

June 9, 2026

# AGENDA

YANKTON COUNTY PLANNING COMMISSION

Cheri Loest  
 Mike Welsh  
 Don Kettering

Sam Hummel  
 Nick Huber  
 Kelly Kneifl

Tim O'Hara

## 7:00 P.M.

Call Meeting to Order

Roll Call

Approve Minutes from previous meetings

Items to be added to Agenda

Approval of Agenda

Conflict of Interest Declarations

## 7:05 P.M.

### **Taylor – Conditional Use Permit**

Applicant is requesting a conditional Use Permit for a single-family dwelling in a Lakeside Commercial District per Article 11 Section 1107, Article 18 Section 1805 and Article 19 Section 1905. Said property is legally described as Tract A in Lot G of Fishin Hole NO.2, in Lot 5 of Tramp's 6<sup>th</sup> Addition, in the NE1/4 of the NE1/4 of Section 17, T93N, Range 56W of the 5<sup>th</sup> P.M., Yankton County, South Dakota.

## 7:10 P.M.

### **Plats**

**Walloch** - Plat of Tract 1, LG&F Addition, in the NW1/4 of the NE1/4 of Section 20, T95N, R57W of the 5<sup>th</sup> P.M., Yankton County, South Dakota

**Jacobson** - Plat of Lot 3 of Hillesland Tract 2, being a replat of Lot 1 of Hillesland Tract 2 and a portion of Lot 2 of Parcel C of McVay Addition, all in the NW1/4 of the SW1/4 and the SW1/4 of the NW1/4 of Section 18, T93N, R56W of the 5<sup>th</sup> P.M., Yankton County, South Dakota. This plat vacates the previously platted Lot 1 of Hillesland Tract 2, in Section 18, T93N, R56W of the 5<sup>th</sup> P.M., Yankton County, South Dakota, Filed on September 20<sup>th</sup>, 2024, and recorded in book S21, Page 163.

**Bob Law, Inc** - Plat of Lots 1 and 2 of Parcel L-1, in the SW1/4 of Section 11, T93N, R56W of the 5<sup>th</sup> P.M., Yankton County, South Dakota (ETJ)

**Pepper**- A Replat of Lots 9 and 10, Block 1, Zedicker's Subdivision, in the SE1/4 of the SW1/4 Section 5, and the E1/2 of the NW1/4 of Section 8, All in T93N, R57W of the 5<sup>th</sup> P.M., Yankton County, South Dakota;

### **Hereafter to be known as:**

Lot 9A, Block 1, Zedicker's Subdivision, in the SE1/4 of the SW1/4 Section 5, and the E1/2 of the NW1/4 of Section 8, All in T93N, R57W of the 5<sup>th</sup> P.M., Yankton County, South Dakota

## 7:15 P.M.

**Public Comment**

MEETING (ENTITY): PLANNING COMMISSION REGULAR OR SPECIAL MEETING: Regular  
DATE: 5/12/2026 TIME: 7PM LOCATION: COMMISSION CHAMBERS

STAFF ATTENDANCE: Conkling

ROLL  HUBER  LOEST  KETTERING  HUMMEL  O'HARA  WELSH  KNEIFL

CALL:

APPROVAL OF MINUTES: MOTION BY: Huber SECOND BY: Loest

PLANNING:  HUBER  LOEST  KETTERING  HUMMEL  O'HARA  WELSH  KNEIFL

APPROVAL OF AGENDA: MOTION BY: Loest SECOND BY: Kneifl

PLANNING:  HUBER  LOEST  KETTERING  HUMMEL  O'HARA  WELSH  KNEIFL

**AGENDA ITEM:** Reorganize Commission

ADDRESS/LEGAL: \_\_\_\_\_

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_

MOTION: **Hummel for Chair, Nominated by Welsh, second by Huber Passed 5-0**  
**Welsh for Vice-Chair, Nominated by Kneifl, second by Loest Passed 5-0**

APPROVAL: MOTION BY: \_\_\_\_\_ SECOND BY: \_\_\_\_\_

PLANNING:  HUBER  LOEST  KETTERING  HUMMEL  O'HARA  WELSH  KNEIFL

**AGENDA ITEM:** Smith - Variance

ADDRESS/LEGAL: Applicant is requesting a variance to reduce the setbacks in a High Density Residential District. Applicant wishes to reduce the front setback from 30 feet to 0.5 feet and 3.74 feet per Article 18 Section 1807 and Article 20 Section 2003. Said property is legally described as Lot 15 Block 3 Beaver Beach Park, in the NW1/4 of the SE1/4, in Section 27, Township 95 North, Range 56 West of the 5<sup>th</sup> PM, Yankton County, South Dakota. E911 address is 315 Beaver Beach Rd, Utica.

COMMENTS: Jordan Smith - Applicant

MOTION: **Deny Variance**  
**Passed 5-0**

APPROVAL: MOTION BY: Huber SECOND BY: Loest

PLANNING:  HUBER  LOEST  KETTERING  HUMMEL  O'HARA  WELSH  KNEIFL

**AGENDA ITEM: Schafer – Conditional Use Permit**

ADDRESS/LLEGAL: Applicant is requesting a Conditional Use Permit to conduct construction services on a lot in an Agriculture District per Article 5 Section 507, Article 18 Section 1805 and Article 19 Section 1905 Said property is legally described as the North 191 feet of the South 382 feet of Lot 1 Tract 1 Mielenz Addition, in Section 35, Township 94 North, Range 55 West of the 5<sup>th</sup> PM, Yankton County, South Dakota. E911 address is 30808 444<sup>th</sup> Ave, Mission Hill, South Dakota

COMMENTS: Ivan Schafer - Applicant

MOTION:

**Approve Conditional Use Permit as presented  
Passed 5-0**

APPROVAL: MOTION BY: Loest SECOND BY: Welsh

PLANNING:  HUBER  LOEST  KETTERING  HUMMEL  O'HARA  WELSH  KNEIFL

**AGENDA ITEM: Gavins Point Recreation, LLC**

ADDRESS/LLEGAL: Applicant is requesting a Conditional Use Permit to add an additional building to a previously approved Conditional Use Permit per Article 11 Section 1107, Article 18 Section 1805, and Article 19 Section 1905. Said property is legally described as Lot 1-3 and 6-8, thon's Additional in the Southeast Quarter of the NW ¼ (SE1/4NW1/4), in Section Fifteen (15), township Ninety-three (93) North, Range Fifty-six (56) West of the 5<sup>th</sup> PM, Yankton County, South Dakota. E911 address is 3311 Debra Boulevard, Yankton.

COMMENTS: Mariah Nelson - Applicant

MOTION:

**Approve Conditional Use Permit as presented  
Passed 5-0**

APPROVAL: MOTION BY: Huber SECOND BY: Loest

PLANNING:  HUBER  LOEST  KETTERING  HUMMEL  O'HARA  WELSH  KNEIFL

**AGENDA ITEM: Walloch - Plat**

ADDRESS/LLEGAL: Plat of Tract 1, Robert & Julie Walloch Addition, in the SW1/4 of the SE1/4 of Section 19, T95N, R57W of the 5<sup>th</sup> P.M., Yankton County, South Dakota.

COMMENTS: None

MOTION:

**Approve as presented  
Passed 5-0**

APPROVAL: MOTION BY: Loest SECOND BY: Welsh  
PLANNING:  HUBER  LOEST  KETTERING  HUMMEL  O'HARA  WELSH  KNEIFL

**AGENDA ITEM:** Buffington - Plat  
**ADDRESS/LEGAL:** Plat of Lot 3 of C.C. Hollow, a replat of a portion of Lot 2 of C.C. Hollow in the Northwest Quarter of Section 14, T93N, R57W of the 5<sup>th</sup> P.M., Yankton County, South Dakota  
**COMMENTS:** None

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**MOTION:** **Approve as presented**  
**Passed 5-0**

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APPROVAL: MOTION BY: Loest SECOND BY: Kneifl  
PLANNING:  HUBER  LOEST  KETTERING  HUMMEL  O'HARA  WELSH  KNEIFL

**AGENDA ITEM:** Gall - Plat  
**ADDRESS/LEGAL:** Plat of Lot 1 of Galway Nursery, Located in the Northwest Quarter of Section 8, T95N, R57W of the 5<sup>th</sup> P.M., Yankton County, South Dakota  
**COMMENTS:** None

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**MOTION:** **Approve as presented**  
**Passed 5-0**

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APPROVAL: MOTION BY: Welsh SECOND BY: Huber  
PLANNING:  HUBER  LOEST  KETTERING  HUMMEL  O'HARA  WELSH  KNEIFL

**AGENDA ITEM:** Jamesville Hutterian Brethren - Plat  
**ADDRESS/LEGAL:** Plat of Tract 1, Jamesville Colony Addition, in Government Lots 11, 12, and 13, The NE1/4 of the NE1/4 AND the SE1/4 of the NE1/4 of Section 29, T96N, R56W of the 5<sup>th</sup> P.M., Yankton County, South Dakota. Containing 86.38 Acres more or less.  
**COMMENTS:** None

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**MOTION:** **Approve as presented**  
**Passed 5-0**

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APPROVAL: MOTION BY: Kneifl SECOND BY: Loest

PLANNING:       HUBER  LOEST  KETTERING  HUMMEL  O'HARA  WELSH  KNEIFL

**AGENDA ITEM:**      Bartling - Plat  
**ADDRESS/LEGAL:**    Plat of Tract 1 of Bartling Addition, in the SE1/4 of Section 34, T96N, R54W of the 5<sup>th</sup> P.M.,  
                                 Yankton County, South Dakota  
**COMMENTS:**        None

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**MOTION:**            **Approve as presented**  
                                 **Passed 5-0**

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**APPROVAL:**        **MOTION BY:**    Loest      **SECOND BY:**    Huber  
**PLANNING:**         HUBER  LOEST  KETTERING  HUMMEL  O'HARA  WELSH  KNEIFL

**AGENDA ITEM:**      Public Comment  
**ADDRESS/LEGAL:**    \_\_\_\_\_  
**COMMENTS:**        None

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**MOTION:**            **Adjourn**  
                                 **Passed 5-0**

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**APPROVAL:**        **MOTION BY:**    Huber      **SECOND BY:**    Loest  
**PLANNING:**         HUBER  LOEST  KETTERING  HUMMEL  O'HARA  WELSH  KNEIFL

**AGENDA ITEM:**      \_\_\_\_\_  
**ADDRESS/LEGAL:**    \_\_\_\_\_  
**COMMENTS:**        \_\_\_\_\_

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**MOTION:**            \_\_\_\_\_

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**APPROVAL:**        **MOTION BY:**    \_\_\_\_\_ **SECOND BY:**    \_\_\_\_\_  
**PLANNING:**         HUBER  LOEST  KETTERING  HUMMEL  O'HARA  WELSH  KNEIFL

**AGENDA ITEM:** \_\_\_\_\_

ADDRESS/LEGAL: \_\_\_\_\_

COMMENTS: \_\_\_\_\_

\_\_\_\_\_  
MOTION:

\_\_\_\_\_  
APPROVAL:

MOTION BY: \_\_\_\_\_

SECOND BY: \_\_\_\_\_

PLANNING:

HUBER  LOEST  KETTERING  HUMMEL  O'HARA  WELSH  KNEIFL

**Yankton County Planning Commission**  
Yankton County Board of Adjustment

Applicant

**Taylor – Conditional Use Permit**

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**District type:**  AG  R1-Low  R2-Moderate  R3-High  C-Comm.

LC – Lakeside Commercial  RT-Rural Transitional

CUP needed:

Section 507  Section 607  Section 707  Section 807

Section 1805  Section 1905

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**NOTE:**

**Conditional Use Permit**

Applicant is requesting a conditional Use Permit for a single-family dwelling in a Lakeside Commercial District per Article 11 Section 1107, Article 18 Section 1805 and Article 19 Section 1905. Said property is legally decribed as Tract A in Lot G of Fishin Hole NO.2, in Lot 5 of Tramp's 6<sup>th</sup> Addition, in the NE1/4 of the NE1/4 of Section 17, T93N, Range 56W of the 5<sup>th</sup> P.M., Yankton County, South Dakota

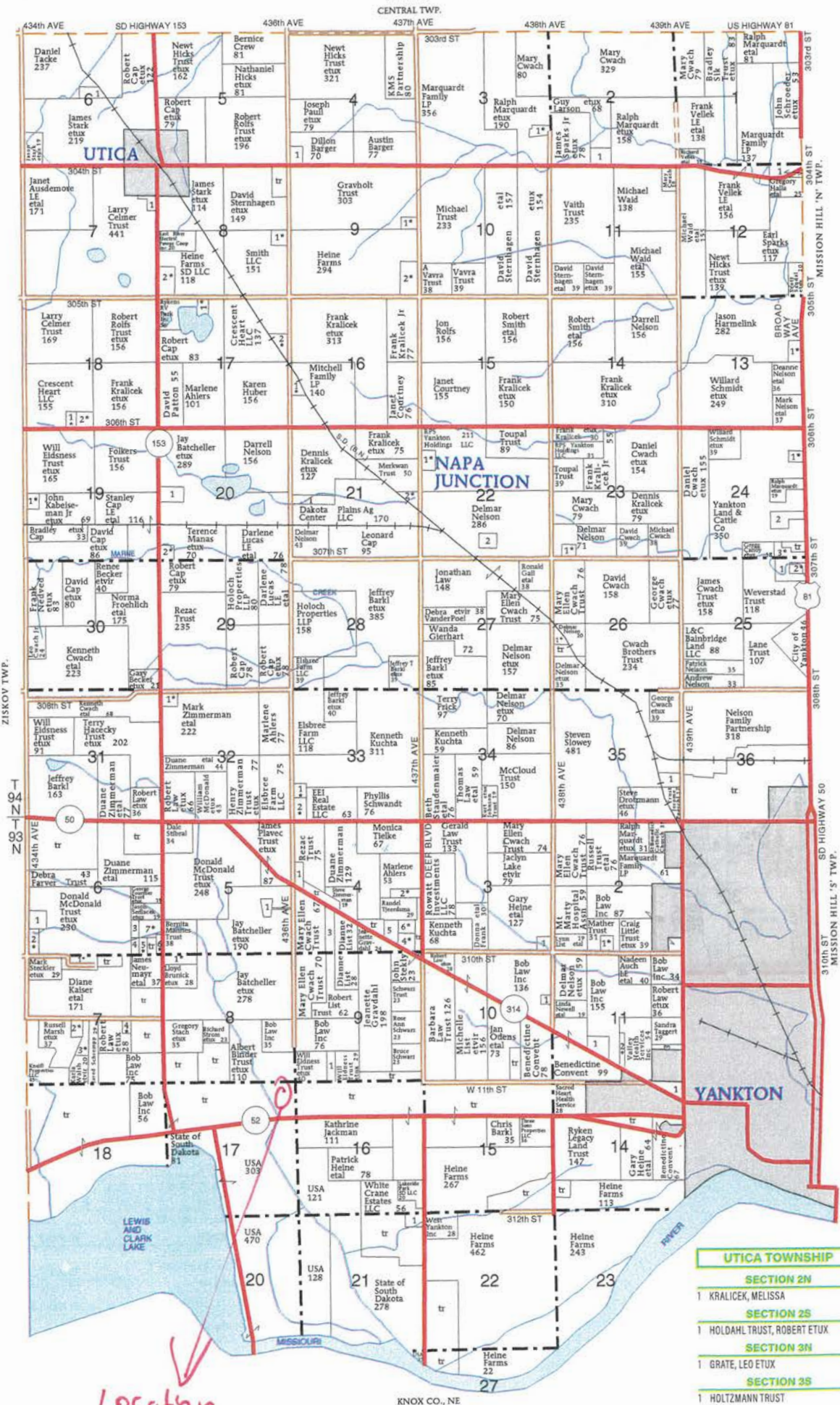
PC: Article 18 Section 1805  
BOA: Article 19 Section 1905

