

# Agenda

## Yankton County Commission

6:00 PM, Tuesday, January 19, 2021

Commission Chamber

Yankton County Government Center

DOCUMENTS WILL BE AVAILABLE AT AUDITOR'S OFFICE FOR REVIEW BEGINNING  
JANUARY 15TH. COPIES AVAILABLE FOR \$1.00 PER PAGE

**Meeting chaired by:** Cheri Loest, Chair

**01 Call to order:** 6:00 PM **PLEDGE OF ALLEGIANCE**

**02 Roll Call:** \_\_\_\_\_ Wanda Howey-Fox \_\_\_\_\_ Don Kettering  
\_\_\_\_\_ Joseph Healy \_\_\_\_\_ Dan Klimisch \_\_\_\_\_ Cheri Loest

### AGENDA ITEMS

No.	Time	Item Description	Presenter
03	6:00 PM	Abstain Financial Conflict of Interest (SDCL 6-1-17) Non-Financial Interest-Must State Reason for Abstaining	Commissioner Loest
04	6:05 PM	Approval of Agenda  Public comment is a time for persons to address this body on any subject. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Each person has up to three minutes to speak. There shall be no personal attacks against the members of this body, county staff, individual, or organizations. The Chair has the authority to enforce this policy. Failure to adhere to these rules may result in forfeiture of the remaining speaking time.	Public Comment
05	6:10 PM	Approval of Minutes from January 5, 2021	
06	6:15 PM	2021 Reorganization	
		<b>Board of Adjustment</b>	
07	6:20 PM	Brad King- Variance and Plat	Gary Vetter
08	6:25 PM	Phil Spady Holdings, Inc. – Conditional Use Permit	Gary Vetter

		<b>Regular Session</b>	
09	6:30 PM	Claims Auditor/Treasurer Report, Pooled Cash Report Approve Salaries Mental Illness Quarterly Reports Welfare Quarterly Reports	Patty Hojem
10	6:35 PM	WIFI Upgrade Quote	Craig Miller
11	6:40 PM	Nurse Quarterly Reports	Julie DeYonge
12	6:45 PM	Ambulance Quarterly Reports Ambulance Billing Update	Steve Hawkins
13	6:50 PM	Appoint Highway Superintendent Spring Load Limits Bids	Mike Sedlacek
14	6:55 PM	Register of Deeds Quarterly Reports	Brian Hunhoff
15	7:00 PM	Lots 1 & 2 Pioneer Hills- Plat Lots 3 & 4 Quarry Pines Addition- Plat Lot 6 Block 2 Law Overlook- Plat	Gary Vetter
16	7:10 PM	Brian and Stephanie Wieman- 2 <sup>nd</sup> Reading Rezone	Gary Vetter
17	7:15 PM	Sheriff Quarterly Reports Daily Jail Fees for Out of County Inmates	Jim Vlahakis
18	7:20 PM	Veteran's Service Office Quarterly Reports	Mike McDonald
19	7:25 PM	Tax Deed Property	Tamara Lee
20	7:30 PM	Public Comments	
21	7:35 PM	Commissioner Updates Items for Next Meeting	Commissioners

## YANKTON COUNTY COMMISSION MEETING

January 5, 2021

The regular meeting of the Yankton County Commission was called to order by Chair Cheri Loest at 6:00 p.m. on Tuesday, January 5, 2021.

Roll call was taken with the following Commissioners present: Don Kettering, Dan Klimisch, Joseph Healy and Cheri Loest; Absent: Gary Swensen.

There were no conflicts of interest reported by Commissioners.

**Action 20582C:** A motion was made by Klimisch and seconded by Healy to approve the meeting agenda with the following correction: Item 6 will be changed to Item 7A Claims. All present voted aye; motion carried.

There were no public comments.

Chair Loest closed public comment.

**Action 20583C:** A motion was made by Healy and seconded by Klimisch to approve the December 15, 2020 meeting minutes. All present voted aye; motion carried.

**Action 20584C:** A motion was made by Kettering and seconded by Klimisch to approve the December 29, 2020 meeting minutes. All present voted aye; motion carried.

**Action 20585C:** A motion was made by Healy and seconded by Klimisch to approve the December, 2020 gross payroll: **Commissioners:** \$5,606.74; **Court:** \$0.00; **Election:** \$0.00; **Auditor:** \$15,256.84; **Treasurer:** \$17,590.33; **States Attorney:** \$29,247.73; **Government Buildings:** \$6,330.55; **Director of Equalization:** \$28,581.38; **Register of Deeds:** \$11,953.96; **Veterans Service:** \$3,521.98; **Courthouse & Safety Center:** \$5,622.78; **Sheriff:** \$66,136.26; **County Jail:** \$78,953.28; **Coroner:** \$1,600.00; **Juvenile:** \$0.00; **Nurse:** \$10,117.64; **Ambulance:** \$63,411.76; **WIC :** \$1,020.60; **Extension:** \$7,500.02; **Soil Conservation:** \$0.00; **Weed:** \$4,400.00; **Planning & Zoning:** \$10,273.23; **Road & Bridge:** \$76,146.90; **E911:** \$28.66; **OEM:** \$8,505.11; **24-7 Program:** \$1,035.69. First Dakota National Bank \$35,911.75 (Withholding), First Dakota National Bank \$54,436.94 (FICA) First Dakota National Bank \$12,731.24 (Medicare), South Dakota Retirement System \$33,585.30 (Other Employees), South Dakota Retirement System \$19,768.46 (Sheriff), South Dakota Retirement System (Spouse Opt) \$233.90, South Dakota Retirement System (Supplemental) \$5,616.66, American Family Life Assurance Company (AFLAC) \$5,565.61, Legalshield \$25.90, Office of Child Support \$578.00, Nationwide Retirement Solutions \$69.44, Accounts Management \$50.00, Boston Mutual Life Insurance \$341.43, Colonial Life & Accident \$1,680.12, Optilegra \$486.66, Wellmark BC Health Insurance \$67,958.20, United Way of Greater Yankton \$20.00, Delta Dental \$1,253.00, VSP Vision \$210.66, Harmelink &

Fox Law Office \$293.24, WageWorks \$3,078.36. Gross Payroll \$452,913.44, Net Payroll \$334,139.59. All present voted aye; motion carried.

The board proceeded to reorganize for 2021 with the following Commissioners present: Wanda Fox, Joseph Healy, Don Kettering, Dan Klimisch and Cheri Loest.

The Auditor called for nominations from the floor for Chairperson of the County Commission for the year 2021.

A motion was made by Klimisch to nominate Joseph Healy as Chair. Motion died for lack of a second.

A motion was made by Kettering and seconded by Healy to nominate Cheri Loest for Chair.

**Action 2101C:** A motion was made by Klimisch and seconded by Healy that nominations cease and a unanimous ballot be cast for Cheri Loest as Chair. All present voted aye; motion carried.

A motion was made by Klimisch to nominate Don Kettering as Vice Chair. Motion died for lack of a second.

**Action 2102C:** A motion was made by Kettering to nominate Joseph Healy as Vice Chair, seconded by Loest. All present voted aye; motion carried.

Commissioners Don Kettering and Wanda Howey-Fox took their oaths of office.

**Action 2103C:** A motion was made by Healy and seconded by Kettering to approve the following claims: **Commissioners:** SDACC (2021 Dues) \$3,894.05, Yankton County Observer (Publishing's) \$370.69, SD Department of Health (Professional Services) \$920.00, The Trophy Place (Supplies) \$31.95; **Elections:** Kansas State Bank (Lease Agreement) \$284.57, Verizon (Rentals) \$320.08; **Court:** Juror Fees (\$50.00 x 8) \$400.00, Juror Mileage (\$0.84 x 2) \$1.68, Juror Mileage (\$4.20 x 2) \$8.40, Juror Mileage (\$5.04 x 1) \$5.04, Juror Mileage (\$8.40 x 1) \$8.40, Harmelink & Fox Law Office (Professional Services) \$3,660.36, Murphy Law Office PC (Professional Services) \$857.60, Dean Schaefer (Professional Services) \$1,188.00, Thomson Reuters (Supplies) \$975.35; **Auditor:** Leaf (Rentals) \$159.00, SDACC (2021 Dues) \$28.13, Kansas State Bank (Lease Agreement) \$596.59, Qualified Presort Services (Supplies) \$138.58, SDACO (2021 Dues) \$698.56, One Office Solution (Supplies) \$15.35; **Treasurer:** SDACC (2021 Dues) \$28.13, Kansas State Bank (Lease Agreement) \$1,076.05, Yankton County Observer (Publishing's) \$179.10, Qualified Presort Services (Supplies) \$134.40, SDACO (2021 Dues) \$698.55; **Data:** Kansas State Bank (Lease Agreement) \$1,242.92, Miller Consulting LLC (Maintenance) \$300.00; **States Attorney:** Executive MGMT. Finance (Utilities) \$43.88, Kansas State Bank (Lease Agreement) \$1,029.39; **Government Center Building:** NAPA Auto Parts of Yankton (Maintenance) \$107.01, JCL Solutions (Supplies) \$282.12, Northwestern Energy (Utilities) \$2,253.08, Olson's Pest Technicians (Maintenance)



\$82.00; **Director of Equalization:** SDACC (2021 Dues) \$28.13, Kansas State Bank (Lease Agreement) \$1,117.18, Miller Consulting LLC (Maintenance) \$56.25, Aumentum Technologies (Maintenance) \$15,214.56, Qualified Presort Services (Supplies) \$34.00, One Office Solution (Supplies) \$90.90; **Register of Deeds:** SDACC (2021 Dues) \$28.13, Executive MGMT. Finance (Utilities) \$43.87, Kansas State Bank (Lease Agreement) \$737.56, Miller Consulting LLC (Maintenance) \$93.75, Qualified Presort Services (Supplies) \$61.05, SDACO (2021 Dues) \$698.55; **VA:** SDACC (2021 Dues) \$28.13, Kansas State Bank (Lease Agreement) \$149.15; **Safety Center Building:** Cole Papers Inc. (Supplies) \$288.39, Justice Fire & Safety (Maintenance) \$200.00, Midwest Striping (Maintenance) \$325.00, Menards (Supplies) \$119.84, MidAmerican Energy (Utilities) \$1,957.06; **Sheriff:** **VA:** SDACC (2021 Dues) \$28.13, Business Bulletin, LLC (Professional Services) \$300.00, FedEx (Other) \$14.53, Qualified Presort Services (Maintenance Contracts) \$123.66; **County Jail:** Summit Food Services, LLC (Food Services) \$3,016.70, JCL Solutions (Supplies) \$762.14, Olson's Pest Technician (Maintenance) \$110.00; **Coroner:** SDACC (2021 Dues) \$28.13; **Care of Poor:** SDACC (2021 Dues) \$28.13, Kansas State Bank (Lease Agreement) \$393.04, Qualified Presort Services (Supplies) \$181.26, Wintz & Ray Funeral Home (Professional Services) \$1,250.00; **Public Health Nurse:** SDACC (2021 Dues) \$28.13, Qualified Presort Services (Supplies) \$70.04; **Ambulance:** SDACC (2021 Dues) \$28.13; Credit Collections Services (Professional Services) \$509.61, Kansas State Bank (Lease Agreement) \$653.08, Northwestern Energy (Utilities) \$1,037.88, Verizon (Utilities) \$304.79; **Mental Illness Board:** Darcy Lockwood (Hearings) \$27.00, Kerri Cook-Huber (Hearings) \$50.00, Mark Katterhagen (Hearings) \$27.00, Lincoln County Treasurer (Hearings) \$1,942.20, Lucille M Lewno (Hearings) \$290.00; **County Extension:** SDACC (2021 Dues) \$28.13, Kansas State Bank (Lease Agreement) \$487.14; **Weed:** SDACC (2021 Dues) \$28.13; **Drainage Commission:** Missouri Sedimentation (2021 Annual Membership) \$1,000.00; **Planning & Zoning:** Leaf (Rentals) \$104.86, SDACC (2021 Dues) \$28.13, Boller Printing Co (Supplies) \$84.00, Schneider Bulletin LLC (Maintenance) \$6,900.00, Business Bulletin LLC (Professional Services) \$300.00, Kansas State Bank (Lease Agreement) \$173.82, Miller Consulting LLC (Maintenance) \$80.00, Planning & Development District III (2021 Membership Dues) \$28,245.00, Qualified Presort Services (Supplies) \$24.15, Verizon (Utilities) \$42.00, One Office Solution (Maintenance) \$127.94; **Road & Bridge:** SDACC (2021 Dues) \$28.13, A-Ox Welding Supply Co (Supplies) \$57.60, Bomgaars (Supplies) \$9.98, Bierschbach Equipment & Supply (Supplies) \$394.95, Battery Exchange (Supplies) \$129.95, Boyer Trucks (Supplies) \$501.90, Brock White Company LLC (Supplies) \$234.85, Rockmount Research & Alloy's (Supplies) \$741.75, City of Yankton (Utilities) \$38.42, Napa Auto Parts of Yankton (Supplies) \$218.82, IMEG Corp (Bridges) \$2,004.69, Snap on Tools (Supplies) \$744.61, Dakotaland Autoglass Inc. (Supplies) \$68.40, CHS Inc. (Supplies) \$1,153.30, Beth Williams (Travel) \$72.45, Diamond Mowers Inc. (Supplies) \$152.92, Eagle Air Compressor Repair (Supplies) \$224.00, Francotyp-Postalia Inc. (Supplies) \$68.85, Fastenal Industries & Construction Supply (Supplies) \$170.62, Graham Tire Yankton (Maintenance) \$77.80, Auto Value Yankton (Supplies) \$139.04, Kansas State Bank (Lease Agreement) \$537.60, Lyle Signs Inc. (Supplies) \$726.52, Marks Machinery (Supplies) \$1,272.22, Midwest Radiator & Exhaust (Supplies) \$108.00, SD Department of Transportation (Professional Services) \$3,840.54, SD Department of Transportation (Annual Projects) \$207.57, Truck Trailer Sales Services

(Supplies) \$32.50, Verizon (Utilities) \$86.88, One Office Solution (Supplies) \$28.70, Yankton Janitorial Supply (Supplies) \$65.00; **Emergency 911 Fund:** Justice Fire & Safety (Maintenance) \$200.00; **Emergency Management:** SDACC (2021 Dues) \$28.13, Kansas State Bank (Lease Agreement) \$581.57, Qualified Presort Services (Supplies) \$9.18, Verizon (Utilities) \$734.67; **Government Buildings:** Automatic Buildings Controls (Maintenance) \$2,277.00; General Fund \$92,147.39, Road & Bridge, \$14,138.56, Emergency Management, \$1,353.55. Voting aye: Healy, Kettering, Klimisch and Loest. Fox abstained from the Harmelink & Fox Law Office Claim but approved the balance. All present voted aye; motion carried.

**Action 2104C:** A motion was made by Kettering and seconded by Healy to approve the 2021 calendar. All present voted aye; motion carried.

**Action 2105C:** A motion was made by Kettering and seconded by Fox to adopt the following Board committee assignments for 2021. All present voted aye; motion carried.

Ambulance Liaison: Cheri Loest  
Chamber Governmental Affairs: Don Kettering  
Chamber of Commerce Board of Directors: Wanda Howey-Fox  
Community Health Nurse Liaison: Joe Healy  
County Planning Commission/Yankton City-County Planning Committee: Don Kettering  
District III Board: Dan Klimisch  
Director of Equalization Liaison: Cheri Loest  
Drainage Board: Cheri Loest  
E911 Committee: Cheri Loest and Wanda Howey-Fox  
Emergency Contact Commissioner: Cheri Loest  
Emergency Contact Staff Member: Patty Hojem  
Emergency Management Liaison/Homeland Security/Local Emergency Planning: Cheri Loest  
Extension Board/4-H Liaison: Joe Healy  
Federal Prison Camp Community Relations Board: Don Kettering  
Historical Society Board: Dan Klimisch  
Human Services Center Board: Don Kettering  
Information Technology: Dan Klimisch  
Joint Powers Committee: Joe Healy  
Library Board: Dan Klimisch  
Mental Health Board: Don Kettering  
Napa Railroad Authority Board: Wanda Howey-Fox  
Physical Plant Supervisor/Grounds Maintenance: Dan Klimisch  
Road Committee/Highway Liaison: Cheri Loest & Joe Healy  
Safety Center Committee: Includes two county commissioners (Wanda Howey-Fox and Joe Healy), county auditor (Patty Hojem), county sheriff (Jim Vlahakis), two city commissioners, city police chief, and city manager.  
The Center Board: Dan Klimisch  
Veteran's Liaison: Don Kettering

Weed Board: Cheri Loest

Yankton Area Progressive Growth: Wanda Howey-Fox and Don Kettering

Yankton City-County Planning Committee: Howey-Fox and Dan Klimisch

Yankton County Conservation District: Joe Healy

Yankton County Rail Authority: Wanda Howey-Fox and Joe Healy

**Action 2106C:** A motion was made by Fox and seconded by Kettering to name Yankton Daily Press & Dakotan and Yankton County Observer as official newspapers for the County. All present voted aye; motion carried.

Jim Vlahakis, Yankton County Sheriff, presented bids received for the food service for the jail. Bids were: Summit Food Service, Trinity Food Service and Consolidated Food Service.

**Action 2107C:** A motion was made by Healy and seconded by Kettering to approve the bid from Trinity Services Group for the jail food service. All present voted aye; motion carried.

The board scheduled January 22, 2021 at 9:00 a.m., for a special commission meeting to discuss the Property/Liability Insurance quotes.

The board scheduled January 25, 2021 at 6:00 p.m. and February 5, 2021 at 9:00 a.m. to discuss Article 5 amendments.

**Action 2108C:** A motion was made by Fox and seconded by Klimisch to accept the resignation of Lori Mackey, Director of Equalization, and to approve advertising for applications for the position. All present voted aye; motion carried.

Chair Loest said it was a pleasure to work with Lori Mackey over the last couple of years. The office runs as efficiently as any DOE office across the state. Loest said it is a huge loss to see her go and offered sincere thanks to Lori for her 16 years of service to the county.

Commissioner Klimisch asked for a round of applause for Lori Mackey.

**Planning Commission:** Planning and Zoning Administrator Gary Vetter appeared before the board to request approval to advertise for the position vacated by Paul Harens on the Planning Commission.

The board discussed changing the regular commission meeting times.

**Action 2109C:** A motion was made by Klimisch and seconded by Fox to keep the meetings at 6:00 pm as scheduled. Roll call vote was taken with Klimisch, Fox, Healy, Kettering and Loest voting aye; motion carried, 5-0.

**Action 2110C:** A motion was made by Healy and seconded by Fox to recess the regular session and convene as Board of Adjustment. All present voted aye; motion carried.

**Variance Public Hearing:** This was the time and place for a public hearing for a Variance of application from Brad King. Variance to a proposed plat for Minimum Yard Requirement of 20 acres to 2.385 acres (a variance of 17.615 acres) in order to bring the lot more into compliance in a Rural Transitional District (RT). Said property is legally described Tract 4A in DJ's Addition Lying South of Tract 4 DJ's Addition, S16-T93N-R55W, hereinafter referred to as Mission Hill Township, County of Yankton, State of South Dakota.

Applicant Brad King spoke on the request.

**Action 2111Z:** A motion was made by Healy and seconded by Fox, to approve the variance application based on Findings of Fact from the November 10, 2020 Yankton County Planning Commission meeting on the condition there is a deed restriction that the lots are not to be sold separately, pursuant to Article 19, Section 1907 of the Yankton County Zoning Ordinance. Roll call vote was taken with Healy, Howey-Fox, Kettering, Klimisch and Loest voting aye; Motion carried, 5-0.

**Action 2112Z:** A motion was made by Healy and seconded by Kettering to adopt the following resolution: Whereas it appears, Brad King, owner of record, has caused a plat to be made of the following real property: Lot A, S16-T93N-R55W, hereinafter referred to as Mission Hill Township, County of Yankton, S.D., and has submitted such plat to the Yankton County Planning Commission and the Yankton County Commission for approval. Now therefore be it resolved that such plat has been executed according to law and conforms to all existing applicable zoning, subdivision and erosion and sediment control and the same is hereby approved. The County Auditor is hereby authorized and directed to endorse on such the proper resolution and certify the same. All present voted aye; motion carried.

**CUP Public Hearing:** This was the time and place for a public hearing for a Conditional Use Permit application from Phil Spady. Applicant requested a permit for a repair shop, motor vehicle in a Lakeside Commercial District (LC) at a proposed camper dealership. Said property is legally described as Lot 7, Thon's Addition, SE1/4, NW1/4, S15-T93N-R56W, hereinafter referred to as Utica South Township, County of Yankton, State of South Dakota.

Mariah Nelson spoke on the CUP request.

**Action 2113Z:** A motion was made by Klimisch and seconded by Healy, to approve based on Findings of Fact from the December 8, 2020 Yankton County Planning Commission meeting the Conditional Use Permit as presented, pursuant to Article 19, Section 1907 of the Yankton County Zoning Ordinance. Roll call vote was taken with Klimisch, Healy, Kettering, Fox and Loest voting aye; motion carried, 5-0.

**Action 2114C:** A motion was made by Kettering and seconded by Healy to recess the Board of Adjustment and reconvene in regular session. All present voted aye; motion carried.

The first reading of the Rezone request from Brian and Stephanie Wieman. To rezone a Moderate Density Rural Residential District (R2) and Lakeside Commercial District (LC) to a Moderate Density Rural Residential District (R2). The hearing for the second reading will be January 19, 2021. There was no public comment on the request.

There were no public comments.

Chair Loest closed public comment.

**Commissioner updates:** Kettering thanked Chair Loest for the letter sent to the employees.

**Action 2115C:** A motion was made by Kettering and seconded by Fox to recess the regular session at 7:30 p.m. and convene in executive session to discuss litigation issue SDCL 1-25-2(3). All present voted Aye; motion carried.

**Action 2116C:** A motion was made by Kettering and seconded by Fox to adjourn the executive session at 8:50 p.m. and reconvene in regular session. All present voted Aye; motion carried.

No action was taken on litigation.

**Action 2117C:** A motion was made by Fox and seconded by Healy to adjourn. All present voted Aye; motion carried.

The next regular meeting will be Tuesday, January 19, 2021 at 6:00 p.m.

**Cheri Loest**, Chair  
Yankton County Commission

ATTEST:  
**Patty Hojem**, County Auditor

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 01978 Lyndsey 01-19-2021 Claims

FUND : 101 GENERAL FUND

DEPARTMENT: N/A NON-DEPARTMENTAL

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01646	MEDICA	I-202101146805	101-4-34422	REFUND-AMBULANCE		94.49
01-18128	SD DEPARTMENT OF REVENUE	I-202101136767	101-4-34180	STATE SALES TAX		4.88
01-18128	SD DEPARTMENT OF REVENUE	I-202101136767	101-4-34182	STATE SALES TAX		1.95
01-18128	SD DEPARTMENT OF REVENUE	I-202101136767	101-4-34212	STATE SALES TAX		119.93

DEPARTMENT 0000	NON-DEPARTMENTAL	TOTAL:	221.25
-----------------	------------------	--------	--------

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 01978 Lyndsey 01-19-2021 Claims

FUND : 101 GENERAL FUND

DEPARTMENT: 111 COMMISSIONERS

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02258	DAN KLIMISCH	I-202101086645	101-5-111-42700	TRAVEL-COMMISSIONERS		29.40
01-03270	ALTERNATIVE HRD, LLC	I-202101086648	101-5-111-42900	OTHER-COMMISSIONERS		93.75
01-18049	M.T. & R.C. SMITH	I-202101146828	101-5-111-42100	2021 LIABILITY INS-COMMISSION		26,806.00
01-18049	M.T. & R.C. SMITH	I-202101146829	101-5-111-42100	INSURANCE-COMMISSIONERS		845.00
01-24003	YANKTON DAILY P & D	I-202101086674	101-5-111-42300	PUBLISHINGS-COMMISSIONERS		468.69

DEPARTMENT 111	COMMISSIONERS	TOTAL:	28,242.84
----------------	---------------	--------	-----------

1/14/2021 4:30 PM DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER  
VENDOR SET: 01 Yankton County  
PACKET: 01978 Lyndsey 01-19-2021 Claims  
FUND : 101 GENERAL FUND  
DEPARTMENT: 120 ELECTIONS

PAGE: 3  
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-16017	QUALIFIED PRESORT SERVI	I-202101146826	101-5-120-42600	SUPPLIES-ELECTIONS		75.69
				DEPARTMENT 120 ELECTIONS	TOTAL:	75.69



BANK: ALL

DEPARTMENT 130	COURT	TOTAL:	34,713.50
----------------	-------	--------	-----------

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 01978 Lyndsey 01-19-2021 Claims

FUND : 101 GENERAL FUND

DEPARTMENT: 141 AUDITOR

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02483	CULLIGAN	I-202101146811	101-5-141-42600	SUPPLIES-AUDITOR		42.00
01-16017	QUALIFIED PRESORT SERVI	I-202101146826	101-5-141-42600	SUPPLIES-AUDITOR		169.52
01-18049	M.T. & R.C. SMITH	I-202101146828	101-5-141-42100	2021 LIABILITY INS-AUDITOR		935.00
01-22241	ONE OFFICE SOLUTION	I-202101146832	101-5-141-42500	MAINTENANCE-AUDITOR		202.49

DEPARTMENT 141 AUDITOR

TOTAL:

1,349.01

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 01978 Lyndsey 01-19-2021 Claims

FUND : 101 GENERAL FUND

DEPARTMENT: 142 TREASURER

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02483	CULLIGAN	I-202101146811	101-5-142-42600	SUPPLIES-TREASURER		49.00
01-16017	QUALIFIED PRESORT SERVI	I-202101146826	101-5-142-42600	SUPPLIES-TREASURER		122.52
01-18049	M.T. & R.C. SMITH	I-202101146828	101-5-142-42100	2021 LIABILITY INS-TREASURER		935.00
01-24003	YANKTON DAILY P & D	I-202101086674	101-5-142-42300	PUBLISHINGS-TREASURER		301.06

DEPARTMENT 142	TREASURER	TOTAL:	1,407.58
----------------	-----------	--------	----------

1/14/2021 4:30 PM DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER PAGE: 7  
VENDOR SET: 01 Yankton County ITEMS PRINTED: PAID, UNPAID  
PACKET: 01978 Lyndsey 01-19-2021 Claims  
FUND : 101 GENERAL FUND  
DEPARTMENT: 143 DATA PROCESSING BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-05065	FIRST BANKCARD	I-202101146817	101-5-143-42500	MAINTENANCE-DATA		55.35
01-12031	MILLER CONSULTING LLC	I-202101086657	101-5-143-42200	PROF SERVICES-DATA		180.00
DEPARTMENT 143 DATA PROCESSING TOTAL:						235.35

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 01978 Lyndsey 01-19-2021 Claims

FUND : 101 GENERAL FUND

DEPARTMENT: 151 STATES ATTORNEY

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01404	CENTURY BUSINESS PRODUC	I-202101086642	101-5-151-42400	RENTALS-STATES ATTY		417.99
01-04156	EXECUTIVE MGMT FINANCE	I-202101146815	101-5-151-42600	SUPPLIES-STATES ATTY		53.25
01-18049	M.T. & R.C. SMITH	I-202101146828	101-5-151-42100	2021 LIABILITY INS-STATES ATT		1,250.00
01-18130	STAPLES CREDIT PLAN	I-202101136768	101-5-151-42600	SUPPLIES-STATES ATTY		34.52

DEPARTMENT 151 STATES ATTORNEY TOTAL: 1,755.76

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 01978 Lyndsey 01-19-2021 Claims

FUND : 101 GENERAL FUND

DEPARTMENT: 161 GOVERNMENT BUILDINGS

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01011	BOMGAARS	I-202101146800	101-5-161-42500	MAINTENANCE-GOVT CTR		13.59
01-09120	JANSSSEN'S GARBAGE SERVI	I-202101086656	101-5-161-42800	UTILITIES-GOVT CTR		240.00
01-12167	MENARDS	I-202101146824	101-5-161-43500	FURNITURE-GOVT CTR		126.68
01-12167	MENARDS	I-202101146824	101-5-161-42600	SUPPLIES-GOVT CTR		6.79
01-12371	MIDAMERICAN ENERGY	I-202101146825	101-5-161-42800	UTILITIES-GOVT CTR		726.52
01-18049	M.T. & R.C. SMITH	I-202101146828	101-5-161-42100	2021 LIABILITY INS-GOVT CTR		17,002.00

DEPARTMENT 161	GOVERNMENT BUILDINGS	TOTAL:	18,115.58
----------------	----------------------	--------	-----------

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 01978 Lyndsey 01-19-2021 Claims

FUND : 101 GENERAL FUND

DEPARTMENT: 162 DIRECTOR OF EQUALIZATION

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01131	HANSON BRIGGS SPECIALTY	I-202101146801	101-5-162-42600	SUPPLIES-DOE		69.35
01-05065	FIRST BANKCARD	I-202101146817	101-5-162-42600	SUPPLIES-DOE		8.30
01-18049	M.T. & R.C. SMITH	I-202101146828	101-5-162-42100	2021 LIABILITY INS-DOE		2,499.00
01-22241	ONE OFFICE SOLUTION	I-202101146831	101-5-162-42600	SUPPLIES-DOE		192.99
01-22241	ONE OFFICE SOLUTION	I-202101146832	101-5-162-42500	MAINTENANCE-DOE		85.34

DEPARTMENT 162 DIRECTOR OF EQUALIZATI TOTAL: 2,854.98

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 01978 Lyndsey 01-19-2021 Claims

FUND : 101 GENERAL FUND

DEPARTMENT: 163 REGISTER OF DEEDS

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-04156	EXECUTIVE MGMT FINANCE	I-202101146815	101-5-163-42600	SUPPLIES-ROD		53.25
01-12418	MICROFILM IMAGING SYSTE	I-202101086661	101-5-163-42400	RENTALS-ROD		1,440.00
01-12418	MICROFILM IMAGING SYSTE	I-202101086662	101-5-163-42600	SUPPLIES-ROD		96.85
01-12418	MICROFILM IMAGING SYSTE	I-202101136761	101-5-163-42400	RENTALS-ROD		336.00
01-16017	QUALIFIED PRESORT SERVI	I-202101146826	101-5-163-42600	SUPPLIES-ROD		25.33
01-18049	M.T. & R.C. SMITH	I-202101146828	101-5-163-42100	2021 LIABILITY INS-ROD		935.00
01-22241	ONE OFFICE SOLUTION	I-202101146832	101-5-163-42600	SUPPLIES-ROD		189.23

DEPARTMENT 163	REGISTER OF DEEDS	TOTAL:	3,075.66
----------------	-------------------	--------	----------



1/14/2021 4:30 PM DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER PAGE: 12  
VENDOR SET: 01 Yankton County ITEMS PRINTED: PAID, UNPAID  
PACKET: 01978 Lyndsey 01-19-2021 Claims  
FUND : 101 GENERAL FUND  
DEPARTMENT: 165 VETERANS SERVICE OFFICER BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-16017	QUALIFIED PRESORT SERVI	I-202101146826	101-5-165-42600	SUPPLIES-VA		6.30
01-18049	M.T. & R.C. SMITH	I-202101146828	101-5-165-42500	2021 LIABILITY INS-VA		315.00
DEPARTMENT 165 VETERANS SERVICE OFFIC TOTAL:						321.30

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 01978 Lyndsey 01-19-2021 Claims

FUND : 101 GENERAL FUND

DEPARTMENT: 169 SAFETY CENTER BUILDING

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01011	BOMGAARS	I-202101146800	101-5-169-42600	SUPPLIES-SAFETY CTR		62.46
01-01200	VAST BUSINESS	I-202101146804	101-5-169-42800	UTILITIES-SAFETY CTR		842.04
01-02001	CITY OF YANKTON	I-202101146807	101-5-169-42800	DUMPSTER FEES-SAFETY CTR		200.00
01-02084	COLE PAPERS INC.	I-202101146810	101-5-169-42600	SUPPLIES-SAFETY CTR		452.87
01-10330	KONE INC	I-202101136757	101-5-169-42500	MAINTENANCE-SAFETY CTR		325.38
01-18049	M.T. & R.C. SMITH	I-202101146828	101-5-169-42100	2021 LIABILITY INS-SAFETY CTR		19,052.00

DEPARTMENT 169 SAFETY CENTER BUILDING TOTAL: 20,934.75

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 01978 Lyndsey 01-19-2021 Claims

FUND : 101 GENERAL FUND

DEPARTMENT: 211 SHERIFF

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02001	CITY OF YANKTON	I-202101146808	101-5-211-42610	FUEL-SHERIFF		1,750.18
01-02483	CULLIGAN	I-202101146811	101-5-211-42600	SUPPLIES-SHERIFF		42.00
01-02631	CARDMEMBER SERVICES	I-202101136743	101-5-211-42610	FUEL-SHERIFF		32.45
01-02840	FBINAA	I-202101136745	101-5-211-42200	PROF SERVICES-SHERIFF		110.00
01-03597	CNA SURETY	I-202101136750	101-5-211-42900	OTHER-SHERIFF		50.00
01-12638	MOCIC	I-202101136762	101-5-211-42200	PROF SERVICES-SHERIFF		150.00
01-13252	NORTHTOWN AUTOMOTIVE	I-202101136763	101-5-211-42500	MAINTENANCE-SHERIFF		98.17
01-15118	PENNINGTON COUNTY JAIL	I-202101136766	101-5-211-42700	TRAVEL-SHERIFF		324.89
01-16017	QUALIFIED PRESORT SERVI	I-202101146826	101-5-211-42520	MAINTENANCE CONTRACTS-SHERIFF		113.24
01-18049	M.T. & R.C. SMITH	I-202101146828	101-5-211-42100	2021 LIABILITY INS-SHERIFF		32,371.00
01-19064	TIRE MUFFLER ALIGNMENT	I-202101136771	101-5-211-42500	MAINTENANCE-SHERIFF		19.72

DEPARTMENT 211 SHERIFF

TOTAL:

35,061.65

VENDOR SET: 01 Yankton County  
PACKET: 01978 Lyndsey 01-19-2021 Claims  
FUND : 101 GENERAL FUND  
DEPARTMENT: 212 COUNTY JAIL

