

Yankton County Planning Commission
Yankton County Board of Adjustment

Applicant

East River Electric- Rezone

District type: ☐ AG ☒ R1-Low ☐ R2-Moderate ☐ R3-High ☐ C-Comm.

☐ LC - Lakeside Commercial ☒ RT-Rural Transitional

Variance needed:

☐ Section 513 ☐ Section 607 ☐ Section 705 ☐ Section 1709 ☐ Section 1723

☒ Section 1809

NOTE:

Applicant is requesting to Rezone two parcels from Rural Transitional (RT) and Low Density Residential (LD) to Moderate Density Residential (MD) per Article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as Lots 1 and 2 of Lewis and Clark Substation Addition in the Southwest Quarter of the Southwest Quarter of Section 15 and in the Northwest Quarter of the Northwest Quarter of Section 22, Township 93 North, Range 56 West of the 5th Principal Meridian, Yankton County, South Dakota. Containing 3.00 Acres more or less

PC: Article 18 Section 1809

BOA: Article 20 Section 2003

Planning Commission date: ~~8-9-2022~~ 9/13/22

Time: 7:10

Board of Adjustment date: ~~9-6-2022~~ 10/4/22

Time:

Permit Number: _____

Yankton County

_____ Variance

_____ Conditional Use

X Rezoning

Owner: Heinie Farms SD, LLP

Owners Address: Box 586 Suite B

Owners Phone: 605-661-5944

Applicants Name,
if different from

Owner: East River Electric Power Coop.

Applicants

Address: 211 S. Harth Ave., Madison, SD 57042

Job Address: Lots 1 and 2 of Lewis and Clark Substation Addition in the Southwest

Legal: S60 ACRES SW4

Section,

Township, Range: 15-93-56

Zoning

Classification: RT and LD

Affected Zoning

Ordinance: 18092003

Reason for
Request: A new 115kV distribution substation to support and improve electricity
reliability for our member Bon Homme Yankton and their members.

List Specific
Hardships: Our member system Bon Homme Yankton Electric is in need of additional
reliable power to serve an expanding and existing load southwest of
Yankton.

SCHEDULED FOR PLANNING COMMISSION ACTION (DATE): 09/13/2022 7:10 PM CDT

SCHEDULED FOR BOARD OF ADJUSTMENT ACTION (DATE): _____

Application Fee: \$450.00 Check #: 193924887 Receipt #: _____

Date:

Signature:

Jerad Wine

East River Electric Power

07/06/2022

Site Map



Parcel Number: 09.015.300.200

Site Description:

CENTRAL TWP.

UTICA TOWNSHIP**SECTION 1N**

1. Siebrandt, Jacob etux 5

SECTION 2N

1. Kralicek, Melissa 11

SECTION 3N

1. Holdahl, Robert etux 5

SECTION 3S

1. Grate, Leo etux 11

SECTION 3S

1. Holtzmann Family Trust 7

SECTION 4N

1. Nedved, Mark 7

SECTION 4S

1. Larson, Robert 8
2. Brandt Trust, Merle etal 11

3. Zimmerman, Steve 20
4. List Trust, Robert 18

SECTION 5S

1. Batcheller, Jay 8

SECTION 6N

1. Town of Utica 6

SECTION 6S

1. Mask, Leann 5
2. Olivier, Curtis etux 6
3. Loecker, Mark etux 5
4. Blaha, Jon etux 5

SECTION 7N

1. Anthony, Craig etux 10

SECTION 7S

1. Philips, Timothy etux 5

SECTION 8N

1. Christianson, David etux 6
2. Hughes, Scott etux 13

SECTION 8S

1. Fanta, Timothy etux 9

SECTION 9S

1. Rokahr, Steven 9

SECTION 11S

1. Heceky Trust, Terrance etux 11
2. Affordable Self Storage LLC 8

SECTION 12N

1. Marquardt Family LP 6

SECTION 13N

1. Cotton, Jeffrey etux 8

SECTION 14S

1. Yankton Medical Clinic PC 12

SECTION 16N

1. Anstine, Rodney etux 7

SECTION 17N

1. Schenkel, Darrell etux 8
2. Tacke, WM etux 13

SECTION 18N

1. Cap LE, Stanley etal 5
2. Cap, Robert etux 7

SECTION 19

1. Schenkel, Daniel etux 7

SECTION 20N

1. Yankton Co Sharpshooters Assn 12
2. Johnson, Michael etux 9

SECTION 21N

1. Kralicek, Frank etux 5

SECTION 21S

1. White Crane Estates LLC 18

SECTION 22N

1. Taggart, William etux 9

SECTION 24

1. Marquardt, Doug 13
2. Keller, Dallas etux 10

SECTION 26

1. Barnes, David etux 7

SECTION 32

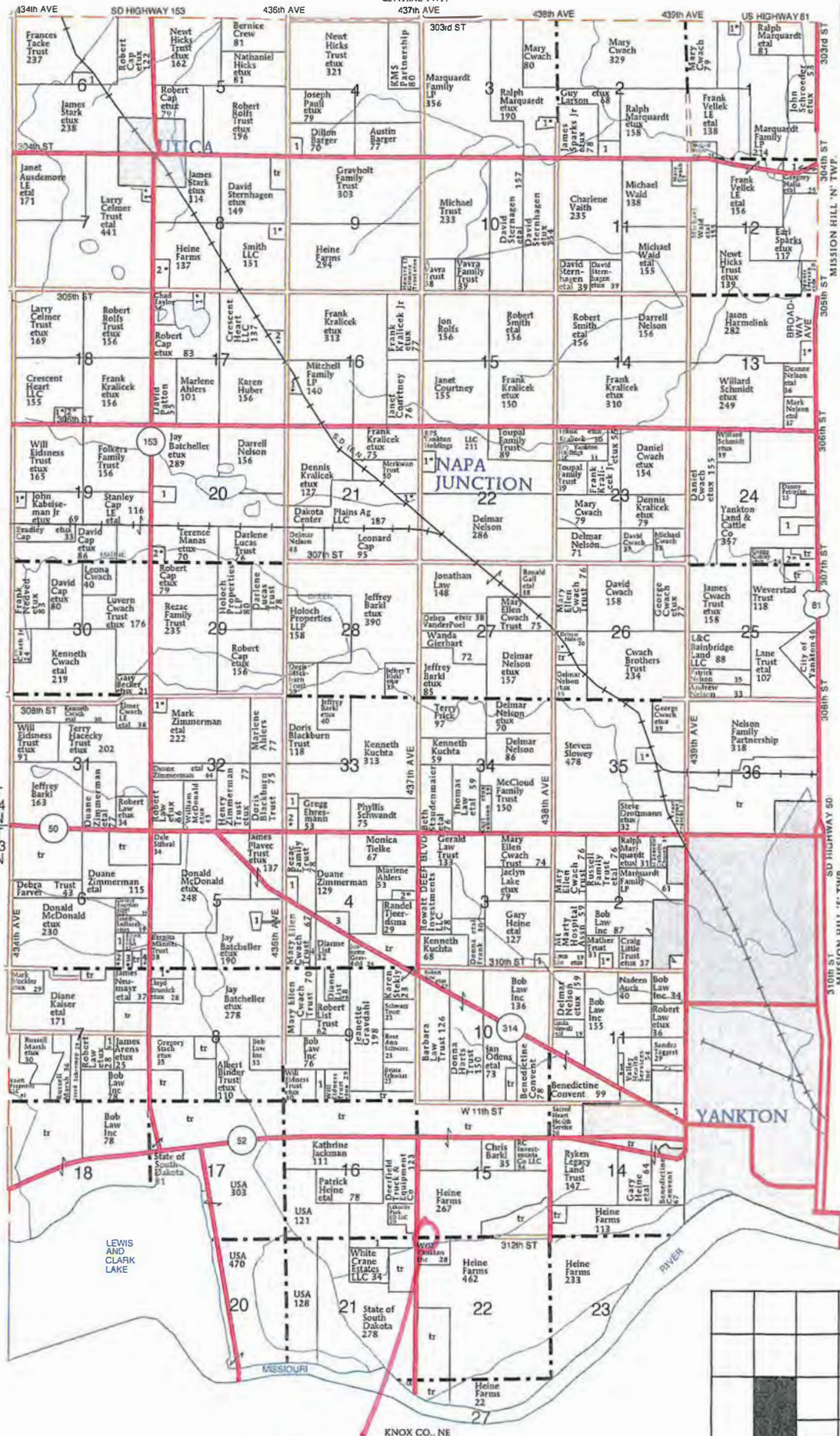
1. Zimmerman Trust, Henry etal 12

SECTION 33

1. Delozier, Darrik 6
2. Waddell, Edward etux 8

SECTION 35

1. Slowey, Steven etux 14



FINDINGS OF FACT – REZONE

East River Electric– REZ-2022-81

Are the requirements of Section 1723 met?	Yes
Are the requirements of Section 1729 met? (all fees paid at time of application)	Yes
Section 1805:	
1. All documents required for application for said request have been satisfactorily completed and all required fees have been paid in full.	All documents completed and fees paid
2. The individual petitioner provides a completed amendment or change in zone request. Said request must clearly state: <ul style="list-style-type: none"> a. Special conditions and circumstances exist which require the land to be rezoned; b. The special conditions and circumstances do not result from the actions of the applicant; and c. The granting of the amendment or change in zoning will not confer on the applicant any special privilege that is denied by this ordinance to other lands, structure, or buildings in the area. 	<p>The location is necessary for the substation. The current location requires 20 acres, which is not available or feasible.</p> <p>The special conditions and circumstances are not a result of the applicant</p> <p>Granting the change in zoning will not confer any special privilege. The use is a permitted use.</p>
3. Notice of public hearing shall be given, as in Section 1803 (3-5).	Notice given in the paper on 9-2, and 9/9, 2022
4. The public hearing shall be held. Any party may appear in person or by agent or attorney.	Public meeting held 9-13-2022 Jerae wire, Steve Auerbach, and Ken Carda appeared as applicants
5. The Planning Commission shall make findings that the requirements of this Section have been met by the applicant for an amendment or change in zone, to include: <ul style="list-style-type: none"> a. The reasons set forth in the application justify a recommendation to approve the amendment or change in zone; 	The applicants were required to purchase two acres of land, one in rural Transitional (20 acres minimum) and the other in Low Density Residential (5 acres minimum). The rezone fits in with other properties in the area and benefits the surrounding area.
<ul style="list-style-type: none"> b. The amendment or change in zone will make possible the reasonable use of the land, building, or structure; 	Public utilities are a permitted use in Moderate Density Residential and the current substation is at maximum capacity. This rezone will allow a substation to be placed in an area to serve existing customers and future development

<p>c. A recommendation to grant the amendment or change in zone will be in harmony with the general purpose and intent of this ordinance; and</p>	<p>It is a permitted use and is in harmony with ordinance</p>
<p>d. A recommendation of approval will not be injurious to the neighborhood, or otherwise detrimental to the public welfare as presented and testified to by the applicant.</p>	<p>Will not be injurious to the neighborhood or detrimental to the public welfare.</p>
<p>6. No petition for amendment or change in zone shall be recommended for approval unless the Planning Commission finds that the condition, situation or the intended use of the property concerned is unique, required, or necessary as to make reasonably practicable the amendment or change in zone.</p>	<p>One lot is Rural Transitional (20 acre minimum) which has limited use. The other is Low Density Residential (5 acre minimum) that applicant was required to buy. The substation at this location will connect to four existing lines on the existing system which is maxed out and will allow development to continue without overloading the system</p>
<p>7. Before any amendment or petition for rezoning is recommended for approval, the Planning Commission shall make written findings certifying compliance with:</p> <ol style="list-style-type: none"> The Comprehensive Plan; Specific rules governing land uses; Zoning district regulations; and Satisfactory provision and arrangement has been made concerning the following, where applicable: 	<p>Rezone is in compliance with the comprehensive plan</p> <p>It is a permitted use</p> <p>It follows zoning regulations</p> <p>Satisfactory provisions have been made</p>
<ol style="list-style-type: none"> Certification of compliance with all ordinances and regulations regarding licensing and zoning, health, plumbing, electrical, building, fire prevention, and all other applicable ordinances and regulations; Ingress and egress to property and proposed structures thereon with particular reference to automotive and pedestrian safety and convenience, traffic flow and control, and access in case of fire or catastrophe; Off right-of-way parking and loading areas where required; with particular attention to the items in (A) above and the economic, noise, glare or odor effects of the amendment or rezone on adjoining 	<p>Is in compliance with all ordinances</p> <p>Ingress/Egress is addressed taking all factors into account</p> <p>Off Right-of-way parking will be present</p>

