

YANKTON COUNTY
STATE OF SOUTH DAKOTA

COUNTY ORDINANCE NO. 11

AN ORDINANCE PROVIDING FOR THE ESTABLISHMENT OF
A RURAL ADDRESSING SYSTEM

WHEREAS, the Yankton County Board of Commissioners has established an Emergency 911 telephone system pursuant to SDCL 34-45; and

WHEREAS, the Yankton County Board of Commissioners believes that the establishment of a Rural Addressing system is in the best interest of Yankton County residents;

NOW, THEREFORE, BE IT ORDAINED by the Commission, and it is hereby ordained by authority of the same, as follows:

SECTION I. NAMING OF ROADS

The names of roads are hereby fixed and adopted in accordance with, and as shown by the maps of the county on file in the office of the **Register of Deeds**, which are hereby designated and adopted as the official road address maps of the county. The names on these maps shall supersede the road names found on the plats recorded in the office of the **Register of Deeds**. The **Register of Deeds** is hereby authorized to make the necessary changes on the plats to correspond with the names on these maps.

SECTION II. DESIGNATION OF ADDRESSES

Addresses for rural dwelling units and places of business on all public and private roads and streets shall be assigned by the **Director of Equalization**. These addresses shall be in accordance with South Dakota Administrative Rules Chapter 50:02:03 except when it is deemed appropriate to utilize a municipality's addressing system in areas adjacent to the corporate limits and procedures adopted by Yankton County. The **Director of Equalization** shall keep a record of all numbers assigned under this ordinance.

SECTION III. POSTING OF DESIGNATED ADDRESS

Initially, the owner, occupant or person in charge of any house or building to which an address has been assigned, will be notified by the **U.S. Postal Service** of the address assigned.

Once the addresses are in place, the owner, occupant or person in charge of any house or building will acquire the official address of any new or existing structure from the **Director of Equalization**.

Within thirty (30) days after notification from the **U.S. Postal Service**, the owner, occupant or person in charge of the structure to which an address has been assigned, shall affix the address to the structure, if visible from the road, or to a sign or number post if not visible from the road, in such a way that the address can be clearly seen from the roadway.

It shall be the duty of every person having a home or business establishment outside of municipal boundaries to affix the assigned number and remove any other number which might be mistaken for or confused with, the number assigned to said structure by the **Director of Equalization**.

Each principal building shall display the assigned address to the frontage on which the front entrance is located. In the cases where a principal building is occupied by more than one business and/or family dwelling unit, each separate dwelling or unit must display a separate address.

Numbers and/or letters indicating the official address for each principal building shall be posted in a manner as to be legible and distinguishable from the road, with letters of a contrasting color to the background, of not less than two inches (2") in width and not less than four inches (4") in height. If a building is situated in such a way that the address cannot easily be seen from the road in front of the building, a sign or address post must be used at the entrance of the primary driveway. The post must be installed so that the address is displayed on the right hand side of the driveway while looking at the building. The post must also be installed on private property, off of the road right-of-way. The sign must be between 4 feet (4') and 6 feet (6') above the ground. For ease of recognition by emergency responders and uniformity throughout the county, the sign posted at the driveway shall have a green background with white reflective letters and/or numbers. The letters and/or numbers shall be not less than two inches (2") in width and four inches (4") in height. The sign shall be displayed horizontally, so that the address is readable from left to right.

SECTION IV. NEW STRUCTURES

The location of the principal building will determine where the owner or developer shall procure the official address of the premises. A building located within city limits, shall procure the official address of the premises from the **City's Building Permitting Authority**. A building located within the County's jurisdiction or city buffer zone shall procure the official address of the premises from the **Director of Equalization of Yankton County**.

No utility hookup or mail service shall be issued for any principal building until the owner or developer has procured the official address of the premises. For new construction, the building number shall be displayed prior to occupancy of the building. A letter of certification will be issued at the time the address is issued. The letter of certification will provide clearance for utility hookups and to initiate mail service at the designated address.

SECTION V. PENALTIES

Failure to comply with any of the provisions of this ordinance shall constitute a violation of said ordinance. Each day such violations committed or permitted to continue shall constitute a separate offense and shall be punishable as such. Violations of this ordinance shall constitute a Class 2 Misdemeanor.

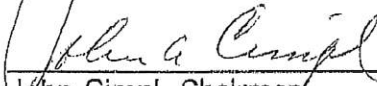
SECTION VI. EFFECTIVE DATE

This ordinance shall take effect and be in full force and effect twenty (20) days after its publication.

All ordinances or parts of ordinances in conflict therewith are hereby repealed.

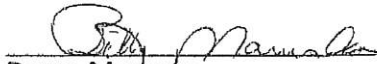
ADOPTED on this 17 day of October, 1995.

SIGNED:



John Cimpl, Chairman
Yankton County Board of Commissioners

ATTEST:



Betty Maruska
Yankton County Auditor

FIRST READING: October 10, 1995
SECOND READING: October 17, 1995
ADOPTED: October 17, 1995
PUBLISHED: October 27, 1995
EFFECTIVE DATE: November 16, 1995

**YANKTON COUNTY
STATE OF SOUTH DAKOTA**

COUNTY ORDINANCE NO. 11 (Amended)

**AN ORDINANCE PROVIDING FOR THE ESTABLISHMENT
OF A RURAL ADDRESSING SYSTEM**

WHEREAS, the Yankton County Board of Commissioners has established an Emergency 911 telephone system pursuant to SDCL 34-45; and

WHEREAS, the Yankton County Board of Commissioners believes that the establishment of a Rural Addressing system to complement the 911 system is in the best interest of Yankton County residents;

NOW, THEREFORE, BE IT ORDAINED by the Commission, and it is hereby ordained by authority of the same, as follows:

SECTION I NAMING OF ROADS

The names of roads are hereby fixed and adopted in accordance with, and as shown by the maps of the county on file in the Planning office, which are hereby designated and adopted as the official road address maps of the county. The names on these maps shall supersede the road names found on the plats recorded in the **Register of Deeds**. The **Register of Deeds** is hereby authorized to make the necessary changes on the plats to correspond with the names on these maps.

- A. New Road Intersection signs that have been approved by the Planning office with concurrence of the E-911 Committee shall be installed at intersections once the road is developed or constructed. Sign shall be designed to meet US DOT specifications.**
- B. No new addresses will be assigned to the new road until the Intersection sign is installed.**
- C. Cost of the Road Intersection Sign is the responsibility of the developer.**

SECTION II. DESIGNATION OF ADDRESSES – ALL EXISTING STRUCTURES

Addresses for rural dwelling units and places of business on all public and private roads and streets shall be assigned by the Planning office. These addresses shall be in accordance with South Dakota Administrative Rules Chapter 50:02:03 except when it is deemed appropriate to utilize a municipality's addressing system in areas adjacent to the corporate limits and procedures adopted by Yankton County. The office of **Planning and Zoning** shall keep a record of all numbers assigned under this ordinance.

Section III. Road Names

No road names shall be used which duplicate, be the same in spelling or alike in pronunciation with any other existing roads. Road names shall not exceed 12 letters, including spaces. Road name suffixes shall be applied as follows:

Street - a road running east and west
Avenue - a road running north and south
Road - a road running east and west or north and south but which is not appropriate to name as a street or avenue
Lane - a road running northeast to southwest
Drive - a road running northwest to southeast
Trail - a road which wanders in different directions
Circle - all cul-de-sacs
Court - a road with two openings which enters and exits on the same road
Place - all private roads

SECTION IV. POSTING OF DESIGNATED ADDRESS

Initially, the owner, occupant or person in charge of any house or building to which an address has been assigned, **will be responsible for maintaining and replacing said sign if it is damaged, removed, or becomes unreadable.**

Once the addresses are in place, the owner, occupant or person in charge of any house or building will acquire the official address of any new or existing structure from the office of **Planning and Zoning**.

It shall be the duty of every person having a home or business establishment outside of municipal boundaries to affix the assigned number and remove any other number which might be mistaken for or confused with, the 911 rural address assigned to said structure by the office **Planning District III.**

Each principal building shall display the assigned address to the frontage on which the front entrance is located. In the cases where a principal building is occupied by more than one business and/or family dwelling unit, each separate dwelling or unit must display a separate address.

Numbers and/or letters indicating the official address for each principal building shall be posted in a manner as to be legible and distinguishable from the road, with letters of a contrasting color to the background, of not less than two (2) inches in width and not less than four (4) inches in height. If a building is situated in such a way that the address cannot easily be seen from the road in front of the building, a sign or address post must be used at the entrance of the primary driveway. The post must be installed so that the address is displayed on the right hand side of the driveway while looking at the building. The post must also be installed on private property, outside the road right-of-way. The sign must be between Four (4) feet and Six (6) feet above the ground. For ease of recognition by emergency responders and uniformity throughout the county, the sign posted at the driveway shall have a green background with white reflective letters and/or numbers. The letters and/or numbers shall be not less than two (2) inches in width and four (4) inches in height. The sign shall be displayed horizontally, so that the address is readable from left to right.

SECTION V. ALL NEW STRUCTURES

The location of the principal building will determine where the owner or developer shall procure the official address of the premises. A building located within city limits shall procure the official address of the premises from the **City's Building Permitting Authority**. A building located within the County's jurisdiction shall procure the official address of the premises from the Yankton County Planning and Zoning office.

No utility hookup or mail service shall be initiated for any principal building until the owner or developer has procured the official address of the premises. For new construction, **the rural address number shall be displayed prior to issuing a building permit.**

The building permit will provide clearance for the installation of for utility hookups and initiation of mail service at the designated address.

SECTION VI. CAMPGROUNDS

Campground owners/operators shall apply for an address for the campground entrance. In addition, each camping pad/unit shall have identifying numbers, letters, or a combination of the two that identifies that pad/unit. Pad/unit addresses will be assigned by the owner of the campground and a map of the campground with pad/unit numbers shall be provided to the **Planning and Zoning Office** before any campers are placed in the campground

SECTION VII. PENALTIES

Failure to comply with any of the provisions of this ordinance shall constitute a violation of said ordinance. Each day such violations committed or permitted to continue shall constitute a separate offense and shall be punishable as such.

Violations of this ordinance shall constitute a Class 2 Misdemeanor **as amended thirty days in the county jail or five hundred dollar fine, or both.**

SECTION VI. EFFECTIVE DATE

This ordinance shall take effect and be in full force and effect twenty (20) days after its 2nd Notice of Adoption.

All ordinances or parts of ordinances in conflict therewith are hereby repealed.

ADOPTED on this____ day of_____

Signed

Chairman County Commission

Yankton County Board of Commissioners

ATTEST: Patty Hojem

— Yankton County Auditor

FIRST READING:
SECOND READING:
ADOPTED:
PUBLISHED:
EFFECTIVE DATE:

DRAFT

MEETING (ENTITY): PLANNING COMMISSION REGULAR OR SPECIAL MEETING: Regular
DATE: 9/13/2022 TIME: 7PM LOCATION: COMMISSION CHAMBERS

STAFF ATTENDANCE: Conkling

ROLL ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

CALL:

APPROVAL OF MINUTES: MOTION BY: Evans SECOND BY: Nelson

PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

APPROVAL OF AGENDA: MOTION BY: Evans SECOND BY: Kettering

PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: **Blom – Conditional Use Permit**

ADDRESS/LEGAL: Applicant is requesting a Conditional Use Permit to allow short-term rentals in a Low Density Residential District per Article 6 Section 609. Said property is legally described as Block Seven (7), Deer Run Subdivision as platted in Book S18, page 326, Except Tract A of Block Seven (7), Deer Run Subdivision as platted in Book S20, page 1, Yankton County, South Dakota, less highways and roads. E911 address is 43354 310 St, Yankton, South Dakota

COMMENTS: Cole Blom – applicant
Andrea Maibaum - neighbor

MOTION: Approve with conditions traffic should be directed to go east from the property and not use the private road to the west and that they share in the maintenance of 310th street with the neighbors and note the CUP is only covering the rental of the house and barn facilities and does not include and campers or tiny homes
Passed 5-1

APPROVAL: MOTION BY: Barkl SECOND BY: Kettering

PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☐ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: **East River Electric - Rezone**

ADDRESS/LEGAL: Applicant is requesting to Rezone two parcels from Rural Transitional (RT) and Low Density Residential (LD) to Moderate Density Residential (MD) per Article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as Lots 1 and 2 of Lewis and Clark Substation Addition in the Southwest Quarter of the Southwest Quarter of Section 15 and in the Northwest Quarter of the Northwest Quarter of Section 22, Township 93 North, Range 56 West of the 5th Principal Meridian, Yankton County, South Dakota. Containing 3.00 Acres more or less – Utica South Township

COMMENTS: Jerae wire – Applicant Amy Neu Andy Bryan
Steve Auerbach Jon Neu Lily Neu
Ken Carda – BY Electric Nick Weidert Judy Neu
Greg Henderson Tim Kellen

MOTION: **Approve as presented**
Passed 5-1
Evans voted against

APPROVAL: MOTION BY: Kettering SECOND BY: Hoffman
PLANNING: ☒ BARKL ☐ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: **E911 Ordinance Amendment Discussion**
ADDRESS/LEGAL: _____
COMMENTS: None

MOTION: **Recommend sending to the County Commission for approval**
Passed 6-0

APPROVAL: MOTION BY: Hoffman SECOND BY: Kettering
PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: **Definitions, Article 14, Article 15, Article 17 Amendment discussion**
ADDRESS/LEGAL: _____
COMMENTS: None

MOTION: **Recommend sending to the County Commission for approval**
Passed 6-0

APPROVAL: MOTION BY: Kettering SECOND BY: Evans
PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: **East River Electric Plat**
ADDRESS/LEGAL: Lots 1 and 2 of Lewis and Clark Substation Addition in the Southwest Quarter of the Southwest Quarter of Section 15 and in the Northwest Quarter of the Northwest Quarter of Section 22, Township 93 North, Range 56 West of the 5th Principal Meridian, Yankton County, South Dakota. Containing 3.00 Acres more or less
COMMENTS: None

MOTION: **Approve as presented**
Passed 6-0

APPROVAL: MOTION BY: Kettering SECOND BY: Hoffman
PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: **Schmidt Plat**
ADDRESS/LEGAL: Plat of Tracts 1 and 2 in Lot 5 of Section 32, Township 95 North, Range 55 West of the 5th Principal Meridian, Yankton County, South Dakota. Containing 48.12 Acres more or less
COMMENTS: None

MOTION: **Approve as presented**
Passed 6-0

APPROVAL: MOTION BY: Kettering SECOND BY: Evans
PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: **Jensen Plat**
ADDRESS/LEGAL: Plat of Harold's Addition in the NE1/4 of Section 11, T96N, R55W of the 5th P.M., Yankton County, South Dakota
COMMENTS: None

MOTION: **Approve as presented**
Passed 6-0

APPROVAL: MOTION BY: Evans SECOND BY: Nelson
PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: **Public Comment**
ADDRESS/LEGAL: _____
COMMENTS: None

MOTION: **Adjourn**
Passed 6-0



YANKTON DAILY PRESS DAKOTAN CLASSIFIEDS

www.yankton.net/classifieds

to place an ad call 605-665-7811

fax 605-665-0288

toll free 800-743-2968

email classifieds@yankton.net

1200 Cars

*All junk cars, pickups, vans, running or not WE BUY!
FREE PICKUP
McLean Auto Salvage
402-360-0756

2001 Ford Ranger XLT, 87,000 miles, excellent condition. \$8,500. 605-660-1034.

www.yankton.net

1315 Drivers

TRUCK DRIVER NEEDED
Well established local Yankton, SD trucking company is looking for a Class A CDL driver. Belt trailer, Local hauls, no overnights. Competitive wage based on experience. Full-time benefits including vacation, paid holidays, retirement and health insurance. Flexible schedule. Well maintained newer Peterbilt trucks. 402-357-3392.

1320 Education

Crofton Community School is seeking an elementary school secretary for immediate hire. Starting pay between \$15.00-16.75 per hour, based on experience, plus competitive benefits package. Position open until filled.
Call 402-388-2440 or email clook@croftonwarriors.org to request an application.

1335 Other Employment

Echo Electric Supply is seeking a Warehouse Worker.
Position is full time and includes a full benefit package.
Job Summary:
Pick and pack orders, receive incoming freight, maintain an orderly warehouse.
You will be the backup route driver and you will need to drive the Wednesday route once a week. No CDL required.
Over-time may be required based on business demands. Sometimes on short notice.
Must have a valid Driver License
Apply for position in person at
704 W. 23rd St.
Yankton, SD 57078

COOK: Full time or Part time

We are looking for someone who enjoys following recipes and preparing meals. Knowledge of kitchen equipment and experience is required. Work includes varied shifts, weekends and rotating holidays.

HOUSEKEEPER: Part time

10 hrs/week, Monday-Friday.

Come join us in a calm, caring work atmosphere!
Paid time off available.
Other benefits may also be available.

Apply at: **Sacred Heart Monastery**
1005 W 8th St, Yankton, SD 57078 • (605) 668-6284
www.yanktonbenedictines.org/jobs/

1335 Other Employment

Full-time Counter Person
Experience preferred but not necessary. Monday-Friday. Napa Auto Parts of Yankton
1007 Broadway, Yankton or call Dave 605-665-4494

List Construction now hiring.
Paid holidays & vacation. Pay DOE. Call 605-661-8003.

1435 Carpentry

A Full-time Carpenter Available.
Available for odd jobs. Free estimates. Lots of experience. Call Bob Edwards at 605-665-8651.

For All of Your Carpentry Needs: Custom Built Windows, Siding, Garages, Additions, Patios and More. Call Anders Carpentry at 605-661-1190.

Read and Recycle

1485 Home Improvement

New Construction/Remodeling Repairs
General Contractor
Free Estimates/Inspections
Licensed/Insured
402-860-6797
25+ Years experience

1505 Painting

Yankton Painting
• Interior/Exterior
• Commercial/Residential
• Farm/Ranch
Call today for a free estimate.
605-657-5586

1530 Roofing - Siding

*** H & H ROOFING ***
(605) 657-1472
We Install/Repair
Roofs of all kinds
FREE
Inspections/Estimates
Licensed/Bonded/Insured.
Locally Owned & Operated in Yankton.
Justus & Team have
20 Years Experience
References Available

1555 Dogs - Puppies

AKC Golden Retrievers, Golden Doodles and Poodles. \$800. Ready to go Labor Day weekend. Shots, dewormed, claws clipped, trait tested, beautiful puppies. References available. Tripp, SD. Call/text 605-505-0007.

1600 Other Real Estate

EQUAL HOUSING OPPORTUNITY
All real estate advertised in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status or national origin, in the sale, rental or financing of housing or an intention to make any such preference, limitation or discrimination. Familial status includes children under the age of 18 living with parents or legal guardians, pregnant women and people securing custody of children under the age of 18.
In addition, South Dakota State Law also prohibits discrimination based on ancestry and creed.
This paper will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call the South Dakota Fair Housing ombudsman at 877-832-0161.

1605 Apartment For Rent

1 & 2 Bedroom Orchard Square, 418 W. 15th, Yankton. Rent based on income and includes utilities. Non-smoking units. Equal Housing Opportunity. Skogen Company 605-665-1322 or 605-263-3941.

1 & 2 Bedroom Townhouses, Canyon Ridge, Yankton. Must qualify by family size and income. Non-smoking units. 605-664-8886 or Skogen Company 605-263-3941.

Classifieds 665-7811

1 BD Apts., Memory Lane. Ground level for elderly or persons with disabilities. No Smoking, close to The Center. Rent based on income. Non-smoking units. Equal Housing Opportunity. 605-760-4711 or Skogen Company 605-263-3941.

1 bedroom apartments. MEADOW PARK, \$575.00 per month, plus electricity with the heat being electric. Water, sewer, and garbage included with rent. Security Deposit of one month's rent required. Initial six month lease, then month to month. Non-smoking units. 605-760-4711 or Skogen Company, 605-263-3941.

1615 Houses For Rent

INCOME QUALIFIED NEW HOME RENTALS
Rental applications are now being taken for 4 new homes located in Utica, SD. These beautiful new homes have 3 bedrooms, 2 baths, full unfinished basements, new appliances, center kitchen island, window coverings, and two stall attached garages. These are income-based homes with limitations on gross household income. For more information or to receive an application call 605-664-4900. An equal housing opportunity project.

1650 Houses For Sale

1900 & 1902 Dakota
Now building! 3 or 4 bedroom, 3-bath, 3-car garage, zero step entry duplexes. Contact JW Trapp 605-661-2191.

1705 Items \$100 or Less

2 metal model tractors by Ertl \$20 each. Vintage Ertl metal model truck with dump box \$20. Vintage Tonka metal farm truck with box \$17. 605-689-0555.

4 pair men's jeans, size 44x30 \$3 each. 605-664-0771.

4-Michelin car tires used 245/50R20 \$100 for all four. Call 605-665-3789.

Amara electric dryer runs and looks good, \$100. 605-661-4839.

Hedge trimmer \$15. Black and Decker new weed eater \$25. Homelight weed eater \$15. Fishing pole and reel \$5. Sand shovel \$10. Homedead cane \$10. 605-664-9539 call before 12pm.

Vintage 10 1/4" cast iron skillet pan with cover, made in U.S.A. \$40. Metal frame world globe, new condition \$25. 605-689-0555.

1830 Rummage Sales

1505 Jo Lane
Friday, 9/2, 7am-4pm
Saturday, 9/3, 7am-12noon
Moving Sale: Furniture, dishware, household items, 2-Trek bikes, bike rack. Large dog kennel, patio furniture, Weber grill, flatscreen TV, gardening supplies, lawnmower. Tools, small chest freezer, 2-drawer file cabinets, wooden storage cabinets, metal cabinet and other numerous items. Cash only.

1603 WEST CITY LIMITS RD
Friday, 9/2, 9am-?
Saturday, 9/3, 9am-?
Sunday, 9/4, 9am-?
Monday, 9/5, 9am-?
Multi-Family: Jewelry, games, collectibles, clothing kid-4X, toys, furniture, books, DVDs, porcelain dolls. More items added daily.

2123 Douglas
Saturday, 9/3, 8am-?
Women's Clothing Sale: Sizes 2X-4X. Name brands. Cash only.
43516 Hwy.52
(Across from Marina)
Saturday, 9/3, 9am-?
Sunday, 9/4, 9am-?
Authentic native star quilt, large bird cage with vintage birds. Wooden cedar bench, windows, handbags, etc.

2010 Legal and Public Notices

NOTICE OF HEARING OF THE YANKTON COUNTY PLANNING COMMISSION ADOPTION OF PROPOSED AMENDMENTS TO YANKTON COUNTY DEFINITIONS, ARTICLE 14, ARTICLE 15, and ARTICLE 17

A public hearing will be held before the Yankton County Planning Commission on the 13th day of September, 2022 beginning at 7:20 P.M. in the Commission Chambers 321 West Third Street, Yankton, South Dakota, to consider the recommendation to Adopt Yankton County Ordinance 2020 Amendment to Yankton County Ordinance 2020 Definitions, Article 14 Sign Regulations, Article 15 Supplementary District Regulations, and Article 17 Administrative Procedure and Enforcement per Ordinance 22-ZN-11.

The complete text of this proposed ordinance amendment referred to above is on file with the Yankton County Auditor office and Yankton County Planning and Zoning Office. The document may be inspected, reviewed, or examined by any interested party by contacting (605) 260-4447.

The public is invited to attend the hearing and to present comments and testimony regarding the proposed amendments to Yankton County Ordinance 2020 Definitions, Article 15 Supplementary District Regulations, and Article 17 Administrative Procedure and Enforcement per Ordinance 22-ZN-11.

Dated this 2nd day of September, 2022

2010 Legal and Public Notices

ATTEST: Gary Vetter -
Development Services Director

Published twice at the total approximate cost of \$37.14 and can be viewed free of charge at www.sd-publicnotices.com.

Published September 2 & 9, 2022.

NOTICE OF HEARING OF THE YANKTON COUNTY PLANNING COMMISSION ADOPTION OF PROPOSED AMENDMENTS TO YANKTON COUNTY E911 RURAL ADDRESSING ORDINANCE

A public hearing will be held before the Yankton County Planning Commission on the 13th day of September, 2022 beginning at 7:15 P.M. in the Commission Chambers 321 West Third Street, Yankton, South Dakota, to consider the recommendation to Adopt Yankton County E911 Rural Addressing Ordinance 1995 Amendment to Yankton County E911 Rural Addressing Ordinance 1995 per Ordinance 22-ZN-10.

The complete text of this proposed ordinance amendment referred to above is on file with the Yankton County Auditor office and Yankton County Planning and Zoning Office. The document may be inspected, reviewed, or examined by any interested party by contacting (605) 260-4447.

The public is invited to attend the hearing and to present comments and testimony regarding the proposed amendments to Yankton County E911 Rural Addressing Ordinance 1995 Amendment to Yankton County E911 Rural Addressing Ordinance 1995 per Ordinance 22-ZN-10.

CROSSWORD

By THOMAS JOSEPH

ACROSS
39 Tore
1 Sweeping down
story
40 Ties the knot
5 Endure
9 Ship staffs
41 Clutter
11 Is heedful
13 Quartet
doubled
14 Stylishly quaint
15 Cereal grain
16 Soviet symbol
18 Election year event
20 Acct. addition
21 Studio sign
22 Picnic invaders
23 Belly
24 Costume part
25 Asian language
27 Lot choice
29 Galley tool
30 Explain to death
32 Was behind
34 Whopper
35 Tea party quest

DOWN
1 Reporter's hope
2 Five-time Derby winner
3 Good worker's dream
4 Really impress
5 "My stars!"
6 Fivers
7 Doing what artists do
8 Autocrat
10 Narrow passage
12 Classes
17 Go astray
19 Haleakala setting
22 Opera set in Egypt
24 Metal worker
25 Complete
26 Screen siren
28 Jean
27 Spot
28 Sounds
30 Sanctify
31 Marsh growths
33 Like some tea
37 Flock father

Yesterday's answer

8 Autocrat
10 Narrow passage
12 Classes
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19 Haleakala setting
22 Opera set in Egypt
24 Metal worker
25 Complete
26 Screen siren
28 Jean
27 Spot
28 Sounds
30 Sanctify
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33 Like some tea
37 Flock father



2010 Legal and Public Notices

Dated this 2nd day of September, 2022

ATTEST: Gary Vetter —
Development Services Director

Published twice at the total approximate cost of \$34.84 and can be viewed free of charge at www.sd-publicnotices.com.

Published September 2 & 9, 2022.

NOTICE OF PUBLIC HEARING

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Published twice at the total approximate cost of \$35.72 and can be viewed free of charge at www.sd-publicnotices.com.

Published September 2 & 9, 2022.

2010 Legal and Public Notices

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 6:30 P.M. on the 6th day of September, 2022 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting a Conditional Use Permit to add additional antennas to an existing tower per Article 25 section 2503. Said property is legally described as the Northwest Quarter (NW1/4) of Section Thirty-two (32), Township Ninety-four (94) North, Range Fifty-seven (57) West of the 5th P.M., Yankton County, South Dakota.

Published twice at the total approximate cost of \$16.98 and can be viewed free of charge at www.sd-publicnotices.com.

Published August 26 & September 2, 2022.

www.yankton.net

YAA

From Page 1

worked out.

Now out of her cubicle, Hauger said the fast-paced work at YAA feels good.

In addition to support from Amsherry, YAA Assistant Director Craig Sherman, who has organized the vendor side of YAA's Summer Arts Festival for many years, has been on hand to help her settle in, she said.

"I have got to give him a shout out. He knows every vendor by name and what spot they're in," Hauger said, adding that it shows how much there is still to learn in this new job.

This week, Hauger has been working on a scarecrow for Mazing Acres Pumpkin Patch's Scarecrow Coin War and looks forward to organizing YAA's Crimson Door gift boutique in December, she said.

Overall, Hauger said she wants to highlight YAA to the community.

"I want to see YAA expand. I want to see it grow," she said. "We have been around for many years, and I would like to see more visibility in the community and getting more young people involved."

Eligible SD Families Encouraged To Apply For Free Or Reduced-Price Meal Programs For School Year 2022-23

PIERRE — Child and Adult Nutrition Services in the South Dakota Department of Education announces income eligibility guidelines for free milk and free and reduced-price meals. The policy applies to children unable to pay the full price of meals or milk served under the National School Lunch, School Breakfast, Special Milk, and/or Child and Adult Care Food Programs (CACFP). The administrative office of each school or agency that participates in any of these federal programs has a copy of the policy available for review.

Children from families whose income is at or below the levels shown are eligible for free or reduced-price meals or milk at participating schools and agencies.

Families may apply for free or reduced-price meals or free milk for their children for school/program year 2022-23 according to guidelines effective July 1, 2022. Applications will be provided to households by the local school or agency. Families who are directly certified as eligible for free meals will receive a notice of eligibility from their school.

Families may check with their school about prior eligibility status (free, reduced-price, or paid).

Applications submitted to a facility that operates the CACFP are valid for a full year. Applications expire on the last day of the month one year after the application was submitted or approved.

Households that are currently on the Supplemental Nutrition Assistance Program (SNAP) or Temporary Assistance for Needy Families (TANF) will receive letters from the school indicating that their children are eligible for free school meals. These families should not complete an application for free meals. All children in a household where any household member receives benefits under TANF or SNAP are eligible for free

meals. This does not apply to CACFP.

If any children were not listed on the notice of eligibility, the household should contact the school to have free meal benefits extended to them.

Families receiving commodities through the Food Distribution Program on Indian Reservations (FDPIR) can request an Interagency Action Notice that can be brought to the school in place of an application to document free meal eligibility, or they can complete an application and list the FDPIR case number. All children in a household with any household member receiving benefits under FDPIR are eligible for free meals.

If the school or agency knows of children who are homeless, runaway, foster, from a migrant household, or who are enrolled in Head Start, they will send a letter to the household telling them the children are eligible for free meals. Contact the school or agency if the household does not get a letter because these children may be eligible for free meal benefits. The household must notify the school or agency if it chooses to decline benefits.

Foster children who are under the legal custody of a foster care agency or court are eligible for free meals. Any foster child in the household is eligible for free meals regardless of income. Households may include foster children on the application but are not required to include payments received for care of the foster child as income.

To apply for free or reduced-price meals, households should fill out the application and return it to the child's school or agency. An application must include the names of children for whom benefits are requested, all household members and their monthly income or designation that they do not have any income and be signed by an adult household member with the last four digits of that person's social

security number. Incomplete applications cannot be approved for free and reduced-price meals or milk. The information provided on the application is confidential and will be used for the purpose of determining eligibility status for meals and Title I programs. The school or agency will provide additional information if it wants to use eligibility status for other purposes.

An eligibility determination is good for the whole school/program year; however, applications may be submitted at any time during the year. Contact the school or agency if a household member becomes unemployed or if the household size changes. The children from that household may be eligible for free or reduced-price meals or free milk during the time of unemployment if the household's income falls within the income eligibility guidelines. Information on any application may be verified at any time during the school/program year by school or other program officials.

If a parent or guardian is dissatisfied with the ruling on the application for eligibility, they may contact the determining official on an informal basis. If the parent or guardian wishes to make a formal appeal, an oral or written request may be made to the school or agency's hearing official for a hearing to appeal the decision.

Some schools or agencies may choose to send a special notice about the Children's Health Insurance Program to households with the application. It provides a way for school or agency personnel to know if families will allow them to use the child's eligibility status for other program benefits. The decision whether a household is eligible for meal benefits is not affected by this form.

If a child needs a special diet as prescribed by a doctor, the household should contact the school or agency's food service manager.

DCI

From Page 1

as I bring a unique perspective in that I have served many years within the State Division of Criminal Investigation in several different capacities, including director, and currently serve as an elected sheriff."

He added that DCI, which operates as part of the AG's office, has a huge impact on local agencies and entities.

"The various sections of DCI have a direct effect on every local law enforcement agency in the state," he said. "The most obvious is the assistance given to local law enforcement agencies from the many special agents stationed around the state. The Law

Enforcement Training section of DCI is tasked with the training and certification of every state and local law enforcement officer. The DCI forensic lab is integral in most all major criminal cases developed and prosecuted within South Dakota. The Identification section of DCI is the clearinghouse for all criminal histories, fingerprint databases and identification records statewide.

"Sheriff's Offices, Police Departments and prosecutors around the state are major stakeholders in DCI," Vlahakis said. "Many functions of that division of the Attorney General's office are important to all of us in local law enforcement in assisting us in keeping our communities safe."

Vlahakis said a decision on a new DCI director will come in the next couple of months.

"The job opening and job de-

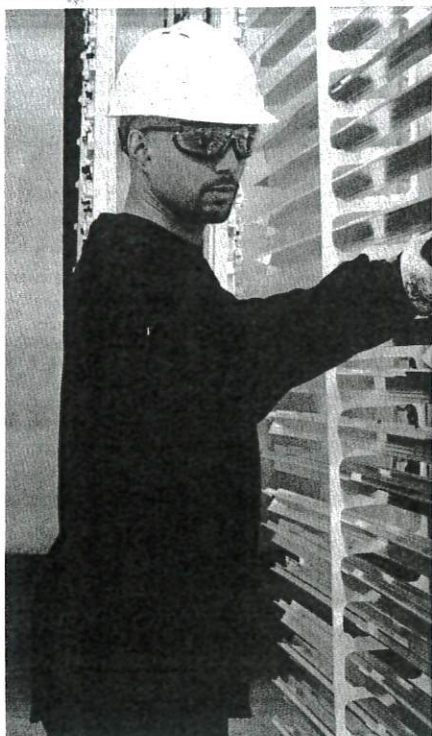
scription will be posted probably within the next week, and the job of the committee will be to receive and review all applications," he said. "Ultimately, the committee will forward to Attorney General-Elect Jackley a list of names of the top candidates qualified for the position, and he will make the final selection of the next director. We hope to complete this by the end of October."

Joining Vlahakis on the search committee are:

- Alexis Tracy — Clay County states attorney;
- Mark Barnett — Former attorney general and circuit court judge;
- Tony Harrison — Fraternal Order of Police representative and Former Pennington Co. sheriff captain;
- Doug Lake — Former director of DCI;

- Mike Milstead — Minnehaha County sheriff;
- Brian Mueller — Pennington County sheriff-elect;
- Dan Nelson — Brookings County states attorney;
- Steve Swenson — Lincoln County sheriff;
- Mark Vargo — Interim attorney general and Pennington Co. states attorney (leave of absence);
- Jo Vitek — Former chief of the Watertown Police Department;
- Mike Walsh — Fraternal Order of Police representative and former Minnehaha County sheriff captain;
- Pat West-Mead — County sheriff-elect and former West River DCI agent-in-charge;
- Brian Zeeb — Former director of DCI.

Follow @RobNielsenPandD on Twitter.





YANKTON DAILY PRESS & DAKOTAN

www.yankton.net/classifieds

CLASSIFIEDS

to place an ad call 605-665-7811

fax 605-665-0288

toll free 800-743-2968

email classifieds@yankton.net

1200 Cars

*All junk cars, pickups, vans, running or not WE BUY!

FREE PICKUP

McLean Auto Salvage
402-360-0756

1315 Drivers

TRUCK DRIVER NEEDED

Well established local Yankton, SD trucking company is looking for a Class A CDL driver. Belt trailer, Local hauls, no overnights. Competitive wage based on experience. Full-time benefits including vacation, paid holidays, retirement and health insurance. Flexible schedule. Well maintained newer Peterbilt trucks. 402-357-3392.

1320 Education

Crofton Community School is seeking an elementary school secretary for immediate hire. Starting pay between \$15.00-16.75 per hour, based on experience, plus competitive benefits package. Position open until filled. Call 402-388-2440 or email clook@croftonwarriors.org to request an application.

1335 Other Employment

List Construction now hiring. Paid holidays & vacation. Pay DOE. Call 605-661-8003.

1435 Carpentry

A Full-time Carpenter Available. Available for odd jobs. Free estimates. Lots of experience. Call Bob Edwards at 605-665-8651.

For All of Your Carpentry Needs: Custom Built Windows, Siding, Garages, Additions, Patios and More. Call Anders Carpentry at 605-661-1190.

1450 Cleaning

DP PRESSURE WASHING LLC

Hog Confinements
Driveways
Sidewalks
Other Services

Contact:
Dan (605)661-3087
Paul (605)464-4888
dppressurewashing2022@gmail.com
Kaylor, SD

Classifieds 665-7811

1500 Moving - Storage

Boat Storage \$67/per month. Prefer a 1-year commitment, Call Gary 605-661-1578 for details.

1505 Painting

Yankton Painting

- Interior/Exterior
- Commercial/Residential
- Farm/Ranch

Call today for a free estimate. 605-857-5586

1530 Roofing - Siding

*** H & H ROOFING ***
(605) 857-1472
We install/Repair
Roofs of all kinds
FREE
Inspections/Estimates
Licensed/Bonded/Insured
Locally Owned & Operated In
Yankton

Justus & Team have
20 Years Experience
References Available

1555 Dogs - Puppies

10 week old Puggapoo 1-male & 1-female, shots. 605-933-0065.

GERMAN SHORTHAIK PUPPIES

AKC. Parents hunt, love water, very well mannered and great with kids. Ready 9/22 (402)640-2104.

1600 Other Real Estate

EQUAL HOUSING OPPORTUNITY

All real estate advertised in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status, or national origin, in the sale, rental or financing of housing or an intention to make any such preference, limitation or discrimination. Familial status includes children under the age of 18 living with parents or legal guardians, pregnant women and people securing custody of children under the age of 18.

In addition, South Dakota State Law also prohibits discrimination based on ancestry and creed.

This paper will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call the South Dakota Fair Housing ombudsman at 877-832-0161.

1605 Apartment For Rent

1 & 2 Bedroom Orchard Square, 418 W. 15th. Yankton. Rent based on income and includes utilities. Non-smoking units. Equal Housing Opportunity. Skogen Company 605-665-1322 or 605-263-3941.

1 & 2 Bedroom Townhouses, Canyon Ridge, Yankton. Must qualify by family size and income. Non-smoking units. 605-864-8888 or Skogen Company 605-263-3941.

1 BD Apts., Memory Lane. Ground level for elderly or persons with disabilities. No Smoking, close to The Center. Rent based on income. Non-smoking units. Equal Housing Opportunity. 605-760-4711 or Skogen Company 605-263-3941.

1 bedroom apartments. MEADOW PARK, \$575.00 per month, plus electricity with the heat being electric. Water, sewer, and garbage included with rent. Security Deposit of one month's rent required. Initial six month lease, then month to month. Non-smoking units. 605-760-4711 or Skogen Company, 605-263-3941.

1-bedroom for elderly or persons with disabilities. CANYON RIDGE, 1700 Locust. Rent based on income. Non-smoking unit. Equal Housing Opportunity. 605-760-4711 or Skogen Company, 605-263-3941.

3-Bedroom Townhouse. Must qualify by family size and income. Non-smoking unit. Rent based on income. EHO 605-661-8901 or Skogen Company 605-263-3941.

1610 Condos - Townhomes

For Rent: 4-Bedroom townhouse, \$975/month, plus deposit, 1-year lease, please contact 605-661-8391.

Please Recycle

1625 Mobile Homes For Rent

2 Bedroom, Appliances, \$750/month. Includes lot rent, water & garbage. No pets/smoking. 605-665-9778.

1705 Items \$100 or Less

Amana electric dryer runs and looks good, \$70. 605-661-4839.

New in box PowerXL Duo Nutri Sealer, never used \$100. 605-665-8214.

Portable Smith Corona electric typewriter, excellent condition, compact storage \$30. 605-760-2634.

1830 Rummage Sales

1403 Spruce St.
Thursday, 9/8, 8am-6pm
Friday, 9/9, 8am-5pm
Books, Jigsaw puzzles, nice men's, women's, children's clothes, household items, some new! New patio dining chair, many miscellaneous items. Come see!

2011 Green St.
Saturday, 9/10, 8am-2pm
...FOLLOW SIGNS.
Shop refrigerator, antiques, books, comforters. Clothing rack, much more!

2210 Western

1830 Rummage Sales

805 Eastside Dr.
Yankton
(South of the Humane Society)
Friday, 9/9, 9am-6pm
Saturday, 9/10, 9am-1pm
Huge Barn Sale
Lots of miscellaneous vintage items! Over 200 vinyl records and 500 DVD's. Several families and a neighbor cleaned out storage and a barn from estate, vintage horse items, MCM, Fall & Halloween decorations, soooo much stuff and two tons of. Fill a whole bag for \$2. All tables will be refilled again for Saturday. Don't miss this!

811 James Place
Friday, 9/9, 8am-5pm
Saturday, 9/10, 8am-12noon
Saturday Bag Sale \$5/a bag
Entertainment center, TV stand, shelves, lamps, pictures, recliners. Baby items, DVD's, lots of miscellaneous.

1850 Agriculture

Round Bale Corn Stalks: Will swath, rake, bale. John Deere not wrapped baler. 605-260-0306.

2010 Legal and Public Notices

IN THE STATE OF SOUTH DAKOTA, COUNTY OF YANKTON
IN CIRCUIT COURT, FIRST JUDICIAL CIRCUIT COURT

Rocket Mortgage, LLC f/a Quicken Loans, LLC f/a Quicken Loans Inc.,

Plaintiff,

Annette Roubideaux and Gloria Roubideaux, as Personal Representative of the Estate of Annette Roubideaux and Heirs & Devises of the Estate of Annette Roubideaux, and any person in possession.

Defendants.

NOTICE OF REAL ESTATE SALE ON FORECLOSURE

CIVIL NUMBER: 66CIV22-000072

A Non-Monetary Judgment of Foreclosure was entered in favor of Plaintiff and against Defendants, which judgment was filed with the Clerk of Courts of Yankton County, South Dakota, on June 3, 2022, in the amount of \$113,619.49, for the foreclosure of a real estate mortgage.

Notice is hereby given pursuant to said judgment that the real property described in the Real Estate Mortgage dated June 14, 2017, and recorded in the office of the Register of Deeds of Yankton County, South Dakota, on June 27, 2017, in Book 535, at Page 346, which Annette Roubideaux, mortgagor, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Quicken Loans Inc., its successors and assigns, mortgage, for the property located at 1106 Redmond St., Yankton, SD 57078, and legally described as:

Lots Three (3) and Four (4), Block One (1), Kozak's Replat of Block 10, West Yankton, City and County of Yankton, South Dakota, as per plat recorded in Book SS, Page 89

in order to realize the amount of the above-referenced judgment, plus interest accruing therefor on said amount, together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction

2010 Legal and Public Notices

NOTICE OF HEARING OF THE THE YANKTON COUNTY PLANNING COMMISSION ADOPTION OF PROPOSED AMENDMENTS TO YANKTON COUNTY DEFINITIONS, ARTICLE 14, ARTICLE 15, and ARTICLE 17

A public hearing will be held before the Yankton County Planning Commission on the 13th day of September, 2022 beginning at 7:20 P.M. in the Commission Chambers 321 West Third Street, Yankton, South Dakota, to consider the recommendation to Adopt Yankton County Ordinance 2020 Amendment to Yankton County Ordinance 2020 Definitions, Article 14 Sign Regulations, Article 15 Supplementary District Regulations, and Article 17 Administrative Procedure and Enforcement per Ordinance 22-ZN-11.

The complete text of this proposed ordinance amendment referred to above is on file with the Yankton County Auditor office and Yankton County Planning and Zoning Office. The document may be inspected, reviewed, or examined by any interested party by contacting (605) 260-4447.

The public is invited to attend the hearing and to present comments and testimony regarding the proposed amendments to Yankton County Ordinance 2020 Definitions, Article 15 Supplementary District Regulations, and Article 17 Administrative Procedure and Enforcement per Ordinance 22-ZN-11.

Dated this 2nd day of September, 2022

CROSSWORD

By THOMAS JOSEPH

ACROSS

1 Crew member
6 Eat loudly
11 Kept in reserve
12 Wit
13 Fancy neckwear
14 Fill with wonder
15 Cheering cry
16 Stipulations
18 Possesses
19 Quarterback
20 "Platoon" setting
21 Gallery fill
22 Re-directed route
24 Wild about
25 Showy flower
27 Appropriate
29 Facilitate
32 Can neighbor
33 Mine matter
34 Campaigned
35 Naughty act
36 Next-to-last letter

DOWN

1 Laughed loudly
2 Reduced
3 Midwest metropolis
4 Green prefix
5 Following
6 Ravine
7 Rhythmic sound
8 Midwest metropolis
9 "Don Giovanni" composer
10 Magic word
17 Experts in the field
23 Common bill
24 — tizzy
26 Mohawk Valley tribe
27 From Florence, say
28 Crumbly Italian cheese
30 Cavalry soldier
31 Funds
33 Some tourneys
39 Bind up
41 Equal Prefix

Yesterday's answer

11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41

CITY OF YANKTON PERMANENT PT WATER RECLAMATION OPERATOR

The City of Yankton is currently accepting applications for the position of Permanent PT Water Reclamation Operator. Please visit www.cityofyankton.org/get-public-documents/employment or call (605) 668-5222 for more information regarding this position.

Yankton The City of Yankton is an equal opportunity provider and employer.

2010 Legal and Public Notices

Dated this 2nd day of September, 2022

ATTEST: Gary Vetter –
Development Services Director

Published twice at the total approximate cost of \$34.84 and can be viewed free of charge at www.sd-publicnotices.com.

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2010 Legal and Public Notices

STATE OF SOUTH DAKOTA
COUNTY OF YANKTON
IN CIRCUIT COURT
FIRST JUDICIAL CIRCUIT

VIKING INSURANCE COMPANY
OF WISCONSIN, as subrogee of
YADIER GONZALEZ JUNCO,
Plaintiff,
v.
RANDOLPH C. GREELEY,
Defendant.

66CIV22-000197
SUMMONS

TO THE ABOVE-NAMED DEFENDANT RANDOLPH C. GREELEY:

You are hereby summoned and required to serve upon Bantz, Gosch & Cremer, L.L.C., Plaintiff's attorneys, whose address is 305 Sixth Avenue SE, PO Box 970, Aberdeen, South Dakota, an answer to the Complaint, which is herewith served, upon you, within 30 days after service of this summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. Dated at Aberdeen, South Dakota, this 6th day of July, 2022.

