		ROAD DISTRICTS	0.00	0.00	0.00
734-10100		BOND DEPOSITS	0.00	0.00	0.00
735-10100		DELINQUENT TAXES	38,546.77	382.31	38,929.08
736-10100		MUNICIPALITIES	0.00	0.00	0.00
739-10100		SPECIAL ASSESSMENTS	0.00	0.00	0.00
740-10100		DRAINAGE DITCHES	365,786.00	0.00	365,786.00
742-10100		STATE MOTOR	516,351.31	(87,218.44)	429,132.87
748-10100		LOCAL EMERGENCY PLANNING	4,460.25	0.00	4,460.25
757-10100		SPECIAL HIGHWAY	0.00	0.00	0.00
759-10100		CLEARING FUND	98,505.53	(287.00)	98,218.53
763-10100		REDEMPTION	114.85	0.00	114.85
764-10100		RC & D LOWER JAMES	4,620.00	0.00	4,620.00
767-10100		FIRE/ROAD DISTRICT	0.00	0.00	0.00
768-10100		Statewide 24/7 Sobriety Prog	1,789.00	122.00	1,911.00
769-10100		M & PR Fund	0.00	0.00	0.00
770-10100		OTHER SPECIALS	8,922.72	4,088.15	13,010.87
771-10100		YC DITCH #2	0.00	0.00	0.00
TOTAL CLAIM ON CASH			16,084,151.50	(603,656.04)	15,480,495.46
			=====	=====	=====
<u>CASH IN BANK - POOLED CASH</u>					
999-10050		TOTAL CASH ON HAND	47,374.02	7,837.21	55,211.23
999-10100		Pooled Cash Checking	12,785,176.70	(706,277.30)	12,078,899.40
999-10200		CHECKING CREDIT CARD	0.00	0.00	0.00
999-10300		SAVINGS ACCOUNT BALANCES	3,247,825.87	93,869.73	3,341,695.60

FUND	ACCOUNT#	ACCOUNT NAME	BEGINNING BALANCE	CURRENT ACTIVITY	CURRENT BALANCE
999-10400		CD'S ACCOUNT BALANCE	0.00	0.00	0.00
999-10500		BAD CHECKS	<u>3,774.91</u>	<u>914.32</u>	<u>4,689.23</u>
		SUBTOTAL CASH IN BANK - POOLED CASH	16,084,151.50	(603,656.04)	15,480,495.46
<u>WAGES PAYABLE</u>					
999-20400		WAGES PAYABLE	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>
		SUBTOTAL WAGES PAYABLE	0.00	0.00	0.00
		TOTAL CASH IN BANK - POOLED CASH	16,084,151.50	(603,656.04)	15,480,495.46
			=====	=====	=====
<u>DUE TO OTHER FUNDS - POOLED CASH</u>					
999-20300		DUE TO OTHER FUNDS	<u>16,084,151.50</u>	<u>(603,656.04)</u>	<u>15,480,495.46</u>
		TOTAL DUE TO OTHER FUNDS	16,084,151.50	(603,656.04)	15,480,495.46
			=====	=====	=====

YANKTON COUNTY COMMISSION MEETING

September 7, 2021

The regular meeting of the Yankton County Commission was called to order by Vice-Chairman Joseph Healy at 6:00 p.m. on Tuesday, September 7, 2021.

Roll call was taken with the following Commissioners present: Dan Klimisch, Don Kettering, Wanda Howey-Fox, Cheri Loest (via zoom) and Joseph Healy.

There were no conflicts of interest reported by Commissioners.

Commissioner Klimisch was asked by the VFW Auxiliary if they could use the memorial at the County Government Center for September 11, 2021 event. The board approved the request.

Action 21405C: A motion was made by Klimisch and seconded by Kettering to approve the meeting agenda. All present voted aye; motion carried, 5-0.

There were no public comments.

Vice-Chairman Healy closed public comment.

