

Agenda

Yankton County Commission

6:00 PM, Tuesday, November 17, 2020
Commission Chamber
Yankton County Government Center

DOCUMENTS WILL BE AVAILABLE AT AUDITOR'S OFFICE FOR REVIEW BEGINNING
NOVEMBER 16TH. COPIES AVAILABLE FOR \$1.00 PER PAGE

Meeting chaired by: Cheri Loest, Chair

01 Call to order: 6:00 PM **PLEDGE OF ALLEGIANCE**

02 Roll Call: _____ Don Kettering _____ Dan Klimisch
_____ Gary Swensen _____ Joseph Healy _____ Cheri Loest

AGENDA ITEMS

No.	Time	Item Description	Presenter
03	6:00 PM	Abstain Financial Conflict of Interest (SDCL 6-1-17) Non-Financial Interest-Must State Reason for Abstaining	Commissioner Loest
04	6:05 PM	Approval of Agenda Public comment is a time for persons to address this body on any subject. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Each person has up to three minutes to speak. There shall be no personal attacks against the members of this body, county staff, individual, or organizations. The Chair has the authority to enforce this policy. Failure to adhere to these rules may result in forfeiture of the remaining speaking time.	Public Comment
05	6:10 PM	Approval of Minutes from November 5, 2020	

06	6:15 PM	<p>Approve New Malt Beverage License</p> <p>Approve Liquor License Renewals</p> <p>Claims</p> <p>Auditor/Treasurer Report, Pooled Cash Report</p>	Auditor
07	6:20 PM	Introduce New Director of Contact Center & Update	Jen Adamson
08	6:30 PM	<p>Right of Way</p> <p>Approve Bid for Johnson Bridge Repair</p> <p>STP Bridge Replacement- ROW Certificate, Utilities Certificate & Letting Authorization and Easements</p>	Mike Sedlacek
09	6:45 PM	Develop Plan for Article 5 Amendments Via Section 1719 Including Timeline and Expectations - Commissioners	Commissioners
10	7:00 PM	Rykens RV Park (Matt Evans) - Second Reading of Ordinance 20-28 (Rykens RV Park PUD Rezone)	Gary Vetter
11	7:05 PM	Bay Properties Lot 8 and 18 – Plat	Gary Vetter
12	7:10 PM	Bay Properties Lot 4, 5, 8 – Plat	Gary Vetter
13	7:15 PM	Evaluate Conservation Position	Dan Klimisch & Cheri Loest
14	7:20 PM	Discuss Proposed Salary Matrix	Cheri Loest
15	7:25 PM	Public Comments	
16	7:30 PM	Commissioner Updates	Commissioners
17	7:35 PM	<p>Executive Session/Litigation Pursuant to SDCL 1-25-2(3)</p> <p>Executive Session/Personnel Issue Pursuant to SDCL 1-25-2(1)</p> <p>Executive Session/Poor Relief Issues Pursuant to SDCL 1-25-2 & 28-13 and 28-13-1.3</p> <p>Items for Next Meeting</p>	State's Attorney

YANKTON COUNTY COMMISSION MEETING

November 5, 2020

The regular meeting of the Yankton County Commission was called to order by Chair Cheri Loest at 6:00 p.m. on Thursday, November 5, 2020.

Roll call was taken with the following Commissioners present: Dan Klimisch, Joseph Healy, Don Kettering, Gary Swensen (via Zoom), and Cheri Loest.

There were no conflicts of interest reported by Commissioners.

Action 20470C: A motion was made by Healy and seconded by Klimisch to approve the meeting agenda with the following addition: Item 5A, COVID update. All present voted aye; motion carried.

There was one public comment by Gary Swensen.

Chair Loest closed public comment.

Action 20471C: A motion was made by Kettering and seconded by Healy to approve the October 20, 2020 meeting minutes. Kettering, Healy, Klimisch, and Loest voted aye; Swensen voted nay; motion carried, 4-1.

Emergency Management Director Paul Scherschligt appeared before the board to update the board on COVID-19.

Action 20472C: A motion was made by Healy and seconded by Kettering to approve the following claims: **Commissioners:** Best Western Plus Ramkota (Travel) \$199.98; **Elections:** Election Systems & Software (Maintenance) \$4,607.50, Election Systems & Software (Supplies) \$309.95, Qualified Presort Services (Supplies) \$368.10, Verizon (Rentals) \$320.08, One Office Solution (Supplies) \$28.00; **Court:** Juror Fees (\$50.00 x 9) \$450.00, Juror Mileage (\$0.84 x 2) \$1.68, Juror Mileage (\$8.40 x 2) \$16.80, Juror Mileage (\$4.20 x 2) \$8.40, Juror Mileage (\$5.04 x 1) \$5.04, Megan Reeves (Professional Services) \$51.00, Patricia LaCroix (Professional Services) \$127.50, Kennedy Pier Loftus & Reynolds (Professional Services) \$2,422.90, Dean Schaefer (Professional Services) \$1,901.00; **Auditor:** Best Western Plus Ramkota (Travel) \$99.99, McLeod's Printing & Office Supplies (Supplies) \$169.90, Qualified Presort Services (Supplies) \$186.79, One Office Solution (Supplies) \$63.81; **Treasurer:** Best Western Plus Ramkota (Travel) \$99.99, Qualified Presort Services (Supplies) \$163.64, Patty Vavra (Supplies) \$319.26, Patty Vavra (Maintenance) \$15.00; **Data:** Data Cloud Solutions (Maintenance) \$4,695.00, Pictometry International (Professional Services) \$22,316.19, Verizon (Maintenance) \$162.03; **Government Center Building:** Bomgaars (Supplies) \$84.99, City of Yankton (Utilities) \$2,085.58, Midwestern Mechanical (Maintenance) \$120.00, Echo Group (Supplies) \$238.69, Jim Flynn (Supplies) \$1,098.00, JCL Solutions (Supplies) \$191.60, Menards (Maintenance) \$63.80, Northwestern Energy (Utilities)

\$2,612.48, Yankton Winnelson Company (Supplies) \$37.52; **Director of Equalization:** Qualified Presort Services (Supplies) \$17.84; **Register of Deeds:** Qualified Presort Services (Supplies) \$45.33, One Office Solution (Supplies) \$168.29, One Office Solution (Maintenance) \$16.04; **VA:** Qualified Presort Services (Supplies) \$6.09; **Safety Center Building:** Mark's (Maintenance) \$1,009.08, City of Yankton (Utilities) \$754.87, Cole Papers Inc. (Supplies) \$540.75, Clarks Rentals Inc. (Rentals) \$115.00, Midwestern Mechanical (Maintenance) \$275.00, Menards (Supplies) \$335.91, MidAmerican Energy (Utilities) \$1,199.74, Northwestern Energy (Utilities) \$8,862.63, Overhead Door Company out of Sioux City (Maintenance) \$255.98; **Sheriff:** Xtreme Car Wash (Maintenance) \$175.80, Cardmember Services (Fuel) \$36.21, Cardmember Services (Travel) \$748.90, Qualified Presort Services (Maintenance) \$126.52, South Dakota Department of Labor & Regulations (Unemployment Ins) \$223.50; **County Jail:** Scott Family Dentistry (Professional Services) \$575.00, Aarms (Maintenance Contracts) \$1,800.00, Jerry Sorbel (Professional Services) \$585.00, Cardmember Services (Travel) \$495.00, Cardmember Services (Supplies) \$21.34, Summit Food Services, LLC (Food Services) \$3,070.43, Hy-Vee (Professional Services) \$79.14, Olson's Pest Technicians (Maintenance) \$110.00; **Coroner:** One Office Solution (Supplies) \$25.57; **Juvenile Detention:** Minnehaha County Juvenile Detention Center (Rentals) \$19,856.77; **YASR:** Bomgaars (Supplies) \$114.99; **Contact Center:** Opsahl-Kostel Funeral Home (Professional Services) \$1,200.00, Qualified Presort Services (Supplies) \$121.06; **Public Health Nurse:** Qualified Presort Services (Supplies) \$61.17; **Ambulance:** Avera Health dba Avera Education & Staffing (Travel) \$10.00, Avera Sacred Heart Hospital (Professional Services) \$310.94, Sacred Heart Health Service (Professional Services) \$1,500.00, AT & T (Utilities) \$36.05, Bomgaars (Supplies) \$317.74, Vast Business (Utilities) \$178.15, The UPS Store 6716 (Supplies) \$48.00, B & L Communications (Supplies) \$159.36, City of Yankton (Utilities) \$261.35, Credit Collections Services (Professional Services) \$61.50, Cintas (Supplies) \$68.13, Quick Med Claims (Supplies) \$2,867.29, Change Healthcare (Professional Services) \$155.83, MidAmerican Energy (Utilities) \$45.51, Northwestern Energy (Utilities) \$840.59, Qualified Presort Services (Supplies) \$4.14, Two Way Solutions (Minor Equipment) \$1,550.00, Verizon (Utilities) \$280.14; **Mental Illness Board:** Darcy Lockwood (Hearings) \$15.00, Kennedy Pier Loftus & Reynolds (Hearings) \$106.70, Mark Katterhagen (Hearings) \$15.00, Lincoln County Treasurer (Hearings) \$2,551.35, Lucille M. Lewno (Hearings) \$246.50; **Senior Citizens:** City of Yankton (3rd Quarter Senior Citizens) \$17,176.18; **County Extension:** Vast Business (Utilities) \$818.83, City of Yankton (Utilities) \$72.35, Katie Doty (Other) \$26.00, Hodges Badge Co Inc. (Other) \$144.50, Hy-Vee (Other) \$91.76, MidAmerican Energy (Utilities) \$8.52, National 4-H Council (Other) \$137.50, Olson's Pest Technicians (Maintenance) \$150.00, One Office Solution (Supplies) \$26.84; **Weed:** Bomgaars (Supplies) \$72.87, Yankton Winnelson Company (Supplies) \$78.90; **Planning & Zoning:** Best Western Plus Ramkota (Travel) \$99.99, Pheasantland Industries (Supplies) \$43.00, Qualified Presort Services (Supplies) \$102.45, Verizon (Utilities) \$42.00; **Road & Bridge:** Bomgaars (Supplies) \$219.97, Battery Exchange (Supplies) \$724.90, Butler Machinery Co (Supplies) \$1,028.98, Boyer Trucks (Supplies) \$229.43, Presto-X (Maintenance) \$110.00, Interstate Power Systems (Supplies) \$103.38, City of Yankton (Utilities) \$86.61, Cox Auto Supply Inc. (Supplies) \$372.26, Concrete Materials (Supplies) \$1,743.00, Concrete Materials (Bridges) \$1,626.90, Certified Laboratories (Supplies) \$465.23, Clark Engineering

(Bridges) \$18,351.81, Direct TV (Utilities) \$83.99, Driveline Services (Utilities) \$606.05, Fastenal Industries & Construction Supply (Supplies) \$309.63, Marks Machinery (Supplies) \$1,161.04, C & C Hauling & Construction Inc. (Annual Projects) \$17,627.58, Northwestern Energy (Utilities) \$643.00, O'Reilly Auto Parts (Supplies) \$11.75, SD Department of Transportation (Annual Projects) \$3,444.76, Truck Trailer Sales Services Inc. (Supplies) \$46.00, Verizon (Utilities) \$86.88; **Emergency 911 Fund:** Vast Business (Utilities) \$1,213.61, City of Yankton (3rd Quarter E911 Dispatch) \$29,348.25, CenturyLink (Utilities) \$156.68, Midcontinent Communications (Utilities) \$115.00; **Emergency Management:** Allegiant Emergency Services (Disaster Plan) \$2,161.50, Bomgaars (Supplies) \$102.04, Hanson Briggs Specialty Advertising Inc. (Supplies) \$183.11, Bound Tree Medical LLC (Disaster Plan) \$744.20, Cox Auto Supply Inc. (Minor Equipment) \$189.57, Creative Product Source (Disaster Plan) \$90.44, Xtreme Car Wash (Maintenance) \$43.20, Boy Scouts of A. Sioux Council (L & C Scout Camp Safe Room Grant) \$74,296.60, Embroidery & Screen Works (Disaster Plan) \$60.00, Miller Consulting LLC (Professional Services) \$640.00, Menards (Supplies) \$102.17, MidAmerican Energy (Utilities) \$8.00, Qualified Presort Services (Supplies) \$14.99, Verizon (Utilities) \$759.63, One Office Solution (Supplies) \$31.30, Yankton Computer & Network Services (Professional Services) \$150.00, Yankton Computer & Network Services (Supplies) \$884.99; **Debt Service:** BOKF, NA (Principal & Interest) \$579,197.50, BOKF, NA (Agent Fee) \$400.00; General Fund \$119,392.10, Road & Bridge, \$49,083.15, Emergency Management, \$80,461.74. Healy, Kettering, Klimisch, and Loest voted aye; Swensen voted nay; motion carried, 4-1.

Action 20473C: A motion was made by Kettering and seconded by Klimisch to approve the **October, 2020 Gross Payroll: Commissioners:** \$6,306.49; **Court:** \$0.00; **Election:** \$234.11; **Auditor:** \$15,256.84; **Treasurer:** \$17,590.33; **States Attorney:** \$29,247.73; **Government Buildings:** \$6,257.45; **Director of Equalization:** \$25,536.98; **Register of Deeds:** \$12,903.16; **Veterans Service:** \$3,201.80; **Courthouse & Safety Center:** \$5,899.71; **Sheriff:** \$65,303.37; **County Jail:** \$80,609.62; **Coroner:** \$1,200.00; **Juvenile:** \$325.13; **Nurse:** \$3,122.44; **Ambulance:** \$63,539.84; **WIC :** \$1,587.82; **Extension:** \$7,190.02; **Soil Conservation:** \$3,113.25; **Weed:** \$6,396.74; **Planning & Zoning:** \$10,261.46; **Road & Bridge:** \$62,802.76; **E911:** \$28.66; **OEM:** \$9,220.07; **24-7 Program:** \$970.14. First Dakota National Bank \$34,124.11 (Withholding), First Dakota National Bank \$52,570.98 (FICA) First Dakota National Bank \$12,294.74 (Medicare), South Dakota Retirement System \$32,358.16 (Other Employees), South Dakota Retirement System \$19,805.42 (Sheriff), South Dakota Retirement System (Spouse Opt) \$219.82, South Dakota Retirement System (Supplemental) \$5,616.66, American Family Life Assurance Company (AFLAC) \$5,806.61, Legalshield \$25.90, Office of Child Support \$578.00, Nationwide Retirement Solutions \$69.44, Accounts Management \$94.05, Boston Mutual Life Insurance \$341.43, Colonial Life & Accident \$1,680.12, Optilegra \$496.08, Wellmark BC Health Insurance \$68,049.05, United Way of Greater Yankton \$47.50, Delta Dental \$1,210.00, VSP Vision \$196.10, Harmelink & Fox Law Office \$293.24, WageWorks \$3,078.36. Gross Payroll \$438,108.92, Net Payroll \$322,637.53. All present voted aye; motion carried.

The Board canvassed the election results from the November 3, 2020 General election.

Action 20474C: A motion was made by Klimisch and seconded by Swensen to accept the results of the election as presented by the Auditor. All present voted aye; motion carried.

Approved Tuesday December 29, 2020 as the last scheduled commission meeting for end of year business.

Action 20475Aud: A motion was made by Kettering and seconded by Healy to approve the budgeted cash transfer of \$1,500,000.00 from the General Fund to County Highway. All present voted aye; motion carried.

Action 20476Aud: A motion was made by Healy and seconded by Klimisch to approve the Amendment of Agreement number 1 to Agreement number 614952 for the 2019 Snow/Flood Event. All present voted aye; motion carried.

Action 20477Hwy: A motion was made by Klimisch and seconded by Kettering to approve the Right of Way application from Midcontinent Communications in Township 93-56. All present voted aye; motion carried.

Action 20478Hwy: A motion was made by Klimisch and seconded by Healy to approve the Right of Way application from Northwestern Energy in Township 93-55. All present voted aye; motion carried.

Action 20479Hwy: A motion was made by Kettering and seconded by Klimisch to approve the Local Bridge Improvement Grant (BIG) in the amount \$54,000 for Fleegs Bridge. Structure Number 68-156-182 and Project Number BRF 6366. All present voted aye; motion carried.

Zoning: Bruce Jensen appeared before the board to discuss an open meeting violation complaint.

Missouri River Sedimentation: Sandy Stockholm from Missouri Sedimentation Action Coalition (MSAC) appeared before the board to request the phase 2 contribution the commission approved in September 2018. Stockholm also gave an update to the Sediment Management Plan at L&C Lake.

Action 20480C: A motion was made by Klimisch and seconded by Kettering to approve the agreement for the phase 2 contribution only of \$3800.00 and for MSAC to request the phase 3 contribution at a later date.

Zoning Permits: Planning and Zoning Administrator Gary Vetter appeared before the board to discuss fines for construction without permits. Mr. Vetter presented the fee schedule that was approved, effective November 5, 2019. The board was in favor of the zoning office following the schedule as presented.

Action 20481C: A motion was made by Healy and seconded by Klimisch to recess the regular session and convene as Board of Adjustment. All present voted aye; motion carried.

CUP Public Hearing: This was the time and place for a public hearing for a Conditional Use Permit application from Peter Rosberg. Applicant requested a permit for an increase in maximum structure size in a dual zoned Low Density Rural Residential (R1) and High Density Rural Residential (R3) District. Said property is legally described as Lot 6, Block 1 Riverside Acres North Addition, S22-T93N-R56W, hereinafter referred to as Utica South Township, County of Yankton, State of South Dakota. The Planning Commission recommended approval, 8-0.

Peter Rosberg spoke on the CUP request.

Action 20482Z: A motion was made by Klimisch and seconded by Kettering, to approve the Conditional Use Permit, based on Findings of Fact from the October 13, 2020 Yankton County Planning Commission meeting as presented, pursuant to Article 19, Section 1907 of the Yankton County Zoning Ordinance. Roll call vote was taken with Klimisch, Kettering, Healy, Swensen and Loest voting aye; motion carried, 5-0.

Action 20483C: A motion was made by Klimisch and seconded by Kettering to recess the commission meeting for five minutes. All present voted aye; motion carried.

Action 20484C: A motion was made by Klimisch and seconded by Healy to reconvene. All present voted aye; motion carried.

CUP Public Hearing: This was the time and place for a public hearing for a Conditional Use Permit application from AT&T Velocitel. Applicants requested a permit for a Communications Tower. Said property is legally described as Tract 4, E 590.30' of the S590.30" of Kabeiseman's Tract 4, N1/2 and excepting the E 590.30' of the N 590.30', S12-T93N-R57W, hereinafter referred to as Ziskov South Township, County of Yankton, State of South Dakota. The Planning Commission denied the application, 6-1 per Section 1805 #5A Ingress/Egress for property, the proposed structure does not meet standards.

Attorney Bill Van Kamp representing the applicants spoke on the CUP application. Also speaking were Cheryl Riley, Ryan Struck and Jim Tidmore. Josh Luther (via Zoom) also spoke.

Residents speaking for or against were Andrea Maibaum, Lisa and Todd Huber, John Sizmore, Todd Woods, Marcia and Terry Labounty, Matt Evans and Jim Thorson.

Action 20485Z: A motion was made by Commissioner Kettering to approve the Conditional Use Permit and then rescinded his motion.

Action 20486Z: A motion was made by Healy and seconded by Kettering to approve the Conditional Use Permit on contingent of a Road Haul agreement including but not limited to Ingress/Egress from 310 only, costs of Yankton County to inspect the condition of the road prior to and after, 2 inches of gravel from 434th to the entrance and grading. Work to be done by the County and charged to AT&T, based on Findings of Fact from the October 13, 2020 Yankton County Planning Commission meeting as presented, pursuant to Article 19, Section 1907 of the Yankton County Zoning Ordinance. Roll call vote was taken with Healy, Kettering, Klimisch and Loest voting aye; Swensen voting nay; motion carried, 4-1.

Action 20487Z: A motion was made by Kettering and seconded by Healy to recess the Board of Adjustment and reconvene in regular session. All present voted aye; motion carried.

Action 20488C: A motion was made by Klimisch and seconded by Kettering to recess the commission meeting for five minutes. All present voted aye; motion carried.

Action 20489C: A motion was made by Healy and seconded by Klimisch to reconvene. All present voted aye; motion carried.

The first reading of Yankton County Ordinance 2020, Ordinance No. 20-28 a rezone from an Article 7 Moderate Density Rural Residential District (R2) to an Article 13 Planned Unit Development (PUD). The hearing for the second reading will be November 17, 2020.

Matt Evans spoke on the hearing.

Speaking in opposition were, Bob Cap, Bill Tacke, Frank Kralicek, Kari and Matt Rumsey, Scott Hughes, Matt Arens and Dylan Tacke.

Kerry Feilmeier, Nicole Brandt also and Jerry Terveer spoke in support of the rezone.

Drainage Commission: Chair Loest met with the Drainage Board and a motion was made to retain the commission with revisions.

Guidance for Variances: Commissioner Klimisch asked the board for guidance on county residents applying for zoning variances.

Rezoning Duties: The board discussed Section 1719 County Commission Amendment and rezoning duties.

There were two public comments from Gary Swensen and John Gunderson.

Chair Loest closed public comment.

Commissioner updates: Conservation District position, Air purification, Cares Act dollars, NACO training.

Action 20490C: A motion was made by Healy and seconded by Kettering to adjourn. All present voted aye; motion carried.

The next regular meeting will be Tuesday, November 17, 2020 at 6:00 p.m.

Cheri Loest, Chair
Yankton County Commission

ATTEST:
Patty Hojem, County Auditor

Date Received: _____
Date Issued: _____

Uniform Alcoholic Beverage License Application

License No. _____

A. OWNER'S NAME AND ADDRESS

Name Bradley Hofer		Phone Number 605-215-9373	
Address 1030 Tanner Ct #4	City Tea	State SD	Zip 57064

C. INDICATE CLASS OF LICENSE BEING APPLIED FOR

(Submit separate application for each class of license).

- | | |
|---|---|
| <input type="checkbox"/> Retail (on-sale) Liquor | <input checked="" type="checkbox"/> Retail (on-off sale) Malt |
| <input type="checkbox"/> Retail (on-sale) Liquor - Restaurant | Beverage & SD Farm Wine |
| <input type="checkbox"/> Convention Center (on-sale) Liquor | <input type="checkbox"/> Package Delivery |
| <input type="checkbox"/> Package (off-sale) Liquor | <input type="checkbox"/> Hunting Preserve |
| <input type="checkbox"/> Retail (on-off sale) Wine and Cider | <input type="checkbox"/> Other _____ |

Is this license in active use?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses? (If yes, please list on additional sheet)	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO

B. BUSINESS NAME AND ADDRESS

Name Pioneer Spirit LLC		Phone Number 605-215-9373	
Address 31095 451st St	City Gayville	State SD	Zip 57031

Place of business is located in a municipality?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
County	YANKTON
Do you own or lease this property?	<input checked="" type="checkbox"/> OWN <input type="checkbox"/> LEASE
Are real property taxes paid to date?	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO

D. LEGAL DESCRIPTION OF LICENSED PREMISE:

Legal Description Gayville Twp 93NS4W Yankton County Parcel #01.012.300.245 & 01.012.300.230	
Have you ever been convicted of a felony?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO

E. State Sales Tax Number 1036-2393-ST

F. ☒ New License ☐ Transfer? (\$150) ☐ Re-issuance

G. CERTIFICATE: The undersigned applicant certifies under the penalties of perjury that all statements provided herein are correct; that the said applicant complies with all of the statutory requirements for the class of license being applied in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 10/19/2020	Print Name Bradley Hofer	Signature 
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H. APPROVAL OF LOCAL GOVERNING BODY Notice of hearing was published on 11-6-20. Public hearing on the application was held 11-17-20 not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

Renewal—no public hearing held: ☐
Establishment is ineligible for video lottery: ☐

Amount of fee collected with application: \$300.00

Amount of fee retained: \$150.00

Forwarded with application: \$150.00

FOR LOCAL GOVERNMENT USE

(Seal) Mayor or Chairman	Date
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If disapproved, endorse reason thereon and return to applicant

TRANSFERRED (STATE USE)

From	
Sales Tax Approval	Date
STATE LIQUOR AUTHORITY: <input type="checkbox"/> APPROVAL <input type="checkbox"/> REVIEW	

Uniform Alcoholic Beverage License Application
(For corporate/partnership/LP/LLC applicants)

Name of corporation/partnership/LP/LLC Pioneer Spirit LLC		
Address of office and principal place of business of corporation/partnership/LP/LLC 3004 E Highway 50		
City Yankton	State SD	Zip Code 57078
Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony?		<input checked="" type="radio"/> YES <input type="radio"/> NO

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP or LLC:

Name	Office	Address	Occupation
Bradley Hofer	member	1030 Tanner Ct #4 Tea, SD	general manager
Brandon Frazee	member	315 Fairway Pl Yankton, SD	driver

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name	Type of License	License #	Financial Interest Held	Address of Business Location
none				

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

Bradley Hofer, 3004 E Highway 50, Yankton SD 57078

With signature the applicant agrees to the following:

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license that that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner 	Date 10/27/20
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NOTICE OF PUBLIC HEARING ON APPLICATION
FOR NEW MALT BEVERAGE LICENSE FOR 2020

Notice is hereby given that the Board of County Commissioners in and for the County of Yankton, South Dakota, on the 17th of November, 2020, at the hour of 6:15 PM, at the Yankton County Government Center in the Commissioners Chambers will meet to consider the following application for a new Malt Beverage and SD Farm Wine License, which has been presented to the Board of County Commissioners and filed in the County Auditor's Office: Malt Beverage and SD Farm Wine License for: Pioneer Spirit, LLC, Gayville, SD, located in Section 12, Township 93, Range 54. Notice is further given that any person, persons, or their attorney may appear and be heard at said scheduled public hearing who are interested in the approval or rejection of such applications.

Patty Hojem, Yankton County Auditor

Yankton Press & Dakotan

Please publish November 6, 2020

Observer

Please publish November 6, 2020

Date Received _____
Date Issued _____

2021

License No. RL-5376

Uniform Alcoholic Beverage License Application

A. Owner Name and Mailing Address

CAPTAIN NORM'S LLC
43592 SD HIGHWAY52
YANKTON, SD 57078-6349

B. Business Name and Address

Lic # RL-5376
CAPTAIN NORM'S
43592 SD HIGHWAY52
YANKTON, SD 57078-6349

Owner's Telephone#: _____

Business Telephone #: (605) 665-4271

C. Indicate the class of license being applied for (submit separate application for each class of license).

- ☒ Retail (on-sale) Liquor
☐ Retail (on-sale) Liquor - Restaurant
☐ Convention Center (on-sale) Liquor
☐ Package (off-sale) Liquor
☐ Retail (on-off sale) Wine and Cider
☐ Retail (on-off sale) Malt Beverage & SD Farm Wine
☐ Package Delivery
☐ Hunting Preserve
☐ Other _____

Is this License in active use? ☒ Yes ☐ No

Do you or any officers, directors, partners, or stockholders hold
any other alcohol retail, manufacturing, or wholesaler licenses?

