

Agenda

Yankton County Commission

6:00 PM, Tuesday, October 4, 2022

Commission Chamber

Yankton County Government Center

DOCUMENTS WILL BE AVAILABLE AT AUDITOR'S OFFICE FOR REVIEW BEGINNING
September 30th. COPIES AVAILABLE FOR \$1.00 PER PAGE

Meeting chaired by: Joe Healy, Chairman

01 Call to order: 6:00 PM PLEDGE OF ALLEGIANCE

02 Roll Call: _____ Dan Klimisch _____ Cheri Loest _____ Don Kettering
_____ Wanda Howey-Fox _____ Joe Healy

AGENDA ITEMS

| No. | Time | Item Description | Presenter |
|-----|---------|--|-----------------------|
| 03 | 6:00 PM | Abstain Financial Conflict of Interest (SDCL 6-1-17) Non-Financial Interest-Must State Reason for Abstaining | Commissioner Healy |
| 04 | 6:03 PM | Approval of Agenda Public comment is a time for persons to address this body on any subject. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Each person has up to three minutes to speak. There shall be no personal attacks against the members of this body, county staff, individual, or organizations. The Chair has the authority to enforce this policy. Failure to adhere to these rules may result in forfeiture of the remaining speaking time. | Public Comment |
| 05 | 6:05 PM | Native American Day | Brian Hunhoff |
| 06 | 6:10 PM | 5 Year Highway Plan, Gravel Bid Discussion Bridge Improvement Grant – Structure 68-134-120 | Mike Sedlacek |
| 07 | 6:20 PM | 310 th Street Discussion Board of Adjustment | Commission |

| | | | |
|----|---------|---|------------------|
| 08 | 6:30 PM | Blom - CUP | Gary Vetter |
| | | Regular Session | |
| 09 | 6:35 PM | East River Electric – Rezone 1 st Reading | Commission |
| 10 | 6:40 PM | E911 Ordinance 11 Amendment 1 st Reading | Commission |
| 11 | 6:45 PM | Definitions, Article 14, Article 15 Article 17 Amendment 1 st Reading | Commission |
| 12 | 6:35 PM | September 20, 2022 Meeting Minutes | Commission |
| 13 | 6:40 PM | Claims | Auditor |
| | | September Payroll | |
| 14 | 6:45 PM | Public Comment | |
| 15 | 6:50 PM | Commissioner Updates | Commission |
| 16 | 7:00 PM | Executive Session/Poor Relief Issues Pursuant to SDCL 1-25-2 & 28-13 and 28-13-1.3 Executive Session/Personnel Issue Pursuant to SDCL 1-25-2(1) Items for Next Meeting | State’s Attorney |



COMMISSIONER MEETING AGENDA REQUEST

321 W 3rd, Suite 100, Yankton, SD 57078

E-Mail: patty@co.yankton.sd.us

Submission Deadline: 3:00pm on the Wednesday before scheduled meeting

Date Request Submitted: Friday, September 23, 2022

Request is for Commission Meeting Dated: Tuesday, October 4, 2022

Name: Brian Hunhoff

Address: 1308 West 17th Street, Yankton, SD 57078.

Phone: (605) 760-0078 (cell) and (605) 260-4465 (office).

E-Mail address: brian@co.yankton.sd.us

Topic to be Addressed and Length of Presentation: Native American Day (10 minutes).

Specific Purpose for the Request: Closing on Monday, October 4 to honor Native American Day.

Please Also Attach Support Documents: N/A.

Person Making Presentation to the Board: Brian Hunhoff (primary); possibly others.

Audio/Visual Equipment Needed: None.

For Office Use:

Approved _____ Denied _____ Reason(s): _____

Signature: _____

Date: _____

Yankton County

5-Year Highway and Bridge Improvement Plan

2023-2027

CHECKLIST OF REQUIREMENTS FOR ANNUAL UPDATE

- ☒ Certification Form
- ☒ Projected Revenue Available per year
- ☒ 5-year Project List (Programmed Projects)
- ☒ Project Status List
- ☒ Affidavit of publication of public meeting notice (copy of the notice or article alone, is not sufficient)
- ☒ Township coordination letters/notice (sample letter and mailing list is acceptable)
- ☒ Attendance list from public meeting (all attendees – not just commission members)
- ☒ Public Comments (if no comments are received, clearly indicate that in the plan submittal)

CERTIFICATION FORM

Certification: As approved this ____ day of _____, 2022
Yankton County Commission

By: _____
County Commission Chairperson

Attest:

County Auditor or Clerk

County Contact Person: _____
Phone Number: _____
Email Address: _____

Received by SDDOT on _____
Approved by SDDOT on _____

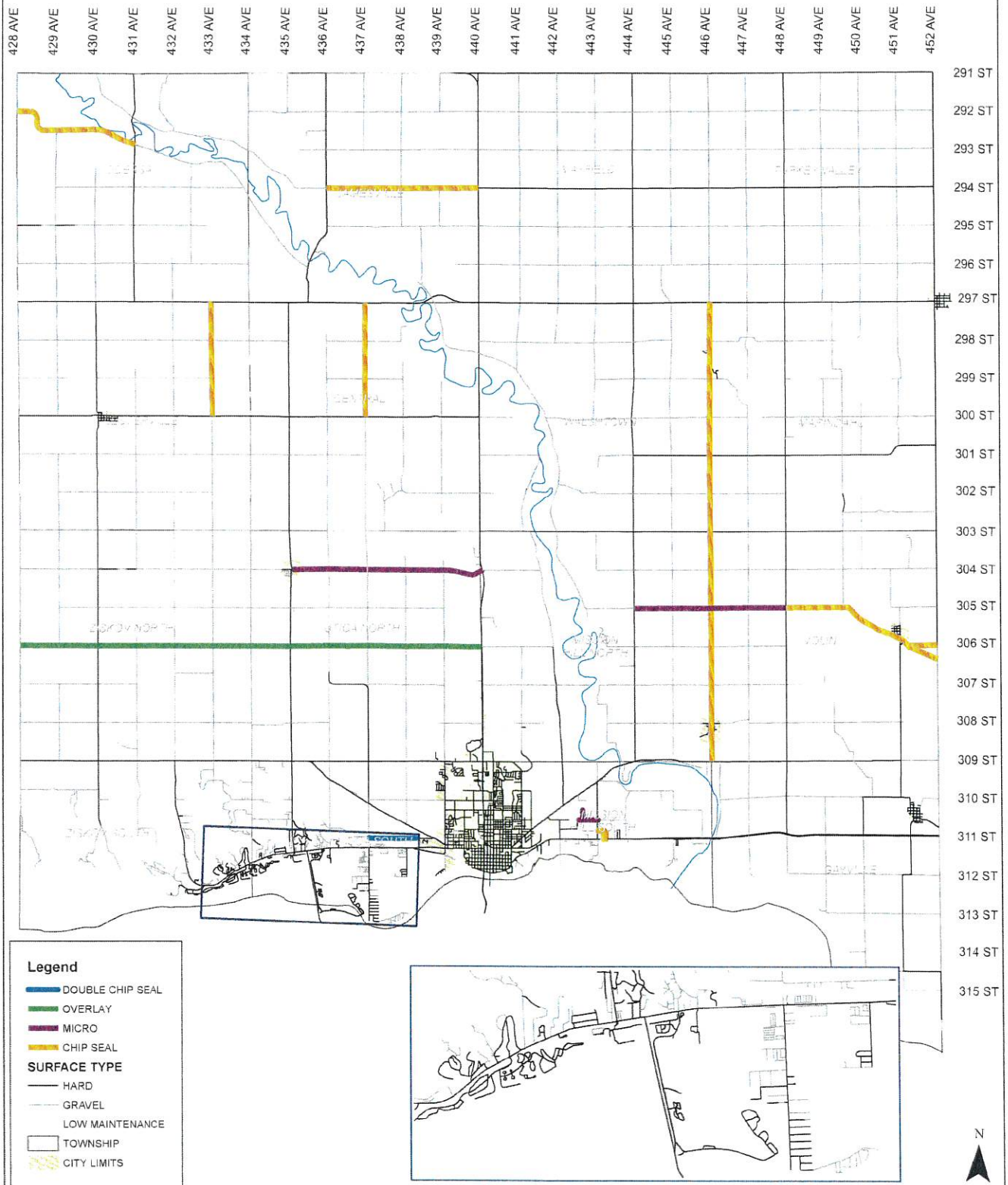
REVENUE SOURCES TABLE

| Account Description | 2023 | 2024 | 2025 | 2026 | 2027 |
|---|--------------------|--------------------|--------------------|---------------------|--------------------|
| Local Funds | | | | | |
| General Funds-property tax | \$433,265 | \$458,265 | \$483,265 | \$508,265 | \$533,265 |
| Motor Vehicle Licenses | \$1,900,000 | \$1,950,000 | \$2,000,000 | \$2,050,000 | \$2,100,000 |
| Wheel Tax | \$600,000 | \$640,000 | \$680,000 | \$720,000 | \$770,000 |
| Annual STP Payout Funds | \$300,000 | \$325,000 | \$350,000 | \$400,000 | \$450,000 |
| Intergovernmental Funds | | | | | |
| Township Services | | | | | |
| State Funds | | | | | |
| PE - BIG (planning to apply for) | | | \$78,400 | | \$ |
| PE - BIG (awarded by DOT) | \$94,500 | | | | |
| Preservation - BIG (planning to apply for) | | | | | |
| Preservation - BIG (awarded by DOT) | | | | | |
| Rehab/Repl - BIG (planning to apply for) | | | | \$8,000,000 | |
| Rehab/Repl - BIG (awarded by DOT) | \$3,166,800 | | | | |
| Other (Match on STP Projects, Pavement Marking Prj.) | \$20,000 | \$20,000 | \$20,000 | \$20,000 | \$20,000 |
| Federal Funds | | | | | |
| TAP | | | | | |
| ER/FEMA | | | | | |
| OTHER (STP, Bridge, Signing, Hazard Elimination, SIB Loans) | | \$81,950 | | | |
| TOTAL | \$6,514,565 | \$3,475,215 | \$3,611,665 | \$11,698,265 | \$3,873,265 |

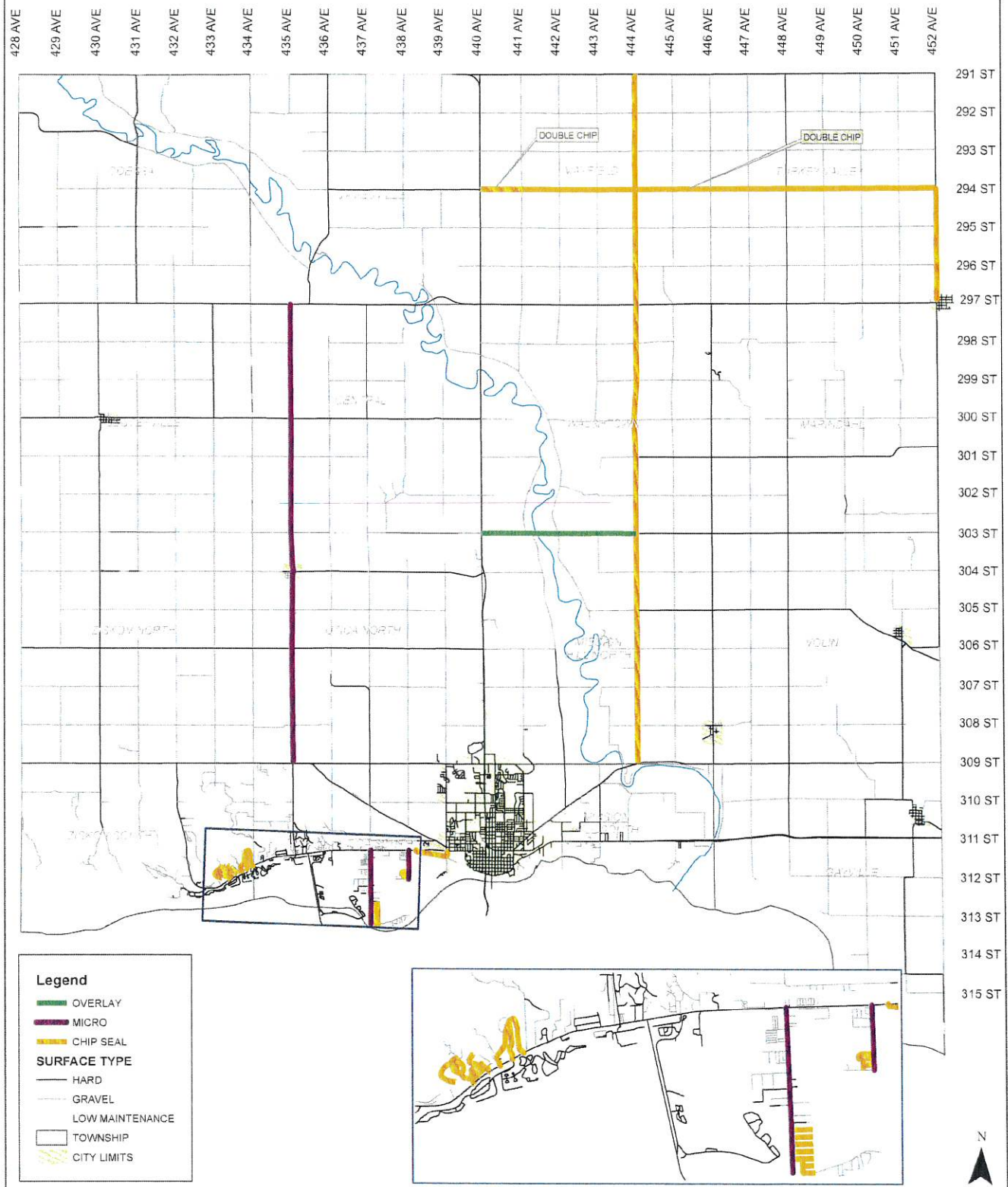
- For State and Federal Funds, only enter the applicable amount (i.e. 80% of total project cost).
- Include both BIG funds awarded and BIG funds that will be applied for but not yet received.

YANKTON COUNTY

ROAD IMPROVEMENTS 2023



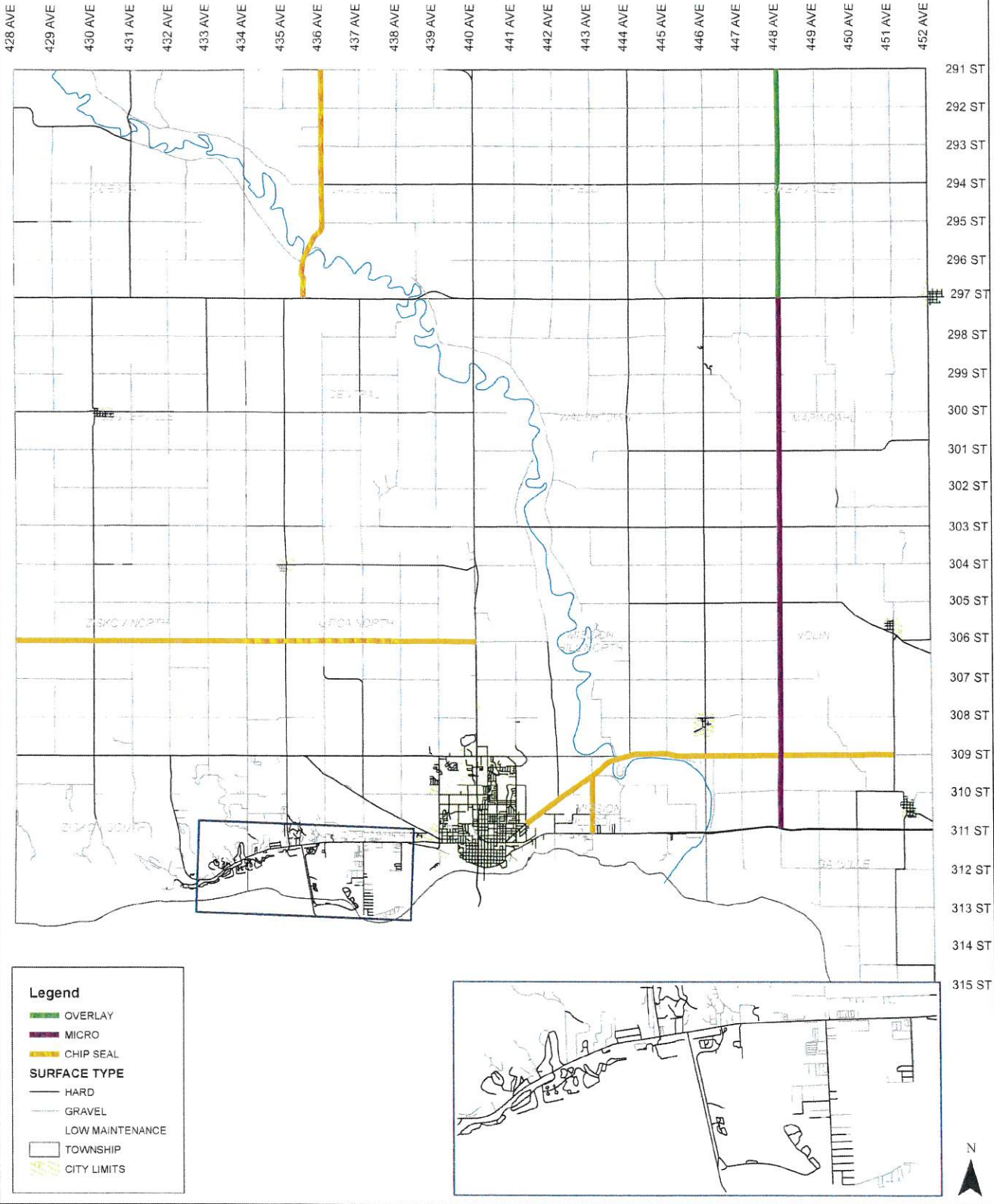
| YANKTON COUNTY PROJECT PLAN 2023 | | | | | | | | |
|----------------------------------|----------------|-------------|---|--------------------------|---|-------|-------------------------|----------------------|
| Work Type | Hwy Road # | Project # | Road Information | Location (Township) | Funding (County unless otherwise noted) | Miles | Estimated Cost per mile | Estimated Total Cost |
| Chip Seal | | | 433rd Ave. (209) - from SD HWY 46 to 300th St. | Lesterville | | 3.00 | \$24,000.00 | \$72,000.00 |
| | LVC433 | 2023-433CS | 437th Ave. (210) - from SD HWY 46 to 300th St. | Central | | 3.00 | \$24,000.00 | \$72,000.00 |
| | CEC437 | 2023-437CS | 294th St. (587) - from 436th Ave. to US HWY 81 | Jamesville | | 4.00 | \$24,000.00 | \$96,000.00 |
| | JAC294 | 2023-294CS | 292nd St. (217) - from 428th Ave. to 431st St. | Odessa | | 3.50 | \$24,000.00 | \$84,000.00 |
| | ODF292 | 2023-292CS | 446th Ave. (589) - from SD HWY 46 to 309th St. | Walshtown, Volin | | 12.00 | \$24,000.00 | \$288,000.00 |
| | WTF446, VOF446 | 2023-446CS | 305st St. (368) - from 448th Ave. to 452nd Ave. | Mission Hill, Volin | | 4.50 | \$24,000.00 | \$108,000.00 |
| | VOF305, VOF306 | 2023-305CS | Bluff Road - from 306th St. to 452nd Ave. | Volin | | 1.00 | \$24,000.00 | \$24,000.00 |
| | VOCBR | 2023-BRCS | Sunrise Dr./Oak St. - from SD HWY 50 to East Side Dr. | 9355(Mission Hill South) | | 0.50 | \$24,000.00 | \$12,000.00 |
| | 9355CSRD | 2023-SACS | | | | 31.50 | | \$756,000.00 |
| | | | | | | | | |
| Asphalt Overlay | | | 305st St. (368) - from 444th Ave. to 448th Ave. | Mission Hill, Volin | | 4.00 | \$60,000.00 | \$240,000.00 |
| | MHC305, VOF305 | 2023-305MS | Alumax Rd. - from Alcoa Rd. to East Side Dr. | 9355(Mission Hill South) | | 0.50 | \$60,000.00 | \$30,000.00 |
| | 9355CALRD | 2023-ALRDMS | Hastings Dr. - from Alumax Rd. north to the end | 9355(Mission Hill South) | | 0.20 | \$60,000.00 | \$12,000.00 |
| | 9355CHD | 2023-HDMS | 304th St. (585) - from Utica to US HWY 81 | Utica | | 5.25 | \$60,000.00 | \$315,000.00 |
| | UTF304 | 2023-304MS | | | | 9.95 | | \$597,000.00 |
| | | | | | | | | |
| Asphalt Overlay | | | 306th St. (207) - From 430th Ave to US HWY 81 | Ziskov, Utica | | 12.00 | \$130,000.00 | \$1,560,000.00 |
| | ZKF306, UTF306 | 2023-306AO | | | | 12.00 | | \$1,560,000.00 |
| Double Chip Seal | | | West 11th St - From the City's Limits to Deer BLVD | South Utica | | 1.25 | \$116,000.00 | \$145,000.00 |
| | 9356CW11 | 2023-W11DCS | | | | | | |
| Totals | | | | | | 53.45 | | \$3,058,000.00 |



| YANKTON COUNTY PROJECT PLAN 2024 | | | | | | | | |
|----------------------------------|------------------------|----------------|--|-----------------------------------|---|-------|-------------------------|----------------------|
| Work Type | Hwy Road # | Project # | Road Information | Location (Township) | Funding (County unless otherwise noted) | Miles | Estimated Cost per mile | Estimated Total Cost |
| Chrip Seal | TVF452 | 2024-452CS | 452nd Ave. (373) - from 294th St to Irene | Turkey Valley | | 3.00 | \$24,000.00 | \$72,000.00 |
| | MAF444, WTF444, MHF444 | 2024-444CS | 444th Ave. (369) - from 291st St. to 309th St. | Mayfield, Walshtown, Mission Hill | | 18.00 | \$24,000.00 | \$432,000.00 |
| | 9356CSRD | 2024-CSRD CS | Chalk Stone Rd - from West City Limits Rd to SD HWY 52 | 9356(Utica South) | | 1.00 | \$24,000.00 | \$24,000.00 |
| | 9357COH | 2024-O.H.CS | Oak Hills subdivision along SD HWY 52 | 9357(Ziskov South) | | 2.25 | \$24,000.00 | \$54,000.00 |
| | 9357CEH | 2024-E.H.CS | English Heights subdivision along SD HWY 52 | 9357(Ziskov South) | | 1.50 | \$24,000.00 | \$36,000.00 |
| | MAC294, TVC294 | 2024-294CS | 294th St.(587) - from US HWY 81 to 452nd Ave. | Mayfield, Turkey Valley | | 12.00 | \$48,000.00 | \$576,000.00 |
| | | | | | | 37.75 | | \$1,194,000.00 |
| Double Chip Seal | | | | | | | | |
| Asphalt Overlay | WTF303 | 2024-303AO | 303rd St (585) - from US HWY 81 to 444th Ave. | Walshtown | | 4.00 | \$120,000.00 | \$480,000.00 |
| | | | | | | 4.00 | | \$480,000.00 |
| | CEF435, UTF435 | 2024-435MS | 435th Ave. (211) - from SD HWY 46 to SD HWY 50 | Central, Utica | | 12.00 | \$62,000.00 | \$744,000.00 |
| | 9356CDB | 2024-9356CDBMS | Deer BLVD (210) - from SD HWY 52 to Missouri River | 93-56 (Utica South) | | 2.00 | \$62,000.00 | \$124,000.00 |
| | 9356CTPR | 2024-T.P.MS | Timberland Park Dr. - from SD HWY 52 to Kirby St. | 9356(Utica South) | | 1.50 | \$62,000.00 | \$93,000.00 |
| | | | | | | 15.50 | | \$961,000.00 |
| TOTALS | | | | | | 57.25 | | \$2,635,000.00 |

YANKTON COUNTY

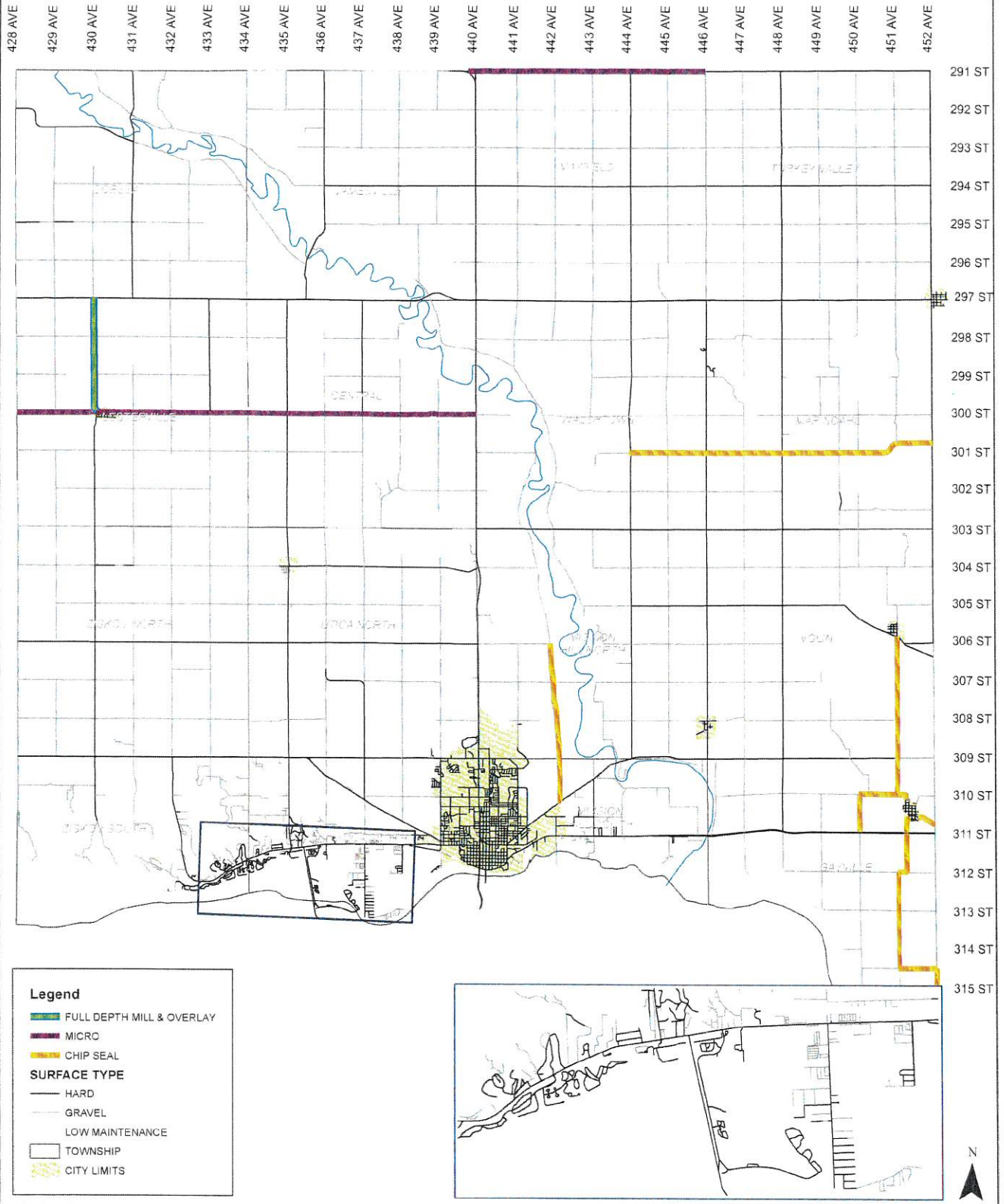
ROAD IMPROVEMENTS 2025



| YANKTON COUNTY PROJECT PLAN 2025 | | | | | | | | | |
|----------------------------------|------------------------|-----------------|---|---------------------------------|---|-------|-------------------------|----------------------|--|
| Work Type | Hwy Road # | Project # | Road Information | Location (Township) | Funding (County unless otherwise noted) | Miles | Estimated Cost per mile | Estimated Total Cost | |
| Chip Seal | JAF436 | 2025-436CS | 436th Ave. (211) - from 291st St. to SD HWY 46 | Jamesville | | 6.25 | \$25,000.00 | \$156,250.00 | |
| | ZKF306, UTF306 | 2025-306CS | 306th St. - from 428th Ave. to US HWY 81 | Ziskov, Utica | | 12.00 | \$25,000.00 | \$300,000.00 | |
| | 9355CESD | 2023-9355CESDCS | East Side Drive (102) - from Whiting Drive to SD HWY 50 | 93-55 (Mission Hill South) | | 1.50 | \$25,000.00 | \$37,500.00 | |
| | 9355F309, VOF309 | 2025-309CS | 309th St. (C366) - from Yankton City Limits to 451st Ave. | 9355(Mission Hill South), Volin | | 10.50 | \$25,000.00 | \$262,500.00 | |
| | | | | | | 30.25 | | \$756,250.00 | |
| Asphalt Overlay | TVF448 | 2025-448AO | 448th Ave (408) - from 291st St. to SD HWY 46 | Turkey Valley | | 6.00 | \$125,000.00 | \$750,000.00 | |
| | | | | | | 6.00 | | \$750,000.00 | |
| Whole Surface | MDF448, VOF448, GVF448 | 2025-448MS | 448th Ave. - from SD HWY 46 to SD HWY 50 | Marindahl, Volin, Gayville | | 14.00 | \$65,000.00 | \$910,000.00 | |
| | | | | | | 14.00 | | \$910,000.00 | |
| | | | | | TOTALS | 50.25 | | \$2,416,250.00 | |

YANKTON COUNTY

ROAD IMPROVEMENTS 2026

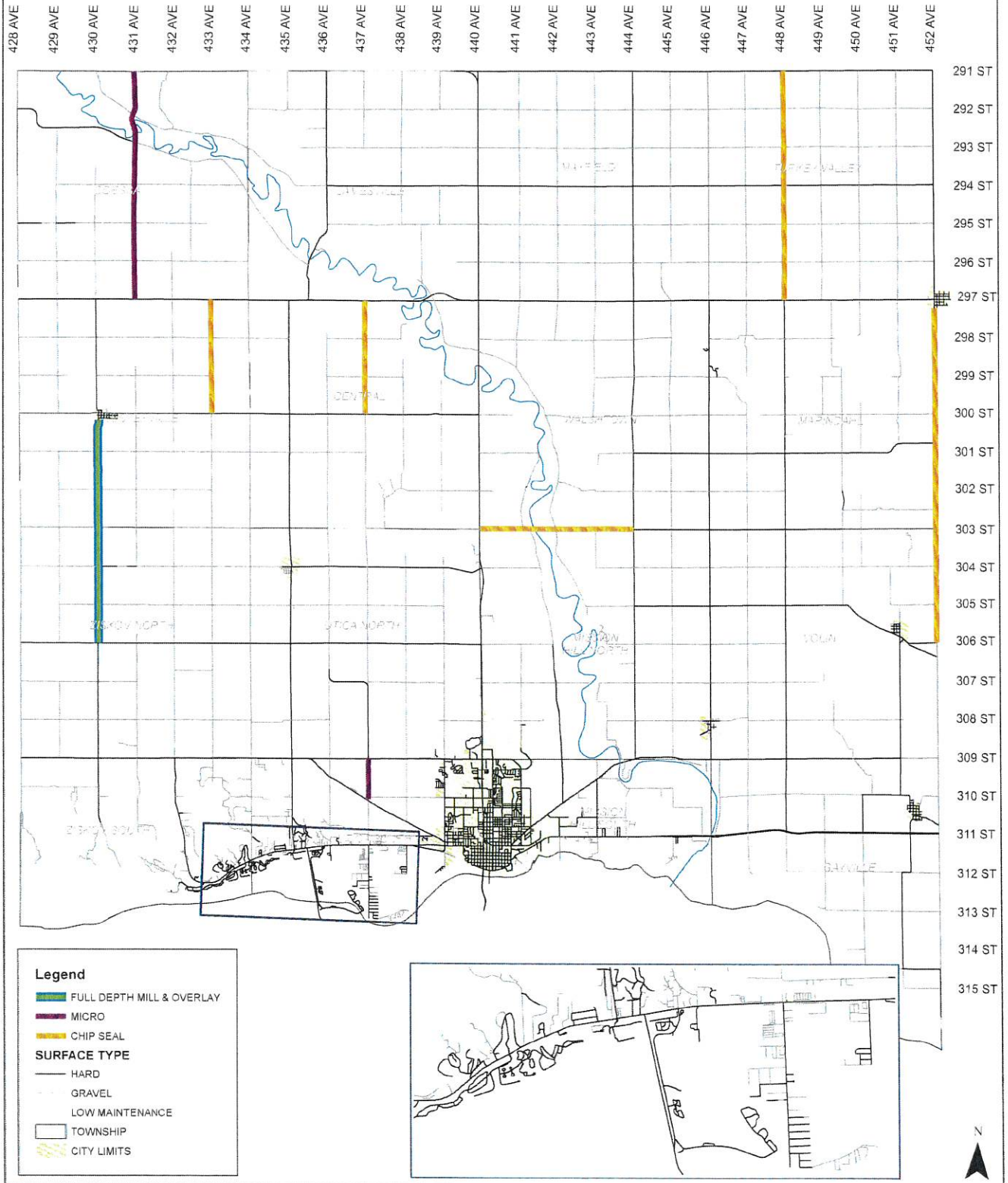




| YANKTON COUNTY PROJECT PLAN 2026 | | | | | | | | |
|----------------------------------|---------------------------------------|-----------------------------|---|----------------------------------|---|------------------------|----------------------------|--|
| Work Type | Hwy Road # | Project # | Road Information | Location (Township) | Funding (County unless otherwise noted) | Miles | Estimated Cost per mile | Estimated Total Cost |
| Chip Seal | WTC301, MDC301 | 2026-301CS | 301st St. (586) - from 444th Ave. to 452nd Ave. | Walshtown, Marindahl | | 8.50 | \$25,000.00 | \$212,500.00 |
| | MHC5WJRR VOF451, GVF451, GVC451 | 2026-MHJCRRCS 2022-451CS | S.W. Jim River Rd (102) - from 306th St. to Whiting Dr. 451st Ave. (367) - from 306th St. to 316th St. | Mission Hill Volin, Gayville | | 4.00 12.10 | \$25,000.00 \$25,000.00 | \$100,000.00 \$302,500.00 |
| | GVC450, GVC310 | 2026-450/310CS | 450th St. (367A) - from SD HWY 50 to 451st St. | Gayville | | 2.00 | \$25,000.00 | \$50,000.00 |
| | | | | | | 26.60 | | \$665,000.00 |
| Asphalt Mill And Overlay | LVF430 | 2026-430MAO | 430st Ave. (213) - from SD HWY 46 to 300 St. | Lesterville | | 3.00 | \$160,000.00 | \$480,000.00 |
| | | | | | | 3.00 | | \$480,000.00 |
| Gravel Surface | LVF300, CEF300 MAF291 | 2026-300CS 2026-291CS | 300th Ave. (212) - from 428th Ave. to US HWY 81 291st St. (365) - from US HWY 81 to 446th Ave. | Lesterville, Central Mayfield | | 12.00 6.00 18.00 | \$70,000.00 \$70,000.00 | \$840,000.00 \$420,000.00 \$1,260,000.00 |
| | | | | | | | | |
| | | | | | | | | |
| TOTALS | | | | | | 47.60 | | \$2,405,000.00 |