Auditor Hojem administered oath of office to Jessica Atkinson.

DOE: Yankton County Director of Equalization Jessica Atkinson appeared before the board to request approval for Director of Equalization salaries and approve updated job descriptions.

Action 21406DOE: A motion was made by Klimisch and seconded by Fox to approve the updated job description for Field Appraiser/Deputy. All present voted aye; motion carried, 5-0.

Action 21407DOE: A motion was made by Loest and seconded by Kettering to approve the updated job description for Administrative Assistant. All present voted aye; motion carried, 5-0.

Action 21408DOE: A motion was made by Kettering and seconded by Loest to approve the salary increases for Jessica Atkinson to grade 11 step 2. All present voted aye; motion carried, 5-0.

Highway: Superintendent Mike Sedlacek appeared for board approval of gravel bid, transfer dollars to the Highway Department and Fleeg's Bridge load rating. There was one gravel bid received from Utica Gravel for \$7.40 per ton for 30,000 tons.

Action 21409Hwy: A motion was made by Kettering and seconded by Klimisch to approve the bid from Utica Gravel for \$7.40 per ton. All present voted aye; motion carried, 5-0.

Action 21410Hwy: A motion was made by Loest and seconded by Fox to transfer \$434,647 to the Highway Department from American Rescue Plan (ARPA) dollars under the revenue loss category. All present voted aye; motion carried, 5-0.

Action 21411Hwy: A motion was made by Kettering and seconded by Fox to post Fleeg's Bridge weight limit at 24 tons for single and 40 ton for combination with single truck posting. Signs at each end with flashing light. All present voted aye; motion carried, 5-0.

Action 21412C: A motion was made by Kettering and seconded by Fox to approve the 2022 provisional budget. All present voted aye; motion carried.

Emergency Management Director Paul Scherschligt appeared before the board to request a vehicle acquisition for the Emergency Management Department. A bid was received from Broadway Chrysler for a 2022 1500 Tradesman Crew Cab 4X4 pickup for \$47,000. Scherschligt said he would transfer the current vehicle to Search and Rescue.

Action 21413C: A motion was made by Kettering and seconded Loest to approve the request for the acquisition not to exceed \$47,000.

Action 21414C: A motion was made Fox and seconded by Klimisch to amend the previous motion to purchase the 2022 1500 Tradesman Crew Cab 4X4 Pickup not to exceed \$45,000. Roll call vote was taken with Fox, Klimisch voting aye; Kettering, Loest and Healy voting nay; motion failed, 2-3.

Roll call vote was taken on **Action 21413C** with Kettering, Loest and Healy voting aye; Klimisch and Fox voting nay; motion carried, 3-2.

Action 21415C: A motion was made by Fox and seconded by Klimisch to recess the regular session and convene as Board of Adjustment. All present voted aye; motion carried.

CUP Public Hearing: This was the time and place for a public hearing for a Conditional Use Permit application from Concrete Materials. Applicant requested a permit to mine sand and gravel from an Agriculture District. Said property is legally described as NE1/4 and SE1/4, S18-T94N-R55W, hereinafter referred to as Mission Hill North Township, County of Yankton, State of South Dakota.

Justin Foss from Concrete Materials spoke on the CUP request. Also speaking were Daryl Nelson and Dan Hacecky.

Action 21416Z: A motion was made by Kettering and seconded by Klimisch to approve based on Findings of Fact from the August 10, 2021 Yankton County Planning Commission meeting on the condition the requested truck parking to be completed, pursuant to Article

19, Section 1907 of the Yankton County Zoning Ordinance. Roll call vote was taken with Kettering, Klimisch, Fox, Loest and Healy voting aye; motion carried, 5-0.