Planning Commission date:  
6/9/2026

Board of Adjustment date:  
7/7/2026

Time:  
7:05

PM  
Time:  
6:30  
PM



SECTION 4N	7
1 NEDVED, MARK	7
SECTION 4S	
1 MARQUARDT, RALPH	11
2 BRANDT TRUST, MERLE ETAL	8
3 LIST TRUST, ROBERT	18
4 SWEDLUND, JERALD ETUX	14
5 HAMBERGER, BRIAN	8
6 SMITH, NATHAN ETUX	8
SECTION 5S	
1 BATCHELLER, JAY	8
SECTION 6N	
1 TOWN OF UTICA	6
SECTION 6S	
1 GILMORE, TONIA	10
2 VAN MAAREN, TODD ETUX	11
3 MASKA, LEANN	5
4 KOZAK, KARLEE	6
5 LOECKER, MARK ETUX	5
6 BLAHA, JON ETUX	12
7 HILL, EDWIN ETUX	5
SECTION 7N	
1 BOLD PURSUITS LLC	10
SECTION 7S	
1 GUITRON, MARIA ETAL	13
2 ROBB, RUSSELL ETUX	7
3 LIVINGSTON, CARL ETUX	10
4 PHILLIPS, TIMOTHY ETUX	5
SECTION 8N	
1 CHRISTIANSON, DAVID ETUX	6
2 HUGHES, SCOTT ETUX	13
SECTION 8S	
1 FANTA, TIMOTHY ETUX	9
SECTION 9N	
1 KILBURN, REX ETUX	7
2 GILMORE TRUST, HOWARD ETUX	17
SECTION 9S	
1 ROKAHR, STEVEN	9
SECTION 10S	
1 HEINA, JAMIE	5
SECTION 11S	
1 BILLION, ERIKA	12
2 HECKY TRUST, TERRANCE ETUX	11
3 AFFORDABLE SELF STORAGE LLC	8
SECTION 12N	
1 MARQUARDT FAMILY LP	6
SECTION 13N	
1 COTTON, JEFFREY ETUX	8
SECTION 14S	
1 YANKTON MEDICAL CLINIC PC	12
SECTION 16N	
1 ANSTINE, RODNEY ETUX	7
SECTION 17N	
1 SCHENKEL, DARRELL ETUX	8
2 TACKE, WM ETUX	13
SECTION 18N	
1 CAP LE, STANLEY ETAL	5
2 CAP, ROBERT ETUX	7
SECTION 19	
1 SCHENKEL, DANIEL ETUX	7
SECTION 20N	
1 YANKTON CO SHARPSHOOTERS ASSN	12
2 JOHNSON, MICHAEL ETUX	9
SECTION 21N	
1 YANKTON PROTEIN LLC	12
2 KRALICEK, FRANK ETUX	5
SECTION 21S	
1 WHITE CRANE ESTATES LLC	8
SECTION 22N	
1 TAGGART, WILLIAM ETUX	9
2 NELSON TRUST, FLOYD	12
SECTION 23N	
1 POSHISHIL, SCOTT ETAL	7
SECTION 24	
1 MARTS, LUCAS ETUX	7
2 MARQUARDT, DOUG	13
3 KELLER, DALLAS ETUX	10
SECTION 25	
1 SLOWY TRUST	15
2 WOHL, TOBY ETAL	7
SECTION 25	
1 BARNES, DAVID ETUX	7
SECTION 32	
1 ZIMMERMAN TRUST, HENRY ETAL	12
SECTION 33	
1 DELOZIER, DARRIK ETAL	6
2 WADDELL, EDWARD ETUX	8
SECTION 35	
1 YAGGIES INC	10

Location

**FINDINGS OF FACT – CONDITIONAL USE PERMIT**

**Taylor– CUP-2627**

<p>Are the requirements of Section 1723 met? (signed by owner unless there is a binding purchase agreement then signed by applicant, Variance accompanied by building permit (if applicable), site plan included with building permit,</p>	<p>Yes</p>
<p>Are the requirements of Section 1729 met? (all fees paid at time of application)</p>	<p>Yes</p>
<p>Section 1805:</p>	
<p>1. Did you specifically cite, in the application, the section of the Ordinance under which the conditional use is sought and state the grounds on which it is requested</p>	<p>Applicant is requesting a conditional Use Permit for a single-family dwelling in a Lakeside Commercial District per Article 11 Section 1107, Article 18 Section 1805 and Article 19 Section 1905</p>
<p>2. Was notice of public hearing given per Section 1803 (3-5)?</p>	<p>Mailed – Published –</p>
<p>3. Attend the public hearing</p>	
<p>4. Planning Commission: Make a recommendation to include:  a. Granting of conditional use; b. Granting with conditions; or c. Denial of conditional use</p>	
<p>5. Planning Commission must make written findings certifying compliance with specific rules including:  a. Ingress and Egress to proposed structures thereon with particular reference to automotive and pedestrian safety and convenience, traffic flow and control, and access in case of fire or catastrophe:</p>	
<p>b. Off right-of-way parking and loading areas where required; with particular attention to the items in (A) above and the economic, noise, glare or odor effects of the conditional use on adjoining properties and properties generally in the district;</p>	
<p>c. Refuse and service areas, with particular reference to the items in (A) and (B) above;</p>	
<p>d. Utilities, with reference to locations, availability, and compatibility;</p>	
<p>e. Screening and buffering with reference to type, dimensions, and character;</p>	
<p>f. Signs, if any, and proposed exterior lighting with reference to glare, traffic safety, economic effect;</p>	
<p>g. Required yards and other open spaces; and</p>	
<p>h. General compatibility with adjacent properties and other property in the district and that the granting of the conditional</p>	

use will not adversely affect the public interest.

# CUP MANAGER

Submitted by: Anonymous user

Submitted time: May 15, 2026, 2:27:01 PM

Point

**Lat: 42.877812 Lon: -97.476373**



Longitude

**-97.47637275282956**

Latitude

**42.877812099442764**

Permit Number

**CUP2627**

Parcel Number

**09.017.125.700**

Permit Status

**Approved Active**

Permit Fee

**300**

Total Due

**300**

Was fee paid?

**Yes**

Receipt Number

**00692225**

Planning Commission Action Date

**Jun 9, 2026, 7:05:00 PM**

Planning Commission Action Time

**7:05 PM**

Board Adjustment Action Date

**Jul 7, 2026, 6:30:00 PM**

Board\_Adjustment Action Time

**6:30 PM**

Application Accepted By

**Bill Conkling**

Checked By

**BILL GARY**

Existing Zoning

**LAKE SIDE COMMERCIAL**

Affected Zoning Ordinance

**11-1107, 18-1805, 19-1905**

Township Range Section

**17-93-56**

Applicant Name

**Randy Taylor**

Applicant Phone

**605-370-9903**

Applicant Address

**31116 435th Ave, Yankton SD 57078**

Applicant Email Address

**rtay1957@gmail.com**

Owner Name

**Randy Taylor**

Owner Phone

**605-370-9903**

Owner Address

**31116 435th Ave, Yankton SD 57078**

Owner Email Address

**rtay1957@gmail.com**

Property Address

**31107 436th Ave., Yankton, SD 57078**

Reason for Request

**Due to the small size of the overhead doors on the west side of the building (9 x 8 doors), with 10 foot spacing on the poles, we would like to convert the south end of the building to a 30' x 30' living quarters (900 sq ft)**

Height of Building

**12 foot side walls**

Total Square Feet of Building

**2,100**

Legal Description

Tract A in Lot G of Fishin Hole NO.2, in Lot 5 of Tramp's 6th Addition, in the NE1/4 of the NE1/4 of Section 17, T93N, Range 56W of the 5th P.M., Yankton County, South Dakota

Date of Application Submission

May 15, 2026, 12:00:00 PM

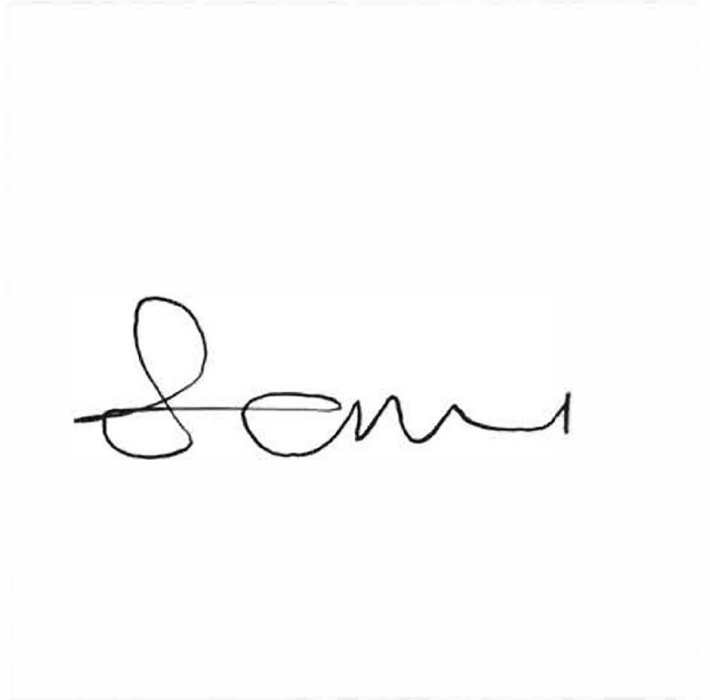
Section Township Range

17-93-56

Attachments:



ApplicantSignature-.jpg



OwnerSignature-.jpg

PDF [storage.pdf](#)  
857.4KB

PDF [Foss Plat.pdf](#)  
748.3KB

PDF [Foss Plat.pdf](#)  
748.3KB

30' - 0"



**GROUND FLOOR PLAN**

900SF

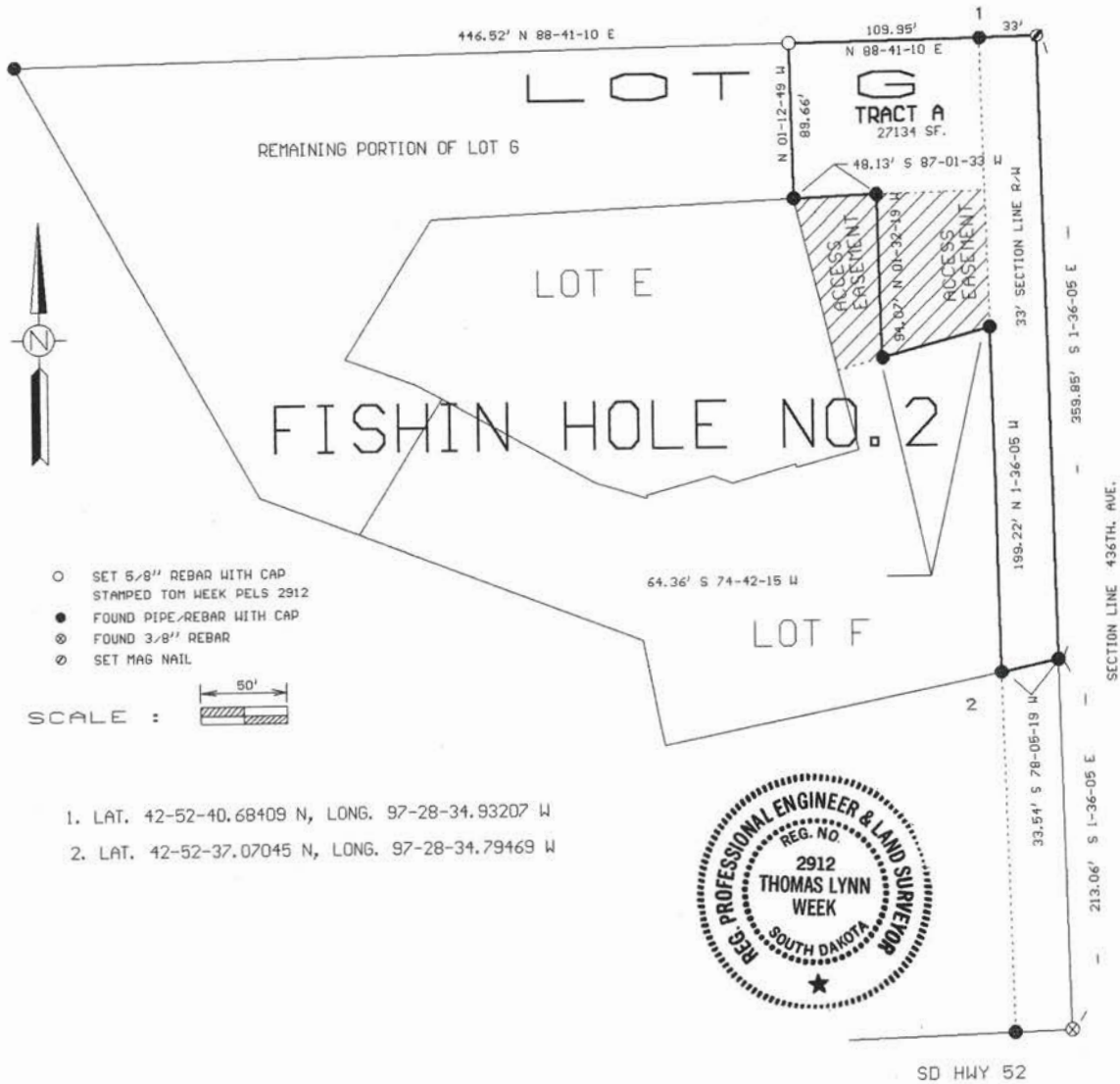
#BB-HP0010



THE LAST 24 HOURS



PLAT OF TRACT A IN LOT G OF FISHIN HOLE NO.2, IN LOT 5 OF TRAMP'S 6TH. ADDITION, IN THE NE1/4 OF THE NE1/4 OF SECTION 17, T93N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.



**SURVEYORS CERTIFICATE**

I, THOMAS LYNN WEEK, A REGISTERED LAND SURVEYOR IN YANKTON, SOUTH DAKOTA, HAVE AT THE DIRECTION OF THE OWNERS, MADE A SURVEY OF TRACT A IN LOT G OF FISHIN HOLE NO.2, IN LOT 5 OF TRAMP'S 6TH. ADDITION, IN THE NE1/4 OF THE NE1/4 OF SECTION 17, T93N, R56W, OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA. I HAVE SET IRON PINS AS SHOWN, AND SAID SURVEY AND PLAT ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

DATED THIS 11TH. DAY OF NOVEMBER, 2025.

THOMAS LYNN WEEK  
REGISTERED LAND SURVEYOR  
REG. NO. 2912

**RESOLUTION OF COUNTY PLANNING COMMISSION**

BE IT RESOLVED BY THE YANKTON COUNTY PLANNING COMMISSION, THAT THE ABOVE PLAT REPRESENTING TRACT A IN LOT G OF FISHIN HOLE NO.2, IN LOT 5 OF TRAMP'S 6TH. ADDITION, IN THE NE1/4 OF THE NE1/4 OF SECTION 17, T93N, R56W, OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA, BE AND THE SAME IS HEREBY APPROVED.

CHAIRMAN, PLANNING COMMISSION

TRACT A IN LOT G OF FISHIN HOLE NO.2, IN LOT 5 OF TRAMP'S 6TH. ADDITION, IN THE NE1/4 OF THE NE1/4 OF SECTION 17, T93N, R56W, OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.

OWNERS CERTIFICATE

WE, PATRICK J. FOSS AND JOLENE C. FOSS, DO HEREBY CERTIFY THAT WE ARE THE ABSOLUTE AND UNQUALIFIED OWNERS OF THE ABOVE DESCRIBED PROPERTY: TRACT A IN LOT G OF FISHIN HOLE NO.2, IN LOT 5 OF TRAMP'S 6TH. ADDITION, IN THE NE1/4 OF THE NE1/4 OF SECTION 17, T93N, R56W, OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA. THAT THE ABOVE SURVEY AND PLAT WAS MADE AT OUR REQUEST AND UNDER OUR DIRECTION FOR THE PURPOSE OF LOCATING, MARKING AND PLATTING THE SAME, AND THAT SAID PROPERTY IS FREE FROM ALL ENCUMBRANCES. THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION AND EROSION AND SEDIMENT CONTROL REGULATIONS. THE ABOVE SHOWN ACCESS EASEMENT IS FOR INGRESS AND EGRESS TO LOTS E, F AND G, OF FISHIN HOLE NO.2.

DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2025. \_\_\_\_\_ PATRICK J. FOSS \_\_\_\_\_ JOLENE C. FOSS

STATE OF SOUTH DAKOTA  
COUNTY OF \_\_\_\_\_  
ON THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2025, BEFORE ME, THE UNDERSIGNED OFFICER, PERSONALLY APPEARED PATRICK J. FOSS AND JOLENE C. FOSS, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES THEREIN CONTAINED.  
MY COMMISSION EXPIRES \_\_\_\_\_,  
\_\_\_\_\_  
NOTARY PUBLIC

RESOLUTION OF APPROVAL

WHEREAS, IT APPEARS THAT THE OWNERS THEREOF HAVE CAUSED A PLAT TO BE MADE OF THE FOLLOWING REAL PROPERTY: TRACT A IN LOT G OF FISHIN HOLE NO.2, IN LOT 5 OF TRAMP'S 6TH. ADDITION, IN THE NE1/4 OF THE NE1/4 OF SECTION 17, T93N, R56W, OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA, AND HAVE SUBMITTED SUCH PLAT TO THE COUNTY COMMISSION OF YANKTON COUNTY, SOUTH DAKOTA FOR APPROVAL. NOW THEREFORE BE IT RESOLVED, THAT SUCH PLAT HAS BEEN EXECUTED ACCORDING TO THE LAW AND SAME IS HEREBY APPROVED. THE COUNTY AUDITOR IS HEREBY AUTHORIZED AND DIRECTED TO ENDORSE ON SUCH PLAT A COPY OF THIS RESOLUTION AND CERTIFY THE SAME.