BANTZ, GOSCH &
CREMER, L.L.C.

/s/ Justin M. Scott
Attorneys for Plaintiff
305 Sixth Avenue SE
PO Box 970
Aberdeen, SD 57402-0970
Office (605) 225-2232
Fax (605) 225-2497
jscott@bantzlaw.com

Published four times at the total approximate cost of \$66.91 and can be viewed free of charge at www.sd-publicnotices.com.

Published September 9, 16, 23 & 30, 2022.

Local News, Local Views: The P&D

USD

From Page 1

more and more apparent."

In the past, Gestring said, the university has had to turn away students because past facilities could not accommodate larger class sizes.

This facility provides the opportunity for meaningful increases in enrollment in a number of the state's high-need areas," she said. "This is an incredible opportunity that will change the landscape of healthcare in South Dakota."

Gestring said the new facility will prepare South Dakota's future healthcare workforce to provide expert, patient-centered care.

"With this state-of-the-art technology, lab simulation rooms, counseling therapy rooms, student collaboration spaces and a community dental hygiene clinic, USD has created the learning environment that replicates today's team-based approach to health care delivery," she said, adding that every health science program at USD has been responsive to workforce needs in the state.

"It is why USD has the only comprehensive School of Health Sciences in this state," Gestring said.

Groundbreaking for the new \$22.5 million School of Health Sciences building was held in the spring of 2021. The new three-story, 45,000-square-foot building is connected to the medical school. Before its construction, USD's School of Health Sciences had an enrollment of more than 2,000 students, graduated 500-600 students each year and offered 16 degree-granting programs.

Now that USD will no longer have to turn away students interested in health sciences professions, those numbers will likely go up.

The sources of the \$22.5 million needed to construct the building includes \$5 million from the Legislature, \$4.5 million from an anonymous donor and the remainder from the Higher Education Facilities Fund (HEFF) through the South Dakota Board of Regents.

Speakers at Thursday's ceremony all took time to express thanks to local lawmakers, Regents, the governor and others who helped provide those resources.

The funding includes a \$1 million gift from the Delta Dental of South Dakota Foundation for the university's dental hygiene program. In honor of the gift, the new community dental hygiene



DAVID LIAS/VERMILLION PLAIN TALK
University of South Dakota President Sheila Gestring speaks to the audience at Thursday morning's grand opening of the new USD Health Sciences building.

clinic at USD is named the Delta Dental Oral Health Center.

The School of Health Sciences houses programs that include dental hygiene, nursing, physician assistant, addiction counseling and prevention, medical laboratory science, public health and health sciences and social work.

Students enrolled in all of those programs are now learning together under one roof, Gestring said.

"Together, they will work not just alongside each other, but also with our medical students," she said. "That can't be done everywhere. It can be done at USD, home to South Dakota's only medical school and comprehensive school of health sciences. Here, medical and school of health sciences students will learn to be a team from the very beginning and that's what makes USD unique."

District 17 Rep. Sydney Davis of Burbank said two issues that were constantly "rising to the top" during her short time as a state lawmaker is the shortage of healthcare workers and "brain drain" — the migration of South Dakota's best and brightest students away from South Dakota.

"I really believe investments like this will help attract and keep our South Dakota students in our state and show them that they can have it all here at the University of South Dakota," she said. "With this investment, we're showing them that we value them, we value education and we value healthcare."

Davis noted that the South Dakota Legislature had a very small budget surplus in 2020.

"A good portion of that surplus — \$5 million — was allocated to USD for the purposes of building this building," she said. "It was no small feat ... it was a huge effort from community lead-

ers, USD, the Board of Regents and especially outgoing Sen. Art Rusch."

Rusch, from Vermillion, chose not to seek re-election. Davis was unopposed in her campaign for Rusch's seat in the South Dakota Senate and will move from the state House to the Senate next year.

"I couldn't be more appreciative that the state Legislature and the governor decided to invest in health care and also the workforce for our state," Davis said.

"This building behind us is truly a testament to the model 'many hands make light work.' All of that is true, except for the light work part," said South Dakota Board of Regents member Tim Rave. "It was only by the coordinated effort of many, many individuals and organizations that it was possible to see this through to fruition."

"With all of the challenges that face health care today, this brand-new institution of learning stands ready to educate the next generations of our healthcare providers," he said.

Tim Ridgway, who now serves as vice president, University of South Dakota Health Affairs and Dean of the University of South Dakota Sanford School of Medicine, spoke of his appreciation for South Dakotans of the past who had the foresight to expand the medical school into a four-year program.

"It allowed small-town kids from South Dakota, like myself, to have the opportunity (to attend medical school in Vermillion)," he said, adding that he also had the opportunity to witness the construction, in recent years, of the new medical school building on the USD campus.

"Flash forward to today, and it is really special to be able to look at these facilities and be proud, be thankful and also to just feel

extreme excitement for students that are to come and pass through these doors," Ridgway said.

He said it's no accident that the new School of Health Sciences building and the Andrew E. Lee Memorial Medicine building, which houses the USD Sanford School of Medicine, are connected.

"It's symbolic of the fact that in healthcare education, it's about collaboration between our MD students and PA, our PA and occupational therapy, addiction studies, medical laboratory sciences — all of the things," Ridgway said. "Health care in 2020 requires collaboration. There is such an explosion of knowledge."

"One individual cannot hope to possess that, but with a team approach, that can happen," he said.

"It is incredible to stand beside this building that was once just a vision," said Haifa Samra, the dean of the USD School of Health Sciences. "Our vision was to build a robust facility that support students, faculty and staff and inspire team-based learning, groundbreaking research and innovative solutions to the toughest issues in healthcare."

She noted that this vision could not have become a reality without the support of people who were in the audience and who were watching a live video stream of Thursday's ceremony.

Today, the new School of Health Sciences building supports eight of USD's fastest growing health majors," Samra said. "Where once we were scattered across campus, now we are together. In this new facility, our students can practice in a safe environment, interact with our expert faculty and engage with one another."

The state-of-the-art labs and simulation rooms in the new building are spectacular, she said.

"They will provide our students the hands-on experiences they will need to prepare for the next steps in their careers," Samra said. "Our students will graduate practice-ready, prepared to serve their patients and the industry as confident leaders in their field. They will get to that point through the excellent education only offered at the USD School of Health Sciences."

She encouraged audience members to tour the new building following the grand opening ceremony.

"I hope you will see what I see when I walk through the building: The future of health care ... the future of health care at USD," Samra said.

Open Houses

America's Best Realty

Unlock the American Dream L.L.C.

1101 Broadway Ave., #104, Yankton, SD • 605-260-1600

Saturday, September 10th

10:00-11:00AM

508 W 4th • \$335,000

10:00-12:00PM

2519 Colton Ave • \$375,000

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WELL ESTABLISHED, STEAKHOUSE & LOUNGE, downtown Philip, SD for sale. Turn-key main street business, family owned for 58 years. Serious Inquiries, Contact Don (605)859-2774

EMPLOYMENT:

CITY OF VALENTINE is seeking applicant for a full time Police Officer position. Applicants must be 21. Send resume/cover letter to ValentinePD@valentineNE.gov. Questions? 402-376-3055

HORIZON HEALTH CARE is seeking: Registered Dental Hygienist - Faith SD; Registered Dental Hygienist and Nurse Practitioner/Physician Assistant - Martin SD. Find out more: horizonhealthcare.org/careers

THE MOBRIDGE POLICE DEPARTMENT is hiring for full-time 911 Dispatchers and full-time Police Officers. Pay is DOE. Applications may be obtained through the Mobridge Police Department website or by calling 605-845-5000.

FULL-TIME DEPUTY SHERIFF, Hyde County Sheriffs Office, Highmore, SD. Applicants must be certified in law enforcement or willing to be trained and certified within one year of hire date. Experience preferred. Request applications from Hyde County Auditors Office, 605-852-2519 or hydaud@venturecomm.net. Submit completed application to Hyde County Auditors Office, 412 Commercial Ave. SE, Highmore, SD 57345. Open until position filled. Hyde County is an Equal Opportunity Employer.

AMBULANCE SERVICE DIRECTOR: FT opportunity for an experienced EMT or Paramedic, as director of ambulance service for a small progressive community. Northeast Ambulance Service, Inc. Rosholt, SD. Direct inquiries to continuum@venturecomm.net. CHIEF OF POLICE: City of Kimball. Must be certified or be able to be certified through the South Dakota Law Enforcement Training Center within one year of hiring. Must be highly motivated with a great work ethic. Salary ranges from \$40,000 to \$50,000, depending on experience. For details and application, e-mail kimballcitysd@midstateset.net. 605-778-6277. EOE.

EQUIPMENT:

TRANSFER SWITCH: General purpose (new) commercial automatic switch. Utility to generator manual transfer application. Receive sealed bids by October 5, 2022. Send to Aurora County, PO Box 397, Plankinton SD 57368 (605-942-7751)

LAND:

FARMLAND rents are strong. Do you need representation or a Farmland Manager? Contact Tim Peters at 605-770-9410 or tpeters@pfifers.com. Pifers Land Management, www.pifers.com

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2010 Legal and Public
Notices

NOTICE OF HEARING OF THE YANKTON COUNTY COMMISSION ADOPTION OF PROPOSED AMENDMENTS TO YANKTON COUNTY DEFINITIONS, ARTICLE 14, ARTICLE 15, and ARTICLE 17

A public hearing will be held before the Yankton County Commission on the 4th day of October, 2022 beginning at 6:45 P.M. and on the 18th day of October, 2022 beginning at 6:40 P.M. in the Commission Chambers 321 West Third Street, Yankton, South Dakota, to consider the recommendation to Adopt Yankton County Ordinance 2020 Amendment to Yankton County Ordinance 2020 Definitions, Article 14 Supplemental Regulations, Article 15 Supplemental District Regulations, and Article 17 Administrative Procedure and Enforcement per Ordinance 22-ZN-11.

The complete text of this proposed ordinance amendment referred to above is on file with the Yankton County Auditor office and Yankton County Planning and Zoning Office. The document may be inspected, reviewed, or examined by any interested party by contacting (605) 260-4447.

The public is invited to attend the hearing and to present comments and testimony regarding the proposed amendments to Yankton County Ordinance 2020 Definitions, Article 15 Supplemental District Regulations, and Article 17 Administrative Procedure and Enforcement per Ordinance 22-ZN-11.

Dated this 23rd day of September, 2022

ATTEST: Gary Vetter Development Services Director

Published twice at the total approximate cost of \$36.30 and can be viewed free of charge at www.sd-publicnotices.com

Published September 23 & 30, 2022.

NOTICE OF HEARING OF THE YANKTON COUNTY COMMISSION ADOPTION OF PROPOSED AMENDMENTS TO YANKTON COUNTY E911 RURAL ADDRESSING ORDINANCE

A public hearing will be held before the Yankton County Commission on the 4th day of October, 2022 beginning at 6:40 P.M. and on the 18th day of October, 2022 beginning at 6:35 P.M. in the Commission Chambers 321 West Third Street, Yankton, South Dakota, to consider the recommendation to Adopt Yankton County E911 Rural Addressing Ordinance 1995 Amendment to Yankton County E911 Rural Addressing Ordinance 1995 per Ordinance 22-ZN-10.

The complete text of this proposed ordinance amendment referred to above is on file with the Yankton County Auditor office and Yankton County Planning and Zoning Office. The document may be inspected, reviewed, or examined by any interested party by contacting (605) 260-4447.

The public is invited to attend the hearing and to present comments and testimony regarding the proposed amendments to Yankton County E911 Rural Addressing Ordinance 1995 Amendment to Yankton County E911 Rural Addressing Ordinance 1995 per Ordinance 22-ZN-10.

Dated this 23rd day of September, 2022

ATTEST: Gary Vetter Development Services Director

Published twice at the total approximate cost of \$36.57 and can be viewed free of charge at www.sd-publicnotices.com

2010 Legal and Public
Notices

hearing will be held before the Yankton County Commission, Yankton County, South Dakota, at 6:35 P.M. on the 4th day of October, 2022 and at 6:30 P.M. on the 18th day of October, 2022 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting to Rezone two parcels from Rural Transitional (RT) and Low Density Residential (LD) to Moderate Density Residential (MD) per Article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as Lots 1 and 2 of Lewis and Clark Subdivision Addition in the Southwest Quarter of the Southwest Quarter of Section 15 and in the Northwest Quarter of the Northwest Quarter of Section 22, Township 93 North, Range 56 West of the 5th Principal Meridian, Yankton County, South Dakota. Containing 3.00 Acres more or less.

Published twice at the total approximate cost of \$36.29 and can be viewed free of charge at www.sd-publicnotices.com

Published September 23 & 30, 2022.

STATE OF SOUTH DAKOTA
COUNTY OF YANKTON
IN CIRCUIT COURT
FIRST JUDICIAL CIRCUIT

VIKING INSURANCE COMPANY OF WISCONSIN, as subrogee of YADIER GONZALEZ JUNCO, Plaintiff,

v. RANDOLPH C. GREELEY, Defendant.

66CIV22-000197
SUMMONS

TO THE ABOVE-NAMED DEFENDANT RANDOLPH C. GREELEY:

You are hereby summoned and required to serve upon Bantz, Gosch & Cremer, L.L.C., Plaintiff's attorneys, whose address is 305 Sixth Avenue SE, PO Box 970, Aberdeen, South Dakota, an answer to the Complaint, which is herewith served upon you, within 30 days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. Dated at Aberdeen, South Dakota, this 6th day of July, 2022.

BANTZ, GOSCH & CREMER, L.L.C.

/s/ Justin M. Scott
Attorneys for Plaintiff
305 Sixth Avenue SE
PO Box 970
Aberdeen, SD 57402-0970
Office (605) 225-2232
Fax (605) 225-2497
jscott@bantzlaw.com

Published four times at the total approximate cost of \$66.91 and can be viewed free of charge at www.sd-publicnotices.com

Published September 9, 16, 23 & 30, 2022.

The University of South Dakota will be having their Surplus Sale out at the Quonset on Highway 50 here in Vermillion by the Vucurevich Childrens Center, just North of the Dome, on October 14th starting at 9 AM, until 3 PM that day. It is a cash only sale. If you have any questions, please contact Raleigh Tiahrt at Raleigh.Tiahrt@usd.edu, or call at 605-658-3634.

Published three times at the total approximate cost of \$15.81 and can be viewed free of charge at www.sd-publicnotices.com

Published September 23, 30 and October 7, 2022.

YANKTON SCHOOL DISTRICT 63-3
PROCEEDINGS OF REGULAR MEETING OF SCHOOL BOARD
September 12, 2022

The regular meeting of the School Board of Yankton School District 63-3 of Yankton County, South Dakota, was held in Yankton, South Dakota, on Monday, September 12, 2022 at 5:00 p.m.

The meeting was called to order by President Fran Kieffer with the following members present: Sarah Carda, Terry Carda, Kathy Greenway, Fran Kieffer and Jill Sternquist and the following members absent: none.

2010 Legal and Public
Notices

Outlay \$3,773,963.01; Special Education \$1,341,102.17; Impact Aid \$62,316.29; School Food Service \$1,487,329.68; Concessions \$78,013.21; Self-Insurance Fund \$4,764,343.39; Petty Cash \$175.00 and approve fund revenues of August 2022 as follows: General Fund: Tuition Summer School \$650.00; Interest Earned \$13,144.07; Admissions Pupil Activities \$3,817.00; Activity Ticket Sales \$12,080.00; Other Pupil Fees \$6,032.47; Yearbook Sales \$674.50; Contracted Rentals \$19,067.50; Contributions & Donations \$355,906.53; Other Revenue \$15,555.66; Other Revenue (YMS) \$126.00; Other Revenue (Lincoln) \$2,000.00; Other Revenue (Stewart) \$ 377.80; State Aid \$946,165.00; Esser III, \$985,470.50; Esser III, \$251,253.25; Sale of Surplus Property \$1,091.10; Capital Outlay: Interest Earned \$6,935.87; Advertising Sponsorships \$69,250.00; Special Education: Interest Earned \$2,464.71; State Aid Exceptional Children \$9,762.00; Impact Aid Fund: Interest Earned \$14.53; School Food: Interest Earned \$2,697.88; Meal Sales to Pupils \$82,925.77; Adult Meal Sales \$324.10; Ala Carte Sales \$712.80; Miscellaneous Revenue & Non Taxable Sales \$119.00; NSLP Federal Reimbursement \$25,134.81; SDA Supply Chain Assistance \$28,985.35; Concessions Interest Earned \$143.36; Concession Sales \$3,361.85; Self-Insurance Fund: Interest Earned \$8,840.27; Self-Insurance Premiums \$300,517.23; Other Local Revenue \$82.00 Trust and Agency receipts and expenditures as follows: Beginning Balance 8/1/22 \$466,005.79, Receipts \$30,140.48, Expenditures (\$65,543.43), Receivables \$0, Investments \$7,588.00, Ending Balance 8/31/22 \$438,190.84.

C. And that the following claims against the District for September 2022 are approved and warrants issued in favor of such claims.

General Fund:

4N6 Fanatics, Oral Interp Subscription \$200.00; Ace Hardware, Supplies, \$520.13; Ace Hardware, Reimb/Meals & Mileage, \$133.92; AGAP, Electrical Repairs/Inspection, \$10,508.25; American Safety Council, OSHA Outreach, \$7,500.00; Anderson, Anthony, Reimb/CDL Renewal, \$33.00; Assoc School Boards of SD, ASBS/SDSASD Conf, \$2,965.00; AT&T Mobility, Cell Phones, \$28.84; Auto Zone, Bus Parts, \$119.37; Beck Motors, Auto Repair, \$135.00; Bochman, Mallory, Reimb/Meals, \$53.54; Bolter Printing, Emergency Cards, \$122.00; Bonanza, Supplies, \$676.57; Brandon Valley School District, Large Schools Group Dues, \$1,789.00; Building Sprinkler, Fire Sprinkler Inspection, \$255.00; Business Essentials, Annual Copy Paper Order, \$28,652.40; Century Business Products, Supplies, \$190.00; City of Yankton, Garbage/Construction, \$91.33; City of Yankton, Water & Sewer Charges, \$26,351.00; Clarks Rental, Lift Rental, \$441.00; Colpitts, Brandon, Reimb/First Aid, \$35.00; Council on College Admission in SD, Registrations, \$110.00; Crescent Electric Supply, Supplies, \$50.50; Cwach, Daniel, Reimb/First Aid, \$35.00; Dakota Sports, Golf Medals, \$302.50; Decker, Matt, Reimb/First Aid, \$35.00; Diligent Corporation, Board Docs Renewal, \$2,300.00; Duchscher, Melanie, Office Reimb/VB, \$120.00; Dvoracek, Todd, Reimb/Mileage & Meals, \$87.92; Echo Group, Supplies, \$1,101.27; Ecowater Systems, Rev Osmosis Rental, \$120.00; Farmers Pride, Propane Delivery/Buses, \$1,668.00; Father Flanagan's Boys Home, Well Managed School Training, \$6,059.77; Fejfar Plumbing & Heating, Repair/Plumbing, \$666.87; First Chiropractic Center, DOT Physicals, \$105.00; Follett Content Solutions, Curriculum, \$874.40; Gersner Oil, Fuel, \$13,802.85; Graham Tire, Tires/Installation, \$2,459.12; Greene, Katherine, Reimb/Supplies, \$278.00; Gross, Geoff, Reimb/CDL Permit & Physical, \$186.00; Hansen Locksmithing, Keys, \$17.50; Hanson Briggs Advertising, Supplies, \$1,574.69; Harding Glass, Adjust Door, \$76.53; Harlow's Bus Sales, Bus Parts, \$2,487.22; Haynes, Chris, Reimb/First Aid, \$35.00; Heartland Natural Gas, Natural Gas, \$1,426.28; Herboldt, Maybeth, Reimb/Supplies, \$31.08; The Home Depot Pro, Repair Parts, \$3,179.65; Impact Schools of South Dakota, Dues 22/23, \$500.00; Indahl, Darin, Reimb/Meals & Mileage, \$133.92; Innovative Office Solutions, Supplies, \$3,902.60; Interstate All Bat-

2010 Legal and Public
Notices

\$229.37; Mike's Band Instrument Repair, Sax Repair, \$125.00; NASSP/NHIS/NHIS, Membership Dues 22/23, \$385.00; Norfolk School District, Reg Fee/VB, \$225.00; Northwestern Energy, Utilities, \$52,019.26; O'Reilly Auto Parts, Bus Parts, \$267.40; Olson's Pest Technicians, Pest Control, \$481.75; Olson, Jeremy, Reimb/Cell Phone, \$50.00; Olson, Justin, Reimb/First Aid, \$168.92; One Office Solution, Supplies, \$2,157.17; Oriental Trading, Supplies, \$104.46; Osborne, Sara, Reimb/Supplies, \$808.00; Pasco, Jason, Reimb/First Aid, \$35.00; Pavel, Jenna, Reimb/First Aid, \$120.00; Performance Foodservice, Food, \$2,572.32; Phillips, Natasha, Reimb/Supplies, \$13.67; Picaboo Yearbooks, Yearbooks, \$1,203.00; Pitco, Curriculum Access Fee, \$1,450.00; Quarterback Club, Annual Dues, \$200.00; Really Good Stuff, Supplies, \$1,200.33; Reams Sprinkler Supply, Parts, \$421.46; Riddell/All American, FB Supplies, \$2,397.90; Royal Sport Shop, Drum Major Gloves, \$35.12; Russenberger, Reimb/Cell Phone, \$50.00; Ryken, Stacy, Reimb/First Aid, \$120.00; Sanford Occupational Medicine, DOT Drug Screens, \$105.00; Savey, Jason, Reimb/First Aid, \$35.00; Schlesinger, Ruth, Name Tags, \$128.70; Scholastic, Subscriptions, \$2,532.62; Scholastic, Subscription, \$114.44; School Specialty, Supplies, \$7,290.94; Security Shredding, Shredding Services, \$70.00; Sheraton, Lodging/Conference, \$1,806.00; Steps To Literacy, Supplies, \$37.01; Supply, Greenhouse Repair, \$924.57; Toupal, Alex, Reimb/Meals & Mileage, \$133.92; Truck-Trailer Sales & Services, Bus Parts, \$616.25; Two Way Solutions, Bus Parts, \$3,925.78; United States Postal Service, Refill Postage Meter, \$1,909.27; Van Dine Supply, Fall Fertilizer, \$2,061.30; Viereck, Megan, Reimb/First Aid, \$35.00; Voigt, John, Piano Tuning, \$200.00; Wagner, Brandon, Reimb/Meals & Mileage, \$133.92; West Sioux Communities & Districts, Posters Supply, Repair/Kiln & Supplies, \$321.00; Wex Bank, Fuel Charges, \$83.04; Wex Health, FSA/HSA, \$882.15; Wuebben, Heather, Reimb/Supplies, \$96.46; Yankton County Sheriffs Dept, Fingerprinting Vouchers, \$210.00; Yankton Medical Clinic, DOT Drug Screens, \$333.00; Yankton Press & Dakotan, Advertising, \$266.88; Yankton School District, Imprest Reimb, \$4,474.32; Yankton Winnelson, Supplies, \$1,230.59; Zimmerman, Hannah, Reimb/First Aid, \$35.00; Fund Total: \$318,563.85

Esser II Fund:
Nebraska Air Filter, Stock Air Filters, \$6,771.81; Verizon Wireless, Student Hot Spots, \$389.85; Fund Total: \$7,161.66

Esser III ARP Fund:
Brainpop, Renewal, \$13,357.00; Edmentum, Calvert Licensing, \$1,300.00; DXL Learning, License Upgrade, \$8,184.00; McGraw-Hill Curriculum, \$26,598.00; Voyager Sopris Learning, Transmath Licensing, \$5,500.00; Fund Total: \$54,939.00

Capital Outlay:
Apple, iPad Air Wi-Fi 64Gb, \$8,822.00; B&H Photo Video, Theatre Proj, \$18,823.00; Bamwix, Weather Porthole Licensing, \$2,400.00; Black Hawk Roof, Roof Proj, \$166,266.69; Bomgaars, Materials/Theatre Upgrade, \$22.97; Book Stores, Subscriptions, Renewal, \$5,580.00; Brosz, Engineering, Pavement Evaluations, \$6,742.50; CDW Government, HP Media Tray, \$209.42; Century Business Products, Copier Maint, \$875.00; Complete Roofing & Remodeling, Roofing Proj, \$589.50; Connecting Point, Install Active Panel, \$1,144.80; Grammarly, Annual Subscription, \$2,400.00; High Point Networks, Mirovice Bus License Renewal, \$13,000.00; Innovative Office Solutions, Copier Proj, \$91,643.04; Johnson Controls, Boiler Replacement, \$131,601.77; Midwest Striping, Parking Lot Striping, \$6,327.57; Mitchell 1, CTE Software, \$1,498.38; Riverside Technologies, HP Computer, \$13,880.00; School Specialty, Stools, \$1,692.10; SHI International, iPad Cases, \$2,392.00; Wells Fargo Vendor Financial Services, Copier Lease, \$1,598.98; Fund Total: \$466,622.72

Special Education Fund:
Reimb/Parent Mileage, \$201.60; Reimb/Parent Mileage, \$201.60; Ability Building Services, Job Assessments/Shadowing, \$1,457.30; Assoc School Boards of SD, Regis-

2010 Legal and Public
Notices

plies, \$2,024.83; Wholesale Supply, Food and Supplies, \$1,167.02; Fund Total: \$9,119.18; Checking Account Total: \$918,930.28

School Food:

Andersen, Sharon, Meal Acct Refund, \$55.85; Associated Fire Protection, Annual Inspection, \$166.96; Becker, Shelley, Mileage, \$7.98; Bigger, Iva, Meal Acct Refund, \$47.50; Cash-Wa Distributing, Steam Kettle Replacement, \$39,462.87; Central Restaurant Products, Supplies, \$181.48; Chesternam, Food, \$994.00; Dacotah Paper, Supplies, \$6,602.78; Hansen, Dustin, Meal Acct Refund, \$7.00; Hiland Dairy, Food, \$8,792.05; Hilliard Floor Care Supply, Supplies, \$242.64; Innovative Office Solutions, Flooring Proj, \$2,853.24; Janssens Garbage Service, Garbage Service, \$992.00; JCL Solutions, Supplies, \$2,733.60; Johnson Controls, Exhaust Fan Proj, \$31,419.06; Luark, Phyllis, Meal Acct Refund, \$7.10; Mahkne, Lisa, Mileage, \$24.31; Menards, Supplies, \$14.87; Mondragon, Jolene, Mileage, \$10.92; National Food Group, Food, \$4,390.94; Nea, Meal Acct Refund, \$449.75; Olympia Packaging, Supplies, \$3,245.60; Olson's Pest Technicians, Pest Control, \$105.00; One Office Solution, Supplies, \$389.82; Performance Foodservice, Food/Supplies, \$61,405.59; Upton, Pamela, Meal Acct Refund, \$50.55; Wilgers, William, Meal Acct Refund, \$81.00; Yankton Winnelson, Hot Water Circ Pump, \$2,350.00; Fund Total: \$167,084.46; Checking Account Total: \$167,084.46

Trust & Agency:

Ace Property and Casualty Insurance, ACE, FFA Crop Insurance Policy, \$435.00; Adrenaline Fundraising, Fundraiser Cards, \$671.03; Bietz, Jason, Reimb, \$31.92; City of Yankton, Special Events Equipment Use, \$25.00; Hanson Briggs Advertising, Signs, \$319.15; Hauff Mid-America Sports, Supplies, \$528.00; JJ Benji's, Shirts, \$4,501.76; Jo's Designs, Garments, \$928.57; Mount Marion University, 172 Cost Share Meeting, \$1,168.25; School Pride, Signs/Logos, \$1,303.00; Varsity Athletic Apparel, Letterman Jacket Patches, \$603.50; Yankton School District, Summer Payroll, \$14,118.03; Yankton School District, Imprest Reimbursement, \$1,000.00; Fund Total: \$25,633.21; Checking Account Total: \$25,633.21

Self Insurance Fund:

Belgium, Tessa, Reimb/Fitness Center, \$150.00; Ebonoff Marketplace, Benefits, \$150.00; Quene, Licensing, \$1,457.50; Healthjour, Subscription, \$3,139.50; Sonner, Cindy, Reimb/Fitness Center, \$150.00; Wellmark BC/BS, Admin/Stop Loss/Claim Run Ending 8/31/22, \$328,983.09; Wex Health, Cobra Admin Fees, \$411.05; Whitehead, Shari, Reimb/Fitness Center, \$150.00; Fund Total: \$334,441.14; Checking Account Total: \$334,441.14

FIRST NATIONAL BANK COMMERCIAL CARD:

General Fund:

Amazon.com, Supplies, \$7,622.22; BD Performing Arts, Registration, \$200.00; Bio-Rad Laboratories, Supplies, \$147.14; Bluepages, Phone/Internet Service, \$1,345.48; BSN Sports, Supplies, \$946.74; Culver's Yankton, Meals/Marching Band, \$174.00; Decker, Supplies, \$88.19; Delight Donuts, Meal/Min, \$15.60; Domino's Pizza, Meals/Think SD, \$44.73; Facebook, Advertising, \$1,385.52; Flinn Scientific, Supplies, \$73.12; Forn Publisher, Subscriptions, \$79.00; Gopher Sport, Supplies, \$138.59; Hach, Supplies, \$91.28; Hy-Vee, Baby Gift, \$38.25; Jimmy John's, Meals/Tennis, \$55.51; Jimmy John's, Meals/Admin Mtg, \$142.72; JW Pepper & Sons, Supplies, \$74.99; Lakeshore Learning Materials, Supplies, \$235.29; Learning Without Tears, Registration, \$139.00; Mead Lower, Supplies, \$147.39; Microsoft, Software, \$106.49; Morley Athletic Supply, Supplies, \$148.09; MPLC.com, Subscription, \$282.85; Napster - Rhapsody, Music Lic, \$10.64; National Speech & Debate, Dues, \$248.00; Pave, Meals/Conf, \$911.86; Paypal, Dues/Fees, \$30.00; Perfection Learning, Supplies, \$5.95; Performance Health Supply, Supplies, \$834.81; Pizza Ranch, Meal/Driver Invoice, \$113.00; Prestwick House, Supplies, \$62.98; Rae Crowther, Supplies, \$1,644.00; Rochester 100, Supplies, \$290.00; Sam's Club, Supplies, \$18.15; Schoolmate, Supplies, \$337.50;

summer/cover letter to valentine@valentinepd.com
valentinePD@valentineNE.gov
Questions? 402-376-3055

HORIZON HEALTH CARE is seeking: Registered Dental Hygienist - Faith SD; Registered Dental Hygienist and Nurse Practitioner/Physician Assistant - Martin SD. Find out more: horizonhealthcare.org/careers

THE MBRIDGE POLICE DEPARTMENT is hiring for full-time 911 Dispatchers and full-time Police Officers. Pay is DOE. Applications may be obtained through the Mbridge Police Department website or by calling 605-845-5000.

FULL-TIME DEPUTY SHERIFF, Hyde County Sheriffs Office, Highmore, SD. Applicants must be certified in law enforcement or willing to be trained and certified within one year of hire date. Experience preferred. Request applications from Hyde County Auditors Office, 605-852-2519 or hydaud@venturecomm.net. Submit completed application to Hyde County Auditors Office, 412 Commercial Ave. SE, Highmore, SD 57345. Open until position filled. Hyde County is an Equal Opportunity Employer.

AMBULANCE SERVICE DIRECTOR: FT opportunity for an experienced EMT or Paramedic, as director of ambulance service for a small progressive community. Northeast Ambulance Service, Inc. Rosholt, SD. Direct inquiries to continuum@venturecomm.net. **CHIEF OF POLICE:** City of Kimball. Must be certified or be able to be certified through the South Dakota Law Enforcement Training Center within one year of hiring. Must be highly motivated with a great work ethic. Salary ranges from \$40,000 to \$50,000, depending on experience. For details and application, e-mail kimballcitysd@midstated.net. 605-778-6277. EOE.

EQUIPMENT:

TRANSFER SWITCH: General purpose (new) commercial automatic switch. Utility to generator manual transfer application. Receive sealed bids by October 5, 2022. Send to Aurora County, PO Box 397, Plankinton SD 57368 (605-942-7751)

LAND:

FARMLAND rents are strong. Do you need representation or a Farmland Manager? Contact Tim Peters at 605.270.9410 or tpeters@pifers.com. Pifers Land Management, www.pifers.com

MISCELLANEOUS:

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RETIREMENT NEWS with Sean Hannity Americans Are Using 2022 IRS Loophole to Protect Retirement Savings Get Your FREE Kit + FREE Shipping NOW! www.protectyourwealth-now.com

6:40 P.M. in the Commission Chambers 321 West Third Street, Yankton, South Dakota, to consider the recommendation to Adopt Yankton County Ordinance 2020 Amendment to Yankton County Ordinance 2020 Definitions, Article 14 Sign Regulations, Article 15 Supplementary District Regulations, and Article 17 Administrative Procedure and Enforcement per Ordinance 22-ZN-11.

The complete text of this proposed ordinance amendment referred to above is on file with the Yankton County Auditor office and Yankton County Planning and Zoning Office. The document may be inspected, reviewed, or examined by any interested party by contacting (605) 260-4447.

The public is invited to attend the hearing and to present comments and testimony regarding the proposed amendments to Yankton County Ordinance 2020 Definitions, Article 15 Supplementary District Regulations, and Article 17 Administrative Procedure and Enforcement per Ordinance 22-ZN-11.

Dated this 23rd day of September, 2022

ATTEST: Gary Vetter Development Services Director

Published twice at the total approximate cost of \$38.30 and can be viewed free of charge at www.sd-publicnotices.com.

Published September 23 & 30, 2022.

NOTICE OF HEARING OF THE YANKTON COUNTY COMMISSION ADOPTION OF PROPOSED AMENDMENTS TO YANKTON COUNTY E911 RURAL ADDRESSING ORDINANCE

A public hearing will be held before the Yankton County Commission on the 4th day of October, 2022 beginning at 6:40 P.M. and on the 18th day of October, 2022 beginning at 6:35 P.M. in the Commission Chambers 321 West Third Street, Yankton, South Dakota, to consider the recommendation to Adopt Yankton County E911 Rural Addressing Ordinance 1995 Amendment to Yankton County E911 Rural Addressing Ordinance 1995 per Ordinance 22-ZN-10.

The complete text of this proposed ordinance amendment referred to above is on file with the Yankton County Auditor office and Yankton County Planning and Zoning Office. The document may be inspected, reviewed, or examined by any interested party by contacting (605) 260-4447.

The public is invited to attend the hearing and to present comments and testimony regarding the proposed amendments to Yankton County E911 Rural Addressing Ordinance 1995 Amendment to Yankton County E911 Rural Addressing Ordinance 1995 per Ordinance 22-ZN-10.

Dated this 23rd day of September, 2022

ATTEST: Gary Vetter Development Services Director

Published twice at the total approximate cost of \$36.57 and can be viewed free of charge at www.sd-publicnotices.com.

Published September 23 & 30, 2022.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 6:30 P.M. on the 4th day of October, 2022 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting a Conditional Use Permit to allow short-term rentals in a Low Density Residential District per Article 6 Section 609. Said property is legally described as Block Seven (7), Deer Run Subdivision as plotted in Book S18, page 326, except Tract A of Block Seven (7), Deer Run Subdivision as plotted in Book S20, page 1, Yankton County, South Dakota, less highways and roads. E911 address is 43354 310 St, Yankton, South Dakota

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public

viewed free of charge at www.sd-publicnotices.com.

Published September 23 & 30, 2022.

STATE OF SOUTH DAKOTA COUNTY OF YANKTON IN CIRCUIT COURT FIRST JUDICIAL CIRCUIT

VIKING INSURANCE COMPANY OF WISCONSIN, as subrogee of **YADIER GONZALEZ JUNCO**, Plaintiff,

RANDOLPH C. GREELEY, Defendant.

66CIV22-000197 SUMMONS

TO THE ABOVE-NAMED DEFENDANT RANDOLPH C. GREELEY:

You are hereby summoned and required to serve upon Bantz, Gosch & Cremer, L.L.C., Plaintiff's attorneys, whose address is 305, Fifth Avenue SE, PO Box 970, Aberdeen, South Dakota, an answer to the Complaint, which is herewith served upon you, within 30 days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. Dated at Aberdeen, South Dakota, this 6th day of July, 2022.

BANTZ, GOSCH & CREMER, L.L.C.

/s/ Justin M. Scott
Attorneys for Plaintiff
305 Sixth Avenue SE
PO Box 970
Aberdeen, SD 57402-0970
Office (605) 225-2232
Fax (605) 225-2497
jescott@bantzlaw.com

Published four times at the total approximate cost of \$66.91 and can be viewed free of charge at www.sd-publicnotices.com.

Published September 9, 16, 23 & 30, 2022.

The University of South Dakota will be having their Surplus Sale out at the Quonset on Highway 50 here in Vermillion by the Yucuevich Children's Center, just North of the Dome, on October 14th starting at 9 AM, until 3 PM that day. It is a cash only sale. If you have any questions, please contact Raleigh Tiahrt at Raleigh.Tiahrt@usd.edu, or call at 605-658-3634.

Published three times at the total approximate cost of \$15.81 and can be viewed free of charge at www.sd-publicnotices.com.

Published September 23, 30 and October 7, 2022.

YANKTON SCHOOL DISTRICT 63-3 PROCEEDINGS OF REGULAR MEETING OF SCHOOL BOARD September 12, 2022

The regular meeting of the School Board of Yankton School District 63-3 of Yankton County, South Dakota, was held in Yankton, South Dakota, on Monday, September 12, 2022 at 5:00 p.m.

The meeting was called to order by President Frani Kieffer with the following members present: Sarah Carda, Terry Crandall, Kathy Greenway, Frani Kieffer and Jill Sternquist and the following members absent: none.

Action No. 2023-134
Moved by Sternquist and seconded by Carda to approve the agenda as presented with the following voting Aye: all. Motion carried.

Action No. 2023-135
Moved by Crandall and seconded by Sternquist to approve the minutes of the August 8, 2022 Regular School Board Meeting as presented with the following voting Aye: all. Motion carried.

Action No. 2023-136
No conflict of interest waivers were presented.

Action No. 2023-137
No requests for public comment were made.

Action No. 2023-138
Moved by Greenway to approve Items A-H of the consent agenda as follows:

A. Information/Reports

B. RESOLVED that the School Board approve the cash balances of August 31, 2022, as follows: **General Fund \$7,151,985.25; Capital**

Fund: Interest Earned \$114.53; School Food: Interest Earned \$2,697.88; Meal Sales: Pupils \$82,925.77; Adult Meal Sales \$524.10; Ala Curie Sales \$712.80; Miscellaneous Revenue & Non Taxable Sales \$119.00; NSLP Federal Reimbursement \$23,134.81; SDA Supply Chain Assistance \$28,985.35; Concessions Interest Earned \$143.36; Concession Sales \$3,361.85; Self-Insurance Fund: Interest Earned \$8,840.27; Self-Insurance Premiums \$300,517.23; Other Local Revenue \$82.00 Trust and Agency receipts and expenditures as follows: Beginning Balance 8/1/22 \$466,005.79, Receipts \$3,140.48, Expenditures (\$65,543.43), Receivables \$0, Investments \$7,588.00, Ending Balance 8/31/22 \$438,190.84.

C. And that the following claims against the District for September 2022 are approved and warrants issued in favor of such claims.