YANKTON COUNTY

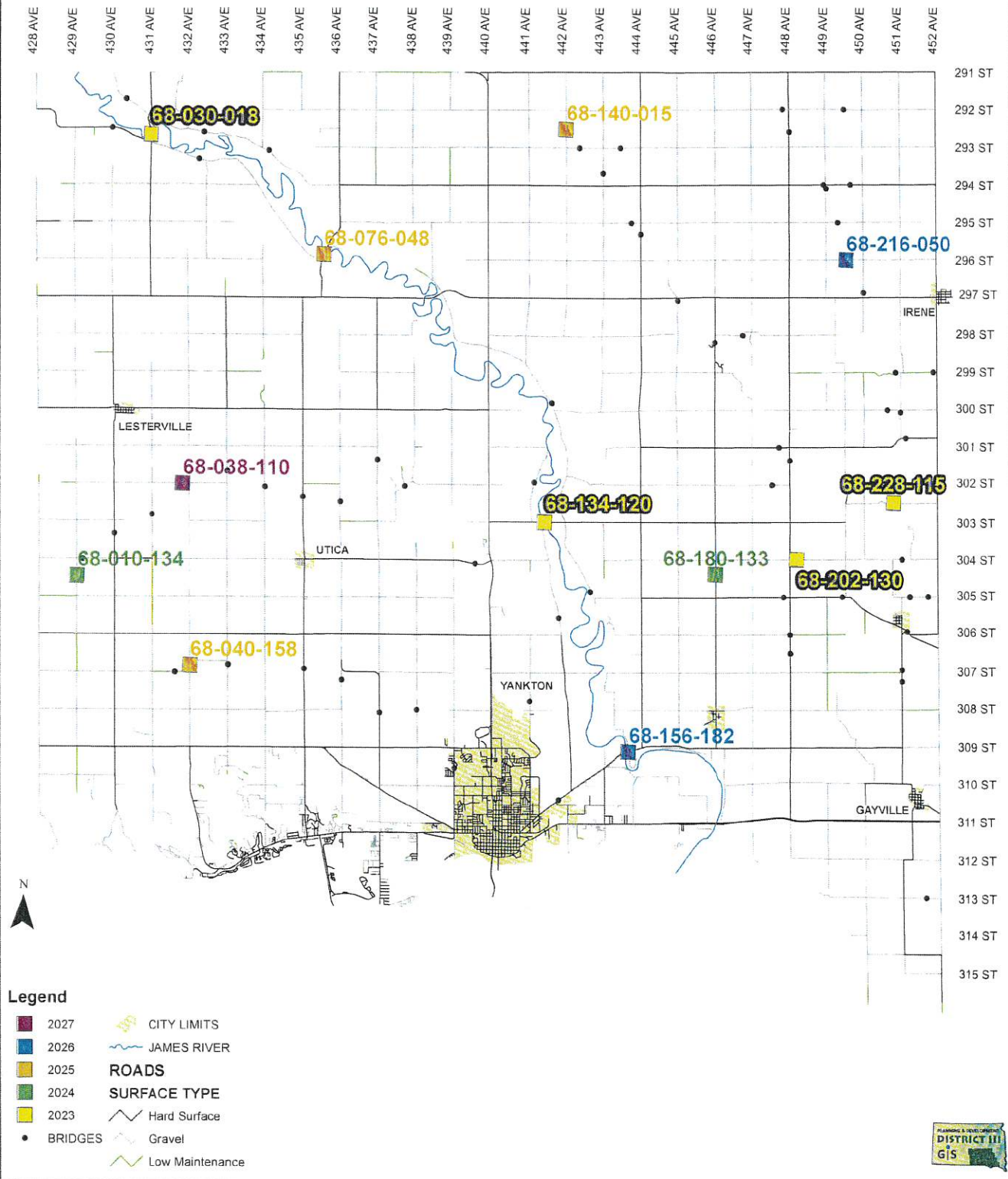
ROAD IMPROVEMENTS 2027



| YANKTON COUNTY PROJECT PLAN 2027 | | | | | | | | | |
|----------------------------------|----------------|----------------|--|---|---|-------|-------------------------|----------------------|--|
| Work Type | Hwy Road # | Project # | Road Information | Location (Township) | Funding (County unless otherwise noted) | Miles | Estimated Cost per mile | Estimated Total Cost | |
| Chip Seal | LVC433 | 2023-433CS | 433rd Ave. (209) - from SD HWY 46 to 300th St. | Lesterville | | 3.00 | \$27,000.00 | \$81,000.00 | |
| | CEC437 | 2023-437CS | 437th Ave. (210) - from SD HWY 46 to 300th St. | Central | | 3.00 | \$27,000.00 | \$81,000.00 | |
| | WTF303 | 2022-303CS | 303rd St (585) - from US HWY 81 to 444th Ave. | Walshtown | | 4.00 | \$27,000.00 | \$108,000.00 | |
| | TVF448 | 2022-294CS | 448th Ave (408) - from 291st St to SD HWY46 | Turkey Valley | | 6.00 | \$27,000.00 | \$162,000.00 | |
| | MDF452, VOF452 | 2024-452CS | 452nd Ave. (373) - from SD HWY 46 to 306th St. | Marindahl, Volin | | 9.00 | \$27,000.00 | \$243,000.00 | |
| | | | | | | 25.00 | | \$675,000.00 | |
| Asphalt Mill and Overlay | | | | | | | | | |
| | LVF430, ZKF430 | 2022-430 | 430th Ave. (213) - from 300 St. to 309 St. | Lesterville, Ziskov, 9357(Ziskov South) | | 6.00 | \$170,000.00 | \$1,020,000.00 | |
| | | | | | | 6.00 | | \$1,020,000.00 | |
| Micro Surface | | | | | | | | | |
| | ODF431 | 2022-434CS | 431st Ave. (213) - from 291st St. to SD HWY 46 | Odessa | | 6.00 | \$70,000.00 | \$420,000.00 | |
| | 9356CDB | 2022-9356CDBCS | Deer BLVD (210) - from SD HWY 50 to SD HWY 314 | 93-56 (Utica South) | | 1.00 | \$70,000.00 | \$70,000.00 | |
| | | | | | | 7.00 | | \$490,000.00 | |
| | | | | | Totals | 38.00 | | \$2,185,000.00 | |

YANKTON COUNTY

5 - Year Plan



| YANKTON COUNTY BRIDGES | | | | | | | | | | | |
|------------------------|--------------|---|---------------------|----------------------|--------------------|-------------|-----------------|--------------------------------------|------------|-----------|--------------------------------------|
| Completion Year | Structure No | Approximate Address | Location (Township) | Estimated Cost | | | TOTAL COST | State Funding (BIG Funds Awarded) | Length | Width | Type of Projects |
| | | | | Anticipated Grant | Federal Funding | Township | | | | | |
| | | | | | | | | | | | |
| 2023 | 68-134-120 | 6.4 miles east and 1 mile north of Utica | Walshtown | \$23,621.20 | | | \$23,621.20 | \$94,500.00 | 454 feet | 30 feet | BIG P.E. |
| | 68-228-115 | 3.5 miles north of Volin | Marindahl | \$325,000.00 | | | \$325,000.00 | | 34.5 feet | 16 feet | replacement |
| | 68-202-130 | 4 miles north and 2.2 miles east of Mission Hill | Volin | \$75,000.00 | | | \$75,000.00 | | 39 feet | 24 feet | replace with culverts |
| | 68-030-018 | 7.2 miles north and 1 mile east of Lesterville | Odessa | \$1,139,961.00 | | | \$1,139,961.00 | \$3,166,800.00 | 371.8 feet | 30 feet | BIG Replacement |
| | | | TOTAL | \$1,563,582.20 | \$0.00 | \$0.00 | \$1,563,582.20 | \$3,261,300.00 | | | |
| 2024 | 68-010-134 | 6.0 miles west and .4 miles south of Utica | Ziskov | \$18,050.00 | \$81,950.00 | | \$100,000.00 | | 22.2 feet | 18 feet | bridge removal |
| | 68-180-133 | 1.7 miles north and 5 miles west of Volin | Volin | \$350,000.00 | | | \$350,000.00 | | 53.6 feet | 32 feet | replacement |
| | | | TOTAL | \$368,050.00 | \$81,950.00 | \$0.00 | \$450,000.00 | | | | |
| 2025 | 68-040-158 | 3.0 miles west and 2.8 miles south of Utica | Ziskov | \$175,000.00 | | | \$175,000.00 | | 22.2 feet | 17 feet | replace with concrete box culvert |
| | 68-076-048 | 8.1 miles north and .5 miles east of Utica | Jamesville | \$19,600.00 | \$78,400.00 | | \$98,000.00 | | 426.5 feet | 24 feet | apply for BIG P.E. |
| | 68-140-015 | 4.5 miles north and 10miles west of Irene | Mayfield | \$275,000.00 | | | \$275,000.00 | | 31 feet | 23 feet | replacement |
| | | | TOTAL | \$469,600.00 | \$78,400.00 | \$0.00 | \$548,000.00 | | | | |
| 2026 | 68-156-182 | 1.1 miles south and 2.4 miles west of Mission Hill | Mission Hill | \$2,000,000.00 | \$8,000,000.00 | | \$10,000,000.00 | | 426.5 feet | 28.0 feet | Apply for BIG replacement |
| | 68-216-050 | 2.4 miles west and 1 mile north of Irene | Turkey Valley | \$340,000.00 | | | \$340,000.00 | | 40.6 feet | 18 feet | replacement |
| | | | TOTAL | \$2,000,000.00 | \$8,000,000.00 | \$81,950.00 | \$10,340,000.00 | | | | |
| 2027 | 68-038-110 | 2.0 miles south and 1.8 miles east of Lesterville | | \$250,000.00 | | | \$250,000.00 | | 33.9 feet | 16 feet | replacement |
| | | | TOTAL | \$250,000.00 | \$0.00 | \$0.00 | \$250,000.00 | | | | |

| Bridge Number | Sufficiency Rating | Condition | Eligible for Replace Grant? | BIG SCORE | Estimated Replacement Cost | 20% of Replacement Cost | Type of Road Carried | Modified Need based on Sufficiency Rating and Type of Road |
|---------------|--------------------|-----------|-----------------------------|-----------|----------------------------|-------------------------|-----------------------|--|
| 68-030-018 | 23.0 | Poor | Yes | 46.77 | \$4,197,000 | \$839,400 | 1 County Asphalt | 18.4 |
| 68-229-080 | 28.0 | Poor | No | 42.92 | \$634,400 | \$126,880 | 4 Minimum Maintenance | 28.0 |
| 68-228-115 | 32.2 | Poor | Yes | 29.57 | \$602,000 | \$120,400 | 3 Township Gravel | 30.6 |
| 68-156-182 | 45.8 | Fair | No | 48.54 | \$4,755,000 | \$951,000 | 1 County Asphalt | 36.6 |
| 68-180-133 | 45.8 | Fair | Yes | 38.54 | \$612,600 | \$122,520 | 1 County Asphalt | 36.6 |
| 68-216-050 | 41.0 | Fair | Yes | 40.09 | \$602,600 | \$120,520 | 3 Township Gravel | 39.0 |
| 68-202-130 | 41.5 | Fair | No | 42.48 | \$602,600 | \$120,520 | 3 Township Gravel | 39.4 |
| 68-140-015 | 47.0 | Fair | Yes | 29.53 | \$581,400 | \$116,280 | 2 County Gravel | 42.8 |
| 68-038-110 | 46.8 | Fair | No | 40.33 | \$602,600 | \$120,520 | 3 Township Gravel | 44.5 |
| 68-186-070 | 47.4 | Fair | Yes | 41.02 | \$454,200 | \$90,840 | 3 Township Gravel | 45.0 |
| 68-239-080 | 46.2 | Fair | No | 42.73 | \$528,400 | \$105,680 | 4 Minimum Maintenance | 46.2 |
| 68-040-158 | 49.5 | Fair | Yes | 40.7 | \$475,400 | \$95,080 | 3 Township Gravel | 47.0 |
| 68-076-048 | 62.2 | Good | No | 30.38 | \$5,036,000 | \$1,007,200 | 1 County Asphalt | 49.8 |
| 68-134-120 | 62.9 | Good | No | 34.73 | \$4,740,000 | \$948,000 | 1 County Asphalt | 50.3 |
| 68-050-159 | 57.8 | Fair | No | 38.42 | \$528,400 | \$105,680 | 2 County Gravel | 52.0 |
| 68-080-163 | 54.8 | Fair | Yes | 35.11 | \$581,400 | \$116,280 | 3 Township Gravel | 52.2 |
| 68-213-040 | 57.1 | Fair | Yes | 34.92 | \$602,600 | \$120,520 | 3 Township Gravel | 54.2 |
| 68-231-149 | 68.6 | Good | No | 18.88 | N/A | N/A | 1 County Asphalt | 54.9 |
| 68-043-023 | 57.8 | Fair | Yes | 38.42 | \$549,600 | \$109,920 | 3 Township Gravel | 54.8 |
| 68-196-110 | 58.9 | Fair | No | 43.41 | \$528,400 | \$105,680 | 3 Township Gravel | 56.0 |
| 68-036-160 | 56.3 | Fair | No | 34.75 | \$443,600 | \$88,720 | 4 Minimum Maintenance | 56.3 |
| 68-070-113 | 78.4 | Good | No | 23.47 | N/A | N/A | 1 County Asphalt | 67.7 |
| 68-116-131 | 79.1 | Good | No | 17.66 | N/A | N/A | 1 County Asphalt | 68.8 |
| 68-020-123 | 79.5 | Good | No | 21.77 | N/A | N/A | 1 County Asphalt | 68.6 |
| 68-130-168 | 67.0 | Good | No | 38.99 | \$475,400 | \$95,080 | 3 Township Gravel | 68.7 |
| 68-232-097 | 79.7 | Good | No | 12.8 | N/A | N/A | 1 County Asphalt | 68.8 |
| 68-061-022 | 74.2 | Good | No | 31.25 | \$475,400 | \$95,080 | 2 County Gravel | 66.78 |
| 68-012-130 | 75.2 | Good | No | 16.74 | N/A | N/A | 2 County Gravel | 67.7 |
| 68-213-140 | 90.5 | Good | No | 15.98 | N/A | N/A | 1 County Asphalt | 72.4 |
| 68-200-155 | 90.7 | Good | No | 10.07 | N/A | N/A | 1 County Asphalt | 72.6 |
| 68-237-220 | 76.8 | Good | No | 15.13 | \$549,600 | \$109,920 | 3 Township Gravel | 73.0 |
| 68-198-140 | 91.7 | Good | No | 14.68 | N/A | N/A | 1 County Asphalt | 73.4 |
| 68-137-144 | 81.7 | Good | No | 17.38 | N/A | N/A | 2 County Gravel | 73.5 |
| 68-143-020 | 73.8 | Good | No | 27.31 | \$602,600 | \$120,520 | 3 Township Gravel | 74.9 |
| 68-060-109 | 79.7 | Good | No | 15 | N/A | N/A | 3 Township Gravel | 75.7 |
| 68-150-028 | 80.7 | Good | No | 15.09 | N/A | N/A | 3 Township Gravel | 76.7 |
| 68-157-040 | 80.7 | Good | No | 15.69 | N/A | N/A | 3 Township Gravel | 76.7 |
| 68-199-010 | 80.7 | Good | No | 15.79 | N/A | N/A | 3 Township Gravel | 76.7 |
| 68-210-031 | 80.7 | Good | No | 14.85 | N/A | N/A | 3 Township Gravel | 76.7 |
| 68-220-059 | 80.7 | Good | No | 14.85 | N/A | N/A | 3 Township Gravel | 76.7 |
| 68-233-140 | 80.7 | Good | No | 15.39 | N/A | N/A | 3 Township Gravel | 76.7 |
| 68-237-140 | 80.7 | Good | No | 15.39 | N/A | N/A | 3 Township Gravel | 76.7 |
| 68-230-162 | 98.7 | Good | No | 19.24 | N/A | N/A | 1 County Asphalt | 79.0 |
| 68-138-194 | 99.8 | Good | No | 16.23 | N/A | N/A | 1 County Asphalt | 79.8 |
| 68-160-042 | 99.9 | Good | No | 11.7 | N/A | N/A | 1 County Asphalt | 79.9 |
| 68-200-103 | 99.9 | Good | No | 10.26 | N/A | N/A | 1 County Asphalt | 79.9 |
| 68-070-158 | 100.0 | Good | No | N/A | N/A | N/A | 1 County Asphalt | 80.0 |
| 68-090-171 | 100.0 | Good | No | 10.7 | N/A | N/A | 1 County Asphalt | 80.0 |
| 68-110-185 | 100.0 | Good | No | 9.32 | N/A | N/A | 1 County Asphalt | 80.0 |
| 68-180-072 | 100.0 | Good | No | 8.8 | N/A | N/A | 1 County Asphalt | 80.0 |
| 68-198-100 | 100.0 | Good | No | N/A | N/A | N/A | 1 County Asphalt | 80.0 |
| 68-200-016 | 100.0 | Good | No | N/A | N/A | N/A | 1 County Asphalt | 80.0 |
| 68-209-030 | 100.0 | Good | No | N/A | N/A | N/A | 1 County Asphalt | 80.0 |
| 68-217-030 | 100.0 | Good | No | 13.58 | N/A | N/A | 1 County Asphalt | 80.0 |
| 68-230-159 | 100.0 | Good | No | N/A | N/A | N/A | 1 County Asphalt | 80.0 |
| 68-230-130 | 91.7 | Good | No | 13.98 | N/A | N/A | 2 County Gravel | 82.9 |
| 68-050-105 | 92.7 | Good | No | 22.67 | N/A | N/A | 2 County Gravel | 83.4 |
| 68-090-104 | 95.0 | Good | No | 8.47 | N/A | N/A | 2 County Gravel | 85.3 |
| 68-229-091 | 90.7 | Good | No | 13.75 | N/A | N/A | 3 Township Gravel | 88.2 |

| Bridge Number | Sufficiency Rating | Condition | Eligible for Replace Grant? | BIG SCORE | Estimated Replacement Cost | 20% of Replacement Cost | Type of Road Carried | Modified Need based on Sufficiency Rating and Type of Road |
|---------------|--------------------|-----------|-----------------------------|-----------|----------------------------|-------------------------|----------------------|--|
| 68-030-118 | 91.7 | Good | No | 13.34 | N/A | N/A | 3 Township Gravel | 37.1 |
| 68-080-115 | 91.7 | Good | No | 13.74 | N/A | N/A | 3 Township Gravel | 37.1 |
| 68-199-150 | 91.7 | Good | No | 14.08 | N/A | N/A | 3 Township Gravel | 37.1 |
| 68-043-014 | 100.0 | Good | No | N/A | N/A | N/A | 2 County Gravel | 30.0 |
| 68-098-112 | 100.0 | Good | No | 9.2 | N/A | N/A | 2 County Gravel | 30.0 |
| 68-137-088 | 100.0 | Good | No | N/A | N/A | N/A | 2 County Gravel | 30.0 |
| 68-100-170 | 100.0 | Good | No | 8.66 | N/A | N/A | 3 Township Gravel | 35.0 |
| 68-170-061 | 100.0 | Good | No | N/A | N/A | N/A | 3 Township Gravel | 35.0 |
| 68-215-010 | 100.0 | Good | No | 10.55 | N/A | N/A | 3 Township Gravel | 35.0 |
| 68-226-090 | 100.0 | Good | No | 14 | N/A | N/A | 3 Township Gravel | 35.0 |

Average Suff. Rating **77.7**

Average Replacement Cost **\$1,240,050.00** **\$248,010.00**

| Sufficiency Ratings | Percent |
|-------------------------|---------|
| 100-60 (Good Condition) | 74% |
| 60-40 (Fair Condition) | 22% |
| < 40 (Poor Condition) | 4% |

Type of Road Carried

- 1 County Asphalt
- 2 County Gravel
- 3 Township Gravel
- 4 Minimum Maintenance

| |
|---|
| If structure has a sufficiency less than 40 or has a sufficiency between 40 and 60 and is eligible for replacement. |
| If structure has sufficiency between 40 and 60 but is not eligible for replacement. |
| If structure has sufficiency above 60. |

Project Status List - Roads

| Location | Description | Year | Status |
|---|------------------------|-------------|---------------|
| 431st Ave. (213) - from 291st St. to SD HWY 46 | CHIP SEAL | 2022 | Complete |
| 430th Ave. (213) - from SD HWY 46 to Boy Scout Rd. | CHIP SEAL | 2022 | Complete |
| 291st St. (365) - from US HWY 81 to 446th Ave. | CHIP SEAL | 2022 | Complete |
| 448th Ave (408) - from 291st St to SD HWY46 | CHIP SEAL | 2022 | Complete |
| 451st Ave. (367) - from 306th St. to 316th St. | CHIP SEAL | 2022 | Complete |
| S.W. Jim River Rd (102) - from 306th St. to Whiting Dr. | CHIP SEAL | 2022 | Complete |
| Deer BLVD (210) - from SD HWY 50 to SD HWY 314 | CHIP SEAL | 2022 | Complete |
| 450th St. (367A) - from SD HWY 50 to 451st St. | CHIP SEAL | 2022 | Complete |
| 303rd St (585) - from US HWY 81 to 444th Ave. | Asphalt Overlay | 2022 | Incomplete |
| 444th Ave. (369) - from 299th St. to 309th St. | Asphalt Overlay | 2022 | Complete |
| East Side Drive (102) - from Whiting Drive to SD HWY 50 | Asphalt Mill & Overlay | 2022 | Complete |
| 306th St (207) - from 428th Ave to 430th Ave | Asphalt Overlay | 2022 | Incomplete |
| 451st Ave. (367) - from 306th St. to 309th St. | Micro Surfacing | Added 2022 | Complete |
| 452nd Ave. (373) - from Irene to 306th St. | Micro Surfacing | Added 2022 | Complete |
| 309th St. (366) - from 451st St. to 449th St. | Micro Surfacing | Added 2022 | Complete |
| 294th St (587) - from 436th Ave to US HWY 81 | Crack Seal | 2022 | Incomplete |
| 444th Ave. (369) - from 291st St. to 303rd St. | Crack Seal | 2022 | Incomplete |
| 452nd Ave. (373) - from 294th St to Irene | Crack Seal | 2022 | Cancelled |
| 305st St. (368) - from 444th Ave. to 452nd Ave. | Crack Seal | 2022 | Incomplete |

Project Status List - Bridges

| Structure No | Approximate Address | Location (Township) | Type of Projects | Status |
|--------------|--|------------------------|---------------------------|----------------------------|
| 68-200-016 | 1.6 miles south of Center Point | Turkey Valley | replacement | Complete |
| 68-209-030 | 3.0 miles north and 3.1 miles west of Irene | Turkey Valley | replacement | Complete |
| 68-202-130 | 4 miles north and 2.2 miles east of Mission Hill | Volin | replace with culverts | plan to complete this fall |
| 68-030-018 | 7.2 miles north and 1 mile east of Lesterville | Odessa | Apply for BIG Replacement | Awarded |
| 68-019-015 | 7.5 miles north and 0.1 mile west of Lesterville, SD | Odessa | Replace with box culvert | Complete |
| 68-134-120 | 6.4 miles east and 1.0 mile north of Urica | Walshtown | Apply for BIG P.E. | Awarded |
| 68-156-182 | 1.1 miles south and 2.4 miles west of Mission Hill, SD | Mission Hill South | P.E. Grant | In Progress |

AFFIDAVIT OF PUBLICATION

YANKTON DAILY PRESS AND DAKOTAN

YANKTON COUNTY HIGHWAY DEPT
3302 WEST CITY LIMIT
YANKTON SD 57078


STATE OF SOUTH DAKOTA
COUNTY OF YANKTON


KELLY HERTZ, BEING FIRST DULY SWORN ON OATH DEPOSES
AND SAYS THAT (S)HE IS THE MANAGING EDITOR OF YANKTON
MEDIA INC, A CORPORATION, THE PRINTER AND THE PUBLISHER OF THE
YANKTON DAILY PRESS AND DAKOTAN, A LEGAL DAILY NEWSPAPER
PUBLISHED AND CIRCULATED IN THE CITY OF YANKTON, SAID COUNTY
AND STATE, AND ONE OF THE OFFICIAL NEWSPAPERS OF THE SAID
COUNTY OF FACTS STATED IN THIS AFFIDAVIT; THAT THE ANNEXED
PUBLIC NOTICE YANKTON COU

TAKEN FROM THE PAPER, IN WHICH IT WAS LAST PUBLISHED IN THE
NEWSPAPER ON THE 17th DAY OF September, 2022
THAT THE FULL AMOUNT OF THE FEE CHARGED FOR THE PUBLICATION
OF SAID NOTICE TO WIT \$15.26 ENSURES TO THE
BENEFITS OF THE PUBLISHER OF SAID NEWSPAPER AND THAT NO
AGREEMENT AND UNDERSTANDING FOR THE DIVISION THEREOF HAS
BEEN MADE WITH ANY OTHER PERSON, AND THAT NO PART THEREOF
HAS BEEN AGREED TO BE PAID TO ANY PERSON WHOMSOEVER.

PUBLISHED ON: 09/15/2022 09/17/2022

FILED ON: 09/19/2022


SUBSCRIBED AND SWORN TO BEFORE ME THIS 19th DAY OF September, 2022


NOTARY PUBLIC, SOUTH DAKOTA
MY COMMISSION EXPIRES 07/04/2026



Ad text : PUBLIC NOTICE

Yankton County is in the process of updating our Five-Year Highway and Bridge Improvement Plan. A public meeting will be held to discuss and answer questions about the proposed updated plan. The meeting will be held on Monday, September 19, 2022, at 6:00 p.m. at the Government Center in the Commissioner Meeting Room. The general public is invited and encouraged to attend this meeting. If you have any questions about this matter, please contact the Yankton County Highway Superintendent's office at (605) 260-4473.

Published twice at the total approximate cost of \$15.26 and can be viewed free of charge at www.sdpublishnotices.com.

Published September 15 & 17, 2022.



YANKTON COUNTY HIGHWAY DEPARTMENT

3302 W City Limits Road • Yankton, SD 57078

Ph: 605-260-4473 • Fax: 605-260-4492

September 12, 2022

Rex Bye
Gayville Township
45142 Union School Rd
Gayville, SD 57031

RE: Public Meeting for 5-Year Highway & Bridge Plan

Dear Rex Bye,

Please be advised that we will be having a public meeting to discuss the 5-Year Highway and Bridge Improvement Plan. This will be held on Monday, September 19, 2022, at 6:00 pm at the Yankton County Commissioner's Meeting Room.

This meeting is open to the public to encourage discussion in regards to our tentative plan.

If you have any questions, please contact the highway office.

Thank you,

Mike Sedlacek
Yankton County Highway Superintendent

MS/bw



YANKTON COUNTY HIGHWAY DEPARTMENT

3302 W City Limits Road • Yankton, SD 57078

Ph: 605-260-4473 • Fax: 605-260-4492

September 12, 2022

Ordell Munkvold
Jamesville Township
43503 292nd St
Menno, SD 57045

RE: Public Meeting for 5-Year Highway & Bridge Plan

Dear Ordell Munkvold,

Please be advised that we will be having a public meeting to discuss the 5-Year Highway and Bridge Improvement Plan. This will be held on Monday, September 19, 2022, at 6:00 pm at the Yankton County Commissioner's Meeting Room.

This meeting is open to the public to encourage discussion in regards to our tentative plan.

If you have any questions, please contact the highway office.

Thank you,

Mike Sedlacek
Yankton County Highway Superintendent

MS/bw



YANKTON COUNTY HIGHWAY DEPARTMENT

3302 W City Limits Road • Yankton, SD 57078

Ph: 605-260-4473 • Fax: 605-260-4492

September 12, 2022

Zane Williams
Marindahl Township
29834 447th Ave
Irene, SD 57037

RE: Public Meeting for 5-Year Highway & Bridge Plan

Dear Zane Williams,

Please be advised that we will be having a public meeting to discuss the 5-Year Highway and Bridge Improvement Plan. This will be held on Monday, September 19, 2022, at 6:00 pm at the Yankton County Commissioner's Meeting Room.

This meeting is open to the public to encourage discussion in regards to our tentative plan.

If you have any questions, please contact the highway office.

Thank you,

Mike Sedlacek
Yankton County Highway Superintendent

MS/bw



YANKTON COUNTY HIGHWAY DEPARTMENT

3302 W City Limits Road • Yankton, SD 57078

Ph: 605-260-4473 • Fax: 605-260-4492

September 12, 2022

Sheldon Engen
Mayfield Township
29240 442th Ave.
Irene, SD 57037

RE: Public Meeting for 5-Year Highway & Bridge Plan

Dear Sheldon Engen,

Please be advised that we will be having a public meeting to discuss the 5-Year Highway and Bridge Improvement Plan. This will be held on Monday, September 19, 2022, at 6:00 pm at the Yankton County Commissioner's Meeting Room.

This meeting is open to the public to encourage discussion in regards to our tentative plan.

If you have any questions, please contact the highway office.

Thank you,

Mike Sedlacek
Yankton County Highway Superintendent

MS/bw



YANKTON COUNTY HIGHWAY DEPARTMENT

3302 W City Limits Road • Yankton, SD 57078

Ph: 605-260-4473 • Fax: 605-260-4492

September 12, 2022

Randy Freng
Mission Hill Township
30405 444th Ave
Mission Hills, SD 57046

RE: Public Meeting for 5-Year Highway & Bridge Plan

Dear Randy Freng,

Please be advised that we will be having a public meeting to discuss the 5-Year Highway and Bridge Improvement Plan. This will be held on Monday, September 19, 2022, at 6:00 pm at the Yankton County Commissioner's Meeting Room.

This meeting is open to the public to encourage discussion in regards to our tentative plan.

If you have any questions, please contact the highway office.

Thank you,

Mike Sedlacek
Yankton County Highway Superintendent

MS/bw



YANKTON COUNTY HIGHWAY DEPARTMENT

3302 W City Limits Road • Yankton, SD 57078

Ph: 605-260-4473 • Fax: 605-260-4492

September 12, 2022

Mike Nutlley
Turkey Valley Township
29571 448th Ave
Irene, SD 57037

RE: Public Meeting for 5-Year Highway & Bridge Plan

Dear Mike Nutley,

Please be advised that we will be having a public meeting to discuss the 5-Year Highway and Bridge Improvement Plan. This will be held on Monday, September 19, 2022, at 6:00 pm at the Yankton County Commissioner's Meeting Room.

This meeting is open to the public to encourage discussion in regards to our tentative plan.

If you have any questions, please contact the highway office.

Thank you,

Mike Sedlacek
Yankton County Highway Superintendent

MS/bw



YANKTON COUNTY HIGHWAY DEPARTMENT

3302 W City Limits Road • Yankton, SD 57078

Ph: 605-260-4473 • Fax: 605-260-4492

September 12, 2022

Daniel Schenkel
Utica Township
30654 434th Ave
Yankton, SD 57078

RE: Public Meeting for 5-Year Highway & Bridge Plan

Dear Daniel Schenkel,

Please be advised that we will be having a public meeting to discuss the 5-Year Highway and Bridge Improvement Plan. This will be held on Monday, September 19, 2022, at 6:00 pm at the Yankton County Commissioner's Meeting Room.

This meeting is open to the public to encourage discussion in regards to our tentative plan.

If you have any questions, please contact the highway office.

Thank you,

Mike Sedlacek
Yankton County Highway Superintendent

MS/bw



YANKTON COUNTY HIGHWAY DEPARTMENT

3302 W City Limits Road • Yankton, SD 57078

Ph: 605-260-4473 • Fax: 605-260-4492

September 12, 2022

Jerry Gustad
Volin Township
44746 305th St.
Volin, SD 57072

RE: Public Meeting for 5-Year Highway & Bridge Plan

Dear Jerry Gustad,

Please be advised that we will be having a public meeting to discuss the 5-Year Highway and Bridge Improvement Plan. This will be held on Monday, September 19, 2022, at 6:00 pm at the Yankton County Commissioner's Meeting Room.

This meeting is open to the public to encourage discussion in regards to our tentative plan.

If you have any questions, please contact the highway office.

Thank you,

Mike Sedlacek
Yankton County Highway Superintendent

MS/bw



YANKTON COUNTY HIGHWAY DEPARTMENT

3302 W City Limits Road • Yankton, SD 57078

Ph: 605-260-4473 • Fax: 605-260-4492

September 12, 2022

Robert Lyngstad
Walshtown Township
44479 299th St.
Volin, SD 57072

RE: Public Meeting for 5-Year Highway & Bridge Plan

Dear Robert Lyngstad,

Please be advised that we will be having a public meeting to discuss the 5-Year Highway and Bridge Improvement Plan. This will be held on Monday, September 19, 2022, at 6:00 pm at the Yankton County Commissioner's Meeting Room.

This meeting is open to the public to encourage discussion in regards to our tentative plan.

If you have any questions, please contact the highway office.

Thank you,

Mike Sedlacek
Yankton County Highway Superintendent

MS/bw

MEETING SIGN-IN SHEET

Yankton County 5-Year Highway & Bridge Improvement Plan

Meeting Date: September 19, 2022

Start Time: 6:00 pm

| Name | Address | Phone | E-Mail |
|-----------------------|---|--------------|--------|
| Danayl D Hersley | 30180 448 th Ave Volin | 541-220-1177 | |
| Gina Hauke | 30245 449 th Ave | 208-681-2492 | |
| Chuck Engen | 44864 303 rd St Volin | 605-660-0467 | |
| Ann Engen | 44864 303 rd St, Volin | 605-660-0632 | |
| Lyle Stratman | 44886 303 St Volin | 605-660-6060 | |
| Barry Van Osdel | 44732 50 Hwy 50 Mission Hill | 605-661-4584 | |
| Larry Sees | 44222 298 th Street Irene | 605-660-7057 | |
| Brian Nielson | 44027 294 th St. Irene | 605-660-7528 | |
| Kevin Huber | 27286 444 th Ave Irene S.P. | 605-327-3432 | |
| Chauncey Christiansen | 30172 449 th Ave Volin | 605-661-0391 | |
| Andrea Maibach | 43348 310 th St. | 605-661-1735 | |
| Dan Hauke | 43371 310 th St | 605-760-4217 | |
| Samuel Kuehn | 44258 302 St. MHW | 605-660-1697 | |
| Sheldon Engen | 29240 29240 442 Ave Irene | 605-760-0267 | |
| Brooks Ugofsky | 43394 310 th St | 605-661-0432 | |
| Bob Cap | 30777 436 th Ave | 605-661-7300 | |
| Stella Slason | 44922 303 rd St | 605-661-3876 | |
| Marlene Slason | 44922 303 rd St. | 605-661-2943 | |
| Gary Vetter | Yankton County | 605-260-4445 | |

5 – Year Plan Public Meeting For 2023-2027

September 19, 2022

6:00 PM

Notes & Public Input

Joe Healy, Commissioner Chair, opened the meeting with the Pledge and roll call of the commissioners present. All were there. The agenda was approved and the meeting was opened for public comment.

Several residents from 303 St., 449 Ave., and 310 St. each stated that when they bought their homes the roads were hard surfaced and have since been ground up. However, these roads have never been re-surfaced. These residents all said that they were told at a meeting that the re-surfacing would take place within a couple of years after being ground up. The residents said dust from road travel and the wash boarding forming on the roads are both issues for these three roads.

Also discussed on 310 was the fact that more people are using the road as housing developments are being built up in this area. The road still has signs up stating the road is minimum maintenance. For the number of people using the road, several residents felt that the road status needed to be upgraded and graveled. This road was originally located on a property/section line as houses were built along it.

Public comment was closed.

Road Improvement

- Mike, Yankton County Superintendent, started the meeting by saying Yankton County Highway Department does a 5-Year Plan each year so Yankton County as part of its requirement to apply for grant money.
- Mike started going through the 5 Year Plan and referenced the handout and the maps located at the front of the room that had map and spreadsheets.
- Mike discussed all the roads being worked on for each year. He referenced Yankton County maps and pointed out the legend on each map which showed which category of work was assigned for the roads for each year. The roads fell into four basic groups: Double Chip Seal, Overlay, Microsurfacing and Chip Seal. Mike explained the order used for completing road repair with these categories.
- Each year was discussed by pointing out which roads were being worked on and what phase of repair was being done.
- Although Microsurfacing has been around, it is a new process that Yankton County is using on the roads. One of the main benefits is the cost savings to the county which will help with the budget. Mike explained that Microsurfacing is a polymer modified emulsified asphalt mixture.
- The Project Plan for each year was also provided. The data on these sheets listed the specific areas on the roads being repaired. This data provides the county residents with information on planned upcoming work within the county.
- Cheri Loest, County Commissioner, talked about the 2019 Task Force was set up to help in prioritizing the roads for upcoming work. She stated this was to help determine which roads to grind up or keep as asphalt. Hard surface roads were designated as a higher priority for repair. Gravel roads would be kept up, but on a different level of maintenance. She stated that this is to be reviewed every 4-5 years to allow for changes in the roads.

Bridge Repair/Replacement

- Mike presented a map and spreadsheet for the bridge work. The spreadsheet showed what work was to be done on each bridge and an approximate cost of removal or replacement of the bridge. Bridges pertaining to BIG PE Grants or BIG Replacement were indicated.
- A list the condition of all the bridges showing the sufficiency rating and type of road they are located on. This list is continually being update to reflect which bridges still have a load limit. The number of bridges to upgrade has shrunk over the last couple of years.
- The Project Status List for the current roads being worked for this year was the last item presented at the meeting. This was to inform the public which roads were completed.

STATE OF SOUTH DAKOTA
DEPARTMENT OF TRANSPORTATION
BRIDGE IMPROVEMENT GRANT AGREEMENT
FOR PRELIMINARY ENGINEERING – STATE ADMINISTRATION

This Agreement is made and entered into by and between the State of South Dakota, acting by and through its Department of Transportation, referred to in this Agreement as the "STATE," and Yankton County, South Dakota, referred to in this Agreement as the "COUNTY."

BACKGROUND:

1. The STATE has funding available for preservation, rehabilitation, or replacement of eligible local public agency bridges. The funding is only available for bridges located on local public roads.
2. The COUNTY has applied for and the STATE has awarded to the COUNTY a Bridge Improvement Grant ("BIG") for preliminary engineering for structure number 68-134-120, project number BRF 6368(00)23-1, PCN 099T, referred to in this Agreement as the "PROJECT."

THE STATE AND THE COUNTY MUTUALLY AGREE AS FOLLOWS:

1. The COUNTY applied for and was awarded a BIG for preliminary engineering for the PROJECT.
2. The STATE issued a letter on August 25, 2022 notifying the COUNTY of the award of the BIG. The letter of award is attached to and incorporated in this Agreement as **Exhibit A**.
3. This Agreement is effective on the date of the letter of award attached as **Exhibit A**. The preliminary engineering work contemplated by this Agreement will be completed no later than three years from the date of the letter of award. No reimbursements will be processed by the STATE for work performed after the date of August 25, 2025.
4. The COUNTY will select a professional engineering firm from the STATE'S current consultant retainer list for the bridge design category of work.
5. The STATE will hire the professional engineering firm selected by the COUNTY to perform the preliminary engineering for the PROJECT. The scope of the preliminary engineering services to be performed is identified in the attached **Exhibit B**.
6. The STATE will invite the COUNTY, and the COUNTY will participate in, all planning, scoping, and inspection meetings held in connection with the PROJECT.
7. The STATE will submit to the COUNTY a draft type, size, and location (TS&L) report for the PROJECT for the COUNTY'S review and comment. The COUNTY will review the TS&L and provide the COUNTY'S comments to the STATE. The STATE will address, in writing, all comments made by the COUNTY to the COUNTY'S satisfaction.
8. The STATE will directly pay the professional engineering firm for all PROJECT costs.
9. The STATE will be responsible for eighty percent (80%) of eligible PROJECT costs not to exceed the maximum BIG amount of ninety-four thousand, five hundred dollars (\$94,500). The COUNTY will reimburse the STATE for the COUNTY'S twenty percent (20%) match on eligible PROJECT costs. Once the total BIG amount has been paid, the COUNTY will be responsible for one hundred percent (100%) of all remaining PROJECT costs. The COUNTY will also be one hundred percent (100%) responsible for any PROJECT costs incurred prior to the date of the letter of award. The COUNTY will reimburse the STATE within thirty (30) days of receipt of a billing from the STATE.
10. The COUNTY certifies the COUNTY has a conflict of interest policy and enforces said policy.