I, \_\_\_\_\_, COUNTY AUDITOR OF YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT THE WITHIN AND FOREGOING IS A TRUE COPY OF THE RESOLUTION PASSED BY THE BOARD OF COUNTY COMMISSIONERS OF YANKTON COUNTY, SOUTH DAKOTA, ON THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
COUNTY AUDITOR  
\_\_\_\_\_  
CHAIRMAN OF THE BOARD OF COUNTY COMMISSIONERS

CERTIFICATE OF HIGHWAY AUTHORITY

ACCESS TO TRACT A, IS FROM AN EXISTING APPROACH OFF OF THE SECTION LINE ROAD(436TH.AVE.) ANY FURTHER ACCESS WILL NEED TO BE APPROVED.

DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_, \_\_\_\_\_  
\_\_\_\_\_  
TOWNSHIP/COUNTY HIGHWAY AUTHORITY

CERTIFICATE OF COMMUNITY DEVELOPMENT DIRECTOR

I, COMMUNITY DEVELOPMENT DIRECTOR OF THE CITY OF YANKTON, HAVE REVIEWED THIS PLAT AND HAVE FOUND IT TO CONFORM TO THE SUBDIVISION REQUIREMENTS OF THE CODE OF ORDINANCES OF THE CITY OF YANKTON, AND PURSUANT TO THE AUTHORITY GRANTED IN SDCL 11-3-6 AND YANKTON CITY ORDINANCE SECTION 17-72, I HAVE APPROVED THIS PLAT AS A FINAL PLAT.

DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.  
\_\_\_\_\_  
COMMUNITY DEVELOPMENT DIRECTOR OF THE CITY OF YANKTON

CERTIFICATE OF FINANCE OFFICER

I, \_\_\_\_\_, CITY FINANCE OFFICER OF THE CITY OF YANKTON, DO HEREBY CERTIFY THAT THE COMMUNITY DEVELOPMENT DIRECTOR OF THE CITY OF YANKTON HAS APPROVED THIS FINAL PLAT AS SHOWN HEREON.

DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.  
\_\_\_\_\_  
FINANCE OFFICER OF THE CITY OF YANKTON,

TRACT A IN LOT G OF FISHIN HOLE NO.2, IN LOT 5 OF TRAMP'S 6TH. ADDITION, IN THE NE1/4 OF THE NE1/4 OF SECTION 17, T93N, R56W, OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.

DIRECTOR OF EQUALIZATION CERTIFICATE

I, \_\_\_\_\_, DIRECTOR OF EQUALIZATION, YANKTON COUNTY, SOUTH DAKOTA, CERTIFY THAT I HAVE RECEIVED A COPY OF THE FOREGOING PLAT. DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
DIRECTOR OF EQUALIZATION, YANKTON COUNTY

TREASURER CERTIFICATE

I, \_\_\_\_\_, TREASURER OF YANKTON COUNTY, SOUTH DAKOTA, CERTIFY THAT ALL TAXES WHICH ARE LIEN UPON ANY LAND INCLUDED IN THE ABOVE PLAT, AS SHOWN BY THE RECORDS OF THIS OFFICE, HAVE BEEN PAID. DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
TREASURER, YANKTON COUNTY

REGISTER OF DEEDS CERTIFICATE

I, \_\_\_\_\_, REGISTER OF DEEDS, YANKTON COUNTY, SOUTH DAKOTA, CERTIFY THAT I HAVE RECEIVED THE ORIGINAL PLAT, FILED FOR RECORD THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, \_\_\_\_\_ O'CLOCK \_\_\_\_M., AND DULY RECORDED IN BOOK NO. \_\_\_\_\_, PAGE \_\_\_\_\_.

PREPARED BY: TOM WEEK  
407 REGAL DRIVE  
YANKTON, SOUTH DAKOTA 57078  
605-665-8333

\_\_\_\_\_  
REGISTER OF DEEDS, YANKTON COUNTY

AFFIDAVIT OF MAILING

I, Randy Taylor, hereby certify that on the 28 day of MAY, 2026, I mailed by first class mail, postage prepaid, a true and correct copy of the Notice of Public Hearing to all owners of real property lying within a 1,320 feet radius of the proposed project to the most recent address of the recipient known to your Affiant.

A true and correct copy of the Notice of Public Hearing notification letters are attached as Exhibit #1 or #2.

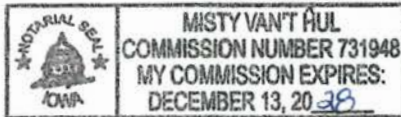
A true and correct copy of the mailing list for owners of real property is attached as Exhibit #1A or #2A.

Dated the 28 day of MAY, 2026.

Randy Taylor

(Name)  
Affiant

Subscribed and sworn to before me this 28<sup>th</sup> day of May, 2026.



Misty Van't Hul

Notary Public - South Dakota Iowa  
My commission expires: December 13, 2028

(SEAL)

## NOTIFICATION

May 22, 2026

Applicant:  
Randy Taylor  
31116 435<sup>th</sup> Ave  
Yankton, SD 57078

Dear Yankton County Property Owner:

The Yankton County Zoning Ordinance requires written notification describing a specific action be sent to the owners of real property lying within 1,320 feet of the property on which the below described action is proposed. The notice shall be given to each owner of record by depositing such notice in the United States Post Office not less than 10 days prior to the hearing date. Therefore, you are hereby notified. Please take a moment to review the notice of public hearing described below.

### NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 9th day of June, 2026 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Said hearing is to consider the following:

*Applicant is requesting a conditional Use Permit for a single-family dwelling in a Lakeside Commercial District per Article 11 Section 1107, Article 18 Section 1805 and Article 19 Section 1905. Said property is legally described as Tract A in Lot G of Fishin Hole NO. 2, in Lot 5 of Tramp's 6<sup>th</sup> Addition, in the NE1/4 of the NE1/4 of Section 17, T93N, Range 56W of the 5<sup>th</sup> P.M., Yankton County, South Dakota*

The application may be reviewed at the Zoning Administrators office, Yankton County Government Center, 321 West Third St., Yankton, S.D. or online at the Yankton County Website.

Sincerely,  
Randy Taylor  
Petitioner

ALTMAN, DANIEL C (D)  
116 QUARRY PINES DR  
YANKTON SD 57078

BINDER, ALBERT J TRUST (D)  
169 CLARK TRL  
YANKTON SD 57078

BINDER, ALBERT TRUST (D)  
169 CLARK TRL  
YANKTON SD 57078

BLAZINGSTAR TEN-PETAL TRUST (D)  
115 LEWIS TRL  
YANKTON SD 57078

CAPTAIN NORM'S LLC (D)  
122 WEST 3 ST  
YANKTON SD 57078

CAUWELS, MICHAEL LEE (D)  
31111 436 AVE  
YANKTON SD 57078

CAUWELS, TERESA LIVING TRUST (D)  
7205 SOUTH BURLEIGH CIR  
SIOUX FALLS SD 57108

CHALKSTONE RIDGE LLC (D)  
31105 436 AVE  
YANKTON SD 57078

CLATJ LLC (D)  
45572 279 ST  
PARKER SD 57053

DELVAUX, DREW (D)  
120 QUARRY PINES DR  
YANKTON SD 57078

DRAKE DEVELOPMENT LLC (D)  
PO BOX 51  
YANKTON SD 57078

DYKSTRA, DOUGLAS T (D)  
152 QUARRY PINES DR  
YANKTON SD 57078

EIDSNESS, WILL LIVING TRUST (D)  
254 PIONEER RD  
YANKTON SD 57078

FOSS, PATRICK J (D)  
31117 QUARRY DR  
YANKTON SD 57078

HACECKY RENTALS LLC (D)  
174 QUARRY PINES DR  
YANKTON SD 57078

HACECKY, BRETT (D)  
174 QUARRY PINES DR  
YANKTON SD 57078

HARRIS, RONALD D (D)  
124 MARINE DR  
YANKTON SD 57078

HAYS, CHERIE R (D)  
108 LEWIS TRL  
YANKTON SD 57078

ISHMAEL-LYNDE, DYLAN R (C)  
151 CLARK TRL  
YANKTON SD 57078

JACKMAN, KATHERINE (D)  
PO BOX 373  
YANKTON SD 57078

JENSEN, DEBRA K (D)  
105 QUARRY PINES LN  
YANKTON SD 57078

JMN PROPERTIES LLC (D)  
106 CLARK TRL  
YANKTON SD 57078

JONES, BRAD (D)  
101 LEWIS TRL  
YANKTON SD 57078

JONES, HERBERT M (D)  
169 QUARRY PINES DR  
YANKTON SD 57078

JRD ENTERPRISES LLC (D)  
PO BOX 76  
YANKTON SD 57078

KARTTRAX INC (D)  
%SCHENKEL, DALE  
606 REGAL DR  
YANKTON SD 57078

KAZEMBA, DOUGLAS (D)  
134 QUARRY PINES DR  
YANKTON SD 57078

KRAMER FAMILY TRUST (D)  
31105 436 AVE  
YANKTON SD 57078

KRAMER, ALLAN J (D)  
1201 5 ST NE  
SIOUX CENTER IA 51250

LAFFEY, FRANCIS D (D)  
120 CLARK TRL  
YANKTON SD 57078

LARSEN, JASON C (D)  
101 QUARRY PINES LN  
YANKTON SD 57078

LONG, TERRY (D)  
159 QUARRY PINES DR  
YANKTON SD 57078

MORTON, DAVID REV TRUST (D)  
162 QUARRY PINES DR  
YANKTON SD 57078

OLIVIER, CURTIS D (D)  
184 OAK HILLS DR  
YANKTON SD 57078

ONETWENTY YANKTON LLC (D)  
226 SCOTTSWOOD RD  
RIVERSIDE IL 60546

QUARRY PINES HOMEOWNERS ASC (D)  
2513 BURLEIGH ST  
YANKTON SD 57078

REZAC FAMILY REVOCABLE TRUST (D)  
30776 435 AVE  
YANKTON SD 57078

SCHRAMM, HAROLD G (D)  
44003 300 ST  
UTICA SD 57067

SD DEPT OF TRANSPORTATION (D)  
700 EAST BROADWAY AVE  
PIERRE SD 57501

STERNHAGEN, DEAN (D)  
156 QUARRY PINES DR  
YANKTON SD 57078

STOCKMEN HOLDINGS LLC (D)  
PO BOX 528  
YANKTON SD 57078

TIGER PROPERTIES LLC (D)  
1301 SANDPIPER DR  
BEATRICE NE 68310

TRAMP, JAMES F LIVING TRUST (D)  
2513 BURLEIGH ST  
YANKTON SD 57078

TRAMP, JAMES F TRUST (D)  
2513 BURLEIGH ST  
YANKTON SD 57078

TRAMP, JASON W (D)  
2400 BURLEIGH ST  
YANKTON SD 57078

WALTER, SCOTT J (D)  
7212 MONROE CIR  
RALSTON NE 68127

WELSH, MICHAEL P (D)  
114 QUARRY PINES DR  
YANKTON SD 57078

WILLIAMS, GEORGE A (D)  
131 QUARRY PINES DR  
YANKTON SD 57078

WITHROW, MARVIN FAMILY TRUST (D)  
144 QUARRY PINES DR  
YANKTON SD 57078



YANKTON DAILY  
**PRESS & DAKOTAN**  
www.yankton.net/classifieds

# CLASSIFIEDS

to place an ad call 605-665-7811 or email ads@yankton.net

**1101 Announcements Events**

2026  
**CITYWIDE RUMMAGE DATES**

FALL  
AUGUST 13, 14 & 15

**1200 Cars**

\*All junk cars, pickups, vana, running or not WE BUY!

FREE PICKUP

McLean Auto Salvage  
402-360-0756

**1240 Boats - Watercraft**

Salboat For Sale: 1994 MacGregor 26', cabin sleeps 2, Furling j/v sail, Johnson 9.9 motor and trailer. Best offer call or text 605-868-3944.

**1335 Other Employment**

**HOUSEKEEPING MANAGER WANTED**

Broom Tree Retirement Center near Irene, SD is seeking a Housekeeping Manager. This role is ideal for someone with strong management skills who enjoys hands-on work. We offer flexible scheduling, health, vision, dental, long-term disability, and life insurance, paid holidays, earned sick and vacation time, a competitive wage, and discounts on facility rentals. For more information, contact Kris Sees at 605-263-1040 or ksees@slcatholic.org.

**PAINTERS WANTED**

Yankton  
Full-time or Part-time  
Must be reliable and punctual  
Call 605-500-8008

**1435 Carpentry**

**Please Recycle!**

A Full-time Carpenter Available. Available for odd jobs. Free estimates. Lots of experience. Call Bob Edwards at 605-665-8651.

**For All of Your Carpentry Needs:** Custom Built Windows, Siding, Garages, Additions, Patios and More. Call Andersh Carpentry at 605-661-1190.

**1475 Other Services**

Need a new fence or a fence repaired?  
Call Stutzman Fencing for a FREE quote  
402-632-8047

**1490 Lawn - Landscaping**

Tree, Bush & Hedge Trimming, Property Cleanup, Roof & Gutter Cleaning  
Landscaping Small Project  
605-464-7682

**City Maintenance**

The City of Scotland, SD, is taking applications for a full-time Maintenance Worker. Work areas include, but are not limited to water, sewer, streets,

**1505 Painting**

**ALL PHASES OF HOME PAINTING**

All your painting needs, small repairs, quality paint, fast service. 26 yrs. in business, Veteran owned. Pictures on file. 605-660-6191.

**1530 Roofing - Siding**

\* H & H ROOFING \*  
(605) 857-1472  
We Install/Repair  
Roofs of all kinds  
CALL FOR A FREE  
Inspection/Estimate  
Licensed/Bonded/Insured  
Locally Owned & Operated in  
Yankton  
Justus & Team have  
30 Years Experience  
References Available

**1555 Dogs - Puppies**

**Bliash & Shih-Tzu Puppies** 1-females, 1-males born 3/5/26. Located in Manno. \$450/each. Text/call. 783-486-8682.

**WHITE LAB PUPPIES**

White lab puppies for sale in Freeman, SD. Family raised with lots of love. Good hunting background. AKC registered. Dew claws removed. Asking Price: \$700  
Call or Text 605-261-8375

**1600 Other Real Estate**

**EQUAL HOUSING OPPORTUNITY**

All real estate advertised in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status or national origin, in the sale, rental or financing of housing or an intention to make any such preference, limitation or discrimination. Familial status includes children under the age of 18 living with parents or legal guardians, pregnant women and people securing custody of children under the age of 18.

In addition, South Dakota State Law also prohibits discrimination based on ancestry and creed.

This paper will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on a equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call the South Dakota Fair Housing ombudsman at 877-832-0161.

**1605 Apartment For Rent**

1-Bdrm. \$575+. Scotland, SD. Free utilities, Pets Allowed. Remodeled.  
605-464-0872 or 866-740-4550.

**1335 Other Employment**

**1605 Apartment For Rent**

2-Bedroom, 1-Bath apartment in history downtown Yankton. \$750-\$850/month plus deposit. Background check & references required. Contact: 605-655-2210  
Monday-Friday 8am-5pm.

**1830 Rummage Sales**

115 Cottonwood St. (Riverside Acres)  
Saturday, 5/30, 7:30am-4pm  
Something for everyone! Furniture, Oxy-acetylene 1 oah. Patio furniture, Craftsman 4 drawer toolbox. Music figurine boxes, instant pot, small appliances, portable generator, Miller saw, clothing, Craftsman cordless drill, hand tools, lots of household items, many miscellaneous items.

**1220 Pine St.**  
Friday, 5/29, 9am-5pm  
Saturday, 5/30, 9am-5pm  
Multi-Family Sale: Crafts, furniture, plants and supplies. Yard art, life jackets, jewelry. All size clothing, DVD's, etc. lots of treasures.

**1307 W. 27<sup>th</sup> St.**  
Saturday, 5/30, 8am-2pm  
Multi-Family, Men's clothes XL-2XL, women's Large-XL summer/fall, maternity clothes. Nams brand, girl's Newborn-6 months, boy's Newborn-6 months, kids shoes. Baby items, crib, swing, bassinet, miscellaneous household items, elliptical.

**1408 Spruce St.**  
Friday, 5/29, 8am-6pm  
Saturday, 5/30, 8am-12noon  
Many household items, men's, women's, children's clothes, puzzles, books, jewelry, too much to mention come see!