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00269	AVERA SACRED HEART HOSP	I-202101136735	101-5-212-42200	PROF SERVICES-JAIL		260.00
01-01147	BOB BARKER COMPANY, INC	I-202101136737	101-5-212-42600	SUPPLIES-JAIL		19.95
01-01147	BOB BARKER COMPANY, INC	I-202101136738	101-5-212-42600	SUPPLIES-JAIL		1,197.00
01-01383	SCOTT FAMILY DENTISTRY,	I-202101136739	101-5-212-42200	PROF SERVICES-JAIL		683.00
01-01383	SCOTT FAMILY DENTISTRY,	I-202101136740	101-5-212-42200	PROF SERVICES-JAIL		411.00
01-02428	JERRY SORBEL	I-202101136742	101-5-212-42200	PROF SERVICES-JAIL		420.00
01-02483	CULLIGAN	I-202101146811	101-5-212-42200	SUPPLIES-JAIL		36.00
01-03195	SUMMIT FOOD SERVICE, LL	I-202101136746	101-5-212-42210	FOOD SERVICES-JAIL		2,872.06
01-03195	SUMMIT FOOD SERVICE, LL	I-202101136747	101-5-212-42210	FOOD SERVICES-JAIL		2,937.16
01-03195	SUMMIT FOOD SERVICE, LL	I-202101136748	101-5-212-42210	FOOD SERVICES-JAIL		2,908.73
01-03538	INDUSTRIAL CHEM LABS	I-202101136749	101-5-212-42600	SUPPLIES-JAIL		570.98
01-09287	JCL SOLUTIONS	I-202101146819	101-5-212-42600	SUPPLIES-JAIL		880.80
01-12167	MENARDS	I-202101146824	101-5-212-42600	SUPPLIES-JAIL		54.26
01-18012	SD SPECIAL PAY PLAN	I-202101146827	101-5-212-41100	RETIREMENT/VACATION PAYOUT		2,751.02
01-18012	SD SPECIAL PAY PLAN	I-202101146827	101-5-212-41300	RETIREMENT/VACATION PAYOUT		45.00
01-18049	M.T. & R.C. SMITH	I-202101146828	101-5-212-42100	2021 LIABILITY INS-JAIL		9,879.00
01-24002	YANKTON REXALL DRUG CO.	I-202101136773	101-5-212-42200	PROF SERVICES-JAIL		543.75

DEPARTMENT 212 COUNTY JAIL

TOTAL:

26,469.71

1/14/2021 4:30 PM DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER PAGE: 16  
VENDOR SET: 01 Yankton County ITEMS PRINTED: PAID, UNPAID  
PACKET: 01978 Lyndsey 01-19-2021 Claims  
FUND : 101 GENERAL FUND  
DEPARTMENT: 216 JUVENILE DETENTION BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-12002	MINNEHAHA COUNTY JUVENI	I-202101136759	101-5-216-42400	RENTALS-JUVENILE DETENTION		14,687.80
DEPARTMENT 216 JUVENILE DETENTION TOTAL:						14,687.80

VENDOR SET: 01 Yankton County  
PACKET: 01978 Lyndsey 01-19-2021 Claims  
FUND : 101 GENERAL FUND  
DEPARTMENT: 226 YANKTON AREA SEARCH & RES

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02001	CITY OF YANKTON	I-202101146808	101-5-226-42600	SUPPLIES-YASR		10.74
01-02008	NAPA AUTO PARTS OF YANK	I-202101086644	101-5-226-42600	SUPPLIES-YASR		60.99
01-12167	MENARDS	I-202101146824	101-5-226-42600	SUPPLIES-YASR		359.97
DEPARTMENT 226 YANKTON AREA SEARCH & TOTAL:						431.70

VENDOR SET: 01 Yankton County  
PACKET: 01978 Lyndsey 01-19-2021 Claims  
FUND : 101 GENERAL FUND  
DEPARTMENT: 411 CARE OF POOR

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-16017	QUALIFIED PRESORT SERVI	I-202101146826	101-5-411-42600	SUPPLIES-POOR RELIEF		142.37
01-22259	THOMSON REUTERS - WEST	I-202101086672	101-5-411-42600	SUPPLIES-POOR RELIEF		77.25
DEPARTMENT 411 CARE OF POOR						TOTAL: 219.62

1/14/2021 4:30 PM
DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER
PAGE: 19

VENDOR SET: 01 Yankton County
ITEMS PRINTED: PAID, UNPAID

PACKET: 01978 Lyndsey 01-19-2021 Claims

FUND : 101 GENERAL FUND

DEPARTMENT: 421 PUBLIC HEALTH NURSE
BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-16017	QUALIFIED PRESORT SERVI	I-202101146826	101-5-421-42600	SUPPLIES-NURSE		62.56
01-18049	M.T. & R.C. SMITH	I-202101146828	101-5-421-42100	2021 LIABILITY INS-NURSE		315.00
DEPARTMENT 421 PUBLIC HEALTH NURSE TOTAL:						377.56



VENDOR SET: 01 Yankton County  
PACKET: 01978 Lyndsey 01-19-2021 Claims  
FUND : 101 GENERAL FUND  
DEPARTMENT: 424 AMBULANCE

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00090	KOPETSKY'S ACE HARDWARE	I-202101146799	101-5-424-42600	SUPPLIES-AMBULANCE		50.97
01-00269	AVERA SACRED HEART HOSP	I-202101086633	101-5-424-42600	SUPPLIES-AMBULANCE		294.89
01-00311	SACRED HEART HEALTH SER	I-202101086635	101-5-424-42200	PROF SERVICES-AMBULANCE		1,500.00
01-00363	AT & T	I-202101086636	101-5-424-42800	UTILITIES-AMBULANCE		36.05
01-01902	BOUND TREE MEDICAL LLC	I-202101086643	101-5-424-42600	SUPPLIES-AMBULANCE		372.40
01-02001	CITY OF YANKTON	I-202101146808	101-5-424-42600	FUEL-AMBULANCE		559.67
01-02639	FLUENT IMS	I-202101146812	101-5-424-42600	SUPPLIES-AMBULANCE		396.00
01-02690	CINTAS	I-202101146813	101-5-424-42600	SUPPLIES-AMBUALNCE		68.13
01-04062	CHANGE HEALTHCARE	I-202101086651	101-5-424-42600	SUPPLIES-AMBULANCE		165.95
01-05065	FIRST BANKCARD	I-202101146816	101-5-424-42600	SUPPLIES-AMBULANCE		1,170.44
01-05065	FIRST BANKCARD	I-202101146817	101-5-424-42600	FUEL-AMBULANCE		415.53
01-05065	FIRST BANKCARD	I-202101146817	101-5-424-42600	SUPPLIES-AMBULANCE		704.14
01-05146	FOX RUN QUIK LUBE	I-202101086652	101-5-424-42500	MAINTENANCE-AMBULANCE		86.24
01-05242	FASTENAL INDUSTRIAL & C	I-202101086653	101-5-424-42600	SUPPLIES-AMBULANCE		449.10
01-09120	JANSSSEN'S GARBAGE SERVI	I-202101146818	101-5-424-42200	PROF SERVICES-AMBULANCE		300.00
01-11049	LEAF	I-202101146821	101-5-424-42400	RENTALS-AMBULANCE		81.43
01-12129	MATHESON TRI-GAS INC. d	I-202101086658	101-5-424-42400	RENTALS-AMBULANCE		80.53
01-12129	MATHESON TRI-GAS INC. d	I-202101146823	101-5-424-42600	SUPPLIES-AMBULANCE		174.66
01-12167	MENARDS	I-202101146824	101-5-424-42600	SUPPLIES-AMBULANCE		273.66
01-15305	PRACTICAL DESIGN GROUP	I-202101086666	101-5-424-42500	MAINTENANCE-AMBULANCE		1,475.00
01-16017	QUALIFIED PRESORT SERVI	I-202101146826	101-5-424-42600	SUPPLIES-AMBULANCE		14.69
01-17015	ROGER'S FAMILY PHARMACY	I-202101086667	101-5-424-42600	SUPPLIES-AMBULANCE		122.04
01-18049	M.T. & R.C. SMITH	I-202101146828	101-5-424-42100	2021 LIABILITY INS-AMBULANCE		2,386.00
01-18049	M.T. & R.C. SMITH	I-202101146830	101-5-424-42100	INSURANCE-AMBULANCE		11,642.00
01-19064	TIRE MUFFLER ALIGNMENT	I-202101086671	101-5-424-42600	SUPPLIES-AMBULANCE		1,800.00
01-24004	YANKTON MEDICAL CLINIC	I-202101086675	101-5-424-42200	PROF SERVICES-AMBUALNCE		764.00
01-24008	YANKTON JANITORIAL SUPP	I-202101086676	101-5-424-42600	SUPPLIES-AMBULANCE		142.40

DEPARTMENT 424	AMBULANCE	TOTAL:	25,525.92
----------------	-----------	--------	-----------

VENDOR SET: 01 Yankton County  
PACKET: 01978 Lyndsey 01-19-2021 Claims  
FUND : 101 GENERAL FUND  
DEPARTMENT: 441 MENTLLY HANDICAPPED

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-11005	LEWIS & CLARK BEHAVIORA	I-202101136758	101-5-441-00000	HEARINGS-MI		1,472.00
01-12134	MINNEHAHA COUNTY AUDITO	I-202101136760	101-5-441-00000	HEARINGS-MI		285.50
01-18215	SD ACHIEVE dba LIFESCAP	I-202101086668	101-5-441-00000	CARE-MI DECEMBER 2020		300.00
DEPARTMENT 441 MENTLLY HANDICAPPED TOTAL:						2,057.50

1/14/2021 4:30 PM DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER PAGE: 22  
VENDOR SET: 01 Yankton County ITEMS PRINTED: PAID, UNPAID  
PACKET: 01978 Lyndsey 01-19-2021 Claims  
FUND : 101 GENERAL FUND  
DEPARTMENT: 444 MENTAL HEALTH CENTERS BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00024	ABILITY BUILDING SERVIC	I-202101136734	101-5-444-00000	1ST HALF 2021 BUDGET ALLOTMEN		11,192.50
01-03276	DAKOTABILITIES	I-202101146814	101-5-444-00000	CARE-MI JAN, FEB, MAR 2021		540.00
DEPARTMENT 444 MENTAL HEALTH CENTERS TOTAL:						11,732.50

VENDOR SET: 01 Yankton County  
PACKET: 01978 Lyndsey 01-19-2021 Claims  
FUND : 101 GENERAL FUND  
DEPARTMENT: 445 MENTAL ILLNESS BOARD

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01765	DARCY LOCKWOOD	I-202101146806	101-5-445-00000	HEARINGS-MI		42.00
01-10118	MARK KATTERHAGEN	I-202101146820	101-5-445-00000	HEARINGS-MI		42.00
01-11092	LUCILLE M. LEWNO	I-202101146822	101-5-445-00000	HEARINGS-MI		904.50
DEPARTMENT 445 MENTAL ILLNESS BOARD TOTAL:						988.50

1/14/2021 4:30 PM DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER PAGE: 24  
VENDOR SET: 01 Yankton County ITEMS PRINTED: PAID, UNPAID  
PACKET: 01978 Lyndsey 01-19-2021 Claims  
FUND : 101 GENERAL FUND  
DEPARTMENT: 514 HISTORICAL SITES BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02050	CRAMER KENYON HERITAGE	I-202101146809	101-5-514-00000	2021 BUDGET ALLOTMENT		2,000.00
DEPARTMENT 514 HISTORICAL SITES					TOTAL:	2,000.00

1/14/2021 4:30 PM DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER PAGE: 25  
VENDOR SET: 01 Yankton County ITEMS PRINTED: PAID, UNPAID  
PACKET: 01978 Lyndsey 01-19-2021 Claims  
FUND : 101 GENERAL FUND  
DEPARTMENT: 611 COUNTY EXTENSION BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-18049	M.T. & R.C. SMITH	I-202101146828	101-5-611-42100	2021 LIABILITY INS-EXTENSION		1,312.00
DEPARTMENT 611 COUNTY EXTENSION TOTAL:						1,312.00

1/14/2021 4:30 PM DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER PAGE: 26  
VENDOR SET: 01 Yankton County ITEMS PRINTED: PAID, UNPAID  
PACKET: 01978 Lyndsey 01-19-2021 Claims  
FUND : 101 GENERAL FUND  
DEPARTMENT: 612 SOIL CONSERVATION BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-18049	M.T. & R.C. SMITH	I-202101146828	101-5-612-42100	2021 LIABILITY INS-SOIL CONSE		1,660.00
DEPARTMENT 612 SOIL CONSERVATION TOTAL:						1,660.00

VENDOR SET: 01 Yankton County  
PACKET: 01978 Lyndsey 01-19-2021 Claims  
FUND : 101 GENERAL FUND  
DEPARTMENT: 615 WEED

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00989	ASSOCIATION OF SD COUNT	I-202101136709	101-5-615-42600	SUPPLIES-WEED		150.00
01-18049	M.T. & R.C. SMITH	I-202101146828	101-5-615-42100	2021 LIABILITY INS-WEED		8,790.00
DEPARTMENT 615 WEED				TOTAL:		8,940.00



VENDOR SET: 01 Yankton County  
PACKET: 01978 Lyndsey 01-19-2021 Claims  
FUND : 101 GENERAL FUND  
DEPARTMENT: 711 PLANNING & ZONING

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT		
01-08009	INVESTIGATIVE SERVICES	I-202101086655	101-5-711-42200	PROF SERVICES-ZONING		193.50		
01-12418	MICROFILM IMAGING SYSTE	I-202101086663	101-5-711-42400	RENTALS-ZONING		70.00		
01-15188	PHEASANTLAND INDUSTRIES	I-202101086664	101-5-711-42600	SUPPLIES-ZONING		16.68		
01-15188	PHEASANTLAND INDUSTRIES	I-202101086665	101-5-711-42600	SUPPLIES-ZONING		26.28		
01-16017	QUALIFIED PRESORT SERVI	I-202101146826	101-5-711-42600	SUPPLIES-ZONING		1.38		
01-18049	M.T. & R.C. SMITH	I-202101146828	101-5-711-42100	2021 LIABILITY INS-ZONING		522.00		
01-22241	ONE OFFICE SOLUTION	I-202101146832	101-5-711-42600	SUPPLIES-ZONING		7.29		
01-24003	YANKTON DAILY P & D	I-202101086673	101-5-711-42600	SUPPLIES-ZONING		148.82		
01-24003	YANKTON DAILY P & D	I-202101086674	101-5-711-42300	PUBLISHINGS-ZONING		68.17		
				DEPARTMENT 711	PLANNING & ZONING	TOTAL:	1,054.12	
				FUND	101	GENERAL FUND	TOTAL:	245,821.83

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
=====						
01-00257	APPEARA	I-202101136708	201-5-311-42600	SUPPLIES-HWY		127.67
01-01011	BOMGAARS	I-202101136710	201-5-311-42600	SUPPLIES-HWY		17.98
01-01012	B-Y ELECTRIC	I-202101136711	201-5-311-42800	UTILITIES-HWY		60.63
01-01166	BUTLER MACHINERY CO.	I-202101136712	201-5-311-42600	SUPPLIES-HWY		10,255.50
01-01871	MILLS & MILLER	I-202101136713	201-5-311-42600	SUPPLIES-HWY		1,842.30
01-01943	BAN KOE COMPANIES, INC	I-202101136714	201-5-311-42800	UTILITIES-HWY		720.00
01-02008	NAPA AUTO PARTS OF YANK	I-202101136715	201-5-311-42600	SUPPLIES-HWY		379.44
01-02058	CONCRETE MATERIALS	I-202101136716	201-5-311-42600	SUPPLIES-HWY		1,749.83
01-02103	CHRISTENSEN RADIATOR &	I-202101136717	201-5-311-42500	MAINTENANCE-HWY		33.60
01-02655	CALIBRATION TECHNOLOGIE	I-202101136718	201-5-311-42600	SUPPLIES-HWY		2,042.50
01-03154	CHS INC	I-202101136719	201-5-311-42640	FUEL-HWY		1,090.89
01-04043	EHRESMANN ENGINEERING I	I-202101136720	201-5-311-42600	SUPPLIES-HWY		164.14
01-05061	FILTER CARE OF NEBRASKA	I-202101136721	201-5-311-42600	SUPPLIES-HWY		88.70
01-05242	FASTENAL INDUSTRIAL & C	I-202101136722	201-5-311-42600	SUPPLIES-HWY		60.67
01-06244	GRAHAM TIRE YANKTON	I-202101136723	201-5-311-42600	SUPPLIES-HWY		143.80
01-09120	JANSSEN'S GARBAGE SERVI	I-202101136724	201-5-311-42800	UTILITIES-HWY		45.00
01-10334	KIMBALL MIDWEST	I-202101136725	201-5-311-42600	SUPPLIES-HWY		1,124.31
01-12167	MENARDS	I-202101136726	201-5-311-42600	SUPPLIES-HWY		90.04
01-12371	MIDAMERICAN ENERGY	I-202101136727	201-5-311-42800	UTILITIES-HWY		861.33
01-13001	NORTHWESTERN ENERGY	I-202101136728	201-5-311-42800	UTILITIES-HWY		831.83
01-17225	REVIER PRESSURE WASHERS	I-202101136729	201-5-311-42600	SUPPLIES-HWY		790.25
01-17226	RIVERSIDE HYDRAULICS &	I-202101136730	201-5-311-42600	SUPPLIES-HWY		236.84
01-18049	M.T. & R.C. SMITH	I-202101146828	201-5-311-42100	2021 LIABILITY INS-HWY		62,983.00
01-20017	ULINE	I-202101136731	201-5-311-42600	SUPPLIES-HWY		402.30
01-22241	ONE OFFICE SOLUTION	I-202101136732	201-5-311-42600	SUPPLIES-HWY		115.33
01-24008	YANKTON JANITORIAL SUPP	I-202101136733	201-5-311-42600	SUPPLIES-HWY		615.00
-----						
			DEPARTMENT 311	HIGHWAY CONSTRUCTION & TOTAL:		86,872.88
-----						
			FUND	201	ROAD & BRIDGE	TOTAL: 86,872.88

VENDOR SET: 01 Yankton County  
PACKET: 01978 Lyndsey 01-19-2021 Claims  
FUND : 207 EMERGENCY 911 FUND  
DEPARTMENT: 225 LOCAL EMERGENCY PLANNING

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	VAST BUSINESS	I-202101146802	207-5-225-42800	UTILITIES-E911		117.80
01-01200	VAST BUSINESS	I-202101146803	207-5-225-42800	UTILITIES-E911		1,100.33
01-02692	CENTURYLINK	I-202101136744	207-5-225-42800	UTILITIES-E911		83.20
01-06224	GOLDEN WEST TELECOMMUNI	I-202101136754	207-5-225-42800	UTILITIES-E911		145.00
DEPARTMENT 225 LOCAL EMERGENCY PLANNI TOTAL:						1,446.33
FUND 207 EMERGENCY 911 FUND TOTAL:						1,446.33

1/14/2021 4:30 PM DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER PAGE: 31  
VENDOR SET: 01 Yankton County ITEMS PRINTED: PAID, UNPAID  
PACKET: 01978 Lyndsey 01-19-2021 Claims  
FUND : 210 JAIL BUILDING  
DEPARTMENT: 212 JAIL BUILDING BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-14018	O'CONNOR COMPANY	I-202101136764	210-5-212-43600	JAIL CAPITOL IMPROVEMENT		55,642.96
				DEPARTMENT 212 JAIL BUILDING	TOTAL:	55,642.96
				FUND 210 JAIL BUILDING	TOTAL:	55,642.96

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 01978 Lyndsey 01-19-2021 Claims

FUND : 226 EMERGENCY MANAGEMENT

DEPARTMENT: 222 EMERGENCY MANAGEMENT

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01011	BOMGAARS	I-202101146800	226-5-222-42600	SUPPLIES-EDS		369.90
01-01012	B-Y ELECTRIC	I-202101136736	226-5-222-42800	UTILITIES-EDS		39.15
01-01155	BOSTON SHOES TO BOOTS	I-202101086638	226-5-222-42600	SUPPLIES-EDS		230.00
01-01397	INTEGRATED TECHNOLOGY &	I-202101086639	226-5-222-42600	SUPPLIES-EDS		1,751.12
01-03596	CRADLEPOINT, INC.	I-202101086650	226-5-222-42200	PROF SERVICES-EDS		60.00
01-04023	ECHO GROUP	I-202101136751	226-5-222-42600	SUPPLIES-EDS		76.74
01-05065	FIRST BANKCARD	I-202101146816	226-5-222-42600	SUPPLIES-EDS		1,118.56
01-05065	FIRST BANKCARD	I-202101146816	226-5-222-42200	PROF SERVICED-EDS		1,868.93
01-05065	FIRST BANKCARD	I-202101146816	226-5-222-42620	LEPC-EDS		148.83
01-12132	MIDCONTINENT COMMUNICAT	I-202101086659	226-5-222-42800	UTILITIES-EDS		167.47
01-12167	MENARDS	I-202101146824	226-5-222-42600	SUPPLIES-EDS		394.81
01-12193	MIDWEST CARD & ID SOLUT	I-202101086660	226-5-222-42600	SUPPLIES-EDS		301.89
01-18610	TWO WAY SOLUTIONS INC	I-202101086669	226-5-222-42600	SUPPLIES-EDS		378.83
01-19247	TABOR LUMBER COOPERATIV	I-202101136772	226-5-222-42600	SUPPLIES-EDS		239.57
01-22241	ONE OFFICE SOLUTION	I-202101146832	226-5-222-42500	MAINTENANCE-EDS		48.34
01-24072	YANKTON COMPUTER AND NE	I-202101086677	226-5-222-42600	SUPPLIES-EDS		40.00
01-24072	YANKTON COMPUTER AND NE	I-202101086678	226-5-222-42600	SUPPLIES-EDS		166.67

DEPARTMENT	222	EMERGENCY MANAGEMENT	TOTAL:	7,400.81
------------	-----	----------------------	--------	----------

FUND	226	EMERGENCY MANAGEMENT	TOTAL:	7,400.81
------	-----	----------------------	--------	----------

VENDOR SET: 01 Yankton County  
 PACKET: 01978 Lyndsey 01-19-2021 Claims  
 FUND : 233 COUNTY BUILDING  
 DEPARTMENT: 920 GOVERNMENT BUILDINGS

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00928	ANDERSEN TELECOM LLC	I-202101086637	233-5-920-00000	GOVT BUILDINGS		204.08
01-01397	INTEGRATED TECHNOLOGY &	I-202101086640	233-5-920-00000	GOVT BUILDINGS		5,436.14
01-01397	INTEGRATED TECHNOLOGY &	I-202101086641	233-5-920-00000	GOVT BUILDINGS		3,712.48
DEPARTMENT 920 GOVERNMENT BUILDINGS TOTAL:						9,352.70
FUND 233 COUNTY BUILDING TOTAL:						9,352.70

1/14/2021 4:30 PM

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 34

ITEMS PRINTED: PAID, UNPAID

VENDOR SET: 01 Yankton County

PACKET: 01978 Lyndsey 01-19-2021 Claims

FUND : 248 24/7 SOBRIETY FUND

DEPARTMENT: 212 24/7 PROGRAM

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-15051	PHARMCHEM. INC.	I-202101136765	248-5-212-42600	SUPPLIES-24/7		1,969.95
DEPARTMENT 212 24/7 PROGRAM						TOTAL: 1,969.95
FUND 248 24/7 SOBRIETY FUND						TOTAL: 1,969.95

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02291	SATELLITE TRACKING OF P	I-202101136741	759-4-34216	TRACKING MONITORS-JAIL		763.75
01-18405	BYRON NOGELMEIER	I-202101136770	759-4-34217	CAM DAILY FEE-DEC 2020		2,557.00
				DEPARTMENT 0000 NON-DEPARTMENTAL	TOTAL:	3,320.75
				FUND 759 CLEARING FUND	TOTAL:	3,320.75
				REPORT GRA	TOTAL:	411,828.21



## \*\* G/L ACCOUNT TOTALS \*\*

YEAR	ACCOUNT	NAME	AMOUNT	=====LINE ITEM=====			=====GROUP BUDGET=====		
				ANNUAL BUDGET	BUDGET AVAILABLE	OVER BUDG	ANNUAL BUDGET	BUDGET AVAILABLE	OVER BUDG
2021	101-4-34180	OTHER COPIES *NON-EXPENS	4.88	1,000-	768.47-				
	101-4-34182	ASSESSOR'S COPI *NON-EXPENS	1.95	2,000-	2,001.95-				
	101-4-34212	FINGER PRINTS *NON-EXPENS	119.93	4,500-	4,619.93-				
	101-4-34422	AMBULANCE FEES *NON-EXPENS	94.49	655,000-	650,609.65-				
	101-5-111-42100	INSURANCE	27,651.00	8,500	19,151.00-	Y			
	101-5-111-42300	PUBLISHINGS	468.69	15,000	14,531.31				
	101-5-111-42700	TRAVEL	29.40	5,000	705.86				
	101-5-111-42900	OTHER	93.75	0	2,943.75-	Y			
	101-5-120-42600	SUPPLIES	75.69	0	75.69-	Y			
	101-5-130-42200	PROFESSIONAL SERVICE & FEE	32,046.84	174,309	136,556.20				
	101-5-130-42210	JUROR-WITNESS-HEARINGS-LAB	1,689.08	47,741	45,628.40				
	101-5-130-42600	SUPPLIES	977.58	100	1,852.93-	Y			
	101-5-141-42100	INSURANCE	935.00	800	135.00-	Y			
	101-5-141-42500	REPAIRS & MAINTENANCE	202.49	5,000	4,797.51				
	101-5-141-42600	SUPPLIES	211.52	8,000	7,634.55				
	101-5-142-42100	INSURANCE	935.00	555	380.00-	Y			
	101-5-142-42300	PUBLISHINGS	301.06	2,000	1,698.94				
	101-5-142-42600	SUPPLIES	171.52	12,000	11,694.08				
	101-5-143-42200	PROFESSIONAL SERVICE & FEE	180.00	0	180.00-	Y			
	101-5-143-42500	REPAIRS & MAINTENANCE	55.35	50,000	49,644.65				
	101-5-151-42100	INSURANCE	1,250.00	5,853	4,603.00				
	101-5-151-42400	RENTALS	417.99	5,000	3,552.62				
	101-5-151-42600	SUPPLIES	87.77	8,240	8,152.23				
	101-5-161-42100	INSURANCE	17,002.00	10,000	7,002.00-	Y			
	101-5-161-42500	REPAIRS & MAINTENANCE	13.59	26,000	25,797.40				
	101-5-161-42600	SUPPLIES	6.79	10,000	9,711.09				
	101-5-161-42800	UTILITIES	966.52	38,000	34,780.40				
	101-5-161-43500	FURNITURES & MINOR EQUIPME	126.68	1,000	873.32				
	101-5-162-42100	INSURANCE	2,499.00	1,400	1,099.00-	Y			
	101-5-162-42500	REPAIRS & MAINTENANCE	85.34	33,500	18,143.85				
	101-5-162-42600	SUPPLIES	270.64	11,100	10,704.46				
	101-5-163-42100	INSURANCE	935.00	1,660	725.00				
	101-5-163-42400	RENTALS	1,776.00	8,500	5,986.44				
	101-5-163-42600	SUPPLIES	364.66	4,000	3,574.29				
	101-5-165-42500	REPAIRS & MAINTENANCE	315.00	900	585.00				
	101-5-165-42600	SUPPLIES	6.30	350	343.70				
	101-5-169-42100	INSURANCE	19,052.00	15,000	4,052.00-	Y			
	101-5-169-42500	REPAIRS & MAINTENANCE	325.38	30,000	29,149.62				
	101-5-169-42600	SUPPLIES	515.33	15,000	14,076.44				
	101-5-169-42800	UTILITIES	1,042.04	110,000	107,000.90				
	101-5-211-42100	INSURANCE	32,371.00	18,166	14,205.00-	Y			
	101-5-211-42200	PROFESSIONAL SERVICE & FEE	260.00	1,030	470.00				
	101-5-211-42500	REPAIRS & MAINTENANCE	117.89	16,480	16,362.11				
	101-5-211-42520	MAINTENANCE CONTRACTS	113.24	9,235	8,998.10				

## \*\* G/L ACCOUNT TOTALS \*\*

YEAR	ACCOUNT	NAME	AMOUNT	=====LINE ITEM=====			=====GROUP BUDGET=====		
				ANNUAL BUDGET	BUDGET AVAILABLE	OVER BUDG	ANNUAL BUDGET	BUDGET AVAILABLE	OVER BUDG
	101-5-211-42600	SUPPLIES	42.00	2,575	2,533.00				
	101-5-211-42610	FUEL	1,782.63	35,000	33,217.37				
	101-5-211-42700	TRAVEL	324.89	10,300	9,946.98				
	101-5-211-42900	OTHER	50.00	0	64.53-	Y			
	101-5-212-41100	SALARY	2,751.02	601,360	598,608.98				
	101-5-212-41300	RETIREMENT	45.00	48,110	48,065.00				
	101-5-212-42100	INSURANCE	9,879.00	5,639	4,240.00-	Y			
	101-5-212-42200	PROFESSIONAL SERVICES	2,353.75	50,000	47,646.25				
	101-5-212-42210	FOOD SERVICE	8,717.95	115,360	103,625.35				
	101-5-212-42600	SUPPLIES	2,722.99	18,540	15,054.87				
	101-5-216-42400	RENTALS	14,687.80	15,675	987.20				
	101-5-226-42600	SUPPLIES	431.70	5,500	5,068.30				
	101-5-411-42600	SUPPLIES	219.62	2,000	1,599.12				
	101-5-421-42100	INSURANCE	315.00	608	293.00				
	101-5-421-42600	SUPPLIES	62.56	1,952	1,819.40				
	101-5-424-42100	INSURANCE	14,028.00	18,500	4,472.00				
	101-5-424-42200	PROFESSIONAL SERVICE & FEE	2,564.00	31,000	27,926.39				
	101-5-424-42400	RENTALS	161.96	3,780	2,964.96				
	101-5-424-42500	REPAIRS & MAINTENANCE	1,561.24	68,930	67,368.76				
	101-5-424-42600	SUPPLIES	7,174.67	95,050	87,875.33				
	101-5-424-42800	UTILITIES	36.05	27,051	25,672.28				
	101-5-441-00000	MISC	2,057.50	100,000	97,822.50				
	101-5-444-00000	MISC	11,732.50	90,000	78,267.50				
	101-5-445-00000	MISC	988.50	100,000	96,675.30				
	101-5-514-00000	MISC	2,000.00	84,000	82,000.00				
	101-5-611-42100	INSURANCE	1,312.00	1,600	288.00				
	101-5-612-42100	INSURANCE	1,660.00	405	1,255.00-	Y			
	101-5-615-42100	INSURANCE	8,790.00	2,600	6,190.00-	Y			
	101-5-615-42600	SUPPLIES	150.00	50,497	50,347.00				
	101-5-711-42100	INSURANCE	522.00	500	22.00-	Y			
	101-5-711-42200	PROFESSIONAL SERVICE & FEE	193.50	49,115	20,376.50				
	101-5-711-42300	PUBLISHINGS	68.17	4,000	3,931.83				
	101-5-711-42400	RENTALS	70.00	1,000	651.32				
	101-5-711-42600	SUPPLIES	200.45	4,000	3,691.40				
	201-5-311-42100	INSURANCE	62,983.00	61,575	1,408.00-	Y			
	201-5-311-42500	REPAIRS & MAINTENANCE	33.60	77,250	77,138.60				
	201-5-311-42600	SUPPLIES	20,246.60	800,000	772,508.92				
	201-5-311-42640	HWY FUEL	1,090.89	400,200	399,109.11				
	201-5-311-42800	UTILITIES	2,518.79	72,100	69,314.60				
	207-5-225-42800	UTILITIES	1,446.33	42,000	40,553.67				
	210-5-212-43600	JAIL CAPITAL IMPROVEMENT	55,642.96	0	55,642.96-	Y			
	226-5-222-42200	PROFESSIONAL SERVICE & FEE	1,928.93	8,023	6,094.07				
	226-5-222-42500	REPAIRS & MAINTENANCE	48.34	19,470	19,421.66				
	226-5-222-42600	SUPPLIES	5,068.09	22,248	17,170.73				
	226-5-222-42620	LEPC SUPPLIES	148.83	4,093	3,944.17				

## \*\* G/L ACCOUNT TOTALS \*\*

YEAR	ACCOUNT	NAME	AMOUNT	=====LINE ITEM=====			=====GROUP BUDGET=====		
				ANNUAL BUDGET	BUDGET AVAILABLE	OVER BUDG	ANNUAL BUDGET	BUDGET AVAILABLE	OVER BUDG
	226-5-222-42800	UTILITIES	206.62	8,126	7,184.71				
	233-5-920-00000	MISC	9,352.70	54,000	42,370.30				
	248-5-212-42600	SUPPLIES	1,969.95	40,000	38,030.05				
	759-4-34216	TRACKING MONITO*NON-EXPENS	763.75	0	763.75-				
	759-4-34217	SCRAM BRACELETS*NON-EXPENS	2,557.00	0	2,557.00-				
	** 2021 YEAR TOTALS		411,828.21						

## \*\* DEPARTMENT TOTALS \*\*

ACCT	NAME	AMOUNT
101	NON-DEPARTMENTAL	221.25
101-111	COMMISSIONERS	28,242.84
101-120	ELECTIONS	75.69
101-130	COURT	34,713.50
101-141	AUDITOR	1,349.01
101-142	TREASURER	1,407.58
101-143	DATA PROCESSING	235.35
101-151	STATES ATTORNEY	1,755.76
101-161	GOVERNMENT BUILDINGS	18,115.58
101-162	DIRECTOR OF EQUALIZATION	2,854.98
101-163	REGISTER OF DEEDS	3,075.66
101-165	VETERANS SERVICE OFFICER	321.30
101-169	SAFETY CENTER BUILDING	20,934.75
101-211	SHERIFF	35,061.65
101-212	COUNTY JAIL	26,469.71
101-216	JUVENILE DETENTION	14,687.80
101-226	YANKTON AREA SEARCH & RES	431.70
101-411	CARE OF POOR	219.62
101-421	PUBLIC HEALTH NURSE	377.56
101-424	AMBULANCE	25,525.92
101-441	MENTLLY HANDICAPPED	2,057.50
101-444	MENTAL HEALTH CENTERS	11,732.50
101-445	MENTAL ILLNESS BOARD	988.50
101-514	HISTORICAL SITES	2,000.00
101-611	COUNTY EXTENSION	1,312.00
101-612	SOIL CONSERVATION	1,660.00
101-615	WEED	8,940.00
101-711	PLANNING & ZONING	1,054.12
-----		
101 TOTAL	GENERAL FUND	245,821.83

## \*\* DEPARTMENT TOTALS \*\*

ACCT	NAME	AMOUNT
201-311	HIGHWAY CONSTRUCTION & MA	86,872.88
-----		
201 TOTAL	ROAD & BRIDGE	86,872.88
207-225	LOCAL EMERGENCY PLANNING	1,446.33
-----		
207 TOTAL	EMERGENCY 911 FUND	1,446.33
210-212	JAIL BUILDING	55,642.96
-----		
210 TOTAL	JAIL BUILDING	55,642.96
226-222	EMERGENCY MANAGEMENT	7,400.81
-----		
226 TOTAL	EMERGENCY MANAGEMENT	7,400.81
233-920	GOVERNMENT BUILDINGS	9,352.70
-----		
233 TOTAL	COUNTY BUILDING	9,352.70
248-212	24/7 PROGRAM	1,969.95
-----		
248 TOTAL	24/7 SOBRIETY FUND	1,969.95
759	NON-DEPARTMENTAL	3,320.75
-----		
759 TOTAL	CLEARING FUND	3,320.75
-----		
** TOTAL **		411,828.21