<p>properties and properties generally in the district;</p> <p>4. Refuse and service areas, with particular reference to the items in (A) and (B) above;</p> <p>5. Utilities, with reference to locations, availability, and compatibility;</p> <p>6. Screening and buffering with reference to type, dimensions, and character;</p> <p>7. Signs, if any, and proposed exterior lighting with reference to glare, traffic safety, economic effect and compatibility and harmony with properties in the district;</p> <p>8. Required yards and other open spaces; and</p> <p>9. General compatibility with adjacent properties and other property in the district.</p>	<p>No refuse or service area required</p> <p>This is a utility facility</p> <p>None required. However, applicant will install screening on all sides to appease the neighbors</p> <p>None required</p> <p>None required</p> <p>Is in general compatibility with adjacent properties and other properties in the district</p>
<p>8. In recommending approval of any petition for amendment or change in zone, the Planning Commission may prescribe appropriate conditions and safeguards in conformity with this ordinance.</p>	<p>No conditions prescribed</p>

MEETING (ENTITY): PLANNING COMMISSION REGULAR OR SPECIAL MEETING: Regular
DATE: 9/13/2022 TIME: 7PM LOCATION: COMMISSION CHAMBERS

STAFF ATTENDANCE: Conkling

ROLL ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

CALL:

APPROVAL OF MINUTES: MOTION BY: Evans SECOND BY: Nelson

PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

APPROVAL OF AGENDA: MOTION BY: Evans SECOND BY: Kettering

PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: **Blom – Conditional Use Permit**

ADDRESS/LEGAL: Applicant is requesting a Conditional Use Permit to allow short-term rentals in a Low Density Residential District per Article 6 Section 609. Said property is legally described as Block Seven (7), Deer Run Subdivision as platted in Book S18, page 326, Except Tract A of Block Seven (7), Deer Run Subdivision as platted in Book S20, page 1, Yankton County, South Dakota, less highways and roads. E911 address is 43354 310 St, Yankton, South Dakota

COMMENTS: Cole Blom – applicant
Andrea Maibaum - neighbor

MOTION: Approve with conditions traffic should be directed to go east from the property and not use the private road to the west and that they share in the maintenance of 310th street with the neighbors and note the CUP is only covering the rental of the house and barn facilities and does not include and campers or tiny homes
Passed 5-1

APPROVAL: MOTION BY: Barkl SECOND BY: Kettering

PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☐ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: **East River Electric - Rezone**

ADDRESS/LEGAL: Applicant is requesting to Rezone two parcels from Rural Transitional (RT) and Low Density Residential (LD) to Moderate Density Residential (MD) per Article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as Lots 1 and 2 of Lewis and Clark Substation Addition in the Southwest Quarter of the Southwest Quarter of Section 15 and in the Northwest Quarter of the Northwest Quarter of Section 22, Township 93 North, Range 56 West of the 5th Principal Meridian, Yankton County, South Dakota. Containing 3.00 Acres more or less – Utica South Township

COMMENTS: Jerae wire – Applicant Amy Neu Andy Bryan
Steve Auerbach Jon Neu Lily Neu
Ken Carda – BY Electric Nick Weidert Judy Neu
Greg Henderson Tim Kellen

MOTION: **Approve as presented**
Passed 5-1
Evans voted against

APPROVAL: MOTION BY: Kettering SECOND BY: Hoffman
PLANNING: ☒ BARKL ☐ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: **E911 Ordinance Amendment Discussion**
ADDRESS/LEGAL: _____
COMMENTS: None

MOTION: **Recommend sending to the County Commission for approval**
Passed 6-0

APPROVAL: MOTION BY: Hoffman SECOND BY: Kettering
PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: **Definitions, Article 14, Article 15, Article 17 Amendment discussion**
ADDRESS/LEGAL: _____
COMMENTS: None

MOTION: **Recommend sending to the County Commission for approval**
Passed 6-0

APPROVAL: MOTION BY: Kettering SECOND BY: Evans
PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: **East River Electric Plat**
ADDRESS/LEGAL: **Lots 1 and 2 of Lewis and Clark Substation Addition in the Southwest Quarter of the Southwest Quarter of Section 15 and in the Northwest Quarter of the Northwest Quarter of Section 22, Township 93 North, Range 56 West of the 5th Principal Meridian, Yankton County, South Dakota. Containing 3.00 Acres more or less**
COMMENTS: None

MOTION: **Approve as presented**
Passed 6-0

APPROVAL: MOTION BY: Kettering SECOND BY: Hoffman
PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: **Schmidt Plat**
ADDRESS/LEGAL: Plat of Tracts 1 and 2 in Lot 5 of Section 32, Township 95 North, Range 55 West of the 5th Principal Meridian, Yankton County, South Dakota. Containing 48.12 Acres more or less
COMMENTS: None

MOTION: **Approve as presented**
Passed 6-0

APPROVAL: MOTION BY: Kettering SECOND BY: Evans
PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: **Jensen Plat**
ADDRESS/LEGAL: Plat of Harold's Addition in the NE1/4 of Section 11, T96N, R55W of the 5th P.M., Yankton County, South Dakota
COMMENTS: None

MOTION: **Approve as presented**
Passed 6-0

APPROVAL: MOTION BY: Evans SECOND BY: Nelson
PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: **Public Comment**
ADDRESS/LEGAL: _____
COMMENTS: None

MOTION: **Adjourn**
Passed 6-0

MEETING (ENTITY): PLANNING COMMISSION REGULAR OR SPECIAL MEETING: Regular
DATE: 8/9/2022 TIME: 7PM LOCATION: COMMISSION CHAMBERS

STAFF ATTENDANCE: Conkling

ROLL ☒ BARKL ☒ EVANS ☒ KETTERING ☒ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

CALL:

APPROVAL OF MINUTES: MOTION BY: Nelson SECOND BY: Evans

PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☒ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

APPROVAL OF AGENDA: MOTION BY: Hoffman SECOND BY: Evans

PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☒ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: East River Electric - Rezone

ADDRESS/LEGAL: Applicant is requesting to Rezone two parcels from Rural Transitional (RT) and Low Density Residential (LD) to Moderate Density Residential (MD) per Article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as Lots 1 and 2 of Lewis and Clark Substation Addition in the Southwest Quarter of the Southwest Quarter of Section 15 and in the Northwest Quarter of the Northwest Quarter of Section 22, Township 93 North, Range 56 West of the 5th Principal Meridian, Yankton County, South Dakota. Containing 3.00 Acres more or less

COMMENTS: Steve Auerbach – East River Electric Ken Carda – BY Electric
Wade Lippert – neighbor, Greg Henderson – neighbor, Tim Kellen – resident ,Nick Weydert, Chelsea Haas

MOTION: **Table until the next meeting to get clarification from State's attorney as to whether conditions can be placed on a rezone**
Passed 7-0

APPROVAL: MOTION BY: Barkl SECOND BY: Kettering

PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☒ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: Crown Castle – Conditional Use Permit

ADDRESS/LEGAL: Applicant is requesting a Conditional Use Permit to add additional antennas to an existing tower per Article 25 Section 2503. Said property is legally described as the Northwest Quarter (NW1/4) of Section Thirty-two (32), Township Ninety-four (94) North, Range Fifty-seven (57) West of the 5th P.M., Yankton County, South Dakota.

COMMENTS: Christina Wilburn - Applicant

MOTION: Approve as presented
Passed 7-0

APPROVAL: MOTION BY: Evans SECOND BY: Kettering
PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☒ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: East River Electric - Plat

ADDRESS/LEGAL: Lots 1 and 2 of Lewis and Clark Substation Addition in the Southwest Quarter of the Southwest Quarter of Section 15 and in the Northwest Quarter of the Northwest Quarter of Section 22, Township 93 North, Range 56 West of the 5th Principal Meridian, Yankton County, South Dakota. Containing 3.00 Acres more or less

COMMENTS: None

MOTION: Table until next meeting
Passed 7-0

APPROVAL: MOTION BY: Michael SECOND BY: Evans
PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☒ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: Hamberger - Plat

ADDRESS/LEGAL: Plat of Hamberger's Addition, in the NE1/4 of section 22, T95N, R57W of the 5th P.M., Yankton County, South Dakota – Lesterville Township

COMMENTS: None

MOTION: Approve as presented
Passed 7-0

APPROVAL: MOTION BY: Michael SECOND BY: Evans
PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☒ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: Oliver - Plat

ADDRESS/LEGAL: Plat of Lots 14 and 15, Block 3, Law overlook Subdivision, in the NE1/4 of Section 18, T93N, R56W of the 5th P.M., Yankton County, South Dakota

COMMENTS: None

MOTION: Approve as presented
Passed 7-0

APPROVAL: MOTION BY: Michael SECOND BY: Kettering
PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☒ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: Public Comment
ADDRESS/LEGAL: _____
COMMENTS: Stephanie Horst – BY Electric

MOTION: Adjourn
Passed 7-0

APPROVAL: MOTION BY: Hoffman SECOND BY: Evans
PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☒ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: _____
ADDRESS/LEGAL: _____
COMMENTS: _____

MOTION: _____

APPROVAL: MOTION BY: _____ SECOND BY: _____
PLANNING: ☐ BARKL ☐ EVANS ☐ KETTERING ☐ MICHAEL ☐ NELSON ☐ WEISS ☐ HOFFMAN

AGENDA ITEM: _____
ADDRESS/LEGAL: _____
COMMENTS: _____

MOTION: _____

APPROVAL:
PLANNING:

MOTION BY: _____

SECOND BY: _____

☐ BARKL ☐ EVANS ☐ KETTERING ☐ MICHAEL ☐ NELSON ☐ WEISS ☐ HOFFMAN

AGENDA ITEM: _____
ADDRESS/LEGAL: _____
COMMENTS: _____

MOTION: _____

APPROVAL:
PLANNING:

MOTION BY: _____

SECOND BY: _____

☐ BARKL ☐ EVANS ☐ KETTERING ☐ MICHAEL ☐ NELSON ☐ WEISS ☐ HOFFMAN

AGENDA ITEM: _____
ADDRESS/LEGAL: _____
COMMENTS: _____

MOTION: _____

APPROVAL:
PLANNING:

MOTION BY: _____

SECOND BY: _____

☐ BARKL ☐ EVANS ☐ KETTERING ☐ MICHAEL ☐ NELSON ☐ WEISS ☐ HOFFMAN

AGENDA ITEM: _____
ADDRESS/LEGAL: _____
COMMENTS: _____

MOTION: _____

APPROVAL:
PLANNING:

MOTION BY: _____

SECOND BY: _____

☐ BARKL ☐ EVANS ☐ KETTERING ☐ MICHAEL ☐ NELSON ☐ WEISS ☐ HOFFMAN

AGENDA ITEM: _____
ADDRESS/LEGAL: _____
COMMENTS: _____

MOTION: _____

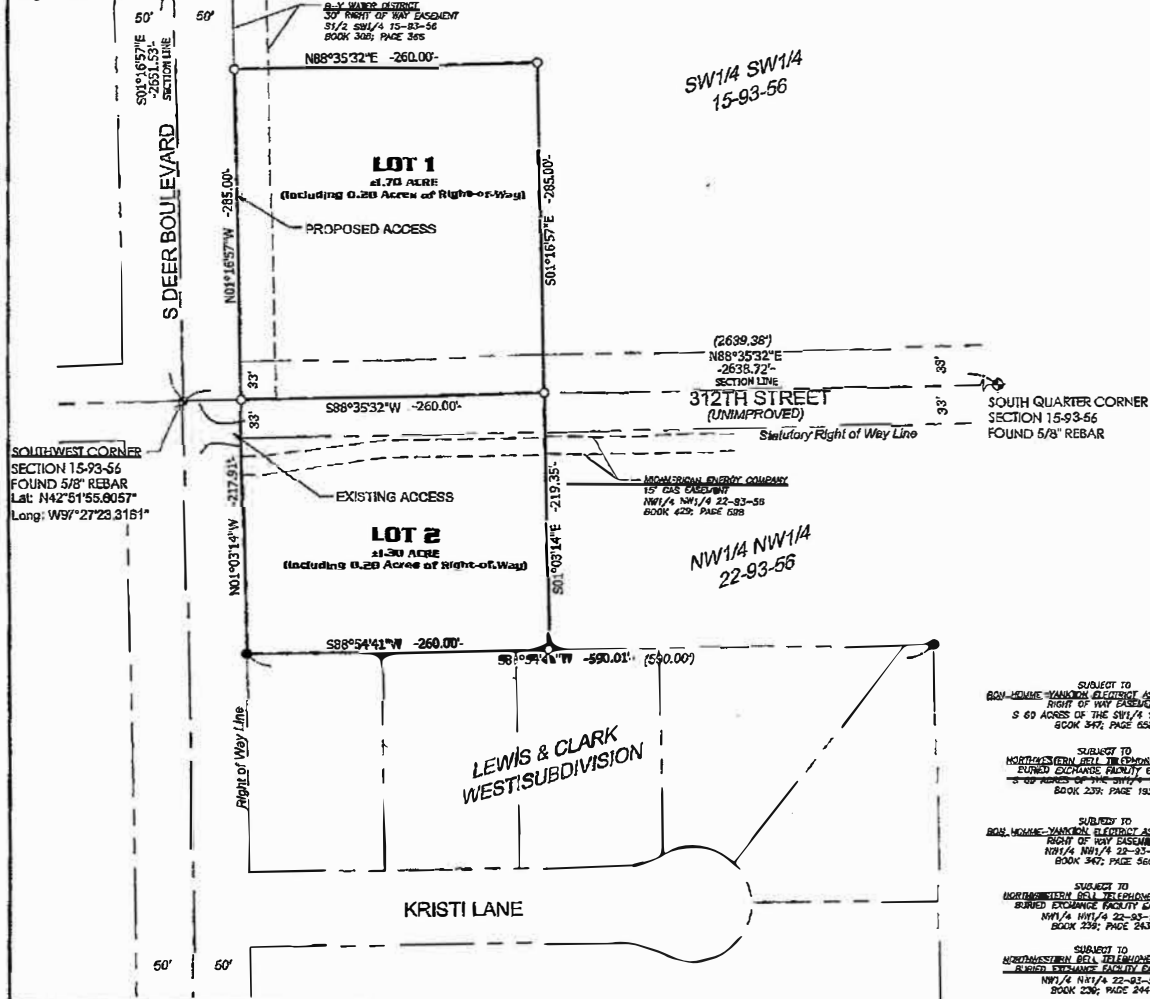
APPROVAL: MOTION BY: _____ SECOND BY: _____
PLANNING: ☐ BARKL ☐ EVANS ☐ KETTERING ☐ MICHAEL ☐ NELSON ☐ WEISS ☐ HOFFMAN

