

May 12, 2026

# AGENDA

YANKTON COUNTY PLANNING COMMISSION

- Cheri Loest
- Mike Welsh
- Don Kettering

- Sam Hummel
- Nick Huber
- Kelly Kneifl

- Tim O'Hara

## **7:00 P.M.**

Call Meeting to Order

Roll Call

Approve Minutes from previous meetings

Items to be added to Agenda

Approval of Agenda

Conflict of Interest Declarations

## **7:05 P.M.**

### **Smith – Variance**

Applicant is requesting a variance to reduce the setbacks in a High Density Residential District. Applicant wishes to reduce the front setback from 30 feet to 0.5 feet and 3.74 feet per Article 18 Section 1807 and Article 20 Section 2003. Said property is legally described as Lot 15 Block 3 Beaver Beach Park, in the NW1/4 of the SE1/4, in Section 27, Township 95 North, Range 56 West of the 5<sup>th</sup> PM, Yankton County, South Dakota. E911 address is 315 Beaver Beach Rd, Utica.

## **7:10 P.M.**

### **Schafer – Conditional Use Permit**

Applicant is requesting a Conditional Use Permit to conduct construction services on a lot in an Agriculture District per Article 5 Section 507, Article 18 Section 1805 and Article 19 Section 1905 Said property is legally described as the North 191 feet of the South 382 feet of Lot 1 Tract 1 Mielenz Addition, in Section 35, Township 94 North, Range 55 West of the 5<sup>th</sup> PM, Yankton County, South Dakota. E911 address is 30808 444<sup>th</sup> Ave, Mission Hill, South Dakota

## **7:15 P.M.**

### **Gavins Point Recreation, LLC – Conditional Use Permit**

Applicant is requesting a Conditional Use Permit to add an additional building to a previously approved Conditional Use Permit per Article 11 Section 1107, Article 18 Section 1805, and Article 19 Section 1905. Said property is legally described as Lot 1-3 and 6-8, thon's Additional in the Southeast Quarter of the NW ¼ (SE1/4NW1/4), in Section Fifteen (15), township Ninety-three (93) North, Range Fifty-six (56) West of the 5<sup>th</sup> PM, Yankton County, South Dakota. E911 address is 3311 Debra Boulevard, Yankton.

## **7:20 P.M.**

### **Plats**

**Walloch** - Plat of Tract 1, Robert & Julie Walloch Addition, in the SW1/4 of the SE1/4 of Section 19, T95N, R57W of the 5<sup>th</sup> P.M., Yankton County, South Dakota

**Buffington** - Plat of Lot 3 of C.C. Hollow, a replat of a portion of Lot 2 of C.C. Hollow in the Northwest Quarter of Section 14, T93N, R57W of the 5<sup>th</sup> P.M., Yankton County, South Dakota

**Gall** - Plat of Lot 1 of Galway Nursery, Located in the Northwest Quarter of Section 8, T95N, R57W of the 5<sup>th</sup> P.M., Yankton County, South Dakota

**Jamesville Hutterian Brethren** - Plat of Tract 1, Jamesville Colony Addition, in Government Lots 11, 12, and 13, The NE1/4 of the NE1/4 AND the SE1/4 of the NE1/4 of Section 29, T96N, R56W of the 5<sup>th</sup> P.M., Yankton County, South Dakota. Containing 86.38 Acres more or less.

**Bartling** – Plat of Tract 1 of Bartling Addition, in the SE1/4 of Section 34, T96N, R54W of the 5<sup>th</sup> P.M., Yankton County, South Dakota

**7:25 P.M.**

**Public Comment**

MEETING (ENTITY): PLANNING COMMISSION REGULAR OR SPECIAL MEETING: Regular  
DATE: 4/14/2026 TIME: 7PM LOCATION: COMMISSION CHAMBERS

STAFF ATTENDANCE: Conkling

ROLL  HUBER  LOEST  KETTERING  HUMMEL  O'HARA  WELSH  KNEIFL

CALL:

APPROVAL OF MINUTES: MOTION BY: O'Hara SECOND BY: Huber

PLANNING:  HUBER  LOEST  KETTERING  HUMMEL  O'HARA  WELSH  KNEIFL

APPROVAL OF AGENDA: MOTION BY: Kettering SECOND BY: Loest

PLANNING:  HUBER  LOEST  KETTERING  HUMMEL  O'HARA  WELSH  KNEIFL

**AGENDA ITEM: Saint Agnes Church - Variance**

ADDRESS/LEGAL: Applicant is requesting a Variance to minimum lot size in an Agriculture District per Article 18 Section 1807 and Article 19 Section 1907. Said property is legally described as Beginning at a point on the north line of the Northeast Quarter (NE1/4) of Section Twenty-three (23) Township Ninety-five (95) of Range Fifty-six (56) distance Twenty Two Rods (22) West from the Northeast corner of said Northeast Quarter (NE1/4) thence running with Twenty rods (20), thence West Forty (40) rods, thence North Twenty (20) rods to the said North line of said Northeast Quarter (NE1/4), thence East along said last mentioned line to the place of beginning, containing Five (5) acres, in said county and state.

COMMENTS: Father Bob – St Agnes Church

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MOTION: **Approve based on the cemetery being there  
Passed 6-0**

APPROVAL: MOTION BY: O'Hara SECOND BY: Kneifl

PLANNING:  HUBER  LOEST  KETTERING  HUMMEL  O'HARA  WELSH  KNEIFL

**AGENDA ITEM: Smith – Conditional Use Permit**

ADDRESS/LEGAL: Applicant is requesting a Conditional Use Permit to have an open storage area in a Moderate Density Residential District per Article 7 Section 709, Article 18 Section 1805, and Article 19 Section 1905. Said property is legally described as Lot 1 Block 1 Missouri Valley Acres, in Section 16, T93N, Range 55 West of the 5<sup>th</sup> PM, Yankton County, South Dakota. E911 address is 901 East Side Dr, Yankton.

COMMENTS: Paul Smith – applicant  
Jeremy Brendon - neighbor

MOTION: Approve as presented  
Passed 6-0

APPROVAL: MOTION BY: Loest SECOND BY: Huber  
PLANNING:  HUBER  LOEST  KETTERING  HUMMEL  O'HARA  WELSH  KNEIFL

**AGENDA ITEM: Saint Agnes Church - Plat**

ADDRESS/LEGAL: Plat of Tract 1 and Tract 2 of St. Agnes Addition, in the SE1/4 of the SE1/4 of Section 14 and in the North 12 Rods of the East 67 Rods of the NE1/4 of the NE1/4 of Section 23, T95N, R56W of the 5<sup>th</sup> P.M., Yankton County, South Dakota

COMMENTS: None

MOTION: Approve as presented  
Passed 6-0

APPROVAL: MOTION BY: Loest SECOND BY: Huber  
PLANNING:  HUBER  LOEST  KETTERING  HUMMEL  O'HARA  WELSH  KNEIFL

**AGENDA ITEM: Isaac Walton League - Plat**

ADDRESS/LEGAL: A replat of Magorien's Addition in Government Lot 7 and in the SW1/4 of the SE1/4 of Section 7, and of Isaac Walton Addition in the SW1/4 of the SE1/4 of Section 7, all in T93N, R54W of the 5<sup>th</sup> P.M., Yankton County, South Dakota, Hereafter to be known as; Tracts 1 and 2, Magorien's Addition, in Government Lot 7 and in the SW1/4 of the SE1/4 of Section 7, T93N, R54W of the 5<sup>th</sup> P.M., Yankton County, South Dakota

COMMENTS: None

MOTION: Approve as presented  
Passed 6-0

APPROVAL: MOTION BY: Kettering SECOND BY: Loest  
PLANNING:  HUBER  LOEST  KETTERING  HUMMEL  O'HARA  WELSH  KNEIFL

**AGENDA ITEM: Kirschenman - Plat**

ADDRESS/LEGAL: Plat of Tract 1 of Kirschenman Addition an addition in the Northeast 1/4 of Section 11, T96N, R56W of the 5<sup>th</sup> P.M., Yankton County, South Dakota

COMMENTS: None

MOTION: **Approve as presented**  
**Passed 6-0**

APPROVAL: MOTION BY: Huber SECOND BY: O'Hara  
PLANNING:  HUBER  LOEST  KETTERING  HUMMEL  O'HARA  WELSH  KNEIFL

**AGENDA ITEM:** Public Comment

ADDRESS/LEGAL: \_\_\_\_\_

COMMENTS: None

MOTION: **Adjourn**  
**Passed 6-0**

APPROVAL: MOTION BY: Loest SECOND BY: Kneifl  
PLANNING:  HUBER  LOEST  KETTERING  HUMMEL  O'HARA  WELSH  KNEIFL

**AGENDA ITEM:** \_\_\_\_\_

ADDRESS/LEGAL: \_\_\_\_\_

COMMENTS: \_\_\_\_\_

MOTION: \_\_\_\_\_

APPROVAL: MOTION BY: \_\_\_\_\_ SECOND BY: \_\_\_\_\_  
PLANNING:  HUBER  LOEST  KETTERING  HUMMEL  O'HARA  WELSH  KNEIFL

**AGENDA ITEM:** \_\_\_\_\_

ADDRESS/LEGAL: \_\_\_\_\_

COMMENTS: \_\_\_\_\_

MOTION: \_\_\_\_\_

APPROVAL: \_\_\_\_\_

MOTION BY: \_\_\_\_\_ SECOND BY: \_\_\_\_\_

PLANNING:

HUBER  LOEST  KETTERING  HUMMEL  O'HARA  WELSH  KNEIFL

**AGENDA ITEM:** \_\_\_\_\_

ADDRESS/LEGAL: \_\_\_\_\_

COMMENTS: \_\_\_\_\_

MOTION: \_\_\_\_\_

APPROVAL: \_\_\_\_\_

MOTION BY: \_\_\_\_\_ SECOND BY: \_\_\_\_\_

PLANNING:

HUBER  LOEST  KETTERING  HUMMEL  O'HARA  WELSH  KNEIFL

**AGENDA ITEM:** \_\_\_\_\_

ADDRESS/LEGAL: \_\_\_\_\_

COMMENTS: \_\_\_\_\_

MOTION: \_\_\_\_\_

APPROVAL: \_\_\_\_\_

MOTION BY: \_\_\_\_\_ SECOND BY: \_\_\_\_\_

PLANNING:

HUBER  LOEST  KETTERING  HUMMEL  O'HARA  WELSH  KNEIFL

**AGENDA ITEM:** \_\_\_\_\_

ADDRESS/LEGAL: \_\_\_\_\_

COMMENTS: \_\_\_\_\_

MOTION: \_\_\_\_\_

APPROVAL: \_\_\_\_\_

MOTION BY: \_\_\_\_\_ SECOND BY: \_\_\_\_\_

PLANNING:

HUBER  LOEST  KETTERING  HUMMEL  O'HARA  WELSH  KNEIFL

**AGENDA ITEM:** \_\_\_\_\_

ADDRESS/LEGAL: \_\_\_\_\_

COMMENTS: \_\_\_\_\_

\_\_\_\_\_  
MOTION:

\_\_\_\_\_  
APPROVAL:

MOTION BY: \_\_\_\_\_

SECOND BY: \_\_\_\_\_

PLANNING:

HUBER  LOEST  KETTERING  HUMMEL  O'HARA  WELSH  KNEIFL

Yankton County Planning Commission  
Yankton County Board of Adjustment

Date filed: 3/30/2026

Applicant

**APPLICANT – Jordan Smith**

**District type:**  AG  R1-Low  R2-Moderate  R3-High  C-Comm.

LC – Lakeside Commercial  RT-Rural Transitional

Variance needed:

Section 513  Section 515  Section 705  Section 715  Section 805

Section 1907  Section 1807  Section 2003

North Side/ Yard lot line: \_\_\_\_ feet or no closer than \_\_\_\_ feet to the \_\_\_\_ lot line.

East Side/ Yard lot line: \_\_\_\_ feet or no closer than \_\_\_\_ feet to the \_\_\_\_ lot line.

South Side/ Yard lot line: \_\_\_\_ feet or no closer than \_\_\_\_ feet to the \_\_\_\_ lot line.

West Side/ Yard lot line \_\_\_\_ feet or no closer than \_\_\_\_ feet to the \_\_\_\_ lot line.

**NOTE:**

**Variance**

Applicant is requesting a variance to reduce the setbacks in a High Density Residential District. Applicant wishes to reduce the front setbacks from 30 feet to 0.5 feet and 3.74 feet per Article 18 Section 1807 and Article 20 Section 2003. Said property is legally described as Lot 15 Block 3 Beaver Beach Park, in the NW1/4 of the SE1/4, in Section 27, Township 95 North, Range 56 West of the 5<sup>th</sup> PM, Yankton County, South Dakota. E911 address is 315 Beaver Beach Rd, Utica.

PC: Article 18 Section 1807

BOA: Article 20 Section 2003

Planning Commission  
date:5/12/2026

Board of Adjustment  
date:6/2/2026

Time:  
7:05

PM

Time:

6:30

PM



**FINDINGS OF FACT – VARIANCE**

**Smith - Var-265**

<p>Are the requirements of Section 1723 met? (signed by owner unless there is a binding purchase agreement then signed by applicant, Variance accompanied by building permit (if applicable), site plan included with building permit,</p>	<p>Yes</p>
<p>Are the requirements of Section 1729 met? (all fees paid at time of application)</p>	<p>Yes</p>
<p>Section 1807:</p>	
<p>1. A. The strict application of the ordinance would produce undue hardship;</p>	<p>Applicant is requesting a Variance to setbacks in an high Density Residential District, adding an accessory building that would be 0.5' and 3.4' from the front property line, a variance of approximately 29.5 feet.</p>
<p>B. Such hardship is not shared generally by other properties in the same zoning district and the same vicinity;</p>	
<p>C. The authorization of such variance will not be of substantial detriment to adjacent property and the character of the district will not be changed by the grant of the variance; and</p>	
<p>D. The granting of such variance is based upon reasons of demonstrable and exceptional hardship as distinguished from variations for purposes of convenience, profit, and caprice.</p>	
<p>2. No variance shall be recommended for approval unless the Planning Commission finds the condition or situation of the property concerning or the intended use of the property concerned, or the intended use of the property is not of so general or recurring a nature as to make reasonably practicable the formulation of a general regulation to be adopted as an amendment of this ordinance.</p>	
<p>3. A. A written application for a variance is submitted demonstrating that special conditions and circumstances exist which are peculiar to the land, structure, or building involved and which are not applicable to other lands, structures, or buildings, in the same district;</p>	
<p>B. The literal interpretation of the provisions of this ordinance would deprive the applicant of rights commonly enjoyed by other properties in the same district under the terms of this ordinance;</p>	
<p>C. The special conditions and circumstances do not result</p>	

	from the actions of the applicant; and	
D.	The granting of the variance requested will not confer on the applicant any special privilege that is denied by this ordinance to other lands, structure, or buildings in the same district.	
E.	No nonconforming use of neighboring lands, structures, or buildings in the same district, and no permitted or nonconforming use of lands, structures or buildings in other districts shall be considered grounds for the issuance of a variance.	
F.	Notice of public hearing shall be given, as in Section 1803 (3-5).	Mailed – Published –
G.	The public hearing shall be held. Any party may appear in person for by agent or by attorney.	Public hearing –
H.	The Planning Commission shall make findings that the requirements of this Section have been met by the applicant for a variance; the Commission shall further make a finding that the reasons set forth in the application justify the recommendation of granting the variance, and the variance is the minimum variance that will make possible the reasonable use of the land, building, or structure; the Planning Commission shall further make a finding that the granting of the variance will be in harmony with the general purpose and intent of this ordinance, and will not be injurious to the neighborhood, or otherwise detrimental to the public welfare.	
I.	In recommending approval of any variance, the Planning Commission may prescribe appropriate conditions and safeguards in conformity with this ordinance.	
J.	Under no circumstances shall the Planning Commission recommend granting a variance to allow a use not permissible under the terms of this ordinance in the district involved, or any use expressly or by implication prohibited by the terms of this ordinance in said district.	

# VARIANCE MANAGER

Point

**Lat: 43.016621 Lon: -97.445047**



Esri, TomTom, Garmin, FAO, NOAA, USGS, EPA, USFWS

Powered by [Esri](#)

Longitude

**-97.44504717059668**

Latitude

**43.01662103413446**

Permit Number

**VAR265**

Parcel Number

**11.037.400.315**

Permit Status

**Approved Active**

Permit Fee

**450**

Total Due

**450**

Was fee paid?

**Yes**

Receipt Number

**00682987**

Planning Commission Action Date

**May 12, 2026, 7:05:04 AM**

Board Adjustment Action Date

**Jun 2, 2026, 6:30:00 PM**

Board\_Adjustment Action Time

**6:30 PM**

Application Accepted By

**Bill Conkling**

Checked By

**BILL GARY**

Existing Zoning

**HIGH DENSITY RESIDENTIAL**

Affected Zoning Ordinance

**18-1809, 20-2003**

Is location in floodplain?

**No**

Applicant Name

**Jordan Smith**

Applicant Phone

**605-957-5375**

Applicant Address

**315 Beaver Beach Rd, Utica, SD, 57067**

Applicant Email Address

**Jordans\_23@hotmail.com**

Owner Name

**Jordan Smith**

Owner Phone

**605-957-5375**

Owner Address

**315 Beaver Beach Rd, Utica, SD, 57067**

Owner Email Address

**Jordans\_23@hotmail.com**

Property Address

**315 BEAVER BEACH RD**

Reason for Request

**Construction of a 32'Lx28'Wx13'H personal gable storage building.**

List Specific Hardships

**Attached**

Legal Description

**LT 15 BLK 3 BEAVER BEACH PARK NW4 SE4**

Date of Application Submission

**Mar 26, 2026, 12:00:00 PM**

Section Township Range

**27-95-56**

Attachments:



SKETCH-.png

ApplicantSignature-.jpg

OwnerSignature-.jpg

**DOCX** [Setback Variance for 315 Beaver Beach Rd.docx](#)  
15.2KB

**Setback Variance Request  
315 Beaver Beach Rd, Utica, SD**

**Jordan Smith  
605-957-5375**

## **Specific Hardships**

### **Road Maintenance Responsibilities and Accessibility**

Living at the end of a three-quarter mile public access road adjacent to the proposed setback variance, we are responsible for snow removal and ongoing road maintenance. Because my wife works as an ER physician, maintaining clear and reliable access is crucial for timely emergency response. To ensure consistent winter operation, our skid steer and attachments need to be easily accessible and stored indoors.

### **Challenges with the Alternative Location**

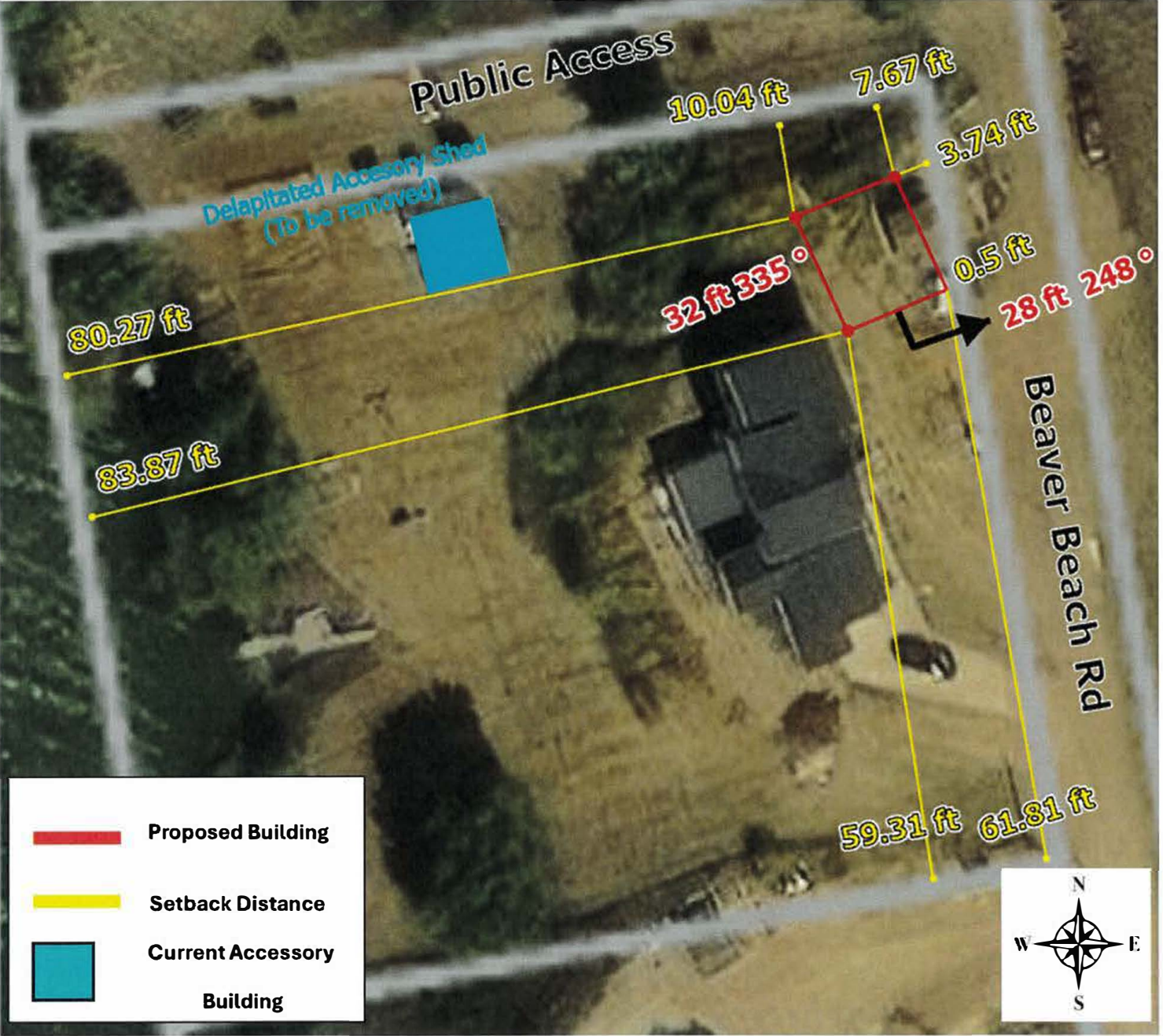
Although there is an alternative setback compliant site in our backyard, access is extremely difficult due to a steep slope—exceeding our skid steer’s manufacturer safety recommendations. The problem worsens when the ground is icy or saturated, and attaching the snowblower makes navigating the slope impossible.

### **Visual and Environmental Considerations**

Beyond accessibility issues, the alternative location is immediate to Beaver Lake (formerly State Lake), which raises visibility concerns; the structure would be plainly visible to recreators. While we have designed the building to blend in aesthetically, we prefer to preserve the lake’s remaining vistas for public enjoyment.

### **Minimizing Public Impact**

The proposed site avoids impacts on public use and views. Despite the appearance of lake access via the adjacent East-West access road, access to the lake is effectively blocked by a steep embankment and dense tree line. Unfortunately, in our four years living here, we haven’t seen anyone use this access. With the nearest home situated a quarter mile downhill, the new structure will not be visible from neighboring residences.