General Fund:
4866 Fatics, Oral Intery Subscription \$200.00; Ace Hardware, Supplies, \$530.13; Adam, Susan, Reimb/Meals & Mileage, \$133.92; AGAP, Electrical Repairs/Inspection, \$10,508.25; American Safety Council, OSHA Outreach, \$7,500.00; Anderson, Anthony, Reimb/CDL Renewal, \$33.00; Assoc School Boards of SD, ASBDS/SASD Conf, \$2,965.00; AT&T Mobility, Cell Phones, \$28.84; Auto Zone, Bus Parts, \$119.37; Beck Motors, Auto Repair, \$135.00; Bochman, Mallory, Reimb/Meals, \$53.54; Boller Printing, Emergency Cards, \$122.00; Bomgaars, Supplies, \$676.57; Brandon Valley School District, Large Schools Group Dues, \$1,789.00; Building Sprinkler, Fire Sprinkler Inspection, \$255.00; Business Essentials, Annual Copy Paper Order, \$28,652.40; Century Business Products, Supplies, \$190.00; City of Yankton, Garbage/Maintenance, \$91.33; City of Yankton, Water & Sewer Charges, \$26,351.03; Clarks Rental, Lin Rental, \$441.00; Colpitts, Brandon, Reimb/First Aid, \$35.00; Council on College Admission in SD, Registrations, \$110.00; Crescent Electric Supply, Supplies, \$50.50; Cwach, Daniel, Reimb/First Aid, \$35.00; Dakota Sports, Golf Medals, \$302.50; Decker, Matt, Reimb/First Aid, \$35.00; Diligent Corporation, Board Docs Renewal, \$2,400.00; Dube, Margaret, Office/Printing/VB, \$120.00; Dvorack, Todd, Reimb/Mileage & Meals, \$87.92; Echo Group, Supplies, \$1,101.27; Ecovator Systems, Rev Osmosis Rental, \$120.00; Farmers Pride, Propane Delivery/Buses, \$1,668.00; Father Flanagan's Boys' Home, Well Managed School Training, \$6,059.77; Fejfar Plumbing & Heating, Repair/Plumbing, \$666.87; First Chiropractic Center, DOT Physicals, \$105.00; Foltz Content Solutions, Curriculum, \$874.40; Gensler Oil, Fuel, \$13,802.85; Graham, Tim, Tires/Installation, \$2,459.12; Greene, Katherine, Reimb/Supplies, \$27.68; Gross, Geoffrey, Reimb/CDL Permit & Physical, \$186.00; Hansen Locksmithing, Keys, \$17.50; Hanson Briggs Advertising, Supplies, \$1,574.69; Harding Glass, Adjust Door, \$76.53; Harlow's Bus Sales, Bus Parts, \$2,487.22; Haynes, Chris, Reimb/First Aid, \$35.00; Heartland Natural Gas, Natural Gas, \$1,426.28; Heribault, Marybeth, Reimb/Supplies, \$31.08; The Home Depot Pro, Repair Parts, \$3,179.65; Impact Schools of South Dakota, Dues 2/23, \$500.00; Indahl, Darin, Reimb/Meals & Mileage, \$133.92; Innovative Office Solutions, Supplies, \$3,902.60; Interstate All Battery Center, Supplies, \$940.95; Interstate Powersystems, Bus Parts, \$15,220.50; ISI, Interpreter Services, \$700.00; Janessens Garbage Service, Garbage Service, \$5,434.61; Johnson Electric, Repair/Trial, \$2,960.97; Kaiser Appl. & Refrigeration, Supplies, \$171.93; Kiedle, Wayne, Reimb/Supplies, \$64.75; Kone, Elevator Maint, \$1,167.16; Kurita America, Cooling Tower Bromine Feeder, \$823.75; Lakeshore Learning Materials, Supplies, \$29.59; Larsen Carpet, Carpet Replacement, \$9,949.00; Law, Barbara, Alterations, \$51.00; The Lincoln Electric Company, Torchmate Service, \$4,750.00; Livingston, Laura, Offsetting/VB, \$120.00; Luark, Phyllis, Refund/Res, \$30.00; Marcor Technologies, HP Contract, \$703.14; Marlow Woodward & Huff, Legal Services, \$2,599.25; McClure, Deann, Reimb/Staff Print, \$124.59; McGraw-Hill, Open Court Reading, \$48,789.64; Menards, Supplies, \$1,608.13; Midamerica Energy Services, Natural Gas Delivery, \$716.12; Midcontinent Communications, Phone/Internet, \$412.90; Midwest Bus Parts, Bus Parts, \$76.85; Midwest Turf & Irrigation, Supplies,

Major Gloves, \$35.12; Russenberger, Skyler, Reimb/CCL Phone, \$50.00; Ryken, Stacy, Reimb/First Aid, \$120.00; Sanford Occupational Medicine, DOT Drug Screens, \$105.00; Savey, Jason, Reimb/First Aid, \$35.00; Schlesinger, Ruth, Name Tags, \$128.70; Scholastic, Subscriptions, \$2,532.62; Scholastic, Subscription, \$114.44; School Specialty, Supplies, \$7,290.94; Security Shredding, Shredding Services, \$70.00; Sheraton, Lodging/Conference, \$1,806.00; Steps To Literacy, Supplies, \$37.01; Stupp, Greenhouse Repair, \$924.57; Toupal, Alex, Reimb/Meals & Mileage, \$133.92; Truck-Trailer Sales & Services, Bus Parts, \$616.25; Two Way Solutions, Bus Parts, \$3,925.78; United States Postal Service, Refill Postage Meter, \$1,909.27; Van Dist Supply, Fall Fertilizer, \$2,061.30; Viereck, Megan, Reimb/First Aid, \$35.00; Voigt, John, Piano Tuning, \$200.00; Wagner, Brandon, Reimb/Meals & Mileage, \$133.92; West Sioux Ceramics & Dakota Pottery Supply, Repair/Kiln & Supplies, \$321.00; Wex Bank, Fuel Charges, \$83.04; Wex Health, FSA/HSA, \$882.15; Wuebben, Heather, Reimb/Supplies, \$96.46; Yankton County Sheriffs Dept, Fingerprinting Vouchers, \$210.00; Yankton Medical Clinic, DOT Drug Screens, \$333.00; Yankton Press & Dakota, Advertising, \$266.88; Yankton School District, Reimb Reimb, \$4,474.32; Yankton Winelson, Supplies, \$1,230.59; Zimmerman, Hannah, Reimb/First Aid, \$35.00; **Fund Total: \$318,563.85**

Esser II Fund:
Nebraska Air Filter, Stock Air Filters, \$6,771.81; Verizon Wireless, Student Hot Spots, \$389.85; **Fund Total: \$7,161.66**

Esser III ARP Fund:
Brainpop, RXL, \$13,357.00; Edmentum, Curriculum Licensing, \$1,300.00; IXL Learning, License Upgrade, \$8,184.00; McGraw-Hill, Curriculum, \$26,598.00; Voyager Sopris Learning, Transmath Licensing, \$5,500.00; **Fund Total: \$54,939.00**

Capital Outlay:
Apple, iPad Air Wi-Fi 64Gb, \$8,822.00; B&H Photo Video, Theatre Proj, \$18,823.00; Bamw, Weather, Portfolio Licensing, \$2,400.00; Black Hawk Roof, Roof Paint, \$166,266.69; Bomgaars, Supplies/Theatre Upgrade, \$22.97; Book Systems, Subscription Renewal, \$5,580.00; Brosz Engineering, Pavement Evaluations, \$6,742.50; CDW Government, HP Media Tray, \$209.42; Century Business Products, Copier Maint, \$875.00; Complete Roofing & Remodeling, Roofing Proj, \$589.50; Connecting Point, Install Active Panel, \$1,144.80; Grammarly, Annual Subscription, \$2,400.00; High Point Networks, Renewal of Bus License Renewal, \$113.00; Innovative Office Solutions, Carpet Proj, \$93,643.04; Johnson Controls, Boiler Replacement, \$131,601.77; Midwest Striping, Parking Lot Striping, \$6,327.57; Mitchell 1, CTE Software, \$1,498.38; Riverside Technologies, HP Computer, \$13,880.00; School Specialty, Stools, \$1,692.10; SHI International, iPad Cases, \$2,392.00; Wells Fargo Vendor Financial Services, Copier Lease, \$1,598.98; **Fund Total: \$466,622.72**

Special Education Fund:
Reimb/Parent Mileage, \$201.60; Reimb/Parent Mileage, \$201.60; Ability Building Services, Job Assessments/Shadowing, \$1,457.30; Assoc School Boards of SD, Registrations, \$205.00; Avera Home Medical Equipment, W/C Component/Accessory, \$297.80; Children's Care Hospital & School, CHCS Tuition, \$9,824.00; Crisis Prevention Institute, Membership Dues, \$800.00; Huberman, Annette, Reimb/Inter-School Mileage, \$52.71; Jorgensen, Christina, Reimb/Supplies, \$12.05; Luken, Angie, Reimb/Supplies, \$12.48; McGraw-Hill, Curriculum, \$1,325.73; NCS Pearson, Forms, \$862.00; Pro-Ed, Forms, \$718.80; SD Department of Human Services, Non Fed Match/YSD Match, \$36,131.25; SESDAC, Tuition, \$5,196.84; Sheraton, Lodging/Conf, \$1,299.00; Sonova, Annual Service, \$1,066.98; United States Postal Service, Refill Postage Machine, \$50.73; Vector Solutions, Vector Training Video/Sped, \$3,978.00; **Fund Total: \$62,523.87**

Concessions:
Associated Fire Protection, Inspections, \$144.84; Cash-Wa Distributing, Food, \$906.92; Chesternam, Food, \$3,001.17; Midwest Mini Melts, Food, \$1,874.40; Performance Foodservice, Food and Sup-

\$14.87; Mondragon, Jolene, Meals, \$10.92; National Food Group, Food, \$4,390.94; Neu, Amy, Meal Act Refund, \$449.75; Oliver Packaging, Supplies, \$3,245.60; Olson's Pest Technicians, Pest Control, \$105.00; One Office Solution, Supplies, \$389.82; Performance Foodservice, Food/Supplies, \$61,405.59; Upton, Pamela, Meal Act Refund, \$50.55; Wilgers, William, Meal Act Refund, \$81.00; Yankton Winelson, Hot Water Circ Pump, \$2,350.00; **Fund Total: \$167,084.46** **Checking Account Total: \$167,084.46**

Trust & Agency:
Ace Property and Casualty Insurance, FFA Crop Insurance Policy, \$435.00; Adrenaline Fundraising, Fundraiser Cards, \$671.03; Bietz, Jason, Reimb, \$31.92; City of Yankton, Special Events Equipment Use, \$25.00; Hanson Briggs Advertising, Signs, \$319.15; Hauff Mid-America Sports, Supplies, \$528.00; JJ Benji's, Shirts, \$4,501.76; Lo's Designs, Banners, \$28.57; Mount Marty University, 1/2 Cost Share/Misting Fan, \$116.22; School Pride, Signs/Logo's, \$1,303.00; Varsity Athletic Apparel, Letterman Jacket Patches, \$603.50; Yankton School District, Summer Payroll, \$14,118.03; Yankton School District, Imprest Reimbursement, \$1,000.00; **Fund Total: \$25,633.21** **Checking Account Total: \$25,633.21**

Self Insurance Fund:
Belgium, Tessa, Reimb/Fitness Center, \$150.00; Ebenefit Marketplace, Benefits Queue Licensing, \$1,457.50; Healthjoy, Subscription, \$13,139.50; Somer, Cindy, Reimb/Fitness Center, \$150.00; Wellmark BC/BS, Admin/Stop Loss/Claim Run Ending 8/31/22, \$328,983.09; Wex Health, Cobra Admin Fees, \$411.05; Whitehead, Shari, Reimb/Fitness Center, \$150.00; **Fund Total: \$334,441.14** **Checking Account Total: \$334,441.14**

FIRST NATIONAL BANK COMMERCIAL CARD

General Fund:
Amazon.com, Supplies, \$7,622.22; BD Performing Arts, Registration, \$200.00; Bio-Rad Laboratories, Supplies, \$147.14; Bluepeak, Phone/Internet Service, \$1,345.48; BSN Sports, Supplies, \$946.74; Culpeper's Yankton, Meals/Marching Banners, \$14.00; Decker, Supplies, \$88.19; Delight Donuts, Meals/Admin, \$15.60; Domino's Pizza, Meals/Think ID, \$44.73; Facebook, Advertising, \$1,385.52; Flinn Scientific, Supplies, \$73.12; Form Publisher, Subscriptions, \$79.00; Gopher Sport, Supplies, \$138.59; Hach, Supplies, \$91.28; Hy-Vee, Baby Gift, \$38.25; Jimmy John's, Meals/Tennis, \$55.51; Jimmy John's, Meals/Admin Mtg, \$142.72; JW Pepper & Sons, Supplies, \$74.99; Lakeshore Learning Materials, Supplies, \$335.29; Learning Without Tears, Registrations, \$139.00; Mead Lumber, Supplies, \$147.39; Microsoft, Software, \$106.49; Morley Athletic Supply, Supplies, \$148.09; MPLC.com, Subscription, \$282.85; Napster - Rhapsody, Music Lic, \$10.64; National Speech & Debate, Dues, \$248.00; Pave, Meals/Conf, \$911.86; Paypal, Dues/Fees, \$30.00; Performance Learning, Supplies, \$5.95; Performance Health Supply, Supplies, \$84.81; Pizza Ranch, Meals/Driver Inservice, \$113.00; Prestwick House, Supplies, \$62.98; Res Crowther, Supplies, \$1,644.00; Rochester 100, Supplies, \$290.00; Sam's Club, Supplies, \$18.15; Schoolmate, Supplies, \$337.50; Simply Novel, Supplies, \$16.97; Smartsigns, Supplies, \$223.61; South Dakota Magazine, Subscription, \$25.00; Swank Motion Pictures, Subscription, \$606.00; Teacher Supply, Supplies, \$3.20; Teacher's Discovery, Supplies, \$653.00; TIE Office, Registration, \$75.00; Tractor Supply, Supplies, \$375.98; Volleyball Mecca, Supplies, \$664.40; Wal-Mart, Supplies, \$12,530.27; West Music, Supplies, \$8.00; Whitepages Premium, Subscription, \$53.31; Wholesale Telecom, Supplies, \$301.55; **Fund Total: \$33,718.17**

Esser II Fund:
Bluepeak, Student Home Connect, \$57.95; **Fund Total: \$57.95**

Esser III / ARP Fund:
The Math Learning Center, Registrations, \$375.00; **Fund Total: \$375.00**

Capital Outlay:
Adobe, Software, \$56.43; Amazon.com, HDMI Cables, \$263.96; Wal-Mart, Speakers, \$338.00; Zoho, Licensing, \$1,065.00; **Fund Total: \$1,723.39**



YANKTON DAILY PRESS & DAKOTAN

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1320 Education

Crofton Community School is seeking an elementary school secretary for immediate hire. Starting pay between \$15.00-16.75 per hour, based on experience, plus competitive benefits package. Position open until filled.
Call 402-388-2440 or email clook@croftonwarriors.org to request an application.

1435 Carpentry

A Full-time Carpenter Available. Available for odd jobs. Free estimates. Lots of experience. Call Bob Edwards at 605-665-8651.

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1500 Moving - Storage

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1335 Other Employment

1530 Roofing - Siding

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1555 Dogs - Puppies



AKC Golden Retrievers, Golden Doodles and Poodles. \$600. Ready to go. Shots, dewormed, claws clipped, trait tested, beautiful puppies. References available. Tripp, SD. 605-505-0007
Will send Text pictures.

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1335 Other Employment

1600 Other Real Estate

EQUAL HOUSING OPPORTUNITY
All real estate advertised in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status or national origin, in the sale, rental or financing of housing or an intention to make any such preference, limitation or discrimination. Familial status includes children under the age of 18 living with parents or legal guardians, pregnant women and people securing custody of children under the age of 18.
In addition, South Dakota State Law also prohibits discrimination based on ancestry and creed.
This paper will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call the South Dakota Fair Housing ombudsman at 877-832-0161.

1605 Apartment For Rent

1 & 2 Bedroom Orchard Square, 418 W. 15th, Yankton. Rent based on income and includes utilities. Non-smoking units. Equal Housing Opportunity. Skogen Company 605-665-1322 or 605-263-3941.

1 & 2 Bedroom Townhouses, Canyon Ridge, Yankton. Must qualify by family size and income. Non-smoking units. 605-664-8886 or Skogen Company 605-263-3941.

1 BD Apts., Memory Lane. Ground level for elderly or persons with disabilities. No Smoking, close to The Center. Rent based on income. Non-smoking units. Equal Housing Opportunity. 605-760-4711 or Skogen Company 605-263-3941.

1 bedroom apartments. MEADOW PARK. \$575.00 per month, plus electricity with the heat being electric. Water, sewer, and garbage included with rent. Security Deposit of one month's rent required. Initial six month lease, then month to month. Non-smoking units. 605-760-4711 or Skogen Company, 605-263-3941.

1-bedroom for elderly or persons with disabilities. CANYON RIDGE, 1700 Locust. Rent based on income. Non-smoking unit. Equal Housing Opportunity. 605-760-4711 or Skogen Company, 605-263-3941.

3-Bedroom Townhouse. Must qualify by family size and income. Non-smoking unit. Rent based on income. EHO 605-661-8901 or Skogen Company 605-263-3941.

1650 Houses For Sale



1900 & 1902 Dakota
Now building! 3 or 4 bedroom, 3-bath, 3-car garage, zero step entry.

1705 Items \$100 or Less

5 Angel wing house plants that bloom \$3.50/each call 605-689-0555.

5 Comemorable numbered Budweiser steins some holiday. Choice \$24/each. 605-689-0555.

Handy Smith Corona Mark VI portable electric typewriter from the 80's, ribbon works fine, excellent condition \$30. Call 605-760-2634.

New never used Class C Gold Shield camper cover 29-32' from Car cover \$100. 605-661-8017

New UGLY stick with spinning reel \$65. Call 808-636-7361, Yankton.

Queen size mattress & box spring great condition \$100/cash. 605-660-6173.

Rifle rack 24" x 36" solid wood ammo storage locks with two keys \$40. Call 808-636-7361, Yankton.

Telescoping flag pole from Mr. Ed's Flag Pole Company, like new. \$85. Call 605-660-5566.

1830 Rummage Sales

1002 Mulberry (in alley)
Friday, 9/30, 2pm-6pm
Saturday, 10/1, 8am-12pm
Bedsprad, books, cookbooks, purses, jewelry, seasonal decor, printer, handicap supplies, mens 2XL 46-50, craft supplies. Come take a look!

1008 Willow Lane
Friday, 9/30, 1pm-5pm
Saturday, 10/1, 9am-5pm
Saturday Bag sale after 2pm
Garage sale: Bike, dorm refrigerator, vintage sewing notions, buttons, lace, zippers, women's clothing, coats, McCoy flowerpots, aloe plants, jewelry, small Christmas trees, Workbasket booklets.

1105 Maple
Friday, 9/30, 8am-2pm
Saturday, 10/1, 8am-2pm
Antique/ Moving Sale: Furniture, antiques, clothing, foot massager, Glassware and much, much more! Cash only.

1609 Pine
Friday, 9/30, 8:30am-5pm
Saturday, 10/1, 8am-2pm
Boy's & girl's clothing, newborn through size 8-9. Adult clothing, baby equipment, meat saw and miscellaneous.

2834 MARY ST.
Friday, 9/30, 9 am - 5-ish
Saturday, 10/1, 9 am - 2-ish

Lots of miscellaneous and interesting vintage items. Household, crafts, Christmas decor, books, dishes, games, pictures, rocking horses, Star Quilt, garden decor, and much more. Cash only.

2907 Masters Avenue
Yankton
(behind Walmart)
Friday, 9/30, 8am-3pm
Saturday, 10/1, 8am-12pm
Kitchen, household, holiday, much miscellaneous! Name brand (Nike, AEO) Boys (Youth), Mens, Womens clothing size medium-18, shoes, coats. All in clean, excellent condition! Soccer goal, charcoal grill, Maytag dryer. You don't want to miss this one!

410 W. Riverside Dr.
Saturday, 10/1, 8am-4pm

2010 Legal and Public Notices

NOTICE OF HEARING OF THE THE YANKTON COUNTY COMMISSION
ADOPTION OF PROPOSED AMENDMENTS TO YANKTON COUNTY DEFINITIONS, ARTICLE 14, ARTICLE 15, and ARTICLE 17

A public hearing will be held before the Yankton County Commission on the 4th day of October, 2022 beginning at 6:45 P.M. and on the 18th day of October, 2022 beginning at 6:40 P.M. in the Commission Chambers 321 West Third Street, Yankton, South Dakota, to consider the recommendation to Adopt Yankton County Ordinance 2020 Amendment to Yankton County Ordinance 2020 Definitions, Article 14 Sign Regulations, Article 15 Supplementary District Regulations, and Article 17 Administrative Procedure and Enforcement per Ordinance 22-ZN-11.

The complete text of this proposed ordinance amendment referred to above is on file with the Yankton County Auditor office and Yankton County Planning and Zoning Office. The document may be inspected, reviewed, or examined by any interested party by contacting (605) 260-4447.

The public is invited to attend the hearing and to present comments and testimony regarding the proposed amendments to Yankton County Ordinance 2020 Definitions, Article 15 Supplementary District Regulations, and Article 17 Administrative Procedure and Enforcement per Ordinance 22-ZN-11.

Dated this 23rd day of September, 2022

ATTEST: Gary Vetter Development Services Director

Published twice at the total approximate cost of \$38.30 and can be viewed free of charge at www.sd-publicnotices.com.

Published September 23 & 30, 2022.

NOTICE OF HEARING OF THE THE YANKTON COUNTY COMMISSION
ADOPTION OF PROPOSED AMENDMENTS TO YANKTON COUNTY E911 RURAL ADDRESSING ORDINANCE

A public hearing will be held before the Yankton County Commission on the 4th day of October, 2022 beginning at 6:40 P.M. and on the 18th day of October, 2022 beginning at 6:35 P.M. in the Commission Chambers 321 West Third Street, Yankton, South Dakota, to consider the recommendation to Adopt Yankton County E911 Rural Addressing Ordinance 1995 Amendment to Yankton County E911 Rural Addressing Ordinance 1995 per Ordinance 22-ZN-10.

The complete text of this proposed ordinance amendment referred to above is on file with the Yankton County Auditor office and Yankton County Planning and Zoning Office. The document may be inspected, reviewed, or examined by any interested party by contacting (605) 260-4447.

The public is invited to attend the hearing and to present comments and testimony regarding the proposed amendments to Yankton County E911 Rural Addressing Ordinance 1995 Amendment to Yankton County E911 Rural Addressing Ordinance 1995 per Ordinance 22-ZN-10.

Dated this 23rd day of September, 2022

2010 Legal and Public Notices

Book \$20, page 1, Yankton County, South Dakota, less highways and roads. E911 address is 43354 310 St. Yankton, South Dakota

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Commission, Yankton County, South Dakota, at 6:35 P.M. on the 4th day of October, 2022 and at 6:30 P.M. on the 18th day of October, 2022 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting to Rezone two parcels from Rural Transitional (RT) and Low Density Residential (LD) to Moderate Density Residential (MD) per Article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as Lots 1 and 2 of Lewis and Clark Substation Addition in the Southwest Quarter of the Southwest Quarter of Section 15 and in the Northwest Quarter of the Northwest Quarter of Section 22, Township 93 North, Range 56 West of the 5th Principal Meridian, Yankton County, South Dakota. Containing 3.00 Acres more or less.

Published twice at the total approximate cost of \$36.29 and can be viewed free of charge at www.sd-publicnotices.com.

Published September 23 & 30, 2022.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 11th day of October, 2022 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting a Conditional Use Permit to construct an accessory structure that is 3072 square feet in a Moderate Density Residential District per Article 7 Section 707. Said property is legally described as: Tract One(1), Reade Addition, in the Southeast Quarter of the Northwest Quarter (SE1/4NE1/4) of Section Ten (10), Township Ninety-three (93) North, Range Fifty-five (55) West of the 5th P.M., Yankton County, South Dakota, as per plat recorded in Book 520 of Plats, on page 472. E911 address is 1904 Willowdale Rd., Yankton, SD 57078

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:10 P.M. on the 11th day of October, 2022 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting a Conditional Use Permit to build a self-storage facility in a Lakeside Commercial District (LC) per Article 11 Section 1107. Said property is legally described as Lot Two A (2A), Bernard Subdivision, County of Yankton, South Dakota, as per plat recorded in Book \$19, Page 19. E911 address is 3700 West 8th St., Yankton, South Dakota

Published once at the total approximate cost of \$33.41 and can be viewed free of charge at www.sd-publicnotices.com.

Published September 30 & October 7, 2022.

NOTICE TO BIDDERS

Sealed bids will be received for the City Commission of the City of Yankton, South Dakota, at the office of the City Finance Officer of the City until 3:00 PM or may be hand delivered to the City Finance Office

1210 Trucks

1939 Chevy Master truck complete \$1,400. Call 605-660-5584.

1310 Construction

NOW HIRING CONSTRUCTION WORKERS
Poured Concrete Foundations Offering On The Job Training Healthcare Benefits Available Will Need To Present Valid Driver's License
40+ YEARS IN BUSINESS
SPECIALIZING IN RESIDENTIAL CONCRETE
GIVE US A CALL TO SET UP AN INTERVIEW TODAY!
LANCE ANDERSON CONSTRUCTION INC.
605-665-3551
laconst@iw.net

1320 Education

Crofton Community School is seeking an elementary school secretary for immediate hire. Starting pay between \$15.00-16.75 per hour, based on experience, plus competitive benefits package. Position open until filled.
Call 402-389-2440 or email clook@croftonwarriors.org to request an application.

1435 Carpentry

A Full-time Carpenter Available. Available for odd jobs. Free estimates. Lots of experience. Call Bob Edwards at 605-665-8651.

For All of Your Carpentry Needs: Custom Built Windows, Siding, Garages, Additions, Patios and More. Call Anders Carpentry at 605-661-1190.

1500 Moving - Storage

For Rent: 10x20 Storage Unit. East Hwy 50. Call 605-655-4521.

1335 Other Employment

Yankton
Justus & Team have 20 Years Experience References Available

1555 Dogs - Puppies



AKC Golden Retrievers, Golden Doodles and Poodles. \$600. Ready to go. Shots, dewormed, claws clipped, trait tested, beautiful puppies. References available. Tripp, SD. 605-505-0007 Will send Text pictures.

Please Recycle!

We've Got News For YOU
Subscribe To The Press & Dakotan Today!
319 Walnut St., Yankton
605-665-7811
www.yankton.net

1335 Other Employment

CNA/NA:

Full time, evenings or nights

We are looking for someone to provide nursing care in our private long-term care center. No computer charting. Shift differential. Includes rotating weekends and holidays.

Housekeeper:

Part time

We are looking for someone to do daily, weekly, monthly and yearly housekeeping duties. Monday-Friday, 20 hrs/wk.

*Come join us in a calm, caring work atmosphere!
Benefits available.*

Sacred Heart Monastery
1005 W 8th St, Yankton, SD 57078 • (605) 668-6284
www.yanktonbenedictines.org/jobs/

3

OCTOBER

CAREER

MEET OUR TEAM

FAIR

1617 317TH ST

VERMILLION, SD

4:00 PM
7:00 PM

ALYSSA WALKER
HR SPECIALIST
605-658-8928
ALYSSA.WALKER@MASABAIN.COM
WWW.MASABAIN.COM/CAREERS

TOUR THE FACILITY

ALL PRODUCTION FLOOR POSITIONS ARE ELIGIBLE FOR \$1500 SIGN-ON BONUS

Handy Smith Corona Mark VI portable electric typewriter from the 80's, ribbon works fine, excellent condition \$30. Call 605-760-2634.

New never used Class C Gold Shield camper cover 29-32" from Car cover \$100. 605-661-8017

New UGLY stick with spinning reel \$65. Call 608-636-7361, Yankton.

Queen size mattress & box spring great condition \$100/cash. 605-660-6173.

Rifle rack 24" x 36" solid wood ammo storage locks with two keys \$40. Call 608-636-7361, Yankton.

Telescoping flag pole from Mr. Ed's Flag Pole Company, like new, \$85. Call 605-660-5566.

1830 Rummage Sales

1002 Mulberry (In alley)
Friday, 9/30, 2pm-6pm
Saturday, 10/1, 8am-12pm
Bedspread, books, cookbooks, purses, jewelry, seasonal décor, printer, handicraft supplies, mens 2XL 46-50, craft supplies. Come take a look!

1008 Willow Lane
Friday, 9/30, 1pm-5pm
Saturday, 10/1, 9am-5pm
Saturday Bag sale after 2pm
Garage sale: Bike, dorm refrigerator, vintage sewing notions, buttons, lace, zippers, women's clothing, coats, McCoy flowerpots, also plants, jewelry, small Christmas trees, Workbasket booklets.

1105 Maple
Friday, 9/30, 8am-2pm
Saturday, 10/1, 8am-2pm
Antique/ Moving Sale: Furniture, antiques, clothing, foot massager, Glassware and much, much more! Cash only.

1609 Pine
Friday, 9/30, 8:30am-5pm
Saturday, 10/1, 8am-2pm
Boy's & girl's clothing, newborn through size 8-9. Adult clothing, baby equipment, meat saw and miscellaneous.

2834 MARY ST.
Friday, 9/30, 9 am - 5-ish
Saturday, 10/1, 9 am - 2-ish
Lots of miscellaneous and interesting vintage items. Household, crafts, Christmas decor, books, dishes, games, pictures, rocking horses, Star Quilt, garden decor, and much more. Cash only.

2907 Masters Avenue
Yankton
(behind Walmart)
Friday, 9/30, 8am-3pm
Saturday, 10/1, 8am-12pm
Kitchen, household, holiday, much miscellaneous! Name brand (Nike, AEO) Boys (Youth), Mens, Womens clothing size medium-18, shoes, coats. All in clean, excellent condition! Soccer goal, charcoal grill, Maytag dryer. You don't want to miss this one!

410 W. Riverside Dr.
Saturday, 10/1, 8am-4pm
Moving Sale. Grill, TV, furniture & books. Baby clothing and items through grandmas clothing and items. We have it all!

1650 Houses For Sale

1900 & 1902 Dakota
Now building! 3 or 4 bedroom, 3-bath, 3-car garage, zero step entry duplexes. Contact JW Trapp 605-661-2191.

614 Augusta Circle
Saturday, 10/1, 8am-1pm
Finding more Treasures- Antiques, tables, cookbooks. Too much to mention. Cash only.

5810 Lost and Found
LOST BLACK HILLS GOLD BRACELET
September 23rd Menards and R&B Sports Bar. Call/text 605-661-9490.

1870 Ag Equipment

7' Farm King finish mower \$4,000 new, used one season \$3,000/OBO. Call 605-660-5584.

1700 Merchandise

John Deere X380 tractor with 48" snowblower, bagger with blower, 4-weights, 2-snow tires with rims, 1-cab, 13-hrs. on tractor, \$14,000/firm 605-689-0462.

1705 Items \$100 or Less

200 vinyl record albums \$75, 40 DVD's \$25. Call 605-665-6207.

Handy Smith Corona Mark VI portable electric typewriter from the 80's, ribbon works fine, excellent condition \$30. Call 605-760-2634.

New never used Class C Gold Shield camper cover 29-32" from Car cover \$100. 605-661-8017

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John Deere X380 tractor with 48" snowblower, bagger with blower, 4-weights, 2-snow tires with rims, 1-cab, 13-hrs. on tractor, \$14,000/firm 605-689-0462.

1705 Items \$100 or Less

200 vinyl record albums \$75, 40 DVD's \$25. Call 605-665-6207.

ARTICLE 15, and ARTICLE 17

A public hearing will be held before the Yankton County Commission on the 4th day of October, 2022 beginning at 6:45 P.M. and on the 18th day of October, 2022 beginning at 6:40 P.M. in the Commission Chambers, 321 West Third Street, Yankton, South Dakota, to consider the recommendation to Adopt Yankton County Ordinance 2020 Amendment to Yankton County Ordinance 2020 Definitions, Article 14 Sign Regulations, Article 15 Supplemental District Regulations, and Article 17 Administrative Procedure and Enforcement per Ordinance 22-ZN-11.

The complete text of this proposed ordinance amendment referred to above is on file with the Yankton County Auditor office and Yankton County Planning and Zoning Office. The document may be inspected, reviewed, or examined by any interested party by contacting (605) 260-4447.

The public is invited to attend the hearing and to present comments and testimony regarding the proposed amendments to Yankton County Ordinance 2020 Definitions, Article 15 Supplemental District Regulations, and Article 17 Administrative Procedure and Enforcement per Ordinance 22-ZN-11.

Dated this 23rd day of September, 2022

ATTEST: Gary Vetter Development Services Director

Published twice at the total approximate cost of \$36.30 and can be viewed free of charge at www.sd-publicnotices.com.

Published September 23 & 30, 2022.

NOTICE OF HEARING OF THE THE YANKTON COUNTY COMMISSION ADOPTION OF PROPOSED AMENDMENTS TO YANKTON COUNTY E911 RURAL ADDRESSING ORDINANCE

A public hearing will be held before the Yankton County Commission on the 4th day of October, 2022 beginning at 6:40 P.M. and on the 18th day of October, 2022 beginning at 6:35 P.M. in the Commission Chambers, 321 West Third Street, Yankton, South Dakota, to consider the recommendation to Adopt Yankton County E911 Rural Addressing Ordinance 1995 Amendment to Yankton County E911 Rural Addressing Ordinance 1995 per Ordinance 22-ZN-10.

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Dated this 23rd day of September, 2022

ATTEST: Gary Vetter Development Services Director

Published twice at the total approximate cost of \$36.57 and can be viewed free of charge at www.sd-publicnotices.com.

Published September 23 & 30, 2022.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 6:30 P.M. on the 4th day of October, 2022 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting a Conditional Use Permit to allow short-term rentals in a Low Density Residential District per Article 6 Section 609. Said property is legally described as Block Seven (7), Deer Run Subdivision as platted in Book S18, page 326, Except Tract A of Block Seven (7), Deer Run Subdivision as platted in

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Published September 23 & 30, 2022.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 11th day of October, 2022 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting a Conditional Use Permit to construct an accessory structure that is 3072 square feet in a Moderate Density Residential District per Article 7 Section 707. Said property is legally described as: Tract One(1), Reade Addition, in the Southeast Quarter of the Northeast Quarter (SE1/4NE1/4) of Section Ten (10), Township Ninety-three (93) North, Range Fifty-five (55) West of the 5th P.M., Yankton County, South Dakota, as per plat recorded in Book 520 of Plats, on page 472. E911 address is 1904 Wilowdale Rd., Yankton, SD 57078

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:10 P.M. on the 11th day of October, 2022 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting a Conditional Use Permit to build a self-storage facility in a Lakeside Commercial District (LC) per Article 11 Section 1107. Said property is legally described as Lot Two A (2A), Bernard Subdivision, County of Yankton, South Dakota, as per plat recorded in Book S19, Page 19. E911 address is 3700 West 8th St, Yankton, South Dakota

Published once at the total approximate cost of \$33.41 and can be viewed free of charge at www.sd-publicnotices.com.

Published September 30 & October 7, 2022.

NOTICE TO BIDDERS

Sealed bids will be received for the City Commission of the City of Yankton, South Dakota, at the office of the City Finance Officer of the City until 3:00 PM or may be hand delivered to the City Finance Office drop-box by 3:00 PM on the 13th day of October, 2022 at which time they will be publicly opened and read at City Hall Meeting Room A.

Disposition of said bid will be held on the 24th day of October, 2022, at 7:00 P.M. in the City of Yankton Community Meeting Room located in the Career Manufacturing Technical Education Academy at 1200 W. 21st Street, Yankton, South Dakota.

Bids will be received on the following:

CRUSHING SALVAGE CONCRETE AND ASPHALT

FOR THE PUBLIC WORKS DEPARTMENT STREET DIVISION

Copies of the specifications and bidding forms may be obtained at the Office of the Public Works Manager, 700 Levee, Yankton, South Dakota 57078 or by telephoning (605) 668-5211.

The City of Yankton, South Dakota reserves the right to reject any or all

DEFINITIONS

Definitions

For the purpose of this Ordinance, unless otherwise stated, words used in the present tense include the future; the singular number includes the plural and the plural the singular; the word shall means mandatory, not discretionary; the word may is permissive; the word person includes a firm, association, organization, partnership, trust, company or corporation, as well as, an individual; the word lot includes the word plat or parcel; and the words used or occupied include the words intended, designed, or arranged to be used or occupied.

Terms

For the purpose of this Ordinance, certain terms or words used herein shall be interpreted as follows: **(Amended June 21, 2022)**

Abandoned Sign/Billboard - a sign or sign structure that is blank, obliterated or displays obsolete advertising material for a period in excess of twelve continuous months. The twelve-month period for determining if a sign is abandoned commences upon notification of violation to the offender.

Abut - Having a common border with, or being separated from such a common border by a right-of-way, alley, or easement.

Accessory Agricultural Structure - A structure customarily incidental and necessary to farming and the raising of animals including barns and other animal shelters, corrals and fences, silos and storage sheds for machinery and crops.

Accessory Building - A subordinate building, the use of which is purely incidental to the main building. It shall be unlawful for any person, firm, or corporation in the following Yankton County Zoning Districts: Low Density Rural Residential (R1), Moderate Density Rural Residential (R2), High Density Rural Residential (R3), Manufactured Home Park (MHP), Lakeside Commercial (LC), Rural Transitional (RT), Planned Unit Development (PUD) to use any van body, truck body, semi-trailer, rail car, "shipping crate", and/or any vehicle no longer used for its manufactured purpose as a storage shed, storage building, warehouse, or as living quarters. It shall be unlawful to use manufactured homes for any use other than residential living quarters in all Yankton County Zoning Districts. However, this shall not prevent the lawful parking of vehicles properly licensed, insured, and in regular use for their intended purpose to include 'RVs' and camping trailers. **(Amended May 19, 2020)**

Accessory Use or Structure - A use or structure on the same lot with and of a nature customarily incidental and subordinate to the principal use or structure. It shall be unlawful for any person, firm, or corporation in the following Yankton County Zoning Districts: Low Density Rural Residential (R1), Moderate Density Rural Residential (R2), High Density Rural Residential (R3), Manufactured Home Park

Common Wall- A wall common to but dividing contiguous buildings; such a wall contains no openings and extends from its footing below the finished ground grade to the height of the exterior surface of the roof.

Company - For purposes of this ordinance the term, “company” includes, but is not limited to, any corporation, partnership, limited liability company, limited liability partnership, limited partnership, business trust and any other business entity.

Comprehensive Plan - Any legally adopted part or element of the Yankton County Comprehensive Plan.

Commissioners - the Yankton County Board of County Commissioners (**Amended November 4, 2021**)

Concentrated Animal Feeding Operation (CAFO): An animal feeding operation that is previously defined meets one or more of the following criteria: (**Amended August 19, 2021**)

1. Contains at least 500 animal units
2. Utilizes a Liquid Manure System (see definitions)
3. Utilizes environmentally controlled housing where the animals are contained in a thermostatically controlled environment
4. Discharges pollutants into waters of the state through man-made ditch, flushing system, or other similar man-made device
5. Discharges pollutants directly into waters of the state which originate outside of and pass over, across, or through the facility or otherwise come into direct contact with the animals confined in operation

Concentrated Animal Feeding Operation (CAFO) Existing: Concentrated animal feeding operations in existence prior to the effective date of this ordinance or any subsequent amendment of applicable Articles or Sections. (**Amended August 19, 2021**)

Conditional Use - A conditional use is a use that would not be appropriate, generally or without restriction, throughout the zoning district, but which, if controlled as to number, area, location or relation to the neighborhood, would promote the public health, safety, welfare, morals, order, convenience, appearance, prosperity or general welfare. Such uses may be permitted in such zoning district as conditional uses, if specific provision for such conditional use is made in this Ordinance.

Congregate Housing - Housing units that provide a semi-independent living environment, which offers residential accommodations, central dining facilities (where at least one (1) meal a day is provided seven (7) days a week), related facilities, and supporting staff and services to persons of at least sixty-two (62) years of age or with disabilities.

Construction Services - A yard, structure, or combination thereof of any general contractor or builder where equipment and materials are stored or where a contractor performs shop or assembly work but does not include any other yard or establishment otherwise defined or classified herein.

Service Establishment - Establishments primarily engaged in providing services for individuals, business and government establishments and other organizations, including hotels and other lodging places, establishments providing personal business, repair, and amusement services, health, legal, engineering, and other professional services, educational institutions, membership organizations and other miscellaneous services.

Setback - The minimum horizontal distance from a lot line, to a wall of the building, exclusive of permitted projections. The setback shall be measured at right angles to such lot lines.

Shared Wall Structure – A structure that contains two (2) or more units that share common walls (known as party walls). Shared wall structures include: dwellings two family, dwelling multiple familys, residential and commercial buildings.

Shelterbelt - Five or more rows of trees and/or shrubs that reduce erosion and protects against the effects of wind and storms.

Shelterbelt Restoration - The removal and replacement of two or more rows of trees or of trees totaling one-half acre or more, whichever is greater, in an existing shelterbelt.

Side Wall - The measurement from the highest point of the finished floor at grade to the height of the highest point of wall framing.

Sight Triangle - See “Traffic Visibility Triangle”.

Signs/Billboards - Any sign defined in this ordinance which displays or conveys any identification, description, illustration, or device illuminated or non-illuminated, which directs attention to a product, service, business activity, institution, business or solicitation, including any permanently installed or situated merchandise, or any emblem, painting, banner, pennant or placard designed to advertise, identify or convey information, with the exception of window displays.

Sign Structure - The sign face and support members that are permanently affixed to the ground or attached to a structure.

Sign - Any device designed to inform or attract the attention of persons not on the premises on which the sign is located, provided, however, that the following shall not be included in the application of the regulations herein:

1. Signs not exceeding one (1) square foot in area and bearing only property numbers, post office box numbers, names of occupants of premises, or other identification or premises not having commercial connotations;
2. Flags and insignias of any government, except when displayed in connection with commercial promotion;
3. Legal notices, identification, informational, or directional signs erected or required by governmental bodies;
4. Integral decorative or architectural feature of buildings, except letters, trademarks, moving parts, or moving lights; and

Written certification - a document dated and signed by a practitioner, stating that in the practitioner's professional opinion the patient is likely to receive therapeutic or palliative benefit from the medical use of cannabis to treat or alleviate the patient's debilitating medical condition or symptom associated with the debilitating medical condition. This document shall affirm that it is made in the course of a bona fide practitioner-patient relationship and shall specify the qualifying patient's debilitating medical condition. **(Amended November 4, 2021)**

Yard - An open space at grade, other than a court or plaza, between a structure and the adjacent lot lines, unoccupied and unobstructed by any portion of a structure from the ground upward.

Yard, Front - An open, unoccupied space on a lot facing a right-of-way and extending across the front of the lot between the side lot lines; measured from the road right-of-way to the structure.

Yard, Rear - An open, unoccupied space extending across the rear of a lot from one side lot line to the other side lot line.

Yard, Side - An open, unoccupied space on the same lot with a building situated between the building and sideline of the lot and extending through from the front yard to the required rear yard. Any lot line not the rear line or a front line shall be deemed a sideline.

Zero Lot-Line – A common lot line on which a wall of a structure may be constructed.

Zero Lot-Line Structure – A multi-family dwelling located on a single lot-line that is (a) constructed as one (1) unit, (b) but is intended to be sold as separate sites and (c) otherwise meets all requirements of the zone in which it is located.

Zone - An area within which, in accordance with the provisions of this Ordinance, certain uses of lands, buildings, and structures are permitted and certain others are prohibited, where yards and other open spaces are required, where lot areas, building height limits, and other requirements are established, all of the foregoing being identical for the zone and district in which they apply.

Zoning Administrator - An official of the County appointed by the Chairman and confirmed by the County Commission, charged with the responsibility of administering this ordinance.

ARTICLE 14

SIGN REGULATIONS

Section 1401 Signs, Billboards, and Other Advertising Structures

Authority: Yankton County's authority to regulate signs, billboards and other advertising structures is specified in South Dakota Codified Law Ch. 31-29.

Intent: The purpose of this Section shall be to establish effective local regulation of outdoor advertising so as to promote the health, safety, and general welfare of those persons using and residing adjacent to public right-of-ways. The following regulations are intended to promote and preserve the natural aesthetics of Yankton County while providing for the convenience of the traveling public, for the promotion of locally available facilities, goods, and services, and to minimize negative impacts on property adjacent to public right-of-ways.

Section 1403 General Provisions:

In any zoning district where signs are allowed, a Yankton County Sign Permit shall be required unless otherwise stated. In addition to all applicable state and federal regulations, any sign erected within the unincorporated area of Yankton County shall be required to conform to the following regulations:

1. New Signs
 - A. A Sign Permit shall be required for any new on-premise or off-premise sign installation. At the time of installation, the new sign must conform to all requirements of the Zoning Ordinance at the time of installation. All off-site signs require a Conditional Use Permit.
 - B. The provisions of Section 1805 of the Yankton County Zoning Ordinance apply to all Conditional Use Permits. In addition, due consideration shall be given to the relationship between the sign(s) and the natural horizon/view shed in the area of the proposed sign location.
 - C. The owner of any sign requiring a permit must apply for and obtain a valid permit as per State Law and this Ordinance before construction or placement of the sign occurs. A sign erected or maintained without a permit is a public nuisance and subject to abatement by the State Department of Transportation or Yankton County, as the case may be.
2. No off-site sign shall be erected or placed closer than 1,500 feet from any residential district and/or dwelling unit.
3. Off-site signs shall be located no closer than 1,500 feet from all other off-site signs.

regulations of the Zoning Ordinance shall be allowed one on-site sign per entrance, not exceeding 100 square feet in area, advertising the sale of property in such subdivision and/or the name of such subdivision. The subdivision sign shall not encroach into a road right-of-way or road easement. The signs should be aesthetically pleasing and blend into the surroundings.

14. In any zoning district, the following signs shall be allowed with no permit:

- A. Parking Area Permits: For each permitted or required parking area that has a capacity of more than four cars, one sign, not exceeding four (4) square feet in area, may be allowed at each entrance to or exit from such parking area. In addition, one sign, not exceeding nine (9) square feet in area, is allowed for identifying or designating the conditions of use of such parking area.
- B. "For Sale" or "For Rent" signs: Not more than one non-illuminated "For Sale" or "For Rent" sign, not exceeding 32 square feet in area is allowed for the purpose of advertising the sale, rental or lease of the premises on which the sign is located.
- C. "Under Construction" signs: For construction on or development of lots, not more than three signs with a combined total area of 70 square feet, stating the names of contractors, engineers or architects, is allowed during the time that construction or development is actively underway.
- D. "Emergency 911" signs: Residential locator or E-911 signs.
- E. "Political Campaign" signs: Political campaign signs that are temporarily placed on the ground, pending an election, shall not exceed 32 square feet and shall be removed within ~~three~~ seven (7) days after the election.
- F. "Directional" signs: Directional signs shall not exceed 20 square feet.
- G. "Temporary" signs: As defined in this Zoning Ordinance.

15. Applications and Permitting

Applications for a Sign Permit shall be made in writing upon forms furnished by the Yankton County Planning Department. No permit shall be issued until each sign application is approved by the Planning Official or the Yankton County Planning Board and Yankton Board of Adjustments in the case of a Conditional Use Permit. At a minimum, the following complete information shall be provided before an application is considered:

- a. Name and address of the sign owner and the contractor.
- b. Name and address of the property owner where the sign is to be located.

ARTICLE 15

SUPPLEMENTARY DISTRICT REGULATIONS

Section 1501 Accessory Buildings

No accessory building shall be erected in any defined setback and no separate accessory building shall be erected within five (5) feet of any other building. It shall be unlawful for any person, firm, or corporation in the following Yankton County Zoning Districts: Low Density Rural Residential (R1), Moderate Density Rural Residential (R2), High Density Rural Residential (R3), Manufactured Home Park (MHP), Lakeside Commercial (LC), Rural Transitional (RT), Planned Unit Development (PUD) to use any van body, truck body, semi-trailer, rail car, "shipping crate", and/or any vehicle no longer used for its manufactured purpose as a storage shed, storage building, warehouse, or as residential living quarters. It shall be unlawful to use manufactured homes for any use other than residential living quarters. However, this shall not prevent the lawful parking of vehicles properly licensed, insured, and in regular use for their intended purpose to include 'RVs' and camping trailers.

Section 1503 Erection of More than One Principal Structure on a Lot

In any district, more than one structure, housing a permitted or permissible principal use, may be erected on a single lot, provided, that yard and other requirements of this Ordinance shall be met for each structure as though it were on an individual lot.

Section 1505 Manufactured Homes (Amended June 21, 2022)

No camping unit, mobile, or manufactured homes shall be parked and occupied in any district for more than forty-eight (48) hours, except upon a special permit issued by the Zoning Administrator. However, a permit may be issued for parking and occupying a camping unit, mobile, or manufactured home on land owned by the occupant or occupants, during the construction of a house thereon or for a period not exceeding one (1) year and which shall be renewable for an additional period not exceeding one (1) year. However, if material progress with site development or house construction is not made within forty-five (45) days from the issuance of a permit, or if site or construction work ceases for a consecutive period of forty-five (45) days, said permit shall become void. This Section shall not be applicable when a manufactured home is used for agricultural-related (nonhuman habitation) purposes.

Section 1507 Manufactured Home Performance Standards I

Manufactured homes placed within the applicable zoning district, shall comply with the following requirements:

1. The roof shall be shingled with conventional roofing products;

- 1 Soil suitability;
- 2 Percolation test; and
- 3 Impact of proposed system on existing systems within the area.

Section 1515 Quarries and/or Mining

All mining activity shall be conducted in accordance with SDCL 45-6.

Section 1519 Right-of-Way Preservation Standards

No structure shall be permitted to occupy any right-of-way or future public right-of-way. Right-of-way or future public right-of-way shall include a minimum of a sixty six (66) foot corridor centered on each one quarter ($\frac{1}{4}$) line and each one sixteenth ($\frac{1}{16}$) line. This section shall apply to legally established sections within the township and range system. This section shall be subject to the Planning Commission's and Board of Adjustment's determination of applicability and implementation.

Section 1521 Campgrounds

Any campgrounds shall be no less than five (5) acres in size and be of contiguous or abutting lands.

Section 1525 Camping Units

No camping unit as defined herein shall be parked and occupied upon a lot and not within a designated campground for a period greater than fourteen (14) days within a calendar year unless in accordance with Section 1505. Any camping unit placed with the intent to occupy said unit for a period greater than fourteen (14) days within a calendar year and not pursuant to Section 1505 shall obtain a conditional use prior to occupying said camping unit on the fifteenth or greater day. This Section shall apply whether the camping unit is placed for a continuous period or intermittently throughout a calendar year.

Section 1527 Shared Wall Structures

The exterior of the shared wall structure must meet all ordinance requirements (minimum lot size, setbacks, etc.). The shared wall structure may be divided and platted into smaller, separately owned units that do not meet minimum lot area requirements or setback requirements in relation to the shared wall as long as the original structure maintains all required yards and setbacks. Shared wall structures include: dwellings two family, dwellings multiple family, residential and commercial buildings.

ARTICLE 17

ADMINISTRATIVE PROCEDURE AND ENFORCEMENT

Section 1701 Yankton County Zoning Administrator

An administrative official who shall be known as the Zoning Administrator and who shall be designated by the Yankton County Commission shall administer and enforce this ordinance. They may be provided with the assistance of such other persons as the County Commission may direct.

If the Zoning Administrator shall find that any of the provisions of this Ordinance are being violated, they shall notify in writing the person responsible for such violations, indicating the nature of the violation and ordering the action necessary to correct it. They shall order discontinuance of illegal use of land, buildings or structures; removal of illegal buildings or structures or of illegal additions, alterations, or structural changes; discontinuance of any illegal work being done; or shall take any other action authorized by the Ordinance to insure compliance with or to prevent violation to its provisions. The Zoning Administrator shall report all actions to the Planning Commission and County Commission at the next general meeting of each.

Section 1703 Right of Entry

Whenever necessary to make an inspection to enforce any of the provisions of this ordinance, or whenever the Zoning Administrator or an authorized representative has reasonable cause to believe that there exists in any building or upon any premises an ordinance violation, the Zoning Administrator or an authorized representative may enter such building or premises at all reasonable times to inspect the same or to perform any duty imposed upon the Zoning Administrator by this ordinance, provided that if such building or premises be occupied, they shall first present proper credentials and request entry; and if such building or premises be unoccupied, they shall first make a reasonable effort to locate the owner or other persons having charge or control of the building or premises and request entry. If such entry is refused, the Zoning Administrator or an authorized representative shall have recourse to every remedy provided by law to secure entry.