PLAT OF

LOTS 1 AND 2 OF LEWIS AND CLARK SUBSTATION ADDITION

IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 15 AND IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 93 NORTH, RANGE 56 WEST OF THE 5TH PRINCIPAL MERIDIAN, YANKTON COUNTY, SOUTH DAKOTA.
CONTAINING 3.00 ACRES MORE OR LESS

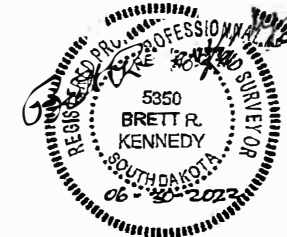
WEST QUARTER CORNER
SECTION 15-93-56
FOUND 5/8" REBAR
Lat: N42°52'21.8010"
Long: W97°27'23.4805"

BASIS OF BEARING
UTM 14 North

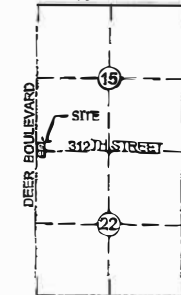
50' 0 50' 100'
1" = 100'

Legend

- Set 5/8" x 18" Rebar Stamped "KENNEDY 5850"
- Found Corner with CAP Stamped "2919"
- ◆ Section Corner As Noted
- Platted Property Line
- (1323.93) Record Dimension from deed or plat



This survey was performed
without the benefit of a Title
Report and does not purport
to show easements of record,
if any.

KEY MAP
T93N-R56W

STOCKWELL ENGINEERING, INC.
201 HARRIS DRIVE
YANKTON, SD 57404
TEL: 605.465.1112
FAX: 605.465.1113

East River
Electric

LOTS 1 AND 2
LEWIS AND CLARK SUBSTATION ADDITION
YANKTON COUNTY, SOUTH DAKOTA

REVISION SCHEDULE
DATE
BY

13 PROJECT #: 22246

1 OF 3

SURVEYOR'S CERTIFICATE

I, Brett R. Kennedy, a Registered Land Surveyor of the State of South Dakota, do hereby certify that I did on or before June 20, 2022, survey that parcel of land described as: LOTS 1 AND 2 OF LEWIS AND CLARK SUBSTATION ADDITION IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 15 AND IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 83 NORTH, RANGE 58 WEST OF THE 5TH PRINCIPAL MERIDIAN, YANKTON COUNTY, SOUTH DAKOTA.

I also hereby certify that this plat is to the best of my knowledge and belief, in all respects, a true description of said property.

Dated this 30th day of June, 2022.

Brett R. Kennedy
Brett R. Kennedy, L.S. 5350



OWNER'S CERTIFICATE

We do hereby certify that we are the owners of all the land included in the above plat and that said plat has been made at our request and in accordance with our instructions for the purpose of locating, marking and platting, and that the development of this land shall conform to all existing applicable zoning, subdivision and erosion and sediment control regulations.

We hereby dedicate to the public for public use forever, the streets, roads, alleys and parks and public grounds, if any, as shown on said plat, including all sewers, culverts, bridges, water distribution lines, sidewalks and other improvements on or under the streets, roads, alleys, parks and public grounds, whether such improvements are shown or not. We also hereby grant easements to run with the land for water, drainage, sewer, gas, electric, telephone or other public utility lines or services under, on or over those strips of land designated hereon as easements.

Dated this ____ day of _____, ____.

By: _____ By: _____ By: _____ By: _____ By: _____
Gary J. Heine, Member Ronald B. Heine, Member Gene G. Heine, Member Thomas Heine, Member Steven M. Heine Revocable Trust
Janet. Heine, Trustee
Member

COUNTY _____
STATE OF _____

On this, the ____ day of _____, before me, the undersigned, a Notary Public, personally appeared Gary J. Heine, Ronald B. Heine, Gene G. Heine, Thomas Heine and Janet M. Heine as Members of Heine Farms S.D., L.L.C., known to me to be the person whose name is subscribed to the foregoing Dedication, and I hereby acknowledge that he/she executed the foregoing instrument.

In witness whereof, I hereunto set my hand and official seal.

My commission expires _____.

Notary Public

Dated this ____ day of _____, ____.

West Yankton, Inc.

COUNTY _____
STATE OF _____

On this, the ____ day of _____, before me, the undersigned officer, appeared _____, for West Yankton, Inc., known to be the person whose name is subscribed to the within instrument and acknowledged to me that h/she, executed the same for the purposes therein contained.

In witness thereof, I have hereunto set my hand and official seal this ____ day of _____, ____.

My commission expires _____.

Notary Public

2 OF 3

RECORDS SECTION
YANKTON COUNTY
SOUTH DAKOTA
REGISTERED PROFESSIONAL LAND SURVEYOR
Brett R. Kennedy
L.S. 5350

LOTS 1 AND 2
LEWIS AND CLARK SUBSTATION ADDITION
YANKTON COUNTY, SOUTH DAKOTA

East River
Electric

STOCKWELL
REGISTERED PROFESSIONAL LAND SURVEYOR
YANKTON, SOUTH DAKOTA
L.S. 5350
Brett R. Kennedy

CERTIFICATE OF STREET AUTHORITY

The location of existing access roads abutting or approaches entering the State/County/Township Road, is hereby approved. Any changes in the existing access shall require additional approval.

Approved this ____ day of _____, ____.

State/County/Township Road Authority

COUNTY PLANNING COMMISSION APPROVAL

Approval of the final plan of LOTS 1 AND 2 OF LEWIS AND CLARK SUBSTATION ADDITION IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 15 AND IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 93 NORTH, RANGE 56 WEST OF THE 5TH PRINCIPAL MERIDIAN, YANKTON COUNTY, SOUTH DAKOTA, is hereby granted by the Yankton County Planning Commission on this ____ day of _____, ____.

Chair, County Planning Commission
Yankton County, South Dakota

COUNTY COMMISSION APPROVAL

I hereby certify that the final plan of LOTS 1 AND 2 OF LEWIS AND CLARK SUBSTATION ADDITION IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 15 AND IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 93 NORTH, RANGE 56 WEST OF THE 5TH PRINCIPAL MERIDIAN, YANKTON COUNTY, SOUTH DAKOTA was duly submitted to the Yankton County Board of County Commissioners, and that after due consideration the Board approved said final plan at its meeting held on the ____ day of _____, ____.

Chairman, County Commission
Yankton County, South Dakota

COUNTY AUDITOR CERTIFICATE

I do hereby certify that the above certificate of approval is true and correct including the signature thereon.

Dated this ____ day of _____, ____.

County Auditor
Yankton County, South Dakota

DIRECTOR OF EQUALIZATION

I, the Director of Equalization of Yankton County, South Dakota, do hereby certify that a copy of the above final plan has been filed at my office.

Dated this ____ day of _____, ____.

Director of Equalization Yankton
County, South Dakota

COUNTY TREASURER CERTIFICATE

I, Treasurer of Yankton County, South Dakota, hereby certify that all taxes which are liens upon any land shown in the above plat as shown by the records of my office, have been paid in full.

Dated this ____ day of _____, ____.

Treasurer
Yankton County, South Dakota

REGISTER OF DEEDS

Filed for record this ____ day of _____, ____ at ____ O'clock, ____ M., and recorded in book ____ of plats on page ____.

Register of Deeds
Yankton County, South Dakota

1 OF 3

RECORDS SECTION
YANKTON COUNTY
SOUTH DAKOTA
RECEIVED 11/22/2016

LOTS 1 AND 2
LEWIS AND CLARK SUBSTATION ADDITION
YANKTON COUNTY, SOUTH DAKOTA

East River
Electric

STOCKWELL
STOCKWELL EQUIPMENT, INC.
1000 S. 10TH AVE., SUITE 100
YANKTON, SD 57401
605.466.1111
WWW.STOCKWELLSD.COM

PURCHASE AGREEMENT

THIS AGREEMENT, made and entered into this the 9th day of June, 2022; by and between HEINE FARMS SD LLP AND WEST YANKTON INC. of 2201 Valley Road, Yankton, SD 57078 hereinafter described as Sellers, and EAST RIVER ELECTRIC POWER COOPERATIVE, INC., of 211 S. Harth Ave, Madison, South Dakota, 57042 hereinafter described as Purchaser,

WHEREAS, Seller agrees to convey and Purchaser agrees to acquire title to the hereinafter described property for the total consideration of Eighty-Five Thousand Dollars and 00/100 (\$85,000.00) per acre to be platted as follows:

A parcel of land to be platted as Lot 1 of Lewis & Clark Substation Addition in the Southwest Quarter (SW1/4), Section Fifteen (15) and the Northwest Quarter of the Northwest Quarter (NW1/4NW1/4) excluding Lewis and Clark Subdivision, Section Twenty-Two (22) all in Township Ninety-Three (93) North, Range Fifty-Six (56) West of the 5th P.M. in Yankton County, South Dakota. and (See attached Exhibit 1 drawing as a reference to the area to be platted) ("Property")

NOW, THEREFORE, it is hereby agreed by and between the Parties as follows:

1. Purchaser agrees to buy the above described Property for a total consideration of said amount for Three (3) acres to be paid as follows:

The sum of Two Thousand Dollars and 00/100 (\$2,000.00) to be paid to the Seller on or about May 26th, 2022 ("Earnest Money"); and

The remaining sum to be paid at the time of closing.

No interest shall accrue on the balance which remains due and owing.

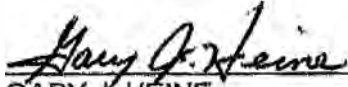
2. The closing shall take place on or before December 21st, 2022 with possession of the Property by the Purchaser taking place at closing.
3. This Agreement is contingent upon Purchaser obtaining all the necessary approvals for its intended use of the Property as a substation, including any state, local or federal approvals. If the Purchaser fails to obtain the necessary approvals, then the closing shall not take place, and the Purchaser shall forfeit the Earnest Money.
4. The Sellers will furnish good and sufficient marketable title free and clear of all encumbrances. Sellers agree to execute and deliver at the date of closing a

good and sufficient Warranty Deed, subject to conditions, zoning, restrictions, and easements of record, if any, which do not interfere with or restrict the use of the Property. Title insurance shall be purchased and paid by the Purchaser.

5. The Purchaser shall pay the costs of the platting of the Property, the costs of title insurance and any related costs under this.
6. The Sellers agree to allow the Purchaser to inspect the Property and to conduct tests on the Property. If, based on the inspection, the Purchaser decides not to purchase the Property, then the parties shall not close on the Property and the Purchaser shall forfeit the Earnest Money.
7. The Seller shall pay all taxes due. The Seller shall pay the real estate taxes assessed this year and payable next year prorated to the date of closing.
8. The Purchaser agrees to remove the trees adjacent to the property .
9. The Purchaser agrees to construct a new approach to the field at an agreed upon location.
10. Purchaser agrees to plant 2 rows of trees along the north and east boundaries and 3 rows along the south boundary of said property
11. Purchaser agrees to avoid the existing irrigation system.
12. The south boundary of platted parcel shall be the same as the north boundary of Lewis and Clark Subdivision.
13. It is mutually agreed by and between the Parties hereto that the time of payment shall be an essential part of this Agreement and that all the covenants and agreements herein contained shall extend to and be obligatory upon the heirs, executors, administrators and assigns of the respective Parties.
14. This Agreement shall be governed by the laws of South Dakota, and any dispute among the parties shall be venued in the State of South Dakota.
15. This Agreement supersedes any other agreements among the parties and any representations, discussions, and communications, verbal or written, among the parties, and between the parties.
16. This Agreement may be changed, amended or modified only by written

agreement signed by the Parties.

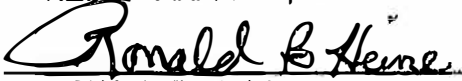
IN TESTIMONY WHEREOF, the Parties have hereunto set their hands and seal the day and year hereinabove written.