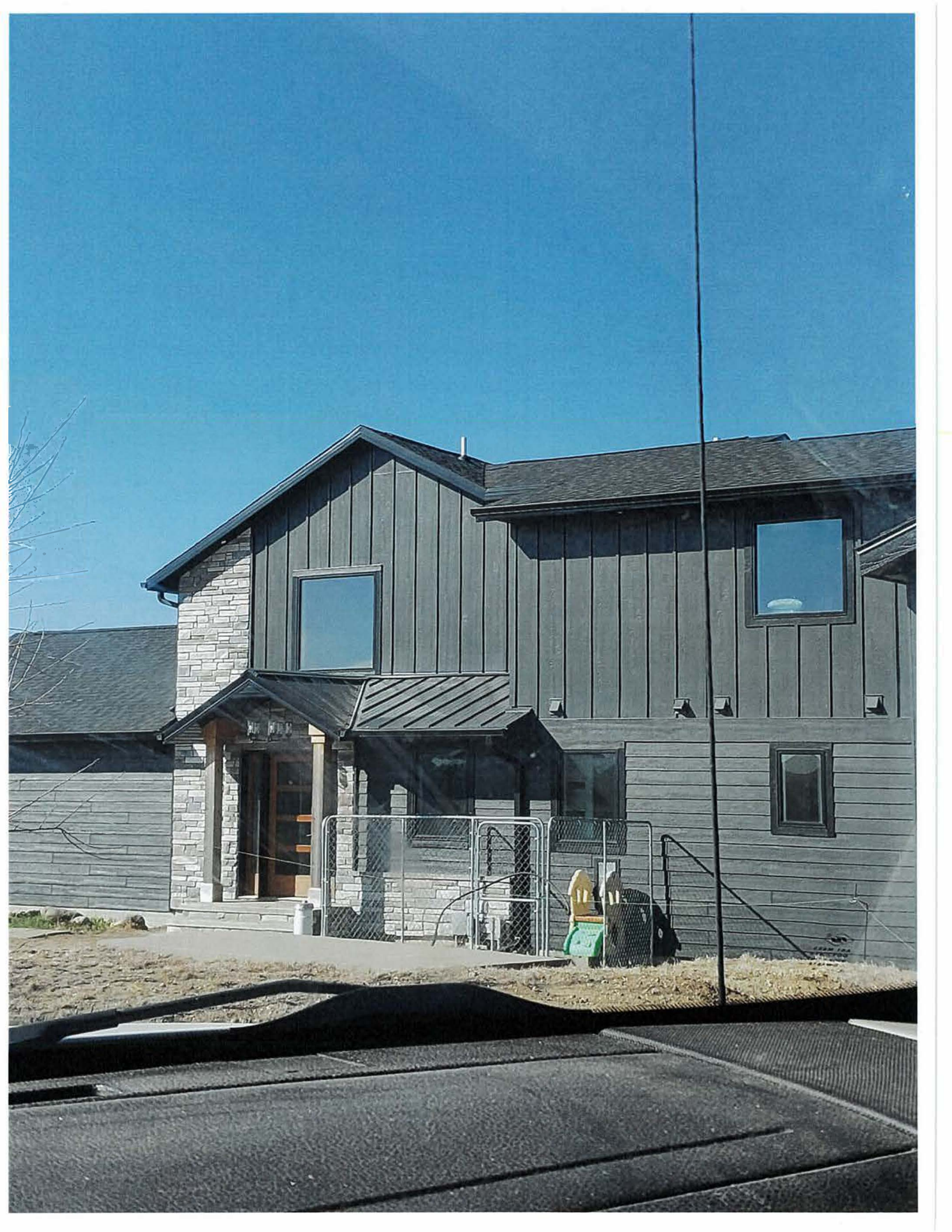
















AFFIDAVIT OF MAILING

220 JS  
AR

I, Jordan Smith, hereby certify that on the 4 day of May, 2026, I mailed by first class mail, postage prepaid, a true and correct copy of the Notice of Public Hearing to all owners of real property lying within a 1,320 feet radius of the proposed project to the most recent address of the recipient known to your Affiant.

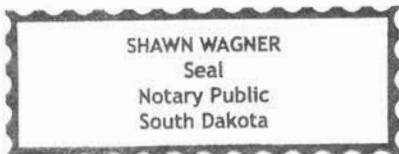
A true and correct copy of the Notice of Public Hearing notification letters are attached as Exhibit #1 or #2.

A true and correct copy of the mailing list for owners of real property is attached as Exhibit #1A or #2A.

Dated the 4 day of May, 2026.

Jordan Smith  
(Name)  
Affiant

Subscribed and sworn to before me this 4<sup>th</sup> day of May, 2026.



(SEAL)

Shawn Wagner  
Notary Public - South Dakota  
My commission expires: 05/16/2029

## NOTIFICATION

April 27, 2026

Applicant:  
Jordan Smith  
315 Beaver Beach Rd  
Utica, SD 57067

Dear Yankton County Property Owner:

The Yankton County Zoning Ordinance requires written notification describing a specific action be sent to the owners of real property lying within 1,320 feet of the property on which the below described action is proposed. The notice shall be given to each owner of record by depositing such notice in the United States Post Office not less than 10 days prior to the hearing date. Therefore, you are hereby notified. Please take a moment to review the notice of public hearing described below.

### NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 12th day of May, 2026 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Said hearing is to consider the following:

*Applicant is requesting a variance to reduce the setbacks in a High Density Residential District. Applicant wishes to reduce the front setbacks from 30 feet to 0.5 feet and 3.74 feet per Article 18 Section 1807 and Article 20 Section 2003. Said property is legally described as Lot 15 Block 3 Beaver Beach Park, in the NW1/4 of the SE1/4, in Section 27, Township 95 North, Range 56 West of the 5<sup>th</sup> PM, Yankton County, South Dakota. E911 address is 315 Beaver Beach Rd, Utica.*

The application may be reviewed at the Zoning Administrators office, Yankton County Government Center, 321 West Third St., Yankton, S.D. or online at the Yankton County Website.

Sincerely,  
Jordan Smith  
Petitioner

BEAVER CREEK RANCH LLC (D)  
30193 437 AVE  
UTICA SD 57067

DAGLEY, CARSON (D)  
3204 SOUTH GLENDALE AVE  
SIOUX FALLS SD 57105

GATCH, MICHELE L (D)  
2519 MCFAUL ST  
SIOUX CITY IA 51104

GERAETS, MISTIE (D)  
304 WEST 8 ST  
DELL RAPIDS SD 57022

GROVER, W W (D)  
%BOYLES, ALVINA  
1000 PINE ST  
YANKTON SD 57078

GUENTHER, JASON (D)  
700 EAST 32 ST  
SIOUX FALLS SD 57105

HUNHOFF, HALEY M (D)  
825 N SAVANNAH DR  
SIOUX FALLS SD 57108

KOBLE, GARY L (D)  
217 BEAVER BEACH RD  
UTICA SD 57067

KONKEN, EUGENE REV TRUST (D)  
1807 WOODLAND LOOP  
YANKTON SD 57078

LORANG, KAREN CHRISTINE (D)  
1311 SOUTH FIRST ST  
NORFOLK NE 68701

MILLER, TIMOTHY F (D)  
217 WILDWOOD DR  
MISSION HILL SD 57046

NELSON, EDITH I (D)  
426 EAST 1 ST  
CANTON SD 57013

NORTON, DAWN M (D)  
4420 CENTRAL ST  
SIOUX CITY IA 51108

SAMUELSON, HALEY (M)  
47307 ROGNESS PL  
RENNER SD 57055

SCHILMOELLER, CHAD A (D)  
1811 TOM SAWYER TRL  
HARRISBURG SD 57032

SMITH FARMING ENTERPRISES INC (D)  
2507 VALLEY RD  
YANKTON SD 57078

SMITH, JOHN C (D)  
2507 VALLEY RD  
YANKTON SD 57078

SMITH, JORDAN M (D)  
315 BEAVER BEACH RD  
UTICA SD 57067

SYROVATKA, JOANN KATHLEEN (D)  
30143 438 AVE  
UTICA SD 57067

TOBEN, CARL (D)  
687 BEAVER BEACH RD  
UTICA SD 57067

# YANKTON DAILY PRESS & DAKOTAN CLASSIFIEDS

www.yankton.net/classifieds

to place an ad call 605-665-7811 or email ads@yankton.net

### 1200 Cars

\*All junk cars, pickups, vans, running or not WE BUY!

**FREE PICKUP**

McLean Auto Salvage  
402-360-0756

### 1240 Boats - Watercraft

2007 Lund 1900 Pro V 200hp Mercury Optima.x 9.9 Mercury Pro Kicker, 24-volt bow trolling motor, 2-windshields, tap, new tires, 2-depth finders, \$23,900. Call 402-649-4375

### 1335 Other Employment

**EMERGENCY MEDICAL TECHNICIAN**

Wagner-Lake Andes Ambulance District has openings for Emergency Medical Technicians.

Flexible hours. Part-time or full-time positions. Must have current South Dakota EMT certification. Accommodations available for overnight stays. Member of South Dakota Retirement System.

For more information and application contact:  
Wagner-Lake Andes Ambulance District  
PO Box 758  
Lake Andes, SD 57356  
605-487-6177  
waglaamb@hcn.net

Wagner Lake Andes Ambulance District is an Equal Opportunity Employer

### 1435 Carpenter

A Full-time Carpenter Available. Available for odd jobs. Free estimates. Lots of experience. Call Bob Edwards at 605-665-8651.

For All of Your Carpentry Needs: Custom Built Windows, Siding, Garages, Additions, Patios and More. Call Andersh Carpentry at 605-661-1190.

### 1475 Other Services

Need a new fence or a fence repaired? Call Stutzman Fencing for a FREE quote 402-632-8047

### 1490 Lawn - Landscaping

**H.O.M.E. MAINTENANCE**  
Lawn mowing, tree trimming, hedge and shrub trimming, garden filling and more. Let me help you with your spring clean up. Will haul away. 605-760-3520.

### 1530 Roofing - Siding

**\* H & H ROOFING \***  
(605) 857-1472  
We Install/Repair Roofs of all kinds CALL FOR A FREE Inspection/Estimate Licensed/Bonded/Insured Locally Owned & Operated in Yankton

Justus & Team have 30 Years Experience References Available

### 1555 Dogs - Puppies



### 1600 Other Real Estate

**EQUAL HOUSING OPPORTUNITY**

All real estate advertised in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status or national origin, in the sale, rental or financing of housing or in an attempt to make any such preference, limitation or discrimination. Familial status includes children under the age of 18 living with parents or legal guardians, pregnant women and people securing custody of children under the age of 18.

In addition, South Dakota State Law also prohibits discrimination based on ancestry and creed.

This paper will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call the South Dakota Fair Housing ombudsman at 877-832-0161.

### 1605 Apartment For Rent

1-Bdrm. \$575+. Scotland, SD. Free utilities. Pets Allowed. Remodeled. 605-484-0872 or 866-740-4550.

**LINCOLN ARMS, 600 W. 6th, AFFORDABLE APARTMENTS FOR SENIORS** 55+ 2-bedrooms \$650/month plus \$850 deposit. No pets, heat/water furnished. Laundry facilities. 605-751-9995 or 605-668-2203.

### 1640 Acreage - Lots For Rent

For Rent 6 acres horse pasture near Cantleville. Also can border horses all year. 712-259-7246.

### 1700 Merchandise

Char broil patio bistro electric grill \$100. Call 605-665-9273.

### 1790 Lawn - Garden

Fresh Picked Asparagus for sale 8lb. Bag \$40. Brady Tree Farm 4 miles east of Yankton. 605-760-5258.

### 1791 Lawn Mowers

Push mower excellent condition call 605-661-9590 leave message.

### 1830 Rummage Sales

**1602 Pearl**  
Friday, 5/1, 8am-6pm  
Saturday, 5/2, 8am-12Noon  
**Half Price Saturday**  
Multi-Family Household Garage: Items for all ages and interests: Golf bags, fishing supplies, toys, wall art, futon. Wooden shelves, metal sawhorses, outdoor kids swing, kitchen items. Wood stove items, plastic storage boxes, clothing all sizes including kids.

**1611 Pearl**  
Friday, 5/1, 8:30am-3pm  
Saturday, 5/2, 8:30am-12Noon  
Miscellaneous items. Too much to list! Cash only.

**3004 Mulligan Drive**  
Friday, 5/1, 4pm-7pm  
Saturday, 5/2, 9am-12:30pm  
Multi-Family Garage Sale:  
Name Brand boy (Infant-4T) & girl clothing (all sizes, lots of 7-10). Womens & Mens clothing, Nike, Under Armour, Abercrombie, boutique brands, Lululemon. Household items, decor, baby items, shoes, sports equipment. Lots of miscellaneous. Come check it out!

### 2010 Legal and Public Notices

### 2010 Legal and Public Notices

#### THEREWITH.

Notice is hereby given that Ordinance No. 26-ZN-02 establishing permanent zoning regulations for Yankton County, South Dakota. Applicant is requesting to rezone a parcel zoned Low Density Rural Residential District (RD) to Moderate Density Rural Residential District (RD2) per Article 18 section 1809 and Article 20 Section 2003. Said property is legally described as NE1/4 Excluding 8.5 acres S/HWY & Excluding List Addition & Excluding Lot B, in Section Ten (10), Township Ninety-three (93), Range Fifty-six (56) West of the 5th PM, Yankton County, Yankton, South Dakota.

Yankton County is adopting this ordinance in order to protect the public health, safety, and general welfare. This ordinance was duly adopted by the County Commissioners on the 21st day of April, 2026 and will become effective on the 21st day of May, 2026.

First Reading: April 7, 2026

Second Reading: April 21, 2026

Publication Date: May 1, 2026 (First Notice of Adoption)

Effective Date: May 21, 2026 (20 days after 2nd Notice of Adoption)

Dated this 21st day of April 2026

John Marquardt, Yankton County Commissioner Chair

**ATTEST:**  
Pany Hojani, Yankton County Auditor

Published once at the total approximate cost of \$27.16 and can be viewed free of charge at www.sd-publicnotices.com

Published May 1, 2026.

#### NOTICE OF HEARING UPON APPLICATIONS FOR SALE OF ALCOHOLIC BEVERAGES

**NOTICE IS HEREBY GIVEN** THAT the Board of City Commissioners will consider the renewal applications for Retail (on-off sale) Malt Beverage & SD Farm Wine for the licensing period of July 1, 2026 to June 30, 2027.

**NOTICE IS FURTHER GIVEN** that a Public Hearing upon the applications will be held on Monday, May 11, 2026 at 6:00 p.m. in the City of Yankton Community Meeting Room at the Career Manufacturing Technical Education Academy, 1200 West 21st Street, Yankton, SD, where any person or persons interested in the approval or rejection of any application may appear and be heard.

Dated at Yankton, South Dakota, this 27th day of April, 2026.

Lisa Yardley  
Finance Officer

Published once at the total approximate cost of \$14.68 and can be viewed free of charge at www.sd-publicnotices.com

Published May 1, 2026.

#### NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 6:30 P.M. on the 5th day of May, 2026 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Saint Agnes Church is requesting a Variance to minimum lot size in an Agriculture District per Article 18 Section 1807 and Article 19 Section

### 2010 Legal and Public Notices

said Northeast Quarter (NE1/4), thence East along said last mentioned line to the place of beginning, containing Five (5) acres, in said county and state.

#### NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 6:35 P.M. on the 5th day of May, 2026 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Paul Smith is requesting a Conditional Use Permit to have an open storage area in a Moderate Density Residential District per Article 7 Section 709, Article 18 Section 1805, and Article 19 Section 1905. Said property is legally described as Lot 1 Block 1 Missouri Valley Acres, in Section 16, T93N, Range 55 West of the 5th PM, Yankton County, South Dakota. E911 address is 901 East Side Dr., Yankton.

Published twice at the total approximate cost of \$41.40 and can be viewed free of charge at www.sd-publicnotices.com

Published April 24 & May 1, 2026.

#### NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 12th day of May, 2026 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Jordan Smith is requesting a variance to reduce the front setback in a High Density Residential District. Applicant wishes to reduce the front setbacks from 30 feet to 0.5 feet and 3.74 feet per Article 18 Section 1807 and Article 20 Section 2003. Said property is legally described as Lot 15 Block 3 Beaver Beach Park, in the NW1/4 of the SE1/4, in Section 27, Township 95 North, Range 56 West of the 5th PM, Yankton County, South Dakota. E911 address is 315 Beaver Beach Rd., Utica.

#### NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:10 P.M. on the 12th day of May, 2026 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Ivan Schaefer is requesting a Conditional Use Permit to conduct construction services on a lot in an Agriculture District per Article 5 Section 507, Article 18 Section 1805 and Article 19 Section 1905. Said property is legally described as the North 191 feet of the South 382 feet of Lot 1 Tract 1 Mielenz Addition, in Section 35, Township 94 North, Range 55 West of the 5th PM, Yankton County, South Dakota. E911 address is 30808 444th Ave, Mission Hill, South Dakota.

#### NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:15 P.M. on the 12th day of May, 2026 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Gavins Point Recreation Center, LLC is requesting a Conditional Use Permit to add an additional building to a previously approved Conditional Use Permit per Article 11 Section 1107, Article 18 Section 1805, and Article 19 Section 1905. Said property is legally described as Lot 1-3 and 6-8, thence Additional in the Southeast Quarter of the NW 1/4 (SE1/4NW1/4), in Section Fifteen (15), township Ninety-three (93) North, Range Fifty-six (56) West of the 5th PM, Yankton County, South Dakota, E911 address is 3311 Debra Boulevard, Yankton.

### 2010 Legal and Public Notices

were appointed as CO-Personal Representatives of the Estate of Terry L. Fiedler.

Creditors of Decedent must file their claims within four months after the date of the first publication of this notice or their claims may be barred.

Claims may be filed with the Personal Representative or may be filed with the Clerk, and a copy of the claim mailed to the Personal Representative.

Yankton County Clerk of Courts  
410 Walnut, Suite 205  
Yankton, SD 57078

John P. Blackburn  
Blackburn & Stevens, Prof. L.L.C.  
100 West 4th Street  
Yankton, SD 57078  
(605) 665-5550

Published three times at the total approximate cost of \$53.26 and can be viewed free of charge at www.sd-publicnotices.com

Published May 1, 8 & 15, 2026.

#### STATE OF SOUTH DAKOTA

#### COUNTY OF TURNER

#### IN CIRCUIT COURT

#### FIRST JUDICIAL CIRCUIT

#### IN THE MATTER OF THE OF THE STEP-PARENT ADOPTION OF

LEAH MAE MANNING,  
Minor Child.

62ADP-26-00001

#### NOTICE OF HEARING

PLEASE TAKE NOTICE that a hearing on Petitioners Petition for Termination of Parental Rights and Petition for Adoption by Stepfather

#### CROSSWORD

By THOMAS JOSEPH

- ACROSS**
- 44 Moon of 1 Puzzle
  - book features
  - 6 Tore down
  - 11 Banded rock
  - 12 Texas landmark
  - 13 Indy entrant
  - 14 Tinseltown setting
  - 15 Tough wood
  - 16 Batter's goal
  - 18 Much of N. Amer.
  - 19 Part of RSVP
  - 20 Capp and Capone
  - 21 Tabloid staple
  - 23 Brings up
  - 25 To date
  - 27 Devious
  - 28 Undomed
  - 30 Blue hue
  - 33 Stew sphere
  - 34 Succor
  - 36 German conjunction
  - 37 Whenever
  - 39 Altar oath
  - 40 General Powell
  - 41 Dogpatch boy
- DOWN**
- 1 Search for booty
  - 2 Tennis star Andre
  - 3 Last Whig president
  - 4 French season
  - 5 Balkan people
  - 6 Grapples, colloquially
  - 7 Lotion additive
  - 8 "Brilliant Minds" star
  - 9 Some messages
  - 10 Block-heads
  - 17 Vacuum's lack
  - 22 Assam export
  - 24 Like a 26 Gave
  - 28 Lady of Spain
  - 29 Novak of "Vertigo"
  - 31 Zombies
  - 32 Decorates
  - 33 Showed nervousness
  - 35 Ominous tarot card
  - 38 Ocean motion
  - 42 Life story, for short

### 2010 Legal and Public Notices

in the above-entitled matter will be held before the Honorable Chris Giles, Judge of Circuit Court, at the McCook County Courthouse, in Salem, South Dakota on June 3, 2026, at 11:00 a.m., or as soon as counsel may be heard by the Court.

Dated this 6th day of March, 2026.

#### GOOSMANN LAW FIRM, PLLC

(/ Beth A. Roessler  
Beth A. Roessler  
2101 W. 69th Street, Suite 300  
Sioux Falls, SD 57108  
Phone: (605) 371-2000  
RoesslerB@GoosmannLaw.com  
Attorney for Petitioners

Published four times at the total approximate cost of \$65.29 and can be viewed free of charge at www.sd-publicnotices.com

Published April 24 & May 1, 8 & 15, 2026.

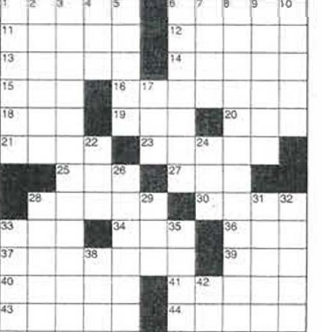


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S	T	R	E	A	K		U	L	N	A			
S	H	A	R	D		P	E	S	T				

**Yesterday's answer**

- 8 "Brilliant Minds" star
- 9 Some messages
- 10 Block-heads
- 17 Vacuum's lack
- 22 Assam export
- 24 Like a 26 Gave
- 28 Lady of Spain
- 29 Novak of "Vertigo"
- 31 Zombies
- 32 Decorates
- 33 Showed nervousness
- 35 Ominous tarot card
- 38 Ocean motion
- 42 Life story, for short



**Yankton County Planning Commission**  
Yankton County Board of Adjustment

Applicant

**Conditional Use Permit – Ivan Schafer**

---

**District type:**  AG  R1-Low  R2-Moderate  R3-High  C-Comm.

LC – Lakeside Commercial  RT-Rural Transitional

CUP needed:

Section 507  Section 607  Section 707  Section 807

Section 1805  Section 1905

---

**NOTE:**

**Conditional Use Permit**

Applicant is requesting a Conditional Use Permit to conduct construction services on a lot in an Agriculture District per Article 5 Section 507, Article 18 Section 1805 and Article 19 Section 1905 Said property is legally described as the North 191 feet of the South 382 feet of Lot 1 Tract 1 Mielenz Addition, in Section 35, Township 94 North, Range 55 West of the 5<sup>th</sup> PM, Yankton County, South Dakota. E911 address is 30808 444<sup>th</sup> Ave, Mission Hill, South Dakota

PC: Article 18 Section 1805

BOA: Article 19 Section 1905

Planning Commission date:  
5/12/2026

Board of Adjustment date:  
6/2/2026

Time:

7:10

PM

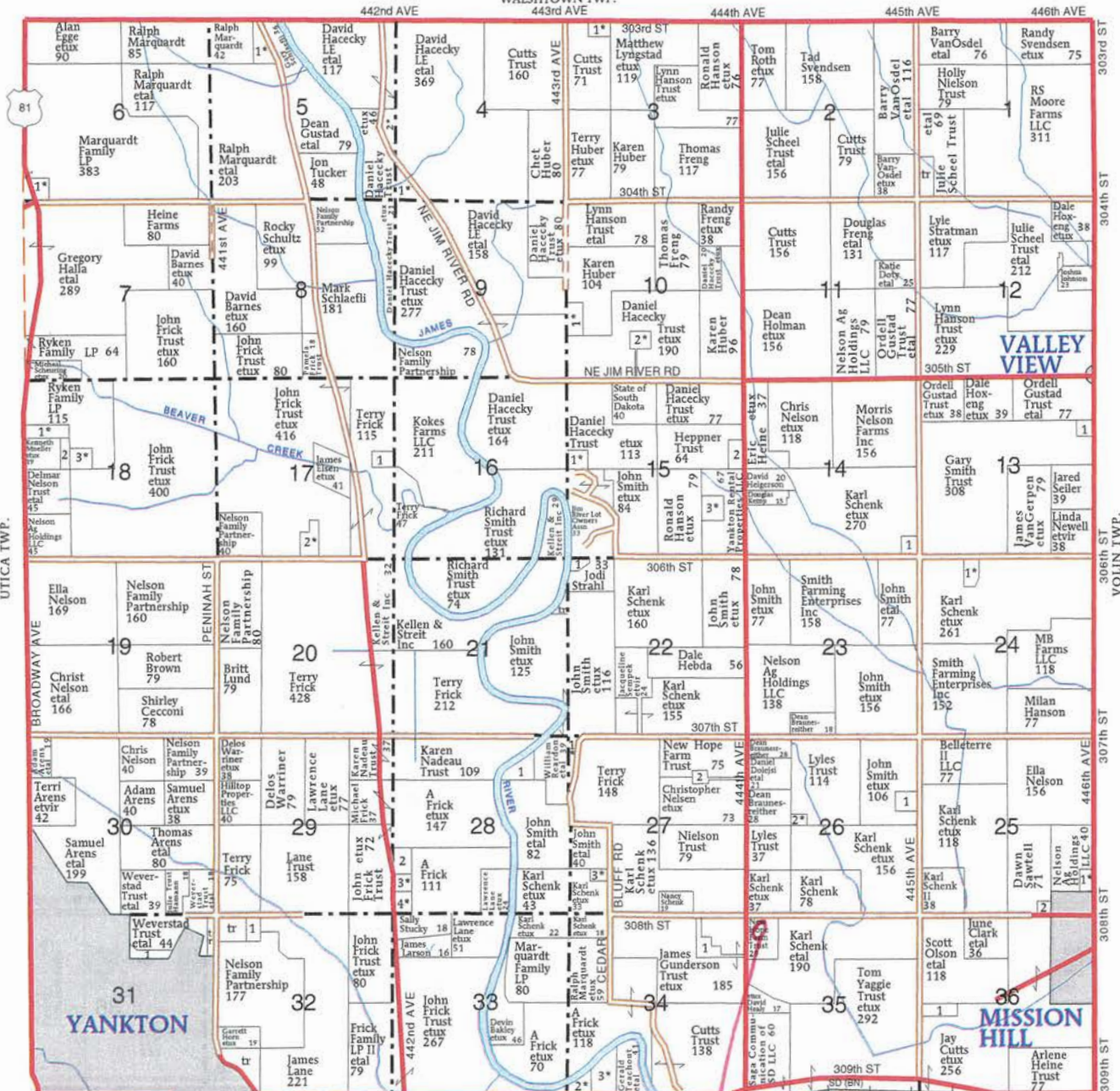
Time:

6:35

PM

(Landowners)

WALSH TOWN TWP.