CUP Public Hearing: This was the time and place for a public hearing for a Conditional Use Permit application from Cheryl Boeckman. Applicant requested a permit to build an accessory structure that is 2688 square feet with 16' sidewalls in a Moderate Density Residential District. Said property is legally described as Lot K and L, NE1/4, SE1/4, S7-T93N-R56W, hereinafter referred to as Utica South Township, County of Yankton, State of South Dakota.

Applicant Cheryl Boeckman spoke on the CUP request.

Action 21417: A motion was made by Klimisch and seconded by Fox, to approve based on Findings of Fact from the August 10, 2021 Yankton County Planning Commission meeting the Conditional Use Permit as presented, pursuant to Article 19, Section 1907 of the Yankton County Zoning Ordinance. Roll call vote was taken with Klimisch, Fox, Kettering, Loest and Healy voting aye; motion carried, 5-0.

CUP Public Hearing: This was the time and place for a public hearing for a Conditional Use Permit application from Keith Eickoff. Applicant requested a permit for multifamily housing in a Moderate Residential District (R3). Said property is legally described as Lot 1 Drake Subdivision, SW1/4 of the NW1/4 of the NW1/4, S17-T93N-R56W, hereinafter referred to as Utica South Township, County of Yankton, State of South Dakota.

Keith Eickoff representing Drake Development spoke on the CUP request.

Action 21418Z: A motion was made by Kettering and seconded by Loest, to approve based on Findings of Fact from the August 10, 2021 Yankton County Planning Commission meeting the Conditional Use Permit as presented, pursuant to Article 19, Section 1907 of the Yankton County Zoning Ordinance. Roll call vote was taken with Kettering, Klimisch voting aye; Fox, Loest and Healy voting nay; motion failed, 2-3.

Action 21419C: A motion was made by Fox and seconded by Klimisch to recess the Board of Adjustment and reconvene in regular session. All present voted aye; motion carried, 5-0.

Ambulance: Yankton County Ambulance Director Steve Hawkins appeared before the board for approval of the SD Department of Health Agreement. The Agreement will provide an advanced Life Support (ALS) standby service at Department of Health sponsored vaccinations. The State agreed to pay \$150.00 per hour for standby, plus \$9.50 per mile for travel outside of normal response area.

Action 21420Amb: A motion was made by Fox and seconded by Klimisch to approve the agreement with SD Department of Health. All present voted aye; motion carried, 5-0.

Action 21421Vet: A motion was made by Kettering and seconded by Loest to appoint Cody Mangold as the Veteran's Service Officer with his probation beginning retroactive to May 24, 2021 and at his current salary. All present voted aye; motion carried, 5-0.

Action 21422C: A motion was made Klimisch and seconded by Fox to recess for five minutes. All present voted Aye; motion carried.

Action 21423C: A motion was made by Kettering and seconded by Loest to reconvene. All present voted aye; motion carried, 5-0.

Government Center: Building and Grounds supervisor Jeff Pfeifle presented quotes for repair to the County Government Center foundation. Bids received from Chad Jones Construction \$19,757.37, Dakota Basement Systems \$9,682.06 and James Wiener \$15,600.00.

Action 21424C: A motion was made by Klimisch and seconded by Fox to accept the bid from Dakota Basement Systems. All present voted aye; motion carried, 5-0.

The board discussed the ordinance for Marijuana Licensing. The first reading of the ordinance will be September 21, 2021.