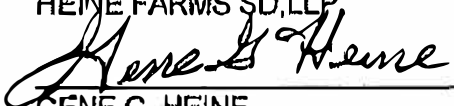
GARY J. HEINE
HEINE FARMS SD,LLP



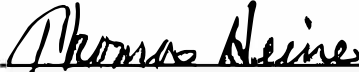
RONALD GOLDEN – Land Agent
EAST RIVER ELECTRIC POWER
COOPERATIVE, INC.



RONALD B. HEINE
HEINE FARMS SD,LLP



GENE G. HEINE
HEINE FARMS SD,LLP



THOMAS HEINE
HEINE FARMS SD,LLP



JANET HEINE
HEINE FARMS SD,LLP



GARY J. HEINE - PRESIDENT
WEST YANKTON, INC.

**VERIFICATION OF APPROVAL
YANKTON COUNTY, SOUTH DAKOTA**

We Heine Farms SD LLP and West Yankton Inc. date this 8 day of June, 2022 are aware of the proposed Rezone being proposed by East River Electric Power Coop at the property legally described as:

A parcel of land to be platted as Lot 1 of Lewis & Clark Substation Addition in the Southwest Quarter (SW1/4), Section Fifteen (15) and the Northwest Quarter of the Northwest Quarter (NW1/4NW1/4) excluding Lewis and Clark Subdivision, Section Twenty-Two (22) all in Township Ninety-Three (93) North, Range Fifty-Six (56) West of the 5th P.M. in Yankton County, South Dakota.

Gary J. Heine
Gary J. Heine
Box 586 Suite B
Address
Yankton S.D. 57078
City, State, Zip
605-661-5944
Phone

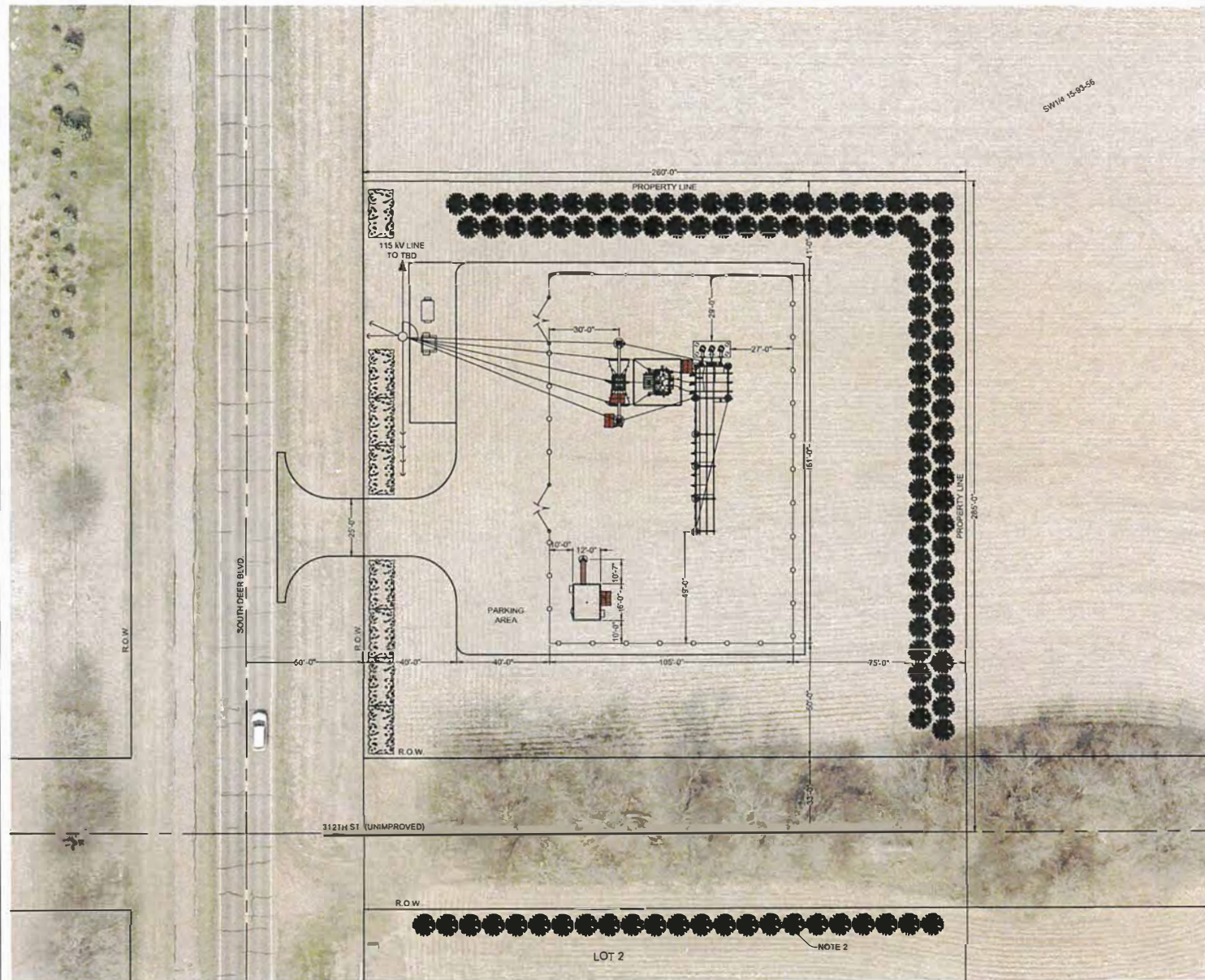
Thomas Heine
Thomas Heine
2524 Mulberry St
Address
YANKTON, SD 57078
City, State, Zip
605-661-8835
Phone

Ronald B Heine
Ronald B Heine
617 Applewood Drive
Address
YANKTON S.D. 57078
City, State, Zip
605-661-5971
Phone

Janet Heine
Janet Heine
8940 55th Ave
Address
Sidney, NE 68736
City, State, Zip
605-661-4158
Phone

Gene G. Heine
Gene G. Heine
2405 Valley RD
Address
Yankton 57078
City, State, Zip
605 661 2204
Phone

Gary Heine
Gary Heine President West Yankton, Inc.
Box 586 Suite B
Address
Yankton S.D. 57078
City, State, Zip
605-661-5944
Phone



LEGEND

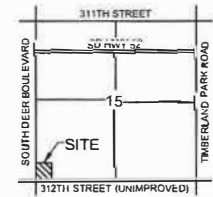
- CHAINLINK FENCE
- PROPERTY LINE
- LOW GROWING SHRUBBERY (8'-12' TALL)

NOTES

- SUBSTATION LOT MUST BE SET BACK A MINIMUM DEPTH OF 50' FROM ANY ADJACENT ROAD RIGHT OF WAY, 10' FROM SIDE PROPERTY LINE AND 20' FROM REAR PROPERTY LINE.
- LOT 2 TO CONTAIN ADDITIONAL SCREENING AS SHOWN. LAND WILL CONTINUE TO BE FARMED.

AREA MAP

SECTION 15, T93N, R56W 5TH P.M.
YANKTON COUNTY, SD



PRELIMINARY
NOT FOR CONSTRUCTION
09/06/2022



NO.	DATE	DESCRIPTION
1	09/06/2022	ISSUED FOR PERMITTING



LEWIS AND CLARK SUBSTATION
SITE PLAN



Lewis and Clark Substation

Rezoning Request

Yankton County Planning Commission

09/13/2022

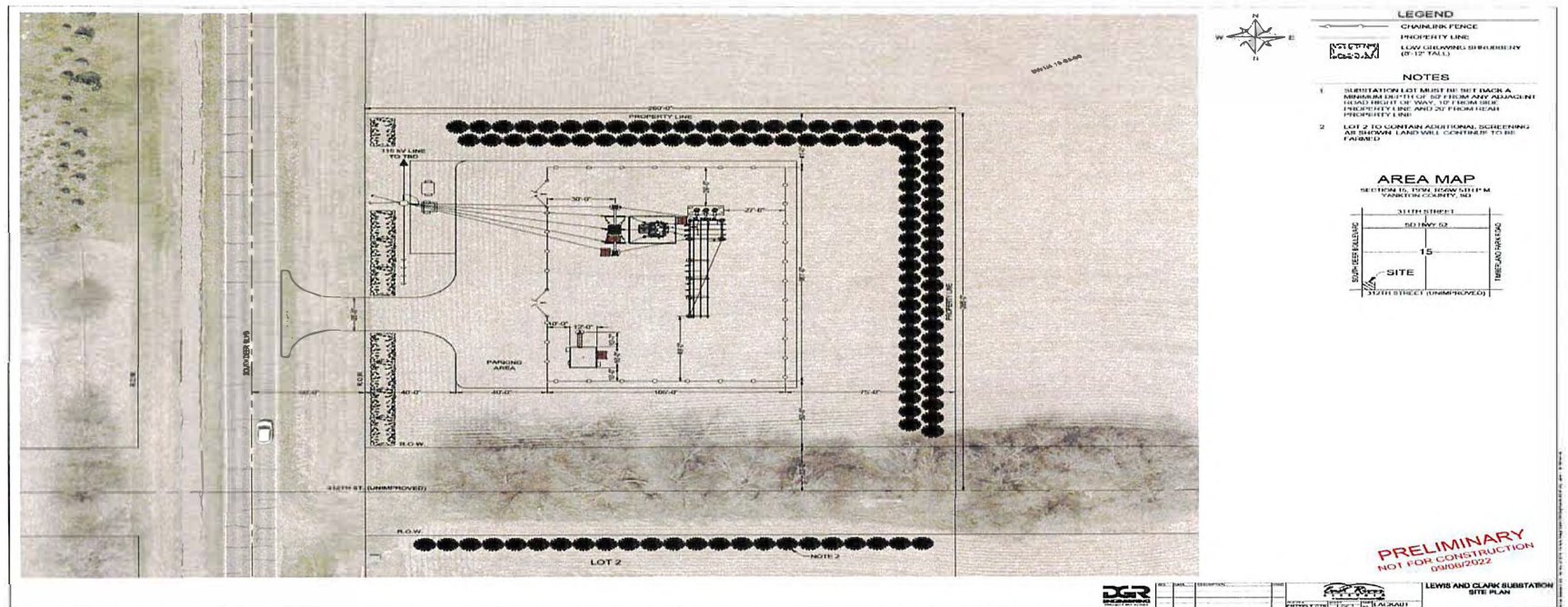
Lewis and Clark Substation

Project Specifics



- The original East River transmission line and Gavins Point substation were installed in 1970. It is served by a two and one half (2.5) mile long radial transmission line with access issues.
- The existing system is reaching its load serving capabilities.
- To address the load growth and reliability needs of our member East River evaluated several options based on cost, reliability impacts and feasibility.
- Expanding the existing Gavins Point substation is not an option due to adjacent property development and the surrounding terrain.
- East River has proposed a new Lewis and Clark Substation and associated transmission line. The new substation will be located near the high load growth area and allows B-Y electric to install more distribution circuits to more efficiently serve the areas load growth and increasing reliability needs.
- This new substation and transmission line would provide a redundant power source, provide capacity for future load growth and provide stronger ties for load transfers during system outages.
- East River is seeking the rezoning of this property to accommodate the platting of a smaller lot and allow for the utilization of a substation on this property.