MISSION HILL 'S' TWP.

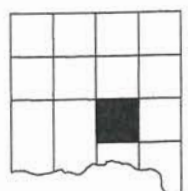
Location

MISSION HILL 'N' TOWNSHIP

- SECTION 3
- 1 KNODE, DALE ETUX 8
- SECTION 4
- 1 HACECKY TRUST, DANIEL ETUX 25
- SECTION 5
- 1 MARQUARDT, RALPH ETAL 10
- 2 HACECKY LE, DAVID ETAL 7
- SECTION 6
- 1 MARQUARDT, RALPH ETUX 5
- SECTION 10
- 1 HACECKY LE, DAVID ETAL 15
- 2 WATHIER, GEORGE ETUX 8
- SECTION 13
- 1 QUATIER, TODD 6
- SECTION 14
- 1 HELGERSON, DAVID 6

- SECTION 15
- 1 LARSON, JEFFERY ETUX 6
- 2 GRATE, RODNEY 10
- 3 WILLIAMS TRUST, JAMES ETUX 11
- SECTION 17
- 1 KOKES FARMS LLC 9
- 2 FRICK, CHRISTOPHER ETUX 9
- SECTION 18
- 1 BOGATZ, STEVE ETUX 14
- 2 LIKNESS, MICAH 11
- 3 LIKNESS, MICAH ETUX 10
- SECTION 22
- 1 JIM RIVER LOT OWNERS ASSN 6
- SECTION 24
- 1 ADAMS, RICHARD ETUX 9
- SECTION 25
- 1 PALMER, EVAN ETUX 12
- 2 WILLIAMS, DARLENE 71
- SECTION 26
- 1 SARRINGAR, MARGARET 10
- 2 RUEB, TERRY ETUX 6

- SECTION 27
- 1 REARDON, WILLIAM ETAL 5
- 2 NELSEN, CHRISTOPHER 9
- 3 OLSON, GORDON ETUX 6
- SECTION 28
- 1 SMITH FARMING ENTERPRISES INC 10
- 2 LUBEN LLC 9
- 3 MONTAGNE, PIERRE ETUX 5
- 4 NELSON, STEVEN ETUX 5
- SECTION 31
- 1 CITY OF YANKTON 12
- SECTION 32
- 1 LOTZ, ERIC 7
- SECTION 34
- 1 AUNE, DAVID 11
- 2 HACECKY TRUST, DANIEL ETUX 15
- 3 COULSON FAMILY TRUST 19
- SECTION 36
- 1 TOWN OF MISSION HILL 12



**FINDINGS OF FACT – CONDITIONAL USE PERMIT**

**Schafer – CUP-2625**

<p>Are the requirements of Section 1723 met? (signed by owner unless there is a binding purchase agreement then signed by applicant, Variance accompanied by building permit (if applicable), site plan included with building permit,</p>	<p>Yes</p>
<p>Are the requirements of Section 1729 met? (all fees paid at time of application)</p>	<p>Yes</p>
<p>Section 1805:</p>	
<p>1. Did you specifically cite, in the application, the section of the Ordinance under which the conditional use is sought and state the grounds on which it is requested</p>	<p>Applicant is requesting a Conditional Use Permit to conduct construction services on a lot in an Agriculture District per Article 5 Section 507, Article 18 Section 1805 and Article 19 Section 1905</p>
<p>2. Was notice of public hearing given per Section 1803 (3-5)?</p>	<p>Mailed – Published –</p>
<p>3. Attend the public hearing</p>	
<p>4. Planning Commission: Make a recommendation to include:  a. Granting of conditional use; b. Granting with conditions; or c. Denial of conditional use</p>	
<p>5. Planning Commission must make written findings certifying compliance with specific rules including:  a. Ingress and Egress to proposed structures thereon with particular reference to automotive and pedestrian safety and convenience, traffic flow and control, and access in case of fire or catastrophe:</p>	
<p>b. Off right-of-way parking and loading areas where required; with particular attention to the items in (A) above and the economic, noise, glare or odor effects of the conditional use on adjoining properties and properties generally in the district;</p>	
<p>c. Refuse and service areas, with particular reference to the items in (A) and (B) above;</p>	
<p>d. Utilities, with reference to locations, availability, and compatibility;</p>	
<p>e. Screening and buffering with reference to type, dimensions, and character;</p>	
<p>f. Signs, if any, and proposed exterior lighting with reference to glare, traffic safety, economic effect;</p>	
<p>g. Required yards and other open spaces; and</p>	
<p>h. General compatibility with adjacent properties and other property in the district and that the granting of the conditional</p>	

use will not adversely affect the public interest.

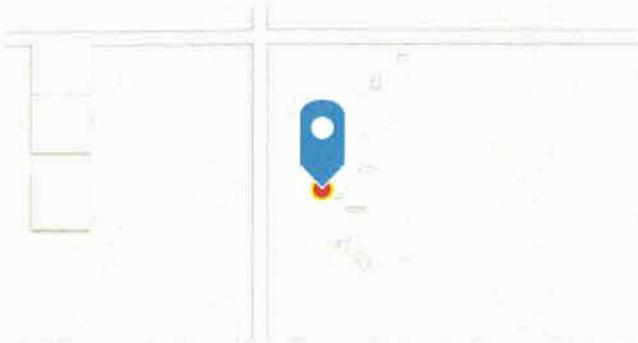
# CUP MANAGER

Submitted by: Anonymous user

Submitted time: Apr 2, 2026, 3:18:24 PM

Point

**Lat: 42.922208 Lon: -97.317523**



Esri Community Maps Contributors, Nebraska Game & Parks Commission, South Dakota Game Fish and Parks, © OpenStreetMa... Powered by [Esri](#)

Longitude

**-97.31816790570556**

Latitude

**42.92220441002422**

Permit Number

**CUP2625**

Parcel Number

**06.035.400.405**

Permit Status

**Approved Active**

Permit Fee

**300**

Total Due

**300**

Was fee paid?

**Yes**

Receipt Number

**00685286**

Planning Commission Action Date

**May 12, 2026, 7:10:00 PM**

Planning Commission Action Time

**7:10 PM**

Board Adjustment Action Date

**Jun 2, 2026, 6:35:00 PM**

Board\_Adjustment Action Time

**6:35 PM**

Application Accepted By

**Bill Conkling**

Checked By

**BILL GARY**

Existing Zoning

**AGRICULTURE**

Affected Zoning Ordinance

**5-507, 18-1805, 19-1905**

Township Range Section

**35-95-55**

Is location in floodplain?

**No**

Applicant Name

**Ivan Schafer**

Applicant Phone

**5072152129**

Applicant Address

**2567 Frank Ave SE**

Applicant Email Address

**ivansboring@gmail.com**

Owner Name

**Ivan Schafer**

Owner Address

**Huron**

Owner Email Address

**ivansboring@gmail.com**

Property Address

**30808 444th Ave**

Reason for Request

**I would like to build a shop space with living quarters to operate my construction company out of.**

Height of Building

**16ft side walls**

Total Square Feet of Building

**4,800**

Legal Description

**N191 ft of the south 382ft of lot 3, tract 1, Mielenz addition in the NW1/4 of the NW1/4 of section 35, T94N, R55W, 55. Mission Hill, SD 57046**

Date of Application Submission

**Apr 2, 2026, 12:00:00 PM**

Attachments:



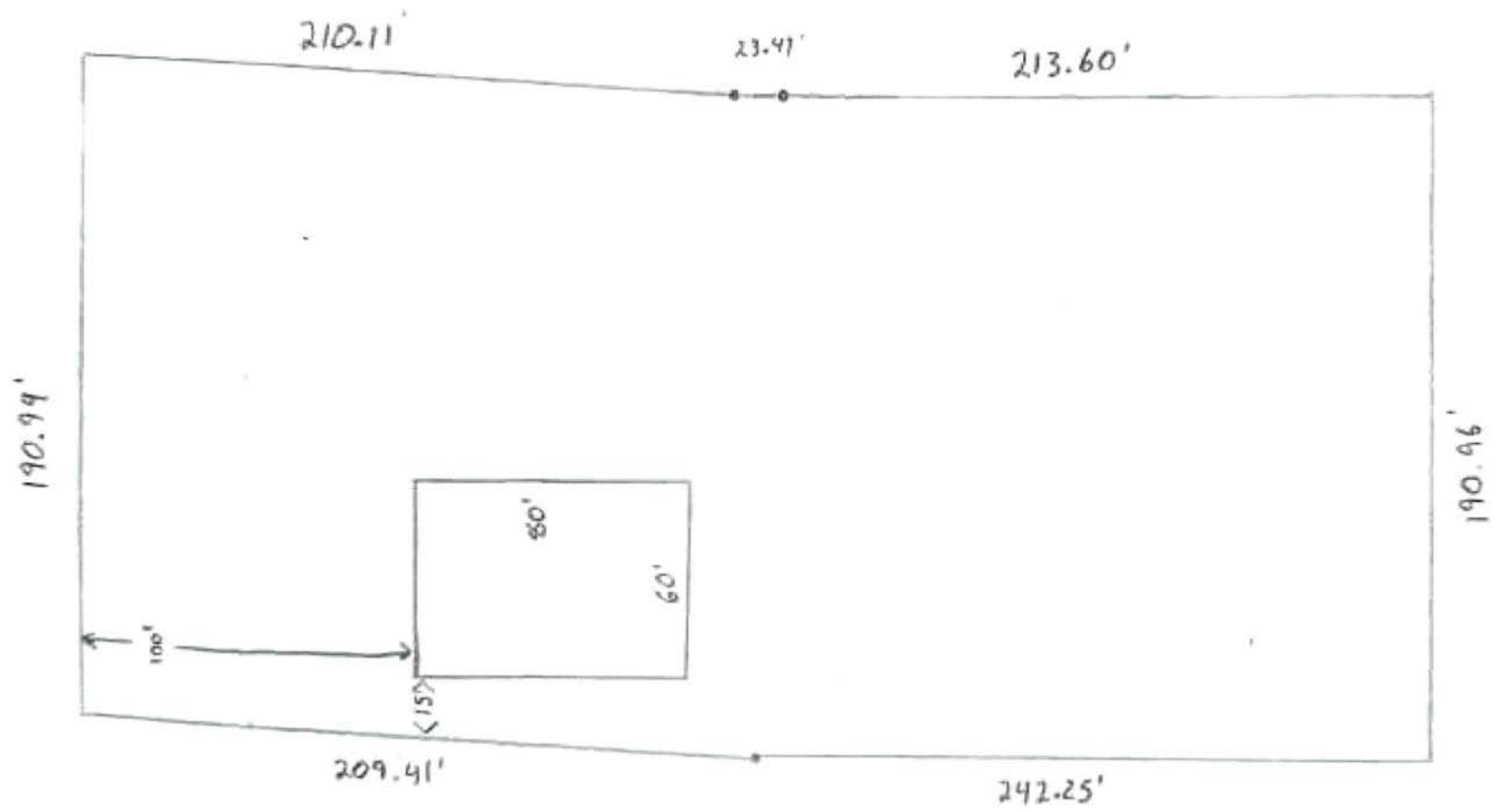
ApplicantSignature-.jpg



OwnerSignature-.jpg

**PDF**

[SKETCH-.pdf](#)  
17.3KB



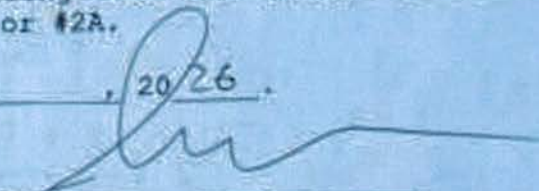
AFFIDAVIT OF MAILING

I, Ivan Schafar, hereby certify that on the 28<sup>th</sup> day of April, 2026, I mailed by first class mail, postage prepaid, a true and correct copy of the Notice of Public Hearing to all owners of real property lying within a 2640 feet radius of the proposed project to the most recent address of the recipient known to your Affiant.

A true and correct copy of the Notice of Public Hearing notification letters are attached as Exhibit #1 or #2.

A true and correct copy of the mailing list for owners of real property is attached as Exhibit #1A or #2A.

Dated the 28 day of April, 2026.

  
(Name) Ivan Schafar  
Affiant

Subscribed and sworn to before me this 28<sup>th</sup> day of April, 2026.



Sabrina Banghart  
Notary Public - South Dakota  
My commission expires: My Commission Expires  
Feb. 24, 2028

# NOTIFICATION

April 27, 2026

Applicant:  
Ivan Schafer  
2567 Frank Ave  
Huron, SD 57350

Dear Yankton County Property Owner:

The Yankton County Zoning Ordinance requires written notification describing a specific action be sent to the owners of real property lying within 2640 feet of the property on which the below described action is proposed. The notice shall be given to each owner of record by depositing such notice in the United States Post Office not less than 10 days prior to the hearing date. Therefore, you are hereby notified. Please take a moment to review the notice of public hearing described below.

## NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:10 P.M. on the 12th day of May, 2026 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Said hearing is to consider the following:

*Applicant is requesting a Conditional Use Permit to conduct construction services on a lot in an Agriculture District per Article 5 Section 507, Article 18 Section 1805 and Article 19 Section 1905 Said property is legally described as the North 191 feet of the South 382 feet of Lot 1 Tract 1 Mielenz Addition, in Section 35, Township 94 North, Range 55 West of the 5<sup>th</sup> PM, Yankton County, South Dakota. E911 address is 30808 444<sup>th</sup> Ave, Mission Hill, South Dakota*

The application may be reviewed at the Zoning Administrators office, Yankton County Government Center, 321 West Third St., Yankton, S.D. or online at the Yankton County Website.

Sincerely,  
Ivan Schafer

Petitioner

AUNE, DAVID L (D)  
30825 444 AVE  
MISSION HILL SD 57046

BOVERO, MIKE L (D)  
30822 444 AVE  
MISSION HILL SD 57046

CLOUGH, FAYE ANN (D)  
3548 EAST HWY 44  
RAPID CITY SD 57703

CUTTS FAMILY PROTECTION TRUST (D)  
44681 309 ST  
MISSION HILL SD 57046

EAST RIVER ELECTRIC POWER (D)  
PO BOX 227  
MADISON SD 57042

FREMAR LLC (D)  
PO BOX 357  
MARION SD 57043

GUNDERSON, JAMES REV TRUST (D)  
30833 444 AVE  
MISSION HILL SD 57046

HEALY, DAVID (D)  
30848 444 AVE  
MISSION HILL SD 57046

LYLES LIVING TRUST (D)  
514 FOUNTAIN AVE  
PACIFIC GROVE CA 93950

NEW HOPE FARM REVOCABLE TRUST (D)  
30723 444 AVE  
MISSION HILL SD 57046

NIELSON, D & M TRUST (D)  
110 WEST 3 ST  
MISSION HILL SD 57046

NOVAK, DAVID (D)  
30818 444 AVE  
MISSION HILL SD 57046

SAGA COMMUNICATIONS OF SD LLC (D)  
1609 SD HWY 50  
YANKTON SD 57078

SCHAFER, IVAN (D)  
2567 FRANK AVE SE  
HURON SD 57350

SCHENK, KARL M (D)  
44352 308 ST  
MISSION HILL SD 57046

SCHENK, NANCY P (D)  
44352 308 ST  
MISSION HILL SD 57046

YAGGIE, TOM LIVING TRUST (D)  
44452 309 ST  
MISSION HILL SD 57046

# YANKTON DAILY PRESS & DAKOTAN

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to place an ad call 605-665-7811 or email ads@yankton.net

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### 1240 Boats - Watercraft

2007 Lund 1900 Pro V 200hp Mercury Oplina x 9.9 Mercury Pro Kicker. 24-volt bow trolling motor. 2-windshields, tarp, new tires, 2-depth finders. \$23,900. Call 402-649-4375

### 1335 Other Employment

**EMERGENCY MEDICAL TECHNICIAN**

Wagner-Lake Andes Ambulance District has openings for Emergency Medical Technicians.

Flexible hours. Part-time or Full-time positions. Must have current South Dakota EMT certification. Accommodations available for overnight stays. Member of South Dakota Retirement System.

For more information and application contact:  
**Wagner-Lake Andes Ambulance District**  
PO Box 758  
Lake Andes, SD 57356  
605-487-6177  
waglaamb@clinet.net

Wagner Lake Andes Ambulance District is an Equal Opportunity Employer

### 1435 Carpentry

A Full-time Carpenter Available. Available for odd jobs. Free estimates. Lots of experience. Call Bob Edwards at 605-665-8651.

For All of Your Carpentry Needs: Custom Built Windows, Siding, Garages, Additions, Patios and More. Call Andersh Carpentry at 605-661-1190.

### 1475 Other Services

Need a new fence or a fence repaired? Call Stutzman Fencing for a FREE quote 402-632-8047

### 1490 Lawn - Landscaping

**H.O.M.E. MAINTENANCE**

Lawn mowing, tree trimming, hedge and shrub trimming, garden tilling and more. Let me help you with your spring clean up. Will haul away. 605-760-3520.

### 1530 Roofing - Siding

**\* H & H ROOFING \***  
(605) 857-1472  
We Install/Repair  
Roofs of all kinds  
CALL FOR A FREE  
Inspection/Estimate  
Licensed/Bonded/Insured  
Locally Owned & Operated In  
Yankton

Justus & Team have  
30 Years Experience  
References Available

### 1555 Dogs - Puppies



### 1600 Other Real Estate

**EQUAL HOUSING OPPORTUNITY**

All real estate advertised in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status or national origin, in the sale, rental or financing of housing or an intention to make any such preference, limitation or discrimination. Familial status includes children under the age of 18 living with parents or legal guardians, pregnant women and people securing custody of children under the age of 18.

In addition, South Dakota State Law also prohibits discrimination based on ancestry and creed.

This paper will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call the South Dakota Fair Housing ombudsman at 877-832-0161.

### 1605 Apartment For Rent

1-Bdrm. \$575+. Scotland, SD. Free utilities. Pets allowed. Remodeled.  
605-464-0872 or 866-740-4550.

**LINCOLN ARMS, 600 W. 6th. AFFORDABLE APARTMENTS FOR SENIORS** 55+ 2-bedrooms \$650/month plus \$85/deposit. No pets, heat/water furnished. Laundry facilities. 605-751-9095 or 605-668-2203.

### 1640 Acreage - Lots For Rent

For Rent 6 acres horse pasture near Centerville. Also can border horses all year. 712-259-7248.

### 1700 Merchandise

Char broil patio bistro electric grill \$100. Call 605-665-9273.

### 1790 Lawn - Garden

Fresh Picked Asparagus for sale 8lb. Bag \$40. Brady Tree Farm 4 miles east of Yankton. 605-760-5258.

### 1791 Lawn Mowers

Push mower excellent condition call 605-661-9580 leave message.

### 1830 Rummage Sales

**1602 Pearl**  
Friday, 5/1, 8am-6pm  
Saturday, 5/2, 8am-12Noon  
Half Price Saturday

Multi-Family Household Garages: Items for all ages and interests: Golf balls, fishing supplies, toys, wall art, futon. Wooden shelves, metal sawhorses, outdoor kids swing, kitchen items. Wood stove items, plastic storage boxes, clothing all sizes including kids.

**1611 Pearl**  
Friday, 5/1, 8:30am-3pm  
Saturday, 5/2, 8:30am-12Noon

Miscellaneous items. Too much to list! Cash only.

**3004 Mulligan Drive**  
Friday, 5/1, 4pm-7pm  
Saturday, 5/2, 9am-12:30pm

Multi-Family Garage Sale: Name Brand boy (infant-4T) & girl clothing (all sizes, lots of 7-10). Womens & Mens clothing. Nike, Under Armour, Abercrombie, boutique brands, Lululemon. Household items, decor, baby items, shoes, sports equipment. Lots of miscellaneous. Come check it out!

### 2010 Legal and Public Notices

### 2010 Legal and Public Notices

THEREWITH.

Notice is hereby given that Ordinance No. 26-ZN-02 establishing permanent zoning regulations for Yankton County, South Dakota. Applicant is requesting to rezone a parcel zoned Low Density Rural Residential District (RD) to Moderate Density Rural Residential District (R2) per Article 18 section 1809 and Article 20 Section 2003. Said property is legally described as NE1/4 Excluding 8.5 acres S/HWY & Excluding List Addition & Excluding Lot B, in Section Ten (10), Township Ninety-three (93), Range Fifty-six (56) West of the 5th PM, Yankton County, Yankton, South Dakota.

Yankton County is adopting this ordinance in order to protect the public health, safety, and general welfare. This ordinance was duly adopted by the County Commissioners on the 21st day of April, 2026 and will become effective on the 21st day of May, 2026.

First Reading: April 7, 2026

Second Reading: April 21, 2026

Publication Date: May 1, 2026 (First Notice of Adoption)

Effective Date: May 21, 2026 (20 days after 2nd Notice of Adoption)

Dated this 21st day of April 2026

John Marquardt, Yankton County Commission Chair

**ATTEST:**  
Patty Hojem, Yankton County Auditor

Published once at the total approximate cost of \$27.16 and can be viewed free of charge at www.sd-publicnotices.com

Published May 1, 2026.

### NOTICE OF HEARING UPON APPLICATIONS FOR SALE OF ALCOHOLIC BEVERAGES

**NOTICE IS HEREBY GIVEN THAT** the Board of City Commissioners will consider the renewal applications for Retail (on-off sale) Malt Beverage & SD Farm Wine for the licensing period of July 1, 2026 to June 30, 2027.

**NOTICE IS FURTHER GIVEN** that a Public Hearing upon the applications will be held on Monday, May 11, 2026 at 6:00 p.m. in the City of Yankton Community Meeting Room at the Career Manufacturing Technical Education Academy, 1200 West 21st Street, Yankton, SD, where any person or persons interested in the approval or rejection of any application may appear and be heard.

Dated at Yankton, South Dakota, this 27th day of April, 2026.

Lisa Yardley  
Finance Officer

Published once at the total approximate cost of \$14.68 and can be viewed free of charge at www.sd-publicnotices.com

Published May 1, 2026.

### NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 6:30 P.M. on the 5th day of May, 2026 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Saint Agnes Church is requesting a Variance to minimum lot size in an Agriculture District per Article 18 Section 1807 and Article 19 Section

### 2010 Legal and Public Notices

said Northeast Quarter (NE1/4), thence East along said last mentioned line to the place of beginning, containing Five (5) acres, in said county and state.

### NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 6:35 P.M. on the 5th day of May, 2026 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Paul Smith is requesting a Conditional Use Permit to have an open storage area in a Moderate Density Residential District per Article 7 Section 709, Article 18 Section 1805, and Article 19 Section 1905. Said property is legally described as Lot 1 Block 1 Missouri Valley Acres, in Section 16, T93N, Range 55 West of the 5th PM, Yankton County, South Dakota. E911 address is 901 East Side Dr, Yankton.

Published twice at the total approximate cost of \$-11.40 and can be viewed free of charge at www.sd-publicnotices.com

Published April 24 & May 1, 2026.

### NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 12th day of May, 2026 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Jordan Smith is requesting a variance to reduce the front setback in a High Density Residential District. Applicant wishes to reduce the front setbacks from 30 feet to 0.5 feet and 3.74 feet per Article 18 Section 1807 and Article 20 Section 2003. Said property is legally described as Lot 15 Block 3 Beaver Beach Park, in the NW 1/4 of the SE1/4, in Section 27, Township 95 North, Range 56 West of the 5th PM, Yankton County, South Dakota. E911 address is 315 Beaver Beach Rd, Uica.

### NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:10 P.M. on the 12th day of May, 2026 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Ivan Schafer is requesting a Conditional Use Permit to conduct construction services on a lot in an Agriculture District per Article 5 Section 507, Article 18 Section 1805 and Article 19 Section 1905. Said property is legally described as the North 191 feet of the South 382 feet of Lot 1 Tract 1 Mielzen Addition, in Section 35, Township 94 North, Range 55 West of the 5th PM, Yankton County, South Dakota. E911 address is 30808 444th Ave, Mission Hill, South Dakota

### NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:15 P.M. on the 12th day of May, 2026 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Gavins Point Recreation Center, LLC is requesting a Conditional Use Permit to add an additional building to a previously approved Conditional Use Permit per Article 18 Section 1107, Article 18 Section 1805, and Article 19 Section 1905. Said property is legally described as Lot 1-3 and 6-8, thons Additional in the Southeast Quarter of the NW 1/4 (SE1/4NW1/4), in Section Fifteen (15), township Ninety-three (93) North, Range Fifty-six (56) West of the 5th PM, Yankton County, South Dakota. E911 address is 3311 Debra Boulevard, Yankton.

### 2010 Legal and Public Notices

were appointed as CO Personal Representatives of the Estate of Terry L. Fiedler.

Creditors of Decedent must file their claims within four months after the date of the first publication of this notice of their claims may be barred.

Claims may be filed with the Personal Representative or may be filed with the Clerk, and a copy of the claim mailed to the Personal Representative.

Yankton County Clerk of Courts:  
410 Walnut, Suite 205  
Yankton, SD 57078

John P. Blackburn  
Blackburn & Stevens, Prof. L.L.C.  
100 West 14th Street  
Yankton, SD 57078  
(605) 665-5550

Published three times at the total approximate cost of \$53.26 and can be viewed free of charge at www.sd-publicnotices.com

Published May 1, 8 & 15, 2026.

### STATE OF SOUTH DAKOTA

### COUNTY OF TURNER

### IN CIRCUIT COURT

### FIRST JUDICIAL CIRCUIT

### IN THE MATTER OF THE OF THE STEP-PARENT ADOPTION OF

LEAH MAE MANNING,  
Minor Child.

62ADP:26-00001

### NOTICE OF HEARING

PLEASE TAKE NOTICE that a hearing on Petitioners Petition for Termination of Parental Rights and Petition for Adoption by Stepfather

### CROSSWORD

By THOMAS JOSEPH

**ACROSS** 44 Moon of Saturn  
1 Puzzle book features bold  
6 Tore down  
11 Banded rock  
12 Texas landmark  
13 Indy entrant  
14 Tinseltown setting  
15 Tough wood  
16 Batter's goal  
18 Much of N. Amer.  
19 Part of RSVP  
20 Capp and Capone  
21 Tabloid staple  
23 Brings up  
25 To date  
27 Devious  
28 Unadorned  
30 Blue hue  
33 Stew sphere  
34 Succor  
36 German conjunction  
37 Whenever  
39 Altar oath  
40 General Powell  
41 Dogpatch boy

**DOWN** 1 Search for booty  
2 Tennis star  
Andre  
3 Last Whig president  
4 French season  
17 Vacuum's lack  
22 Assam export  
24 Like  
26 Gave a course  
8 "Brilliant Minds" star  
9 Some messages  
10 Block-heads  
17 Vacuum's lack  
22 Assam export  
24 Like  
26 Gave a course

**Yesterdays answer**

28 Lady of Spain  
29 Novak of "Vertigo"  
31 Zombies  
32 Decorates  
33 Showed nervousness  
35 Ominous tart card  
38 Ocean motion  
42 Life story, for short

### 2010 Legal and Public Notices

in the above-entitled matter will be held before the Honorable Chris Giles, Judge of Circuit Court, at the McCook County Courthouse, in Salem, South Dakota on June 3, 2026, at 11:00 a.m., or as soon as counsel may be heard by the Court.

Dated this 6th day of March, 2026.

### GOOSMANN LAW FIRM, PLLC

/s/ Beth A. Roessler  
Beth A. Roessler  
2101 W. 69th Street, Suite 200  
Sioux Falls, SD 57103  
Phone: (605) 371-2000  
RoesslerB@GoosmannLaw.com  
Attorney for Petitioners

Published four times at the total approximate cost of \$65.29 and can be viewed free of charge at www.sd-publicnotices.com

Published April 24 & May 1, 8 & 15, 2026.



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DIVINE	EAU
EDITS	CHART
EOS	SHARPS
PLATINUM	
ALUMINUM	
ANEMIC	TIRE
STREAK	ULNA
SHARD	PEST

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33			34	35		36			
37			38			39			
40					41	42			
43					44				

Yankton County Planning Commission  
Yankton County Board of Adjustment

**Applicant Gavins Point Recreation, LLC – Conditional Use Permit**

---

District type:  AG  R1-Low  R2-Moderate  R3-High  C-Comm.

LC – Lakeside Commercial  RT-Rural Transitional

CUP needed:

Section 507  Section 607  Section 707  Section 807

Section 1107  Section 1805  Section 1905

---

**NOTE:**

**Conditional Use Permit**

Applicant is requesting a Conditional Use Permit to add an additional building to a previously approved Conditional Use Permit per Article 11 Section 1107, Article 18 Section 1805, and Article 19 Section 1905. Said property is legally described as Lot 1-3 and 6-8, thon's Additional in the Southeast Quarter of the NW ¼ (SE1/4NW1/4), in Section Fifteen (15), township Ninety-three (93) North, Range Fifty-six (56) West of the 5<sup>th</sup> PM, Yankton County, South Dakota. E911 address is 3311 Debra Boulevard, Yankton.

PC: Article 18 Section 1805

BOA: Article 19 Section 1905

Planning Commission date:  
5/12/2026

Board of Adjustment date:  
6/4/2026

Time:

7:15

PM

Time:

6:40

PM



**FINDINGS OF FACT – CONDITIONAL USE PERMIT**

**Gavins Point Recreation, LLC – CUP-2626**

<p>Are the requirements of Section 1723 met? (signed by owner unless there is a binding purchase agreement then signed by applicant, Variance accompanied by building permit (if applicable), site plan included with building permit,</p>	<p>Yes</p>
<p>Are the requirements of Section 1729 met? (all fees paid at time of application)</p>	<p>Yes</p>
<p>Section 1805:</p>	
<p>1. Did you specifically cite, in the application, the section of the Ordinance under which the conditional use is sought and state the grounds on which it is requested</p>	<p>Applicant is requesting a Conditional Use Permit to add an additional building to a previously approved Conditional Use Permit per Article 11 Section 1107, Article 18 Section 1805, and Article 19 Section 1905</p>
<p>2. Was notice of public hearing given per Section 1803 (3-5)?</p>	<p>Mailed – Published –</p>
<p>3. Attend the public hearing</p>	
<p>4. Planning Commission: Make a recommendation to include:  a. Granting of conditional use; b. Granting with conditions; or c. Denial of conditional use</p>	
<p>5. Planning Commission must make written findings certifying compliance with specific rules including:  a. Ingress and Egress to proposed structures thereon with particular reference to automotive and pedestrian safety and convenience, traffic flow and control, and access in case of fire or catastrophe:</p>	
<p>b. Off right-of-way parking and loading areas where required; with particular attention to the items in (A) above and the economic, noise, glare or odor effects of the conditional use on adjoining properties and properties generally in the district;</p>	
<p>c. Refuse and service areas, with particular reference to the items in (A) and (B) above;</p>	
<p>d. Utilities, with reference to locations, availability, and compatibility;</p>	
<p>e. Screening and buffering with reference to type, dimensions, and character;</p>	
<p>f. Signs, if any, and proposed exterior lighting with reference to glare, traffic safety, economic effect;</p>	
<p>g. Required yards and other open spaces; and</p>	
<p>h. General compatibility with adjacent properties and other property in the district and that the granting of the conditional</p>	

# CUP MANAGER

Submitted by: Anonymous user

Submitted time: Apr 8, 2026, 7:40:32 PM

Point

Lat: 42.875503 Lon: -97.450154



Powered by [Esri](#)

Longitude

-97.45015384510633

Latitude

42.875502851268045

Permit Number

**CUP2626**

Parcel Number

**09.015.450.010**

Permit Status

**Approved Active**

Permit Fee

**300**

Total Due

**300**

Was fee paid?

**Yes**

Receipt Number

**004553**

Planning Commission Action Date

**May 12, 2026, 7:15:00 PM**

Planning Commission Action Time

**7:15 PM**

Board Adjustment Action Date

**Jun 4, 2026, 7:15:00 PM**

Board\_Adjustment Action Time

**7:15 PM**

Application Accepted By

**Bill Conkling**

Checked By

**Bill Conkling**

Existing Zoning

**LAKE SIDE COMMERCIAL**

Affected Zoning Ordinance

**11-1107, 18-1805, 19-1905**

Is location in floodplain?

**No**

Applicant Name

**Gavins Point Recreational Center LLC**

Applicant Phone

**4022702316**

Applicant Address

**3311 Debra Blvd Yankton, SD 57078**

Applicant Email Address

**mariahjnelson@outlook.com**

Owner Name

**Gavins Point Properties LLC**

Owner Phone

**4022702316**

Owner Address

**3311 Debra Blvd Yankton, SD 57078**

Owner Email Address

**mariahjnelson@outlook.com**

Property Address

**3311 DEBRA BLVD**

Reason for Request

**Requesting a building permit for an additional shop building on our site. Previous Conditional Use permit we are told is for the current building and we need to apply for an additional conditional use permit for our second structure.**

Height of Building

**20'**

Total Square Feet of Building

**13,440**

Legal Description

**LTS 1-3 & 6-8 THON'S ADDN SE4 NW4**

Date of Application Submission

**Apr 8, 2026, 12:00:00 PM**

Section Township Range

**15-93-56**

Attachments:



ApplicantSignature-.jpg



OwnerSignature-.jpg

- PDF [SKETCH-.pdf](#)  
4.4MB
- PDF [INTERIOR SHOP FLOOR PLAN.pdf](#)  
872.8KB
- PDF [gavins point Rec proposal drawings \\_2\\_.pdf](#)  
1004.4KB
- PDF [Final Drainage Study Plan.pdf](#)  
5.9MB

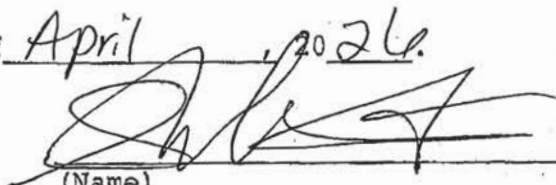
AFFIDAVIT OF MAILING

I, Sherrie Eustace, hereby certify that on the 28<sup>th</sup> day of April, 2026, I mailed by first class mail, postage prepaid, a true and correct copy of the Notice of Public Hearing to all owners of real property lying within a 1,320 feet radius of the proposed project to the most recent address of the recipient known to your Affiant.

A true and correct copy of the Notice of Public Hearing notification letters are attached as Exhibit #1 or #2.

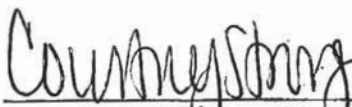
A true and correct copy of the mailing list for owners of real property is attached as Exhibit #1A or #2A.

Dated the 28<sup>th</sup> day of April, 2026.



(Name)  
Affiant

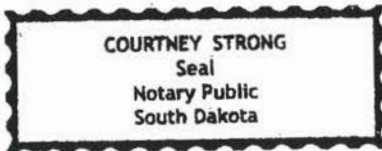
Subscribed and sworn to before me this 28<sup>th</sup> day of April, 2026.



Notary Public - South Dakota

My commission expires: 12-19-2029

(SEAL)



# NOTIFICATION

April 27, 2026

Applicant:  
Gavins Point Recreation, LLC  
3311 Debra Blvd.  
Yankton, SD 57078

Dear Yankton County Property Owner:

The Yankton County Zoning Ordinance requires written notification describing a specific action be sent to the owners of real property lying within 1,320 feet of the property on which the below described action is proposed. The notice shall be given to each owner of record by depositing such notice in the United States Post Office not less than 10 days prior to the hearing date. Therefore, you are hereby notified. Please take a moment to review the notice of public hearing described below.

## NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:15 P.M. on the 12th day of May, 2026 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Said hearing is to consider the following:

*Applicant is requesting a Conditional Use Permit to add an additional building to a previously approved Conditional Use Permit per Article 11 Section 1107, Article 18 Section 1805, and Article 19 Section 1905. Said property is legally described as Lot 1-3 and 6-8, thon's Additional in the Southeast Quarter of the NW ¼ (SE1/4NW1/4), in Section Fifteen (15), township Ninety-three (93) North, Range Fifty-six (56) West of the 5<sup>th</sup> PM, Yankton County, South Dakota. E911 address is 3311 Debra Boulevard, Yankton.*

The application may be reviewed at the Zoning Administrators office, Yankton County Government Center, 321 West Third St., Yankton, S.D. or online at the Yankton County Website.

Sincerely,  
Gavins Point Recreation, LLC  
Petitioner

ASPS LLC (D)  
3609 WEST 8 ST  
YANKTON SD 57078

BARKL, CHRIS (D)  
3009 WEST 8 ST  
YANKTON SD 57078

BARRETT, BEAU C (D)  
3005 WEST 11 ST  
YANKTON SD 57078

BINDER, TIMOTHY (D)  
169 CLARK TRL  
YANKTON SD 57078

BLOM, COLE S (D)  
517 LOCUST ST  
YANKTON SD 57078

BYE, BRIAN (D)  
2901 WEST 11 ST  
YANKTON SD 57078

DAHLIN DRYWALL INC (D)  
3703 WEST 7 ST  
YANKTON SD 57078

DGB BUYER (MULTI) LLC (D)  
% WP CAREY INC  
ONE MANHATTAN WEST 395 9TH AVE  
NEW YORK NY 10001

DOERING, HENRY L (D)  
89720 HWY 121  
CROFTON NE 68730

EKEREN REVOCABLE TRUST (D)  
2911 WEST 11 ST  
YANKTON SD 57078

FEAR, JAMES R (D)  
1007 APRIL LN  
YANKTON SD 57078

GAVINS POINT PROPERTIES LLC (D)  
3311 DEBRA BLVD  
YANKTON SD 57078

HEINE FARMS (D)  
PO BOX 477  
YANKTON SD 57078

HOFER, DAVID REVOCABLE TRUST (D)  
1009 APRIL LN  
YANKTON SD 57078

INHOFER, RICK (D)  
3306 WEST 8 ST  
YANKTON SD 57078

LACROIX, MARLIN (D)  
2202 BURLEIGH ST  
YANKTON SD 57078

LAPP, DAVID R (D)  
1004 MAY LN  
YANKTON SD 57078

LARSON, BARRETT P (D)  
2900 WEST 11 ST  
YANKTON SD 57078

LARSON, BARRETT P TRUST (D)  
2900 WEST 11 ST  
YANKTON SD 57078

LEADER, LARRY F (D)  
43459 KAISER RD  
YANKTON SD 57078

LEET, LARRY REVOCABLE TRUST (D)  
1011 APRIL LN  
YANKTON SD 57078

LEFEBVERE, ROBERT G (D)  
601 MAPLE ST  
YANKTON SD 57078

LEMONADE STAND LLC (THE) (D)  
2800 BROADWAY AVE  
YANKTON SD 57078

LEWIS & CLARK RV PARK LLC (D)  
827 HEMI DR  
YANKTON SD 57078

LOCKWOOD LEASING LLC (D)  
PO BOX 561  
VIBORG SD 57070

LOECKER PROPERTIES LLC (C)  
3702 LEADER LN  
YANKTON SD 57078

LUKEN CONSTRUCTION LLC (D)  
409 EAST 6 ST  
YANKTON SD 57078

LUTES, ROBERT L (D)  
1010 APRIL LN  
YANKTON SD 57078

MACY FAMILY TRUST (D)  
42497 WEST SANDPIPER DR  
MARICOPA AZ 85138

MAU, ANTHONY LIVING TRUST (D)  
3701 WEST 11 ST  
YANKTON SD 57078

MCHENRY, CRYSTAL (D)  
600 DEER BLVD  
YANKTON SD 57078

MIELKE, KEITH L (D)  
1003 JUNE LN  
YANKTON SD 57078

MUELLER, MARY C (D)  
3204 WEST 8 ST  
YANKTON SD 57078

MUELLER, STEVEN (D)  
3204 WEST 8 ST  
YANKTON SD 57078

NEDVED, FRANK (D)  
1007 JUNE LN  
YANKTON SD 57078

PHIL SPADY CHRYSLER-JEEP-DODGE (  
316 CAPITOL ST  
YANKTON SD 57078

PREMIER VENTURES LLC (D)  
1010 MAY LN  
YANKTON SD 57078

RE PROPERTIES LLC (D)  
802 EASTRIDGE ST  
NORFOLK NE 68701

REZAC FAMILY REVOCABLE TRUST (D)  
30776 435 AVE  
YANKTON SD 57078

RYKEN LEGACY LAND TRUST (D)  
%RUSSELL RYKEN  
19597 EAST 70 ST N  
OWASSO OK 74055

SAT ENTERPRISES LLC (D)  
3703 WEST 8 ST  
YANKTON SD 57078

SD DEPT OF TRANSPORTATION (D)  
700 EAST BROADWAY AVE  
PIERRE SD 57501

SIMONSEN, THOMAS L (D)  
% MC STORAGE  
3702 LEADER LN  
YANKTON SD 57078

SIMONSEN, THOMAS L (D)  
3702 LEADER LN  
YANKTON SD 57078

SPRINGWATER LLC (D)  
263 KNIEST AVE  
YANKTON SD 57078

STEVENS, DOUGLAS L REV FMLY TR (C  
PO BOX 2047  
NORFOLK NE 68702

TERESHINSKI FAMILY TRUST (D)  
1005 JUNE LN  
YANKTON SD 57078

THON, RONALD REV TRUST (D)  
101 DEW DROP IN LN  
YANKTON SD 57078

TJEERDSMA, JEREMY (D)  
406 S DEER BLVD  
YANKTON SD 57078

WALSH CONSTRUCTION (C)  
1107 EAST 19 ST  
YANKTON SD 57078

WOERNER, BRADLEY S (D)  
45009 301 ST  
VOLIN SD 57072

WORKMAN, JOSEPH M (D)  
3109 WEST 11 ST  
YANKTON SD 57078

YANKTON STORAGE LLC (D)  
119 CEDAR LN  
YANKTON SD 57078

ZAVADIL, KEVIN M (D)  
PO BOX 1062  
YANKTON SD 57078

**1335 Other Employment**

**EMERGENCY MEDICAL TECHNICIAN**  
Wagner-Lake Andes Ambulance District has openings for Emergency Medical Technicians.

Flexible hours. Part-time or Full-time positions. Must have current South Dakota EMT certification. Accommodations available for overnight stays. Member of South Dakota Retirement System.

For more information and application contact  
Wagner-Lake Andes Ambulance District  
PO Box 758  
Lake Andes, SD 57356  
605-467-6177  
waglaamb@hcinet.net

Wagner Lake Andes Ambulance District is an Equal Opportunity Employer

**1435 Carpentry**

A Full-time Carpenter Available. Available for odd jobs. Free estimates. Lots of experience. Call Bob Edwards at 605-665-8651.

For All of Your Carpentry Needs: Custom Built Windows, Siding, Garages, Additions, Patios and More. Call Andrew's Carpentry at 605-861-1190.

**1475 Other Services**

Need a new fence or a fence repaired?  
Call Stutzman Fencing for a FREE quote  
402-632-8047

**1490 Lawn - Landscaping**

**H.O.M.E. MAINTENANCE**  
Lawn mowing, tree trimming, hedge and shrub trimming, garden tilling and more. Let me help you with your spring clean up. Will haul away. 605-760-3520.

**1530 Roofing - Siding**

**\* H & H ROOFING \***  
(605) 857-1472  
We Install/Repair  
Roofs of all kinds  
CALL FOR A FREE  
Inspection/Estimate  
Licensed/Bonded/Insured  
Locally Owned & Operated In  
Yankton  
Justus & Team have  
30 Years Experience  
References Available

**1555 Dogs - Puppies**



**AKC LAB PUPPIES**  
ALL COLORS WHITE YELLOW DK RED DK CHOCOLATE BLK. HUNTING / FAMILY FULL AKC, MITCHELL SD CALL-TEXT 605-999-7149  
www.southdakotalabpuppies.com

Biahorn & Shih-Tzu Puppies 1-females, 1-males born 3/5/26. Located in Menno. \$450/each. Text/call: 763-486-8682.

**1605 Apartment For Rent**

1-Bdrm. \$575+. Scotland, SD. Free utilities. Pets Allowed. Remodeled. 605-464-0872 or 866-740-4550.

**Lincoln Arms, 600 W. 6th**

**AFFORDABLE APARTMENTS FOR SENIORS** 55+ 2-bedrooms \$650/month plus \$650/deposit. No pets, heat/water furnished. Laundry facilities. 605-751-9095 or 605-668-2203.

**1640 Acreage - Lots For Rent**

For Rent 6 acres horse pasture near Centerville. Also can border horses all year. 712-259-7246.

**1700 Merchandise**

Char broil patio bistro electric grill \$100. Call 605-665-9273.

**1790 Lawn - Garden**

Fresh Picked Asparagus for sale 8lb, Bag \$40. Brady Tree Farm 4 miles east of Yankton. 605-780-5258.

**1791 Lawn Mowers**

Push mower excellent condition call 605-681-8580 leave message.

**1830 Rummage Sales**

**1602 Pearl**  
Friday, 5/1, 8am-6pm  
**Saturday, 5/2, 8am-12Noon**  
Hill Price Saturday  
Multi-Family Household Garage: Items for all ages and interests: Golf balls, fishing supplies, toys, wall art, futon. Wooden shelves, metal sawhorses, outdoor kids swing, kitchen items. Wood stove items, plastic storage boxes, clothing all sizes including kids.

**1611 Pearl**  
Friday, 5/1, 8:30am-3pm  
Saturday, 5/2, 8:30am-12Noon  
Miscellaneous items. Too much to list! Cash only.

**3004 Mulligan Drive**  
Friday, 5/1, 4pm-7pm  
Saturday, 5/2, 8am-12:30pm  
Multi-Family Garage Sale:  
Name Brand boy (infant-4T) & girl clothing (all sizes, lots of 7-10). Womens & Mens clothing, Nike, Under Armour, Abercrombie, boutique brands, Lukilemon. Household items, decor, baby items, shoes, sports equipment. Lots of miscellaneous. Come check it out!

**2010 Legal and Public Notices**

**2ND NOTICE OF ADOPTION**  
ORDINANCE NO. 26-ZN-02 ESTABLISHING PERMANENT ZONING REGULATIONS FOR YANKTON COUNTY SOUTH DAKOTA, PROVIDING FOR THE ADMINISTRATION, ENFORCEMENT, AND AMENDMENTS THEREOF; AND REPEALING ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT

**1335 Other Employment**

gaurians, pregnant women and people securing custody of children under the age of 18. In addition, South Dakota State Law also prohibits discrimination based on ancestry and creed. This paper will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call the South Dakota Fair Housing ombudsman at 877-832-0161.

35 (56) West of the 5th PM, Yankton County, Yankton, South Dakota. Yankton County is adopting this ordinance in order to protect the public health, safety, and general welfare. This ordinance was duly adopted by the County Commissioners on the 21st day of April, 2026 and will become effective on the 21st day of May, 2026.

First Reading: April 7, 2026  
Second Reading: April 21, 2026

Publication Date: May 1, 2026 (First Notice of Adoption)

Effective Date: May 21, 2026 (20 days after 2nd Notice of Adoption)

Dated this 21st day of April 2026

John Marquardt, Yankton County Commission Chair

**ATTEST:**  
Patry Hoyem, Yankton County Auditor

Published once at the total approximate cost of \$27.16 and can be viewed free of charge at [www.sd-publicnotice.com](http://www.sd-publicnotice.com)

Published May 1, 2026.

**NOTICE OF HEARING UPON APPLICATIONS FOR SALE OF ALCOHOLIC BEVERAGES**  
NOTICE IS HEREBY GIVEN THAT the Board of County Commissioners will consider the renewal applications for Retail (on-off sale) Malt Beverage & SD Farm Wine for the licensing period of July 1, 2026 to June 30, 2027.

NOTICE IS FURTHER GIVEN that a Public Hearing upon the applications will be held on Monday, May 11, 2026 at 6:00 p.m. in the City of Yankton Community Meeting Room at the Career Manufacturing Technical Education Academy, 1200 West 21st Street, Yankton, SD, where any person or persons interested in the approval or rejection of any application may appear and be heard.

Dated at Yankton, South Dakota, this 27th day of April, 2026.

Lisa Yardley Finance Officer

Published once at the total approximate cost of \$14.68 and can be viewed free of charge at [www.sd-publicnotices.com](http://www.sd-publicnotices.com)

Published May 1, 2026.