**169 Oak Hollow Lane (Gavins Point Lake Area)**  
Saturday, 5/30, 8am-2:30pm  
Hunting, archery, camping, fishing gear, industrial palettes, antique/vintage treasures, household, metal glider, saddle, Rhubarb plants, garden items, bar stools. 610 Kawasaki mule 4x4.

**186 Oak Hollow Lane (Gavins Point Lake area)**  
Saturday, 5/30, 8am-2:30pm  
Hunting, fishing, shelving, household, vintage. Puzzles, perennial plants, barstools, chairs, dog kennels. New and used Tupperware, chicken supplies, canning, crafts. Everything priced to sell, many \$1 items.

**402 Lilac Lane**  
Friday, 5/29, 3pm-7pm  
Saturday, 5/30, 8am-Noon  
Multi Family Garage Sale: Patio set, luggage, dresser, puzzles, Christmas and home decor, women's leather motorcycle jacket and so much more!

**Classifieds Work!**  
Submit an ad online at www.yankton.net

**Open House Sunday, May 31, 12-2:00pm**

**FOR SALE BY OWNER**

**1830 Rummage Sales**

304 Donohoe Blvd.  
Friday, 5/29, 8am-12pm  
3pm-5pm Half price

Bedroom set, mattresses, ottoman, dorm fridge, nightstand, bookcases, office chair. Rolling laptop stand, metal stool, podium, 10' ladder, tools, shovels, weed trimmer, leaf blower, camping grill. Tent, hammock stand, sports equipment, area rug, teacher resources, bulletin board sets and borders, bedding, clothes, costumes, holiday décor.

**548 Rolling Hills Dr (Gavins Point Lake Area)**  
Saturday, 5/30, 8am-2:30pm  
Multi-Family: Kayaks (Old Towne & Jackson), Himway E-bike, hunting clothes. Dining set, décor, small appliances, Christmas, wildlife art.

**2010 Legal and Public Notices**

**NOTICE OF PUBLIC HEARING**

Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 6:30 P.M. on the 4th day of June, 2026 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Ivan Schaefer is requesting a Conditional Use Permit to conduct construction services on a lot in an Agriculture District per Article 5 Section 507, Article 18 Section 1805 and Article 19 Section 1905. Said property is legally described as the North 191 feet of the South 382 feet of Lot 1 Tract 1 Mileluz Addition, in Section 35, Township 94 North, Range 55 West of the 5th PM, Yankton County, South Dakota. E911 address is 30808 444th Ave, Mission Hill, South Dakota

**2010 Legal and Public Notices**

**NOTICE OF PUBLIC HEARING**

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**NOTICE OF PUBLIC HEARING**

Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 6:35 P.M. on the 4th day of June, 2026 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. LLC is requesting a Conditional Use Permit to add an additional building to a previously approved Conditional Use Permit per Article 11 Section 1107, Article 18 Section 1805, and Article 19 Section 1905. Said property is legally described as Lot 1-3 and 6-8, Thost Addition to the Southeast Quarter of the NW ¼ (SE1/4NW1/4), in Section Fifteen (15), township Ninety-three (93) North, Range Fifty-six (56) West of the 5th PM, Yankton County, South Dakota. E911 address is 3311 Debra Boulevard, Yankton.

Published twice a the total approximate cost of \$39.46 and can be viewed free of charge at www.sd-publicnotices.com

Published May 22 & 29, 2026.

**1645 Open Houses**

**2010 Legal and Public Notices**

**NOTICE OF PUBLIC HEARING**

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 9th day of June, 2026 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Randy Taylor requesting a conditional Use Permit for a single-family dwelling in a Lakeside Commercial District per Article 11 Section 1107. Article 18 Section 1805 and Article 19 Section 1905. Said property is legally described as Tract A in Lot C of Fishing Hole NO. 2, in Lot 5 of Tramps 6th Addition, in the NE1/4 of the NE1/4 of Section 17, T93N, Range 56W of the 5th P.M., Yankton County, South Dakota

Published twice at the total approximate cost of \$19.72 and can be viewed free of charge at www.sd-publicnotices.com

**NOTICE OF SALE OF SURPLUS PROPERTY**

WHEREAS, the Board of Commissioners of the County of Yankton, South Dakota, has directed the below described real property acquired by Yankton County to be sold as provided by law. NOW, THEREFORE, pursuant to the direction of the Board of Commissioners of Yankton, County, South Dakota, sealed bids shall be received by the Yankton County

**CROSSWORD**  
By THOMAS JOSEPH

**ACROSS**

40 Passion  
1 Some change  
6 Gas station  
11 Blown away  
12 Midwest airport  
13 Threw in  
14 "The Ki s" sculptor  
15 Golf position  
16 Patriotic music  
18 Stretch of years  
19 "Platoor" setting  
20 Orant, e.g.  
21 Be bold  
23 Ointments  
25 Greek vowel  
27 "The Matrix" hero  
28 Blood-hound's clue  
30 Cuts off  
33 Company tech head, briefly  
34 Huck's pal  
36 Model buy  
37 Brother, in Romance

**DOWN**

1 Used a rotary phone  
2 India's Gandhi  
3 Wrote down  
4 Flock female  
5 Lot choice  
6 Natalie of "Thor"  
7 "I'm in trouble!"  
8 Caused to look foolish  
9 Spruces up  
10 Good judgment  
17 Collar  
22 Summer by the Seine  
24 Spike of film  
26 Star in Scorpio  
28 Rugged range  
29 Great weight  
31 Entertain up  
32 Boat backs  
33 Cowboy leggings  
35 Back biter  
38 Chess turn  
42 Nabokov novel

**Yesterday's answer**

8 Caused to look foolish  
9 Spruces up  
10 Good judgment  
17 Collar  
22 Summer by the Seine  
24 Spike of film  
26 Star in Scorpio  
28 Rugged range  
29 Great weight  
31 Entertain up  
32 Boat backs  
33 Cowboy leggings  
35 Back biter  
38 Chess turn  
42 Nabokov novel

11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43

**2010 Legal and Public Notices**

Auditor, 321 West 3rd Street, Suite 100, Yankton SD 57078, not later than 10:00 a.m., Friday, June 12, 2026, for the following described real estate situated in the County of Yankton, State of South Dakota, to-wit:

1. Walnut Lot, Parcel ID #78.790.074.050, Legal: Lot Five (5), Block Seventy-four (74), Todd's Addition, City and County of Yankton, South Dakota, as per plat recorded in Book G, page 2.

2. 2403 Timberland Drive, Parcel 1 D09.003.200.116. Legal:

3. Lot Sixteen (16), Schwarz Addition, County of Yankton, South Dakota as per plat recorded in Book S8, Page 71.

3. 1215 Whiting Street, Parcel ID #78.170.001.380. Legal:

Lot Thirty-four (34) and the West One-fourth (1/4) of Lot Thirty-five (35), Dakota National Company Subdivision, City and County of Yankton, South Dakota, as per plat recorded in Book SS, page 110.

(Whiting Street Property)

**BIDS SHALL BE PUBLICLY OPENED AND READ AT 10:00 A.M. AT THE YANKTON COUNTY AUDITORS OFFICE FRIDAY, JUNE 12, 2026**

C	O	S	T	C	A	C	A	O
H	A	L	O	R	W	E	L	L
A	H	A	B	P	E	A	L	E
D	U	A	L	I	E	R		
				C	O	U	P	E
				D	O	T	C	O
				A	M	O	O	N
				R	A	F	B	R
				T	R	U	F	F
				R	A	B	E	L
				D	E	N	O	T
				A	M	A	Z	E
				D	I	U	P	E

11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43

Yankton County Planning Commission  
Yankton County Board of Adjustment

Date filed: 5/14/2026

Applicant

Walloch - PLAT

**District type:**  AG  R1-Low  R2-Moderate  R3-High  C-Comm.

LC – Lakeside Commercial  RT-Rural Transitional

Variance needed:

Section 513 (2) – Agribusiness  Section 515  Section 705

Section 715  Section 805

Other 605

North Side/ Yard lot line: \_\_\_\_ feet or no closer than \_\_\_\_ feet to the \_\_\_\_ lot line.

East Side / Yard lot line: \_\_\_\_ feet or no closer than \_\_\_\_ feet to the \_\_\_\_ lot line.

South Side / Yard lot line: \_\_\_\_ feet or no closer than \_\_\_\_ feet to the \_\_\_\_ lot line.

West Side / Yard lot line \_\_\_\_ feet or no closer than \_\_\_\_ feet to the \_\_\_\_ lot line.

Accessory Building Size allowed:

Proposed building size:

Proposed sidewall height:

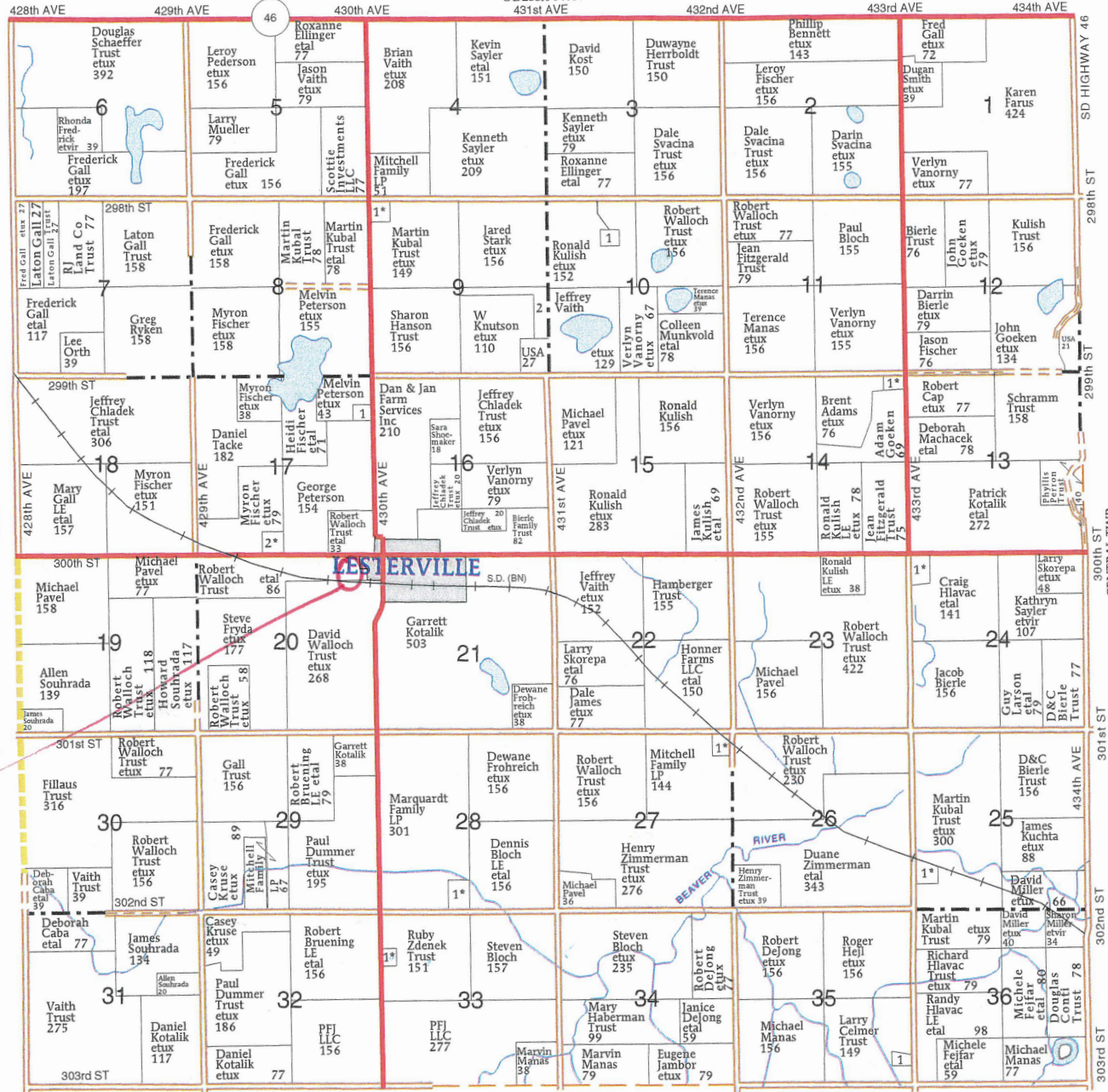
Affects Section:

**NOTE:**

Plat of Tract 1, LG&F Addition, in the NW1/4 of the NE1/4 of Section 20, T95N, R57W of the 5<sup>th</sup> P.M., Yankton County, South Dakota

(Landowners)

ODESSA TWP.



ZISKOV TWP.

**LESTERVILLE TOWNSHIP**

**SECTION 9**

- 1 POMMERVILLE, MICHAEL ETUX 7
- 2 SUSTAINABLE PROPERTY HOLDINGS LLC 20

**SECTION 10**

- 1 GARTZKE, MELVIN 5

**SECTION 14**

- 1 SVEC, DENISE ETAL 9

**SECTION 17**

- 1 PETERSON, GEORGE 5
- 2 AUCH, DOUGLAS ETUX 9

**SECTION 24**

- 1 HLAVAC, CRAIG ETUX 15

**SECTION 25**

- 1 SCHANCHE, KENNETH ETUX 7

**SECTION 27**

- 1 LAWRENCE, ROBERT ETUX 9

**SECTION 28**

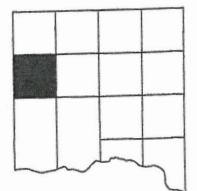
- 1 MARQUARDT, RALPH ETUX 11

**SECTION 33**

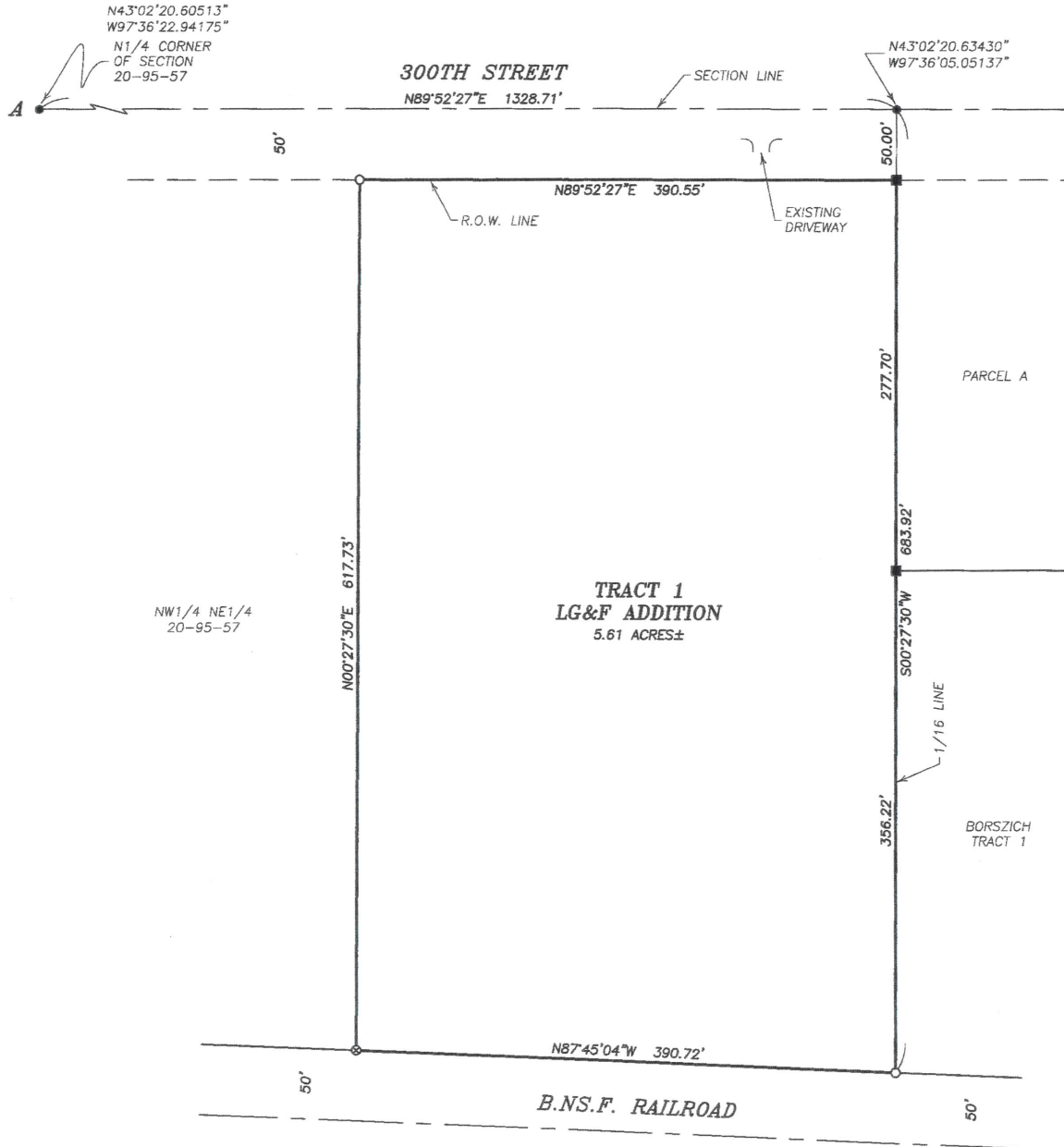
- 1 TESCH, WIATT ETUX 5

**SECTION 35**

- 1 PULLEN, LORINDA 6



PLAT OF TRACT 1, LG&F ADDITION, IN THE NW1/4 OF THE NE1/4 OF SECTION 20,  
T95N, R57W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA.