NO ERRORS

\*\* END OF REPORT \*\*

SECTION IV-ACCOUNTING RECORDS

ILLUSTRATION 18

AUDITOR'S MONTHLY SETTLEMENT WITH TREASURER

YANKTON COUNTY

December 31, 2020

DATE

CASH ON HAND IN TREASURER'S OFFICE:

SILVER AND PENNIES	
ONES	
FIVES	
TENS	
TWENTIES	
FIFTIES	
HUNDREDS	\$1,789.13
CASH ITEMS	
CHECKS (SEE ATTACHED TAPE)	\$23,879.58
OFFICE CHANGE	\$1,430.00
TOTAL CASH ON HAND	<u>\$27,098.71</u>

CHECKING ACCOUNT BALANCES:

FIRST DAKOTA NATIONAL BANK CR CARD	<u>\$5,089,158.80</u>
------------------------------------	-----------------------

SAVINGS ACCOUNT BALANCES:

1ST DAKOTA NATIONAL BANK	<u>\$486,982.37</u>
COR TRUST BANK GAYVILLE	<u>\$658,836.09</u>
COR TRUST BANK YANKTON	<u>\$249,865.35</u>
FIRST NATIONAL BANK, YANKTON	<u>\$595,393.60</u>
GREAT WESTERN BANK	<u>\$1,008,640.08</u>
WELLS FARGO BANKS	<u>\$369,713.40</u>

CERTIFICATES OF DEPOSIT:

INVESTMENTS:

OTHER ACCOUNT BALANCES:

BAD CHECKS	<u>\$3,868.51</u>
------------	-------------------

GRAND TOTAL CASH AND BALANCES	<u><u>\$8,489,556.91</u></u>
-------------------------------	------------------------------

GENERAL LEDGER CASH AND INVESTMENT BALANCES BY FUNDS:

GENERAL FUND	<u>\$6,049,041.94</u>
SPECIAL FUND	<u>\$1,504,446.38</u>
TRUST AND AGENCY FUNDS	<u>\$936,068.59</u>
GRAND TOTAL GENERAL LEDGER CASH AND INVESTMENTS	<u><u>\$8,489,556.91</u></u>

\_\_\_\_\_  
COUNTY AUDITOR SIGNATURE

\_\_\_\_\_  
DATE

\_\_\_\_\_  
COUNTY TREASURER SIGNATURE

\_\_\_\_\_  
DATE

POOLED CASH REPORT  
AS OF: DECEMBER 31ST, 2020

FUND	ACCOUNT#	ACCOUNT NAME	BEGINNING BALANCE	CURRENT ACTIVITY	CURRENT BALANCE
<u>CLAIM ON CASH</u>					
101-10100		GENERAL CASH & DEPOSITS	5,999,334.25	49,707.69	6,049,041.94
201-10100		ROAD & BRIDGE CASH & DEPOSITS	412,737.60	( 145,454.87)	267,282.73
207-10100		E911	662,619.54	( 452,751.31)	209,868.23
210-10100		JAIL BLDG CASH & DEPOSITS	610,590.56	76.43	610,666.99
226-10100		EMERGENCY MANAGEMENT	( 51,039.02)	51,329.00	289.98
229-10100		DOMESTIC ABUSE	12,828.33	318.00	13,146.33
233-10100		COUNTY BUILDING	164,248.54	27.52	164,276.06
243-10100		HISTORICAL PRESERVATION	53,039.37	( 51,931.96)	1,107.41
248-10100		24/7 FUND	49,381.18	( 2,214.13)	47,167.05
250-10100		M & P R FUND	109,581.60	1,107.00	110,688.60
303-10100		CAP PROJECT SAFETY CENTER	6,205.97	0.80	6,206.77
304-10100		CAP PROJECT ROAD & BRDGE	0.00	0.00	0.00
306-10100		CAP PROJECT - NAPA JUNCTION	0.00	0.00	0.00
402-10100		DEBT SERVICE-SAFETY CENTER	70,724.88	2,988.16	73,713.04
403-10100		Debt Service - Highway Blg	0.00	0.00	0.00
404-10100		DEBT SERVICE - NAPA JUNCTION	428,433.19	( 428,400.00)	33.19
704-10100		COUNTY LAW LIBRARY	1,793.55	366.00	2,159.55
705-10100		TOWER FUND	13,358.41	0.00	13,358.41
721-10100		DISTRICT SCHOOLS	1,096,449.66	( 996,092.35)	100,357.31
723-10100		CITIES & TOWNS	282,087.10	( 251,391.77)	30,695.33
725-10100		TOWNSHIPS	45,638.03	( 33,346.96)	12,291.07
733-10100		ROAD DISTRICTS	0.00	0.00	0.00
734-10100		BOND DEPOSITS	0.00	0.00	0.00
735-10100		DELINQUENT TAXES	34,140.49	( 3.83)	34,136.66
736-10100		MUNICIPALITIES	0.00	0.00	0.00
739-10100		SPECIAL ASSESSMENTS	0.00	0.00	0.00
740-10100		DRAINAGE DITCHES	364,926.22	( 8,163.28)	356,762.94
742-10100		STATE MOTOR	345,315.43	( 10,847.32)	334,468.11
748-10100		LOCAL EMERGENCY PLANNING	4,460.25	0.00	4,460.25
757-10100		SPECIAL HIGHWAY	0.00	26,270.20	26,270.20
759-10100		CLEARING FUND	4,835.93	( 69.75)	4,766.18
763-10100		REDEMPTION	114.85	0.00	114.85
764-10100		RC & D LOWER JAMES	4,620.00	0.00	4,620.00
767-10100		FIRE/ROAD DISTRICT	0.00	0.00	0.00
768-10100		Statewide 24/7 Sobriety Prog	2,450.00	( 193.00)	2,257.00
769-10100		M & PR Fund	0.00	0.00	0.00
770-10100		OTHER SPECIALS	72,522.04	( 63,171.31)	9,350.73
771-10100		YC DITCH #2	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>
TOTAL CLAIM ON CASH			<u>10,801,397.95</u>	<u>( 2,311,841.04)</u>	<u>8,489,556.91</u>
			=====	=====	=====

CASH IN BANK - POOLED CASH

999-10050	TOTAL CASH ON HAND	172,246.69	( 145,147.98)	27,098.71
999-10100	Pooled Cash Checking	6,603,257.61	( 1,514,098.81)	5,089,158.80
999-10200	CHECKING CREDIT CARD	0.00	0.00	0.00
999-10300	SAVINGS ACCOUNT BALANCES	4,022,118.74	( 652,687.85)	3,369,430.89
999-10400	CD'S ACCOUNT BALANCE	0.00	0.00	0.00
999-10500	BAD CHECKS	<u>3,774.91</u>	<u>93.60</u>	<u>3,868.51</u>
SUBTOTAL CASH IN BANK - POOLED CASH		<u>10,801,397.95</u>	<u>( 2,311,841.04)</u>	<u>8,489,556.91</u>

FUND	ACCOUNT#	ACCOUNT NAME	BEGINNING BALANCE	CURRENT ACTIVITY	CURRENT BALANCE
<hr/>					
<u>WAGES PAYABLE</u>					
999-20400		WAGES PAYABLE	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>
SUBTOTAL WAGES PAYABLE			0.00	0.00	0.00
<hr/>					
TOTAL CASH IN BANK - POOLED CASH			10,801,397.95	( 2,311,841.04)	8,489,556.91
			=====	=====	=====
<hr/>					
<u>DUE TO OTHER FUNDS - POOLED CASH</u>					
999-20300		DUE TO OTHER FUNDS	<u>10,801,397.95</u>	<u>( 2,311,841.04)</u>	<u>8,489,556.91</u>
TOTAL DUE TO OTHER FUNDS			10,801,397.95	( 2,311,841.04)	8,489,556.91
			=====	=====	=====



**YANKTON COUNTY**  
**Mental Illness Hearings**  
**Income by Customer Summary**  
**OCTOBER, 2020**

Beadle County	480.30
Bennett County	122.50
Brookings County	245.00
Brown County	122.50
Charles Mix County	475.45
Clay County	357.80
Codington County	235.30
Custer County	122.50
Davison County	838.10
Day County	132.20
Douglas County	215.90
Fall River County	122.50
Grant County	122.50
Gregory County	122.50
Hughes County	573.70
Lake County	190.40
Lawrence County	367.50
Meade County	206.20
Minnehaha County	1,328.40
Moody County	112.80
Pennington County	809.00
SDHSC	779.90
Spink County	235.30
Turner County	93.40
Union County	93.40
TOTAL	<u>\$8,505.05</u>

**YANKTON COUNTY**  
**Mental Illness Hearings**  
**Income by Customer Summary**  
**NOVEMBER, 2020**

Bon Homme County	146.75
Brown County	367.50
Brule County	122.50
Butte County	122.50
Charles Mix County	132.20
Clark County	122.50
Clay County	122.50
Codington County	141.90
Davison County	357.80
Gregory County	112.80
Hughes County	367.50
Kingsbury County	225.60
Lake County	386.90
Lawrence County	328.70
Minnchaha County	1,176.50
Pennington County	627.05
Roberts County	122.50
SDHSC	<u>1,092.80</u>
TOTAL	<u>\$6,076.50</u>

**CONTACT CENTER MONTHLY REPORT  
OCTOBER 2020**

**FOOD PANTRY:** 139 households were helped with at least a three day supply of food. This number represents 343 individuals.  
Individuals under 18 years: 94, Individuals 65 and over: 11.

**FUNDS:** Vangen ELCA, Discovery Church, First Assembly of God, Vangen ELCA, Heartland Psych. Services, Benedictine Sisters, Explorers Credit Union, Ernest Boyer Aux.(VFW), Dan Lynch Memorial.—Individuals: 5

**FOOD-QUILTS-DIAPERS & BACKPACKS:** Sacred Heart School, Knights of Columbus, College Care Packages for Charity, ABS, {Birthday Girls (Discovery Church)} United Church of Christ---Individuals: 5

**NEW CLIENTS:** 28

**EMERGENCY ASSISTANCE:** 14 households were helped with rent, gas, utilities and medication. Infant needs –5.  
7 individuals were refused or referred services.

**STATISTICS FOR OCTOBER 2020**

FOOD	\$ 1701.76	FOR-----139 household (343 individuals)
RENT	\$ 445.00	FOR-----3 households
GAS/OIL	\$ 10.00	FOR-----1 households
UTILITIES	\$ 947.43	FOR-----8 households
MEDS	\$ 149.24	FOR-----2 individual
TOTAL	\$ 3253.43	FOR-----153 individuals/families

# CONTACT CENTER MONTHLY REPORT

**NOVEMBER 2020**

**FOOD PANTRY:** **119** households were helped with at least a three day supply of food. This number represents **294** individuals.

Individuals 17 years and under: **85**    Individuals 65 and over: **5**

**FUNDS:** Pied Piper, Williams & Company, Lions Club, Benedictine Sisters, Heartland Psych. Services, First Assembly of God, Faith Alive Church, Episcopal Church, Ernest Boyer VFW, Our Redeemer WELCA, Benedictine Sisters, First United Methodist Church Women, St. John Baptist Church, Missouri Valley Tool, Faith Alive Church, L&C Realty .—**Individuals: 36**

**FOOD-QUILTS-DIAPERS & BACKPACKS:** Sacred Heart School, Knights of Columbus, College Care Packages for Charity, ABS, {Birthday Girls (Discovery Church)} United Church of Christ---**Individuals: 6**

**NEW CLIENTS: 18**

**EMERGENCY ASSISTANCE:** **11** households were helped with rent, gas, utilities and medication. Infant needs: **7**

**3** individuals were refused or referred services.

## STATISTICS FOR OCTOBER 2020

FOOD	\$	<b>2,598.89</b>	FOR-----	<b>119</b> household ( <b>294</b> individuals)
RENT	\$	<b>323.00</b>	FOR-----	<b>2</b> households
GAS/OIL	\$	<b>70.00</b>	FOR-----	<b>3</b> households
UTILITIES	\$	<b>250.00</b>	FOR-----	<b>2</b> households
MEDS	\$	<b>443.24</b>	FOR-----	<b>4</b> individual
TOTAL	\$	<b>3685.13</b>	FOR-----	<b>130</b> individual families

# CONTACT CENTER MONTHLY REPORT

**DECEMBER 2020**

**FOOD PANTRY: 110** households were helped with at least a three day supply of food. This number represents **262** individuals.

Individuals 17 years and under: **61** Individuals 65 and over: **3**

**FUNDS:** Trinity Lutheran, Faith Alive, S.D.A. Church, Letter Carriers, YFD Ladies Aux, Benedictine Sisters, United Church of Christ, First Assembly of God, Vishay, Heartland Psych Services, Boy Scouts of America, LCBHS, Yankton Figure Skating, Vanderhules — Individuals Donated: **67**

**FOOD-QUILTS-DIAPERS & BACKPACKS ETC.:** Riverview Reform Church, Calvary Baptist Church, United Church of Christ, Sacred Heart Church, Catholic Respect Life, Year Round Brown, LCBHS, St. John's Church, L. Lenae Design, Yankton County 4-H, Faith United Lutheran, VAST, Eagle Eye Ride, Christ the King Lutheran

Individuals: **9**

**NEW CLIENTS: 13** New Families used the food pantry

**EMERGENCY ASSISTANCE: 11** households were helped with rent, gas, utilities and medication. Infant needs: **8**

**16** Individuals either did not follow through, did not qualify or were referred to another agency.

## STATISTICS FOR DECEMBER 2020

FOOD	\$0	Food Pantry Used
RENT	\$250 .00	For 2 households
GAS/OIL	\$100.00	For 5 households
UTILITIES	\$358.93	For 4 households
MEDS	\$0	For 0 individuals

**TOTAL**      **\$708.93**      **For 11 families**

**Proposal for Yankton County Wireless Upgrade**  
**By Miller Consulting, Craig Miller**  
**1/4/2021**

- A. Option 1 – Use existing wireless controller and upgrade HP access points for latest 802.11ac technology.
  - a. Up to 1300Mbps connection speeds
  - b. Controller price - \$0
  - c. Access Point upgrade price - \$150 each x 10 = **\$1500**
  - d. Installation cost - \$750
- B. Option 2 – Sonicwall 231 Access Points – entry level
  - a. Up to 867 Mbps connection speeds
  - b. Controller price - \$0 – use current Sonicwall as wireless controller
  - c. Access Point price - \$380 each x 10 = **\$3800**
  - d. Installation cost - \$1400
- C. Option 3 – Sonicwall 432 Access Points – enhanced level
  - a. Up to 1700 Mbps connection speeds
  - b. Controller price - \$0 – use current Sonicwall as wireless controller
  - c. Access Point price - \$630 each x 10 = **\$6300**
  - d. Installation cost - \$1400

Note: Yankton County Emergency Management has already upgraded their wireless using option C.



## COMMISSIONER MEETING AGENDA REQUEST

321 W 3<sup>rd</sup>, Suite 100, Yankton, SD 57078

E-Mail: [patty@co.yankton.sd.us](mailto:patty@co.yankton.sd.us) or [valli@co.yankton.sd.us](mailto:valli@co.yankton.sd.us)

**Submission Deadline: 3:00pm on the Wednesday before scheduled meeting**

Date Request Submitted \_\_\_\_\_ 1/13/21 \_\_\_\_\_

Request is for Commission Meeting Dated \_\_\_\_\_ 1/19/21 \_\_\_\_\_

Name: \_\_\_\_\_ Julie DeYonge RN \_\_\_\_\_

Address: \_\_\_\_\_ 321 W 3<sup>rd</sup> #BO1, Yankton \_\_\_\_\_

Phone: \_\_\_\_\_ (605)260-4400 \_\_\_\_\_

E-Mail Address: \_\_\_\_\_ Julie.deyonge@state.sd.us \_\_\_\_\_

Topic to be Addressed and Length of Presentation: \_\_\_\_\_ nurse's quarterly report \_\_\_\_\_

Specific Purpose for the Request (Please Also Attach Support Documents): \_\_\_\_\_

Person(s) Making Presentation to the Board: \_\_\_\_\_ nurse listed above \_\_\_\_\_

Audio/Visual Equipment Needed: \_\_\_\_\_ none \_\_\_\_\_

For Office Use:

Approved \_\_\_\_\_ Denied \_\_\_\_\_ Reason(s): \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

## COUNTY COMMISSIONERS REPORT

October, November, December 2020

Yankton County

To: Yankton County Commissioners; Tammy Hybertson, DOH Regional Manager

### OFFICE ACTIVITIES:

Prenatal Risk Assessments: 8 (9\*)

Babycare Visits: 5 (6\*)

Prenatal Education: 18 (16\*)

Childhood Development Screenings:

Ages & Stages: 14 (11\*)

Social & Emotional: 13 (10\*)

WIC:

Average Caseload: 323 (322\*)

Certifications: 111 (105\*)

Nutrition Assessments: 55 (65\*)

Immunizations:

TB tests: 0 (0\*)

Flu Shots: 105 (0\*)

Other Immunes: 12 (5\*)

TB Medication Management: 0

Quarterly fees collected: \$0 (\$80\*)

Regional Manager office visits: 0

Nursing Student Clinicals: 0

### OUT OF OFFICE VISITS:

Postpartum Visits:

Baby Care: 0 (0)

Public visits: 0 (0)

\* Indicates numbers from last quarter



## COMMUNITY:

**Breastfeeding Promotion:** The October community education breastfeeding class was cancelled due to surge in Covid-19 cases. One breastfeeding WIC client was loaned an electric pump this quarter to promote breastfeeding. A WIC breastfeeding peer counselor continues to work with our office. She contacts pregnant and breastfeeding clients by phone, text or email to offer education and support. She provided online education classes in October, November & December.

**Contract School Activities:** Screenings have been delayed due to Covid-19 surge. Julie spoke with the Sacred Heart School principal to ensure individual screenings for students with concerns.

**Immunizations:** Nurses provided immunizations by appointment. Clients in need of vaccinations are being identified in the SDIIS program so reminders can be given. Nurses completed kindergarten and 6<sup>th</sup> student immunization audits for schools in Yankton County. They held 3 flu clinics in October at alternate locations for state and county employees. They completed training for Covid-19 vaccinations and have participated in the DOH's mass vaccination weekly calls.

**Point of Dispensing (POD):** Julie participated POD planning meeting on 10/1 for an influenza exercise in Yankton. She participated in a quarterly call down exercise for incident command staff on 10/19. The group exercised with drive-up flu vaccinations in October which were planned by incident command staff. Incident command staff will meet online in January to discuss Covid-19 vaccination planning. Community health nurses' focus will be on providing Covid-19 vaccinations as we move into phase 2.

**Covid-19:** Nurses participated in the county task force meetings & DOH calls. They have primarily worked case investigation for Covid-19 since April, reaching out to positive cases to discuss their illness, isolation precautions and contact trace. Jen started working part-time WIC & community health services in July while also helping with Covid-19 surge cases.

**Cribs for Kids Campaign:** Three pack n' plays were issued to families in need this quarter, the same as last quarter. Nurses continue to educate families on safe sleep.

## MEETINGS/TRAINING:

**Child Protection Team** – Julie was unavailable to attend zoom meetings in October & December. Jen attended the November zoom meeting.

**Yankton Chamber of Commerce Business Education committee**– on hold

**Spark Committee meeting**- on hold

**Region 5 Staff meeting** – on hold

**POD Planner Conference Calls & Committee Meetings** –10/1

**POD Quarterly Call Down exercise**- 10/19



LEPC Meeting- none  
WIC Conference Calls – 10/27, 11/24  
Yankton Food Council meeting– on hold  
Yankton County Dept Head Meetings – 10/7  
Covid-19 conference calls – bi-weekly

### UPCOMING EVENTS: (January, February, March)

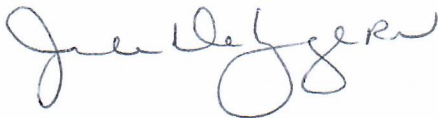
- Nurses will work surge capacity part-time, assisting the Office of Disease Prevention with Covid-19 case investigations. Julie will begin providing WIC and community health services 2 days a week starting in January.
- Julie will provide the quarterly community breastfeeding education class on 1/13.
- Nurses will interview and hire a new secretary for the office.
- Nurses will continue immunization audits on transfer students in Yankton County.
- Nurses will continue to participate in state and local Covid-19 meetings. They will receive guidance on planning for Covid-19 vaccinations.

### Stat Analysis July through December 2020

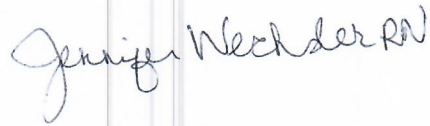
- Risk Assessments – We completed 17 prenatal risk assessments from July through December, there were 23 last analysis.
- Baby Care Caseload – Our caseload average is 5 per month which is down from 11 last analysis. All high risk pregnant are assigned to monthly baby care case management. We averaged 17 pregnant women on WIC each month; we averaged 20 last analysis.
- Baby Care Visits – We averaged 2 visits a month as compared to 6 last report. We continue to emphasize these appointments to clients and provide appointment reminders as a courtesy.
- Prenatal Education – We averaged 6 visits per month which is same as last report.
- Postpartum Visits – No home visits conducted as they were placed on hold in March. Nurses continue to follow up on referrals by phone.
- Appropriately Immunized % - We averaged 100% for children appropriately immunized from age 19-47 months. This percentage increased from 94% last analysis. We review all children due and behind on immunizations on a monthly basis at our local staff meeting. Reminders are called, mailed, and alerts are placed on WIC records if available.
- WIC Caseload – Our average monthly caseload was 322 as compared to 366 last review. We continue to text/call clients prior to their appointments to remind them. We market WIC to area clinics, daycares, Head Start, local stores, the library, laundromats as well as the hospital and Social Services.
- WIC Certification/Show Rate – We averaged 36 certs a month, same as last analysis. Our show rate average was 68%, similar to 69% last review.

- Nutrition Counseling/Show Rate - Our average nutritional counseling show rate per month was 78%, it was 79% last analysis.
- Nutrition Assessment/Show Rate – We averaged 20 assessments per month, it was 26 on the last review. Our show rate was 81%, slightly decreased from 84% last analysis.
- ASQs/SEs (childhood development questionnaires) - Our monthly average for ASQs was 4, down from 12 last analysis. Our SEs averaged 4 a month, down from 9 last analysis. No referrals were completed, there were 4 last review. We attribute the decrease in numbers to mailing questionnaires to clients as most in-office services were suspended due to Covid-19; majority of the questionnaires were not returned to the office.

Respectfully Submitted,



Julie DeYonge, RN  
Community Health Nurse



Jen Wechsler, RN  
Community Health Nurse





# Yankton County Emergency Medical Services

## 2020 End of the Year Summary

### Department Description:

Yankton County Emergency Medical Services (YCEMS) is a Paramedic level, Advanced Life Support ambulance which staffs two ambulance crews daily. One crew is on primary duty and the other crew is a back up crew, both consisting of one ALS Paramedic and one BLS or ALS provider. We provide emergency (911) ambulance service to all the communities within Yankton County; as well as South Yankton, NE. Additionally, we provide ALS intercepts for surrounding communities and non-emergency inter-facility transfers.

### Staffing:

Dedicated paid volunteers and full time staff:

- 6 – full time Paramedics
- 3 – part time Paramedics
- 3 – Advanced EMTs
- 17 – EMTs
- 1 – Billing Secretary
- 1 – Paramedic Administrator
- 1 – Contracted Physician Medical Director

### Request for Service:

- 2093 calls for service in 2020. Which is slight decrease of 15 calls from last year.
- First Responder Area Responses:
  - 69 – Lake Area
  - 46 – Gayville
  - 26 – Lesterville/Utica
  - 13 – Volin/Mission Hill
  - 39 – Irene

### EMS Training:

- 30 hours of monthly in-house/ training.
- 10 hours of First Responding training for area first responders groups, (Gayville/Volin, Irene, Lesterville, Lake Area, Yankton County Search and Rescue First Responders).

### Outreach classes and support for public events.

- Participated in 3 Public CPR / First Aid Classes.
- 86 hours of EMS Coverage for Special Events.

### Fiscal:

- |               |  |
|---------------|--|
| • \$1,112,137 | Budget Expenditure                                       |
| • \$45,339.63 | Grant Money  |
| • \$1,066,798 | Actual Expenditures after adding in Grant money.         |
| • \$747,919   | Collected Fees; which is 70% of 2020 budget expenditure. |
| • \$96,250.80 | 2020 Dept Budget Return                                  |

Yr - 2020

## Yankton County EMS Monthly Billing and Response Report.

Residents: 22696

	Billing								Monthly									YTD			
	Month			YTD					Calls						Transfers			Calls			
	Billed	Rec'd	Net	Expenses	Rec'd	Net	%	Cost/Res	1st	2nd	3rd	St-By	Supv	Total	1st	2nd	NC	Total	Billable	\$/Call	Miles
Jan	\$ 168,190	\$ 87,372	\$ (80,818)	\$ 108,203	\$ 87,372	\$ (20,831)	-19%	\$ 0.92	135	27	1	1	1	165	27	0	0	165	135	\$656	2527
Feb	\$ 154,370	\$ 66,296	\$ (88,074)	\$ 197,008	\$ 153,668	\$ (43,340)	-22%	\$ 1.91	133	21	4	1	1	160	20	0	0	325	125	\$606	2017
Mar	\$ 106,280	\$ 89,492	\$ (16,787)	\$ 278,398	\$ 243,193	\$ (35,205)	-13%	\$ 1.55	128	14	3	1	1	147	12	0	0	472	108	\$590	879
Apr	\$ 103,852	\$ 40,610	\$ (63,242)	\$ 355,076	\$ 283,803	\$ (71,273)	-20%	\$ 3.14	102	13	2	0	0	117	12	0	0	589	93	\$603	1206
May	\$ 131,614	\$ 30,964	\$ (100,650)	\$ 440,338	\$ 314,766	\$ (125,572)	-29%	\$ 5.53	132	30	0	2	0	164	28	0	0	753	129	\$690	1825
Jun	\$ 112,068	\$ 52,452	\$ (59,617)	\$ 519,479	\$ 367,217	\$ (152,262)	-29%	\$ 6.71	139	23	4	1	1	168	28	2	0	921	123	\$564	1391
Jul	\$ 143,979	\$ 44,377	\$ (99,602)	\$ 615,475	\$ 440,088	\$ (175,387)	-28%	\$ 7.73	172	26	3	0	0	201	19	4	0	1122	151	\$549	1133
Aug	\$ 115,112	\$ 37,461	\$ (77,651)	\$ 700,523	\$ 477,549	\$ (222,974)	-32%	\$ 9.82	169	20	4	1	1	195	21	1	2	1317	151	\$532	1133
Sep	\$ 135,714	\$ 67,477	\$ (68,237)	\$ 784,204	\$ 525,337	\$ (258,867)	-33%	\$ 11.41	162	25	3	4	1	195	24	0	0	1512	145	\$520	1323
Oct	\$ 172,782	\$ 50,663	\$ (122,119)	\$ 895,724	\$ 575,650	\$ (320,074)	-36%	\$ 14.10	185	33	0	4	1	223	40	5	0	1735	179	\$518	1660
Nov	\$ 141,528	\$ 71,986	\$ (69,542)	\$ 983,090	\$ 672,201	\$ (310,889)	-32%	\$ 13.70	155	24	1	1	1	182	30	4	1	1917	147	\$514	1196
Dec	\$ 165,047	\$ 75,669	\$ (89,379)	\$ 1,112,137	\$ 747,919	\$ (364,218)	-33%	\$ 16.05	150	21	0	3	2	176	34	2	2	2093	138	\$532	1651

	YTD Points of Pickup						
	Yankton	Gayville	Irene	Volin/MH	Lest/Utica	Lake	NE
Jan	129	7	1	0	2	5	0
Feb	255	12	3	2	3	10	0
Mar	368	16	5	5	6	16	1
Apr	466	17	10	5	6	19	2
May	591	19	13	5	9	29	4
Jun	726	22	15	5	12	34	4
Jul	882	26	22	7	14	43	5
Aug	1037	30	30	10	16	50	8
Sep	1197	33	30	10	21	54	8
Oct	1326	38	32	10	23	63	9
Nov	1459	43	35	12	24	65	11
Dec	1591	46	39	13	26	69	12

Historic Information: Average of Last 4 years.		
Charges/Credit	Call Avg:	Billable Calls
Charges: \$ 1,657,437	Jan 172	1,665
Credits: \$ 785,532	Feb 158	Cost \$/Call \$535
	Mar 174	
Projected Year End	Apr 144	
Charges: \$ 1,748,599	May 178	
Credits: \$ 762,030	Jun 178	
	Jul 180	
	Aug 195	
	Sep 181	
	Oct 166	
	Nov 166	
	Dec 152	
	2.044	

## Enclosed Documents:

Credit Report  
Account Aging Report

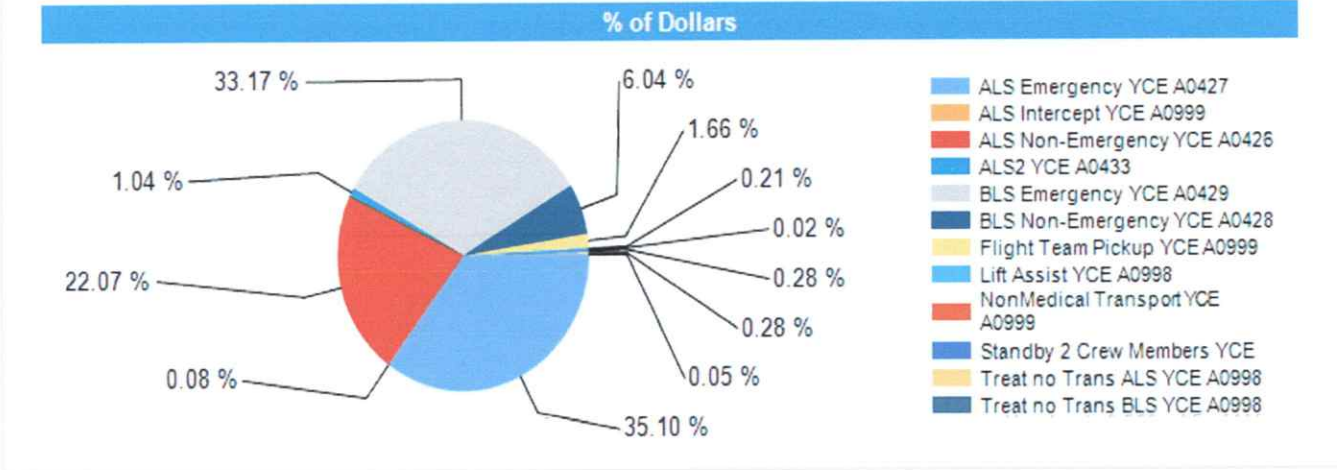
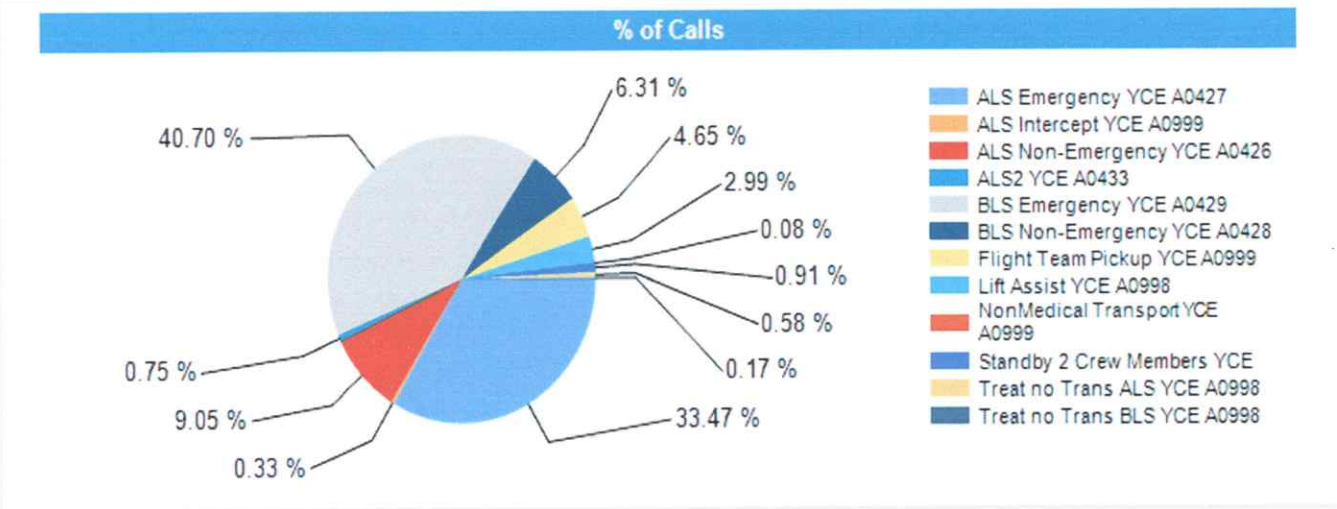
## Point of Pickup Breakdown:

Irene-FR Area (west of 452 Ave) 14  
Irene-within City limits 25  
Nebraska: Scene 6  
ALS Intercept/Mutual Aid 6  
Other:  
MVA on Clay County Line: 2

# Base Rate Charge Report

Yankton County EMS - Trip Date: 1/1/1900 to 1/13/2021 - Entered Date: 5/1/2020 to 12/31/2020 - Post Date: 1/1/1900 to 1/13/2021 - Deposit Date: 1/1/1900 to 1/13/2021

	# Calls	% of Calls	Amount	% of Dollars	Avg / Call
ALS Emergency YCE A0427	403	33.47%	\$442,153.40	35.10%	\$1,097.15
ALS Intercept YCE A0999	4	0.33%	\$1,000.00	0.08%	\$250.00
ALS Non-Emergency YCE A0426	109	9.05%	\$278,056.00	22.07%	\$2,550.97
ALS2 YCE A0433	9	0.75%	\$13,105.20	1.04%	\$1,456.13
BLS Emergency YCE A0429	490	40.70%	\$417,815.80	33.17%	\$852.69
BLS Non-Emergency YCE A0428	76	6.31%	\$76,058.60	6.04%	\$1,000.77
Flight Team Pickup YCE A0999	56	4.65%	\$20,958.00	1.66%	\$374.25
Lift Assist YCE A0998	36	2.99%	\$2,700.00	0.21%	\$75.00
NonMedical Transport YCE A0999	1	0.08%	\$279.00	0.02%	\$279.00
Standby 2 Crew Members YCE	11	0.91%	\$3,500.00	0.28%	\$318.18
Treat no Trans ALS YCE A0998	7	0.58%	\$3,500.00	0.28%	\$500.00
Treat no Trans BLS YCE A0998	2	0.17%	\$600.00	0.05%	\$300.00
<b>Grand Totals</b>	<b>1,204</b>		<b>\$1,259,726.00</b>		