Action 21425C: A motion was made by Fox and seconded by Klimisch to approve the following claims: **Commissioners:** Intuvio Solutions (Professional Services) \$199.80, Cheri Loest (Travel) \$238.94, National Field Archery (Other) \$20,000.00, Yankton County Observer (Publishing's) \$418.30, Yankton Daily P & D (Publishing's) \$998.26; **Elections:** Qualified Presort Services (Supplies) \$74.90, Verizon (Rentals) \$280.07; **Court:** Avera Sacred Heart Hospital (Professional Services) \$1,000.00, Patricia LaCroix (Professional Services) \$85.00, Alvine Weidenaar (Professional Services) \$9,452.73, Theodore D Kessie (Professional Services) \$6,043.75, Fox & Youngberg PC (Professional Services) \$15,000.00, Clovia Dee (Professional Services) \$748.00, SD Attorney General's Office (Professional Services) \$3,392.17, Sanford Health (Professional Services) \$1,200.00, Dean Schaeffer (Professional Services) \$600.00, Yankton Daily P & D (Professional Services) \$25.46; **Auditor:** Patty Hojem (Travel) \$72.24, McLeod's Printing & Office Supplies (Supplies) \$179.90, Qualified Presort Services (Supplies) \$258.49, One Office Solution (Maintenance) \$107.97; **Treasurer:** Qualified Presort Services (Supplies) \$296.07; **States Attorney:** Culligan (Supplies) \$14.50, Executive MGMT. Plan (Supplies) \$33.50, Staples Credit Plan (Supplies) \$97.99, Security Shredding Services (Maintenance) \$35.00; **Government Building:** Kopetsky's Ace Hardware (Maintenance) \$221.69, Bomgaars (Supplies) \$20.77, Bomgaars (Maintenance) \$17.98, City of Yankton (Utilities) \$2,955.05, Johnson Controls (Maintenance) \$286.82, JCL Solutions (Supplies) \$114.55, Menards (Supplies) \$72.63, Northwestern Energy (Utilities) \$3,261.59, Olson's Pest Technicians (Maintenance) \$82.00, OTIS Elevator Co (Maintenance) \$878.31; **Director of Equalization:** Southgate (Maintenance) \$70.00, Qualified Presort Services (Supplies) \$121.48, Verizon (Maintenance) \$120.03, Yankton Daily P & D (Publishing's) \$527.00; **Register of Deeds:** Executive MGMT. Finance (Supplies) \$33.50,