11. The COUNTY certifies the COUNTY has filed an Internal Revenue Services (IRS) Form 990 in compliance with federal law, if applicable. The COUNTY will display the filed IRS Form 990 on the COUNTY'S website immediately upon filing.
12. The COUNTY certifies the COUNTY employs an effective internal control system.
13. The COUNTY certifies the COUNTY is in compliance with the federal Single Audit Act and the requirements of SDCL § 4-11-2.1, if applicable. The COUNTY further certifies audits are displayed on the COUNTY'S website.
14. The COUNTY will include provisions in the COUNTY'S contracts and subcontracts requiring the COUNTY'S contractors and subcontractors to comply with the applicable provisions of this Agreement, to indemnify the STATE, and to provide insurance coverage for the benefit of the STATE, all in a manner consistent with this Agreement. The COUNTY will cause the COUNTY'S contractors, subcontractors, agents, and employees to comply with applicable federal, state, and local laws, regulations, ordinances, guidelines, permits, and requirements and will adopt such review and inspection procedures as are necessary to assure such compliance.
15. The COUNTY will indemnify the STATE, its officers, agents, and employees against any and all actions, suits, damages, liability, or other proceedings that may arise as the result of the COUNTY'S performance under this Agreement. This section does not require the COUNTY to be responsible for or defend against claims or damages arising from errors or omissions of the STATE, its officers, agents, or employees.
16. All PROJECT charges will be subject to audit by the STATE. The COUNTY and the COUNTY'S contractors and subcontractors will keep accounting records clearly identified with this Agreement, and will support all PROJECT charges by documents which evidence, in detail, the nature and propriety of those charges.
17. Upon reasonable notice, the COUNTY and the COUNTY'S contractors and subcontractors will allow the STATE, through any authorized representative, to have access to and the right to examine and copy all records, books, papers, or documents related to services rendered under this Agreement. The COUNTY will keep these records clearly identified and readily accessible for a period of three (3) years after the date of final payment under this Agreement.
18. The COUNTY will abide by the requirements of Title VI of the Civil Rights Act of 1964, incorporated in and attached to this Agreement as **Exhibit C**.
19. The COUNTY will perform under this Agreement in compliance with the Americans with Disabilities Act of 1990 and any amendments.
20. This Agreement may not be amended, except in writing, which writing will be expressly identified as a part of this Agreement, and be signed by an authorized representative of each of the parties.
21. This Agreement depends upon the continued availability of appropriated funds and expenditure authority from the Legislature for this purpose. If for any reason the Legislature fails to appropriate funds or grant expenditure authority, or funds become unavailable by operation of law or federal funds reductions, the STATE may terminate this Agreement. Termination for any of these reasons is not a default by the STATE nor does it give rise to a claim against the STATE.
22. The parties may terminate this Agreement by mutual written agreement. The STATE may also terminate this Agreement if the COUNTY breaches any terms of this Agreement. If the STATE terminates this Agreement due to the COUNTY'S breach, then any payments owed to the COUNTY at the time of termination may be adjusted to cover any additional costs to the STATE because of the COUNTY'S breach. The adjustment of payments will be in addition to any other remedies the

STATE may pursue as a result of COUNTY'S breach, and the STATE does not waive these other remedies by making a payment adjustment. If termination is not due to a breach by the COUNTY, then the COUNTY will be paid for eligible PROJECT costs incurred up to the date of termination, subject to the maximum limiting amount of the BIG.

23. The COUNTY must comply with all federal, state, and local laws, together with all ordinances and regulations applicable to the work and will be solely responsible for obtaining current information on such requirements. The COUNTY must procure all licenses, permits, or other rights necessary for the fulfillment of its obligations under this Agreement.
24. This Agreement will be governed by and construed in accordance with the laws of the State of South Dakota. Any lawsuit pertaining to or affecting this Agreement will be venued in Circuit Court, Sixth Judicial Circuit, Hughes County, South Dakota.
25. If any court of competent jurisdiction holds any provision of this Agreement unenforceable or invalid, such holding will not invalidate or render unenforceable any other provision of this Agreement.
26. All other prior discussions, communications, and representations concerning the subject matter of this Agreement are superseded by the terms of this Agreement, and, except as specifically provided in this Agreement, this Agreement constitutes the entire agreement with respect to its subject matter.
27. The COUNTY has designated its County Commission Chairperson as the COUNTY'S authorized representative and has empowered the Chairperson with the authority to sign this Agreement on behalf of the COUNTY. A copy of the COUNTY'S Commission minutes or resolution authorizing the execution of this Agreement by the Chairperson as the COUNTY'S authorized representative is attached to this Agreement as **Exhibit D**.

This Agreement is binding upon the signatories not as individuals but solely in their capacities as officials of their respective organizations and acknowledges proper action of the STATE and the COUNTY to enter into the same.

Yankton County, South Dakota

State of South Dakota
Department of Transportation

By: _____

By: _____

Printed Name: _____

Printed Name: _____

Its: County Commission Chairperson

Its: Program Manager,
Administration Program

Date: _____

Date: _____

Attest:

By: _____

Printed Name: _____

County Auditor/Clerk

(COUNTY SEAL)



Division of Secretariat
Office of the Secretary
700 E. Broadway Avenue
Pierre, South Dakota 57501
605.773.5105
dot.sd.gov | sd511.org

August 25, 2022
BIG Notice to Proceed Date

County Commissioners
Yankton County

NOTICE OF AWARD

2023 Preliminary Engineering Bridge Improvement Grant
Structure Number 68-134-120
Project Number BRF 6368(00)23-1, PCN 099T
Grant Amount = \$94,500(80%)

To whom it may concern;

I am pleased to inform you that the South Dakota Transportation Commission approved a Local Bridge Improvement Grant (BIG) in the amount shown above for the noted structure during their August 25, 2022, commission meeting. A funding agreement and specific information and documents for this grant will be sent to you at a later date.

If you have questions, please feel free to contact Doug Kinniburgh at 605.773.4284.

Sincerely,

A handwritten signature in black ink, appearing to read "Joel Jundt". The signature is written in a cursive, flowing style.

Joel Jundt
Secretary

Attachment

cc: County Highway Superintendent
File

M E M O R A N D U M

DATE: DATE

TO: CONSULTANT

FROM: NAME, TITLE
Local Government AssistanceSUBJECT: **2023 BRIDGE IMPROVEMENT GRANT, Grant Cap = \$NN,NNN (80% of Total)**
Total Design Cost under Grant Cap = \$ _____
PROJECT NUMBER, COUNTY/CITY, PCN
STRUCTURE NUMBER & LOCATION FROM DATABASE**NOTICE TO PROCEED FOR THIS WORK ORDER WILL BE DATED AUGUST 25, 2022 (AWARD DATE)**
Cost proposal to be used from the Bridge Improvement Grant application unless otherwise notified.

----- County/City has requested that your firm be employed to complete the work as defined in the following scope of services. Please submit billings to Local Government Assistance in care of Coleen Kusser (coleen.kusser@state.sd.us), **Consultant Services Specialist**.

**Bridge Improvement Grant
Work Order Requirements for Survey and Hydraulics**

SCOPE OF SERVICES TEMPLATE – Survey & Hydraulics

1. **Field survey for completion of the Drainage Data Information and Contour Map.** The information required for placement on these sheets is listed below. An example is attached containing the required information.
 - ☐ Stationing from south to north or west to east.
 - ☐ Beginning and ending stations of the current structure.
 - ☐ Proposed and inplace gradelines.
 - ☐ Stream profile. (Including a table of stations and elevations for each shot taken.)
 - ☐ Sea level datum is required. Stations, elevations, and offsets from and descriptions of permanent objects will be required for project benchmarks. (The High Accuracy Reference Network (HARN) map and the County Bench Mark map for the State of South Dakota can be found at the following web site – <https://dot.sd.gov/doing-business/engineering/design-services/surveyors>)
 - ☐ Include an electronic file (DGN) containing the plan/profile of the inplace gradeline at the structure. (This will be submitted with the final hydraulics and only when the replacement structure will be a bridge. The Consultant will submit this file through the LGA SFTP site.)
 - ☐ Landowners with their addresses, phone numbers, and location of property.
 - ☐ Utilities with their addresses, phone numbers, and locations along the project.
2. **Field survey as necessary for preparation of construction plans.** Required information is listed below.
 - ☐ Establishment of transit points, land ties and benchmarks as well as cross sections and topography. (Stations, elevations, and offsets from permanent objects will be required for project benchmarks.)
 - ☐ Project limits as established by consultation with the County Highway Superintendent / City Engineer.
 - ☐ Additional legal survey as required for preparation of right-of-way plats.
 - ☐ The geometrics of horizontal and vertical alignment in accordance with the Local Roads Plan design standards.
 - ☐ Survey notes are to be retained on file with the Consultant for subsequent use in the preparation of construction plans and are to be available to the County / City upon request.

It is anticipated that this item will permit the issuance of a separate work order (after the Type, Size and Location (TS&L) Inspection) for the development of construction plans with no further survey needed.

3. **Photo Documentation and Record Search of the Structure as defined in Attachment #2.**
4. **Preliminary Hydraulic Design Report, Plan/Profile Sketches (Preliminary Hydraulic Layouts) and gradelines, Electronic Copy of Hydraulic Model, Draft Hydraulic Design Report in accordance with the newest version of the South Dakota Drainage Manual, and cost estimates for all proposed structure alternatives. THE DESIGN YEAR FOR THIS SITE SHALL BE IN ACCORDANCE WITH THE LOCAL ROADS PLAN (SPECIFICALLY BY FUNCTIONAL CLASSIFICATION). (More than one feasible alternative is required. This includes options on different alignments if applicable. The options need to be acceptable to the owner's future needs and maintenance capabilities. If there is only one type of structure that can reasonably be constructed at a site, simply provide an explanation instead of alternatives.)** The newest version of the South Dakota Drainage Manual is available at the following location: <https://dot.sd.gov/doing-business/engineering/design-services/forms-manuals>. Guidance and an example Final Drainage Memo/Letter can be found in Chapter 6 of the manual. **The current preliminary hydraulic data sheet to be used can be found in the folder under "000 LGA General Info and Docs" located on the Consultant's LGA SFTP site.** Directions for filling out the form can be found at the same location. All items will be submitted to the Local Government Assistance Office for distribution to SDDOT personnel for review for compliance with minimum required State and Federal standards. Necessary revisions shall be provided in writing by the SDDOT and shall be forwarded to the Consultant by the Local Government Assistance Office. Necessary revisions shall be completed by the consultant and the Revised Draft Hydraulic Design Report submitted within 2 weeks of receipt of revisions from LGA. The Consultant is wholly responsible for the accuracy of the design calculations and the independent check design calculations.

Note for Box Culverts/Pipe Options and Plans: The US Army Corps of Engineers requires all culverts/pipe where aquatic organism transport is present to have a flow line sunk 1'. If a box/pipe is included in the options, it should be clearly noted that the flowline has been sunk to the required 1'. If the selected structure is a box culvert or pipe, project plans and the final hydraulic data sheet should show that the box or pipe has been sunk to the required 1'.

Items 1. through 4. shall be accomplished by DATE. Please refer to the checklist in **Attachment #1** for the packet of items that shall be submitted to the Local Government Assistance Office.

5. **Attendance at the TS&L inspection, assistance in the selection of the type, size and location of the replacement structure.**
6. **Report of Foundation Investigation.** This will be provided by the SDDOT Geotechnical Engineering Activity.
7. **Obtain Traffic Data.** Conduct field study to obtain 24-hour traffic volumes for existing structure. Data shall be gathered using a mechanical or electronic device. Study shall be conducted on a typical weekday (Tuesday-Thursday) from midnight to midnight. Report of traffic data shall include structure number, counter brand, serial number, date collected, and total volume.
8. **For Structure Chosen at TS&L: Final Hydraulic Design Report, Final Hydraulic Data Sheet (use the current data sheet found on the LGA SFTP site in the "000 LGA General Info & Docs" folder.) Hydraulic Model with existing and proposed conditions, and if the structure selected is a bridge, Scour Memo summarizing hydraulic scour calculation, Scour Calculation, and Berm Slope Protection Recommendations (if applicable.)**

This information shall be submitted within 60 days of the date of the Report of Foundations Investigation.

9. **The Overall Completion Date of this work order shall be December 31, 2026.** (Please note that this date is after the expiration of the Bridge Improvement Grant in the event of an extension to help eliminate the need for an amendment. Billings on this work order are only reimbursable up to the overall completion date of the Bridge Improvement Grant.)

All information and data shall be submitted, and all questions and requests shall be directed to the Local Government Assistance Office. Please refer to the checklist in **Attachment #1** for the TS&L Packet of items that shall be submitted to the Local Government Assistance Office.

Attachment #1
Bridge Improvement Grant
Checklist for Survey and Hydraulics Work Order TS&L Packet

These items must be submitted to DOT/Local Government Assistance.
If any of these items are missing, the full packet will be returned for completion and resubmission to this office.

Project Number _____ County _____ PCN _____

☐

Survey Sheets and Contour Map (submit as PDF and DGN files) including the following information:

☐

Stationing from south to north or west to east

☐

Beginning and ending stations of the existing structure

☐

Beginning and ending stations of proposed structures

☐

Proposed and existing gradelines

☐

Stream profile and cross sections (Downstream to upstream direction including a table showing stations and elevations for each shot taken)

☐

Elevation and location of buildings and other structures

☐

Survey information using sea level datum and showing station, elevation, offset, and physical description of each project benchmark

☐

Landowner names, addresses, phone numbers, and legal descriptions of their property

☐

Utility names, addresses, phone numbers, and locations along the project

☐

Photo Documentation and Historical Record Search of the Structure (including list of files or repositories searched) as defined in Attachment #2. (In the event that nothing is found, a letter indicating lack of findings, along with files or repositories searched, shall be submitted to the SDDOT/Local Government Assistance Office.)

NOTE: THE DESIGN YEAR FOR THIS SITE SHALL BE IN ACCORDANCE WITH THE LOCAL ROADS PLAN (SPECIFICALLY BY FUNCTIONAL CLASSIFICATION).

☐

Preliminary Hydraulic Data Report (use current data sheet found on the LGA SFTP site in the "000 LGA General Info & Docs" folder) including the following information:

☐

Calculated flows

☐

Inplace conditions (Ordinary High Water Elevation, HW_{100} , V_{max} , OT_{fr})

☐

Proposed conditions for each option (HW_2 , HW_{10} , HW_{25} , HW_{100} , V_{max} Qot, OT_{fr} , E_{Lover} top)

☐

Ordinary High Water Elevation Shown on Cross-Sections (vegetation elevation on stream banks -- approx. 2-year flow)

☐

Observed High Water Elevation (identifiable high water mark)

☐

Electronic copy of Hydraulic Model of existing and proposed conditions

☐

Plan and profile sketches (preliminary hydraulic layout sheets) for the existing structure and proposed gradelines for each option (submit as PDF and DGN files.) More than one feasible alternative is required. This includes options on different

alignments if applicable. The options need to be acceptable to the owner's future needs and maintenance capabilities. If there is only one type of structure that can reasonably be constructed at a site, simply provide an explanation instead of alternatives.

☐

Cost Estimates (including design and construction engineering and construction costs for each option)

☐

Revised Draft Hydraulic Report

☐

For Structure Chosen at TS&L - DUE WITHIN 60 DAYS OF THE REPORT OF FOUNDATIONS INVESTIGATION

☐

Final Hydraulic Design Report

☐

Final Hydraulic Data Sheet (use current data sheet found on the LGA SFTP site in the "000 LGA General Info & Docs" folder)

☐

Hydraulic model with existing and proposed conditions

☐

Scour memo, scour calculations, and berm slope protection recommendations (Bridges Only)

Attachment #2
Local Government Assistance
Photo Documentation and Record Search of the Structure

The information defined below will satisfy one of the requirements of the State Historic Preservation Society in clearing the structure for removal.

Photo Documentation of the Structure

- ☐ **Site map and photo log of all photos**
- ☐ **Photos will be taken of: (*at minimum*)**
 - Full views of the structure's primary elevations
 - Close-ups of any decorative, character-defining or structural features
 - General views of the bridge and its environment
- ☐ **Photos will be labeled as follows:**
 - Photo Number - from photo log and site map
 - Name and Address of property - if property does not have legal address then please note either the Universal Transverse Mercator (UTM) or the legal location down to the quarter section.
 - Month and Year of photograph
 - Description of view, including camera direction (cardinal direction - N, S, E, W)
- ☐ **Photos will be submitted in one of the following formats:**
 - Digital Photographs
 - At least 2000 X 3000 pixels at 300 dpi
 - Saved as TIFFs submitted on CDs
 - 35mm Black and White Photographs
 - 35mm black/white film printed on black/white photographic paper
 - Both prints and negatives submitted

Historical Record Search of the Structure

- ☐ **Any or all of the following are needed:**
 - Reports - maintenance or otherwise indicating modifications to the original structure - what was done and why
 - Any Photographs of the original structure (not inspection photos; not photos referenced in this work order)
 - Original Drawings
 - Original Plans
 - Any other documentation
- ☐ **Names of Files or Repositories (courthouse, county historical society, etc.) Searched**

If possible, provide the original copy of this information. If not, submit the information in the following format. High quality clear Xerox copies of any reports, drawings, or plans; and photographs scanned at 600 dpi, saved as TIFFs, and submitted on a CD.

If these documents are not otherwise restricted through state or federal law; submit them to the SDDOT/Local Government Office for submission to the South Dakota State Historical Society for public use and reproduction. In the event that nothing is found, a letter indicating lack of findings, along with files or repositories searched, shall be submitted to the SDDOT/Local Government Assistance Office.

STATE OF SOUTH DAKOTA
DEPARTMENT OF TRANSPORTATION
STANDARD TITLE VI / NONDISCRIMINATION ASSURANCES
APPENDIX A & E
MARCH 1, 2016

During the performance of this Agreement, the COUNTY, for itself, its assignees, and successors in interest (hereinafter referred to as the "contractor") agrees as follows:

1. **Compliance with Regulations:** The contractor (hereinafter includes consultants) will comply with the Acts and the Regulations relative to Non-discrimination in Federally-assisted programs of the U.S. Department of Transportation, Federal Highway Administration, as they may be amended from time to time, which are herein incorporated by reference and made a part of this contract.
2. **Non-discrimination:** The contractor, with regard to the work performed by it during the contract, will not discriminate on the grounds of race, color, or national origin in the selection and retention of subcontractors, including procurements of materials and leases of equipment. The contractor will not participate directly or indirectly in the discrimination prohibited by the Acts and the Regulations, including employment practices when the contract covers any activity, project, or program set forth in Appendix B of 49 CFR Part 21.
3. **Solicitations for Subcontracts, Including Procurements of Materials and Equipment:** In all solicitations, either by competitive bidding, or negotiation made by the contractor for work to be performed under a subcontract, including procurements of materials, or leases of equipment, each potential subcontractor or supplier will be notified by the contractor of the contractor's obligations under this contract and the Acts and the Regulations relative to Non-discrimination on the grounds of race, color, or national origin.
4. **Information and Reports:** The contractor will provide all information and reports required by the Acts, the Regulations, and directives issued pursuant thereto and will permit access to its books, records, accounts, other sources of information, and its facilities as may be determined by the Recipient or the Federal Highway Administration to be pertinent to ascertain compliance with such Acts, Regulations, and instructions. Where any information required of a contractor is in the exclusive possession of another who fails or refuses to furnish the information, the contractor will so certify to the Recipient or the Federal Highway Administration, as appropriate, and will set forth what efforts it has made to obtain the information.
5. **Sanctions for Noncompliance:** In the event of a contractor's noncompliance with the Non-discrimination provisions of this contract, the Recipient will impose such contract sanctions as it or the Federal Highway Administration may determine to be appropriate, including, but not limited to:
 - a. withholding payments to the contractor under the contract until the contractor complies; and/or
 - b. cancelling, terminating, or suspending a contract, in whole or in part.
6. **Incorporation of Provisions:** The contractor will include the provisions of paragraphs one through six in every subcontract, including procurements of materials and leases of equipment, unless exempt by the Acts, the Regulations and directives issued pursuant thereto. The contractor will take action with respect to any subcontract or procurement as the Recipient or the Federal Highway Administration may direct as a means of enforcing such provisions including sanctions for noncompliance. Provided, that if the contractor becomes involved in, or is threatened with litigation by a subcontractor, or supplier because of such direction, the contractor may request the Recipient to enter into any litigation to protect the interests of the Recipient. In addition, the contractor may request the United States to enter into the litigation to protect the interests of the United States.

During the performance of this Agreement, the COUNTY, for itself, its assignees, and successors in interest (hereinafter referred to as the "contractor") agrees to comply with the following non-discrimination statutes and authorities; including but not limited to:

Pertinent Non-Discrimination Authorities:

- Title VI of the Civil Rights Act of 1964 (42 U.S.C. § 2000d et seq., 78 stat. 252), (prohibits discrimination on the basis of race, color, national origin); and 49 CFR Part 21.
- The Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, (42 U.S.C. § 4601), (prohibits unfair treatment of persons displaced or whose property has been acquired because of Federal or Federal-aid programs and projects);
- Federal-Aid Highway Act of 1973, (23 U.S.C. § 324 et seq.), (prohibits discrimination on the basis of sex);
- Section 504 of the Rehabilitation Act of 1973, (29 U.S.C. § 794 et seq.), as amended, (prohibits discrimination on the basis of disability); and 49 CFR Part 27;
- The Age Discrimination Act of 1975, as amended, (42 U.S.C. § 6101 et seq.), (prohibits discrimination on the basis of age);
- Airport and Airway Improvement Act of 1982, (49 USC § 471, Section 47123), as amended, (prohibits discrimination based on race, creed, color, national origin, or sex);
- The Civil Rights Restoration Act of 1987, (PL 100-209), (Broadened the scope, coverage and applicability of Title VI of the Civil Rights Act of 1964, The Age Discrimination Act of 1975 and Section 504 of the Rehabilitation Act of 1973, by expanding the definition of the terms "programs or activities" to include all of the programs or activities of the Federal-aid recipients, sub-recipients and contractors, whether such programs or activities are Federally funded or not);
- Titles II and III of the Americans with Disabilities Act, which prohibit discrimination on the basis of disability in the operation of public entities, public and private transportation systems, places of public accommodation, and certain testing entities (42 U.S.C. §§ 12131-12189) as implemented by Department of Transportation regulations at 49 C.F.R. parts 37 and 38;
- The Federal Aviation Administration's Non-discrimination statute (49 U.S.C. § 47123) (prohibits discrimination on the basis of race, color, national origin, and sex);
- Executive Order 12898, Federal Actions to Address Environmental Justice in Minority Populations and Low-Income Populations, which ensures Non-discrimination against minority populations by discouraging programs, policies, and activities with disproportionately high and adverse human health or environmental effects on minority and low-income populations;
- Executive Order 13166, Improving Access to Services for Persons with Limited English Proficiency, and resulting agency guidance, national origin discrimination includes discrimination because of Limited English proficiency (LEP). To ensure compliance with Title VI, you must take reasonable steps to ensure that LEP persons have meaningful access to your programs (70 Fed. Reg. at 74087 to 74100);
- Title IX of the Education Amendments of 1972, as amended, which prohibits you from discriminating because of sex in education programs or activities (20 U.S.C. 1681 et seq).

Yankton County Planning Commission
Yankton County Board of Adjustment

Applicant

Cole Blom – Conditional Use Permit

District type: ☐ AG ☒ R1-Low ☐ R2-Moderate ☐ R3-High ☐ C-Comm,

☐ LC – Lakeside Commercial ☐ RT-Rural Transitional

CUP needed:

☐ Section 507 ☐ Section 607 ☒ Section 609 ☐ Section 707 ☐ Section 807

☐ Section 1805 ☐ Section 1905

NOTE:

Conditional Use Permit

Applicant is requesting a Conditional Use Permit to allow short-term rentals in a Low Density Residential District per Article 6 Section 609. Said property is legally described as Block Seven (7), Deer Run Subdivision as platted in Book S18, page 326, Except Tract A of Block Seven (7), Deer Run Subdivision as platted in Book S20, page 1, Yankton County, South Dakota, less highways and roads. E911 address is 43354 310 St, Yankton, South Dakota

PC: Article 18 Section 1805

BOA: Article 19 Section 1905

Planning Commission date:
9/13/2022

Board of Adjustment date:
10/4/2022

Time:
7:05
PM
Time:

Permit Number: CUP-2022-83

Yankton County

 Variance X Conditional Use Rezoning

Owner: Cole Blom

Owners Address: 517 locust st

Owners Phone: 605 660-1977

Applicants Name, _____
if different from _____

Owner: Cole Blom

Applicants

Address: 517 Locust st

Job Address: 43354 310 ST

Legal: BK 7 EXC TR A DEER RUN S/D

Section,
Township, Range: 1-93-57

Zoning
Classification:

Affected Zoning Ordinance: 609609

Reason for Request: Short term rental

List Specific Hardships: Limited income opportunities

SCHEDULED FOR PLANNING COMMISSION ACTION (DATE): 09/13/2022 7:05 PM CDT

SCHEDULED FOR BOARD OF ADJUSTMENT ACTION (DATE):

Application Fee: \$300.00 Check #: 196268633 Receipt #:

Date:

Signature:

Cole Blom

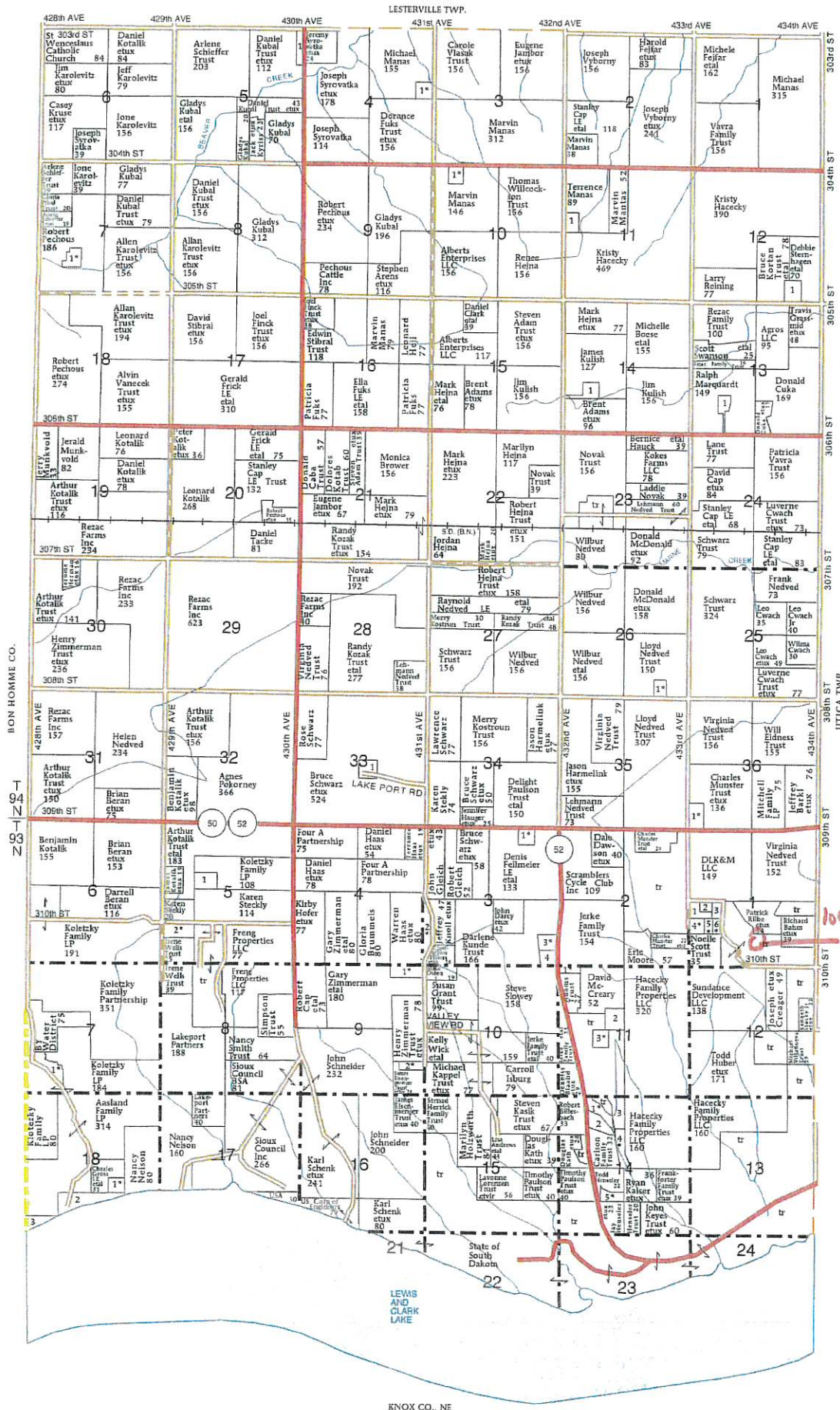
08/04/2022

Site Map



Parcel Number: 13.001.500.650

Site Description: Existing Home and barn that are not on map no plans to build any additional structures



ZISKOV TOWNSHIP SECTION 18

- Barth, Chad 9
- Fischer, Katrina 5
- Gause, Janell 5
- Taylor, Lynn etux 9
- Scott, Bjaay etux 5
- Kramer, Francis etal 5

SECTION 35

- Ausdemore, Robert etal 9
- Haas, Warren etux 10
- Mueller, James etux 8
- Kunde, Darlene 8

SECTION 4N

- Hoffman, RC etux 10

SECTION 5N

- Polish Catholic Congregation 9

SECTION 5S

- Willis, Carol 11
- Sedlack, Kenneth etux 12

SECTION 7N

- Pechous, Robert etux 10

SECTION 7S

- Koletzky, Ione etal 17

SECTION 8S

- Jungemann, Jerry etux 15

- Wostrel, Eldon etux 15

SECTION 10N

- Manas, Terence etux 10

SECTION 11N

- Cap, Daniel 11

SECTION 11S

- Haberman, Adam etux 10

SECTION 12N

- Konopasek Family Trust 10

SECTION 12S

- Lyons, Sean etal 10

SECTION 13N

- Hejna, Marilyn 9

SECTION 13S

- Manas, Dylan 6

SECTION 14N

- Sudbeck, Charlene 12

SECTION 14S

- Peterson, Corey etal 9

SECTION 15N

- Feimer Family Protection Trust 9

SECTION 15S

- Colby, David 13

SECTION 16N

- VanDeKop, Dale etux 10

SECTION 16S

- Henseler, Kevin etux 9

SECTION 18S

- Lynch, Daniel etux 9

SECTION 26

- State of South Dakota Game Fish & Parks 66

SECTION 26

- Yonke Trust, Mark 5

SECTION 33

- Martin, Nathan etux 6

SECTION 33

- St Venceslaus Roman Catholic Church 10

SECTION 36

- Koletzky, David etux 8

FINDINGS OF FACT – CONDITIONAL USE PERMIT

Blom– CUP-2022-81

| | |
|--|---|
| Are the requirements of Section 1723 met? (signed by owner unless there is a binding purchase agreement then signed by applicant, Variance accompanied by building permit (if applicable), site plan included with building permit, | Yes |
| Are the requirements of Section 1729 met? (all fees paid at time of application) | Yes |
| Section 1805: | |
| 1. Did you specifically cite, in the application, the section of the Ordinance under which the conditional use is sought and state the grounds on which it is requested | Applicant is requesting a Conditional Use Permit to allow short-term rentals in a Low Density Residential District per Article 6 Section 609 |
| 2. Was notice of public hearing given per Section 1803 (3-5)? | Mailed – 8/29/2022 Published – 9/2, 9/9/2022 |
| 3. Attend the public hearing | Yes |
| 4. Planning Commission: Make a recommendation to include: a. Granting of conditional use; b. Granting with conditions; or c. Denial of conditional use | Approve with conditions traffic should be directed to go east from the property and not use the private road to the west and that they share in the maintenance of 310 th street with the neighbors and note the CUP is only covering the rental of the house and barn facilities and does not include and campers or tiny homes Passed 5-1 |
| 5. Planning Commission must make written findings certifying compliance with specific rules including: a. Ingress and Egress to proposed structures thereon with particular reference to automotive and pedestrian safety and convenience, traffic flow and control, and access in case of fire or catastrophe; | Ingress/Egress exists, Traffic will be instructed to enter and exit to the east |
| b. Off right-of-way parking and loading areas where required; with particular attention to the items in (A) above and the economic, noise, glare or odor effects of the conditional use on adjoining properties and properties generally in the district; | Off right-of-way parking is present |
| c. Refuse and service areas, with particular reference to the items in (A) and (B) above; | Refuse is present |
| d. Utilities, with reference to locations, availability, and compatibility; | Utilities are present |
| e. Screening and buffering with reference to type, dimensions, and character; | None required but some is present |
| f. Signs, if any, and proposed exterior lighting with reference to glare, traffic safety, economic effect; | None required |
| g. Required yards and other open spaces; and | None required |

| | |
|--|---|
| <p>h. General compatibility with adjacent properties and other property in the district and that the granting of the conditional use will not adversely affect the public interest.</p> | <p>Is in general compatibility with surrounding properties and will not adversely affect public interest</p> |
|--|---|

MEETING (ENTITY): PLANNING COMMISSION REGULAR OR SPECIAL MEETING: Regular
DATE: 9/13/2022 TIME: 7PM LOCATION: COMMISSION CHAMBERS

STAFF ATTENDANCE: Conkling

ROLL ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

CALL:

APPROVAL OF MINUTES: MOTION BY: Evans SECOND BY: Nelson

PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

APPROVAL OF AGENDA: MOTION BY: Evans SECOND BY: Kettering

PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: **Blom – Conditional Use Permit**

ADDRESS/LEGAL: Applicant is requesting a Conditional Use Permit to allow short-term rentals in a Low Density Residential District per Article 6 Section 609. Said property is legally described as Block Seven (7), Deer Run Subdivision as platted in Book S18, page 326, Except Tract A of Block Seven (7), Deer Run Subdivision as platted in Book S20, page 1, Yankton County, South Dakota, less highways and roads. E911 address is 43354 310 St, Yankton, South Dakota

COMMENTS: Cole Blom – applicant
Andrea Malbaum - neighbor

MOTION: Approve with conditions traffic should be directed to go east from the property and not use the private road to the west and that they share in the maintenance of 310th street with the neighbors and note the CUP is only covering the rental of the house and barn facilities and does not include and campers or tiny homes
Passed 5-1

APPROVAL: MOTION BY: Barkl SECOND BY: Kettering

PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☐ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: **East River Electric - Rezone**

ADDRESS/LEGAL: Applicant is requesting to Rezone two parcels from Rural Transitional (RT) and Low Density Residential (LD) to Moderate Density Residential (MD) per Article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as Lots 1 and 2 of Lewis and Clark Substation Addition in the Southwest Quarter of the Southwest Quarter of Section 15 and in the Northwest Quarter of the Northwest Quarter of Section 22, Township 93 North, Range 56 West of the 5th Principal Meridian, Yankton County, South Dakota. Containing 3.00 Acres more or less – Utica South Township

| | | | |
|-----------|-------------------------|--------------|------------|
| COMMENTS: | Jerae wire – Applicant | Amy Neu | Andy Bryan |
| | Steve Auerbach | Jon Neu | Lily Neu |
| | Ken Carda – BY Electric | Nick Weidert | Judy Neu |
| | Greg Henderson | Tim Kellen | |

MOTION: Approve as presented
Passed 5-1
Evans voted against

APPROVAL: MOTION BY: Kettering SECOND BY: Hoffman
PLANNING: ☒ BARKL ☐ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: E911 Ordinance Amendment Discussion
ADDRESS/LEGAL: _____
COMMENTS: None

MOTION: Recommend sending to the County Commission for approval
Passed 6-0

APPROVAL: MOTION BY: Hoffman SECOND BY: Kettering
PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: Definitions, Article 14, Article 15, Article 17 Amendment discussion
ADDRESS/LEGAL: _____
COMMENTS: None

MOTION: Recommend sending to the County Commission for approval
Passed 6-0

APPROVAL: MOTION BY: Kettering SECOND BY: Evans
PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: East River Electric Plat
ADDRESS/LEGAL: Lots 1 and 2 of Lewis and Clark Substation Addition in the Southwest Quarter of the Southwest Quarter of Section 15 and in the Northwest Quarter of the Northwest Quarter of Section 22, Township 93 North, Range 56 West of the 5th Principal Meridian, Yankton County, South Dakota. Containing 3.00 Acres more or less
COMMENTS: None

MOTION: Approve as presented
Passed 6-0

APPROVAL: MOTION BY: Kettering SECOND BY: Hoffman
PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: Schmidt Plat
ADDRESS/LEGAL: Plat of Tracts 1 and 2 in Lot 5 of Section 32, Township 95 North, Range 55 West of the 5th Principal Meridian, Yankton County, South Dakota. Containing 48.12 Acres more or less
COMMENTS: None

MOTION: Approve as presented
Passed 6-0

APPROVAL: MOTION BY: Kettering SECOND BY: Evans
PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: Jensen Plat
ADDRESS/LEGAL: Plat of Harold's Addition in the NE1/4 of Section 11, T96N, R55W of the 5th P.M., Yankton County, South Dakota
COMMENTS: None

MOTION: Approve as presented
Passed 6-0

APPROVAL: MOTION BY: Evans SECOND BY: Nelson
PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: Public Comment
ADDRESS/LEGAL: _____
COMMENTS: None

MOTION: Adjourn
Passed 6-0

Variance, Conditional
Use and Rezoning
Application
CUP-2022-83
Applicant
Cole Blom

Fees Paid
\$300.00
Created
August 4, 2022

Number
CUP-2022-
83

13.001.500.650 | Cole Blom |
43354 310 ST, YANKTON, SD,
57078
Submitted by Cblom on
8/4/2022



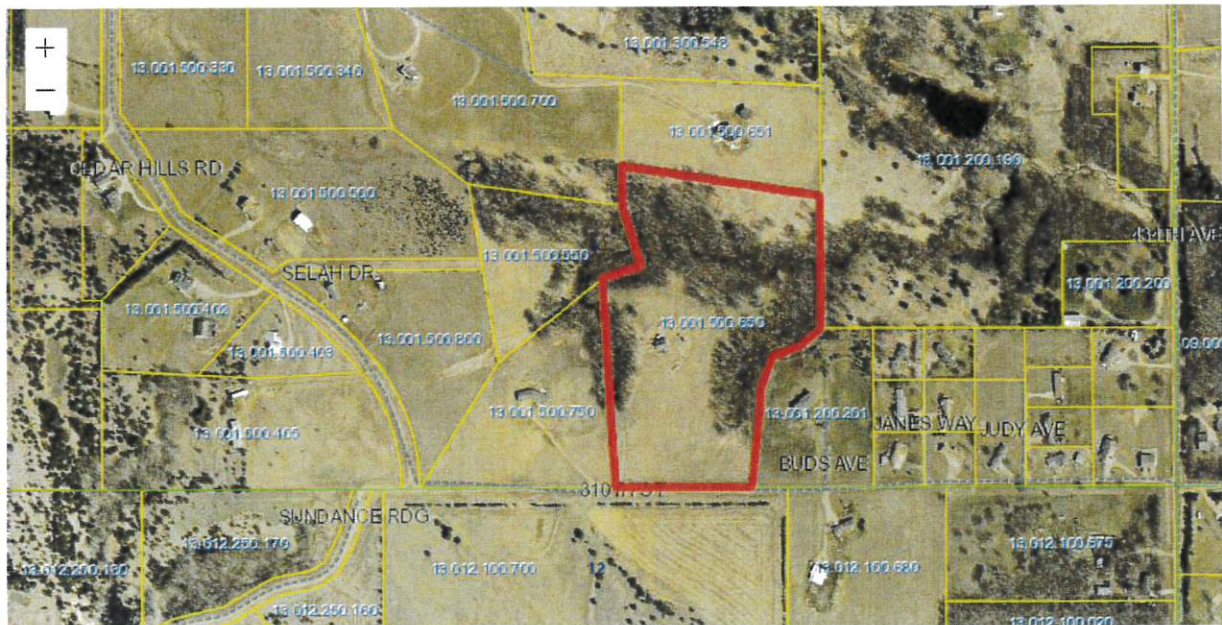
Applicant

Cole Blom

6056601977

cblom11@yahoo.com

Parcel search Completed On 8/4/2022 9:19 AM EST by Anonymous



Maxar

Powered by Esri

| ParcelID | Address | City | OwnerName | Acres |
|----------------|--------------|---------|--|-------|
| 13.001.500.650 | 43354 310 ST | YANKTON | BLOM, COLE S (D) BLOM, SARA LAURINE (D) | 0.000 |

Site Plan Completed On 8/4/2022 9:29 AM EST by Cblom

Map - Mark the location of structures and other necessary information.