## Payor Aging, Current Payor for 202012

### Yankton County EMS, QMC Go Live

<u>Current Payor</u>	<u>Current</u>	<u>31-60</u>	<u>61-90</u>	<u>91-120</u>	<u>121-180</u>	<u>Over 180</u>	<u>Total</u>
Aetna - Medicare	\$859.36	\$0.00	\$0.00	\$597.08	\$408.84	\$0.00	\$1,865.28
American Continental Insurance (5008)	\$0.00	\$0.00	\$0.00	\$0.00	\$875.95	\$0.00	\$875.95
American Family (Belt HWY)	\$0.00	\$0.00	\$0.00	\$836.00	\$0.00	\$0.00	\$836.00
American Republic Insurance (21670)	\$201.17	\$94.95	\$0.00	\$0.00	\$0.00	\$0.00	\$296.12
AmTrust North America (5446)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,036.00	\$1,036.00
Aseracare Hospice - Baton Rouge	\$0.00	\$419.23	\$0.00	\$0.00	\$0.00	\$0.00	\$419.23
AVERA - Birmingham	\$0.00	\$0.00	\$3,438.00	\$0.00	\$0.00	\$1,018.00	\$4,456.00
Avera At Home - Sioux Falls	\$0.00	\$0.00	\$818.00	\$0.00	\$0.00	\$0.00	\$818.00
Avera At Home Hospice - Yankton	\$0.00	\$256.25	\$0.00	\$0.00	\$1,366.23	\$1,120.00	\$2,742.48
Avera Health Plan - Sioux Falls	\$963.37	\$4,874.72	\$0.00	\$656.20	\$0.00	\$0.00	\$6,494.29
Bankers Life & Casualty (1936)	\$0.00	\$0.00	\$0.00	\$95.19	\$0.00	\$0.00	\$95.19
BCBS SD Wellmark	\$13,132.34	\$4,378.37	\$13,660.92	\$12,556.78	\$10,577.03	\$34,414.61	\$88,720.05
BCBS SD Wellmark 2	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$2,404.00	\$2,404.00
Champus VA	\$0.00	\$0.00	\$81.08	\$185.46	\$0.00	\$0.00	\$266.54
Coventry - Commercial	\$0.00	\$0.00	\$0.00	\$197.53	\$0.00	\$0.00	\$197.53
Crofton Rescue Squad	\$250.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$250.00
Dakota Care Admin Services	\$4,564.00	\$1,672.00	\$2,860.19	\$0.00	\$1,108.00	\$0.00	\$10,204.19
Do Not Bill Patient COVID	\$0.00	\$0.00	\$453.22	\$0.00	\$0.00	\$0.00	\$453.22
Farmers Mutual (81529)	\$0.00	\$1,142.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,142.00

## Payor Aging, Current Payor for 202012

### Yankton County EMS, QMC Go Live

<u>Current Payor</u>	<u>Current</u>	<u>31-60</u>	<u>61-90</u>	<u>91-120</u>	<u>121-180</u>	<u>Over 180</u>	<u>Total</u>
First Choice Health Admin	\$0.00	\$0.00	\$0.00	\$1,072.00	\$0.00	\$0.00	\$1,072.00
Gallagher Bassett (104 ST)	\$0.00	\$854.00	\$0.00	\$0.00	\$0.00	\$872.00	\$1,726.00
Guarantee Trust Life Insurance (1144)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$93.80	\$93.80
Hartford Insurance (14261)	\$0.00	\$0.00	\$0.00	\$818.00	\$0.00	\$0.00	\$818.00
 R -	\$0.00	\$0.00	\$1,072.00	\$0.00	\$0.00	\$0.00	\$1,072.00
Humana - Medicare	\$1,406.98	\$0.00	\$0.00	\$0.00	\$0.00	\$840.76	\$2,247.74
IHS/Indian Health Services - Fort Thompson	\$1,072.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,072.00
IHS/Indian Health Services - Pine Ridge	\$0.00	\$890.00	\$0.00	\$0.00	\$1,054.00	\$0.00	\$1,944.00
IHS/Indian Health Services - Rosebud	\$0.00	\$970.61	\$1,036.00	\$0.00	\$0.00	\$0.00	\$2,006.61
IHS/Indian Health Services - Santee	\$0.00	\$208.24	\$202.40	\$0.00	\$2,690.00	\$2,656.00	\$5,756.64
IHS/Indian Health Services - Sisseton/Whane	\$0.00	\$0.00	\$836.00	\$0.00	\$0.00	\$0.00	\$836.00
IHS/Indian Health Services - Wagner	\$890.00	\$0.00	\$0.00	\$0.00	\$5,182.00	\$0.00	\$6,072.00
Kaiser Permanente (190849)	\$0.00	\$0.00	\$0.00	\$818.00	\$0.00	\$0.00	\$818.00
	\$0.00	\$0.00	\$0.00	\$0.00	\$1,054.00	\$0.00	\$1,054.00
McKenna CareFlight	\$3,828.00	\$3,420.00	\$1,488.00	\$0.00	\$0.00	\$1,434.00	\$10,170.00
Medica Insurance (30990)	\$0.00	\$77.61	\$92.42	\$0.00	\$201.32	\$0.00	\$371.35
Medica Insurance - Group/Policy #IIFB	\$0.00	\$0.00	\$0.00	\$0.00	\$872.00	\$0.00	\$872.00
Medica Insurance - SD	\$0.00	\$460.82	\$1,137.38	\$0.00	\$0.00	\$0.00	\$1,598.20



## Payor Aging, Current Payor for 202012

### Yankton County EMS, QMC Go Live

<u>Current Payor</u>	<u>Current</u>	<u>31-60</u>	<u>61-90</u>	<u>91-120</u>	<u>121-180</u>	<u>Over 180</u>	<u>Total</u>
Medicaid NC	\$0.00	\$0.00	\$0.00	\$854.00	\$0.00	\$0.00	\$854.00
Medicaid NY	\$836.00	\$1,090.00	\$0.00	\$0.00	\$854.00	\$0.00	\$2,780.00
Medicaid OK	\$1,780.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,780.00
Medicaid SD	\$3,165.87	\$1,102.75	\$1,125.64	\$0.00	\$1,010.69	\$929.48	\$7,334.43
Medicare SD	\$24,506.14	\$1,727.82	\$2,119.23	\$0.00	\$0.00	\$0.00	\$28,353.19
Mickelson Center for the Neurosciences	\$0.00	\$0.00	\$0.00	\$0.00	\$872.00	\$0.00	\$872.00
Midlands Choice Troy	\$0.00	\$0.00	\$1,180.00	\$0.00	\$0.00	\$0.00	\$1,180.00
Mike Durfee State Prison	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$2,548.00	\$2,548.00
Mutual of Omaha (Omaha PLZ)	\$94.95	\$295.50	\$174.16	\$0.00	\$0.00	\$0.00	\$564.61
North Star Mutual Ins Co Cottonwood	\$0.00	\$0.00	\$1,162.00	\$0.00	\$0.00	\$0.00	\$1,162.00
Physicians Mutual (2018)	\$85.00	\$150.36	\$0.00	\$0.00	\$0.00	\$0.00	\$235.36
Private Payment	\$18,335.88	\$24,790.23	\$21,116.51	\$11,507.33	\$17,652.58	\$11,593.94	\$104,996.47
Rural Carrier Benefit (7404)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$80.61	\$80.61
Sanford Health Plan	\$1,090.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,090.00
Santee Sioux Nation Ambulance Squad	\$0.00	\$0.00	\$0.00	\$0.00	\$250.00	\$0.00	\$250.00
SD Dept of Health/Fiscal Dept	\$0.00	\$2,598.00	\$0.00	\$0.00	\$0.00	\$0.00	\$2,598.00
SD Human Services Center	\$1,944.00	\$2,144.00	\$0.00	\$0.00	\$0.00	\$0.00	\$4,088.00
Total Care - NE Medicaid	\$890.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$890.00
Tricare For Life (7890)	\$0.00	\$95.42	\$94.26	\$0.00	\$200.00	\$0.00	\$389.68

## Payor Aging, Current Payor for 202012

### Yankton County EMS, QMC Go Live

<u>Current Payor</u>	<u>Current</u>	<u>31-60</u>	<u>61-90</u>	<u>91-120</u>	<u>121-180</u>	<u>Over 180</u>	<u>Total</u>
Tricare West Region (202112)	\$836.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$836.00
Triwest Healthcare Alliance	\$0.00	\$1,726.00	\$1,178.00	\$3,908.00	\$6,436.00	\$818.00	\$14,066.00
UHC - Medicaid	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$3,584.00	\$3,584.00
UHC - Medicare	\$2,668.52	\$806.92	\$0.00	\$0.00	\$0.00	\$0.00	\$3,475.44
US Department of Labor	\$0.00	\$0.00	\$0.00	\$0.00	\$836.00	\$0.00	\$836.00
USAA Medical Mail (5000)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,504.00	\$1,504.00
VA Community Office	\$3,544.00	\$854.00	\$3,634.00	\$5,506.00	\$5,706.00	\$5,524.00	\$24,768.00
Veterans Administration Prescott MT	\$0.00	\$1,054.00	\$1,234.00	\$0.00	\$3,492.00	\$1,870.00	\$7,650.00
Wagner Indian Health Service Clinic	\$0.00	\$0.00	\$1,072.00	\$0.00	\$0.00	\$818.00	\$1,890.00
Wellcare Liberty Medicare AZ (HMO Dual SNP) (31224)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$192.59	\$192.59
Wellcare NE Medicaid (31372)	\$0.00	\$0.00	\$0.00	\$0.00	\$818.00	\$0.00	\$818.00
Yankton School District	\$0.00	\$0.00	\$300.00	\$0.00	\$0.00	\$0.00	\$300.00
Yankton Scramblers	\$0.00	\$0.00	\$600.00	\$0.00	\$0.00	\$0.00	\$600.00
<b>Profit Center - QMC Go Live</b>	<b>\$86,943.58</b>	<b>\$58,153.80</b>	<b>\$62,165.41</b>	<b>\$39,607.57</b>	<b>\$63,516.64</b>	<b>\$75,351.79</b>	<b>\$385,738.79</b>
<b>Company - Yankton County EMS</b>	<b>\$86,943.58</b>	<b>\$58,153.80</b>	<b>\$62,465.41</b>	<b>\$39,607.57</b>	<b>\$63,516.64</b>	<b>\$93,840.72</b>	<b>\$404,527.72</b>

# Activity Summary

Yankton County EMS - Trip Date: 1/1/1900 to 1/13/2021 - Entered Date: 5/1/2020 to 12/31/2020 - Post Date: 1/1/1900 to 1/13/2021 - Deposit Date: 1/1/1900 to 1/13/2021

Payor	# of Trips	Gross Charges	Contr Allow	Net Charges	Rev Adj	Payments	Write-Offs	Refunds	Balance	Average
<b>Bill Patient</b>										
Private Payment	298	\$180,006.00	\$682.00	\$179,324.00	\$190.80	\$8,576.80	\$69,420.75	\$0.00	\$101,135.65	\$601.76
<b>Totals for Bill Patient:</b>	<b>298</b>	<b>\$180,006.00</b>	<b>\$682.00</b>	<b>\$179,324.00</b>	<b>\$190.80</b>	<b>\$8,576.80</b>	<b>\$69,420.75</b>	<b>\$0.00</b>	<b>\$101,135.65</b>	<b>\$601.76</b>
<b>Facility Contract</b>										
Avera At Home - Sioux Falls	1	\$818.00	\$0.00	\$818.00	\$0.00	\$0.00	\$0.00	\$0.00	\$818.00	\$818.00
Avera At Home Hospice - Yankton	8	\$7,554.00	\$3,959.00	\$3,595.00	\$0.00	\$1,700.00	\$0.00	\$0.00	\$1,895.00	\$449.38
Benedictine Sisters	1	\$2,602.00	\$0.00	\$2,602.00	\$0.00	\$2,602.00	\$0.00	\$0.00	\$0.00	\$2,602.00
Bloomfield Ambulance Service	1	\$250.00	\$0.00	\$250.00	\$0.00	\$250.00	\$0.00	\$0.00	\$0.00	\$250.00
Crofton Rescue Squad	1	\$250.00	\$0.00	\$250.00	\$0.00	\$0.00	\$0.00	\$0.00	\$250.00	\$250.00
McKenna CareFlight	43	\$16,158.00	\$0.00	\$16,158.00	\$0.00	\$7,104.00	\$0.00	\$0.00	\$9,054.00	\$375.77
Mickelson Center for the Neurosciences	1	\$872.00	\$0.00	\$872.00	\$0.00	\$0.00	\$0.00	\$0.00	\$872.00	\$872.00
Mike Durfee State Prison	1	\$2,548.00	\$0.00	\$2,548.00	\$0.00	\$0.00	\$0.00	\$0.00	\$2,548.00	\$2,548.00
Pennington County Auditor	1	\$890.00	\$0.00	\$890.00	\$0.00	\$0.00	\$890.00	\$0.00	\$0.00	\$890.00
Santee Sioux Nation Ambulance Squad	1	\$250.00	\$0.00	\$250.00	\$0.00	\$0.00	\$0.00	\$0.00	\$250.00	\$250.00
Tabor Ambulance	1	\$250.00	\$0.00	\$250.00	\$0.00	\$0.00	\$250.00	\$0.00	\$0.00	\$250.00
<b>Totals for Facility Contract:</b>	<b>61</b>	<b>\$32,442.00</b>	<b>\$3,959.00</b>	<b>\$29,301.00</b>	<b>\$9.00</b>	<b>\$11,656.00</b>	<b>\$1,140.00</b>	<b>\$0.00</b>	<b>\$15,687.00</b>	<b>\$480.34</b>
<b>Insurance</b>										
Aetna - Commercial	3	\$2,816.00	\$0.00	\$2,816.00	\$0.00	\$1,501.25	\$1,158.13	\$0.00	\$156.62	\$938.67
Allied Benefits Systems/PHCS	1	\$872.00	\$0.00	\$872.00	\$0.00	\$0.00	\$0.00	\$0.00	\$872.00	\$872.00
American Family (American PKWY)	1	\$890.00	\$0.00	\$890.00	\$0.00	\$623.00	\$0.00	\$0.00	\$267.00	\$890.00
American Family (Belt HWY)	1	\$836.00	\$0.00	\$836.00	\$0.00	\$0.00	\$0.00	\$0.00	\$836.00	\$836.00
AmTrust North America (5446)	1	\$1,036.00	\$0.00	\$1,036.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,036.00	\$1,036.00
AVERA - Birmingham	18	\$28,046.00	\$1,673.20	\$26,372.80	\$0.00	\$19,878.48	\$0.00	\$0.00	\$6,494.32	\$1,465.16
Avera Health Plan - Sioux Falls	17	\$10,424.40	\$0.00	\$10,424.40	\$7.20	\$0.00	\$0.00	\$0.00	\$10,417.20	\$613.20
BCBS NM	1	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
BCBS SD Wellmark	106	\$115,662.00	\$6,546.25	\$109,115.75	\$14.40	\$13,458.55	\$0.00	\$0.00	\$95,642.80	\$1,029.39
BCBS SD Wellmark 2	2	\$2,404.00	\$0.00	\$2,404.00	\$0.00	\$0.00	\$0.00	\$0.00	\$2,404.00	\$1,202.00
Coventry Health Care (7089)	1	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Dakota Care Admin Services	17	\$22,674.00	\$1,340.40	\$21,333.60	\$0.00	\$11,875.50	\$188.10	\$0.00	\$9,270.00	\$1,254.92
	1	\$1,054.00	\$379.44	\$674.56	\$0.00	\$674.56	\$0.00	\$0.00	\$0.00	\$674.56



## Insurance-Continue

Farmers Insurance (108815)	1	\$1,090.00	\$0.00	\$1,090.00	\$0.00	\$1,090.00	\$0.00	\$0.00	\$0.00	\$1,090.00
Farmers Mutual (81529)	1	\$1,142.00	\$0.00	\$1,142.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,142.00	\$1,142.00
First Choice Health Admin	2	\$1,944.00	\$0.00	\$1,944.00	\$0.00	\$872.00	\$0.00	\$0.00	\$1,072.00	\$972.00
Gallagher Bassett (104 ST)	2	\$1,726.00	\$0.00	\$1,726.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,726.00	\$863.00
Gayville Volin Schools	3	\$800.00	\$0.00	\$800.00	\$0.00	\$800.00	\$0.00	\$0.00	\$0.00	\$266.67
Health Partners (1289)	1	\$1,072.00	\$0.00	\$1,072.00	\$0.00	\$1,072.00	\$0.00	\$0.00	\$0.00	\$1,072.00
	1	\$1,072.00	\$0.00	\$1,072.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,072.00	\$1,072.00
Humana - Commercial	2	\$1,872.00	\$989.56	\$882.44	\$0.00	\$536.36	\$346.08	\$0.00	\$0.00	\$441.22
IHS/Indian Health Services - Fort Thompson	1	\$1,072.00	\$0.00	\$1,072.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,072.00	\$1,072.00
IHS/Indian Health Services - Pine Ridge	2	\$1,944.00	\$0.00	\$1,944.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,944.00	\$972.00
IHS/Indian Health Services - Rosebud	2	\$1,926.00	\$0.00	\$1,926.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,926.00	\$963.00
IHS/Indian Health Services - Santee	10	\$8,090.00	\$0.00	\$8,090.00	\$1.80	\$0.00	\$0.00	\$0.00	\$8,088.20	\$809.00
IHS/Indian Health Services - Sioux San Hospital	2	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
IHS/Indian Health Services - Sisseton/Whane	1	\$836.00	\$0.00	\$836.00	\$0.00	\$0.00	\$0.00	\$0.00	\$836.00	\$836.00
IHS/Indian Health Services - Wagner	6	\$6,072.00	\$0.00	\$6,072.00	\$0.00	\$0.00	\$0.00	\$0.00	\$6,072.00	\$1,012.00
IHS/Indian Health Services - Winnebago	3	\$1,954.00	\$0.00	\$1,954.00	\$0.00	\$0.00	\$818.00	\$0.00	\$1,136.00	\$651.33
Kaiser Permanente (190849)	1	\$818.00	\$0.00	\$818.00	\$0.00	\$0.00	\$0.00	\$0.00	\$818.00	\$818.00
	1	\$1,054.00	\$0.00	\$1,054.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,054.00	\$1,054.00
Medica Insurance (211435)	1	\$1,162.00	\$0.00	\$1,162.00	\$3.60	\$0.00	\$0.00	\$0.00	\$1,158.40	\$1,162.00
Medica Insurance (30990)	4	\$3,694.00	\$0.00	\$3,694.00	\$0.00	\$0.00	\$0.00	\$0.00	\$3,694.00	\$923.50
Medica Insurance - All Members except #IFB	1	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Medica Insurance - Group/Policy #IIFB	2	\$1,798.00	\$0.00	\$1,798.00	\$0.00	\$926.00	\$0.00	\$0.00	\$872.00	\$899.00
Medica Insurance - SD	4	\$4,216.00	\$105.40	\$4,110.60	\$0.00	\$2,403.12	\$0.00	\$0.00	\$1,707.48	\$1,027.65
Meritain Health (1090)	1	\$1,053.00	\$0.00	\$1,053.00	\$9.00	\$0.00	\$0.00	\$0.00	\$1,044.00	\$1,053.00
Midlands Choice Troy	2	\$2,324.00	\$0.00	\$2,324.00	\$0.00	\$1,144.00	\$0.00	\$0.00	\$1,180.00	\$1,162.00
Mutual of Omaha (Omaha PLZ)	1	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
North Star Mutual Ins Co	1	\$1,162.00	\$0.00	\$1,162.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,162.00	\$1,162.00
Cottonwood Reserve National Insurance (26630)	1	\$818.00	\$0.00	\$818.00	\$0.00	\$0.00	\$818.00	\$0.00	\$0.00	\$818.00
Sanford Health Plan	4	\$7,130.00	\$0.00	\$7,130.00	\$0.00	\$6,036.18	\$3.82	\$0.00	\$1,090.00	\$1,782.50
SD Dept of Health/Fiscal Dept	8	\$7,830.00	\$207.10	\$7,622.90	\$16.20	\$3,934.90	\$0.00	\$0.00	\$3,671.80	\$952.86
SD Human Services Center	7	\$6,904.00	\$587.26	\$6,316.74	\$0.00	\$2,228.74	\$0.00	\$0.00	\$4,088.00	\$902.39

Tricare For Life (7890)	1	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Tricare West Region (202112)	3	\$4,092.00	\$1,854.13	\$2,237.87	\$0.00	\$1,300.53	\$0.00	\$0.00	\$937.34	\$745.96
Triwest Healthcare Alliance	12	\$14,066.00	\$0.00	\$14,066.00	\$0.00	\$0.00	\$0.00	\$0.00	\$14,066.00	\$1,172.17
UHC - Commercial	5	\$5,254.00	\$835.40	\$4,418.60	\$0.00	\$2,898.35	\$0.00	\$0.00	\$1,520.25	\$883.72
US Department of Labor	1	\$836.00	\$0.00	\$836.00	\$0.00	\$0.00	\$0.00	\$0.00	\$836.00	\$836.00
USAA Medical Mail (5000)	1	\$1,504.00	\$0.00	\$1,504.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,504.00	\$1,504.00
VA Community Office	14	\$13,510.00	\$0.00	\$13,510.00	\$21.60	\$1,018.00	\$0.00	\$0.00	\$12,470.40	\$965.00
Veterans Administration Prescott MT	41	\$36,086.00	\$0.00	\$36,086.00	\$10.80	\$2,762.00	\$2,270.00	\$0.00	\$31,043.20	\$880.15
Wagner Indian Health Service Clinic	2	\$1,890.00	\$0.00	\$1,890.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,890.00	\$945.00
Yankton School District	7	\$2,100.00	\$0.00	\$2,100.00	\$0.00	\$1,800.00	\$0.00	\$0.00	\$300.00	\$300.00
Yankton Scramblers	1	\$600.00	\$0.00	\$600.00	\$0.00	\$0.00	\$0.00	\$0.00	\$600.00	\$600.00
Totals for Insurance:	337	\$339,227.40	\$14,518.14	\$324,709.26	\$84.60	\$78,833.52	\$5,602.13	\$0.00	\$240,189.01	\$963.53

Medicaid NC	1	\$854.00	\$0.00	\$854.00	\$0.00	\$0.00	\$0.00	\$0.00	\$854.00	\$854.00
Medicaid NY	3	\$2,780.00	\$0.00	\$2,780.00	\$0.00	\$0.00	\$0.00	\$0.00	\$2,780.00	\$926.67
Medicaid OK	2	\$1,780.00	\$0.00	\$1,780.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,780.00	\$890.00
Medicaid SD	146	\$145,201.00	\$109,794.06	\$35,406.94	\$19.80	\$26,942.24	\$515.64	\$0.00	\$7,929.26	\$242.51
Total Care - NE Medicaid	2	\$2,034.00	\$743.25	\$1,290.75	\$0.00	\$400.75	\$0.00	\$0.00	\$890.00	\$645.38
UHC - Medicaid	4	\$5,456.00	\$1,313.26	\$4,142.74	\$0.00	\$558.74	\$0.00	\$0.00	\$3,584.00	\$1,035.69
Wellcare Liberty Medicare AZ (HMO Dual SNP) (31224)	1	\$2,602.00	\$0.00	\$2,602.00	\$0.00	\$0.00	\$2,602.00	\$0.00	\$0.00	\$2,602.00
Wellcare NE Medicaid (31372)	1	\$818.00	\$0.00	\$818.00	\$0.00	\$0.00	\$0.00	\$0.00	\$818.00	\$818.00
Totals for Medicaid:	160	\$161,525.00	\$111,850.57	\$49,674.43	\$19.80	\$27,901.73	\$3,117.64	\$0.00	\$18,635.26	\$310.47

[illegible]

Totals for Medicare:	535	\$571,002.00	\$308,334.48	\$262,667.52	\$27.00	\$195,298.85	\$6,810.62	\$0.00	\$60,531.05	\$490.97
Yankton County										
Coroner Transports	7	\$9,032.00	\$0.00	\$9,032.00	\$0.00	\$0.00	\$9,032.00		\$0.00	\$0.00
Jail - Emergency Transports	2	\$1,832.00	\$0.00	\$1,832.00	\$0.00	\$0.00	\$1,832.00		\$0.00	\$0.00
Grand Totals	1391	\$1,295,266.00	\$439,344.19	\$845,676.21	\$331.20	\$322,266.90	\$97,155.14	\$0.00	\$439,177.97	\$607.96





## YANKTON COUNTY HIGHWAY DEPARTMENT

3302 W City Limits Road • Yankton, SD 57078

Ph: 605-260-4473 • Fax: 605-260-4492

Resolution # \_\_\_\_\_

WHEREAS, seasonal climatic changes can be detrimental to our Yankton County Highways, and

WHEREAS, the Yankton County Board of Commissioners desire to protect existing Yankton County Paved Highways, ultimately saving tax dollars and,

WHEREAS, South Dakota Codified Law 32-14-6 allows for the reduction of the legal weight limit, which may be carried upon all county hard surfaced roads within Yankton County,

THEREFORE, BE IT RESOLVED, that Yankton County Highways be restricted to a load limit of 6 tons per axle imposed on trucks, trailers, and wagons with the exception of:

7 ton per axle on 430<sup>th</sup> Ave from 300<sup>th</sup> St. north to SD HWY 46

7 ton per axle on 450<sup>th</sup> Ave from SD HWY 50 north to 310<sup>th</sup> St

Legal weight limit on East Side Drive from SD HWY 50 north 1.5 miles to Whiting Drive

Legal weight limit on County Road 210 or Deer Boulevard north of SD Highway 50, extending north 3.22 miles to the entrance of Dakota Plains Ag Center

Yankton County will allow a permit process for **non-divisible loads** for overweight/oversize loads. There will be two options:

Option 1: A single trip permit fee of \$150.00 for over 6 tons per axle or 80,000 lbs. Gross Vehicle Weight, with an additional \$25.00 fee for every 2,000 lbs. over 80,000 lbs. (with specified route)

Option 2: An Annual permit fee of \$200.00 for over 6 tons per axle less than 70,000 lbs. Gross Vehicle Weight.

The Yankton County Highway Superintendent will cause to be installed adequate warning signs notifying the traveling public of the load weight restrictions on the restricted county hard surfaced roads and that the restrictions will be in force upon the placing of such signs until such signs are removed and

BE IT FURTHER RESOLVED, that the penalty for the violation of the load restrictions shall be set force in SDCL 32-22-55.

Resolution dated of January 19<sup>th</sup>, 2021.

Upon a motion by \_\_\_\_\_, and seconded by \_\_\_\_\_.

Vote: \_\_\_\_\_ Aye \_\_\_\_\_ Nay.

YANKTON COUNTY BOARD OF COUNTY COMMISSIONERS

\_\_\_\_\_  
Cheri Loest, Chairman

Attest: \_\_\_\_\_  
Patty Hojem, County Auditor



## YANKTON COUNTY HIGHWAY DEPARTMENT

3302 W City Limits Road • Yankton, SD 57078

Ph: 605-260-4473 • Fax: 605-260-4492

Resolution # \_\_\_\_\_

WHEREAS, seasonal climatic changes can be detrimental to our Yankton County Highways, and

WHEREAS, the Yankton County Board of Commissioners desire to protect existing Yankton County Paved Highways, ultimately saving tax dollars and,

WHEREAS, South Dakota Codified Law 32-14-6 allows for the reduction of the legal weight limit, which may be carried upon all county hard surfaced roads within Yankton County,

THEREFORE, BE IT RESOLVED, that Yankton County Highways be restricted to a load limit of 6 tons per axle imposed on trucks, trailers, and wagons with the exception of:

7 ton per axle on 430<sup>th</sup> Ave from 300<sup>th</sup> St. north to SD HWY 46

7 ton per axle on East Side Drive from SD HWY 50 north to Whiting Drive

7 ton per axle on 450<sup>th</sup> Ave from SD HWY 50 north to 310<sup>th</sup> St

Legal weight limit on County Road 210 or Deer Boulevard north of SD Highway 50, extending north 3.22 miles to the entrance of Dakota Plains Ag Center

Yankton County will allow a permit process for **non-divisible loads** for overweight/oversize loads. There will be two options:

Option 1: A single trip permit fee of \$150.00 for over 6 tons per axle or 80,000 lbs. Gross Vehicle Weight, with an additional \$25.00 fee for every 2,000 lbs. over 80,000 lbs. (with specified route)

Option 2: An Annual permit fee of \$200.00 for over 6 tons per axle less than 70,000 lbs. Gross Vehicle Weight.

The Yankton County Highway Superintendent will cause to be installed adequate warning signs notifying the traveling public of the load weight restrictions on the restricted county hard surfaced roads and that the restrictions will be in force upon the placing of such signs until such signs are removed and

BE IT FURTHER RESOLVED, that the penalty for the violation of the load restrictions shall be set force in SDCL 32-22-55.

Resolution dated of January 19<sup>th</sup>, 2021.

Upon a motion by \_\_\_\_\_, and seconded by \_\_\_\_\_.

Vote: \_\_\_\_\_ Aye \_\_\_\_\_ Nay.

YANKTON COUNTY BOARD OF COUNTY COMMISSIONERS

\_\_\_\_\_  
Cheri Loest, Chairman

Attest: \_\_\_\_\_  
Patty Hojem, County Auditor





## YANKTON COUNTY HIGHWAY DEPARTMENT

3302 W City Limits Road • Yankton, SD 57078

Ph: 605-260-4473 • Fax: 605-260-4492

January 19th, 2021

DPS

Motor Carrier Division

118 W Capitol Avenue

Pierre, SD 57501

Dps.hpinfo@state.sd.us

RE: Request for assistance/weight limit enforcement

To Whom It May Concern:

Pursuant to the policies of the SD Highway Patrol, please use this letter as a request for assistance and as authorization for your agency to employ whatever means necessary, for the enforcement of all motor vehicles weight limitation statues, as stated on the enclosed resolution, on County Highways within Yankton County, South Dakota.

It is not our intent to see a great number of violations prosecuted, but rather for the preservation of our County Highways and ultimately the saving of tax dollars.

Thank you for your assistance on this matter.

Sincerely,

---

Mike Sedlacek  
Yankton County Highway Superintendent

---

Cheri Loest  
Chairman  
Yankton County Commissioner



# Register of Deeds

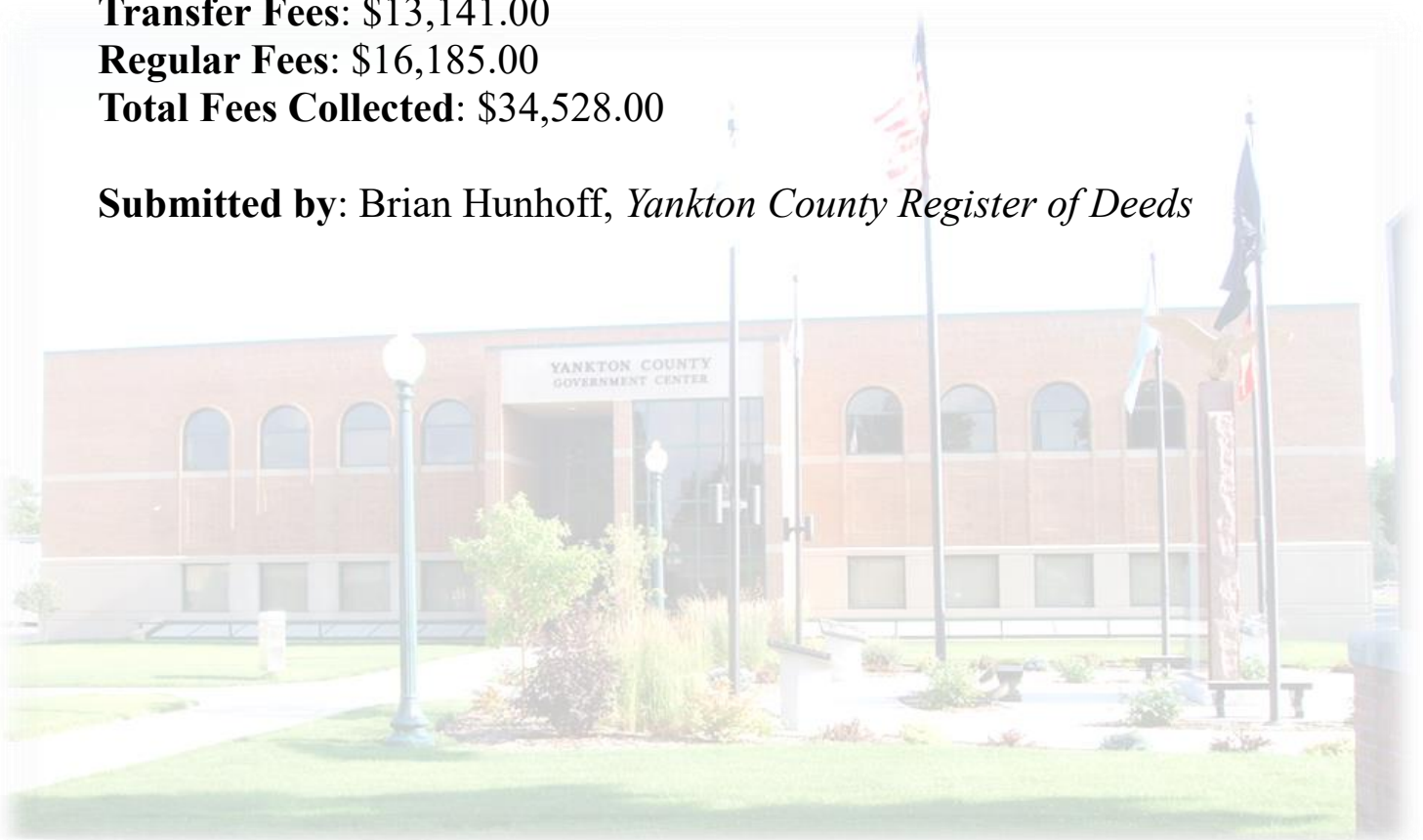
321 W. 3rd St.  
Suite 205  
Yankton, S. D. 57078

PH: (605) 260-4400 Ext. 5  
FAX: (605) 668-9682  
WEBSITE: [co.yankton.sd.us](http://co.yankton.sd.us)

## Monthly Report: October 2020

**Total Transactions:** 620  
**Birth Certificates:** 78  
**Death Certificates:** 108  
**Marriage Licenses:** 16  
**Marriage Certificates:** 25  
**Deeds:** 114  
**Mortgages:** 128  
**Mortgage Satisfactions:** 110  
**Land Transfers:** 124  
**County Liens:** 2  
**State/Federal/Mechanic Liens:** 6  
**Copies Revenue:** \$5,202.00  
**Transfer Fees:** \$13,141.00  
**Regular Fees:** \$16,185.00  
**Total Fees Collected:** \$34,528.00

**Submitted by:** Brian Hunhoff, *Yankton County Register of Deeds*



**Register of Deeds' Statement of Fees Collected during the month of October 2020**

The sum of \$16,185.00 in Regular Fees has been collected by me as Register of Deeds during the month as shown per Register of Deeds' Official Fee Book (*digital file*).