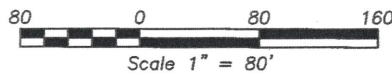


**LEGEND**

- SET 5/8" REBAR WITH L.S. CAP STAMPED "SD 5349 NE 708 BRANDT"
- FOUND LANDSCAPE SPIKE
- FOUND 5/8" REBAR WITH L.S. CAP STAMPED "FOM WEEK LS 2912"
- ⊗ SET "X" NAIL & WASHER
- × CALCULATED CORNER

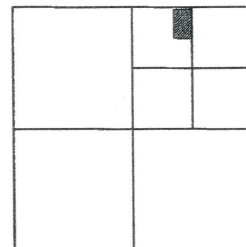
**CORNER REFERENCE TIES**

- A. NORTH 1/4 CORNER OF SEC. 20, T95N, R57W**
1. 59.31' N TO A DOUBLE HEADED NAIL IN A FENCE POST.
  2. 50.79' SSW TO A DOUBLE HEADED NAIL IN A FENCE POST.
  3. 58.59' SE TO A DOUBLE HEADED NAIL IN A FENCE POST.



NOTE:  
 BASIS OF BEARING  
 BY GPS OBSERVATION

PREPARED BY:  
 BRANDT LAND SURVEYING  
 1202 WILLOWDALE ROAD  
 YANKTON, SD 57078  
 (605) 665-8455



LOCATION (N.T.S.)  
 SECTION 20-95-57

PLAT OF TRACT 1, LG&F ADDITION, IN THE NW1/4 OF THE NE1/4 OF SECTION 20,  
T95N, R57W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA.

SURVEYOR'S CERTIFICATE

I, JOHN L. BRANDT, A REGISTERED LAND SURVEYOR UNDER THE LAWS OF SOUTH DAKOTA, HAVE AT THE DIRECTION OF THE OWNERS, MADE A SURVEY AND PLAT OF TRACT 1, LG&F ADDITION, IN THE NW1/4 OF THE NE1/4 OF SECTION 20, T95N, R57W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA. I HAVE SET IRON REBAR AS SHOWN AND SAID SURVEY AND PLAT ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

DATED THIS 12TH DAY OF MAY, 2026.



JOHN L. BRANDT REG. NO. 5349

OWNER'S CERTIFICATE

WE, ROBERT WALLOCH AND JULIE WALLOCH, TRUSTEES OF THE ROBERT & JULIE WALLOCH LIVING TRUST DATED MARCH 8, 2007, DO HEREBY CERTIFY THAT THE ROBERT & JULIE WALLOCH LIVING TRUST DATED MARCH 8, 2007, IS THE OWNER OF THE ABOVE DESCRIBED REAL PROPERTY AND THAT THE ABOVE SURVEY AND PLAT WAS MADE AT OUR REQUEST AND UNDER OUR DIRECTION FOR THE PURPOSE OF MARKING, PLATTING AND TRANSFER. WE ALSO CERTIFY THAT THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION AND EROSION AND SEDIMENT CONTROL REGULATIONS.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

ROBERT WALLOCH  
TRUSTEE

JULIE WALLOCH  
TRUSTEE

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, BEFORE ME, THE UNDERSIGNED OFFICER, PERSONALLY APPEARED ROBERT WALLOCH AND JULIE WALLOCH, WHO ACKNOWLEDGED THEMSELVES TO BE TRUSTEES OF THE ROBERT & JULIE WALLOCH LIVING TRUST DATED MARCH 8, 2007, AND THAT THEY AS TRUSTEES, BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED.

MY COMMISSION EXPIRES \_\_\_\_\_ NOTARY PUBLIC

ZONING ADMINISTRATOR

I, THE UNDERSIGNED, COUNTY ZONING ADMINISTRATOR FOR YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT THIS PLAT HAS BEEN REVIEWED BY ME OR MY AUTHORIZED AGENT IN ACCORDANCE WITH SECTION 513 (AGRIBUSINESS, MINIMUM LOT REQUIREMENTS) OF THE YANKTON COUNTY ARTICLE 5 REGULATIONS, AND DOES QUALIFY AS AN AGRIBUSINESS WITH A DEED RESTRICTION.

ZONING ADMINISTRATOR

COUNTY PLANNING COMMISSION

BE IT RESOLVED BY THE COUNTY PLANNING COMMISSION OF YANKTON COUNTY, SOUTH DAKOTA, THAT THE ABOVE SURVEY AND PLAT IS APPROVED AND THE SAME BE CERTIFIED TO THE YANKTON COUNTY BOARD OF COUNTY COMMISSIONERS WITH THE RECOMMENDATION THAT SAID SURVEY AND PLAT BE APPROVED.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

CHAIRMAN, PLANNING COMMISSION

COUNTY COMMISSIONER'S RESOLUTION

BE IT RESOLVED BY THE COUNTY BOARD OF COMMISSIONERS OF YANKTON COUNTY, SOUTH DAKOTA, THAT THE ABOVE SURVEY AND PLAT BE APPROVED AND THE COUNTY AUDITOR OF YANKTON COUNTY, SOUTH DAKOTA, IS HEREBY AUTHORIZED AND DIRECTED TO ENDORSE ON SUCH PLAT A COPY OF THE RESOLUTION AND CERTIFY THE SAME.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

CHAIRMAN, COUNTY COMMISSIONERS

I, THE UNDERSIGNED, COUNTY AUDITOR FOR YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS PASSED BY THE BOARD OF COUNTY COMMISSIONERS OF YANKTON COUNTY, SOUTH DAKOTA, AT THE REGULAR MEETING ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

COUNTY AUDITOR

APPROVAL OF HIGHWAY AUTHORITY

STATE OF SOUTH DAKOTA COUNTY OF YANKTON

ACCESS TO 300TH STREET IS APPROVED. THIS ACCESS APPROVAL DOES NOT REPLACE THE NEED FOR ANY PERMITS REQUIRED BY LAW TO ESTABLISH THE PRECISE ACCESS LOCATION, INCLUDING PERMIT REQUIREMENTS SET FORTH IN ADMINISTRATIVE RULE OF SOUTH DAKOTA 70:09:01:02.

HIGHWAY OR STREET AUTHORITY

COUNTY TREASURER'S CERTIFICATE

I, THE UNDERSIGNED, COUNTY TREASURER FOR YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT ALL TAXES WHICH ARE LIENS UPON ANY LAND INCLUDED IN THE ABOVE PLAT, AS SHOWN BY THE RECORDS OF MY OFFICE ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, HAVE BEEN PAID IN FULL.

COUNTY TREASURER

DIRECTOR OF EQUALIZATION

I, THE UNDERSIGNED, COUNTY DIRECTOR OF EQUALIZATION FOR YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT A COPY OF THE ABOVE PLAT HAS BEEN FILED AT MY OFFICE.

DIRECTOR OF EQUALIZATION

REGISTER OF DEEDS

FILED FOR RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_,  
AT \_\_\_\_\_ O'CLOCK \_\_\_\_ .M., AND RECORDED IN BOOK \_\_\_\_\_ OF  
PLATS ON PAGE \_\_\_\_\_.

REGISTER OF DEEDS

# PLAT PERMIT

Longitude

**-97.60209329344062**

Latitude

**43.03816206692531**

Permit Number

**PLAT2664**

Parcel Number

**15.020.100.400**

Permit Status

**Approved Active**

Permit Fee

**100**

Total Due

**100**

Was fee paid?

**Yes**

Receipt Number

**1351**

Application Accepted By

**Bill Conkling**

Site Plan Checked By

**Gary Vetter**

Is location in floodplain?

**No**

Existing Zoning

**AGRICULTURE**

Size of the Current Parcel

**17**

Current Legal Description

**N2 NE4 N/RR EXC BORSZICH TR 1 & EXC PARCEL A & EXC LTS A, 1B, 2B,C & D &**

Applicant Name

**Robert Walloch**

Applicant Phone

**6056658455**

Applicant Address

**42856 301 ST LESTERVILLE SD 57040**

Applicant Email Address

**jackbrandt@vyn.midco.net**

Name of the Surveyor / Engineer

**John Brandt**

Surveyor / Engineer Address

**1202 Wilowdale Rd., Yankton**

Surveyor / Engineer Phone

**6056658455**

Surveyor / Engineer Email

**jackbrandt@vyn.midco.net**

Surveyor / Engineer Contact Person

**Jack Brandt**

Owner Name

**Robert Walloch**

Owner Phone

**6056658455**

Owner Address

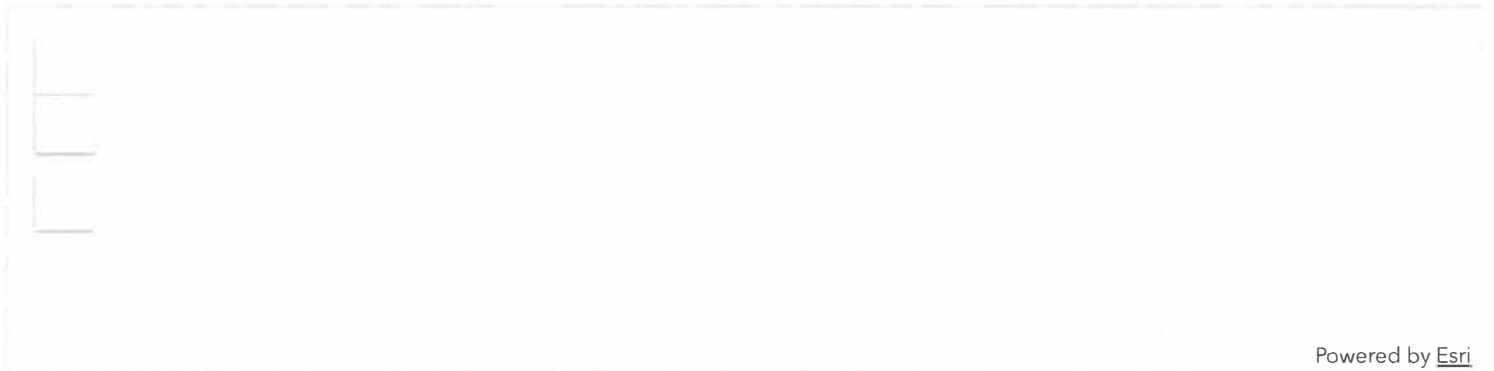
**42856 301 ST LESTERVILLE SD 57040**

Owner Email Address

**jackbrandt@vyn.midco.net**

Location of Property

**Lat: 43.038162 Lon: -97.602093**



Powered by [Esri](#)

Section Township Range

**20-95-57**

Tract or Lot Number

**Tract 1**

Number of Acres Being Platted

**5**

Addition Name

**LG&F Addition**

How is the Property Currently Being Used

**AG**

How Will the Property Be Used

**Agri business**

Is this Property an Existing Farmstead

**No**

If a Farmstead, How Many Acres Surround it

**0**

Has the Plat Been Approved By the City of Yankton

**No**

Is Owner Signature Notarized

**Yes**

Do you have Signatures and Approval from the Road Authority

**Yes**

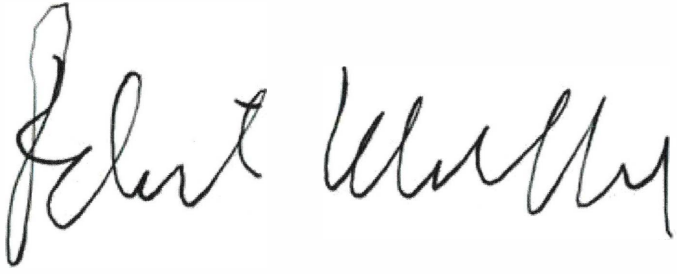
Do you have the County Treasurer's Signature

**Yes**

Insert Plat Here

**PDF** [PLAT-.pdf](#)  
119.5KB

Applicant Signature

A handwritten signature in black ink, appearing to read "Robert W. Miller". The signature is written in a cursive style with a large initial 'R'.

ApplicantSignature-.jpg

Owner Signature

A handwritten signature in black ink, appearing to read "Sam". The signature is written in a cursive style with a large initial 'S'.

OwnerSignature-.jpg

Date of Application Submission

**May 14, 2026**

Yankton County Planning Commission  
Yankton County Board of Adjustment

Date filed: 5/5/2026

Applicant

Hunter Jacobson - PLAT

**District type:**  AG  R1-Low  R2-Moderate  R3-High  C-Comm.

LC – Lakeside Commercial  RT-Rural Transitional

Variance needed:

**Section 513 (4) – Existing Farmstead/Home**  Section 515  Section 705

Section 715  Section 805

Other 605

North Side/ Yard lot line: \_\_\_\_ feet or no closer than \_\_\_\_ feet to the \_\_\_\_ lot line.

East Side / Yard lot line: \_\_\_\_ feet or no closer than \_\_\_\_ feet to the \_\_\_\_ lot line.

South Side / Yard lot line: \_\_\_\_ feet or no closer than \_\_\_\_ feet to the \_\_\_\_ lot line.

West Side / Yard lot line \_\_\_\_ feet or no closer than \_\_\_\_ feet to the \_\_\_\_ lot line.

Accessory Building Size allowed:

Proposed building size:

Proposed sidewall height:

Affects Section:

**NOTE:**

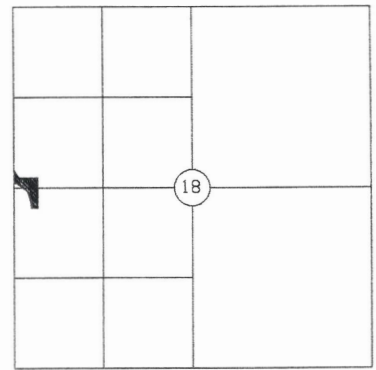
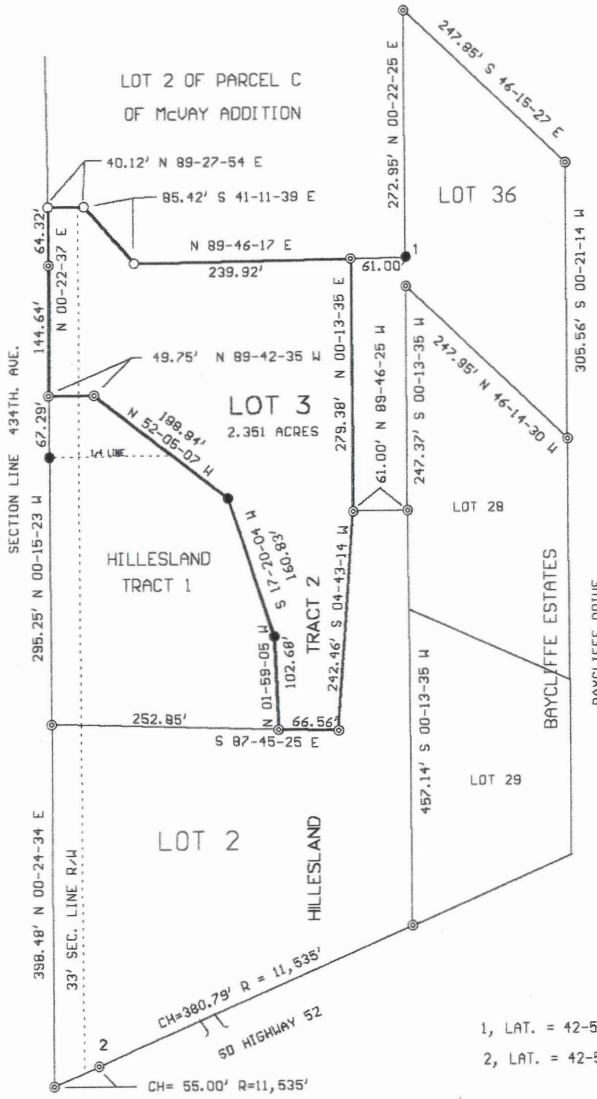
Plat of Lot 3 of Hillesland Tract 2, being a replat of Lot 1 of Hillesland Tract 2 and a portion of Lot 2 of Parcel C of McVay Addition, all in the NW1/4 of the SW1/4 and the SW1/4 of the NW1/4 of Section 18, T93N, R56W of the 5<sup>th</sup> P.M., Yankton County, South Dakota.