☒ Yes ☐ No If Yes, please list on the back page

Place of business is located in a municipality? ☐ Yes ☒ No

County: Yankton

Do you own ☒ or lease ☐ this property? (Check one)

Are real property taxes paid to date? ☒ Yes ☐ No

D. Legal description of licensed premise:

Captain Norm's
Parcel C Exc Lot H-1 and E 15' Parcel D
and Exc N370' and S290' W35' E50'
Parcel D, Section 17, 93N/56W
09.017.100.135

Have you ever been convicted of a felony? ☐ Yes ☒ No

E. State Sales Tax Number: 1020-9777-ST

F. New license? _____ Transfer? (\$150) _____ Re-issuance? ☒

G. CERTIFICATE The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 11/9/20 Print Name Lisa J. Daugherty Signature Lisa J. Daugherty

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____ . Public hearing on the application was held 11-17-20, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

Renewal - no public hearing held ☒

Amount of fee collected with application \$ 1500.00

Amount of fee retained \$ _____

Forwarded with application \$ _____

For Local Government Use

Transferred (State Use)

(Seal) _____
Mayor or Chairman

From _____
Sales tax approval _____ Date _____

If disapproved, endorse reason thereon and return to applicant STATE LIQUOR AUTHORITY: APPROVAL _____ REVIEW _____

Please complete reverse side

Company supplement information
(For corporate/partnership/LP/LLC applicants)

Name of corporation/partnership/LP/LLC

Captain Norm's, LLC

Address of office and principal place of business of corporation/partnership/LP/LLC

43592 SD Hwy 52

Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony? ☒ Yes ☐ No

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP, or LLC:

Name

Office

Address

Occupation

Lisa JB Daugherty 811 Logan Circle Self/Realty
Yankton, S.D.

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name

Type of License, License Number, Financial Interest Held, and Address of Business Location

Lisa JB Daugherty

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

ELO

With signature the applicant agrees to the following:

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner

Date

Lisa JB Daugherty

11/9/20

Date Received _____
Date Issued _____

2021

License No. RL-6201

Uniform Alcoholic Beverage License Application

A. Owner Name and Mailing Address

RIVERSIDE ROADHOUSE, INC.
44368 309TH ST
MISSION HILL, SD 57046-6405

B. Business Name and Address

Lic # RL-6201
RIVERSIDE ROADHOUSE
44368 309TH ST
MISSION HILL, SD 57046-6405

Owner's Telephone#: 605-660-0345

Business Telephone #: 605-665-9749

C. Indicate the class of license being applied for (submit separate application for each class of license).

- ☒ Retail (on-sale) Liquor
☐ Retail (on-sale) Liquor - Restaurant
☐ Convention Center (on-sale) Liquor
☐ Package (off-sale) Liquor
☐ Retail (on-off sale) Wine and Cider
☐ Retail (on-off sale) Malt Beverage & SD Farm Wine
☐ Package Delivery
☐ Hunting Preserve
☐ Other _____

Place of business is located in a municipality? ☐ Yes ☒ No

County: Yankton

Do you own ☐ or lease ☒ this property? (Check one) Lease for now, will own soon
Are real property taxes paid to date? ☒ Yes ☐ No

D. Legal description of licensed premise:

Riverside RoadHouse
S108' Outlot A Government Lot 2
Section 3, 93/55
05.003.100.140

Is this License in active use? ☒ Yes ☐ No

Have you ever been convicted of a felony? ☐ Yes ☒ No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses?
☒ Yes ☐ No If Yes, please list on the back page

E. State Sales Tax Number: 1036-3787-ST

F. New license? _____ Transfer? (\$150) _____ Re-issuance? ☒

G. CERTIFICATE The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 11-4-20 Print Name Brandy Beringer Signature Brandy Beringer

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____ . Public hearing on the application was held 11-17-20, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

Renewal - no public hearing held ☒

Amount of fee collected with application \$1500.00

Amount of fee retained \$ _____

Forwarded with application \$ _____

For Local Government Use

Transferred (State Use)

(Seal) _____
Mayor or Chairman

From _____
Sales tax approval _____ Date _____

If disapproved, endorse reason thereon and return to applicant STATE LIQUOR AUTHORITY: APPROVAL _____ REVIEW _____

Please complete reverse side

Company supplement information
(For corporate/partnership/LP/LLC applicants)

Name of corporation/partnership/LP/LLC Riverside Roadhouse Inc.

Address of office and principal place of business of corporation/partnership/LP/LLC 44308 307th Mission Hill
SD 57046

Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony? ☒ Yes ☐ No

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP, or LLC:

Name	Office	Address	Occupation
Brandy Beringer	President	1131 Angelynn, Yankton SD 57078	owner/president

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name	Type of License, License Number, Financial Interest Held, and Address of Business Location
Riverside Roadhouse Inc	Mal beverage - retail on & off sale - Same location

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

With Brandy Beringer @ business and/or residential address

With signature the applicant agrees to the following:

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner

Date

Brandy Beringer

11-4-20

Date Received _____
Date Issued _____

2021

License No. RL-6130

Uniform Alcoholic Beverage License Application

A. Owner Name and Mailing Address

DONLIN MARINE, LLC
PO BOX 19
PICKSTOWN, SD 57367

B. Business Name and Address

Lic # RL-6130
MARINA GRILL
43497 SHORE DR
YANKTON, SD 57078-6890

Owner's Telephone#: _____

Business Telephone #: _____

C. Indicate the class of license being applied for (submit separate application for each class of license).

- ☒ Retail (on-sale) Liquor
☐ Retail (on-sale) Liquor - Restaurant
☐ Convention Center (on-sale) Liquor
☐ Package (off-sale) Liquor
☐ Retail (on-off sale) Wine and Cider
☐ Retail (on-off sale) Malt Beverage & SD Farm Wine
☐ Package Delivery
☐ Hunting Preserve
☐ Other _____

Place of business is located in a municipality? [] Yes ☒ No

County: Yankton

Do you own [] or lease ☒ this property? (Check one)

Are real property taxes paid to date? ☒ Yes [] No

D. Legal description of licensed premise:

Marina Grill
N2 SW4, Section 17, 93N/56W
09.017.200.110

Is this License in active use? ☒ Yes [] No

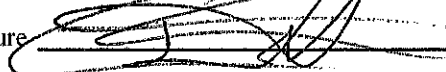
Have you ever been convicted of a felony? [] Yes ☒ No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses?
☒ Yes [] No **If Yes, please list on the back page**

E. State Sales Tax Number: 1029-5820-ST

F. New license? _____ Transfer? (\$150) _____ Re-issuance? ☒

G. CERTIFICATE The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 10/22/20 Print Name Chris Donlin Signature 

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____ . Public hearing on the application was held 11-17-20, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

Renewal - no public hearing held ☒

Amount of fee collected with application \$ 1,500.00

Amount of fee retained \$ _____

Forwarded with application \$ _____

For Local Government Use

Transferred (State Use)

(Seal) _____
Mayor or Chairman

From _____
Sales tax approval _____ Date _____

If disapproved, endorse reason thereon and return to applicant **STATE LIQUOR AUTHORITY: APPROVAL** _____ **REVIEW** _____

Please complete reverse side

Company supplement information
(For corporate/partnership/LP/LLC applicants)

Name of corporation/partnership/LP/LLC Donlin Marine, LLC
Address of office and principal place of business of corporation/partnership/LP/LLC 103 W. U.S. Hwy. 18, Pickstawn, SD 57367
Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony? ☒ Yes ☐ No

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP, or LLC:

Name	Office	Address	Occupation
Chris Donlin	President	P.O. Box 19, Pickstawn SD 57367	owner/operator

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name	Type of License, License Number, Financial Interest Held, and Address of Business Location
Chris Donlin	malt Beverage, RB-2929 owner, 103 W. U.S. Hwy 18, Pickstawn, SD, 57367
Chris Donlin	Retail malt Beverage, RB-25278, ^{owner} 43497 Shore Drive, Yankton, SD 57078
Chris Donlin	Retail malt Beverage, RB-3578, owner, 43597 Shore Dr, Yankton SD 57078
Chris Donlin	Package Beer, PB-24175, owner, 43497 Shore Dr., Yankton, SD 57078

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

Donlin Marine, LLC, 103 W. U.S. Hwy. 18, Pickstawn, SD 57367

With signature the applicant agrees to the following:

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner

Date



10/02/20

Date Received _____
Date Issued _____

2021

License No. RL-5623

Uniform Alcoholic Beverage License Application

A. Owner Name and Mailing Address

SHIPWRECK INC
43504 SD HIGHWAY52
YANKTON, SD 57078

B. Business Name and Address

Lic # RL-5623
THE COTTONWOOD
43504 SD HIGHWAY52
YANKTON, SD 57078

Owner's Telephone#: _____

Business Telephone #: (605) 665-2390

C. Indicate the class of license being applied for (submit separate application for each class of license).

- ☒ Retail (on-sale) Liquor
☐ Retail (on-sale) Liquor - Restaurant
☐ Convention Center (on-sale) Liquor
☐ Package (off-sale) Liquor
☐ Retail (on-off sale) Wine and Cider
☐ Retail (on-off sale) Malt Beverage & SD Farm Wine
☐ Package Delivery
☐ Hunting Preserve
☐ Other _____

Place of business is located in a municipality? [] Yes ☒ No

County: Yankton

Do you own ☒ or lease [] this property? (Check one)

Are real property taxes paid to date? ☒ Yes [] No

D. Legal description of licensed premise:

Shipwreck, Inc.
The Cottonwood
S260.8' Kusy Addn SW4 NW4
Section 17, 93N/56W
09.017.400.430

Is this License in active use? ☒ Yes [] No

Have you ever been convicted of a felony? [] Yes ☒ No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses?
[] Yes ☒ No If Yes, please list on the back page

E. State Sales Tax Number: 1018-8940-ST

F. New license? _____ Transfer? (\$150) _____ Re-issuance? ☒

G. CERTIFICATE The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 11-5-2020 Print Name Pat Backman Signature Pat Backman

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____ . Public hearing on the application was held 11-17-20, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

Renewal - no public hearing held ☒

Amount of fee collected with application \$1,500.00

Amount of fee retained \$ _____

Forwarded with application \$ _____

For Local Government Use

Transferred (State Use)

(Seal) _____
Mayor or Chairman

From _____
Sales tax approval _____ Date _____

If disapproved, endorse reason thereon and return to applicant STATE LIQUOR AUTHORITY: APPROVAL _____ REVIEW _____

Please complete reverse side

Company supplement information
(For corporate/partnership/LP/LLC applicants)

Name of corporation/partnership/LP/LLC _____

Address of office and principal place of business of corporation/partnership/LP/LLC _____

Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony? ☐ Yes ☐ No

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP, or LLC:

Name

Office

Address

Occupation

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name

Type of License, License Number, Financial Interest Held, and Address of Business Location

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

--

With signature the applicant agrees to the following:

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner

Date

Pat Bartmann

11-5-2020

Date Received _____
Date Issued _____

2021

License No. RL-5682

Uniform Alcoholic Beverage License Application

A. Owner Name and Mailing Address

GLENRIDGE GOLF CLUB INC
45157 296TH ST
IRENE, SD 57037-5335

B. Business Name and Address

Lic # RL-5682
GLENRIDGE GOLF COURSE
45157 296TH ST
IRENE, SD 57037-5335

Owner's Telephone #: (605) 263-3546

Business Telephone #: (605) 263-3546

C. Indicate the class of license being applied for (submit separate application for each class of license).

- ☒ Retail (on-sale) Liquor
☐ Retail (on-sale) Liquor - Restaurant
☐ Convention Center (on-sale) Liquor
☐ Package (off-sale) Liquor
☐ Retail (on-off sale) Wine and Cider
☐ Retail (on-off sale) Malt Beverage & SD Farm Wine
☐ Package Delivery
☐ Hunting Preserve
☐ Other _____

Place of business is located in a municipality? [] Yes ☒ No

County: Yankton

Do you own ☒ or lease [] this property? (Check one)

Are real property taxes paid to date? ☒ Yes [] No

D. Legal description of licensed premise:

Glenridge Golf Course
Section 25, 96N/54W
04.037.100.090

Is this License in active use? ☒ Yes [] No

Have you ever been convicted of a felony? [] Yes ☒ No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses?
[] Yes ☒ No If Yes, please list on the back page

E. State Sales Tax Number: 1014-2859-ST

F. New license? _____ Transfer? (\$150) _____ Re-issuance? ☒

G. CERTIFICATE The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 10/28/2020 Print Name Andrew Rye Signature Andrew Rye

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____ . Public hearing on the application was held 11-17-20, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

Renewal - no public hearing held ☒

Amount of fee collected with application \$ 1100.00

Amount of fee retained \$ _____

Forwarded with application \$ _____

For Local Government Use

Transferred (State Use)

(Seal) _____
Mayor or Chairman

From _____
Sales tax approval _____ Date _____

If disapproved, endorse reason thereon and return to applicant STATE LIQUOR AUTHORITY: APPROVAL _____ REVIEW _____

Please complete reverse side

Company supplement information
(For corporate/partnership/LP/LLC applicants)

Name of corporation/partnership/LP/LLC _____

Address of office and principal place of business of corporation/partnership/LP/LLC _____

Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony? ☐ Yes ☐ No

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP, or LLC:

Name

Office

Address

Occupation

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name

Type of License, License Number, Financial Interest Held, and Address of Business Location

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

--

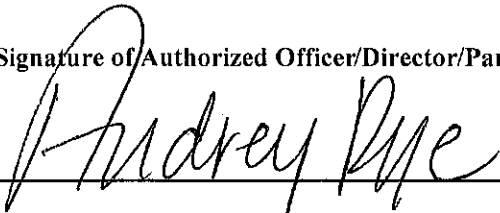
With signature the applicant agrees to the following:

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner

Date



10/28/2020

Date Received _____
Date Issued _____

2021

License No. RL-6111

Uniform Alcoholic Beverage License Application

A. Owner Name and Mailing Address

MAYFIELD BAR & GRILL, LLC
44398 SD HIGHWAY46
IRENE, SD 57037-5609

B. Business Name and Address

Lic # RL-6111
MAYFIELD BAR & GRILL, LLC
44398 SD HIGHWAY46
IRENE, SD 57037-5609

Owner's Telephone#: 605-760-1809

Business Telephone #: 605-263-3490

C. Indicate the class of license being applied for (submit separate application for each class of license).

- ☒ Retail (on-sale) Liquor
☐ Retail (on-sale) Liquor - Restaurant
☐ Convention Center (on-sale) Liquor
☐ Package (off-sale) Liquor
☐ Retail (on-off sale) Wine and Cider
☐ Retail (on-off sale) Malt Beverage & SD Farm Wine
☐ Package Delivery
☐ Hunting Preserve
☐ Other _____

Place of business is located in a municipality? [] Yes ☒ No

County: Yankton

Do you own ☒ or lease [] this property? (Check one)

Are real property taxes paid to date? ☒ Yes [] No

D. Legal description of licensed premise:

Mayfield Bar & Grill
Lot A SE4 SE4,
Section 34, 96N/55W
08.034.200.020

Is this License in active use? ☒ Yes [] No

Have you ever been convicted of a felony? [] Yes [] No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses?
[] Yes ☒ No If Yes, please list on the back page

E. State Sales Tax Number: 1035-4900-ST

F. New license? _____ Transfer? (\$150) _____ Re-issuance? ☒

G. CERTIFICATE The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 11/3/2020 Print Name Dan Leber Signature [Signature]

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____ . Public hearing on the application was held 11-17-20, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

Renewal - no public hearing held ☒

Amount of fee collected with application \$ 1100.00

Amount of fee retained \$ _____

Forwarded with application \$ _____

For Local Government Use

Transferred (State Use)

(Seal) _____
Mayor or Chairman

From _____
Sales tax approval _____ Date _____

If disapproved, endorse reason thereon and return to applicant STATE LIQUOR AUTHORITY: APPROVAL _____ REVIEW _____

Please complete reverse side

Company supplement information
(For corporate/partnership/LP/LLC applicants)

Name of corporation/partnership/LP/LLC _____

Address of office and principal place of business of corporation/partnership/LP/LLC _____

Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony? ☐ Yes ☐ No

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP, or LLC:

Name

Office

Address

Occupation

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name

Type of License, License Number, Financial Interest Held, and Address of Business Location

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

With signature the applicant agrees to the following:

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner

Date

_____ 11/3/2020

Date Received _____
Date Issued _____

2021

License No. RL-6093

Uniform Alcoholic Beverage License Application

A. Owner Name and Mailing Address

SAT ENTERPRISES LLC
3703 W 8TH ST
YANKTON, SD 57078

B. Business Name and Address

Lic # RL-6093
TJS MINI MART
3703 W 8TH ST
YANKTON, SD 57078

Owner's Telephone#: 402-841-4475

Business Telephone #: 605-665-5070

C. Indicate the class of license being applied for (submit separate application for each class of license).

- ☒ Retail (on-sale) Liquor
☐ Retail (on-sale) Liquor - Restaurant
☐ Convention Center (on-sale) Liquor
☐ Package (off-sale) Liquor
☐ Retail (on-off sale) Wine and Cider
☐ Retail (on-off sale) Malt Beverage & SD Farm Wine
☐ Package Delivery
☐ Hunting Preserve
☐ Other _____

Place of business is located in a municipality? ☐ Yes ☒ No

County: Yankton

Do you own ☒ or lease ☐ this property? (Check one)

Are real property taxes paid to date? ☒ Yes ☐ No

D. Legal description of licensed premise:

TJ's Mini Mart
E150' W200' Exc S942.85'
SW1/4 NW1/4
Section 15, 93N/56W
09.015.400.505

Is this License in active use? ☒ Yes ☐ No

Have you ever been convicted of a felony? ☐ Yes ☒ No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses?
☐ Yes ☐ No If Yes, please list on the back page

E. State Sales Tax Number: 1028-5217-ST

F. New license? _____ Transfer? (\$150) _____ Re-issuance? ☒

G. CERTIFICATE The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 11-3-20 Print Name THOMAS P NOECKER Signature [Signature]

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____, Public hearing on the application was held 11-17-20, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

Renewal - no public hearing held ☒

Amount of fee collected with application \$1500.00

Amount of fee retained \$ _____

Forwarded with application \$ _____

For Local Government Use

Transferred (State Use)

(Seal) _____
Mayor or Chairman

From _____
Sales tax approval _____ Date _____

If disapproved, endorse reason thereon and return to applicant STATE LIQUOR AUTHORITY APPROVAL _____ REVIEW _____

Please complete reverse side

Company supplement information
(For corporate/partnership/LP/LLC applicants)

Name of corporation/partnership/LP/LLC SAT ENTERPRISES, LLC
Address of office and principal place of business of corporation/partnership/LP/LLC 3703 W. 82ND ST - YANKTON S.D.
Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony? ☒ Yes ☐ No

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP, or LLC:

Name	Office	Address	Occupation
THOMAS NOECKER	OWNER	2001 BRADLEY ST - YANKTON SD	SELF
ALAN HOESING	OWNER	8799 564th AVE - HARTINGTON, NE	FED LOT OWNER

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name	Type of License, License Number, Financial Interest Held, and Address of Business Location
SAME	

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

ELO PROF, LLC (Accounting) - DAN HERDER LAW OFFICE

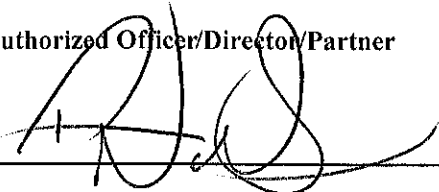
With signature the applicant agrees to the following:

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner

Date



11-3-20

Date Received _____
Date Issued _____

2021

License No. RL-19602

Uniform Alcoholic Beverage License Application

A. Owner Name and Mailing Address

HEBDA FAMILY PRODUCE LLC
30661 444TH AVE
MISSION HILL, SD 57046

B. Business Name and Address

Lic # RL-19602
HEBDA FAMILY PRODUCE
30661 444TH AVE
MISSION HILL, SD 57046

Owner's Telephone#: (605) 665-2806

Business Telephone #: (605) 665-2806

C. Indicate the class of license being applied for (submit separate application for each class of license).

- ☒ Retail (on-sale) Liquor
☐ Retail (on-sale) Liquor - Restaurant
☐ Convention Center (on-sale) Liquor
☐ Package (off-sale) Liquor
☐ Retail (on-off sale) Wine and Cider
☐ Retail (on-off sale) Malt Beverage & SD Farm Wine
☐ Package Delivery
☐ Hunting Preserve
☐ Other _____

Place of business is located in a municipality? [] Yes ☒ No

County: Yankton

Do you own ☒ or lease [] this property? (Check one)

Are real property taxes paid to date? ☒ Yes [] No

D. Legal description of licensed premise:

Hebda Family Produce
Section 22, 94N/55W
06.022.200.175

Is this License in active use? ☒ Yes [] No

Have you ever been convicted of a felony? [] Yes ☒ No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses?
[] Yes ☒ No If Yes, please list on the back page

E. State Sales Tax Number: 1019-7731-ST

F. New license? _____ **Transfer? (\$150)** _____ **Re-issuance?** ☒

G. CERTIFICATE The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 11/3/20 Print Name Duke W Hebda Signature [Signature]

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____. Public hearing on the application was held 11-17-20, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

Renewal - no public hearing held ☒

Amount of fee collected with application \$1500.00

Amount of fee retained \$ _____

Forwarded with application \$ _____

For Local Government Use

Transferred (State Use)

(Seal) _____
Mayor or Chairman

From _____
Sales tax approval _____ Date _____

If disapproved, endorse reason thereon and return to applicant **STATE LIQUOR AUTHORITY: APPROVAL** _____ **REVIEW** _____

Please complete reverse side

Company supplement information
(For corporate/partnership/LP/LLC applicants)

Name of corporation/partnership/LP/LLC _____

Address of office and principal place of business of corporation/partnership/LP/LLC _____

Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony? ☐ Yes ☐ No

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP, or LLC:

Name

Office

Address

Occupation

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name

Type of License, License Number, Financial Interest Held, and Address of Business Location

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

With signature the applicant agrees to the following:

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner

Date

 _____ 11/3/2020

Date Received _____
Date Issued _____

2021

License No. RW-27087

Uniform Alcoholic Beverage License Application

A. Owner Name and Mailing Address

TIGER TOOTH FIREWORKS, LLC
13918 E MISSISSIPPI AVE #60156
AURORA, CO 80012-3603

B. Business Name and Address

Lic # RW-27087
TIGER TOOTH FIREWORKS, LLC
29710 US HIGHWAY 81
IRENE, SD 57037-5501

Owner's Telephone #: 605-521-6526

Business Telephone #: (605) 521-6526

C. Indicate the class of license being applied for (submit separate application for each class of license).

- ☐ Retail (on-sale) Liquor
☐ Retail (on-sale) Liquor - Restaurant
☐ Convention Center (on-sale) Liquor
☐ Package (off-sale) Liquor
☒ Retail (on-off sale) Wine and Cider
☐ Retail (on-off sale) Malt Beverage & SD Farm Wine
☐ Package Delivery
☐ Hunting Preserve
☐ Other _____

Place of business is located in a municipality? [] Yes ☒ No

County: Yankton

Do you own [] or lease ☒ this property? (Check one)

Are real property taxes paid to date? ☒ Yes [] No

D. Legal description of licensed premise:

Tiger Tooth Fireworks, LLC
W12 Rods N34 Rods Exc Lts H1 & H3,
NW4, NW4, Section 6, 95N/55W
07.006.400.250

Is this License in active use? ☒ Yes [] No

Have you ever been convicted of a felony? [] Yes ☒ No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses?
[] Yes ☒ No If Yes, please list on the back page

E. State Sales Tax Number: 1036-2102-ST

F. New license? _____ Transfer? (\$150) _____ Re-issuance? ☒

G. CERTIFICATE: The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 11/10/2020 Print Name MICHAEL BARKL Signature [Signature]

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____ Public hearing on the application was held 11-17-20, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

Renewal - no public hearing held ☒

Amount of fee collected with application \$ 500.00

Amount of fee retained \$ _____

Forwarded with application \$ _____

For Local Government Use

Transferred (State Use)

(Seal) _____

Mayor or Chairman

From _____

Sales tax approval _____ Date _____

If disapproved, endorse reason thereon and return to applicant STATE LIQUOR AUTHORITY: APPROVAL _____ REVIEW _____

Please complete reverse side

11/13/2020 1:52 PM DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER PAGE: 1
VENDOR SET: 01 Yankton County ITEMS PRINTED: PAID, UNPAID
PACKET: 01960 LYNDSEY 11-17-2020 CLAIMS
FUND : 101 GENERAL FUND
DEPARTMENT: N/A NON-DEPARTMENTAL BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00030	DEPARTMENT OF REVENUE & I-202011136035		101-4-32200	NEW MALT BEVERAGE		150.00
DEPARTMENT 0000 NON-DEPARTMENTAL					TOTAL:	150.00

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 01960 LYNDSEY 11-17-2020 CLAIMS

FUND : 101 GENERAL FUND

DEPARTMENT: 111 COMMISSIONERS

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	VAST BUSINESS	I-202011136036	101-5-111-42800	UTILITIES-COMMISSIONERS		52.50
01-14001	YANKTON COUNTY OBSERVER	I-202011126016	101-5-111-42300	PUBLISHINGS-COMMISSIONERS		187.36
01-16017	QUALIFIED PRESORT SERVI	I-202011136057	101-5-111-42600	SUPPLIES-COMMISSIONERS		6.27
01-24003	YANKTON DAILY P & D	I-202011126033	101-5-111-42300	PUBLISHINGS-COMMISSIONERS		455.21

DEPARTMENT 111	COMMISSIONERS	TOTAL:	701.34
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VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 01960 LYNDSEY 11-17-2020 CLAIMS