Site Layout



Lewis and Clark Substation

Lot 2 specifics



Lot 2 Notes:

- Lot 2 is included as part of an original purchase agreement for a minimum amount of land.
- Screening with taller growing trees will be added along the north lot line
- It will serve as a buffer to adjacent property
- It will not be utilized for substation expansion
 - East River has no plans to utilize this property
- East River will continue to allow present owner to utilize for agriculture
- Fencing and trees along the West property line will remain

Lewis and Clark Substation

Lot 1 Looking South along Deer Blvd



Lewis and Clark Substation

Lot 2 Looking East from Orchid



Lewis and Clark Substation

Lot 2 Fence line along West Border



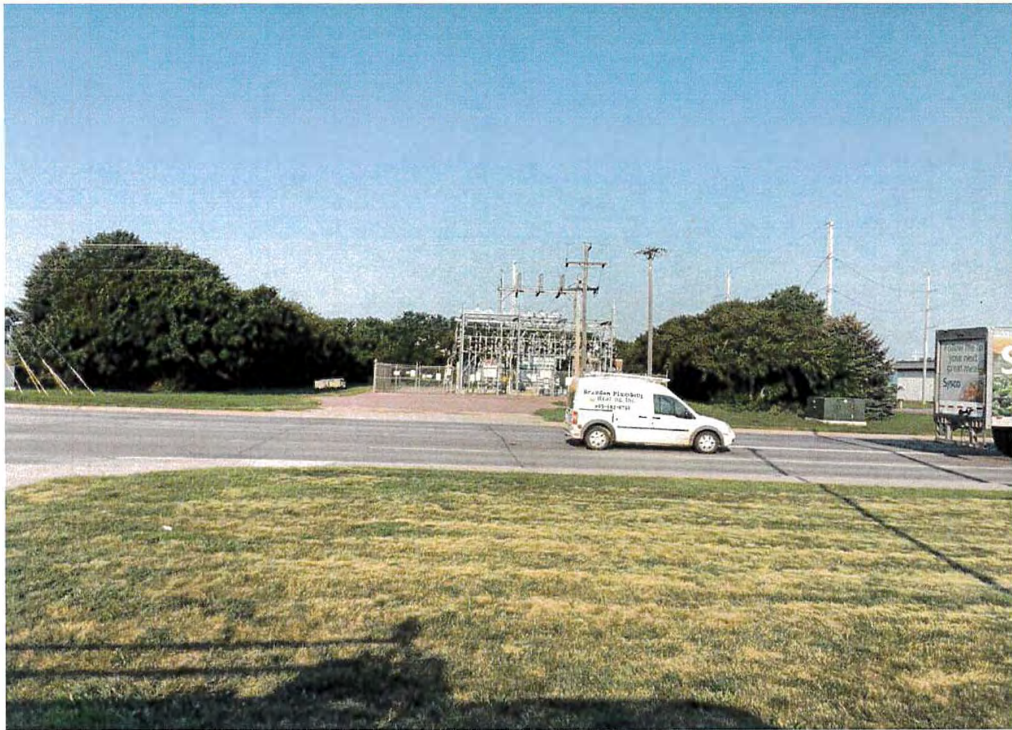
Lewis and Clark Substation

Lot 2 Looking South from North property



Lewis and Clark Substation

Example of Existing substation Screening



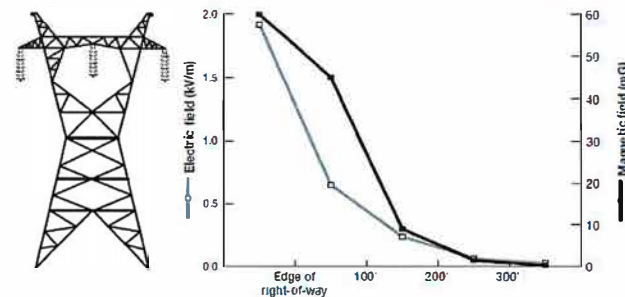
Lewis and Clark Substation

EMF Levels



Typical 60 Hz magnetic field levels from some common home appliances

	Magnetic field 6 Inches from appliance (mG)	Magnetic field 2 feet away (mG)
Electric shaver	100	-
Vacuum cleaner	300	10
Electric oven	9	-
Dishwasher	20	4
Microwave oven	200	10
Hair dryer	300	-
Computers	14	2
Fluorescent lights	40	2
Faxogram machines	6	-
Copy machines	90	7
Garbage disposals	80	2



Typical EMF levels for a 230-kV transmission line

Overhead lines

All overhead lines produce fields. The fields are usually the highest directly under the lines and fall rapidly with distance to the sides of the line. Actual field strengths will, of course, vary depending on the height of the conductors from the point of measurement.

Typical 60 Hz electric and magnetic field levels from overhead power lines

Line voltage	Centerline	Approx. edge of right of way	100 feet	200 feet	300 feet
115 kV					
Electric field kV/m	1.0	0.5	0.07	0.01	0.003
Magnetic field mG	30	6.5	1.7	0.4	0.2

Lewis and Clark Substation

Hydrology Reports



Hydrograph Report

Hydrograph Hydrographs Extension for AutoCAD® Civil 3D® 2018 by Autodesk, Inc. ©2018.3

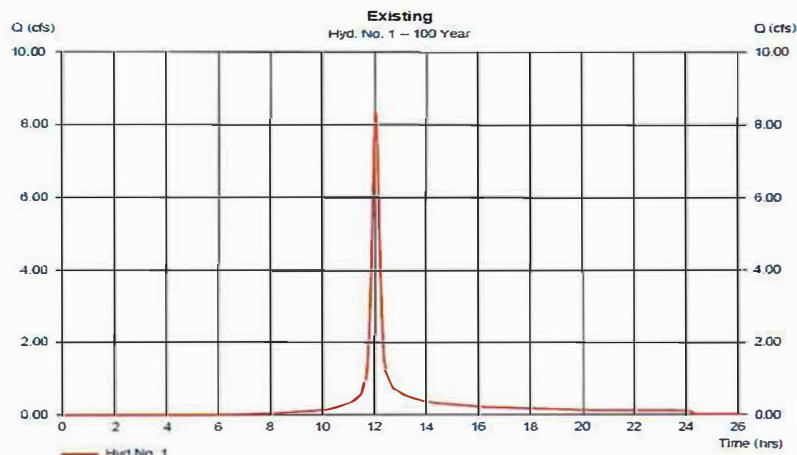
Thursday, 08 / 25 / 2022

Hyd. No. 1

Existing

Hydrograph type	=	SCS Runoff	Peak discharge	=	8,372 cfs
Storm frequency	=	100 yrs	Time to peak	=	12.03 hrs
Time interval	=	2 min	Hyd. volume	=	23,713 cuft
Drainage area	=	1,700 ac	Curve number	=	82*
Basin Slope	=	0.8 %	Hydraulic length	=	390 ft
Tc method	=	LAG	Time of conc. (Tc)	=	15.72 min
Total precip.	=	5.95 in	Distribution	=	Type II
Storm duration	=	24 hrs	Shape factor	=	484

* Composite (Area/CN) = [(0.000 x 98) + (1.610 x 81)] / 1,700



Hydrograph Report

Hydrograph Hydrographs Extension for AutoCAD® Civil 3D® 2018 by Autodesk, Inc. ©2018.3

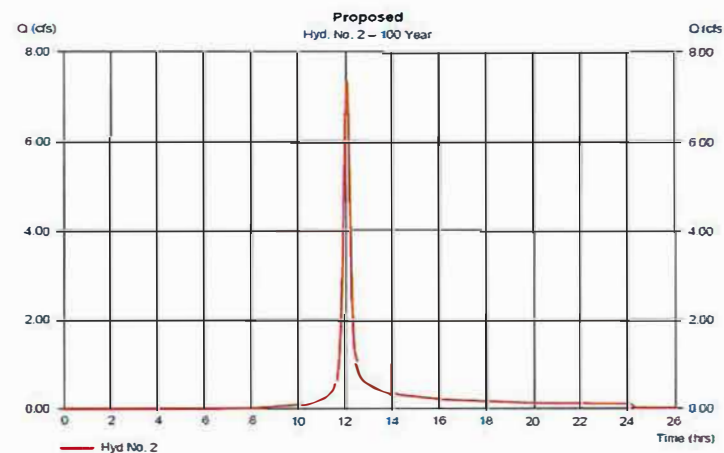
Thursday, 08 / 25 / 2022

Hyd. No. 2

Proposed

Hydrograph type	=	SCS Runoff	Peak discharge	=	7,367 cfs
Storm frequency	=	100 yrs	Time to peak	=	12.03 hrs
Time interval	=	2 min	Hyd. volume	=	20,670 cuft
Drainage area	=	1,700 ac	Curve number	=	77*
Basin Slope	=	0.8 %	Hydraulic length	=	390 ft
Tc method	=	TR55	Time of conc. (Tc)	=	16.20 min
Total precip.	=	5.95 in	Distribution	=	Type II
Storm duration	=	24 hrs	Shape factor	=	484

* Composite (Area/CN) = [(0.000 x 98) + (0.540 x 69) + (0.680 x 65)] / 1,700



Variance, Conditional
Use and Rezoning
Application
REZ-2022-81
Applicant
Jerae Wire
Fees Paid
\$450.00
Created
July 6, 2022

Number
REZ-2022-
81

09.015.300.200 | Heinie Farms
SD, LLP | Lots 1 and 2 of Lewis
and Clark Substation Addition
in the Southwest Quarter of the
Southwest Quarter of Section
15 and in the Northwest
Quarter of the Northwest
Quarter of Section 22,
Township 93 North, Range 56
West of the 5th Principal
Meridian, Yankton County,
South Dakota. Containing 3.00
Acres more or less, Yankton SD,
SD, 57078
Submitted by Jerae M. Wire on
7/6/2022



Applicant

Jerae Wire

605-256-8269

jwire@eastriver.coop

Parcel search Completed On 7/6/2022 9:48 AM EST by Anonymous



Earthstar Geographics

Powered by Esri

ParcelID	Address	City	OwnerName	Acres
09.015.300.200			HEINE FARMS (D)	60.000

Property Owner Verification of Approval Completed On 7/6/2022 3:53 PM EST by Jerae M. Wire

Applicants who are not the property owner must provide consent by the owner for the proposed request. Please download/print the [Verification of Approval](#) document here. Fill out the form and attach below.

Upload signed document here

[Lewis Clark VERIFICATION OF APPROVAL signed.pdf](#)

Draft Building Permit Completed On 7/6/2022 3:55 PM EST by Jerae M. Wire

Upload Draft Building Permit 

Submit Completed On 7/6/2022 3:56 PM EST by Jerae M. Wire

A notification sign shall be posted on the property upon which action is pending at least seven (7) days prior to the hearing date. Such signs shall be placed along all the property's road frontage so as to be visible from the road. If a property does not have a road frontage, then such signs shall be placed upon the closest available right-of-way and upon the property. Said signs shall not be less than one hundred and eighty seven (187) square inches in size. It shall be unlawful for any person to remove, mutilate, destroy or change such posted notice prior to such hearings.

Please pick the sign up from the zoning office on or before eight (8) days prior to the meeting.

Applicant Agreement

Please check the box to confirm you have read and agree to the notices above.

Signature

Jerae M. Wire

Date

7/6/2022

Application Submitted Successfully Completed On 7/6/2022 3:56 PM EST by Jerae M. Wire

Your application has been submitted for review. Thank you.

Please click next at the bottom to continue. Thank you

Planning Review Completed On 7/6/2022 4:07 PM EST by bconkling

Continue with application

Continue

Describe what the applicant is requesting

Applicant is requesting to rezone approximately 3 acres that is currently zoned Rural Transitional (RT) and Low Density Residential (LD), to Moderate Density Residential (MD) per Article 18 section 1809 and Article 20 Section 2003

Planning Commission Code Reference

Other Planning Commission Code Reference ⓘ

1809

Board of Adjustment Code Reference

Other Board of Adjustment Code Reference ⓘ

2003

Please confirm the zoning provided by the applicant. If zoning is incorrect, please enter the correct zoning. It is this field that is printed on the final form to avoid applicant/system error. The correct zoning must be entered.

Zoning Classification ⓘ

RT and LD

Wave Fee

Site Plan Completed On 7/7/2022 11:11 AM EST by bconkling

Map - Mark the location of structures and other necessary information.

- 👁 Sketch Layer
- 👁 Reference Layer
- ▶ 👁 Mapproxy



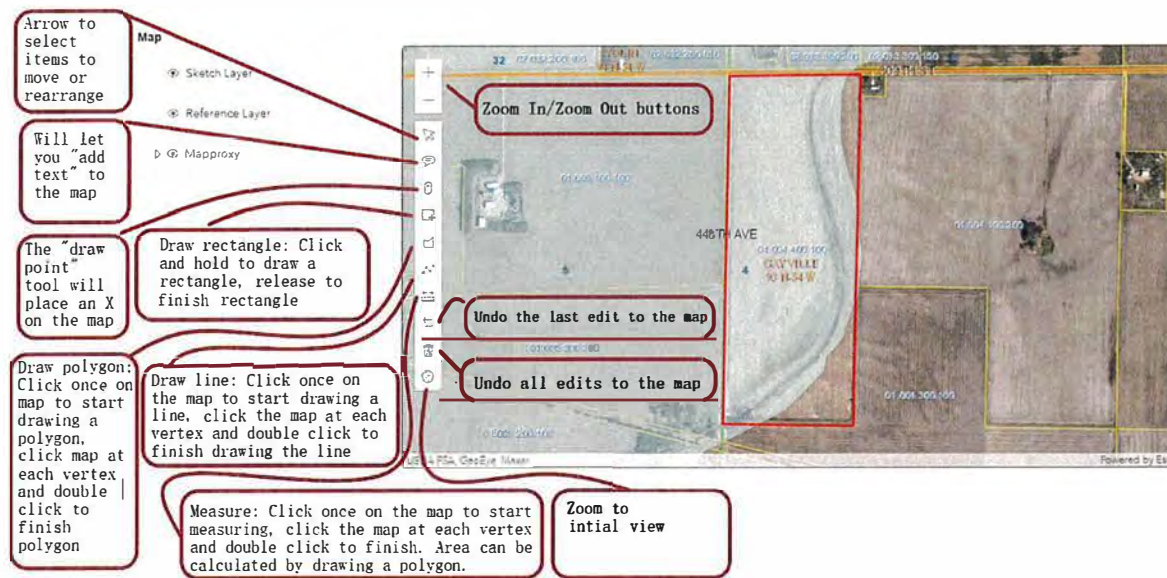
Describe the location and use of adjacent structures

Upload Site Plan and/or additional plans and documents

20220705095435280.pdf

20220706104117964.pdf

LACSB03-ULTIMATE.pdf



Request Information Completed On 7/8/2022 10:57 AM EST by bconkling

Type of Request

Rezoning

Fee

\$450.00

Reason for Request

A new 115kV distribution substation to support and improve electricity reliability for our member Bon Homme Yankton and their membe

List Specific Hardships

Our member system Bon Homme Yankton Electric is in need of additional reliable power to serve an expanding and existing load southwest of Yankton.