This plat vacates the previously platted Lot 1 of Hillesland Tract 2, in Section 18, T93N, R56W of the 5<sup>th</sup> P.M., Yankton County, South Dakota, Filed on September 20<sup>th</sup>, 2024, and recorded in book S21, Page 163.

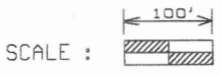


PLAT OF LOT 3 OF HILLESLAND TRACT 2, BEING A REPLAT OF LOT 1 OF HILLESLAND TRACT 2 AND A PORTION OF LOT 2 OF PARCEL C OF McVAY ADDITION, ALL IN THE NW1/4 OF THE SW1/4 AND THE SW1/4 OF THE NW1/4 OF SECTION 18, T93N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.

THIS PLAT VACATES THE PREVIOUSLY PLATTED LOT 1 OF HILLESLAND TRACT 2, IN SECTION 18, T93N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA. FILED ON SEPTEMBER 20TH., 2024, AND RECORDED IN BOOK S21, PAGE 163.



LOCATION



SCALE :

- FOUND PIPE
- ⊙ FOUND 5/8" REBAR WITH CAP
- SET 5/8" REBAR WITH CAP STAMPED TOM WEEK PELS 2912

1, LAT. = 42-52-23.22495N, LONG. 97-30-53.92786W  
 2, LAT. = 42-52-14.49366N, LONG. 97-30-58.73593W

0.101 ACRES WAS TAKEN FROM LOT 2 OF PARCEL C OF McVAY ADDITION AND ADDED TO  
 2.250 ACRES FROM LOT 1 OF HILLESLAND TRACT 2.

**SURVEYORS CERTIFICATE**

I, THOMAS LYNN WEEK, REGISTERED LAND SURVEYOR IN YANKTON, SOUTH DAKOTA, HAVE AT THE DIRECTION OF THE OWNERS, MADE A SURVEY OF LOT 3 OF HILLESLAND TRACT 2, BEING A REPLAT OF LOT 1 OF HILLESLAND TRACT 2 AND A PORTION OF LOT 2 OF PARCEL C OF McVAY ADDITION, ALL IN THE NW1/4 OF THE SW1/4 AND THE SW1/4 OF THE NW1/4 OF SECTION 18, T93N, R56W, OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.  
 I HAVE SET IRON PINS AS SHOWN, AND SAID SURVEY AND PLAT ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.  
 DATED THIS 3RD. DAY OF MAY, 2026.

THOMAS LYNN WEEK  
 REGISTERED LAND SURVEYOR  
 REG. NO. 2912

PLAT OF LOT 3 OF HILLESLAND TRACT 2, BEING A REPLAT OF LOT 1 OF HILLESLAND TRACT 2 AND A PORTION OF LOT 2 OF PARCEL C OF McVAY ADDITION, ALL IN THE NW1/4 OF THE SW1/4 AND THE SW1/4 OF THE NW1/4 OF SECTION 18, T93N, R56W, OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.

CERTIFICATE OF STREET AUTHORITY

THE LOCATION OF THE EXISTING ACCESS APPROACH ENTERING THIS ADDITION, IS HEREBY APPROVED. ANY CHANGE IN THE EXISTING ACCESS SHALL REQUIRE ADDITIONAL APPROVAL.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ TOWNSHIP/COUNTY REPRESENTATIVE

OWNERS CERTIFICATE

I, HUNTER L. JACOBSON, DO HEREBY CERTIFY THAT I AM THE ABSOLUTE AND UNQUALIFIED OWNER OF LOT 1 OF HILLESLAND TRACT 2, IN THE NW1/4 OF THE SW1/4 AND THE SW1/4 OF THE NW1/4 OF SECTION 18, T93N, R56W, OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.

WE, MARK L. SCHMIDT AND MICHELLE L. SCHMIDT, AS CO-TRUSTEES OF THE MARK K. SCHMIDT AND MICHELLE L. SCHMIDT JOINT REVOCABLE TRUST, DO HEREBY CERTIFY THAT THE MARK K. SCHMIDT AND MICHELLE L. SCHMIDT JOINT REVOCABLE TRUST, IS THE ABSOLUTE AND UNQUALIFIED OWNER OF LOT 2 OF PARCEL C, McVAY ADDITION, IN THE SW1/4 OF THE NW1/4 OF SECTION 18, T93N, R56W, OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.

TOGETHER WE ARE THE OWNERS OF LOT 3 OF HILLESLAND TRACT 2, BEING A REPLAT OF LOT 1 OF HILLESLAND TRACT 2 AND A PORTION OF LOT 2 OF PARCEL C, McVAY ADDITION, ALL IN THE NW1/4 OF THE SW1/4, AND THE SW1/4 OF THE NW1/4 OF SECTION 18, T93N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.

THAT THE ABOVE SURVEY AND PLAT WAS MADE AT OUR REQUEST AND UNDER OUR DIRECTION FOR THE PURPOSE OF LOCATING, MARKING AND PLATTING THE SAME, AND THAT SAID PROPERTY IS FREE FROM ALL ENCUMBRANCES. THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION AND EROSION AND SEDIMENT CONTROL REGULATIONS.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2026. \_\_\_\_\_ HUNTER L. JACOBSON

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_ ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2024, BEFORE ME, THE UNDERSIGNED OFFICER, PERSONALLY APPEARED HUNTER L. JACOBSON, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES THEREIN CONTAINED. MY COMMISSION EXPIRES \_\_\_\_\_

\_\_\_\_\_  
NOTARY PUBLIC

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2026. \_\_\_\_\_ MARK K. SCHMIDT, CO-TRUSTEE MICHELLE L. SCHMIDT, CO-TRUSTEE

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_ ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2026, BEFORE ME, THE UNDERSIGNED OFFICER, PERSONALLY APPEARED MARK K. SCHMIDT AND MICHELLE L. SCHMIDT, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT THEY AS CO-TRUSTEES EXECUTED THE SAME FOR THE PURPOSES THEREIN CONTAINED. MY COMMISSION EXPIRES \_\_\_\_\_

\_\_\_\_\_  
NOTARY PUBLIC

PLAT OF LOT 3 OF HILLESLAND TRACT 2, BEING A REPLAT OF LOT 1 OF HILLESLAND TRACT 2 AND A PORTION OF LOT 2 OF PARCEL C OF McVAY ADDITION, ALL IN THE NW1/4 OF THE SW1/4 AND THE SW1/4 OF THE NW1/4 OF SECTION 18, T93N, R56W, OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.

RESOLUTION OF COUNTY PLANNING COMMISSION

BE IT RESOLVED BY THE YANKTON COUNTY PLANNING COMMISSION, THAT THE ABOVE PLAT REPRESENTING LOT 3 OF HILLESLAND TRACT 2, BEING A REPLAT OF LOT 1 OF HILLESLAND TRACT 2 AND A PORTION OF LOT 2 OF PARCEL C OF McVAY ADDITION, ALL IN THE NW1/4 OF THE SW1/4 AND THE SW1/4 OF THE NW1/4 OF SECTION 18, T93N, R56W, OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA, BE AND THE SAME IS HEREBY APPROVED.

\_\_\_\_\_  
CHAIRMAN, PLANNING COMMISSION

RESOLUTION OF APPROVAL

WHEREAS, IT APPEARS THAT THE OWNERS THEREOF HAVE CAUSED A PLAT TO BE MADE OF THE FOLLOWING REAL PROPERTY: LOT 3 OF HILLESLAND TRACT 2, BEING A REPLAT OF LOT 1 OF HILLESLAND TRACT 2 AND A PORTION OF LOT 2 OF PARCEL C OF McVAY ADDITION, ALL IN THE NW1/4 OF THE SW1/4 AND THE SW1/4 OF THE NW1/4 OF SECTION 18, T93N, R56W, OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA, AND HAVE SUBMITTED SUCH PLAT TO THE COUNTY COMMISSION OF YANKTON COUNTY, SOUTH DAKOTA FOR APPROVAL. NOW THEREFORE BE IT RESOLVED, THAT SUCH PLAT HAS BEEN EXECUTED ACCORDING TO THE LAW AND SAME IS HEREBY APPROVED. THE COUNTY AUDITOR IS HEREBY AUTHORIZED AND DIRECTED TO ENDORSE ON SUCH PLAT A COPY OF THIS RESOLUTION AND CERTIFY THE SAME.

I, \_\_\_\_\_, COUNTY AUDITOR OF YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT THE WITHIN AND FOREGOING IS A TRUE COPY OF THE RESOLUTION PASSED BY THE BOARD OF COUNTY COMMISSIONERS OF YANKTON COUNTY, SOUTH DAKOTA, ON THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2026.

\_\_\_\_\_  
COUNTY AUDITOR

\_\_\_\_\_  
CHAIRMAN OF THE BOARD OF COUNTY COMMISSIONERS

DIRECTOR OF EQUALIZATION CERTIFICATE

I, \_\_\_\_\_, DIRECTOR OF EQUALIZATION, YANKTON COUNTY, SOUTH DAKOTA, CERTIFY THAT I HAVE RECEIVED A COPY OF THE FOREGOING PLAT. DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2026.

\_\_\_\_\_  
DIRECTOR OF EQUALIZATION, YANKTON COUNTY

TREASURER CERTIFICATE

I, \_\_\_\_\_, TREASURER OF YANKTON COUNTY, SOUTH DAKOTA, CERTIFY THAT ALL TAXES WHICH ARE LIEN UPON ANY LAND INCLUDED IN THE ABOVE PLAT, AS SHOWN BY THE RECORDS OF THIS OFFICE, HAVE BEEN PAID. DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2026.

\_\_\_\_\_  
TREASURER, YANKTON COUNTY

REGISTER OF DEEDS CERTIFICATE

I, \_\_\_\_\_, REGISTER OF DEEDS, YANKTON COUNTY, SOUTH DAKOTA, CERTIFY THAT I HAVE RECEIVED THE ORIGINAL PLAT, FILED FOR RECORD THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2026, \_\_\_\_\_ O'CLOCK \_\_\_\_ M., AND DULY RECORDED IN BOOK NO. \_\_\_\_, PAGE \_\_\_\_.

PREPARED BY: TOM WEEK  
407 REGAL DRIVE  
YANKTON, SD 57078 1-605-665-8333

\_\_\_\_\_  
REGISTER OF DEEDS, YANKTON COUNTY

# PLAT PERMIT

Longitude

**-97.51620078335348**

Latitude

**42.87323200390741**

Permit Number

**PLAT2663**

Parcel Number

**09.018.300.420**

Permit Status

**Approved Active**

Permit Fee

**100**

Total Due

**100**

Was fee paid?

**Yes**

Receipt Number

**cash**

Application Accepted By

**Bill Conkling**

Site Plan Checked By

**Gary Vetter**

Is location in floodplain?

**No**

Existing Zoning

**MODERATE DENSITY RESIDENTIAL**

Size of the Current Parcel

**1**

Current Legal Description

**LT 2 PARCEL C MCVAY ADDN SW4 NW4**

Applicant Name

**Hunter Jacobson**

Applicant Phone

**6056658333**

Applicant Address

**31146 434 AVE, Yankton**

Applicant Email Address

**tcweek@iw.net**

Name of the Surveyor / Engineer

**Tom Week**

Surveyor / Engineer Address

**407 Regal Dr., Yankton**

Surveyor / Engineer Phone

**6056658333**

Surveyor / Engineer Email

**tcweek@iw.net**

Surveyor / Engineer Contact Person

**Tom Week**

Owner Name

**Hunter Jacobson**

Owner Phone

**6056658333**

Owner Address

**31146 434 AVE, Yankton**

Owner Email Address

**tcweek@iw.net**

Location of Property

**Lat: 42.873232 Lon: -97.516201**



Powered by [Esri](#)

Section Township Range

**18-93-56**

Tract or Lot Number

**Lot 3 Tract 2**

Number of Acres Being Platted

**2**

Addition Name

**Hillesland Addition**

How is the Property Currently Being Used

**MD**

How Will the Property Be Used

**MD**

Is this Property an Existing Farmstead

**No**

If a Farmstead, How Many Acres Surround it

**0**

Has the Plat Been Approved By the City of Yankton

**No**

Is Owner Signature Notarized

**Yes**

Do you have Signatures and Approval from the Road Authority

**Yes**

Do you have the County Treasurer's Signature

**Yes**

Insert Plat Here

**PDF** [PLAT-.pdf](#)  
784.4KB

Applicant Signature

A handwritten signature in black ink, appearing to read "Zlatan Ibrahimovic". The signature is written in a cursive, flowing style.

ApplicantSignature-.jpg

Owner Signature

A handwritten signature in black ink, appearing to read "Sam". The signature is written in a cursive, flowing style.

OwnerSignature-.jpg

Date of Application Submission

**May 5, 2026**

Yankton County Planning Commission  
Yankton County Board of Adjustment

Date filed: 5/18/2026

Applicant

**Bob Law, INC - PLAT**

**District type:**  AG  R1-Low  R2-Moderate  R3-High  C-Comm.

LC – Lakeside Commercial  RT-Rural Transitional  ETJ – Extra Territorial Jurisdiction

Variance needed:

**Section 513 (4) – Existing Farmstead/Home**  Section 515  Section 705

Section 715  Section 805

Other 605

North Side/ Yard lot line: \_\_\_\_ feet or no closer than \_\_\_\_ feet to the \_\_\_\_ lot line.

East Side / Yard lot line: \_\_\_\_ feet or no closer than \_\_\_\_ feet to the \_\_\_\_ lot line.

South Side / Yard lot line: \_\_\_\_ feet or no closer than \_\_\_\_ feet to the \_\_\_\_ lot line.

West Side / Yard lot line \_\_\_\_ feet or no closer than \_\_\_\_ feet to the \_\_\_\_ lot line.

Accessory Building Size allowed:

Proposed building size:

Proposed sidewall height:

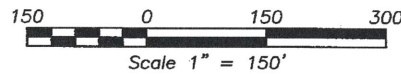
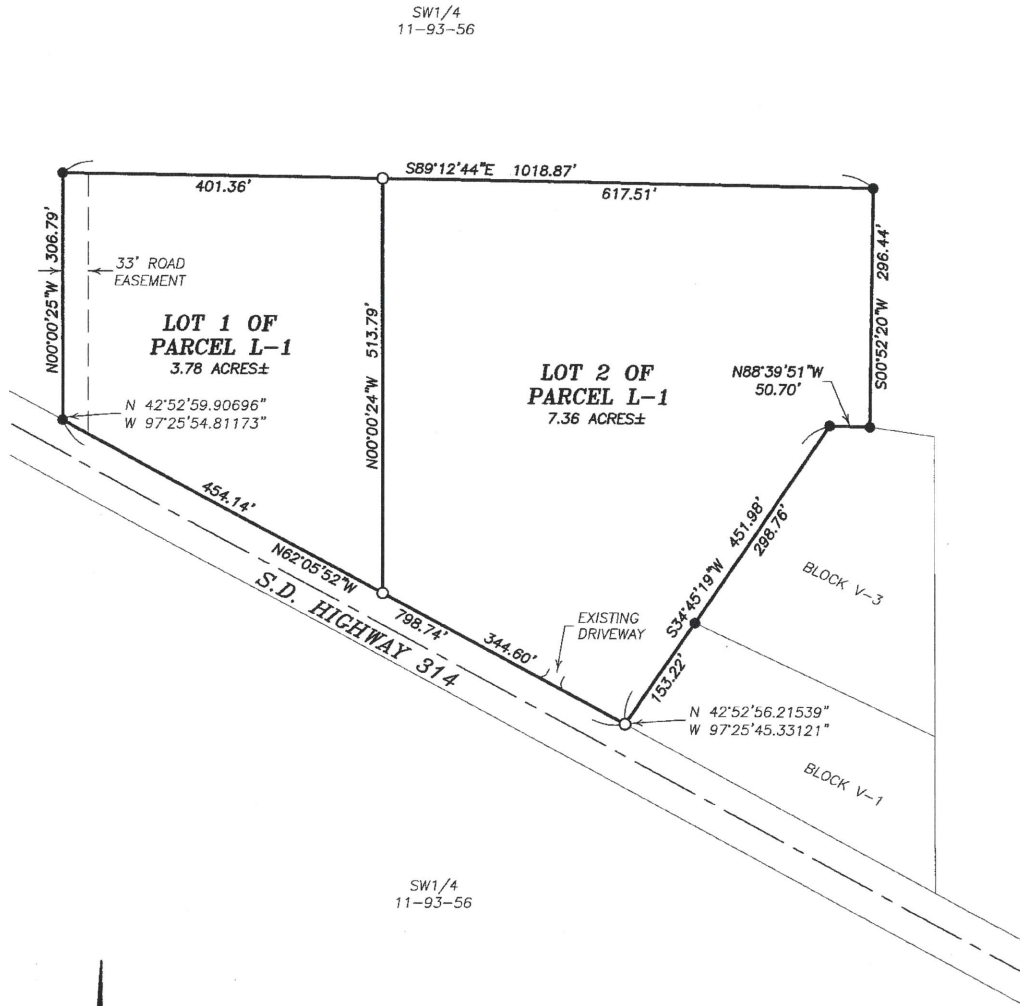
Affects Section:

**NOTE:**

Plat of Lots 1 and 2 of Parcel L-1, in the SW1/4 of Section 11, T93N, R56W of the 5<sup>th</sup> P.M.,  
Yankton County, South Dakota



PLAT OF LOTS 1 AND 2 OF PARCEL L-1, IN THE SW1/4 OF SECTION 11,  
T93N, R56W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA.