FUND : 101 GENERAL FUND

DEPARTMENT: 120 ELECTIONS

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-04105	ELECTION SYSTEMS & SOFT	I-202011125994	101-5-120-42600	SUPPLIES-ELECTIONS		136.35
01-05065	FIRST BANKCARD	I-202011136047	101-5-120-42600	SUPPLIES-ELECTION		197.31
01-09038	J & H CLEANING SERVICES	I-202011125997	101-5-120-42500	MAINTENANCE-ELECTION		300.00
01-12016	MCLEOD'S PRINTING & OFF	I-202011126000	101-5-120-42600	SUPPLIES-ELECTIONS		92.24
01-14001	YANKTON COUNTY OBSERVER	I-202011126016	101-5-120-42300	PUBLISHINGS-ELECTIONS		1,009.89
01-16017	QUALIFIED PRESORT SERVI	I-202011136057	101-5-120-42600	SUPPLIES-ELECTIONS		306.94
01-24003	YANKTON DAILY P & D	I-202011126033	101-5-120-42300	PUBLISHINGS-ELECTIONS		2,741.65

DEPARTMENT 120	ELECTIONS	TOTAL:	4,784.38
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VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 01960 LYNDSEY 11-17-2020 CLAIMS

FUND : 101 GENERAL FUND

DEPARTMENT: 130 COURT

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00269	AVERA SACRED HEART HOSP	I-202011125964	101-5-130-42210	LAB-CRT		780.00
01-02670	MEGAN REEVES	I-202011125982	101-5-130-42200	PROF SERVICES-CRT		47.60
01-03207		I-202011125955	101-5-130-42210	JUROR FEES-CRT		50.00
01-03208		I-202011125957	101-5-130-42210	JUROR FEES-CRT		50.00
01-03208		I-202011125957	101-5-130-42210	JUROR MILEAGE-CRT		4.20
01-03212		I-202011125958	101-5-130-42210	JUROR FEES-CRT		50.00
01-03212		I-202011125958	101-5-130-42210	JUROR MILEAGE-CRT		5.04
01-03215		I-202011125959	101-5-130-42210	JUROR FEES-CRT		50.00
01-03215		I-202011125959	101-5-130-42210	JUROR MILEAGE-CRT		8.40
01-03221		I-202011125960	101-5-130-42210	JUROR FEES-CRT		50.00
01-03222		I-202011125961	101-5-130-42210	JUROR FEES-CRT		50.00
01-03222		I-202011125961	101-5-130-42210	JUROR MILEAGE-CRT		4.20
01-03224		I-202011125962	101-5-130-42210	JUROR FEES-CRT		50.00
01-03224		I-202011125962	101-5-130-42210	JUROR MILEAGE-CRT		0.84
01-04169		I-202011125956	101-5-130-42210	JUROR FEES-CRT		50.00
01-04169		I-202011125956	101-5-130-42210	JUROR MILEAGE-CRT		0.84
01-05215	FOX & YOUNGBERG PC	I-202011136058	101-5-130-42200	PROF SERVICES-CRT		15,000.00
01-10061	KENNEDY PIER LOFTUS & R	I-202011125998	101-5-130-42200	PROR SERVICES-CRT		698.40
01-18170	DEPARTMENT OF HEALTH	I-202011126021	101-5-130-42210	LAB-CRT OCTOBER 2020		230.00
01-22259	THOMSON REUTERS - WEST	I-202011136055	101-5-130-42600	SUPPLIES-CRT		306.75

DEPARTMENT 130 COURT

TOTAL: 17,486.27

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 01960 LYNDSEY 11-17-2020 CLAIMS

FUND : 101 GENERAL FUND

DEPARTMENT: 141 AUDITOR

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	VAST BUSINESS	I-202011136036	101-5-141-42800	UTILITIES-AUDITOR		178.69
01-02483	CULLIGAN	I-202011136044	101-5-141-42600	SUPPLIES-AUDITOR		21.00
01-11049	LEAF	I-202011136050	101-5-141-42400	RENTALS-AUDITOR		159.00
01-12031	MILLER CONSULTING LLC	I-202011126001	101-5-141-42500	MAINTENANCE-AUDITOR		300.00
01-16017	QUALIFIED PRESORT SERVI	I-202011136057	101-5-141-42600	SUPPLIES-AUDITOR		79.02
01-22241	ONE OFFICE SOLUTION	I-202011136054	101-5-141-42500	MAINTENANCE-AUDITOR		292.28
01-22241	ONE OFFICE SOLUTION	I-202011136054	101-5-141-42600	SUPPLIES-AUDITOR		331.53

DEPARTMENT 141 AUDITOR

TOTAL:

1,361.52

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 01960 LYNDSEY 11-17-2020 CLAIMS

FUND : 101 GENERAL FUND

DEPARTMENT: 142 TREASURER

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	VAST BUSINESS	I-202011136036	101-5-142-42800	UTILITIES-TREASURER		238.75
01-01200	VAST BUSINESS	I-202011136036	101-5-142-42800	UTILITIES-TREASURER		210.55
01-02483	CULLIGAN	I-202011136044	101-5-142-42600	SUPPLIES-TREASURER		28.00
01-12031	MILLER CONSULTING LLC	I-202011126001	101-5-142-42500	MAINTENANCE-TREASURER		220.00
01-16017	QUALIFIED PRESORT SERVI	I-202011136057	101-5-142-42600	SUPPLIES-TREASURER		141.76
01-22241	ONE OFFICE SOLUTION	I-202011136054	101-5-142-42500	MAINTENANCE-TREASURER		200.00
01-24003	YANKTON DAILY P & D	I-202011126033	101-5-142-42300	PUBLISHINGS-TREASURER		110.10

DEPARTMENT 142 TREASURER

TOTAL:

1,149.16

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 01960 LYNDSEY 11-17-2020 CLAIMS

FUND : 101 GENERAL FUND

DEPARTMENT: 143 DATA PROCESSING

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	VAST BUSINESS	I-202011136036	101-5-143-42800	UTILITIES-DATA		832.83
01-04163	ESRI	I-202011125995	101-5-143-42500	MAINTENANCE-DATA		2,200.00
01-05065	FIRST BANKCARD	I-202011136047	101-5-143-42500	MAINTENANCE-DATA		47.92
01-12031	MILLER CONSULTING LLC	I-202011126001	101-5-143-42500	MAINTENANCE-DATA		2,480.00
01-19004	TYLER TECHNOLOGIES	I-202011126026	101-5-143-42500	MAINTENANCE-DATA		54,221.81
DEPARTMENT 143 DATA PROCESSING					TOTAL:	59,782.56

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02483	CULLIGAN	I-202011136044	101-5-151-42600	SUPPLIES-STATES ATTY		14.00
01-12031	MILLER CONSULTING LLC	I-202011126001	101-5-151-42500	MAINTENANCE-STATES ATTY		1,170.00
01-18951	SECURITY SHREDDING SERV	I-202011126024	101-5-151-42500	MAINTENANCE-STATES ATTY		35.00
DEPARTMENT 151 STATES ATTORNEY TOTAL:						1,219.00

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 01960 LYNDSEY 11-17-2020 CLAIMS

FUND : 101 GENERAL FUND

DEPARTMENT: 161 GOVERNMENT BUILDINGS

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	VAST BUSINESS	I-202011136036	101-5-161-42800	UTILITIES-GOVT CTR		26.25
01-02001	CITY OF YANKTON	I-202011136042	101-5-161-42500	LANDFILL-GOVT CTR		4.50
01-02718	CHAD JONES CONSTRUCTION	I-202011136045	101-5-161-42600	SUPPLIES-GOVT CTR		1,169.35
01-03541	RHOMAR INDUSTRIES INC	I-202011125989	101-5-161-42600	SUPPLIES-GOVT CTR		211.43
01-03574	SORLIEN ELECTRIC INC	I-202011125991	101-5-161-42500	MAINTENANCE-GOVT CTR		86.73
01-05065	FIRST BANKCARD	I-202011136047	101-5-161-42500	MAINTENANCE-GOVT CTR		81.61
01-12371	MIDAMERICAN ENERGY	I-202011126011	101-5-161-42800	UTILITIES-GOVT CTR		395.11
01-14005	OLSON'S PEST TECHNICIAN	I-202011136052	101-5-161-42500	MAINTENANCE-GOVT CTR		82.00
01-20004	UNITED LABORATORIES INC	I-202011126031	101-5-161-42600	SUPPLEIS-GOVT CTR		634.23

DEPARTMENT 161 GOVERNMENT BUILDINGS TOTAL: 2,691.21

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 01960 LYNDSEY 11-17-2020 CLAIMS

FUND : 101 GENERAL FUND

DEPARTMENT: 162 DIRECTOR OF EQUALIZATION

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	VAST BUSINESS	I-202011136036	101-5-162-42800	UTILITIES-DOE		229.50
01-05065	FIRST BANKCARD	I-202011136047	101-5-162-42700	TRAVEL-DOE		660.00
01-05065	FIRST BANKCARD	I-202011136047	101-5-162-42700	TRAVEL-DOE		500.00
01-12031	MILLER CONSULTING LLC	I-202011126001	101-5-162-42500	MAINTENANCE-DOE		440.00
01-12418	MICROFILM IMAGING SYSTE	I-202011126012	101-5-162-42500	MAINTENANCE-DOE		70.00
01-16017	QUALIFIED PRESORT SERVI	I-202011136057	101-5-162-42600	SUPPLIES-DOE		70.23
01-22241	ONE OFFICE SOLUTION	I-202011136054	101-5-162-42500	MAINTENANCE-DOE		137.71

DEPARTMENT 162 DIRECTOR OF EQUALIZATI TOTAL: 2,107.44

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 01960 LYNDSEY 11-17-2020 CLAIMS

FUND : 101 GENERAL FUND

DEPARTMENT: 163 REGISTER OF DEEDS

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	VAST BUSINESS	I-202011136036	101-5-163-42800	UTILITIES-ROD		177.61
01-12418	MICROFILM IMAGING SYSTE	I-202011126012	101-5-163-42400	RENTALS-ROD		336.00
01-16017	QUALIFIED PRESORT SERVI	I-202011136057	101-5-163-42600	SUPPLIES-ROD		36.09
DEPARTMENT 163 REGISTER OF DEEDS TOTAL:						549.70

11/13/2020 1:52 PM DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER PAGE: 12
VENDOR SET: 01 Yankton County ITEMS PRINTED: PAID, UNPAID
PACKET: 01960 LYNDSEY 11-17-2020 CLAIMS
FUND : 101 GENERAL FUND
DEPARTMENT: 165 VETERANS SERVICE OFFICER BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	VAST BUSINESS	I-202011136036	101-5-165-42800	UTILITIES-VA		26.25
DEPARTMENT 165 VETERANS SERVICE OFFIC TOTAL:						26.25

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	VAST BUSINESS	I-202011136039	101-5-169-42800	UTILITIES-SAFETY CTR		844.65
01-02001	CITY OF YANKTON	I-202011136041	101-5-169-42800	DUMPSTER FEES-SAFETY CTR		152.00
01-03132	DRAIN MASTERS, INC.	I-202011125985	101-5-169-42500	MAINTENANCE-SAFETY CTR		554.08
01-03541	RHOMAR INDUSTRIES INC	I-202011125989	101-5-169-42600	SUPPLIES-SAFETY CTR		211.42
DEPARTMENT 169 SAFETY CENTER BUILDING TOTAL:						1,762.15

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VENDOR SET: 01 Yankton County
PACKET: 01960 LYNDSEY 11-17-2020 CLAIMS
FUND : 101 GENERAL FUND
DEPARTMENT: 211 SHERIFF

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BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01131	HANSON BRIGGS SPECIALTY	I-202011125970	101-5-211-42600	SUPPLIES-SHERIFF		270.07
01-01695	RAIDER FIREARMS	I-202011125976	101-5-211-42650	AMMUNITION-SHERIFF		590.00
01-02001	CITY OF YANKTON	I-202011136043	101-5-211-42610	FUEL-SHERIFF		1,928.00
01-02416	AXON ENTERPRISE, INC.	I-202011125980	101-5-211-42660	LAW ENFORCEMENT EQUIP-SHERIFF		141.00
01-02416	AXON ENTERPRISE, INC.	I-202011125980	101-5-211-42600	SUPPLIES-SHERIFF		607.00
01-02483	CULLIGAN	I-202011136044	101-5-211-42600	SUPPLIES-SHERIFF		35.00
01-03554	SUNSET LAW ENFORCEMENT	I-202011125990	101-5-211-42650	AMMUNITION-SHERIFF		438.00
01-12237	MOTOROLA SOLUTIONS INC	I-202011126007	101-5-211-42660	LAW ENFORCEMENT EQUIP-SHERIFF		5,212.96
01-12237	MOTOROLA SOLUTIONS INC	I-202011126008	101-5-211-42660	LAW ENFORCEMENT EQUIP-SHERIFF		219.00
01-12237	MOTOROLA SOLUTIONS INC	I-202011126009	101-5-211-42660	LAW ENFORCEMENT EQUIP-SHERIFF		36.00
01-12237	MOTOROLA SOLUTIONS INC	I-202011126010	101-5-211-42660	LAW ENFORCEMENT EQUIP-SHERIFF		114.00
01-16017	QUALIFIED PRESORT SERVI	I-202011136057	101-5-211-42520	MAINTENANCE CONTRACTS-SHERIFF		129.26
01-18051	SOUTH DAKOTA SHERIFF'S	I-202011126020	101-5-211-42200	PROF SERVICES-SHERIFF		1,173.14
01-18610	TWO WAY SOLUTIONS INC	I-202011126025	101-5-211-42500	MAINTENANCE-SHERIFF		15.99
01-18951	SECURITY SHREDDING SERV	I-202011126024	101-5-211-42520	MAINTENANCE CONTRACTS-SHERIFF		105.00
01-19064	TIRE MUFFLER ALIGNMENT	I-202011126029	101-5-211-42500	MAINTENANCE-SHERIFF		1,232.16
01-22241	ONE OFFICE SOLUTION	I-202011136054	101-5-211-42520	MAINTENANCE CONTRACTS-SHERIFF		74.57
01-22241	ONE OFFICE SOLUTION	I-202011136054	101-5-211-42600	SUPPLIES-SHERIFF		901.01

DEPARTMENT 211 SHERIFF TOTAL: 13,222.16

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 01960 LYNDSEY 11-17-2020 CLAIMS

FUND : 101 GENERAL FUND

DEPARTMENT: 212 COUNTY JAIL

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00402	AVERA MEDICAL GROUP	I-202011125965	101-5-212-42200	PROF SERVICES-JAIL		1,838.00
01-01130	BATTERY EXCHANGE	I-202011125969	101-5-212-42530	SECURITY MAINTENANCE-JAIL		61.90
01-02416	AXON ENTERPRISE, INC.	I-202011125980	101-5-212-42530	SECURITY MAINTENANCE-JAIL		1,249.00
01-02483	CULLIGAN	I-202011136044	101-5-212-42200	SUPPLIES-JAIL		18.00
01-02738	IDEMIA IDENTITY & SECUR	I-202011125984	101-5-212-42520	MAINTENANCE CONTRACTS-JAIL		5,459.00
01-03195	SUMMIT FOOD SERVICE, LL	I-202011125986	101-5-212-42210	FOOD SERVICES-JAIL		2,836.84
01-03195	SUMMIT FOOD SERVICE, LL	I-202011125987	101-5-212-42210	FOOD SERVICES-JAIL		2,945.40
01-03195	SUMMIT FOOD SERVICE, LL	I-202011125988	101-5-212-42210	FOOD SERVICES-JAIL		3,165.23
01-08019	INTERSTATE ALL BATTERY	I-202011125996	101-5-212-42530	SECURITY MAINTENANCE-JAIL		36.00
01-09287	JCL SOLUTIONS	I-202011136048	101-5-212-42600	SUPPLIES-JAIL		975.17
01-15051	PHARMCHEM. INC.	I-202011126017	101-5-212-42600	SUPPLIES-JAIL		1,284.75
01-15104	CORRECTIONAL RISK SERVI	I-202011126018	101-5-212-42220	INMATE MEDICAL LIAB INS-JAIL		1,076.00
01-19054	TRITECH SOFTWARE SYSTEM	I-202011126028	101-5-212-42520	MAINTENANCE CONTRACTS-JAIL		8,554.00
01-19064	TIRE MUFFLER ALIGNMENT	I-202011126029	101-5-212-42540	AUTO EXPENSE-JAIL		1,525.66
01-24002	YANKTON REXALL DRUG CO.	I-202011136056	101-5-212-42200	PROF SERVICES-JAIL		2,192.40

DEPARTMENT 212	COUNTY JAIL	TOTAL:	33,217.35
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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-12002	MINNEHAHA COUNTY JUVENI	I-202011125999	101-5-216-42400	RENTALS-JUVENILE DETENTION		14,537.58
DEPARTMENT 216 JUVENILE DETENTION TOTAL:						14,537.58

VENDOR SET: 01 Yankton County

PACKET: 01960 LYNDSEY 11-17-2020 CLAIMS

FUND : 101 GENERAL FUND

DEPARTMENT: 226 YANKTON AREA SEARCH & RES

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02001	CITY OF YANKTON	I-202011136043	101-5-226-42600	SUPPLIES-YASR		22.38
01-05065	FIRST BANKCARD	I-202011136047	101-5-226-43500	MINOR EQUIPMENT-YASR		188.63
01-05065	FIRST BANKCARD	I-202011136047	101-5-226-42600	SUPPLIES-YASR		160.30
DEPARTMENT 226 YANKTON AREA SEARCH & TOTAL:						371.31

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-12031	MILLER CONSULTING LLC	I-202011126001	101-5-411-42500	MAINTENANCE-POOR RELIEF		180.00
01-16017	QUALIFIED PRESORT SERVI	I-202011136057	101-5-411-42600	SUPPLIES-POOR RELIEF		122.42
01-22259	THOMSON REUTERS - WEST	I-202011136055	101-5-411-42600	SUPPLIES=POOR RELIEF		306.75
DEPARTMENT 411 CARE OF POOR						TOTAL: 609.17

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-16017	QUALIFIED PRESORT SERVI	I-202011136057	101-5-421-42600	SUPPLIES-NURSE		46.48
DEPARTMENT 421 PUBLIC HEALTH NURSE TOTAL:						46.48

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VENDOR SET: 01 Yankton County
PACKET: 01960 LYNDSEY 11-17-2020 CLAIMS
FUND : 101 GENERAL FUND
DEPARTMENT: 424 AMBULANCE

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00669	ARROW MANUFACTURING	I-202011125966	101-5-424-42600	SUPPLIES-AMBULANCE		148.50
01-01155	BOSTON SHOES TO BOOTS	I-202011125971	101-5-424-42600	SUPPLIES-AMBULANCE		145.00
01-01195	STRYKER SALES CORPORATI	I-202011125972	101-5-424-42600	SUPPLIES-AMBULANCE		1,088.00
01-01606	YANKTON AUTO BODY	I-202011125975	101-5-424-42600	SUPPLIES-AMBULANCE		180.75
01-01902	BOUND TREE MEDICAL LLC	I-202011125977	101-5-424-42600	SUPPLIES-AMBULANCE		2,996.99
01-02001	CITY OF YANKTON	I-202011136043	101-5-424-42600	FUEL-AMBULANCE		361.98
01-02199	ALADTEC, INC.	I-202011125978	101-5-424-42200	PROF SERVICES-AMBULANCE		2,426.00
01-05065	FIRST BANKCARD	I-202011136047	101-5-424-42600	SUPPLIES-AMBULANCE		294.10
01-05065	FIRST BANKCARD	I-202011136047	101-5-424-42600	SUPPLIES-AMBULANCE		625.46
01-11049	LEAF	I-202011136050	101-5-424-42400	RENTALS-AMBULANCE		81.43
01-12129	MATHESON TRI-GAS INC. d	I-202011126002	101-5-424-42400	RENTALS-AMBULANCE		80.53
01-12129	MATHESON TRI-GAS INC. d	I-202011126003	101-5-424-42600	SUPPLIES-AMBULANCE		102.28
01-12129	MATHESON TRI-GAS INC. d	I-202011126004	101-5-424-42600	SUPPLIES-AMBULANCE		102.28
01-13252	NORTHTOWN AUTOMOTIVE	I-202011126014	101-5-424-42600	SUPPLIES-AMBULANCE		443.71
01-13252	NORTHTOWN AUTOMOTIVE	I-202011126015	101-5-424-42600	SUPPLIES-AMBULANCE		1,062.72
01-15305	PRACTICAL DESIGN GROUP	I-202011126019	101-5-424-42600	SUPPLIES-AMBULANCE		315.00
01-16017	QUALIFIED PRESORT SERVI	I-202011136057	101-5-424-42600	SUPPLIES-AMBULANCE		13.59
01-18951	SECURITY SHREDDING SERV	I-202011126024	101-5-424-42500	MAINTENANCE-AMBULANCE		35.00

DEPARTMENT 424 AMBULANCE TOTAL: 10,503.32

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VENDOR SET: 01 Yankton County ITEMS PRINTED: PAID, UNPAID
PACKET: 01960 LYNDSEY 11-17-2020 CLAIMS
FUND : 101 GENERAL FUND
DEPARTMENT: 441 MENTLLY HANDICAPPED BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-18215	SD ACHIEVE dba LIFESCAP	I-202011126022	101-5-441-00000	CARE-MI OCTOBER 2020		300.00
DEPARTMENT 441 MENTLLY HANDICAPPED TOTAL:						300.00

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 01960 LYNDSEY 11-17-2020 CLAIMS

FUND : 101 GENERAL FUND

DEPARTMENT: 445 MENTAL ILLNESS BOARD

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01765	DARCY LOCKWOOD	I-202011136040	101-5-445-00000	HEARINGS-MI		30.00
01-03562	MARV EKEREN	I-202011136046	101-5-445-00000	HEARINGS-MI		18.00
01-10118	MARK KATTERHAGEN	I-202011136049	101-5-445-00000	HEARINGS-MI		48.00
01-11092	LUCILLE M. LEWNO	I-202011136051	101-5-445-00000	HEARINGS-MI		931.00
01-12134	MINNEHAHA COUNTY AUDITO	I-202011126006	101-5-445-00000	HEARINGS-MI		557.02

DEPARTMENT 445 MENTAL ILLNESS BOARD TOTAL: 1,584.02

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 01960 LYNDSEY 11-17-2020 CLAIMS

FUND : 101 GENERAL FUND

DEPARTMENT: 611 COUNTY EXTENSION

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00221	A & T INDUSTRIES	I-202011125963	101-5-611-42900	OTHER-EXTENSION		5.60
01-01023	BUHL'S CLEANERS	I-202011125968	101-5-611-42600	SUPPLIES-EXTENSION		37.82
01-02512	DEPT OF ANIMAL SCIENCES	I-202011125981	101-5-611-42600	2021 IRM RED BOOKS-EXTENSION		31.25
01-11049	LEAF	I-202011136050	101-5-611-42400	RENTALS-EXTENSION		210.93
01-13001	NORTHWESTERN ENERGY	I-202011126013	101-5-611-42800	UTILITIES-EXTENSION		183.52
01-14005	OLSON'S PEST TECHNICIAN	I-202011136052	101-5-611-42500	MAINTENANCE-EXTENSION		300.00
DEPARTMENT 611 COUNTY EXTENSION TOTAL:						769.12

						BANK: ALL
VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01030	BIERSCHBACH EQUIPMENT & I-202011125929		101-5-615-42600	SUPPLIES-WEED		427.00
DEPARTMENT 615 WEED						TOTAL: 427.00

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 01960 LYNDSEY 11-17-2020 CLAIMS

FUND : 101 GENERAL FUND

DEPARTMENT: 711 PLANNING & ZONING

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	VAST BUSINESS	I-202011136036	101-5-711-42800	UTILITIES-ZONING		62.50
01-05065	FIRST BANKCARD	I-202011136047	101-5-711-42700	TRAVEL-ZONING		32.00
01-11049	LEAF	I-202011136050	101-5-711-42400	RENTALS-ZONING		104.86
01-12031	MILLER CONSULTING LLC	I-202011126001	101-5-711-42500	MAINTENANCE-ZONING		40.00
01-12418	MICROFILM IMAGING SYSTE	I-202011126012	101-5-711-42400	RENTALS-ZONING		70.00
01-15188	PHEASANTLAND INDUSTRIES	I-202011126034	101-5-711-42600	SUPPLIES-ZONING		26.31
01-16017	QUALIFIED PRESORT SERVI	I-202011136057	101-5-711-42600	SUPPLIES-ZONING		11.58
01-22241	ONE OFFICE SOLUTION	I-202011136054	101-5-711-42500	MAINTENANCE-ZONING		235.62
01-24003	YANKTON DAILY P & D	I-202011126032	101-5-711-42300	PUBLISHINGS-ZONING		600.90
01-24003	YANKTON DAILY P & D	I-202011126033	101-5-711-42300	PUBLISHINGS-ZONING		119.46

DEPARTMENT 711	PLANNING & ZONING	TOTAL:	1,303.23
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FUND	101	GENERAL FUND	TOTAL:	170,661.72
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VENDOR SET: 01 Yankton County

PACKET: 01960 LYNDSEY 11-17-2020 CLAIMS

FUND : 207 EMERGENCY 911 FUND

DEPARTMENT: 225 LOCAL EMERGENCY PLANNING

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	VAST BUSINESS	I-202011136038	207-5-225-42800	UTILITIES-E911		113.28
01-01313	POWERPHONE, INC	I-202011125973	207-5-225-42700	TRAVEL-E911		329.00
01-02692	CENTURYLINK	I-202011125983	207-5-225-42800	UTILITIES-E911		83.20
DEPARTMENT 225 LOCAL EMERGENCY PLANNI TOTAL:						525.48
FUND 207 EMERGENCY 911 FUND TOTAL:						525.48

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VENDOR SET: 01 Yankton County
PACKET: 01960 LYNDSEY 11-17-2020 CLAIMS
FUND : 226 EMERGENCY MANAGEMENT
DEPARTMENT: 222 EMERGENCY MANAGEMENT