Section 1705 Planning Commission Appointment and Terms

The Yankton County Commission shall appoint a Planning Commission, as provided in SDCL 11-2-2. The County Planning Commission shall consist of an odd number of members, including at least one (1) county commissioner. The term of each of the appointed members of the County Planning Commission shall be for three (3) years; provided, that when the Planning Commission is first appointed, the lengths of the terms shall be varied so that no more than one-third (1/3) of the terms shall expire in the same year. Any appointed member of the County Planning Commission may be removed for cause, after hearing prior to the expiration of their term by a majority vote of the elected members of the Board of County Commissioners. Administrative officials of the county may be appointed as ex officio members of the commission.

The Planning Commission shall adopt rules necessary for the conduct of its affairs

reject such amendment, supplement, change, modification, or repeal. If adopted the County Commission shall publish a notice of fact of adoption once in a legal newspaper of the County and take effect on the twentieth day after its publication. (SDCL 11-2-30)

Section 1721 Building Permits

No construction shall commence on any building or structure, which meets any one (1) of the criteria listed below without a permit therefore, issued by the Zoning Administrator. A building permit shall not be issued by the Zoning Administrator except in conformity with the provisions of this Ordinance, unless they received a written order from the Board of Adjustment in the form of an administrative review, conditional use, or variance as provided by this Ordinance. All building permits are subject to the appeal process; therefore, any work begun prior to the appeal period shall be at the owner's risk.

Building permits are required in the following instances:

1. For any structure or building in which the structure or building is erected, partially erected, moved, added to, or structurally altered;
2. For any structure or building in which the use for that structure or building is significantly changed; or
3. For any structure or building, regardless of cost, if additional land or area is required for the improvements to be sited on.

~~An exemption/exception from a building permit does not automatically preclude the activity from the remaining zoning regulations.~~ Exceptions to building permits shall be:

1. Remodeling, improvements, or maintenance provided such activity does not include structural alterations or require additional land or space;
2. Concrete slabs on grade;
3. Fences, corrals, and windbreaks pursuant to Section 517;
4. Semi-portable agricultural structures; and
5. A (one) one hundred twenty (120) square foot accessory building without a sub-grade foundation.

Section 1723 Applications for Building Permits, Conditional Uses,

Variances, and Amendments

All applications for building permits, conditional uses, variances, amendments, and rezoning must be signed or approved in writing by the owner of record. In the event the owner of record has a binding purchase agreement contingent on the approval of the building permit, conditional use, or variance the potential purchaser may submit and sign all documents required for application. All applications for building permits

MEETING (ENTITY): PLANNING COMMISSION REGULAR OR SPECIAL MEETING: Regular
DATE: 9/13/2022 TIME: 7PM LOCATION: COMMISSION CHAMBERS

STAFF ATTENDANCE: Conkling

ROLL ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

CALL:

APPROVAL OF MINUTES: MOTION BY: Evans SECOND BY: Nelson

PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

APPROVAL OF AGENDA: MOTION BY: Evans SECOND BY: Kettering

PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: **Blom – Conditional Use Permit**

ADDRESS/LEGAL: Applicant is requesting a Conditional Use Permit to allow short-term rentals in a Low Density Residential District per Article 6 Section 609. Said property is legally described as Block Seven (7), Deer Run Subdivision as platted in Book S18, page 326, Except Tract A of Block Seven (7), Deer Run Subdivision as platted in Book S20, page 1, Yankton County, South Dakota, less highways and roads. E911 address is 43354 310 St, Yankton, South Dakota

COMMENTS: Cole Blom – applicant
Andrea Maibaum - neighbor

MOTION: Approve with conditions traffic should be directed to go east from the property and not use the private road to the west and that they share in the maintenance of 310th street with the neighbors and note the CUP is only covering the rental of the house and barn facilities and does not include and campers or tiny homes
Passed 5-1

APPROVAL: MOTION BY: Barkl SECOND BY: Kettering

PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☐ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: **East River Electric - Rezone**

ADDRESS/LEGAL: Applicant is requesting to Rezone two parcels from Rural Transitional (RT) and Low Density Residential (LD) to Moderate Density Residential (MD) per Article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as Lots 1 and 2 of Lewis and Clark Substation Addition in the Southwest Quarter of the Southwest Quarter of Section 15 and in the Northwest Quarter of the Northwest Quarter of Section 22, Township 93 North, Range 56 West of the 5th Principal Meridian, Yankton County, South Dakota. Containing 3.00 Acres more or less – Utica South Township

COMMENTS:	Jerae wire – Applicant	Amy Neu	Andy Bryan
	Steve Auerbach	Jon Neu	Lily Neu
	Ken Carda – BY Electric	Nick Weidert	Judy Neu
	Greg Henderson	Tim Kellen	

MOTION: Approve as presented
Passed 5-1
Evans voted against

APPROVAL: MOTION BY: Kettering SECOND BY: Hoffman
PLANNING: ☒ BARKL ☐ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: E911 Ordinance Amendment Discussion
ADDRESS/LEGAL: _____
COMMENTS: None

MOTION: Recommend sending to the County Commission for approval
Passed 6-0

APPROVAL: MOTION BY: Hoffman SECOND BY: Kettering
PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: Definitions, Article 14, Article 15, Article 17 Amendment discussion
ADDRESS/LEGAL: _____
COMMENTS: None

MOTION: Recommend sending to the County Commission for approval
Passed 6-0

APPROVAL: MOTION BY: Kettering SECOND BY: Evans
PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: East River Electric Plat
ADDRESS/LEGAL: Lots 1 and 2 of Lewis and Clark Substation Addition in the Southwest Quarter of the Southwest Quarter of Section 15 and in the Northwest Quarter of the Northwest Quarter of Section 22, Township 93 North, Range 56 West of the 5th Principal Meridian, Yankton County, South Dakota. Containing 3.00 Acres more or less
COMMENTS: None

MOTION: **Approve as presented**
Passed 6-0

APPROVAL: MOTION BY: Kettering SECOND BY: Hoffman
PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: **Schmidt Plat**
ADDRESS/LEGAL: Plat of Tracts 1 and 2 in Lot 5 of Section 32, Township 95 North, Range 55 West of the 5th Principal Meridian, Yankton County, South Dakota. Containing 48.12 Acres more or less
COMMENTS: None

MOTION: **Approve as presented**
Passed 6-0

APPROVAL: MOTION BY: Kettering SECOND BY: Evans
PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: **Jensen Plat**
ADDRESS/LEGAL: Plat of Harold's Addition in the NE1/4 of Section 11, T96N, R55W of the 5th P.M., Yankton County, South Dakota
COMMENTS: None

MOTION: **Approve as presented**
Passed 6-0

APPROVAL: MOTION BY: Evans SECOND BY: Nelson
PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: **Public Comment**
ADDRESS/LEGAL: _____
COMMENTS: None

MOTION: **Adjourn**
Passed 6-0



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1315 Drivers

TRUCK DRIVER NEEDED
Well established local Yankton, SD trucking company is looking for a Class A CDL driver. Best trailer, Local hauls, no overnights. Competitive wage based on experience. Full-time benefits including vacation, paid holidays, retirement and health insurance. Flexible schedule. Well maintained newer Peterbilt trucks. 402-357-3392.

1320 Education

Crofton Community School is seeking an elementary school secretary for immediate hire. Starting pay between \$15.00-16.75 per hour, based on experience, plus competitive benefits package. Position open until filled.
Call 402-388-2440 or email clock@croftonwarriors.org to request an application.

335 Other Employment

Echo Electric Supply is seeking a Warehouse Worker.
Position is full time and includes a full benefit package. Job Summary:
Pick and pack orders, receive incoming freight, maintain an orderly warehouse.
-You will be the backup route driver and you will need to drive the Wednesday route once a week. No CDL required.
-Overtime may be required based on business demands.
-Sometimes on short notice.
-Must have a valid Driver License
Apply for position in person at 704 W. 23rd St. Yankton, SD 57078

COOK: Full time or Part time

We are looking for someone who enjoys following recipes and preparing meals. Knowledge of kitchen equipment and experience is required. Work includes varied shifts, weekends and rotating holidays.

HOUSEKEEPER: Part time

0 hrs/week, Monday-Friday.

Come join us in a calm, caring work atmosphere!

Paid time off available.

Other benefits may also be available.

Apply at **Sacred Heart Monastery**

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1335 Other Employment

Full-time Counter Person
Experience preferred but not necessary. Monday-Friday. Napa Auto Parts of Yankton Stop for application
1007 Broadway, Yankton or call Dave 605-665-4494.

List Construction now hiring. Paid holidays & vacation. Pay DOE. Call 605-661-8003.

1435 Carpentry

A Full-time Carpenter Available. Available for odd jobs. Free estimates. Lots of experience. Call Bob Edwards at 605-665-8651.

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1435 Home Improvement

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1505 Painting

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Justus & Team have
20 Years Experience
References Available

1555 Dogs - Puppies



1600 Other Real Estate

EQUAL HOUSING OPPORTUNITY

All real estate advertised in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status or national origin, in the sale, rental or financing of housing or an intention to make any such preference, limitation or discrimination. Familial status includes children under the age of 18 living with parents or legal guardians, pregnant women and people securing custody of children under the age of 18. In addition, South Dakota State Law also prohibits discrimination based on ancestry and creed.

This paper will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call the South Dakota Fair Housing ombudsman at 877-832-0161.

1605 Apartment For Rent

1 & 2 Bedroom Orchard Square, 418 W. 15th, Yankton. Rent based on income and includes utilities. Non-smoking units. Equal Housing Opportunity. Skogen Company 605-665-1322 or 605-263-3941.

1 & 2 Bedroom Townhouses, Canyon Ridge, Yankton. Must qualify by family size and income. Non-smoking units. 605-664-8886 or Skogen Company 605-263-3941.

Classifieds 665-7811

1 BD Apts., Memory Lane. Ground level for elderly or persons with disabilities. No Smoking, close to The Center. Rent based on income. Non-smoking units. Equal Housing Opportunity. 605-760-4711 or Skogen Company 605-263-3941.

1 bedroom apartments. MEADOW PARK, \$575.00 per month, plus electricity with the heat being electric. Water, sewer, and garbage included with rent. Security Deposit of one month's rent required. Initial six month lease, then month to month. Non-smoking units. 605-760-4711 or Skogen Company, 605-263-3941.

1615 Houses For Rent

INCOME QUALIFIED NEW HOME RENTALS
Rental applications are now being taken for 4 new homes located in Utica, SD. These beautiful new homes have 3 bedrooms, 2 baths, full unfinished basements, new appliances, center kitchen island, window coverings, and two stall attached garages. These are income-based homes with limitations on gross household income. For more information or to receive an application call 605-664-4900. An equal housing opportunity project.

1650 Houses For Sale



1705 Items \$100 or Less

2 metal model tractors by Ertl \$20 each. Vintage Ertl metal model truck with dump box \$20. Vintage Tonka metal farm truck with box \$17. 605-689-0555.

4 pair men's jeans, size 44x30 \$3 each. 605-664-0771.

4-Michelin car tires used 245/50R20 \$100 for all four. Call 605-665-3789.

Amara electric dryer runs and looks good, \$100. 605-661-4839.

Hedge trimmer \$15. Black and Decker new weed eater \$25. Homelight weed eater \$15. Fishing pole and reel \$5. Sand shovel \$10. Homemade cane \$10. 605-664-9539 call before 12pm.

Vintage 10 1/4" cast iron skillet pan with cover, made in U.S.A. \$40. Metal frame world globe, new condition \$25. 605-689-0555.

1830 Rummage Sales

1505 Jo Lane
Friday, 9/2, 7am-4pm
Saturday, 9/3, 7am-12noon
Moving Sale: Furniture, dishware, household items, 2-Trek bikes, bike rack, Large dog kennel, patio furniture, Weber grill, flatscreen TV, gardening supplies, lawnmower, Tools, small chest freezer, 2-drawer file cabinets, wooden storage cabinets, metal cabinet and other numerous items. Cash only.

1603 WEST CITY LIMITS RD
Friday, 9/2, 9am-?
Saturday, 9/3, 9am-?
Sunday, 9/4, 9am-?
Monday, 9/5, 9am-?
Multi-Family: Jewelry, games, collectibles, clothing kid-4x, toys, furniture, books, DVDs, porcelain dolls. More items added daily.

2123 Douglas
Saturday, 9/3, 8am-?
Women's Clothing Sale: Sizes 2X- 4X. Name brands. Cash only.

43516 Hwy.52
(Across from Marina)
Saturday, 9/3, 9am-?
Sunday, 9/4, 9am-?
Authentic native star quilt, large bird cage with vintage birds. Wooden cedar bench, windows, hand-dyed quilts.

2010 Legal and Public Notices

NOTICE OF HEARING OF THE YANKTON COUNTY PLANNING COMMISSION ADOPTION OF PROPOSED AMENDMENTS TO YANKTON COUNTY DEFINITIONS, ARTICLE 14, ARTICLE 15, and ARTICLE 17

A public hearing will be held before the Yankton County Planning Commission on the 13th day of September, 2022 beginning at 7:20 P.M. in the Commission Chambers 321 West Third Street, Yankton, South Dakota, to consider the recommendation to Adopt Yankton County Ordinance 2020 Amendment to Yankton County Ordinance 2020 Definitions, Article 14 Sign Regulations, Article 15 Supplementary District Regulations, and Article 17 Administrative Procedure and Enforcement per Ordinance 22-ZN-11.

The complete text of this proposed ordinance amendment referred to above is on file with the Yankton County Auditor office and Yankton County Planning and Zoning Office. The document may be inspected, reviewed, or examined by any interested party by contacting (605) 260-4447.

The public is invited to attend the hearing and to present comments and testimony regarding the proposed amendments to Yankton County Ordinance 2020 Definitions, Article 15 Supplementary District Regulations, and Article 17 Administrative Procedure and Enforcement per Ordinance 22-ZN-11.

Dated this 2nd day of September, 2022

CROSSWORD

By THOMAS JOSEPH

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25 Asian

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27 Lot choice

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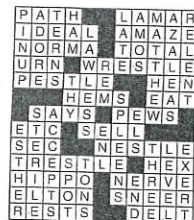
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TRUCK DRIVER NEEDED

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For All of Your Carpentry Needs: Custom Built Windows, Siding, Garages, Additions, Patios and More. Call Anders Carpentry at 605-661-1190.

1450 Cleaning

DP PRESSURE WASHING LLC

Hog Confinements
Driveways
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Other Services

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Paul (605)464-4888
dppressurewashing2022@gmail.com
Kaylor, SD

Classifieds 665-7811

CITY OF YANKTON PERMANENT PT WATER RECLAMATION OPERATOR

The City of Yankton is currently accepting applications for the position of Permanent PT Water Reclamation Operator. Please visit www.cityofyankton.org/get-public-documents/employment or call (605) 668-5222 for more information regarding this position.



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1500 Moving - Storage

Boat Storage \$67/per month. Prefer a 1-year commitment. Call Gary 605-661-1578 for details.

1505 Painting

Yankton Painting
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• Commercial/Residential
• Farm/Ranch
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1530 Roofing - Siding

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Yankton
Justus & Team have
20 Years Experience
References Available

1555 Dogs - Puppies

10 week old Puggapoo 1-male & 1-female, shots. 605-933-0065.

GERMAN SHORTHAIR PUPPIES

AKC. Parents hunt, love water, very well mannered and great with kids. Ready 9/22 (402)640-2104.

1600 Other Real Estate

EQUAL HOUSING OPPORTUNITY

All real estate advertised in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status, or national origin, in the sale, rental or financing of housing or an intention to make any such preference, limitation or discrimination. Familial status includes children under the age of 18 living with parents or legal guardians, pregnant women and people securing custody of children under the age of 18.

In addition, South Dakota State Law also prohibits discrimination based on ancestry and creed. This paper will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call the South Dakota Fair Housing ombudsman at 877-832-0161.

1605 Apartment For Rent

1 & 2 Bedroom Orchard Square, 418 W. 15th. Yankton. Rent based on income and includes utilities. Non-smoking units. Equal Housing Opportunity. Skogen Company 605-665-1322 or 605-263-3941.

1 & 2 Bedroom Townhouses, Canyon Ridge, Yankton. Must qualify by family size and income. Non-smoking units. 605-664-8886 or Skogen Company 605-263-3941.

1 BD Apts., Memory Lane. Ground level for elderly or persons with disabilities. No Smoking, close to The Center. Rent based on income. Non-smoking units. Equal Housing Opportunity. 605-760-4711 or Skogen Company 605-263-3941.

1 bedroom apartments. MEADOW PARK, \$575.00 per month, plus electricity with the heat being electric. Water, sewer, and garbage included with rent. Security Deposit of one month's rent required. Initial six month lease, then month to month. Non-smoking units. 605-760-4711 or Skogen Company, 605-263-3941.

1-bedroom for elderly or persons with disabilities. CANYON RIDGE, 1700 Locust. Rent based on income. Non-smoking unit. Equal Housing Opportunity. 605-760-4711 or Skogen Company, 605-263-3941.

3-Bedroom Townhouse. Must qualify by family size and income. Non-smoking unit. Rent based on income. EHO 605-661-8901 or Skogen Company 605-263-3941.

1610 Condos - Townhomes

For Rent: 4-Bedroom townhouse, \$975/month, plus deposit, 1-year lease, please contact 605-661-8391.



1625 Mobile Homes For Rent

2 Bedroom, Appliances, \$750/month. Includes lot rent, water & garbage. No pets/smoking. 605-665-9778.

1705 Items \$100 or Less

Amana electric dryer runs and looks good, \$70. 605-661-4839.

New in box PowerXL Duo Nutri Sealer, never used \$100. 605-665-8214.

Portable Smith Corona electric typewriter, excellent condition, compact storage \$30. 605-760-2634.

1830 Rummage Sales

1403 Spruce St.
Thursday, 9/8, 8am-6pm
Friday, 9/9, 8am-5pm
Books, Jigsaw puzzles, nice men's, women's, children's clothes, household items, some new! New patio dining chair, many miscellaneous items. Come see!

2011 Green St.
Saturday, 9/10, 8am-2pm
...FOLLOW SIGNS.
Shop refrigerator, antiques, books, comforters. Clothing rack, much much more!

2210 Western
Saturday, 9/10, 8am-2pm

1830 Rummage Sales

805 Eastside Dr.
Yankton
(South of the Humane Society)
Friday, 9/9, 8am-6pm
Saturday, 9/10, 9am-1pm
Huge Barn Sale
Lots of miscellaneous vintage items! Over 200 vinyl records and 500 DVD's. Several families and a neighbor cleaned out storage and a barn from estate, vintage horse items. MCM, Fall & Halloween decorations, sooooo much stuff and two tons of. Fill a whole bag for \$2. All tables will be refilled again for Saturday. Don't miss this!

811 James Place
Friday, 9/9, 8am-5pm
Saturday, 9/10, 8am-12noon
Saturday Bag Sale \$5/a bag
Entertainment center, TV stand, shelves, lamps, pictures, recliners. Baby items, DVD's, lots of miscellaneous.

1850 Agriculture

Round Bale Corn Stalks: Will swath, rake, bale. John Deere net wrapped baler. 605-260-0306.

2010 Legal and Public Notices

IN THE STATE OF SOUTH DAKOTA, COUNTY OF YANKTON
IN CIRCUIT COURT, FIRST JUDICIAL CIRCUIT COURT

Rocket Mortgage, LLC *Pl/* Quicken Loans, LLC *vs/* Quicken Loans Inc.,

Plaintiff,

Annette Roubideaux and Gloria Roubideaux, as Personal Representatives of the Estate of Annette Roubideaux and Heirs & Devisees of the Estate of Annette Roubideaux, and any person in possession,

Defendants.

NOTICE OF REAL ESTATE SALE ON FORECLOSURE

CIVIL NUMBER: 66CIV22-000072

A Non-Monetary Judgment of Foreclosure was entered in favor of Plaintiff and against Defendants, which judgment was filed with the Clerk of Courts of Yankton County, South Dakota, on June 3, 2022, in the amount of \$113,619.49, for the foreclosure of a real estate mortgage.

Notice is hereby given pursuant to said judgment that the real property described in the Real Estate Mortgage dated June 14, 2017, and recorded in the office of the Register of Deeds of Yankton County, South Dakota, on June 27, 2017, in Book 535, at Page 346, which Annette Roubideaux, mortgagee, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Quicken Loans Inc., its successors and assigns, mortgagee, for the property located at 1106 Redmond St. Yankton, SD 57078, and legally described as:

Lots Three (3) and Four (4), Block One (1), Kozak's Replat of Block 10, West Yankton, City and County of Yankton, South Dakota, as per plat recorded in Book SS, Page 89

in order to realize the amount of the above-referenced judgment, plus interest accruing thereafter on said amount, together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land or public auction

2010 Legal and Public Notices

NOTICE OF HEARING OF THE THE YANKTON COUNTY PLANNING COMMISSION ADOPTION OF PROPOSED AMENDMENTS TO YANKTON COUNTY DEFINITIONS, ARTICLE 14, ARTICLE 15, and ARTICLE 17

A public hearing will be held before the Yankton County Planning Commission on the 13th day of September, 2022 beginning at 7:20 P.M. in the Commission Chambers 321 West Third Street, Yankton, South Dakota, to consider the recommendation to Adopt Yankton County Ordinance 2020 Amendment to Yankton County Ordinance 2020 Definitions, Article 14 Sign Regulations, Article 15 Supplementary District Regulations, and Article 17 Administrative Procedure and Enforcement per Ordinance 22-ZN-11.

The complete text of this proposed ordinance amendment referred to above is on file with the Yankton County Auditor office and Yankton County Planning and Zoning Office. The document may be inspected, reviewed, or examined by any interested party by contacting (605) 260-4447.

The public is invited to attend the hearing and to present comments and testimony regarding the proposed amendments to Yankton County Ordinance 2020 Definitions, Article 15 Supplementary District Regulations, and Article 17 Administrative Procedure and Enforcement per Ordinance 22-ZN-11.

Dated this 2nd day of September, 2022

CROSSWORD By THOMAS JOSEPH

ACROSS

40 Dance
1 Crew
42 Freshly
6 Eat loudly
43 Crooked
11 Kept in reserve
12 Wit
13 Fancy
14 Fill with wonder
15 Cheering
16 Stipulations
18 Possesses
19 Quarterback
20 "Platoon" setting
21 Gallery fill
22 Re-directed route
24 Wild about
25 Showy flower
27 Appropriate
29 Facilitate
32 Can.
33 neighbor
34 Mine matter
36 Campaigned
35 Naughty act
36 Next-to-last letter

DOWN

1 Laughed loudly
2 Reduced
3 Midwest metropolis
4 Green prefix
5 Following
6 Ravine
7 Rhythmic sound
8 Midwest metropolis
9 "Don Giovanni"
10 Magic word
17 Experts in the field
23 Common bill
24 — tizzy
26 Mohawk Valley tribe
27 From Florence, say
28 Crumbly Italian cheese
30 Cavalry soldier
31 Funds
33 Some
36 tours
39 Bind up
41 Equal Prefix

Yesterday's answer

9 "Don Giovanni"

10 Magic word

17 Experts in the field

23 Common bill

24 — tizzy

26 Mohawk Valley tribe

27 From Florence, say

28 Crumbly Italian cheese

30 Cavalry soldier

31 Funds

33 Some

36 tours

39 Bind up

41 Equal Prefix

9 "Don Giovanni"

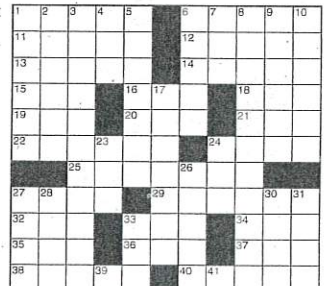
10 Magic word

17 Experts in the field

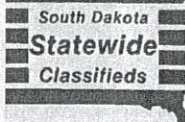
23 Common bill

24 — tizzy

26 Mohawk Valley tribe



2000 Notices



BUSINESS FOR SALE:

WELL ESTABLISHED, STEAKHOUSE & LOUNGE, downtown Philip, SD for sale. Turn-key main street business, family owned for 58 years. Serious inquiries, Contact Don (605)859-2774

EMPLOYMENT:

CITY OF VALENTINE is seeking applicant for a full time Police Officer position. Applicants must be 21. Send resume/cv letter to Valentine@valentineNE.gov. Questions? 402-375-3055

HORIZON HEALTH CARE is seeking: Registered Dental Hygienist - Faith SD; Registered Dental Hygienist and Nurse Practitioner/Physician Assistant - Martin SD. Find out more: horizonhealthcare.org/careers

THE MORRIDGE POLICE DEPARTMENT is hiring for full-time 911 Dispatchers and full-time Police Officers. Pay is DOE. Applications may be obtained through the Morrridge Police Department website or by calling 605-945-5000.

FULL-TIME DEPUTY SHERIFF, Hyde County Sheriffs Office, Highmore, SD. Applicants must be certified in law enforcement or willing to be trained and certified within one year of hire date. Experience preferred. Request applications from Hyde County Auditors Office, 605-852-2519 or hydeaud@venturecomm.net. Submit completed application to Hyde County Auditors Office, 412 Commercial Ave. SE, Highmore, SD 57345. Open until position filled. Hyde County is an Equal Opportunity Employer.

AMBULANCE SERVICE DIRECTOR: FT opportunity for an experienced EMT or Paramedic, as director of ambulance service for a small progressive community. Northeast Ambulance Service, Inc. Rosholt, SD. Direct inquiries to continuum@venturecomm.net. **CHIEF OF POLICE**: City of Kimball. Must be certified or be able to be certified through the South Dakota Law Enforcement Training Center within one year of hiring. Must be highly motivated with a great work ethic. Salary ranges from \$40,000 to \$50,000, depending on experience. For details and application, e-mail kimballcitysd@midstatest.net. 605-778-6277. EOE.

EQUIPMENT:

TRANSFER SWITCH: General purpose (new) commercial automatic switch. Utility to generator manual transfer application. Receive sealed bids by October 5, 2022. Send to Aurora County, PO Box 397, Plankinton SD 57368 (605-942-7751)

LAND:

FARMLAND rents are strong. Do you need representation or a Farmland Manager? Contact Tim Peters at 605-270-9410 or tpeters@pfifers.com. Pfifers Land Management, www.pfifers.com

MISCELLANEOUS:

COMPUTER & IT TRAINING PROGRAM! Train ONLINE to get the skills to become a Computer & Help Desk Professional now! Grants and Schol-

2000 Notices

NOTICES:

ADVERTISE IN NEWSPAPERS statewide for only \$150.00. Put the South Dakota Statewide Classifieds Network to work for you today! (25 words for \$150. Each additional word \$5.) Call this newspaper or 800-658-3697 for details.

2010 Legal and Public Notices

NOTICE OF HEARING OF THE YANKTON COUNTY COMMISSION ADOPTION OF PROPOSED AMENDMENTS TO YANKTON COUNTY DEFINITIONS, ARTICLE 14, ARTICLE 15, and ARTICLE 17

A public hearing will be held before the Yankton County Commission on the 4th day of October, 2022 beginning at 6:45 P.M. and on the 18th day of October, 2022 beginning at 6:40 P.M. in the Commission Chambers 321 West Third Street, Yankton, South Dakota, to consider the recommendation to Adopt Yankton County Ordinance 2020 Amendment to Yankton County 2020 Definitions, Article 14 Sign Regulations, Article 15 Supplemental District Regulations, and Article 17 Administrative Procedure and Enforcement per Ordinance 22-2N-11.

The complete text of this proposed ordinance amendment referred to above is on file with the Yankton County Auditor office and Yankton County Planning and Zoning Office. The document may be inspected, reviewed, or examined by any interested party by contacting (605) 260-4447.

The public is invited to attend the hearing and to present comments and testimony regarding the proposed amendments to Yankton County Ordinance 2020 Definitions, Article 15 Supplemental District Regulations, and Article 17 Administrative Procedure and Enforcement per Ordinance 22-2N-11.

Dated this 23rd day of September, 2022

ATTEST: Gary Vetter Development Services Director

Published twice at the total approximate cost of \$38.30 and can be viewed free of charge at www.sd-publicnotices.com.

Published September 23 & 30, 2022.

NOTICE OF HEARING OF THE YANKTON COUNTY COMMISSION ADOPTION OF PROPOSED AMENDMENTS TO YANKTON COUNTY E911 RURAL ADDRESSING ORDINANCE

A public hearing will be held before the Yankton County Commission on the 4th day of October, 2022 beginning at 6:40 P.M. and on the 18th day of October, 2022 beginning at 6:35 P.M. in the Commission Chambers 321 West Third Street, Yankton, South Dakota, to consider the recommendation to Adopt Yankton County E911 Rural Addressing Ordinance 1995 Amendment to Yankton County E911 Rural Addressing Ordinance 1995 per Ordinance 22-2N-10.

The complete text of this proposed ordinance amendment referred to above is on file with the Yankton County Auditor office and Yankton County Planning and Zoning Office. The document may be inspected, reviewed, or examined by any interested party by contacting (605) 260-4447.

The public is invited to attend the hearing and to present comments and testimony regarding the proposed amendments to Yankton County E911 Rural Addressing Ordinance 1995 Amendment to Yankton County E911 Rural Addressing Ordinance 1995 per Ordinance 22-2N-10.

Dated this 23rd day of September, 2022

ATTEST: Gary Vetter Development Services Director

Published twice at the total approximate cost of \$36.57 and can be viewed free of charge at www.sd-publicnotices.com.

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hearing will be held before the Yankton County Commission, Yankton County, South Dakota, at 6:35 P.M. on the 4th day of October, 2022 and at 6:30 P.M. on the 18th day of October, 2022 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting to Rezone two parcels from Rural Transitional (RT) and Low Density Residential (LD) to Moderate Density Residential (MD) per Article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as Lots 1 and 2 of Lewis and Clark Substation Addition in the Southwest Quarter of the Southwest Quarter of Section 15 and in the Northwest Quarter of the Northwest Quarter of Section 22, Township 93 North, Range 56 West of the 5th Principal Meridian, Yankton County, South Dakota. Containing 3.00 Acres more or less.

Published twice at the total approximate cost of \$36.29 and can be viewed free of charge at www.sd-publicnotices.com.

Published September 23 & 30, 2022.

STATE OF SOUTH DAKOTA COUNTY OF YANKTON IN CIRCUIT COURT FIRST JUDICIAL CIRCUIT

VIKING INSURANCE COMPANY OF WISCONSIN, as subrogee of YADIER GONZALEZ JUNCO, Plaintiff,

v. RANDOLPH C. GREELEY, Defendant.

66CIV22-000197 SUMMONS

TO THE ABOVE-NAMED DEFENDANT RANDOLPH C. GREELEY:

You are hereby summoned and required to serve upon Bantz, Gosch & Cremer, L.L.C., Plaintiff's attorneys, whose address is 305 Fifth Avenue SE, PO Box 970, Aberdeen, South Dakota, an answer to the Complaint, which is herewith served upon you, within 30 days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. Dated at Aberdeen, South Dakota, this 6th day of July, 2022.

BANTZ, GOSCH & CREMER, L.L.C.

/s/ Justin M. Scott Attorneys for Plaintiff 305 Fifth Avenue SE PO Box 970 Aberdeen, SD 57402-0970 Office (605) 225-2232 Fax (605) 225-2497 jscott@bantzlaw.com

Published three times at the total approximate cost of \$66.91 and can be viewed free of charge at www.sd-publicnotices.com.

Published September 9, 16, 23 & 30, 2022.

The University of South Dakota will be having their Surplus Sale out at the Quonset on Highway 30 here in Vermillion by the Vacuereich Childrens Center, just North of the Dome, on October 14th starting at 9 AM, until 3 PM that day. It is a cash only sale. If you have any questions, please contact Raleigh Tiahrt at Raleigh.Tiahrt@usd.edu or call at 605-658-3634.

Published three times at the total approximate cost of \$15.81 and can be viewed free of charge at www.sd-publicnotices.com.

Published September 23, 30 and October 7, 2022.

YANKTON SCHOOL DISTRICT 63-3 PROCEEDINGS OF REGULAR MEETING OF SCHOOL BOARD September 12, 2022

The regular meeting of the School Board of Yankton School District 63-3 of Yankton County, South Dakota, was held in Yankton, South Dakota, on Monday, September 12, 2022 at 5:00 p.m.

The meeting was called to order by President Frani Kieffer with the following members present: Sarah Carda, Terry Crandall, Kathy Greenway, Frani Kieffer and Jill Steenquist and the following members absent: none.

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Outlay \$3,773,963.01: Special Education \$1,341,102.17; Impact Aid \$623,316.29; School Food Service \$1,017,329.68; Concessions \$78,013.21; Self-Insurance Fund \$4,764,343.39; Petty Cash \$175.00 and approve fund revenues of August 2022 as follows: General Fund: Tuition Summer School \$650.00; Interest Earned \$13,144.07; Admissions Pupil Activities \$3,817.00; Activity Ticket Sales \$12,080.00; Other Pupil Fees \$6,032.47; Yearbook Sales \$674.50; Contracted Rentals \$19,067.50; Contributions & Donations \$355,906.53; Other Revenue \$15,555.66; Other Revenue (YMS) \$126.00; Other Revenue (Lincoln) \$2,000.00; Other Revenue (Stewart) \$ 377.80; State Aid \$946,165.00; Esser II, \$985,470.50; Esser III, \$251,253.25; Sale of Surplus Property \$1,091.10; Capital Outlay: Interest Earned \$6,935.87; Advertising Sponsorships \$69,250.00; Special Education: Interest Earned \$2,464.71; State Aid Exceptional Children \$93,760.00; Impact Aid Fund: Interest Earned \$114.53; School Food: Interest Earned \$2,697.78; Meal Sales to Pupils \$82,925.77; Adult Meal Sales \$524.10; Ala Carte Sales \$712.80; Miscellaneous Revenue & Non Taxable Sales \$119.00; NSLP Federal Reimbursement \$25,134.81; SDA Supply Chain Assistance \$28,985.35; Concessions Interest Earned \$143.36; Concession Sales \$3,361.85; Self-Insurance Fund: Interest Earned \$8,840.27; Self-Insurance Premiums \$300,517.23; Other Local Revenue \$82.00; Trust and Agency receipts and expenditures as follows: Beginning Balance 8/1/22 \$466,005.79; Receipts \$30,140.48; Expenditures (\$65,543.43); Receivables \$0; Investments \$7,588.00; Ending Balance 8/31/22 \$438,190.84.

C. And that the following claims against the District for September 2022 are approved and warrants issued in favor of such claims.

General Fund: 4N6 Fanatics, Oral Interp Subscription \$200.00; Ace Hardware, Supplies, \$530.13; Adam, Susan, Reimb/Meals & Mileage, \$133.92; AGAP, Electrical Repairs/Inspection, \$10,508.25; American Safety Council, OSHA Outreach, \$7,500.00; Anderson, Anthony, Reimb/CDL Renewal, \$33.00; Assoc School Boards of SD, ASBDS/SASD Conf, \$2,965.50; AT&T Mobility, Cell Phones, \$28.84; Auto Zone, Bus Parts, \$119.37; Beck Motors, Auto Repair, \$135.00; Bochner, Mallory, Reimb/Meals, \$53.54; Bolter Printing, Emergency Cards, \$122.00; Bomgaars, Supplies, \$676.57; Brandon Valley School District, Large Schools Group Dues, \$1,789.00; Building Sprinkler, Fire Sprinkler Inspection, \$255.00; Business Essentials, Annual Copy Paper Order, \$28,652.40; Century Business Products, Supplies, \$1,090.00; City of Yankton, Garbage/Construction, \$91.33; City of Yankton, Water & Sewer Charges, \$26,351.03; Clarks Rental, Lift Rental, \$441.00; Colpitts, Brandon, Reimb/First Aid, \$35.00; Council on College Admission in SD, Registrations, \$110.00; Crescent Electric Supply, Supplies, \$50.50; Cwach, Daniel, Reimb/First Aid, \$35.00; Dakota Sports, Golf Medals, \$302.50; Decker, Matt, Reimb/First Aid, \$35.00; Diligent Corporation, Cops Renewal, \$2,300.00; Dinschewer, Melanie, Officiating/VB, \$125.00; Dvoracek, Todd, Reimb/Mileage & Meals, \$87.92; Echo Group, Supplies, \$1,101.27; Ecowater Systems, Rev Osmosis Rental, \$120.00; Farmers Pride, Propane Delivery/Buses, \$1,668.00; Father Flanagan's Boys' Home, Well Managed School Training, \$6,059.77; Fejfar Plumbing & Heating, Repair/Plumbing, \$666.87; First Chiropractic Center, DOT Physicals, \$105.00; Foster, Conrad, Solutions, Curriculum, \$874.40; Gersner Oil, Fuel, \$13,802.85; Graham, Tire, Tires/Katherine, \$24,59.12; Greene, Catherine, Reimb/Supplies, \$27.68; Gross, Geoffrey, Reimb/CDL Permit & Physical, \$186.00; Hansen Locksmithing, Keys, \$17.50; Hanson Briggs Advertising, Supplies, \$1,574.69; Harding Glass, Adjust Door, \$76.53; Harlow's Bus Sales, Bus Parts, \$2,487.22; Haynes, Chris, Reimb/First Aid, \$35.00; Heartland Natural Gas, Natural Gas, \$1,426.28; Herbold, Maybent, Reimb/Supplies, \$31.08; The Home Depot Pro, Repair Parts, \$3,179.65; Impact Schools of South Dakota, Dues 22/23, \$500.00; Indahl, Darin, Reimb/Meals & Mileage, \$133.92; Innovative Office Solutions, Supplies, \$3,902.60; Interstate All Bat-

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\$229.37; Mike's Band Instrument Repair, Sax Repair, \$125.00; NASSP/NHS/NUHS, Membership Dues 22/23, \$385.00; Norfolk School District, Reg Fee/VB, \$225.00; Northwestern Energy, Utilities, \$52,019.26; O'Reilly Auto Parts, Bus Parts, \$267.40; Olson's Pest Technicians, Pest Control, \$481.75; Olson, Jeremy, Reimb/Cell Phone, \$50.00; Olson, Justin, Reimb/First Aid, \$168.92; One Office Solution, Supplies, \$2,157.17; Orndal Trading, Supplies, \$104.46; Osborne, Sara, Reimb/Supplies, \$808.00; Pasco, Jason, Reimb/First Aid, \$35.00; Pavel, Jenna, Reimb/First Aid, \$120.00; Performance Foodservice, Food, \$2,572.32; Phillips, Natasha, Reimb/Supplies, \$13.67; Picaboo Yearbooks, Yearbooks, \$1,203.00; Pisco, Curriculum Access Fee, \$1,450.00; Quarterback Club, Annual Dues, \$200.00; Really Good Stuff, Supplies, \$1,200.33; Reams Stationery, Supply, Pens, \$421.46; Riddell/All American, FB Supplies, \$2,397.90; Royal Sport Shop, Drum Major Gloves, \$35.12; Russenberg, Skyler, Reimb/Cell Phone, \$50.00; Ryken, Stacy, Reimb/First Aid, \$120.00; Sanford Occupational Medicine, DOT Drug Screens, \$105.00; Saveny, Jason, Reimb/First Aid, \$35.00; Schlesinger, Ruth, Name Tags, \$128.70; Scholastic, Subscriptions, \$2,532.62; Scholastic, Subscription, \$114.44; School Specialty, Supplies, \$7,290.94; Security Shredding, Shredding Services, \$70.00; Sheridan, Lodging/Conference, \$1,806.00; Steps To Literacy, Supplies, \$37.01; Stuppy, Greenhouse Repair, \$924.57; Toupal, Alex, Reimb/Meals & Mileage, \$133.92; Truck-Trailer Sales & Services, Bus Parts, \$616.25; Two Way Solutions, Bus Parts, \$3,925.78; United States Postal Service, Refill Postage Meter, \$1,909.27; Van Diest Supply, Fall Fertilizer, \$2,061.30; Viereck, Megan, Reimb/First Aid, \$35.00; Voigt, John, Piano Tuning, \$200.00; Wagner, Brandon, Reimb/Meals & Mileage, \$133.92; West Sioux Ceramics & Dakota Pottery Supply, Repair/Kiln & Supplies, \$321.00; Wex Bank, Fuel Charges, \$83.04; Wex Health, FSA/HSA, \$882.15; Wuebben, Heather, Reimb/Supplies, \$96.46; Yankton County Sheriffs Dept, Fingerprinting Vouchers, \$210.00; Yankton Medical Clinic, DOT Drug Screens, \$333.00; Yankton Press & Dakotan, Advertising, \$266.88; Yankton School District, Imprest Reimb, \$4,474.32; Yankton, Winnelson, Supplies, \$1,230.59; Zimmerman, Hannah, Reimb/First Aid, \$35.00; **Fund Total: \$318,563.85**

Esser II Fund: Nebraska Air Filter, Stock Air Filters, \$6,771.81; Verizon Wireless, Student Hot Spots, \$389.85; **Fund Total: \$7,161.66**

Esser III ARP Fund: Brainpop, Renewal, \$13,357.00; Edmentum, Calvert Licensing, \$1,300.00; IXL Learning, License Upgrade, \$8,184.00; McGraw-Hill, Curriculum, \$26,598.00; Voyager Sopris Learning, Transmath Licensing, \$5,500.00; **Fund Total: \$54,939.00**

Capital Outlay: Apple, iPad Air Wi-Fi 64Gb, \$8,822.00; B&H Photo Video, Theaters, \$1,823.00; Bmww, Weather Porthole Licensing, \$2,400.00; Black Hawk Roof, Roof Proj, \$166,266.69; Bomgaars, Materials/Theatre Upgrade, \$22.97; Book Systems, Subscription Renewal, \$5,580.00; Brosz Engineering, PDV Evaluations, \$6,742.50; CDW Government, HP Media Tray, \$209.42; Century Business Products, Copier Maint, \$875.00; Complete Roofing & Remodeling, Roofing Proj, \$589.50; Connecting Point, Install Active Panel, \$1,144.80; Grammet, Annual Subscription, \$2,400.00; High Point Networks, Invoice Bus License Renewal, \$113.00; Innovative Office Solutions, Carpet Proj, \$93,643.04; Johnson Controls, Boiler Replacement, \$131,601.77; Midwest Striping, Parking Lot Striping, \$6,327.57; Mitchell 1, CTE Software, \$1,498.38; Riverside Technologies, HP Computer, \$13,880.00; School Specialty, Stools, \$1,692.10; SHI International, iPad Cases, \$2,300.00; Wells Fargo Vendor Financial Services, Copier Lease, \$1,598.98; **Fund Total: \$466,622.72**

Special Education Fund: Reimb/Parent Mileage, \$201.60; Reimb/Parent Mileage, \$201.60; Ability Building Services, Job Assessments/Shadowing, \$1,457.30; Assoc School Boards of SD, Regis-

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plies, \$2,024.83; Wholesale Supply, Food and Supplies, \$1,167.02; **Fund Total: \$9,119.18; Checking Account Total: \$918,930.28**

School Food:

Andersen, Sharon, Meal Act Refund, \$55.85; Associated Fire Protection, Annual Inspection, \$166.96; Becker, Shelley, Mileage, \$7.98; Biggie, Iva, Meal Act Refund, \$47.50; Cash-Wa Distributing, Steam Kettle Replacement, \$39,462.87; Central Restaurant Products, Supplies, \$181.48; Chesterninn, Food, \$994.00; Decoth Paper, Supplies, \$6,602.78; Hagemann, Dustin, Meal Act Refund, \$7.00; Hiland Dairy, Food, \$8,792.05; Hillary Floor Care Supply, Supplies, \$242.64; Innovative Office Solutions, Flooring Proj, \$2,853.24; Janssens Garbage Service, Garbage Service, \$992.00; JCL Solutions, Supplies, \$2,733.60; Johnson Controls, Exhaust Fan Proj, \$31,419.06; Luuk, Phyllis, Meal Act Refund, \$11.00; Mahana, Wesa, Mileage, \$24.31; Menards, Supplies, \$14.87; Mondragon, Jolene, Mileage, \$10.92; National Food Group, Food, \$4,390.94; Neu, Amy, Meal Act Refund, \$449.75; Oliver Packaging, Supplies, \$3,245.60; Olson's Pest Technicians, Pest Control, \$105.00; One Office Solution, Supplies, \$389.82; Performance Foodservice, Food/Supplies, \$61,405.99; Upton, Pamela, Meal Act Refund, \$50.55; Wilgers, William, Meal Act Refund, \$81.00; Yankton Nelsonson, Hot Water Circ Pump, \$2,350.00; **Fund Total: \$167,084.46; Checking Account Total: \$167,084.46**

Trust & Agency:

Ace Property and Casualty Insurance, FFA Crop Insurance Policy, \$435.00; Adrenaline Fundraising, Fundraiser Cards, \$671.03; Bietz, Jason, Reimb, \$31.92; City of Yankton, Special Events Equipment Use, \$25.00; Hanson Briggs Advertising, Signs, \$319.15; Hauff Mid-America Sports, Supplies, \$528.00; JJ Benji's, Shirts, \$4,501.76; Lo's Designs, Banners, \$928.57; Mount Marty University, 1/2 Cost Share/Missing Fan, \$1,168.25; School Pride, Signs/Logos, \$1,303.00; Varsity Athletic Apparel, Letterman Jacket Patches, \$603.50; Yankton School District, Summer Payroll, \$14,118.03; Yankton School District, Imprest Reimbursement, \$1,000.00; **Fund Total: \$25,633.21; Checking Account Total: \$25,633.21**

Self Insurance Fund:

Belgium, Tessa, Reimb/Fitness Center, \$150.00; Ebenefit Marketplace, Benefits Queue Licensing, \$1,457.50; Healthjoy, Subscription, \$3,139.50; Somer, Cindy, Reimb/Fitness Center, \$150.00; Wellmark BC/BS, Admin/Stop Loss/Claim Run Ending 8/31/22, \$328,983.09; Wex Health, Cobra Admin Fees, \$411.05; Whitehead, Shari, Reimb/Fitness Center, \$150.00; **Fund Total: \$334,441.14; Checking Account Total: \$334,441.14**

FIRST NATIONAL BANK COMMERCIAL CARD

General Fund:

Amazon.com, Supplies, \$7,622.22; BD Performing Arts, Registration, \$200.00; Bio-Rad Laboratories, Supplies, \$147.14; Bluepeak, Phone/Internet Service, \$1,345.48; BSN Sports, Supplies, \$98.74; Cerver's Yankton, Meals/Marching Band, \$174.00; Decker, Supplies, \$88.19; Delight Donuts, Meals/Admission, \$15.60; Domino's Pizza, Meals/Think SD, \$44.73; Facebook, Advertising, \$1,385.52; Flinn Scientific, Supplies, \$73.12; Form Publisher, Subscriptions, \$79.00; Gopher Sport, Supplies, \$138.59; Hach, Supplies, \$91.28; Hy-Vee, Baby Gift, \$38.25; Jimmy John's, Meals/Tennis, \$55.51; Jimmy John's, Meals/Admission Gift, \$12.72; JW Pappert & Sons, Supplies, \$74.99; Lakeshore Learning Materials, Supplies, \$235.29; Learning Without Tears, Registrations, \$139.00; Mead Lumber, Supplies, \$147.39; Microsoft, Software, \$106.49; Morley Athletic Supply, Supplies, \$148.09; MPL.com, Subscription, \$282.85; Napster - Rhapsody, Music Lic, \$10.64; National Speech & Debate, Dues, \$248.00; Pave, Meals/Conf, \$911.86; Payroll, Dues/Fees, \$30.00; Perfection Learning, Supplies, \$5.95; Performance Health Supply, Supplies, \$834.81; Pizza Ranch, Meals/Driver Inservice, \$113.00; Prestwick House, Supplies, \$62.98; Ree Crouther, Supplies, \$1,644.00; Rochester 100, Supplies, \$290.00; Sam's Club, Supplies, \$18.15; Schoolmate, Supplies, \$337.50;



PRESS & DAKOTAN

www.yankton.net/classifieds

CLASSIFIEDS

to place an ad call 605-665-7811 fax 605-665-0288 toll free 800-743-2968 email classifieds@yankton.net

1200 Cars

*All junk cars, pickups, vans, running or not WE BUY!
FREE PICKUP
McLean Auto Salvage
402-360-0756

1210 Trucks

1999 Chevy Master truck complete \$1,400. Call 605-660-5584.

1310 Construction

NOW HIRING
CONSTRUCTION WORKERS
Poured Concrete Foundations
Offering On The Job Training
Healthcare Benefits Available
Will Need To Present Valid
Driver's License
40+ YEARS IN BUSINESS
SPECIALIZING IN
RESIDENTIAL CONCRETE
GIVE US A CALL TO SET UP
AN INTERVIEW TODAY!
LANCE ANDERSON
CONSTRUCTION INC.
605-665-3551
laconst@iw.net

1320 Education

Crofton Community School
is seeking an elementary
school secretary for immediate
hire. Starting pay between
\$15.00-16.75 per hour, based
on experience, plus competi-
tive benefits package. Position
open until filled.
Call 402-388-2440 or email
clock@croftonwarriors.org to
request an application.