Qualified Presort Services (Supplies) \$87.86; **VA:** Cody Mangold (Travel) \$262.20, Investigative Services (Maintenance) \$ 196.00, Qualified Presort Services (Supplies) \$13.42, Verizon (Rentals) \$40.01, Yankton Daily P & D (Supplies) \$263.50; **Safety Center Building:** City of Yankton (Maintenance) \$5.50, City of Yankton (Supplies) \$1,156.61, Johnson Controls (Maintenance) \$510.00, Menards (Supplies) \$156.94, MidAmerican Energy (Utilities) \$1,608.72, Northwestern Energy (Utilities) \$11,648.49, O'Connor Company (Supplies) \$676.60; **Sheriff:** Kopetsky's Ace Hardware (Supplies) \$24.95, Mark Payer (Travel) \$123.40, Culligan (Supplies) \$36.25, Division of Motor Vehicle (Other) \$11.20, Stewart Bass (Travel) \$90.00, EMC Insurance Co (Insurance) \$558.00, Midcontinent Communications (Utilities) \$115.00, Menards (Law Enforcement Equipment) \$429.09, Northtown Automotive (Maintenance) \$80.76, Pennington County Jail (Travel) \$244.85, Qualified Presort Services (Maintenance Contracts) \$270.67, MT & RC Smith Insurance (Insurance) \$558.00, Stopstick LTD (Law Enforcement Equipment) \$201.00, Security Shredding Services (Security Maintenance) \$35.00, Tire Muffler Alignment (Maintenance) \$797.16, One Office Solution (Supplies) \$53.19, One Office Solution (Maintenance Contracts) \$89.80; **County Jail:** Scott Family Dentistry (Professional Services) \$1784.00, Intek Cleaning & Restoration (Auto Expense) \$74.55, Jerry Sorbel (Professional Services) \$630.00, Culligan (Food Services) \$289.00, Diamond Drugs (Professional Services) \$587.18, Trinity Services Group (Food Services) \$4,020.99, Datatek Services (Supplies) \$375.00, EZ Duz it Laundry (Uniforms) \$8.00, Harding Glass (Maintenance) \$3,272.45, Jacks Uniforms & Equipment (Uniforms) \$141.89, JCL Solutions (Supplies) \$2,100.09, Menards (Supplies) \$376.03, Olson's Pest Tech (Maintenance) \$110.00, Phoenix Supply (Supplies) \$728.30, Correctional Risk Services (Inmate Medical Ins June 2021) \$774.30, Correctional Risk Services (Inmate Medical Ins July 2021) \$1,026.72, Yankton Rexall Drug (Professional Services) \$98.21; **Coroner:** Mark Nickles (Travel) \$12.60; **Juvenile Detention Center:** Mark's (Maintenance) \$1,095.02; **Yankton Area Search & Rescue:** Bomgaars (Maintenance) \$427.77, NAPA Auto Parts of Yankton (Supplies) \$79.96, MT & RC Smith Ins (Insurance) \$282.00; **Care of Poor:** Qualified Presort Services LLC (Supplies) \$168.36, SDACC (Travel) \$225.00; **Public Health Nurse:** Qualified Presort Services (Supplies) \$39.16; **Ambulance:** Avera Health (Supplies) \$40.00, Kopetsky's Ace Hardware (Supplies) \$65.86, Avera Sacred Heart Hospital (Supplies) \$473.23, Sacred Heart Health Services (Professional Services) \$1,500.00, AT & T (Utilities) \$36.05, Ethan Smith (Professional Services) \$94.50, B & L Communications (Supplies) \$132.34, City of Yankton (Utilities) \$518.78, Credit Collections Services (Professional Services) \$226.59, Cintas (Supplies) \$91.40, Quick Med Claims (Professional Services) \$5,091.28, Fox Run Quik Lube (Supplies) \$297.22, Menards (Supplies) \$64.99, MidAmerican Energy (Utilities) \$27.65, Northwestern Energy (Utilities) \$1,073.35, Olson's Pest Technicians (Maintenance) \$114.00, Roger's Family Pharmacy (Supplies) \$122.04, Security Shredding Services (Maintenance) \$35.00, Tire Muffler Alignment (Supplies) \$88.04, Verizon (Utilities) \$304.99, Yankton Daily P & D (Publishing's) \$248.31; **Mental Illness Board:** Darcy Lockwood (Hearings) \$67.50, Kennedy Pier Loftus & Reynolds (Hearings) \$435.60, Mark Katterhagen (Hearings) \$67.50, Lewis & Clark Behavioral (Hearings) \$736.00, Lincoln County Treasure (Hearings) \$4,861.65, Lucille M Lewno (Hearings) \$919.54, SD Human Services Center (Hearings) \$600.00; **County Extension:** Bomgaars (4H) \$65.98, Vast Business (Utilities) \$399.11, City of Yankton (Utilities) \$73.38, Hy-Vee (4H) \$5.03, Leaf (Rentals) \$440.35, MidAmerican Energy (Utilities)