Brian J. Hunhoff being duly sworn, deposes and says that he is Register of Deeds in and for Yankton County, State of South Dakota; that the foregoing statement is a true and correct report of all Fees collected by him as such Register of Deeds, as required by law, during the month of October 2020.

STATE OF SOUTH DAKOTA }  
 }ss.  
County of Yankton }

Brian J. Hunnhoff, being first duly sworn on oath, deposes and says: That he is the duly elected, qualified and acting Register of Deeds in and for Yankton County, South Dakota. That since the date of his last report or the beginning of his term of office he has charged or received, as such officer, fees in the sum of \$16,185.00.

Register of Deeds

Subscribed and sworn to before me this 2nd day of November 2020.

County Auditor  
*Title of Officer*

**Register of Deeds' Statement of Transfer Fees and Copies Revenue Collected during the month of October 2020.**

The sum of \$13,141.00 in Transfer Fees and \$5,202.00 in Copies Revenue has been collected by me as Register of Deeds during the month as shown per Register of Deeds' Official Fee Book (*computer file*).

Brian J. Hunhoff being duly sworn, deposes and says that he is Register of Deeds in and for Yankton County, State of South Dakota; that the foregoing statement is a true and correct report of all Fees collected by him as such Register of Deeds, as required by law, during the month of October 2020.

STATE OF SOUTH DAKOTA }  
 }ss.  
County of Yankton }

Brian J. Hunthoff, being first duly sworn on oath, deposes and says: That he is the duly elected, qualified and acting Register of Deeds in and for Yankton County, South Dakota. That since the date of his last report or the beginning of his term of office he has charged or received, as such officer, Transfer Fees in the sum of \$13,141.00 and Copies Revenue in the sum of \$5,202.00.

## Register of Deeds

Subscribed and sworn to before me this 2nd day of November 2020.

County Auditor  
*Title of Officer*

**USE OF THIS FORM IS OPTIONAL BY THE REGISTER OF DEEDS**

Pursuant to SDCL 7-9-26, five dollars of each recording or filing fee collected by the register of deeds, pursuant to subdivisions 7-9-15(1), (3), (4) and (5) and subdivisions 11-3-11, 43-15A-9, and 43-20-10 shall be deposited into the county register of deeds modernization and preservation relief fund as broke down below.

**MODERNIZATION & PRESERVATION RELIEF FUND (SDCL 7-9-25)**

I, Brian Hunhoff, Yankton County Register of Deeds, hereby certifies that the amount of \$2,055.00 is a true and correct statement of funds to be placed in the Modernization and Preservation Relief Fund established pursuant to SDCL 7-9-25 collected by the Register of Deeds' Office for the Month ended October 31, 2020, in the following proportions: (Example may be as follows)

Number of Docs Recorded or Filed Subject to the M & P Fund.	\$3.00 of the \$5.00 to be placed in a Special Revenue Fund for Register of Deeds (SDCL 7-9-25 & 7-9-26)	\$2.00 of the \$5.00 to be placed in an Agency Fund which shall be remitted by the Co. Auditor to SDACO Modernization & Preservation Relief fund by the last working day of each month. (SDCL 7-9-26 & 7-9-28)	TOTAL FEES FOR YANKTON COUNTY COLLECTED FOR THE MODERNIZATION & PRESERVATION RELIEF FUND
411	\$1,233	\$822	\$2,055

DOCUMENTS THAT ARE SUBJECT TO THE MODERNIZATION AND PRESERVATION RELIEF FUND ARE ALL DOCUMENTS including PLATS AND CORNER RECORDS.

**EXCEPTIONS**

The following documents are NOT subject to the Modernization and Preservation Fund:

1. FEDERAL TAX LIENS and their SATISFACTIONS or AMENDMENTS
2. FICTITIOUS NAME FILINGS
3. FILED UCC'S (if the UCC is filed and recorded, the recording fee would be subject to the technology fee)
4. PUBLIC OFFICIAL BONDS FILED PURSUANT TO SDCL 3-5-10 which fee is in the sum of fifty cents.
5. ALL DOCUMENTS THAT ARE RECORDED OR FILED FOR NO FEE. Those documents may not be limited to, South Dakota Housing Documents, Mechanic's Lien Satisfactions, Hospital Lien Releases, Thresher's and Seed Lien Releases, County Aid Liens and Releases, Court Appointed Attorney Liens and Releases, Ambulance Liens and Releases, Child Support Liens and Releases and any and all OTHER documents that may be exempt from a fee.

**REMINDER NOTE**

WHEN COUNTING DOCUMENTS THAT MAY BE SUBJECT TO THE MODERNIZATION AND PRESERVATION RELIEF FUND, REMEMBER TO EXCLUDE THOSE DOCUMENTS YOU FILED OR RECORD FOR NO FEE.

**REGISTER OF DEEDS**  
**Modernization & Preservation Fund**  
**Yankton County 2020-2021**

<i>Month</i>	<i>County Share Tech</i>	<i>SDACO Share Tech</i>	<i>CK #</i>
Jul-20	\$ 1,323	\$ 882	
Aug-20	\$ 1,143	\$ 762	
Sep-20	\$ 1,170	\$ 780	
Oct-20	\$ 1,233	\$ 822	
Nov-20	\$	\$	
Dec-20	\$	\$	
Jan-21	\$	\$	
Feb-21	\$	\$	
Mar-21	\$	\$	
Apr-21	\$	\$	
May-21	\$	\$	
Jun-21	\$	\$	
TOTALS	\$ 4,869	\$ 3,246	



# Register of Deeds

321 W. 3rd St.  
Suite 205  
Yankton, S. D. 57078

PH: (605) 260-4400 Ext. 5  
FAX: (605) 668-9682  
WEBSITE: [co.yankton.sd.us](http://co.yankton.sd.us)

## Monthly Report: November 2020

**Total Transactions: 552**  
**Birth Certificates: 78**  
**Death Certificates: 116**  
**Marriage Licenses: 9**  
**Marriage Certificates: 23**  
**Deeds: 90**  
**Mortgages: 115**  
**Mortgage Satisfactions: 117**  
**Land Transfers: 89**  
**County Liens: 110**  
**State/Federal/Mechanic Liens: 10**  
**Copies Revenue: \$5,285.00**  
**Transfer Fees Revenue: \$9,785.00**  
**Regular Fees Revenue: \$15,085.00**  
**Total Fees Collected: \$30,155.00**

FILED  
IN THE OFFICE OF  
YANKTON COUNTY AUDITOR  
DEC 02 2020

**Submitted by: Brian Hunhoff, *Yankton County Register of Deeds***





**Register of Deeds' Statement of Fees Collected during the month of November 2020**





**USE OF THIS FORM IS OPTIONAL BY THE REGISTER OF DEEDS**

Pursuant to SDCL 7-9-26, five dollars of each recording or filing fee collected by the register of deeds, pursuant to subdivisions 7-9-15(1), (3), (4) and (5) and subdivisions 11-3-11, 43-15A-9, and 43-20-10 shall be deposited into the county register of deeds modernization and preservation relief fund as broke down below.

**MODERNIZATION & PRESERVATION RELIEF FUND (SDCL 7-9-25)**

I, Brian Hunhoff, Yankton County Register of Deeds, hereby certifies that the amount of \$1,845.00 is a true and correct statement of funds to be placed in the Modernization and Preservation Relief Fund established pursuant to SDCL 7-9-25 collected by the Register of Deeds' Office for the Month ended November 30, 2020, in the following proportions: (Example may be as follows)

Number of Docs Recorded or Filed Subject to the M & P Fund.	\$3.00 of the \$5.00 to be placed in a Special Revenue Fund for Register of Deeds (SDCL 7-9-25 & 7-9-26)	\$2.00 of the \$5.00 to be placed in an Agency Fund which shall be remitted by the Co. Auditor to SDACO Modernization & Preservation Relief fund by the last working day of each month. (SDCL 7-9-26 & 7-9-28)	TOTAL FEES FOR YANKTON COUNTY COLLECTED FOR THE MODERNIZATION & PRESERVATION RELIEF FUND
369	\$1,107	\$738	\$1,845

DOCUMENTS THAT ARE SUBJECT TO THE MODERNIZATION AND PRESERVATION RELIEF FUND ARE ALL DOCUMENTS including PLATS AND CORNER RECORDS.

**EXCEPTIONS**

The following documents are NOT subject to the Modernization and Preservation Fund:

1. FEDERAL TAX LIENS and their SATISFACTIONS or AMENDMENTS
2. FICTITIOUS NAME FILINGS
3. FILED UCC'S (if the UCC is filed and recorded, the recording fee would be subject to the technology fee)
4. PUBLIC OFFICIAL BONDS FILED PURSUANT TO SDCL 3-5-10 which fee is in the sum of fifty cents.
5. ALL DOCUMENTS THAT ARE RECORDED OR FILED FOR NO FEE. Those documents may not be limited to, South Dakota Housing Documents, Mechanic's Lien Satisfactions, Hospital Lien Releases, Thresher's and Seed Lien Releases, County Aid Liens and Releases, Court Appointed Attorney Liens and Releases, Ambulance Liens and Releases, Child Support Liens and Releases and any and all OTHER documents that may be exempt from a fee.

**REMINDER NOTE**

WHEN COUNTING DOCUMENTS THAT MAY BE SUBJECT TO THE MODERNIZATION AND PRESERVATION RELIEF FUND, REMEMBER TO EXCLUDE THOSE DOCUMENTS YOU FILED OR RECORD FOR NO FEE.

# REGISTER OF DEEDS

## Modernization & Preservation Fund

### Yankton County 2020-2021

<i>Month</i>	<i>County Share Tech</i>	<i>SDACO Share Tech</i>	<i>CK #</i>
Jul-20	\$ 1,323	\$ 882	
Aug-20	\$ 1,143	\$ 762	
Sep-20	\$ 1,170	\$ 780	
Oct-20	\$ 1,233	\$ 822	
Nov-20	\$ 1,107	\$ 738	
Dec-20	\$	\$	
Jan-21	\$	\$	
Feb-21	\$	\$	
Mar-21	\$	\$	
Apr-21	\$	\$	
May-21	\$	\$	
Jun-21	\$	\$	
TOTALS	\$ 5,976	\$ 3,984	



# Register of Deeds

321 W. 3rd St.  
Suite 205  
Yankton, S. D. 57078

PH: (605) 260-4465  
FAX: (605) 668-9682  
WEBSITE: [co.yankton.sd.us](http://co.yankton.sd.us)

## Monthly Report: December 2020

**Total Cash Transactions: 599**

**Birth Certificates: 74**

**Death Certificates: 151**

**Marriage Licenses: 5**

**Marriage Certificates: 13**

**Deeds: 105**

**Mortgages: 112**

**Mortgage Satisfactions: 123**

**Land Transfers: 108**

**County Liens: 105**

**State/Federal/Mechanic Liens: 14**

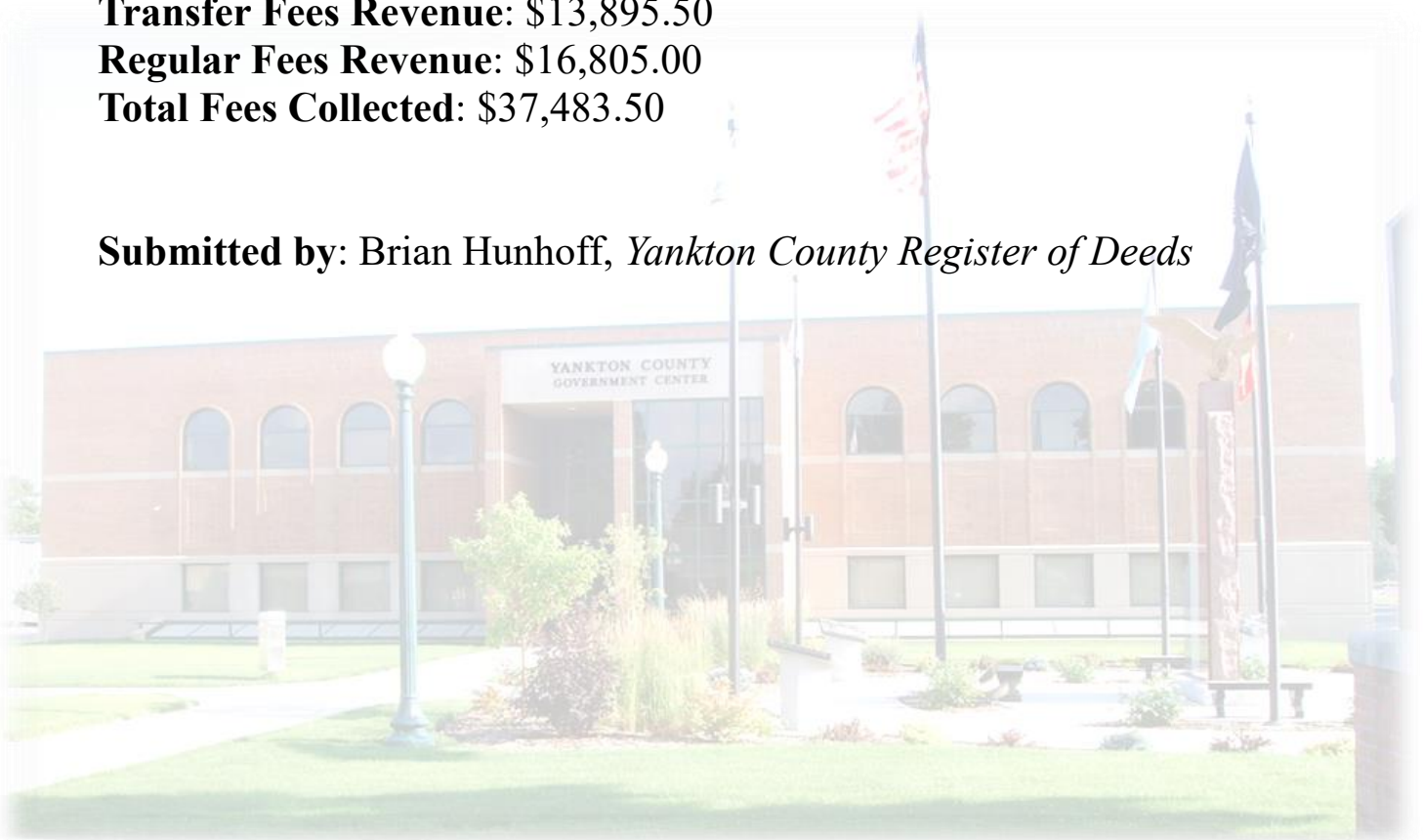
**Copies Revenue: \$6,783.00**

**Transfer Fees Revenue: \$13,895.50**

**Regular Fees Revenue: \$16,805.00**

**Total Fees Collected: \$37,483.50**

**Submitted by:** Brian Hunhoff, *Yankton County Register of Deeds*



Register of Deeds' Statement of Fees Collected during the month of December 2020

The sum of \$16,805.00 in Regular Fees has been collected by me as Register of Deeds during the month as shown per Register of Deeds' Official Fee Book (*digital file*).

Brian J. Hunhoff being duly sworn, deposes and says that he is Register of Deeds in and for Yankton County, State of South Dakota; that the foregoing statement is a true and correct report of all Fees collected by him as such Register of Deeds, as required by law, during the month of December 2020.

[illegible]

Brian J. Hunnhoff, being first duly sworn on oath, deposes and says: That he is the duly elected, qualified and acting Register of Deeds in and for Yankton County, South Dakota. That since the date of his last report or the beginning of his term of office he has charged or received, as such officer, fees in the sum of \$16,805.00.

Register of Deeds

Subscribed and sworn to before me this 4<sup>th</sup> day of December, 2021.

County Auditor  
*Title of Officer*

**Register of Deeds' Statement of Transfer Fees and Copies Revenue Collected during the month of December 2020.**

The sum of \$13,895.50 in Transfer Fees and \$6,783.00 in Copies Revenue has been collected by me as Register of Deeds during the month as shown per Register of Deeds' Official Fee Book (*computer file*).

Brian J. Hunhoff being duly sworn, deposes and says that he is Register of Deeds in and for Yankton County, State of South Dakota; that the foregoing statement is a true and correct report of all Fees collected by him as such Register of Deeds, as required by law, during the month of December 2020.

STATE OF SOUTH DAKOTA }  
 }ss.  
County of Yankton }

Brian J. Hunthoff, being first duly sworn on oath, deposes and says: That he is the duly elected, qualified and acting Register of Deeds in and for Yankton County, South Dakota. That since the date of his last report or the beginning of his term of office he has charged or received, as such officer, Transfer Fees in the sum of \$13,895.50 and Copies Revenue in the sum of \$6,783.00.

Register of Deeds

County Auditor  
*Title of Officer*

**USE OF THIS FORM IS OPTIONAL BY THE REGISTER OF DEEDS**

Pursuant to SDCL 7-9-26, five dollars of each recording or filing fee collected by the register of deeds, pursuant to subdivisions 7-9-15(1), (3), (4) and (5) and subdivisions 11-3-11, 43-15A-9, and 43-20-10 shall be deposited into the county register of deeds modernization and preservation relief fund as broke down below.

**MODERNIZATION & PRESERVATION RELIEF FUND (SDCL 7-9-25)**

I, Brian Hunhoff, Yankton County Register of Deeds, hereby certifies that the amount of \$2,160.00 is a true and correct statement of funds to be placed in the Modernization and Preservation Relief Fund established pursuant to SDCL 7-9-25 collected by the Register of Deeds' Office for the Month ended December 31, 2020, in the following proportions: (Example may be as follows)

Number of Docs Recorded or Filed Subject to the M & P Fund.	\$3.00 of the \$5.00 to be placed in a Special Revenue Fund for Register of Deeds (SDCL 7-9-25 & 7-9-26)	\$2.00 of the \$5.00 to be placed in an Agency Fund which shall be remitted by the Co. Auditor to SDACO Modernization & Preservation Relief fund by the last working day of each month. (SDCL 7-9-26 & 7-9-28)	TOTAL FEES FOR YANKTON COUNTY COLLECTED FOR THE MODERNIZATION & PRESERVATION RELIEF FUND
432	\$1,296	\$864	\$2,160

DOCUMENTS THAT ARE SUBJECT TO THE MODERNIZATION AND PRESERVATION RELIEF FUND ARE ALL DOCUMENTS including PLATS AND CORNER RECORDS.

**EXCEPTIONS**

The following documents are NOT subject to the Modernization and Preservation Fund:

1. FEDERAL TAX LIENS and their SATISFACTIONS or AMENDMENTS
2. FICTITIOUS NAME FILINGS
3. FILED UCC'S (if the UCC is filed and recorded, the recording fee would be subject to the technology fee)
4. PUBLIC OFFICIAL BONDS FILED PURSUANT TO SDCL 3-5-10 which fee is in the sum of fifty cents.
5. ALL DOCUMENTS THAT ARE RECORDED OR FILED FOR NO FEE. Those documents may not be limited to, South Dakota Housing Documents, Mechanic's Lien Satisfactions, Hospital Lien Releases, Thresher's and Seed Lien Releases, County Aid Liens and Releases, Court Appointed Attorney Liens and Releases, Ambulance Liens and Releases, Child Support Liens and Releases and any and all OTHER documents that may be exempt from a fee.

**REMINDER NOTE**

WHEN COUNTING DOCUMENTS THAT MAY BE SUBJECT TO THE MODERNIZATION AND PRESERVATION RELIEF FUND, REMEMBER TO EXCLUDE THOSE DOCUMENTS YOU FILED OR RECORD FOR NO FEE.

**REGISTER OF DEEDS**  
**Modernization & Preservation Fund**  
**Yankton County 2020-2021**

<i>Month</i>	<i>County Share Tech</i>	<i>SDACO Share Tech</i>	<i>CK #</i>
Jul-20	\$ 1,323	\$ 882	
Aug-20	\$ 1,143	\$ 762	
Sep-20	\$ 1,170	\$ 780	
Oct-20	\$ 1,233	\$ 822	
Nov-20	\$ 1,107	\$ 738	
Dec-20	\$ 1,296	\$ 864	
Jan-21	\$	\$	
Feb-21	\$	\$	
Mar-21	\$	\$	
Apr-21	\$	\$	
May-21	\$	\$	
Jun-21	\$	\$	
TOTALS	\$ 7,272	\$ 4,848	





# Register of Deeds

321 W. 3rd St.  
Suite 205  
Yankton, S. D. 57078

PH: (605) 260-4465  
FAX: (605) 668-9682  
WEBSITE: [co.yankton.sd.us](http://co.yankton.sd.us)

## Fourth Quarter Report: October-December 2020

**Total Cash Transactions:** 1,771 (590 per month average)

**Birth Certificates:** 230 (77 per month avg.)

**Death Certificates:** 375 (125 per month avg.)

**Marriage Licenses:** 30 (10 per month avg.)

**Marriage Certificates:** 61 (20 per month avg.)

**Deeds:** 309 (103 per month avg.)

**Mortgages:** 355 (118 per month avg.)

**Mortgage Satisfactions:** 340 (113 per month avg.)

**Land Transfers:** 318 (106 per month avg.)

**County Liens:** 217 (72 per month average)

**State/Federal/Mechanic Liens:** 30 (10 per month avg.)

**Copies Revenue:** \$17,270 (\$5,757 per month avg.)

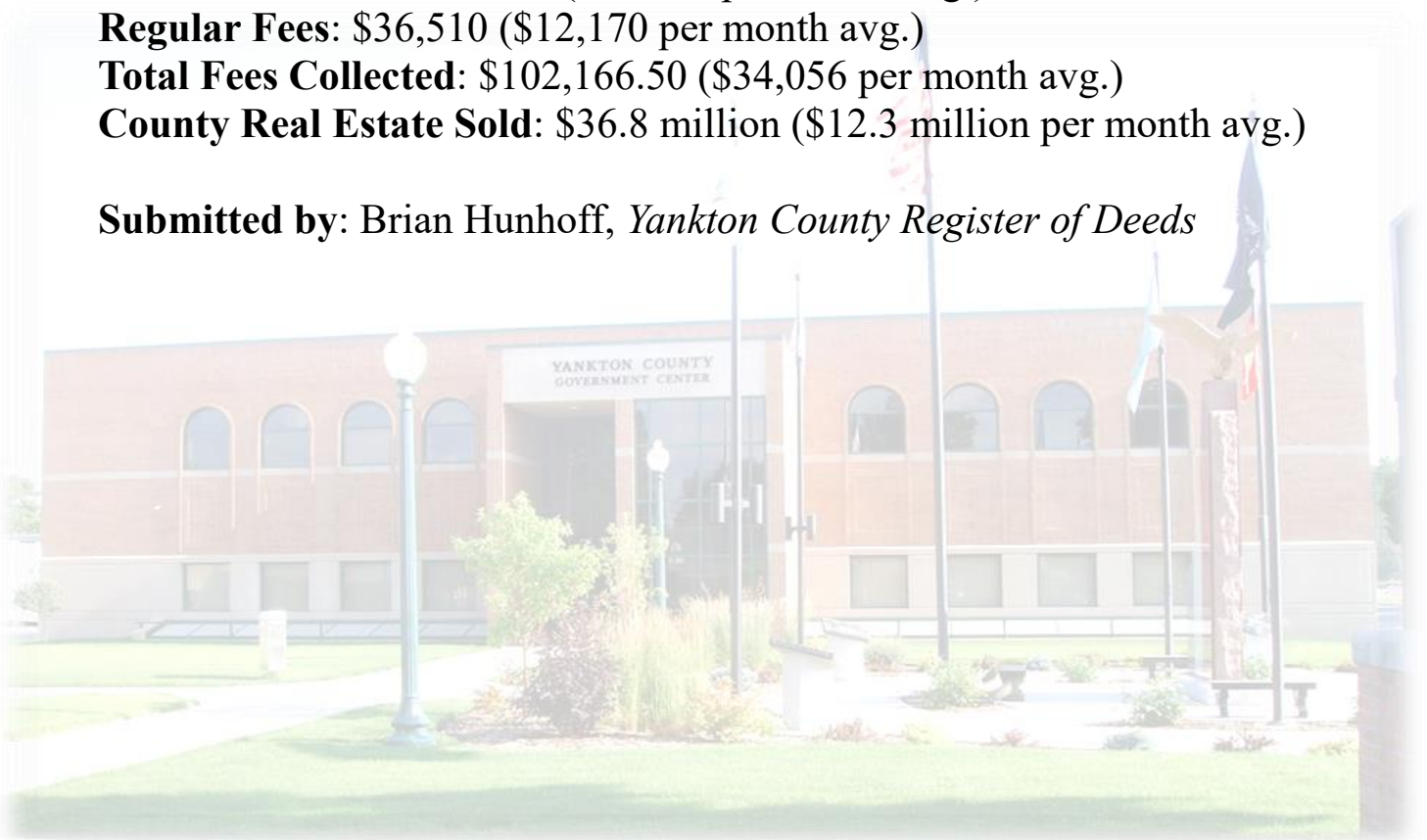
**Transfer Fees:** \$36,821.50 (\$12,274 per month avg.)

**Regular Fees:** \$36,510 (\$12,170 per month avg.)

**Total Fees Collected:** \$102,166.50 (\$34,056 per month avg.)

**County Real Estate Sold:** \$36.8 million (\$12.3 million per month avg.)

**Submitted by:** Brian Hunhoff, *Yankton County Register of Deeds*



**Please Check Plat Type:**

☒ Final ☐ Amended ☐ Preliminary ☐ Revision

**Development Information**

Plat Name: Plat of Lots 3 and 4 of Parcel 3 of

Section No: 16 Township No: 93

Range: 56 Number of Lots/Tracts: 2

Number of Acres: 2.99

How is the property currently being used? Lots

What is the proposed use of the property? Single Family Dwelling

**Surveyor/Engineer Information**

Firm Name: Stockwell Engineering

Address: \_\_\_\_\_

City: Yankton State: South Zip: 57078

Contact Person: Jason Tramp

Phone: 6056612191

**Property Owner Information**

Name: JW Tramp

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Contact person: \_\_\_\_\_

If the property owner is represented by an authorized agent, please provide the following:

Agent's name: \_\_\_\_\_

Agent's Title: \_\_\_\_\_

**You must provide the following:**

The Yankton County Zoning Ordinance requires minimum lot sizes.

1. Does this lot/tract conform? ☒ Yes ☐ No

2. What is/are the lot size(s) 1.00 acre 1.99 acre

3. Is this (plat) an existing farmstead? ☐ Yes ☒ No

4. If a farmstead, how many acres are surrounding it? \_\_\_\_\_

5. The Yankton County Zoning Ordinance requires a variance from minimum lot sizes. Are you willing to apply for the variance, if necessary? ☒ Yes ☐ No

6. Is this property to have construction on it? ☒ Yes ☐ No

If yes: Single Family Dwelling

Name, address and phone number of contractor(s)

**Owner certification**

This is to certify that JW Tramp

the undersigned is/are the sole owner(s) of the property described above on the date of this application, and that I/we have read and understand Section 207 of the Yankton county Zoning Ordinance.

JW Tramp

Owner Signature

Owner Signature

This is to certify that \_\_\_\_\_

acting by and through the undersigned, its duly authorized agent is/are the sole owner(s) of the property described above on the date of this application, and that I have read and understand Section 207 of the Yankton County Zoning Ordinance.

Agent Signature

Planning Office Use Only: Planning Commission Date: \_\_\_\_\_

County Commission Date: \_\_\_\_\_

Some plats of subdivisions and additions may require a Perpetual Road Maintenance Agreement prior to consideration.

## **YANKTON COUNTY PLANNING PLAT APPROVAL CHECKLIST**

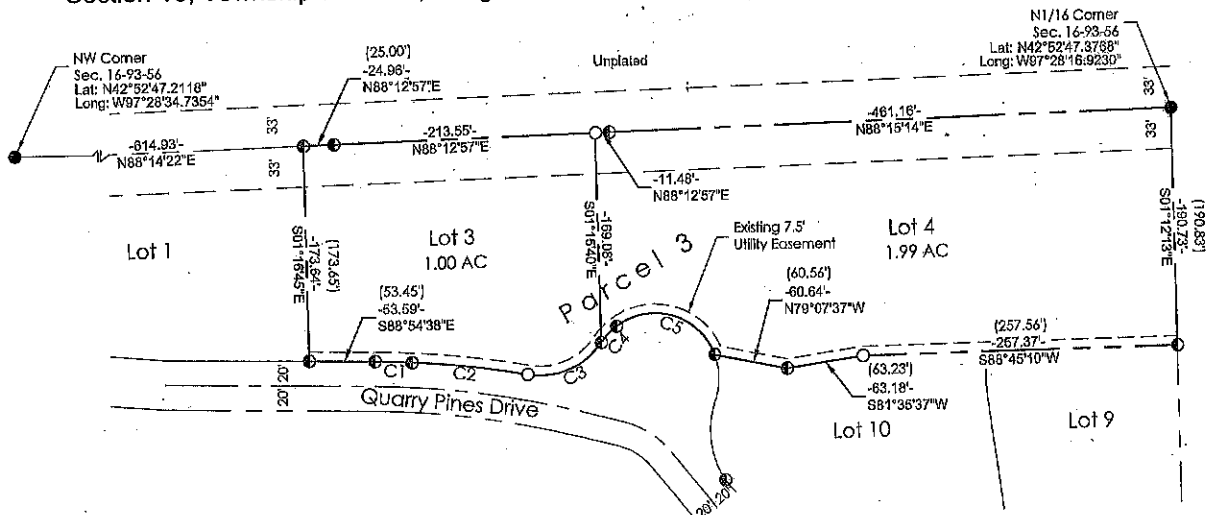
In order to insure prompt approval of your plat, please follow these steps:

☒ Plat has been approved by the City of Yankton, if within the ETJ or 3 mile buffer zone?

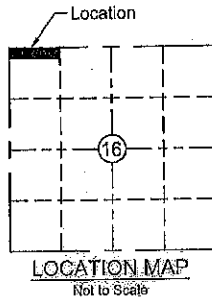
- ☒ 1. All required signatures notarized (owner(s), surveyor)?
- ☒ 2. Taxes paid at County Treasures?
- ☒ 3. County Treasurer's signature?
- ☒ 4. Ownership verified by Director of Equalization and signed?
- ☒ 5. Street authority signature (DOT, Highway, Township)?
- ☒ 6. \$100.00 Fee Paid at Zoning Office?
- ☒ 7. Plat has been scheduled/approved by the Yankton County Planning Commission?
- ☐ 8. County Planning Commission Chair signature?
- ☐ 9. Plat has been scheduled/approved by the Yankton County Board of County Commissioners?
- ☐ 10. County Commission Chairs signature?
- ☐ 11. County Auditor's signature?
- ☐ 12. Plat has been filed with the Register of Deeds?

Planning Commission date: 01/12/2021  
Board of Adjustment date: \_\_\_\_\_

**A Plat of Lots 3 and 4 of Parcel 3 of Quarry Pines Addition in the Northwest 1/4 of the Northwest 1/4 of Section 16, Township 93 North, Range 56 West of the 5th P.M., Yankton County, South Dakota**



Curve 1	Curve 2	Curve 3	Curve 4	Curve 5
(L=90.00')	(L=95.37')	(L=69.12')	(L=18.13')	(L=97.20')
L=29.82'	L=95.55'	L=68.62'	L=18.04'	L=97.44'
R=788.02'	R=789.02'	R=80.00'	R=53.00'	R=53.00'



**BASIS OF BEARINGS**

UTM 14

GRAPHIC SCALE



**Legend**

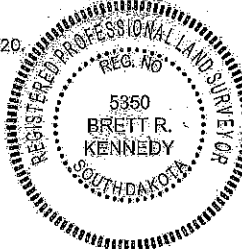
- Found Property Corner - 3/4" Pipe
- ⊙ Found Property Corner - Rebar w/ Cap "TJK RLS 6841"
- Set Property Corner - 5/8"x18" Rebar w/ Cap stamped "KENNEDY LS 5350"
- (100.00') Platted Measurement

**SURVEYOR'S CERTIFICATE**

I, Brett R. Kennedy, a Registered Land Surveyor of the State of South Dakota, do hereby certify that I did on or before December 18, 2020, survey that parcel of land described as: Lots 3 and 4 of Parcel 3 of Quarry Pines Addition in the Northwest 1/4 of the Northwest 1/4 of Section 16, Township 93 North, Range 56 West of the 5th P.M., Yankton County, South Dakota. I also hereby certify that this plat is to the best of my knowledge and belief, in all respects, a true description of said property.

Dated this 21st day of December, 2020.

*Brett R. Kennedy*  
Brett R. Kennedy, L.S. 5350



**OWNER'S CERTIFICATE**

I do hereby certify that I am the owner of all the land included in the above plat and that said plat has been made at my request and in accordance with our instructions for the purpose of locating, marking and platting, and that the development of this land shall conform to all existing applicable zoning, subdivision and erosion and sediment control regulations:

I hereby dedicate to the public for public use forever, the streets, roads, alleys and parks and public grounds, if any, as shown on said plat, including all sewers, culverts, bridges, water distribution lines, sidewalks and other improvements on or under the streets, roads, alleys, parks and public grounds, whether such improvements are shown or not. I also hereby grant easements to run with the land for water, drainage, sewer, gas, electric, telephone or other public utility lines or services under, on or over these strips of land designated hereon as easements.

Dated this 30 day of Dec, 2020.

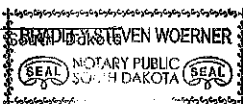
*Jason W. Tramp*  
Jason W. Tramp

On this, the 30th day of DECEMBER, 2020, before me, the undersigned officer, appeared Jason W. Tramp, known to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same for the purposes therein contained.

In witness thereof, I have hereunto set my hand and official seal this 30th day of DECEMBER, 2020.

My commission expires 01/19/2023.