1435 Carpentry

A Full-time Carpenter Avail-
able. Available for odd jobs.
Free estimates. Lots of experi-
ence. Call Bob Edwards at
605-665-8651.

For All of Your Carpentry
Needs: Custom Built Windows,
Siding, Garages, Additions,
Patios and More. Call Andersh
Carpentry at 605-661-1190.

1500 Moving - Storage

For Rent: 10x20 Storage Unit.
East Hwy 50, Call 605-655-
4521.

1335 Other Employment

1530 Roofing - Siding

* H & H ROOFING *
(605) 857-1472
We Install/Repair
Roofs of all kinds
FREE
Inspections/Estimates
Licensed/Bonded/Insured
Locally Owned & Operated In
Yankton
Justus & Team have
20 Years Experience
References Available

1555 Dogs - Puppies



AKC Golden Retrievers, Golden
Doodles and Poodles. \$600.
Ready to go. Shots, dewormed,
claws clipped, trail tested, beau-
tiful puppies. References avail-
able. Tripp, SD. 605-505-0007
Will send Text pictures.

Please Recycle!

We've Got News For YOU

Subscribe To The
Press & Dakotan
Today!
319 Walnut St., Yankton
605-665-7811
www.yankton.net

1335 Other Employment

1600 Other Real Estate

EQUAL HOUSING OPPORTUNITY
All real estate advertised in
this newspaper is subject to
the Federal Fair Housing Act,
which makes it illegal to adver-
tise any preference, limitation,
or discrimination based on
race, color, religion, sex, handi-
cap, familial status or national
origin, in the sale, rental or fi-
nancing of housing or an inten-
tion to make any such prefer-
ence, limitation or discrimina-
tion. Familial status includes
children under the age of 18
living with parents or legal
guardians, pregnant women
and people securing custody of
children under the age of 18.
In addition, South Dakota
State Law also prohibits dis-
crimination based on ancestry
and creed.
This paper will not knowingly
accept any advertising for real
estate which is in violation of
the law. All persons are hereby
informed that all dwellings ad-
vertised are available on an
equal opportunity basis. If you
believe you have been discrim-
inated against in connection
with the sale, rental or financ-
ing of housing, call the South
Dakota Fair Housing ombuds-
man at 877-832-0161.

1605 Apartment For Rent

1 & 2 Bedroom Orchard
Square, 418 W. 15th, Yankton.
Rent based on income and in-
cludes utilities. Non-smoking
units. Equal Housing Opportunity.
Skogen Company 605-665-1322
or 605-263-3941.

1 & 2 Bedroom Townhouses,
Canyon Ridge, Yankton. Must
qualify by family size and in-
come. Non-smoking units. 605-
664-8886 or Skogen Company
605-263-3941.

1 BD Apts., Memory Lane.
Ground level for elderly or per-
sons with disabilities. No Smok-
ing, close to The Center. Rent
based on income. Non-smoking
units. Equal Housing Opportunity.
605-760-4711 or Skogen Compa-
ny 605-263-3941.

1 bedroom apartments. MEAD-
OW PARK, \$575.00 per month,
plus electricity with the heat be-
ing electric. Water, sewer, and
garbage included with rent. Se-
curity Deposit of one months rent
required. Initial six month lease,
then month to month. Non-smok-
ing units. 605-760-4711 or Sko-
gen Company, 605-263-3941.

1-bedroom for elderly or per-
sons with disabilities. CANYON
RIDGE, 1700 Locust. Rent
based on income. Non-smoking
unit. Equal Housing Opportunity.
605-760-4711 or Skogen Compa-
ny, 605-263-3941.

3-Bedroom Townhouse. Must
qualify by family size and in-
come. Non-smoking unit. Rent
based on income. EHO 605-661-
8901 or Skogen Company 605-
263-3941.

1650 Houses For Sale



1900 & 1902 Dakota
Now building! 3 or 4 bedroom, 3-
bath, 3-car garage, zero step en-

1705 Items \$100 or Less

5 Angel wing house plants that
bloom \$3.50/each call 605-689-
0555.

5 Comemorable numbered
Budweiser steins some holiday.
Choice \$24/each. 605-689-0555.

Handy Smith Corona Mark VI
portable electric typewriter from
the 80's, ribbon works fine, excel-
lent condition \$30. Call 605-760-
2634.

New never used Class C Gold
Shield camper cover 29-32' from
Car cover \$100. 605-661-8017

New UGLY stick with spinning
reel \$65. Call 808-636-7361,
Yankton.

Queen size mattress & box
spring great condition \$100/cash.
605-660-6173.

Rifle rack 24" x 36" solid wood
ammo storage locks with two
keys \$40. Call 808-636-7361,
Yankton.

Telescoping flag pole from Mr.
Ed's Flag Pole Company, like
new, \$85. Call 605-660-5666.

1830 Rummage Sales

1002 Mulberry (in alley)
Friday, 9/30, 2pm-6pm
Saturday, 10/1, 8am-12pm
Bedsprad, books, cookbooks,
purses, jewelry, seasonal decor,
printer, handi cap supplies, mens
2XL 46-50, craft supplies. Come
take a look!

1008 Willow Lane
Friday, 9/30, 1pm-5pm
Saturday, 10/1, 9am-5pm
Saturday Bag sale after 2pm
Garage sale: Bike, dorm refrigera-
tor, vintage sewing notions, but-
tons, lace, zippers, women's
clothing, coats, McCoy flower-
pots, also plants, jewelry, small
Christmas trees, Workbasket
booklets.

1105 Maple
Friday, 9/30, 8am-2pm
Saturday, 10/1, 8am-2pm
Antique/ Moving Sale: Furniture,
antiques, clothing, foot mas-
sager. Glassware and much,
much more! Cash only.

1609 Pine
Friday, 9/30, 8:30am-5pm
Saturday, 10/1, 8am-2pm
Boy's & girl's clothing, newborn
through size 8-9. Adult clothing,
baby equipment, meat saw and
miscellaneous.

2834 MARY ST.
Friday, 9/30, 9 am - 5-ish
Saturday, 10/1, 9 am - 2-ish

Lots of miscellaneous and
interesting vintage items.
Household, crafts, Christmas
decor, books, dishes,
games, pictures,
rocking horses. Star Quilt,
garden decor, and much
more. Cash only.

2907 Masters Avenue
Yankton
(behind Walmart)
Friday, 9/30, 8am-3pm
Saturday, 10/1, 8am-12pm
Kitchen, household, holiday,
much miscellaneous! Name
brand (Nike, AEO) Boys (Youth),
Mens, Womens clothing size
medium-18, shoes, coats. All in
clean, excellent condition! Soccer
goal, charcoal grill, Maytag dryer.
You don't want to miss this one!

410 W. Riverside Dr.
Saturday, 10/1, 8am-4pm

2010 Legal and Public Notices

**NOTICE OF HEARING OF THE
THE YANKTON COUNTY
COMMISSION
ADOPTION OF PROPOSED
AMENDMENTS TO
YANKTON COUNTY
DEFINITIONS, ARTICLE 14,
ARTICLE 15, and ARTICLE 17**

A public hearing will be held before
the Yankton County Commission on
the 4th day of October, 2022 begin-
ning at 6:45 P.M. and on the 18th
day of October, 2022 beginning at
6:40 P.M. in the Commission Cham-
bers 321 West Third Street, Yank-
ton, South Dakota, to consider the
recommendation to Adopt Yankton
County Ordinance 2020 Amend-
ment to Yankton County Ordinance
2020 Definitions, Article 14 Sign
Regulations, Article 15 Supplemental
District Regulations, and Article
17 Administrative Procedure and
Enforcement per Ordinance 22-
ZN-11.

The complete text of this proposed
ordinance amendment referred to
above is on file with the Yankton
County Auditor office and Yankton
County Planning and Zoning Office.
The document may be inspected, re-
viewed, or examined by any inter-
ested party by contacting (605) 260-
4447.

The public is invited to attend the
hearing and to present comments
and testimony regarding the pro-
posed amendments to Yankton
County Ordinance 2020 Definitions,
Article 15 Supplementary District
Regulations, and Article 17 Admin-
istrative Procedure and Enforce-
ment per Ordinance 22-ZN-11.

Dated this 23rd day of September,
2022

ATTEST: Gary Vetter Development
Services Director

Published twice at the total approxi-
mate cost of \$38.30 and can be
viewed free of charge at www.sd-publicnotices.com.

Published September 23 & 30,
2022.

**NOTICE OF HEARING OF THE
THE YANKTON COUNTY
COMMISSION
ADOPTION OF PROPOSED
AMENDMENTS TO
YANKTON COUNTY E911
RURAL ADDRESSING
ORDINANCE**

A public hearing will be held before
the Yankton County Commission on
the 4th day of October, 2022 begin-
ning at 6:40 P.M. and on the 18th
day of October, 2022 beginning at
6:35 P.M. in the Commission Cham-
bers 321 West Third Street, Yank-
ton, South Dakota, to consider the
recommendation to Adopt Yankton
County E911 Rural Addressing Ordi-
nance 1995 Amendment to Yankton
County E911 Rural Addressing
Ordinance 1995 per Ordinance 22-
ZN-10.

The complete text of this proposed
ordinance amendment referred to
above is on file with the Yankton
County Auditor office and Yankton
County Planning and Zoning Office.
The document may be inspected, re-
viewed, or examined by any inter-
ested party by contacting (605) 260-
4447.

The public is invited to attend the
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and testimony regarding the pro-
posed amendments to Yankton
County E911 Rural Addressing Ordi-
nance 1995 Amendment to Yankton
County E911 Rural Addressing
Ordinance 1995 per Ordinance 22-
ZN-10.

Dated this 23rd day of September,
2022

2010 Legal and Public Notices

Book S20, page 1, Yankton County,
South Dakota, less highways and
roads. E911 address is 43354 310
St. Yankton, South Dakota

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public
hearing will be held before the
Yankton County Commission,
Yankton County, South Dakota, at
6:35 P.M. on the 4th day of October,
2022 and at 6:30 P.M. on the 18th
day of October, 2022 at the Yankton
County Government Center, Com-
missioners Chambers, 321 West
Third St., Yankton, South Dakota.
Applicant is requesting to Rezone
two parcels from Rural Transitional
(RT) and Low Density Residential
(LD) to Moderate Density Residential
(MD) per Article 18 Section
1809 and Article 20 Section 2003.
Said property is legally described as
Lots 1 and 2 of Lewis and Clark
Substation Addition in the South-
west Quarter of the Southwest Quar-
ter of Section 15 and in the North-
west Quarter of the Northwest Quar-
ter of Section 22, Township 93
North, Range 56 West of the 5th
Principal Meridian, Yankton Coun-
ty, South Dakota. Containing 3.00
Acres more or less.

Published twice at the total approxi-
mate cost of \$36.29 and can be
viewed free of charge at www.sd-publicnotices.com.

Published September 23 & 30,
2022.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public
hearing will be held before the
Yankton County Planning Commis-
sion, Yankton County, South Dako-
ta, at 7:05 P.M. on the 11th day of
October, 2022 at the Yankton Coun-
ty Government Center, Commis-
sioners Chambers, 321 West Third
St., Yankton, South Dakota. Appli-
cant is requesting a Conditional Use
Permit to construct an accessory
structure that is 3072 square feet in
a Moderate Density Residential Dis-
trict per Article 7 Section 707. Said
property is legally described as:
Tract One-(1), Reade Addition, in
the Southeast Quarter of the North-
east Quarter (SE1/4NE1/4) of Sec-
tion Ten (10), Township Ninety-
three (93) North, Range Fifty-five
(55) West of the 5th P.M., Yankton
County, South Dakota, as per plat
recorded in Book S20 of Plate, on
page 472. E911 address is 1904 Wil-
lowdale Rd., Yankton, SD 57078

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public
hearing will be held before the
Yankton County Planning Commis-
sion, Yankton County, South Dako-
ta, at 7:10 P.M. on the 11th day of
October, 2022 at the Yankton Coun-
ty Government Center, Commis-
sioners Chambers, 321 West Third
St., Yankton, South Dakota. Appli-
cant is requesting a Conditional Use
Permit to build a self-storage facility
in a Lakeside Commercial District
(LC) per Article 11 Section 1107.
Said property is legally described as
Lot Two A (2A), Bernard Subdivi-
sion, County of Yankton, South
Dakota, as per plat recorded in Book
S19, Page 19, E911 address is 3700
West 8th St. Yankton, South Dakota

Published once at the total approxi-
mate cost of \$33.41 and can be
viewed free of charge at www.sd-publicnotices.com.

Published September 30 & October
7, 2022.

NOTICE TO BIDDERS

Sealed bids will be received for the
City Commission of the City of
Yankton, South Dakota, at the office
of the City Finance Officer of the
City until 3:00 PM or may be hand
delivered to the City Finance Officer

CNA/NA:
Full time, evenings or nights

We are looking for someone to provide nursing care
in our private long-term care center. No computer
charting. Shift differential. Includes rotating
weekends and holidays.

Housekeeper:
Part time

We are looking for someone to do daily, weekly,
monthly and yearly housekeeping duties. Monday-
Friday, 20 hrs/wk.

Come join us in a calm, caring work atmosphere!
Benefits available.

Apply at: **Sacred Heart Monastery**
1005 W 8th St., Yankton, SD 57078 • (605) 668-6284
www.yanktonbenedictines.org/jobs/

1210 Trucks

1939 Chevy Master truck complete \$1,400. Call 605-660-5584.

1310 Construction

NOW HIRING
CONSTRUCTION WORKERS
Poured Concrete Foundations
Offering On The Job Training
Healthcare Benefits Available
Will Need To Present Valid
Driver's License
40+ YEARS IN BUSINESS
SPECIALIZING IN
RESIDENTIAL CONCRETE
GIVE US A CALL TO SET UP
AN INTERVIEW TODAY!
LANCE ANDERSON
CONSTRUCTION INC.
605-665-3551
laconst@iw.net

1320 Education

Crofton Community School
is seeking an elementary
school secretary for immediate
hire. Starting pay between
\$15.00-16.75 per hour, based
on experience, plus competi-
tive benefits package. Position
open until filled.
Call 402-388-2440 or email
clock@croftonwarriors.org to
request an application.

1435 Carpentry

A Full-time Carpenter Avail-
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Free estimates. Lots of experi-
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605-665-8651.

For All of Your Carpentry
Needs: Custom Built Windows,
Siding, Garages, Additions,
Patios and More. Call Andershi
Carpentry at 605-661-1190.

1500 Moving - Storage

For Rent: 10x20 Storage Unit.
East Hwy 50. Call 605-655-
4521.

1335 Other Employment

Yankton
Justus & Team have
20 Years Experience
References Available

1555 Dogs - Puppies



AKC Golden Retrievers, Golden
Doodles and Poodles. \$600.
Ready to go. Shots, dewormed,
claws clipped, trait tested, beau-
tiful puppies. References avail-
able. Tripp, SD. 605-505-0007
Will send Text pictures.

1605 Apartment For Rent
1 & 2 Bedroom Orchard
Square, 418 W. 15th, Yankton.
Rent based on income and in-
cludes utilities. Non-smoking
units. Equal Housing Opportunity.
Skogen Company 605-665-1322
or 605-263-3941.

Please Recycle!

We've Got
News For
YOU
Subscribe To The
Press & Dakotan
Today!
319 Walnut St., Yankton
605-665-7811
www.yankton.net

1335 Other Employment

Handy Smith Corona Mark VI
portable electric typewriter from
the 80's, ribbon works fine, excel-
lent condition \$30. Call 605-760-
2634.

New never used Class C Gold
Shield camper cover 29-32' from
Car cover \$100. 605-661-8017

New UGLY stick with spinning
reel \$65. Call 808-636-7361,
Yankton.

Queen size mattress & box
spring great condition \$100/cash.
605-660-6173.

Rifle rack 24" x 36" solid wood
ammo storage locks with two
keys \$40. Call 808-636-7361,
Yankton.

Telescoping flag pole from Mr.
Ed's Flag Pole Company, like
new, \$85. Call 605-660-5566.

1830 Rummage Sales

1002 Mulberry (In alley)
Friday, 9/30, 2pm-6pm
Saturday, 10/1, 8am-12pm
Bedsprad, books, cookbooks,
purses, jewelry, seasonal decor,
printer, handicraft supplies, mens
XL 46-50, craft supplies. Come
take a look!

1008 Willow Lane
Friday, 9/30, 1pm-5pm
Saturday, 10/1, 9am-5pm
Saturday Bag sale after 2pm
Garage sale: Bike, dorm refriger-
ator, vintage sewing notions, but-
tons, lace, zippers, women's
clothing, coats, McCoy flower-
pots, also plants, jewelry, small
Christmas trees, Workbasket
booklets.

1105 Maple
Friday, 9/30, 8am-2pm
Saturday, 10/1, 8am-2pm
Antique/ Moving Sale: Furniture,
antiques, clothing, foot mas-
sager, Glassware and much,
much more! Cash only.

1609 Pine
Friday, 9/30, 8:30am-5pm
Saturday, 10/1, 8am-2pm
Boy's & girl's clothing, newborn
through size 8-9. Adult clothing,
baby equipment, meat saw and
miscellaneous.

2834 MARY ST.
Friday, 9/30, 9 am - 5-ish
Saturday, 10/1, 9 am - 2-ish

Lots of miscellaneous and
interesting vintage items.
Household, crafts, Christmas
decor, books, dishes,
games, pictures,
rocking horses, Star Quilt,
garden decor, and much
more. Cash only.

2907 Masters Avenue
Yankton
(behind Walmart)
Friday, 9/30, 8am-3pm
Saturday, 10/1, 8am-12pm
Kitchen, household, holiday,
much miscellaneous! Name
brand (Nike, AEO) Boys (Youth),
Mens, Womens clothing size
medium-18, shoes, coats. All in
clean, excellent condition! Soccer
goal, charcoal grill, Maytag dryer.
You don't want to miss this one!

1650 Houses For Sale

1900 & 1902 Dakota
Now building! 3 or 4 bedroom, 3-
bath, 3-car garage, zero step en-
try duplexes. Contact JW Tramp
605-661-2191.

410 W. Riverside Dr.
Saturday, 10/1, 8am-4pm
Moving Sale. Grill, TV, furniture
and books. Baby clothing and items
through grandmas clothing and
items. We have it all!

614 Augusta Circle
Saturday, 10/1, 8am-1pm
Finding more Treasures- An-
tiques, tables, cookbooks. Too
much to mention. Cash only.

1840 Lost and Found

LOST BLACK HILLS GOLD
BRACELET
September 23rd Menards or R&B
Sports Bar. Call/text 605-661-
9490.

1870 Ag Equipment

7th Farm King finish mower
\$4,000 new, used one season
\$3,000/OBO. Call 605-660-5584.

John Deere X380 Tractor with
48" snowblower, bagger with
blower, 4-weights, 2-snow tires
with rims, 1-cab, 13-hrs. on trac-
tor, \$14,000/firm 605-689-0462.

Handy Smith Corona Mark VI
portable electric typewriter from
the 80's, ribbon works fine, excel-
lent condition \$30. Call 605-760-
2634.

New never used Class C Gold
Shield camper cover 29-32' from
Car cover \$100. 605-661-8017

New UGLY stick with spinning
reel \$65. Call 808-636-7361,
Yankton.

Queen size mattress & box
spring great condition \$100/cash.
605-660-6173.

Rifle rack 24" x 36" solid wood
ammo storage locks with two
keys \$40. Call 808-636-7361,
Yankton.

Telescoping flag pole from Mr.
Ed's Flag Pole Company, like
new, \$85. Call 605-660-5566.

1830 Rummage Sales

1002 Mulberry (In alley)
Friday, 9/30, 2pm-6pm
Saturday, 10/1, 8am-12pm
Bedsprad, books, cookbooks,
purses, jewelry, seasonal decor,
printer, handicraft supplies, mens
XL 46-50, craft supplies. Come
take a look!

1008 Willow Lane
Friday, 9/30, 1pm-5pm
Saturday, 10/1, 9am-5pm
Saturday Bag sale after 2pm
Garage sale: Bike, dorm refriger-
ator, vintage sewing notions, but-
tons, lace, zippers, women's
clothing, coats, McCoy flower-
pots, also plants, jewelry, small
Christmas trees, Workbasket
booklets.

1105 Maple
Friday, 9/30, 8am-2pm
Saturday, 10/1, 8am-2pm
Antique/ Moving Sale: Furniture,
antiques, clothing, foot mas-
sager, Glassware and much,
much more! Cash only.

1609 Pine
Friday, 9/30, 8:30am-5pm
Saturday, 10/1, 8am-2pm
Boy's & girl's clothing, newborn
through size 8-9. Adult clothing,
baby equipment, meat saw and
miscellaneous.

2834 MARY ST.
Friday, 9/30, 9 am - 5-ish
Saturday, 10/1, 9 am - 2-ish

Lots of miscellaneous and
interesting vintage items.
Household, crafts, Christmas
decor, books, dishes,
games, pictures,
rocking horses, Star Quilt,
garden decor, and much
more. Cash only.

2907 Masters Avenue
Yankton
(behind Walmart)
Friday, 9/30, 8am-3pm
Saturday, 10/1, 8am-12pm
Kitchen, household, holiday,
much miscellaneous! Name
brand (Nike, AEO) Boys (Youth),
Mens, Womens clothing size
medium-18, shoes, coats. All in
clean, excellent condition! Soccer
goal, charcoal grill, Maytag dryer.
You don't want to miss this one!

410 W. Riverside Dr.
Saturday, 10/1, 8am-4pm
Moving Sale. Grill, TV, furniture
and books. Baby clothing and items
through grandmas clothing and
items. We have it all!

614 Augusta Circle
Saturday, 10/1, 8am-1pm
Finding more Treasures- An-
tiques, tables, cookbooks. Too
much to mention. Cash only.

1840 Lost and Found

LOST BLACK HILLS GOLD
BRACELET
September 23rd Menards or R&B
Sports Bar. Call/text 605-661-
9490.

1870 Ag Equipment

7th Farm King finish mower
\$4,000 new, used one season
\$3,000/OBO. Call 605-660-5584.

John Deere X380 Tractor with
48" snowblower, bagger with
blower, 4-weights, 2-snow tires
with rims, 1-cab, 13-hrs. on trac-
tor, \$14,000/firm 605-689-0462.

ARTICLE 15, and ARTICLE 17

A public hearing will be held before
the Yankton County Commission on
the 4th day of October, 2022 begin-
ning at 6:45 P.M. and on the 18th
day of October, 2022 beginning at
6:40 P.M. in the Commission Cham-
bers 321 West Third Street, Yank-
ton, South Dakota, to consider the
recommendation to Adopt Yankton
County Ordinance 2020 Amend-
ment to Yankton County Ordinance
2020 Definitions, Article 14 Sign
Regulations, Article 15 Supplement-
ary District Regulations, and Ar-
ticle 17 Administrative Procedure
and Enforcement per Ordinance 22-
ZN-11.

The complete text of this proposed
ordinance amendment referred to
above is on file with the Yankton
County Auditor office and Yankton
County Planning and Zoning Office.
The document may be inspected, re-
viewed, or examined by any inter-
ested party by contacting (605) 260-
4447.

The public is invited to attend the
hearing and to present comments
and testimony regarding the pro-
posed amendments to Yankton
County Ordinance 2020 Definitions,
Article 15 Supplementary District
Regulations, and Article 17 Adminis-
trative Procedure and Enforcement
per Ordinance 22-ZN-11.

Dated this 23rd day of September,
2022

ATTEST: Gary Vetter Develop-
ment Services Director

Published twice at the total approxi-
mate cost of \$38.30 and can be
viewed free of charge at [www.sd-
publicnotices.com](http://www.sd-
publicnotices.com).

Published September 23 & 30,
2022.

NOTICE OF HEARING OF THE THE YANKTON COUNTY COMMISSION ADOPTION OF PROPOSED AMENDMENTS TO YANKTON COUNTY E911 RURAL ADDRESSING ORDINANCE

A public hearing will be held before
the Yankton County Commission on
the 4th day of October, 2022 begin-
ning at 6:40 P.M. and on the 18th
day of October, 2022 beginning at
6:35 P.M. in the Commission Cham-
bers 321 West Third Street, Yank-
ton, South Dakota, to consider the
recommendation to Adopt Yankton
County E911 Rural Addressing Or-
dinance 1995 Amendment to Yank-
ton County E911 Rural Addressing
Ordinance 1995 per Ordinance 22-
ZN-10.

The complete text of this proposed
ordinance amendment referred to
above is on file with the Yankton
County Auditor office and Yankton
County Planning and Zoning Office.
The document may be inspected, re-
viewed, or examined by any inter-
ested party by contacting (605) 260-
4447.

The public is invited to attend the
hearing and to present comments
and testimony regarding the pro-
posed amendments to Yankton
County E911 Rural Addressing Or-
dinance 1995 Amendment to Yank-
ton County E911 Rural Addressing
Ordinance 1995 per Ordinance 22-
ZN-10.

Dated this 23rd day of September,
2022

ATTEST: Gary Vetter Develop-
ment Services Director

Published twice at the total approxi-
mate cost of \$36.57 and can be
viewed free of charge at [www.sd-
publicnotices.com](http://www.sd-
publicnotices.com).

Published September 23 & 30,
2022.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public
hearing will be held before the
Yankton County Board of Adjust-
ment, Yankton County, South Dako-
ta, at 6:30 P.M. on the 4th day of
October, 2022 at the Yankton Coun-
ty Government Center, Commis-
sioners Chambers, 321 West Third
St., Yankton, South Dakota. Appli-
cant is requesting a Conditional Use
Permit to allow short-term rentals in
a Low Density Residential District
per Article 6 Section 609. Said prop-
erty is legally described as Block
Seven (7), Deer Run Subdivision as
platted in Book S18, page 326, Ex-
cept Tract A of Block Seven (7),
Deer Run Subdivision as platted in

Notice is hereby given that a public
hearing will be held before the
Yankton County Commission, Yankton
County, South Dakota, at 6:35 P.M.
on the 4th day of October, 2022 and
at 6:30 P.M. on the 18th day of
October, 2022 at the Yankton Coun-
ty Government Center, Commis-
sioners Chambers, 321 West Third
St., Yankton, South Dakota. Appli-
cant is requesting to Rezone two
parcels from Rural Transitional
(RT) and Low Density Residential
(LD) to Moderate Density Residen-
tial (MD) per Article 18 Section
1809 and Article 20 Section 2003.
Said property is legally described as
Lots 1 and 2 of Lewis and Clark
Substation Addition in the South-
west Quarter of the Southwest Quar-
ter of Section 15 and in the North-
west Quarter of the Northwest Quar-
ter of Section 22, Township 93
North, Range 56 West of the 5th
Principal Meridian, Yankton Coun-
ty, South Dakota. Containing 3.00
Acres more or less

Published twice at the total approxi-
mate cost of \$36.29 and can be
viewed free of charge at [www.sd-
publicnotices.com](http://www.sd-
publicnotices.com).

Published September 23 & 30,
2022.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public
hearing will be held before the
Yankton County Planning Commis-
sion, Yankton County, South Dako-
ta, at 7:05 P.M. on the 11th day of
October, 2022 at the Yankton Coun-
ty Government Center, Commis-
sioners Chambers, 321 West Third
St., Yankton, South Dakota. Appli-
cant is requesting a Conditional Use
Permit to construct an accessory
structure that is 3072 square feet in
a Moderate Density Residential Dis-
trict per Article 7 Section 707. Said
property is legally described as:
Tract One(1), Reade Addition, in
the Southeast Quarter of the North-
east Quarter (SE1/4NE1/4) of Sec-
tion Ten (10), Township Ninety-
three (93) North, Range Fifty-five
(55) West of the 5th P.M., Yankton
County, South Dakota, as per plat
recorded in Book S20 of Plats, on
page 472. E911 address is 1904 Wil-
lowdale Rd., Yankton, SD 57078

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public
hearing will be held before the
Yankton County Planning Commis-
sion, Yankton County, South Dako-
ta, at 7:10 P.M. on the 11th day of
October, 2022 at the Yankton Coun-
ty Government Center, Commis-
sioners Chambers, 321 West Third
St., Yankton, South Dakota. Appli-
cant is requesting a Conditional Use
Permit to build a self-storage facility
in a Lakeside Commercial District
(LC) per Article 11 Section 1107.
Said property is legally described as
Lot Two A (2A), Bernard Subdivi-
sion, County of Yankton, South
Dakota, as per plat recorded in Book
S19, Page 19. E911 address is 3700
West 8th St., Yankton, South Dakota

Published once at the total approxi-
mate cost of \$33.41 and can be
viewed free of charge at [www.sd-
publicnotices.com](http://www.sd-
publicnotices.com).

Published September 30 & Octo-
ber 7, 2022.

NOTICE TO BIDDERS

Sealed bids will be received for the
City Commission of the City of
Yankton, South Dakota, at the office
of the City Finance Officer of the
City until 3:00 PM or may be hand
delivered to the City Finance Office
drop-box by 3:00 PM on the 13th
day of October, 2022 at which time
they will be publicly opened and
read at City Hall Meeting Room A.

Disposition of said bid will be held
on the 24th day of October, 2022, at
7:00 P.M. in the City of Yankton
Community Meeting Room located in
the Career Manufacturing Techni-
cal Education Academy at 1200 W.
21st Street, Yankton, South Dakota.

Bids will be received on the follow-
ing:

CRUSHING SALVAGED CON- CRETE AND ASPHALT

FOR THE PUBLIC WORKS DEPARTMENT STREET DIVISION

Copies of the specifications and bid-
ding forms may be obtained at the
Office of the Public Works Manag-
er, 700 Levee, Yankton, South
Dakota 57078 or by telephoning
(605) 668-5211.

The City of Yankton, South Dakota
reserves the right to reject any or all

CNA/NA:
Full time, evenings or nights

We are looking for someone to provide nursing care in our private long-term care center. No computer charting. Shift differential. Includes rotating weekends and holidays.

Housekeeper:
Part time

We are looking for someone to do daily, weekly, monthly and yearly housekeeping duties. Monday-Friday, 20 hrs/wk.

Come join us in a calm, caring work atmosphere!
Benefits available.

Apply at: **Sacred Heart Monastery**
1005 W 8th St, Yankton, SD 57078 • (605) 668-6284
www.yanktonbenedictines.org/jobs/

3
OCTOBER

CAREER

MEET OUR TEAM

F A I R

4:00 PM
7:00 PM

1617 317TH ST
VERMILION, SD

ALYSSA WALKER
HR SPECIALIST
605-658-8928
WWW.MRSABBAINC.COM/CAREERS

TOUR THE FACILITY

ALL PRODUCTION FLOOR POSITIONS ARE ELIGIBLE FOR \$1500 SIGN-ON BONUS



YANKTON COUNTY

ZONING ORDINANCE 2020

Adopted: February 18, 2020

Amended June 21, 2022

Prepared by: Yankton County Commission

Yankton County Planning Commission

DEFINITIONS

Definitions

For the purpose of this Ordinance, unless otherwise stated, words used in the present tense include the future; the singular number includes the plural and the plural the singular; the word shall means mandatory, not discretionary; the word may is permissive; the word person includes a firm, association, organization, partnership, trust, company or corporation, as well as, an individual; the word lot includes the word plat or parcel; and the words used or occupied include the words intended, designed, or arranged to be used or occupied.

Terms

For the purpose of this Ordinance, certain terms or words used herein shall be interpreted as follows: **(Amended June 21, 2022)**

Abandoned Sign/Billboard - a sign or sign structure that is blank, obliterated or displays obsolete advertising material for a period in excess of twelve continuous months. The twelve-month period for determining if a sign is abandoned commences upon notification of violation to the offender.

Abut - Having a common border with, or being separated from such a common border by a right-of-way, alley, or easement.

Accessory Agricultural Structure - A structure customarily incidental and necessary to farming and the raising of animals including barns and other animal shelters, corrals and fences, silos and storage sheds for machinery and crops.

Accessory Building - A subordinate building, the use of which is purely incidental to the main building. It shall be unlawful for any person, firm, or corporation in the following Yankton County Zoning Districts: Low Density Rural Residential (R1), Moderate Density Rural Residential (R2), High Density Rural Residential (R3), Manufactured Home Park (MHP), Lakeside Commercial (LC), Rural Transitional (RT), Planned Unit Development (PUD) to use any van body, truck body, semi-trailer, rail car, "shipping crate", and/or any vehicle no longer used for its manufactured purpose as a storage shed, storage building, warehouse, or as living quarters. It shall be unlawful to use manufactured homes for any use other than residential living quarters in all Yankton County Zoning Districts. However, this shall not prevent the lawful parking of vehicles properly licensed, insured, and in regular use for their intended purpose to include 'RVs' and camping trailers. **(Amended May 19, 2020)**

Accessory Use or Structure - A use or structure on the same lot with and of a nature customarily incidental and subordinate to the principal use or structure. It shall be unlawful for any person, firm, or corporation in the following Yankton County Zoning Districts: Low Density Rural Residential (R1), Moderate Density Rural Residential (R2), High Density Rural Residential (R3), Manufactured Home Park

(MHP), Lakeside Commercial (LC), Rural Transitional (RT), Planned Unit Development (PUD) to use any van body, truck body, semi-trailer, rail car, “shipping crate”, and/or any vehicle no longer used for its manufactured purpose as a storage shed, storage building, warehouse, or as living quarters. It shall be unlawful to use manufactured homes for any use other than residential living quarters in all Yankton County Zoning Districts. However, this shall not prevent the lawful parking of vehicles properly licensed, insured, and in regular use for their intended purpose to include ‘RVs’ and camping trailers.

Actual Construction - Actual construction is hereby defined to include the placing of construction materials in permanent position and fastened in a permanent manner. Where excavation or demolition or removal of an existing building has been substantially commenced, preparatory to building, such excavation or demolition or removal shall be deemed to be actual construction, provided that work shall be carried on diligently.

Addition - Any construction that increases the size of a building such as a porch, attached garage or carport, or a new room.

Administrative Review - A process brought forth by the Zoning Administrator to clarify a provision of the Zoning Ordinance. A review may include policy interpretation or procedural questions but shall not include the appeals process as detailed herein.

Adult Entertainment - Any premises or part thereof in which a principal feature or characteristic is the nudity or partial nudity of any person; to include a place or part thereof where, in pursuance of a trade, calling, business or occupation, goods or services appealing to or designed to appeal to erotic or sexual appetites or inclinations.

Advertising Sign - An advertising sign, billboard, or poster panel which directs attention to a business, commodity, service, or entertainment not exclusively related to the premises where such advertising sign is located or to which it is affixed, but does not include those business signs which direct attention to the business on the premises to a brand name of a product or commodity with which the business is specifically identified and which is sold on the premises.

Agriculture - The planting, cultivating, harvesting and storage of grains, hay or plants, fruits, or vineyards along with the raising and feeding of livestock and/or poultry shall be considered an agricultural use. Grain elevators or Agricultural Product Processing Facilities shall not be considered an agricultural use if such use constitutes the main or principal use on a lot or parcel.

Agribusiness – A business which directly supports the agricultural industry, such as suppliers of feed, seed, chemicals, fertilizer, farm equipment, and equipment parts, farm equipment repair services, veterinary services, drain tile installers, and commercial grain elevators. **(Amended August 19, 2021)**

Agriculture Product Processing Facility - A business activity customarily designed to process raw agricultural products into value added products. Agricultural processing facilities include, but are not limited to; feed mills, ethanol plants, soy bean processing facilities, cheese plants, milk processors, packing plants and rendering facilities.

Aggrieved Person - A person aggrieved is any person directly interested in the outcome of and aggrieved by a decision or action or failure to act regarding a zoning decision thus: **(Amended August 19, 2021)**

1. Establishes that the person suffered an injury, an invasion of a legally protected interest that is both concrete and particularized, and actual or imminent, not conjectural or hypothetical;

2. Shows that a causal connection exists between the person's injury and the conduct of which the person complains. The causal connection is satisfied if the injury is fairly traceable to the challenged action, and not the result of the independent action of any third party not before the court; (3) Shows it is likely, and not merely speculative, that the injury will be redressed by a favorable decision, and; (4) Shows that the injury is unique or different from those injuries suffered by the public in general.

Alley - A way which affords only a secondary means of access to abutting property.

Amendment - A change in the wording or substance of this ordinance or a change in the boundaries or classifications upon the Official Zoning Map.

Amusement Park - A facility, primarily outdoors, that may include structures and buildings, where there are various devices for entertainment including rides, booths for the conduct of games or sale of items, buildings for shows and entertainment and restaurants and souvenir sales.

Animal Feeding Operation: An animal feeding operation is a lot or facility where 200 or greater animal units, excluding aquaculture, are confined, stabled, fed, or maintained in either an open or housed lot for a total of 45 days or more in any 12-month period. The open lot does not sustain crops, vegetation, forage growth, or post-harvest residues in the normal growing season. Two or more facilities under common ownership are a single animal operation if they adjoin each other (within one mile), or if they use a common area or system for the disposal of manure. **(Amended August 19, 2021)**

For the purposes of these regulations, Animal Feeding Operations are divided into the following classes:

Class	Animal Units
Class A	<u>500 - 10,000</u>
Class B	<u>200 – 499</u>

Animal Feeding Operation or CAFO, New - An animal feeding operation or CAFO, (see definitions), constructed after the effective date of this ordinance or any subsequent amendment of applicable Articles or Sections. Operations in existence upon adoption or prior to future amendments may be considered a new operation if the facility is expanded to facilitate an increase of more than three hundred (300) animal units. Any new construction relating to an expansion must comply with the applicable performance standards. The Planning Commission and Board of Adjustment shall have the authority to decrease or waive any standard deemed contradictory to the intent of the zoning ordinance upon review and in accordance with the conditional use and variance process described herein. **(Amended May 19, 2020)**

Animal Units - A unit of measure for livestock equated as follows; one head is equivalent to animal units: **(Amended August 19, 2021)**

Cow, feeder, or slaughter beef animal, including cow/calf pairs	1.0 A.U.
Horse	2.0 A.U.
Mature dairy cattle, excluding dairy calves under 300 pounds	1.4 A.U.
Farrow-to-finish sows	3.7 A.U.
Swine in a production unit	0.47 A.U.
Nursery swine less than 55 pounds	0.1 A.U.
Finisher swine over 55 pounds	0.4 A.U.
Sheep or lambs, goats	0.1 A.U.
Laying hens or broilers	0.033 A.U.
Ducks and/or geese	0.2 A.U.
Turkeys	0.018 A.U.

Animal Waste Facility - A structure designed and constructed to store and/or process animal waste. Animal waste facilities include but are not limited to holding basins, lagoons, pits and slurry stores.

Apartment - A portion of a multiple dwelling used as a separate housing unit and having cooking facilities and a private bath.

Applicant - For purposes of this Ordinance a person shall be deemed to be an applicant if they are the owner of the proposed facility; an officer or director of the owner thereof; or an owner of any interest, direct or indirect, in any company, except a publicly traded company, which is the owner of the proposed development.

Aquaculture - Land devoted to the hatching, raising and breeding of fish or other aquatic plants or animals for sale or personal use.

Arcade - A place of business where an individual, association, partnership or corporation maintains four or more amusement devices for public use.

Auction Barn - Any premises used predominantly as a livestock auction facility and may include the auction of agriculturally related items on an incidental or accessory basis only. The term may also include a building or structure or lands used for the storage of goods and materials which are to be sold on the premises by public auction, and for the sale of the said goods and materials by public auction and on an occasional basis.

Auction Yard - Any premises used predominantly as an auction pavilion or any area dedicated to consignment auctions or similar activities. A yard may include structures, open, and fenced display areas.

Automobile-Machinery Service Station - Building and premises where motor fuel, oil, grease, batteries, tires, and vehicle accessories may be supplied and dispensed at retail, and where, in addition, customary repair services may be rendered.

Automobile Wrecking Yard - Any premises on which two or more self-propelled vehicles not in running order or operating condition are stored in the open. See also Junkyard and Salvage Yard.

Back-To-Back Sign: An off-site or on-site sign consisting of two sign facings oriented in the opposite direction with not more than one face per side.

Bar - A building or part thereof where, in consideration of payment therefore, liquor, beer, or wine or any combination thereof are served for consumption on the premises, with or without food.

Basement - A portion of a building with the floor located below the mean grade level. For the purpose of this ordinance, any such basement with more than four (4) feet above grade level shall be counted as a story. No dwelling unit shall be situated in a basement having less than four (4) feet above grade level.

Bed and Breakfast - A dwelling occupied by a family and used incidentally to provide accommodation and meals to guests for remuneration, but shall not include a boarding house, residential care facility, hotel, motel, or other similar uses.

Billboard - See Sign, Off-Site.

Board of Adjustment - The Yankton County Commission shall serve as the Board of Adjustment.

Bona fide practitioner-patient relationship” means: (Amended November 4, 2021)

- a. A practitioner and patient have a treatment or consulting relationship, during course of which the practitioner has completed an assessment of the patient’s medical history and current medical condition, including an appropriate in-person physical examination;
- b. The practitioner has consulted with the patient with respect to the patient’s debilitating medical condition; and
- c. The practitioner is available to or offers to provide follow-up care and treatment to the patient, including patient examinations;

Buildable Area - The portions of a lot remaining after required yards have been provided.

Building - The word "building" includes the word structure and is a structure that is entirely separate from any other structure by space or by walls in which there is no communicating doors or windows or similar openings. A principal building including covered porches and paved patios, is a building in which is conducted the principal use of the lot on which it is situated. In any residential district, any dwelling shall be deemed to be the principal building on the lot on which the same is situated.

Building Line, Front - A line parallel to the street, or right-of-way intersecting the foremost point of the building, excluding uncovered steps.

Building Permit - A type of authorization that must be granted by a government or other regulatory body before the construction of a new or expansion of existing building can legally occur. **(Amended August 19, 2021)**

Building Setback Lines - A line parallel or approximately parallel to the lot lines at a specified distance therefrom, marking the minimum distance from the lot line that the building may be erected.

Building Site - A lot or parcel, or portion thereof, whether a lot of record or described by metes and bounds, used or intended to be used as the location of a building for housing one or two families.

Building, Alterations of - Any change or rearrangement of the supporting members (such as bearing walls, beams, columns, or girders) of a building, an addition to a building, or movement of a building from one location to another. See Structural Alterations.

Building, Height of - The vertical distance measured from the average grade of the building level of the highest and lowest elevations of the site covered by the building to the top of the roof or parapet of the highest story.

Building, Principal - A building in which is conducted the main use of the lot on which said building is located.

Bus Depot - A building or premises where commercial motor vehicles pick up and discharge fare-paying, passengers. Accessory uses may include ticket offices, luggage checking facilities and similar uses.

Business Sign - A sign which directs attention to a business or profession conducted or to a commodity, service, or entertainment sold or offered upon the premises on which such sign is located or to which it is affixed. See also on-site and off-site signs.

Camper - See Travel Trailer.

Campground - Any premises where two (2) or more camping units are parked or placed for camping purposes, or any premises used or set apart for supplying to the public camping space for two (2) or more camping units for camping purposes, which include any buildings, structures, vehicles or enclosures, uses or intended for use or intended wholly, or in part, for the accommodation of transient campers.