Current zoning regulations require minimum lot size of 20 acres.

Applicant Information

Are you the owner of the property?

No

Applicant Name

East River Electric Power Coop.

Applicant Address

211 S. Harth Ave., Madison, SD 57042

Applicant Phone

605-256-8269

Owner Information

Owner Name

Heinie Farms SD, LLP

Owner Address

Box 586 Suite B

Owner Phone Number

605-661-5944

Property Information

Parcel ID Number

09.015.300.200

Legal Description

S60 ACRES SW4

Site Address

Lots 1 and 2 of Lewis and Clark Substation Addition in the Southwest Quarter of the Southwest Quarter of Section 15 and in the Northw

City

Yankton SD

Zip

57078

Section-Township-Range

15-93-56

Zoning District

RT

Zoning Description

RT

Existing Use of Property

Agriculture

Director Review Completed On 7/11/2022 8:24 AM EST by gvetter

Zoning Director Review

Approve

Payment Completed On 7/12/2022 9:48 AM EST by bconkling

Fees Paid

[VIEW RECEIPT](#)

Fee Name	Recipient	Amount
Fee	Planning and Zoning	\$450.00

Confirmation Data

Payment Method	Online
Confirmation Number	193924887
Amount Paid	\$450.00

PC Prep Completed On 7/12/2022 9:53 AM EST by bconkling

Planning Commission Meeting

Planning Commission Meeting Date and Time

August 9th 2022, 7:05 pm CDT

Letters to be mailed 10 days prior to the public meeting:

07/30/2022 7:05 PM

Additional instructions for PC email

Return the affidavit 8 days prior to the public meeting:

08/01/2022 7:05 PM

Place your zoning action sign 7 days prior to the public meeting:

08/02/2022 7:05 PM

Date to send email to applicant

07/25/2022

Upload PC Mailing Labels

[YanktonCountySD-20220707-74bf24ecabca468d8c6dda455295a197.pdf](#)

[YanktonCountySD-20220707-621d9d96aed2460099fdd368e4bb3043.pdf](#)

Upload PC Affidavit of Mailing

[3 Mailing affidavit 1320.pdf](#)

Upload PC Notification Letter

[Notification Letter rezone.pdf](#)

Upload PC Newspaper Publication

Permit Number

REZ-2022-81

Receipt Number

PC App Form Completed On 7/12/2022 9:56 AM EST by bconkling

[PC App Form](#)

External Notes

Documents

Internal Notes

Documents

AFFIDAVIT OF MAILING

I, Jesae Wire, hereby certify that on the 20th day of September, 2022, I mailed by first class mail, postage prepaid, a true and correct copy of the Notice of Public Hearing to all owners of real property lying within a 1,320 feet radius of the proposed project to the most recent address of the recipient known to your Affiant.

A true and correct copy of the Notice of Public Hearing notification letters are attached as Exhibit #1 or #2.

A true and correct copy of the mailing list for owners of real property is attached as Exhibit #1A or #2A.

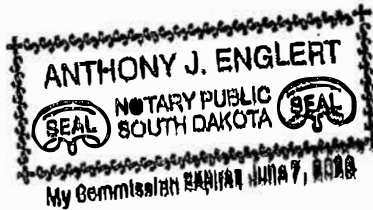
Dated the 20th day of September, 2022.

Jesae Wire
(Name)
Affiant

Subscribed and sworn to before me this 20 day of September, 2022.

Anthony J. Englert
Notary Public - South Dakota
My commission expires: June 7, 2023

(SEAL)



NOTIFICATION

September 19, 2022

Jerae Wire
East River Electric
211 S. Harth Ave.
Madison, SD 57042

Dear Yankton County Property Owner:

The Yankton County Zoning Ordinance requires written notification describing a specific action be sent to the owners of real property lying within 1320 feet of the property on which the below described action is proposed. The notice shall be given to each owner of record by depositing such notice in the United States Post Office not less than 10 days prior to the hearing date. Therefore, you are hereby notified. Please take a moment to review the notice of public hearing described below.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Commission, Yankton County, South Dakota, at 6:35 P.M. on the 4th day of October, 2022 and 6:30 P.M. on the 18th day October at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Said hearing is to consider the following:

Applicant is requesting to Rezone two parcels from Rural Transitional (RT) and Low Density Residential (LD) to Moderate Density Residential (MD) per Article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as Lots 1 and 2 of Lewis and Clark Substation Addition in the Southwest Quarter of the Southwest Quarter of Section 15 and in the Northwest Quarter of the Northwest Quarter of Section 22, Township 93 North, Range 56 West of the 5th Principal Meridian, Yankton County, South Dakota. Containing 3.00 Acres more or less

The application may be reviewed at the Zoning Administrators office, Yankton County Government Center, 321 West Third St., Yankton, S.D. or online at the Yankton County Website.

Sincerely,
Jerae Wire
Petitioner

ADAM, ROGER P (D)
109 VIOLET DR
YANKTON SD 57078

ADAM, ROLAND A (D)
317 S DEER BLVD
YANKTON SD 57078

BAKLEY, DEVIN W (D)
3710 STACI LN
YANKTON SD 57078

BGB LLC (D)
309 WEST SUMMIT ST
PAGE NE 68766

BGB LLC (D)
309 WEST SUMMIT
PAGE NE 68766

BRIGHTWAY ELECTRIC LLC (D)
1117 WEST 10 ST
YANKTON SD 57078

BRYAN, ANDREW D (D)
3711 KRISTI LN
YANKTON SD 57078

CORBIT, LANCE W (D)
3704 STACI LN
YANKTON SD 57078

DEIBERT, THOMAS E (D)
500 LARCH LN
YANKTON SD 57078

DIEFENDERFER, TERRY (D)
102 VIOLET DR
YANKTON SD 57078

DOLEJSI, WANDA L (D)
1109 CEDAR ST
YANKTON SD 57078

FINCK, JACOB (D)
30448 427 AVE
TABOR SD 57063

FOXHOVEN, TIMOTHY G (D)
101 VIOLET DR
YANKTON SD 57078

GUTHMILLER, KEVIN D (D)
105 VIOLET DR
YANKTON SD 57078

HAAS, TIMOTHY A (D)
104 VIOLET DR
YANKTON SD 57078

HEILMAN, THOMAS L (D)
3708 STACI LN
YANKTON SD 57078

HEINE FARMS (D)
PO BOX 477
YANKTON SD 57078

HEIRIGS, JOHN F (D)
760 LA VIESTA DR
DAVENPORT FL 33837

HENDERSON, GREGORY W (D)
3708 KRISTI LN
YANKTON SD 57078

HENDRIX, BRADIE A TRUST (D)
3702 STACI LN
YANKTON SD 57078

HINKER, DUSTIN ROBERT (D)
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LAS VEGAS NV 89108

ZIEGLER, WM (D)
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ACKLIE, GERALD L (D)
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WAYNE NE 68787

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HUBBARD, JOHN ARTHUR (D)
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124 ROBIN ST
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PEKAREK, CURT J (D)
511 EAST 9 ST
MORRIS MN 56267

PEPPER, SARA L (D)
107 VIOLET DR
YANKTON SD 57078

PERK, BARBARA M-ZDENEK (D)
118 CURLIE ST
YANKTON SD 57078

PFEIFER, SCOTT M (D)
84803 US HWY 81
NORFOLK NE 68701

PHIL SPADY CHRYSLER-JEEP-DODGE (I
316 CAPITOL ST
YANKTON SD 57078

RAMSDELL, CLARENCE W (D)
109 NOME ST
YANKTON SD 57078

RETTIG, MARK L (D)
114 CURLIES ST
YANKTON SD 57078

RETZLAFF, MIKE (D)
111 CURLIES ST
YANKTON SD 57078

ROBINSON, DONALD (D)
122 NOME ST
YANKTON SD 57078

ROBINSON, DONALD E (D)
122 NOME ST
YANKTON SD 57078

ROESLER, MARTY (D)
113 TOOTY'S AVE
YANKTON SD 57078

ROESLER, MARTY A (D)
113 TOOTY'S AVE
YANKTON SD 57078

RUNGE, DAVE (D)
104 NOME ST
YANKTON SD 57078

SCHILD, ALLEN M (D)
123 NOME ST
YANKTON SD 57078

SCHMITZ, PATRICK (D)
2133 300 AVE
ALBION NE 68620

SCHOENFELDER, AARON (D)
116 TOOTY'S AVE
YANKTON SD 57078

SCHULTE, LEON K (D)
3711 STACI LN
YANKTON SD 57078

SD DEPT OF GAME FISH & PARKS (D)
523 EAST CAPITOL AVE
PIERRE SD 57501

SD DEPT OF TRANSPORTATION (D)
700 EAST BROADWAY AVE
PIERRE SD 57501

SEDLACEK, MELVIN R (D)
3703 STACI LN
YANKTON SD 57078

SHELDON, TODD M (D)
3705 STACI LN
YANKTON SD 57078

SHERRATT, CHAD T (D)
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SIELER, DUANE D (D)
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SMITH, ETHAN A (D)
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SOMER, HAL L (D)
3709 STACI LN
YANKTON SD 57078

SPARKS, RAYMOND W (D)
115 NOME ST
YANKTON SD 57078

STOCK, LYLE L (D)
203 VIOLET DR
YANKTON SD 57078

STODDARD, CHARLES A (D)
105 CURLIES ST
YANKTON SD 57078

THOMAS, TERESA M (D)
120 NOME ST
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TUCKER, BRANDON (D)
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106 VIOLET DR
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ZAVADIL, VERNON J (D)
105 TOOTY'S AVE
YANKTON SD 57078

ZIMMERMAN, KENNETH (D)
103 TOOTY'S AVE
YANKTON SD 57078

AFFIDAVIT OF MAILING

I, Terse Wise, hereby certify that on the 30th day of August, 20 22, I mailed by first class mail, postage prepaid, a true and correct copy of the Notice of Public Hearing to all owners of real property lying within a 1,320 feet radius of the proposed project to the most recent address of the recipient known to your Affiant.

A true and correct copy of the Notice of Public Hearing notification letters are attached as Exhibit #1 or #2.

A true and correct copy of the mailing list for owners of real property is attached as Exhibit #1A or #2A.

Dated the 30th day of August, 20 22.

(Name)
Affiant

Subscribed and sworn to before me this 30 day of August, 20 22.

Jennifer DeJong
Notary Public - South Dakota
My commission expires: _____

(SEAL)

My Commission
Expires 3-29-24

NOTIFICATION

August 29, 2022

Jerae Wire
East River Electric
211 S. Harth Ave.
Madison, SD 57042

Dear Yankton County Property Owner:

The Yankton County Zoning Ordinance requires written notification describing a specific action be sent to the owners of real property lying within 1320 feet of the property on which the below described action is proposed. The notice shall be given to each owner of record by depositing such notice in the United States Post Office not less than 10 days prior to the hearing date. Therefore, you are hereby notified. Please take a moment to review the notice of public hearing described below.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:10 P.M. on the 13th day of September, 2022 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Said hearing is to consider the following:

Applicant is requesting to Rezone two parcels from Rural Transitional (RT) and Low Density Residential (LD) to Moderate Density Residential (MD) per Article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as Lots 1 and 2 of Lewis and Clark Substation Addition in the Southwest Quarter of the Southwest Quarter of Section 15 and in the Northwest Quarter of the Northwest Quarter of Section 22, Township 93 North, Range 56 West of the 5th Principal Meridian, Yankton County, South Dakota. Containing 3.00 Acres more or less

The application may be reviewed at the Zoning Administrators office, Yankton County Government Center, 321 West Third St., Yankton, S.D. or online at the Yankton County Website.