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01012	B-Y ELECTRIC	I-202011125967	226-5-222-42800	UTILITIES-EDS		53.65
01-01536	TIAA COMMERCIAL FINANCE	I-202011125974	226-5-222-42400	RENTALS-EDS		193.15
01-04023	ECHO GROUP	I-202011125993	226-5-222-42500	MAINTENANCE-EDS		700.00
01-05065	FIRST BANKCARD	I-202011136047	226-5-222-42600	SUPPLIES-EDS		7.99
01-05065	FIRST BANKCARD	I-202011136047	226-5-222-42610	DISASTER PLAN-EDS		371.35
01-05065	FIRST BANKCARD	I-202011136047	226-5-222-42610	DISASTER PLAN-EDS		1,978.74
01-05065	FIRST BANKCARD	I-202011136047	226-5-222-42600	SUPPLIES-EDS		599.76
01-05065	FIRST BANKCARD	I-202011136047	226-5-222-42600	SUPPLIES-EDS		106.49
01-11049	LEAF	I-202011136050	226-5-222-42400	RENTALS-EDS		99.00
01-12031	MILLER CONSULTING LLC	I-202011126001	226-5-222-42500	MAINTENANCE-EDS		180.00
01-12132	MIDCONTINENT COMMUNICAT	I-202011126005	226-5-222-42800	UTILITIES-EDS		167.47
01-16017	QUALIFIED PRESORT SERVI	I-202011136057	226-5-222-42600	SUPPLIES-EDS		5.52
01-19005	TRUCK TRAILER SALES SER	I-202011126027	226-5-222-42500	MAINTENANCE-EDS		175.94
01-19247	TABOR LUMBER COOPERATIV	I-202011126030	226-5-222-42600	SUPPLIES-EDS		192.89
01-21042	VERIZON	I-202011136053	226-5-222-42800	UTILITIES-EDS		30.74
01-22241	ONE OFFICE SOLUTION	I-202011136054	226-5-222-42500	MAINTENANCE-EDS		96.24

DEPARTMENT 222 EMERGENCY MANAGEMENT TOTAL: 4,958.93

FUND 226 EMERGENCY MANAGEMENT TOTAL: 4,958.93

VENDOR SET: 01 Yankton County

PACKET: 01960 LYNDSEY 11-17-2020 CLAIMS

FUND : 250 M & P R FUND

DEPARTMENT: 163 MOD & PRESERV RELIEF

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-03577	US RECORDS MIDWEST LLC	I-202011125992	250-5-163-42900	M & PR FUND		5,152.99
01-12418	MICROFILM IMAGING SYSTE	I-202011126012	250-5-163-42900	M & PR FUND		152.34
01-12418	MICROFILM IMAGING SYSTE	I-202011126012	250-5-163-42900	M & PR FUND		96.82
DEPARTMENT 163 MOD & PRESERV RELIEF TOTAL:						5,402.15
FUND 250 M & P R FUND TOTAL:						5,402.15

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02291	SATELLITE TRACKING OF P	I-202011125979	759-4-34216	TRACKING MONITORS-JAIL		455.00
01-18405	BYRON NOGELMEIER	I-202011126023	759-4-34217	CAM DAILY FEE-OCTOBER		3,085.00
				DEPARTMENT 0000 NON-DEPARTMENTAL	TOTAL:	3,540.00
				FUND 759 CLEARING FUND	TOTAL:	3,540.00
REPORT GRA TOTAL:						204,556.53

** G/L ACCOUNT TOTALS **

YEAR	ACCOUNT	NAME	AMOUNT	=====LINE ITEM=====			=====GROUP BUDGET=====		
				ANNUAL BUDGET	BUDGET AVAILABLE	OVER BUDG	ANNUAL BUDGET	BUDGET AVAILABLE	OVER BUDG
2020	101-4-32200	ALCOHOLIC BEVER*NON-EXPENS	150.00	14,000-	11,025.00-				
	101-5-111-42300	PUBLISHINGS	642.57	13,000	1,744.20				
	101-5-111-42600	SUPPLIES	6.27	2,000	632.39-	Y			
	101-5-111-42800	UTILITIES	52.50	500	25.00-	Y			
	101-5-120-42300	PUBLISHINGS	3,751.54	3,795	4,167.37-	Y			
	101-5-120-42500	REPAIRS & MAINTENANCE	300.00	5,700	553.01				
	101-5-120-42600	SUPPLIES	732.84	18,000	18,528.83-	Y			
	101-5-130-42200	PROFESSIONAL SERVICE & FEE	15,746.00	400,000	126,254.79				
	101-5-130-42210	JUROR-WITNESS-HEARINGS-LAB	1,433.52	50,000	12,211.65				
	101-5-130-42600	SUPPLIES	306.75	5,000	3,406.60-	Y			
	101-5-141-42400	RENTALS	159.00	4,200	1,241.92				
	101-5-141-42500	REPAIRS & MAINTENANCE	592.28	2,000	750.60-	Y			
	101-5-141-42600	SUPPLIES	431.55	10,000	3,828.22				
	101-5-141-42800	UTILITIES	178.69	2,000	69.90				
	101-5-142-42300	PUBLISHINGS	110.10	1,000	217.55				
	101-5-142-42500	REPAIRS & MAINTENANCE	420.00	1,800	641.67				
	101-5-142-42600	SUPPLIES	169.76	12,000	1,578.59				
	101-5-142-42800	UTILITIES	449.30	3,900	1,355.33				
	101-5-143-42500	REPAIRS & MAINTENANCE	58,949.73	65,000	13,590.36-	Y			
	101-5-143-42800	UTILITIES	832.83	10,000	1,039.66-	Y			
	101-5-151-42500	REPAIRS & MAINTENANCE	1,205.00	2,500	1,500.00-	Y			
	101-5-151-42600	SUPPLIES	14.00	8,800	5,313.46				
	101-5-161-42500	REPAIRS & MAINTENANCE	254.84	25,000	1,690.64				
	101-5-161-42600	SUPPLIES	2,015.01	9,000	2,928.88-	Y			
	101-5-161-42800	UTILITIES	421.36	70,000	14,159.12				
	101-5-162-42500	REPAIRS & MAINTENANCE	647.71	46,300	17,304.09				
	101-5-162-42600	SUPPLIES	70.23	10,000	2,355.48				
	101-5-162-42700	TRAVEL	1,160.00	13,600	9,790.99				
	101-5-162-42800	UTILITIES	229.50	3,000	475.50				
	101-5-163-42400	RENTALS	336.00	8,000	1,388.88				
	101-5-163-42600	SUPPLIES	36.09	3,300	80.50-	Y			
	101-5-163-42800	UTILITIES	177.61	2,700	510.25				
	101-5-165-42800	UTILITIES	26.25	400	111.25				
	101-5-169-42500	REPAIRS & MAINTENANCE	554.08	40,000	5,312.95				
	101-5-169-42600	SUPPLIES	211.42	16,000	311.77				
	101-5-169-42800	UTILITIES	996.65	130,000	22,521.49				
	101-5-211-42200	PROFESSIONAL SERVICE & FEE	1,173.14	2,500	467.86				
	101-5-211-42500	REPAIRS & MAINTENANCE	1,248.15	26,445	7,251.98				
	101-5-211-42520	MAINTENANCE CONTRACTS	308.83	10,000	4,502.84				
	101-5-211-42600	SUPPLIES	1,813.08	6,800	3,167.49				
	101-5-211-42610	FUEL	1,928.00	38,240	15,792.65				
	101-5-211-42650	AMMUNITION	1,028.00	1,690	602.04				
	101-5-211-42660	LAW ENFORCEMENT EQUIP	5,722.96	12,790	627.67				
	101-5-212-42200	PROFESSIONAL SERVICES	4,048.40	100,000	35,672.76				

** G/L ACCOUNT TOTALS **

YEAR	ACCOUNT	NAME	AMOUNT	=====LINE ITEM=====			=====GROUP BUDGET=====		
				ANNUAL BUDGET	BUDGET AVAILABLE	OVER BUDG	ANNUAL BUDGET	BUDGET AVAILABLE	OVER BUDG
	101-5-212-42210	FOOD SERVICE	8,947.47	225,000	74,752.38				
	101-5-212-42220	INMATE MEDICAL LIAB INSURA	1,076.00	16,390	8,437.89				
	101-5-212-42520	MAINTENANCE CONTRACTS	14,013.00	15,000	1,738.52-	Y			
	101-5-212-42530	SECURITY MAINTENANCE	1,346.90	6,590	4,254.43				
	101-5-212-42540	AUTO EXPENSE	1,525.66	4,590	2,377.51				
	101-5-212-42600	SUPPLIES	2,259.92	40,000	6,191.40				
	101-5-216-42400	RENTALS	14,537.58	76,000	108,917.72-	Y			
	101-5-226-42600	SUPPLIES	182.68	7,555	848.87-	Y			
	101-5-226-43500	FURNITURE & MINOR EQUIPMEN	188.63	1,100	778.74-	Y			
	101-5-411-42500	REPAIRS & MAINTENANCE	180.00	500	320.00				
	101-5-411-42600	SUPPLIES	429.17	3,000	338.62-	Y			
	101-5-421-42600	SUPPLIES	46.48	1,350	3.68-	Y			
	101-5-424-42200	PROFESSIONAL SERVICE & FEE	2,426.00	28,560	2,639.05				
	101-5-424-42400	RENTALS	161.96	8,160	3,291.97				
	101-5-424-42500	REPAIRS & MAINTENANCE	35.00	49,776	24,497.19				
	101-5-424-42600	SUPPLIES	7,880.36	104,520	13,851.07				
	101-5-441-00000	MISC	300.00	100,000	42,292.83				
	101-5-445-00000	MISC	1,584.02	88,000	3,319.17-	Y			
	101-5-611-42400	RENTALS	210.93	5,000	1,602.66				
	101-5-611-42500	REPAIRS & MAINTENANCE	300.00	7,000	4,870.92				
	101-5-611-42600	SUPPLIES	69.07	5,500	4,043.63				
	101-5-611-42800	UTILITIES	183.52	8,000	511.61				
	101-5-611-42900	OTHER	5.60	5,000	3,874.01				
	101-5-615-42600	SUPPLIES	427.00	12,000	8,654.59				
	101-5-711-42300	PUBLISHINGS	720.36	2,000	1,132.42-	Y			
	101-5-711-42400	RENTALS	174.86	8,900	7,188.48				
	101-5-711-42500	REPAIRS & MAINTENANCE	275.62	2,200	85.15-	Y			
	101-5-711-42600	SUPPLIES	37.89	4,000	397.91				
	101-5-711-42700	TRAVEL	32.00	3,000	2,391.02				
	101-5-711-42800	UTILITIES	62.50	1,000	168.78-	Y			
	201-5-311-42300	PUBLISHINGS	35.00	3,000	1,800.70				
	201-5-311-42500	REPAIRS & MAINTENANCE	1,986.35	130,000	33,943.76				
	201-5-311-42600	SUPPLIES	6,063.05	377,000	118,077.42-	Y			
	201-5-311-42640	HWY FUEL	9,594.82	135,000	40,192.51				
	201-5-311-42800	UTILITIES	775.78	30,000	3,797.33				
	201-5-311-42903	BRIDGES	1,013.25	360,000	477,789.85-	Y			
	207-5-225-42700	TRAVEL	329.00	2,500	60.00-	Y			
	207-5-225-42800	UTILITIES	196.48	44,000	16,512.93				
	226-5-222-42400	RENTALS	292.15	9,972	5,662.35				
	226-5-222-42500	REPAIRS & MAINTENANCE	1,152.18	24,000	11,555.67				
	226-5-222-42600	SUPPLIES	912.65	32,000	8,897.28				
	226-5-222-42610	OEM - DISASTER PLAN	2,350.09	0	25,398.53-	Y			
	226-5-222-42800	UTILITIES	251.86	17,700	5,488.26				
	250-5-163-42900	M & PR EXPENSE	5,402.15	7,000	1,501.03				
	759-4-34216	TRACKING MONITO*NON-EXPENS	455.00	0	317.25-				

** G/L ACCOUNT TOTALS **

YEAR	ACCOUNT	NAME	AMOUNT	=====LINE ITEM=====			=====GROUP BUDGET=====		
				ANNUAL BUDGET	BUDGET AVAILABLE	OVER BUDG	ANNUAL BUDGET	BUDGET AVAILABLE	OVER BUDG
	759-4-34217	SCRAM BRACELETS*NON-EXPENS	3,085.00	0	2,741.00-				
		** 2020 YEAR TOTALS	204,556.53						

** DEPARTMENT TOTALS **

ACCT	NAME	AMOUNT
101	NON-DEPARTMENTAL	150.00
101-111	COMMISSIONERS	701.34
101-120	ELECTIONS	4,784.38
101-130	COURT	17,486.27
101-141	AUDITOR	1,361.52
101-142	TREASURER	1,149.16
101-143	DATA PROCESSING	59,782.56
101-151	STATES ATTORNEY	1,219.00
101-161	GOVERNMENT BUILDINGS	2,691.21
101-162	DIRECTOR OF EQUALIZATION	2,107.44
101-163	REGISTER OF DEEDS	549.70
101-165	VETERANS SERVICE OFFICER	26.25
101-169	SAFETY CENTER BUILDING	1,762.15
101-211	SHERIFF	13,222.16
101-212	COUNTY JAIL	33,217.35
101-216	JUVENILE DETENTION	14,537.58
101-226	YANKTON AREA SEARCH & RES	371.31
101-411	CARE OF POOR	609.17
101-421	PUBLIC HEALTH NURSE	46.48
101-424	AMBULANCE	10,503.32
101-441	MENTALLY HANDICAPPED	300.00
101-445	MENTAL ILLNESS BOARD	1,584.02
101-611	COUNTY EXTENSION	769.12
101-615	WEED	427.00
101-711	PLANNING & ZONING	1,303.23

101 TOTAL	GENERAL FUND	170,661.72
201-311	HIGHWAY CONSTRUCTION & MA	19,468.25

201 TOTAL	ROAD & BRIDGE	19,468.25

** DEPARTMENT TOTALS **

ACCT	NAME	AMOUNT
207-225	LOCAL EMERGENCY PLANNING	525.48

207 TOTAL	EMERGENCY 911 FUND	525.48
226-222	EMERGENCY MANAGEMENT	4,958.93

226 TOTAL	EMERGENCY MANAGEMENT	4,958.93
250-163	MOD & PRESERV RELIEF	5,402.15

250 TOTAL	M & P R FUND	5,402.15
759	NON-DEPARTMENTAL	3,540.00

759 TOTAL	CLEARING FUND	3,540.00

** TOTAL **		204,556.53

NO ERRORS

** END OF REPORT **

SECTION IV-ACCOUNTING RECORDS

ILLUSTRATION 18

AUDITOR'S MONTHLY SETTLEMENT WITH TREASURER

YANKTON COUNTY

October 31, 2020

DATE

CASH ON HAND IN TREASURER'S OFFICE:

SILVER AND PENNIES	\$0.82
ONES	\$7.00
FIVES	\$20.00
TENS	\$20.00
TWENTIES	\$3,560.00
FIFTIES	\$300.00
HUNDREDS	\$5,000.00
CASH ITEMS	\$116.04
CHECKS (SEE ATTACHED TAPE)	\$1,051,431.33
OFFICE CHANGE	\$1,430.00
TOTAL CASH ON HAND	\$1,061,885.19

CHECKING ACCOUNT BALANCES:

FIRST DAKOTA NATIONAL BANK CR CARD	\$9,921,186.04
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SAVINGS ACCOUNT BALANCES:

1ST DAKOTA NATIONAL BANK	\$3,242,039.15
COR TRUST BANK GAYVILLE	\$658,670.96
COR TRUST BANK YANKTON	\$249,823.60
FIRST NATIONAL BANK, YANKTON	\$595,343.98
GREAT WESTERN BANK	\$1,008,623.27
WELLS FARGO BANKS	\$369,707.22

CERTIFICATES OF DEPOSIT:

INVESTMENTS:

OTHER ACCOUNT BALANCES:

BAD CHECKS	\$3,774.91
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GRAND TOTAL CASH AND BALANCES	\$17,111,054.32
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GENERAL LEDGER CASH AND INVESTMENT BALANCES BY FUNDS:

GENERAL FUND

\$6,656,575.66

SPECIAL FUND

\$1,710,511.27

TRUST AND AGENCY FUNDS

\$8,743,967.39

GRAND TOTAL GENERAL LEDGER CASH AND INVESTMENTS

\$17,111,054.32

COUNTY AUDITOR SIGNATURE

DATE

COUNTY TREASURER SIGNATURE

DATE

POOLED CASH REPORT
AS OF: OCTOBER 31ST, 2020

FUND	ACCOUNT#	ACCOUNT NAME	BEGINNING BALANCE	CURRENT ACTIVITY	CURRENT BALANCE
<u>CLAIM ON CASH</u>					
101-10100		GENERAL CASH & DEPOSITS	4,790,654.84	1,865,977.82	6,656,632.66
201-10100		ROAD & BRIDGE CASH & DEPOSITS	(980,985.44)	(51,808.82)	(1,032,794.26)
207-10100		E911	659,277.15	16,535.42	675,812.57
210-10100		JAIL BLDG CASH & DEPOSITS	613,785.43	(28,333.15)	585,452.28
226-10100		EMERGENCY MANAGEMENT	97,357.39	(29,324.48)	68,032.91
229-10100		DOMESTIC ABUSE	21,683.33	(9,346.00)	12,337.33
233-10100		COUNTY BUILDING	156,559.87	6,268.59	162,828.46
243-10100		HISTORICAL PRESERVATION	10,567.69	35,706.79	46,274.48
248-10100		24/7 FUND	45,541.23	(173.16)	45,368.07
250-10100		M & P R FUND	112,677.57	1,073.18	113,750.75
303-10100		CAP PROJECT SAFETY CENTER	6,204.15	1.05	6,205.20
304-10100		CAP PROJECT ROAD & BRDGE	0.00	0.00	0.00
306-10100		CAP PROJECT - NAPA JUNCTION	0.00	0.00	0.00
402-10100		DEBT SERVICE-SAFETY CENTER	395,503.13	214,756.47	610,259.60
403-10100		Debt Service - Highway Blg	0.00	0.00	0.00
404-10100		DEBT SERVICE - NAPA JUNCTION	216,901.68	211,531.51	428,433.19
704-10100		COUNTY LAW LIBRARY	1,169.55	260.00	1,429.55
705-10100		TOWER FUND	13,358.41	0.00	13,358.41
721-10100		DISTRICT SCHOOLS	406,797.48	5,436,681.14	5,843,478.62
723-10100		CITIES & TOWNS	106,965.13	1,506,256.80	1,613,221.93
725-10100		TOWNSHIPS	32,740.64	88,369.82	121,110.46
733-10100		ROAD DISTRICTS	0.00	0.00	0.00
734-10100		BOND DEPOSITS	0.00	0.00	0.00
735-10100		DELINQUENT TAXES	46,391.40	(1,288.11)	45,103.29
736-10100		MUNICIPALITIES	0.00	0.00	0.00
739-10100		SPECIAL ASSESSMENTS	0.00	0.00	0.00
740-10100		DRAINAGE DITCHES	340,911.01	16,811.52	357,722.53
742-10100		STATE MOTOR	466,214.46	(88,033.79)	378,180.67
748-10100		LOCAL EMERGENCY PLANNING	4,460.25	0.00	4,460.25
757-10100		SPECIAL HIGHWAY	0.00	0.00	0.00
759-10100		CLEARING FUND	4,789.98	(254.75)	4,535.23
763-10100		REDEMPTION	114.85	0.00	114.85
764-10100		RC & D LOWER JAMES	4,620.00	0.00	4,620.00
767-10100		FIRE/ROAD DISTRICT	0.00	0.00	0.00
768-10100		Statewide 24/7 Sobriety Prog	2,450.00	0.00	2,450.00
769-10100		M & PR Fund	0.00	0.00	0.00
770-10100		OTHER SPECIALS	30,023.45	312,651.84	342,675.29
771-10100		YC DITCH #2	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>
TOTAL CLAIM ON CASH			<u>7,606,734.63</u>	<u>9,504,319.69</u>	<u>17,111,054.32</u>
			=====	=====	=====

CASH IN BANK - POOLED CASH

999-10050		TOTAL CASH ON HAND	159,815.59	902,069.60	1,061,885.19
999-10100		Pooled Cash Checking	4,052,564.90	5,868,621.14	9,921,186.04
999-10200		CHECKING CREDIT CARD	0.00	0.00	0.00
999-10300		SAVINGS ACCOUNT BALANCES	3,390,579.23	2,733,628.95	6,124,208.18
999-10400		CD'S ACCOUNT BALANCE	0.00	0.00	0.00
999-10500		BAD CHECKS	<u>3,774.91</u>	<u>0.00</u>	<u>3,774.91</u>
SUBTOTAL CASH IN BANK - POOLED CASH			<u>7,606,734.63</u>	<u>9,504,319.69</u>	<u>17,111,054.32</u>

FUND	ACCOUNT#	ACCOUNT NAME	BEGINNING BALANCE	CURRENT ACTIVITY	CURRENT BALANCE
<u>WAGES PAYABLE</u>					
999-20400		WAGES PAYABLE	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>
		SUBTOTAL WAGES PAYABLE	0.00	0.00	0.00
TOTAL CASH IN BANK - POOLED CASH			7,606,734.63	9,504,319.69	17,111,054.32
			=====	=====	=====
<u>DUE TO OTHER FUNDS - POOLED CASH</u>					
999-20300		DUE TO OTHER FUNDS	<u>7,606,734.63</u>	<u>9,504,319.69</u>	<u>17,111,054.32</u>
		TOTAL DUE TO OTHER FUNDS	7,606,734.63	9,504,319.69	17,111,054.32
			=====	=====	=====

Form No. YC 200

APPLICATION FOR OCCUPANCY
ON
RIGHT-OF-WAY OF COUNTY HIGHWAYS

TO: The Board of County Commissioners of Yankton County, Yankton, South Dakota
Application is made by Midcontinent Communications occupancy of County Highway

Number: Marie DeHaan Section: 748 Township: 93 N Range: 56 W In
Yankton County, South Dakota,

A sketch showing location is attached.

All hard-surfaced roads shall be bored from toe of in slope to toe of in slope.

Minimum depth of cable shall be five (5) feet, three (3) feet in ditch bottom.

Exceptions shall be obtained in writing from the Highway Superintendent or the
Chairman of the Board of County Commissioners.

The following information is pertinent to the proposed installation:

- | | |
|----------------------------|----------------------|
| 1. Intended usage: | <u>CATV</u> |
| 2. Cable size and type | <u>48 core Fiber</u> |
| 3. Method of installation: | <u>Bore / Plow</u> |

AGREEMENTS:

The applicant agrees that the following stipulations shall govern under this permit.

1. The applicant will, at any time subsequent to placing the cable, pipe line, or tile line, and at his own expense, relay, re-construct or encase any lines as may become necessary to conform to new grades, alignments or widening right-of-way resulting from maintenance or construction operations by the Board of County Commissioners irrespective of whether or not additional right-of-way is acquired in connection with such highway improvement. The applicant agrees to do this promptly on order of the Board of Commissioners and without cost to the County. If the applicant is unable to comply promptly, the Board of County Commissioners may cause the work to be done and the applicant will pay the cost thereof, upon receipt of statement.

2. The County and the Board of County Commissioners assumes no responsibility for damages to the applicant's property occasioned by any construction or maintenance operations on said highways including new or additional right-of-way acquired in connection therewith, subsequent to the building of the said pipe line, conduit or tile line.

3. The applicant shall take all reasonable precautions during the construction of said cable, pipeline, or tile line to protect and safeguard the lives and property of the traveling public and adjacent property owners and shall save the County and the County Board of Commissioners harmless of any damage or losses that may be sustained by the traveling public or adjacent property owners on account of such construction operations.

4. Operations in the construction and maintenance of said cable, pipe line, or tile line shall be carried on in such a manner as not to interfere with, or interrupt traffic on said highway.

Form No. YC200 (cont'd)

5. The applicant shall hold the County and Board of County Commissioners harmless from any damage that may result to said highway because of the construction or maintenance of said cable, pipeline, tile line, and shall reimburse the County of the County Board of Commissioners for any expenditures that the County or the County Board of Commissioners may have to make on said highway due to applicant's cable, pipe line, or tile line having been constructed thereon.

6. This permit is subject to any laws now in effect or any laws which may be hereafter enacted.

7. This application is subject to all the rules and regulations of the County Board of Commissioners and to relocation by the Board of Commissioners at any time, when in the judgment of the Board it is necessary in the improvement of maintenance of the highway or for other reasonable cause. And in such event the applicant hereby agrees to remove all applicants' property from said right-of-way without delay and without cost to the County.

Right of Way Fee: \$150.00

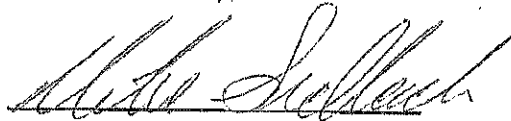
Paid: _____

Check # _____

Submitted:

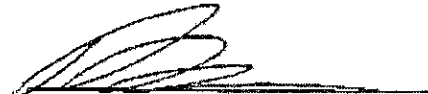
By:

Recommended for Approval



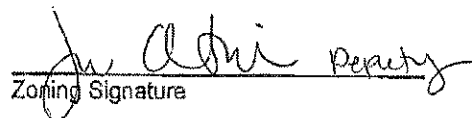
Mike Sedlacek

County Highway Superintendent



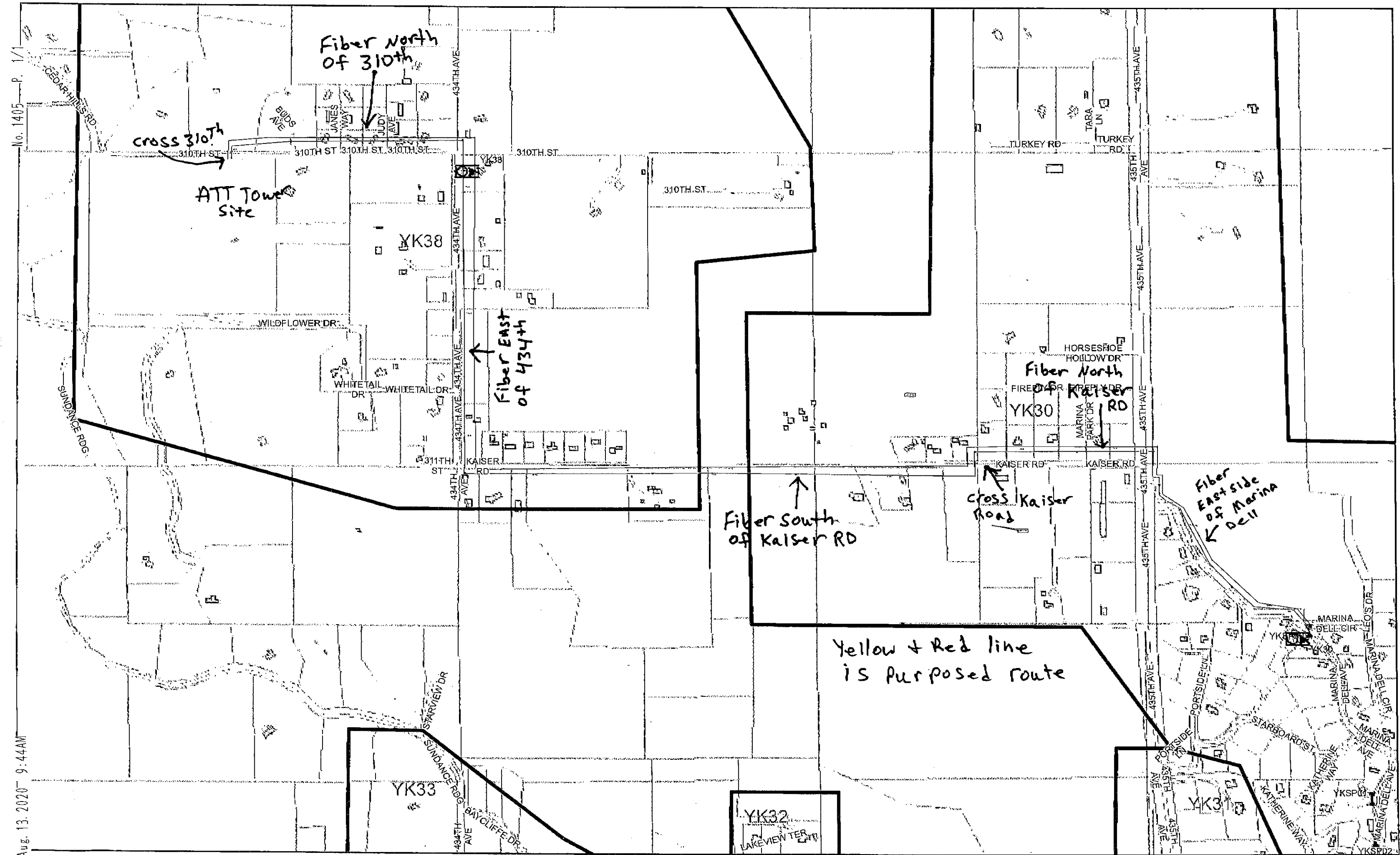
X Applicant Signature

Chairman
Board of County Commissioners
Yankton, South Dakota


Zoning Signature

Cable Company Job Number: _____

SF86020



Yankton County, South Dakota
Informal Bid Form and Construction Contract
Str. No. 68-134-120 Girder Splice Repair

Bid Opening Date: November 13, 2020

Return Bids to: Adam Polley

Time: 2:00 p.m.