\$17.04, Yankton County Leaders (4H) \$123.75; **Weed:** Road King Inc. (Maintenance) \$142.50; **Planning & Zoning:** Leaf (Rentals) \$104.86, Qualified Presort Services (Supplies) \$52.98, Verizon (Utilities) \$42.04, One Office Solution (Maintenance) \$167.21, Yankton Daily P & D (Publishing's) \$64.41; **Road & Bridge:** Appeara (Supplies) \$131.67, C & B Operations (Maintenance) \$318.79, Sioux Falls Crane (Maintenance) \$500.00, Bomgaars (Maintenance) \$43.98, Bomgaars (Supplies) \$1.59, Barco Municipal Production (Supplies) \$327.48, Butler Machinery Co (Maintenance) \$1,574.88, Butler Machinery (Supplies) \$10.00, Presto-X (Maintenance) \$110.00, Lincoln County Highway (Asphalt Road) \$2,143.26, City of Yankton (Utilities) \$115.62, NAPA Auto Parts of Yankton (Supplies) \$998.59, NAPA Auto Parts of Yankton (Maintenance) \$50.20, Concrete Materials (Supplies) \$16,308.22, Concrete Materials (Asphalt Roads) \$358,525.14, Comfort Inn & Suites (Travel) \$123.49, Prather Tools LLC (Supplies) \$195.00, Direct TV (Utilities) \$88.99, Growmark FS (Fuel) \$1,791.12, Growmark FS (Supplies) \$0.88, I State Truck Center (Maintenance) \$303.50, I State Truck Center (Supplies) \$28.56, Jebro Inc. (Asphalt Road) \$20,231.52, Jebro Inc. (Annual Projects) \$10,546.08, Kimball Midwest (Supplies) \$421.02, Longs Propane Inc. (Fuel) \$50.75, Marks Machinery (Maintenance) \$134.18, Marks Machinery (Supplies) \$7.67, Menards (Supplies) \$160.20, Northwestern Energy (Utilities) \$807.09, Yankton County Observer (Publishing's) \$23.14, Riverside Hydraulics (Maintenance) \$95.32, SD Department of Transportation (Bridges) \$4,888.55, Southeastern Electric (Utilities) \$4.47, Truck Trailer Sales (Maintenance) \$32.75, Truenorth Steel (Supplies) \$13,112.76, Verizon (Utilities) \$86.95, Yankton Janitorial supply (Supplies) \$355.75; **Emergency 911 Fund:** Vast Business (Utilities) \$135.35, Powerphone Inc. (Travel) \$1,458.00, CenturyLink (Utilities) \$245.50; **Emergency Management:** Bomgaars (LEPC supplies) \$61.95, Bomgaars (Supplies) \$360.23, B-Y Electric (Utilities) \$52.96, Hanson Briggs Specialty (LEPC Supplies) \$322.54, Frontier Precision (Maintenance) \$2,487.24, Embroidery & Screen works (Professional Services) \$288.00, Great American Financial (Rentals) \$292.44, Leaf (Rentals) \$90.00, Midcontinent Communications (Utilities) \$167.47, Menards (Supplies) \$606.12, MidAmerican Energy (Utilities) \$8.00, Ron's Auto Glass Repair (Maintenance) \$250.00, Verizon (Utilities) \$1,027.65; **Government Buildings:** Schieffer Masonry (Govt Buildings) \$816.33; **24/7 Program:** Precision Kiosk Technology (Supplies) \$1,350.00, Pharmchem (Supplies) \$2,055.60; **Non-Departmental:** Sobriety Testing (Refund) \$17.00, State Participation Fee (Refund) \$17.00, General Fund \$127,849.24, Road & Bridge, \$435,395.21, Emergency Management, \$6,014.60. All present voted aye; motion carried, 5-0.

Action 21426C: A motion was made by Kettering and seconded by Klimisch to approve the **AUGUST, 2021 Gross Payroll: Commissioners:** \$5,690.86; **Court:** \$0.00; **Election:** \$0.00; **Auditor:** \$15,990.07; **Treasurer:** \$18,384.86; **States Attorney:** \$32,541.13; **Government Buildings:** \$7,375.12; **Director of Equalization:** \$22,468.32; **Register of Deeds:** \$12,755.14; **Veterans Service:** \$3,800.81; **Courthouse & Safety Center:** \$6,625.34; **Sheriff:** \$75,436.42; **County Jail:** \$78,827.73; **Coroner:** \$1,500.00; **Juvenile:** \$47.68; **Nurse:** \$2,195.60; **Ambulance:** \$49,306.87; **WIC:** \$172.50; **Extension:** \$7,320.81; **Soil Conservation:** \$2,597.38; **Weed:** \$5,485.32; **Planning & Zoning:** \$10,457.62; **Road & Bridge:** \$79,893.12; **E911:** \$59.96; **OEM:** \$9,214.47; **24-7 Program:** \$1,570.58. First Dakota National Bank \$34,477.68 (Withholding), First Dakota National Bank