Sincerely,
Jerae Wire
Petitioner

ADAM, ROGER P (D)
109 VIOLET DR
YANKTON SD 57078

ADAM, ROLAND A (D)
317 S DEER BLVD
YANKTON SD 57078

BAKLEY, DEVIN W (D)
3710 STACI LN
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BGB LLC (D)
309 WEST SUMMIT ST
PAGE NE 68766

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HEIRIGS, JOHN F (D)
760 LA VIESTA DR
DAVENPORT FL 33837

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YANKTON SD 57078

PEKAREK, CURT J (D)
511 EAST 9 ST
MORRIS MN 56267

PEPPER, SARA L (D)
107 VIOLET DR
YANKTON SD 57078

PERK, BARBARA M-ZDENEK (D)
118 CURLIE ST
YANKTON SD 57078

PFEIFER, SCOTT M (D)
84803 US HWY 81
NORFOLK NE 68701

PHIL SPADY CHRYSLER-JEEP-DODGE (I
316 CAPITOL ST
YANKTON SD 57078

RAMSDELL, CLARENCE W (D)
109 NOME ST
YANKTON SD 57078

RETTIG, MARK L (D)
114 CURLIES ST
YANKTON SD 57078

RETZLAFF, MIKE (D)
111 CURLIES ST
YANKTON SD 57078

ROBINSON, DONALD (D)
122 NOME ST
YANKTON SD 57078

ROBINSON, DONALD E (D)
122 NOME ST
YANKTON SD 57078

ROESLER, MARTY (D)
113 TOOTY'S AVE
YANKTON SD 57078

ROESLER, MARTY A (D)
113 TOOTY'S AVE
YANKTON SD 57078

RUNGE, DAVE (D)
104 NOME ST
YANKTON SD 57078

SCHILD, ALLEN M (D)
123 NOME ST
YANKTON SD 57078

SCHMITZ, PATRICK (D)
2133 300 AVE
ALBION NE 68620

SCHOENFELDER, AARON (D)
116 TOOTY'S AVE
YANKTON SD 57078

SCHULTE, LEON K (D)
3711 STACI LN
YANKTON SD 57078

SD DEPT OF GAME FISH & PARKS (D)
523 EAST CAPITOL AVE
PIERRE SD 57501

SD DEPT OF TRANSPORTATION (D)
700 EAST BROADWAY AVE
PIERRE SD 57501

SEDLACEK, MELVIN R (D)
3703 STACI LN
YANKTON SD 57078

SHELDON, TODD M (D)
3705 STACI LN
YANKTON SD 57078

SHERRATT, CHAD T (D)
110 TOOTY'S AVE
YANKTON SD 57078

SIELER, DUANE D (D)
114 TOOTY'S AVE
YANKTON SD 57078

SKELHOUSE 1 LLC (D)
11707 ASTER WAY
WOODBURY MN 55125

SMITH, EDWARD (D)
115 CURLIES ST
YANKTON SD 57078

SMITH, ETHAN A (D)
101 TOOTY'S AVE
YANKTON SD 57078

SOMER, HAL L (D)
3709 STACI LN
YANKTON SD 57078

SPARKS, RAYMOND W (D)
115 NOME ST
YANKTON SD 57078

STOCK, LYLE L (D)
203 VIOLET DR
YANKTON SD 57078

STODDARD, CHARLES A (D)
105 CURLIES ST
YANKTON SD 57078

THOMAS, TERESA M (D)
120 NOME ST
YANKTON SD 57078

TUCKER, BRANDON (D)
103 CURLIES ST
YANKTON SD 57078

WALTERS, NICK (D)
612 KENNEDY ST
VERMILLION SD 57069

WARFEL, JEFFREY D (D)
117 CURLIES ST
YANKTON SD 57078

WEBB, ROSE S (D)
106 CURLIES ST
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WECHSLER, TIMOTHY J (D)
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WENTZ, CHELSEA J (D)
3704 KRISTI LN
YANKTON SD 57078

WEST YANKTON INC (D)
PO BOX 477
YANKTON SD 57078

WEYDERT, NICHOLAS J (D)
3707 KRISTI LN
YANKTON SD 57078

WHITE CRANE ESTATES LLC (D)
PO BOX 805
LAUREL NE 68745

WIESELER, CONNIE F (D)
111 NOME ST
YANKTON SD 57078

WISE, LAURIE A (D)
106 VIOLET DR
YANKTON SD 57078

ZAVADIL, VERNON J (D)
105 TOOTY'S AVE
YANKTON SD 57078

ZIMMERMAN, KENNETH (D)
103 TOOTY'S AVE
YANKTON SD 57078

AFFIDAVIT OF MAILING

I, Jerac Wire, hereby certify that on the 28th day of July, 2022, I mailed by first class mail, postage prepaid, a true and correct copy of the Notice of Public Hearing to all owners of real property lying within a 1,320 feet radius of the proposed project to the most recent address of the recipient known to your Affiant.

A true and correct copy of the Notice of Public Hearing notification letters are attached as Exhibit #1 or #2.

A true and correct copy of the mailing list for owners of real property is attached as Exhibit #1A or #2A.

Dated the 28th day of July, 2022.

Jerac Wire
(Name)
Affiant

Subscribed and sworn to before me this 28 day of July, 2022.

Jennifer De Jong
Notary Public - South Dakota
My commission expires: 3-29-24



**My Commission
Expires 3-29-24**

NOTIFICATION

July 25, 2022

Jerae Wire
East River Electric
211 S. Harth Ave.
Madison, SD 57042

Dear Yankton County Property Owner:

The Yankton County Zoning Ordinance requires written notification describing a specific action be sent to the owners of real property lying within 1320 feet of the property on which the below described action is proposed. The notice shall be given to each owner of record by depositing such notice in the United States Post Office not less than 10 days prior to the hearing date. Therefore, you are hereby notified. Please take a moment to review the notice of public hearing described below.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 9th day of August, 2022 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Said hearing is to consider the following:

Applicant is requesting to Rezone two parcels from Rural Transitional (RT) and Low Density Residential (LD) to Moderate Density Residential (MD) per Article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as Lots 1 and 2 of Lewis and Clark Substation Addition in the Southwest Quarter of the Southwest Quarter of Section 15 and in the Northwest Quarter of the Northwest Quarter of Section 22, Township 93 North, Range 56 West of the 5th Principal Meridian, Yankton County, South Dakota. Containing 3.00 Acres more or less

The application may be reviewed at the Zoning Administrators office, Yankton County Government Center, 321 West Third St., Yankton, S.D. or online at the Yankton County Website.