☒ Sketch Layer ☐

☐ Reference Layer ☐

☒ Mapproxy



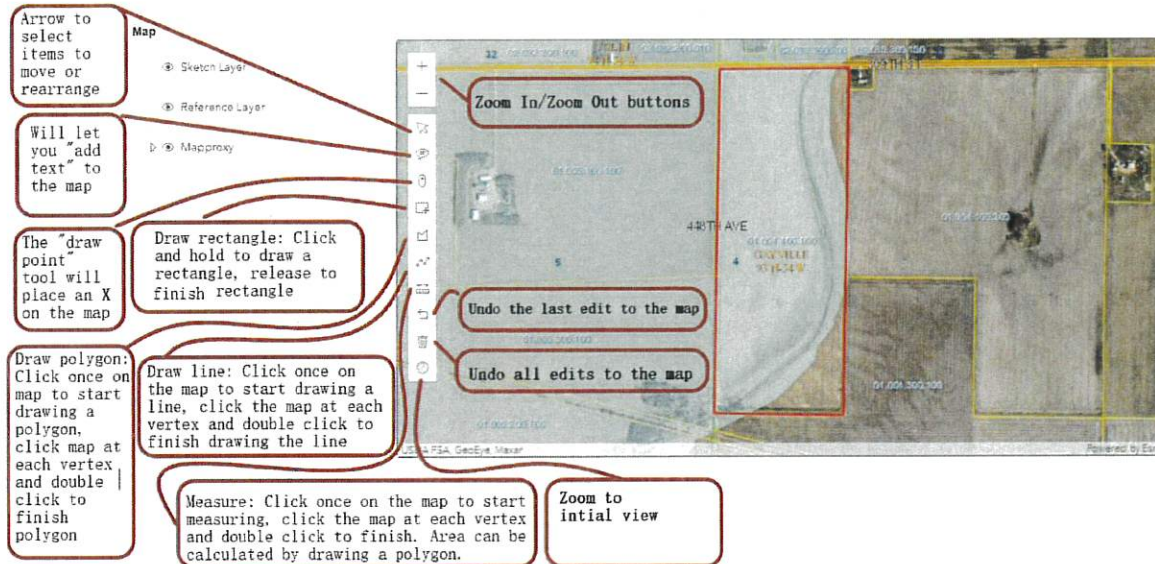
Maxar, Microsoft

Powered by Esri

Describe the location and use of adjacent structures

Existing Home and barn that are not on map no plans to build any additional structures

Upload Site Plan and/or additional plans and documents



Draft Building Permit Completed On 8/4/2022 9:29 AM EST by Cblom

Upload Draft Building Permit

Draft Building Permit Form Completed On 8/4/2022 9:30 AM EST by Cblom

Job Address

43354 310 ST

Legal Description of Construction Site

BK 7 EXC TR A DEER RUN S/D

Owner Name

BLOM, COLE S (D) || BLOM, SARA LAURINE (D)

Owner Address

517 locust st Yankton sd

Owner Phone

605 660-1977

Contractor

Contractor Mailing Address

Contractor Phone

Architect or Designer

Architect or Designer Mailing Address

Architect or Designer Phone

Type and Use of Building

Class of Work

Describe Work

Valuation of Work

\$

Generate Draft Building Permit Completed On 8/4/2022 9:30 AM EST by Cblom

Generate Draft Building Permit

Submit Completed On 8/4/2022 9:31 AM EST by Cblom

A notification sign shall be posted on the property upon which action is pending at least seven (7) days prior to the hearing date. Such signs shall be placed along all the property's road frontage so as to be visible from the road. If a property does not have a road frontage, then such signs shall be placed upon the closest available right-of-way and upon the property. Said signs shall not be less than one hundred and eighty seven (187) square inches in size. It shall be unlawful for any person to remove, mutilate, destroy or change such posted notice prior to such hearings.

Please pick the sign up from the zoning office on or before eight (8) days prior to the meeting.

Applicant Agreement

Please check the box to confirm you have read and agree to the notices above.

Signature



Date

8/4/2022

Application Submitted Successfully Completed On 8/4/2022 9:31 AM EST by Cblom

Your application has been submitted for review. Thank you.

Please click next at the bottom to continue. Thank you

Planning Review Completed On 8/4/2022 9:36 AM EST by bconkling

Continue with application

Continue

Describe what the applicant is requesting

Applicant is requesting a Conditional Use Permit to allow short term rentals in a Low Density Residential District per Article 6 Section 609

Planning Commission Code Reference

Other Planning Commission Code Reference ⓘ

609

Board of Adjustment Code Reference

Other Board of Adjustment Code Reference ⓘ

609

Please confirm the zoning provided by the applicant. If zoning is incorrect, please enter the correct zoning. It is this field that is printed on the final form to avoid applicant/system error. The correct zoning must be entered.

Zoning Classification ⓘ

Wave Fee

Notes ⓘ

Director Review Completed On 8/4/2022 9:37 AM EST by gvetter

Zoning Director Review

Approve

Payment Completed On 8/4/2022 10:45 AM EST by Cblom

Fees Paid

[VIEW RECEIPT](#)

| Fee Name | Recipient | Amount |
|----------|---------------------|----------|
| Fee | Planning and Zoning | \$300.00 |

Confirmation Data

| | |
|---------------------|-----------|
| Payment Method | Online |
| Confirmation Number | 196268633 |
| Amount Paid | \$300.00 |

Request Information Completed On 8/4/2022 11:05 AM EST by boonking

Type of Request

Conditional Use

Fee

\$300.00

Reason for Request

Short term rental

List Specific Hardships

Limited income opportunities

Applicant Information

Are you the owner of the property?

Yes

Applicant Name

Cole Blom

Applicant Address

517 Locust st

Applicant Phone

6056601977

Owner Information

Owner Name

Cole Blom

Owner Address

517 locust st

Owner Phone Number

605 660-1977

Property Information

Parcel ID Number

13.001.500.650

Legal Description

BK 7 EXC TR A DEER RUN S/D

Site Address

43354 310 ST

City

YANKTON

Zip

57078

Section-Township-Range

1-93-57

Zoning District

LD

Zoning Description

MD

Existing Use of Property

PC Prep Completed On 8/4/2022 11:06 AM EST by bconkling

Planning Commission Meeting

Planning Commission Meeting Date and Time

September 13th 2022, 7:05 pm CDT

Letters to be mailed 10 days prior to the public meeting:

09/03/2022 7:05 PM

Additional instructions for PC email

Return the affidavit 8 days prior to the public meeting:

09/05/2022 7:05 PM

Place your zoning action sign 7 days prior to the public meeting:

09/06/2022 7:05 PM

Date to send email to applicant

08/30/2022

Upload PC Mailing Labels

[YanktonCountySD-20220804-401b3a7791a14d479e9d15d1d203b7b5.pdf](#)

Upload PC Affidavit of Mailing

[3 Mailing affidavit 1320.pdf](#)

Upload PC Notification Letter

[CUP NOT Letter.pdf](#)

Upload PC Newspaper Publication

[Legals 8-9-2022.pdf](#)

Permit Number

CUP-2022-83

Receipt Number

PC App Form Completed On 8/4/2022 11:06 AM EST by bconkling

[PC App Form](#)

External Notes

Documents

Internal Notes

Documents

I, Cole Blom, hereby certify that on the 22 day of September, 2022, I mailed by first class mail, postage prepaid, a true and correct copy of the Notice of Public Hearing to all owners of real property lying within a 1,320 foot radius of the proposed project to the most recent address of the recipient known to your Affiant.

A true and correct copy of the Notice of Public Hearing notification letters are attached as Exhibit #1 or #2.

A true and correct copy of the mailing list for owners of real property is attached as Exhibit #1A or #2A.

Dated the 22 day of September, 2022.



(Name)
Affiant

Subscribed and sworn to before me this _____ day of _____, 20____.

Notary Public - South Dakota
My commission expires: _____

(SEAL)

NOTIFICATION

September 19, 2022

Cole Blom
517 Locust St
Yankton, SD 57078

Dear Yankton County Property Owner:

The Yankton County Zoning Ordinance requires written notification describing a specific action be sent to the owners of real property lying within 1,320 feet of the property on which the below described action is proposed. The notice shall be given to each owner of record by depositing such notice in the United States Post Office not less than 10 days prior to the hearing date. Therefore, you are hereby notified. Please take a moment to review the notice of public hearing described below.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 6:30 P.M. on the 4th day of October, 2022 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Said hearing is to consider the following:

Applicant is requesting a Conditional Use Permit to allow short-term rentals in a Low Density Residential District per Article 6 Section 609. Said property is legally described as Block Seven (7), Deer Run Subdivision as platted in Book S18, page 326, Except Tract A of Block Seven (7), Deer Run Subdivision as platted in Book S20, page 1, Yankton County, South Dakota, less highways and roads. E911 address is 43354 310 St, Yankton, South Dakota

The application may be reviewed at the Zoning Administrators office, Yankton County Government Center, 321 West Third St., Yankton, S.D. or online at the Yankton County Website.

Sincerely,
Cole Blom

Petitioner

BAHM, RICHARD (D)
30965 434 AVE
YANKTON SD 57078

BLOM, COLE S (D)
517 LOCUST ST
YANKTON SD 57078

BRAATEN, MARK A (D)
117 BADGER DR
YANKTON SD 57078

BRUNICK, SHELDON (D)
43383 310 ST
YANKTON SD 57078

CEDAR HILLS ROAD DISTRICT (D)
303 CEDAR HILLS RD
YANKTON SD 57078

CHRISTENSEN, JACOB (D)
109 JANES WAY
YANKTON SD 57078

DAUGHERTY, LISA J B (D)
122 WEST 3 ST
YANKTON SD 57078

DOPPENBERG, JOHN L (D)
30969 434 AVE
YANKTON SD 57078

ELLIS, DAVID W (D)
123 SPRING MEADOW RD
YANKTON SD 57078

FOUR BARS FARMS LLC (D)
398 WILDFLOWER RD
YANKTON SD 57078

GEBHART, CHARLES J (D)
118 BADGER DR
YANKTON SD 57078

GILMORE, TONJA A (D)
30972 434 AVE
YANKTON SD 57078

GRATE, EUGENE L (D)
31007 434 ST
YANKTON SD 57078

GUSTMAN, FREDERICK C (D)
104 JUDYS AVE
YANKTON SD 57078

HENDRICKSON, PAULA (D)
103 SELAH DR
YANKTON SD 57078

HEVLE, DOUG (D)
43371 310 ST
YANKTON SD 57078

HULS, KEVIN WILLIAM (D)
129 SPRING MEADOW RD
YANKTON SD 57078

HUNTER, BRIAN LIVING TRUST (D)
5504 SOUTH WOODSEDGE TRL
SIOUX FALLS SD 57108

JANIS, HEATHER ANN (D)
30991 434 AVE
YANKTON SD 57078

JANSEN, DUANE (D)
43386 310 ST
YANKTON SD 57078

JOHNSON, DENNIS D (D)
110 JUDYS AVE
YANKTON SD 57078

KOELLNER, BLAIR W (D)
104 JANES WAY
YANKTON SD 57078

KRAMER, DANIEL (D)
30985 434 AVE
YANKTON SD 57078

KUCHTA, JACKIE (D)
2201 GRANDVIEW BLVD
SIOUX CITY IA 51104

KUNKEL, MICHELE L (D)
103 JANES WAY
YANKTON SD 57078

LABER, BART (D)
40323 277 ST
DELMONT SD 57330

LUKE, CHARLES F JR (D)
1617 SOUTH 176 ST
OMAHA NE 68730

MAIBAUM, BILLY (D)
43348 310 ST
YANKTON SD 57078

MCCABE, RONALD (D)
31006 SUNDANCE RDG
YANKTON SD 57078

O'DONNELL, TYLER (D)
307 CEDAR HILLS RD
YANKTON SD 57078

OLIVIER, JUSTIN (D)
139 SPRING MEADOW RD
YANKTON SD 57078

POPPE KOLETZKY FAMILY TRUST (D)
303 CEDAR HILLS RD
YANKTON SD 57078

RIIBE, PATRICK H (D)
167 SPRING MEADOW RD
YANKTON SD 57078

RIIBE, PATRICK H LIVING TRUST (D)
167 SPRING MEADOW RD
YANKTON SD 57078

SCHULZ, CHUCK (D)
138 SPRING MEADOW RD
YANKTON SD 57078

SCOTT, THOMAS D (D)
101 JUDYS AVE
YANKTON SD 57078

SIEKMEIER, JOHN (D)
321 CEDAR HILLS RD
YANKTON SD 57078

STEFFEN, RANDALL D (D)
113 SPRING MEADOW RD
YANKTON SD 57078

STEINBRECHER, ROBERT REV TRST (D)
105 BUDS AVE
YANKTON SD 57078

STUCKY, KENNETH D JR (D)
31017 434 AVE
YANKTON SD 57078

SUNDANCE DEVELOPMENT LLC (D)
31083 SUNDANCE RDG
YANKTON SD 57078

UGOFSKY, BROOKS C (D)
43394 310 ST
YANKTON SD 57078

VAN MAANEN, TODD (D)
30994 434 AVE
YANKTON SD 57078

VAN ROEKEL, JUDY L REV LVNG TR (D)
3230 380 ST
SIOUX CENTER IA 51250

WARNOCK, DAVID M (D)
PO BOX 1055
YANKTON SD 57078

WOOD, GARY L (D)
PO BOX 451
YANKTON SD 57078

AFFIDAVIT OF MAILING

I, Cole Blom, hereby certify that on the 29 day of August, 2022, I mailed by first class mail, postage prepaid, a true and correct copy of the Notice of Public Hearing to all owners of real property lying within a 1,320 feet radius of the proposed project to the most recent address of the recipient known to your Affiant.


A true and correct copy of the Notice of Public Hearing notification letters are attached as Exhibit #1 or #2.

A true and correct copy of the mailing list for owners of real property is attached as Exhibit #1A or #2A.

Dated the 29 day of August, 2022.

Cole Blom
(Name)
Affiant

Subscribed and sworn to before me this 29 day of August, 2022.


Notary Public - South Dakota
My commission expires: Sept 1 2024

(SEAL)

NOTIFICATION

August 30, 2022

Cole Blom
517 Locust St
Yankton, SD 57078

Dear Yankton County Property Owner:

The Yankton County Zoning Ordinance requires written notification describing a specific action be sent to the owners of real property lying within 1,320 feet of the property on which the below described action is proposed. The notice shall be given to each owner of record by depositing such notice in the United States Post Office not less than 10 days prior to the hearing date. Therefore, you are hereby notified. Please take a moment to review the notice of public hearing described below.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 13th day of September, 2022 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Said hearing is to consider the following:

Applicant is requesting a Conditional Use Permit to allow short-term rentals in a Low Density Residential District per Article 6 Section 609. Said property is legally described as Block Seven (7), Deer Run Subdivision as platted in Book S18, page 326, Except Tract A of Block Seven (7), Deer Run Subdivision as platted in Book S20, page 1, Yankton County, South Dakota, less highways and roads. E911 address is 43354 310 St, Yankton, South Dakota

The application may be reviewed at the Zoning Administrators office, Yankton County Government Center, 321 West Third St., Yankton, S.D. or online at the Yankton County Website.

Sincerely,
Cole Blom

Petitioner

BAHM, RICHARD (D)
30965 434 AVE
YANKTON SD 57078

BLOM, COLE S (D)
517 LOCUST ST
YANKTON SD 57078

BRAATEN, MARK A (D)
117 BADGER DR
YANKTON SD 57078

BRUNICK, SHELDON (D)
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303 CEDAR HILLS RD
YANKTON SD 57078

CHRISTENSEN, JACOB (D)
109 JANES WAY
YANKTON SD 57078

DAUGHERTY, LISA J B (D)
122 WEST 3 ST
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DOPPENBERG, JOHN L (D)
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ELLIS, DAVID W (D)
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118 BADGER DR
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GILMORE, TONJA A (D)
30972 434 AVE
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GRATE, EUGENE L (D)
31007 434 ST
YANKTON SD 57078

GUSTMAN, FREDERICK C (D)
104 JUDYS AVE
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HENDRICKSON, PAULA (D)
103 SELAH DR
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HEVLE, DOUG (D)
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HULS, KEVIN WILLIAM (D)
129 SPRING MEADOW RD
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HUNTER, BRIAN LIVING TRUST (D)
5504 SOUTH WOODSEGE TRL
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40323 277 ST
DELMONT SD 57330

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VAN ROEKEL, JUDY L REV LVNG TR (D)
3230 380 ST
SIOUX CENTER IA 51250

WARNOCK, DAVID M (D)
PO BOX 1055
YANKTON SD 57078

WOOD, GARY L (D)
PO BOX 451
YANKTON SD 57078

2010 Legal and Public Notices

Dated this 2nd day of September, 2022.

ATTEST: Gary Vetter—
Development Services Director

Published twice at the total approximate cost of \$34.84 and can be viewed free of charge at www.sdpublicnotices.com.

Published September 2 & 9, 2022.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 13th day of September, 2022, at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting a Conditional Use Permit to allow short-term rentals in a Low Density Residential District per Article 5 Section 609. Said property is legally described as Block Seven (7), Deer Run Subdivision as platted in Book 518, page 326, Receipt Tract A of Block Seven (7), Deer Run Subdivision as platted in Book 520, page 1, Yankton County, South Dakota, less highways and roads, B911 address is 43354 310 St, Yankton, South Dakota.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:10 P.M. on the 13th day of September, 2022, at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting to Rezone two parcels from Rural Traditional (RT) and Low Density Residential (LD) to Medium Density Residential (MD) per Article 16 Section 1809 and Article 20 Section 2003. Said property is legally described as Lots 1 and 2 of Lewis and Clark Substation Addition in the Southwest Quarter of the Southwest Quarter of Section 15 and in the North West Quarter of the Northwest Quarter of Section 22, Township 53 North, Range 56 West of the 5th Principal Meridian, Yankton County, South Dakota. Containing 3.00 Acres more or less.

Published twice at the total approximate cost of \$35.72 and can be viewed free of charge at www.sdpublicnotices.com.

Published September 2 & 9, 2022.

2010 Legal and Public Notices

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 5:30 P.M. on the 6th day of September, 2022, at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting a Conditional Use Permit to add additional antennas to an existing tower per Article 25 section 2503. Said property is legally described as the Northwest Quarter (NW1/4) of Section Thirty-two (32), Township Ninety-four (94) North, Range Fifty-seven (57) West of the 5th E.M., Yankton County, South Dakota.

Published twice at the total approximate cost of \$16.98 and can be viewed free of charge at www.sdpublicnotices.com.

Published August 26 & September 2, 2022.

www.yankton.net

YAA

From Page 1.

worked out. Now out of her cubicle, Hauger said the fast-paced work at YAA feels good.

In addition to support from Amsherry, YAA Assistant Director Craig Sherman, who has organized the vendor side of YAA's Summer Arts Festival for many years, has been on hand to help her settle in, she said.

"I have got to give him a shout out. He knows every vendor by name and what spot they're in," Hauger said, adding that it shows how much there is still to learn in this new job. This week, Hauger has been working on a scarecrow for placing Acres Pumpkin Patch's scarecrow Colin War and looks forward to organizing YAA's Crimson Door gift boutique in December, she said.

Overall, Hauger said she wants to highlight YAA to the community.

"I want to see YAA expand. I want to see it grow," she said. "We have been around for many years, and I would like to see more visibility in the community and getting more young people involved."

Eligible SD Families Encouraged To Apply For Free Or Reduced-Price Meal Programs For School Year 2022-23

PIERRE—Child and Adult Nutrition Services in the South Dakota Department of Education announces income eligibility guidelines for free milk and bread and reduced-price meals. The policy applies to children unable to pay the full price of meals or milk served under the National School Lunch, School Breakfast, Special Milk, and/or Child and Adult Care Food Programs (CACFP). The administrative office of each school or agency that participates in any of these federal programs has a copy of the policy available for review.

Children from families whose income is at or below the levels shown are eligible for free or reduced-price meals or milk at participating schools and agencies.

Families may apply for free or reduced-price meals or free milk for their children for school/program year 2022-23 according to guidelines effective July 1, 2022. Applications will be provided to households by the local school or agency. Families who are directly certified as eligible for free meals will receive a notice of eligibility from their school.

Families may check with their school about prior eligibility status (free, reduced-price, or paid).

Applications submitted to a facility that operates the CACFP are valid for a full year. Applications expire on the last day of the month one year after the application was submitted or approved.

Households that are currently on the Supplemental Nutrition Assistance Program (SNAP) or Temporary Assistance for Needy Families (TANF) will receive letters from the school indicating that their children are eligible for free school meals. These families should not complete an application for free meals. All children in a household where any household member receives benefits under TANF or SNAP are eligible for free

meals. This does not apply to CACFP.

If any children were not listed on the notice of eligibility, the household should contact the school to have free meal benefits extended to them.

Families receiving commodities through the Food Distribution Program on Indian Reservations (FDPIR) can request an Interagency Action Notice that can be brought to the school in place of an application to document free meal eligibility, or they can complete an application and list the FDPIR case number. All children in a household with any household member receiving benefits under FDPIR are eligible for free meals.

If the school or agency knows of children who are homeless, runaway, foster, from a migrant household, or who are enrolled in Head Start, they will send a letter to the household telling them the children are eligible for free meals. Contact the school or agency if the household does not get a letter because these children may be eligible for free meal benefits. The household must notify the school or agency if it chooses to decline benefits.

Foster children who are under the legal custody of a foster care agency or court are eligible for free meals. Any foster child in the household is eligible for free meals regardless of income. Households may include foster children on the application but are not required to include payments received for care of the foster child as income.

To apply for free or reduced-price meals, households should fill out the application and return it to the child's school or agency. An application must include the names of children for whom benefits are requested, all household members and their monthly income or designation that they do not have any income and be signed by an adult household member with the last four digits of that person's social

security number. Incomplete applications cannot be approved for free and reduced-price meals or milk. The information provided on the application is confidential and will be used for the purpose of determining eligibility status for meals and Title I programs. The school or agency will provide additional information if it wants to use eligibility status for other purposes.

An eligibility determination is good for the whole school/program year; however, applications may be submitted at any time during the year. Contact the school or agency if a household member becomes unemployed or if the household size changes. The children from that household may be eligible for free or reduced-price meals or free milk during the time of unemployment if the household's income falls within the income eligibility guidelines. Information on any application may be verified at any time during the school/program year by school or other program officials.

If a parent or guardian is dissatisfied with the ruling on the application for eligibility, they may contact the determining official on an informal basis. If the parent or guardian wishes to make a formal appeal, an oral or written request may be made to the school or agency's hearing official for a hearing to appeal the decision.

Some schools or agencies may choose to send a special notice about the Children's Health Insurance Program to households with the application. It provides a way for school or agency personnel to know if families will allow them to use the child's eligibility status for other program benefits. The decision whether a household is eligible for meal benefits is not affected by this form.

If a child needs a special diet as prescribed by a doctor, the household should contact the school or agency's food services manager

DCI

From Page 1.

as I bring a unique perspective in that I have served many years within the State Division of Criminal Investigation in several different capacities, including director, and currently serve as an elected sheriff."

He added that DCI will operate as part of the AG's office, has a huge impact on local agencies and entities.

"The various sections that have a direct effect on every local law enforcement agency in this state," he said. "The most obvious is the assistance given to local law enforcement agencies from the many special agents stationed around the state. The Law

Enforcement Training section of DCI is tasked with the training and certification of every state and local law enforcement officer. The DCI forensic lab is integral in most all major criminal cases developed and prosecuted within South Dakota. The Identification section of DCI is the clearinghouse for all criminal histories, fingerprint databases and identification records statewide.

"Sheriff's Offices, Police Departments and prosecutors around the state are major stakeholders in DCI," Vlahakis said. "Many functions of that division of the Attorney General's office are important for all of us in local law enforcement investigating us in keeping our communities safe."

Vlahakis said a decision on a new DCI director will come in the next couple of months.

The job opening and job de-

scription will be posted probably within the next week, and the job of the committee will be to receive and review all applications," he said. "Ultimately, the committee will forward to Attorney General Elbert Jackley a list of names of the top candidates qualified for the position, and he will make the final selection of the next director. We hope to complete this by the end of October."

Joining Vlahakis on the search committee are:

- Alexis Tracy — Clay County states attorney;
- Mark Barnett — Former attorney general and circuit court judge;
- Tony Harrison — Fraternal Order of Police representative and former Pennington Co. sheriff captain;
- Doug Lake — Former director of DCI;

- Mike Misteard — Minnehaha County sheriff;
- Brian Mueller — Pennington County sheriff elect;
- Dan Nelson — Brookings County states attorney;
- Steve Swenson — Lincoln County sheriff;
- Mark Vargo — Interim attorney general and Pennington Co. states attorney (leave of absence);
- Jo Vittek — Former chief of the Watertown Police Department;
- Mike Walsh — Fraternal Order of Police representative and former Minnehaha County sheriff captain;
- Pat West-Mende — County sheriff elect and former West River DCI agent-in-charge;
- Brian Zeeb — Former director of DCI.

Follow @RobNelsonPundit on Twitter.



Capital Outlay:
 Laptop Software, \$56.43; Amazoni-
 um, HDMI Cable, \$263.96; Wal-
 l-mount Speakers, \$338.00; 26"o. Li-
 censing, \$1,065.00. **Fund Total:**
1,723.39

Yankton County, South Dakota

Paid by
Cole Blom
cblom11@yahoo.com

Payment number
Date paid
Payment method

Receipt

196268633
August 4, 2022 10:45 AM
Online

\$300.00 paid on August 4, 2022

Variance, Conditional Use and Rezoning Application

Application ID: CUP-2022-83

| Description | Amount |
|-------------|----------|
| Fee | \$300.00 |

Yankton County Planning Commission
Yankton County Board of Adjustment

Applicant

East River Electric- Rezone

District type: ☐ AG ☒ R1-Low ☐ R2-Moderate ☐ R3-High ☐ C-Comm.

☐ LC - Lakeside Commercial ☒ RT-Rural Transitional

Variance needed:

☐ Section 513 ☐ Section 607 ☐ Section 705 ☐ Section 1709 ☐ Section 1723

☒ Section 1809

NOTE:

Applicant is requesting to Rezone two parcels from Rural Transitional (RT) and Low Density Residential (LD) to Moderate Density Residential (MD) per Article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as Lots 1 and 2 of Lewis and Clark Substation Addition in the Southwest Quarter of the Southwest Quarter of Section 15 and in the Northwest Quarter of the Northwest Quarter of Section 22, Township 93 North, Range 56 West of the 5th Principal Meridian, Yankton County, South Dakota. Containing 3.00 Acres more or less

PC: Article 18 Section 1809

BOA: Article 20 Section 2003

Planning Commission date: ~~8-9-2022~~ 9/13/22

Time: 7:40

Board of Adjustment date: ~~9-6-2022~~ 10/4/22

Time:

Permit Number: _____

Yankton County

_____ Variance

_____ Conditional Use

X Rezoning

Owner: Heinie Farms SD, LLP

Owners Address: Box 586 Suite B

Owners Phone: 605-661-5944

Applicants Name,
if different from

Owner: East River Electric Power Coop.

Applicants

Address: 211 S. Harth Ave., Madison, SD 57042

Job Address: Lots 1 and 2 of Lewis and Clark Substation Addition in the Southwest

Legal: S60 ACRES SW4

Section,

Township, Range: 15-93-56

Zoning

Classification: RT and LD

Affected Zoning

Ordinance: 18092003

Reason for
Request: A new 115kV distribution substation to support and improve electricity
reliability for our member Bon Homme Yankton and their members.

List Specific
Hardships: Our member system Bon Homme Yankton Electric is in need of additional
reliable power to serve an expanding and existing load southwest of
Yankton.

SCHEDULED FOR PLANNING COMMISSION ACTION (DATE): 09/13/2022 7:10 PM CDT

SCHEDULED FOR BOARD OF ADJUSTMENT ACTION (DATE): _____

Application Fee: \$450.00 Check #: 193924887 Receipt #: _____

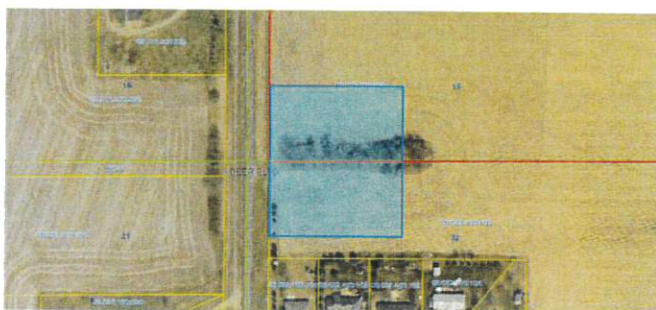
Signature: _____

East River Electric Power

Date: _____

07/06/2022

Site Map



Parcel Number: 09.015.300.200

Site Description:

FINDINGS OF FACT – REZONE

East River Electric– REZ-2022-81

| | |
|--|--|
| Are the requirements of Section 1723 met? | Yes |
| Are the requirements of Section 1729 met? (all fees paid at time of application) | Yes |
| Section 1805: | |
| 1. All documents required for application for said request have been satisfactorily completed and all required fees have been paid in full. | All documents completed and fees paid |
| 2. The individual petitioner provides a completed amendment or change in zone request. Said request must clearly state: <ul style="list-style-type: none"> a. Special conditions and circumstances exist which require the land to be rezoned; b. The special conditions and circumstances do not result from the actions of the applicant; and c. The granting of the amendment or change in zoning will not confer on the applicant any special privilege that is denied by this ordinance to other lands, structure, or buildings in the area. | <p>The location is necessary for the substation. The current location requires 20 acres, which is not available or feasible.</p> <p>The special conditions and circumstances are not a result of the applicant</p> <p>Granting the change in zoning will not confer any special privilege. The use is a permitted use.</p> |
| 3. Notice of public hearing shall be given, as in Section 1803 (3-5). | Notice given in the paper on 9-2, and 9/9, 2022 |
| 4. The public hearing shall be held. Any party may appear in person or by agent or attorney. | Public meeting held 9-13-2022 Jerae wire, Steve Auerbach, and Ken Carda appeared as applicants |
| 5. The Planning Commission shall make findings that the requirements of this Section have been met by the applicant for an amendment or change in zone, to include: <ul style="list-style-type: none"> a. The reasons set forth in the application justify a recommendation to approve the amendment or change in zone; | The applicants were required to purchase two acres of land, one in rural Transitional (20 acres minimum) and the other in Low Density Residential (5 acres minimum). The rezone fits in with other properties in the area and benefits the surrounding area. |
| <ul style="list-style-type: none"> b. The amendment or change in zone will make possible the reasonable use of the land, building, or structure; | Public utilities are a permitted use in Moderate Density Residential and the current substation is at maximum capacity. This rezone will allow a substation to be placed in an area to serve existing customers and future development |

| | |
|---|--|
| c. A recommendation to grant the amendment or change in zone will be in harmony with the general purpose and intent of this ordinance; and | It is a permitted use and is in harmony with ordinance |
| d. A recommendation of approval will not be injurious to the neighborhood, or otherwise detrimental to the public welfare as presented and testified to by the applicant. | Will not be injurious to the neighborhood or detrimental to the public welfare. |
| 6. No petition for amendment or change in zone shall be recommended for approval unless the Planning Commission finds that the condition, situation or the intended use of the property concerned is unique, required, or necessary as to make reasonably practicable the amendment or change in zone. | One lot is Rural Transitional (20 acre minimum) which has limited use. The other is Low Density Residential (5 acre minimum) that applicant was required to buy. The substation at this location will connect to four existing lines on the existing system which is maxed out and will allow development to continue without overloading the system |
| 7. Before any amendment or petition for rezoning is recommended for approval, the Planning Commission shall make written findings certifying compliance with: a. The Comprehensive Plan; b. Specific rules governing land uses; c. Zoning district regulations; and d. Satisfactory provision and arrangement has been made concerning the following, where applicable: | Rezone is in compliance with the comprehensive plan It is a permitted use It follows zoning regulations Satisfactory provisions have been made |
| 1. Certification of compliance with all ordinances and regulations regarding licensing and zoning, health, plumbing, electrical, building, fire prevention, and all other applicable ordinances and regulations; 2. Ingress and egress to property and proposed structures thereon with particular reference to automotive and pedestrian safety and convenience, traffic flow and control, and access in case of fire or catastrophe; 3. Off right-of-way parking and loading areas where required; with particular attention to the items in (A) above and the economic, noise, glare or odor effects of the amendment or rezone on adjoining | Is in compliance with all ordinances Ingress/Egress is addressed taking all factors into account Off Right-of-way parking will be present |

| | |
|---|--|
| <p>properties and properties generally in the district;</p> <p>4. Refuse and service areas, with particular reference to the items in (A) and (B) above;</p> <p>5. Utilities, with reference to locations, availability, and compatibility;</p> <p>6. Screening and buffering with reference to type, dimensions, and character;</p> <p>7. Signs, if any, and proposed exterior lighting with reference to glare, traffic safety, economic effect and compatibility and harmony with properties in the district;</p> <p>8. Required yards and other open spaces; and</p> <p>9. General compatibility with adjacent properties and other property in the district.</p> | <p>No refuse or service area required</p> <p>This is a utility facility</p> <p>None required. However, applicant will install screening on all sides to appease the neighbors</p> <p>None required</p> <p>None required</p> <p>Is in general compatibility with adjacent properties and other properties in the district</p> |
| <p>8. In recommending approval of any petition for amendment or change in zone, the Planning Commission may prescribe appropriate conditions and safeguards in conformity with this ordinance.</p> | <p>No conditions prescribed</p> |

MEETING (ENTITY): PLANNING COMMISSION REGULAR OR SPECIAL MEETING: Regular
DATE: 9/13/2022 TIME: 7PM LOCATION: COMMISSION CHAMBERS

STAFF ATTENDANCE: Conkling

ROLL ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

CALL:

APPROVAL OF MINUTES: MOTION BY: Evans SECOND BY: Nelson

PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

APPROVAL OF AGENDA: MOTION BY: Evans SECOND BY: Kettering

PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: **Blom – Conditional Use Permit**

ADDRESS/LEGAL: Applicant is requesting a Conditional Use Permit to allow short-term rentals in a Low Density Residential District per Article 6 Section 609. Said property is legally described as Block Seven (7), Deer Run Subdivision as platted in Book S18, page 326, Except Tract A of Block Seven (7), Deer Run Subdivision as platted in Book S20, page 1, Yankton County, South Dakota, less highways and roads. E911 address is 43354 310 St, Yankton, South Dakota

COMMENTS: Cole Blom – applicant
Andrea Malbaum - neighbor

MOTION: Approve with conditions traffic should be directed to go east from the property and not use the private road to the west and that they share in the maintenance of 310th street with the neighbors and note the CUP is only covering the rental of the house and barn facilities and does not include and campers or tiny homes
Passed 5-1

APPROVAL: MOTION BY: Barkl SECOND BY: Kettering

PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☐ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: **East River Electric - Rezone**

ADDRESS/LEGAL: Applicant is requesting to Rezone two parcels from Rural Transitional (RT) and Low Density Residential (LD) to Moderate Density Residential (MD) per Article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as Lots 1 and 2 of Lewis and Clark Substation Addition in the Southwest Quarter of the Southwest Quarter of Section 15 and in the Northwest Quarter of the Northwest Quarter of Section 22, Township 93 North, Range 56 West of the 5th Principal Meridian, Yankton County, South Dakota. Containing 3.00 Acres more or less – Utica South Township

| | | | |
|-----------|-------------------------|--------------|------------|
| COMMENTS: | Jerae wire – Applicant | Amy Neu | Andy Bryan |
| | Steve Auerbach | Jon Neu | Lily Neu |
| | Ken Carda – BY Electric | Nick Weidert | Judy Neu |
| | Greg Henderson | Tim Kellen | |

MOTION: Approve as presented
Passed 5-1
Evans voted against

APPROVAL: MOTION BY: Kettering SECOND BY: Hoffman
PLANNING: ☒ BARKL ☐ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: E911 Ordinance Amendment Discussion

ADDRESS/LEGAL:

COMMENTS: None

MOTION: Recommend sending to the County Commission for approval
Passed 6-0

APPROVAL: MOTION BY: Hoffman SECOND BY: Kettering
PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: Definitions, Article 14, Article 15, Article 17 Amendment discussion

ADDRESS/LEGAL:

COMMENTS: None

MOTION: Recommend sending to the County Commission for approval
Passed 6-0

APPROVAL: MOTION BY: Kettering SECOND BY: Evans
PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: East River Electric Plat

ADDRESS/LEGAL: Lots 1 and 2 of Lewis and Clark Substation Addition in the Southwest Quarter of the Southwest Quarter of Section 15 and in the Northwest Quarter of the Northwest Quarter of Section 22, Township 93 North, Range 56 West of the 5th Principal Meridian, Yankton County, South Dakota. Containing 3.00 Acres more or less

COMMENTS: None

MOTION: Approve as presented
Passed 6-0

APPROVAL: MOTION BY: Kettering SECOND BY: Hoffman
PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: Schmidt Plat

ADDRESS/LEGAL: Plat of Tracts 1 and 2 in Lot 5 of Section 32, Township 95 North, Range 55 West of the 5th Principal Meridian, Yankton County, South Dakota. Containing 48.12 Acres more or less

COMMENTS: None

MOTION: Approve as presented
Passed 6-0

APPROVAL: MOTION BY: Kettering SECOND BY: Evans
PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: Jensen Plat

ADDRESS/LEGAL: Plat of Harold's Addition in the NE1/4 of Section 11, T96N, R55W of the 5th P.M., Yankton County, South Dakota

COMMENTS: None

MOTION: Approve as presented
Passed 6-0

APPROVAL: MOTION BY: Evans SECOND BY: Nelson
PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: Public Comment

ADDRESS/LEGAL: _____

COMMENTS: None

MOTION: Adjourn
Passed 6-0

MEETING (ENTITY): PLANNING COMMISSION REGULAR OR SPECIAL MEETING: Regular
DATE: 8/9/2022 TIME: 7PM LOCATION: COMMISSION CHAMBERS

STAFF ATTENDANCE: Conkling

ROLL ☒ BARKL ☒ EVANS ☒ KETTERING ☒ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

CALL:

APPROVAL OF MINUTES: MOTION BY: Nelson SECOND BY: Evans

PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☒ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

APPROVAL OF AGENDA: MOTION BY: Hoffman SECOND BY: Evans

PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☒ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: East River Electric - Rezone

ADDRESS/LEGAL: Applicant is requesting to Rezone two parcels from Rural Transitional (RT) and Low Density Residential (LD) to Moderate Density Residential (MD) per Article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as Lots 1 and 2 of Lewis and Clark Substation Addition in the Southwest Quarter of the Southwest Quarter of Section 15 and in the Northwest Quarter of the Northwest Quarter of Section 22, Township 93 North, Range 56 West of the 5th Principal Meridian, Yankton County, South Dakota. Containing 3.00 Acres more or less

COMMENTS: Steve Auerbach – East River Electric Ken Carda – BY Electric
Wade Lippert – neighbor, Greg Henderson – neighbor, Tim Kellen – resident ,Nick Weydert,
Chelsea Haas

MOTION: Table until the next meeting to get clarification from State's attorney as to whether conditions can be placed on a rezone
Passed 7-0

APPROVAL: MOTION BY: Barkl SECOND BY: Kettering

PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☒ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: Crown Castle – Conditional Use Permit

ADDRESS/LEGAL: Applicant is requesting a Conditional Use Permit to add additional antennas to an existing tower per Article 25 Section 2503. Said property is legally described as the Northwest Quarter (NW1/4) of Section Thirty-two (32), Township Ninety-four (94) North, Range Fifty-seven (57) West of the 5th P.M., Yankton County, South Dakota.