*[Signature]*  
Notary Public, Yankton County,



PROJECT NUMBER:	20490
CREW CHIEF:	CBARUTT
DRAFTED BY:	BKENNEDY
REVIEWED BY:	CGADEKEN
DRAWING:	Quarry Pines
LAYOUT:	PLAT
SHEET NO. 1 OF 2 TOTAL SHEETS	

Prepared By:



### CERTIFICATE OF STREET AUTHORITY

The location of existing access roads abutting or approaches entering the State/County/Township Road, is hereby approved. Any changes in the existing access shall require additional approval.

Approved this 4th day of January, 2021.

[Signature]  
State/County/Township Road Authority

### COUNTY PLANNING COMMISSION APPROVAL

Approval of the final plan of Lots 3 and 4 of Parcel 3 of Quarry Pines Addition in the Northwest 1/4 of the Northwest 1/4 of Section 16, Township 93 North, Range 56 West of the 5th P.M., Yankton County, South Dakota, is hereby granted by the Yankton County Planning Commission on this \_\_\_\_\_ day of \_\_\_\_\_.

\_\_\_\_\_  
Chair, County Planning Commission  
Yankton County, South Dakota

### COUNTY COMMISSION APPROVAL

I hereby certify that the final plan of Lots 3 and 4 of Parcel 3 of Quarry Pines Addition in the Northwest 1/4 of the Northwest 1/4 of Section 16, Township 93 North, Range 56 West of the 5th P.M., Yankton County, South Dakota was duly submitted to the Yankton County Board of County Commissioners, and that after due consideration the Board approved said final plan at its meeting held on the \_\_\_\_\_ day of \_\_\_\_\_.

\_\_\_\_\_  
Chairman, County Commission  
Yankton County, South Dakota

### COUNTY AUDITOR CERTIFICATE

I do hereby certify that the above certificate of approval is true and correct including the signature thereon.

Dated this 4 day of January, 2021.

[Signature]  
County Auditor  
Yankton County, South Dakota

### DIRECTOR OF EQUALIZATION

I, the Director of Equalization of Yankton County, South Dakota, do hereby certify that a copy of the above final plan has been filed at my office.

Dated this 4 day of January, 2021.

[Signature]  
Director of Equalization  
Yankton County, South Dakota

### COUNTY TREASURER CERTIFICATE

I, Treasurer of Yankton County, South Dakota, hereby certify that all taxes which are liens upon any land shown in the above plat as shown by the records of my office, have been paid in full.

Dated this 4th day of January, 2021.

[Signature]  
Treasurer  
Yankton County, South Dakota

### REGISTER OF DEEDS

Filed for record this \_\_\_\_\_ day of \_\_\_\_\_, at \_\_\_\_\_ O'clock, \_\_\_\_\_ M., and recorded in book \_\_\_\_\_ of plats on page \_\_\_\_\_.

\_\_\_\_\_  
Register of Deeds  
Yankton County, South Dakota

PROJECT NUMBER:	20490
CREW CHIEF:	CBARUTT
DRAFTED BY:	BKENNEDY
REVIEWED BY:	CGADEKEN
DRAWING:	Quarry Pines
LAYOUT:	TEXT
SHEET NO. 2 OF 2 TOTAL SHEETS	

Prepared By:

**STOCKWELL**  
STOCKWELL ENGINEERS, INC.  
201 WALNUT STREET  
YANKTON, SD 57078  
PH: 605.465.8912  
www.stockwellengineers.com

**Please Check Plat Type:**

☒ Final ☐ Amended ☐ Preliminary ☐ Revision

**Development Information**

Plat Name: Plat of Lot 6, Block 2, Law

Section No: 18 Township No: 93

Range: 56 Number of Lots/Tracts: 1

Number of Acres: 1.03

How is the property currently being used?  
Moderate Density Residential

What is the proposed use of the property?  
Moderate Density Residential

**Surveyor/Engineer Information**

Firm Name: John Brandt

Address:

City: Yankton State: SD Zip: 57078

Contact Person: Bob Law

Phone: 6056616193

**Property Owner Information**

Name: Bob Law, Inc.

Address:

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Contact person:

If the property owner is represented by an authorized agent, please provide the following:

Agent's name: \_\_\_\_\_

Agent's Title: \_\_\_\_\_

**You must provide the following:**

The Yankton County Zoning Ordinance requires minimum lot sizes.

1. Does this lot/tract conform? ☒ Yes ☐ No

2. What is/are the lot size(s) 1.03 acres

3. Is this (plat) an existing farmstead? ☐ Yes ☒ No

4. If a farmstead, how many acres are surrounding it? \_\_\_\_\_

5. The Yankton County Zoning Ordinance requires a variance from minimum lot sizes. Are you willing to apply for the variance, if necessary? ☒ Yes ☐ No

6. Is this property to have construction on it? ☒ Yes ☐ No

If yes: Single Family Dwellings

Name, address and phone number of contractor(s)

**Owner certification**

This is to certify that Bob Law, INC  
the undersigned is/are the sole owner(s) of the property described above on the date of this application, and that I/we have read and understand Section 207 of the Yankton county Zoning Ordinance.

Bob Law  
Owner Signature

Owner Signature

This is to certify that \_\_\_\_\_  
acting by and through the undersigned, its duly authorized agent is/are the sole owner(s) of the property described above on the date of this application, and that I have read and understand Section 207 of the Yankton County Zoning Ordinance.

Agent Signature

Planning Office Use Only: Planning Commission Date: \_\_\_\_\_

County Commission Date: \_\_\_\_\_

Some plats of subdivisions and additions may require a Perpetual Road Maintenance Agreement prior to consideration.

## **YANKTON COUNTY PLANNING PLAT APPROVAL CHECKLIST**

In order to insure prompt approval of your plat, please follow these steps:

<input checked="" type="checkbox"/> Plat has been approved by the City of Yankton, if within the ETJ or 3 mile buffer zone?
---

- ☒ 1. All required signatures notarized (owner(s), surveyor)?
- ☒ 2. Taxes paid at County Treasures?
- ☒ 3. County Treasurer's signature?
- ☒ 4. Ownership verified by Director of Equalization and signed?
- ☒ 5. Street authority signature (DOT, Highway, Township)?
- ☒ 6. \$100.00 Fee Paid at Zoning Office?
- ☒ 7. Plat has been scheduled/approved by the Yankton County Planning Commission?
- ☐ 8. County Planning Commission Chair signature?
- ☐ 9. Plat has been scheduled/approved by the Yankton County Board of County Commissioners?
- ☐ 10. County Commission Chairs signature?
- ☐ 11. County Auditor's signature?
- ☐ 12. Plat has been filed with the Register of Deeds?

Planning Commission date: 01/12/2021  
Board of Adjustment date: \_\_\_\_\_

NOTE:  
BASIS OF BEARING  
BY GPS OBSERVATION

PREPARED BY:  
BRANDT LAND SURVEYING  
1202 WILLOWDALE ROAD  
YANKTON, SD 57078  
(605) 665-8455

LEGEND

- FOUND 5/8" REBAR WITH L.S. CAPS  
STAMPED "L. BRADOT P.L.S. 5348"
- FOUND IRON PIPE WITH CAP  
STAMPED "T.R. RLS 8841"
- FOUND 5/8" REBAR WITH L.S. CAPS  
STAMPED "L. BRADOT P.L.S. 5348"
- X CALCULATED CORNER





PAGE 2 OF 2

**Please Check Plat Type:**

☒ Final ☐ Amended ☐ Preliminary ☐ Revision

**Development Information**

Plat Name: Lots 1 & 2, Block 2, Pioneer Hills

Section No: 17 Township No: 93

Range: 56 Number of Lots/Tracts: 2

Number of Acres: 0.63

How is the property currently being used?  
family vacation home

What is the proposed use of the property?  
family vacation home

**Surveyor/Engineer Information**

Firm Name: Brandt Land Surveying Inc.

Address:

City: Yankton State: SD Zip: 57078

Contact Person: John Brandt

Phone: 6056658455

**Property Owner Information**

Name: Scott Walter

Address:

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Contact person: \_\_\_\_\_

If the property owner is represented by an authorized agent, please provide the following:

Agent's name: \_\_\_\_\_

Agent's Title: \_\_\_\_\_

**You must provide the following:**

The Yankton County Zoning Ordinance requires minimum lot sizes.

1. Does this lot/tract conform? ☒ Yes ☐ No

2. What is/are the lot size(s) see attached

3. Is this (plat) an existing farmstead? ☐ Yes ☒ No

4. If a farmstead, how many acres are surrounding it? \_\_\_\_\_

5. The Yankton County Zoning Ordinance requires a variance from minimum lot sizes. Are you willing to apply for the variance, if necessary? ☒ Yes ☐ No

6. Is this property to have construction on it? ☐ Yes ☒ No  
If yes:

Name, address and phone number of contractor(s)

**Owner certification**

This is to certify that Scott Walter  
the undersigned is/are the sole owner(s) of the property described above on the date of this application, and that I/we have read and understand Section 207 of the Yankton county Zoning Ordinance.

Scott Walter  
Owner Signature

Owner Signature

This is to certify that \_\_\_\_\_  
acting by and through the undersigned, its duly authorized agent is/are the sole owner(s) of the property described above on the date of this application, and that I have read and understand Section 207 of the Yankton County Zoning Ordinance.

Agent Signature

Planning Office Use Only: Planning Commission Date: \_\_\_\_\_

County Commission Date: \_\_\_\_\_

Some plats of subdivisions and additions may require a Perpetual Road Maintenance Agreement prior to consideration.

## **YANKTON COUNTY PLANNING PLAT APPROVAL CHECKLIST**

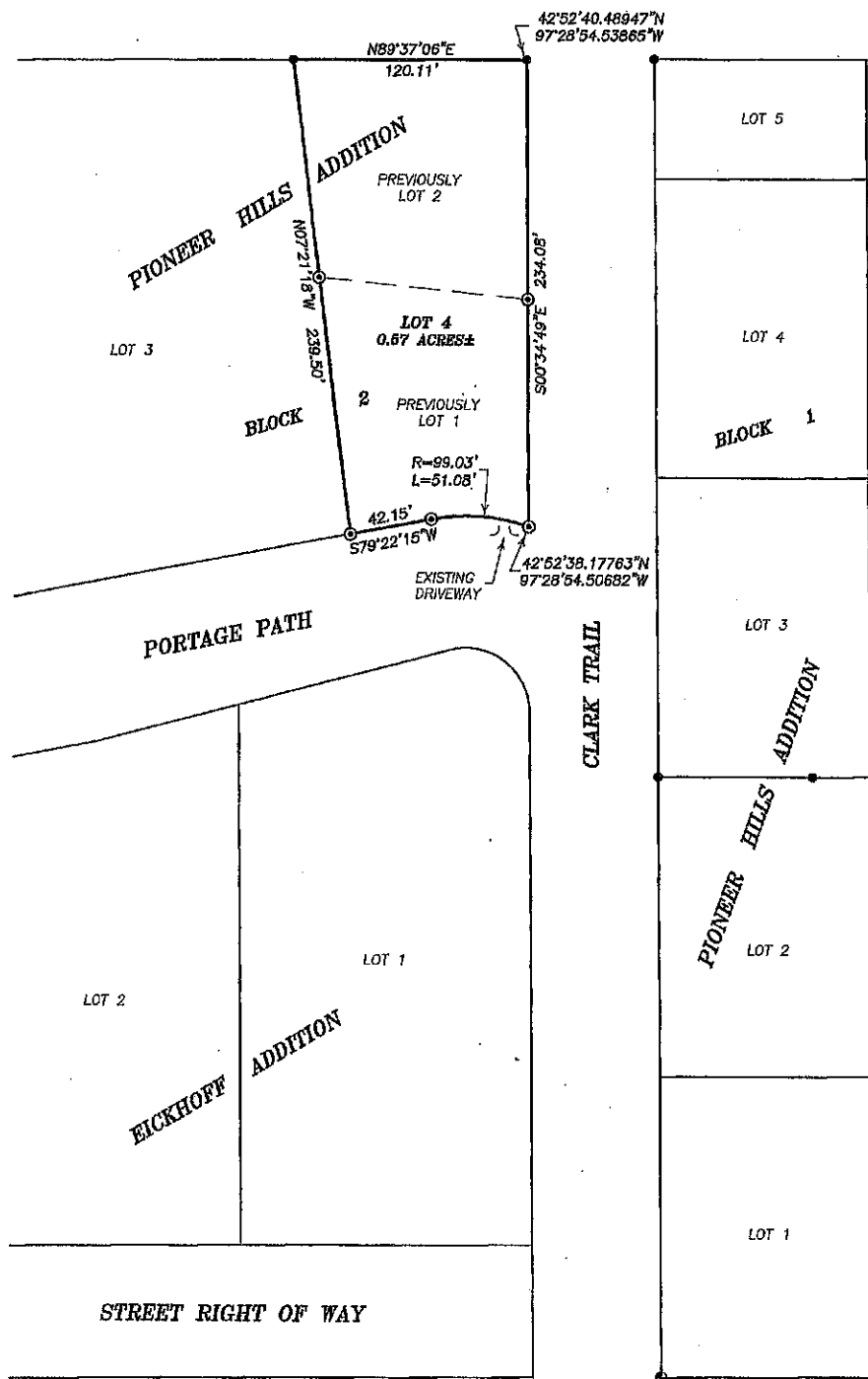
In order to insure prompt approval of your plat, please follow these steps:

☒ Plat has been approved by the City of Yankton, if within the ETJ or 3 mile buffer zone?

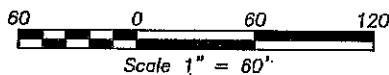
- ☒ 1. All required signatures notarized (owner(s), surveyor)?
- ☐ 2. Taxes paid at County Treasures?
- ☐ 3. County Treasurer's signature?
- ☒ 4. Ownership verified by Director of Equalization and signed?
- ☒ 5. Street authority signature (DOT, Highway, Township)?
- ☒ 6. \$100.00 Fee Paid at Zoning Office?
- ☒ 7. Plat has been scheduled/approved by the Yankton County Planning Commission?
- ☐ 8. County Planning Commission Chair signature?
- ☐ 9. Plat has been scheduled/approved by the Yankton County Board of County Commissioners?
- ☐ 10. County Commission Chairs signature?
- ☐ 11. County Auditor's signature?
- ☐ 12. Plat has been filed with the Register of Deeds?

Planning Commission date: 01/12/2021  
Board of Adjustment date: \_\_\_\_\_

A REPLAT OF LOTS 1 AND 2, BLOCK 2, PIONEER HILLS ADDITION, A SUBDIVISION OF PARCEL F OF THE NE1/4 OF SECTION 17, T93N, R56W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA, HEREAFTER TO BE KNOWN AS:  
 LOT 4, BLOCK 2, PIONEER HILLS ADDITION, A SUBDIVISION OF PARCEL F OF THE NE1/4 OF SECTION 17, T93N, R56W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA.



THIS PLAT HEREBY VACATES LOTS 1 AND 2, BLOCK 2, PIONEER HILLS ADDITION, A SUBDIVISION OF PARCEL F OF THE NE1/4 OF SECTION 17, T93N, R56W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA, AS RECORDED IN BOOK S4 OF PLATS, PAGE 15A.

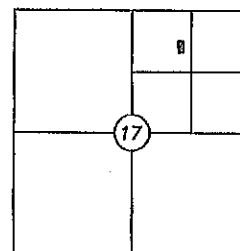


### LEGEND

- FOUND IRON PIPE
- ⊕ FOUND 3/8" REBAR
- ⊙ FOUND 5/8" REBAR WITH L.S. CAP STAMPED "TJK R.L.S. 6841"

NOTE:  
BASIS OF BEARING  
BY GPS OBSERVATION

PREPARED BY:  
BRANDT LAND SURVEYING  
1202 WILLOWDALE ROAD  
YANKTON, SD 57078  
(605) 665-8455



JOB NO. 20343

PAGE 1 OF 2

A REPLAT OF LOTS 1 AND 2, BLOCK 2, PIONEER HILLS ADDITION, A SUBDIVISION OF PARCEL F OF THE NE1/4 OF SECTION 17, T93N, R56W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA, HEREAFTER TO BE KNOWN AS:  
LOT 4, BLOCK 2, PIONEER HILLS ADDITION, A SUBDIVISION OF PARCEL F OF THE NE1/4 OF SECTION 17, T93N, R56W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA.

SURVEYOR'S CERTIFICATE

I, JOHN L. BRANDT, A REGISTERED LAND SURVEYOR UNDER THE LAWS OF SOUTH DAKOTA, HAVE AT THE DIRECTION OF THE OWNER, MADE A SURVEY AND REPLAT OF LOTS 1 AND 2, BLOCK 2, PIONEER HILLS ADDITION, A SUBDIVISION OF PARCEL F OF THE NE1/4 OF SECTION 17, T93N, R56W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA, HEREAFTER TO BE KNOWN AS:

LOT 4, BLOCK 2, PIONEER HILLS ADDITION, A SUBDIVISION OF PARCEL F OF THE NE1/4 OF SECTION 17, T93N, R56W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA.

I HAVE SET IRON REBAR AS SHOWN AND SAID SURVEY AND PLAT ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

DATED THIS 27TH DAY OF OCTOBER, 2020.

JOHN L. BRANDT REG. NO. 5349



COUNTY COMMISSIONER'S RESOLUTION

BE IT RESOLVED BY THE COUNTY BOARD OF COMMISSIONERS OF YANKTON COUNTY, SOUTH DAKOTA, THAT THE ABOVE SURVEY AND PLAT BE APPROVED AND THE COUNTY AUDITOR OF YANKTON COUNTY, SOUTH DAKOTA, IS HEREBY AUTHORIZED AND DIRECTED TO ENDORSE ON SUCH PLAT A COPY OF THE RESOLUTION AND CERTIFY THE SAME.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
CHAIRMAN, COUNTY COMMISSIONERS

I, THE UNDERSIGNED, COUNTY AUDITOR FOR YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS PASSED BY THE BOARD OF COUNTY COMMISSIONERS OF YANKTON COUNTY, SOUTH DAKOTA, AT THE REGULAR MEETING ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
COUNTY AUDITOR

OWNER'S CERTIFICATE

I, SCOTT J. WALTER, DO HEREBY CERTIFY THAT I AM THE OWNER OF THE ABOVE DESCRIBED REAL PROPERTY AND THAT THE ABOVE SURVEY AND PLAT WAS MADE AT MY REQUEST AND UNDER MY DIRECTION FOR THE PURPOSE OF PLATTING, MARKING AND TRANSFER. I ALSO CERTIFY THAT THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION AND EROSION AND SEDIMENT CONTROL REGULATIONS. THIS PLAT HEREBY VACATES LOTS 1 AND 2, BLOCK 2, PIONEER HILLS ADDITION, A SUBDIVISION OF PARCEL F OF THE NE1/4 OF SECTION 17, T93N, R56W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA, AS RECORDED IN BOOK S4 OF PLATS, PAGE 15A.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
SCOTT J. WALTER

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_  
ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2020, BEFORE ME, THE UNDERSIGNED OFFICER, PERSONALLY APPEARED SCOTT J. WALTER, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR PURPOSES THEREIN CONTAINED.

MY COMMISSION EXPIRES \_\_\_\_\_ NOTARY PUBLIC \_\_\_\_\_

COUNTY PLANNING COMMISSION

BE IT RESOLVED BY THE COUNTY PLANNING COMMISSION OF YANKTON COUNTY, SOUTH DAKOTA, THAT THE ABOVE SURVEY AND PLAT IS APPROVED AND THE SAME BE CERTIFIED TO THE YANKTON COUNTY BOARD OF COUNTY COMMISSIONERS WITH THE RECOMMENDATION THAT SAID SURVEY AND PLAT BE APPROVED.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
CHAIRMAN, PLANNING COMMISSION

APPROVAL OF HIGHWAY AUTHORITY

STATE OF SOUTH DAKOTA COUNTY OF YANKTON

ACCESS TO PORTAGE PATH IS APPROVED. THIS ACCESS APPROVAL DOES NOT REPLACE THE NEED FOR ANY PERMITS REQUIRED BY LAW TO ESTABLISH THE PRECISE ACCESS LOCATION, INCLUDING PERMIT REQUIREMENTS SET FORTH IN ADMINISTRATIVE RULE OF SOUTH DAKOTA 70:08:01:02.

\_\_\_\_\_  
HIGHWAY OR STREET AUTHORITY

COUNTY TREASURER'S CERTIFICATE

I, THE UNDERSIGNED, COUNTY TREASURER FOR YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT ALL TAXES WHICH ARE LIENS UPON ANY LAND INCLUDED IN THE ABOVE PLAT, AS SHOWN BY THE RECORDS OF MY OFFICE ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, HAVE BEEN PAID IN FULL.

\_\_\_\_\_  
COUNTY TREASURER

DIRECTOR OF EQUALIZATION

I, THE UNDERSIGNED, COUNTY DIRECTOR OF EQUALIZATION FOR YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT A COPY OF THE ABOVE PLAT HAS BEEN FILED AT MY OFFICE.

\_\_\_\_\_  
DIRECTOR OF EQUALIZATION

REGISTER OF DEEDS

FILED FOR RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_,  
AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_ M., AND RECORDED IN BOOK \_\_\_\_\_ OF  
PLATS ON PAGE \_\_\_\_\_.

\_\_\_\_\_  
REGISTER OF DEEDS

Yankton County Planning Commission  
Yankton County Board of Adjustment

Applicant

Stephanie and Brian Wieman – Rezone

**District type:** ☐ AG ☐ R1-Low ☒ R2-Moderate ☐ R3-High ☐ C-Comm.

☒ LC – Lakeside Commercial ☐ RT-Rural Transitional

☐ Section 513 ☐ Section 607 ☐ Section 705 ☐ Section 1709 ☐ Section 1723

☒ Section 1809

**NOTE:**

Applicant is requesting to rezone a Moderate Density Rural Residential District (R2) and Lakeside Commercial District (LC) to a Moderate Density Rural Residential District (R2).

PC: Article 18 Section 1809

BOA: Article 18 Section 1809

Planning Commission date:

09-08-20

Time:

7:15 PM

Board of Adjustment date:

10-06-20 and 10-20-20

Time:

7:15 PM and 7:05 PM

## Yankton County

### Variance

         **Conditional Use**

X Rezoning

Owner: Brian and Stephanie Wieman

Owners Address: 119 Marina Bluffs Road

Owners Phone: (605)660-0985

Applicants Name,  
if different from

Owner: Brian and Stephanie Wieman

## Applicants

Address: 119 Marina Bluffs Road

Job Address: 119 MARINA BLUFFS RD

Legal: LOT 3 LEONA'S 2ND ADDN NW4

Section,  
Township, Range: 17-93-56

Zoning  
Classification: LC

## Affected Zoning

Ordinance:

Reason for Residential Home

Request:

List Specific Hardships: This is our primary residence, and it is zoned commercial. We would like to rezone according to it's current use.

SCHEDULED FOR PLANNING COMMISSION ACTION (DATE):

SCHEDULED FOR BOARD OF ADJUSTMENT ACTION (DATE):

Application Fee: \$450.00      Check #: 4935      Receipt #: 5348

Date:

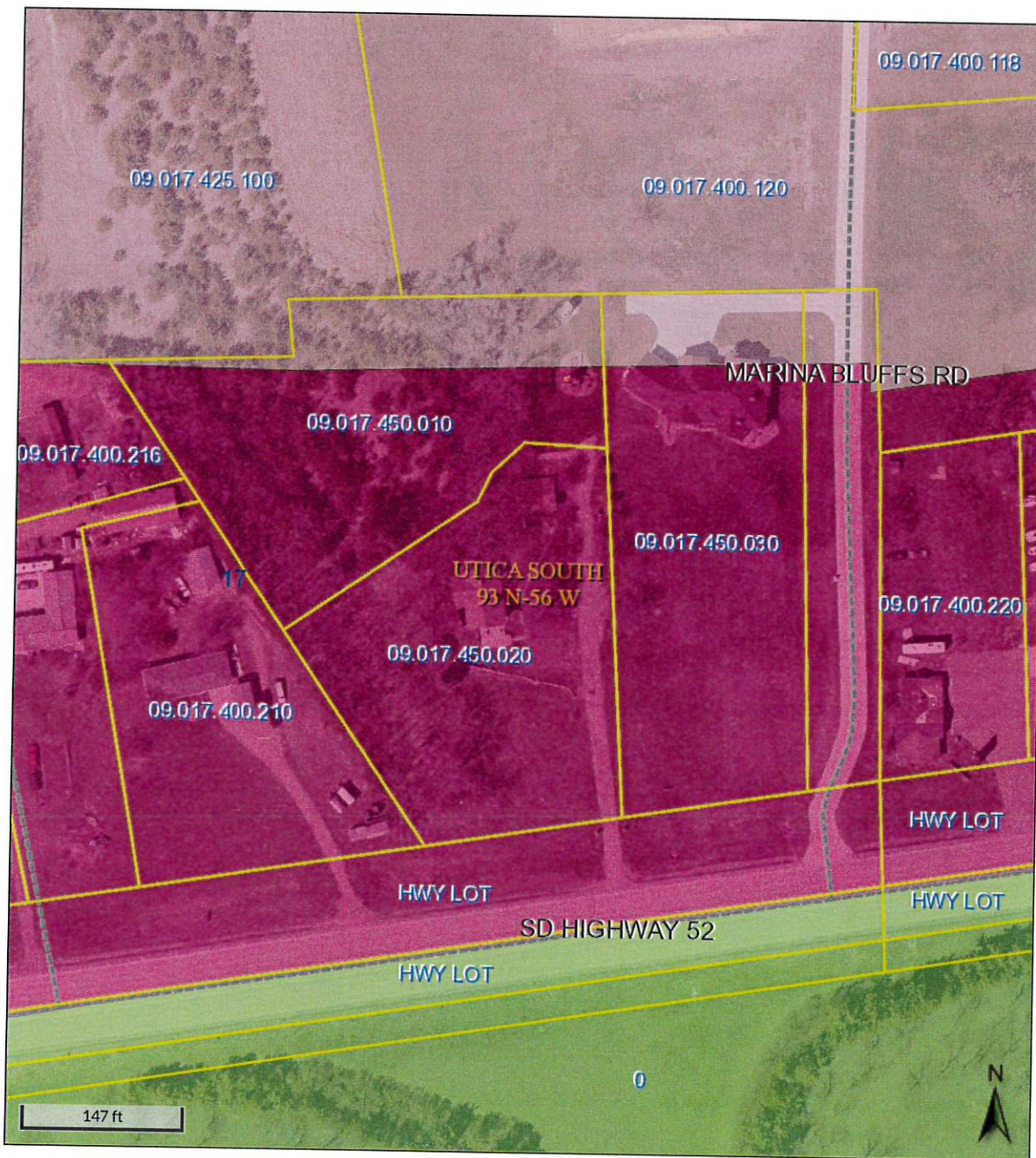
11/16/2020

Signature:

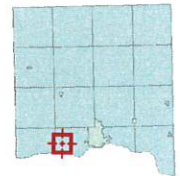
---

Brian and Stephanie Wieman





#### Overview



#### Legend

-  Townships
-  Parcels
-  City Limits
-  Streets and Roads
- County Zoning District**
-  <all other values>
-  COMMERCIAL
-  ETJ
-  HIGH DENSITY RESIDENTIAL
-  LAKE SIDE COMMERCIAL
-  LOW DENSITY RESIDENTIAL
-  MODERATE DENSITY RESIDENTIAL
-  PLANNED UNIT DEVELOPMENT
-  PUBLIC
-  RURAL TRANSITIONAL
- Floodplain**
-  100 YEAR FLOOD NO BFE; 100 YEAR FLOOD WITH BFE
-  500 YEAR FLOOD

Disclaimer: Yankton County digital cadastral data are a representation of recorded plats and surveys for use within the Geographic Information System for purposes of data access and analysis. These and other digital data do not replace or modify land surveys, deeds, and/or other legal instruments defining land ownership or use.

Date created: 11/24/2020

Last Data Uploaded: 11/24/2020 8:32:23 AM

Developed by  **Schneider**  
GEOSPATIAL



# FINDINGS OF FACT – REZONE

Brian and Stephanie Wieman – REZ-2020-28 and Ordinance 20-29

Are the requirements of Section 1723 met?	Yes
Are the requirements of Section 1729 met? (all fees paid at time of application)	Yes
Section 1809:	
1. All documents required for application for said request have been satisfactorily completed and all required fees have been paid in full.	Yes
2. The individual petitioner provides a completed amendment or change in zone request. Said request must clearly state: <ul style="list-style-type: none"> <li>a. Special conditions and circumstances exist which require the land to be rezoned;</li> <li>b. The special conditions and circumstances do not result from the actions of the applicant; and</li> <li>c. The granting of the amendment or change in zoning will not confer on the applicant any special privilege that is denied by this ordinance to other lands, structure, or buildings in the area.</li> </ul>	Currently a dual zoned property of Lakeside Commercial District LC and R2 Moderate Density. Surrounded by LC and R2, but use is Residential
3. Notice of public hearing shall be given, as in Section 1803 (3-5).	Yes
4. The public hearing shall be held. Any party may appear in person or by agent or attorney.	Yes
5. The Planning Commission shall make findings that the requirements of this Section have been met by the applicant for an amendment or change in zone, to include: <ul style="list-style-type: none"> <li>a. The reasons set forth in the application justify a recommendation to approve the amendment or change in zone;</li> </ul>	Rezone is justified
<ul style="list-style-type: none"> <li>b. The amendment or change in zone will make possible the reasonable use of the land, building, or structure;</li> </ul>	Has two lots, 1A at 1.74 acres and 3 at 1.79 acres which rezoning would be more compliant to use
<ul style="list-style-type: none"> <li>c. A recommendation to grant the amendment or change in zone will be in harmony with the general purpose and intent of this ordinance; and</li> </ul>	Yes
<ul style="list-style-type: none"> <li>d. A recommendation of approval will not be injurious to the neighborhood, or otherwise detrimental to the public</li> </ul>	Will not be injurious

welfare as presented and testified to by the applicant.	
6. No petition for amendment or change in zone shall be recommended for approval unless the Planning Commission finds that the condition, situation or the intended use of the property concerned is unique, required, or necessary as to make reasonably practicable the amendment or change in zone.	It is necessary in order for applicant to be in compliance of use
7. Before any amendment or petition for rezoning is recommended for approval, the Planning Commission shall make written findings certifying compliance with: <ul style="list-style-type: none"> <li>a. The Comprehensive Plan;</li> <li>b. Specific rules governing land uses;</li> <li>c. Zoning district regulations; and</li> <li>d. Satisfactory provision and arrangement has been made concerning the following, where applicable:</li> </ul>	
<ul style="list-style-type: none"> <li>1. Certification of compliance with all ordinances and regulations regarding licensing and zoning, health, plumbing, electrical, building, fire prevention, and all other applicable ordinances and regulations;</li> <li>2. Ingress and egress to property and proposed structures thereon with particular reference to automotive and pedestrian safety and convenience, traffic flow and control, and access in case of fire or catastrophe;</li> <li>3. Off right-of-way parking and loading areas where required; with particular attention to the items in (A) above and the economic, noise, glare or odor effects of the amendment or rezone on adjoining properties and properties generally in the district;</li> <li>4. Refuse and service areas, with particular reference to the items in (A) and (B) above;</li> <li>5. Utilities, with reference to locations, availability, and compatibility;</li> <li>6. Screening and buffering with reference to type, dimensions, and character;</li> <li>7. Signs, if any, and proposed exterior lighting with reference to glare, traffic safety, economic effect and compatibility and harmony with properties in the</li> </ul>	<p>Existing home of one of the lots</p> <p>Ingress egress already exist</p> <p>Parking exists</p> <p>Refuse and service areas present</p> <p>Utilities present</p> <p>No additional screening and buffering required</p> <p>No signs planned except for possibly one on the fence at entrance to property</p> <p>Has required yards</p>

<p>district;</p> <p>8. Required yards and other open spaces; and</p> <p>9. General compatibility with adjacent properties and other property in the district.</p>	<p>Generally compatible with surrounding properties, other residences are in the area</p>
<p>8. In recommending approval of any petition for amendment or change in zone, the Planning Commission may prescribe appropriate conditions and safeguards in conformity with this ordinance.</p>	<p>Motion to approve rezone from Lakeside Commercial and Moderate Density to Moderate Density Residential</p>

## NOTIFICATION

November 28, 2020

Brian and Stephanie Wieman  
119 Marina Bluffs Rd  
Yankton, SD 57078

Dear Yankton County Property Owner:

The Yankton County Zoning Ordinance requires written notification describing a specific action be sent to the owners of real property lying within 1,320 feet of the property on which the below described action is proposed. The notice shall be given to each owner of record by depositing such notice in the United States Post Office not less than 10 days prior to the hearing date. Therefore, you are hereby notified. Please take a moment to review the notice of public hearing described below.

### NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:20 P.M. on the 8<sup>th</sup> day of December, 2020, at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton South Dakota.

Said hearing is to consider the following:

*Applicant is requesting to Rezone property in a dual zone of Lakeside Commercial District (LC) and Moderate Density Rural Residential District (R2) to Moderate Density Rural Residential District (R2). Said property is legally described as Lot 1A and Lot 3 of Leona's 2<sup>nd</sup> Addition in the NW1/4 of Section 17, T93N, R56W, of the 5<sup>th</sup> PM, hereinafter referred to as Utica South Township, Yankton County, South Dakota. The E911 address is 119 Marina Bluffs Rd, Yankton, SD 57078.*

The application may be reviewed at the Zoning Administrators office, Yankton County Government Center, 321 West Third St., Yankton, S.D. or online at the Yankton County Website.

Sincerely,

Brian and Stephanie Wieman  
Petitioner

# NOTIFICATION

December 26, 2020

Brian and Stephanie Wieman  
119 Marina Bluffs Rd  
Yankton, SD 57078

Dear Yankton County Property Owner:

The Yankton County Zoning Ordinance requires written notification describing a specific action be sent to the owners of real property lying within 1,320 feet of the property on which the below described action is proposed. The notice shall be given to each owner of record by depositing such notice in the United States Post Office not less than 10 days prior to the hearing date. Therefore, you are hereby notified. Please take a moment to review the notice of public hearing described below.

## NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Commission, Yankton County, South Dakota, at 7:10 P.M. on the 5<sup>th</sup> day of January, 2021, and 19<sup>th</sup> day of January, 2021 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton South Dakota.

Said hearing is to consider the following:

*Applicant is requesting to Rezone property in a dual zone of Lakeside Commercial District (LC) and Moderate Density Rural Residential District (R2) to Moderate Density Rural Residential District (R2). Said property is legally described as Lot 1A and Lot 3 of Leona's 2<sup>nd</sup> Addition in the NW1/4 of Section 17, T93N, R56W, of the 5<sup>th</sup> PM, hereinafter referred to as Utica South Township, Yankton County, South Dakota. The E911 address is 119 Marina Bluffs Rd, Yankton, SD 57078.*

The application may be reviewed at the Zoning Administrators office, Yankton County Government Center, 321 West Third St., Yankton, S.D. or online at the Yankton County Website.