**NOTICE OF PUBLIC HEARING**

Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 6:30 P.M. on the 5th day of May, 2026 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Saint Agnes Church is requesting a Variance to minimum lot size in an Agriculture District per Article 18 Section 1807 and Article 19 Section 1907. Said property is legally described as Beginning at a point on the north line of the Northeast Quarter (NE1/4) of Section Twenty-three (23) Township Ninety-five (95) of Range Fifty-six (56) distance Twenty Two Rods (22) West from the Northeast corner of said Northeast Quarter (NE1/4) thence running with Twenty rods (20), thence West Forty (40) rods, thence North Twenty (20) rods to the said North line of

**1335 Other Employment**

Paul Smith is requesting a Conditional Use Permit to have an open storage area in a Moderate Density Residential District per Article 7 Section 709, Article 18 Section 1805, and Article 19 Section 1905. Said property is legally described as Lot 1 Block 1 Missouri Valley Acres, in Section 16, 193N, Range 55 West of the 5th PM, Yankton County, South Dakota. E911 address is 901 East Side Dr, Yankton.

Published twice at the total approximate cost of \$41.40 and can be viewed free of charge at [www.sd-publicnotices.com](http://www.sd-publicnotices.com)

**NOTICE OF PUBLIC HEARING**

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 12th day of May, 2026 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Jordan Smith is requesting a variance to reduce the front setback in a High Density Residential District. Applicant wishes to reduce the front setbacks from 30 feet to 0.5 feet and 3.74 feet per Article 18 Section 1807 and Article 20 Section 2003. Said property is legally described as Lot 15 Block 3 Beaver Beach Park in the NW1/4 of the SE1/4, in Section 27, Township 95 North, Range 56 West of the 5th PM, Yankton County, South Dakota. E911 address is 315 Beaver Beach Rd. Utica.

Published May 1, 2026.

**NOTICE OF HEARING UPON APPLICATIONS FOR SALE OF ALCOHOLIC BEVERAGES**

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Dated at Yankton, South Dakota, this 27th day of April, 2026.

Lisa Yardley Finance Officer

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Published May 1, 2026.

**NOTICE OF PUBLIC HEARING**

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:15 P.M. on the 12th day of May, 2026 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Gavins Point Recreation Center, LLC is requesting a Conditional Use Permit to add an additional building to a previously approved Conditional Use Permit per Article 11 Section 1107, Article 18 Section 1805, and Article 19 Section 1905. Said property is legally described as Lot 1-3 and 6-8, thence Additional in the Southeast Quarter of the NW 1/4 (SE1/4NW1/4), in Section Fifteen (15), township Ninety-three (93) North, Range Fifty-six (56) West of the 5th PM, Yankton County, South Dakota. E911 address is 3311 Debra Boulevard, Yankton.

Published twice at the total approximate cost of \$57.88 and can be viewed free of charge at [www.sd-publicnotices.com](http://www.sd-publicnotices.com)

Published May 1 & 8, 2026.

STATE OF SOUTH DAKOTA

COUNTY OF YANKTON

IN CIRCUIT COURT

FIRST JUDICIAL CIRCUIT

In The Matter Of The Estate of TERRY L FIEDLER.

Deceased

66 PRO 26-17

NOTICE TO CREDITORS

Notice is given that on the 23rd day of April, 2026, Kay Fiedler, whose address is 3309 S.W. Maupin Lane, #208, Topeka, KS 66614 and Derek Fiedler whose address is: 21050 W. 227th St., Spring Hill, KS 66083,

Yankton, SD 57078  
John P. Blackburn  
Blackburn & Stevens, Prof. L.L.C.  
100 West 4th Street  
Yankton, SD 57078  
(605) 665-5550  
Published three times at the total approximate cost of \$53.26 and can be viewed free of charge at [www.sd-publicnotices.com](http://www.sd-publicnotices.com)

**STATE OF SOUTH DAKOTA**

COUNTY OF TURNER

IN CIRCUIT COURT

FIRST JUDICIAL CIRCUIT

IN THE MATTER OF THE OF THE STEP-PARENT ADOPTION OF

LEAH MAE MANNING, Minor Child.

62ADP26-000001

**NOTICE OF HEARING**

PLEASE TAKE NOTICE that a hearing on Petitioners Petition for Termination of Parental Rights and Petition for Adoption by Stepfather

**CROSSWORD**

By THOMAS JOSEPH

ACROSS  
1 Puzzle Saturn  
book features bold  
6 Tore down 46 Parka parts  
11 Banded rock  
12 Texas landmark  
13 Indy entrant  
14 Tinseltown setting  
15 Tough wood  
16 Batter's goal  
18 Much of N. Amer.  
19 Part of RSVP  
20 Capp and Capone  
21 Tabloid staple  
23 Brings up  
25 To date  
27 Devious  
28 Undorned  
30 Blue hue  
33 Stew  
34 Succor  
36 German conjunction  
37 Whenever  
39 Altar oath  
40 General Powell  
41 Dogpatch boy  
43 Bear down

Published April 24 & May 1, 8 & 15, 2026.

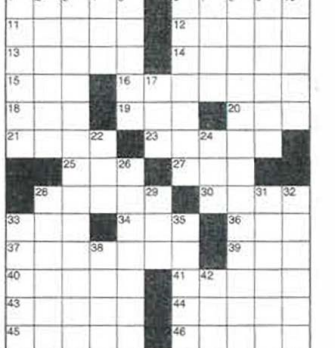
Published four times at the total approximate cost of \$65.29 and can be viewed free of charge at [www.sd-publicnotices.com](http://www.sd-publicnotices.com)



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S	T	R	E	A	K		I	U	L	N	A	
S	H	A	R	D		P	E	S	T			

Yesterday's answer

8 "Brilliant Minds" star	28 Lady of Spain
9 Some messages	29 Novak of "Verigo"
10 Block-heads	32 Decoraes
17 Vacuum's lack	33 Showed
22 Assam export	35 Ominous tarot card
24 Like a course	38 Ocean motion
26 Gave	42 Life story, for short



A X Y D L B A A X R  
is LONGFELLOW

One letter stands for another. In this sample, A is used for the three L's, X for the two O's, etc. Single letters, apostrophes, the length and formation of the words are all hints. Each day the code letters are different.

**5-1 CRYPTOQUOTE**

E U F Y P W B R V O R X F B H R B F

E P U ! B F Y V G U R V V K Z B ; B F Y

L K E R T X J R W Q V P W Y V R O Y T B

K T B F Y R W H P U - E P W U

E P M Y V Q K Q X Y

Yesterday's Cryptquote: THE HARDEST THING TO EXPLAIN IS THE GLARINGLY EVIDENT WHICH EVERYBODY HAS DECIDED NOT TO SEE. — AYN RAND

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**NOW HIRING!**  
Slowey Construction, Inc. is now accepting applications for:  
**CDL Truck Drivers, Operators & Laborers**

**Great Wage Plus Benefits!**  
Paid vacation, 401K & health insurance

**Slowey Construction, Inc.**  
2510 W. 31st St., Yankton 605-665-8489

# YANKTON DAILY PRESS & DAKOTAN

www.yankton.net/classifieds

# CLASSIFIEDS

to place an ad call 605-665-7811 or email ads@yankton.net

### 1200 Cars

**\*All Junk cars, pickups, vans, running or not WE BUY!**  
  
**FREE PICKUP**  
  
McLean Auto Salvage  
402-360-0756

### 1240 Boats - Watercraft

2007 Lund 1900 Pro V 200hp Mercury Optima, 9.9 Me rcruy Pro Kicker, 24-volt bow trolling motor, 2-windshields, tarp, new tires, 2-depth finders. \$23,900. Call 402-649-4375

### 1335 Other Employment

#### EMERGENCY MEDICAL TECHNICIAN

Wagner-Lake Andes Ambulance District has openings for Emergency Medical Technicians.

Flexible hours. Part-time or Full-time positions. Must have current South Dakota EMT certification. Accommodations available for overnight stay. We mboard South Dakota Retirement System.

For more information and application contact:  
**Wagner-Lake Andes Ambulance District**  
PO Box 758  
Lake Andes, SD 57358  
605-487-6177  
waglaamb@hcn.net

Wagner Lake Andes Ambulance District is an Equal Opportunity Employer

### 1435 Carpentry

A Full-time Carpenter Available. Available for odd jobs. Free estimates. Lots of experience. Call Bob Edwards at 605-665-8651.

For All of Your Carpentry Needs: Custom Built Windows, Siding, Garages, Additions, Patios and More. Call Andrew Carpentry at 605-661-1190.

### 1475 Other Services

Need a new fence or a fence repaired?  
Call Stutzman Fencing for a FREE quote  
402-632-8047

### 1490 Lawn - Landscaping

**H.O.M.E. MAINTENANCE**  
Lawn mowing, tree trimming, hedge and shrub trimming, garden tilling and more. Let me help you with your spring clean up. Will haul away. 605-780-3520.

### 1530 Roofing - Siding

**\* H & H ROOFING \***  
(605) 857-1472  
We Install/Repair  
Roofs of all kinds  
CALL FOR A FREE  
Inspection/Estimate  
Licensed/Bonded/Insured  
Locally Owned & Operated in  
Yankton  
Justus & Team have  
30 Years Experience  
References Available

### 1555 Dogs - Puppies



### 1600 Other Real Estate

#### EQUAL HOUSING OPPORTUNITY

All real estate advertised in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status or national origin. In the sale, rental or financing of housing or an intention to make any such preference, limitation or discrimination. Familial status includes children under the age of 18 living with parents or legal guardians, pregnant women and people securing custody of children under the age of 18.

In addition, South Dakota State Law also prohibits discrimination based on ancestry and creed.

This paper will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call the South Dakota Fair Housing ombudsman at 877-832-0161.

#### 1605 Apartment For Rent

1-Bdrm. \$575+. Scotland, SD. Free utilities. Pets Allowed. Remodeled.  
605-464-0872 or 866-740-4550.

**LINCOLN ARMS, 600 W. 6th. AFFORDABLE APARTMENTS FOR SENIORS** 55+ 2-bedrooms \$650/month plus \$650/deposit. No pets, heat/water furnished. Laundry facilities. 605-751-9095 or 805-668-2203.

#### 1640 Acreage - Lots For Rent

For Rent 16 acres horse pasture near Centerville. Also can border horses all year. 712-259-7246.

#### 1700 Merchandise

Char broil pellet electric grill \$100. Call 905-865-9273.

#### 1790 Lawn - Garden

Free Picked Asparagus for sale 8lb. Bag \$40. Brady Tree Farm 4 miles east of Yankton. 605-780-5258.

#### 1791 Lawn Mowers

Push mower excellent condition call 605-661-9580 leave message.

#### 1830 Rummage Sales

1602 Pearl  
Friday, 5/1, 8am-6pm  
Saturday, 5/2, 8am-12noon  
Half Price Sat urday  
Multi-Family Household Garage Items for all ages and interests. Golf balls, fishing supplies, toys, wall art, futon. Wooden shelves, metal sawhorses, outdoor kids swing, kitchen items, wood stove items, plastic storage boxes, clothing all sizes including kids.

1611 Pearl  
Friday, 5/1, 8:30am-3pm  
Saturday, 5/2, 8:30am-12noon  
Miscellaneous items. Too much to list! Cash only.

3004 Mul liggerDrive  
Friday, 5/1, 4pm-7pm  
Saturday, 5/2, 9am-12:30pm  
Mul ti-FamilyGarage Sale:  
Name Brand boy (infant-4T) & girl clothing (all sizes), lots of 7-10) Womens 3 Mer clothing. Nies, Under Armour, Abercrombie, boutique brands, LuLuemon. Household items, decor, baby items, shoes, sports equipment. Lots of miscellaneous. Come check it out!

### 2010 Legal and Public Notices

### 2010 Legal and Public Notices

#### THEREWITH.

Notice is hereby given that Ordinance No. 26-ZN-02 establishing permanent zoning regulations for Yankton County, South Dakota. Applicant is requesting to rezone a parcel zoned Low Density Rural Residential District (R1) to Moderate Density Rural Residential District (R2) per Article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as NE1/4 Excluding 8.5 acres S/HWY & Excluding Lot Addition & Excluding Lot B, in Section Ten (10), Township Ninety-three (93), Range Fifty-six (56) West of the 5th PM, Yankton County, South Dakota.

Yankton County is adopting this ordinance in order to protect the public health, safety, and general welfare. This ordinance was duly adopted by the County Commission on the 21st day of April, 2026 and will become effective on the 21st day of May, 2026.

First Reading:  
April 7, 2026

Second Reading:  
April 21, 2026

Publication Date:  
May 1, 2026  
(First Notice of Adoption)

Effective Date:  
May 21, 2026  
(20 days after 2nd Notice of Adoption)

Dated this 21st day of April 2026

John Marquardt, Yankton County Commission Chair

#### ATTEST: Patty Hojem, Yankton County Auditor

Published once at the total approximate cost of \$27.16 and can be viewed free of charge at www.sd-publicnotices.com

Published May 1, 2026.

#### NOTICE OF HEARING UPON APPLICATIONS FOR SALES OF ALCOHOLIC BEVERAGES

NOTICE IS HEREBY GIVEN THAT the Board of City Commissioners will consider the renewal applications for Retail (on-off sale) Malt Beverage & SD Farm Wine for the licensing period of July 1, 2026 to June 30, 2027.

NOTICE IS FURTHER GIVEN that a Public Hearing upon the applications will be held on Monday, May 11, 2026 at 6:00 p.m. in the City of Yankton County Meeting Room at the Career Manufacturing Technical Education Academy, 1200 West 21st Street, Yankton, SD, where any person or persons interested in the approval or rejection of any application may appear and be heard.

Dated at Yankton, South Dakota, this 27th day of April, 2026.

Lisa Yardley  
Finance Officer

Published once at the total approximate cost of \$14.68 and can be viewed free of charge at www.sd-publicnotices.com

Published May 1, 2026.

#### NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 6:30 P.M. on the 5th day of May, 2026 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Saint Agnes Church is requesting a Variance to minimum lot size in an Agriculture District per Article 18

### 2010 Legal and Public Notices

said Northeast Quarter (NE1/4), thence East along said last mentioned line to the place of beginning, containing Five (5) acres, in said county and state.

#### NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 6:30 P.M. on the 5th day of May, 2026 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Paul Smith is requesting a Conditional Use Permit to have an open storage area in a Moderate Density Residential District per Article 7 Section 709, Article 18 Section 1805, and Article 19 Section 1905. Said property is legally described as Lot 1 Block 1 Missouri Valley Acres, in Section 16, T99N, Range 55 West of the 5th PM, Yankton County, South Dakota. E911 address is 901 East Side Dr, Yankton.

Published twice at the total approximate cost of \$41.40 and can be viewed free of charge at www.sd-publicnotices.com

Published April 24 & May 1, 2026.

#### NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 12th day of May, 2026 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Jordan Smith is requesting a variance to reduce the front setback in a High Density Residential District. Applicant wishes to reduce the front setbacks from 30 feet to 0.5 feet and 3.74 feet per Article 18 Section 1807 and Article 20 Section 2003. Said property is legally described as Lot 15 Block 3 Beaver Beach Park, in the NW1/4 of the SE1/4, in Section 27, Township 95 North, Range 56 West of the 5th PM, Yankton County, South Dakota. E911 address is 315 Beaver Beach Rd, Yankton.

#### NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:10 P.M. on the 12th day of May, 2026 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Ivan Schaefer is requesting a Conditional Use Permit to conduct construction services on a lot in an Agriculture District per Article 5 Section 507, Article 18 Section 1805 and Article 19 Section 1905. Said property is legally described as the North 191 feet of the South 382 feet of Lot 1 Tract 1 Mieske Addition, in Section 35, Township 94 North, Range 55 West of the 5th PM, Yankton County, South Dakota. E911 address is 30808 444th Ave, Mission Hill, South Dakota

#### NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:15 P.M. on the 12th day of May, 2026 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Gavins Point Recreation Center, LLC is requesting a Conditional Use Permit to add an additional building to a previously approved Conditional Use Permit per Article 11 Section 1107, Article 18 Section 1805, and Article 19 Section 1905. Said property is legally described as Lot 1-3 and 6-8, thence Additional in the Southeast Quarter of the NW 1/4 (SE1/4NW1/4), in Section Fifteen (15), Township Ninety-three (93) North, Range Fifty-six (56) West of the 5th PM, Yankton County, South Dakota. E911 address is 3311 Debra Boulevard, Yankton.

### 2010 Legal and Public Notices

were appointed as CO-Personal Representatives of the Estate of Terry L. Fiedler.

Creditors of Decedent must file their claims within four months after the date of the first publication of this notice or their claims may be barred.

Claims may be filed with the Personal Representative or may be filed with the Clerk, and a copy of the claim mailed to the Personal Representative.

Yankton County Clerk of Courts  
410 Walnut, Suite 205  
Yankton, SD 57078

John P. Blackburn  
Blackburn & Stevens, Prof. L.L.C.  
100 West 4th Street  
Yankton, SD 57078  
(605) 665-5550

Published three times at the total approximate cost of \$53.26 and can be viewed free of charge at www.sd-publicnotices.com

Published May 1, 8 & 15, 2026.

STATE OF SOUTH DAKOTA  
COUNTY OF TURNER  
IN CIRCUIT COURT  
FIRST JUDICIAL CIRCUIT

IN THE MATTER OF THE  
OF THE STEP-PARENT ADOPTION OF

LEAH MAE MANNING,  
Minor Child.

62ADP.26-000001

#### NOTICE OF HEARING

PLEASE TAKE NOTICE that a hearing on Petitioners Petition for Termination of Parental Rights and Petition for Adoption by Stepfather

#### CROSSWORD

By THOMAS JOSEPH

- ACROSS 44 Moon of 1 Puzzle
- 45 Was book features
- 6 Tore down
- 11 Banded rock
- 12 Texas landmark
- 13 Indy entrant
- 14 Tinseltown setting
- 15 Tough wood
- 16 Batter's goal
- 18 Much of N. Amer.
- 19 Part of RSVP
- 20 Capp and Capone
- 21 Tabloid staple
- 23 Brings up
- 25 To date
- 27 Devious
- 28 Undomated
- 30 Blue hue
- 33 Stew sphere
- 34 Succor.
- 36 German conjunction
- 37 Whenever
- 39 Altar oath
- 40 General Powell
- 41 Dogpatch boy
- 44

### 2010 Legal and Public Notices

in the above-entitled matter will be held before the Honorable Chris Gilas, Judge of Circuit Court, at the McCook County Courthouse, in Salem, South Dakota on June 3, 2026, at 11:00 a.m., or as soon as counsel may be heard by the Court.

Dated this 6th day of March, 2026.

#### GOOSMANLAW FIRM, PLC

At Beth A. Roessler  
Beth A. Roessler  
2101 W. 69th Street, Suite 200  
Sioux Falls, SD 57108  
Phone: (605) 371-2000  
RoesslerB@GoosmanLaw.com  
Attorney for Petitioners

Published four times at the total approximate cost of \$65.29 and can be viewed free of charge at www.sd-publicnotices.com

Published April 24 & May 1, 8 & 15, 2026.



W	A	D	S	S	T	R	O	P
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					A	L	U	M
					A	N	E	M
					S	T	R	E
					S	H	A	R
					P	E	S	T

#### Yesterday's answer

- 8 "Brilliant Minds" star
- 9 Some messages
- 10 Block-heads
- 17 Vacuum's lack
- 22 Assam export
- 24 Like motion
- 26 Gave a course
- 28 Lady of Spain
- 29 Novak of "Vertigo"
- 31 Zombies
- 32 Decorates
- 33 Showed nervousness
- 35 Ominous tarot card
- 38 Ocean motion
- 42 Life story, for short

1	2	3	4	5	6	7	8	9	10
11						12			
13						14			
15					16	17			
18					19			20	
21					22	23	24		
					25	26	27		
					28			29	30
					31			32	
33					34	35	36		
					37			38	
					39			40	
41					42			43	
					44				

Yankton County Planning Commission  
**Yankton County Board of Adjustment**

Date filed: 4/17/2026

Applicant

**Walloch - PLAT**

**District type:**  AG  R1-Low  R2-Moderate  R3-High  C-Comm.

LC – Lakeside Commercial  RT-Rural Transitional

Variance needed:

**Section 513 (4) – Existing Farmstead/Home**  Section 515  Section 705

Section 715  Section 805

Other 605

North Side/ Yard lot line: \_\_\_\_\_ feet or no closer than \_\_\_\_\_ feet to the \_\_\_\_\_ lot line.

East Side / Yard lot line: \_\_\_\_\_ feet or no closer than \_\_\_\_\_ feet to the \_\_\_\_\_ lot line.

South Side / Yard lot line: \_\_\_\_\_ feet or no closer than \_\_\_\_\_ feet to the \_\_\_\_\_ lot line.

West Side / Yard lot line \_\_\_\_\_ feet or no closer than \_\_\_\_\_ feet to the \_\_\_\_\_ lot line.

Accessory Building Size allowed:

Proposed building size:

Proposed sidewall height:

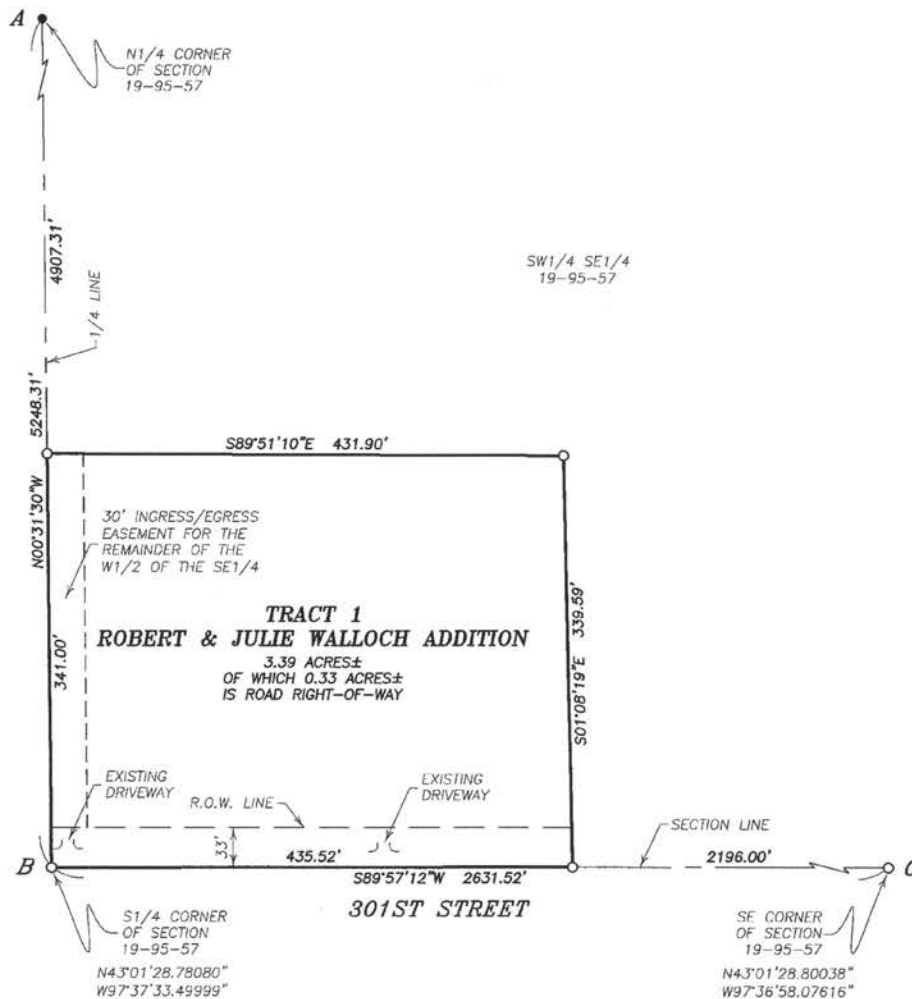
Affects Section:

**NOTE:**

Plat of Tract 1, Robert & Julie Walloch Addition, in the SW1/4 of the SE1/4 of Section 19, T95N, R57W of the 5<sup>th</sup> P.M., Yankton County, South Dakota



PLAT OF TRACT 1, ROBERT & JULIE WALLOCH ADDITION, IN THE SW1/4 OF THE SE1/4 OF SECTION 19, T95N, R57W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA.