Clark Engineering, now IMEG

adam.r.polley@imegcorp.com

The Contractor agrees to perform the below described work for the County, pursuant to the attached General and Special Requirements.

Work Description: Repair a cracked girder splice as described in the attached documents.

The undersigned will perform the work as described above for the following price(s):

Item No.	Item Description	Unit	Estimated Quantity	Unit Bid Price	Amount Bid
009E0010	Mobilization	LS	Lump Sum	35,000. ⁰⁰	35,000. ⁰⁰
110E0055	Remove Structural Steel Member(s)	LS	Lump Sum	5,500. ⁰⁰	5,500. ⁰⁰
410E0320	Bolted Girder Splice	Each	1	12,500. ⁰⁰	12,500. ⁰⁰
460E0070	Class A45 Concrete, Bridge Repair	CuYd	0.2	55,000. ⁰⁰	11,000. ⁰⁰
460E0300	Breakout Structural Concrete	CuYd	0.2	20,000. ⁰⁰	4,000. ⁰⁰
480E0200	Epoxy Coated Reinforcing Steel	Lb	35	5. ⁰⁰	175. ⁰⁰
480E0505	No. 5 Rebar Splice	Each	6	55. ⁰⁰	330. ⁰⁰
480E0506	No. 6 Rebar Splice	Each	3	60. ⁰⁰	180. ⁰⁰
480E5000	Galvanic Anode	Each	10	70. ⁰⁰	700. ⁰⁰
491E0005	Two Coat Bridge Deck Polymer Chip Seal	SqYd	1.2	1,750. ⁰⁰	2,100. ⁰⁰
491E0110	Abrasive Blasting of Bridge Deck	SqYd	1.2	300. ⁰⁰	360. ⁰⁰
634E0110	Traffic Control Signs	SqFt	144.0	5. ⁰⁰	792. ⁰⁰
634E0120	Traffic Control, Miscellaneous	LS	Lump Sum	3,500. ⁰⁰	3,500. ⁰⁰
634E0275	Type 3 Barricade	Each	1	75. ⁰⁰	75. ⁰⁰
Bid is inclusive of all permit fees and sales/use and excise taxes.				Total Bid	76,212.⁰⁰

ADDENDUM

No. Date No. Date No. Date

The Bidder will start and substantially complete the project by January 29, 2021. The Bidder will fully complete the project by June 4, 2021 and within fifteen (15) working days.

Commission Chairman (or designee)

Attest—County Auditor

Contractor Signature

Telephone 605-428-5483

Company Name

Excise Tax No. 51-001-460274993E-ET-001

Federal Tax ID No. 46-0274993

Sales Tax No. 51-001-460274993E-ST-001

Fuel Tax License No. 51-200022-BP
 (contracts including highway or street work only)

Highway Contractor's License No. 51-001-460274993E-HC-001
 (contracts including highway or street work only)

Address: P.O. Box 187

DELL RAPIDS, SD 57022

NOTICE TO PROCEED DATE: _____

[General and Special Requirements Information Attached]

GENERAL REQUIREMENTS
Informal—Construction Contracts
(Contracts under \$100,000)

1. **The Contractor gives the following assurances:**
 - a. This bid is inclusive of all permit fees and sales/use and excise taxes.
 - b. It maintains any licenses required to perform the work.
 - c. It operates an independent business, and is contracting to do work according to its own methods, without being subject to the control of the County, except as to the product or the result of the work. It and its employees are not employees of the County.
 - d. It will hold the County harmless from claims for bodily or property damage arising out of the work performed under this contract.
2. **Price Discrepancies:** Discrepancies between the bid unit price and extension shall be resolved in favor of the unit price.
3. **Firm Prices:** Unit prices awarded shall remain firm for the contract period.
4. **Quantities:** Quantities for each item are estimated. The County may order more or less as dictated by actual needs.
5. **Progress Payments:** Partial payments of not less than \$500 will be processed for work completed each month.
6. **Contractor's Liability Insurance:** The Contractor shall secure the insurance specified below and shall cause all its consultants/subcontractors to do likewise. All insurance shall be issued by an insurance company(s) acceptable to the County. The insurance specified may be in a policy or policies of insurance, primary or excess. Certificates of all required insurance shall be provided to the County upon execution of this agreement. Exceptions to this policy must be approved by the County Attorney's Office and Risk Management.
 - a. Workers' compensation. The policy shall provide the statutory limits required by South Dakota law. In addition, it shall provide Coverage B, Employer's Liability coverage of not less than \$1,000,000 each accident, \$1,000,000 disease—policy limits. The required limit may be met by excess liability (umbrella) coverage.
 - b. Commercial general liability. The policy shall provide occurrence form contractual, personal injury, bodily injury, and property damage liability coverage with limits of at least \$1,000,000 per occurrence, \$2,000,000 general aggregate, and \$2,000,000 aggregate products and completed operations. The required limit may include excess liability (umbrella) coverage. The policy shall name the County and its representatives as an additional insured. If "occurrence form" insurance is not available, "claims made" insurance will be acceptable. The policy shall be maintained for three years after completion of this contract.
 - c. Automobile liability. The policy shall cover all owned, non-owned, and hired automobiles, trucks, and trailers. The coverage shall be as broad as that found in the standard comprehensive automobile liability policy with limits of not less than \$1,000,000 combined single limit each occurrence. The required limit may include excess liability (umbrella) coverage.
 - d. Notice of Cancellation. The Contractor will provide the County with at least thirty days written notice of an insurer's intent to cancel or not renew any of the insurance coverage. The Contractor agrees to hold the County harmless from any liability, including additional premium due because of the Contractor's failure to maintain the coverage limits required.
 - e. Acceptance of proof of insurance. The County's acceptance of a certificate of insurance does not mean that the County assumes responsibility for its validity. Nor does it mean that the County represents that the coverage and limits required are adequate to protect the Contractor.

SPECIAL REQUIREMENTS
Informal—Construction Contracts
(Contracts under \$100,000)

1. **Barricades and Warning Signs:** The Contractor shall provide, erect, and maintain necessary barricades, lighting, danger signals, signs, and traffic control devices. The Contractor shall take all necessary precautions for the protection of the work and safety of the public. Barricades shall protect streets closed to traffic. Obstructions shall be illuminated during hours of darkness. Warning signs shall be provided to control and direct traffic.

Barricades, lighting, signs, signals, and other protective devices must conform with the Manual on Uniform Traffic Control Devices for Streets and Highways issued by the U.S. Department of Transportation.

2. **Failure to Complete on Time:** Time is an essential element of the contract. It is important that the work be pressed vigorously to completion. The cost to the County of the administration of the contract, including engineering, inspection, and supervision, will be increased as the time occupied in the work is lengthened. The public is subject to detriment and inconvenience when full use cannot be made of an incomplete project. Should the Contractor fail to complete the work within the time provided in the contract or as allowed by increases in the contract or by formally approved extensions granted by the County, there shall be deducted from monies or amounts due or that may become due the Contractor, the sum set forth in the following schedule for each and every working day that the work shall remain uncompleted. This sum shall be considered and treated not as a penalty but as liquidated damages due the County from the Contractor by reason of inconveniences to the public, added cost of engineering and supervision, and other items which have caused an expenditure of public funds resulting from failure to complete the work within the time specified in the contract. Permitting the Contractor to continue and complete the work covered by the terms of the contract after the expiration of the working time provided for therein and inclusive of any extensions granted shall in no way be construed as a waiver by the County of its rights under the contract.

Schedule of Liquidated Damages

Original Contract Amount		Amount of Liquidated Damages Per Working Day
From	To and	
More Than	Including	
\$0	\$50,000	\$300.00
\$50,000	\$100,000	\$450.00

3. **Use of Standard Specifications:** The current edition of the South Dakota Department of Transportation *Standard Specifications for Roads and Bridges* and the current version of the South Dakota Department of Transportation *Supplemental Specifications* and *Errata* are hereby made a part of these specifications in their entirety unless otherwise revised, deleted, or supplemented herein. These documents are available for download at www.sddot.com.
4. **Brand Name or Equal:** Whenever an article or material is defined by describing a proprietary product or by using the name of a manufacturer, the term "or equal" if not inserted shall be implied. The specified article or material shall be understood as indicating the type, function, minimum standard of design, efficiency, and quality desired and shall not be construed as to exclude other manufactured products of comparable quality, design, and efficiency.

Requests for review of "or equal" articles or materials shall be submitted to the County in writing a minimum of seven calendar days prior to the bid opening for evaluation. The evaluation of bids and determination as to equality of the products shall be the responsibility of the County and will be based on information furnished by the bidder or identified in their bid, as well as other information reasonably available to the County. If deemed equal, written notification and/or an addendum will be issued prior to bid opening and will be public. Any request for review made less than seven calendar days prior to the bid opening may not leave sufficient time for evaluation, and in such case bidders should assume the proposed article or material will not be allowed. In addition, bidders should not assume other articles or materials will be allowed or substituted by change order following the bid award.

5. **Bonds/Surety:** Each bid of \$50,000 or greater must be accompanied by a bid bond in the amount of 10 percent of the amount of the bid, or in lieu thereof a certified check, cashier's check, or bank draft in the amount of 5 percent of the amount of the bid. All bid guaranties shall be made payable to Yankton County. Bonds shall be issued by a surety authorized to do business in this state. Checks shall be certified or issued by a state or national bank. **Bid guaranties other than those mentioned will not be accepted by Yankton County.** Bid security of the successful bidder shall be retained until the contract is executed and a performance security (if applicable) has been submitted.

Performance and Payment Bond: Performance and payment bonds are required for all construction contracts totaling \$25,000 or more.

6. **Disallowance of Noncomplying Bid or Offer, Contracts in Violation Void:** Any bidder or offeror who fails to comply with the provisions of SDCL 5-18A, 5-18B, 5-18C, and 5-18D, or who provides any false information in the submission of any bid or offer, is subject to having their bid or offer disallowed by the City. Any contract entered into in violation of SDCL 5-18A, 5-18B, and 5-18C is null and void.

7. **Contractor Safety Requirements:** The Contractor is responsible for following all local, state, and federal rules and regulations regarding site safety. The Contractor is solely responsible for site safety from the issuance of the Notice to Proceed until Final Acceptance. The County shall not be responsible for the Contractor's failure to follow all applicable rules and regulations.
8. **Taxes:** [Retailer, Provider, Supplier, Consultant, etc.] hereby represents and warrants that it does not fail or refuse to collect or remit South Dakota or City sales or use tax for transactions which are taxable under the laws of the state of South Dakota.

Yankton County, South Dakota
Informal Bid Form and Construction Contract
Str. No. 68-134-120 Girder Splice Repair

Bid Opening Date: November 13, 2020

Return Bids to: Adam Polley

Time: 2:00 p.m.

Clark Engineering, now IMEG
adam.r.polley@imegcorp.com

The Contractor agrees to perform the below described work for the County, pursuant to the attached General and Special Requirements.

Work Description: Repair a cracked girder splice as described in the attached documents.

The undersigned will perform the work as described above for the following price(s):

Item No.	Item Description	Unit	Estimated Quantity	Unit Bid Price	Amount Bid
009E0010	Mobilization	LS	Lump Sum	\$23,000.00	\$23,000.00
110E0055	Remove Structural Steel Member(s)	LS	Lump Sum	\$3,400.00	\$3,400.00
410E0320	Bolted Girder Splice	Each	1	\$9,900.00	\$9,900.00
460E0070	Class A45 Concrete, Bridge Repair	CuYd	0.2	\$9,100.00	\$1,820.00
460E0300	Breakout Structural Concrete	CuYd	0.2	\$6,800.00	\$1,360.00
480E0200	Epoxy Coated Reinforcing Steel	Lb	35	\$19.00	\$665.00
480E0505	No. 5 Rebar Splice	Each	6	\$40.00	\$240.00
480E0506	No. 6 Rebar Splice	Each	3	\$55.00	\$165.00
480E5000	Galvanic Anode	Each	10	\$45.00	\$450.00
491E0005	Two Coat Bridge Deck Polymer Chip Seal	SqYd	1.2	\$320.00	\$384.00
491E0110	Abrasive Blasting of Bridge Deck	SqYd	1.2	\$620.00	\$744.00
634E0110	Traffic Control Signs	SqFt	144.0	\$5.00	\$720.00
634E0120	Traffic Control, Miscellaneous	LS	Lump Sum	\$3,000.00	\$3,000.00
634E0275	Type 3 Barricade	Each	1	\$100.00	\$100.00
Bid is inclusive of all permit fees and sales/use and excise taxes.				Total Bid	\$45,948.00

ADDENDUM

No. Date No. Date No. Date

The Bidder will start and substantially complete the project by January 29, 2021. The Bidder will fully complete the project by June 4, 2021 and within fifteen (15) working days.

Commission Chairman (or designee)

Attest—County Auditor


 Contractor Signature

Telephone 605-332-5939

Journey Group Companies dba SFC Civil Constructors
 Company Name

Excise Tax No. 1014-2114-ET

Federal Tax ID No. 46-0189350

Address: 4500 West 58th Street

Sales Tax No. 1014-2115-ST

Fuel Tax License No. SD460189350E
 (contracts including highway or street work only)

Sioux Falls, SD 57108

Highway Contractor's License No. 7000-2360-HC
 (contracts including highway or street work only)

NOTICE TO PROCEED DATE: _____

[General and Special Requirements Information Attached]

GENERAL REQUIREMENTS
Informal—Construction Contracts
(Contracts under \$100,000)

1. **The Contractor gives the following assurances:**
 - a. This bid is inclusive of all permit fees and sales/use and excise taxes.
 - b. It maintains any licenses required to perform the work.
 - c. It operates an independent business, and is contracting to do work according to its own methods, without being subject to the control of the County, except as to the product or the result of the work. It and its employees are not employees of the County.
 - d. It will hold the County harmless from claims for bodily or property damage arising out of the work performed under this contract.
2. **Price Discrepancies:** Discrepancies between the bid unit price and extension shall be resolved in favor of the unit price.
3. **Firm Prices:** Unit prices awarded shall remain firm for the contract period.
4. **Quantities:** Quantities for each item are estimated. The County may order more or less as dictated by actual needs.
5. **Progress Payments:** Partial payments of not less than \$500 will be processed for work completed each month.
6. **Contractor's Liability Insurance:** The Contractor shall secure the insurance specified below and shall cause all its consultants/subcontractors to do likewise. All insurance shall be issued by an insurance company(s) acceptable to the County. The insurance specified may be in a policy or policies of insurance, primary or excess. Certificates of all required insurance shall be provided to the County upon execution of this agreement. Exceptions to this policy must be approved by the County Attorney's Office and Risk Management.
 - a. Workers' compensation. The policy shall provide the statutory limits required by South Dakota law. In addition, it shall provide Coverage B, Employer's Liability coverage of not less than \$1,000,000 each accident, \$1,000,000 disease—policy limits. The required limit may be met by excess liability (umbrella) coverage.
 - b. Commercial general liability. The policy shall provide occurrence form contractual, personal injury, bodily injury, and property damage liability coverage with limits of at least \$1,000,000 per occurrence, \$2,000,000 general aggregate, and \$2,000,000 aggregate products and completed operations. The required limit may include excess liability (umbrella) coverage. The policy shall name the County and its representatives as an additional insured. If "occurrence form" insurance is not available, "claims made" insurance will be acceptable. The policy shall be maintained for three years after completion of this contract.
 - c. Automobile liability. The policy shall cover all owned, non-owned, and hired automobiles, trucks, and trailers. The coverage shall be as broad as that found in the standard comprehensive automobile liability policy with limits of not less than \$1,000,000 combined single limit each occurrence. The required limit may include excess liability (umbrella) coverage.
 - d. Notice of Cancellation. The Contractor will provide the County with at least thirty days written notice of an insurer's intent to cancel or not renew any of the insurance coverage. The Contractor agrees to hold the County harmless from any liability, including additional premium due because of the Contractor's failure to maintain the coverage limits required.
 - e. Acceptance of proof of insurance. The County's acceptance of a certificate of insurance does not mean that the County assumes responsibility for its validity. Nor does it mean that the County represents that the coverage and limits required are adequate to protect the Contractor.

SPECIAL REQUIREMENTS
Informal—Construction Contracts
(Contracts under \$100,000)

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Barricades, lighting, signs, signals, and other protective devices must conform with the Manual on Uniform Traffic Control Devices for Streets and Highways issued by the U.S. Department of Transportation.

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4. **Brand Name or Equal:** Whenever an article or material is defined by describing a proprietary product or by using the name of a manufacturer, the term "or equal" if not inserted shall be implied. The specified article or material shall be understood as indicating the type, function, minimum standard of design, efficiency, and quality desired and shall not be construed as to exclude other manufactured products of comparable quality, design, and efficiency.

Requests for review of "or equal" articles or materials shall be submitted to the County in writing a minimum of seven calendar days prior to the bid opening for evaluation. The evaluation of bids and determination as to equality of the products shall be the responsibility of the County and will be based on information furnished by the bidder or identified in their bid, as well as other information reasonably available to the County. If deemed equal, written notification and/or an addendum will be issued prior to bid opening and will be public. Any request for review made less than seven calendar days prior to the bid opening may not leave sufficient time for evaluation, and in such case bidders should assume the proposed article or material will not be allowed. In addition, bidders should not assume other articles or materials will be allowed or substituted by change order following the bid award.

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THE AMERICAN INSTITUTE OF ARCHITECTS



A/A Document A310

Bid Bond

KNOW ALL MEN BY THESE PRESENTS, that we Journey Group Companies dba
(Here insert full name and address or legal title of Contractor)
SFC Civil Constructors, 4500 W 58th St., Sioux Falls SD 57108

as Principal, hereinafter called the Principal, and Fidelity And Deposit Company of Maryland
(Here insert full name and address or legal title of Surety)
1299 Zurich Way, Schaumburg IL 60196

a corporation duly organized under the laws of the State of Maryland
as Surety, hereinafter called the Surety, are held and firmly bound unto Yankton County
(Here insert full name and address or legal title of Owner)
321 West 3rd Street, Ste 100, Yankton SD 57078

as Obligee, hereinafter called the Obligee, in the sum of Ten Percent of the Total Amount Bid

Dollars (\$ 10%),
for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind
ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by
these presents.

WHEREAS, the Principal has submitted a bid for Repair Cracked Girder Splice
(Here insert full name, address and description of project)

Str. No. 68-134-120 Girder Splice Repair

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.


Signed and sealed this 13th

day of November

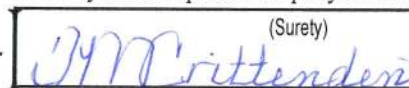
20 20


(Witness)

Journey Group Companies dba SFC Civil Constructors


(Principal) (Seal)
(Title)

Fidelity And Deposit Company of Maryland


(Surety) (Seal)
(Title)
T.M. Crittenden, Attorney-In-Fact

**ZURICH AMERICAN INSURANCE COMPANY
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY
FIDELITY AND DEPOSIT COMPANY OF MARYLAND
POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS: That the ZURICH AMERICAN INSURANCE COMPANY, a corporation of the State of New York, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, a corporation of the State of Illinois, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND a corporation of the State of Illinois (herein collectively called the "Companies"), by **Robert D. Murray, Vice President**, in pursuance of authority granted by Article V, Section 8, of the By-Laws of said Companies, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereof, do hereby nominate, constitute, and appoint, **J. E. JENCKS, T.M. CRITTENDEN, Darin KOLBECK, Josh GASSEN, C. A. REAVES, J. D. MULLER, Sean S. MAYER, Paul M RICKERT and Brad REHFELDT, all of Sioux Falls, South Dakota, EACH**, its true and lawful agent and Attorney-in-Fact, to make, execute, seal and deliver, for, and on its behalf as surety, and as its act and deed: any and all bonds and undertakings, and the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Companies, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the ZURICH AMERICAN INSURANCE COMPANY at its office in New York, New York., the regularly elected officers of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at its office in Owings Mills, Maryland., and the regularly elected officers of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at its office in Owings Mills, Maryland., in their own proper persons.

The said Vice President does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article V, Section 8, of the By-Laws of said Companies and is now in force.

IN WITNESS WHEREOF, the said Vice-President has hereunto subscribed his/her names and affixed the Corporate Seals of the said **ZURICH AMERICAN INSURANCE COMPANY, COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and FIDELITY AND DEPOSIT COMPANY OF MARYLAND**, this 12th day of March, A.D. 2020.



ATTEST:
**ZURICH AMERICAN INSURANCE COMPANY
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY
FIDELITY AND DEPOSIT COMPANY OF MARYLAND**

By: *Robert D. Murray*
Vice President

By: *Dawn E. Brown*
Secretary

**State of Maryland
County of Baltimore**

On this 12th day of March, A.D. 2020, before the subscriber, a Notary Public of the State of Maryland, duly commissioned and qualified, **Robert D. Murray, Vice President and Dawn E. Brown, Secretary** of the Companies, to me personally known to be the individuals and officers described in and who executed the preceding instrument, and acknowledged the execution of same, and being by me duly sworn, depose and saith, that he/she is the said officer of the Company aforesaid, and that the seals affixed to the preceding instrument are the Corporate Seals of said Companies, and that the said Corporate Seals and the signature as such officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporations.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written.



Constance A. Dunn, Notary Public
My Commission Expires: July 9, 2023

AGREEMENT FOR VOLUNTARY RIGHT OF WAY DONATION

PROJECT NO: BRO 8068(13) PCN: 04N4 COUNTY/ CITY: Yankton PARCEL NO: 16.011.350,200

This Agreement is made and entered into by and between the County/ City of Yankton acting by and through its County/ City Commission, hereinafter referred to as "COUNTY/CITY," and Dean Vaith, whose postal address is 43189 Stone Church Rd, Menno SD 57045, hereinafter referred to as "DONOR";

WHEREAS, COUNTY/CITY needs the following easements for construction, operation, and maintenance of a highway:

Perpetual Easement: 0.06 acres more or less in Tract 2 Twin Brooks Farm Addition in the NW Quarter and in the SW Quarter of section 11 T96 N R57W.

Temporary Easement: 0.44 acres more or less in Tract 2 Twin Brooks Farm Addition in the NW Quarter and in the SW Quarter of section 11 T96 N R57W

NOW, THEREFORE, DONOR and COUNTY/CITY hereby agree as follows:

1. DONOR does hereby voluntarily grant and donate to COUNTY/CITY, for and in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt and adequacy of which are hereby acknowledged by DONOR, the above described easements as shown on the plans for construction of the above cited Project.

Stipulations of conditional donation: _____

RECORD OF CALLS/VISITS AND DISCUSSION RECORD
TO ACCOMPANY DONATION FORM LG-R0W-1

PROJECT NO: BRO 8068(13) PCN: 04N4 COUNTY/CITY: Yankton
LANDOWNER: Dean, Vaith

NAME OF NEGOTIATOR: Mike Sedlacek
TITLE: Highway Superintendent

The following document(s) was/were shown and/or explained to the Landowner:

Construction ☒ Right of Way ☒ Right of Way ☐ Other ☐
Plan Sheet Document(s) Brochures

Call/Visit Number: 1
Time: 1:00 AM/PM Date: 3/4/2020
Visit Location: at bridge site 68-043-014
List people present during meeting: Lew Kludt, William Kludt, Dean Vaith, Curtis Ulmer and Barbara Ulmer

Notes of the Discussion: Discussed permanent and temporary easements, construction and entrances. No issues with construction process or easment.

Call/Visit Number: 2
Time: _____ AM/PM Date: _____
Visit Location: _____
List people present during meeting: _____

Notes of the Discussion: _____

Call/Visit Number: 3
Time: _____ AM/PM Date: _____
Visit Location: _____
List people present during meeting: _____

Notes of the Discussion: _____

Call/Visit Number: 4
Time: _____ AM/PM Date: _____
Visit Location: _____
List people present during meeting: _____

Notes of the Discussion: _____

Note: Please indicate in the Notes of Discussion, any agreement made as part of the donation, such as an additional approach, a load of gravel, etc.

2. DONOR understands DONOR'S right to have an appraisal prepared and DONOR'S right to receive just compensation for the above described perpetual and/or temporary easement in accordance with the Uniform Relocation Assessment and Real Property Acquisition Act of 1970, as amended.