\$53,968.68 (FICA) First Dakota National Bank \$12,621.64 (Medicare), South Dakota Retirement System \$33,277.68 (Other Employees), South Dakota Retirement System \$19,647.76 (Sheriff), South Dakota Retirement System (Spouse Opt) \$179.98, South Dakota Retirement System (Supplemental) \$8,106.66, American Family Life Assurance Company (AFLAC) \$4,920.38, Legalshield \$25.90, Office of Child Support \$578.00, Nationwide Retirement Solutions \$69.44, Accounts Management \$258.54, Boston Mutual Life Insurance \$341.43, Colonial Life & Accident \$1,392.32, Avera Health Plans \$59,275.97, Optilegra \$332.85, United Way of Greater Yankton 10.00, Delta Dental \$1,289.00, VSP Vision \$225.22, Harmelink & Fox Law Office \$293.24, HealthEquity \$3,541.58. Gross Payroll \$449,614.20, Net Payroll \$330,044.38. All present voted aye; motion carried, 5-0.

Action 21427OEM: A motion was made by Klimisch and seconded by Loest to adjust the Emergency Management Office budget due to unanticipated insurance revenue in the amount of \$1,487.24. All present voted aye; motion carried.

Action 21428C: A motion was made by Fox and seconded by Kettering to approve the County Health Nurse recommendation to fill the Part-Time Secretary position. All present voted aye; motion carried. 5-0

Action 21429C: A motion was made by Fox and seconded by Kettering to approve the August 17, 2021, meeting minutes. All present voted aye; motion carried, 5-0.

Action 21430C: A motion was made by Kettering and seconded by Klimisch to approve the August 31, 2021, joint Planning and Commission meeting minutes. Voting aye Kettering, Klimisch, Fox and Healy. Loest abstained. Motion carried 4-0.

Action 21431C: A motion was made by Fox and seconded by Klimisch to approve the August 31, 2021, special meeting minutes with following correction: No public comment should have been stated. Voting aye Kettering, Klimisch, Fox and Healy. Loest abstained. Motion carried 4-0.

There was no public comment.

Vice-Chairman Healy closed public comment.

Commissioner updates: Items mentioned were the District III meeting in Mitchell SD, Commissioner Klimisch asked the board if they had an issue of him checking on the cost of a visibility study for the lake area, Township board meeting Friday, September 10th at 9:00 at the Government Center and NFAA needs volunteers.

Commissioner Loest left the meeting.

Action 21432C: A motion was made by Fox and seconded by Kettering to recess the regular session at 9:20 p.m. and convene in executive session to discuss Poor Relief Issues

SDCL 1-25-2 & 28-13 and 28-13-1.3, litigation issue SDCL 1-25-2(3) and personnel issues SDCL 1-25-2(1) All present voted aye; motion carried, 4-0.

Action 21433C: A motion was made by Fox and seconded by Kettering to adjourn the executive session at 9:35 p.m. and reconvene in regular session. All present voted aye; motion carried, 4-0.

Vice-Chairman Healy reported no action would be taken as a result of the executive session.

Action 21434C: A motion was made by Fox and seconded by Klimisch to adjourn. All present voted aye; motion carried, 4-0.

The next regular meeting will be Tuesday, September 21, 2021 at 6:00 p.m.

Cheri Loest, Chair
Yankton County Commission

ATTEST:
Patty Hojem, County Auditor

YANKTON COUNTY COMMISSION MEETING

September 10, 2021

A special meeting of the Yankton County Commission was called to order by Chair Cheri Loest at 9:15 a.m. on Friday, September 10, 2021.