COMMENTS: Christina Wilburn - Applicant

MOTION: Approve as presented
Passed 7-0

APPROVAL: MOTION BY: Evans SECOND BY: Kettering
PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☒ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: East River Electric - Plat

ADDRESS/LEGAL: Lots 1 and 2 of Lewis and Clark Substation Addition in the Southwest Quarter of the Southwest Quarter of Section 15 and in the Northwest Quarter of the Northwest Quarter of Section 22, Township 93 North, Range 56 West of the 5th Principal Meridian, Yankton County, South Dakota. Containing 3.00 Acres more or less

COMMENTS: None

MOTION: Table until next meeting
Passed 7-0

APPROVAL: MOTION BY: Michael SECOND BY: Evans
PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☒ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: Hamberger - Plat

ADDRESS/LEGAL: Plat of Hamberger's Addition, in the NE1/4 of section 22, T95N, R57W of the 5th P.M., Yankton County, South Dakota – Lesterville Township

COMMENTS: None

MOTION: Approve as presented
Passed 7-0

APPROVAL: MOTION BY: Michael SECOND BY: Evans
PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☒ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: Oliver - Plat

ADDRESS/LEGAL: Plat of Lots 14 and 15, Block 3, Law overlook Subdivision, in the NE1/4 of Section 18, T93N, R56W of the 5th P.M., Yankton County, South Dakota

COMMENTS: None

MOTION: Approve as presented
Passed 7-0

APPROVAL: MOTION BY: Michael SECOND BY: Kettering
PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☒ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: Public Comment
ADDRESS/LEGAL: _____
COMMENTS: Stephanie Horst – BY Electric

MOTION: Adjourn
Passed 7-0

APPROVAL: MOTION BY: Hoffman SECOND BY: Evans
PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☒ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: _____
ADDRESS/LEGAL: _____
COMMENTS: _____

MOTION: _____

APPROVAL: MOTION BY: _____ SECOND BY: _____
PLANNING: ☐ BARKL ☐ EVANS ☐ KETTERING ☐ MICHAEL ☐ NELSON ☐ WEISS ☐ HOFFMAN

AGENDA ITEM: _____
ADDRESS/LEGAL: _____
COMMENTS: _____

MOTION: _____

APPROVAL: _____ MOTION BY: _____ SECOND BY: _____
PLANNING: ☐ BARKL ☐ EVANS ☐ KETTERING ☐ MICHAEL ☐ NELSON ☐ WEISS ☐ HOFFMAN

AGENDA ITEM: _____

ADDRESS/LEGAL: _____

COMMENTS: _____

MOTION: _____

APPROVAL: _____ MOTION BY: _____ SECOND BY: _____
PLANNING: ☐ BARKL ☐ EVANS ☐ KETTERING ☐ MICHAEL ☐ NELSON ☐ WEISS ☐ HOFFMAN

AGENDA ITEM: _____

ADDRESS/LEGAL: _____

COMMENTS: _____

MOTION: _____

APPROVAL: _____ MOTION BY: _____ SECOND BY: _____
PLANNING: ☐ BARKL ☐ EVANS ☐ KETTERING ☐ MICHAEL ☐ NELSON ☐ WEISS ☐ HOFFMAN

AGENDA ITEM: _____

ADDRESS/LEGAL: _____

COMMENTS: _____

MOTION: _____

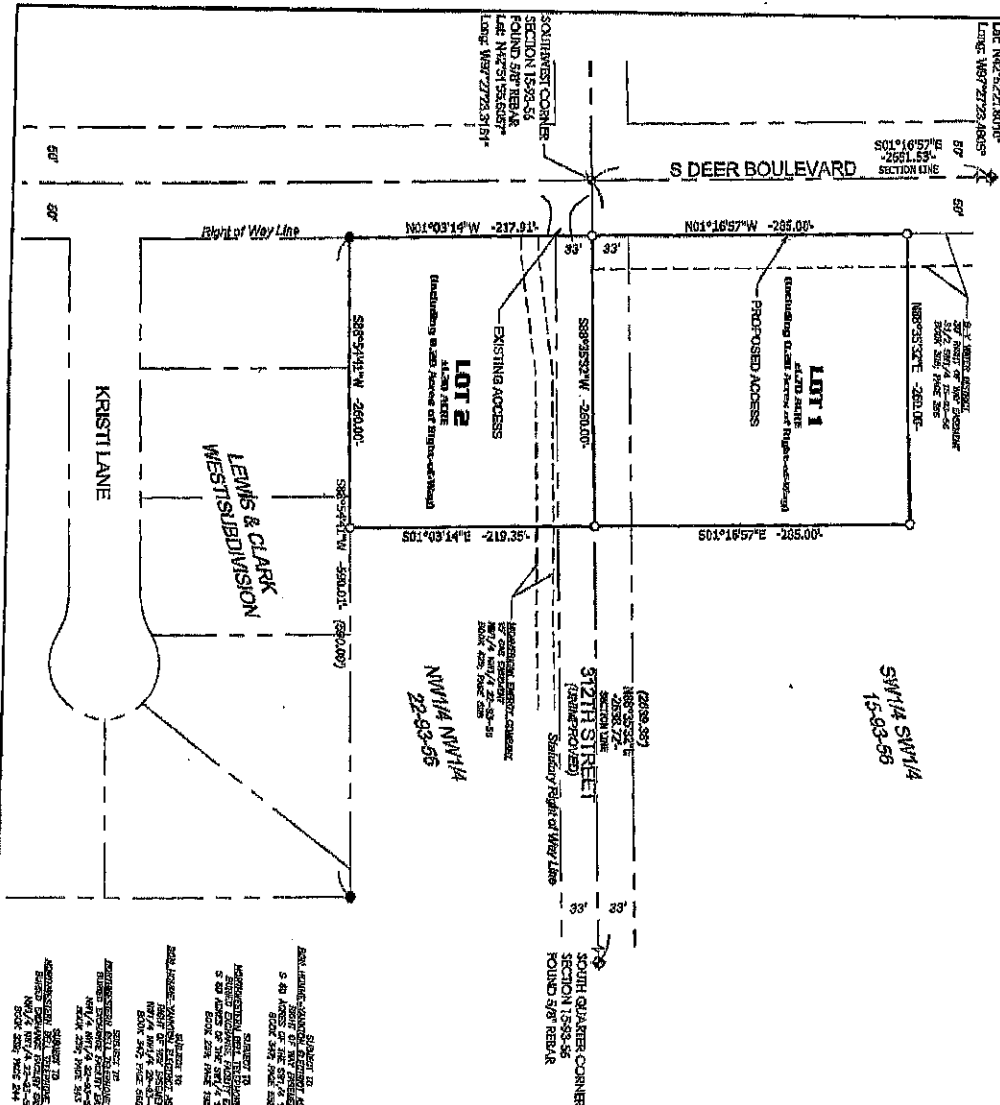
APPROVAL: _____ MOTION BY: _____ SECOND BY: _____
PLANNING: ☐ BARKL ☐ EVANS ☐ KETTERING ☐ MICHAEL ☐ NELSON ☐ WEISS ☐ HOFFMAN

AGENDA ITEM: _____
ADDRESS/LEGAL: _____
COMMENTS: _____

MOTION: _____

APPROVAL: _____ MOTION BY: _____ SECOND BY: _____
PLANNING: ☐ BARKL ☐ EVANS ☐ KETTERING ☐ MICHAEL ☐ NELSON ☐ WEISS ☐ HOFFMAN

PLAT OF
LOTS 1 AND 2 OF LEWIS AND CLARK SUBSTATION ADDITION
 IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 15 AND IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 93 NORTH, RANGE 56 WEST OF THE 5TH PRINCIPAL MERIDIAN, YANKTON COUNTY, SOUTH DAKOTA.
 CONTAINING 3.00 ACRES MORE OR LESS



SW1/4 SW1/4
 15-83-56

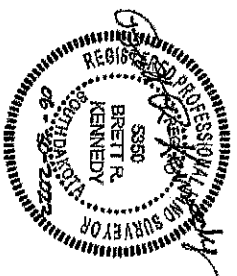
NW1/4 NW1/4
 22-83-56

Legend

- Set 6" x 7" Rubber Stamped "KENNEDY 3350"
- Found Corner with CAP Stamped "2979"
- Section Corner (as noted)
- Platted Property Line
- (1323.33) Record dimension from deed or plat.

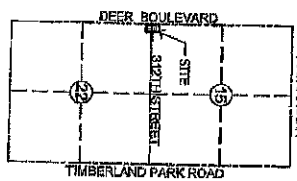


BASIS OF BEARING
 UTM 14 North



This survey was performed without the benefit of a Title Report and does not purport to show easements of record, if any.

KEY MAP
 T89N-R56W



LOTS 1 AND 2
LEWIS AND CLARK SUBSTATION ADDITION
 YANKTON COUNTY, SOUTH DAKOTA

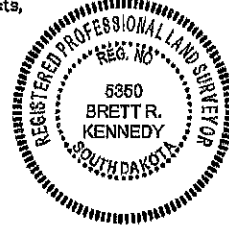


SURVEYOR'S CERTIFICATE

I, Brett R. Kennedy, a Registered Land Surveyor of the State of South Dakota, do hereby certify that I did on or before June 20, 2022, survey that parcel of land described as: LOTS 1 AND 2 OF LEWIS AND CLARK SUBSTATION ADDITION IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 15 AND IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 83 NORTH, RANGE 58 WEST OF THE 5TH PRINCIPAL MERIDIAN, YANKTON COUNTY, SOUTH DAKOTA. I also hereby certify that this plat is to the best of my knowledge and belief, in all respects, a true description of said property.

Dated this 30th day of June, 2022.

Brett R. Kennedy
Brett R. Kennedy, L.S. 5550



OWNER'S CERTIFICATE

We do hereby certify that we are the owners of all the land included in the above plat and that said plat has been made at our request and in accordance with our instructions for the purpose of locating, marking and platting, and that the development of this land shall conform to all existing applicable zoning, subdivision and erosion and sediment control regulations.

We hereby dedicate to the public for public use forever, the streets, roads, alleys and parks and public grounds, if any, as shown on said plat, including all sewers, culverts, bridges, water distribution lines, sidewalks and other improvements on or under the streets, roads, alleys, parks and public grounds, whether such improvements are shown or not. We also hereby grant easements to run with the land for water, drainage, sewer, gas, electric, telephone or other public utility lines or services under, on or over those strips of land designated hereon as easements.

Dated this _____ day of _____, _____.

By: Gary J. Heine, Member By: Ronald B. Heine, Member By: Gene G. Heine, Member By: Thomas Heine, Member By: Steven M. Heine Revocable Trust
Janet. Heine, Trustee
Member

COUNTY _____
STATE OF _____

On this, the _____ day of _____, before me, the undersigned, a Notary Public, personally appeared Gary J. Heine, Ronald B. Heine, Gene G. Heine, Thomas Heine and Janet M. Heine as Members of Heine Farms S.D., L.L.C., known to me to be the person whose name is subscribed to the foregoing Dedication, and I hereby acknowledge that he/she executed the foregoing instrument.

In witness whereof, I hereunto set my hand and official seal.

My commission expires _____.

Notary Public

Dated this _____ day of _____, _____.

West Yankton, Inc.

COUNTY _____
STATE OF _____

On this, the _____ day of _____, before me, the undersigned officer, appeared _____ for West Yankton, Inc., known to be the person whose name is subscribed to the within instrument and acknowledged to me that h/she, executed the same for the purposes therein contained.

In witness thereof, I have hereunto set my hand and official seal this _____ day of _____, _____.

My commission expires _____.

Notary Public

2 OF 3

LOTS 1 AND 2
LEWIS AND CLARK SUBSTATION ADDITION
YANKTON COUNTY, SOUTH DAKOTA

East River
Electric

STOCKWELL
2500 W. 10TH STREET, SUITE 100
YANKTON, SD 57401
PH: 605.464.8811
FAX: 605.464.8812
WWW.STOCKWELLSD.COM

CERTIFICATE OF STREET AUTHORITY

The location of existing access roads abutting or approaches entering the State/County/Township Road, is hereby approved. Any changes in the existing access shall require additional approval.

Approved this _____ day of _____, _____.

State/County/Township Road Authority

COUNTY PLANNING COMMISSION APPROVAL

Approval of the final plan of LOTS 1 AND 2 OF LEWIS AND CLARK SUBSTATION ADDITION IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 16 AND IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 93 NORTH, RANGE 56 WEST OF THE 5TH PRINCIPAL MERIDIAN, YANKTON COUNTY, SOUTH DAKOTA, is hereby granted by the Yankton County Planning Commission on this _____ day of _____, _____.

Chair, County Planning Commission
Yankton County, South Dakota

COUNTY COMMISSION APPROVAL

I hereby certify that the final plan of LOTS 1 AND 2 OF LEWIS AND CLARK SUBSTATION ADDITION IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 16 AND IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 93 NORTH, RANGE 56 WEST OF THE 5TH PRINCIPAL MERIDIAN, YANKTON COUNTY, SOUTH DAKOTA was duly submitted to the Yankton County Board of County Commissioners, and that after due consideration the Board approved said final plan at its meeting held on the _____ day of _____, _____.

Chairman, County Commission
Yankton County, South Dakota

COUNTY AUDITOR CERTIFICATE

I do hereby certify that the above certificate of approval is true and correct including the signature thereon.

Dated this _____ day of _____, _____.

County Auditor
Yankton County, South Dakota

DIRECTOR OF EQUALIZATION

I, the Director of Equalization of Yankton County, South Dakota, do hereby certify that a copy of the above final plan has been filed at my office.

Dated this _____ day of _____, _____.

Director of Equalization Yankton
County, South Dakota

COUNTY TREASURER CERTIFICATE

I, Treasurer of Yankton County, South Dakota, hereby certify that all taxes which are liens upon any land shown in the above plat as shown by the records of my office, have been paid in full.

Dated this _____ day of _____, _____.

Treasurer
Yankton County, South Dakota

REGISTER OF DEEDS

Filed for record this _____ day of _____, _____, at _____ o'clock, _____ M., and recorded in book _____ of plate on page _____.

Register of Deeds
Yankton County, South Dakota

1 OF 3

LOTS 1 AND 2
LEWIS AND CLARK SUBSTATION ADDITION
YANKTON COUNTY, SOUTH DAKOTA

East River
Electric

STOCKWELL
SUPPORTING THE MIDWEST
222 W. MAIN ST.
SIOUX FALLS, SD 57104
TEL: 605.336.5555
WWW.STOCKWELL.COM

PURCHASE AGREEMENT

THIS AGREEMENT, made and entered into this the 9th day of June, 2022; by and between HEINE FARMS SD LLP AND WEST YANKTON INC. of 2201 Valley Road, Yankton, SD 57078 hereinafter described as Sellers, and EAST RIVER ELECTRIC POWER COOPERATIVE, INC., of 211 S. Harth Ave, Madison, South Dakota, 57042 hereinafter described as Purchaser,

WHEREAS, Seller agrees to convey and Purchaser agrees to acquire title to the hereinafter described property for the total consideration of Eighty-Five Thousand Dollars and 00/100 (\$85,000.00) per acre to be platted as follows:

A parcel of land to be platted as Lot 1 of Lewis & Clark Substation Addition in the Southwest Quarter (SW1/4), Section Fifteen (15) and the Northwest Quarter of the Northwest Quarter (NW1/4NW1/4) excluding Lewis and Clark Subdivision, Section Twenty-Two (22) all in Township Ninety-Three (93) North, Range Fifty-Six (56) West of the 5th P.M. in Yankton County, South Dakota. and (See attached Exhibit 1 drawing as a reference to the area to be platted) ("Property")

NOW, THEREFORE, it is hereby agreed by and between the Parties as follows:

1. Purchaser agrees to buy the above described Property for a total consideration of said amount for Three (3) acres to be paid as follows:

The sum of Two Thousand Dollars and 00/100 (\$2,000.00) to be paid to the Seller on or about May 26th, 2022 ("Earnest Money"); and

The remaining sum to be paid at the time of closing.

No interest shall accrue on the balance which remains due and owing.

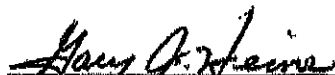
2. The closing shall take place on or before December 21st, 2022 with possession of the Property by the Purchaser taking place at closing.
3. This Agreement is contingent upon Purchaser obtaining all the necessary approvals for its intended use of the Property as a substation, including any state, local or federal approvals. If the Purchaser fails to obtain the necessary approvals, then the closing shall not take place, and the Purchaser shall forfeit the Earnest Money.
4. The Sellers will furnish good and sufficient marketable title free and clear of all encumbrances. Sellers agree to execute and deliver at the date of closing a

good and sufficient Warranty Deed, subject to conditions, zoning, restrictions, and easements of record, if any, which do not interfere with or restrict the use of the Property. Title insurance shall be purchased and paid by the Purchaser.

5. The Purchaser shall pay the costs of the platting of the Property, the costs of title insurance and any related costs under this.
6. The Sellers agree to allow the Purchaser to inspect the Property and to conduct tests on the Property. If, based on the inspection, the Purchaser decides not to purchase the Property, then the parties shall not close on the Property and the Purchaser shall forfeit the Earnest Money.
7. The Seller shall pay all taxes due. The Seller shall pay the real estate taxes assessed this year and payable next year prorated to the date of closing.
8. The Purchaser agrees to remove the trees adjacent to the property .
9. The Purchaser agrees to construct a new approach to the field at an agreed upon location.
10. Purchaser agrees to plant 2 rows of trees along the north and east boundaries and 3 rows along the south boundary of said property
11. Purchaser agrees to avoid the existing irrigation system.
12. The south boundary of platted parcel shall be the same as the north boundary of Lewis and Clark Subdivision.
13. It is mutually agreed by and between the Parties hereto that the time of payment shall be an essential part of this Agreement and that all the covenants and agreements herein contained shall extend to and be obligatory upon the heirs, executors, administrators and assigns of the respective Parties.
14. This Agreement shall be governed by the laws of South Dakota, and any dispute among the parties shall be venued in the State of South Dakota.
15. This Agreement supersedes any other agreements among the parties and any representations, discussions, and communications, verbal or written, among the parties, and between the parties.
16. This Agreement may be changed, amended or modified only by written

agreement signed by the Parties.

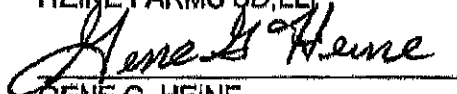
IN TESTIMONY WHEREOF, the Parties have hereunto set their hands and seal the day and year hereinabove written.



GARY J. HEINE
HEINE FARMS SD,LLP



RONALD B. HEINE
HEINE FARMS SD,LLP



GENE G. HEINE
HEINE FARMS SD,LLP



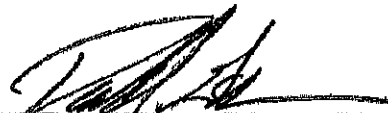
THOMAS HEINE
HEINE FARMS SD,LLP



JANET HEINE
HEINE FARMS SD,LLP



GARY G. HEINE - PRESIDENT
WEST YANKTON, INC.



RONALD GOLDEN - Land Agent
EAST RIVER ELECTRIC POWER
COOPERATIVE, INC.

**VERIFICATION OF APPROVAL
YANKTON COUNTY, SOUTH DAKOTA**

We Heine Farms SD LLP and West Yankton Inc. date this 8 day of June, 2022 are aware of the proposed Rezone being proposed by East River Electric Power Coop at the property legally described as:

A parcel of land to be platted as Lot 1 of Lewis & Clark Substation Addition in the Southwest Quarter (SW1/4), Section Fifteen (15) and the Northwest Quarter of the Northwest Quarter (NW1/4NW1/4) excluding Lewis and Clark Subdivision, Section Twenty-Two (22) all in Township Ninety-Three (93) North, Range Fifty-Six (56) West of the 5th P.M. in Yankton County, South Dakota.

Gary J. Heine
Gary J. Heine
Box 586 Suite B
Address
Yankton S.D. 57078
City, State, Zip
605-661-5944
Phone

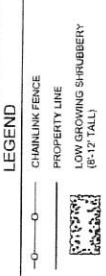
Thomas Heine
Thomas Heine
2524 Mulberry St
Address
YANKTON, SD 57078
City, State, Zip
605-661-8835
Phone

Ronald B Heine
Ronald B Heine
617 Applewood Drive
Address
YANKTON S.D. 57078
City, State, Zip
605-661-5971
Phone

Janet Heine
Janet Heine
8940 55th Ave
Address
Sioux Falls, SD 57108
City, State, Zip
605-661-4158
Phone

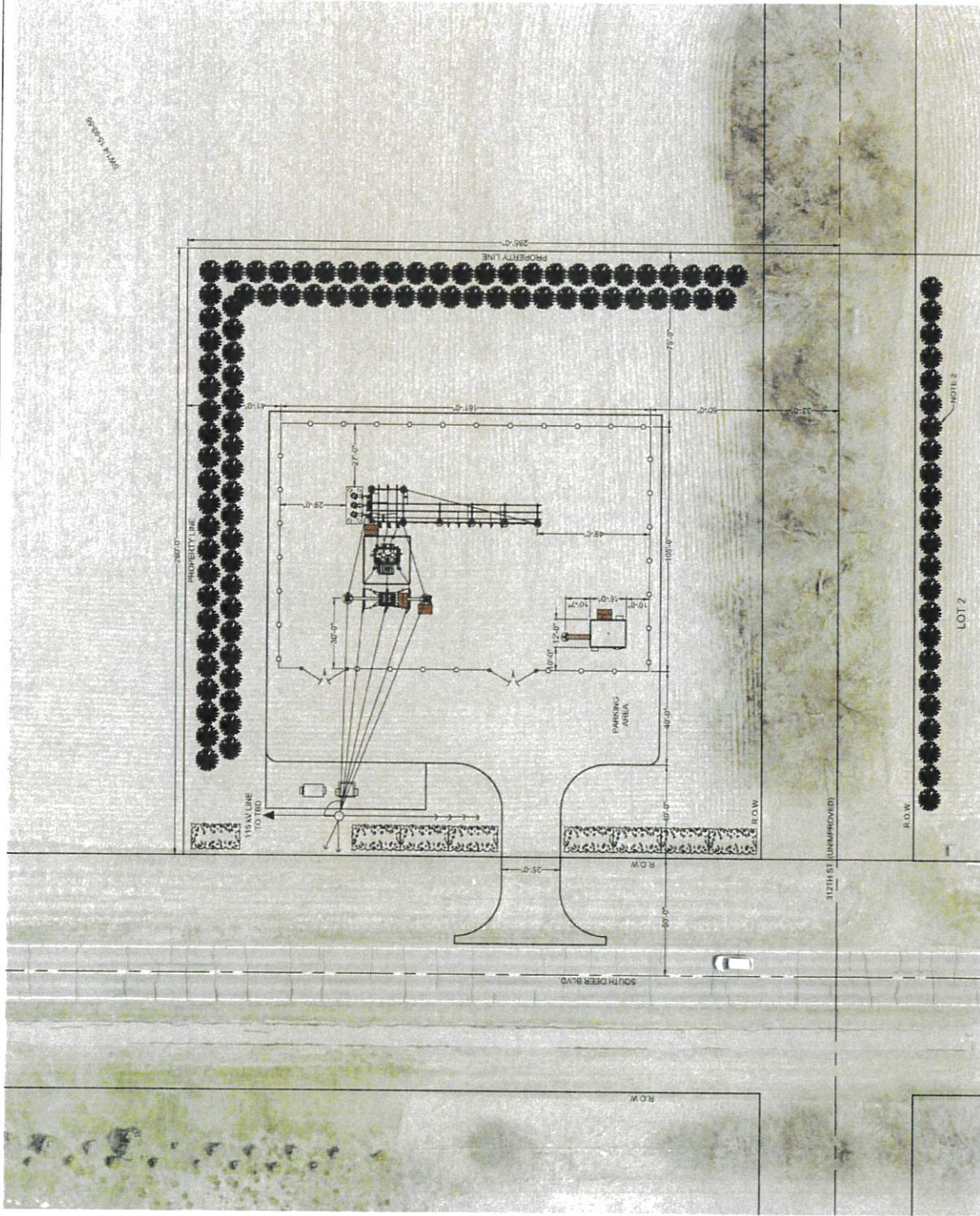
Gene G. Heine
Gene G. Heine
2405 Valley RD
Address
Yankton SD 57078
City, State, Zip
605 661 2204
Phone

Gary Heine
Gary Heine President West Yankton, Inc.
Box 586 Suite B
Address
Yankton S.D. 57078
City, State, Zip
605-661-5944
Phone



1. SUBSTATION LOT MUST BE SET BACK A MINIMUM DEPTH OF 50' FROM ANY ADJACENT ROAD RIGHT OF WAY. 10' FROM SIDE PROPERTY LINE AND 20' FROM REAR PROPERTY LINE.
2. LOT 2 TO CONTAIN ADDITIONAL SCREENING AS SHOWN. LAND WILL CONTINUE TO BE FARMED.

SECTION 15, T93N, R56W 5TH P.M.
YANKTON COUNTY, SD



PRELIMINARY
NOT FOR CONSTRUCTION
09/10/2022



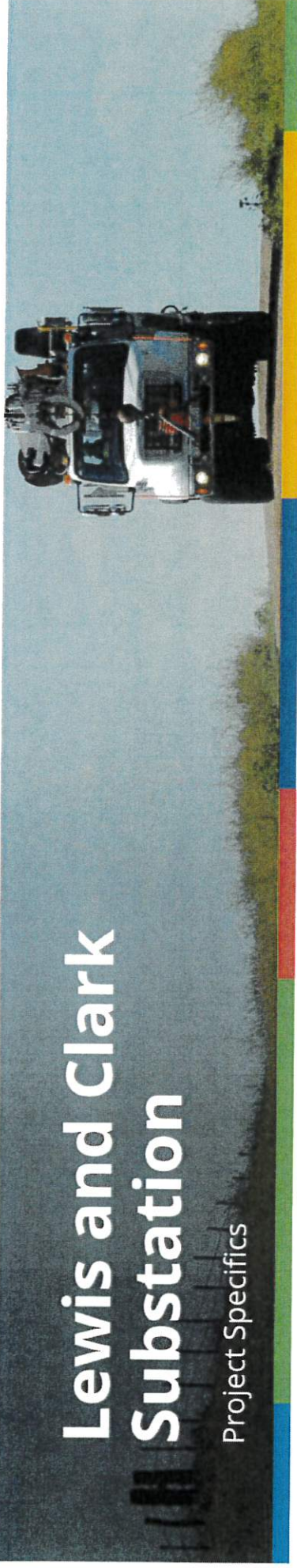
Lewis and Clark Substation

Rezoning Request
Yankton County Planning Commission
09/13/2022



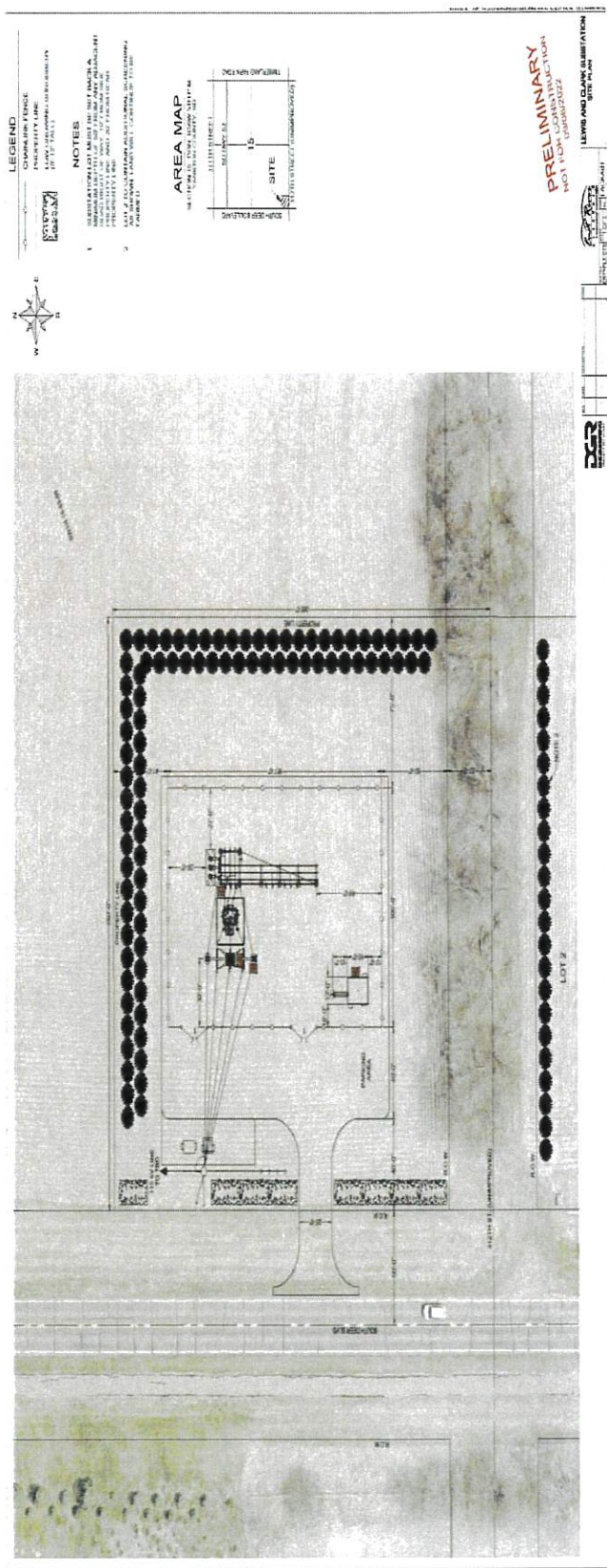
Lewis and Clark Substation

Project Specifics



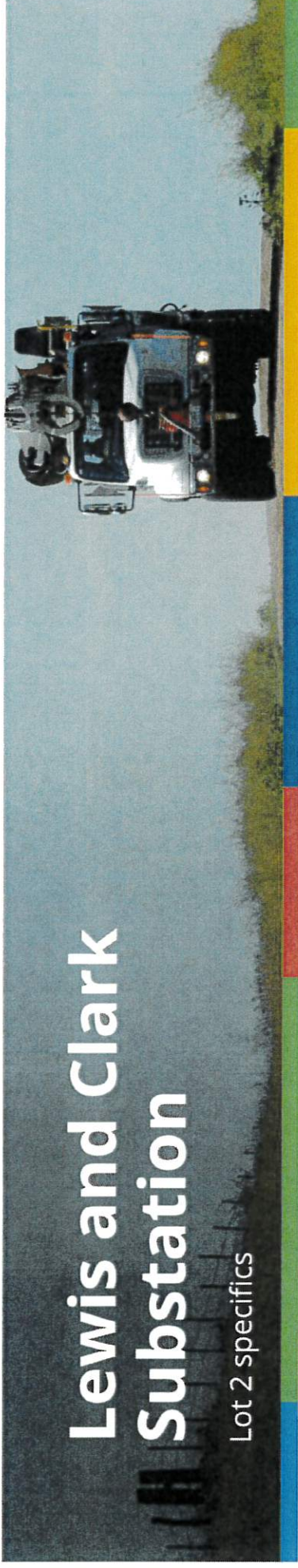
- The original East River transmission line and Gavins Point substation were installed in 1970. It is served by a two and one half (2.5) mile long radial transmission line with access issues.
- The existing system is reaching its load serving capabilities.
- To address the load growth and reliability needs of our member East River evaluated several options based on cost, reliability impacts and feasibility.
- Expanding the existing Gavins Point substation is not an option due to adjacent property development and the surrounding terrain.
- East River has proposed a new Lewis and Clark Substation and associated transmission line. The new substation will be located near the high load growth area and allows B-Y electric to install more distribution circuits to more efficiently serve the areas load growth and increasing reliability needs.
- This new substation and transmission line would provide a redundant power source, provide capacity for future load growth and provide stronger ties for load transfers during system outages.
- East River is seeking the rezoning of this property to accommodate the platting of a smaller lot and for the utilization of a substation on this property.