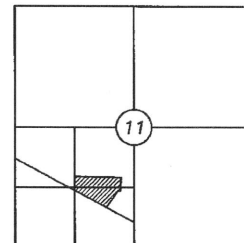


**LEGEND**

- SET 5/8" REBAR WITH L.S. CAP  
STAMPED "SD 5349 NE 708 BRANDT"
- FOUND IRON PIPE

NOTE:  
BASIS OF BEARING  
BY GPS OBSERVATION

PREPARED BY:  
BRANDT LAND SURVEYING  
1202 WILLOWDALE ROAD  
YANKTON, SD 57078  
(605) 665-8455



LOCATION (N.T.S.)  
SECTION 11-93-56

PLAT OF LOTS 1 AND 2 OF PARCEL L-1, IN THE SW1/4 OF SECTION 11,  
T93N, R56W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA.

SURVEYOR'S CERTIFICATE

I, JOHN L. BRANDT, A REGISTERED LAND SURVEYOR UNDER THE LAWS OF SOUTH DAKOTA, HAVE AT THE DIRECTION OF THE OWNER, MADE A SURVEY AND PLAT OF LOTS 1 AND 2 OF PARCEL L-1, IN THE SW1/4 OF SECTION 11, T93N, R56W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA. I HAVE SET IRON REBAR AS SHOWN AND SAID SURVEY AND PLAT ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

DATED THIS 15TH DAY OF OCTOBER, 2024.



JOHN L. BRANDT REG. NO. 5349

OWNER'S CERTIFICATE

I, ROBERT R. LAW, PRESIDENT OF BOB LAW INC., DO HEREBY CERTIFY THAT BOB LAW INC., IS THE OWNER OF THE ABOVE DESCRIBED REAL PROPERTY AND THAT THE ABOVE SURVEY AND PLAT WAS MADE AT MY REQUEST AND UNDER MY DIRECTION FOR THE PURPOSE OF MARKING, PLATTING AND TRANSFER. I ALSO CERTIFY THAT THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION AND EROSION AND SEDIMENT CONTROL REGULATIONS AND THAT ANY EASEMENTS SHOWN ON THIS PLAT ARE HEREBY OR HAVE BEEN PREVIOUSLY DEDICATED FOR THE PURPOSES INDICATED THEREON.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

ROBERT R. LAW, PRESIDENT  
BOB LAW INC.

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, BEFORE ME, THE UNDERSIGNED OFFICER, PERSONALLY APPEARED ROBERT R. LAW, WHO ACKNOWLEDGED HIMSELF TO BE PRESIDENT OF BOB LAW INC., AND THAT HE AS PRESIDENT, BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED.

MY COMMISSION EXPIRES \_\_\_\_\_ NOTARY PUBLIC

COMMUNITY DEVELOPMENT DIRECTOR'S CERTIFICATE

I, COMMUNITY DEVELOPMENT DIRECTOR OF THE CITY OF YANKTON, HAVE REVIEWED THIS PLAT AND HAVE FOUND IT TO CONFORM TO THE SUBDIVISION REQUIREMENTS OF THE CODE OF ORDINANCES OF THE CITY OF YANKTON, AND PURSUANT TO THE AUTHORITY GRANTED IN SDCL 11-3-6 AND YANKTON ORDINANCE SECTION 17-72, I HAVE APPROVED THIS PLAT AS A FINAL PLAT.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

COMMUNITY DEVELOPMENT DIRECTOR,  
CITY OF YANKTON, SOUTH DAKOTA

FINANCE OFFICER'S CERTIFICATE

I, FINANCE OFFICER OF THE CITY OF YANKTON, DO HEREBY CERTIFY THAT THE COMMUNITY DEVELOPMENT DIRECTOR OF THE CITY OF YANKTON HAS APPROVED THIS FINAL PLAT AS SHOWN HEREON.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

FINANCE OFFICER, CITY OF YANKTON, SOUTH DAKOTA

COUNTY PLANNING COMMISSION

BE IT RESOLVED BY THE COUNTY PLANNING COMMISSION OF YANKTON COUNTY, SOUTH DAKOTA, THAT THE ABOVE SURVEY AND REPLAT IS APPROVED AND THE SAME BE CERTIFIED TO THE YANKTON COUNTY BOARD OF COUNTY COMMISSIONERS WITH THE RECOMMENDATION THAT SAID SURVEY AND PLAT BE APPROVED.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

CHAIRMAN, PLANNING COMMISSION

COUNTY COMMISSIONER'S RESOLUTION

BE IT RESOLVED BY THE COUNTY BOARD OF COMMISSIONERS OF YANKTON COUNTY, SOUTH DAKOTA, THAT THE ABOVE SURVEY AND REPLAT BE APPROVED AND THE COUNTY AUDITOR OF YANKTON COUNTY, SOUTH DAKOTA, IS HEREBY AUTHORIZED AND DIRECTED TO ENDORSE ON SUCH PLAT A COPY OF THE RESOLUTION AND CERTIFY THE SAME.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

CHAIRMAN, COUNTY COMMISSIONERS

I, THE UNDERSIGNED, COUNTY AUDITOR FOR YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS PASSED BY THE BOARD OF COUNTY COMMISSIONERS OF YANKTON COUNTY,

SOUTH DAKOTA, AT THE REGULAR MEETING ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

COUNTY AUDITOR

APPROVAL OF HIGHWAY AUTHORITY

STATE OF SOUTH DAKOTA COUNTY OF YANKTON

ACCESS TO S.D. HIGHWAY 314 IS APPROVED. THIS ACCESS APPROVAL DOES NOT REPLACE THE NEED FOR ANY PERMITS REQUIRED BY LAW TO ESTABLISH THE PRECISE ACCESS LOCATION, INCLUDING PERMIT REQUIREMENTS SET FORTH IN ADMINISTRATIVE RULE OF SOUTH DAKOTA 70:09:01:02.

HIGHWAY OR STREET AUTHORITY

COUNTY TREASURER'S CERTIFICATE

I, THE UNDERSIGNED, COUNTY TREASURER FOR YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT ALL TAXES WHICH ARE LIENS UPON ANY LAND INCLUDED IN THE ABOVE PLAT, AS SHOWN BY THE RECORDS OF

MY OFFICE ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, HAVE BEEN PAID IN FULL.

COUNTY TREASURER

DIRECTOR OF EQUALIZATION

I, THE UNDERSIGNED, COUNTY DIRECTOR OF EQUALIZATION FOR YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT A COPY OF THE ABOVE PLAT HAS BEEN FILED AT MY OFFICE.

DIRECTOR OF EQUALIZATION

REGISTER OF DEEDS

FILED FOR RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_ M., AND RECORDED IN BOOK \_\_\_\_\_ OF PLATS ON PAGE \_\_\_\_\_.

REGISTER OF DEEDS

# PLAT PERMIT

Longitude

**-97.42974880352982**

Latitude

**42.88319052587102**

Permit Number

**PLAT2665**

Parcel Number

**09.011.300.205**

Permit Status

**Approved Active**

Permit Fee

**100**

Total Due

**100**

Was fee paid?

**Yes**

Receipt Number

**7669**

Application Accepted By

**Bill Conkling**

Site Plan Checked By

**Gary Vetter**

Is location in floodplain?

**No**

Size of the Current Parcel

**11**

Current Legal Description

**PARCEL L-1 SE4 SW4**

Applicant Name

**Bob Law, INC**

Applicant Phone

**6056658455**

Applicant Address

**3812 SD HWY 314**

Applicant Email Address

**jackbrandt@vyn.midco.net**

Name of the Surveyor / Engineer

**John Brandt**

Surveyor / Engineer Address

**1202 Wilowdale Rd., Yankton**

Surveyor / Engineer Phone

**6056658455**

Surveyor / Engineer Email

**jackbrandt@vyn.midco.net**

Surveyor / Engineer Contact Person

**Jack Brandt**

Owner Name

**Bob Law, INC**

Owner Phone

**6056658455**

Owner Address

**3812 SD HWY 314**

Owner Email Address

**jackbrandt@vyn.midco.net**

Location of Property

**Lat: 42.883191 Lon: -97.429749**



Powered by [Esri](#)

Section Township Range

**11-93-56**

Tract or Lot Number

**Lots 1 & 2**

Number of Acres Being Platted

**11**

Addition Name

**Parcel L-1**

How is the Property Currently Being Used

**ETJ**

How Will the Property Be Used

**ETJ**

Is this Property an Existing Farmstead

**Yes**

If a Farmstead, How Many Acres Surround it

**3**

Has the Plat Been Approved By the City of Yankton

**Yes**

Is Owner Signature Notarized

**Yes**

Do you have Signatures and Approval from the Road Authority

**Yes**

Do you have the County Treasurer's Signature

**Yes**

Insert Plat Here

**PDF**

[PLAT-.pdf](#)  
119.5KB

Applicant Signature

A handwritten signature in black ink, appearing to read "Del Jun". The letters are cursive and connected.

ApplicantSignature-.jpg

Owner Signature

A handwritten signature in black ink, appearing to read "S. M.". The letters are cursive and connected.

OwnerSignature-.jpg

Date of Application Submission

**May 18, 2026**

Yankton County Planning Commission  
Yankton County Board of Adjustment

Date filed: 5/28/2026

Applicant

Pepper - PLAT

**District type:**  AG  R1-Low  R2-Moderate  R3-High  C-Comm.

LC – Lakeside Commercial  RT-Rural Transitional

Variance needed:

**Section 513 (4) – Existing Farmstead/Home**  Section 515  Section 705

Section 715  Section 805

Other 605

North Side/ Yard lot line: \_\_\_\_\_ feet or no closer than \_\_\_\_\_ feet to the \_\_\_\_\_ lot line.

East Side / Yard lot line: \_\_\_\_\_ feet or no closer than \_\_\_\_\_ feet to the \_\_\_\_\_ lot line.

South Side / Yard lot line: \_\_\_\_\_ feet or no closer than \_\_\_\_\_ feet to the \_\_\_\_\_ lot line.

West Side / Yard lot line \_\_\_\_\_ feet or no closer than \_\_\_\_\_ feet to the \_\_\_\_\_ lot line.

Accessory Building Size allowed:

Proposed building size:

Proposed sidewall height:

Affects Section:

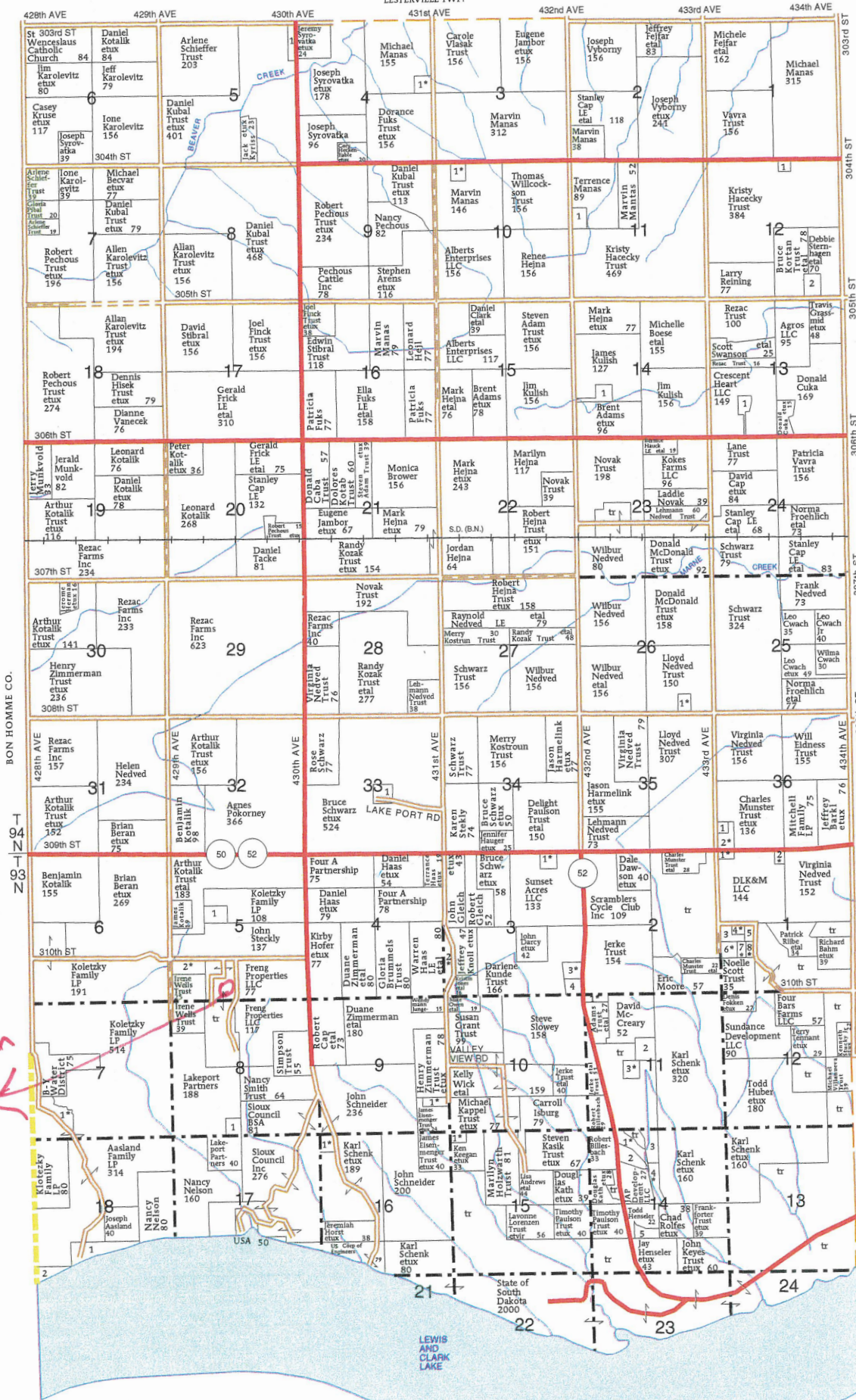
**NOTE:**

A Replat of Lots 9 and 10, Block 1, Zedicker’s Subdivision, in the SE1/4 of the SW1/4 Section 5, and the E1/2 of the NW1/4 of Section 8, All in T93N, R57W of the 5<sup>th</sup> P.M., Yankton County, South Dakota;

**Hereafter to be known as:**

Lot 9A, Block 1, Zedicker’s Subdivision, in the SE1/4 of the SW1/4 Section 5, and the E1/2 of the NW1/4 of Section 8, All in T93N, R57W of the 5<sup>th</sup> P.M., Yankton County, South Dakota

(Landowners)



ZISKOV TOWNSHIP

SECTION 1S

- 1 GATES, GARY ETAL
- 2 BAKKE, KENDRA ETVIR
- 3 BARTH, CHAD
- 4 FISCHER, KATRINA ETAL
- 5 GAUSE, JANELL
- 6 TAYLOR, LYNN ETUX
- 7 SCOTT, BIAYE ETUX
- 8 KRAMER, FRANCIS ETAL

SECTION 3S

- 1 AUSDEMORE, ROBERT ETAL
- 2 HAAS TRUST, WARREN ETUX
- 3 MUELLER, JAMES ETUX
- 4 KUNDE, DARLENE

SECTION 4N

- 1 HOFFMAN, RC ETUX

SECTION 5N

- 1 POLISH CATHOLIC CONGREGATION

SECTION 5S

- 1 WILLIS, CAROL
- 2 SEDLACEK, KENNETH ETUX

SECTION 7S

- 1 KOLETZKY, IONE ETAL

SECTION 8S

- 1 KOSTER, JEFF

SECTION 9S

- 1 WOSTREL, ELDON ETUX

SECTION 10N

- 1 MANAS, TERENCE ETUX

SECTION 11N

- 1 CAP, DANIEL

SECTION 11S

- 1 HABERMAN, ADAM ETUX
- 2 KONOPASEK TRUST
- 3 LYONS, SEAN ETAL

SECTION 12N

- 1 HACECKY, KERRY ANN
- 2 HEJNA, MARILYN

SECTION 13N

- 1 MANAS, DYLAN

SECTION 14N

- 1 SUDBECK, CHARLENE

SECTION 14S

- 1 PETERSON, COREY ETAL
- 2 FEIMER FAMILY PROTECTION TRUST
- 3 COLBY, DAVID
- 4 VANDEKOP, DALE ETUX
- 5 K&M HENSELER TRUST