Roll call was taken with the following Commissioners present: Dan Klimisch, Don Kettering, Joseph Healy and Cheri Loest; Absent: Wanda Howey-Fox.

There were no public comments.

Chair Loest closed public comment.

The board and township board members, discussed the new Rural Access Infrastructure Funding. Also in attendance was Mike Sedlacek, Highway Superintendent.

There were no public comments.

Chair Loest closed public comment.

Action 21434C: A motion was made by Healy and seconded by Klimisch to adjourn. All present voted aye; motion carried.

The next regular meeting will be Tuesday, September 21, 2021 at 6:00 p.m.

Cheri Loest, Chair
Yankton County Commission

ATTEST:
Patty Hojem, County Auditor

YANKTON COUNTY COMMISSION MEETING

September 15, 2021

A special meeting of the Yankton County Commission was called to order by Chair Cheri Loest at 10:00 a.m. on Wednesday, September 15, 2021.

Roll call was taken with the following Commissioners present: Dan Klimisch, Don Kettering, and Cheri Loest; Absent: Wanda Howey-Fox and Joe Healy.

There was one public comment.

Chair Loest closed public comment.

Action 21435C: A motion was made by Klimisch and seconded by Kettering to approve agenda. All present voted aye; motion carried.

Mike Sedlacek, Highway Department Superintendent, presented the Highway Department's 5-Year Plan.

There were no public comments.

Chair Loest closed public comment.

Action 21436C: A motion was made by Kettering and seconded by Klimisch to adjourn. All present voted aye; motion carried.

The next regular meeting will be Tuesday, September 21, 2021 at 6:00 p.m.

Cheri Loest, Chair
Yankton County Commission

ATTEST:
Karen Faerber, Deputy County Auditor

Yankton County Rates

Mileage Reimbursement: .42 per mile

In-State Per Diem Rates: \$6 for Breakfast, \$11 for Lunch, \$15 for Dinner

Out-of-State Per Diem Rates: \$10 for Breakfast, \$15 for Lunch, \$21 for Dinner

Breakfast: Leaves post of duty before 5:31am or returns to post of duty after 7:59am

Lunch: Leaves post of duty before 11:31am or returns to post of duty after 12:59pm

Dinner: Leaves post of duty before 5:31pm or returns to post of duty after 7:59pm

State of South Dakota Rates

Mileage Reimbursement	
<u>ARSD 5:01:02:01</u>	
\$0.23 per mile	Personal vehicle is used and state motor pool vehicles are available
\$0.42 per mile	Personal vehicle is used and state motor pool vehicles are NOT available

In-State			
<u>ARSD 5:01:02:14</u>			
Lodging \$75.00 + tax			
Meals	Amount	Leave Before	Arrive After
Breakfast	\$ 6.00	5:31 AM	7:59 AM
Lunch	\$ 14.00	11:31 AM	12:59 PM
Dinner	\$ 20.00	5:31 PM	7:59 PM
Daily Maximum	\$ 40.00		

Out-of-State			
<u>ARSD 5:01:02:11</u>			
Lodging \$175.00 + tax <i>*additional \$100 available with excess lodging approval</i>			
Meals	Amount	Leave Before	Arrive After
Breakfast	\$ 10.00	5:31 AM	7:59 AM
Lunch	\$ 18.00	11:31 AM	12:59 PM
Dinner	\$ 28.00	5:31 PM	7:59 PM
Daily Maximum	\$ 56.00		

Out-of-Country			
<u>ARSD 5:01:02:10.01</u>			
Lodging \$175.00 + tax <i>*additional \$100 available with excess lodging approval</i>			
Meals	Amount	Leave Before	Arrive After
Breakfast	\$ 10.00	5:31 AM	7:59 AM
Lunch	\$ 21.00	11:31 AM	12:59 PM
Dinner	\$ 29.00	5:31 PM	7:59 PM
Daily Maximum	\$ 60.00		