Site Layout



Lewis and Clark Substation

Lot 2 specifics

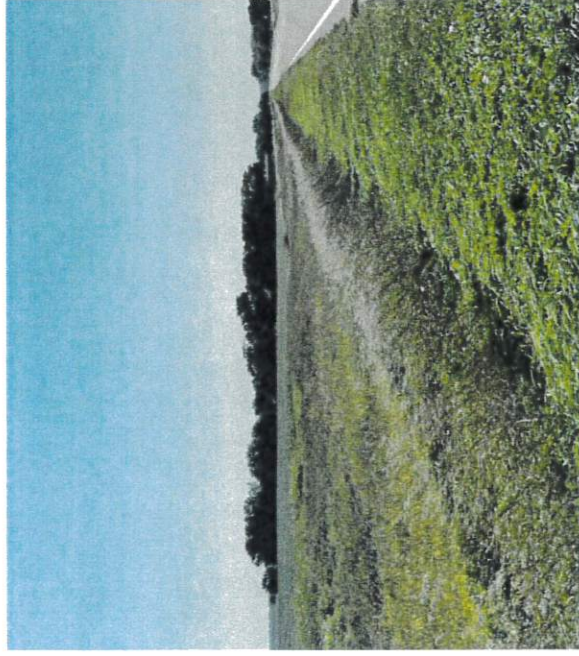


Lot 2 Notes:

- Lot 2 is included as part of an original purchase agreement for a minimum amount of land.
- Screening with taller growing trees will be added along the north lot line
- It will serve as a buffer to adjacent property
- It will not be utilized for substation expansion
 - East River has no plans to utilize this property
- East River will continue to allow present owner to utilize for agriculture
- Fencing and trees along the West property line will remain

Lewis and Clark Substation

Lot 1 Looking South along Deer Blvd



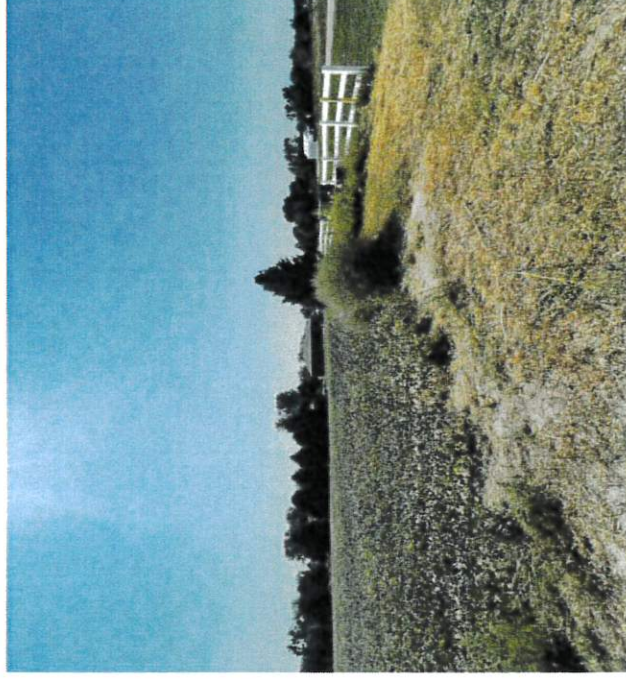
Lewis and Clark Substation

Lot 2 Looking East from Orchid



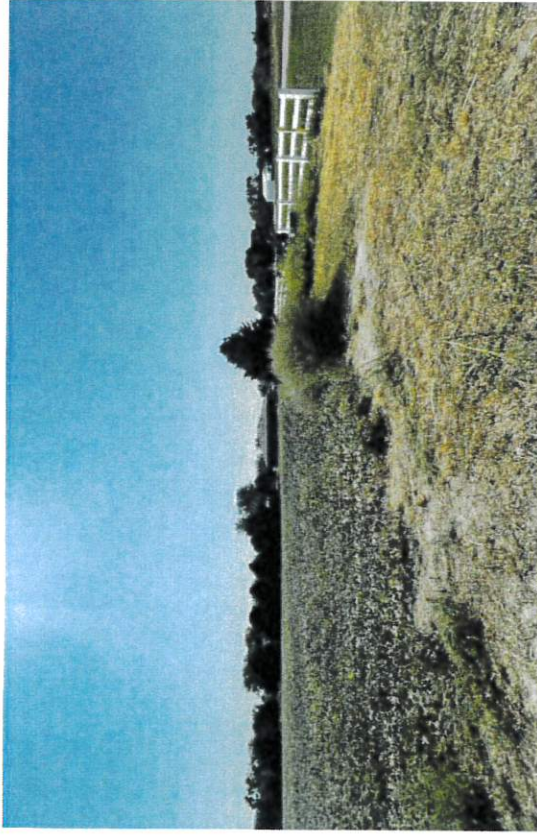
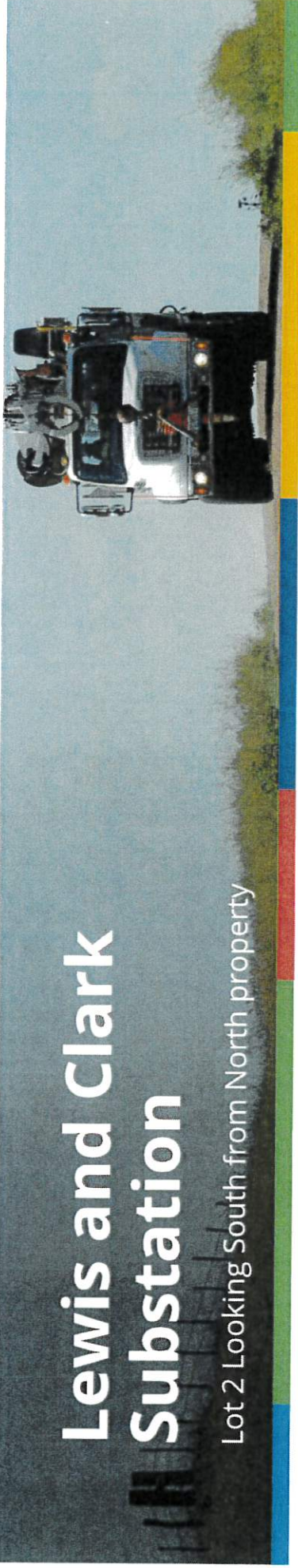
Lewis and Clark Substation

Lot 2 Fence line along West Border



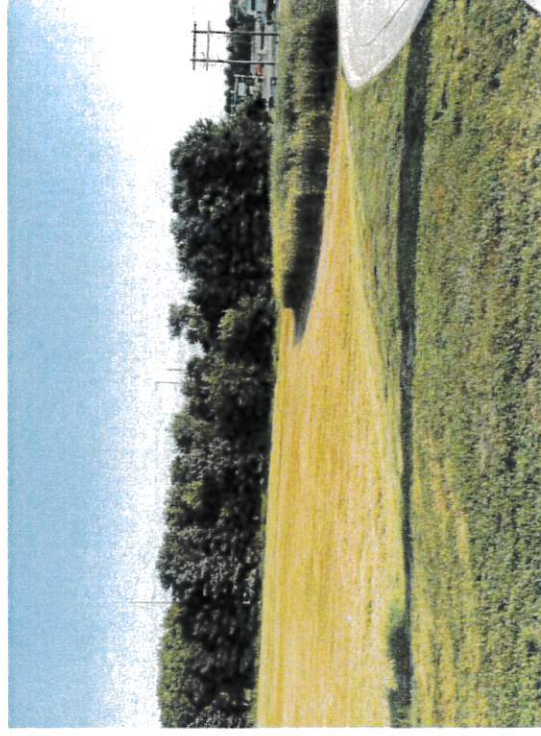
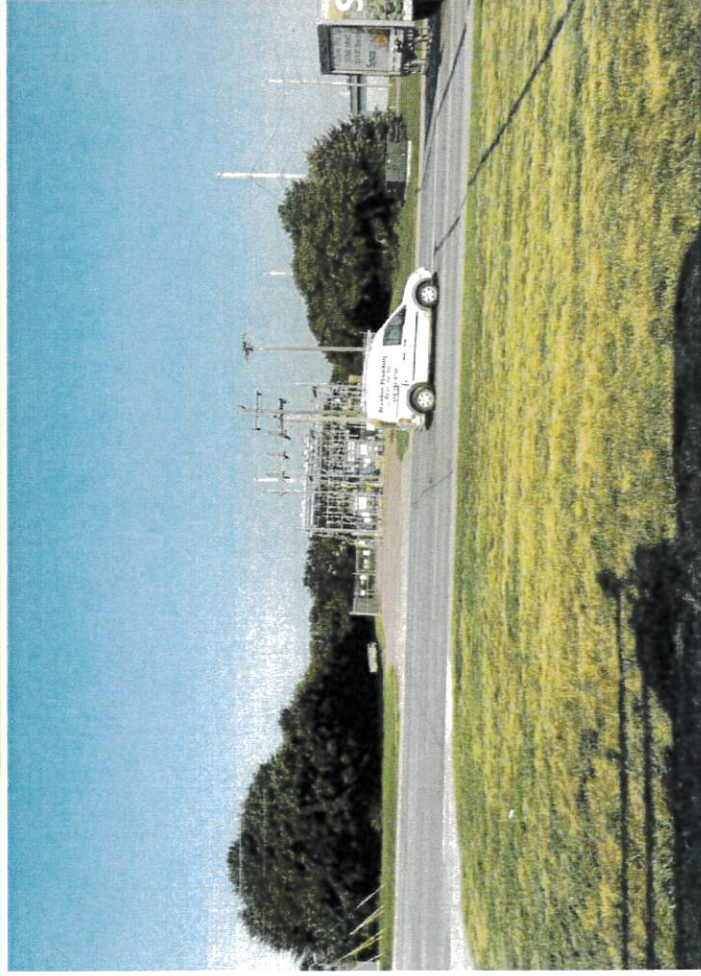
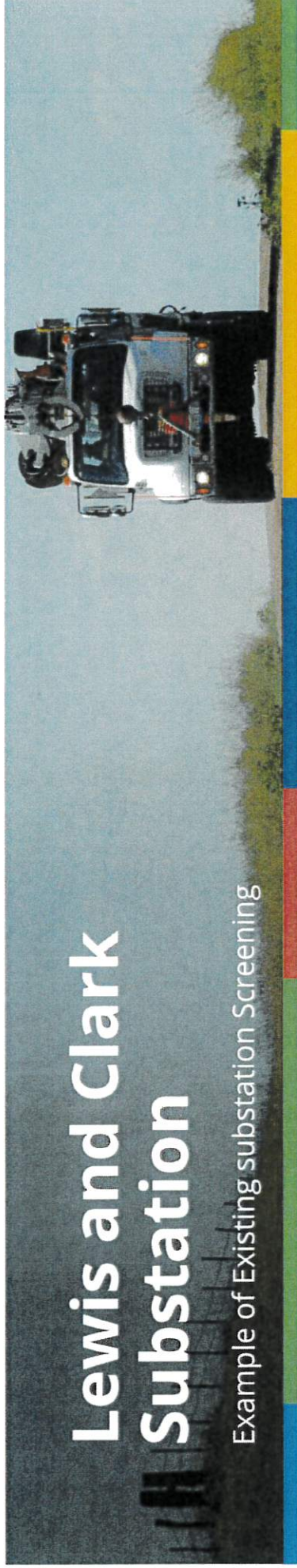
Lewis and Clark Substation

Lot 2 Looking South from North property



Lewis and Clark Substation

Example of Existing substation Screening

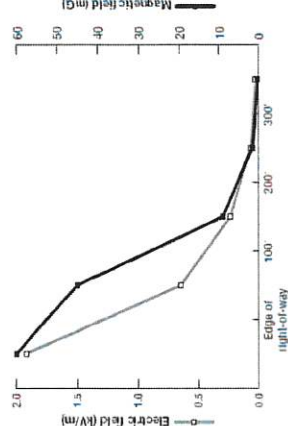
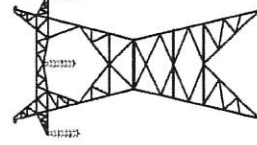


Lewis and Clark Substation

EMF Levels

Typical 60 Hz magnetic field levels
from some common home appliances

| | Magnetic field 6 inches from appliance (mG) | Magnetic field 2 feet away (mG) |
|--------------------|--|------------------------------------|
| Electric shaver | 100 | - |
| Vacuum cleaner | 300 | 10 |
| Electric oven | 9 | - |
| Dishwasher | 20 | 4 |
| Microwave oven | 200 | 10 |
| Hair dryer | 300 | - |
| Computers | 14 | 2 |
| Fluorescent lights | 40 | 2 |
| Faxogram machines | 6 | - |
| Copy machines | 90 | 7 |
| Garbage disposals | 80 | 2 |



Typical EMF levels for a 230-kV transmission line

Overhead lines

All overhead lines produce fields. The fields are usually the highest directly under the lines and fall rapidly with distance to the sides of the line. Actual field strengths will, of course, vary depending on the height of the conductors from the point of measurement.

Typical 60 Hz electric and magnetic field levels from overhead power lines

| Line voltage | Centerline | Approx. edge of right of way | 100 feet | 200 feet | 300 feet |
|---------------------|------------|------------------------------|----------|----------|----------|
| 115 kV | | | | | |
| Electric field kV/m | 1.0 | 0.5 | 0.07 | 0.01 | 0.003 |
| Magnetic field mG | 30 | 6.5 | 1.7 | 0.4 | 0.2 |

Lewis and Clark Substation

Hydrology Reports



Hydrograph Report

Hydrograph Hydrograph Station for AutoCAD® Civil 3D® 2018 by Autodesk, Inc. 2018.3

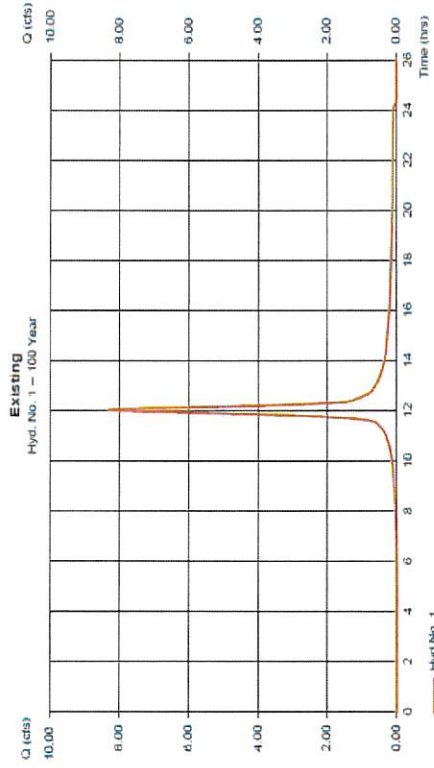
Thursday, 09 / 26 / 2022

Hyd. No. 1

Existing

| | | | |
|-----------------|--------------|--------------------|---------------|
| Hydrograph type | = SCS Runoff | Peak discharge | = 8.372 cfs |
| Storm frequency | = 100 yrs | Time to peak | = 12.03 hrs |
| Time interval | = 2 min | Hyd. volume | = 23,713 cuft |
| Drainage area | = 1.700 ac | Curve number | = 92 |
| Basin slope | = 0.8 % | Hydraulic length | = 850 ft |
| Tc method | = LAG | Time of conc. (Tc) | = 15.72 min |
| Total precip. | = 5.95 in | Distribution | = Type II |
| Storm duration | = 24 hrs | Shape factor | = 484 |

* Composite Area/DN = (0.900 + 994) * (1.610 + 8.13) / 1.700



Hydrograph Report

Hydrograph Hydrograph Station for AutoCAD® Civil 3D® 2018 by Autodesk, Inc. 2018.3

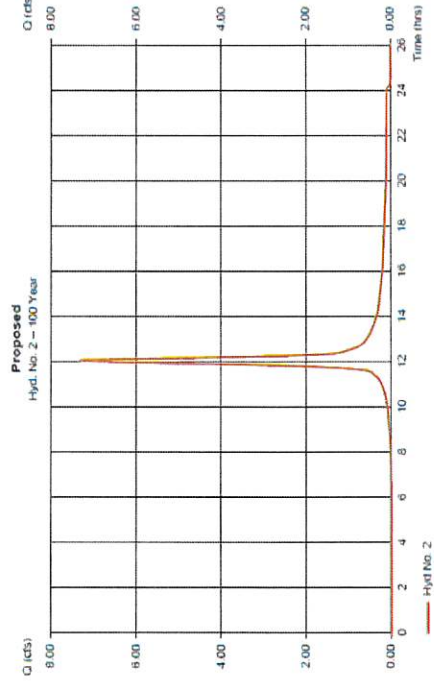
Thursday, 09 / 26 / 2022

Hyd. No. 2

Proposed

| | | | |
|-----------------|--------------|--------------------|---------------|
| Hydrograph type | = SCS Runoff | Peak discharge | = 7.367 cfs |
| Storm frequency | = 100 yrs | Time to peak | = 12.03 hrs |
| Time interval | = 2 min | Hyd. volume | = 20,670 cuft |
| Drainage area | = 1.700 ac | Curve number | = 77 |
| Basin slope | = 0.8 % | Hydraulic length | = 990 ft |
| Tc method | = LAG | Time of conc. (Tc) | = 16.20 min |
| Total precip. | = 5.95 in | Distribution | = Type II |
| Storm duration | = 24 hrs | Shape factor | = 484 |

* Composite Area/DN = (0.900 + 981) * (0.943 + 6.69) * (0.980 + 8.63) / 1.700



Variance, Conditional
Use and Rezoning
Application
REZ-2022-81
Applicant
Jerae Wire
Created
July 6, 2022

Number
REZ-2022-
81

09.015.300.200 | Heinie Farms
SD, LLP | Lots 1 and 2 of Lewis
and Clark Substation Addition
in the Southwest Quarter of the
Southwest Quarter of Section
15 and in the Northwest
Quarter of the Northwest
Quarter of Section 22,
Township 93 North, Range 56
West of the 5th Principal
Meridian, Yankton County,
South Dakota. Containing 3.00
Acres more or less, Yankton SD,
SD, 57078
Submitted by Jerae M. Wire on
7/6/2022



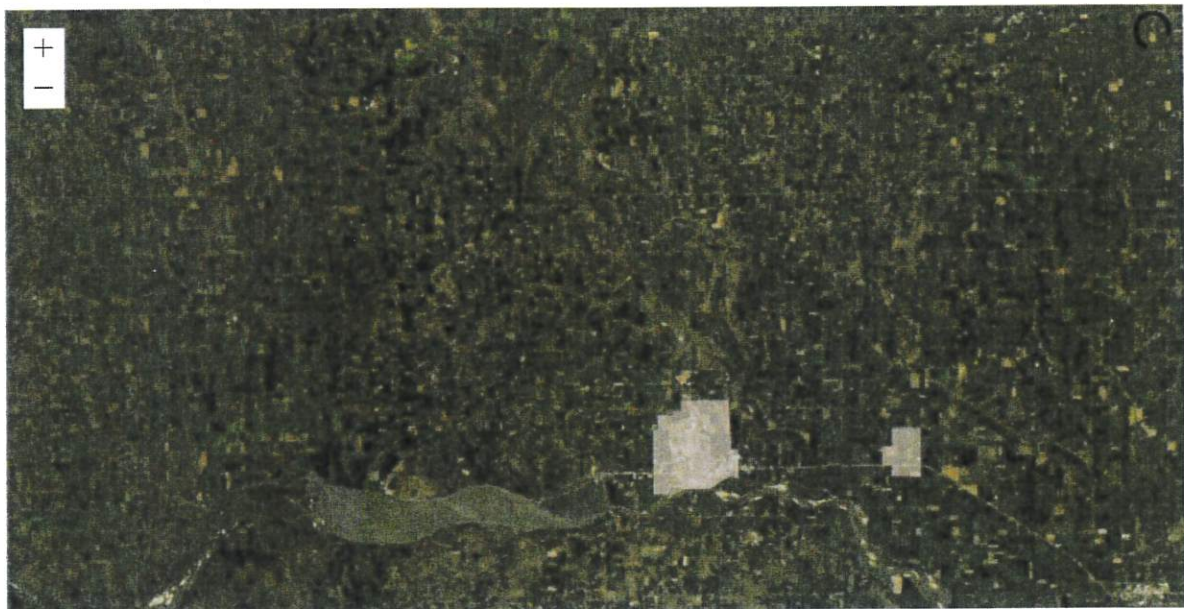
Applicant

Jerae Wire

605-256-8269

jwire@eastriver.coop

Parcel search Completed On 7/6/2022 9:48 AM EST by Anonymous



Earthstar Geographics

Powered by Esri

| ParcelID | Address | City | OwnerName | Acres |
|----------------|---------|------|-----------------|--------|
| 09.015.300.200 | | | HEINE FARMS (D) | 60.000 |

Property Owner Verification of Approval Completed On 7/6/2022 3:53 PM EST by Jerae M. Wire

Applicants who are not the property owner must provide consent by the owner for the proposed request. Please download/print the [Verification of Approval](#) document here. Fill out the form and attach below.

Upload signed document here

[Lewis Clark VERIFICATION OF APPROVAL signed.pdf](#)

Draft Building Permit Completed On 7/6/2022 3:55 PM EST by Jerae M. Wire

Upload Draft Building Permit 

Submit Completed On 7/6/2022 3:56 PM EST by Jerae M. Wire

A notification sign shall be posted on the property upon which action is pending at least seven (7) days prior to the hearing date. Such signs shall be placed along all the property's road frontage so as to be visible from the road. If a property does not have a road frontage, then such signs shall be placed upon the closest available right-of-way and upon the property. Said signs shall not be less than one hundred and eighty seven (187) square inches in size. It shall be unlawful for any person to remove, mutilate, destroy or change such posted notice prior to such hearings.

Please pick the sign up from the zoning office on or before eight (8) days prior to the meeting.

Applicant Agreement

Please check the box to confirm you have read and agree to the notices above.

Signature

Jerae Wire

Date

7/6/2022

Application Submitted Successfully Completed On 7/6/2022 3:56 PM EST by Jerae M. Wire

Your application has been submitted for review. Thank you.

Please click next at the bottom to continue. Thank you

Planning Review Completed On 7/6/2022 4:07 PM EST by bconkling

Continue with application

Continue

Describe what the applicant is requesting

Applicant is requesting to rezone approximately 3 acres that is currently zoned Rural Transitional (RT) and Low Density Residential (LD), to Moderate Density Residential (MD) per Article 18 section 1809 and Article 20 Section 2003

Planning Commission Code Reference

Other Planning Commission Code Reference ⓘ

1809

Board of Adjustment Code Reference

Other Board of Adjustment Code Reference ⓘ

2003

Please confirm the zoning provided by the applicant. If zoning is incorrect, please enter the correct zoning. It is this field that is printed on the final form to avoid applicant/system error. The correct zoning must be entered.

Zoning Classification ⓘ

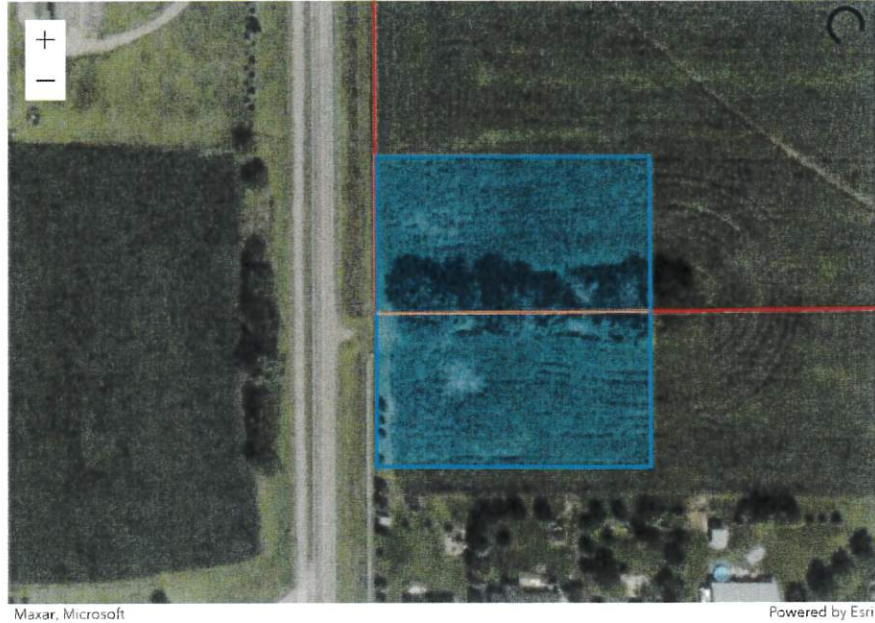
RT and LD

Wave Fee

Site Plan Completed On 7/7/2022 11:11 AM EST by bconkling

Map - Mark the location of structures and other necessary information.

- 👁 Sketch Layer
- 👁 Reference Layer
- ▶ 👁 Mapproxy



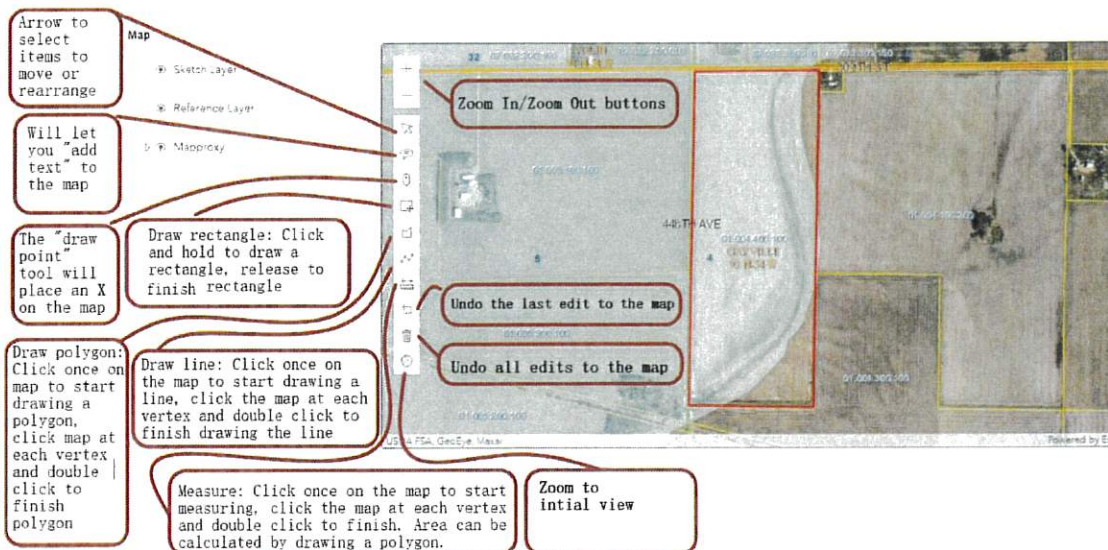
Describe the location and use of adjacent structures

Upload Site Plan and/or additional plans and documents

[20220705095435280.pdf](#)

[20220706104117964.pdf](#)

[LACSB03-ULTIMATE.pdf](#)



Request Information Completed On 7/8/2022 10:57 AM EST by bconkling

Type of Request

Rezoning

Fee

\$450.00

Reason for Request

A new 115kV distribution substation to support and improve electricity reliability for our member Bon Homme Yankton and their membe

List Specific Hardships

Our member system Bon Homme Yankton Electric is in need of additional reliable power to serve an expanding and existing load southwest of Yankton.

Current zoning regulations require minimum lot size of 20 acres.

Applicant Information

Are you the owner of the property?

No

Applicant Name

East River Electric Power Coop.

Applicant Address

211 S. Harth Ave., Madison, SD 57042

Applicant Phone

605-256-8269

Owner Information

Owner Name

Heinie Farms SD, LLP

Owner Address

Box 586 Suite B

Owner Phone Number

605-661-5944

Property Information

Parcel ID Number

09.015.300.200

Legal Description

S60 ACRES SW4

Site Address

Lots 1 and 2 of Lewis and Clark Substation Addition in the Southwest Quarter of the Southwest Quarter of Section 15 and in the Northw

City

Yankton SD

Zip

57078

Section-Township-Range

15-93-56

Zoning District

RT

Zoning Description

RT

Existing Use of Property

Agriculture

Director Review Completed On 7/11/2022 8:24 AM EST by gvetter

Zoning Director Review

Approve

Payment Completed On 7/12/2022 9:48 AM EST by bconkling

Fees Paid

[VIEW RECEIPT](#)

| | | |
|----------|---------------------|----------|
| Fee Name | Recipient | Amount |
| Fee | Planning and Zoning | \$450.00 |

Confirmation Data

| | |
|---------------------|-----------|
| Payment Method | Online |
| Confirmation Number | 193924887 |
| Amount Paid | \$450.00 |

PC Prep Completed On 7/12/2022 9:53 AM EST by bconkling

Planning Commission Meeting

Planning Commission Meeting Date and Time

August 9th 2022, 7:05 pm CDT

Letters to be mailed 10 days prior to the public meeting:

07/30/2022 7:05 PM

Additional instructions for PC email

Return the affidavit 8 days prior to the public meeting:

08/01/2022 7:05 PM

Place your zoning action sign 7 days prior to the public meeting:

08/02/2022 7:05 PM

Date to send email to applicant

07/25/2022

Upload PC Mailing Labels

[YanktonCountySD-20220707-74bf24ecabca468d8c6dda455295a197.pdf](#)

[YanktonCountySD-20220707-621d9d96aed2460099fdd368e4bb3043.pdf](#)

Upload PC Affidavit of Mailing

[3 Mailing affidavit 1320.pdf](#)

Upload PC Notification Letter

[Notification Letter rezone.pdf](#)

Upload PC Newspaper Publication

[Legals 8-9-2022.pdf](#)

Permit Number

REZ-2022-81

Receipt Number

PC App Form Completed On 7/12/2022 9:56 AM EST by bconkling

[PC App Form](#)

External Notes

Documents

Internal Notes

Documents

AFFIDAVIT OF MAILING

I, Jerac Wire, hereby certify that on the 20th day of September, 2022, I mailed by first class mail, postage prepaid, a true and correct copy of the Notice of Public Hearing to all owners of real property lying within a 1,320 foot radius of the proposed project to the most recent address of the recipient known to your Affiant.

A true and correct copy of the Notice of Public Hearing notification letters are attached as Exhibit #1 or #2.

A true and correct copy of the mailing list for owners of real property is attached as Exhibit #1A or #2A.

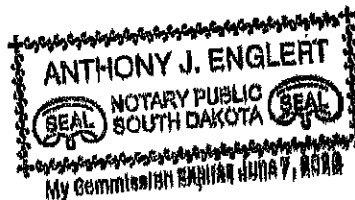
Dated the 20th day of September, 2022.

Jerac Wire
(Name)
Affiant

Subscribed and sworn to before me this 20 day of September, 2022.

Anthony J. Englert
Notary Public - South Dakota
My commission expires: June 7, 2023

(SEAL)



NOTIFICATION

September 19, 2022

Jerae Wire
East River Electric
211 S. Harth Ave.
Madison, SD 57042

Dear Yankton County Property Owner:

The Yankton County Zoning Ordinance requires written notification describing a specific action be sent to the owners of real property lying within 1320 feet of the property on which the below described action is proposed. The notice shall be given to each owner of record by depositing such notice in the United States Post Office not less than 10 days prior to the hearing date. Therefore, you are hereby notified. Please take a moment to review the notice of public hearing described below.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Commission, Yankton County, South Dakota, at 6:35 P.M. on the 4th day of October, 2022 and 6:30 P.M. on the 18th day October at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Said hearing is to consider the following:

Applicant is requesting to Rezone two parcels from Rural Transitional (RT) and Low Density Residential (LD) to Moderate Density Residential (MD) per Article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as Lots 1 and 2 of Lewis and Clark Substation Addition in the Southwest Quarter of the Southwest Quarter of Section 15 and in the Northwest Quarter of the Northwest Quarter of Section 22, Township 93 North, Range 56 West of the 5th Principal Meridian, Yankton County, South Dakota. Containing 3.00 Acres more or less

The application may be reviewed at the Zoning Administrators office, Yankton County Government Center, 321 West Third St., Yankton, S.D. or online at the Yankton County Website.

Sincerely,
Jerae Wire
Petitioner

ADAM, ROGER P (D)
109 VIOLET DR
YANKTON SD 57078

ADAM, ROLAND A (D)
317 S DEER BLVD
YANKTON SD 57078

BAKLEY, DEVIN W (D)
3710 STACI LN
YANKTON SD 57078

BGB LLC (D)
309 WEST SUMMIT ST
PAGE NE 68766

BGB LLC (D)
309 WEST SUMMIT
PAGE NE 68766

BRIGHTWAY ELECTRIC LLC (D)
1117 WEST 10 ST
YANKTON SD 57078

BRYAN, ANDREW D (D)
3711 KRISTI LN
YANKTON SD 57078

CORBIT, LANCE W (D)
3704 STACI LN
YANKTON SD 57078

DEIBERT, THOMAS E (D)
500 LARCH LN
YANKTON SD 57078

DIEFENDERFER, TERRY (D)
102 VIOLET DR
YANKTON SD 57078

DOLEJSI, WANDA L (D)
1109 CEDAR ST
YANKTON SD 57078

FINCK, JACOB (D)
30448 427 AVE
TABOR SD 57063

FOXHOVEN, TIMOTHY G (D)
101 VIOLET DR
YANKTON SD 57078

GUTHMILLER, KEVIN D (D)
105 VIOLET DR
YANKTON SD 57078

HAAS, TIMOTHY A (D)
104 VIOLET DR
YANKTON SD 57078

HEILMAN, THOMAS L (D)
3708 STACI LN
YANKTON SD 57078

HEINE FARMS (D)
PO BOX 477
YANKTON SD 57078

HEIRIGS, JOHN F (D)
760 LA VIESTA DR
DAVENPORT FL 33837

HENDERSON, GREGORY W (D)
3708 KRISTI LN
YANKTON SD 57078

HENDRIX, BRADIE A TRUST (D)
3702 STACI LN
YANKTON SD 57078

HINKER, DUSTIN ROBERT (D)
110 VIOLET DR
YANKTON SD 57078

KALLHOFF, CHRISTOPHER L (D)
200 FORESTVIEW DR
YANKTON SD 57078

KATHOL, KEVIN (D)
3709 KRISTI LN
YANKTON SD 57078

KELLEN, TIM (D)
3710 KRISTI LN
YANKTON SD 57078

KOKESH, DAVID L (D)
3705 KRISTI LN
YANKTON SD 57078

KUEHLER, MARK E (D)
100 VIOLET DR
YANKTON SD 57078

LAKE SIDE PARK SD LLC (D)
% RANDY SKILLIN
639 E MCKINLEY
FRESNO CA 93728

LIPPERT, WADE ALLEN (D)
3702 KRISTI LN
YANKTON SD 57078

MALLOY, MATTHEW JOHN (D)
108 VIOLET DR
YANKTON SD 57078

MUTSCHELKNAUS, JOSEPH A (D)
602 KIRBY ST
YANKTON SD 57078

NEU, JOHN J (D)
3706 KRISTI LN
YANKTON SD 57078

NEU, JUDITH L TRUST (D)
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YANKTON SD 57078

PAVELKA, GREGORY A (D)
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PEPPER, SARA L (D)
107 VIOLET DR
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YANKTON SD 57078

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RYKENS RV PARK INC (D)
31120 435 AVE
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SCHULTE, LEON K (D)
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YANKTON SD 57078

SEDLACEK, MELVIN R (D)
3703 STACI LN
YANKTON SD 57078

SHELDON, TODD M (D)
3705 STACI LN
YANKTON SD 57078

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WOODBURY MN 55125

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3709 STACI LN
YANKTON SD 57078

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VERMILLION SD 57069

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500 KIRBY ST
YANKTON SD 57078

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YANKTON SD 57078

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WEYDERT, NICHOLAS J (D)
3707 KRISTI LN
YANKTON SD 57078