3. DONOR shall not erect fences, structures, or obstacles within the perpetual easement.

4. DONOR grants permission to COUNTY/CITY or COUNTY'S/CITY'S agent to enter upon above described easement upon approval of this Agreement.

5. The perpetual easement shall be in effect until the highway is abandoned by the proper action of the COUNTY/CITY Commission and the temporary easement shall be in effect until one (1) year after construction of the Project is completed.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed on this _____ day of _____ in the year _____.

Donor

Jennifer Vaith

County/City of _____

By: *Dean Vaith*

By: _____

Name: *Dean Vaith*

Its: County Commission Chairperson/
City Mayor

By: *Jennifer Vaith*

Attest:

Name: _____

County Auditor/City Finance Officer

[County/City Seal]

DONOR ACKNOWLEDGMENT

STATE OF _____)
) ss
COUNTY OF _____)

On this the _____ day of _____ in the year of _____,
before me, _____, a Notary Public, within and for said County
and State, personally appeared _____

_____ known to me to be the person(s) described
in and who executed the foregoing instrument and acknowledged to me that
he/she/they executed the same for the purposes therein stated.

In witness whereof I hereunto set my hand and official seal.

Notary Public

[Notary Seal]

My Commission Expires: _____

The elevations shown in these plans are based on the National Geodetic Survey (NGS) North American Vertical Datum of 1988 (NAVD88).

ROW LAYOUT

STATE OF SOUTH DAKOTA	PROJECT	SHEET	TOTAL
24	BRD 20081.13	24	52
Revised: 2-23-20 - SLM - Updated Current Landowners			
Revised: 2-23-20 - SLM - Revised Permanent Easement in NE Corner of Block			

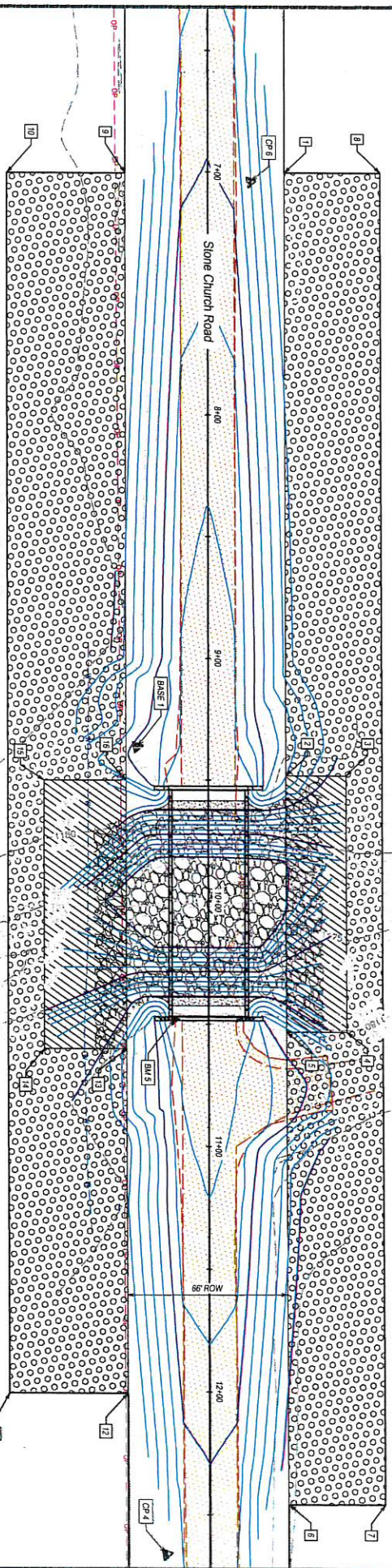
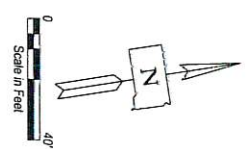
SSta. 6+00 to Sta. 13+00
Work limits are within the ROW and Easements

Dean J. Faith and Jennifer L. Vail
43189 Stone Church Road, Menro, SD 57045
Treat 2 of Twin Brooks Farm Addition in the Northwest Quarter (NW1/4) and Southwest Quarter (SW1/4) of Section Eleven (11), Township Ninety-six (96) North, Range Fifty-seven (57), West of the 5th P.M., Yankton County, South Dakota

SSta. 9+48 RL to Sta. 10+53 LL
Permanent Easement
Containing 0.06 Acres, More or Less

SSta. 7+00 RL to Sta. 12+46 LL
Temporary Easement
Containing 0.44 Acres, More or Less

29387 431st Ave, Leadville, SD 57040
Treat Three (3) of Twin Brooks Farm Addition as added Box 520, page 344, in of Section Eleven (11), Township Ninety-six (96) North, Range Fifty-seven (57), West of the 5th P.M., Yankton County, South Dakota

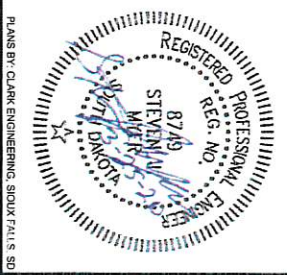


PERMANENT AND TEMPORARY EASEMENT

Station	Offset	Nothing (V)	Easting (V)
1 7+00.44	31.64' LL	15676007.27	2027061.20
2 9+48.30	31.98' LL	15675963.72	2027305.20
3 9+48.26	56.97' LL	15675984.32	2027309.59
4 10+53.26	57.12' LL	15675969.87	2027412.56
5 10+53.30	32.12' LL	15675945.26	2027408.57
6 12+46.83	32.36' LL	15675911.41	2027598.10
7 12+46.78	72.36' LL	15675950.79	2027605.13
8 7+00.39	71.64' LL	15676046.69	2027068.23
9 7+00.48	34.38' RL	15675942.29	2027049.94
10 12+00.46	82.63' RL	15675806.26	2027533.15
11 12+00.46	33.79' RL	15675954.34	2027541.74
12 10+60.10	33.93' RL	15675878.05	2027403.57
13 10+60.14	67.94' RL	15675945.58	2027391.59
14 9+50.14	66.11' RL	15675964.88	2027289.29
15 9+50.09	34.17' RL	15675988.35	2027295.27

Trustees of the Curtis L. Ulmer Revocable Living Trust Agreement
Curtis L. Ulmer and Barbara L. Ulmer
Trustees of the Barbara L. Ulmer Revocable Living Trust Agreement
48936 433rd Ave., Menro, SD 57045
The Northeast Quarter of the Southwest Quarter (NE 1/4 SW 1/4), except Tract Two (2) and Tract Three (3) of Twin Brooks Farm Addition as added in Box 520, page 344, and excepting Tract Two (2) as added in Box 519, page 18, all located in Section Eleven (11), Township Ninety-six (96) North, Range Fifty-seven (57), West of the 5th P.M., Yankton County, South Dakota

LEGEND	
	Permanent Easement
	Temporary Easement



PLANS BY: CLARK ENGINEERING, SIOUX FALLS, SD

AGREEMENT FOR VOLUNTARY RIGHT OF WAY DONATION

PROJECT NO: BRO 8068(13) PCN: 04N4 COUNTY CITY: Yankton PARCEL NO: 16.011.300.100

This Agreement is made and entered into by and between the County/City of Yankton acting by and through its County/City Commission, hereinafter referred to as "COUNTY/CITY," and Barbra Ulmer, Curtis Ulmer, whose postal address is 28936 433 Ave, Menno SD 57045, hereinafter referred to as "DONOR";

WHEREAS, COUNTY/CITY needs the following easements for construction, operation, and maintenance of a highway:

Perpetual Easement: 0.09 acres more or less in the NE Quarter of the SW Quarter Except Tract 2 and Tract 3 of Twin Brooks Addition as platted in Book 520, page 344, and Excepting Tract 2 as platted in Book 519, page 18, all located in section 11, T96N R57W of the 5th P.M.

Temporary Easement: 0.47 acres more or less in the NE Quarter of the SW Quarter Except Tract 2 and Tract 3 of Twin Brooks Addition as platted in Book 520, page 344, and Excepting Tract 2 as platted in Book 519, page 18, all located in section 11, T96N R57W of the 5th P.M.

NOW, THEREFORE, DONOR and COUNTY/CITY hereby agree as follows:

1. DONOR does hereby voluntarily grant and donate to COUNTY/CITY, for and in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt and adequacy of which are hereby acknowledged by DONOR, the above described easements as shown on the plans for construction of the above cited Project.

Stipulations of conditional donation: _____

RECORD OF CALLS/VISITS AND DISCUSSION RECORD
TO ACCOMPANY DONATION FORM LG-ROW-1

PROJECT NO: BRO8068 (13) PCN: 04N4 COUNTY/CITY: Yankton
LANDOWNER: Barbra Ulmer, Curtis Ulmer

NAME OF NEGOTIATOR: Mike Sedlacek
TITLE: Highway Superintendent

The following document(s) was/were shown and/or explained to the Landowner:

Construction ☒ Right of Way ☒ Right of Way ☐ Other ☐
Plan Sheet Document(s) Brochures

Call/Visit Number: 1
Time: 1:00 AM/PM Date: 3/4/2020
Visit Location: at bridge site 68-043-014
List people present during meeting: Levi Kludt, William Kludt, Dean Keith,
Curtis Ulmer, and Barbra Ulmer

Notes of the Discussion: Discussed permanent and temporary easements, construction
and entrances. No issues with construction process or easements

Call/Visit Number: 2
Time: _____ AM/PM Date: _____
Visit Location: _____
List people present during meeting: _____

Notes of the Discussion: _____

Call/Visit Number: 3
Time: _____ AM/PM Date: _____
Visit Location: _____
List people present during meeting: _____

Notes of the Discussion: _____

Call/Visit Number: 4
Time: _____ AM/PM Date: _____
Visit Location: _____
List people present during meeting: _____

Notes of the Discussion: _____

Note: Please indicate in the Notes of Discussion, any agreement made as part of the donation, such as an additional approach, a load of gravel, etc.

2. DONOR understands DONOR'S right to have an appraisal prepared and DONOR'S right to receive just compensation for the above described perpetual and/or temporary easement in accordance with the Uniform Relocation Assessment and Real Property Acquisition Act of 1970, as amended.

3. DONOR shall not erect fences, structures, or obstacles within the perpetual easement.

4. DONOR grants permission to COUNTY/CITY or COUNTY'S/CITY'S agent to enter upon above described easement upon approval of this Agreement.

5. The perpetual easement shall be in effect until the highway is abandoned by the proper action of the COUNTY/CITY Commission and the temporary easement shall be in effect until one (1) year after construction of the Project is completed.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed on this _____ day of _____ in the year _____.

Donor

County/City of _____

By: Curtis Ulmer

By: _____

Name: Curtis Ulmer

Its: County Commission Chairperson/
City Mayor

By: Barbara Ulmer

Attest:

Name: Barbara Ulmer

County Auditor/City Finance Officer

[County/City Seal]

DONOR ACKNOWLEDGMENT

STATE OF _____)
) ss
COUNTY OF _____)

On this the _____ day of _____ in the year of _____,
before me, _____, a Notary Public, within and for said County
and State, personally appeared _____

_____ known to me to be the person(s) described
in and who executed the foregoing instrument and acknowledged to me that
he/she/they executed the same for the purposes therein stated.

In witness whereof I hereunto set my hand and official seal.

Notary Public

[Notary Seal]

My Commission Expires: _____

The elevations shown in these plans are based on the National Geodetic Survey (NGS) North American Vertical Datum of 1988 (NAVD88).

ROW LAYOUT

STATE OF	PROJECT	SHEET	TOTAL
SOUTH DAKOTA	BRO 8068(13)	24	52
Revised: 3-25-20 - SLM - Updated Current Landowners			
Revised: 3-25-20 - SLM - Revised Permanent Easements in NE Corner of Section			

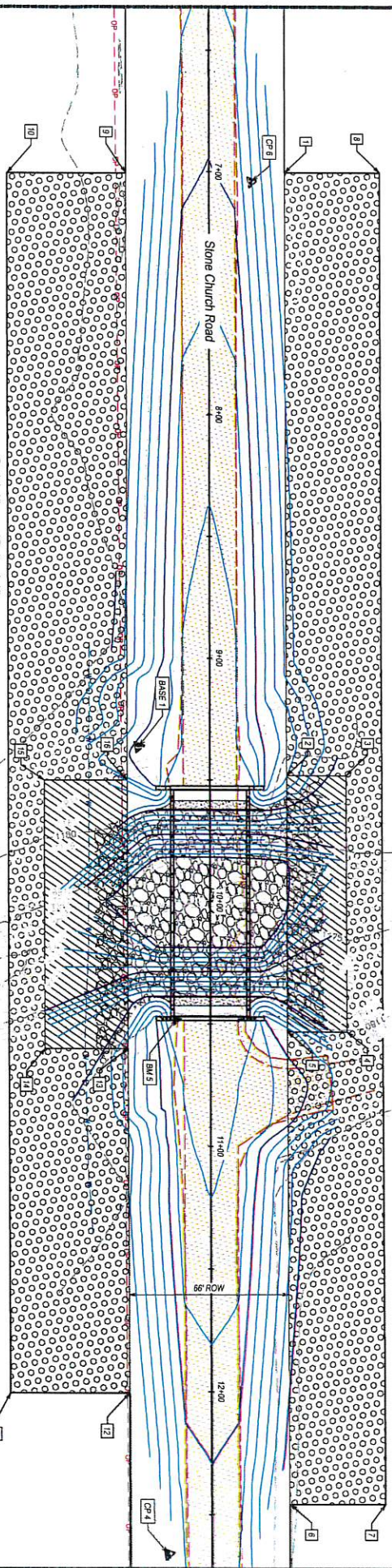
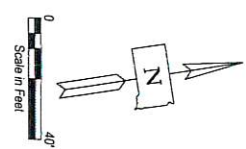
SSta. 6+00 to Sta. 13+00
Work limits are within the ROW and Easements

Dean J. Faith and Jennifer L. Vail
43189 Stone Church Road, Menro, SD 57045
Tract 2 of Twin Brooks Farm Addition in the Northwest Quarter (NW1/4) and Southwest Quarter (SW1/4) of Section Eleven (11), Township Ninety-six (96) North, Range Fifty-seven (57), West of the 5th P.M., Yankton County, South Dakota

SSta. 9+48 RL to Sta. 10+53 LL
Permanent Easement
Containing 0.08 Acres, More or Less

SSta. 7+00 LL to Sta. 12+46 LL
Temporary Easement
Containing 0.44 Acres, More or Less

Left-Hand Road
25367 431st Ave, Leaverville, SD 57040
Tract Three (3) of Twin Brooks Farm Addition as platted Book 520, page 344, in of Section Eleven (11), Township Ninety-six (96) North, Range Fifty-seven (57), West of the 5th P.M., Yankton County, South Dakota

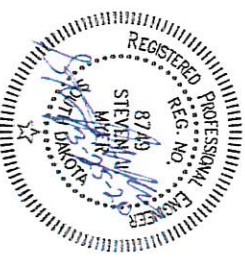


PERMANENT AND TEMPORARY EASEMENT

Station	Offset	Northing (V)	Easting (H)
1	7+00.44	31.64' LL	15676007.27
2	9+48.30	31.99' LL	2027061.20
3	9+48.26	56.97' LL	2027305.20
4	10+53.26	57.12' LL	2027309.59
5	10+53.30	32.12' LL	2027412.96
6	12+46.83	32.36' LL	15675945.26
7	12+46.78	72.36' LL	2027598.10
8	7+00.39	71.64' LL	15675950.79
9	7+00.46	83.21' RL	2027068.23
10	12+00.46	82.63' RL	15675942.29
11	12+00.52	33.79' RL	2027040.91
12	10+60.10	33.93' RL	15675906.26
13	10+60.14	67.94' RL	2027541.74
14	9+50.14	68.11' RL	15675987.05
15	9+50.09	34.11' RL	2027289.29
16			15675988.36

Trustees of the Curtis L. Ulmer Revocable Living Trust Agreement
Curtis L. Ulmer and Barbara L. Ulmer,
Trustees of the Barbara L. Ulmer Revocable Living Trust Agreement
48936 433rd Ave., Menro, SD 57045
The Northeast Quarter of the Southwest Quarter (NE 1/4 SW 1/4), except Tract Two (2) and Tract Three (3) of Twin Brooks Farm Addition as platted in Book 520, page 344, and excepting Tract Two (2) as platted in Book 519, page 18, all located in Section Eleven (11), Township Ninety-six (96) North, Range Fifty-seven (57), West of the 5th P.M., Yankton County, South Dakota

LEGEND	
Permanent Easement	Pattern of small circles
Temporary Easement	Pattern of larger circles



PLANS BY: CLARK ENGINEERING, SIOUX FALLS, SD

AGREEMENT FOR VOLUNTARY RIGHT OF WAY DONATION

PROJECT NO: BRO 8068(13) PCN: D4N4 COUNTY/ CITY: Yankton PARCEL NO: 16.011.350.300

This Agreement is made and entered into by and between the County/City of Yankton acting by and through its County/City Commission, hereinafter referred to as "COUNTY/CITY," and Levi Joe Kludt, whose postal address is 29367 431 Ave Lesterville SD 57040, hereinafter referred to as "DONOR";

WHEREAS, COUNTY/CITY needs the following easements for construction, operation, and maintenance of a highway:

Perpetual Easement: .06 acres more or less in Tract 3 Twin Brooks Farm Addition in the NW Quarter and in the SW Quarter of section 11 T96N R57W

Temporary Easement: .44 acres more or less in Tract 3 Twin Brooks Farm Addition in the NW Quarter and in the SW Quarter of section 11 T96N R57W

NOW, THEREFORE, DONOR and COUNTY/CITY hereby agree as follows:

1. DONOR does hereby voluntarily grant and donate to COUNTY/CITY, for and in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt and adequacy of which are hereby acknowledged by DONOR, the above described easements as shown on the plans for construction of the above cited Project.

Stipulations of conditional donation: _____

RECORD OF CALLS/VISITS AND DISCUSSION RECORD
TO ACCOMPANY DONATION FORM LG-ROW-1

PROJECT NO: BRO 8068 (13) PCN: 04N4 COUNTY/CITY: Yankton
LANDOWNER: Levi Joe Kluck

NAME OF NEGOTIATOR: Mike Sedlacek
TITLE: Highway Superintendent

The following document(s) was/were shown and/or explained to the Landowner:

Construction Plan Sheet ☒ Right of Way Document(s) ☒ Right of Way Brochures ☐ Other ☐

Call/Visit Number: 1
Time: 1:00 AM/PM PM Date: 3/4/2020
Visit Location: at bridge site 68-043-014
List people present during meeting: Levi Kluck, William Kluck, Dean Vath, Curtis Ulmer, and Barbara Ulmer

Notes of the Discussion: Discussed permanent and temporary easements, construction and entrance to farm and land. Levi Kluck was unsure to sign for the reason of the uncertain entrance to the farm.

Call/Visit Number: 2
Time: 9:00 AM/PM AM Date: 9/1/2020
Visit Location: 29367 431 Ave
List people present during meeting: Levi Kluck

Notes of the Discussion: Discussed the entrance to the farm. Yankton County will be responsible for making the farm entrance sufficient for farm machinery & equipment

Call/Visit Number: 3
Time: _____ AM/PM _____ Date: _____
Visit Location: _____
List people present during meeting: _____

Notes of the Discussion: _____

Call/Visit Number: 4
Time: _____ AM/PM _____ Date: _____
Visit Location: _____
List people present during meeting: _____

Notes of the Discussion: _____

Note: Please indicate in the Notes of Discussion, any agreement made as part of the donation, such as an additional approach, a load of gravel, etc.

2. DONOR understands DONOR'S right to have an appraisal prepared and DONOR'S right to receive just compensation for the above described perpetual and/or temporary easement in accordance with the Uniform Relocation Assessment and Real Property Acquisition Act of 1970, as amended.

3. DONOR shall not erect fences, structures, or obstacles within the perpetual easement.

4. DONOR grants permission to COUNTY/CITY or COUNTY'S/CITY'S agent to enter upon above described easement upon approval of this Agreement.

5. The perpetual easement shall be in effect until the highway is abandoned by the proper action of the COUNTY/CITY Commission and the temporary easement shall be in effect until one (1) year after construction of the Project is completed.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed on this _____ day of _____ in the year _____.

Donor

County/City of _____

By: Levi Kludt

By: _____

Name: Levi Kludt

Its: County Commission Chairperson/
City Mayor

By: _____

Attest:

Name: _____

County Auditor/City Finance Officer

[County/City Seal]

DONOR ACKNOWLEDGMENT

STATE OF _____)
) ss
COUNTY OF _____)

On this the _____ day of _____ in the year of _____,
before me, _____, a Notary Public, within and for said County
and State, personally appeared _____
_____ known to me to be the person(s) described
in and who executed the foregoing instrument and acknowledged to me that
he/she/they executed the same for the purposes therein stated.

In witness whereof I hereunto set my hand and official seal.

Notary Public

[Notary Seal]

My Commission Expires: _____

The elevations shown in these plans are based on the National Geodetic Survey (NGS) North American Vertical Datum of 1988 (NAVD88).

ROW LAYOUT

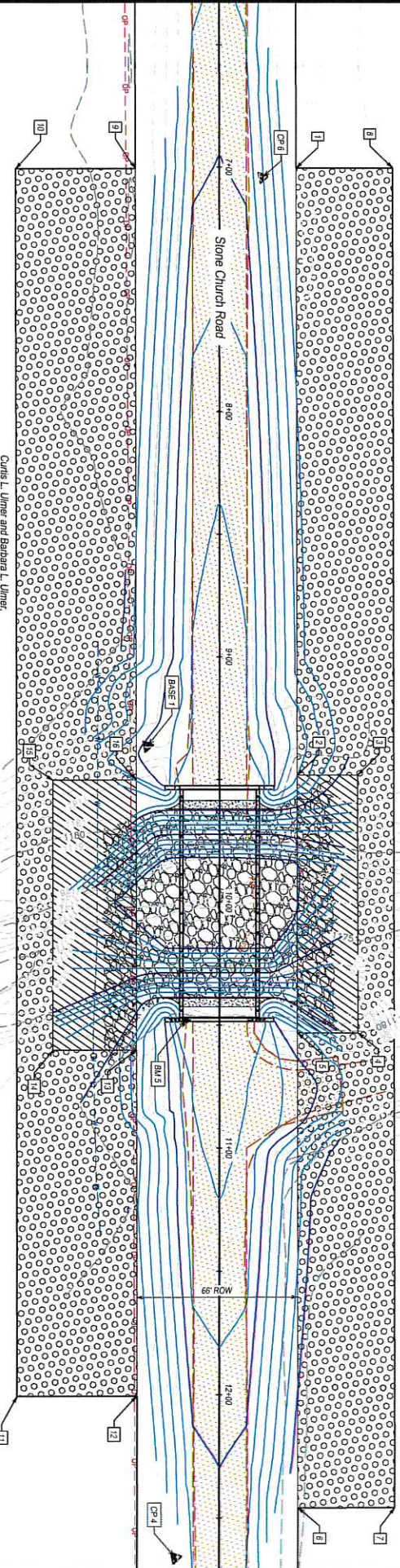
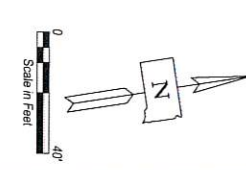
STATE OF	PROJECT	SHEET	TOTAL
SOUTH DAKOTA	BROOKS 13	24	52
DRAWN BY	DATE		
REVISION 3-23-20 - S&M - Updated Current Landowners			
REVISION 3-23-20 - S&M - Reissued Permanent Easement in NE Corner of Section			

Sta. 6+00 to Sta. 13+00
Work limits are within the ROW
Dean J. Faith and Jennifer L. Vail
43189 Stone Church Road, Memo, SD 57045
Tract 2 of Twin Brooks Farm Addition in the Northwest Quarter (NW1/4) and
Southwest Quarter (SW1/4)
of Section Eleven (11), Township Ninety-six (96) North, Range Fifty-seven (57),
West of the 5th P.M., Yankton County, South Dakota

Sta. 9+48 LL to Sta. 10+53 LL
Permanent Easement
Containing 0.06 Acres, More or Less

Sta. 7+00 LL to Sta. 12+46 LL
Temporary Easement
Containing 0.44 Acres, More or Less

Levi Joe Kludt
23387 431st Ave, Leslieville, SD 57040
Tract Three (3) of Twin Brooks Farm Addition as platted
Book 520, page 344, in of Section Eleven (11), Township
Ninety-six (96) North, Range Fifty-seven (57),
West of the 5th P.M., Yankton County, South Dakota



Trustees of the Curtis L. Ulmer and Barbara L. Ulmer,
Curtis L. Ulmer and Barbara L. Ulmer,
4835 43rd Ave., Memo, SD 57045
The Northeast Quarter of the Southwest Quarter (NE 1/4 SW 1/4),
except Tract Two (2) and Tract Three (3) of Twin Brooks Farm
Addition as platted in Book 520, page 344, and excepting Tract Two
(2) as platted in Book 519, page 18, all located in Section Eleven (11),
Township Ninety-six (96) North, Range Fifty-seven (57), West of the
5th P.M., Yankton County, South Dakota

Sta. 7+00 RL to Sta. 12+00 RL
Temporary Easement
Containing 0.47 Acres, More or Less

Sta. 9+50 RL to Sta. 10+50 RL
Permanent Easement
Containing 0.09 Acres, More or Less

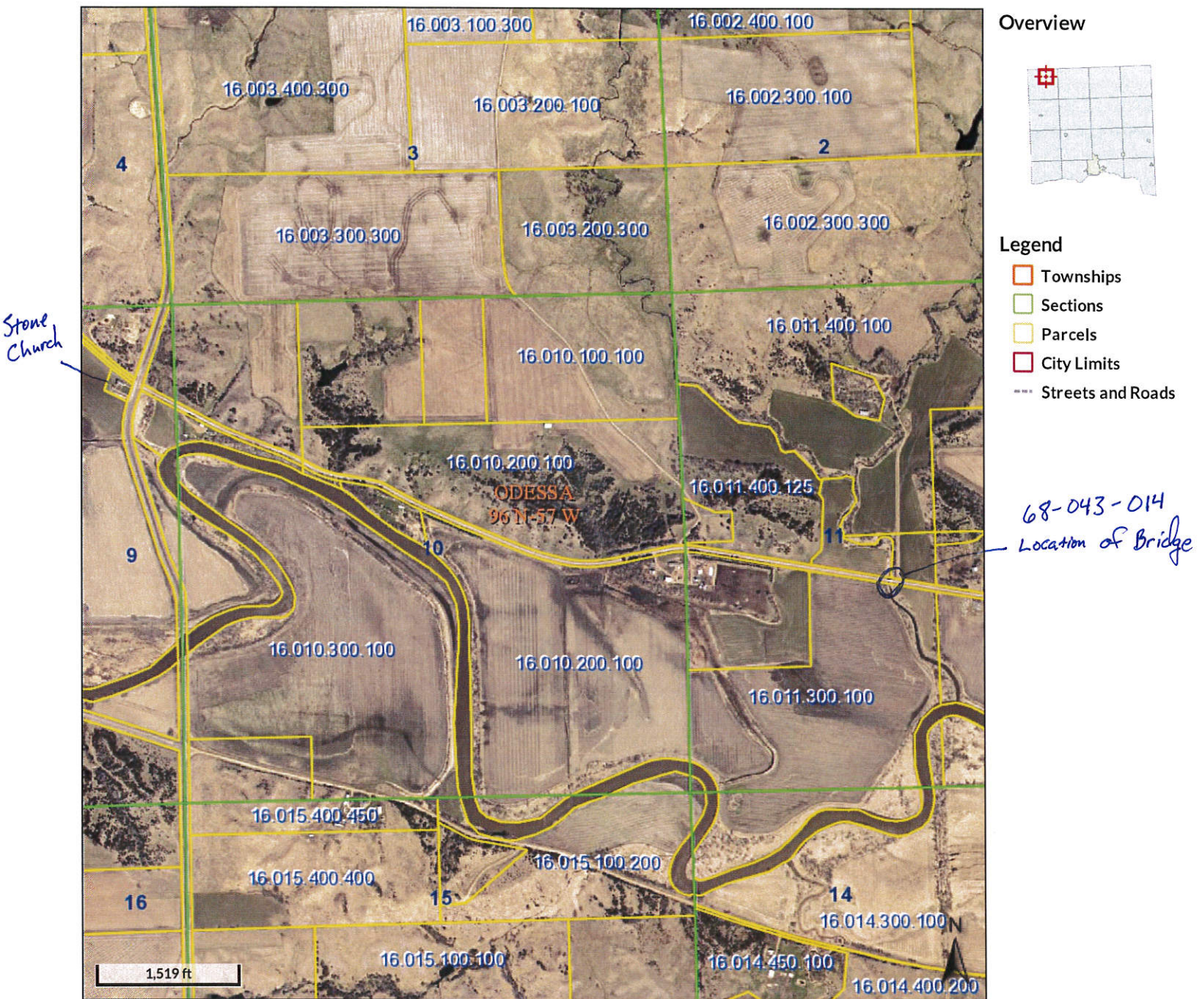
PERMANENT AND TEMPORARY EASEMENT

Station	Offset	Nothing (V)	Nothing (H)
1	7+00.44	31.64' LL	15676007.27
2	7+00.44	31.98' LL	15675983.72
3	9+48.28	86.97' LL	15675988.92
4	10+53.26	57.12' LL	15675989.87
5	10+53.30	32.12' LL	15675945.26
6	12+45.83	32.36' LL	15675911.41
7	12+45.78	72.36' LL	15675950.79
8	7+00.46	34.58' RL	15676006.69
9	7+00.46	83.21' RL	15675984.23
10	12+00.52	82.63' RL	15675986.28
11	12+00.46	33.19' RL	15675984.34
12	10+60.10	33.93' RL	15675979.05
13	10+60.14	67.94' RL	15675945.58
14	9+50.14	68.11' RL	15675964.88
15	9+50.09	34.11' RL	15675968.36
16			2027295.27

LEGEND	
Permanent Easement	XXXXXX
Temporary Easement	XXXXXX



PLANS BY: CLARK ENGINEERING, SIOUX FALLS, SD



Disclaimer: Yankton County digital cadastral data are a representation of recorded plats and surveys for use within the Geographic Information System for purposes of data access and analysis. These and other digital data do not replace or modify land surveys, deeds, and/or other legal instruments defining land ownership or use.