SECTION 15S

- 1 MCGARGILL, JONI ETVIR

SECTION 16S

- 1 FLANNERY, ROBBIE ETUX

SECTION 18S

- 1 STATE OF SOUTH DAKOTA GAME FISH & PARKS
- 2 YONKE TRUST, MARK

SECTION 2S

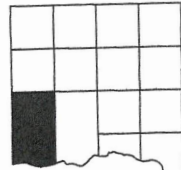
- 1 MARTIN, NATHAN ETUX

SECTION 3S

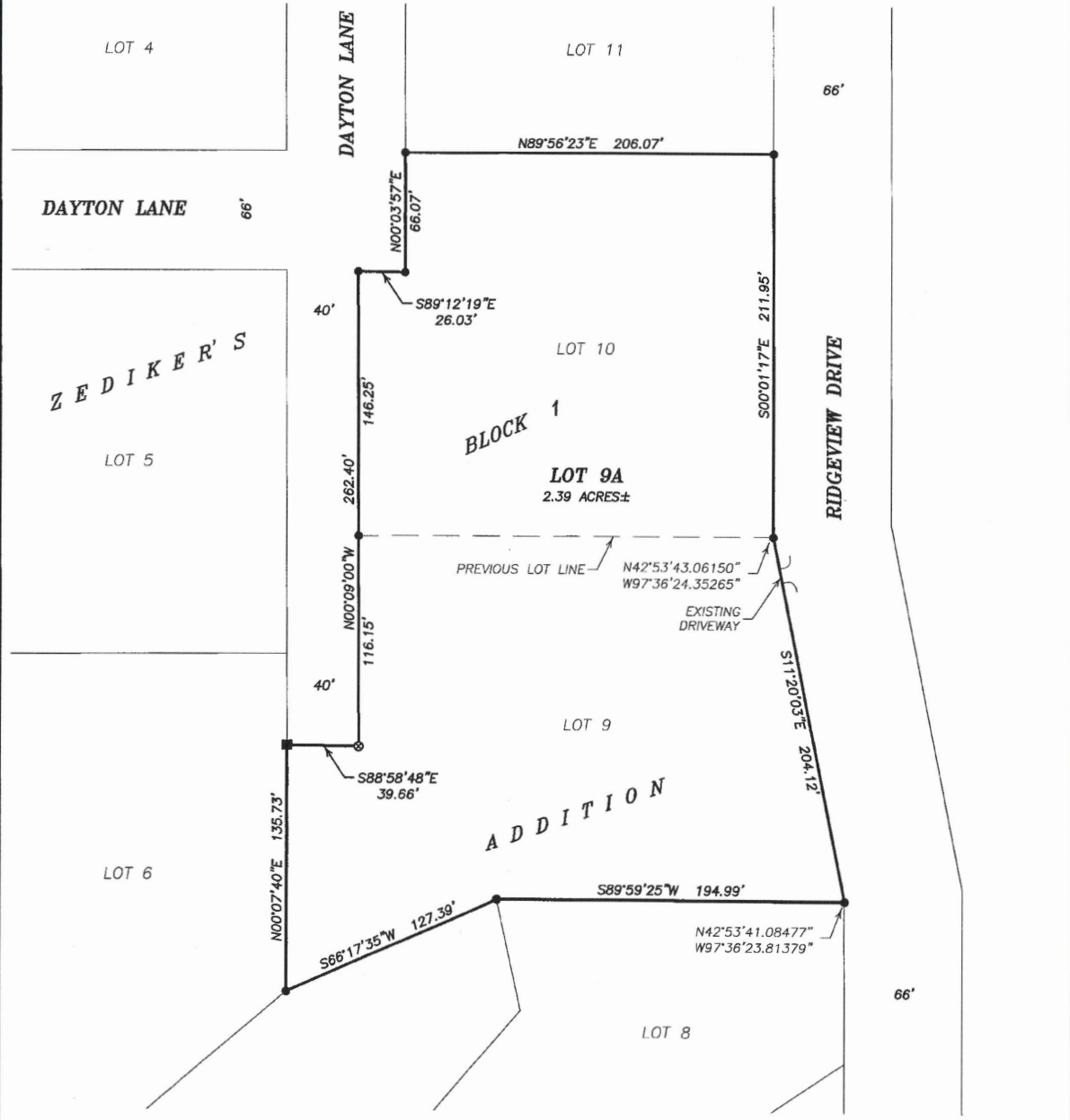
- 1 ST WENCESLAUS ROMAN CATHOLIC CHURCH

SECTION 3S

- 1 TACKE, JOSEPH
- 2 KOLETZKY, DAVID ETUX



A REPLAT OF LOTS 9 AND 10, BLOCK 1, ZEDIKER'S SUBDIVISION, IN THE SE1/4 OF THE SW1/4 OF SECTION 5, AND THE E1/2 OF THE NW1/4 OF SECTION 8, ALL IN T93N, R57W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA;  
 HEREAFTER TO BE KNOWN AS:  
 LOT 9A, BLOCK 1, ZEDIKER'S SUBDIVISION, IN THE SE1/4 OF THE SW1/4 OF SECTION 5, AND THE E1/2 OF THE NW1/4 OF SECTION 8, ALL IN T93N, R57W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA

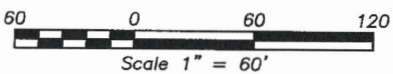


**LEGEND**

- SET 5/8" REBAR WITH L.S. CAP  
STAMPED "SD 5349 NE 708 BRANDT"
- FOUND 1/2" REBAR
- FOUND 3/8" REBAR
- ⊗ FOUND IRON BAR

NOTE:  
BASIS OF BEARING  
BY GPS OBSERVATION

PREPARED BY:  
BRANDT LAND SURVEYING  
1202 WILLOWDALE ROAD  
YANKTON, SD 57078  
(605) 665-8455



A REPLAT OF LOTS 9 AND 10, BLOCK 1, ZEDIKER'S SUBDIVISION, IN THE SE1/4 OF THE SW1/4 OF SECTION 5, AND THE E1/2 OF THE NW1/4 OF SECTION 8, ALL IN T93N, R57W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA; HEREAFTER TO BE KNOWN AS:

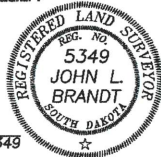
LOT 9A, BLOCK 1, ZEDIKER'S SUBDIVISION, IN THE SE1/4 OF THE SW1/4 OF SECTION 5, AND THE E1/2 OF THE NW1/4 OF SECTION 8, ALL IN T93N, R57W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA

SURVEYOR'S CERTIFICATE

I, JOHN L. BRANDT, A REGISTERED LAND SURVEYOR UNDER THE LAWS OF SOUTH DAKOTA, HAVE AT THE DIRECTION OF THE OWNERS, MADE A SURVEY AND REPLAT OF LOTS 9 AND 10, BLOCK 1, ZEDIKER'S SUBDIVISION, IN THE SE1/4 OF THE SW1/4 OF SECTION 5, AND THE E1/2 OF THE NW1/4 OF SECTION 8, ALL IN T93N, R57W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA, HEREAFTER TO BE KNOWN AS:

LOT 9A, BLOCK 1, ZEDIKER'S SUBDIVISION, IN THE SE1/4 OF THE SW1/4 OF SECTION 5, AND THE E1/2 OF THE NW1/4 OF SECTION 8, ALL IN T93N, R57W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA. I HAVE SET IRON REBAR AS SHOWN AND SAID SURVEY AND PLAT ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

DATED THIS 27TH DAY OF MAY, 2026.



JOHN L. BRANDT REG. NO. 5349

COUNTY COMMISSIONER'S RESOLUTION

BE IT RESOLVED BY THE COUNTY BOARD OF COMMISSIONERS OF YANKTON COUNTY, SOUTH DAKOTA, THAT THE ABOVE SURVEY AND REPLAT BE APPROVED AND THE COUNTY AUDITOR OF YANKTON COUNTY, SOUTH DAKOTA, IS HEREBY AUTHORIZED AND DIRECTED TO ENDORSE ON SUCH PLAT A COPY OF THE RESOLUTION AND CERTIFY THE SAME.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.

CHAIRMAN, COUNTY COMMISSIONERS

I, THE UNDERSIGNED, COUNTY AUDITOR FOR YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS PASSED BY THE BOARD OF COUNTY COMMISSIONERS OF YANKTON COUNTY,

SOUTH DAKOTA, AT THE REGULAR MEETING ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.

COUNTY AUDITOR

OWNER'S CERTIFICATE

WE, DARRELL B. PEPPER AND KATHLEEN M. PEPPER, DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE ABOVE DESCRIBED REAL PROPERTY AND THAT THE ABOVE SURVEY AND REPLAT WAS MADE AT OUR REQUEST AND UNDER OUR DIRECTION FOR THE PURPOSE OF MARKING, PLATTING AND TRANSFER. WE ALSO CERTIFY THAT THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION AND EROSION AND SEDIMENT CONTROL REGULATIONS.

THIS PLAT HEREBY VACATES LOTS 9 AND 10, BLOCK 1, ZEDIKER'S SUBDIVISION, IN THE SE1/4 OF THE SW1/4 OF SECTION 5, AND THE E1/2 OF THE NW1/4 OF SECTION 8, ALL IN T93N, R57W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA, AS RECORDED IN BOOK S7 OF PLATS, PAGES 64A & 64B.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.

DARRELL B. PEPPER

KATHLEEN M. PEPPER

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_, BEFORE ME, THE UNDERSIGNED OFFICER, PERSONALLY APPEARED DARRELL B. PEPPER AND KATHLEEN M. PEPPER, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR PURPOSES THEREIN CONTAINED.

MY COMMISSION EXPIRES \_\_\_\_\_ NOTARY PUBLIC

COUNTY PLANNING COMMISSION

BE IT RESOLVED BY THE COUNTY PLANNING COMMISSION OF YANKTON COUNTY, SOUTH DAKOTA, THAT THE ABOVE SURVEY AND REPLAT IS APPROVED AND THE SAME BE CERTIFIED TO THE YANKTON COUNTY BOARD OF COUNTY COMMISSIONERS WITH THE RECOMMENDATION THAT SAID SURVEY AND PLAT BE APPROVED.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.

CHAIRMAN, PLANNING COMMISSION

APPROVAL OF HIGHWAY AUTHORITY

STATE OF SOUTH DAKOTA COUNTY OF YANKTON

ACCESS TO RIDGEVIEW DRIVE IS APPROVED. THIS ACCESS APPROVAL DOES NOT REPLACE THE NEED FOR ANY PERMITS REQUIRED BY LAW TO ESTABLISH THE PRECISE ACCESS LOCATION, INCLUDING PERMIT REQUIREMENTS SET FORTH IN ADMINISTRATIVE RULE OF SOUTH DAKOTA 70:09:01:02.

HIGHWAY OR STREET AUTHORITY

COUNTY TREASURER'S CERTIFICATE

I, THE UNDERSIGNED, COUNTY TREASURER FOR YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT ALL TAXES WHICH ARE LIENS UPON ANY LAND INCLUDED IN THE ABOVE PLAT, AS SHOWN BY THE RECORDS OF

MY OFFICE ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_, HAVE BEEN PAID IN FULL.

COUNTY TREASURER

DIRECTOR OF EQUALIZATION

I, THE UNDERSIGNED, COUNTY DIRECTOR OF EQUALIZATION FOR YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT A COPY OF THE ABOVE PLAT HAS BEEN FILED AT MY OFFICE.

DIRECTOR OF EQUALIZATION

REGISTER OF DEEDS

FILED FOR RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_,

AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_ .M., AND RECORDED IN BOOK \_\_\_\_\_ OF PLATS ON PAGE \_\_\_\_\_.

REGISTER OF DEEDS

# PLAT PERMIT

Longitude

**-97.60713836307436**

Latitude

**42.89540321254419**

Permit Number

**PLAT2666**

Parcel Number

**13.005.300.565**

Permit Status

**Approved Active**

Permit Fee

**100**

Total Due

**100**

Was fee paid?

**Yes**

Receipt Number

**11381**

Application Accepted By

**Bill Conkling**

Site Plan Checked By

**Gary Vetter**

Is location in floodplain?

**No**

Existing Zoning

**MODERATE DENSITY RESIDENTIAL**

Size of the Current Parcel

**2**

Current Legal Description

**LTS 9 & 10 BLK 1 ZEDIKER'S S/D**

Applicant Name

**Darrell Pepper**

Applicant Phone

**6056658455**

Applicant Address

**159 Ridgeview Dr, tabor**

Applicant Email Address

**jackbrandt@vyn.midco.net**

Name of the Surveyor / Engineer

**John Brandt**

Surveyor / Engineer Address

**1202 Wilowdale Rd., Yankton**

Surveyor / Engineer Phone

**6056658455**

Surveyor / Engineer Email

**jackbrandt@vyn.midco.net**

Surveyor / Engineer Contact Person

**Jack Brandt**

Owner Name

**Darrell Pepper**

Owner Phone

**6056658455**

Owner Address

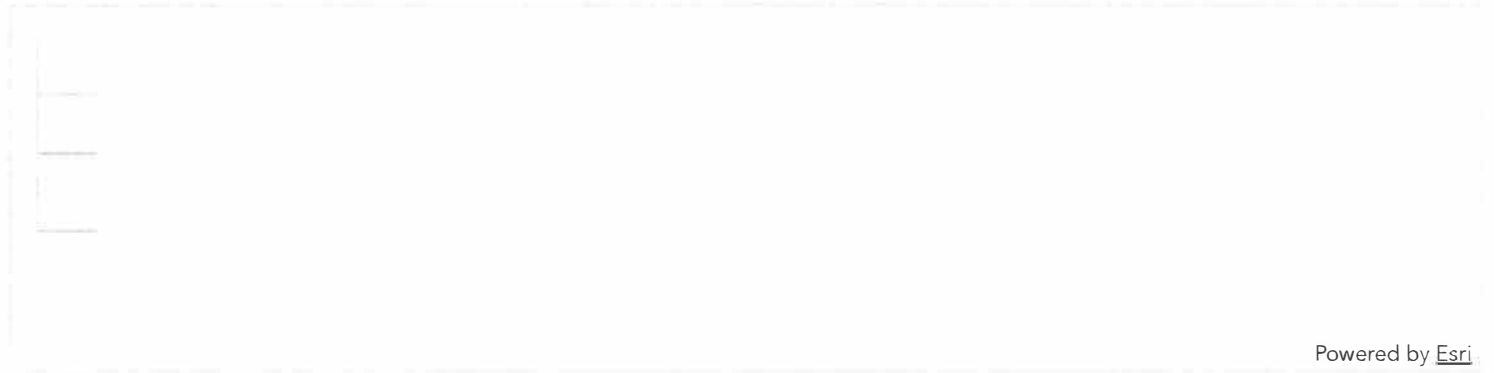
**159 Ridgeview Dr, tabor**

Owner Email Address

**jackbrandt@vyn.midco.net**

Location of Property

**Lat: 42.895403 Lon: -97.607138**



Powered by [Esri](#)

Section Township Range

**5-93-57**

Tract or Lot Number

**Lot 9A Block 1**

Number of Acres Being Platted

**2**

Addition Name

**Zedicker's Subdivision**

How is the Property Currently Being Used

**MD**

How Will the Property Be Used

**MD**

Is this Property an Existing Farmstead

**No**

If a Farmstead, How Many Acres Surround it

**0**

Has the Plat Been Approved By the City of Yankton

**No**

Is Owner Signature Notarized

**Yes**

Do you have Signatures and Approval from the Road Authority

**Yes**

Do you have the County Treasurer's Signature

**Yes**

Insert Plat Here

**PDF** [PLAT-.pdf](#)  
128KB

Applicant Signature

A handwritten signature in black ink, appearing to read "D. W. King". The signature is written in a cursive style with a large initial "D" and a prominent "K".

ApplicantSignature-.jpg

Owner Signature

A handwritten signature in black ink, appearing to read "L. W. King". The signature is written in a cursive style with a large initial "L" and a prominent "K".

OwnerSignature-.jpg

Date of Application Submission

**May 28, 2026**