WHITE CRANE ESTATES LLC (D)
PO BOX 805
LAUREL NE 68745

WISE, LAURIE A (D)
106 VIOLET DR
YANKTON SD 57078

ZIEGLER, MARY L (D)
5821 HALFMOON WAY
LAS VEGAS NV 89108

ZIEGLER, WM (D)
201 EAST 23 ST
YANKTON SD 57078

ACKLIE, GERALD L (D)
114 ROBIN ST
YANKTON SD 57078

ADAM, ROGER P (D)
109 VIOLET DR
YANKTON SD 57078

ADAM, ROLAND A (D)
317 S DEER BLVD
YANKTON SD 57078

AMENT, DAVID (D)
112 CURLIES ST
YANKTON SD 57078

ARNESON, PATRICIA (D)
518 LINCOLN ST
WAYNE NE 68787

BAKLEY, DEVIN W (D)
3710 STACI LN
YANKTON SD 57078

BECKEL, CHARLEEN (D)
119 NOME ST
YANKTON SD 57078

BOUSKA, LILLACE (D)
107 NOME ST
YANKTON SD 57078

BRAUSEY, AMY L (D)
111 TOOTYS AVE
YANKTON SD 57078

BRIGHTWAY ELECTRIC LLC (D)
1117 WEST 10 ST
YANKTON SD 57078

BROMLEY, TRICIA D (D)
1507 RIVER ASPEN RD
YANKTON SD 57078

BRYAN, ANDREW D (D)
3711 KRISTI LN
YANKTON SD 57078

BUNKERS, BEAU (D)
108 CURLIES AVE
YANKTON SD 57078

CAMERON, GARRETT (D)
115 TOOTY'S AVE
YANKTON SD 57078

CHRISTENSEN, MELINDA S (D)
512 S DEER BLVD
YANKTON SD 57078

CORBIT, LANCE W (D)
3704 STACI LN
YANKTON SD 57078

DIEFENDERFER, TERRY (D)
102 VIOLET DR
YANKTON SD 57078

DIMMER, BENJAMIN M (D)
113 CURLIES ST
YANKTON SD 57078

DITMAR, CHARLES REV TRUST (D)
112 TOOTYS AVE
YANKTON SD 57078

DOLEJSI, WANDA L (D)
1109 CEDAR ST
YANKTON SD 57078

DROTZMAN, JACOB (D)
111 VIOLET DR
YANKTON SD 57078

EKEREN, LONNIE (D)
119 CURLIES ST
YANKTON SD 57078

ESKENS, JUSTIN W (D)
106 ROBIN ST
YANKTON SD 57078

FINCK, JACOB (D)
30448 427 AVE
TABOR SD 57063

FLYNN, RODNEY J (D)
107 TOOTY'S AVE
YANKTON SD 57078

FOXHOVEN, TIMOTHY G (D)
101 VIOLET DR
YANKTON SD 57078

FRANK, FRED C (D)
102 NOME ST
YANKTON SD 57078

GP PROPERTY VENTURES LLC (D)
805 RYLEE WAY
YANKTON SD 57078

GUTHMILLER, KEVIN D (D)
105 VIOLET DR
YANKTON SD 57078

HAAS, TIMOTHY A (D)
104 VIOLET DR
YANKTON SD 57078

HEENEY FAMILY TRUST (D)
502 DEER BLVD
YANKTON SD 57078

HEENEY FAMILY TRUST (D)
502 S DEER BLVD
YANKTON SD 57078

HEIER, JEFF A JR (AKA JEFFREY) (D)
107 CURLIES ST
YANKTON SD 57078

HEILMAN, THOMAS L (D)
3708 STACI LN
YANKTON SD 57078

HEINE FARMS (D)
PO BOX 477
YANKTON SD 57078

HENDERSON, GREGORY W (D)
3708 KRISTI LN
YANKTON SD 57078

HENDRIX, BRADIE A TRUST (D)
3702 STACI LN
YANKTON SD 57078

HINKER, DUSTIN ROBERT (D)
110 VIOLET DR
YANKTON SD 57078

HOFFMAN, CHRISTOPHER (D)
116 CURLIES ST
YANKTON SD 57078

HOILIE, MATTHEW (D)
101 CURLIES ST
YANKTON SD 57078

HOVDEN, LINDSAY J (D)
109 TOOTY'S AVE
YANKTON SD 57078

HUBBARD, JOHN ARTHUR (D)
104 CURLIES ST
YANKTON SD 57078

HUCHTMEIER, MAGGIE J (D)
124 ROBIN ST
YANKTON SD 57078

JACOBS, TERRY W (D)
106 TOOTY'S AVE
YANKTON SD 57078

JANSSEN, LOWELL REV TRUST (D)
1112 TIMBERLAND DR
YANKTON SD 57078

KABELLA, DAWN R (D)
105 NOME ST
YANKTON SD 57078

KATHOL, KEVIN (D)
3709 KRISTI LN
YANKTON SD 57078

KELLEN, TIM (D)
3710 KRISTI LN
YANKTON SD 57078

KISTLER, JUDITH M (D)
201 VIOLET DR
YANKTON SD 57078

KOKESH, DAVID L (D)
3705 KRISTI LN
YANKTON SD 57078

KORTAN, ZACHERY D (D)
100 CURLIES ST
YANKTON SD 57078

KRAMER, JOSHUA DAVID (D)
109 CURLIES ST
YANKTON SD 57078

KUEHLER, MARK E (D)
100 VIOLET DR
YANKTON SD 57078

LACROIX, BETTY (D)
PO BOX 503
YANKTON SD 57078

LAKESIDE PARK SD LLC (D)
% RANDY SKILLIN
639 E MCKINLEY
FRESNO CA 93728

LARSON, JACOB A (D)
104 TOOTY'S AVE
YANKTON SD 57078

LICHTY, KYLE V (D)
110 CURLIES ST
YANKTON SD 57078

LIPPERT, WADE ALLEN (D)
3702 KRISTI LN
YANKTON SD 57078

MALLOY, MATTHEW JOHN (D)
108 VIOLET DR
YANKTON SD 57078

MASKA, RICHARD D (D)
108 TOOTY'S AVE
YANKTON SD 57078

MERKEL, BENJAMIN J (D)
118 TOOTY'S AVE
YANKTON SD 57078

MINES, DAVID L (D)
104 ROBIN ST
YANKTON SD 57078

MORFORD, MELISSA M (D)
117 TOOTY'S AVE
YANKTON SD 57078

NEU, JOHN J (D)
3706 KRISTI LN
YANKTON SD 57078

NEU, JUDITH L TRUST (D)
3706 STACI LN
YANKTON SD 57078

NOVAK, SHEILA K (D)
116 ROBIN ST
YANKTON SD 57078

PAVELKA, GREGORY A (D)
3707 STACI LN
YANKTON SD 57078

PEKAREK, CURT J (D)
511 EAST 9 ST
MORRIS MN 56267

PEPPER, SARA L (D)
107 VIOLET DR
YANKTON SD 57078

PERK, BARBARA M-ZDENEK (D)
118 CURLIE ST
YANKTON SD 57078

PFEIFER, SCOTT M (D)
84803 US HWY 81
NORFOLK NE 68701

PHIL SPADY CHRYSLER-JEEP-DODGE (L
316 CAPITOL ST
YANKTON SD 57078

RAMSDELL, CLARENCE W (D)
109 NOME ST
YANKTON SD 57078

RETTIG, MARK L (D)
114 CURLIES ST
YANKTON SD 57078

RETZLAFF, MIKE (D)
111 CURLIES ST
YANKTON SD 57078

ROBINSON, DONALD (D)
122 NOME ST
YANKTON SD 57078

ROBINSON, DONALD E (D)
122 NOME ST
YANKTON SD 57078

ROESLER, MARTY (D)
113 TOOTY'S AVE
YANKTON SD 57078

ROESLER, MARTY A (D)
113 TOOTY'S AVE
YANKTON SD 57078

RUNGE, DAVE (D)
104 NOME ST
YANKTON SD 57078

SCHILD, ALLEN M (D)
123 NOME ST
YANKTON SD 57078

SCHMITZ, PATRICK (D)
2133 300 AVE
ALBION NE 68620

SCHOENFELDER, AARON (D)
116 TOOTY'S AVE
YANKTON SD 57078

SCHULTE, LEON K (D)
3711 STACI LN
YANKTON SD 57078

SD DEPT OF GAME FISH & PARKS (D)
523 EAST CAPITOL AVE
PIERRE SD 57501

SD DEPT OF TRANSPORTATION (D)
700 EAST BROADWAY AVE
PIERRE SD 57501

SEDLACEK, MELVIN R (D)
3703 STACI LN
YANKTON SD 57078

SHELDON, TODD M (D)
3705 STACI LN
YANKTON SD 57078

SHERRATT, CHAD T (D)
110 TOOTY'S AVE
YANKTON SD 57078

SIELER, DUANE D (D)
114 TOOTY'S AVE
YANKTON SD 57078

SKELHOUSE 1 LLC (D)
11707 ASTER WAY
WOODBURY MN 55125

SMITH, EDWARD (D)
115 CURLIES ST
YANKTON SD 57078

SMITH, ETHAN A (D)
101 TOOTY'S AVE
YANKTON SD 57078

SOMER, HAL L (D)
3709 STACI LN
YANKTON SD 57078

SPARKS, RAYMOND W (D)
115 NOME ST
YANKTON SD 57078

STOCK, LYLE L (D)
203 VIOLET DR
YANKTON SD 57078

STODDARD, CHARLES A (D)
105 CURLIES ST
YANKTON SD 57078

THOMAS, TERESA M (D)
120 NOME ST
YANKTON SD 57078

TUCKER, BRANDON (D)
103 CURLIES ST
YANKTON SD 57078

WALTERS, NICK (D)
612 KENNEDY ST
VERMILLION SD 57069

WARFEL, JEFFREY D (D)
117 CURLIES ST
YANKTON SD 57078

WEBB, ROSE S (D)
106 CURLIES ST
YANKTON SD 57078

WECHSLER, TIMOTHY J (D)
3703 KRISTI LN
YANKTON SD 57078

WENTZ, CHELSEA J (D)
3704 KRISTI LN
YANKTON SD 57078

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PO BOX 477
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WEYDERT, NICHOLAS J (D)
3707 KRISTI LN
YANKTON SD 57078

WHITE CRANE ESTATES LLC (D)
PO BOX 805
LAUREL NE 68745

WIESELER, CONNIE F (D)
111 NOME ST
YANKTON SD 57078

WISE, LAURIE A (D)
106 VIOLET DR
YANKTON SD 57078

ZAVADIL, VERNON J (D)
105 TOOTY'S AVE
YANKTON SD 57078

ZIMMERMAN, KENNETH (D)
103 TOOTY'S AVE
YANKTON SD 57078

AFFIDAVIT OF MAILING

I, Jerse Wise, hereby certify that on the 30th day of August, 2022, I mailed by first class mail, postage prepaid, a true and correct copy of the Notice of Public Hearing to all owners of real property lying within a 1,320 feet radius of the proposed project to the most recent address of the recipient known to your Affiant.

A true and correct copy of the Notice of Public Hearing notification letters are attached as Exhibit #1 or #2.

A true and correct copy of the mailing list for owners of real property is attached as Exhibit #1A or #2A.

Dated the 30th day of August, 2022.

(Name)

Affiant

Subscribed and sworn to before me this 30 day of August, 2022.


Notary Public - South Dakota
My commission expires: _____

(SEAL)

My Commission
Expires 3-29-24

NOTIFICATION

August 29, 2022

Jerae Wire
East River Electric
211 S. Harth Ave.
Madison, SD 57042

Dear Yankton County Property Owner:

The Yankton County Zoning Ordinance requires written notification describing a specific action be sent to the owners of real property lying within 1320 feet of the property on which the below described action is proposed. The notice shall be given to each owner of record by depositing such notice in the United States Post Office not less than 10 days prior to the hearing date. Therefore, you are hereby notified. Please take a moment to review the notice of public hearing described below.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:10 P.M. on the 13th day of September, 2022 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Said hearing is to consider the following:

Applicant is requesting to Rezone two parcels from Rural Transitional (RT) and Low Density Residential (LD) to Moderate Density Residential (MD) per Article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as Lots 1 and 2 of Lewis and Clark Substation Addition in the Southwest Quarter of the Southwest Quarter of Section 15 and in the Northwest Quarter of the Northwest Quarter of Section 22, Township 93 North, Range 56 West of the 5th Principal Meridian, Yankton County, South Dakota. Containing 3.00 Acres more or less

The application may be reviewed at the Zoning Administrators office, Yankton County Government Center, 321 West Third St., Yankton, S.D. or online at the Yankton County Website.

Sincerely,
Jerae Wire
Petitioner

ADAM, ROGER P (D)
109 VIOLET DR
YANKTON SD 57078

ADAM, ROLAND A (D)
317 S DEER BLVD
YANKTON SD 57078

BAKLEY, DEVIN W (D)
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DEIBERT, THOMAS E (D)
500 LARCH LN
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DAVENPORT FL 33837

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YANKTON SD 57078

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639 E MCKINLEY
FRESNO CA 93728

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YANKTON SD 57078

MALLOY, MATTHEW JOHN (D)
108 VIOLET DR
YANKTON SD 57078

MUTSCHELKNAUS, JOSEPH A (D)
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YANKTON SD 57078

NEU, JOHN J (D)
3706 KRISTI LN
YANKTON SD 57078

NEU, JUDITH L TRUST (D)
3706 STACI LN
YANKTON SD 57078

PAVELKA, GREGORY A (D)
3707 STACI LN
YANKTON SD 57078

PEPPER, SARA L (D)
107 VIOLET DR
YANKTON SD 57078

PETERSEN, AARON (D)
PO 1097
YANKTON SD 57078

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YANKTON SD 57078

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3703 STACI LN
YANKTON SD 57078

SHELDON, TODD M (D)
3705 STACI LN
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SOMER, HAL L (D)
3709 STACI LN
YANKTON SD 57078

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VERMILLION SD 57069

WEBER, MICHAEL (D)
500 KIRBY ST
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YANKTON SD 57078

WENTZ, CHELSEA J (D)
3704 KRISTI LN
YANKTON SD 57078

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ADAM, ROLAND A (D)
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YANKTON SD 57078

AMENT, DAVID (D)
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ARNESON, PATRICIA (D)
518 LINCOLN ST
WAYNE NE 68787

BAKLEY, DEVIN W (D)
3710 STACI LN
YANKTON SD 57078

BECKEL, CHARLEEN (D)
119 NOME ST
YANKTON SD 57078

BOUSKA, LILLACE (D)
107 NOME ST
YANKTON SD 57078

BRAUSEY, AMY L (D)
111 TOOTYS AVE
YANKTON SD 57078

BRIGHTWAY ELECTRIC LLC (D)
1117 WEST 10 ST
YANKTON SD 57078

BROMLEY, TRICIA D (D)
1507 RIVER ASPEN RD
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BRYAN, ANDREW D (D)
3711 KRISTI LN
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BUNKERS, BEAU (D)
108 CURLIES AVE
YANKTON SD 57078

CAMERON, GARRETT (D)
115 TOOTY'S AVE
YANKTON SD 57078

CHRISTENSEN, MELINDA S (D)
512 S DEER BLVD
YANKTON SD 57078

CORBIT, LANCE W (D)
3704 STACI LN
YANKTON SD 57078

DIEFENDERFER, TERRY (D)
102 VIOLET DR
YANKTON SD 57078

DIMMER, BENJAMIN M (D)
113 CURLIES ST
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DITMAR, CHARLES REV TRUST (D)
112 TOOTYS AVE
YANKTON SD 57078

DOLEJSI, WANDA L (D)
1109 CEDAR ST
YANKTON SD 57078

DROTZMAN, JACOB (D)
111 VIOLET DR
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EKEREN, LONNIE (D)
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FRANK, FRED C (D)
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502 S DEER BLVD
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HEIER, JEFF A JR (AKA JEFFREY) (D)
107 CURLIES ST
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HEILMAN, THOMAS L (D)
3708 STACI LN
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HEINE FARMS (D)
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HOVDEN, LINDSAY J (D)
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HUBBARD, JOHN ARTHUR (D)
104 CURLIES ST
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HUCHTMEIER, MAGGIE J (D)
124 ROBIN ST
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JACOBS, TERRY W (D)
106 TOOTY'S AVE
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JANSSEN, LOWELL REV TRUST (D)
1112 TIMBERLAND DR
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KABELLA, DAWN R (D)
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KOKESH, DAVID L (D)
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KORTAN, ZACHERY D (D)
100 CURLIES ST
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KRAMER, JOSHUA DAVID (D)
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MASKA, RICHARD D (D)
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MERKEL, BENJAMIN J (D)
118 TOOTY'S AVE
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MINES, DAVID L (D)
104 ROBIN ST
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MORFORD, MELISSA M (D)
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PEKAREK, CURT J (D)
511 EAST 9 ST
MORRIS MN 56267

PEPPER, SARA L (D)
107 VIOLET DR
YANKTON SD 57078

PERK, BARBARA M-ZDENEK (D)
118 CURLIE ST
YANKTON SD 57078

PFEIFER, SCOTT M (D)
84803 US HWY 81
NORFOLK NE 68701

PHIL SPADY CHRYSLER-JEEP-DODGE (I)
316 CAPITOL ST
YANKTON SD 57078

RAMSDELL, CLARENCE W (D)
109 NOME ST
YANKTON SD 57078

RETTIG, MARK L (D)
114 CURLIES ST
YANKTON SD 57078

RETZLAFF, MIKE (D)
111 CURLIES ST
YANKTON SD 57078

ROBINSON, DONALD (D)
122 NOME ST
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ROBINSON, DONALD E (D)
122 NOME ST
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ROESLER, MARTY (D)
113 TOOTY'S AVE
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ROESLER, MARTY A (D)
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RUNGE, DAVE (D)
104 NOME ST
YANKTON SD 57078

SCHILD, ALLEN M (D)
123 NOME ST
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SCHMITZ, PATRICK (D)
2133 300 AVE
ALBION NE 68620

SCHOENFELDER, AARON (D)
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SMITH, ETHAN A (D)
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SOMER, HAL L (D)
3709 STACI LN
YANKTON SD 57078

SPARKS, RAYMOND W (D)
115 NOME ST
YANKTON SD 57078

STOCK, LYLE L (D)
203 VIOLET DR
YANKTON SD 57078

STODDARD, CHARLES A (D)
105 CURLIES ST
YANKTON SD 57078

THOMAS, TERESA M (D)
120 NOME ST
YANKTON SD 57078

TUCKER, BRANDON (D)
103 CURLIES ST
YANKTON SD 57078

WALTERS, NICK (D)
812 KENNEDY ST
VERMILLION SD 57069

WARFEL, JEFFREY D (D)
117 CURLIES ST
YANKTON SD 57078

WEBB, ROSE S (D)
106 CURLIES ST
YANKTON SD 57078

WECHSLER, TIMOTHY J (D)
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WENTZ, CHELSEA J (D)
3704 KRISTI LN
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WEST YANKTON INC (D)
PO BOX 477
YANKTON SD 57078

WEYDERT, NICHOLAS J (D)
3707 KRISTI LN
YANKTON SD 57078

WHITE CRANE ESTATES LLC (D)
PO BOX 806
LAUREL NE 68745

WIESELER, CONNIE F (D)
111 NOME ST
YANKTON SD 57078

WISE, LAURIE A (D)
106 VIOLET DR
YANKTON SD 57078

ZAVADIL, VERNON J (D)
105 TOOTY'S AVE
YANKTON SD 57078

ZIMMERMAN, KENNETH (D)
103 TOOTY'S AVE
YANKTON SD 57078

AFFIDAVIT OF MAILING

I, Jerac Wire, hereby certify that on the 28th day of July, 2022, I mailed by first class mail, postage prepaid, a true and correct copy of the Notice of Public Hearing to all owners of real property lying within a 1,320 feet radius of the proposed project to the most recent address of the recipient known to your Affiant.

A true and correct copy of the Notice of Public Hearing notification letters are attached as Exhibit #1 or #2.

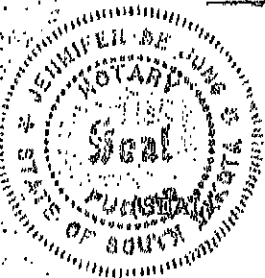
A true and correct copy of the mailing list for owners of real property is attached as Exhibit #1A or #2A.

Dated the 28th day of July, 2022.

Jerac Wire
(Name)
Affiant

Subscribed and sworn to before me this 28 day of July, 2022.

Jennifer De Jong
Notary Public - South Dakota
My commission expires: _____



My Commission
Expires 3-29-24

NOTIFICATION

July 25, 2022

Jerae Wire
East River Electric
211 S. Harth Ave.
Madison, SD 57042

Dear Yankton County Property Owner:

The Yankton County Zoning Ordinance requires written notification describing a specific action be sent to the owners of real property lying within 1320 feet of the property on which the below described action is proposed. The notice shall be given to each owner of record by depositing such notice in the United States Post Office not less than 10 days prior to the hearing date. Therefore, you are hereby notified. Please take a moment to review the notice of public hearing described below.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 9th day of August, 2022 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Said hearing is to consider the following:

Applicant is requesting to Rezone two parcels from Rural Transitional (RT) and Low Density Residential (LD) to Moderate Density Residential (MD) per Article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as Lots 1 and 2 of Lewis and Clark Substation Addition in the Southwest Quarter of the Southwest Quarter of Section 15 and in the Northwest Quarter of the Northwest Quarter of Section 22, Township 93 North, Range 56 West of the 5th Principal Meridian, Yankton County, South Dakota. Containing 3.00 Acres more or less

The application may be reviewed at the Zoning Administrators office, Yankton County Government Center, 321 West Third St., Yankton, S.D. or online at the Yankton County Website.

Sincerely,
Jerae Wire
Petitioner

ADAM, ROGER P (D)
109 VIOLET DR
YANKTON SD 57078

ADAM, ROLAND A (D)
317 S DEER BLVD
YANKTON SD 57078

BAKLEY, DEVIN W (D)
3710 STACI LN
YANKTON SD 57078

BGB LLC (D)
309 WEST SUMMIT ST
PAGE NE 68766

BGB LLC (D)
309 WEST SUMMIT
PAGE NE 68766

BRIGHTWAY ELECTRIC LLC (D)
1117 WEST 10 ST
YANKTON SD 57078

BRYAN, ANDREW D (D)
3711 KRISTI LN
YANKTON SD 57078

CORBIT, LANCE W (D)
3704 STACI LN
YANKTON SD 57078

DEIBERT, THOMAS E (D)
500 LARCH LN
YANKTON SD 57078

DIEFENDERFER, TERRY (D)
102 VIOLET DR
YANKTON SD 57078

DOLEJSI, WANDA L (D)
1109 CEDAR ST
YANKTON SD 57078

FINCK, JACOB (D)
30448 427 AVE
TABOR SD 57063

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101 VIOLET DR
YANKTON SD 57078

GUTHMILLER, KEVIN D (D)
105 VIOLET DR
YANKTON SD 57078

HAAS, TIMOTHY A (D)
104 VIOLET DR
YANKTON SD 57078

HEILMAN, THOMAS L (D)
3708 STACI LN
YANKTON SD 57078

HEINE FARMS (D)
PO BOX 477
YANKTON SD 57078

HEIRIGS, JOHN F (D)
760 LA VIESTA DR
DAVENPORT FL 33837

HENDERSON, GREGORY W (D)
3708 KRISTI LN
YANKTON SD 57078

HENDRIX, BRADIE A TRUST (D)
3702 STACI LN
YANKTON SD 57078

HINKER, DUSTIN ROBERT (D)
110 VIOLET DR
YANKTON SD 57078

KALLHOFF, CHRISTOPHER L (D)
200 FORESTVIEW DR
YANKTON SD 57078

KATHOL, KEVIN (D)
3709 KRISTI LN
YANKTON SD 57078

KELLEN, TIM (D)
3710 KRISTI LN
YANKTON SD 57078

KOKESH, DAVID L (D)
3705 KRISTI LN
YANKTON SD 57078

KUEHLER, MARK E (D)
100 VIOLET DR
YANKTON SD 57078

LAKE SIDE PARK SD LLC (D)
% RANDY SKILLIN
639 E MCKINLEY
FRESNO CA 93728

LIPPERT, WADE ALLEN (D)
3702 KRISTI LN
YANKTON SD 57078

MALLOY, MATTHEW JOHN (D)
108 VIOLET DR
YANKTON SD 57078

MUTSCHELKNAUS, JOSEPH A (D)
602 KIRBY ST
YANKTON SD 57078

NEU, JOHN J (D)
3706 KRISTI LN
YANKTON SD 57078

NEU, JUDITH L TRUST (D)
3706 STACI LN
YANKTON SD 57078

PAVELKA, GREGORY A (D)
3707 STACI LN
YANKTON SD 57078

PEPPER, SARA L (D)
107 VIOLET DR
YANKTON SD 57078

PETERSEN, AARON (D)
PO 1097
YANKTON SD 57078

PETERSEN, AARON (D)
PO BOX 1097
YANKTON SD 57078

RYKENS RV PARK INC (D)
31120 435 AVE
YANKTON SD 57078

SCHULTE, LEON K (D)
3711 STACI LN
YANKTON SD 57078

SEDLACEK, MELVIN R (D)
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WEBER, MICHAEL (D)
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WHITE CRANE ESTATES LLC (D)
PO BOX 805
LAUREL NE 68745

WISE, LAURIE A (D)
106 VIOLET DR
YANKTON SD 57078

ZIEGLER, MARY L (D)
5821 HALFMOON WAY
LAS VEGAS NV 89108

ZIEGLER, WM (D)
201 EAST 23 ST
YANKTON SD 57078

ACKLIE, GERALD L (D)
114 ROBIN ST
YANKTON SD 57078

ADAM, ROGER P (D)
109 VIOLET DR
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ADAM, ROLAND A (D)
317 S DEER BLVD
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AMENT, DAVID (D)
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WEBB, ROSE S (D)
106 CURLIES ST
YANKTON SD 57078

WECHSLER, TIMOTHY J (D)
3703 KRISTI LN
YANKTON SD 57078

WENTZ, CHELSEA J (D)
3704 KRISTI LN
YANKTON SD 57078

WEST YANKTON INC (D)
PO BOX 477
YANKTON SD 57078

WEYDERT, NICHOLAS J (D)
3707 KRISTI LN
YANKTON SD 57078

WHITE CRANE ESTATES LLC (D)
PO BOX 805
LAUREL NE 68745

WIESELER, CONNIE F (D)
111 NOME ST
YANKTON SD 57078

WISE, LAURIE A (D)
106 VIOLET DR
YANKTON SD 57078

ZAVADIL, VERNON J (D)
105 TOOTY'S AVE
YANKTON SD 57078

ZIMMERMAN, KENNETH (D)
103 TOOTY'S AVE
YANKTON SD 57078

7-29
2nd NOTICE OF ADOPTION

ORDINANCE NO. 22-2N-08 ESTABLISHING PERMANENT ZONING REGULATIONS FOR YANKTON COUNTY, SOUTH DAKOTA, PROVIDING FOR THE ADMINISTRATION, ENFORCEMENT, AND AMENDMENTS THEREOF, AND REPEALING ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT THEREWITH.

Notice is hereby given that Ordinance No. 22-2N-08 establishing permanent zoning regulations for Yankton County, South Dakota. Applicant is requesting to rezone a property from Article 12 Rural Transitional District (RT) to Article 10 Commercial (C). Said property is described as:

The South One Hundred Sixteen Feet (S116) of Lot One (1) in the Southeast Quarter of the Northeast Quarter (S81/4 NE1/4), Lot Two (2) in the Southeast Quarter of the Northeast Quarter (S81/4 NE1/4); and Lot Three (3) in the Northeast Quarter of the Southeast Quarter (NE1/4 SE1/4), all located in Section Twenty-Four (24), Township Ninety-Four (94) North of Range Fifty-six (56), west of the 5th P.M., according to the duly recorded plat thereof in the office of the Yankton County Register of Deeds filed for record April 25, 1979 and recorded in Book 58, on page 144, subject to easements, restrictions, covenants and reservations of record AND Lot One (1), except the South One Hundred Sixteen Feet (S116) thereof, located in the Southeast Quarter of the Northeast Quarter (S81/4 NE1/4), Section Twenty-four (24), Township Ninety-four (94) North of Range Fifty-six (56), West of the 5th P.M., Yankton County, South Dakota. S811 address is 3637 US HWY 81, Yankton, South Dakota.

Yankton County is adopting this ordinance and map in order to protect the public health, safety, and general welfare. This ordinance was duly adopted by the County Commission on the 19th day of July, 2022, and will become effective on the 18th day of August, 2022.

First Reading: July 4, 2022

Second Reading: July 19, 2022

Publication Date: July 29, 2022
(Second Notice of Adoption)Effective Date: August 18, 2022
(30 days after 2nd Notice of Adoption)

Dated this 19th day of July, 2022.

Joe Healy, Yankton County Commissioner Chair

ATTEST:

Patty Hojem, Yankton County Auditor

Published once at the total approximate cost of \$29.12, and can be viewed free of charge at www.sdpublicnotices.com.

7-29 8-45

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 9th day of August, 2022 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting to Rezone two parcels from Rural Transitional (RT) and Low Density Residential (LD) to Moderate Density Residential (MD) per Article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as Lots 1 and 2 of Lewis and Clark Substation Addition in the Southwest Quarter of the Southwest Quarter of Section 15 and in the Northwest Quarter of the Northwest Quarter of Section 22, Township 93 North, Range 36 West of the 5th Principal Meridian, Yankton County, South Dakota. Containing 3.00 Acres more or less.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:10 P.M. on the 9th day of August, 2022 at the Yankton County Government Center, Commissioners Chambers 321 West Third St.

Hunkoff, Oviedo, 233 Broadway Avenue, Yankton, S.D.

NOTICE IS FURTHER GIVEN that a Public Hearing upon the application will be held on Monday, August 8, 2022 at 7:00 p.m. in the City of Yankton Community Meeting Room at the Career Manufacturing Technical Education Academy, 1200 West 21st Street, Yankton, South Dakota, where any person or persons interested in the approval or rejection of the above application may appear and be heard.

Dated at Yankton, South Dakota, this 23rd day of July, 2022.

AI Vineski
FINANCER

Published once at the total approximate cost of \$14.88 and can be viewed free of charge at www.sdpublicnotices.com.

YOUR NEWS!

The Press and Dakotan

Walk

From Page 1

man who said that he is very thankful that we do this walk and that we always include men in our walk. He said, "Thank you for remembering the men, because sometimes the men and boys are abused as well."

RCVDC helps a lot of men each year, she said.

"The statistics may not show that we are helping as many men as women," Stanz Hansen said, "but it's important to reach out and let them know that we are here."

Everyone participating in the walk is doing so for a reason and a purpose, she said.

"They each have their own story that they're carrying with them when they walk across that bridge, and when you see them all walk together, it just pulls at your heartstrings to know that they're all coming together for a common cause and purpose," Stanz Hansen said.

According to Hansen with the Walk a little event will be Family Fun Day, also on the lawn, which runs from 11 a.m.-1 p.m. This family-oriented event features free activities, including inflatables, games, local heroes and a Game, Fish and Parks exhibit.

New this year is the dunk tank where participants will have the opportunity to donate to a good cause and try to dunk local celebrities, including Yankton School Resource Officer Saylor Ruseonberger (11 a.m.), Restore Church's Pastor Jeff Mueller (11:20 a.m.), Yankton High School Teacher Dave Damsenbring (11:40 a.m.), Bremen Novak of the Yankton Fire Department (noon), Dr. David Whitrow of Yankton Medical Clinic (12:20 p.m.) and Yankton Middle School Principal Heather Olson (12:40 p.m.).

The Family Fun Day raises money for River City Family Connections, a sister agency to RCVDC that provides court-ordered supervised visitation and supervised exchanges of children between guardians or parents.

"A lot of children who have grown up in domestic violence are living with someone that has been court ordered," Stanz Hansen said. "If there's some conflict in the home, it's just better if their parents don't come in contact with each other."

However, these visits can be expensive, she said.

"A lot of times, the parents can't afford the full hour or the two-hour visit that they get a week. Sometimes that's all they get a week with their

Chislic

From Page 1

the Legislature voted to name chislic the official state "snack," or snack.

While a popular local favorite, chislic still remains an unknown by many, including South Dakotans and even sheep producers who provide the traditional meat.

Chislic resembles a shish-kebab and can be enjoyed as a snack or meal in itself. Usually, about a half-dozen cubes are served on a toothpick or small skewer with saltine crackers, garlic salt and beer or other beverage on the side.

Different people use different methods of preparing their chislic, giving it a unique flavor, Baer said. Some people even work with other types of meat, such as beef, venison, chicken and even fish.

Saturday's chislic competition reflects the diverse approach to the meat, Baer said. A panel of celebrity judges will choose the winner, and the entrants take the challenge seriously.

"We have both the traditional and New Age competition," she said. "The traditional would be your standard lamb or mutton cubes on a stick. The New Age has been things like chislic pizza, something that isn't prepared the traditional way or is unique to chislic."

A FUN TIME

Saturday's festivalgoers will be treated to a county fair-like atmosphere on the wide green space of the arboretum, walking trails and amphitheater seating with a small pond in front of the stage. A large tent will provide shade and a place to eat and relax. Visitors can play irisbe golf on the grounds.

A Kids Zone will offer a family-friendly place with fun items for the younger set. The Kids Zone will also feature representatives from the Miss South Dakota organization, including title holders, and a special storytime with Barrel Fleckbalm at 11:30 a.m., 2 p.m. and 4 p.m.

The festival unofficially kicks off with a Freeman Lions BBQ from 5-8 p.m. tonight (Friday) at the Community Center located at 224 S. Wipf Street. The meat offers pork loin sandwich and sides for a freewill donation with takeout available.

Saturday's schedule starts with the Salem Menzoni Home again hosting a "mutton run" featuring 10K and 5K races and a one-mile walk/run. Registration starts at 7:30 a.m. with the races beginning at 8 a.m. The start and finish lines are both located at the Salem Home.

The following is the day's schedule at the Prairie Arboretum:

- 10 a.m. Opening Ceremony;
- 10 a.m. until dusk, Helicopter rides;
- 10 a.m.-9 p.m. The festival runs all day with chislic and a wide variety of other food items, a beer tent by the Menno Fire Department and other beverages available for sale;
- 10 a.m.-7 p.m. BINGO by the Parker FFA;
- 10 a.m.-8 p.m. The Kid Zone, featuring child-friendly activities and appearances by Miss South Dakota representatives;
- 10:30 a.m. Live Music by Uncle Roy and the Boys;
- 11 a.m. and 1, 3 and 5 p.m. A presentation on "From Russia With Love: The History Of Chislic," South Dakota Chislic Festival board member and chislic expert Ian Tuttle will be joined by Marnette Hofer, executive director of



"Last year, we estimated around 10,000 people came to the festival. Freeman is 1,300-1,500 residents, so our population becomes seven times bigger for one day."

Spokeswoman Andrea Baer

les, returns to his hometown for the noon performance. The afternoon sets feature Devon Santa from Rapid City and the Wildcard Band from Vermilion.

The final act represents a return performance, Baer said. "We are excited to welcome back Maggie in the Meantime to this years festival" she said. "Founded in September of 2009 in Sioux Falls and inspired by Celtic and folk forms both old and new, Maggie in the Meantime is a blend of ballad, folk and storytelling that gives the group a broad appeal with many types of audiences, in any age group or setting."

The Heritage Hall Museum and Archives of Freeman helped make possible the band's return for a second year, Baer said.

OTHER ACTIVITIES

There will also be a number of auxiliary events in conjunction with the festival.

• Two beer bag tournaments organized by the Menno Pink Ladies Draft League, which raises funds for cancer patients. All proceeds will go toward that cause. The first tournament begins at 11 a.m. (10:30 a.m. registration). Cost is \$30 per team and there will be a 50% payout to the top two teams.

• Heritage Hall Museum & Archives will be open from 9 a.m. to 7 p.m.

• Hootz Bar, located one block east of Freeman's Main Street, will host an alley dance from 9 p.m. to 1 a.m. Saturday night.

• Festivalgoers are also encouraged to explore Freeman, but to also be aware of the major construction project downtown that is sealing the main business district roadway completely rebuilt.

• While not part of the Chislic Festival, Freeman will also host the District 63 (South Central League) championship game at 7 p.m. Saturday. The hometown Black Sox face the Wyncot Expos, with both teams headed for the state tournament.

The South Dakota Chislic Festival has come a long way in a short time, Baer said.

Planning an event that would attract mostly local residents, organizers weren't prepared for the outpouring of visitors the first year. Whereas the committee was hopeful for 1,000 visitors, an estimated 10,000 people overwhelmed the original festival site along U.S. Highway 81.

The response that first year overwhelmed organizers and prompted them to move the festival from the Freeman softball field complex to the much

larger Prairie Arboretum in 2019.

After a year off in 2020 because of COVID-19, it returned in 2021 to an enthusiastic response that drew an estimated 8,000 to 10,000 guests.

CROSSWORD

By THOMAS JOSEPH

ACROSS

1 Simple packed
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6 Crouse
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12 In the know
13 Shrinks
14 Handle
15 Wee bit
16 Out in three
18 Peyton's brother
19 Usa paws
20 "a girl"
21 Monthly bill
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25 Fly
27 Supporter's vole
28 Jazz
30 Give off
33 Letter after upsilon
34 Game caller
36 Pitcher's stat
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40 Blockhead
41 Portland setting

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10 Ted
11 Danson
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13 Puts up
14 Takes a breather
15 Outfit
16 Cowboy
17 nickname
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19 letters
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22 Brief time
23 Pressed
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28 Leg bone
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30 Saloon supply

Yesterday's answer

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Northwest Quarter (S1/4, N1/4) and Lot Three (3) in the Northwest Quarter of the Southeast Quarter (NE1/4, S1/4) of Section 24, Township 25N, Range 56E, west of the 5th P.M., according to the duly recorded plat thereof in the office of the Yankton County Register of Deeds filed for record April 25, 1979 and recorded in Book 38, on page 144, subject to easements, rights, claims, covenants and reservations of record AND Lot One (1), except the South One Hundred Sixty-six (S166) thereof, located in the Southeast Quarter of the Northwest Quarter (SW1/4, NW1/4), Section Twenty-four (24), Township Twenty-four (24) North of Range Fifty-six (56) West of the 5th P.M., Yankton County, South Dakota. B211 address is 20837 US HWY 81, Yankton, South Dakota

Yankton County is adopting this ordinance and map in order to protect the public health, safety, and general welfare. This ordinance was duly adopted by the County Commission on the 19th day of July, 2022, and will become effective on the 18th day of August, 2022.

First Readings: July 5, 2022

Second Readings: July 19, 2022

Publication Date: July 29, 2022 (Second Notice of Adoption)

Effective Date: August 18, 2022 (20 days after 2nd Notice of Adoption)

Dated this 19th day of July, 2022.

Joe Healy, Yankton County Commissioner

ATTEST:

Patricia Hagan, Yankton County Auditor

Published once at the total approximate cost of \$29.12 and can be viewed free of charge at www.ad-publisher.com

7-29 PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:00 P.M. on the 29th day of August, 2022 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting to Rezone two parcels from Rural-Transitional (RT) and Low Density Residential (LD) to Moderate Density Residential (MD) per Article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as Lot 1 and 2 of Lewis and Clark Subdivision Addition in the Southwest Quarter of the Southwest Quarter of Section 13 and in the Northwest Quarter of Section 22, Township 93 North, Range 36 West of the 5th Principal Meridian, Yankton County, South Dakota. Containing 3.00 Acres more or less.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:00 P.M. on the 29th day of August, 2022 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting a Conditional Use Permit to add additional antennas to an existing tower per Article 25 section 2503. Said property is legally described as the Northwest Quarter (NW1/4) of Section Thirty-two (32), Township Ninety-four (94) North, Range Fifty-seven (57) West of the 5th P.M., Yankton County, South Dakota.

Published (w/ads at the total approximate cost of \$35.12 and can be viewed free of charge at www.ad-publisher.com

7-29 NOTICE OF HEARING UPON APPLICATION FOR SALE OF ALCOHOLIC BEVERAGES

NOTICE IS HEREBY GIVEN that an application has been received by the Board of City Commissioners of the City of Yankton, South Dakota, for a New Retail (on-off sale) Wine & Cider License for January 1, 2022, to December 31, 2022, from South Dakota Publishing, LLC d/b/a Midway Moe Coffee House (Rite

YOUR NEWS!