Sincerely,

Brian and Stephanie Wieman  
Petitioner

AFFIDAVIT OF MAILING

I, Stephanie Wieman, hereby certify that on the 30th day of November, 20 20, I mailed by first class mail, postage prepaid, a true and correct copy of the Notice of Public Hearing to all owners of real property lying within a 1,320 feet radius of the proposed project to the most recent address of the recipient known to your Affiant.

A true and correct copy of the Notice of Public Hearing notification letters are attached as Exhibit #1 or #2.

A true and correct copy of the mailing list for owners of real property is attached as Exhibit #1A or #2A.

Dated the 30th day of November, 20 20.

Stephanie M. Wieman  
(Name)  
Affiant

Subscribed and sworn to before me this 30 day of November, 20 20.



Angie Saylor  
Notary Public - South Dakota  
My commission expires: 01/31/2025

AFFIDAVIT OF MAILING

I, Stephanie Wieman, hereby certify that on the 26<sup>th</sup> day of December, 20 20, I mailed by first class mail, postage prepaid, a true and correct copy of the Notice of Public Hearing to all owners of real property lying within a 1,320 feet radius of the proposed project to the most recent address of the recipient known to your Affiant.

A true and correct copy of the Notice of Public Hearing notification letters are attached as Exhibit #1 or #2.

A true and correct copy of the mailing list for owners of real property is attached as Exhibit #1A or #2A.

Dated the 26<sup>th</sup> day of December, 20 20.

Stephanie Wieman  
(Name)

Affiant

Subscribed and sworn to before me this 26<sup>th</sup> day of December, 20 20.

Rosanne Giff

Notary Public - South Dakota

My commission expires: 10-25-2024



KLENTZ, SETH M (D)  
310 W N MAPLE ST  
BERESFORD SD 57004

KORTAN, DARRELL (D)  
6101 WEST QUEENS CIR  
SIOUX FALLS SD 57106

KRAUSE-SWIFT, ANNE (D)  
142 KATHERINE WAY  
YANKTON SD 57078

KRAUSE-SWIFT, ANNE L (D)  
142 KATHERINE WAY  
YANKTON SD 57078

MARINA BLUFFS HOMEOWNERS ASSOC  
101 MARINA BLUFFS CRT #7  
YANKTON SD 57078

MARINA DELL ESTATES ROAD DISTR (D)  
142 KATHERINE WAY  
YANKTON SD 57078

MERTENS REAL ESTATE LLC (D)  
127 CRESTVIEW DR  
YANKTON SD 57078

OLIVIER, CURTIS (D)  
184 OAK HILLS DR  
YANKTON SD 57078

ORTNER, STEVEN L (D)  
5045 330 ST  
DANBURY IA 51019

PERSINGER, JOHN PAUL REV TRUST (D)  
520 E PINEHURST TRL  
DAKOTA DUNES SD 57049

PERSINGER, JOHN T LIVING TRUST (D)  
PO BOX 1000  
YANKTON SD 57078

POESCHL, JEROME A REV LIV TRST (D)  
213 KATHERINE WAY  
YANKTON SD 57078

RABINE, BETH A (D)  
606 DAVIS MOUNTAIN CIR  
GEORGETOWN TX 78633

RYAN, JAMES A (D)  
304 MARINA DELL AVE  
YANKTON SD 57078

SCHULZE FAMILY REVOCABLE TRUST (C  
964 PEBBLE BEACH DR  
DAKOTA DUNES SD 57049

SHIPWRECK INC (D)  
115 STARBOARD ST  
YANKTON SD 57078

SWANSON, TANNER (D)  
191 KATHERINE WAY  
YANKTON SD 57078

SWIFT, DON D II (D)  
142 KATHERINE WAY  
YANKTON SD 57078

SWIFT, DON DERROY II (D)  
142 KATHERINE WAY  
YANKTON SD 57078

TAYLOR, RANDY (D)  
2619 310 ST  
ROCK VALLEY IA 51247

UHING, ROBERT H (D)  
103 MARINA BLUFFS CT #2E  
YANKTON SD 57078

VAN NIEUWENHUYZEN, DAVID (D)  
7109 S HONORS DR  
SIOUX FALLS SD 57108

VELTKAMP, DON (D)  
325 MARINA DELL AVE  
YANKTON SD 57078

VILLA NORTH LLC (D)  
490 FIRETHORN TRL  
DAKOTA DUNES SD 57049

VOGT, CLARENCE M (D)  
112 EAST ST  
YANKTON SD 57078

WAHL, JEFF REV TRUST (D)  
PO BOX 754  
YANKTON SD 57078

WESTGARD, GARY A (D)  
101 MARINA BLUFFS CT #5  
YANKTON SD 57078

WHITE CRANE ESTATES LLC (D)  
PO BOX 805  
LAUREL NE 68745

WIEMAN, BRIAN (D)  
119 MARINA BLUFFS RD  
YANKTON SD 57078

WIEMAN, BRIAN A (D)  
119 MARINA BLUFFS RD  
YANKTON SD 57078



BERKE, ROBIN R (D)  
103 MARINA BLUFFS CT #2B  
YANKTON SD 57078

BLOM, COLE S (D)  
517 LOCUST ST  
YANKTON SD 57078

BLOM, GARY (D)  
115 PIKE ST  
YANKTON SD 57078

BOB LAW INC (D)  
3812 SD HWY 314  
YANKTON SD 57078

BURNS, DAVID (D)  
101 MARINA BLUFFS CT #2  
YANKTON SD 57078

CHRISTENSEN, LISA J TRUST (D)  
224 NORTH HWY 20  
PO BOX 805  
LAUREL NE 68745

DAYHUFF, JEFFREY W (D)  
113 EAST 3 ST  
YANKTON SD 57078

DEERFIELD TRUCK & EQUIPMENT CO (D)  
PO BOX 805  
LAUREL NE 68745

DORCEY, SUZANNE M REV TRUST (D)  
118 SCENIC DR  
YANKTON SD 57078

EAST RIVER ELECTRIC POWER (D)  
PO BOX 227  
MADISON SD 57042

EHLERS, MARVIN D REVOC TRUST (D)  
31129 435 AVE  
YANKTON SD 57078

EICHFELD, AMY M (D)  
31102 435 AVE  
YANKTON SD 57078

EVANS, MATTHEW L (D)  
31120 435 AVE  
YANKTON SD 57078

EXECUTIVE PARK MODEL EST LLC (D)  
3703 WEST 7 ST  
YANKTON SD 57078

FOLKEN, CHARLES L (D)  
379 ROAD R  
LEIGH NE 68643

FRAUENDORFER, MICHAEL A (D)  
31118 435 AVE  
YANKTON SD 57078

FULLENKAMP, ROBERT J (D)  
221 RED CEDAR DR  
YANKTON SD 57078

GB TRUST (D)  
101 MARINA BLUFFS CT #1  
YANKTON SD 57078

GOLDEN, RANDY (D)  
110 PRIMROSE LN  
YANKTON SD 57078

GOLDEN, RANDY S (D)  
110 PRIMROSE LN  
YANKTON SD 57078

GRAIN BELT LLC (D)  
PO BOX 805  
LAUREL NE 68745

GRECKEL, HARLAN H (D)  
PO BOX 708  
YANKTON SD 57078

HIXSON, LARRY REV TRUST (D)  
101 MARINA BLUFFS CT #4  
YANKTON SD 57078

HUITINK, JUDITH ANN (D)  
467 N ROYAL TROON  
DAKOTA DUNES SD 57049

HUNT, MICHAEL B REV LIV TRUST (D)  
966 QUAIL HOLLOW CIR  
DAKOTA DUNES SD 57049

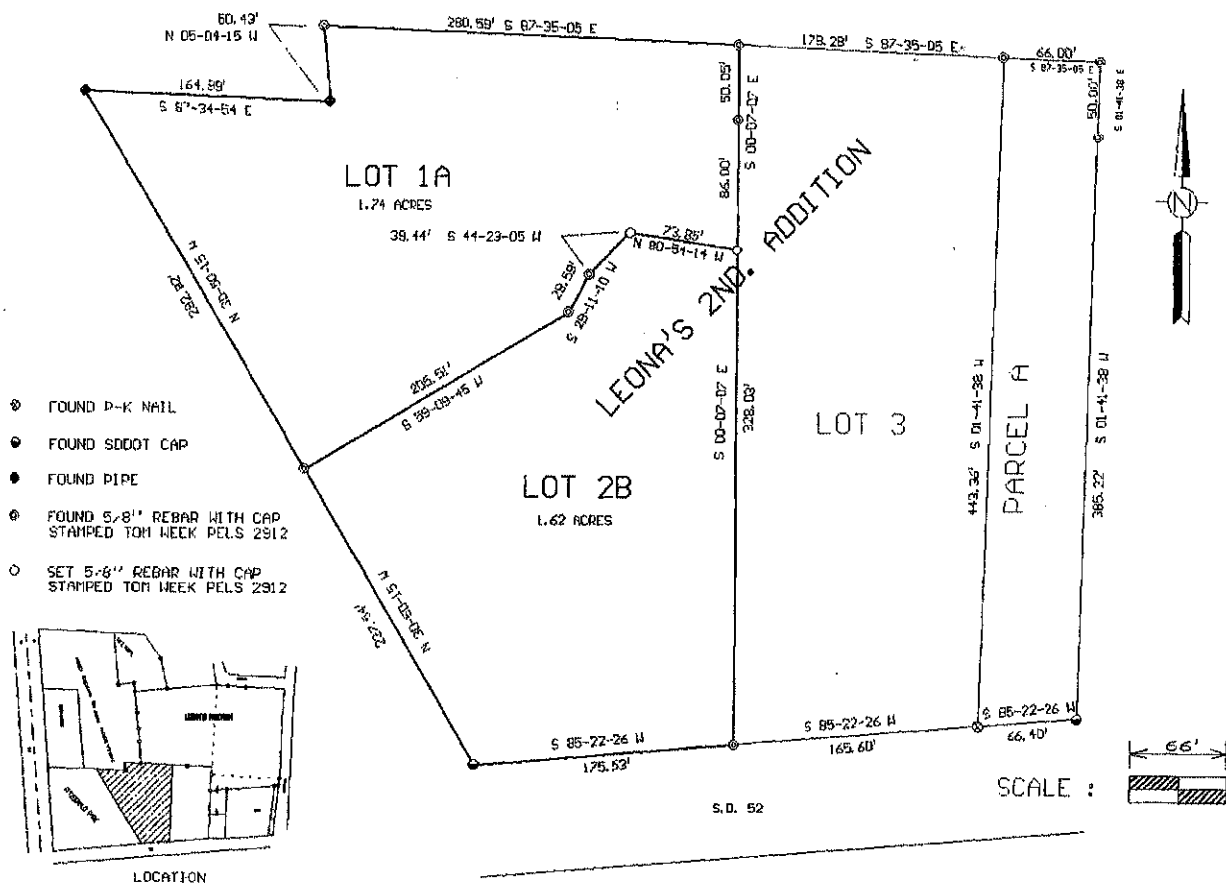
HUTCHINSON, BROCK (D)  
544 E PINEHURST  
DAKOTA DUNES SD 57049

JOHNSON, J KELLY (D)  
105 MARINA BLUFFS CT #3F  
YANKTON SD 57078

KABEISEMAN, KATHERINE M (D)  
%KABEISEMAN, WILLIAM  
1210 DOUGLAS AVE  
YANKTON SD 57078

KABEISEMAN, WILLIAM J & ROSE E (D)  
1210 DOUGLAS AVE  
YANKTON SD 57078

KABEISEMAN, WILLIAM J (D)  
1210 DOUGLAS AVE  
YANKTON SD 57078



#### SURVEYORS CERTIFICATE

I, THOMAS LYNN WEEK, REGISTERED LAND SURVEYOR IN YANKTON, SOUTH DAKOTA, HAVE AT THE DIRECTION OF THE OWNER, MADE A SURVEY OF LOT 1A AND LOT 2B, BEING A REPLAT OF LOT 1 AND LOT 2 OF LEONA'S 2ND. ADDITION, IN THE N.W.1/4 OF SECTION 17, T93N, R56W, OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA. I HAVE SET IRON PINS AS SHOWN, AND SAID SURVEY AND PLAT ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

DATED THIS 27TH. DAY OF MAY, 2014.

*Thomas Lynn Week*  
THOMAS LYNN WEEK  
REGISTERED LAND SURVEYOR  
REG. NO. 2912

#### OWNERS CERTIFICATE

I, JOHN R. KABEISEMAN, JR., AS TRUSTEE OF THE LEONA M. KABEISEMAN REVOCABLE TRUST DATED DECEMBER 8, 2010, DO HEREBY CERTIFY THAT THE LEONA M. KABEISEMAN REVOCABLE TRUST DATED DECEMBER 8, 2010, IS THE ABSOLUTE AND UNQUALIFIED OWNER OF THE ABOVE DESCRIBED PROPERTY: LOT 1A AND LOT 2B, BEING A REPLAT OF LOT 1 AND LOT 2 OF LEONA'S 2ND. ADDITION, IN THE N.W.1/4 OF SECTION 17, T93N, R56W, OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA. THAT THE ABOVE SURVEY AND PLAT WAS MADE AT MY REQUEST AND UNDER MY DIRECTION FOR THE PURPOSE OF LOCATING, MARKING AND PLATTING THE SAME, AND THAT SAID PROPERTY IS FREE FROM ALL ENCUMBRANCES. THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING SUBDIVISION AND EROSION AND SEDIMENT CONTROL REGULATIONS.

DATED THIS 30<sup>th</sup> DAY OF June, 2014.

*John R. Kabeiseman, Jr.*  
JOHN R. KABEISEMAN, JR., AS TRUSTEE  
OF THE LEONA M. KABEISEMAN REVOCABLE  
TRUST DATED DECEMBER 8, 2010.

STATE OF SOUTH DAKOTA  
COUNTY OF YANKTON

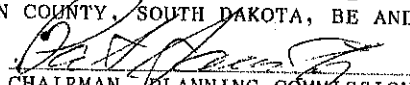
ON THIS 30<sup>th</sup> DAY OF June, 2014, BEFORE ME, THE UNDERSIGNED OFFICER, PERSONALLY APPEARED JOHN R. KABEISEMAN, JR. KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES THEREIN CONTAINED.

MY COMMISSION EXPIRES 03-13-2014,

*[Signature]*  
NOTARY PUBLIC

RESOLUTION OF COUNTY PLANNING COMMISSION

BE IT RESOLVED BY THE YANKTON COUNTY PLANNING COMMISSION, THAT THE ABOVE PLAT REPRESENTING LOT 1A AND LOT 2B, BEING A REPLAT OF LOT 1 AND LOT 2 OF LEONA'S 2ND. ADDITION, IN THE N.W.1/4 OF SECTION 17, T93N, R56W, OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA, BE AND THE SAME IS HEREBY APPROVED.

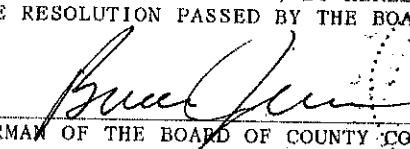
  
CHAIRMAN, PLANNING COMMISSION

RESOLUTION OF APPROVAL

WHEREAS, IT APPEARS THAT THE OWNER THEREOF HAS CAUSED A PLAT TO BE MADE OF THE FOLLOWING REAL PROPERTY: LOT 1A AND LOT 2B, BEING A REPLAT OF LOT 1 AND LOT 2 OF LEONA'S 2ND. ADDITION, IN THE N.W.1/4 OF SECTION 17, T93N, R56W, OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA, AND HAS SUBMITTED SUCH PLAT TO THE COUNTY COMMISSION OF YANKTON COUNTY, SOUTH DAKOTA FOR APPROVAL. NOW THEREFORE BE IT RESOLVED, THAT SUCH PLAT HAS BEEN EXECUTED ACCORDING TO THE LAW AND SAME IS HEREBY APPROVED. THE COUNTY AUDITOR IS HEREBY AUTHORIZED AND DIRECTED TO ENDORSE ON SUCH PLAT A COPY OF THIS RESOLUTION AND CERTIFY THE SAME.

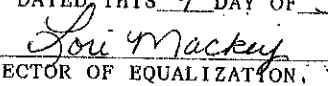
1. Ratta Hojem COUNTY AUDITOR OF YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT THE WITHIN AND FOREGOING IS A TRUE COPY OF THE RESOLUTION PASSED BY THE BOARD OF COUNTY COMMISSIONERS OF YANKTON COUNTY, SOUTH DAKOTA, ON THIS 15 DAY OF July, 2014.

  
COUNTY AUDITOR

  
CHAIRMAN OF THE BOARD OF COUNTY COMMISSIONERS

DIRECTOR OF EQUALIZATION CERTIFICATE

1. Lori Mackey, DIRECTOR OF EQUALIZATION, YANKTON COUNTY, SOUTH DAKOTA, CERTIFY THAT I HAVE RECEIVED A COPY OF THE FOREGOING PLAT. DATED THIS 9 DAY OF July, 2014.

  
DIRECTOR OF EQUALIZATION, YANKTON COUNTY

TREASURER CERTIFICATE

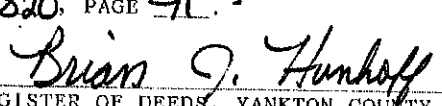
1. Ray Ward, TREASURER OF YANKTON COUNTY, SOUTH DAKOTA, CERTIFY THAT ALL TAXES WHICH ARE LIEN UPON ANY LAND INCLUDED IN THE ABOVE PLAT, AS SHOWN BY THE RECORDS OF THIS OFFICE, HAVE BEEN PAID. DATED THIS 10 DAY OF July, 2014.

  
TREASURER, YANKTON COUNTY

REGISTER OF DEEDS CERTIFICATE

1. Brian Hunhoff, REGISTER OF DEEDS, YANKTON COUNTY, SOUTH DAKOTA, CERTIFY THAT I HAVE RECEIVED THE ORIGINAL PLAT. FILED FOR RECORD THIS 16 DAY OF July, 2014. 3:00 O'CLOCK P.M.. AND DULY RECORDED IN BOOK NO. 320, PAGE 71.

PREPARED BY: TOM WEEK  
407 REGAL DRIVE  
YANKTON, SOUTH DAKOTA 57078  
605-665-8333

  
REGISTER OF DEEDS, YANKTON COUNTY

#141709

\$60 pd.



### **NOTICE OF PUBLIC HEARING**

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 8<sup>th</sup> day of December, 2020 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting a Variance for a plat in a Rural Transitional District from 20 acres to 2.385 acres. Said property is legally described as proposed Plat of Tract 4A, DJ's Addition, Being Accretion Property Lying South of Tract 4, DJ's Addition, in Section 16, T93N, R55W, of the 5<sup>th</sup> PM, hereinafter referred to as Mission Hill Township, Yankton County, South Dakota. The E911 address is TBD Eastside Drive, Yankton, SD.

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:15 P.M. on the 8<sup>th</sup> day of December, 2020 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting to Rezone property in a dual zone of Lakeside Commercial District (LC) and Moderate Density Rural Residential District (R2) to Moderate Density Rural Residential District (R2). Said property is legally described as Lot 1A and Lot 3 of Leona's 2nd Addition in the NW1/4 of Section 17, T93N, R56W, of the 5<sup>th</sup> PM, hereinafter referred to as Utica South Township, Yankton County, South Dakota. The E911 address is 119 Marina Bluffs Rd, Yankton, SD 57078.

### **NOTICE OF PUBLIC HEARING**

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:10 P.M. on the 8<sup>th</sup> day of December, 2020 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting a Conditional Use Permit for Repair shop in a Lakeside Commercial District (LC) per Article 11 Section 1107 at a camper dealership. Said property is legally described as Lot 7, Thon's Addition located in the SE1/4 of the NW1/4, Section 15, T93N, R56W, of the 5<sup>th</sup> PM, hereinafter referred to as Utica South Township, County of Yankton, State of South Dakota. The E911 address is 3311 Debra Blvd, Yankton, SD.

### **NOTICE OF PUBLIC HEARING**

### **NOTICE OF PUBLIC HEARING**

Notice is hereby given that a public hearing will be held before the Yankton County Commission, Yankton County, South Dakota, at 7:00 P.M. on the 5<sup>th</sup> day of January, 2021 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting a Variance for a plat in a Rural Transitional District from 20 acres to 2.385 acres. Said property is legally described as proposed Plat of Tract 4A, DJ's Addition, Being Accretion Property Lying South of Tract 4, DJ's Addition, in Section 16, T93N, R55W, of the 5<sup>th</sup> PM, hereinafter referred to as Mission Hill Township, Yankton County, South Dakota. The E911 address is TBD Eastside Drive, Yankton, SD.

Notice is hereby given that a public hearing will be held before the Yankton County Commission, Yankton County, South Dakota, at 7:10 P.M. on the 5<sup>th</sup> day of January, 2021 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting to Rezone property in a dual zone of Lakeside Commercial District (LC) and Moderate Density Rural Residential District (R2) to Moderate Density Rural Residential District (R2). Said property is legally described as Lot 1A and Lot 3 of Leona's 2<sup>nd</sup> Addition in the NW1/4 of Section 17, T93N, R56W, of the 5<sup>th</sup> PM, hereinafter referred to as Utica South Township, Yankton County, South Dakota. The E911 address is 119 Marina Bluffs Rd, Yankton, SD 57078.

### **NOTICE OF PUBLIC HEARING**

Notice is hereby given that a public hearing will be held before the Yankton County Commission, Yankton County, South Dakota, at 7:05 P.M. on the 5<sup>th</sup> day of January, 2021 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting a Conditional Use Permit for Repair shop in a Lakeside Commercial District (LC) per Article 11 Section 1107 at a camper dealership. Said property is legally described as Lot 7, Thon's Addition located in the SE1/4 of the NW1/4, Section 15 T93N R56W, of the 5<sup>th</sup> PM, hereinafter referred to as Utica South Township, County of Yankton, State of South Dakota. The E911 address is 3311 Debra Blvd, Yankton, SD.

### **NOTICE OF PUBLIC HEARING**

**YANKTON COUNTY**  
**COMMISSIONERS REPORT**

**Sheriff and Jail**

**Monthly Report: October, 2020**

## 2020 Yankton County Sheriff Monthly Fee Report

Date	Civil Fees	Collections	Copy Fees	Pistol Permits		Office Other	Juvenile Grant	Warrant Fees	Totals
January	\$ 7,649.50	\$ 586.23	\$ 14.00	\$ 163.00				\$ 225.00	\$ 8,637.73
February	\$ 12,047.00	\$ 695.00	\$ 28.25	\$ 42.00				\$ 125.00	\$ 12,937.25
March	\$ 9,395.00	\$ 685.00	\$ -	\$ 42.00				\$ 175.00	\$ 10,297.00
April	\$ 11,479.50	\$ 820.00	\$ 48.00	\$ 15.00			\$ 492.50	\$ 25.00	\$ 12,880.00
May	\$ 6,815.00	\$ 502.66	\$ 4.00	\$ 74.00				\$ 25.00	\$ 7,420.66
June	\$ 8,780.00	\$ 1,166.05	\$ 14.00	\$ 104.00			\$ -	\$ 125.00	\$ 10,189.05
July	\$ 8,070.00	\$ 463.38	\$ 24.00	\$ 83.00				\$ 275.00	\$ 8,915.38
August	\$ 7,125.00	\$ 369.66	\$ 4.00	\$ 192.00		\$ 3.29	\$ -	\$ 250.00	\$ 7,943.95
September	\$ 5,650.50	\$ 781.02	\$ -	\$ 357.00			\$ -	\$ 275.00	\$ 7,063.52
October	\$ 11,357.50	\$ 903.80	\$ 32.00	\$ 674.00				\$ 225.00	\$ 13,192.30
November									\$ -
December									\$ -
TOTAL									\$ 99,476.84

Office Other: Restitution David harms

Jail Billing 2020												
Date	ICE Income 101-4-32432	USMS Income 101434221	B.I.A. Income 101434231	Yankton Confinemen t 101-4-34227	Other Agency Holds 101-4-34221	24/7 & SCRAM 248-4- 34230	Transports	Damages 101-4-34226	Finger Prints 101-4-34212	Work Release 101-4- 34223	Other Commision & Misc 101-4-34229	Totals
Jan	\$5,250.00	\$65,240.00	\$0.00	\$1.73	\$13,007.96	\$6,866.00	\$10,492.46	\$0.00	\$270.00	\$1,320.00	\$5,832.34	\$108,280.49
Feb	\$4,550.00	\$58,800.00	\$0.00	\$0.00	\$8,890.00	\$6,057.00	\$7,713.82	\$5.00	\$435.00	\$1,438.00	\$5,439.99	\$93,328.81
March	\$2,730.00	\$66,990.00	\$0.00	\$96.21	\$2,240.00	\$4,952.00	\$6,912.14	\$22.75	\$225.00	\$3,653.50	\$3,691.94	\$91,513.54
April	\$1,142.00	\$59,360.00	\$0.00	\$62.60	\$33,640.00	\$3,521.00	\$1,206.16	\$80.00	\$0.00	\$1,400.00	\$4,650.86	\$105,062.62
May	\$140.00	\$58,170.00	\$0.00	\$701.18	\$6,300.00	\$2,472.00	\$862.12	\$8.40	\$0.00	\$0.00	\$4,209.79	\$72,863.49
June	\$770.00	\$54,950.00	\$0.00	\$0.00	\$0.00	\$3,018.00	\$2,451.14	\$57.90	\$120.00	\$0.00	\$2,889.58	\$64,256.62
July	\$770.00	\$56,350.00	\$0.00	\$0.00	\$3,150.00	\$3,285.00	\$3,536.88	\$0.00	\$480.00	\$0.00	\$3,448.92	\$71,020.80
Aug	\$1,260.00	\$53,200.00	\$0.00	\$229.22	\$4,760.00	\$3,595.00	\$3,226.04	\$7.00	\$540.00	\$0.00	\$3,631.46	\$70,448.72
Sept	\$2,800.00	\$38,710.00	\$0.00	\$15.07	\$6,160.00	\$3,961.00	\$4,032.43	\$3.00	\$255.00	\$0.00	\$2,435.94	\$58,372.44
Oct	\$840.00	\$40,180.00	\$0.00	\$393.12	\$280.00	\$5,306.00	\$2,793.32	\$5.00	\$945.00	\$0.00	\$1,884.76	\$52,627.20
Nov												
Dec												
<b>Total</b>	<b>\$20,252.00</b>	<b>\$551,950.00</b>	<b>\$0.00</b>	<b>\$1,499.13</b>	<b>\$78,427.96</b>	<b>\$43,033.00</b>	<b>\$43,226.51</b>	<b>\$189.05</b>	<b>\$3,270.00</b>	<b>\$7,811.50</b>	<b>\$38,115.58</b>	<b>\$787,774.73</b>

10/9/2020 Reliance TXT CRF for Sep 2020 \$754.40 ck#10789

10/9/2020 Reliance VideoCall CRF for Sep 2020 \$212.94 ck#10644

10/19/2020 Holds from Hutchinson Co \$280 ck#122177

10/19/2020 Reliance commission \$605.97 ck#36981

10/31/2020 Cam Agency fees for October \$703



**Yankton County Sheriff  
24/7 Income and Costs Report**

Here is a breakdown of the expenditures for the month concerning the 24/7 Program. Listed below is a list of the hours used and associated costs. Testing time is the hours to conduct PBT 2 times per and 12 hours each week for Urine Tests for the month.

Income from all 24/7 Programs				\$8,667.00
Name	Type	Hours	Rate	Total
Cheryl Stahlecker	Coordinator	80	\$13.11	\$1,048.80
Sarah Castenada	Tester		\$12.01	\$0.00
Natosha Cowman	Tester		\$12.01	\$0.00
Roddy Heinrich	Tester		\$12.01	\$0.00
John Slemph	Tester		\$12.01	\$0.00
Leslie Stillion	Tester		\$12.01	\$0.00
Char Viteck	Tester		\$12.01	\$0.00
	Tester		\$12.01	\$0.00
	Tester		\$12.01	\$0.00
	Tester		\$12.01	\$0.00
	Tester			\$0.00
Total Labor Hours		80	Total Labor Costs	\$1,048.80

Purchase of Supplies or Equipment 24/7 Program			
Date	Item	PO/Invoice Number	Cost
9/30/2020	PharmChem	433531	\$1,456.05
Total Purchase of Supplies and Equipment			\$1,456.05
Total Expenses			\$2,504.85
Balance			\$6,162.15

Jail Statistics for 2020

		Number of inmate arrests by department							
	Days	City	County	State	Fed	Others	Total		
Jan	31	80	53	26	34	11	204		
Feb	29	65	63	26	15	2	171		
Mar	31	31	32	5	29	5	102		
Apr	30	15	6	0	5	1	27		
May	31	31	15	2	5	0	53		
Jun	30	38	30	4	7	1	80		
Jul	31	50	48	7	10	4	119		
Aug	31	61	40	7	15	7	130		
Sep	30	54	44	8	15	7	128		
Oct	31	51	45	10	12	7	125		
Nov									
Dec									
		476	376	95	147	45	Total	1139	
		Number of inmate days					Meals	Daily	
					Juvenile	Served	Avg.	High Day	Low Day
Jan	2,427				Jan	6	6693	74.77	86
Feb	2,382				Feb	6	6525	78.48	96
Mar	2,011				Mar	1	5696	62.52	73
Apr	1,292				Apr	0	3809	43	52
May	1,245				May	0	3599	37.35	44
Jun	1,302				Jun	1	3674	41.33	46
Jul	1,488				Jul	0	4175	44.94	53
Aug	1,442				Aug	0	3960	43.19	52
Sep	1,393				Sep	0	3880	43.67	50
Oct	1,915				Oct	0	5398	58.68	65
Nov					Nov				
Dec					Dec				
Total	16897				Total	14	47409	52.793	

**YANKTON COUNTY  
COMMISSIONERS REPORT**

**Sheriff and Jail**

**Monthly Report: November, 2020**

## 2020 Yankton County Sheriff Monthly Fee Report

Date	Civil Fees	Collections	Copy Fees	Pistol Permits		Office Other	Juvenile Grant	Warrant Fees	Totals
January	\$ 7,649.50	\$ 586.23	\$ 14.00	\$ 163.00				\$ 225.00	\$ 8,637.73
February	\$ 12,047.00	\$ 695.00	\$ 28.25	\$ 42.00				\$ 125.00	\$ 12,937.25
March	\$ 9,395.00	\$ 685.00	\$ -	\$ 42.00				\$ 175.00	\$ 10,297.00
April	\$ 11,479.50	\$ 820.00	\$ 48.00	\$ 15.00			\$ 492.50	\$ 25.00	\$ 12,880.00
May	\$ 6,815.00	\$ 502.66	\$ 4.00	\$ 74.00				\$ 25.00	\$ 7,420.66
June	\$ 8,780.00	\$ 1,166.05	\$ 14.00	\$ 104.00			\$ -	\$ 125.00	\$ 10,189.05
July	\$ 8,070.00	\$ 463.38	\$ 24.00	\$ 83.00				\$ 275.00	\$ 8,915.38
August	\$ 7,125.00	\$ 369.66	\$ 4.00	\$ 192.00		\$ 3.29	\$ -	\$ 250.00	\$ 7,943.95
September	\$ 5,650.50	\$ 781.02	\$ -	\$ 357.00			\$ -	\$ 275.00	\$ 7,063.52
October	\$ 11,357.50	\$ 903.80	\$ 32.00	\$ 674.00				\$ 225.00	\$ 13,192.30
November	\$ 7,612.50	\$ 1,155.00	\$ 20.00	\$ 674.00		\$ -	\$ -	\$ 200.00	\$ 9,661.50
December									\$ -
TOTAL									\$ 109,138.34

Office Other: Restitution David harms

Jail Billing 2020												
Date	ICE Income 101-4-32432	USMS Income 101434221	B.I.A. Income 101434231	Yankton Confinement 101-4-34227	Other Agency Holds 101-4-34221	24/7 & SCRAM 248-4- 34230	Transports	Damages 101-4-34226	Finger Prints 101-4-34212	Work Release 101-4- 34223	Other Commision & Misc 101-4-34229	Totals
Jan	\$5,250.00	\$65,240.00	\$0.00	\$1.73	\$13,007.96	\$6,866.00	\$10,492.46	\$0.00	\$270.00	\$1,320.00	\$5,832.34	\$108,280.49
Feb	\$4,550.00	\$58,800.00	\$0.00	\$0.00	\$8,890.00	\$6,057.00	\$7,713.82	\$5.00	\$435.00	\$1,438.00	\$5,439.99	\$93,328.81
March	\$2,730.00	\$66,990.00	\$0.00	\$96.21	\$2,240.00	\$4,952.00	\$6,912.14	\$22.75	\$225.00	\$3,653.50	\$3,691.94	\$91,513.54
April	\$1,142.00	\$59,360.00	\$0.00	\$62.60	\$33,640.00	\$3,521.00	\$1,206.16	\$80.00	\$0.00	\$1,400.00	\$4,650.86	\$105,062.62
May	\$140.00	\$58,170.00	\$0.00	\$701.18	\$6,300.00	\$2,472.00	\$862.12	\$8.40	\$0.00	\$0.00	\$4,209.79	\$72,863.49
June	\$770.00	\$54,950.00	\$0.00	\$0.00	\$0.00	\$3,018.00	\$2,451.14	\$57.90	\$120.00	\$0.00	\$2,889.58	\$64,256.62
July	\$770.00	\$56,350.00	\$0.00	\$0.00	\$3,150.00	\$3,285.00	\$3,536.88	\$0.00	\$480.00	\$0.00	\$3,448.92	\$71,020.80
Aug	\$1,260.00	\$53,200.00	\$0.00	\$229.22	\$4,760.00	\$3,595.00	\$3,226.04	\$7.00	\$540.00	\$0.00	\$3,631.46	\$70,448.72
Sept	\$2,800.00	\$38,710.00	\$0.00	\$15.07	\$6,160.00	\$3,961.00	\$4,032.43	\$3.00	\$255.00	\$0.00	\$2,435.94	\$58,372.44
Oct	\$840.00	\$40,180.00	\$0.00	\$393.12	\$280.00	\$5,306.00	\$2,793.32	\$5.00	\$945.00	\$0.00	\$1,884.76	\$52,627.20
Nov	\$2,030.00	\$35,630.00	\$0.00	\$186.43	\$11,480.00	\$4,377.00	\$2,764.05	\$8.00	\$615.00	\$0.00	\$4,762.20	\$61,852.68
Dec												
Total	\$22,282.00	\$587,580.00	\$0.00	\$1,685.56	\$89,907.96	\$47,410.00	\$45,990.56	\$197.05	\$3,885.00	\$7,811.50	\$42,877.78	\$849,627.41

11/5/2020 Holds for Turner Co \$3640 ck#122997

11/5/2020 Summit Commission \$570.12 ck#0050314

11/5/2020 Reliance VideoCall CRF \$1056.70 ck#10871

11/16/2020 Holds for BonHomme Co \$1400 ck#019380

11/16/2020 Reliance Txt CRF \$1917.79 ck#110156

11/16/2020 Reliance telephone \$1069.07 ck#37138

11/21/2020 Holds for Turner Co \$6440 ck#123222

Jail Statistics for 2020

		Number of inmate arrests by department							
	Days	City	County	State	Fed	Others		Total	
Jan	31	80	53	26	34	11		204	
Feb	29	65	63	26	15	2		171	
Mar	31	31	32	5	29	5		102	
Apr	30	15	6	0	5	1		27	
May	31	31	15	2	5	0		53	
Jun	30	38	30	4	7	1		80	
Jul	31	50	48	7	10	4		119	
Aug	31	61	40	7	15	7		130	
Sep	30	54	44	8	15	7		128	
Oct	31	51	45	10	12	7		125	
Nov	30	55	20	12	10	6		103	
Dec									
		531	396	107	157	51	Total	1242	
Number of inmate days						Meals	Daily		
				Juvenile		Served	Avg.	High Day	Low Day
Jan	2,427			Jan	6	6693	74.77	86	67
Feb	2,382			Feb	6	6525	78.48	96	66
Mar	2,011			Mar	1	5696	62.52	73	50
Apr	1,292			Apr	0	3809	43	52	34
May	1,245			May	0	3599	37.35	44	35
Jun	1,302			Jun	1	3674	41.33	46	33
Jul	1,488			Jul	0	4175	44.94	53	36
Aug	1,442			Aug	0	3960	43.19	52	38
Sep	1,393			Sep	0	3880	43.67	50	37
Oct	1,915			Oct	0	5398	58.68	65	51
Nov				Nov	1	4312	48.7	62	42
Dec				Dec					
Total	16897			Total	15	51721	52.420909		

**Yankton County Sheriff  
24/7 Income and Costs Report**

Here is a breakdown of the expenditures for the month concerning the 24/7 Program. Listed below is a list of the hours used and associated costs. Testing time is the hours to conduct PBT 2 times per and 12 hours each week for Urine Tests for the month.