Camping Unit - Any vehicle, tent, trailer or portable shelter used for camping purposes.

Cannabis (or Marijuana): all parts of any plant of the genus cannabis, whether growing or not; the seeds thereof; and every compound, manufacture, salt, derivative, mixture, or preparation of such plant or its seeds. The term does not include fiber produced from the mature stalks of the plant, or oil or cake made from the seeds of the plant, or the resin when extracted from any part of the plant or cannabidiol in a drug product approved by the United States Food and Drug Administration. The term does not include the plant Cannabis sativa L. and any part of that plant, including the seeds thereof and all derivatives, extracts, cannabinoids, isomers, acids, salts, and salts of isomers, whether growing or not, with a delta-9 tetrahydrocannabinol concentration of not more than three-tenths of one percent on a dry weight basis. **(Amended October 21, 2021)**

Cannabis, Allowable amount : **(Amended November 4, 2021)**

- a. Three ounces of cannabis or less;
- b. A quantity of cannabis products with an equivalent cannabis weight as established by rules promulgated by the department under § 34-20G-72;
- d. If the cardholder has a registry identification card allowing cultivation, three cannabis plants minimum or as prescribed by physician; and
- e. If the cardholder has a registry identification card allowing cultivation, the amount of cannabis and cannabis products that were produced from the cardholder's allowable plants, if the cannabis and cannabis products are possessed at the same property where the plants were cultivated;

Cannabis Cultivation Facility: a legally licensed entity that acquires, possesses, cultivates, delivers, transfers, transports, supplies, or sells cannabis and related supplies to a cannabis establishment. **(Amended October 21, 2021)**

Cannabis Dispensary: a legally licensed entity that acquires, possesses, stores, delivers, transfers, transports, sells, supplies, or dispenses cannabis, cannabis products, paraphernalia, or related supplies and educational materials. **(Amended October 21, 2021)**

Cannabis Establishment: a cannabis cultivation facility, a cannabis testing facility, a cannabis product manufacturing facility, or a cannabis dispensary. **(Amended October 21, 2021)**

Cannabis Establishment, Non-licensed: an entity which would otherwise meet the definition of a cannabis establishment but which is not legally licensed. **(Amended October 21, 2021)**

Cannabis product- any concentrated cannabis, cannabis extracts, and products that are infused with cannabis or an extract thereof, and are intended for use or consumption by humans. The term includes edible cannabis products, beverages, topical products,

ointments, oils and tinctures. **(Amended November 4, 2021)**

Cannabis Product Manufacturing Facility: a legally licensed entity that acquires, possesses, manufactures, delivers, transfers, transports, supplies, or sells cannabis products to a cannabis dispensary. **(Amended October 21, 2021)**

Cannabis Testing Facility: a legally licensed entity legally authorized to analyze the safety and potency of cannabis. **(Amended October 21, 2021)**

Cardholder - a qualifying patient or a designated caregiver who has been issued and possesses a valid registry identification card **(Amended November 4, 2021)**

Car Wash - An establishment having facilities for washing motor vehicles by production line methods which may include a conveyor system or similar mechanical devices. This definition may also include a self-service operation.

Casino - A room or rooms in which legal gaming is conducted.

Cellar - A portion of a building between two floor levels which is partly or wholly underground and which has more than one-half (½) of its height, from finished floor to finished ceiling or to the underside of the floor joists of the story next above, as the case may be, below the average finished grade level adjacent the exterior walls of the building.

Cemetery - Land that is set apart or used as a place for the interment of the dead or in which human bodies have been buried. "Cemetery" may include a structure for the purpose of the cremation of human remains and may include facilities for storing ashes of human remains that have been cremated or the interment of the dead in sealed crypts or compartments.

Church - A building wherein persons regularly assemble for religious worship, and which is maintained and controlled by a religious body organized to sustain public worship.

Clinic - A building or part of a building used solely for the purpose of consultation, diagnosis and treatment of patients by one or more legally qualified physicians, dentists, optometrists, podiatrists, chiropractors, or drugless practitioners, together with their qualified assistants, and without limiting the generality of the foregoing, the building may include administrative offices, waiting rooms, treatment rooms, laboratories, pharmacies and dispensaries directly associate with the clinic, but shall not include accommodation for in-patient care or operating rooms for major surgery.

Club - A building owned, leased, or hired by a non-profit association of persons the use of which is generally restricted to due-paying members and their guests. Such club may periodically be rented, or leased, to non-members for gathering such as weddings, anniversaries, and dances, but no portion of the building shall continuously be used for business purposes.

Common Wall- A wall common to but dividing contiguous buildings; such a wall contains no openings and extends from its footing below the finished ground grade to the height of the exterior surface of the roof.

Company - For purposes of this ordinance the term, “company” includes, but is not limited to, any corporation, partnership, limited liability company, limited liability partnership, limited partnership, business trust and any other business entity.

Comprehensive Plan - Any legally adopted part or element of the Yankton County Comprehensive Plan.

Commissioners - the Yankton County Board of County Commissioners (**Amended November 4, 2021**)

Concentrated Animal Feeding Operation (CAFO): An animal feeding operation that is previously defined meets one or more of the following criteria: (**Amended August 19, 2021**)

1. Contains at least 500 animal units
2. Utilizes a Liquid Manure System (see definitions)
3. Utilizes environmentally controlled housing where the animals are contained in a thermostatically controlled environment
4. Discharges pollutants into waters of the state through man-made ditch, flushing system, or other similar man-made device
5. Discharges pollutants directly into waters of the state which originate outside of and pass over, across, or through the facility or otherwise come into direct contact with the animals confined in operation

Concentrated Animal Feeding Operation (CAFO) Existing: Concentrated animal feeding operations in existence prior to the effective date of this ordinance or any subsequent amendment of applicable Articles or Sections. (**Amended August 19, 2021**)

Conditional Use - A conditional use is a use that would not be appropriate, generally or without restriction, throughout the zoning district, but which, if controlled as to number, area, location or relation to the neighborhood, would promote the public health, safety, welfare, morals, order, convenience, appearance, prosperity or general welfare. Such uses may be permitted in such zoning district as conditional uses, if specific provision for such conditional use is made in this Ordinance.

Congregate Housing - Housing units that provide a semi-independent living environment, which offers residential accommodations, central dining facilities (where at least one (1) meal a day is provided seven (7) days a week), related facilities, and supporting staff and services to persons of at least sixty-two (62) years of age or with disabilities.

Construction Services - A yard, structure, or combination thereof of any general contractor or builder where equipment and materials are stored or where a contractor performs shop or assembly work but does not include any other yard or establishment otherwise defined or classified herein.

Contiguous - Next to, abutting, or touching and having a boundary, or portion thereof, which is adjoining.

Contractor - The person who contracts with an individual or developer to construct a building on a parcel of land prepared by a developer.

Convenience Store - A retail store in which articles for sale are restricted to gasoline sales and a limited range of food items such as milk, bread, soft drinks, ice cream, canned and bottled goods, snacks and candy. Retail sales may also include the limited sale of magazines, books, house wares, toiletries, bait, alcoholic beverages and tobacco.

Court - Any open space, unobstructed from ground to sky, other than a yard, that is on the same lot with and bounded on two or more sides by the walls of a building.

Covenant - An agreement, convention, or promise of two or more parties, by deed in writing, signed and delivered, by which either of the parties pledges himself to the other that something is either done, or shall be done, or shall not be done. The term is currently used primarily with respect to promises in conveyance or other instruments relating to real estate.

Cul-de-sac - A local right-of-way with only one outlet that terminates in a vehicular turnaround and having an appropriate terminal for the safe and convenient reversal of traffic turnaround.

Cultivation facility - an entity registered with the department pursuant to this chapter that acquires, possesses, cultivates, delivers, transfers, transports, supplies, or sells cannabis and related supplies to a medical cannabis establishment. **(Amended November 4, 2021)**

Day Care - The providing of care and supervision of children or adults as a supplement to regular parental or home care, without transfer of legal custody or placement for adoption, with or without compensation, on a regular basis for a part of a day.

Day Care Center - Any type of group day care programs including nurseries for children of working parents, nursery schools for children under minimum age for education in public schools, parent cooperative nursery schools, playgroups for pre-school children, programs covering after-school care for school children provided such establishment is licensed by the State and conducted in accordance with State requirements.

Day Care, Family - The provision of regular care and supervision of no more than twelve (12) children including the provider's own children who are under the age of six (6) years for part of a twenty-four (24) hour period as a supplement to regular parental care.

Day Care, Group Family Home - The provision of regular care and supervision of thirteen (13) to twenty (20) children either in the provider's home or in a facility

outside the provider's home for part of a twenty-four (24) hour period as a supplement to regular parental care.

Debilitating medical condition – (Amended November 4, 2021)

- a. chronic or debilitating disease or medical condition or its treatment that produces one or more of the following: cachexia or wasting syndrome; severe, debilitating pain; severe nausea; seizures; or severe and persistent muscle spasms, including those characteristic of multiple sclerosis; or
- b. Any other medical condition or its treatment added by the department, as provided for in SDCL 34-20G-26;

Deck - A structure abutting a dwelling with no roof or walls except for visual partitions and railings that is constructed on piers or a foundation above-grade for use as an outdoor living area.

Department - the Department of Health (Amended November 4, 2021)

Designated caregiver - a person who: (Amended November 4, 2021)

- a. Is at least twenty-one (21) years of age;
- b. Has agreed to assist with a qualifying patient's medical use of cannabis;
- c. Has not been convicted of a disqualifying felony offense; and
- d. Assists no more than five (5) qualifying patients with the medical use of cannabis, unless the designated caregivers' qualifying patients each reside in or are admitted to a health care facility or residential care facility where the designated caregiver is employed

Developer - The owner of the property being platted or replatted or the person designated by the owner as being responsible for the development of the property. The terms "subdivider" and "developer" are synonymous and used interchangeably, and shall include any person, partnership, firm, association, corporation and/or any officer, agent, employee and trustee thereof who does or participates in the doing of any act toward the subdivision of land within the intent, scope and purview of this Ordinance. The developer shall also be defined as the builder or contractor if they are responsible for the construction of buildings and/or structures or permanent improvements.

Directional Sign - A sign erected for the convenience of the public, such as directing traffic movement, parking or identifying restrooms, public telephones, walkways and other similar features or facilities and bearing no advertising in the message.

Disqualifying felony offense - a violent crime that was classified as a felony in the jurisdiction where the person was convicted. (Amended November 4, 2021)

Domesticated Large Animals - Any animal that through long association with man, has been bred to a degree which has resulted in genetic changes affecting the

temperament, color, conformation or other attributes of the species to an extent that makes it unique and different from wild individuals of its kind. For the purpose of this ordinance the definition shall include, but is not limited to, animals commonly raised on farms and ranches, such as cattle, horses, hogs, sheep, and mules.

Dormitory - A building or part of a building operated by an institution and containing a room or rooms forming one or more habitable units which are used or intended to be used by residents of the institution for living and sleeping, but not for cooking or eating purposes.

Double Faced Sign - An off-site or on-site sign with two adjacent faces oriented in the same direction and not more than 10-feet apart at the nearest point between the two faces.

Drive-in Restaurant or Refreshment Stand - Any place or premises used for sale, dispensing, or serving of food, refreshments, or beverages in automobiles, including those establishments where customers may serve themselves and may eat or drink the food, refreshments, or beverages on the premises.

Due Diligence - Such a measure of prudence, activity, or assiduity, as is properly to be expected from, and ordinarily exercised by, a reasonable and prudent man under the particular circumstances; not measured by any absolute standard, but depending on the relevant facts of the special case.

Dwelling - A building or portion of a building designed for residential purposes, including one and two family dwellings, but not including hotels, motels or lodging houses.

Dwelling Unit - A room or suite of rooms designed for and occupied by one family and having not more than one kitchen facility.

Dwelling, Efficiency Unit - A dwelling unit having only one room exclusive of bathroom, kitchen, laundry, pantry, foyer, communicating corridor, closets, or any dining alcove. An efficiency unit shall be permitted in a multi-family dwelling.

Dwelling, Multiple Family - A residential building designed for, or occupied by, three (3) or more families, with the number of families in residence not exceeding the number of dwelling units provided.

Dwelling, Single Family - A detached residential dwelling unit other than a manufactured home designed for or occupied by one (1) family only.

Dwelling, Two Family - A building containing two dwelling units designed exclusively for occupancy by two families living independently of each other.

Easement - Authorization by a property owner for the use by another, and for a specified purpose, of any designated part of their property. For the purposes of this Ordinance the term shall primarily be used to describe utility access.

Edible cannabis products - any product that: **(Amended November 4, 2021)**

- a. Contains or is infused with cannabis or an extract thereof;
- b. Is intended for human consumption by oral ingestion; and
- c. Is presented in the form of foodstuffs, beverages, extracts, oils, tinctures, or other similar products;

Employee(s) - In regard to off right-of-way parking requirements, all who work in the enterprise, including owners.

Enclosed, locked facility - any closet, room, greenhouse, building, or other enclosed area that is equipped with locks or other security devices that permit access only by a cardholder or a person allowed to cultivate the plants. Two or more cardholders who reside in the same dwelling may share one enclosed, locked facility for cultivation.
(Amended November 4, 2021)

Exhibition Areas - A building, group of buildings, or place where art, objects, articles, or livestock or agricultural projects are placed on display for the public.

Extraterritorial Zoning Jurisdiction - The area illustrated within the Official Zoning Map of Yankton County not exceeding one (1) mile in width immediately adjoining the City of Yankton.

Facility - A building, piece of land or any combination thereof owned and operated by the same owner and dedicated to a specific use or uses. The term shall include those operations where indoor and outdoor activities may be conducted in concert and are integral or compliment the operation as a whole. An example may be an automobile dealership with office spaces, a small indoor display area, separate maintenance facility, and an outdoor display area.

Fairground - An agricultural fairground where farm produce is on display for judging and for sale, and livestock shows, horseracing and other sports events are held and on occasion for auctions, flea markets and concession stands.

Family - Any number of individuals living together as a single housekeeping unit, in which not more than five (5) individuals are unrelated by blood, marriage or adoption. This definition shall not include foster families as regulated by the State.

Farm Building - All buildings and structures needed in agricultural operation.
(Amended July 20, 2021)

Farm Drainage Systems - The term shall include all waterways, ditches, flood control, watershed, and erosion control structures and devices provided each individual system or structure comply with the applicable local, state, and federal regulations.

Farm Occupation - A business activity customarily carried out on a farm by a member of the occupant's family without structural alterations in the building or any of its rooms, without the installation or outside storage of any machinery, equipment or material other than that customary to normal farm operations, without the employment of more than two (2) persons not residing in the home, which does not

cause the generation of additional traffic in the area. Farm occupations include, but are not limited to, seed sales and custom combining support facilities.

Farm Unit - All buildings and structures needed in an agricultural operation, including dwellings for owners, operators, and other family members.

Farm, Hobby - An activity carried out in rural residential areas, which includes the planting, cultivating, harvesting and storage of grains, hay or plants, fruits, or vineyards. The raising and feeding of livestock and poultry shall be considered as part of a hobby farm if the area, in which the livestock or poultry is kept, is one (1) acre or more in area for every one (1) animal unit, and if such livestock does not exceed ten (10) animal units.

Farm, Ranch, Orchard - An area of unplatted land, which is used for growing usual farm products, vegetables, fruits, trees, and grain, and for the raising thereon of the usual farm poultry and farm animals such as horses, cattle, hogs and sheep, and including the necessary accessory uses for raising, treating, and storing products raised on the premises; but excluding an Animal Feeding Operation. The processing and storage of raw agricultural products, such as grain elevators and ethanol plants, shall not be considered a farm, ranch or orchard if such constitutes the main or principal use on the lot or parcel. **(Amended August 19, 2021)**

Farmstead - A place with empirical evidence of a previous farmstead including at a minimum foundations, structures, or a tree belt. For the purposes of this ordinance the Zoning Administrator or Planning Commission shall determine the eligibility of a farmstead as a building site as described within Section 516. **(Amended August 19, 2021)**

Fence - An artificially constructed barrier of any material or combination of materials erected to enclose, screen, or separate areas.

Financial Institutions - The premises of a bank, trust, finance, mortgage, or investment company.

Fireworks, Sales - A building, structure, or place where fireworks are sold, pursuant to all applicable state statutes.

Fishery - As defined by South Dakota Administrative Rules, Sections 74:51:02:02 and 74:51:02:03 (January 17, 1999). Yankton County as described in Section 74:51:02:68.

- Lakes Marindahl and Yankton (Section 74:51:02:03(4)) are warm water permanent fish life propagation waters;
- State or Beaver Lake and Westside Kid's Pond (Section 74:51:02:03(6)) are warm water marginal fish life propagation waters.
- The Missouri River (Section 74:51:03:05(1,4,7,8,11)) is a domestic water supply, warm water permanent fish life propagation waters, immersion recreation waters, limited contact recreation waters, and commerce and industry waters.
- James River (Section 74:51:03:20(5,8)) is a warm water semi permanent fish life propagation waters and limited contact recreation waters;

- Beaver Creek, Mud Creek (Section 74:51:03:20(6, 8)), Clay Creek, and Turkey Creek (Section 74:51:03:25(6, 8)) are warm water marginal fish life propagation waters and limited contact recreation waters.

Flammable or Combustible Liquids, or Hazardous Material - Flammable material is any material that will readily ignite from common sources of heat, or that will ignite at a temperature of 600° F or less. Flammable liquid is any liquid having a flash point below 100°F and having vapor pressure not exceeding forty (40) pounds per square inch (absolute) at 100°F. Combustible liquid is any liquid having a flash point at or above 100°F. Hazardous material includes any flammable solids, corrosive liquids, radioactive materials, oxidizing materials, highly toxic materials, poisonous gases, reactive materials, unstable materials, hyperbolic materials, pyrophoric materials, and any substance or mixture of substances which is an irritant, a strong sensitizer or which generates pressure through exposure to heat, decomposition or other means.

Flood or Flooding - A general and temporary condition of partial or complete inundation of normally dry land areas from:

1. The overflow of wetlands, lakes, streams, tributaries, or other water bodies; and/or
2. The unusual and rapid accumulation or runoff of surface waters from any source.

Flood Hazard Boundary Map (FHBM) - The official map issued by the Federal Insurance Administration where the areas of special flood hazard have been designated Zone A.

Floodway - The channel of a river or other watercourse and the adjacent land areas that must be reserved in order to discharge the base flood without an accumulative increase in the water surface.

Food Product Processing Facility - A commercial establishment in which food or food-related products are processed, packaged, or otherwise prepared for human consumption but not consumed on the premises.

Footprint – The land area covered or occupied by a building and a facility as defined herein. The term shall also include any land area dedicated to a use such as outdoor storage or any area utilized for storage, display, or livestock confinement as part of or in support of the building or use.

Game Farm - An area of five (5) acres or more, which is used for producing hatchery, raised game and non-domestic animals for sale to private shooting preserves.

Game Lodge - A building or group of detached, or semi-detached, or attached buildings occupied or used as a temporary abiding place of sportsmen, hunters and fishermen, who are lodged, with or without meals, and in which there are more than two (2) sleeping rooms.

Gaming Device or Gaming Equipment - Any mechanical contrivance or machine used in connection with gaming or any game.

Gaming or Gambling - The dealing, operating, carrying on, conducting, maintaining, or exposing for pay of any game.

Gaming or Gambling Establishment - Any premises wherein or whereon gaming is done.

Garage - An accessory building or portion of a building including a carport which is designed or used for the sheltering of private motor vehicles and the storage of household equipment incidental to the residential occupancy and in which there are no facilities for repairing or servicing of such vehicles for remuneration or commercial use.

Garage, Public - A building or portion thereof used for the housing or care of motor vehicles for the general public or where such vehicles are equipped or repaired for remuneration or kept for hire or sale. This may include premises commonly known as “gasoline stations” or “service stations”.

Gasoline Station - Any area of land, including structures thereon, that is used for the sale of gasoline or other motor vehicle fuel, and oil or other lubrication substances; and which may include facilities used or designed to be used for polishing, greasing, washing, spraying, dry cleaning, or otherwise cleaning such vehicles.

Golf Course - A public or private area operated for the purpose of playing golf, and includes a par 3 golf course, club house and recreational facilities, driving ranges, and miniature golf courses, and similar uses.

Grain Elevator - Grain storage facilities, which are the principal and primary use of the lot. Said facilities are generally equipped with devices for housing and discharging significant quantities of grain. This definition does not include normal farm product storage and warehousing facilities such as grain bins and where such storage is an accessory use to the parcel.

Grandfather - For the purposes of this ordinance the term “grandfather” shall be defined as a lay term used to describe structures, land uses, facilities, operations or similar activities in existence prior to adoption of the zoning ordinance. The term is generally applied to uses not allowed or further regulated within the new ordinance. The act or condition of grandfathered is more fully addressed in the nonconforming Article herein.

Greenhouse, Commercial - A building for the growing of flowers, plants, shrubs, trees, and similar vegetation which are not necessarily transplanted outdoors on the same lot containing such greenhouse, but are sold directly from such lot at wholesale or retail.

Group Home - See Residential Care Facility.

Highway - Every way or place of whatever nature open to the public, as a matter of right, for purposed of vehicular travel, is a highway. The term “highway” shall also include private access easements and roadways.

Home Occupation - A business activity customarily carried on in the home by a member of the occupant's family without structural alterations in the building or any of its rooms, without the installation or outside storage of any machinery, equipment

or material other than that customary to normal household operations, without the employment of more than two (2) persons not residing in the home, which does not cause the generation of traffic in excess of that experienced on an average right-of-way of similar design, noise, electrical interference, fumes, odors, etc.

Horticulture - The science or art of cultivating fruits, vegetables, flowers, and plants.

Horticulture Sales - The on-site retail sale of farm produce, floral, fauna, or similar items. The majority of the produce sold shall be seasonal in nature and grown on-site. An exception may be a cooperative venture between numerous producers.

Hospital - An institution devoted primarily to the operation of facilities of the diagnosis, treatment, and cure of disease, illness, injury, or other abnormal physical conditions with provisions for keeping patients overnight.

Hotel - An establishment of transient guests having sleeping rooms without individual cooking facilities for more than six (6) persons for compensation and may or may not provide meals.

Interchange - A grade-separated intersection with one (1) or more direct connections for vehicular travel between the intersecting right-of-ways.

Irrigation Systems - This term shall include all canals, ditches, piping, center pivot, and other methods utilized to irrigate cropland. This term does not include systems designed to land apply waste or water from animal feeding operations as defined herein. All irrigation systems shall comply with local, state, and federal regulations.

Junkyard - A place where non-recyclable waste, having no economic values, or waste, which is recyclable, but has no chance of being recycled is deposited.

Kennel - Any place where more than twenty (20) dogs, cats, or other domesticated animals of breeding age are housed, groomed, bred, boarded, trained, harbored, kept, or sold for commercial purposes.

Lagoon - Any pond, basin, or other impoundment made by excavation or earthen fill for storage or treatment of human sewage or animal waste.

Landing Strip - A strip of ground used or capable of being used for the landing and take-off of aircraft.

Loading Area - A completely off right-of-way, space, or berth on the same lot for the loading or unloading of freight carriers, having adequate ingress and egress to a public right-of-way.

Loading Space, Off Right-of-Way - Space logically and conveniently located for bulk pickups and deliveries, scaled to delivery vehicles expected to be used, and accessible to such vehicles when required off right-of-way loading space is not to be used as off right-of-way parking space in computation of required off right-of-way parking space.

Locker - A meat processing plant and any other facility where meat, poultry or eggs are cooked, cured, smoked, or otherwise processed or packed, provided that all activities are carried out indoors. This term shall not include a delicatessen, stockyard, slaughterhouse, tannery, a poultry killing establishment, an animal food factory, or an animal by-products plant.

Lot - For purposes of this ordinance, a lot is a parcel of land of at least sufficient size to meet minimum zoning requirements for use, coverage, and area, and to provide such yards and other open spaces as are herein required. Such lot shall have frontage on an improved public right-of-way, or on an approved private right-of-way, and may consist of a single lot of record; a portion of a lot of record; a combination of complete lots of record, of complete lots of record and portions of lots of record, a parcel of land described by metes and bounds; provided that in no case of division or combination shall any residual lot or parcel be created which does not meet the requirements of this ordinance.

Lot Coverage - The percent of the area of a lot occupied by buildings, or structures, including accessory building or structures.

Lot Depth - The average horizontal distance between the front and rear lot lines.

Lot Frontage - The portion of the lot nearest the right-of-way; for the purpose of determining yard requirements on corner lots and through lots, all sides of a lot adjacent to right-of-ways shall be considered frontage, and yards shall be provided as indicated under "Yards" in this ordinance.

Lot Frontage, Pie Shaped - A lot usually abutting a cul-de-sac. For the purpose of determining frontage, said distance shall be measured perpendicularly to the said lot lines at a point thirty (30) feet from the front line.

Lot Line - The legally defined limits of any lot.

Lot, Corner - A lot situated at the intersection of two (2) right-of-ways, the interior angle of such intersection not exceeding one hundred thirty five (135) degrees.

Lot, Double Frontage - A lot having frontage on two (2) non-intersecting right-of-ways, as distinguished from a corner lot.

Lot Line, Exterior - The side lot line, which abuts the right-of-way on a corner lot.

Lot Line, Rear - The lot line or point of intersection of the side lot lines farthest from and opposite the front lot line.

Lot Line, Side - A lot line other than a front or rear lot line.

Lot of Record - A lot which is part of a subdivision recorded in the office of the County Register of Deeds, or a lot or parcel described by metes and bounds, the description of which has been so recorded. For the purposes of this Ordinance, a legally transacted parcel prior to adoption may be considered as a lot of record.

Lot Width - The mean horizontal distance between the side lot lines of a lot measured at right angles to the depth or the same distance measured at the front building line.

Lot, Corner - A corner lot is defined as a lot located at the intersection of two (2) or more right-of-ways. A lot abutting on a curved right-of-way(s) shall be considered a corner lot if straight lines drawn from the foremost points of the side lot lines to the foremost point of the lot meet at an interior angle of less than one hundred thirty-five (135) degrees.

Lot, Interior - An interior lot is defined as a lot other than a corner lot with only one frontage on a right-of-way.

Lot, Through - A through lot is defined as a lot other than a corner lot with frontage on more than one right-of-way. Through lots abutting two right-of-ways may be referred to as double frontage lot.

Lot, Reversed Frontage - A reversed frontage lot is defined as a lot on which the frontage is at right angles or approximately right angles, interior angle less than one hundred thirty-five (135) degrees, to the general pattern in the area. A reversed frontage lot may also be a corner or a through lot.

Main Building – A building in which is conducted the primary or predominant use of the lot on which it is located. **(Added June 21, 2022)**

Major Road Plan - The Transportation Plan in the Yankton County Comprehensive Plan.

Major Recreational Equipment - Major recreational equipment is defined as including boats and boat trailers, travel trailers, pick-up campers or coaches, designed to be mounted on automotive vehicles, motorized dwellings, tent trailers, and the like, and case or boxes used for transporting recreational equipment, whether occupied by such equipment or not.

Manufactured Home - A moveable or portable dwelling which is eight (8) feet or more in width and thirty-two (32) feet or more in length, constructed on a chassis, and which is designed to be towed, designed for year-round occupancy, primarily to be used without a permanent foundation, but which may sit on a permanent foundation, and designed to be connected to utilities. It may consist of one or more units, separately transportable, but designed to be joined together into one integral unit. Manufactured homes are built according to the Federal Manufactured Housing Construction and Safety Standards Act of 1974, which became effective June 15, 1976. Manufactured homes are not mobile homes.

The following shall not be included in this definition:

1. Travel trailers, pickup coaches, motor homes, camping trailers, or other recreational vehicles.
2. Manufactured modular housing which is designed to be set on a permanent foundation, and which uses standard sheathing, roofing, siding, and electrical, plumbing, and heating systems.

Manufactured Home Park - A parcel of land under single ownership, which has been planned and improved for the placement of, manufactured homes for non-transient use.

Manufacturing - The use of land, buildings or structures for the purpose of manufacturing, assembly, making, preparing, inspecting, finishing, treating, altering, repairing, warehousing or storing or adapting for sale of any goods, substance, article, thing or service.

Manufacturing Light - The use of land, buildings or structures for the purpose of manufacturing, assembly, making, preparing, inspecting, finishing, treating, altering, repairing, warehousing or storing or adapting for sale of any goods, substance, article, thing or service. Light manufacturing shall have no more than ten employees.

Manure System Definitions: (Amended August 19, 2021)

1. Solid Manure System – Any style of manure not conforming to the definition of “Liquid Manure”. Example systems include floor-raised poultry, deep-bedded housing systems, and dry lots. Vast majority (>90%) of excreted manure will be maintained in form that can be handled with a front-end loader and stacked without seepage under normal operating conditions. Example systems include floor-raised poultry, deep-bedded housing systems, and drylots
2. Liquid Manure System – Vast majority (>90%) of excreted manure will be stored in a form that – with or without agitation/mixing – can be handled with a common centrifugal pump under normal operating conditions. Example systems include slatted floor facilities and facilities where manure can be transferred via gravity.

Massage Establishment - Any premises or part thereof where massages are given, offered or solicited in pursuance of a trade or calling, business or occupation provided that the service is rendered by a person duly trained, licensed and registered under the appropriate statute.

Medical use - includes the acquisition, administration, cultivation, manufacture, delivery, harvest, possession, preparation, transfer, transportation, or use of cannabis or paraphernalia relating to the administration of cannabis to treat or alleviate a registered qualifying patient’s debilitating medical condition or symptom associated with the patient’s debilitating medical condition. The term does not include:

(Amended November 4, 2021)

- a. The cultivation of cannabis by a nonresident cardholder;
- b. The cultivation of cannabis by a cardholder who is not designated as being allowed to cultivate on the card holder’s registry identification card; or
- c. The extraction of resin from cannabis by solvent extraction unless the extraction is done by a cannabis product manufacturing facility

Mobile Home - A transportable, factory-built home, designed to be used as a year-round residential dwelling and built prior to the enactment of the Federal Manufactured Housing Construction and Safety Standards Act of 1974, which became effective June 15, 1976.

Modular Home - A structure or building module that is manufactured at a location other than the site upon which it is installed and used as a residence; transportable in one or more sections on a temporary chassis or other conveyance device; and to be used as a permanent dwelling when installed and placed upon a permanent foundation system. This term includes the plumbing, heating, air conditioning, and electrical systems contained within the structure.

Motel - A group of attached or detached buildings on the same lot containing sleeping quarters for rental to transients.

Motor Vehicle Track or Play Area - An area of land utilized for the racing or recreational riding of motor vehicles with or without a defined area or track. The term may include a racetrack with spectators and an established racing affiliation or a day use area utilized by a club, group, or independent individuals. A motor vehicle may include cars, trucks, motorcycles, all-terrain vehicles or similar items. **(Amended May 19, 2020)**

Museum - A building or buildings used, or to be used, for the preservation of a collection of paintings and/or other works of art, and/or of objects of natural history, and/or of mechanical, scientific and/or philosophical inventions, instruments, models and/or designs and dedicated or to be dedicated to the recreation of the public, together with any libraries, reading rooms, laboratories and/or other offices and premises used or to be used in connection therewith.

Navigable Waters - A body of water presently being used or is suitable for use for transportation and commerce, or if it has been so used or was suitable for such use in the past, or if it could be made suitable for such use in the future by reasonable improvements.

Nonconforming Lot - A lot of record existing on the date of passage of this ordinance which does not have the minimum width or contain the minimum area for the zone in which it is located.

Nonconforming Structure - A lawful structure which exists on the date of passage of this ordinance that could not be built under the terms of this ordinance by reason of restrictions on area, lot coverage, height, yard setbacks, or other characteristics of the structure.

Nonconforming Use - A land use or building or structure or portion thereof lawfully existing at the effective date of this ordinance or at the time of any amendment thereto, which does not conform to the regulations of the zone in which it is located.

Nonresident cardholder - a person who: **(Amended November 4, 2021)**

- a. Has been diagnosed with a debilitating medical condition, or is the parent,

- guardian, conservator, or other person with authority to consent to the medical treatment of a person who has been diagnosed with a debilitating medical condition;
- b. Is not a resident of this state or who has been a resident of this state for fewer than forty-five (45) days;
 - c. Was issued a currently valid registry identification card or its equivalent by another state, district, territory, commonwealth, insular possession of the United States, or country recognized by the United States that allows the person to use cannabis for medical purposes in the jurisdiction of issuance; and.
 - d. Has submitted any documentation required by the department and has received confirmation of registration

Noxious - When used with reference to any use or activity in respect of any land, building or structure or a use or activity which, from its nature or from the manner of carrying on same, creates or is liable to create, by reason or destructive gas or fumes, dust, objectionable odor, noise or vibration or unsightly storage of goods, wares, merchandise, salvage, machinery parts, junk, waste or other material, a condition which may become hazardous or injurious as regards to health or safety or which prejudices the character of the surrounding area or interferes with or may interfere with the normal enjoyment of any use of activity in respect of any land, building or structure.

Nuisance - Any condition existing that is or may become injurious or dangerous to health or that prevents or hinders or may prevent or hinder in any manner the suppression of a disease.

Nursery, Swine - A facility confining a specific number of small and/or young swine averaging ten (10) to fifty five (55) pounds in size. **(Amended August 19, 2021)**

Nursing Home, Rest Home, Convalescent Home - A place which undertakes through its ownership or management to provide maintenance, personal, or nursing care for three or more persons who by reason of illness, physical deformity, or old age are unable to care for themselves.

Obstruction - Any structure or vegetation that blocks the complete vision of people.

Off-Site Sign - A sign/billboard that advertises goods or services not available at the location of the billboard or advertising sign.

Office - A building or part thereof, designed, intended or used for the practice of a profession, the carrying on of a business, the conduct of public administration, or, where not conducted on the site thereof, the administration of an industry, but shall not include a retail commercial use, any industrial use, clinic, financial institution or place of amusement or place of assembly.

On-Site Sign - A sign identifying an establishment's activities, products or services conducted or available on the property upon which it is located and signs advertising the sale or lease of the property upon which they are located.

Open Sales Area - Any open land or area used or occupied for the purpose of displaying for sale new or secondhand merchandise, including but not limited to, passenger cars or trucks, farm machinery, construction machinery, motor scooters or motorcycles, boats, trailers, aircraft, and monuments.

Outdoor Storage Area - Any open land or area used for the purpose of storage of any product or part of a product either before, during, or after manufacturing, servicing, or repairing and not displayed for retail sale. This does not include open sales areas.

Owner - The record owners of the fee or a vendee in possession, including any person, group of persons, firm or firms, corporation or corporations, or any other legal entity having legal title to or sufficient proprietary interest in the land sought to be subdivided.

Ownership Line - A line defining ownership of property under one owner of record.

Parcel - A legally defined piece of property including a platted lot, legally described portion, or similarly described piece of property primarily used as an identifier within taxation.

Park - An area consisting largely of open space, which may include a recreational area, playground, or similar use but shall not include a mobile home park, a campground or trailer park.

Parking Space - An off right-of-way space available for parking of a motor vehicle and which is held to be an area for dimension of which are ten (10) feet by twenty (20) feet or which covers two hundred (200) square feet, exclusive of passageways and driveways appurtenant thereto and giving access thereto. Off right-of-way parking shall be on or adjacent to the property on which the principal use is located.

Parking Space, Off Right-of-Way - For the purposes of this ordinance, an off right-of-way parking space shall consist of a space adequate for parking an automobile with room for opening doors on both sides, together with properly related access to a right-of-way and maneuvering room. Required off right-of-way parking areas for three (3) or more automobiles shall have individual spaces marked, and shall be so designed, maintained, and regulated that no parking or maneuvering incidental to parking shall be on any right-of-way, and so that any automobile may be parked and un-parked without moving another. For purposes of rough computation, an off right-of-way parking space and necessary access and maneuvering may be estimated at three hundred (300) square feet, but off right-of-way parking requirements will be considered to be met only when actual spaces meeting the requirements above are provided and maintained, improved in a manner appropriate to the circumstances of the case, and in accordance with all ordinances and regulations of the County.

Pawnshop - An establishment where money is loaned on the security of personal property pledged in the keeping of the pawnbroker.

Performance Standards –

Criterion established for the purposes of:

1. Assigning proposed land uses to proper districts; and

2. Controlling noise, odor, glare, smoke, toxic matter, aesthetics, vibration, fire/explosive hazards generated by, or inherent in, uses of land or buildings.

Permitted Use - A use by right, which is specifically authorized in a particular zoning district.

Permitted Special Use - A use allowed in a zoning district subject to the applicable restrictions of that zoning district and additionally subject to certain restrictions for that specific use. **(Amended August 19, 2021)**

Person - Any individual or group of individuals, or any corporation, general or limited partnership, joint venture, unincorporated association, or governmental or quasi-governmental entity.

Places of Assembly - Places where people gather or congregate for amusement, worship, learning, etc. This includes schools, churches, theaters, playgrounds, etc.

Place of worship - a structure where persons regularly assemble for worship, ceremonies, rituals, and education relating to a particular form of religious belief and which a reasonable person would conclude is a place of worship by reason of design, signs, or architectural or other features. **(Amended November 4, 2021)**

Plat - a map, or representation on paper, of a piece of land subdivided into lots, parcels, tracts or blocks, including roads, commons, and public grounds, if any, all drawn to scale and complete with all irrevocable offers of dedication.

Planning Commission - The Planning Commission of Yankton County. The term Planning Commission shall be synonymous with Planning and Zoning Commission and Commission, but shall not include Board of Adjustment or Zoning Board.

Planning Official: The Planning (Zoning) Administrator and his/her designee charged with the administration and enforcement of the Yankton County Zoning Ordinance.

Plaza - A public square or similar open area.

Portable Processing Plant - Any equipment for the crushing, screening or washing of sand and gravel aggregate materials, but not including a concrete batching plant or an asphalt plant, which equipment is capable of being readily drawn or readily propelled by a motor vehicle and which equipment is not considered permanently affixed to the site.

Practitioner - a physician who is licensed with authority to prescribe drugs to humans. In relation to a nonresident cardholder, the term means a person who is licensed with authority to prescribe drugs to humans in the state of the patient's residence. **(Amended November 4, 2021)**

Principal Use - The main use of land or structures as distinguished from a secondary or accessory use.

Private Recreation Area - Any open space or recreational area, other than a public park, owned and operated or maintained in whole or in part for profit by a private individual(s), club or fraternal organization for members only, and may include therein one or more of the following activities: swimming, boat facilities, picnic area, tennis courts, outdoor skating rinks, athletic fields, walking, riding and cross-country skiing, snowmobiling, but does not include the racing of animals, motor vehicles, motorcycles or snowmobiles.

Private Shooting Preserves - An acreage of at least one hundred and sixty (160) acres and not exceeding one thousand two hundred and eighty (1,280) acres either privately owned or leased on which hatchery raised game and/or larger game is released for the purpose of hunting, for a fee, over an extended season.

Property Line - The division between two parcels of land, or between a parcel of land and the right-of-way.

Public - Promotion of a public cause or service, including utilities having a franchise from Yankton County or other governmental entity, but excluding other for-profit organizations.

Public Building - Any building which is owned, leased, primarily used, and/or primarily occupied by a school district or municipal, county, state, or federal government, or any subdivision or agency of the school district, municipal, county, state, or federal government.

Publicly Traded Company - For purposes of this Ordinance a “publicly traded company” means a company, the shares or other interests in which are regularly traded on the New York Stock Exchange, the American Stock Exchange, NASDAQ or similar recognized security market.

Qualifying patient - a person who has been diagnosed by a practitioner as having a debilitation medical condition. **(Amended November 4, 2021)**

Quarry - A place where consolidated rock has been or is being removed by means of an open excavation to supply material for construction, industrial, or manufacturing purposes, but does not include a wayside quarry or open pit metal mine.

Ranch Building - See Farm Building.

Ranch Occupation - See Farm Occupation.

Ranch Unit - See Farm Unit.

Recreational Equipment - The term recreational equipment shall include boats and boat trailers, jet skis, snowmobiles, travel trailers, pick-up campers or coaches, designed to be mounted on automotive vehicles, motorized dwellings, tent trailers, and the like, and case or boxes used for transporting recreational equipment, whether occupied by such equipment or not.

Recycling Center - A building in which used material is separated and processed prior to shipment to others who will use those materials to manufacture new products.

Registry identification card - a document issued by the department that identifies a person as a registered qualifying patient or registered designated caregiver, or documentation that is deemed a registry identification card pursuant to SDCL 34-20G-29 to SDCL 34-20G-42 inclusive. **(Amended November 4, 2021)**

Remote Fuel Depots - A structure, usually unmanned, that is used for the sale of gasoline, diesel, or other motor vehicle fuel.

Rent-All Shop - A building or part of a building where residential and commercial equipment is kept for rental to the general public and includes such things as lawn and garden tools, floor cleaning equipment, masonry tools, painting and decorating equipment, moving tools, plumbing tools and power tools.

Repair Shop, Auto Body - A general industrial establishment for the repair of damage to a motor vehicle caused by collision, accident, corrosion or age, and, without limiting the generality of the foregoing, includes the reconstruction of motor vehicles, the painting or repainting of motor vehicles and the rebuilding or conversion of automotive engines or engine parts, but does not include a motor vehicle repair shop, an impounding yard, an automobile service station or a gas station.

Repair Shop, Motor Vehicle - A service commercial or general industrial establishment for the repair or replacement of parts in a motor vehicle and without limiting the generality of the foregoing, shocks, transmissions, gears, brakes, clutch assemblies, steering assemblies, radiators, heating or cooling systems, ignition systems, mechanical or electrical parts or systems, the installation of undercoating, engine tuning, lubrication and engine conversion or replacement, but does not include an auto body repair shop, an impounding yard, an automobile service station or a gas station.

Residential Care Facility - A family home, group care facility, or similar facility for twenty-four (24) hour non-medical care of persons in need of personal services, supervision or assistance for sustaining the activities of daily living or for the protection of the individual.

Restaurant - A business establishment consisting of a kitchen and dining room, whose primary purpose is to prepare and serve food to be eaten by customers seated in the dining room.

Restaurant, Drive-In - A business establishment consisting of a kitchen, with or without a dining room, where food is prepared and packaged to eat either off the premises or within automobiles parked on the premises.

Restaurant, In-House - A private business establishment consisting of a kitchen, with or without a dining room, whose primary purpose is to prepare and serve food to be eaten by employees of the principal employer. For the purposes of this ordinance, the term “cafeteria” shall be synonymous with “Restaurant, In-House.”

Rest Home - See Nursing Homes.

Retail Sales - A building where goods, wares, merchandise, substances, articles, or items are offered or kept for sale at retail, including storage of limited quantities of such goods, wares, merchandise, substances, articles, or items sufficient only to service such store.

Retail Store - A building where goods, wares, merchandise, substances, articles or items are offered or kept for sale at retail, including storage of limited quantities of such goods, wares, merchandise, substances, articles or items sufficient only to service such store.

Retaining Wall - A structure constructed to hold back or support an earthen bank.

Riding Stable - Any place that has more than fifteen (15) stalls or horse spaces to board, train, or provide recreational equine activities.

Right-of-Way ; ROW - An area of land that is legally described in a registered deed for the provision of public access within which there is usually a road or street. The term right-of-way shall include any defined access route or point including but not limited to public and private accesses, road easements, streets, roads, and drives other than a private drive serving a single owner.

Right-of-Way Line - A dividing line between a lot, tract, or parcel of land and the public right-of-way.

Roadside Stand - A structure having a ground area of not more than three hundred (300) square feet, not permanently fixed to the ground, readily removable in its entirety, not fully enclosed and to be used solely for the sale of farm products produced on the premises, bait, and other approved products.

Rodeo Grounds - A building or place where rodeo events such as roping and riding are done for practice or competition.

Row of Trees - Ten (10) or more trees planted in a line, separated by a distance of forty (40) feet or less.

Running Gear - The parts which allow a manufactured home to be mobile including the tires, wheels, axles, running lights, and hitch. This definition shall include all mobility items exclusive of the parts of the chassis that make up the structural integrity of the manufactured home.

Salvage Yard - The use of more than seven hundred fifty (750) square feet of open storage on any lot, portion of lot, or tract of land for the sale, storage, keeping, or for the abandonment, dismantling, or wrecking of automobiles or other vehicles, machines, or parts thereof.

Satellite Dish/Receiver - A device incorporating a reflective surface that is solid, open mesh, or bar configured and is the shape of a shallow dish or cone designed and used

for the reception of television signals related back to earth from a terrestrially and/or orbital based communications satellite.

School, Boarding - A school under the sponsorship of a private agency, corporation, or religious entity, having a curriculum generally equivalent to public elementary or secondary schools, accredited by the State of South Dakota and provides room and board for its students; but excluding private trade or commercial schools. "Day Care Centers" as herein defined, shall not be considered schools as applicable to this definition.

School, Denominational or Private - A school under the sponsorship of a private agency, corporation, or religious entity, having a curriculum generally equivalent to public elementary or secondary schools and accredited by the State of South Dakota; but excluding private trade or commercial schools. "Day Care Centers" as herein defined, shall not be considered schools as applicable to this definition.

School, Public - A school under the sponsorship of a public agency providing elementary or secondary curriculum, and accredited by the State of South Dakota; but excluding private trade or commercial schools.

School, Trade or Commercial - An establishment other than an accredited or licensed public, private or denominational school, offering training or instruction in art, occupation or trade.

Screening - A continuous fence, wall, compact evergreen hedge or combination thereof, supplemented with landscape planting, which would effectively screen the property which it encloses, and is broken only by access drives and walks.

Secondhand Shop - The use of land, or building or structure or part thereof where used goods, wares, merchandise, substances, or articles are offered or kept for sale but shall not include a pawnshop.

Security Dwelling Unit - A building or portion thereof designed for occupancy by a security employee.

Self-Storage Warehouse - A building containing separate, individual self-storage units divided from the floor to the ceiling by a wall with an independent entrance from the exterior of the building, designed to be rented or leased on a short-term basis to the general public for private storage of personal goods, materials and equipment.

