



## YANKTON COUNTY HIGHWAY DEPARTMENT

3302 W City Limits Road • Yankton, SD 57078

Ph: 605-260-4473 • Fax: 605-260-4492

### BID DOCUMENT FORM FOR ASPHALT

Sealed bids shall be opened and read aloud in the Yankton County Commission Chambers in the Yankton County Government Center, Yankton, South Dakota at **11:00 am on Wednesday, February 11<sup>th</sup>, 2026**. At that time all bids will be considered for the purchase of the following listed materials to be supplied to Yankton County, as and when required for the period of one year from the date of acceptance of the bid.

TYPE	PRICE PER TON MATERIAL	SOURCE
Hot Mix - Class E Type 2		
Hot Mix - Class D Type2		
Hot Mix (fine)–Class E Type 2		
UPM		

1. All materials bid shall meet the specifications as set forth in the South Dakota Standard Specifications for Road and Bridges, 2015 Edition, specifically:
  - a. Section 320.2 (A), (B), (C), (D), (E), and (F)
  - b. Section 880.2 (B), Class (D), Type 1 and Type 2 mineral aggregate for asphalt concrete.

The bid price will be price per ton at the plant to include any loading fees. The county will take delivery at the asphalt plant.

The board of Yankton County Commissioners reserves the right to accept or reject any or all bids. Each bid must be enclosed in a plain sealed envelope addressed to Yankton County Auditor, 321 W 3<sup>rd</sup> Street, Yankton, SD 57078. Mark as to the type of bid enclosed. Any bid documents not received by the Auditor by 11:00 AM or unsealed will not be opened or considered.

Patty Hojem  
Yankton County Auditor

Mike Sedlacek  
Yankton County Highway Superintendent

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#### **BIDDER'S INFORMATION**

Name: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone/Email: \_\_\_\_\_



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In witness, whereof the party of the first part has approved this agreement and authorized the chairman and county auditor to sign and the party of the second part has affixed his/her signature hereto on the 17th day of February, 2026.

\_\_\_\_\_  
Signature of Bidder

Yankton County, South Dakota

By: \_\_\_\_\_  
Chairman, Board of Commissioners

Attest: \_\_\_\_\_  
County Auditor