Income from all 24/7 Programs				\$6,789.00
Name	Type	Hours	Rate	Total
Cheryl Stahlecker	Coordinator	78	\$13.11	\$1,022.58
Sarah Castenada	Tester		\$12.01	\$0.00
Natosha Cowman	Tester		\$12.01	\$0.00
Roddy Heinrich	Tester		\$12.01	\$0.00
John Slemp	Tester		\$12.01	\$0.00
Leslie Stillion	Tester		\$12.01	\$0.00
Char Viteck	Tester		\$12.01	\$0.00
	Tester		\$12.01	\$0.00
	Tester		\$12.01	\$0.00
	Tester		\$12.01	\$0.00
	Tester		\$12.01	\$0.00
	Tester			\$0.00
	Total Labor Hours	78	Total Labor Costs	\$1,022.58

Purchase of Supplies or Equipment 24/7 Program			
Date	Item	PO/Invoice Number	Cost
10/31/2020	PharmChem	433842	\$1,284.75
11/3/2020	PharmChem	P17218	\$1,261.00
		Total Purchase of Supplies and Equipment	\$2,545.75
		Total Expenses	\$3,568.33
		Balance	\$3,220.67

**YANKTON COUNTY  
COMMISSIONERS REPORT**

**Sheriff and Jail**

**Monthly Report: December, 2020**



## 2020 Yankton County Sheriff Monthly Fee Report

Date	Civil Fees	Collections	Copy Fees	Pistol Permits		Office Other	Juvenile Grant	Warrant Fees	Totals
January	\$ 7,649.50	\$ 586.23	\$ 14.00	\$ 163.00				\$ 225.00	\$ 8,637.73
February	\$ 12,047.00	\$ 695.00	\$ 28.25	\$ 42.00				\$ 125.00	\$ 12,937.25
March	\$ 9,395.00	\$ 685.00	\$ -	\$ 42.00				\$ 175.00	\$ 10,297.00
April	\$ 11,479.50	\$ 820.00	\$ 48.00	\$ 15.00			\$ 492.50	\$ 25.00	\$ 12,880.00
May	\$ 6,815.00	\$ 502.66	\$ 4.00	\$ 74.00				\$ 25.00	\$ 7,420.66
June	\$ 8,780.00	\$ 1,166.05	\$ 14.00	\$ 104.00			\$ -	\$ 125.00	\$ 10,189.05
July	\$ 8,070.00	\$ 463.38	\$ 24.00	\$ 83.00				\$ 275.00	\$ 8,915.38
August	\$ 7,125.00	\$ 369.66	\$ 4.00	\$ 192.00		\$ 3.29	\$ -	\$ 250.00	\$ 7,943.95
September	\$ 5,650.50	\$ 781.02	\$ -	\$ 357.00			\$ -	\$ 275.00	\$ 7,063.52
October	\$ 11,357.50	\$ 903.80	\$ 32.00	\$ 674.00				\$ 225.00	\$ 13,192.30
November	\$ 7,612.50	\$ 1,155.00	\$ 20.00	\$ 674.00		\$ -	\$ -	\$ 200.00	\$ 9,661.50
December	\$8,965.00	\$1,152.42	\$4.00	\$419.00				\$100.00	\$ 10,640.42
TOTAL									\$ 119,778.76

Office Other: Restitution David harms

Jail Billing 2020												
Date	ICE Income 101-4-32432	USMS Income 101434221	B.I.A. Income 101434231	Yankton Confinemen t 101-4-34227	Other Agency Holds 101-4-34221	24/7 & SCRAM 248-4- 34230	Transports	Damages 101-4-34226	Finger Prints 101-4-34212	Work Release 101-4- 34223	Other Commision & Misc 101-4-34229	Totals
Jan	\$5,250.00	\$65,240.00	\$0.00	\$1.73	\$13,007.96	\$6,866.00	\$10,492.46	\$0.00	\$270.00	\$1,320.00	\$5,832.34	\$108,280.49
Feb	\$4,550.00	\$58,800.00	\$0.00	\$0.00	\$8,890.00	\$6,057.00	\$7,713.82	\$5.00	\$435.00	\$1,438.00	\$5,439.99	\$93,328.81
March	\$2,730.00	\$66,990.00	\$0.00	\$96.21	\$2,240.00	\$4,952.00	\$6,912.14	\$22.75	\$225.00	\$3,653.50	\$3,691.94	\$91,513.54
April	\$1,142.00	\$59,360.00	\$0.00	\$62.60	\$33,640.00	\$3,521.00	\$1,206.16	\$80.00	\$0.00	\$1,400.00	\$4,650.86	\$105,062.62
May	\$140.00	\$58,170.00	\$0.00	\$701.18	\$6,300.00	\$2,472.00	\$862.12	\$8.40	\$0.00	\$0.00	\$4,209.79	\$72,863.49
June	\$770.00	\$54,950.00	\$0.00	\$0.00	\$0.00	\$3,018.00	\$2,451.14	\$57.90	\$120.00	\$0.00	\$2,889.58	\$64,256.62
July	\$770.00	\$56,350.00	\$0.00	\$0.00	\$3,150.00	\$3,285.00	\$3,536.88	\$0.00	\$480.00	\$0.00	\$3,448.92	\$71,020.80
Aug	\$1,260.00	\$53,200.00	\$0.00	\$229.22	\$4,760.00	\$3,595.00	\$3,226.04	\$7.00	\$540.00	\$0.00	\$3,631.46	\$70,448.72
Sept	\$2,800.00	\$38,710.00	\$0.00	\$15.07	\$6,160.00	\$3,961.00	\$4,032.43	\$3.00	\$255.00	\$0.00	\$2,435.94	\$58,372.44
Oct	\$840.00	\$40,180.00	\$0.00	\$393.12	\$280.00	\$5,306.00	\$2,793.32	\$5.00	\$945.00	\$0.00	\$1,884.76	\$52,627.20
Nov	\$2,030.00	\$35,630.00	\$0.00	\$186.43	\$11,480.00	\$4,377.00	\$2,764.05	\$8.00	\$615.00	\$0.00	\$4,762.20	\$61,852.68
Dec	\$3,430.00	\$35,560.00	\$0.00	\$0.00	\$7,420.00	\$6,384.00	\$5,382.54	\$0.00	\$615.00	\$0.00	\$3,110.00	\$61,901.54
Total	\$25,712.00	\$623,140.00	\$0.00	\$1,685.56	\$97,327.96	\$53,794.00	\$51,373.10	\$197.05	\$4,500.00	\$7,811.50	\$45,987.78	\$911,528.95

12/18/2020 Holds for Hutchinson Co \$140 ck#122693  
 12/18/2020 Holds for BonHomme Co \$910 ck#019563  
 12/18/2020 Holds for Turner Co \$5950 ck#123386  
 12/18/2020 Summit commission \$1256.48 ck#51434  
 12/18/2020 Reliance TXT CRF \$1769.11 ck#11248  
 12/18/2020 Reliance VideoCall CRF \$1260.08 ck#11085  
 12/18/2020 Fingerprints for YSD \$255 ck#38704  
 12/31/2020 Cam agency fees for December \$697

Jail Statistics for 2020

				Number of inmate arrests by department			Total
	Days	City	County	State	Fed	Others	
Jan	31	80	53	26	34	11	204
Feb	29	65	63	26	15	2	171
Mar	31	31	32	5	29	5	102
Apr	30	15	6	0	5	1	27
May	31	31	15	2	5	0	53
Jun	30	38	30	4	7	1	80
Jul	31	50	48	7	10	4	119
Aug	31	61	40	7	15	7	130
Sep	30	54	44	8	15	7	128
Oct	31	51	45	10	12	7	125
Nov	30	55	20	12	10	6	103
Dec	31	60	21	12	16	4	113
		591	417	119	173	55	Total 1355

Number of inmate days				Juvenile	Meals Served	Daily Avg.	High Day	Low Day
Jan	2,427		Jan	6	6693	74.77	86	67
Feb	2,382		Feb	6	6525	78.48	96	66
Mar	2,011		Mar	1	5696	62.52	73	50
Apr	1,292		Apr	0	3809	43	52	34
May	1,245		May	0	3599	37.35	44	35
Jun	1,302		Jun	1	3674	41.33	46	33
Jul	1,488		Jul	0	4175	44.94	53	36
Aug	1,442		Aug	0	3960	43.19	52	38
Sep	1,393		Sep	0	3880	43.67	50	37
Oct	1,915		Oct	0	5398	58.68	65	51
Nov	1,542		Nov	1	4312	48.7	62	42
Dec	1,559		Dec	0	4273	47.55	53	44
Total	19998		Total	15	55994	52.015		

**Yankton County Sheriff  
24/7 Income and Costs Report**

Here is a breakdown of the expenditures for the month concerning the 24/7 Program. Listed below is a list of the hours used and associated costs. Testing time is the hours to conduct PBT 2 times per and 12 hours each week for Urine Tests for the month.

Income from all 24/7 Programs				\$9,544.00
Name	Type	Hours	Rate	Total
Cheryl Stahlecker	Coordinator	99	\$13.11	\$1,297.89
Sarah Castenada	Tester		\$12.01	\$0.00
Natosha Cowman	Tester		\$12.01	\$0.00
Roddy Heinrich	Tester		\$12.01	\$0.00
John Slomp	Tester		\$12.01	\$0.00
Leslie Stillion	Tester		\$12.01	\$0.00
Char Viteck	Tester		\$12.01	\$0.00
	Tester		\$12.01	\$0.00
	Tester		\$12.01	\$0.00
	Tester		\$12.01	\$0.00
	Tester		\$12.01	\$0.00
				\$0.00
	<b>Total Labor Hours</b>	99	<b>Total Labor Costs</b>	\$1,297.89

Purchase of Supplies or Equipment 24/7 Program			
Date	Item	PO/Invoice Number	Cost
11/30/2020	PharmChem	434264	\$1,684.45
12/1/2020	PharmChem	P17352	\$2,497.00
<b>Total Purchase of Supplies and Equipment</b>			<b>\$4,181.45</b>
<b>Total Expenses</b>			<b>\$5,479.34</b>
<b>Balance</b>			<b>\$4,064.66</b>

**VETERAN SERVICE OFFICE  
CONTACT ISSUES (YTD)**

<b>CONTACT ISSUES</b>	<b>January</b>	<b>February</b>	<b>March</b>	<b>April</b>	<b>May</b>	<b>June</b>	<b>July</b>	<b>August</b>	<b>September</b>	<b>October</b>	<b>November</b>	<b>December</b>
Disability Compensation	66	61	58	28	31	13	17	30	24	23	28	31
DIC	1	20	7		12	14	7	21	4	4	1	2
Veterans Pension	6	8	6	13	5	14	18	10	6	4		12
Widows Pension	8	8	1	3	8	1	2	2	2	1	2	13
Burial Benefits	19	11	14	17	10	23	21	19	23	27	6	4
Education	2		1	1	1		4		4	1		
Home Loan	1			1				1	1			
Insurance		2			5					2		
Champ/VA					3	3	6	3	4		4	7
State Benefits/PropertyTax, etc	8	4	4	1	13	6	12	6	15	9	4	1
Veterans Home							1					18
Assorted VA Benefit Inquiries	15	25	20	12	10	24	26	20	14	26	39	30
VA appts, healthcare issues	54	35	41	16	12	28	38	38	44	34	23	
<b>TOTAL CONTACTS</b>	<b>180</b>	<b>174</b>	<b>152</b>	<b>92</b>	<b>119</b>	<b>126</b>	<b>152</b>	<b>150</b>	<b>141</b>	<b>131</b>	<b>103</b>	<b>118</b>
DAV Van Scheduling	49	21	14	0	9	17	29	54	30	30	14	17
DAV Van Riders/Trips	15/9	9riders/6	3riders/3	None	None	2riders/2	6riders/4	16/7	7riders/6	16/8	6riders/4	5 riders /4
<b>Calendar Year 2020</b>												

*Michael St. Arnold*  
January 4, 2021

[illegible]

FILED  
IN THE OFFICE OF  
YANKTON COUNTY AUDITOR

DEC 01 2020

## CONTACT ISSUES (YTD)

[illegible]

Michael A. Arnold  
November 9, 2020



## COMMISSIONER MEETING AGENDA REQUEST

321 W 3<sup>rd</sup>, Suite 100, Yankton, SD 57078

E-Mail: [patty@co.yankton.sd.us](mailto:patty@co.yankton.sd.us) or [valli@co.yankton.sd.us](mailto:valli@co.yankton.sd.us)

**Submission Deadline: 3:00pm on the Wednesday before scheduled meeting**

Date Request Submitted 01/06/2021

Request is for Commission Meeting Dated 01/19/2021

Name: Tamara Lee, Attorney for Town of Gayville

Address: Gayville, SD

Phone: 267-2071

E-Mail Address: tlec254@vyn.midco.net

Topic to be Addressed and Length of Presentation: Working w/ Town of Gayville on a tax deed vs. property w/ Town of Gayville

Specific Purpose for the Request (Please Also Attach Support Documents): \_\_\_\_\_

The Town of Gayville has significant amount in liens vs. a specific property w/ its city limits.

Ykt. Co. Treasurer has commenced tax deed proceedings vs. this same property. Town of Gayville is requesting Ykt. Co. to work w/ them, so Town does not lose out on its existing liens

Person(s) Making Presentation to the Board: Tamara Lee

Audio/Visual Equipment Needed: May appear via Zoom, due to pandemic.

For Office Use:

Approved \_\_\_\_\_ Denied \_\_\_\_\_ Reason(s): \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_



HAAS, KENNETH NICHOLAS

## TAX STATEMENT SUMMARY

4035 HWY 33  
MARICOPA CA 93252

PAGE 1 OF 1

PENALTY DATE 1/13/2021

COUNT	RECEIPT TAX	LEGAL Specials	PENALTY	COSTS	YEAR-TYPE COSTS	DISTRICT	PARCEL	TAX DUE
1	48634.0	LT 14	BLK 2	ORIGINAL	2015-RE	31631	31.100.002.140	
	280.30	.00	.00	.00	.00	.00	.00	4/30/2016
	280.30	.00	119.12	4.50	5.00	.00	.00	408.92
2	64866.0	LT 14	BLK 2	ORIGINAL	2016-RE	31631	31.100.002.140	
	258.82	.00	97.05	.00	.00	.00	.00	355.87
	258.82	.00	84.11	.00	.00	.00	.00	342.93
3	79920.0	LT 14	BLK 2	ORIGINAL	2017-RE	31631	31.100.002.140	
	312.96	.00	86.06	.00	.00	.00	.00	399.02
	312.96	.00	70.41	.00	.00	.00	.00	383.37
4	17926.0	LT 14	BLK 2	ORIGINAL	2018-RE	31631	31.100.002.140	
	343.61	.00	94.49	.00	.00	.00	.00	438.10
	343.61	.00	77.31	.00	.00	.00	.00	420.92
5	7948.0	LT 14	BLK 2	ORIGINAL	2019-RE	31631	31.100.002.140	
	342.03	.00	25.65	.00	.00	.00	.00	367.68
	342.03	.00	8.55	.00	.00	.00	.00	350.58
6	22982.0	LT 14	BLK 2	ORIGINAL	2020-RE	31631	31.100.002.140	
	358.64	.00	.00	.00	.00	.00	.00	358.64
	358.64	.00	.00	.00	.00	.00	.00	358.64

RECORDS	6					TOTAL PAID	280.30
	RECEIPTS	6	PARCELS	1			
1ST HALF	1,616.06		2ND HALF	1,896.36	Specials E	.00	
PENALTY	662.75		COSTS	4.50	COSTS	5.00	
	.00			.00	TOTAL DUE	4,184.67	

SELECTION CRITERIA

PAYROLL NUMBER: 01-Yankton County  
SEQUENCE: Alphabetic  
CONSOLIDATE CODES: NO  
CONSOLIDATION CODE:  
1 Line Per Employee: NO  
REPORT DATES: 1/01/2020 THRU 12/31/2020  
DEDUCTION CODES: 464,466,468

PRINT OPTIONS

ZERO SUPPRESS: YES  
PRINT GROSS AMOUNTS: YES  
PRINT EMPLOYER SHARE: YES  
PRINT DEPT TOTALS: YES  
PRINT G/L RECAP: YES  
PRINT SOCIAL SECURITY #: NO  
PRINT ANNUAL LIMIT: NO  
PRINT LIFETIME LIMIT: NO



**BOYS & GIRLS CLUB  
OF THE NORTHERN PLAINS**

**FYI**

605.692.3333 | 1126 Southland Lane | Brookings, South Dakota 57006 | [www.greatfuturesd.org](http://www.greatfuturesd.org)

December 31, 2020

Yankton County  
321 W. 3rd street  
Yankton, SD 57078

Dear Yankton County,

Thank you for your support of the Boys & Girls Club. Every act of generosity helps us further our mission. Your gift will ensure that hundreds of youth in our community have a safe and positive place to go.

Unless you give us other directions, your gift will be listed as *Yankton County* in upcoming publications.

Once again, thank you for your generous support that will enable us to continue the work of inspiring youth to realize their full potential and shape the future of hundreds of youth who attend the Club each year.

Sincerely,

Nicole Biever  
Chief Development Officer

*This letter serves as an official tax-deductible receipt, and states that no goods or services were provided by the Boys & Girls Club of the Northern Plains, Inc. in exchange for this contribution.*

Date: 12/23/2020  
Dollar Amount: \$20,000.00  
Type: donation  
Method: Check  
Fund: Yankton Operating  
Non-Deductible Amount: \$0.00  
In Kind Description: In Kind FMV: \$0.00

*Thank you for  
all you do for  
families in  
Yankton County!*

 @bgcnorthplains

 BGC Brookings  
BGC Yankton  
BGC Moody County



**Missouri Sedimentation Action Coalition**

PO Box 2

Springfield, SD 57062 OFFICE: 100 Douglas, Ste 103, Yankton, SD

605-661-1594

[www.msaconline.com](http://www.msaconline.com)

[msaconline@gmail.com](mailto:msaconline@gmail.com)

**F Y I**

**Dear Yankton County officials,**

Stakeholders, MSAC and the Corps of Engineers are ready to begin Phase 2 in the development of a sediment management plan (SMP) for the Lewis and Clark Lake region under the Corp's Planning Assistance to States (PAS) program authorized by Section 22 of WRDA 1974. Over the past year, we worked on details of what would be tackled in Phase 2, reached agreements with stakeholders and searched for more funding.

MSAC appreciates your contribution to Phase 2. You join at least 10 other entities in contributing \$37,000 toward the SMP along with MSAC membership, which also directly contributes \$50,000 toward the local share cost of \$107,834. MSAC will work to raise an additional \$20,000 to meet Phase 2 costs by enlisting additional stakeholders or grant contributions. The 11 entities have also pledged \$65,201 toward Phase 3.

It is important for stakeholders to continue investing annual membership contributions to MSAC as those funds pay for the organizations daily expenses such as insurance, accounting, professional consultant fees, office rent & expenses, website, special projects such as videos along with part-time labor costs.

Once a SMP is developed, the anticipated goal will be to find the path and funding which allows for the construction of a sediment management project aimed at addressing the problems at Lewis and Clark Lake and its delta.

Even though this effort targets Lewis and Clark Lake, it will very likely provide meaningful impact to other reservoirs including those upstream on the Missouri River. We welcome the public's input on the process including all of you upstream or downstream of Lewis and Clark Lake. In the past few years, we see more support from federal agencies, academic professionals, and independent engineers to address the future of the nation's reservoirs due to accumulating sediment.

**Thanks to your membership support,** MSAC continues to look for ways to alert the public about the problems associated with sedimentation and to encourage action aimed at tackling these problems in and around the Missouri River reservoirs. Please view the enclosed update to see other accomplishments in 2020.

Sincerely,

Sandy Stockholm  
Executive Director

*(Received Phase 2 contribution) Thank you.  
(Submitted Membership contribution  
2021 notice in Dec. 2020)*

Jan. 11, 2021

# 2021 Focus: Building a Sediment Management Plan & an Opportunity

Scoping, updating and coordinating consumed 2020. A federal match along with the MSAC & stakeholder contribution of \$55,000 will get Phase 2 started for the Lewis & Clark Lake region soon. Phase 2 is a \$215,667 project.

## L&C Lake Master Plan



- Hurry ... initial comments are due January 25, 2021.
- Submit comments to: [NWO-Master-Plan@usace.army.mil](mailto:NWO-Master-Plan@usace.army.mil)
- Read more on page 2.

**7 MSAC videos reach more than 20,000 Facebook views**

Read more on pg. 3

## Key Objectives of Phase 2 L&C SMP

### Phase 2 Purpose and Focus:

- Apply economic models to consider costs & benefits associated with sediment management
- Complete economic analysis utilizing dredging scenarios/which can be applied to other techniques
- Utilize USACE standard economic model & the Life-Cycle economic model along with alternative discount rates
- Explore full spectrum of possible solutions with a Solutions Workshop and an understanding that practitioners have increasingly looked for new, creative solutions to collect & transport sediment trapped by reservoirs
- Update existing sediment management studies
- View the PMP at [www.keepitwater.org](http://www.keepitwater.org)



# Comment period open on revision of Lewis and Clark Lake master plan

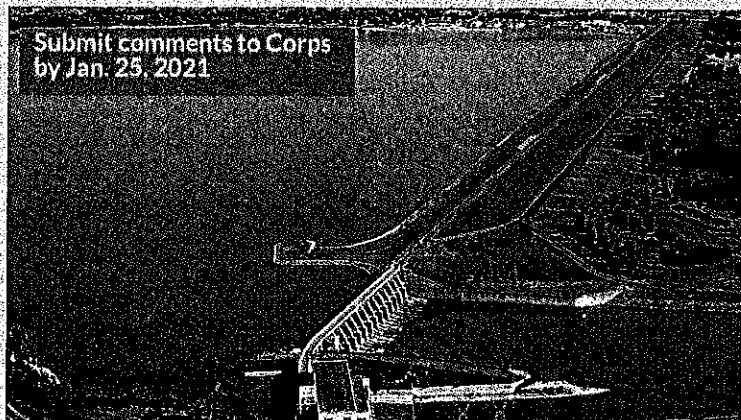
The public scoping and comment period for the revision and update of the Gavins Point Dam - Lewis and Clark Lake master plan kicked off Dec. 15, 2020, during a virtual meeting hosted by the U.S. Army Corps of Engineers, Omaha District.

A master plan is a high-level, strategic document that describes how the Corps of Engineers will operate and manage public lands. The current Gavins Point Dam, Lewis and Clark Lake master plan was last updated in 2004. It needs to be updated to meet current regulations and policies and to reflect user needs, according to the Corps' December 1 press release.

The Corps states that one of the most important components of the update and revision process is gathering public input, comments, and concerns relating to the current and future of management of project lands.

The input will help shape the master plan update and revision process by helping the Corps identify how to better manage the area while protecting its natural, cultural, historic, and manmade resources. An Environmental Assessment (EA) will be done to address potential environmental effects and in accordance with the National Environmental Policy Act (NEPA).

Once comments are collected, the Corps will draft the revised master plan and associated EA. After completion of the draft, the public will have another opportunity to offer comments. A public meeting will be scheduled by the Corps.



Gavins Point Dam/Lewis and Clark Lake  
- Corps photo

## For More Information:

To view the current master plan:

<https://www.nwo.usace.army.mil/Missions/Dam-and-Lake-Projects/Project-Master-Plans>

Public comments may be submitted through January 25, 2021 via email:

NWO.Master.Plan@usace.army.mil

View Press Coverage at:

Yankton Press & Dakotan: [www.yankton.net](http://www.yankton.net)  
"A Flow of Info" and "Input Process Begins for L&C Lake Master Plan Update" ...

## What does the current master plan state about sedimentation?

### From MSAC reports

An excerpt from the current Master Plan:

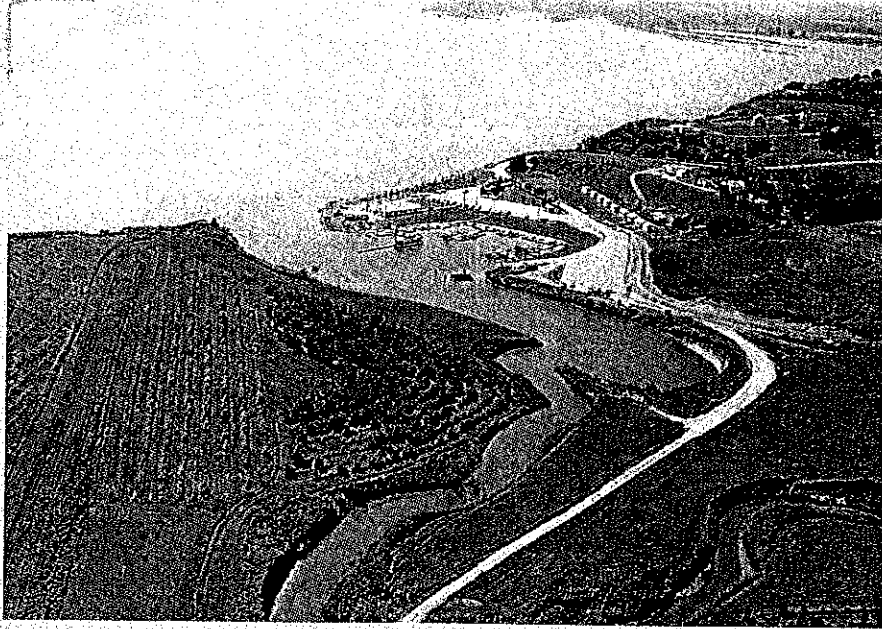
*"Sedimentation is now and will continue to be a major problem at Lewis and Clark Lake. As the lake ages, sediment will continue to be deposited. As this occurs, the size of the multipurpose pool will decrease and with it the lake's storage capacity and recreational value. The results of sediment buildup, from a recreation standpoint, will be the eventual closure of boat ramps because of poor or no access to the lake. Most of the recreation areas have been affected to a certain extent, and those above the Sand Creek Area have been affected extensively.*

*The accumulation of sediment is a natural, predicted occurrence and although Federal, State, and local personnel have looked at the sediment issues no plan is in place to move, redirect, or remove the incoming sediment from the reservoir. Many plans have been looked at and discarded as impractical or too costly."*

The current master plan goes on to generally identify four approaches to manage the sediment through dam reconstruction, sediment removal, sediment redirection and moving the sediment.

"The (master) plan is filled with all kinds of data about the reservoir. It reminds us of all the spectacular features of the lake and also the challenges it faces. It was last updated in 2004, and we realize that the landscape has changed a great deal," MSAC Executive Director Sandy Stockholm told the Yankton Press & Dakotan (published Dec. 10, 2020)

The tone that sediment management is too costly or impractical needs to change, she said adding that it would be great to see current efforts to create a SMP with the Corps complement the master plan revision process.



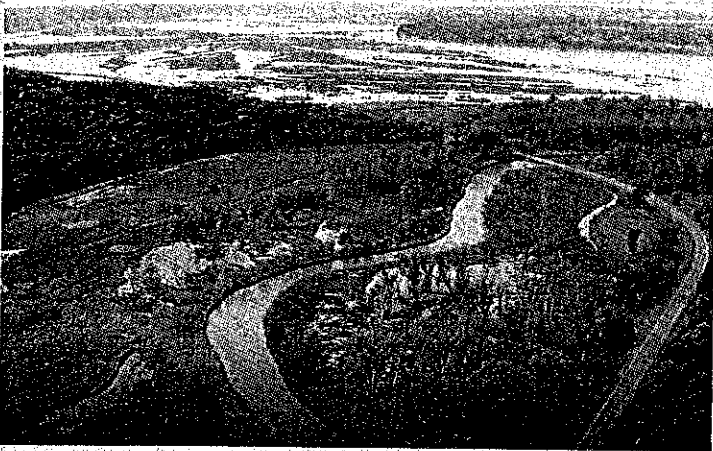
Possibly 1960s ... South Dakota State Historical Society 2016-04-29-320



MSAC Photo/2007

We recently came across a historical photo in the Digital Archives - Photo Collection of the South Dakota State Historical Society (see above left). The photo on the right was taken in 2007. An estimated 35% of Lewis and Clark Lake is filled with sediment and it is on track to be 50% full of sediment by 2045. In reviewing US Sen. Case's papers at Dakota Wesleyan University in Mitchell, people in Springfield were alerting the Corps and elected officials of sedimentation problems in the late 1950s shortly after the lake was created with Gavins Point Dam.

## MSAC videos draw attention to sedimentation problems



The Bazile Creek, a Missouri River tributary which enters near the headwaters of Lewis & Clark Lake, is experiencing bed build-up

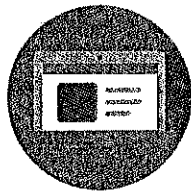
**Special Thank You** to West River Water Development District & South Central Water Development District for contributing funds for this project. Membership contributions also made this project possible.

At a stakeholder meeting, it was suggested that MSAC produce testimonial videos at vantages around the lake to inform the public about sedimentation problems and how they are impacting the region.

The seven videos were released on Facebook, MSAC's YouTube channel & website in 2020. Check them out.

- Mike Crosley, farmer/rancher & land manager for the Santee Sioux Nation, tells us about bed aggradation at the Bazile Creek, which enters the headwaters of Lewis and Clark Lake.
- Cedar Knox Rural Water Project staff tell us about the threat of sediment approaching the water intake at the lake. The project has 890 service connections and serves rural and four communities.
- Rick and Mary Hurd, landowners in South Dakota, just upstream of the lake tell us about the ups and downs of farming next to the Missouri River and the questions of what will be left for future generations. Mary is an MSAC Board Member.
- Tim Cowman, of SD Geological Survey & MSAC Board Member, explains what is happening at the reservoir & the resulting sediment deficit downstream of the dam.
- Charles Gross, of Yankton & past MSAC Board Member, explains MSAC's mission.
- The late Ron Livingston, of Springfield, told us about his unique perspective of the lake as an angler and artist.
- Attorney Rick Spellman and past Village Clerk Bob Olson tell us about the history of sedimentation and Niobrara, Nebraska which sits next to the Niobrara River.

## Series of Webinars in 2020; More planned



### Zoom keeps meetings on

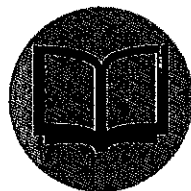
MSAC hosted a live webinar in December of 2019 and three more in 2020:

- Tim Randle/Supervisor Civil Engineer-Hydraulics USBR
- Coalition to Protect the Missouri River
- Paul Boyd, Hydraulic Engineer - USACE
- Nathan Schaepe, hydrologist & GIS specialist-US Geological Survey's Neb. Water Science Center



### Webinar & Meeting Library

Look for MSAC's YouTube channel to catch past webinars listed above and meetings in recent years.



### More planned for 2021

Look for webinars this year to feature book authors and others to broaden our perspectives on Missouri River issues, Native American perspectives and Phase 2 updates.

**Your**  
membership  
contribution  
makes things  
happen.

### MSAC relies on your

membership contribution to meet annual expenses such as insurance, accounting, office rent & expenses, professional assistance and part-time labor. It also makes applying for grant funds possible along with education and research efforts.



#### Contact us:

Office: 100 Douglas, Suite 103,  
Yankton, SD 57078

#### Mailing Address:

MSAC, PO Box 2  
Springfield, SD 57062

Ph: 605.661.1594

e: [msaconline@gmail.com](mailto:msaconline@gmail.com)





412 E 4<sup>th</sup> Street Yankton, SD 57078

Phone: (605) 665-8994

[jbailey@yanktonpathways.org](mailto:jbailey@yanktonpathways.org)

[www.yanktonpathways.org](http://www.yanktonpathways.org)

Yankton County Auditor

321 W 3<sup>rd</sup> St Suite 100

Yankton, SD 57078

**FYI**

Dear Yankton County Commissioners,

Thank you so much for your generous monetary donation to Pathways Shelter for the Homeless. Your support is instrumental in the fight against homelessness in Yankton and surrounding areas. Your donation will allow us to continue working towards breaking the cycle of homelessness in the poverty-stricken individuals and families we serve.

We greatly appreciate your support and if you would like more information about Pathways, do not hesitate to contact us.

Our Sincere Thanks,

A handwritten signature in black ink, appearing to read "Jesse", is written over the printed name.

*Thank you  
for your continued support  
of Pathways' mission!  
- Jesse*

Pathways Shelter for the Homeless Board, Staff & Clients

Pathways Shelter for the Homeless is a 501(c)3 nonprofit organization. Your contribution is tax-deductible to the extent allowed by law. No goods or services were provided in exchange for your generous donation. Tax ID: 47-3974624

To: Pathways Shelter for the Homeless

From: Yankton County Auditor

Date: 12/17/20

Donation: \$10,000 | Check #080271