Semi-Portable Agricultural Structures - Anything that requires placement on the ground for agriculture related purposes. Semi-portable agricultural structures include, but are not limited to, feed bunks, calving, lambing, or farrowing sheds, and temporary grain storage facilities.

Services - Establishments, primarily engaged in providing services for individuals, business and government establishments and other organizations, including hotels and other lodging places, establishments providing personal business, repair, and amusement services, health, legal, engineering, and other professional services, educational institutions, membership organizations, and other miscellaneous services.

Service Establishment - Establishments primarily engaged in providing services for individuals, business and government establishments and other organizations, including hotels and other lodging places, establishments providing personal business, repair, and amusement services, health, legal, engineering, and other professional services, educational institutions, membership organizations and other miscellaneous services.

Setback - The minimum horizontal distance from a lot line, to a wall of the building, exclusive of permitted projections. The setback shall be measured at right angles to such lot lines.

Shared Wall Structure – A structure that contains two (2) or more units that share common walls (known as party walls). Shared wall structures include: dwellings two family, dwelling multiple family, residential and commercial buildings.

Shelterbelt - Five or more rows of trees and/or shrubs that reduce erosion and protects against the effects of wind and storms.

Shelterbelt Restoration - The removal and replacement of two or more rows of trees or of trees totaling one-half acre or more, whichever is greater, in an existing shelterbelt.

Side Wall - The measurement from the highest point of the finished floor at grade to the height of the highest point of wall framing.

Sight Triangle - See “Traffic Visibility Triangle”.

Signs/Billboards - Any sign defined in this ordinance which displays or conveys any identification, description, illustration, or device illuminated or non-illuminated, which directs attention to a product, service, business activity, institution, business or solicitation, including any permanently installed or situated merchandise, or any emblem, painting, banner, pennant or placard designed to advertise, identify or convey information, with the exception of window displays.

Sign Structure - The sign face and support members that are permanently affixed to the ground or attached to a structure.

Sign - Any device designed to inform or attract the attention of persons not on the premises on which the sign is located, provided, however, that the following shall not be included in the application of the regulations herein:

1. Signs not exceeding one (1) square foot in area and bearing only property numbers, post office box numbers, names of occupants of premises, or other identification or premises not having commercial connotations;
2. Flags and insignias of any government, except when displayed in connection with commercial promotion;
3. Legal notices, identification, informational, or directional signs erected or required by governmental bodies;
4. Integral decorative or architectural feature of buildings, except letters, trademarks, moving parts, or moving lights; and

5. Signs directing and guiding traffic and parking on private property, but bearing no advertising matter.

Sign, Banner - A temporary sign, which has a maximum area of twelve (12) square feet, composed of lightweight material either enclosed or not in a rigid frame, secured or mounted so as to allow movement of the sign caused by movement of the atmosphere (i.e., pennants, twirling signs, balloon, or other gas-filled figures, ribbons, or other similar moving devices) and intended to be displayed for a limited period of time.

Sign, Bulletin Board - An exterior sign, which has a maximum area of thirty-five (35) square feet, used by public, charitable, and religious institutions for the purpose of informing the public about activities of their organization.

Sign, Directional Off-Site - An exterior sign that is generally informational, that has a purpose secondary to the use of the primary use on a property that is not adjacent to the property on which the directional off-site sign exists. Said sign shall include only those signs placed by a political subdivision and shall include those signs standardized by the South Dakota Department of Transportation.

Sign, Directional On-Site - An exterior sign that is generally informational, that has a purpose secondary to the use of the property on which it is located, such as “no parking,” “entrance,” and “loading only.” Said sign shall conform to standards adopted or approved by the regulating public agency.

Sign, Easement and Utility - An exterior sign, which has a maximum area of five (5) square feet, used to identify the location of easements, property lines, utilities, hazards, or otherwise providing notice of restrictions on public access.

Sign, Exterior On-site - An exterior sign relating in subject to the premises upon which it is located, or to products, accommodations, services, or activities on the premises. Exterior on-site signs do not include signs erected by outdoor advertising industry in the conduct of the outdoor advertising business, such as billboards, which are off-site signs.

Sign Facing - That portion of a sign structure upon which advertising is affixed or painted and visible in one direction at one time.

Sign, Flag - Any fabric or bunting containing distinctive colors, patterns, or symbols, which has a maximum area of twenty (20) square feet and is used as a symbol of government, political subdivision, or other entity.

Sign, Ground and Monument - An exterior sign permanently attached to the ground to identify churches, schools, institutional, and public uses. Said sign may also identify a specific neighborhood by displaying the name of the tract. Ground and monument signs:

1. Are generally constructed of concrete or other masonry material;
2. Shall not exceed twenty (20) feet in height above the mean right-of-way centerline or grade;

3. Shall meet a minimum of one-half (½) of the yard requirements for the district in which it is located; and
4. Shall not exceed one hundred (100) square feet on one (1) side or two hundred (200) square feet on all sides of any one (1) premise.

Sign, Mounted Wall - A sign, which has a maximum area of one hundred (100) square feet, that is attached to or erected against a wall of a building and shall project no more than twelve (12) inches from the wall of the building. Said sign is intended to be read from directly in front of the face of the building.

Sign, Name and Address Plate - A sign, which has a maximum area of two (2) square feet, that is affixed to the side of a building informing the public as to the residents, occupation, and/or address of the building.

Sign, Off-Site - A sign other than an on-site sign. Off-site signs are conventionally known as billboards regardless of size.

Sign, Portable - Any sign, which has a maximum area of twenty (20) square feet, not permanently attached to the ground or other permanent structure, or a sign designed to be transported, including, but not limited to, signs designed to be transported by means of wheels; signs converted to A or T-frames; menu and sandwich board signs. Signs attached to or painted on vehicles parked and visible from the public right-of-way shall not be included in this definition and shall be prohibited unless said vehicle is used in normal day-to-day operations of the business. Said sign is intended to be displayed for a limited period of time.

Sign, Projecting - Any sign, which has a maximum area of one hundred (100) square feet, that is affixed to a building or wall in such a manner that its face is perpendicular to the face of the building and the sign extends more than twelve (12) inches beyond the surface of such building or wall.

Sign, Real Estate - An exterior sign for the purpose of advertising the sale, rental, lease of real property. Said sign is located on the premises for sale, rental, or lease and shall be of a temporary nature and shall have a maximum area of four (4) square feet except in the Commercial, Highway Commercial, or Industrial Districts where the maximum area shall be thirty-two (32) square feet.

Sign, Roof - Any sign, which has maximum area of three hundred (300) square feet that is erected upon, against, or directly above a roof or on top of the parapet of a building.

Start of construction – includes substantial improvement, and means the date the building permit was issued, provided the actual start of construction, repair, reconstruction, rehabilitation, addition placement, or other improvement was within 180 days of the permit date. The actual start means either the first placement of permanent construction of a structure on a site, such as the pouring of slabs or footings, installation of piles, construction of columns, or any work beyond the stage of excavation; or the placement of a manufactured home on a foundation. Permanent construction does not include land preparation, such as clearing, grading and filling; nor does it include the installation of streets and/or walkways; nor does it include

excavation for a basement, footings, piers or foundations or the erection of temporary forms; nor does it include the installation on the property of accessory buildings such as garages or sheds not occupied as dwelling units or are not part of the main structure. For a substantial improvement, the actual start of construction means the first alteration of any wall, ceiling, floor, or other structural part of a building, whether or not that alteration affects the external dimensions of the building.
(Amended August 19, 2021)

Street - A right-of-way established by a recorded plat to provide the primary means of access to abutting property. The term shall also include the term “road” or other similar means of conveyance or access.

Street Line - The right-of-way line of a street.

Street, Arterial - A public street or highway intended to be used primarily for fast or heavy through traffic.

Structure - Anything constructed or erected which requires location on the ground, or attached to something having a fixed location on the ground. Among other things, structures include, but are not limited to, buildings and manufactured homes. This definition does not include semi-portable agricultural structures.

Structural Alterations - Any change in the supporting members of a structure such as bearing walls, columns, beams or girders, foundations and poles. See Building, Alterations of.

Swine Production Unit - An operation confining a specific number of female breeding age swine for the purpose of farrowing. The operation shall farrow no more than an average of one-third (1/3) of the total herd at any one time and the total herd shall not farrow more than an average of two and one-half (2 ½) times within a twelve month period. All farrowed swine shall be relocated to an off-site nursery facility, as defined by this ordinance, at approximately ten (10) pounds or said swine shall be calculated as part of the total animal units.

Tank Farm - A facility having two or more storage containers for the transfer of inorganic liquids or gases and from which wholesale sales of fuel to the public is or may be conducted.

Temporary Construction Facilities - Parcels of land or structures where construction or mining support facilities are constructed or placed at or near a job site to provide materials and support mechanisms for construction or mining projects. The term shall include but is not limited to portable offices, signage, trailers, stationary and mobile equipment, and scales. Common uses include portable concrete, processing, or asphalt plants, job site trailers, and areas for equipment parking, material storage or stockpiling. The term temporary shall be flexible yet is generally tied to a related construction project with defined start-up and completion times.

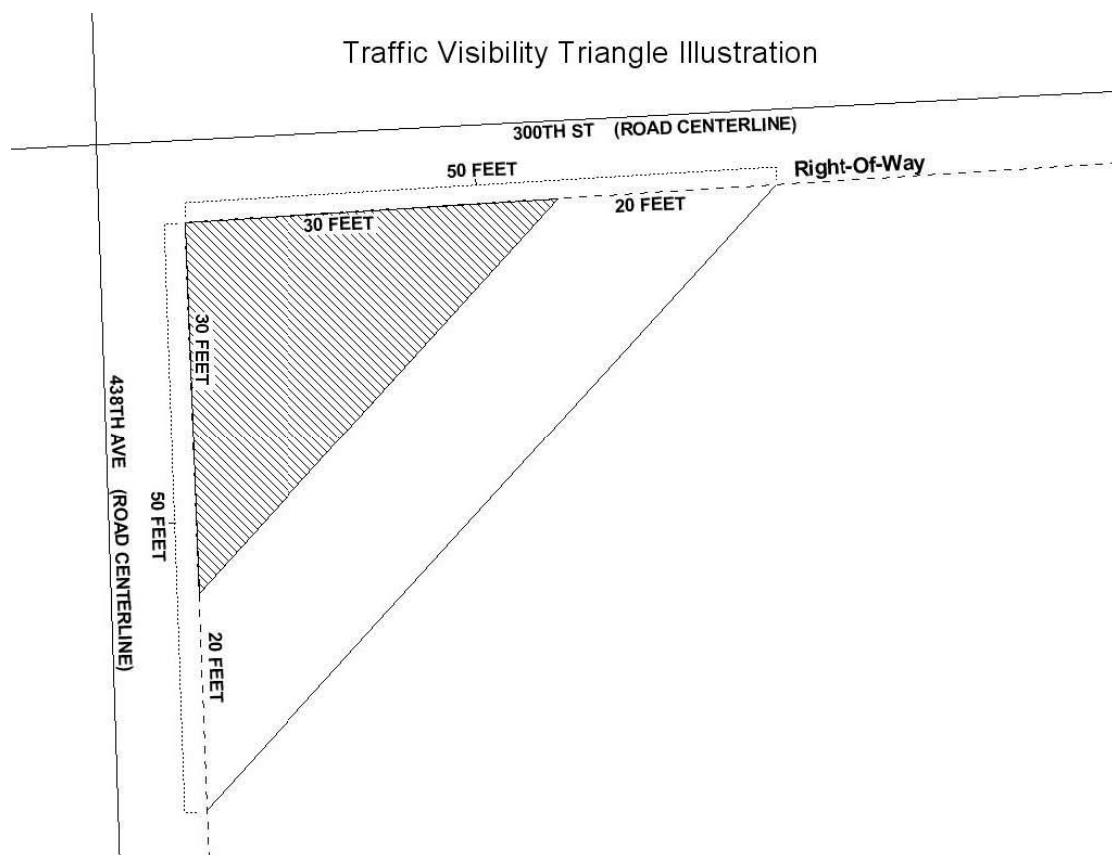
Temporary Signs - Signs and sign structures that are temporary in nature used in conjunction with a specific event, that are placed or erected in such a manner to be easily removed from the property and are not permanently affixed. All political signs

shall be considered temporary signs. Temporary signs shall not exceed 32 square feet in size.

Thrift Shop - A shop operated by a charitable organization, which sells, donated used merchandise only. All such merchandise shall be displayed and/or stored in an enclosed building.

Tower - A structure situated on a nonresidential site that is intended for transmitting or receiving television, radio, or telephone communications, excluding those used exclusively for governmental dispatch communications.

Traffic Visibility Triangle - The triangular space formed by the right-of-way lines of a corner lot and driveways with a line drawn from a point in one right-of-way line to a point in the other right-of-way line, each such point being thirty (30) feet from the point of intersection of the right-of-way lines (measured along the right-of-way lines). Where the two (2) right-of-way lines do not intersect at a point, the point of intersection of the right-of-way lines shall be deemed to be the intersection of the projection of the right-of-way lines or the intersection of the tangents to the right-of-way lines. In the case of arterial highways intersecting with other arterial highways or railways, the distances establishing the sight triangle shall be increased to fifty (50) feet.



Trailer Park - This definition shall include the following existing trailer courts or parks:

1. Country Acres, legally described as LT C exc. LTS H2 & all LT D lane's S/D;
2. Country Liven', legally described as Lot A NE4 SW4 10-93-55;
3. Country View, legally described as LT A & S2 LT B & W30' N2 NE4 NE4 16-93- 55;
4. Sunrise, legally described as Parcel C LT 2 NE4 less LTS H1 & H2 16-93-55;
5. Hansen's Court, legally described as LT D N2 NE4 NE4 less Lot H1 16-93-55;
6. Lakeside Court, legally described as Lakeside SE4 SE4 (10.66 A) 16-93-56;
7. Crosley Court, legally described as Lot 4 truck/trailer S/D 15-93-55;
8. Blue Shak Rentals, legally described as Vera Van Epps Add'n exc. Lot H1 & H2 SW4 NW4 (2.47 a) 3-93-55;
9. Marquardt's Trail Acres, legally described as Lots 2-4 trail acres Lot G of Gov LT 1 1-93-55;
10. Lakeview, legally described as LTS F1 & F2 Fitzgerald Park & E6' W150' orig. Fitzgerald Park 17-93-56;
11. Black Walnut, legally described as N2 N2 NE4 exc. Parcels 17-93-56;
12. Shreve's, legally described as Parcel A LT 5 NW4 SE4 3-93-55;
13. Eastwinds, legally described as Blk 1 Edna's Add'n & Par A W2 SW4 SE4 10-93-55;
14. Country Manor Estates, legally described as LT 2, ex W170' & NW4 NW4 exc E417.4' & S417.4' W482.2' S220' N578.7' & Parcel C exc W170' NW4 NW4 16-93-55; and
15. Larson's Landing, legally described as E2 LT 2 Shore Acres 27-93-56.

Travel Trailer - A moveable vehicle with wheels designed or used as living and sleeping quarters or for recreation or business purposes, and such vehicles that have not had the wheels removed. Including campers, recreation vehicles, and trailer coaches.

Truck or Equipment Terminal - A building, structure or place where six (6) or more commercially licensed trucks are rented, leased, kept for hire, stored, or parked for compensation, or from which trucks or transports, stored or parked on the property, are dispatched for hire as common carriers, and which may include warehouse space.

Use - Use shall mean the purpose for which a lot or a building or structure, or any portion thereof, is designed, arranged, intended, occupies, or maintained, and "used" shall have a corresponding meaning.

Utility Facilities - Any above-ground structures or facilities, other than buildings, unless such buildings are used as storage incidental to the operation of such structures

or facilities, owned by a governmental entity, a nonprofit organization, a corporation, a private citizen, or any entity defined as a public utility for any purpose and used in connection with the production, generation, transmission, delivery, collection, or storage of water, sewage, electricity, gas, oil, or electronic signals. **(Amended August 19, 2021)**

Variance - A variance is a relaxation of the terms of the zoning ordinance where such variance will not be contrary to the public interest and where, owing to conditions peculiar to the property and not the result of the actions of the applicant, a literal enforcement of the ordinance would result in unnecessary and undue hardship. As used in this ordinance, a variance is authorized only for area and size of structure or size of yards and open spaces; establishment or expansion of a use otherwise prohibited shall not be allowed by variance, nor shall a variance be granted because of the presence of nonconformities in the zoning district or uses in an adjoining district or because of conditions created by the landowner.

Veterinary Clinic - A building or part of a building used for the care, diagnosis, and treatment of sick, ailing, infirm, or injured animals, and those who are in need of medical or surgical attention. Such clinics may or may not provide long-term lodging for ill or unwanted animals, or lodging for healthy animals on a fee basis. No outside runs, pens, or facilities shall be permitted.

Veterinary Service - Shall be defined as a veterinary clinic except that outside pens and runs are allowed.

Video Rental Shop - The use of land, building or structure for the purpose of renting video cassette recorders and/or video disc players and/or the rental of video tapes and/or discs.

Vision Clearance - An unoccupied triangular space at the intersection of right-of-ways with other right-of-ways or at the intersection of right-of-ways with railroads. See Traffic Visibility Triangle.

Warehouse - A building or part of a building used for the storage and distribution of goods, wares, merchandise, substances, or articles and may include facilities for a wholesale or retail commercial outlet, but shall not include facilities for a truck or transport terminal or yard.

Wholesale - The sale of commodities to retailers or jobbers and shall include the sale of commodities for the purpose of carrying on any trade or business even if the said trade of business is the consumer or end user of the commodity.

Wind Energy System - A structure or place, such as a wind turbine, designed and constructed to generate power for distribution to off-site users. This definition shall not include private facilities with a single tower or turbine less than seventy-five (75) feet in height and not designed for distribution of power to off-site users.

Windbreak - Any non-opaque manmade structure constructed of any material and erected adjacent to an animal feeding, calving, or other such lot of which its principal use is that of protecting livestock from the effects of the wind.

Written certification - a document dated and signed by a practitioner, stating that in the practitioner's professional opinion the patient is likely to receive therapeutic or palliative benefit from the medical use of cannabis to treat or alleviate the patient's debilitating medical condition or symptom associated with the debilitating medical condition. This document shall affirm that it is made in the course of a bona fide practitioner-patient relationship and shall specify the qualifying patient's debilitating medical condition. **(Amended November 4, 2021)**

Yard - An open space at grade, other than a court or plaza, between a structure and the adjacent lot lines, unoccupied and unobstructed by any portion of a structure from the ground upward.

Yard, Front - An open, unoccupied space on a lot facing a right-of-way and extending across the front of the lot between the side lot lines; measured from the road right-of-way to the structure.

Yard, Rear - An open, unoccupied space extending across the rear of a lot from one side lot line to the other side lot line.

Yard, Side - An open, unoccupied space on the same lot with a building situated between the building and sideline of the lot and extending through from the front yard to the required rear yard. Any lot line not the rear line or a front line shall be deemed a sideline.

Zero Lot-Line – A common lot line on which a wall of a structure may be constructed.

Zero Lot-Line Structure – A multi-family dwelling located on a single lot-line that is (a) constructed as one (1) unit, (b) but is intended to be sold as separate sites and (c) otherwise meets all requirements of the zone in which it is located.

Zone - An area within which, in accordance with the provisions of this Ordinance, certain uses of lands, buildings, and structures are permitted and certain others are prohibited, where yards and other open spaces are required, where lot areas, building height limits, and other requirements are established, all of the foregoing being identical for the zone and district in which they apply.

Zoning Administrator - An official of the County appointed by the Chairman and confirmed by the County Commission, charged with the responsibility of administering this ordinance.

ARTICLE 15

SUPPLEMENTARY DISTRICT REGULATIONS

Section 1501 Accessory Buildings

No accessory building shall be erected in any defined setback and no separate accessory building shall be erected within five (5) feet of any other building. It shall be unlawful for any person, firm, or corporation in the following Yankton County Zoning Districts: Low Density Rural Residential (R1), Moderate Density Rural Residential (R2), High Density Rural Residential (R3), Manufactured Home Park (MHP), Lakeside Commercial (LC), Rural Transitional (RT), Planned Unit Development (PUD) to use any van body, truck body, semi-trailer, rail car, “shipping crate”, and/or any vehicle no longer used for its manufactured purpose as a storage shed, storage building, warehouse, or as residential living quarters. It shall be unlawful to use manufactured homes for any use other than residential living quarters. However, this shall not prevent the lawful parking of vehicles properly licensed, insured, and in regular use for their intended purpose to include ‘RVs’ and camping trailers.

Section 1503 Erection of More than One Principal Structure on a Lot

In any district, more than one structure, housing a permitted or permissible principal use, may be erected on a single lot, provided, that yard and other requirements of this Ordinance shall be met for each structure as though it were on an individual lot.

Section 1505 Manufactured Homes (Amended June 21, 2022)

No camping unit, mobile, or manufactured homes shall be parked and occupied in any district for more than forty-eight (48) hours, except upon a special permit issued by the Zoning Administrator. However, a permit may be issued for parking and occupying a camping unit, mobile, or manufactured home on land owned by the occupant or occupants, during the construction of a house thereon or for a period not exceeding one (1) year and which shall be renewable for an additional period not exceeding one (1) year. However, if material progress with site development or house construction is not made within forty-five (45) days from the issuance of a permit, or if site or construction work ceases for a consecutive period of forty-five (45) days, said permit shall become void. This Section shall not be applicable when a manufactured home is used for agricultural-related (nonhuman habitation) purposes.

Section 1507 Manufactured Home Performance Standards I

Manufactured homes placed within the applicable zoning district, shall comply with

the following requirements:

1. The roof shall be shingled with conventional roofing products;
2. The pitch of the main roof shall be not less than one (1) foot of rise for each three (3) feet of horizontal run;
3. The exterior walls shall be encased with conventional house siding; flat or corrugated sheet metal is prohibited;
4. The manufactured home shall be placed on and anchored to a permanent foundation constructed of wood or masonry. At a minimum, the foundation shall include frost footings, piers, and anchor bolts as prescribed with the manufactured home's design. The foundation shall be inspected and approved by the Zoning Administrator prior to placement of the home;
5. A semi-permanent structure replicating an exterior foundation wall shall form a complete enclosure around the perimeter of the home from the lower edge to the ground. The design and materials list shall be approved by the Zoning Administrator prior to placement of the home;
6. The minimum width of the main body of the manufactured home as assembled on the site shall not be less than twenty (20) feet, as measured across the narrowest portion;
7. The running gear and hitch shall be removed;
8. Anchored to the ground to resist tipping and lateral movement in the manner contemplated by the manufactured design;
9. The manufactured home shall meet or exceed the federal HUD Manufactured Home Construction and Safety Standards; and
10. Prior to placement of home on the foundation, the County Zoning Administrator must approve the foundation and exterior foundation wall.

Nothing contained in this Regulation shall prevent a permanent manufactured home from being placed on an established farmstead, to be used as a secondary residence, so long as it is connected to the existing farm operation on non-deeded land.

Section 1509 Manufactured Home Performance Standards II

Manufactured homes placed within the applicable zoning district, shall comply with the following requirements:

1. The roof shall be shingled with conventional roofing products;
2. The pitch of the main roof shall be not less than one (1) foot of rise for each three (3) feet of horizontal run;

3. The exterior walls shall be encased with conventional house siding; flat or corrugated sheet metal is prohibited;
4. The minimum width of the main body of the manufactured home as assembled on the site shall not be less than fourteen (14) feet, as measured across the narrowest portion;
5. The manufactured home shall be skirted with a material which is not highly combustible and installed around the perimeter of the home from the bottom of the home to the ground;
6. Anchored to the ground to resist tipping and lateral movement in the manner contemplated by the manufactured design; and
7. The manufactured home shall meet or exceed the federal HUD Manufactured Home Construction and Safety Standards.

Nothing contained in this Regulation shall prevent a permanent manufactured home from being placed on an established farmstead, to be used as a secondary residence, so long as it is connected to the existing farm operation on non-deeded land.

Section 1511 Existing Trailer Park Performance Standards

Prior to any changes, replacement, modification, addition, or increase to any existing Trailer Parks, as defined herein, the owner of said property shall provide, at a minimum, a site development plan pursuant to Section 1723.

The Zoning Administrator and Planning Commission shall review the plan. No activity as mentioned herein shall continue until the Planning Commission has approved said plan. The Planning Commission shall have the discretion to review the plan at a meeting format of their choice.

In addition, existing Trailer Parks shall comply with the following standards:

1. The minimum distance required for the separation of a manufactured home from side and rear lot lines shall be ten (10) feet. In no case shall a manufactured home be closer than twenty (20) feet from another manufactured home;
2. The minimum setback distance required from a public right-of-way shall be thirty (30) feet; and
3. It shall be unlawful to use manufactured homes for any use other than residential living quarters. It will also be unlawful for any person, firm, or corporation to use any van body, truck body, semi-trailer, rail car, "shipping crate", and/or any vehicle no longer used for its manufactured purpose as a storage shed, storage building, warehouse, or as living quarters.

Section 1513 Individual Septic System Performance Standards

Individual septic systems or similar systems proposed for lots one (1) acre or less in size or where the concentration of development shall merit such review as determined by the Zoning Administrator, prior to construction or development of a lot:

- 1 Soil suitability;
- 2 Percolation test; and
- 3 Impact of proposed system on existing systems within the area.

Section 1515 Quarries and/or Mining

All mining activity shall be conducted in accordance with SDCL 45-6.

Section 1519 Right-of-Way Preservation Standards

No structure shall be permitted to occupy any right-of-way or future public right-of-way. Right-of-way or future public right-of-way shall include a minimum of a sixty six (66) foot corridor centered on each one quarter ($\frac{1}{4}$) line and each one sixteenth ($\frac{1}{16}$) line. This section shall apply to legally established sections within the township and range system. This section shall be subject to the Planning Commission's and Board of Adjustment's determination of applicability and implementation.

Section 1521 Campgrounds

Any campgrounds shall be no less than five (5) acres in size and be of contiguous or abutting lands.

Section 1525 Camping Units

No camping unit as defined herein shall be parked and occupied upon a lot and not within a designated campground for a period greater than fourteen (14) days within a calendar year unless in accordance with Section 1505. Any camping unit placed with the intent to occupy said unit for a period greater than fourteen (14) days within a calendar year and not pursuant to Section 1505 shall obtain a conditional use prior to occupying said camping unit on the fifteenth or greater day. This Section shall apply whether the camping unit is placed for a continuous period or intermittently throughout a calendar year.

Section 1527 Shared Wall Structures

The exterior of the shared wall structure must meet all ordinance requirements (minimum lot size, setbacks, etc.). The shared wall structure may be divided and platted into smaller, separately owned units that do not meet minimum lot area requirements or setback requirements in relation to the shared wall as long as the original structure maintains all required yards and setbacks. Shared wall structures include: dwellings two family, dwellings multiple family, residential and commercial buildings.

ARTICLE 17

ADMINISTRATIVE PROCEDURE AND ENFORCEMENT

Section 1701 Yankton County Zoning Administrator

An administrative official who shall be known as the Zoning Administrator and who shall be designated by the Yankton County Commission shall administer and enforce this ordinance. They may be provided with the assistance of such other persons as the County Commission may direct.

If the Zoning Administrator shall find that any of the provisions of this Ordinance are being violated, they shall notify in writing the person responsible for such violations, indicating the nature of the violation and ordering the action necessary to correct it. They shall order discontinuance of illegal use of land, buildings or structures; removal of illegal buildings or structures or of illegal additions, alterations, or structural changes; discontinuance of any illegal work being done; or shall take any other action authorized by the Ordinance to insure compliance with or to prevent violation to its provisions. The Zoning Administrator shall report all actions to the Planning Commission and County Commission at the next general meeting of each.

Section 1703 Right of Entry

Whenever necessary to make an inspection to enforce any of the provisions of this ordinance, or whenever the Zoning Administrator or an authorized representative has reasonable cause to believe that there exists in any building or upon any premises an ordinance violation, the Zoning Administrator or an authorized representative may enter such building or premises at all reasonable times to inspect the same or to perform any duty imposed upon the Zoning Administrator by this ordinance, provided that if such building or premises be occupied, they shall first present proper credentials and request entry; and if such building or premises be unoccupied, they shall first make an reasonable effort to locate the owner or other persons having charge or control of the building or premises and request entry. If such entry is refused, the Zoning Administrator or an authorized representative shall have recourse to every remedy provided by law to secure entry.

Section 1705 Planning Commission Appointment and Terms

The Yankton County Commission shall appoint a Planning Commission, as provided in SDCL 11-2-2. The County Planning Commission shall consist of an odd number of members, including at least one (1) county commissioner. The term of each of the appointed members of the County Planning Commission shall be for three (3) years; provided, that when the Planning Commission is first appointed, the lengths of the terms shall be varied so that no more than one-third (1/3) of the terms shall expire in the same year. Any appointed member of the County Planning Commission may be removed for cause, after hearing prior to the expiration of their term by a majority vote of the elected members of the Board of County Commissioners. Administrative officials of the county may be appointed as ex officio members of the commission.

The Planning Commission shall adopt rules necessary for the conduct of its affairs

and keeping with the provisions of this Ordinance including the selection of a Chairperson and Vice-Chairperson. The Commission shall have a quorum present prior to conducting official business. A quorum shall be defined as fifty one (51) percent of the Commission's total membership. The term of the Chairman and Vice-Chairman shall be for one (1) year. The Planning Commission shall keep a record of all proceedings. Meetings shall be regularly scheduled and held at the call of the Chairman, at such other times as the Planning Commission may determine, but in no event, shall the Commission meet less than once (1) every three (3) months. All meetings of the Planning Commission shall be open to the public except as provided by SDCL 1-25-5. Those meetings designated as public hearings shall allow for testimony from all interested parties.

Section 1707 Planning Commission Voting Requirements

The Planning Commission shall keep minutes of its proceedings, showing the vote of each member upon each question, or if absent or failure to vote indicating such fact, and shall keep records of its examinations and other official actions, all of which shall be a public record and be filed with the County Auditor. All votes shall be by simple majority of the members present. An abstention vote shall not be considered as a vote in the positive or negative. The Planning Commission shall adopt from time to time, additional regulations, as it may deem necessary to carry appropriate provisions of this Ordinance into effect. No official action or vote shall be acted upon without a quorum present in accordance with Section 1705.

Section 1709 Planning Commission Amendment and Rezoning Duties

Upon notification of a request for an amendment or rezone or any part thereof the Planning Commission shall schedule a public hearing. The Commission shall discuss the application and formulate a recommended action. The recommendation should be in the form of a motion clearly stating the Commission's recommended action. The Commission shall forward its recommendation to the County Commission at least ten (10) days in advance of the County Commission meeting at which the application is being considered.

Section 1711 Planning Commission Variance and Conditional Use Duties

The Planning Commission shall review all applications for variances or conditional uses at an official public hearing of the Commission. Notice of the time and place of the hearing shall be given pursuant to Section 1803 (3-5). Any person may appear and support or protest the pending action. In hearing conditional use and variance applications, the Commission shall discuss the application and formulate a recommended action. The recommendation should be in the form of a motion clearly stating the Commission's recommendation. The Commission shall forward its recommendation to the Board of Adjustment at least ten (10) days in advance of the Board of Adjustment meeting at which the application is being considered.

Section 1713 Board of Adjustment Appointment and Terms (Amended June 21, 2022)

The Yankton County Commission shall serve as the Board of Adjustment. The Board of Adjustment is hereby designated to hear all requests for variances, conditional uses and appeals.

The Yankton County Commission may also appoint a first alternate and a second alternate for a term of three years each. If a member is unable to attend a meeting, the first alternate, or second alternate, in turn, shall serve in the member's place.

The County Auditor shall act, as secretary to the Board of Adjustment when acting in zoning cases, but shall take no part in the deliberations. Meetings of the Board of Adjustment acting in zoning cases shall be held at the call of the Chairperson and at such other times, as the Board shall determine.

All meetings of the Board of Adjustment shall be open to the public. Those meetings designated as public hearings shall allow for testimony from all interested parties. The Board, acting in zoning cases, shall keep minutes of its proceedings, showing the vote of each member upon each question, or if absent, or failing to vote, indicating such fact, and shall keep records of its examinations and other official actions, all of which shall be filed in the office of the County Auditor by 5:00 P.M. the following business day and shall be a public record.

Section 1715 Board of Adjustment Voting Requirements (**Amended June 21, 2022**)

The Board of Adjustment can hear and determine conditional uses as authorized by the zoning ordinance. The uses shall be determined by an affirmative majority vote of the full membership of the board of adjustment.

The Board of Adjustment shall, upon a vote of two-thirds (2/3) (4 of 5) of the full membership of the Board of Adjustment, Reverse any order, requirement, decision, or determination of any administrative official or to effect any variation in the ordinance.

Section 1717 Board of Adjustment Appeal, Variance, and Conditional Use Duties

Upon notification of a request for an appeal, variance, conditional use, or any part thereof the Board of Adjustment shall schedule a public hearing. Notice of the time and place of the hearing shall be given pursuant to Section 1903. Any person may appear and support or protest the pending action. The Board shall discuss the application and formulate a decision. The decision should be in the form of a motion clearly stating the Board's decision and the reasons supporting said decision. All requests shall be in accordance with Articles 18, Article 19 and Article 20. Appeals of a Board decision shall be done pursuant to Section 2101.

Section 1719 County Commission Amendment and Rezoning Duties

The County Commission may amend, supplement, change, modify, or repeal any regulation, restriction, boundary, or enforcement provision established in the zoning ordinance or Zoning Map. The County Commission shall forward a copy of the

proposed changes to the Planning Commission for public review and comment pursuant to Section 1809. Upon receipt of the comments from the Planning Commission the County Commission shall provide a notice of public hearing pursuant to Section 2003. The County Commission shall thereafter either adopt or reject such amendment, supplement, change, modification, or repeal. If adopted the County Commission shall publish a notice of fact of adoption once in a legal newspaper of the County and take effect on the twentieth day after its publication. (SDCL 11-2-30)

Section 1721 Building Permits

No construction shall commence on any building or structure, which meets any one (1) of the criteria listed below without a permit therefore, issued by the Zoning Administrator. A building permit shall not be issued by the Zoning Administrator except in conformity with the provisions of this Ordinance, unless they received a written order from the Board of Adjustment in the form of an administrative review, conditional use, or variance as provided by this Ordinance. All building permits are subject to the appeal process; therefore, any work begun prior to the appeal period shall be at the owner's risk.

Building permits are required in the following instances:

1. For any structure or building in which the structure or building is erected, partially erected, moved, added to, or structurally altered;
2. For any structure or building in which the use for that structure or building is significantly changed; or
3. For any structure or building, regardless of cost, if additional land or area is required for the improvements to be sited on.

~~An exemption/exception from a building permit does not automatically preclude the activity from the remaining zoning regulations.~~ Exceptions to building permits shall be:

1. Remodeling, improvements, or maintenance provided such activity does not include structural alterations or require additional land or space;
2. Concrete slabs on grade;
3. Fences, corrals, and windbreaks pursuant to Section 517;
4. Semi-portable agricultural structures; and
5. A (one) one hundred twenty (120) square foot accessory building without a sub-grade foundation.

Section 1723 Applications for Building Permits, Conditional Uses,

Variances, and Amendments

All applications for building permits, conditional uses, variances, amendments, and rezoning must be signed or approved in writing by the owner of record. In the event

the owner of record has a binding purchase agreement contingent on the approval of the building permit, conditional use, or variance the potential purchaser may submit and sign all documents required for application. All applications for building permits shall be accompanied by a site plan.

The site development plan shall be drawn to scale and indicate the following:

1. Location and topography of the proposed structure(s), including adjacent property owners and proximity to federal, state highways, and to county, township, or city roads;
2. A north arrow;
3. The actual dimensions and shape of the lot to be built upon;
4. The exact sizes and locations on the lot of buildings already existing, if any, and the location and dimensions of the proposed building or alteration;
5. Property lines and square footage of the proposed structure(s);
6. Location and dimensions of all easements and right-of-ways;
7. General road and pedestrian walkway plan;
8. General utility and sewer plans with proximity and proposed connection to central or individual services; and
9. Site drainage plan and development impact on culverts, etc.

Refer to document entitled Site Plan Requirements for a detailed example of a site plan.

The application shall include such other information as may be lawfully required by the Zoning Administrator, including existing or proposed building or alterations; existing or proposed uses of the building and land; the number of families, housekeeping units, rental units, or animal units the building is designed to accommodate; conditions existing on the lot; and such other matters as may be necessary to determine conformance with, and provide for the enforcement of, this Ordinance. The Zoning Administrator shall return one (1) copy of the application to the applicant after they shall have marked such copy either as approved or disapproved and attested to same by their signature on such copy.

If a building permit is refused, the Zoning Administrator shall state the reasons for such refusal in writing. The Zoning Administrator shall retain the original and one (1) copy of the application, similarly marked. The issuance of a building permit shall in no case be construed as waiving any provisions of this Ordinance.

Section 1725 Expiration of Building Permits, Conditional Uses and Variances
(Amended June 21, 2022)

The building permit shall expire if the work described in any building permit, has not begun within one hundred eighty (180) days from the date of issuance.

The building permit shall also expire if the work described in any building permit, has not been completed within two (2) years from the date of issuance.

When unforeseen circumstances occur, a one-time extension for building permits for six months may be allowed at the discretion of the Zoning Administrator.

Any special permitted use, conditional use, or variance granted under this chapter does not expire for a period of two years following approval or completion of any final appeal of the decision. Any county zoning ordinance provision to the contrary is invalid or unenforceable and the special permitted use, conditional use, or variance shall be allowed if actual construction as approved is commenced within this period. The authority constitutes a lawful use, lot, or occupancy of land or premises existing at the time of the adoption of a zoning ordinance amendment or replacement within this period or while an appeal is pending regardless of the commencement of actual construction, so that the approved use shall be allowed if upheld on final appeal. For the purpose of this section, the term, actual construction, means that construction materials are being permanently placed and the construction work is proceeding without undue delay.

Section 1727 Construction and Use to be as Provided in Application, Plans, Permits, and Application for Zoning Compliance

Building permits issued on the basis of plans and applications approved by the Zoning Administrator authorize only the use, arrangement, and construction set forth in such approved plans and applications, and no other use, arrangement or construction. Use arrangement, or construction at variance with that authorized shall be deemed a violation of this Ordinance, and punishable as provided by Section 2303 of this ordinance.

Section 1729 Schedule of Fees, Charges, and Expenses

The Yankton County Commission shall establish a schedule of fees, charges, and expenses and a collection procedure for variances, conditional uses, amendments, appeals, and other matters pertaining to this Ordinance. The schedule of fees shall be posted in the office of the Zoning Administrator and may be altered or amended only by the Yankton County Commission. Until all application fees, charges, and expenses have been paid in full, no action shall be taken on any application or appeal.

Section 1731 Building Permit in a Conspicuous Place

All building permits issued by the Zoning Administrator must be placed along the property's frontage to be visible from the nearest public access point. If a property does not have a road frontage, then such permits shall be placed upon the available right-of-way and upon the property in a conspicuous location within 5 working days

of receipt of the building permit and must remain for the duration of the construction of work described.

Section 1733 Reserved for future use

Section 1735 Bad Actor Legislation

The Yankton County Commission may reject an application for any permit filed for a building permit, variance, conditional use, amendment, rezoning, or otherwise for the reasons and on the grounds set forth in SDCL 1-40-27, as revised and amended. Such rejection shall be based upon a specific finding by the Commission that the applicant has engaged in the activity identified in the aforesaid statute. The burden on the Commission to make the specific finding provided for herein shall be by a preponderance of the evidence.

YANKTON COUNTY COMMISSION MEETING

September 20, 2022

The regular meeting of the Yankton County Commission was called to order by Chairman Joe Healy at 6:00 p.m. on Tuesday, September 20, 2022.

Roll call was taken with the following Commissioners present: Cheri Loest, Don Kettering, Wanda Howey-Fox, Dan Klimisch and Joe Healy.

There were no conflicts of interest reported by Commissioners.

Action 22375C: A motion was made by Klimisch and seconded by Loest to approve the meeting agenda. All present voted aye; motion carried, 5-0.

There were public comments from Scott Bormann and Louis Johnson. Chairman Healy closed public comment.

The County Auditor presented the 2023 Provisional Budget for approval as the 2023 Annual Budget. Item change Highway Department, Gravel line item to \$123,000 and Secondary Road line item to \$241,815.

Action 22376C: A motion was made by Loest and seconded by Fox to approve the 2023 Annual Budget. Loest, Fox, Klimisch and Healy voting aye; Kettering voting nay; motion carried, 4-1.

Action 22377AMB: A motion was made by Klimisch and seconded by Loest to approve the John Deere mower as surplus. All present voted aye; motion carried, 5-0.

Action 22378Z: A motion was made by Kettering and seconded by Klimisch to adopt the following resolution: Whereas it appears Jesse Schmidt, owner of record, has caused a plat to be made of the following real property: Tracts 1 and 2 in Lot 5, S32-T95N-R55W, hereinafter referred to as Walshtown Township, County of Yankton, S.D., and has submitted such plat to the Yankton County Planning Commission and Yankton County Commission for approval. Now therefore be it resolved that such plat has been executed according to law and conforms to all existing applicable zoning, subdivision and erosion and sediment control and the same is hereby approved. County Auditor is hereby authorized and directed to endorse on such the proper resolution and certify the same. All present voted aye; motion carried, 5-0.

Action 22379Z: A motion was made by Fox and seconded by Kettering to adopt the following resolution: Whereas it appears David Jensen, owner of record, has caused a plat to be made of the following real property: Harold's Addition, NE1/4, S11-T96N-R56W, hereinafter referred to as Mayfield Township, County of Yankton, S.D., and has submitted such plat to the Yankton County Planning Commission and Yankton County Commission for approval. Now

therefore be it resolved that such plat has been executed according to law and conforms to all existing applicable zoning, subdivision and erosion and sediment control and the same is hereby approved. County Auditor is hereby authorized and directed to endorse on such the proper resolution and certify the same. All present voted aye; motion carried, 5-0.

Action 22380C: A motion was made by Klimisch and seconded by Fox to approve August 10, 2022 meeting minutes. All present voted aye; motion carried, 5-0.

Action 22381C: A motion was made by Loest and seconded by Fox to approve September 6, 2022 meeting minutes. All present voted aye; motion carried, 5-0.