**LEGEND**

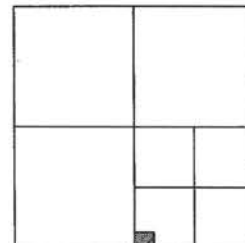
- SET 5/8" REBAR WITH L.S. CAP STAMPED "SD 5349 NE 708 BRANDT"
- FOUND MAG NAIL

**CORNER REFERENCE TIES**

- A. NORTH 1/4 CORNER OF SEC. 19, T95N, R57W**
1. 58.96' SE TO A DOUBLE HEADED NAIL IN A FENCE POST.
  2. 54.97' SSW TO A DOUBLE HEADED NAIL IN A FENCE POST.
  3. 70.28' SW TO A DOUBLE HEADED NAIL IN A FENCE POST.
- B. SOUTH 1/4 CORNER OF SEC. 19, T95N, R57W**
1. 36.72' N TO A DOUBLE HEADED NAIL IN A CORNER POST.
  2. 37.99' S TO A DOUBLE HEADED NAIL IN A CORNER POST.
  3. 81.58' WSW TO A DOUBLE HEADED NAIL IN A FENCE POST.
- C. SOUTHEAST CORNER OF SEC. 19, T5N, R57W**
1. 47.31' NW TO A DOUBLE HEADED NAIL IN A POWER POLE.
  2. 47.16' SE TO A DOUBLE HEADED NAIL IN A CORNER POST.
  3. 114.41' SSW TO A DOUBLE HEADED NAIL IN A POWER POLE.

NOTE:  
BASIS OF BEARING  
BY GPS OBSERVATION

PREPARED BY:  
BRANDT LAND SURVEYING  
1202 WILLOWDALE ROAD  
YANKTON, SD 57078  
(605) 665-8455



LOCATION (N.T.S.)  
SECTION 19-95-57

PLAT OF TRACT 1, ROBERT & JULIE WALLOCH ADDITION, IN THE SW1/4 OF THE SE1/4 OF SECTION 19, T95N, R57W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA.

SURVEYOR'S CERTIFICATE

I, JOHN L. BRANDT, A REGISTERED LAND SURVEYOR UNDER THE LAWS OF SOUTH DAKOTA, HAVE AT THE DIRECTION OF THE OWNERS, MADE A SURVEY AND PLAT OF TRACT 1, ROBERT & JULIE WALLOCH ADDITION, IN THE SW1/4 OF THE SE1/4 OF SECTION 19, T95N, R57W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA. I HAVE SET IRON REBAR AS SHOWN AND SAID SURVEY AND PLAT ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

DATED THIS 17TH DAY OF APRIL, 2026.



JOHN L. BRANDT REG. NO. 5349

OWNER'S CERTIFICATE

WE, ROBERT WALLOCH AND JULIE WALLOCH, TRUSTEES OF THE ROBERT & JULIE WALLOCH LIVING TRUST DATED MARCH 8, 2007, DO HEREBY CERTIFY THAT THE ROBERT & JULIE WALLOCH LIVING TRUST DATED MARCH 8, 2007, IS THE OWNER OF THE ABOVE DESCRIBED REAL PROPERTY AND THAT THE ABOVE SURVEY AND PLAT WAS MADE AT OUR REQUEST AND UNDER OUR DIRECTION FOR THE PURPOSE OF MARKING, PLATTING AND TRANSFER. WE ALSO CERTIFY THAT THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION AND EROSION AND SEDIMENT CONTROL REGULATIONS. WE ALSO HEREBY GRANT THE 30' INGRESS/EGRESS EASEMENT AS SHOWN ON THIS PLAT.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

ROBERT WALLOCH  
TRUSTEE

JULIE WALLOCH  
TRUSTEE

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, BEFORE ME, THE UNDERSIGNED OFFICER, PERSONALLY APPEARED ROBERT WALLOCH AND JULIE WALLOCH, WHO ACKNOWLEDGED THEMSELVES TO BE TRUSTEES OF THE ROBERT & JULIE WALLOCH LIVING TRUST DATED MARCH 8, 2007, AND THAT THEY AS TRUSTEES, BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED.

MY COMMISSION EXPIRES \_\_\_\_\_ NOTARY PUBLIC

ZONING ADMINISTRATOR

I, THE UNDERSIGNED, COUNTY ZONING ADMINISTRATOR FOR YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT THIS PLAT HAS BEEN REVIEWED BY ME OR MY AUTHORIZED AGENT IN ACCORDANCE WITH SECTION 513 (FARMSTEAD, MINIMUM LOT REQUIREMENTS) OF THE YANKTON COUNTY SUBDIVISION REGULATIONS, AND WALLOCH'S ADDITION QUALIFIES AS A FARMSTEAD.

ZONING ADMINISTRATOR

COUNTY PLANNING COMMISSION

BE IT RESOLVED BY THE COUNTY PLANNING COMMISSION OF YANKTON COUNTY, SOUTH DAKOTA, THAT THE ABOVE SURVEY AND PLAT IS APPROVED AND THE SAME BE CERTIFIED TO THE YANKTON COUNTY BOARD OF COUNTY COMMISSIONERS WITH THE RECOMMENDATION THAT SAID SURVEY AND PLAT BE APPROVED.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

CHAIRMAN, PLANNING COMMISSION

COUNTY COMMISSIONER'S RESOLUTION

BE IT RESOLVED BY THE COUNTY BOARD OF COMMISSIONERS OF YANKTON COUNTY, SOUTH DAKOTA, THAT THE ABOVE SURVEY AND PLAT BE APPROVED AND THE COUNTY AUDITOR OF YANKTON COUNTY, SOUTH DAKOTA, IS HEREBY AUTHORIZED AND DIRECTED TO ENDORSE ON SUCH PLAT A COPY OF THE RESOLUTION AND CERTIFY THE SAME.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

CHAIRMAN, COUNTY COMMISSIONERS

I, THE UNDERSIGNED, COUNTY AUDITOR FOR YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS PASSED BY THE BOARD OF COUNTY COMMISSIONERS OF YANKTON COUNTY, SOUTH DAKOTA, AT THE REGULAR MEETING ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

COUNTY AUDITOR

APPROVAL OF HIGHWAY AUTHORITY

STATE OF SOUTH DAKOTA COUNTY OF YANKTON

ACCESS TO 301ST STREET IS APPROVED. THIS ACCESS APPROVAL DOES NOT REPLACE THE NEED FOR ANY PERMITS REQUIRED BY LAW TO ESTABLISH THE PRECISE ACCESS LOCATION, INCLUDING PERMIT REQUIREMENTS SET FORTH IN ADMINISTRATIVE RULE OF SOUTH DAKOTA 70:09:01:02.

HIGHWAY OR STREET AUTHORITY

COUNTY TREASURER'S CERTIFICATE

I, THE UNDERSIGNED, COUNTY TREASURER FOR YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT ALL TAXES WHICH ARE LIENS UPON ANY LAND INCLUDED IN THE ABOVE PLAT, AS SHOWN BY THE RECORDS OF

MY OFFICE ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, HAVE BEEN PAID IN FULL.

COUNTY TREASURER

DIRECTOR OF EQUALIZATION

I, THE UNDERSIGNED, COUNTY DIRECTOR OF EQUALIZATION FOR YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT A COPY OF THE ABOVE PLAT HAS BEEN FILED AT MY OFFICE.

DIRECTOR OF EQUALIZATION

REGISTER OF DEEDS

FILED FOR RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_ .M., AND RECORDED IN BOOK \_\_\_\_\_ OF PLATS ON PAGE \_\_\_\_\_.

REGISTER OF DEEDS

# PLAT PERMIT

Longitude

**-97.62467244989239**

Latitude

**43.024907577700446**

Permit Number

**PLAT2657**

Parcel Number

**15.019.200.300**

Permit Status

**Approved Active**

Permit Fee

**100**

Total Due

**100**

Receipt Number

**9185**

Application Accepted By

**Bill Conkling**

Site Plan Checked By

**Bill Conkling**

Is location in floodplain?

**No**

Existing Zoning

**AGRICULTURE**

Size of the Current Parcel

**79**

Current Legal Description

**W2 SE4**

Applicant Name

**Robert Walloch**

Applicant Phone

**6056658455**

Applicant Address

**29901 439 AVE UTICA SD 57067**

Applicant Email Address

**jackbrandt@vyn.midco.net**

Name of the Surveyor / Engineer

**John Brandt**

Surveyor / Engineer Address

**1202 Wilowdale Rd., Yankton**

Surveyor / Engineer Phone

**6056658455**

Surveyor / Engineer Email

**jackbrandt@vyn.midco.net**

Surveyor / Engineer Contact Person

**Jack Brandt**

Owner Name

**Robert Walloch**

Owner Phone

**6056658455**

Owner Address

**42856 301 ST LESTERVILLE**

Owner Email Address

**jackbrandt@vyn.midco.net**

Location of Property

**Lat: 43.024908 Lon: -97.624672**



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Section Township Range

**19-95-57**

Tract or Lot Number

**Tract 1**

Number of Acres Being Platted

**3**

Addition Name

**Robert & Julie Walloch Addition**

How is the Property Currently Being Used

**AG**

How Will the Property Be Used

**AG Farmstead**

Is this Property an Existing Farmstead

**Yes**

If a Farmstead, How Many Acres Surround it

**3**

Has the Plat Been Approved By the City of Yankton

**No**

Is Owner Signature Notarized

**Yes**

Do you have Signatures and Approval from the Road Authority

**Yes**

Do you have the County Treasurer's Signature

**Yes**

Insert Plat Here

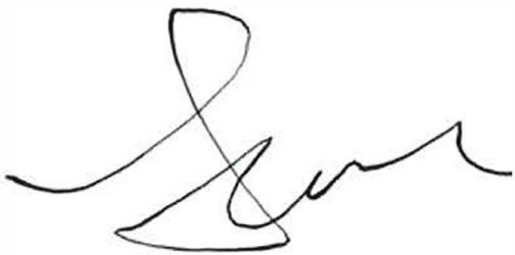
**PDF** [sharpcopier@1officesolution.com\\_20260417\\_053535.pdf](#)  
128.9KB

Applicant Signature

A handwritten signature in black ink, appearing to read "Robert Walker". The signature is written in a cursive style with a large initial 'R'.

ApplicantSignature-.jpg

Owner Signature

A handwritten signature in black ink, appearing to read "Evan". The signature is written in a cursive style with a large initial 'E'.

OwnerSignature-.jpg

Date of Application Submission

**Apr 17, 2026**

Yankton County Planning Commission  
Yankton County Board of Adjustment

Date filed: 4/21/2026

Applicant

Buffington - PLAT

District type:  AG  R1-Low  R2-Moderate  R3-High  C-Comm.

LC – Lakeside Commercial  RT-Rural Transitional

Variance needed:

Section 513 (4) – Existing Farmstead/Home  Section 515  Section 705

Section 715  Section 805

Other 605

North Side/ Yard lot line: \_\_\_\_ feet or no closer than \_\_\_\_ feet to the \_\_\_\_ lot line.

East Side / Yard lot line: \_\_\_\_ feet or no closer than \_\_\_\_ feet to the \_\_\_\_ lot line.

South Side / Yard lot line: \_\_\_\_ feet or no closer than \_\_\_\_ feet to the \_\_\_\_ lot line.

West Side / Yard lot line \_\_\_\_ feet or no closer than \_\_\_\_ feet to the \_\_\_\_ lot line.

Accessory Building Size allowed:

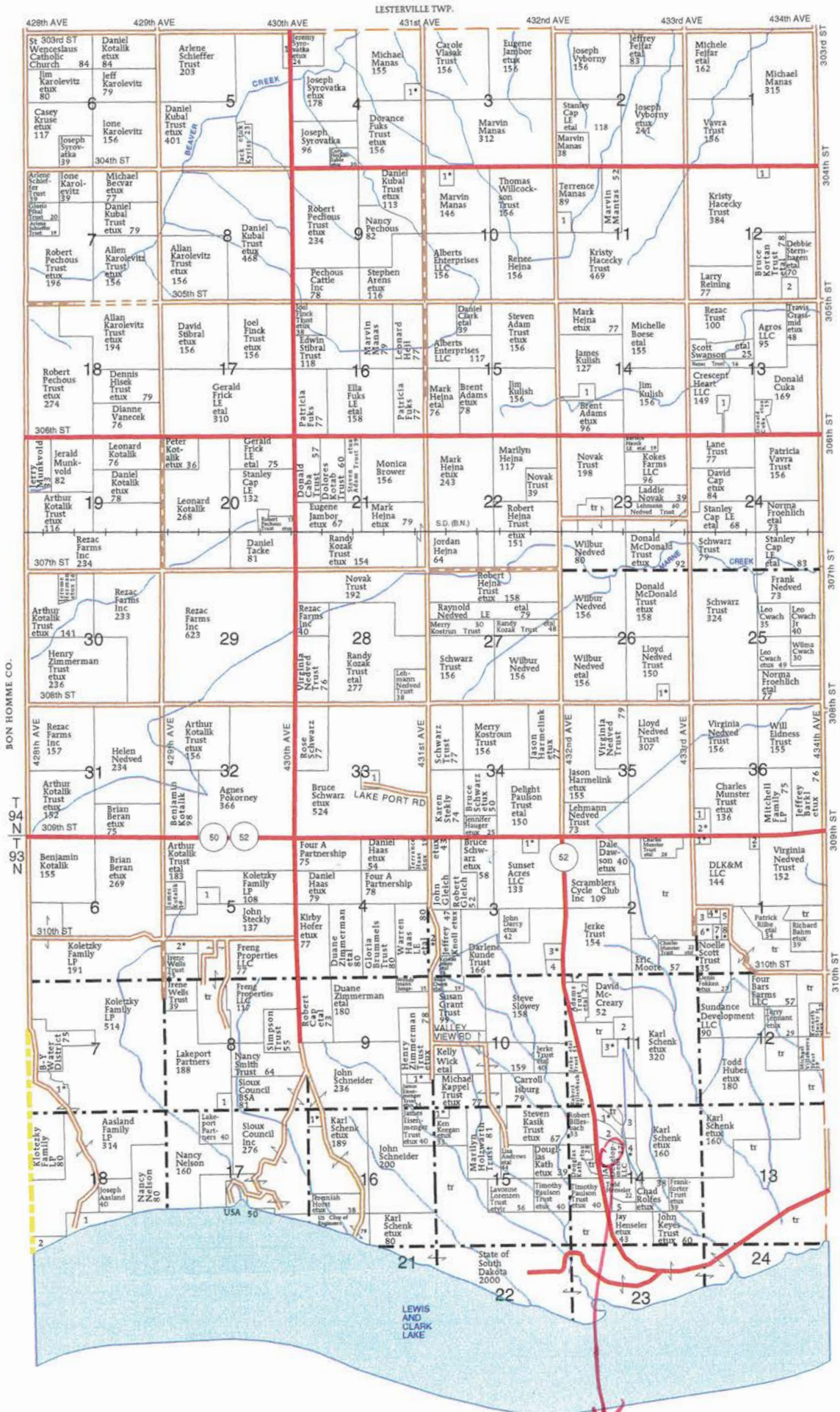
Proposed building size:

Proposed sidewall height:

Affects Section:

**NOTE:**

Plat of Lot 3 of C.C. Hollow, a replat of a portion of Lot 2 of C.C. Hollow in the Northwest Quarter of Section 14, T93N, R57W of the 5<sup>th</sup> P.M., Yankton County, South Dakota



**ZISKOV TOWNSHIP**

**SECTION 1S**

- 1 GATES, GARY ETAL 6
- 2 BAKKE, KENDRA ET VIR 6
- 3 BARTH, CHAD 9
- 4 FISCHER, KATRINA ETAL 5
- 5 GAUSE, JANELL 9
- 6 TAYLOR, LYNN ETUX 5
- 7 SCOTT, BIAYE ETUX 5
- 8 KRAMER, FRANCIS ETAL 5

**SECTION 3S**

- 1 AUSDEMORE, ROBERT ETAL 9
- 2 HAAS TRUST, WARREN ETUX 10
- 3 MUELLER, JAMES ETUX 8
- 4 KUNDE, DARLENE 8

**SECTION 4N**

- 1 HOFFMAN, RC ETUX 10

**SECTION 5N**

- 1 POLISH CATHOLIC CONGREGATION 9

**SECTION 5S**

- 1 WILLISIE, CAROL 11
- 2 SEDLACEK, KENNETH ETUX 12

**SECTION 7S**

- 1 KOLETZKY, IONE ETAL 17

**SECTION 8S**

- 1 KOSTER, JEFF 9

**SECTION 9S**

- 1 WOSTREL, ELDON ETUX 15

**SECTION 10N**

- 1 MANAS, TERENCE ETUX 10

**SECTION 11N**

- 1 CAP, DANIEL 11

**SECTION 11S**

- 1 HABERMAN, ADAM ETUX 10
- 2 KONOPASEK TRUST 10
- 3 LYONS, SEAN ETAL 10

**SECTION 12N**

- 1 HACEKY, KERRY ANN 6
- 2 HEINA, MARILYN 9

**SECTION 13N**

- 1 MANAS, DYLAN 6

**SECTION 14N**

- 1 SUDBECK, CHARLENE 12

**SECTION 14S**

- 1 PETERSON, COREY ETAL 9
- 2 FEIMER FAMILY PROTECTION TRUST 9
- 3 COLBY, DAVID 13
- 4 VANDEKOP, DALE ETUX 10
- 5 K&M HENSELER TRUST 9

**SECTION 16S**

- 1 MCGARGILL, JONI ET VIR 7

**SECTION 16N**

- 1 FLANNERY, ROBBIE ETUX 14

**SECTION 18S**

- 1 STATE OF SOUTH DAKOTA GAME FISH & PARKS 66
- 2 YONKE TRUST, MARK 5

**SECTION 26**

- 1 MARTIN, NATHAN ETUX 6

**SECTION 33**

- 1 ST WENCESLAUS ROMAN CATHOLIC CHURCH 10

**SECTION 36**

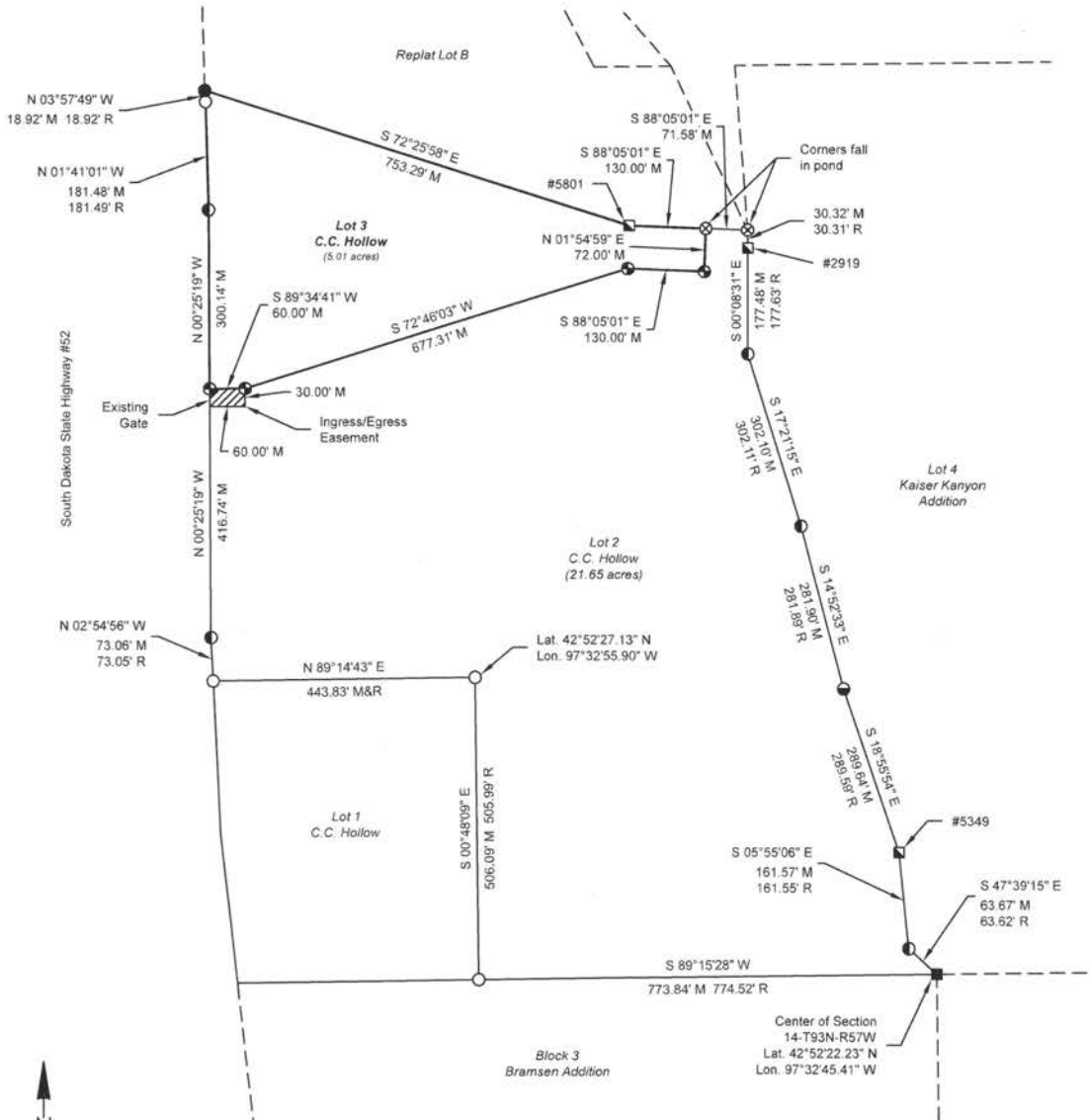
- 1 TACKE, JOSEPH 5
- 2 KOLETZKY, DAVID ETUX 8



location

# Plat of Lot 3 of C.C. Hollow

a replat of a portion of Lot 2 of C.C. Hollow in the Northwest Quarter of Section 14, Township 93 North, Range 57 West of the 5th P.M.,  
Yankton County, South Dakota



## Surveyor's Statement

I, Brian J. Benson, a duly Registered Land Surveyor under the laws of the State of South Dakota, have performed a survey of Lot 3 of C.C. Hollow, a replat of a portion of Lot 2 of C.C. Hollow in the Northwest Quarter of Section 14, Township 93 North, Range 57 West of the 5th P.M., Yankton County, South Dakota, and the above survey was made by me or under my direct supervision and is true and accurate to the best of my knowledge.

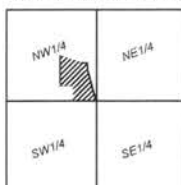
Brian J. Benson, LS 11950

Date

## Legend

- Found South Dakota DOT Right of Way Aluminum cap
- ⊙ Found 1/2" Rebar
- ⊖ Found 5/8" Rebar
- Found Rebar/Pipe with Plastic Survey Cap
- Found 1" Pipe
- Found 1/2"x24" Rebar & Cap Stamped "LS 718"
- ⊕ Set 1/2"x24" Rebar & Cap Stamped "LS 718"
- ⊗ Computed corner
- M Measured Distance
- R Record Distance

Section 14, T93N, R57W



Prepared for:  
Mark & Teresa Buffington  
6725 245th St West  
Farmington, MN 55024  
Ph.# 952-200-1960

Date: 4/14/2026

Job Number: 26SU03

Drawn by: BB

Page: 1 of 2

Preliminary

**Meridian**  
LAND SURVEYING LLC

Brian J. Benson  
1109 Douglas Ave.  
Yankton, SD 57078

402-860-4332  
brian@meridianrls.com



# PLAT PERMIT

Longitude

**-97.55052557076897**

Latitude

**42.87549278597875**

Permit Number

**PLAT2658**

Parcel Number

**13.014.410.200**

Permit Status

**Approved Active**

Permit Fee

**100**

Total Due

**100**

Was fee paid?

**Yes**

Receipt Number

**00684713**

Application Accepted By

**Bill Conkling**

Site Plan Checked By

**Bill Conkling**

Is location in floodplain?

**No**

Existing Zoning

**LOW DENSITY RESIDENTIAL**

Size of the Current Parcel

**26**

Current Legal Description

**LT 2 C C HOLLOW**

Applicant Name

**Mark Buffington**

Applicant Phone

**9522001960**

Applicant Address

**6725 245th St West, Farmington, MN**

Applicant Email Address

**brian@meridianrls.com**

Name of the Surveyor / Engineer

**Brian Benson**

Surveyor / Engineer Address

**1109 Douglas, Yankton**

Surveyor / Engineer Phone

**4028604332**

Surveyor / Engineer Email

**brian@meridianrls.com**

Surveyor / Engineer Contact Person

**Brina Benson**

Owner Name

**Mark Buffington**

Owner Phone

**9522001960**

Owner Address

**6725 245th St West, Farmington, MN**

Owner Email Address

**brian@meridianrls.com**

Location of Property

**Lat: 42.875493 Lon: -97.550526**



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Section Township Range

**14-93-57**

Tract or Lot Number

**Lot 2**

Number of Acres Being Platted

**5**

Addition Name

**C.C. Hollow**

How is the Property Currently Being Used

**LD**

How Will the Property Be Used

**LD**

Is this Property an Existing Farmstead

**No**

If a Farmstead, How Many Acres Surround it

**0**

Has the Plat Been Approved By the City of Yankton

**No**

Is Owner Signature Notarized

**Yes**

Do you have Signatures and Approval from the Road Authority

**Yes**

Do you have the County Treasurer's Signature

**Yes**

Insert Plat Here

**PDF** [PLAT-.pdf](#)  
1.2MB

Applicant Signature

A handwritten signature in black ink, appearing to read "Mark S. [unclear]". The signature is written in a cursive style with a large initial 'M' and a long, sweeping tail.