Date created: 10/29/2020
Last Data Uploaded: 10/28/2020 10:43:50 PM

Developed by  **Schneider**
GEOSPATIAL

TO: Local Government Assistance
South Dakota Department of Transportation
700 Broadway Avenue East
Pierre, South Dakota 57501-2558

RE: LETTING AUTHORIZATION FOR PROJECT NO. BRO 8068(13) PCN 04N4
IN Yankton COUNTY

This acknowledges that the South Dakota Department of Transportation, Office of
Local Government Assistance, estimates the following costs for the noted project:

Preliminary Engineering (State)	\$ 5,000
Preliminary Engineering (Consultant)	\$ 128,302.14
Utilities Relocations	\$ -0-
ROW Acquisitions	\$ -0-
Structure (LOW BID)	\$ 670,148.39
Grading (LOW BID)	\$ 228,765.27
Non-participating Costs (Surfacing, Fencing)	\$ -0-
Construction Engineering	\$ 107,869.64
Estimated Total Project Cost	<u>\$ 1,140,085.44</u>

The cost of the project will be covered by 80.00% Federal participation and 20.00% in County
matching funds. County matching funds are payable upon billing by the State. Non-
participating costs will be paid for by the County.

The South Dakota Department of Transportation is hereby authorized and requested
to advertise the project for bids.

The Transportation Commission, under their authority, will review the bids. Approved
bids shall be awarded solely by the Transportation Commission.

DATED THIS _____ DAY OF _____, 20 ____.

BOARD OF COUNTY COMMISSIONERS

OF _____ COUNTY

BY: _____
CHAIRMAN

ATTEST: _____
COUNTY AUDITOR
(SEAL)

Contact: Colton Stahl at 773-5243 with any questions.

RIGHT-OF-WAY CERTIFICATE

TO: Local Government Assistance
South Dakota Department of Transportation
700 Broadway Avenue East
Pierre, South Dakota 57501-2558

RE: Project No. BRO 8068(13), Yankton County, PCN 04N4

This is to certify that the Board of County Commissioners of Yankton County, South Dakota has acquired all necessary right of way and temporary construction easements required for the construction of Project Number BRO 8068(13) in Yankton County, in accordance with the provisions of the Uniform Relocation Assistance & Real Property Acquisition Policies Act of 1970 as amended.

Relocation assistance was___ was not X required on this project and, if so, was accomplished in accordance with State and Federal directives.

We also certify that all improvements (utilities, fence, etc.), to be removed under right of way negotiations have been moved or will be moved by the date of the letting or that the necessary agreement has been reached with the owner involved.

DATED THIS _____ DAY OF _____, 20 ____.

BOARD OF COUNTY COMMISSIONERS

ATTEST: _____ OF _____ COUNTY

BY: _____
CHAIRMAN

COUNTY AUDITOR
(SEAL)

Approved by: _____
Project Manager Date

TO: Local Government Assistance
South Dakota Department of Transportation
700 Broadway Avenue East
Pierre, South Dakota 57501-2558

RE: UTILITIES CERTIFICATE

PROJECT NUMBER BRO 8068(13) PCN 04N4

This is to certify that the Board of County Commissioners of Yankton
County, South Dakota, will move and/or adjust or will cause to be moved, and/or adjusted, any and all
utilities, whether publicly or privately owned, lying in the path of or conflicting with the construction of
said project within the limits of said county.

1. The moves and/or adjustments will be accomplished at no cost to the State of South
Dakota, and without Federal participation, and will be coordinated with the construction
of said project. The following utilities have been contacted and are aware of the
project:

<u>Utility Company</u>	<u>Date Contacted</u>
B-Y Water District. – (605) 463-2531	<u>10/29/2020</u>
Golden West Telecommunications – (605) 528-3211	<u>10/29/2020</u>
_____	_____
_____	_____

2. The utilities referred to in this certificate do not include railroads or railroad owned
facilities.
3. All other utilities not included in this certificate are listed below:

We also certify that all physical features (fences, signs, posts, etc.) to be removed under utilities
negotiations have been moved or will be moved by the date of the letting or that an agreement has
been negotiated with the owner involved.

DATED THIS _____ DAY OF _____, 20 ____.

BOARD OF COUNTY COMMISSIONERS

ATTEST: _____ OF _____ COUNTY

BY: _____
CHAIRMAN

COUNTY AUDITOR
(SEAL)

Approved by: _____
Project Manager Date

The elevations shown in these plans are based on the National Geodetic Survey (NGS) North American Vertical Datum of 1988 (NAVD88).

ROW LAYOUT

STATE OF SOUTH DAKOTA	PROJECT	SHEET	TOTAL SHEETS
	BRO 8068(13)	24	52
Revised: 3-23-20 - SJM - Updated Current Landowners			

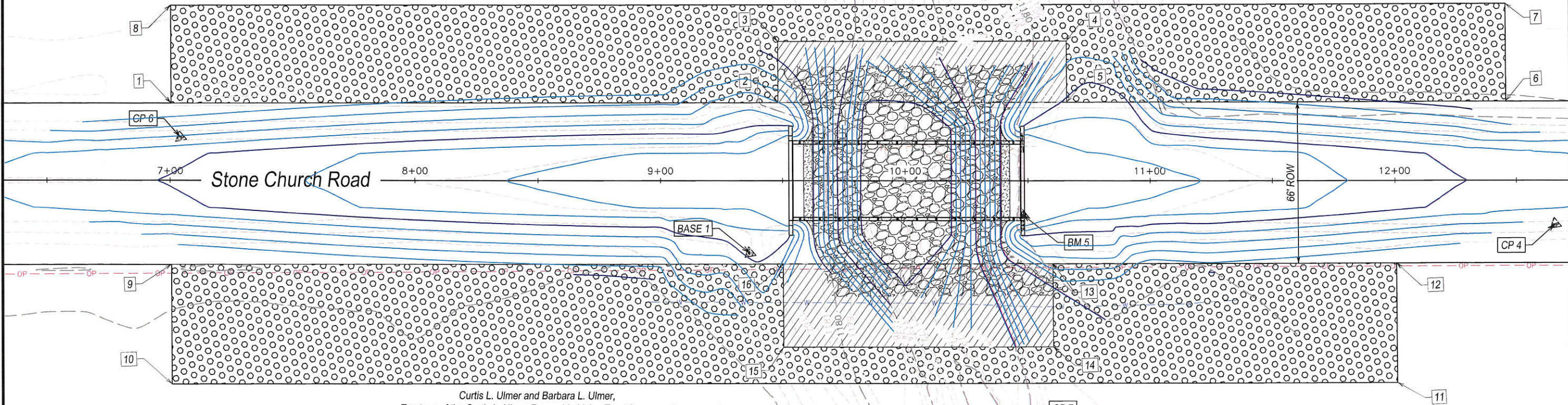
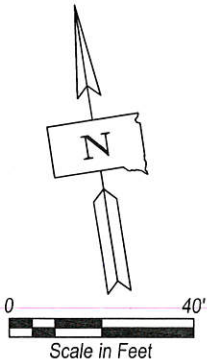
Sta. 6+00 to Sta. 13+00
Work limits are within the ROW
and Easements

Dean J. Faith and Jennifer L. Vaith
43189 Stone Church Road, Menno, SD 57045
Tract 2 of Twin Brooks Farm Addition in the Northwest Quarter (NW1/4) and
Southwest Quarter (SW1/4),
of Section Eleven (11), Township Ninety-six (96) North, Range Fifty-seven (57),
West of the 5th P.M., Yankton County, South Dakota

Sta. 9+48 Lt. to Sta. 10+66 Lt.
Permanent Easement
Containing 0.07 Acres, More or Less

Sta. 7+00 Lt. to Sta. 12+46 Lt.
Temporary Easement
Containing 0.43 Acres, More or Less

Levi Joe Kludt
29367 431st Ave, Lesterville, SD 57040
Tract Three (3) of Twin Brooks Farm Addition as platted
Book S20, page 344, in of Section Eleven (11), Township
Ninety-six (96) North, Range Fifty-seven (57),
West of the 5th P.M., Yankton County, South Dakota



PERMANENT AND TEMPORARY EASEMENT

	Station	Offset	Northing (y)	Easting (x)
1	7+00.44	31.64' Lt.	15676007.27'	2027061.20'
2	9+48.30	31.98' Lt.	15675963.72'	2027305.20'
3	9+48.26	56.97' Lt.	15675988.32'	2027309.59'
4	10+66.02	57.13' Lt.	15675967.63'	2027425.52'
5	10+66.06	32.14' Lt.	15675943.02'	2027421.13'
6	12+45.83	32.36' Lt.	15675911.41'	2027598.10'
7	12+45.78	72.36' Lt.	15675950.79'	2027605.13'
8	7+00.39	71.64' Lt.	15676046.69'	2027068.23'
9	7+00.46	34.38' Rt.	15675942.29'	2027049.54'
10	7+00.48	83.21' Rt.	15675894.23'	2027040.91'
11	12+00.52	82.63' Rt.	15675806.26'	2027533.15'
12	12+00.46	33.79' Rt.	15675854.34'	2027541.74'
13	10+60.10	33.93' Rt.	15675879.05'	2027403.57'
14	10+60.14	67.94' Rt.	15675845.58'	2027397.59'
15	9+50.14	68.11' Rt.	15675864.88'	2027289.29'
16	9+50.09	34.11' Rt.	15675898.36'	2027295.27'

Curtis L. Ulmer and Barbara L. Ulmer,
Trustees of the Curtis L. Ulmer Revocable Living Trust Agreement
Curtis L. Ulmer and Barbara L. Ulmer,
Trustees of the Barbara L. Ulmer Revocable Living Trust Agreement
48936 433rd Ave., Menno, SD 57045
The Northeast Quarter of the Southwest Quarter (NE 1/4 SW 1/4),
except Tract Two (2) and Tract Three (3) of Twin Brooks Farm
Addition as platted in Book S20, page 344, and excepting Tract Two
(2) as platted in Book S19, page 18, all located in Section Eleven(11),
Township Ninety-six (96) North, Range Fifty-seven (57), West of the
5th P.M., Yankton County, South Dakota

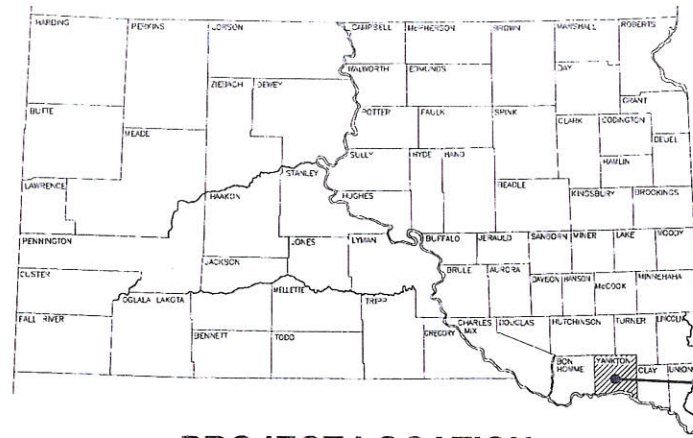
Sta. 7+00 Rt. to Sta. 12+00 Rt.
Temporary Easement
Containing 0.47 Acres, More or Less

Sta. 9+50 Rt. to Sta. 10+60 Rt.
Permanent Easement
Containing 0.09 Acres, More or Less

LEGEND

Permanent Easement	
Temporary Easement	

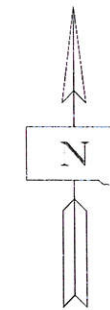




PROJECT LOCATION

STATE OF SOUTH DAKOTA
DEPARTMENT OF TRANSPORTATION
PLANS FOR PROPOSED

PROJECT BRO 8068(13)
YANKTON COUNTY
STRUCTURE AND APPROACH GRADING
STR. NO. 68-043-014
PCN 04N4



STATE OF SOUTH DAKOTA	PROJECT	SHEET	TOTAL SHEETS
	BRO 8068(13)	1	52
Revised: 2-19-20 - SJM			

INDEX OF SHEETS

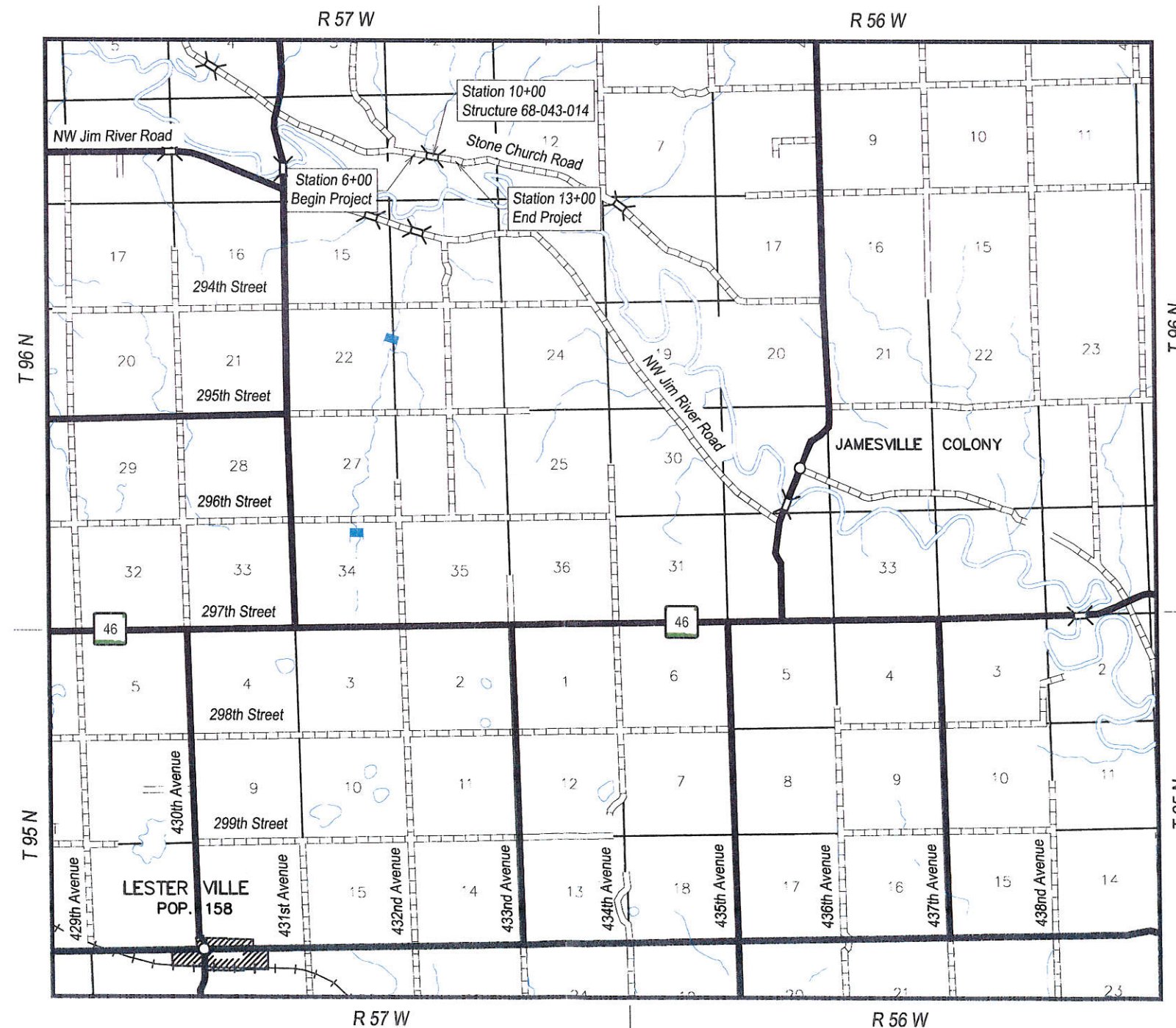
Sheet No. 1	Title Sheet
Sheet No. 2 - 5	Estimate of Quantities and Environmental Commitments
Sheet No. 6 - 8	General Notes
Sheet No. 9 - 12	Storm Water Pollution Prevention Plan
Sheet No. 13	Typical Section
Sheet No. 14	Traffic Control
Sheet No. 15 - 18	Erosion Control
Sheet No. 19 - 20	Horizontal and Vertical Data Control
Sheet No. 21	Legend
Sheet No. 22 - 23	Plan and Profile
Sheet No. 24	ROW Layout
Sheet No. 25-29	Standard Plates
Sheet No. 30 - 48	Details for the Proposed Structure
Sheet No. 49 - 52	Cross Sections

DESIGN DESIGNATION

ADT (2016)	30
ADT (2036)	40
DHV	6
d	50%
T DHV	3.4%
T ADT	7.4%
V	55 mph

STORM WATER PERMIT

Major Stream:	Unnamed Creek
Area Disturbed:	1.12 Acres
Project Area:	2.12 Acres
Latitude:	N 43.1458
Longitude:	W -97.5496



LOCATION MAP

COUNTY OFFICIALS

Highway Superintendent

Mike Sedlacek
3302 W City Limits Road
Yankton, SD 57078
Phone: (605) 260-4473
Fax: (605) 260-4492

Commissioners

Dan Klimisch
Cheri Loest
Don Kettering
Joe Healy
Gary Swensen

CLARK
ENGINEERING

Convention Center Plaza
1410 W Russel St
Sioux Falls, SD 57104
Phone: (605) 331-2505
Fax: (605) 331-2602
siouxfalls@clark-eng.com

EOE



Please Check Plat Type:

☒ Final ☐ Amended ☐ Preliminary ☐ Revision

-----Development Information-----

Plat Name: Lots 9 and 18 in Baycliffe Estates

Section No: 18 Township No: 93

Range: 56 Number of Lots/Tracts: 2

Number of Acres: 1.42 1.98

How is the property currently being used? R2

What is the proposed use of the property? R2

-----Surveyor/Engineer Information-----

Firm Name: Tom Week

Address: _____

City: Yankton State: SD Zip: 57078

Contact Person: Tom Week

Phone: 0000000000

-----Property Owner Information-----

Name: Bay Properties

Address: _____

City: _____ State: _____ Zip: _____

Contact person: _____

If the property owner is represented by an authorized agent, please provide the following:

Agent's name: _____

Agent's Title: _____

You must provide the following:

The Yankton County Zoning Ordinance requires minimum lot sizes.

1. Does this lot/tract conform? ☒ Yes ☐ No

2. What is/are the lot size(s) 1.98 1.42

3. Is this (plat) an existing farmstead? ☐ Yes ☒ No

4. If a farmstead, how many acres are surrounding it? _____

5. The Yankton County Zoning Ordinance requires a variance from minimum lot sizes. Are you willing to apply for the variance, if necessary? ☒ Yes ☐ No

6. Is this property to have construction on it? ☒ Yes ☐ No
If yes:

Name, address and phone number of contractor(s)

-----Owner certification-----

This is to certify that Bay Properties
the undersigned is/are the sole owner(s) of the property described above on the date of this application, and that I/we have read and understand Section 207 of the Yankton county Zoning Ordinance.

Owner Signature

Owner Signature

This is to certify that _____
acting by and through the undersigned, its duly authorized agent is/are the sole owner(s) of the property described above on the date of this application, and that I have read and understand Section 207 of the Yankton County Zoning Ordinance.

Agent Signature

Planning Office Use Only: Planning Commission Date: _____
County Commission Date: _____

Some plats of subdivisions and additions may require a Perpetual Road Maintenance Agreement prior to consideration.

YANKTON COUNTY PLANNING PLAT APPROVAL CHECKLIST

In order to insure prompt approval of your plat, please follow these steps:

<input type="checkbox"/> Plat has been approved by the City of Yankton, if within the ETJ or 3 mile buffer zone?
--

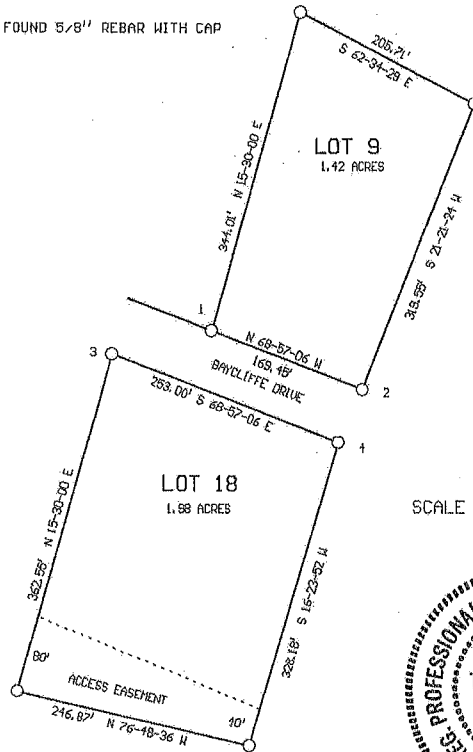
- ☐ 1. All required signatures notarized (owner(s), surveyor)?
- ☒ 2. Taxes paid at County Treasures?
- ☒ 3. County Treasurer's signature?
- ☒ 4. Ownership verified by Director of Equalization and signed?
- ☒ 5. Street authority signature (DOT, Highway, Township)?
- ☒ 6. \$100.00 Fee Paid at Zoning Office?
- ☒ 7. Plat has been scheduled/approved by the Yankton County Planning Commission?
- ☒ 8. County Planning Commission Chair signature?
- ☒ 9. Plat has been scheduled/approved by the Yankton County Board of County Commissioners?
- ☐ 10. County Commission Chairs signature?
- ☐ 11. County Auditor's signature?
- ☐ 12. Plat has been filed with the Register of Deeds?