Action 22382C: A motion was made by Loest and seconded by Fox to approve the following claims: **Commissioners:** Bluepeak (Utilities) \$50.50; First Bankcard (Supplies) \$53.25; Yankton Daily Press & Dakotan (Publishings) \$1,113.15; **Elections:** Election Systems & Software (Supplies) \$109.20; First Bankcard (Supplies) \$132.14; Qualified Presort Services (Supplies) \$56.02; Yankton Daily Press & Dakotan (Publishings) \$615.21; **Court:** Juror Fees (Court) \$550.40; Avera Sacred Heart Hospital (Lab) \$1,740.00; Certified Languages International (Prof Services) \$105.60; Elizabeth Dimitrievich, MD (Prof Services) \$610.00; First National Bank of Omaha (Prof Services) \$50.00; Kennedy Pier Loftus & Reynolds (Prof Services) \$1,888.70; Department of Health (Lab) \$1,505.00; Dean Schaefer (Prof Services) \$708.00; Yankton Daily Press & Dakotan (Other) \$28.00; Thomson Reuters (Supplies) \$78.12; **Auditor:** Bluepeak (Utilities) \$121.06; Arrowwood Report at Cedar Shore (Travel) \$108.92; First Bankcard (Travel) \$108.92; Patty Hojem (Travel) \$244.70; Qualified Presort Services (Supplies) \$188.54; **Treasurer:** Bluepeak (Utilities) \$197.48; Qualified Presort Services (Supplies) \$223.78; **Data Processing:** Bluepeak (Utilities) \$718.82; First Bankcard (Maintenance) \$45.69; **States Attorney:** Verizon (Utilities) \$31.99; **Government Buildings:** Bluepeak (Utilities) \$25.25; City of Yankton (Maintenance) \$5.50; JCL Solutions (Supplies) \$188.48; Menards (Supplies) \$123.59; MidAmerican Energy (Utilities) \$380.19; **Director of Equalization:** Bluepeak (Utilities) \$193.50; Jessica Atkinson (Travel) \$49.56; Janelle Munkvold (Travel) \$51.24; First Bankcard (Supplies) \$37.99; First Bankcard (Travel) \$180.96; Microfilm Imaging Systems (Maintenance) \$120.00; Qualified Presort Services (Supplies) \$40.57; **Register of Deeds:** Hanson Briggs Specialty Advertising Inc. (Supplies) \$225.78; Bluepeak (Utilities) \$171.50; Microfilm Imaging Systems (Rentals) \$148.00; Qualified Presort Services (Supplies) \$67.92; **Veteran's Service Office:** Bluepeak (Utilities) \$25.25; Cody Mangold (Travel) \$116.76; LEAF (Rentals) \$58.60; Qualified Presort Services (Supplies) \$11.83; Verizon (Utilities) \$41.99; **Safety Center Building:** C & B Operations, LLC (Maintenance) \$30.81; Bluepeak (Utilities) \$837.27; City of Yankton (Dumpster Fees) \$144.00; Cole Papers, Inc. (Supplies) \$113.28; ECHO Group (Maintenance) \$1,093.25; Menards (Maintenance) \$77.94; Olson's Pest Technicians (Maintenance) \$137.00; **Sheriff:** City of Yankton (Fuel) \$4,212.27; Culligan (Supplies) \$39.25; Pennington County Jail (Travel) \$35.00; Qualified Presort Services (Maintenance Contracts) \$142.15; Two Way Solutions, Inc. (Maintenance) \$919.95; **County Jail:** Avera Sacred Heart Hospital (Prof Services) \$1,902.01; Avera Medical Group (Prof Services) \$784.00; Buhl's Cleaners (Uniforms) \$15.00; Culligan

(Food Services) \$42.50; Trinity Services Group (Food Services) \$4,442.46; Trinity Services Group (Food Services) \$4,261.20; Precision Kiosk Technologies (Prof Services) \$1,350.00; JCL Solutions (Supplies) \$1,644.92; Menards (Supplies) \$11.97; Correctional Risk Services (Inmate Liability Insurance) \$1,678.65; Tritech Software System (Maintenance Contracts) \$1,247.40; Yankton Rexall Drug Co. (Prof Services) \$1,507.14; **Juvenile Detention:** Minnehaha County Juvenile Detention Center (Rentals) \$5,397.00; **Yankton Area Search & Rescue:** Dive Rescue International (Equipment Grant) \$3,195.00; First Bankcard (Supplies) \$42.29; **Care of Poor:** Avera Sacred Heart Hospital (Prof Services) \$3,421.46; Qualified Presort Services (Supplies) \$60.06; Thomson Reuters (Supplies) \$78.12; **Public Health Nurse:** Bluepeak (Utilities) \$201.85; TIAA, FSB (Rentals) \$58.67; Qualified Presort Services (Supplies) \$16.14; **Ambulance:** Avera Sacred Heart Hospital (Supplies) \$660.10; Bluepeak (Utilities) \$293.81; Bound Tree Medical, LLC (Supplies) \$1,343.18; City of Yankton (Supplies) \$842.13; City of Yankton (Maintenance) \$16.50; NAPA Auto Parts of Yankton (Maintenance) \$480.99; Cintas (Maintenance) \$226.90; Quick Med Claims (Prof Services) \$2,683.12; Lexipol (Prof Services) \$1,674.00; Amazon Capital Services (Supplies) \$219.78; Downtown Screen Printing (Supplies) \$1,430.00; Valvoline Instant Oil Change (Maintenance) \$96.80; House of Brands (Supplies) \$584.00; First Bankcard (Supplies) \$1,293.02; First Bankcard (Prof Services) \$41.24; Investigative Services (Prof Services) \$149.00; Matheson Tri-Gas Inc. (Maintenance) \$88.59; Menards (Supplies) \$1,323.71; MidAmerican Energy (Utilities) \$21.50; Northwestern Energy (Utilities) \$1,145.46; Olson's Pest Technicians (Maintenance) \$119.00; Pearson Education (Supplies) \$3,214.72; Security Shredding Services (Maintenance) \$35.00; Tire Muffler Alignment (Maintenance) \$830.22; Verizon (Utilities) \$304.74; Lisa Ven Osdel (Prof Services) \$259.95; Yankton Janitorial Supplies (Supplies) \$161.00; **Mentally Handicapped:** SD Achieve dba Lifescape (Misc) \$180.00; **Mental Illness Board:** Darcy Lockwood (Hearings) \$63.00; Val Larson (Hearings) \$63.00; Koletzky Law Office, PLLC (Hearings) \$225.50; Lewis & Clark Behavioral Health Services (Hearings) \$1,288.00; Luci Lewno (Hearings) \$841.78; **County Extension:** Buhl's Cleaners (Supplies) \$37.82; Lauren Hollenbeck (Travel) \$35.80; Bluepeak (Utilities) \$399.11; Katie Doty (Travel) \$491.76; Olson's Pest Technicians (Maintenance) \$150.00; WNAX Saga Communications (4H/Other) \$150.00; Yankton County Leaders (4H/Other) \$2,013.15; **Weed:** Bomgaars (Supplies) \$169.99; Verizon (Utilities) \$24.81; VanDiest Supply Co. (Supplies) \$1,160.00; One Office Solution (Supplies) \$75.52; **Planning and Zoning:** Bluepeak (Utilities) \$50.50; First Bankcard (Maintenance) \$56.48; First Bankcard (Supplies) \$116.25; Microfilm Imaging Systems (Rentals) \$70.00; Verizon (Utilities) \$41.99; Yankton Daily Press & Dakotan (Publishings) \$81.44; **Highway:** Appera (Supplies) \$140.89; Midwest Striping (Asphalt Road) \$13,588.00; Sioux Falls Crane & Holist, Inc. (Maintenance) \$578.00; Bomgaars (Supplies) \$199.98; Bomgaars (Asphalt Road) \$51.98; B-Y Electric (Maintenance) \$298.03; B-Y Electric (Utilities) \$58.59; B-Y Water District (Utilities) \$96.75; Butler Machinery Co. (Maintenance) \$403.44; Bluepeak (Utilities) \$141.02; NAPA Auto Parts of Yankton (Supplies) \$36.60; Knife River-South Dakota (Asphalt Road) \$325,817.56; CHS Inc. (Hwy Fuel) \$2,559.33; D-P Tools (Supplies) \$19.36; Neu Pond & Landscaping (Bridges) \$4,857.75; Janssen's Garbage Service (Utilities) \$50.00; Longs Propane Inc. (Asphalt Road) \$94.60; Menards (Supplies) \$45.53; MidAmerican Energy (Utilities) \$16.00; C & C Hauling and Construction Inc. (Asphalt Road) \$20,165.88; O'Reilly Auto Parts (Maintenance)

\$8.49; O'Reilly Auto Parts (Supplies) \$129.99; Riverside Hydraulics & Labs (Maintenance) \$2.50; Southeastern Electric Co. (Utilities) \$6.89; Trust Trailer Sales Service (Maintenance) \$49.50; Verizon (Utilities) \$62.03; Williams Septic Service (Maintenance) \$300.00; One Office Solution (Supplies) \$75.52; Yankton Daily Press & Dakotan (Publishings) \$157.41; CenturyLink (Utilities) \$64.02; **Local Emergency Planning:** Bluepeak (Utilities) \$115.81; Golden West Telecommunications (Utilities) \$145.00; Two Way Solutions (Maintenance) \$628.94; CenturyLink (Utilities) \$83.20; **Emergency Management:** First Bankcard (Other) \$314.41; First Bankcard (Supplies) \$1,014.38; First Bankcard (Prof Services) \$233.10; Verizon (Utilities) \$817.85; **Government Buildings:** Culligan (Misc) \$206.00; **24/7 Program:** PharmChem Inc. (Supplies) \$6,103.45; **Misc:** Thomson Reuters (Supplies-Law Library) \$950.50; **Non-Departmental:** Refund (Sobriety Testing) \$26.00; Refund (SCRAM Bracelets) \$90.00; Byron Nogelmeier (State Participation Fee) \$247.00; Satellite Tracking of People (Tracking Monitors) \$399.75; Refund (CAM Daily Fee) \$18.00; Byron Nogelmeier (CAM Daily Fee) \$3,292.00; Yankton Daily Press & Dakotan (Publishings-Clay Creek) \$27.08; Yankton Daily Press & Dakotan (Publishings-Yankton Co. Ditch) \$27.07; SD Department of Revenue (Fees-Motor Vehicle) \$513,826.60; SD Department of Revenue (Fees-Waste Fee) \$6,508.50; SD Department of Revenue (Fees-ROD) \$2,700.00; SD Department of Revenue (Services-HSC) \$4,108.41; SD Department of Revenue (Services-Redfield) \$180.00; SDACO (M & PR Fund) \$562.00. General Fund \$80,112.02, Road & Bridge \$356,581.63, Emergency Management \$2,616.29. All present voted aye; motion carried, 5-0.

Action 22383AUD: A motion was made by Loest and seconded by Fox to approve Auditor's Monthly Settlement with the Treasurer and Pooled Cash Report as of August 31, 2022 showing Total Cash of \$16,918,615.86. The General Fund was \$9,874,139.13; Special Funds were \$4,806,862.34; and Trust and Agency Funds were \$2,237,614.39 adding to a Grand Total of General Ledger Cash and Investments of \$16,918,615.86. A detailed report is on file with the County Auditor. All present voted aye; motion carried, 5-0.

The County Auditor presented properties to be declared surplus: 05.002.500.200, 10.026.300.416, 14.037.300. 110, 14.037.300.130, 14.037.600.010, 14.037.600.150, 14.037.700.160, 14.037.700.190, 31.300.002.040, 46.200.003.120 and 78.330.001.110. Date and time for receiving silent bids will be set at later date.

Action 22384C: A motion was made by Klimisch and seconded by Kettering to declare Yankton County owned property as surplus. All present voted aye; motion carried. 5-0.

There were no public comments. Chairman Healy closed public comment.

Commissioner updates included: District meeting, state convention, Contact office and October 1, 2022 reflagged ceremony at National Guard Armory.

Action 22385C: A motion was made by Fox and seconded by Loest to recess the regular session at 6:30 p.m. and convene in executive session to discuss Poor Relief Issues SDCL 1-25-2 & 28-13 and personnel issues SDCL 1-25-2(1). All present voted aye; motion carried, 5-0.

Action 22386C: A motion was made by Loest and seconded by Klimisch to adjourn executive session at 7:35 p.m and reconvene in regular session. All present voted aye; motion carried, 5-0.

Action 22387C: A motion was made by Loest and seconded by Fox to approve poor relief case CW.22-1-024 and CW 22-2-026 in the amount of \$1,876.53. All present voted aye; motion carried, 5-0.

Action 22388C: A motion was made by Fox and seconded by Kettering to deny files of poor relief case CW MI.22-3-002, CW 22-2-017, CW 22-2-025 and CW 21-0149 in the amount of \$54,944.10 based on following SDCLs: 28-13-3, 28-13-1.1. All present voted aye; motion carried, 5-0.

No action was taken on personnel issues.

Action 22389C: A motion was made by Loest and seconded by Fox to approve Section 710 Disability Leave from September 9, 2022 to February 1, 2023. All present voted aye; motion carried, 5-0.

Action 22390C: A motion was made by Loest and seconded by Fox to adjourn. All present voted aye; motion carried, 5-0.

The next regular meeting will be Tuesday, October 4, 2022 at 6:00 p.m.

Joe Healy, Chairman
Yankton County Commission

ATTEST:
Patty Hojem, County Auditor

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02178 KASI'S CLAIMS 10-04-2022

FUND : 101 GENERAL FUND

DEPARTMENT: 111 COMMISSIONERS

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02159	CLUBHOUSE HOTEL & SUITE	I-202209304881	101-5-111-42700	TRAVEL - COMMISSON		729.85
01-02258	DAN KLIMISCH	I-202209274749	101-5-111-42700	TRAVEL - COMMISSON		241.60

DEPARTMENT 111	COMMISSIONERS	TOTAL:	971.45
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VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02178 KASI'S CLAIMS 10-04-2022

FUND : 101 GENERAL FUND

DEPARTMENT: 120 ELECTIONS

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-04105	ELECTION SYSTEMS & SOFT	I-202209274785	101-5-120-42600	SUPPLIES - ELECTION		3,593.90
01-16017	QUALIFIED PRESORT SERV	I-202209304857	101-5-120-42600	SUPPLIES - ELECTION		83.44
01-21042	VERIZON	I-202209304819	101-5-120-42400	RENTALS - ELECTION		280.07

DEPARTMENT 120 ELECTIONS	TOTAL:	3,957.41
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VENDOR SET: 01 Yankton County

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 3

PACKET: 02178 KASI'S CLAIMS 10-04-2022

ITEMS PRINTED: PAID, UNPAID

FUND : 101 GENERAL FUND

DEPARTMENT: 130 COURT

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00269	AVERA SACRED HEART HOSP	I-202209274780	101-5-130-42210	LAB - COURT		500.00
01-03989	YOUNGBERG LAW, PROF. LL	I-202209304867	101-5-130-42200	PROF SERVICES - COURT		2,500.00
01-03989	YOUNGBERG LAW, PROF. LL	I-202209304868	101-5-130-42200	PROF SERVICES - COURT		1,555.40
01-03989	YOUNGBERG LAW, PROF. LL	I-202209304869	101-5-130-42230	MINOR - COURT		545.40
01-03990	DAN FOX, FOX LAW FIRM,	I-202209304871	101-5-130-42200	PROF SERVICES - COURT		2,500.00
01-03990	DAN FOX, FOX LAW FIRM,	I-202209304872	101-5-130-42200	PROF SERVICES - COURT		4,191.50
01-07755	HORN LAW OFFICE LLC	I-202209304866	101-5-130-42200	PROF SERVICES - COURT		12,500.00
01-08036	CLOVIA DEE	I-202209274750	101-5-130-42200	PROF SERVICES - COURT		445.40
01-08036	CLOVIA DEE	I-202209274787	101-5-130-42200	PROF SERVICES - COURT		3,002.00
01-10061	KENNEDY PIER LOFTUS & R	I-202209304849	101-5-130-42200	PROF SERVICES - COURT		292.90
01-10094	KOLETZKY LAW OFFICE, PR	I-202209304844	101-5-130-42220	NEGLECTED - COURT		363.60
01-11080	LACROIX LAW OFFICE	I-202209304865	101-5-130-42220	NEGLECTED - COURT		4,311.15

DEPARTMENT 130 COURT	TOTAL:	32,707.35
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VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02178 KASI'S CLAIMS 10-04-2022

FUND : 101 GENERAL FUND

DEPARTMENT: 141 AUDITOR

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02159	CLUBHOUSE HOTEL & SUITE I-2022	09304882	101-5-141-42700	AUDITOR - TRAVEL		358.24
01-16017	QUALIFIED PRESORT SERVI I-2022	09304851	101-5-141-42600	SUPPLIES - AUDITOR		141.85
DEPARTMENT 141 AUDITOR TOTAL:						500.09

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02178 KASI'S CLAIMS 10-04-2022

FUND : 101 GENERAL FUND

DEPARTMENT: 142 TREASURER

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02159	CLUBHOUSE HOTEL & SUITE I-202209304883		101-5-142-42700	TRAVEL - TREASURER		358.24
01-16017	QUALIFIED PRESORT SERVI I-202209304850		101-5-142-42600	SUPPLIES - TREASURER		151.48

DEPARTMENT 142	TREASURER	TOTAL:	509.72
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VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02178 KASI'S CLAIMS 10-04-2022

FUND : 101 GENERAL FUND

DEPARTMENT: 162 DIRECTOR OF EQUALIZATION

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01464	VALLI STOCKLAND	I-202209274768	101-5-162-42700	TRAVEL - DOE		369.08
01-03987	GREG NEUGEBAUER	I-202209274759	101-5-162-42700	TRAVEL - DOE		170.00
01-06063	MICHELLE GOEKEN	I-202209274766	101-5-162-42700	TRAVEL - DOE		170.00
01-16017	QUALIFIED PRESORT SERVI	I-202209304852	101-5-162-42600	SUPPLIES - DOE		73.40
01-22101	ANDREA WRIGHT	I-202209274767	101-5-162-42700	TRAVEL - DOE		369.08

DEPARTMENT 162 DIRECTOR OF EQUALIZATI TOTAL: 1,151.56

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02178 KASI'S CLAIMS 10-04-2022

FUND : 101 GENERAL FUND

DEPARTMENT: 163 REGISTER OF DEEDS

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-04156	EXECUTIVE MGMT FINANCE	I-202209274791	101-5-163-42600	SUPPLIES - ROD		36.25
01-16017	QUALIFIED PRESORT SERVI	I-202209304853	101-5-163-42600	SUPPLIES - ROD		40.98

DEPARTMENT 163	REGISTER OF DEEDS	TOTAL:	77.23
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PACKET: 02178 KASI'S CLAIMS 10-04-2022

FUND : 101 GENERAL FUND

DEPARTMENT: 165 VETERANS SERVICE OFFICER

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-16017	QUALIFIED PRESORT SERVI	I-202209304854	101-5-165-42600	SUPPLIES - VA		11.18
01-21042	VERIZON	I-202209304820	101-5-165-42400	RENTALS - VA		40.01

DEPARTMENT 165 VETERANS SERVICE OFFIC TOTAL: 51.19

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02178 KASI'S CLAIMS 10-04-2022

FUND : 101 GENERAL FUND

DEPARTMENT: 169 SAFETY CENTER BUILDING

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01011	BOMGAARS	I-202209304838	101-5-169-43500	MINOR EQUIP. - SAFETY CENTER		435.38
01-02001	CITY OF YANKTON	I-202209304860	101-5-169-42800	UTILITIES - SAFETY CENTER		770.66
01-02001	CITY OF YANKTON	I-202209304864	101-5-169-42800	UTILITIES - SAFETY CENTER		222.16
01-02084	COLE PAPERS INC.	I-202209304837	101-5-169-42600	SUPPLIES - SAFETY CENTER		488.56
01-04092	TRUGREEN	I-202209274793	101-5-169-42500	MAINTENANCE - SAFETY CENTER		88.40
01-12371	MIDAMERICAN ENERGY	I-202209304827	101-5-169-42800	UTILITIES - SAFETY CENTER		1,720.93
01-13001	NORTHWESTERN ENERGY	I-202209304824	101-5-169-42800	UTILITIES - SAFETY CENTER		10,777.83

DEPARTMENT 169 SAFETY CENTER BUILDING TOTAL: 14,503.92

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02178 KASI'S CLAIMS 10-04-2022

FUND : 101 GENERAL FUND

DEPARTMENT: 211 SHERIFF

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00090	KOPETSKY'S ACE HARDWARE	I-202209304830	101-5-211-42600	SUPPLIES - SHERIFF		39.57
01-01131	HANSON BRIGGS SPECIALTY	I-202209274772	101-5-211-42600	SUPPLIES - SHERIFF		343.36
01-01131	HANSON BRIGGS SPECIALTY	I-202209304847	101-5-211-42600	SUPPLIES - SHERIFF		99.13
01-02008	NAPA AUTO PARTS OF YANK	I-202209274770	101-5-211-42600	SUPPLIES - SHERIFF		6.17
01-02631	CARDMEMBER SERVICES	I-202209304874	101-5-211-42610	FUEL - SHERIFF		166.67
01-02631	CARDMEMBER SERVICES	I-202209304875	101-5-211-42700	TRAVEL - SHERIFF		400.00
01-07471	HARDING GLASS	I-202209304848	101-5-211-42500	MAINTENANCE - SHERIFF		40.00
01-09196	JACKS UNIFORMS & EQUIPM	I-202209274769	101-5-211-42640	UNIFORMS - SHERIFF		412.99
01-12132	MIDCONTINENT COMMUNICAT	I-202209274756	101-5-211-42800	UTILITIES - SHERIFF		115.39
01-13252	NORTHTOWN AUTOMOTIVE	I-202209274771	101-5-211-42500	MAINTENANCE - SHERIFF		197.00
01-16017	QUALIFIED PRESORT SERVI	I-202209304858	101-5-211-42520	MAINTENANCE CONTRACT - SHERIF		144.80

DEPARTMENT 211 SHERIFF TOTAL: 1,965.08

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02178 KASI'S CLAIMS 10-04-2022

FUND : 101 GENERAL FUND

DEPARTMENT: 212 COUNTY JAIL

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
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01-00269	AVERA SACRED HEART HOSP	I-202209274779	101-5-212-42200	PROF SERVICES - JAIL		6,856.52
01-00377	AMG RADIOLOGY YANKTON	I-202209274784	101-5-212-42200	PROF SERVICES - JAIL		248.49
01-01147	BOB BARKER COMPANY, INC	I-202209274773	101-5-212-42600	SUPPLIES - JAIL		99.00
01-02631	CARDMEMBER SERVICES	I-202209304876	101-5-212-42210	FOOD SERVICES - JAIL		110.60
01-02631	CARDMEMBER SERVICES	I-202209304877	101-5-212-42700	TRAVEL - JAIL		375.00
01-03073	DIAMOND DRUGS	I-202209274789	101-5-212-42200	PROF SERVICES - JAIL		182.99
01-03678	TRINITY SERVICES GROUP	I-202209274774	101-5-212-42210	FOOD SERVICE - JAIL		4,278.16
01-09287	JCL SOLUTIONS	I-202209304834	101-5-212-42600	SUPPLIES - JAIL		1,488.04
01-14005	OLSON'S PEST TECHNICIAN	I-202209304823	101-5-212-42500	MAINTENANCE - JAIL		115.00

DEPARTMENT 212 COUNTY JAIL TOTAL: 13,753.80

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VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02178 KASI'S CLAIMS 10-04-2022

FUND : 101 GENERAL FUND

DEPARTMENT: 411 CARE OF POOR

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00075	AVERA MCKENNAN HOSPITAL I-202209274782		101-5-411-42200	PROF SERVICES - POOR RELIEF		1,212.82
01-00269	AVERA SACRED HEART HOSP I-202209274783		101-5-411-42200	PROF SERVICES - POOR RELIEF		663.71
01-16017	QUALIFIED PRESORT SERVI I-202209304856		101-5-411-42600	SUPPLIES - POOR RELIEF		119.80

DEPARTMENT 411	CARE OF POOR	TOTAL:	1,996.33
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VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02178 KASI'S CLAIMS 10-04-2022

FUND : 101 GENERAL FUND

DEPARTMENT: 421 PUBLIC HEALTH NURSE

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-16017	QUALIFIED PRESORT SERVI	I-202209304855	101-5-421-42600	SUPPLIES - NURSE		14.74
DEPARTMENT 421 PUBLIC HEALTH NURSE TOTAL:						14.74

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02178 KASI'S CLAIMS 10-04-2022

FUND : 101 GENERAL FUND

DEPARTMENT: 424 AMBULANCE

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00074	AVERA HEALTH dba AVERA	I-202209274761	101-5-424-42600	SUPPLIES - AMBULANCE		275.00
01-00090	KOPETSKY'S ACE HARDWARE	I-202209304831	101-5-424-42600	SUPPLIES - AMBULANCE		103.27
01-00269	AVERA SACRED HEART HOSP	I-202209274760	101-5-424-42600	SUPPLIES - AMBULANCE		370.94
01-00311	SACRED HEART HEALTH SER	I-202209274758	101-5-424-42200	PROF SERVICES - AMBULANCE		1,500.00
01-01902	BOUND TREE MEDICAL LLC	I-202209274790	101-5-424-42600	SUPPLIES - AMBULANCE		756.00
01-02001	CITY OF YANKTON	I-202209304862	101-5-424-42800	UTILITIES - AMBULANCE		151.98
01-02690	CINTAS	I-202209274796	101-5-424-42500	MAINTENANCE - AMBULANCE		113.45
01-03566	QUICK MED CLAIMS	I-202209274795	101-5-424-42200	PROF SERVICES - AMBULANCE		5,574.29
01-04023	ECHO GROUP	I-202209304832	101-5-424-42600	SUPPLIES - AMBULANCE		110.00
01-04101	AGAP LLC dba POWER SOUR	I-202209274753	101-5-424-42500	MAINTENANCE - AMBULANCE		162.45
01-05008	FEJFAR PLUMBING & HEATI	I-202209274762	101-5-424-42500	MAINTENANCE - AMBULANCE		48.98
01-12167	MENARDS	I-202209304878	101-5-424-42600	SUPPLIES - AMBULANCE		25.96
01-12371	MIDAMERICAN ENERGY	I-202209304826	101-5-424-42800	UTILITIES - AMBULANCE		48.81
01-15343	PEARSON EDUCATION	I-202209274763	101-5-424-42600	SUPPLIES - AMBULANCE		3,214.72
01-18610	TWO WAY SOLUTIONS INC	I-202209274752	101-5-424-42500	MAINTENANCE - AMBULANCE		495.00
01-19064	TIRE MUFFLER ALIGNMENT	I-202209274794	101-5-424-42500	MAINTENANCE - AMBULANCE		135.37
01-21057	LISA VENOSDEL	I-202209274757	101-5-424-42200	PROF SERVICES - AMBULANCE		129.98
01-24004	YANKTON MEDICAL CLINIC	I-202209274764	101-5-424-42200	PROF SERVICES - AMBULANCE		242.00
01-24008	YANKTON JANITORIAL SUPP	I-202209274765	101-5-424-42600	SUPPLIES - AMBULANCE		353.45

DEPARTMENT 424	AMBULANCE	TOTAL:	13.811.65
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VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02178 KASI'S CLAIMS 10-04-2022

FUND : 101 GENERAL FUND

DEPARTMENT: 445 MENTAL ILLNESS BOARD

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
=====						
01-01765	DARCY LOCKWOOD	I-202209274777	101-5-445-00000	HEARINGS - MENTAL ILLNESS		33.00
01-03133	DEN HERDER LAW OFFICE	I-202209304845	101-5-445-00000	HEARINGS - MENTAL ILLNESS		111.10
01-03989	YOUNGBERG LAW, PROF. LL	I-202209304870	101-5-445-00000	HEARINGS - MENTAL ILLNESS		242.40
01-03990	DAN FOX, FOX LAW FIRM,	I-202209304873	101-5-445-00000	HEARINGS - MENTAL ILLNESS		787.80
01-04000	VAL LARSON	I-202209274778	101-5-445-00000	HEARINGS - MENTAL ILLNESS		15.00
01-10118	MARK KATTERHAGEN	I-202209274776	101-5-445-00000	HEARINGS - MENTAL ILLNESS		18.00
01-11092	LUCILLE M. LEWNO	I-202209274775	101-5-445-00000	HEARINGS - MENTAL ILLNESS		594.64

DEPARTMENT 445 MENTAL ILLNESS BOARD TOTAL: 1,801.94

PACKET: 02178 KASI'S CLAIMS 10-04-2022

FUND : 101 GENERAL FUND

DEPARTMENT: 611 COUNTY EXTENSION

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01663	FP MAILING SOLUTIONS	I-202209274754	101-5-611-42600	SUPPLIES - EXTENSION		74.85
01-02001	CITY OF YANKTON	I-202209304861	101-5-611-42800	UTILITIES - EXTENSION		86.48
01-02113	CHUCK'S SANITARY SERVIC	I-202209274755	101-5-611-42500	MAINTENANCE - EXTENSION		175.00
01-07582	HY-VEE	I-202209274751	101-5-611-42900	4H/OTHER - EXTENSION		34.71
01-11049	LEAF	I-202209304829	101-5-611-42400	RENTALS - EXTENSION		223.69
01-12371	MIDAMERICAN ENERGY	I-202209304825	101-5-611-42800	UTILITIES - EXTENSION		8.52

DEPARTMENT 611 COUNTY EXTENSION TOTAL: 603.25

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02178 KASI'S CLAIMS 10-04-2022

FUND : 101 GENERAL FUND

DEPARTMENT: 711 PLANNING & ZONING

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
=====						
01-02159	CLUBHOUSE HOTEL & SUITE	I-202209304884	101-5-711-42700	TRAVEL - ZONING		358.24
01-04113	BILL CONKLING	I-202209274797	101-5-711-42700	TRAVEL - ZONING		393.32
01-15188	PHEASANTLAND INDUSTRIES	I-202209274788	101-5-711-42600	SUPPLIES - ZONING		61.94

DEPARTMENT 711 PLANNING & ZONING TOTAL: 813.50

FUND 101 GENERAL FUND TOTAL: 96,677.92

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02178 KASI'S CLAIMS 10-04-2022

FUND : 201 ROAD & BRIDGE

DEPARTMENT: 311 HIGHWAY CONSTRUCTION & MA

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01406	PRESTO-X	I-202209284798	201-5-311-42500	MAINTENANCE - HWY		133.37
01-02001	CITY OF YANKTON	I-202209284799	201-5-311-42800	UTILITIES - HWY		324.02
01-02008	NAPA AUTO PARTS OF YANK	I-202209284800	201-5-311-42600	SUPPLIES - HWY		54.72
01-02058	KNIFE RIVER - SOUTH DAK	I-202209284801	201-5-311-42904	ASPHALT ROAD - HWY		200,591.06
01-02273	IMEG CORP.	I-202209284802	201-5-311-42200	PROF SERVICES - HWY		20,350.00
01-02273	IMEG CORP.	I-202209284803	201-5-311-42903	BRIDGES - HWY		4,210.41
01-02901	NELSON SERVICE, LLC	I-202209284804	201-5-311-42600	SUPPLIES - HWY		229.66
01-03154	CHS INC	I-202209284805	201-5-311-42640	HWY FUEL - HWY		2,545.60
01-03154	CHS INC	I-202209284806	201-5-311-42600	SUPPLIES - HWY		2,383.80
01-03185	D-P TOOLS	I-202209284807	201-5-311-42600	SUPPLIES - HWY		38.73
01-05216	FRANCOTYP-POSTALIA, INC	I-202209284808	201-5-311-42600	SUPPLIES - HWY		68.85
01-09014	JEBRO INC.	I-202209284816	201-5-311-42600	SUPPLIES - HWY		100.00
01-09014	JEBRO INC.	I-202209284817	201-5-311-42900	ANNUAL PROJECT - HWY		669,879.39
01-10334	KIMBALL MIDWEST	I-202209284809	201-5-311-42600	SUPPLIES - HWY		172.36
01-11011	LONGS PROPANE INC.	I-202209284810	201-5-311-42904	ASPHALT ROAD - HWY		83.60
01-17226	RIVERSIDE HYDRAULICS &	I-202209284811	201-5-311-42500	MAINTENANCE - HWY		161.84
01-17226	RIVERSIDE HYDRAULICS &	I-202209284812	201-5-311-42600	SUPPLIES - HWY		477.78
01-18573	SLOWEY CONSTRUCTION INC	I-202209284813	201-5-311-42600	SUPPLIES - HWY		556.64
01-19005	TRUCK TRAILER SALES SER	I-202209284814	201-5-311-42500	MAINTENANCE - HWY		90.25
01-19005	TRUCK TRAILER SALES SER	I-202209284815	201-5-311-42600	SUPPLIES - HWY		138.00

DEPARTMENT 311 HIGHWAY CONSTRUCTION & TOTAL: 902,590.08

FUND 201 ROAD & BRIDGE TOTAL: 902,590.08

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02178 KASI'S CLAIMS 10-04-2022

FUND : 207 EMERGENCY 911 FUND

DEPARTMENT: 225 LOCAL EMERGENCY PLANNING

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	BLUEPEAK	I-202209304821	207-5-225-42800	UTILITIES- E911		1,100.36
DEPARTMENT 225 LOCAL EMERGENCY PLANNI TOTAL:						1,100.36
FUND 207 EMERGENCY 911 FUND TOTAL:						1,100.36

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02178 KASI'S CLAIMS 10-04-2022

FUND : 226 EMERGENCY MANAGEMENT

DEPARTMENT: 222 EMERGENCY MANAGEMENT

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
=====						
01-01011	BOMGAARS	I-202209304840	226-5-222-42400	RENTALS - EDS		702.63
01-12167	MENARDS	I-202209304879	226-5-222-42500	MAINTENANCE - EDS		147.37
01-12371	MIDAMERICAN ENERGY	I-202209304828	226-5-222-42800	UTILITIES - EDS		9.43
01-17124	RON'S AUTO GLASS REPAIR	I-202209274786	226-5-222-42600	SUPPLIES - EDS		395.00
DEPARTMENT 222 EMERGENCY MANAGEMENT TOTAL:						1,254.43

FUND 226 EMERGENCY MANAGEMENT TOTAL:						1,254.43

PACKET: 02178 KASI'S CLAIMS 10-04-2022

FUND : 229 DOMESTIC ABUSE

DEPARTMENT: 434 DOMESTIC ABUSE

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01798	RIVER CITY DOMESTIC VIO I-202209304885		229-5-434-00000	MISC. - DOMESTIC ABUSE		10,000.00

DEPARTMENT 434 DOMESTIC ABUSE TOTAL: 10,000.00

FUND 229 DOMESTIC ABUSE TOTAL: 10,000.00

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02178 KASI'S CLAIMS 10-04-2022

FUND : 290 American Rescue Plan

DEPARTMENT: 222 ** INVALID DEPT **

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
=====						
01-12237	MOTOROLA SOLUTIONS INC	I-202209304886	290-5-222-43500	MINOR EQUIPMENT - CHARGERS		3,605.25
01-12237	MOTOROLA SOLUTIONS INC	I-202209304887	290-5-222-43500	MINOR EQUIPMENT - RADIOS		168,202.80

DEPARTMENT 222 ** INVALID DEPT ** TOTAL: 171,808.05

FUND 290 American Rescue Plan TOTAL: 171,808.05

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02178 KASI'S CLAIMS 10-04-2022

FUND : 740 DRAINAGE DITCHES

DEPARTMENT: N/A NON-DEPARTMENTAL

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-03973	ULTEIG	I-202209304841	740-21008	YANKTON DITCH CLEANOUT		2,286.57
01-03973	ULTEIG	I-202209304842	740-21004	CLAY CREEK DITCH CLEANOUT		2,286.58

DEPARTMENT 0000 NON-DEPARTMENTAL TOTAL: 4,573.15

FUND 740 DRAINAGE DITCHES TOTAL: 4,573.15

REPORT GRA TOTAL: 1,188,003.99

** G/L ACCOUNT TOTALS **

		=====LINE ITEM=====			=====GROUP BUDGET=====		
		ANNUAL	BUDGET	OVER	ANNUAL	BUDGET	OVER
YEAR	ACCOUNT	NAME	AMOUNT	BUDGET	AVAILABLE BUDG	BUDGET	AVAILABLE BUDG
2022	101-5-111-42700	TRAVEL	971.45	10,000	4,158.31		
	101-5-120-42400	RENTALS	280.07	14,800	3,994.38		
	101-5-120-42600	SUPPLIES	3,677.34	40,000	22,379.69		
	101-5-130-42200	PROFESSIONAL SERVICE & FEE	26,987.20	400,000	102,031.35		
	101-5-130-42210	JUROR-WITNESS-HEARINGS-LAB	500.00	40,000	4,512.38		
	101-5-130-42220	NEGLECTED	4,674.75	30,000	16,834.57		
	101-5-130-42230	DELINQUENT & MINOR	545.40	16,000	13,086.70		
	101-5-141-42600	SUPPLIES	141.85	7,000	1,553.30		
	101-5-141-42700	TRAVEL	358.24	2,400	1,449.13- Y		
	101-5-142-42600	SUPPLIES	151.48	14,000	4,397.02		
	101-5-142-42700	TRAVEL	358.24	1,800	81.12- Y		
	101-5-151-42400	RENTALS	378.29	7,000	987.62		
	101-5-151-42600	SUPPLIES	635.29	8,800	2,538.66		
	101-5-161-42500	REPAIRS & MAINTENANCE	193.83	25,000	10,376.62		
	101-5-161-42600	SUPPLIES	416.29	12,000	4,023.30		
	101-5-161-42800	UTILITIES	5,864.01	60,000	4,898.01		
	101-5-162-42600	SUPPLIES	73.40	11,000	2,367.31		
	101-5-162-42700	TRAVEL	1,078.16	18,300	5,468.41		
	101-5-163-42600	SUPPLIES	77.23	3,000	280.69		
	101-5-165-42400	RENTALS	40.01	1,100	26.35		
	101-5-165-42600	SUPPLIES	11.18	1,000	819.84		
	101-5-169-42500	REPAIRS & MAINTENANCE	88.40	40,000	974.09- Y		
	101-5-169-42600	SUPPLIES	488.56	19,000	10,199.68		
	101-5-169-42800	UTILITIES	13,491.58	137,000	17,371.90		
	101-5-169-43500	FURNITURE & MINOR EQUIPMEN	435.38	1,000	564.62		
	101-5-211-42500	REPAIRS & MAINTENANCE	237.00	26,309	17,759.32		
	101-5-211-42520	MAINTENANCE CONTRACTS	144.80	10,000	5,187.93		
	101-5-211-42600	SUPPLIES	488.23	6,800	4,235.51		
	101-5-211-42610	FUEL	166.67	40,000	9,505.23		
	101-5-211-42640	UNIFORMS	412.99	3,500	918.59		
	101-5-211-42700	TRAVEL	400.00	11,500	5,924.61		
	101-5-211-42800	UTILITIES	115.39	3,000	1,941.88		
	101-5-212-42200	PROFESSIONAL SERVICES	7,288.00	115,000	61,816.76		
	101-5-212-42210	FOOD SERVICE	4,388.76	225,000	32,773.05		
	101-5-212-42500	REPAIRS & MAINTENANCE	115.00	7,000	527.21		
	101-5-212-42600	SUPPLIES	1,587.04	40,000	12,300.88		
	101-5-212-42700	TRAVEL	375.00	2,250	1,875.00		
	101-5-411-42200	PROFESSIONAL SERVICE & FEE	1,876.53	50,000	1,181.07		
	101-5-411-42600	SUPPLIES	119.80	3,000	705.95		
	101-5-421-42600	SUPPLIES	14.74	1,350	1,034.54		
	101-5-424-42200	PROFESSIONAL SERVICE & FEE	7,446.27	75,140	19,716.89		
	101-5-424-42500	REPAIRS & MAINTENANCE	955.25	47,316	20,880.56		
	101-5-424-42600	SUPPLIES	5,209.34	105,500	31,656.93		
	101-5-424-42800	UTILITIES	200.79	35,070	15,446.16		

** G/L ACCOUNT TOTALS **

		=====LINE ITEM=====			=====GROUP BUDGET=====		
YEAR	ACCOUNT	NAME	ANNUAL AMOUNT	BUDGET BUDGET	OVER AVAILABLE BUDG	ANNUAL BUDGET	OVER AVAILABLE BUDG
	101-5-445-00000	MISC	1,801.94	100,000	38,359.66		
	101-5-611-42400	RENTALS	223.69	5,000	1,544.45		
	101-5-611-42500	REPAIRS & MAINTENANCE		175.00	6,000	3,717.75	
	101-5-611-42600	SUPPLIES	74.85	5,000	4,043.51		
	101-5-611-42800	UTILITIES	95.00	10,000	2,255.24		
	101-5-611-42900	OTHER	34.71	5,000	699.31		
	101-5-711-42600	SUPPLIES	61.94	4,500	3,024.85		
	101-5-711-42700	TRAVEL	751.56	5,000	3,320.86		
	201-5-311-42200	PROFESSIONAL SERVICE & FEE	20,350.00	71,000	33,195.01		
	201-5-311-42500	REPAIRS & MAINTENANCE	385.46	207,000	100,587.76		
	201-5-311-42600	SUPPLIES	4,220.54	601,618	283,106.64		
	201-5-311-42640	HWY FUEL	2,545.60	211,250	116,679.46		
	201-5-311-42800	UTILITIES	324.02	36,250	10,504.18		
	201-5-311-42900	ANNUAL PROJECT(S)	669,879.39	995,000	325,120.61		
	201-5-311-42903	BRIDGES	4,210.41	598,570	16,089.71- Y		
	201-5-311-42904	ASPHALT ROAD (MILL & OVERL	200,674.66	1,623,760	258,686.52		
	207-5-225-42800	UTILITIES	1,100.36	35,000	13,330.33		
	226-5-222-42400	RENTALS	702.63	9,271	5,100.32		
	226-5-222-42500	REPAIRS & MAINTENANCE	147.37	24,720	6,929.73		
	226-5-222-42600	SUPPLIES	395.00	41,000	18,002.12		
	226-5-222-42800	UTILITIES	9.43	17,700	6,987.36		
	229-5-434-00000	MISC	10,000.00	10,000	0.00		
	290-5-222-43500	FURNITURE & MINOR EQUIPMEN	171,808.05	0	171,808.05- Y		
	740-21004	DUE TO CLAY CREEK	2,286.58				
	740-21008	DUE TO YC COUNTY DITCH	2,286.57				

** 2022 YEAR TOTALS 1188,003.99

** DEPARTMENT TOTALS **

ACCT	NAME	AMOUNT
101-111	COMMISSIONERS	971.45
101-120	ELECTIONS	3,957.41
101-130	COURT	32,707.35
101-141	AUDITOR	500.09
101-142	TREASURER	509.72
101-151	STATES ATTORNEY	1,013.58
101-161	GOVERNMENT BUILDINGS	6,474.13
101-162	DIRECTOR OF EQUALIZATION	1,151.56
101-163	REGISTER OF DEEDS	77.23
101-165	VETERANS SERVICE OFFICER	51.19

** DEPARTMENT TOTALS **

ACCT	NAME	AMOUNT
101-169	SAFETY CENTER BUILDING	14,503.92
101-211	SHERIFF	1,965.08
101-212	COUNTY JAIL	13,753.80
101-411	CARE OF POOR	1,996.33
101-421	PUBLIC HEALTH NURSE	14.74
101-424	AMBULANCE	13,811.65
101-445	MENTAL ILLNESS BOARD	1,801.94
101-611	COUNTY EXTENSION	603.25
101-711	PLANNING & ZONING	813.50

101 TOTAL	GENERAL FUND	96,677.92
201-311	HIGHWAY CONSTRUCTION & MA	902,590.08

201 TOTAL	ROAD & BRIDGE	902,590.08
207-225	LOCAL EMERGENCY PLANNING	1,100.36

207 TOTAL	EMERGENCY 911 FUND	1,100.36
226-222	EMERGENCY MANAGEMENT	1,254.43

226 TOTAL	EMERGENCY MANAGEMENT	1,254.43
229-434	DOMESTIC ABUSE	10,000.00

229 TOTAL	DOMESTIC ABUSE	10,000.00
290-222	** INVALID DEPT **	171,808.05

290 TOTAL	American Rescue Plan	171,808.05
740	NON-DEPARTMENTAL	4,573.15

740 TOTAL	DRAINAGE DITCHES	4,573.15

** TOTAL **		1,188,003.99

1 ERROR

** END OF REPORT **

DEPT: ALL

PAYROLL NO#: 01

PAY PERIOD BEGINNING: 9/01/2022

PAY PERIOD ENDING: 9/30/2022

*** G R A N D T O T A L S ***

-----EARNINGS-----			----BENF/REIMB----		-----DEDUCTIONS-----				-----TAXES-----			
DESC	HRS	AMOUNT	DESC	AMOUNT	CD	ABBV	EMPLOYEE	EMPLOYER	DESC	TAXABLE	EMPLOYEE	EMPLOYER
SAL	0.00	291,233.87	VEH	54.00	010	PENSU	3947.07	567.93	FED W/H	428,150.11	33,999.41	
HOUR	6,324.50	115,547.36			011	ROTH	2025.00		FICA	459,890.32	28,513.20	28513.20
OVERT	331.50	9,820.51			020	AFLAC	894.72		MEDI	459,890.32	6,668.47	6668.47
VAC	832.50	7,155.73			030	COL	298.79					
SICK	663.25	4,877.21			050	OPTLG	291.31					
MEALS	0.00	114.00			080	LEGAL	25.90					
CELL	0.00	1,150.00			086	CHLDS	30.00					
SCKPO	415.38	206.00			100	NRS	69.44					
PREM	0.00	27,068.76			11	SDRS6	17662.10	17662.10				
LONG	0.00	258.31			12	SDRS8	10061.60	10061.60				
VACPO	0.00	8,830.26			410	FLEXA	4032.67					
HOL	723.00	5,096.39			420	LIFE	290.69					
FNRL	48.00	0.00			430	FLEXC	675.69					
SPO	0.00	2,145.22			440	VSP	510.05					
WC-2	0.50	0.00			450	DELTA	1848.56					
					460	BCBS	1134.02					
					461	BCBS		36450.50				
					462	BCBS		721.14				
					463	HSA-1		10786.35				
					464	HSA	2250.00					
					465	HSA-2		10095.96				
					467	BCBS	2925.00					
					P7	SPOUS	181.64					
TOTALS:	9,338.63	473,503.62		54.00			49154.25	86345.58			69,181.08	35181.67

-----DEPARTMENT RECAP-----

DEPT NO#	GROSS	REGULAR	OVERTIME	LEAVE	OTHER	BENEFITS	DEDUCTIONS	TAXES	NET
101-111	5,759.14	5,759.14	0.00	0.00	0.00	0.00	0.00	457.13	5,302.01
101-141	16,492.25	15,096.25	0.00	0.00	1,396.00	0.00	1,943.06	2,459.24	12,089.95
101-142	19,981.03	18,581.03	0.00	0.00	1,400.00	0.00	1,538.06	3,070.24	15,372.73
101-151	33,810.54	32,250.54	0.00	0.00	1,560.00	0.00	2,422.34	5,227.55	26,160.65
101-161	15,298.34	11,914.47	159.10	1,980.77	1,190.00	54.00	1,626.76	2,087.40	11,530.18
101-162	26,538.67	20,325.65	0.00	0.00	6,213.02	0.00	2,675.11	3,665.18	20,198.38
101-163	15,465.88	14,368.88	0.00	0.00	1,097.00	0.00	1,030.35	2,427.48	12,008.05
101-165	4,152.77	3,729.60	0.00	163.17	260.00	0.00	348.73	594.43	3,209.61
101-211	63,360.60	59,658.77	70.20	0.00	3,631.63	0.00	7,269.82	9,554.00	46,536.78
101-212	96,338.61	83,168.66	836.30	0.00	12,333.65	0.00	12,695.63	13,750.49	69,892.49
101-213	597.50	450.00	0.00	0.00	147.50	0.00	0.00	75.71	521.79
101-421	3,358.37	3,098.37	0.00	0.00	260.00	0.00	481.22	431.72	2,445.43

DEPT: ALL

PAYROLL NO#: 01

PAY PERIOD BEGINNING: 9/01/2022

PAY PERIOD ENDING: 9/30/2022

-----DEPARTMENT RECAP-----

DEPT NO#	GROSS	REGULAR	OVERTIME	LEAVE	OTHER	BENEFITS	DEDUCTIONS	TAXES	NET
101-424	56,261.65	42,464.39	8,197.75	2,338.26	3,261.25	0.00	3,622.16	8,138.15	44,501.34
101-427	1,020.44	926.44	0.00	0.00	94.00	0.00	0.00	78.06	942.38
101-611	8,173.80	7,553.80	0.00	0.00	620.00	0.00	650.45	1,219.21	6,304.14
101-612	2,941.12	2,681.12	0.00	0.00	260.00	0.00	506.86	346.16	2,088.10
101-711	11,291.75	10,771.75	0.00	0.00	520.00	0.00	2,272.99	1,411.48	7,607.28
201-311	80,310.59	62,963.98	557.16	11,959.45	4,830.00	0.00	8,872.61	12,256.57	59,181.41
226-222	10,515.38	9,307.70	0.00	687.68	520.00	0.00	1,198.10	1,641.69	7,675.59
248-212	1,889.19	1,710.69	0.00	0.00	178.50	0.00	0.00	289.19	1,600.00
TOTALS	473,557.62	406,781.23	9,820.51	17,129.33	39,772.55	54.00	49,154.25	69,181.08	355,168.29

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REGULAR INPUT: 135

MANUAL INPUT: 128

CHECK STUB COUNT: 2

DIRECT DEPOSIT STUB COUNT: 261