ApplicantSignature-.jpg

Owner Signature

A handwritten signature in black ink, appearing to read "J. [unclear]". The signature is written in a cursive style with a large initial 'J' and a long, sweeping tail.

OwnerSignature-.jpg

Date of Application Submission

**Apr 21, 2026**

Yankton County Planning Commission  
Yankton County Board of Adjustment

Date filed: 4/21/2026

Applicant

Gall - PLAT

District type:  AG  R1-Low  R2-Moderate  R3-High  C-Comm.

LC – Lakeside Commercial  RT-Rural Transitional

Variance needed:

Section 513 (4) – Existing Farmstead/Home  Section 515  Section 705

Section 715  Section 805

Other 605

North Side/ Yard lot line: \_\_\_\_ feet or no closer than \_\_\_\_ feet to the \_\_\_\_ lot line.

East Side / Yard lot line: \_\_\_\_ feet or no closer than \_\_\_\_ feet to the \_\_\_\_ lot line.

South Side / Yard lot line: \_\_\_\_ feet or no closer than \_\_\_\_ feet to the \_\_\_\_ lot line.

West Side / Yard lot line \_\_\_\_ feet or no closer than \_\_\_\_ feet to the \_\_\_\_ lot line.

Accessory Building Size allowed:

Proposed building size:

Proposed sidewall height:

Affects Section:

**NOTE:**

Plat of Lot 1 of Galway Nursery, Located in the Northwest Quarter of Section 8, T95N, R57W of the 5<sup>th</sup> P.M., Yankton County, South Dakota







# PLAT PERMIT

Longitude

**-97.61184311038137**

Latitude

**43.067118062075984**

Permit Number

**PLAT2659**

Parcel Number

**15.008.400.100**

Permit Status

**Approved Active**

Permit Fee

**100**

Total Due

**100**

Was fee paid?

**Yes**

Receipt Number

**533**

Application Accepted By

**Bill Conkling**

Site Plan Checked By

**Bill Conkling**

Is location in floodplain?

**No**

Existing Zoning

**AGRICULTURE**

Size of the Current Parcel

**158**

Current Legal Description

**NW4**

Applicant Name

**Jordan Gall**

Applicant Phone

**6057605772**

Applicant Address

**1809 Walnut Yankton, SD**

Applicant Email Address

**brian@meridianrls.com**

Name of the Surveyor / Engineer

**Brian Benson**

Surveyor / Engineer Address

**1109 Douglas, Yankton**

Surveyor / Engineer Phone

**4028604332**

Surveyor / Engineer Email

**brian@meridianrls.com**

Surveyor / Engineer Contact Person

**Brina Benson**

Owner Name

**Jordan Gall**

Owner Phone

**6057605772**

Owner Address

**1809 Walnut Yankton, SD**

Owner Email Address

**brian@meridianrls.com**

Location of Property

**Lat: 43.067118 Lon: -97.611843**



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Section Township Range

**8-95-57**

Tract or Lot Number

**Lot 1**

Number of Acres Being Platted

**37**

Addition Name

**Galway Nursery**

How is the Property Currently Being Used

**AG**

How Will the Property Be Used

**AG**

Is this Property an Existing Farmstead

**No**

If a Farmstead, How Many Acres Surround it

**0**

Has the Plat Been Approved By the City of Yankton

**No**

Is Owner Signature Notarized

**Yes**

Do you have Signatures and Approval from the Road Authority

**Yes**

Do you have the County Treasurer's Signature

**Yes**

Insert Plat Here

**PDF** [PLAT-.pdf](#)  
1MB

Applicant Signature

A handwritten signature in black ink, appearing to read "John Grant". The signature is written in a cursive style with a large initial "J" and "G".

ApplicantSignature-.jpg

Owner Signature

A handwritten signature in black ink, appearing to read "J. Grant". The signature is written in a cursive style with a large initial "J" and a long horizontal stroke.

OwnerSignature-.jpg

Date of Application Submission

**Apr 21, 2026**

Yankton County Planning Commission  
Yankton County Board of Adjustment

Date filed: 4/28/2026

Applicant

Jamesville Hutterian Brethren - PLAT

District type:  AG  R1-Low  R2-Moderate  R3-High  C-Comm.

LC – Lakeside Commercial  RT-Rural Transitional

Variance needed:

Section 513 (4) – Existing Farmstead/Home  Section 515  Section 705

Section 715  Section 805

Other 605

North Side/ Yard lot line: \_\_\_\_ feet or no closer than \_\_\_\_ feet to the \_\_\_\_ lot line.

East Side / Yard lot line: \_\_\_\_ feet or no closer than \_\_\_\_ feet to the \_\_\_\_ lot line.

South Side / Yard lot line: \_\_\_\_ feet or no closer than \_\_\_\_ feet to the \_\_\_\_ lot line.

West Side / Yard lot line \_\_\_\_ feet or no closer than \_\_\_\_ feet to the \_\_\_\_ lot line.

Accessory Building Size allowed:

Proposed building size:

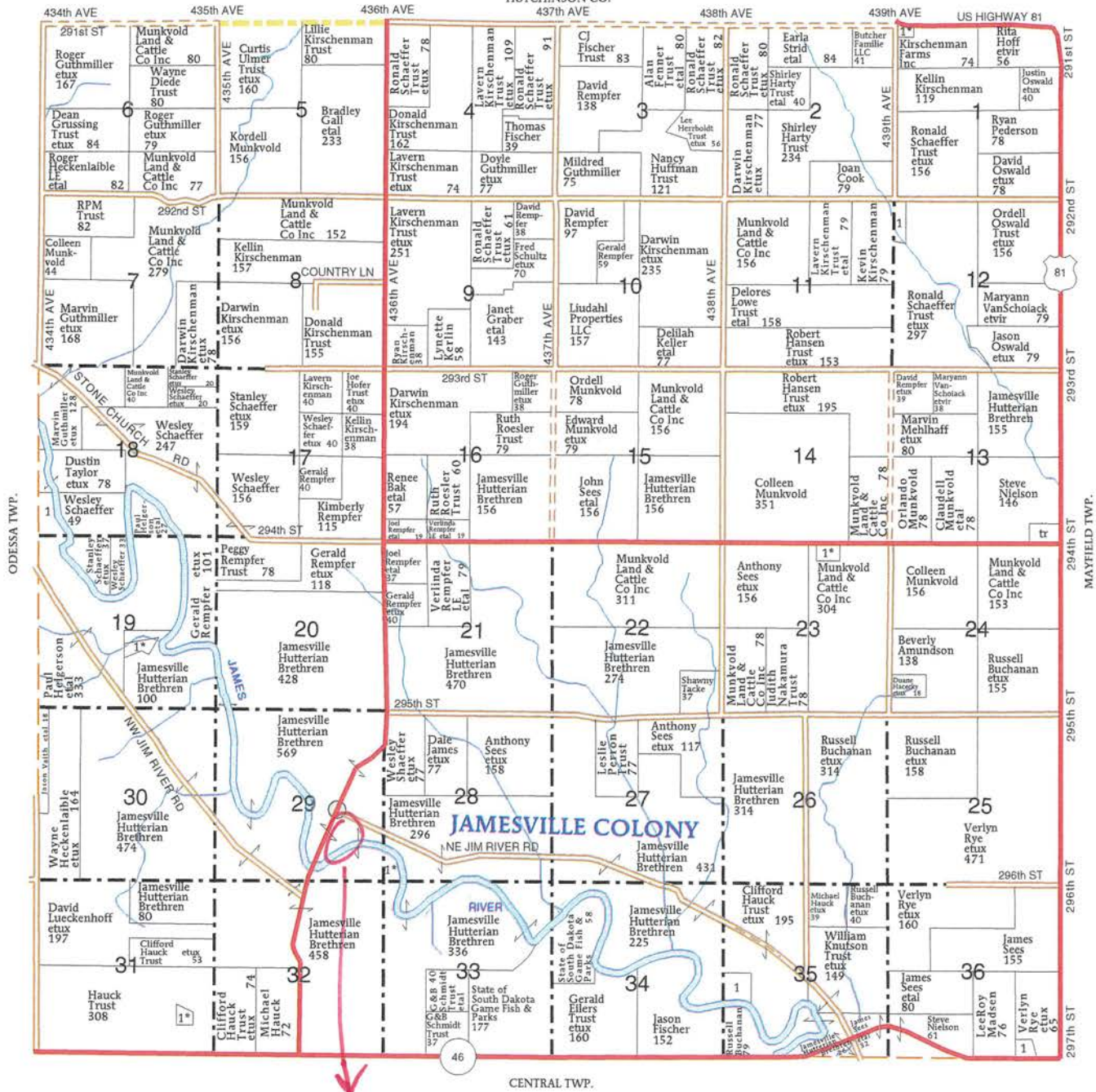
Proposed sidewall height:

Affects Section:

**NOTE:**

Plat of Tract 1, Jamesville Colony Addition, in Government Lots 11, 12, and 13, The NE1/4 of the NE1/4 AND the SE1/4 of the NE1/4 of Section 29, T96N, R56W of the 5<sup>th</sup> P.M., Yankton County, South Dakota. Containing 86.38 Acres more or less.

(Landowners)  
HUTCHINSON CO.



Location

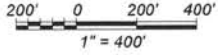
**JAMESVILLE TOWNSHIP**

- SECTION 1**
- 1 WEISS, DALE ETUX 6
- SECTION 12**
- 1 KIRSCHENMAN, RYAN 16
- SECTION 16**
- 1 FISCHER, MARK 13
- SECTION 19**
- 1 MASSEY, FRANK ETAL 13
- SECTION 23**
- 1 MUNKVOLD, ORLANDO ETUX 7
- SECTION 28**
- 1 SEINER, TRACY ETAL 5
- SECTION 31**
- 1 HAUCK, RICHARD ETUX 9
- SECTION 35**
- 1 JAMESVILLE HUTTERIAN BRETHREN 17
- SECTION 36**
- 1 HARPER, ARLENE 10

PLAT OF  
**TRACT 1, JAMESVILLE COLONY ADDITION,**  
 IN GOVERNMENT LOTS 11, 12, AND 13, THE NE1/4 OF THE NE1/4 AND  
 THE SE1/4 OF THE NE1/4 OF SECTION 29, TOWNSHIP 96 NORTH, RANGE 56 WEST  
 OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA.  
 CONTAINING 86.38 ACRES MORE OR LESS



BASIS OF BEARING  
 UTM 14

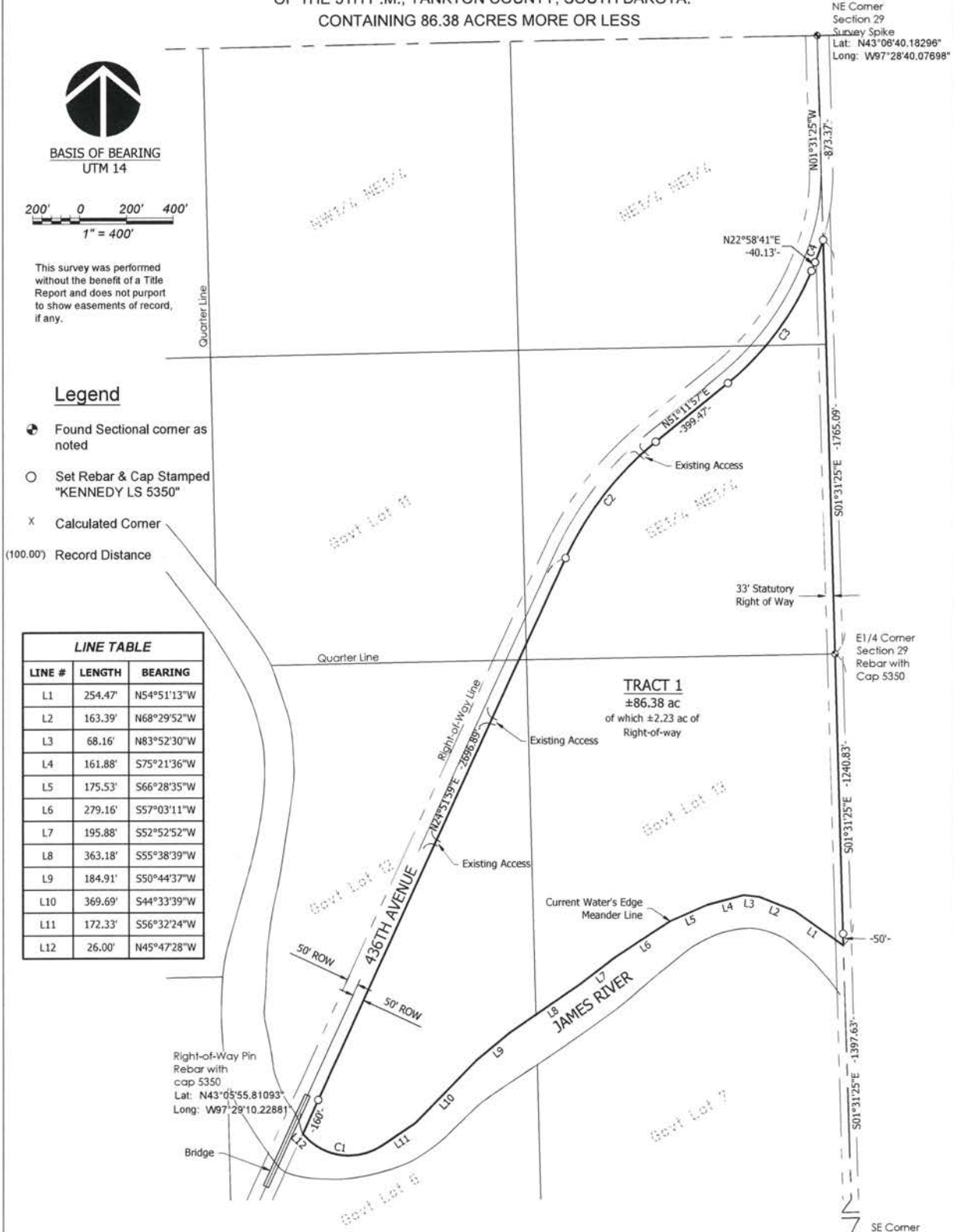


This survey was performed without the benefit of a Title Report and does not purport to show easements of record, if any.

**Legend**

- ⊕ Found Sectional corner as noted
- Set Rebar & Cap Stamped "KENNEDY LS 5350"
- X Calculated Corner
- (100.00') Record Distance

LINE TABLE		
LINE #	LENGTH	BEARING
L1	254.47'	N54°51'13"W
L2	163.39'	N68°29'52"W
L3	68.16'	N83°52'30"W
L4	161.88'	S75°21'36"W
L5	175.53'	S66°28'35"W
L6	279.16'	S57°03'11"W
L7	195.88'	S52°52'52"W
L8	363.18'	S55°38'39"W
L9	184.91'	S50°44'37"W
L10	369.69'	S44°33'39"W
L11	172.33'	S56°32'24"W
L12	26.00'	N45°47'28"W



CURVE TABLE						
CURVE #	LENGTH	RADIUS	DELTA	TANGENT	CHORD BEARING	CHORD LENGTH
C1	352.45'	260.00'	077°40'08"	209.30'	N84°37'32"W	326.08'
C2	635.39'	1382.50'	026°19'59"	323.41'	N38°01'57"E	629.82'
C3	605.83'	1230.00'	028°13'15"	309.19'	N37°05'19"E	599.73'
C4	101.47'	968.00'	006°00'22"	50.78'	N19°58'30"E	101.43'

PROJECT NUMBER: 26080  
 CREW CHIEF: BKENNEDY  
 DRAFTED BY: BKENNEDY  
 REVIEWED BY: JWHITLOCK  
 DRAWING: 26080-PLAT  
 LAYOUT: 1  
 SHEET NO. 1 OF 3 TOTAL SHEETS

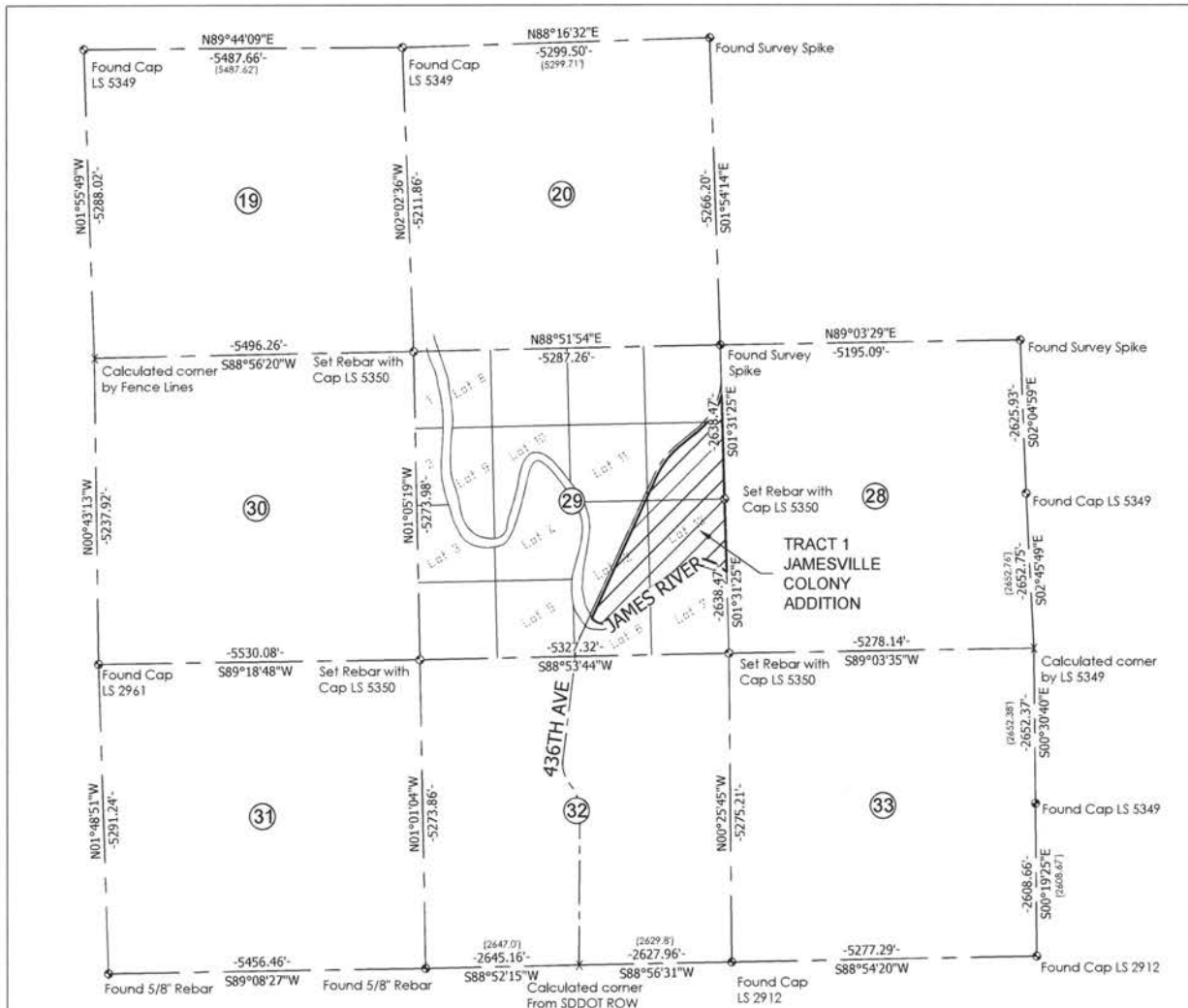
Prepared By:

**STOCKWELL**  
 STOCKWELL ENGINEERS, INC.  
 201 WALNUT STREET  
 YANKTON, SD 57508  
 PH: 605.445.8092  
 www.stockwellengineers.com

NE Corner  
 Section 29  
 Survey Spike  
 Lat: N43°08'40.18296"  
 Long: W97°28'40.07698"

E1/4 Corner  
 Section 29  
 Rebar with  
 Cap 5350

SE Corner  
 Section 29  
 Rebar with  
 Cap 5350



LOCATION MAP  
Scale: 1"=2000'

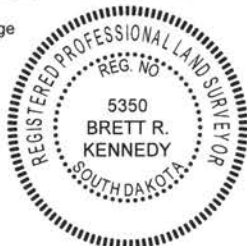
**SURVEYOR'S CERTIFICATE**

I, Brett R. Kennedy, a Registered Land Surveyor in the State of South Dakota, do hereby certify that at the request of the owners, and under their direction, did on or prior to April 22, 2026 have surveyed Government Lots 11, 12, and 13, the NE1/4 of the NE1/4 and the SE1/4 of the NE1/4 of Section 29, Township 96 North, Range 56 West of the 5th P.M., Yankton County, South Dakota, with area and dimensions as shown on the plat:

And shall hereafter be known and described as TRACT 1, JAMESVILLE COLONY ADDITION, IN GOVERNMENT LOTS 11, 12, AND 13, THE NE1/4 OF THE NE1/4 AND THE SE1/4 OF THE NE1/4 OF SECTION 29, TOWNSHIP 96 NORTH, RANGE 56 WEST OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA.

I also hereby certify that this plat is to the best of my knowledge and belief, in all respects, a true description of said property.

I have executed this document this 23rd day of April, 2026.



PRELIMINARY

Brett R. Kennedy, LS 5350

**OWNER'S CERTIFICATE**

I, the undersigned, hereby certify that I am the absolute and unqualified owner of the land included in this plat being entitled:

TRACT 1, JAMESVILLE COLONY ADDITION, IN GOVERNMENT LOTS 11, 12, AND 13, THE NE1/4 OF THE NE1/4 AND THE SE1/4 OF THE NE1/4 OF SECTION 29, TOWNSHIP 96 NORTH, RANGE 56 WEST OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA, that the plat has been made at my request and under my direction, for the purpose of defining and describing the property as shown by this plat, that the development of this land shall conform to all existing applicable zoning, subdivision and erosion and sediment control regulations, and we hereby dedicate to the public, for public use forever as such, the right-of-ways and easements, as shown and marked on this plat.

In witness whereof we have hereunto set my hands this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

Jamesville Hutterian Brethren, Inc.  
a non-profit South Dakota corporation

By: \_\_\_\_\_

Its: \_\_\_\_\_

PROJECT NUMBER:	26080
CREW CHIEF:	BKENNEDY
DRAFTED BY:	BKENNEDY
REVIEWED BY:	JWHITLOCK
DRAWING:	26080-Plat
LAYOUT:	2
SHEET NO. 2 OF 3 TOTAL SHEETS	

Prepared By:



CORPORATION ACKNOWLEDGEMENT

STATE OF \_\_\_\_\_ )  
 ) SS  
COUNTY OF \_\_\_\_\_ )

Be it remembered that on this \_\_\_\_\_ day of \_\_\_\_\_, 2026, before me the undersigned, a Notary Public within and for the county and state aforesaid, personally appeared \_\_\_\_\_ of Jamesville Hutterian Brethren, Inc., a non-profit South Dakota corporation, known to me to be the person who is described in and who executed the within and foregoing instrument and certificate and acknowledged to me that he executed the same.

My commission expires \_\_\_\_\_.

\_\_\_\_\_  
Seal  
Notary Public

CERTIFICATE OF STREET AUTHORITY

The location of existing access roads abutting or approaches entering the State/County/Township/City Road, is hereby approved. Any changes in the existing access shall require additional approval.

Approved this \_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
State/County/Township/City Road Authority

COUNTY PLANNING COMMISSION APPROVAL

Approval of the final plan of TRACT 1, JAMESVILLE COLONY ADDITION, IN GOVERNMENT LOTS 11, 12, AND 13, THE NE1/4 OF THE NE1/4 AND THE SE1/4 OF THE NE1/4 OF SECTION 29, TOWNSHIP 96 NORTH, RANGE 56 WEST OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA, is hereby granted by the Yankton County Planning Commission on this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
Chair, County Planning Commission  
Yankton County, South Dakota

COUNTY COMMISSION APPROVAL

I hereby certify that the final plan of TRACT 1, JAMESVILLE COLONY ADDITION, IN GOVERNMENT LOTS 11, 12, AND 13, THE NE1/4 OF THE NE1/4 AND THE SE1/4 OF THE NE1/4 OF SECTION 29, TOWNSHIP 96 NORTH, RANGE 56 WEST OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA was duly submitted to the Yankton County Board of County Commissioners, and that after due consideration the Board approved said final plan at its meeting held on the day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
Chairman, County Commission Yankton County, South Dakota

COUNTY AUDITOR CERTIFICATE

I do hereby certify that the above certificate of approval is true and correct including the signature thereon.