The Press and Dakotan

Walk

From Page 1

man who said that he is very thankful that we do this walk and that we always include men in our walk. He said, "Thank you for remembering the men, because sometimes, the men and boys are abused as well."

RCDVC helps a lot of men each year, she said.

"The statistics may not show that we are helping as many men as women," Starz Hansen said, "but it's important to reach out and let them know that we are here."

Everyone participating in the walk is doing so for a reason and a purpose, she said. "They each have their own story that they're carrying with them when they walk across that bridge, and when you see them all walk together, it just pulls at your heartstrings to know that they're all coming together for a common cause and purpose," Starz Hansen said.

Occurring in tandem with the Walk a Mile event will be Family Fun Day, also on the lawn, which runs from 11 a.m.-1 p.m. This family-oriented event features free activities, including inflatables, games, local heroes and A.C. Fish and Parks exhibit.

New this year is the dunk tank where participants will have the opportunity to donate to a good cause and try to dunk local celebrities, including Yankton School Resource Officer Skylar Russenbarger (11 a.m.), Restores Church's Pastor Jeff Mueller (11:20 a.m.), Yankton High School Teacher Dave Dannenbring (1:40 a.m.), Brannon Novak of the Yankton Fire Department (noon), Dr. David Withrow of Yankton Medical Clinic (2:20 p.m.) and Yankton Middle School Principal Heather Olson (2:40 p.m.).

The Family Fun Day raises money for River City Family Connections, a shelter agency to RCDVC that provides court-ordered supervised visitation and supervised exchanges of children between guardians or parents.

"A lot of children who have grown up in domestic violence are living with someone that has been court ordered," Starz Hansen said. "If there's a good conflict in the home, it's just better if their parents don't come in contact with each other."

However, these visits can be expensive, she said. "A lot of times, the parents can't afford the full hour or the two-hour visit that they get a week. Sometimes that's all they get a week with their child," Starz Hansen said. "We do not ever want to turn away a parent from seeing their child because they can't afford it."

This fundraiser raises money so that those parents can get a scholarship so that they can still see their child.

It's important for the child to be able to bond and reconnect with that parent, fix and mend a broken heart and move forward with their family, she said.

Family Fun Day was conceived with the goal of healthy families in mind.

"It's just a fun day for families to be together, do stuff for free and not have to worry about having to go out and pay for something," Starz Hansen said. "They can go out, hang out for the day and reconnect."

For more information, call 605-665-4811.

Saturday's chaotic competition reflects the diverse approach to the meat, Baer said. A panel of celebrity judges will choose the winner, and the entrants take the challenge seriously.

"We have both the traditional and New Age competition," she said. "The traditional would be your standard lamb or mutton cubes on a stick. The New Age has been things like chilis, pizza, something that's not prepared the traditional way or is unique to chilis."

A FUN TIME

Saturday's festivalgoers will be treated to a county fair-like atmosphere on the wide green space of the arboretum, walking trails and amphitheater seating with a small pond in front of the stage. A large tent will provide shade and a place to eat and relax. Visitors can play mini golf on the grounds.

A Kids Zone will offer a family-friendly place with fun items for the younger set. The Kids Zone will also feature representatives from the Miss South Dakota organization, including title holders, and a special story time with Bambi Fickelheim at 11:30 a.m., 2 p.m. and 4 p.m.

The festival unofficially kicks off with a Freeman Lions BBQ from 5-8 p.m. tonight (Friday) at the Community Center located at 224 S. Wip Street. The meal offers pork loin sandwiches and sides for a freewill donation with takeout available.

Saturday's schedule starts with the Salem Memorial Home again hosting a "mutton run" featuring 10K and 5K races and a one-mile walk/run. Registration starts at 7:30 a.m. with the races beginning at 8 a.m. The start and finish lines are both located at the Salem Home.

The following is the day's schedule at the Prairie Arboretum:

- 10 a.m. Opening Ceremony
- 10 a.m. until dusk, Hot-copper rides
- 10 a.m.-9 p.m. The festival runs all day with chilis and a wide variety of other food items, a beer tent by the Menno Fire Department and other beverages available for sale.

- 10 a.m.-7 p.m. BINGO by the Parker PAs
- 10 a.m.-8 p.m. The Kid Zone, featuring child-friendly activities and appearances by Miss South Dakota representatives.

- 10:30 a.m. Live Music by Uncle Roy and the Boys
- 11 a.m. and 1, 3 and 5 p.m. A presentation on "From Russia With Love: The History Of Chilis," South Dakota Chilis Festival board member and chilis expert, Jan Little will be joined by Marlette Hofer, executive director of the Heritage Hall and Museum and Archives, in presenting the program.

- 11:30 a.m. and 2 and 4:30 p.m. Story Time in the Kid Zone tent with Darrel Fickelheim.

- Noon Live music by Elliot Graber and The Family Vine
- 2 p.m. Live Music with Devon Saints

- 4 p.m. Chilis judge introduction and contest winners
- 4:30 p.m. Live Music with The Wildcard Band

- 6:30 p.m. Live Music with Maggie In The Meantime

- Baer expressed excitement about the line-up of bands at the Prairie Rose amphitheater, offering either entertainment for spectators or a pleasant backdrop for festivalgoers.

- Uncle Roy and the Boys, the opening band, comes from the Corsica-Armour area and has played in various venues.

- Elliot Graber, a Freeman native now living in the Twin Cit-

many types of audience, in any age group or setting."

The Heritage Hall Museum and Archives of Freeman helped make possible the band's return for a second year, Baer said.

OTHER ACTIVITIES

There will also be a number of auxiliary events in conjunction with the festival.

- Two bean bag tournaments organized by the Menno Pink Ladies Dart League, which raises funds for cancer patients. All proceeds will go toward that cause. The first tournament begins at 11 a.m. (10:30 a.m. registration) and the second starts at 3 p.m. (2:30 p.m. registration). Cost is \$20 per team and there will be a 50% payout to the top two teams.

- Heritage Hall Museum and Archives will be open from 9 a.m. to 7 p.m.

- Hoops Bar, located one block east of Freeman's Main Street, will host an alley dance from 9 p.m. to 1 a.m. Saturday night.

- Festivalgoers are also encouraged to explore Freeman, but to also be aware of the major construction project downtown that is sealing the main business district roadway completely rebuilt.

- While not part of the Chilis Festival, Freeman will also host the District 69 (South Central League) championship game at 7 p.m. Saturday. The hometown Black Sox face the Wynot Expos, with both teams headed for the state tournament.

- The South Dakota Chilis Festival has come a long way in a short time, Baer said.

- Planning an event that would attract mostly local residents, organizers weren't prepared for the outpouring of visitors the first year. Whereas the committee was hopeful for 1,000 visitors, an estimated 10,000 people overflowed the original festival site along U.S. Highway 81.

- The response that first year overwhelmed organizers and prompted them to move the festival from the Freeman softball field complex to the much

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AXYDLBAAXR is LONGFELLOW

One letter stands for another. In this sample, A is used for the three L's, X for the two O's, etc. Single letters, apostrophes, the length and formation of the words are all hints. Each day the code letters are different.

CRYPTOQUOTE

VWDQ FWDAD KAD QU
CADKP PFCAM FQ PWD
NDDX GUZQPKFM DTDQ K
GUQRDO BKQ SDBUQD RFQC

BWFQDMD XAUTDAS
Yesterday's Cryptoquote: WALKING WITH A FRIEND IN THE DARK IS BETTER THAN WALKING ALONE IN THE LIGHT. — HELEN KELLER

Yankton Citywide Rummage

Weekend Of August 11, 12 & 13

All Ads Will Run August 11, 12, & 13 in the P&D for just \$30

30 words and \$20 per word after 30. ONLY ONE ADDRESS ALLOWED IN EACH AD.

Stop By The Press & Dakotan To Place Your Ad OR email ads@yankton.net

INCLUDES:

- Your ad (30 words, 1 address per ad) placed in the Citywide Rummage Sale section published August 11, 12, 13
- Your ad will also appear on-line at www.yankton.net
- 2 Yard Signs

Sponsored by the **PRESS & DAKOTAN**

DEADLINE: 5PM, FRIDAY, AUGUST 5

1336 Other Employment

List Construction now hiring. Paid holidays & vacation. Pay DOE. Call 605-661-8003.

1340 Part-Time

Housekeeper Needed
Call 605-661-8093.

1435 Carpentry

A Full-time Carpenter Available. Available for odd jobs. Free estimates. Lots of experience. Call Bob Edwards at 605-665-8651.

1335 Other Employment

1455 Computer - Internet

BAYLOR COMPUTER SERVICES

Fast Service. House Calls.
Call Clay (605) 760-9716

1505 Painting

Please Recycle!

Yankton Painting
• Interior/Exterior
• Commercial/Residential
• Farm/Ranch
Call today for a free estimate.
605-667-8586

1335 Other Employment

1555 Dogs - Puppies

Pure bred pug puppies. Vaccinated and dewormed. Ready to go now. Located near Tripp, SD. \$600 each. 605-935-2021.

Read and Recycle

1335 Other Employment

Use any preference, manner or discrimination based on race, color, religion, sex, handicap, familial status or national origin, in the sale, rental or financing of housing or an intention to make any such preference, limitation or discrimination. Familial status includes children under the age of 18 living with parents or legal guardians, pregnant women and people securing custody of children under the age of 18.

In addition, South Dakota State Law also prohibits discrimination based on ancestry and creed.

This paper will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on a equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call the South Dakota Fair Housing ombudsman at 877-832-0181.

2508 Dunham Dr., Yankton
\$379,000

CARLA SCHLINGMAN
CENTURY 21
Professional Real Estate
(605) 661-8643

Looking for a newer 4 bedroom, 3 bath, 3 stall garage home? This 2017 completed home may be the one. Great open concept with vaulted ceilings. 3 bedrooms and laundry on main floor. Master suite features walk-in closet and master bath with walk-in tile shower. Lower level boasts a large family/game area and additional bedroom and full bath. Sit out on your covered deck and enjoy the summer! It's just waiting for you!

NEW STARTING WAGE

Full-time day and night shifts with overtime and some weekends required. Anyone with a 2 year technical degree in machining or 3 to 4 years experience in CNC operating could earn up to **\$24.90** per hour. With no experience starting day wage is **\$20.25** plus \$2.25 for night shift premium equals **\$22.50** (night).

Excellent benefits package. Must be 18 years of age and have completed high school. Lifting requirements of 100 lbs. Background check and drug test will be conducted.

Apply in person at:
Northern Extrusion Tooling Inc.
905 W. 10th St., PO Box 562, Yankton, SD 57078 • 605-665-3603

1605 Apartment For Rent

1 & 2 Bedroom Orchard Square, 418 W. 16th, Yankton. Rent based on income and includes utilities. Non-smoking units. Equal Housing Opportunity. Skogen Company 605-665-1922 or 605-263-3941.

Please Recycle!

**CITY OF YANKTON
CITY MANAGER'S ASSISTANT**

The City of Yankton is currently accepting applications for the position of City Manager's Assistant. Please visit www.cityofyankton.org/get-public-documents/employment or call (605) 668-6222 for more information regarding this position.

Yankton
The City of Yankton is an equal opportunity provider and employer.

JOIN OUR TEAM.

**Part Time Property Manager
Fox Run Townhomes**

Oversees the day-to-day operations for Fox Run Townhomes in Yankton, SD
Position is 20hrs/week

Apply Online @ millsproperty.com/jobs

MILLS PROPERTY MANAGEMENT
605.697.3182 | EOE

COOK: Full time

We are looking for someone who enjoys following recipes and preparing meals. Knowledge of kitchen equipment and experience is required. Work includes varied day and evening shifts, weekends and rotating holidays.

CNA/NA: Full time, evenings or nights

We are looking for someone to provide nursing care in our private long-term care center. No computer charting. Includes rotating weekends & holidays.

Come join us in a calm, caring work atmosphere!
Benefits available.

Apply at: **Sacred Heart Monastery**
1005 W 8th St., Yankton, SD 57078 • (605) 668-6284
www.yanktonbenedictines.org/jobs/

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Production Operators as well as
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**Are you ready to join our team and
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Apply At:
www.vishaycareers.com

Vishay Dale Electronics
1506 E. Hwy 50, Yankton, SD

EOE/M/F/AAEP
Pre-employment Drug Testing/Background Screening Required

1605 Apartment For Rent

1 & 2 Bedroom Townhouses, Canyon Ridge, Yankton. Must qualify by family size and income. Non-smoking units. Skogen Company 605-664-8886 or Skogen Company 605-263-3941.

1830 Rummage Sales

1606 Kenloy St. (Westbrook Estate)
Thursday, 8/4, 4pm-7pm
Friday, 8/5, 7am-7pm
Saturday, 8/6, 8am-12 Noon
Huge Rummage/Moving Sale:
2016 Buick Envision, recliner, rocker glider, bedroom sets, desk, oak table & chairs. Singer sewing machine, bar stools, Traeger grill, bed & bath, home & kitchen, office, seasonal. Ladies clothing & shoes, excellent condition & so much more!

1905 Peninah
Saturday, 8/6, 7am-3pm
Many household & kitchen items, small appliances, bedding, games, books. Stove-top smoker, 10-man tent, Boyds Basers, many Stampin'Up rubber stamp sets. Crafting books & supplies, fabric, crochet, counted cross stitch sewing, rubber stamping, much, much more! Cash only. No pre-sales.

1-Bdrm. \$475, Scotland, SD. Free utilities. Pets Allowed. Remodeled.
605-464-0872 or 888-740-4550

1-Bedroom for elderly or persons with disabilities. CANYON RIDGE, 1700 Locust. Rent based on income. Non-smoking unit. Equal Housing Opportunity. 605-760-4711 or Skogen Company, 605-263-3941.

3-Bedroom Townhouse. Must qualify by family size and income. Non-smoking unit. Rent based on income. EHO 605-661-8901 or Skogen Company 605-263-3941.

1815 Houses For Rent

For Rent: 2-bedroom, 1-bath house in Tyndal SO. Single car garage, fenced backyard, laundry room. 605-760-6323.

1650 Houses For Sale

1900 & 1902 Dakota
Now building! 8 or 4 bedroom, 3-bath, 3-car garage, zero step entry duplexes. Contact JW Trapp 605-661-2101.

1705 Items \$100 or Less

4-drawer dresser \$75. 25-men's western shirts \$1/each. Call 605-665-8214.

Miller Falls 1/2" electric impact wrench, \$25. Skill 3/8" variable speed drill, \$5. 605-664-2001.

2010 Legal and Public Notices

7:29 P.M.
NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:03 P.M. on the 9th day of August, 2022 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting to Rezone two parcels from Rural Transitional (RT) and Low Density Residential (LD) to Moderate Density Residential (MD) per Article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as Lots 1 and 2

JOB OPPORTUNITY

PART-TIME SPORTSWRITER

The Yankton (S.D.) Press & Dakotan, a five-day-a-week daily newspaper, is seeking applicants for two part-time sportswriting positions.

The positions will aid in covering a dynamic sports market that features an NCAA Division I college athletic program. The successful applicants will assist in the sports coverage, which will include taking area game reports, staffing area events and some feature writing.

Strong writing skills and sports knowledge are needed. Social media, photography and video skills are a plus.

To apply or for more details contact:
James D. Cimburek
Sports Editor
Yankton Daily Press & Dakotan
319 Walnut St., Yankton, SD 57078
(605) 665-7811, ext. 106
e-mail james.cimburek@yankton.net

YANKTON DAILY PRESS & DAKOTAN

EOE

2010 Legal and Public Notices

Dated this 2nd day of September, 2022

ATTENTION: Gary Vetter - Development Services Director

Published twice at the total approximate cost of \$34.84 and can be viewed free of charge at www.sdpublicnotices.com.

Published September 2 & 9, 2022.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 13th day of September, 2022 at the Yankton County Government Center, Commissioners' Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting a Conditional Use Permit to allow short-term rentals in a Low Density Residential District per Article 6 Section 609. Seld property is legally described as Block Seven (7), Deer Run Subdivision as plotted in Book 818, page 326, Except: Tract A of Block Seven (7), Deer Run Subdivision as plotted in Book 820, page 1. Yankton County, South Dakota, less highways and roads. E911 address is 43384 310 St., Yankton, South Dakota.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:10 P.M. on the 13th day of September, 2022 at the Yankton County Government Center, Commissioners' Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting to Rezone two parcels from Rural Transitional (RT) and Low Density Residential (LD) to Moderate Density Residential (MD) per Article 18, Section 1809 and Article 20, Section 2003. Seld property is legally described as Lots 1 and 2 of Lewis and Clark Subdivision Addition in the Southwest Quarter of the Southwest Quarter of Section 15 and in the North West Quarter of the Northwest Quarter of Section 22, Township 93 North, Range 56 West of the 5th Principal Meridian, Yankton County, South Dakota. Containing 3.00 Acres more or less.

Published twice at the total approximate cost of \$35.72 and can be viewed free of charge at www.sdpublicnotices.com.

Published September 2 & 9, 2022.

2010 Legal and Public Notices

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 6:30 P.M. on the 6th day of September, 2022 at the Yankton County Government Center, Commissioners' Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting a Conditional Use Permit to allow additional antennas to an existing tower per Article 25 Section 2503. Seld property is legally described as the Northwest Quarter (NW1/4) of Section Thirty-two (32), Township Ninety-four (94) North, Range Fifty-seven (57) West of the 5th P.M., Yankton County, South Dakota.

Published twice at the total approximate cost of \$15.98 and can be viewed free of charge at www.sdpublicnotices.com.

Published August 26 & September 2, 2022.

www.yankton.net

YAA

From Page 1.

worked out.

Now out of her cabinet, Hauger said the fast-paced work at YAA feels good.

In addition to support from Amberg, YAA Assistant Director Craig Sherman, who has organized the vendor side of YAA's Summer Arts Festival for many years, has been on hand to help her settle in, she said.

"I have got to give him a shout out. He knows every vendor by name and what spot they're in," Hauger said, adding that it shows how much there is still to learn in this new job.

This week, Hauger has been working on a questionnaire for placing Acres Pumpkin Patch's scarecrow Coin War and looks forward to organizing YAA's Christmas Door gift boutique in December, she said.

Overall, Hauger said she wants to tell YAA to the community.

"I want to see YAA expand. I want to see it grow," she said. "We have been around for many years, and I would like to see more visibility in the community and getting more young people involved."

Eligible SD Families Encouraged To Apply For Free Or Reduced-Price Meal Programs For School Year 2022-23

PIERRE — Child and Adult Nutrition Services in the South Dakota Department of Education announces income eligibility guidelines for free milk and free and reduced-price meals. The policy applies to children unable to pay the full price of meals or milk served under the National School Lunch, School Breakfast, Special Milk, and/or Child and Adult Care Food Programs (CACFP). The administrative offices of each school or agency that participates in any of these federal programs has a copy of the policy available for review.

Children from families whose income is at or below the levels shown are eligible for free or reduced-price meals or milk at participating schools and agencies.

Families may apply for free or reduced-price meals or free milk for their children for school/program year 2022-23 according to guidelines effective July 1, 2022. Applications will be provided to households by the local school or agency. Families who are directly certified as eligible for free meals will receive a notice of eligibility from their school.

Families may check with their school about prior eligibility status (free, reduced-price, or paid).

Applications submitted to a facility that operates the CACFP are valid for a full year. Applications expire on the last day of the month one year after the application was submitted or approved.

Households that are currently on the Supplemental Nutrition Assistance Program (SNAP) or Temporary Assistance for Needy Families (TANF) will receive letters from the school indicating that their children are eligible for free school meals. These families should not complete an application for free meals. All children in a household where any household member receives benefits under TANF or SNAP are eligible for free

meals. This does not apply to CACFP.

If any children were not listed on the notice of eligibility, the household should contact the school to have free meal benefits extended to them.

Families receiving commodities through the Food Distribution Program on Indian Reservations (FDPPIR) can request an Interagency Action Notice that can be brought to the school in place of an application to document free meal eligibility, or they can complete an application and list the FDPPIR case number. All children in a household with any household member receiving benefits under FDPPIR are eligible for free meals.

If the school or agency knows of children who are homeless, runaway, foster, from a migrant household, or who are enrolled in Head Start, they will send a letter to the household telling them the children are eligible for free meals. Contact this school or agency if the household does not get a letter because these children may be eligible for free meal benefits. The household must notify the school or agency if it changes to decline benefits.

Foster children who are under the legal custody of a foster care agency or court are eligible for free meals. Any foster child in the household is eligible for free meals regardless of income. Households may include foster children on the application but are not required to include payments received for care of the foster child as income.

To apply for free or reduced-price meals, households should fill out the application and return it to the child's school or agency. An application must include the names of children for whom benefits are requested, all household members and their monthly income or designation that they do not have any income and be signed by an adult household member with the last four digits of that person's social

security number. Incomplete applications cannot be approved for free and reduced-price meals or milk. The information provided on the application is confidential and will be used for the purpose of determining eligibility status for meals and Title I programs. The school or agency will provide additional information if it wants to use eligibility status for other purposes.

An eligibility determination is good for the whole school/program year; however, applications may be submitted at any time during the year. Contact the school or agency if a household member becomes unemployed or if the household size changes. The children from that household may be eligible for free or reduced-price meals or free milk during the time of unemployment if the household's income falls within the income eligibility guidelines. Information on any application may be verified at any time during the school/program year by school or other program officials.

A parent or guardian is dissatisfied with the ruling on the application for eligibility, they may contact the determining official on an informal basis. If the parent or guardian wishes to make a formal appeal, an oral or written request may be made to the school or agency's hearing official for a hearing to appeal the decision.

Some schools or agencies may choose to send a special notice about the Children's Health Insurance Program to households with the application. It provides a way for school or agency personnel to know if families will allow them to use the child's eligibility status for other program benefits. The decision whether a household is eligible for meal benefits is not affected by this form.

If a child needs a special diet as prescribed by a doctor, the household should contact the school or agency's food service manager.

DCI

From Page 1.

as I bring a unique perspective in that I have served many years within the State Division of Criminal Investigation in several different capacities, including director, and currently serve as an elected sheriff."

He added that DCI, which operates as part of the AG's office, has a huge impact on local agencies and entities.

"The various sections of DCI have a direct effect on every local law enforcement agency in this state," he said. "The most obvious is the assistance given to local law enforcement agencies from this many special agents stationed around the state. The Law

Enforcement Training section of DCI is tasked with the training and certification of every state and local law enforcement officer. The DCI forensic lab is integral in most all major criminal cases developed and prosecuted within South Dakota. The Identification section of DCI is the clearinghouse for all criminal histories, fingerprint databases and identification records statewide.

"Sheriff's Offices, Police Departments and prosecutors around the state and major stakeholders in DCI," Vlahakis said.

"Many functions of that division of the Attorney General's office are important to assist us in local law enforcement," he said, adding that the division is assisting in keeping our communities safe.

Vlahakis said a decision on a new DCI director will come in the next couple of months.

"The job opening and job de-

scription will be posted probably within the next week, and the job of the committee will be to receive and review all applications," he said. "Ultimately, the committee will forward to Attorney General-Elect Jackley a list of names of the top candidates qualified for the position, and he will make the final selection of the next director. We hope to complete this by the end of October."

Joining Vlahakis on the search committee are:

• Aleck Tracy — Clay County states attorney

• Mark Barnett — Former attorney general and circuit court judge

• Tony Harrison — Fraternal Order of Police representative and former Pennington Co. sheriff captain

• Doug Lake — Former director of DCI

• Mike Miltstead — Minnehaha County sheriff

• Brian Mueller — Pennington County sheriff-elect

• Ray Nelson — Brookings County states attorney

• Steve Swanson — Lincoln County sheriff

• Mark Vargo — Interim attorney general and Pennington Co. states attorney (leave of absence)

• Jo Vitek — Former chief of the Watertown Police Department

• Mike Walsh — Fraternal Order of Police representative and former Minnehaha County sheriff captain

• Pat West-Meade — County sheriff-elect and former West River DCI agent-in-charge

• Brian Zeeb — Former director of DCI

Follow @RobNelsonPamID on Twitter.



2010 Legal and Public Notices

Dated this 2nd day of September, 2022.

ATTEST: Gary Vetter—
Development Services Director

Published twice at the total approximate cost of \$34.84 and can be viewed free of charge at www.sdpublicnotices.com.

Published September 2 & 9, 2022.

2010 Legal and Public Notices

STATE OF SOUTH DAKOTA
COUNTY OF YANKTON
IN CIRCUIT COURT
FIRST JUDICIAL CIRCUIT

VIKING INSURANCE COMPANY
OF WISCONSIN, as assignee of
YADIER GONZALEZ JUNCO,
Plaintiff,

v.
RANDOLPH C. GREELEY,
Defendant.

66CIV22-000197
SUMMONS

TO THE ABOVE-NAMED DEFENDANT RANDOLPH C. GREELEY:

You are hereby summoned and required to serve upon Bantz, Gosch & Cremer, L.L.C., Plaintiff's attorneys, whose address is 305 Sixth Avenue SE, PO Box 970, Aberdeen, South Dakota, an answer to the Complaint, which is herewith served upon you, within 30 days after service of this summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. Dated at Aberdeen, South Dakota, this 6th day of July, 2022.

BANTZ, GOSCH &
CREMER, L.L.C.

/s/ Justin M. Scott
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**Local
News,
Local
Views:
The P&D**

USD

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more and more apparent. In the past, Gestring said, the university has had to turn away students because past facilities could not accommodate larger class sizes.

"This facility provides the opportunity for meaningful increases in enrollment in a number of the state's high-need areas," she said. "This is an incredible opportunity that will change the landscape of healthcare to South Dakota."

Gestring said the new facility will prepare South Dakota's future healthcare workforce to provide expert, patient-centered care.

"With this state-of-the-art technology, lab simulation rooms, counseling therapy rooms, student collaboration spaces and a community dental hygiene clinic, USD has created the learning environment that replicates today's team-based approach to health care delivery," she said, adding that every health science program at USD has been responsive to workforce needs in the state.

"It is why USD has the only comprehensive School of Health Sciences in this state," Gestring said.

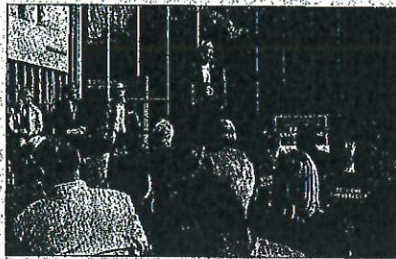
Groundbreaking for the new \$22.5 million School of Health Sciences building was held in the spring of 2021. The new three-story, 45,000-square-foot building is connected to the medical school. Before its construction, USD's School of Health Sciences had an enrollment of more than 2,000 students; graduated 500-600 students each year and offered 16 degree-granting programs.

Now that USD will no longer have to turn away students interested in health sciences professions, those numbers will likely go up.

The sources of the \$22.5 million needed to construct the building includes \$5 million from the Legislature, \$4.5 million from an anonymous donor and the remainder from the Higher Education Facilities Fund (HEFF) through the South Dakota Board of Regents.

Speakers at Thursday's ceremony all took time to express thanks to local lawmakers, Regents, the governor and others who helped provide those resources.

The funding includes a \$1 million gift from the Delta Dental of South Dakota Foundation for the university's dental hygiene program. In honor of the gift, the new community dental hygiene



DAVID LIAVERMILLION PLAIN TALK
University of South Dakota President Sheila Gestring speaks to the audience at Thursday morning's grand opening of the new USD Health Sciences building.

clinic at USD is named the Delta Dental Oral Health Center.

The School of Health Sciences houses programs that include dental hygiene, nursing, physician assistant, addiction counseling and prevention, medical laboratory science, public health and health sciences and social work.

Students enrolled in all of those programs are now learning together under one roof, Gestring said.

"Together, they will work not just alongside each other, but also with our medical students," she said. "That can't be done everywhere. It can be done at USD, home to South Dakota's only medical school and comprehensive school of health sciences. Here, medical and school of health sciences students will learn to be a team from the very beginning and that's what makes USD unique."

District 17 Rep. Sydney Davis of Burbank said two issues that face health care today, this brand-new institution of learning stands ready to educate the next generations of our healthcare providers," he said.

Tim Ridgway, who now serves as vice president, University of South Dakota Health Affairs and Dean of the University of South Dakota Sanford School of Medicine, spoke of his appreciation for South Dakotans of the past who had the foresight to expand the medical school into a four-year program.

"It allowed small-town kids from South Dakota, like myself, to have the opportunity to attend medical school in Vermillion," he said, adding that he also had the opportunity to witness the construction, in recent years, of the new medical school building on the USD campus.

"Flash forward to today, and it is really special to be able to look at these facilities and be proud, be thankful and also to just feel

ers, USD, the Board of Regents and especially outgoing Sen. Art Rusch."

Rusch, from Vermillion, chose not to seek re-election. Davis was endorsed in her campaign for Rusch's seat in the South Dakota Senate and will move from the state House to the Senate next year.

"I couldn't be more appreciative that the state Legislature and the governor decided to invest in health care and also the work force for our state," Davis said.

"This building behind us is truly a testament to the model many hands make light work. All of that is true, except for the light work part," said South Dakota Board of Regents member Tim Rave. "It was only by the coordinated effort of many, many individuals and organizations that it was possible to see this through to fruition."

"With all of the challenges that face health care today, this brand-new institution of learning stands ready to educate the next generations of our healthcare providers," he said.

Tim Ridgway, who now serves as vice president, University of South Dakota Health Affairs and Dean of the University of South Dakota Sanford School of Medicine, spoke of his appreciation for South Dakotans of the past who had the foresight to expand the medical school into a four-year program.

"It allowed small-town kids from South Dakota, like myself, to have the opportunity to attend medical school in Vermillion," he said, adding that he also had the opportunity to witness the construction, in recent years, of the new medical school building on the USD campus.

"Flash forward to today, and it is really special to be able to look at these facilities and be proud, be thankful and also to just feel

extreme excitement for students that are to come and pass through these doors," Ridgway said.

He said it's no accident that the new School of Health Sciences building and the Andrew E. Leo Memorial Medicine building, which houses the USD Sanford School of Medicine, are connected.

"It's symbolic of the fact that in healthcare education, it's about collaboration between our MD students and PA, our PA and occupational therapy, addiction studies, medical laboratory sciences — all of the things," Ridgway said. "Health care in 2020 requires collaboration. There is such an explosion of knowledge."

"One individual cannot hope to possess that, but with a team approach, that can happen," he said.

"It is incredible to stand beside this building that was once just a vision," said Haifa Samra, the dean of the USD School of Health Sciences. "Our vision was to build a robust facility that support students, faculty and staff and inspire team-based learning, groundbreaking research and innovative solutions to the toughest issues in healthcare."

She noted that this vision could not have become a reality without the support of people who were in the audience and who were watching a live video stream of Thursday's ceremony.

"Today the new School of Health Sciences building supports eight of USD's latest growing health majors," Samra said. "Where once we were scattered across campus, now we are together. In this new facility, our students can practice in a safe environment, interact with our expert faculty and engage with one another."

The state-of-the-art labs and simulation rooms in the new building are spectacular, she said.

"They will provide our students the hands-on experiences they will need to prepare for the next steps in their careers," Samra said. "Our students will graduate practice-ready, prepared to serve their patients and the industry as confident leaders in their field. They will get to that point through the excellent education only offered at the USD School of Health Sciences."

She encouraged audience members to tour the new building following the grand opening ceremony.

"I hope you will see what I see when I walk through the building. The future of health care... the future of health care at USD," Samra said.

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Saturday, September 10th

10:00-11:00AM

508 W. 4th • \$335,000

10:00-12:00PM

2519 Colton Ave • \$325,000

Center I Fund:
 Backpack, Student Home Connect,
 \$57.95; Fund Total: \$47.95

Center III / ARP Fund:
 The Math Learning Center, Regis
 \$375.00; Fund Total:
 \$375.00

Capital Outlay:
 2000s, 2000s, \$56.43; Amazon
 com, HP Mini Cubes, \$263.96; Wal-
 mart, Speakers, \$338.00; Zondr 13
 Lensing, \$1,065.00; Fund Total:
 \$1,723.39

plies, \$2,024.83; Wholesale Supply, Food and Supplies, \$1,167.02; Fund Total: \$9,119.18; Checking Account Total: \$918,930.28

| | | | | |
|----------|--------|------|---------------|---------|
| Bigge | lyd | Meal | Acct | Refund, |
| \$47.50; | Cash | Wa | Distributing, | |
| Steam | Kettle | | Replacement, | |

Products, Supplies, \$181.48;
Chatterman, Food, \$994.00; Dacotah Paper, Supplies, \$6,602.78;
Hagemann, Dustin, Meal Acel Refund, \$7.00; Hiland Dairy, Food, \$8,792.05; Hillyard Floor Care Supply, Supplies, \$242.64; Innovative Office Solutions, Flooring Proj., \$2,853.24; Janssens Garbage Service, Garbage Service, \$992.00; JCL Solutions, Supplies, \$2,733.60; Johnson Controls, Exhaust Fan Proj.

vice, Garbage Service, \$992.00; JCL Solutions, Supplies, \$2,733.60; Johnson Controls, Exhaust Fan Pro, \$31,419.06; Luwak, Phyllis, Meal Acct Refund, \$7.10; Mahake, Lisa, Mileage, \$24.31; Mcnards, Supplies, \$14.87; Mondragon, Jolene, Mileage, \$10.92; National Food Group, Food, \$4,390.94; Neu, Amy, Meal Acct Refund, \$449.75; Oliver, Beckinger, Supplies, \$1,245.60; On-

son's Pest Technicians, Pest Control, \$105.00; One Office Solution, Supplies, \$389.82; Performance Foodservice, Food/Supplies, \$61,405.59; Upton, Pamela, Meal Acct Refund, \$50.55; Wilgers, William, Meal Acct Refund, \$81.00; Yankton Win-
nelson, Hol. Water Circ. Pump, \$2,350.00; Fund Totals: \$167,084.46; Checking Account

Trust & Agency:
Acc Property and Casualty Insurance, FFA Crop Insurance Policy, \$435.00; Adrenaline Fundraising Fundraiser Cards, \$671.03; Bielz, Jason, Reimb, \$31.92; City of Yorkton, Special Events Environment Use

| | |
|-------------------------------------|--|
| \$25.00; Henson Briggs Advertising | |
| Shirts, \$19.15; Haulfi Mid-America | |
| Spec. Supplies, \$28.00; J. Ben | |
| Jr. Shirts, \$4,501.76; Lo's Design | |
| Shirts, \$928.57; Mount Mt. | |
| University, 1/2 Cost Share/Missing | |
| Shirts, \$1,168.33; School; Pride | |
| Shirts/Logo's, \$1,303.00; Varsity | |
| Athletic Apparel, Letterman Jacket | |
| Palechis, \$603.50; Yunkon School | |
| District, Summer Payroll, | |
| \$14,118.03; Yunkon School Dist. | |
| Imprest; Reimbursment, | |
| \$1,000.00; Fund Total: \$25,633.21 | |
| Checking Account Totals | |

Self Insurance Fund:
Belgium, Tessa, Reimb/Fitness Cen-
ter \$150.00; Benefit Marketing

| | |
|--------------|--------------------------------|
| \$2,530.00 | EquiNet Marketplace |
| | Benefits Queue Licensing |
| \$1,457.50 | HealthJoy, Subscription |
| \$3,139.50 | Somer, Cindy |
| | Reins/Fitness Center, \$150.00 |
| | Wellmark BC/BS, Admin/Slip |
| | Loss/Claim Run Ending 8/31/22 |
| \$328,983.09 | Wax Health, Cobra |

Admin Fees: \$411.05; Whitehead
Shari Reimb/Fitness Center
\$150.00; Fund Total: \$334,441.14;
Checking Account Total:
\$334,441.14

FIRST NATIONAL BANK COMMERCIAL CARD

General Fund:
Amazon.com, Supplies, \$7,622.22;
BD Performing Arts, Registration,
\$700.00; Bio-Rad Laboratories,
Supplies, \$147.14; Bluepeak,
Phone/Internet Service, \$1,345.49;
BSN Sports, Supplies, \$946.74; Cut-
ters, Yankton, Meals/Marching
Band, \$174.00; Decker, Supplies,
\$88.19; Delight Donuts, Meals/Ad-
min, \$15.60; Domino's Piza-

Meals/Think 3D, \$44.73; Facebook Advertising, \$1,385.52; Flinn Scientific Supplies, \$73.12; Form Publisher, Subscriptions, \$79.00; Gopher Sport Supplies, \$138.59;

Meals/Tennis, \$55.51; Jicmy
John's Meals/Admin. Min. \$142.72.

JW Pepper & Sons, Supplies, \$74.99; Lakeshore Learning Materials, Supplies, \$235.29; Learning Without Tears, Registrations, \$139.00; Mend Lumber, Supplies, \$147.39; Microsoft, Software, \$106.49; Modesty Athletic Supply, Supplies, \$148.09; MPLC.com, Subscription, \$282.85; Napster, Rhapsody, Music Lic; \$10.64; National Speech & Debate Days

\$248.00; Pave, Meals/Conf.
\$911.86; Paypal, Dues/Fees, \$30.00;

\$5.95; Performance Health Supply.

Supplies, \$834.81; Pizza Ranch, Meals/Driver Inservice, \$113.00; Prestwick House, Supplies, \$62.98;

| | |
|--------------------------|-------------|
| Rae Grocery, Supplies, | \$1,544.00; |
| Rochester 100, Supplies, | \$290.00; |
| Sam's Club, Supplies, | \$18.15; |
| Schoolmate, Supplies, | \$337.50; |

Yankton County, South Dakota

Paid by
Jerae Wire
jwire@eastriver.coop

Payment number
Date paid
Payment method

Receipt

193924887
July 11, 2022 03:17 PM
Online

\$450.00 paid on July 11, 2022

Variance, Conditional Use and Rezoning Application
Application ID: REZ-2022-81

| Description | Amount |
|-------------|----------|
| Fee | \$450.00 |