Planning Commission date: 11/10/2020

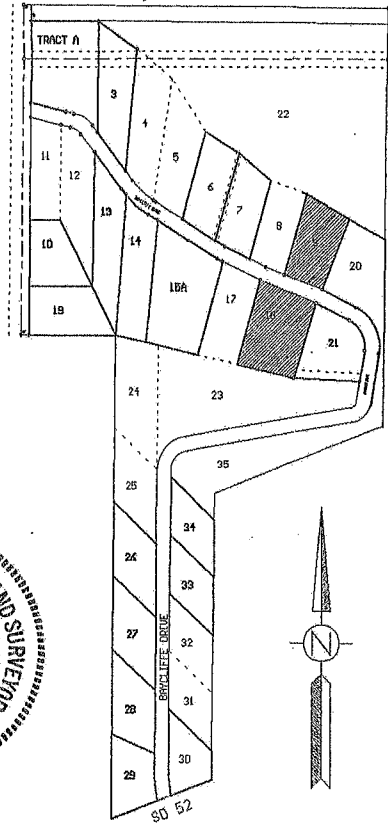
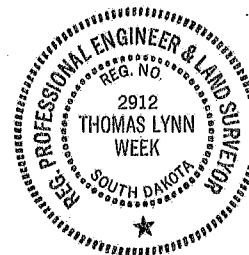
Board of Adjustment date: 11/17/2020

PLAT OF LOTS 9 AND 18 IN BAYCLIFFE ESTATES, LOCATED IN THE W.1/2 OF THE SOUTH 12.91 ACRES OF THE S.1/2 OF THE S.W.1/4 OF SECTION 7; AND IN THE W.1/2 OF THE W.1/2 OF SECTION 18, LYING NORTH OF HIGHWAY 52, EXCEPT PLATTED AREAS KNOWN AS TRAMP'S 7TH. ADDITION, AND EXCEPT LOTS 1 AND 2 OF PARCEL A, AND FURTHER EXCEPTING PARCELS B AND C, MC VAY ADDITION, ALL BEING IN T93N, R56W, OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA

○ FOUND 5/8" REBAR WITH CAP



SCALE :



LOCATION MAP (NO SCALE)

POINT 1, LAT 42-52-38.31279, LONG 97-30-44.33491
 POINT 2, LAT 42-52-37.71314, LONG 97-30-42.21171
 POINT 3, LAT 42-52-38.06644, LONG 97-30-45.71449
 POINT 4, LAT 42-52-37.16938, LONG 97-30-42.54154

SURVEYORS CERTIFICATE

I, THOMAS LYNN WEEK, REGISTERED LAND SURVEYOR IN YANKTON, SOUTH DAKOTA, HAVE AT THE DIRECTION OF THE OWNER, MADE A SURVEY OF LOTS 9 AND 18 IN BAYCLIFFE ESTATES, LOCATED IN THE W.1/2 OF THE SOUTH 12.91 ACRES OF THE S.1/2 OF THE S.W.1/4, OF SECTION 7; AND IN THE W.1/2 OF THE W.1/2 OF SECTION 18, LYING NORTH OF HIGHWAY 52, EXCEPT PLATTED AREAS KNOWN AS TRAMP'S 7TH. ADDITION, AND EXCEPT LOTS 1 AND 2 OF PARCEL A, AND FURTHER EXCEPTING PARCELS B AND C, MC VAY ADDITION, ALL BEING IN T93N, R56W, OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA. I HAVE SET IRON PINS AS SHOWN, AND SAID SURVEY AND PLAT ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

DATED THIS 14TH. DAY OF OCTOBER, 2020.

Thomas Lynn Week
 THOMAS LYNN WEEK
 REG. LAND SURVEYOR
 REG. NO. 2912

CERTIFICATE OF STREET AUTHORITY

THE LOCATION OF APPROACHES ENTERING EACH LOT FROM BAYCLIFFE DRIVE WILL BE APPROVED BY BAY PROPERTIES, L.L.C.
 DATED THIS 20th DAY OF October, 2020.

David J. Sloan
 MANAGER OF BAY PROPERTIES, L.L.C.

PLAT OF LOTS 9 AND 18 IN BAYCLIFFE ESTATES, LOCATED IN THE W.1/2 OF THE SOUTH 12.91 ACRES OF THE S.1/2 OF THE S.W.1/4, OF SECTION 7; AND IN THE W.1/2 OF THE W.1/2 OF SECTION 18, LYING NORTH OF HIGHWAY 52, EXCEPT PLATTED AREAS KNOWN AS TRAMP'S 7TH. ADDITION, AND EXCEPT LOTS 1 AND 2 OF PARCEL A, AND FURTHER EXCEPTING PARCELS B AND C, McVAY ADDITION, ALL BEING IN T93N, R56W, OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.

OWNERS CERTIFICATE

I, SCOTT G. GREEN, AS MANAGER OF BAY PROPERTIES, L.L.C., A SOUTH DAKOTA L.L.C., DO HEREBY CERTIFY THAT BAY PROPERTIES, L.L.C., A SOUTH DAKOTA L.L.C., IS THE ABSOLUTE AND UNQUALIFIED OWNER OF THE ABOVE DESCRIBED PROPERTY: LOTS 9 AND 18 IN BAYCLIFFE ESTATES, LOCATED IN THE W.1/2 OF THE SOUTH 12.91 ACRES OF THE S.1/2 OF THE S.W.1/4, OF SECTION 7; AND IN THE W.1/2 OF THE W.1/2 OF SECTION 18, LYING NORTH OF HIGHWAY 52, EXCEPT PLATTED AREAS KNOWN AS TRAMP'S 7TH. ADDITION, AND EXCEPT LOTS 1 AND 2 OF PARCEL A, AND FURTHER EXCEPTING PARCELS B AND C, McVAY ADDITION, ALL BEING IN T93N, R56W, OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA. THAT THE ABOVE SURVEY AND PLAT WAS MADE AT MY REQUEST AND UNDER MY DIRECTION FOR THE PURPOSE OF LOCATING, MARKING AND PLATTING THE SAME, AND THAT SAID PROPERTY IS FREE FROM ALL ENCUMBRANCES. THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING SUBDIVISION AND EROSION AND SEDIMENT CONTROL REGULATIONS.

DATED THIS 20 DAY OF October, 2020.

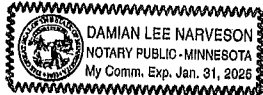
STATE OF SD
COUNTY OF Dakota

ON THIS 20 DAY OF October, 2020, BEFORE ME, THE UNDERSIGNED OFFICER, PERSONALLY APPEARED SCOTT G. GREEN, MANAGER OF BAY PROPERTIES, L.L.C. A SOUTH DAKOTA L.L.C., KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES THEREIN CONTAINED.

MY COMMISSION EXPIRES Jan 31 2025

Scott Green
SCOTT G. GREEN, MANAGER OF
BAY PROPERTIES, L.L.C.

NOTARY PUBLIC

RESOLUTION OF COUNTY PLANNING COMMISSION

BE IT RESOLVED BY THE YANKTON COUNTY PLANNING COMMISSION, THAT THE ABOVE PLAT REPRESENTING LOTS 9 AND 18 IN BAYCLIFFE ESTATES, LOCATED IN THE W.1/2 OF THE SOUTH 12.91 ACRES OF THE S.1/2 OF THE S.W.1/4, OF SECTION 7; AND IN THE W.1/2 OF THE W.1/2 OF SECTION 18, LYING NORTH OF HIGHWAY 52, EXCEPT PLATTED AREAS KNOWN AS TRAMP'S 7TH. ADDITION, AND EXCEPT LOTS 1 AND 2 OF PARCEL A, AND FURTHER EXCEPTING PARCELS B AND C, McVAY ADDITION, ALL BEING IN T93N, R56W, OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA, BE AND THE SAME IS HEREBY APPROVED.

CHAIRMAN, PLANNING COMMISSION

RESOLUTION OF APPROVAL

WHEREAS, IT APPEARS THAT THE OWNER THEREOF HAS CAUSED A PLAT TO BE MADE OF THE FOLLOWING REAL PROPERTY: LOTS 9 AND 18 IN BAYCLIFFE ESTATES, LOCATED IN THE W.1/2 OF THE SOUTH 12.91 ACRES OF THE S.1/2 OF THE S.W.1/4, OF SECTION 7; AND IN THE W.1/2 OF THE W.1/2 OF SECTION 18, LYING NORTH OF HIGHWAY 52, EXCEPT PLATTED AREAS KNOWN AS TRAMP'S 7TH. ADDITION, AND EXCEPT LOTS 1 AND 2 OF PARCEL A, AND FURTHER EXCEPTING PARCELS B AND C, McVAY ADDITION, ALL BEING IN T93N, R56W, OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA, AND HAS SUBMITTED SUCH PLAT TO THE COUNTY COMMISSION OF YANKTON COUNTY, SOUTH DAKOTA FOR APPROVAL. NOW THEREFORE BE IT RESOLVED, THAT SUCH PLAT HAS BEEN EXECUTED ACCORDING TO THE LAW AND SAME IS HEREBY APPROVED. THE COUNTY AUDITOR IS HEREBY AUTHORIZED AND DIRECTED TO ENDORSE ON SUCH PLAT A COPY OF THIS RESOLUTION AND CERTIFY THE SAME.

I, _____, COUNTY AUDITOR OF YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT THE WITHIN AND FOREGOING IS A TRUE COPY OF THE RESOLUTION PASSED BY THE BOARD OF COUNTY COMMISSIONERS OF YANKTON COUNTY, SOUTH DAKOTA, ON THIS _____ DAY OF _____,

COUNTY AUDITOR

CHAIRMAN OF THE BOARD OF COUNTY COMMISSIONERS

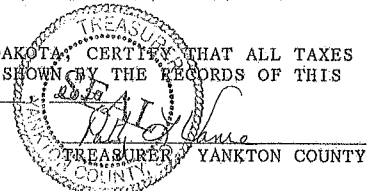
DIRECTOR OF EQUALIZATION CERTIFICATE

I, _____, DIRECTOR OF EQUALIZATION, YANKTON COUNTY, SOUTH DAKOTA, CERTIFY THAT I HAVE RECEIVED A COPY OF THE FOREGOING PLAT. DATED THIS _____ DAY OF _____,

DIRECTOR OF EQUALIZATION, YANKTON COUNTY

TREASURER CERTIFICATE

I, Pat A. Huns, TREASURER OF YANKTON COUNTY, SOUTH DAKOTA, CERTIFY THAT ALL TAXES WHICH ARE LIEN UPON ANY LAND INCLUDED IN THE ABOVE PLAT, AS SHOWN BY THE RECORDS OF THIS OFFICE, HAVE BEEN PAID. DATED THIS 20th DAY OF October,

REGISTER OF DEEDS CERTIFICATE

I, _____, REGISTER OF DEEDS, YANKTON COUNTY, SOUTH DAKOTA, CERTIFY THAT I HAVE RECEIVED THE ORIGINAL PLAT, FILED FOR RECORD THIS _____ DAY OF _____, _____ O'CLOCK _____ M., AND DULY RECORDED IN BOOK NO. _____, PAGE _____.

PREPARED BY: TOM WEEK
407 REGAL DRIVE
YANKTON, SOUTH DAKOTA 57078
605-665-8333

REGISTER OF DEEDS, YANKTON COUNTY, SD

Please Check Plat Type:

☒ Final ☐ Amended ☐ Preliminary ☐ Revision

Development Information

Plat Name: Lots 4, 5, 8 Baycliffe Estates

Section No: 18 Township No: 93

Range: 56 Number of Lots/Tracts: 3

Number of Acres: 1.75 1.63 1.26

How is the property currently being used? R2

What is the proposed use of the property? R2

Surveyor/Engineer Information

Firm Name: Tom Week

Address: _____

City: Yankton State: SD Zip: 57078

Contact Person: Tom Week

Phone: 0000000000

Property Owner Information

Name: Bay Properties

Address: _____

City: _____ State: _____ Zip: _____

Contact person: _____

If the property owner is represented by an authorized agent, please provide the following:

Agent's name: _____

Agent's Title: _____

You must provide the following:

The Yankton County Zoning Ordinance requires minimum lot sizes.

1. Does this lot/tract conform? ☒ Yes ☐ No

2. What is/are the lot size(s) 1.75 1.63 1.26

3. Is this (plat) an existing farmstead? ☐ Yes ☒ No

4. If a farmstead, how many acres are surrounding it? _____

5. The Yankton County Zoning Ordinance requires a variance from minimum lot sizes. Are you willing to apply for the variance, if necessary? ☒ Yes ☐ No

6. Is this property to have construction on it? ☒ Yes ☐ No
If yes:

Name, address and phone number of contractor(s)

Owner certification

This is to certify that Bay Properties
the undersigned is/are the sole owner(s) of the property described above on the date of this application, and that I/we have read and understand Section 207 of the Yankton county Zoning Ordinance.

Owner Signature

Owner Signature

This is to certify that _____
acting by and through the undersigned, its duly authorized agent is/are the sole owner(s) of the property described above on the date of this application, and that I have read and understand Section 207 of the Yankton County Zoning Ordinance.

Agent Signature

Planning Office Use Only: Planning Commission Date: _____

County Commission Date: _____

Some plats of subdivisions and additions may require a Perpetual Road Maintenance Agreement prior to consideration.

YANKTON COUNTY PLANNING PLAT APPROVAL CHECKLIST

In order to insure prompt approval of your plat, please follow these steps:

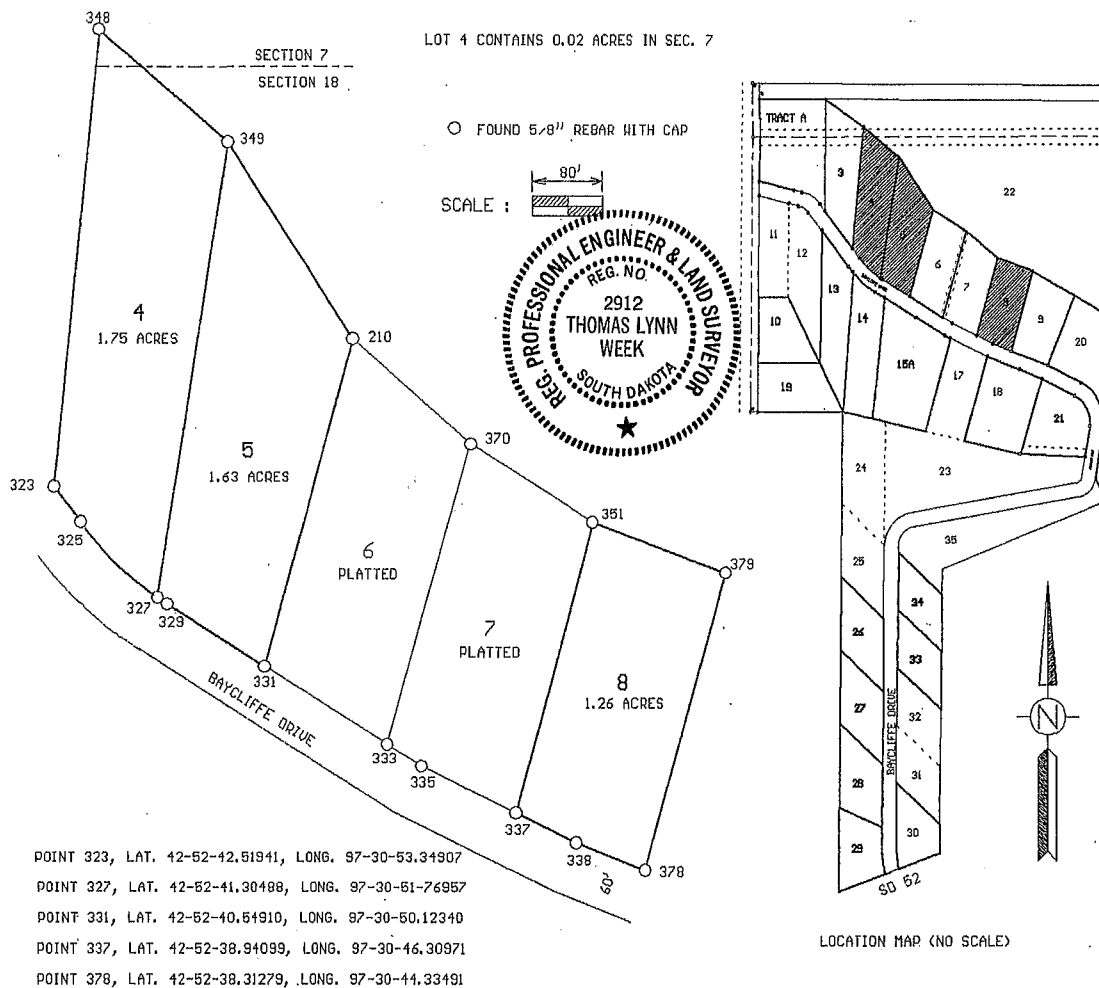
<input type="checkbox"/> Plat has been approved by the City of Yankton, if within the ETJ or 3 mile buffer zone?
--

- ☐ 1. All required signatures notarized (owner(s), surveyor)?
- ☒ 2. Taxes paid at County Treasures?
- ☒ 3. County Treasurer's signature?
- ☒ 4. Ownership verified by Director of Equalization and signed?
- ☒ 5. Street authority signature (DOT, Highway, Township)?
- ☒ 6. \$100.00 Fee Paid at Zoning Office?
- ☒ 7. Plat has been scheduled/approved by the Yankton County Planning Commission?
- ☒ 8. County Planning Commission Chair signature?
- ☒ 9. Plat has been scheduled/approved by the Yankton County Board of County Commissioners?
- ☐ 10. County Commission Chairs signature?
- ☐ 11. County Auditor's signature?
- ☐ 12. Plat has been filed with the Register of Deeds?

Planning Commission date: 11/10/2020

Board of Adjustment date: 11/17/2020

PLAT OF LOTS 4, 5 AND 8 IN BAYCLIFFE ESTATES, LOCATED IN THE W.1/2 OF THE SOUTH 12.91 ACRES OF THE S.1/2 OF THE S.W.1/4 OF SECTION 7; AND IN THE W.1/2 OF THE W.1/2 OF SECTION 18, LYING NORTH OF HIGHWAY 52, EXCEPT PLATTED AREAS KNOWN AS TRAMP'S 7TH. ADDITION, AND EXCEPT LOTS 1 AND 2 OF PARCEL A, AND FURTHER EXCEPTING PARCELS B AND C, MCVAY ADDITION, ALL BEING IN T93N, R56W, OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA



LINE	DISTANCE	BEARING	LINE	DISTANCE	BEARING
LOT 4			348-349	193.92'	S 49-49-46 E
349-327	513.54'	S 08-51-28 W	327-325	121.14' CH	N 46-25-59 W
325-323	49.55'	N 36-52-52 W	323-348	511.68'	N 05-25-43 E
LOT 5			349-210	261.26'	S 32-54-37 E
210-331	377.84'	S 15-07-11 W	331-329	131.37'	N 58-02-41 W
329-327	13.12' CH	N 57-00-52 W	327-349	513.54'	N 08-51-28 E
LOT 8			351-379	162.71'	S 69-58-32 E
379-378	344.01'	S 15-30-00 W	378-338	84.26'	N 68-57-08 W
338-337	76.16'	N 63-51-43 W	337-351	334.66'	N 14-54-13 E

SURVEYORS CERTIFICATE

I, THOMAS LYNN WEEK, REGISTERED LAND SURVEYOR IN YANKTON, SOUTH DAKOTA, HAVE AT THE DIRECTION OF THE OWNERS, MADE A SURVEY OF LOTS 4, 5 AND 8 IN BAYCLIFFE ESTATES, LOCATED IN THE W.1/2 OF THE SOUTH 12.91 ACRES OF THE S.1/2 OF THE S.W.1/4, OF SECTION 7; AND IN THE W.1/2 OF THE W.1/2 OF SECTION 18, LYING NORTH OF HIGHWAY 52, EXCEPT PLATTED AREAS KNOWN AS TRAMP'S 7TH. ADDITION, AND EXCEPT LOTS 1 AND 2 OF PARCEL A, AND FURTHER EXCEPTING PARCELS B AND C, MCVAY ADDITION, ALL BEING IN T93N, R56W, OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA. I HAVE SET IRON PINS AS SHOWN, AND SAID SURVEY AND PLAT ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

DATED THIS ____ DAY OF ____, 2020

Thomas Lynn Week
THOMAS LYNN WEEK
REG. LAND SURVEYOR
REG. NO. 2912

CERTIFICATE OF STREET AUTHORITY

THE LOCATION OF APPROACHES ENTERING EACH LOT FROM BAYCLIFFE DRIVE WILL BE APPROVED BY BAY PROPERTIES, L.L.C.

DATED THIS ____ DAY OF ____, ____.

MANAGER OF BAY PROPERTIES, L.L.C.

PLAT OF LOTS 4, 5 AND 8 IN BAYCLIFFE ESTATES, LOCATED IN THE W.1/2 OF THE SOUTH 12.91 ACRES OF THE S.1/2 OF THE S.W.1/4, OF SECTION 7; AND IN THE W.1/2 OF THE W.1/2 OF SECTION 18, LYING NORTH OF HIGHWAY 52, EXCEPT PLATTED AREAS KNOWN AS TRAMP'S 7TH. ADDITION, AND EXCEPT LOTS 1 AND 2 OF PARCEL A, AND FURTHER EXCEPTING PARCELS B AND C, McVAY ADDITION, ALL BEING IN T93N, R56W, OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.

OWNERS CERTIFICATE

I, SCOTT G. GREEN, AS MANAGER OF BAY PROPERTIES, L.L.C., A SOUTH DAKOTA L.L.C., DO HEREBY CERTIFY THAT BAY PROPERTIES, L.L.C., A SOUTH DAKOTA L.L.C., IS THE ABSOLUTE AND UNQUALIFIED OWNER OF THE ABOVE DESCRIBED PROPERTY: LOTS 4, 5 AND 8 IN BAYCLIFFE ESTATES, LOCATED IN THE W.1/2 OF THE SOUTH 12.91 ACRES OF THE S.1/2 OF THE S.W.1/4, OF SECTION 7; AND IN THE W.1/2 OF THE W.1/2 OF SECTION 18, LYING NORTH OF HIGHWAY 52, EXCEPT PLATTED AREAS KNOWN AS TRAMP'S 7TH. ADDITION, AND EXCEPT LOTS 1 AND 2 OF PARCEL A, AND FURTHER EXCEPTING PARCELS B AND C, McVAY ADDITION, ALL BEING IN T93N, R56W, OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA. THAT THE ABOVE SURVEY AND PLAT WAS MADE AT MY REQUEST AND UNDER MY DIRECTION FOR THE PURPOSE OF LOCATING, MARKING AND PLATTING THE SAME, AND THAT SAID PROPERTY IS FREE FROM ALL ENCUMBRANCES. THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING SUBDIVISION AND EROSION AND SEDIMENT CONTROL REGULATIONS.

DATED THIS _____ DAY OF _____, _____.

STATE OF _____
COUNTY OF _____

SCOTT G. GREEN, MANAGER OF
BAY PROPERTIES, L.L.C.

ON THIS _____ DAY OF _____, _____, BEFORE ME, THE UNDERSIGNED OFFICER, PERSONALLY APPEARED SCOTT G. GREEN, MANAGER OF BAY PROPERTIES, L.L.C. A SOUTH DAKOTA L.L.C., KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES THEREIN CONTAINED.
MY COMMISSION EXPIRES _____

NOTARY PUBLIC

RESOLUTION OF COUNTY PLANNING COMMISSION

BE IT RESOLVED BY THE YANKTON COUNTY PLANNING COMMISSION, THAT THE ABOVE PLAT REPRESENTING LOTS 4, 5 AND 8 IN BAYCLIFFE ESTATES, LOCATED IN THE W.1/2 OF THE SOUTH 12.91 ACRES OF THE S.1/2 OF THE S.W.1/4, OF SECTION 7; AND IN THE W.1/2 OF THE W.1/2 OF SECTION 18, LYING NORTH OF HIGHWAY 52, EXCEPT PLATTED AREAS KNOWN AS TRAMP'S 7TH. ADDITION, AND EXCEPT LOTS 1 AND 2 OF PARCEL A, AND FURTHER EXCEPTING PARCELS B AND C, McVAY ADDITION, ALL BEING IN T93N, R56W, OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA, BE AND THE SAME IS HEREBY APPROVED.

CHAIRMAN, PLANNING COMMISSION

RESOLUTION OF APPROVAL

WHEREAS, IT APPEARS THAT THE OWNER THEREOF HAS CAUSED A PLAT TO BE MADE OF THE FOLLOWING REAL PROPERTY: LOTS 4, 5 AND 8 IN BAYCLIFFE ESTATES, LOCATED IN THE W.1/2 OF THE SOUTH 12.91 ACRES OF THE S.1/2 OF THE S.W.1/4, OF SECTION 7; AND IN THE W.1/2 OF THE W.1/2 OF SECTION 18, LYING NORTH OF HIGHWAY 52, EXCEPT PLATTED AREAS KNOWN AS TRAMP'S 7TH. ADDITION, AND EXCEPT LOTS 1 AND 2 OF PARCEL A, AND FURTHER EXCEPTING PARCELS B AND C, McVAY ADDITION, ALL BEING IN T93N, R56W, OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA, AND HAS SUBMITTED SUCH PLAT TO THE COUNTY COMMISSION OF YANKTON COUNTY, SOUTH DAKOTA FOR APPROVAL. NOW THEREFORE BE IT RESOLVED, THAT SUCH PLAT HAS BEEN EXECUTED ACCORDING TO THE LAW AND SAME IS HEREBY APPROVED. THE COUNTY AUDITOR IS HEREBY AUTHORIZED AND DIRECTED TO ENDORSE ON SUCH PLAT A COPY OF THIS RESOLUTION AND CERTIFY THE SAME.

I, _____, COUNTY AUDITOR OF YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT THE WITHIN AND FOREGOING IS A TRUE COPY OF THE RESOLUTION PASSED BY THE BOARD OF COUNTY COMMISSIONERS OF YANKTON COUNTY, SOUTH DAKOTA, ON THIS _____ DAY OF _____.

COUNTY AUDITOR

CHAIRMAN OF THE BOARD OF COUNTY COMMISSIONERS

DIRECTOR OF EQUALIZATION CERTIFICATE

I, _____, DIRECTOR OF EQUALIZATION, YANKTON COUNTY, SOUTH DAKOTA, CERTIFY THAT I HAVE RECEIVED A COPY OF THE FOREGOING PLAT. DATED THIS _____ DAY OF _____.

DIRECTOR OF EQUALIZATION, YANKTON COUNTY

TREASURER CERTIFICATE

I, _____, TREASURER OF YANKTON COUNTY, SOUTH DAKOTA, CERTIFY THAT ALL TAXES WHICH ARE LIEN UPON ANY LAND INCLUDED IN THE ABOVE PLAT, AS SHOWN BY THE RECORDS OF THIS OFFICE, HAVE BEEN PAID. DATED THIS _____ DAY OF _____.

TREASURER, YANKTON COUNTY

REGISTER OF DEEDS CERTIFICATE

I, _____, REGISTER OF DEEDS, YANKTON COUNTY, SOUTH DAKOTA, CERTIFY THAT I HAVE RECEIVED THE ORIGINAL PLAT, FILED FOR RECORD THIS _____ DAY OF _____, _____, _____ O'CLOCK _____ M., AND DULY RECORDED IN BOOK NO. _____, PAGE _____.

PREPARED BY: TOM WEEK
407 REGAL DRIVE
YANKTON, SOUTH DAKOTA 57078
605-665-8333

REGISTER OF DEEDS, YANKTON COUNTY, SD