Dated this \_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
County Auditor  
Yankton County, South Dakota

DIRECTOR OF EQUALIZATION

I, the undersigned, County Director of Equalization for Yankton County, South Dakota, do hereby certify that a copy of the above Plat has been filed at my office.

Dated this \_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
Director of Equalization  
Yankton County

CERTIFICATE OF COUNTY TREASURER

I, the undersigned, County Treasurer for Yankton County, South Dakota, do hereby certify that all taxes which are liens upon any land included in the above and foregoing plat as shown by the records of my office have been fully paid.

Dated this \_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
Treasurer  
Yankton County

CERTIFICATE OF REGISTER OF DEEDS

STATE OF \_\_\_\_\_ )  
 ) SS  
COUNTY OF \_\_\_\_\_ )

Filed for record this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M. and recorded in Book \_\_\_\_\_ of Plats on page \_\_\_\_\_ therein.

\_\_\_\_\_  
Register of Deeds  
Yankton County

PROJECT NUMBER:	26080
CREW CHIEF:	BKENNEDY
DRAFTED BY:	BKENNEDY
REVIEWED BY:	JWHITLOCK
DRAWING:	26080-Plat
LAYOUT:	3
SHEET NO.	3 OF 3 TOTAL SHEETS

Prepared By:



# PLAT PERMIT

Longitude

**-97.4819098410481**

Latitude

**43.10370453169733**

Permit Number

**PLAT2661**

Parcel Number

**12.029.200.100**

Permit Status

**Approved Active**

Permit Fee

**100**

Total Due

**100**

Was fee paid?

**Yes**

Receipt Number

**00689947**

Application Accepted By

**Bill Conkling**

Site Plan Checked By

**Bill Conkling**

Is location in floodplain?

**No**

Existing Zoning

**AGRICULTURE**

Size of the Current Parcel

**207**

Current Legal Description

**LTS 8,9,10,11,12 & 13 EXC LT CH1 SE4**

Applicant Name

**Jamesville Hutterian Brethren**

Applicant Phone

**6056658092**

Applicant Address

**29568 436 AVE**

Applicant Email Address

**accounting@jamesvillehb.com**

Name of the Surveyor / Engineer

**Stockwell Engineers**

Surveyor / Engineer Address

**201 Walnut, Yankton**

Surveyor / Engineer Phone

**6056658092**

Surveyor / Engineer Email

**bkennedy@stockwellengineers.com**

Surveyor / Engineer Contact Person

**Brett Kennedy**

Owner Name

**Jamesville Hutterian Brethren**

Owner Phone

**6056658092**

Owner Address

**29568 436 AVE**

Owner Email Address

**accounting@jamesvillehb.com**

Location of Property

**Lat: 43.103705 Lon: -97.48191**



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Section Township Range

**29-96-56**

Tract or Lot Number

**Tract 1**

Number of Acres Being Platted

**86**

Addition Name

**Jamesville Colony Addition**

How is the Property Currently Being Used

**AG**

How Will the Property Be Used

**AG**

Is this Property an Existing Farmstead

**No**

If a Farmstead, How Many Acres Surround it

**0**

Has the Plat Been Approved By the City of Yankton

**No**

Is Owner Signature Notarized

**Yes**

Do you have Signatures and Approval from the Road Authority

**Yes**

Do you have the County Treasurer's Signature

**Yes**

Insert Plat Here

**PDF** [PLAT-.pdf](#)  
1.7MB

Applicant Signature

A handwritten signature in black ink, appearing to read "John Smith". The signature is written in a cursive style with a large initial "J" and a long, sweeping tail.

ApplicantSignature-.jpg

Owner Signature

A handwritten signature in black ink, appearing to read "John". The signature is written in a cursive style with a large initial "J" and a long, sweeping tail.

OwnerSignature-.jpg

Date of Application Submission

**Apr 28, 2026**

Yankton County Planning Commission  
Yankton County Board of Adjustment

Date filed: 4/17/2026

Applicant

**Bartling - PLAT**

**District type:**  AG  R1-Low  R2-Moderate  R3-High  C-Comm.

LC – Lakeside Commercial  RT-Rural Transitional

Variance needed:

**Section 513 (4) – Existing Farmstead/Home**  Section 515  Section 705

Section 715  Section 805

Other 605

North Side/ Yard lot line: \_\_\_\_ feet or no closer than \_\_\_\_ feet to the \_\_\_\_ lot line.

East Side / Yard lot line: \_\_\_\_ feet or no closer than \_\_\_\_ feet to the \_\_\_\_ lot line.

South Side / Yard lot line: \_\_\_\_ feet or no closer than \_\_\_\_ feet to the \_\_\_\_ lot line.

West Side / Yard lot line \_\_\_\_ feet or no closer than \_\_\_\_ feet to the \_\_\_\_ lot line.

Accessory Building Size allowed:

Proposed building size:

Proposed sidewall height:

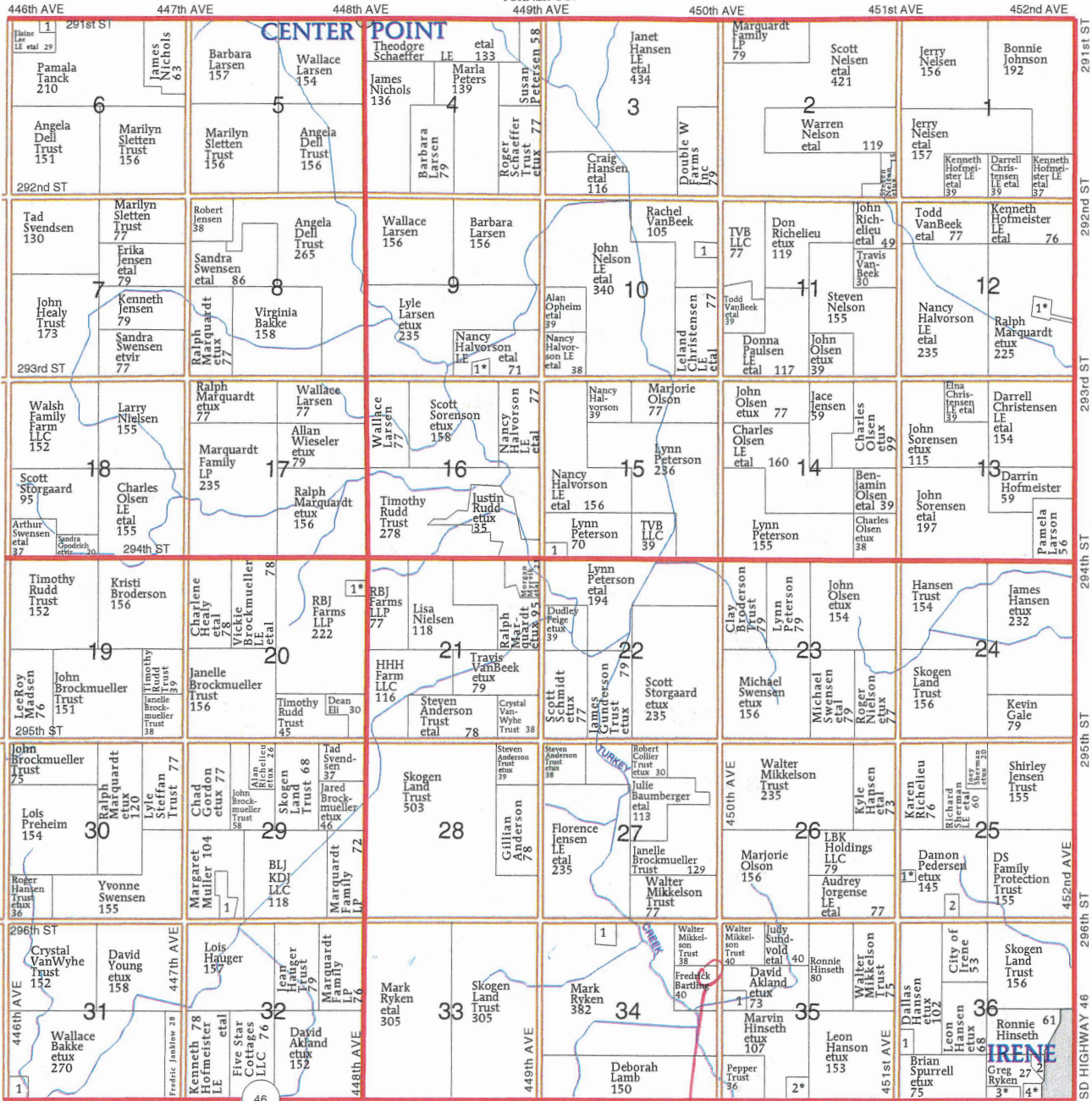
Affects Section:

**NOTE:**

Plat of Tract 1 of Bartling Addition, in the SE1/4 of Section 34, T96N, R54W of the 5<sup>th</sup> P.M.,  
Yankton County, South Dakota

(Landowners)

TURNER CO.  
449th AVE



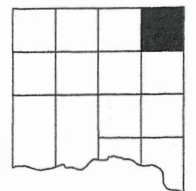
MARINDAHL TWP.

Location

**TURKEY VALLEY TOWNSHIP**

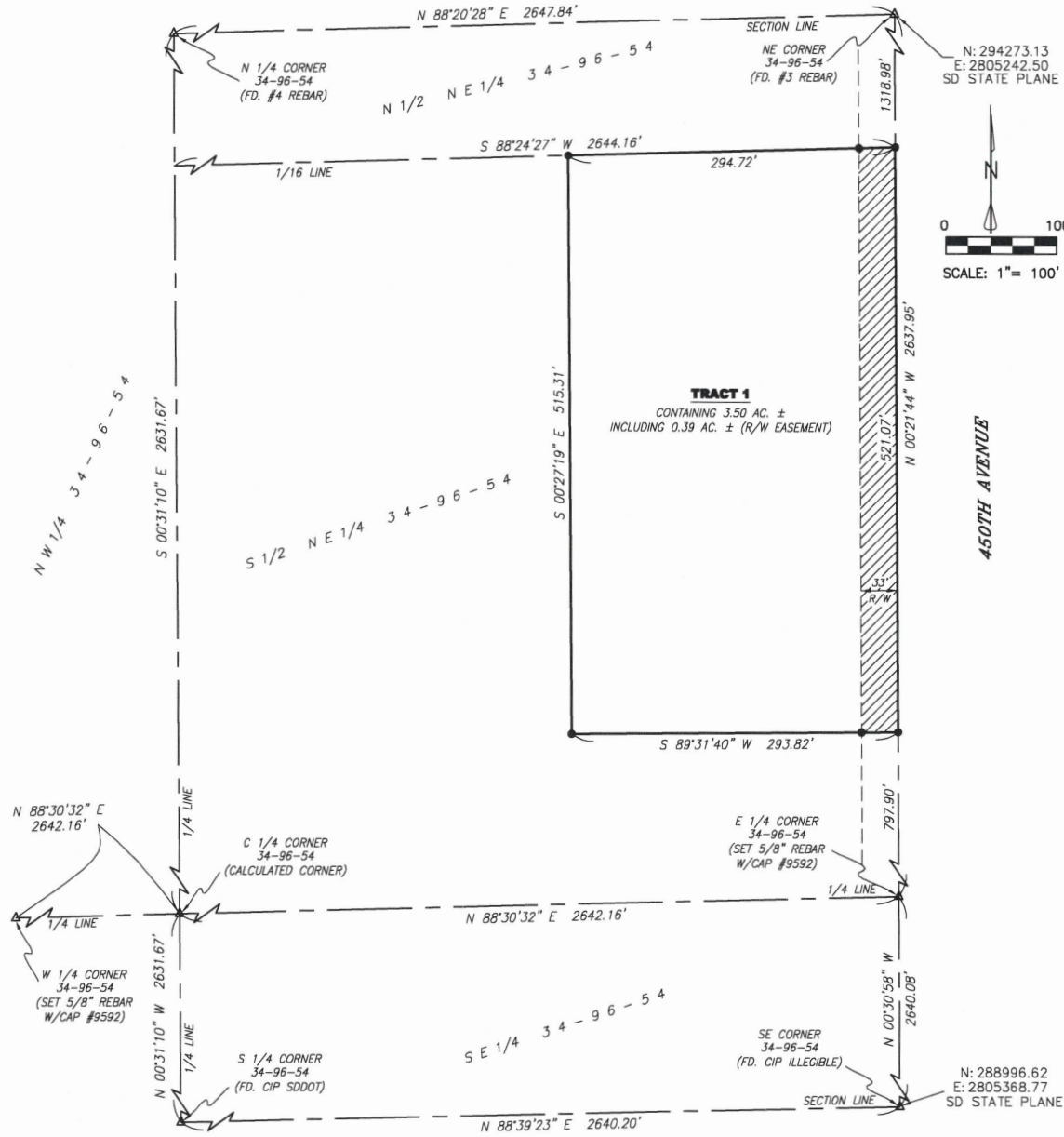
- SECTION 6**
- 1 LEE, BRENDA 6
- SECTION 9**
- 1 SATHE, DANIEL ETUX 6
- SECTION 10**
- 1 GOETZ, RETA 11
- SECTION 12**
- 1 RASMUSSEN, ROBERT ETAL 8
- SECTION 15**
- 1 RUDD, DAVID 6
- SECTION 21**
- 1 KING, KATHY ETVIR 8
- SECTION 25**
- 1 NIELSEN, SHAWN ETUX 5
- 2 GLENRIDGE GOLF CLUB INC 7

- SECTION 29**
- 1 NELSON, DAVID 13
- SECTION 31**
- 1 DSS EQUIPMENT & PROPERTY LLC 5
- SECTION 34**
- 1 BUCKMILLER, JANET 10
- SECTION 35**
- 1 RUDD, JACK 6
- 2 HINSETH, CHARLOTTE ETAL 10
- SECTION 36**
- 1 ELI, DANIEL 10
- 2 BARKER, DEBBIE 5
- 3 AGGERGAARD MEMORIAL CEMETERY 10
- 4 HANSEN, KYLE ETAL 6



# PLAT OF TRACT 1 OF BARTLING ADDITION

AN ADDITION IN THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 96 NORTH, RANGE 54 WEST OF THE 5TH PRINCIPAL MERIDIAN, YANKTON COUNTY, SOUTH DAKOTA.



**LEGEND:**

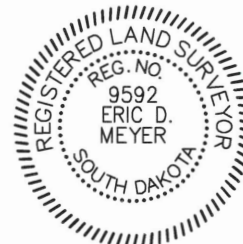
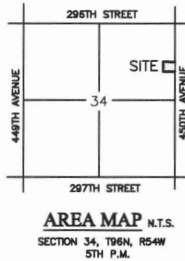
- SET 5/8" REBAR W/CAP #9592
- FD. MONUMENT
- △ SECTION CORNER (AS NOTED)
- (R) RECORD INFORMATION
- AC. ACRES
- S.F. SQUARE FEET
- U.E. UTILITY EASEMENT
- A.E. ACCESS EASEMENT
- D.E. DRAINAGE EASEMENT
- R/W RIGHT-OF-WAY
- N.T.S. NOT TO SCALE
- EASEMENT LINE
- - - - PREVIOUSLY PLATTED PROPERTY LINE
- SECTION LINE
- ▬ PLATTED PARCEL

**NOTES:**

BASIS OF BEARINGS IS UTM-ZONE 14

THIS PLAT WAS PREPARED WITHOUT THE BENEFIT OF A TITLE COMMITMENT.


EASEMENTS OF RECORD WERE NOT RESEARCHED AND ARE NOT SHOWN ON THE PLAT.



**PREPARED BY:**  
**Meyer Land Surveying, LLC**  
 45246 Hwy 44  
 Parker, SD 57053  
 Phone: (605) 310-9401

# PLAT OF TRACT 1 OF BARTLING ADDITION

AN ADDITION IN THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 96 NORTH,  
RANGE 54 WEST OF THE 5TH PRINCIPAL MERIDIAN, YANKTON COUNTY, SOUTH DAKOTA.

<p style="text-align: center;"><b>SURVEYOR'S CERTIFICATE</b></p> <p><i>I, Eric D. Meyer, of Meyer Land Surveying, LLC, a Registered Land Surveyor in the State of South Dakota, do hereby state that I did, on or before this date, survey the Southeast Quarter of the Northeast Quarter of Section 11, Township 96 North, Range 58 West of the 5th P.M. and platted the same into Tract 1 of Bartling Addition, an Addition in the Northeast Quarter of Section 34, Township 96 North, Range 54 West of the 5th P.M., Yankton County, South Dakota.</i></p> <p><i>The same shall be known and described as <b>TRACT 1 OF BARTLING ADDITION, AN ADDITION IN SOUTHEAST THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 96 NORTH, RANGE 54 WEST OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA.</b></i></p> <p><i>I further certify that the above PLAT correctly represents the same, is true and correct and that it was made at the request of the owners.</i></p> <p>Dated this _____ day of _____, 20____.</p> <div style="text-align: center;">  </div> <p><i>Eric D. Meyer, Registered Land Surveyor No. 9592</i></p>	<p style="text-align: center;"><b>COUNTY PLANNING COMMISSION APPROVAL</b></p> <p><i>Be it resolved by the Yankton County, South Dakota, Planning Commission that the above survey and plat is approved and the same be certified to the Yankton County Board of County Commissioners with the recommendation that said survey and plat be approved.</i></p> <p>Dated this _____ day of _____, 20____.</p> <p>_____ Planning Commission Chair Yankton County, South Dakota</p>
<p style="text-align: center;"><b>OWNER'S CERTIFICATE</b></p> <p><i>I, the undersigned, do hereby certify that I am the owner of all land included in the above plat and that said plat has been made at my request and in accordance with our instructions for the purposes of transfer, and that the development of this land shall conform to all existing applicable zoning, subdivision and erosion and sediment control regulations.</i></p> <p><i>I hereby dedicate to the public for public use forever, the streets, roads, alleys, parks and public grounds, if any, as shown on said plat, including all sewers, culverts, bridges, water distribution lines, sidewalks and other improvements on or under the streets, roads, alleys, parks and public grounds whether such improvements are shown or not. I also hereby grant easements to run with the land for water, drainage, sewer, gas, electric, telephone, cable television, or other public utility lines or services, under, on or over those strips of land designated hereon as easements.</i></p> <p>Dated this _____ Day of _____, 20____.</p> <p>_____ Fredrick J. Bartling</p> <p>State of _____ County of _____</p> <p><i>On this the _____ day of _____, 20____, the undersigned officer, personally appeared Fredrick J. Bartling, known to me or satisfactorily proven to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same for the purposes therein contained.</i></p> <p><i>In witness whereof I hereto set my hand and official seal.</i></p> <p>_____ Notary Public - State of _____ My Commission Expires: _____</p>	<p style="text-align: center;"><b>COUNTY COMMISSIONER'S APPROVAL</b></p> <p><i>Be it resolved by the County Board of Commissioners of Yankton County, South Dakota, that the above survey and plat be approved and the County Auditor of Yankton County, South Dakota is hereby authorized and directed to endorse on such plat a copy of the resolution and certify the same.</i></p> <p>Dated this _____ day of _____, 20____.</p> <p>_____ Chairman, Board of County Commissioners Yankton County, South Dakota</p>
<p style="text-align: center;"><b>CERTIFICATE OF ROAD AUTHORITY</b></p> <p><i>I, _____ (Name), _____ (Title) of the _____ (Agency), do hereby certify that this plat and access to location has been reviewed by me or my authorized agent and that this plat is recommended for approval.</i></p> <p>By: _____ Date: _____</p> <p>TITLE: _____</p>	<p style="text-align: center;"><b>ZONING ADMINISTRATOR</b></p> <p><i>The, undersigned, County Zoning Administrator of Yankton County, South Dakota, hereby certifies that this plat has been reviewed by me or my authorized agent in accordance with Section 513 (Farmstead Minimum Lot Requirements) of the Yankton County Subdivision Regulations, and TRACT 1 OF BARTLING ADDITION, AN ADDITION IN THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 96 NORTH, RANGE 54 WEST OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA, does qualify as a Farmstead.</i></p> <p>_____ Zoning Administrator Yankton County, South Dakota</p>
<p style="text-align: center;"><b>COUNTY AUDITOR CERTIFICATE</b></p> <p><i>I, do hereby certify that the above certificate of approval is true and correct including the signature thereon.</i></p> <p>Dated this _____ Day of _____, 20____.</p> <p>_____ County Auditor Yankton County, South Dakota</p>	<p style="text-align: center;"><b>COUNTY TREASURER'S CERTIFICATE</b></p> <p><i>I, the Treasurer of Yankton County, South Dakota, do hereby certify that all taxes which are liens upon any land shown in the above plat, as shown by the records of my office have been paid in full.</i></p> <p>Dated this _____ Day of _____, 20____.</p> <p>_____ TREASURER Yankton County, South Dakota</p>
<p style="text-align: center;"><b>DIRECTOR OF EQUALIZATION</b></p> <p><i>I, the Director of Equalization of Yankton County, South Dakota, do hereby certify that a copy of the above and foregoing described plat has been filed in my office.</i></p> <p>Dated this _____ Day of _____, 20____.</p> <p>_____ DIRECTOR OF EQUALIZATION Yankton County, South Dakota</p>	<p style="text-align: center;"><b>REGISTER OF DEEDS</b></p> <p><i>Filed for record this _____ day of _____, 20____, at _____ o'clock, _____ m., and recorded in Book _____ of Plats on Page _____.</i></p> <p>_____ REGISTER OF DEEDS Yankton County, South Dakota</p>



**PREPARED BY:**  
Meyer Land Surveying, LLC  
45246 Hwy 44  
Parker, SD 57053  
Phone: (605) 310-9401

# PLAT PERMIT

Longitude

**-97.20030447768563**

Latitude

**43.093359536394736**

Permit Number

**PLAT2660**

Parcel Number

**04.034.100.020**

Permit Status

**Approved Active**

Permit Fee

**100**

Total Due

**100**

Was fee paid?

**Yes**

Receipt Number

**00686624**

Application Accepted By

**Bill Conkling**

Site Plan Checked By

**Bill Conkling**

Is location in floodplain?

**No**

Existing Zoning

**AGRICULTURE**

Size of the Current Parcel

**40**

Current Legal Description

**SE4 NE4**

Applicant Name

**Fredrick Bartling**

Applicant Phone

**6053109401**

Applicant Address

**29635 450 AVE IRENE SD 57037**

Applicant Email Address

**meyerlandsurveying@gmail.com**

Name of the Surveyor / Engineer

**Meyer Land Surveying**

Surveyor / Engineer Address

**45246 hwy 44 PARKER, sd**

Surveyor / Engineer Phone

**6053109401**

Surveyor / Engineer Email

**meyerlandsurveyingsd@gmail.com**

Surveyor / Engineer Contact Person

**Eric Meyer**

Owner Name

**Fredrick Bartling**

Owner Phone

**6053109401**

Owner Address

**29635 450 AVE IRENE SD 57037**

Owner Email Address

**meyerlandsurveying@gmail.com**

Location of Property

**Lat: 43.09336 Lon: -97.200304**



Powered by [Esri](#)

Section Township Range

**34-96-54**

Tract or Lot Number

**Tract 1**

Number of Acres Being Platted

**3**

Addition Name

**Bartling Addition**

How is the Property Currently Being Used

**AG**

How Will the Property Be Used

**Ag**

Is this Property an Existing Farmstead

**Yes**

If a Farmstead, How Many Acres Surround it

**3**

Has the Plat Been Approved By the City of Yankton

**No**

Is Owner Signature Notarized

**Yes**

Do you have Signatures and Approval from the Road Authority

**Yes**

Do you have the County Treasurer's Signature

**Yes**

Insert Plat Here

**PDF** [PLAT-.pdf](#)  
1.2MB

Applicant Signature

A handwritten signature in black ink, appearing to read "Julie Loh". The signature is written in a cursive style with a small dot at the end.

ApplicantSignature-.jpg

Owner Signature

A handwritten signature in black ink, appearing to read "Jim". The signature is written in a cursive style.

OwnerSignature-.jpg

Date of Application Submission

**Apr 27, 2026**