Sincerely,
Jerae Wire
Petitioner

ADAM, ROGER P (D)
109 VIOLET DR
YANKTON SD 57078

ADAM, ROLAND A (D)
317 S DEER BLVD
YANKTON SD 57078

BAKLEY, DEVIN W (D)
3710 STACI LN
YANKTON SD 57078

BGB LLC (D)
309 WEST SUMMIT ST
PAGE NE 68766

BGB LLC (D)
309 WEST SUMMIT
PAGE NE 68766

BRIGHTWAY ELECTRIC LLC (D)
1117 WEST 10 ST
YANKTON SD 57078

BRYAN, ANDREW D (D)
3711 KRISTI LN
YANKTON SD 57078

CORBIT, LANCE W (D)
3704 STACI LN
YANKTON SD 57078

DEIBERT, THOMAS E (D)
500 LARCH LN
YANKTON SD 57078

DIEFENDERFER, TERRY (D)
102 VIOLET DR
YANKTON SD 57078

DOLEJSI, WANDA L (D)
1109 CEDAR ST
YANKTON SD 57078

FINCK, JACOB (D)
30448 427 AVE
TABOR SD 57063

FOXHOVEN, TIMOTHY G (D)
101 VIOLET DR
YANKTON SD 57078

GUTHMILLER, KEVIN D (D)
105 VIOLET DR
YANKTON SD 57078

HAAS, TIMOTHY A (D)
104 VIOLET DR
YANKTON SD 57078

HEILMAN, THOMAS L (D)
3708 STACI LN
YANKTON SD 57078

HEINE FARMS (D)
PO BOX 477
YANKTON SD 57078

HEIRIGS, JOHN F (D)
760 LA VIESTA DR
DAVENPORT FL 33837

HENDERSON, GREGORY W (D)
3708 KRISTI LN
YANKTON SD 57078

HENDRIX, BRADIE A TRUST (D)
3702 STACI LN
YANKTON SD 57078

HINKER, DUSTIN ROBERT (D)
110 VIOLET DR
YANKTON SD 57078

KALLHOFF, CHRISTOPHER L (D)
200 FORESTVIEW DR
YANKTON SD 57078

KATHOL, KEVIN (D)
3709 KRISTI LN
YANKTON SD 57078

KELLEN, TIM (D)
3710 KRISTI LN
YANKTON SD 57078

KOKESH, DAVID L (D)
3705 KRISTI LN
YANKTON SD 57078

KUEHLER, MARK E (D)
100 VIOLET DR
YANKTON SD 57078

LAKE SIDE PARK SD LLC (D)
% RANDY SKILLIN
639 E MCKINLEY
FRESNO CA 93728

LIPPERT, WADE ALLEN (D)
3702 KRISTI LN
YANKTON SD 57078

MALLOY, MATTHEW JOHN (D)
108 VIOLET DR
YANKTON SD 57078

MUTSCHELKNAUS, JOSEPH A (D)
602 KIRBY ST
YANKTON SD 57078

NEU, JOHN J (D)
3706 KRISTI LN
YANKTON SD 57078

NEU, JUDITH L TRUST (D)
3706 STACI LN
YANKTON SD 57078

PAVELKA, GREGORY A (D)
3707 STACI LN
YANKTON SD 57078

PEPPER, SARA L (D)
107 VIOLET DR
YANKTON SD 57078

PETERSEN, AARON (D)
PO 1097
YANKTON SD 57078

PETERSEN, AARON (D)
PO BOX 1097
YANKTON SD 57078

RYKENS RV PARK INC (D)
31120 435 AVE
YANKTON SD 57078

SCHULTE, LEON K (D)
3711 STACI LN
YANKTON SD 57078

SEDLACEK, MELVIN R (D)
3703 STACI LN
YANKTON SD 57078

SHELDON, TODD M (D)
3705 STACI LN
YANKTON SD 57078

SKELHOUSE 1 LLC (D)
11707 ASTER WAY
WOODBURY MN 55125

SOMER, HAL L (D)
3709 STACI LN
YANKTON SD 57078

WALTERS, NICK (D)
612 KENNEDY ST
VERMILLION SD 57069

WEBER, MICHAEL (D)
500 KIRBY ST
YANKTON SD 57078

WECHSLER, TIMOTHY J (D)
3703 KRISTI LN
YANKTON SD 57078

WENTZ, CHELSEA J (D)
3704 KRISTI LN
YANKTON SD 57078

WEST YANKTON INC (D)
PO BOX 477
YANKTON SD 57078

WEYDERT, NICHOLAS J (D)
3707 KRISTI LN
YANKTON SD 57078

WHITE CRANE ESTATES LLC (D)
PO BOX 805
LAUREL NE 68745

WISE, LAURIE A (D)
106 VIOLET DR
YANKTON SD 57078

ZIEGLER, MARY L (D)
5821 HALFMOON WAY
LAS VEGAS NV 89108

ZIEGLER, WM (D)
201 EAST 23 ST
YANKTON SD 57078

ACKLIE, GERALD L (D)
114 ROBIN ST
YANKTON SD 57078

ADAM, ROGER P (D)
109 VIOLET DR
YANKTON SD 57078

ADAM, ROLAND A (D)
317 S DEER BLVD
YANKTON SD 57078

AMENT, DAVID (D)
112 CURLIES ST
YANKTON SD 57078

ARNESON, PATRICIA (D)
518 LINCOLN ST
WAYNE NE 68787

BAKLEY, DEVIN W (D)
3710 STACI LN
YANKTON SD 57078

BECKEL, CHARLEEN (D)
119 NOME ST
YANKTON SD 57078

BOUSKA, LILLACE (D)
107 NOME ST
YANKTON SD 57078

BRAUSEY, AMY L (D)
111 TOOTYS AVE
YANKTON SD 57078

BRIGHTWAY ELECTRIC LLC (D)
1117 WEST 10 ST
YANKTON SD 57078

BROMLEY, TRICIA D (D)
1507 RIVER ASPEN RD
YANKTON SD 57078

BRYAN, ANDREW D (D)
3711 KRISTI LN
YANKTON SD 57078

BUNKERS, BEAU (D)
108 CURLIES AVE
YANKTON SD 57078

CAMERON, GARRETT (D)
115 TOOTY'S AVE
YANKTON SD 57078

CHRISTENSEN, MELINDA S (D)
512 S DEER BLVD
YANKTON SD 57078

CORBIT, LANCE W (D)
3704 STACI LN
YANKTON SD 57078

DIEFENDERFER, TERRY (D)
102 VIOLET DR
YANKTON SD 57078

DIMMER, BENJAMIN M (D)
113 CURLIES ST
YANKTON SD 57078

DITMAR, CHARLES REV TRUST (D)
112 TOOTYS AVE
YANKTON SD 57078

DOLEJSI, WANDA L (D)
1109 CEDAR ST
YANKTON SD 57078

DROTZMAN, JACOB (D)
111 VIOLET DR
YANKTON SD 57078

EKEREN, LONNIE (D)
119 CURLIES ST
YANKTON SD 57078

ESKENS, JUSTIN W (D)
106 ROBIN ST
YANKTON SD 57078

FINCK, JACOB (D)
30448 427 AVE
TABOR SD 57063

FLYNN, RODNEY J (D)
107 TOOTY'S AVE
YANKTON SD 57078

FOXHOVEN, TIMOTHY G (D)
101 VIOLET DR
YANKTON SD 57078

FRANK, FRED C (D)
102 NOME ST
YANKTON SD 57078

GP PROPERTY VENTURES LLC (D)
805 RYLEE WAY
YANKTON SD 57078

GUTHMILLER, KEVIN D (D)
105 VIOLET DR
YANKTON SD 57078

HAAS, TIMOTHY A (D)
104 VIOLET DR
YANKTON SD 57078

HEENEY FAMILY TRUST (D)
502 DEER BLVD
YANKTON SD 57078

HEENEY FAMILY TRUST (D)
502 S DEER BLVD
YANKTON SD 57078

HEIER, JEFF A JR (AKA JEFFREY) (D)
107 CURLIES ST
YANKTON SD 57078

HEILMAN, THOMAS L (D)
3708 STACI LN
YANKTON SD 57078

HEINE FARMS (D)
PO BOX 477
YANKTON SD 57078

HENDERSON, GREGORY W (D)
3708 KRISTI LN
YANKTON SD 57078

HENDRIX, BRADIE A TRUST (D)
3702 STACI LN
YANKTON SD 57078

HINKER, DUSTIN ROBERT (D)
110 VIOLET DR
YANKTON SD 57078

HOFFMAN, CHRISTOPHER (D)
116 CURLIES ST
YANKTON SD 57078

HOILIEN, MATTHEW (D)
101 CURLIES ST
YANKTON SD 57078

HOVDEN, LINDSAY J (D)
109 TOOTY'S AVE
YANKTON SD 57078

HUBBARD, JOHN ARTHUR (D)
104 CURLIES ST
YANKTON SD 57078

HUCHTMEIER, MAGGIE J (D)
124 ROBIN ST
YANKTON SD 57078

JACOBS, TERRY W (D)
106 TOOTY'S AVE
YANKTON SD 57078

JANSSEN, LOWELL REV TRUST (D)
1112 TIMBERLAND DR
YANKTON SD 57078

KABELLA, DAWN R (D)
105 NOME ST
YANKTON SD 57078

KATHOL, KEVIN (D)
3709 KRISTI LN
YANKTON SD 57078

KELLEN, TIM (D)
3710 KRISTI LN
YANKTON SD 57078

KISTLER, JUDITH M (D)
201 VIOLET DR
YANKTON SD 57078

KOKESH, DAVID L (D)
3705 KRISTI LN
YANKTON SD 57078

KORTAN, ZACHERY D (D)
100 CURLIES ST
YANKTON SD 57078

KRAMER, JOSHUA DAVID (D)
109 CURLIES ST
YANKTON SD 57078

KUEHLER, MARK E (D)
100 VIOLET DR
YANKTON SD 57078

LACROIX, BETTY (D)
PO BOX 503
YANKTON SD 57078

LAKESIDE PARK SD LLC (D)
% RANDY SKILLIN
639 E MCKINLEY
FRESNO CA 93728

LARSON, JACOB A (D)
104 TOOTY'S AVE
YANKTON SD 57078

LICHTY, KYLE V (D)
110 CURLIES ST
YANKTON SD 57078

LIPPERT, WADE ALLEN (D)
3702 KRISTI LN
YANKTON SD 57078

MALLOY, MATTHEW JOHN (D)
108 VIOLET DR
YANKTON SD 57078

MASKA, RICHARD D (D)
108 TOOTY'S AVE
YANKTON SD 57078

MERKEL, BENJAMIN J (D)
118 TOOTY'S AVE
YANKTON SD 57078

MINES, DAVID L (D)
104 ROBIN ST
YANKTON SD 57078

MORFORD, MELISSA M (D)
117 TOOTY'S AVE
YANKTON SD 57078

NEU, JOHN J (D)
3706 KRISTI LN
YANKTON SD 57078

NEU, JUDITH L TRUST (D)
3706 STACI LN
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YANKTON SD 57078

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106 VIOLET DR
YANKTON SD 57078

ZAVADIL, VERNON J (D)
105 TOOTY'S AVE
YANKTON SD 57078

ZIMMERMAN, KENNETH (D)
103 TOOTY'S AVE
YANKTON SD 57078

7-29
2nd NOTICE OF ADOPTION

ORDINANCE NO. 22-ZN-08 ESTABLISHING PERMANENT ZONING REGULATIONS FOR YANKTON COUNTY, SOUTH DAKOTA, PROVIDING FOR THE ADMINISTRATION, ENFORCEMENT, AND AMENDMENTS THEREOF; AND REPEALING ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT THEREWITH.

Notice is hereby given that Ordinance No. 22-ZN-08 establishing permanent zoning regulations for Yankton County, South Dakota. Applicant is requesting to rezone a property from Article 12 Rural Transitional District (RT) to Article 10 Commercial (C). Said property is described as:

The South One Hundred Sixteen Feet (S116) of Lot One (1) in the Southeast Quarter of the Northeast Quarter (SE1/4 NE1/4), Lot Two (2) in the Southeast Quarter of the Northeast Quarter (SE1/4 NE1/4), and Lot Three (3) in the Northeast Quarter of the Southeast Quarter (NE1/4 SE1/4), all located in Section Twenty-Four (24), Township Ninety-Four (94) North of Range Fifty-six (56), west of the 5th P.M., according to the duly recorded plat thereof in the office of the Yankton County Register of Deeds filed, for record April 25, 1979 and recorded in Book 38, on page 144, subject to easements, restrictions, covenants and reservations of record AND Lot One (1), except the South One Hundred Sixteen Feet (S116) thereof, located in the Southeast Quarter of the Northeast Quarter (SE1/4 NE1/4), Section Twenty-Four (24), Township Ninety-Four (94) North of Range Fifty-six (56), West of the 5th P.M., Yankton County, South Dakota. E911 address is 35637 US HWY 81, Yankton, South Dakota

Yankton County is adopting this ordinance and map in order to protect the public health, safety, and general welfare. This ordinance was duly adopted by the County Commission on the 19th day of July, 2022, and will become effective on the 18th day of August, 2022.

First Reading: July 5, 2022

Second Reading: July 19, 2022

Publication Date: July 29, 2022
(Second Notice of Adoption)

Effective Date: August 18, 2022
(20 days after 2nd Notice of Adoption)

Dated this 19th day of July, 2022.

Joe Healy, Yankton County Commission Chair

ATTEST:

Patty Hojem, Yankton County Auditor

Published once at the total approximate cost of \$29.12 and can be viewed free of charge at www.sd-publicnotices.com.

7-29 8-5
NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 9th day of August, 2022 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting to Rezone two parcels from Rural Transitional (RT) and Low Density Residential (LD) to Moderate Density Residential (MD) per Article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as Lots 1 and 2 of Lewis and Clark Substation Addition in the Southwest Quarter of the Southwest Quarter of Section 15 and in the Northwest Quarter of Section 22, Township 93 North, Range 56 West of the 5th Principal Meridian, Yankton County, South Dakota. Containing 3.00 Acres more or less

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:10 P.M. on the 9th day of August, 2022 at the Yankton County Government Center, Commissioners Chambers 321 West Third St.

Hunkoff, Owner), 233 Broadway Avenue, Yankton, S.D.

NOTICE IS FURTHER GIVEN that a Public Hearing upon the application will be held on Monday, August 8, 2022 at 7:00 p.m. in the City of Yankton Community Meeting Room at the Career Manufacturing Technical Education Academy, 1200 West 21st Street, Yankton, South Dakota, where any person or persons interested in the approval or rejection of the above application may appear and be heard.

Dated at Yankton, South Dakota, This 25th day of July, 2022.

Al Viereck
FINANCE

Published once at the total approximate cost of \$14.88 and can be viewed free of charge at www.sd-publicnotices.com.

YOUR NEWS!

The Press and Dakotan

Walk

From Page 1

man who said that he is very thankful that we do this walk and that we always include men in our walk. He said, "Thank you for remembering the men, because sometimes, the men and boys are abused as well."

RCDFV helps a lot of men each year, she said. "The statistics may not show that we are helping as many men as women," Startz Hansen said, "but it's important to reach out and let them know that we are here."

Everyone participating in the walk is doing so for a reason and a purpose, she said.

"They each have their own story that they're carrying with them when they walk across that bridge, and when you see them all walk together, it just pulls at your heartstrings to know that they're all coming together for a common cause and purpose," Startz Hansen said.

Occurring in tandem with the Walk a Mile event will be Family Fun Day, also on the lawn, which runs from 11 a.m.-1 p.m. This family-oriented event features free activities, including inflatables, games, local heroes and a Game, Fish and Parks exhibit.

New this year is the dunk tank where participants will have the opportunity to donate to a good cause and try to dunk local celebrities, including Yankton School Resource Officer Skyler Rensenberger (11 a.m.), Restore Church's Pastor Jeff Mueller (11:20 a.m.), Yankton High School Teacher Dave Dannerbring (11:40 a.m.), Brennen Novak of the Yankton Fire Department (noon), Dr. David Witkov of Yankton Medical Clinic (12:20 p.m.) and Yankton Middle School Principal Heather Olson (12:40 p.m.).

The Family Fun Day raises money for River City Family Connections, a sister agency to RCDFV that provides court-ordered supervised visitation and supervised exchanges of children between guardians or parents.

"A lot of children who have grown up in domestic violence are living with someone that has been court ordered," Startz Hansen said. "If there's some conflict in the home, it's just better if their parents don't come in contact with each other."

However, these visits can be expensive, she said.

"A lot of times, the parents can't afford the full hour or the two-hour visit that they get a week. Sometimes that's all they get a week with their

Chislic

From Page 1

the Legislature voted to name chislic the official state "nosh," or snack.

While a popular local favorite, chislic still remains an unknown by many, including South Dakotans and even sheep producers who provide the traditional meat.

Chislic resembles a shish-kebab and can be enjoyed as a snack or meal in itself. Usually, about a half-dozen cubes are served on a toothpick or small skewer with saltine crackers, garlic salt and beer or other beverage on the side.

Different people use different methods of preparing their chislic, giving it a unique flavor, Baer said. Some people even work with other types of meat, such as beef, venison, chicken and even fish.

Saturday's chislic competition reflects the diverse approach to the meat, Baer said. A panel of celebrity judges will choose the winner, and the entrants take the challenge seriously.

"We have both the traditional and New Age competition," she said. "The traditional would be your standard lamb or mutton cubes on a stick. The New Age has been things like chislic pizza, something that's not prepared the traditional way or is unique to chislic."

A FUNTIME

Saturday's festivalgoers will be treated to a county fair-like atmosphere on the wide green space of the arboretum, walking trails and amphitheater seating with a small pond in front of the stage. A large tent will provide shade and a place to eat and relax. Visitors can play frisbee golf on the grounds.

A Kids Zone will offer a family-friendly place with fun items for the younger set. The Kids Zone will also feature representatives from the Miss South Dakota organization, including title holders, and a special storytime with Barrel Pickbloom at 1:30 a.m., 2 p.m. and 4 p.m.

The festival unofficially kicks off with a Freeman Lions BBQ from 5-8 p.m. tonight (Friday) at the Community Center located at 224 S. Wipf Street. The meal offers pork loin sandwiches and sides for a free will donation with takeout available.

Saturday's schedule starts with the Salem Mennonite Home again hosting a "mutton run" featuring 10K and 5K races and a one-mile walk/run. Registration starts at 7:30 a.m. with the races beginning at 8 a.m. The start and finish lines are both located at the Salem Home.

The following is the day's schedule at the Prairie Arboretum:

- 10 a.m. Opening Ceremony;
- 10 a.m. until dusk, Helicopter rides;
- 10 a.m.-9 p.m. The festival runs all day with chislic and a wide variety of other food items, a beer tent by the Menno Fire Department and other beverages available for sale;
- 10 a.m.-7 p.m. BINGO by the Parker FW;
- 10 a.m.-3 p.m. The Kid Zone, featuring child-friendly activities and appearances by Miss South Dakota representatives;
- 10:30 a.m. Live Music by Uncle Roy and the Boys;
- 11 a.m. and 1, 3 and 5 p.m. A presentation on "From Russia With Love: The History Of Chislic." South Dakota Chislic Festival board member and chislic expert Ian Tuttle will be joined by Marnette Hofer, executive director of

"Last year, we estimated around 10,000 people came to the festival. Freeman is 1,300-1,500 residents, so our population becomes seven times bigger for one day."

Spokeswoman Andrea Baer

les, returns to his hometown for the noon performance. The afternoon sets feature Devon Santos from Rapid City and the Wildcard Band from Vermont.

The final act represents a return performance, Baer said. "We are excited to welcome back Maggie in the Meantime to this year's festival!" she said. "Founded in September of 2009 in Sioux Falls and inspired by Celtic and folk forms both old and new, Maggie in the Meantime is a blend of ballad, folk and storytelling that gives the group a broad appeal with many types of audiences, in any age group or setting."

The Heritage Hall Museum and Archives of Freeman helped make possible the band's return for a second year, Baer said.

OTHER ACTIVITIES

There will also be a number of auxiliary events in conjunction with the festival.

• Two bean bag tournaments organized by the Menno Pink Ladies Dart League, which raises funds for cancer patients. All proceeds will go toward that cause. The first tournament begins at 11 a.m. (10:30 a.m. registration) and the second starts at 3 p.m. (2:30 p.m. registration). Cost is \$30 per team and there will be a 50% payout to the top two teams.

• Heritage Hall Museum & Archives will be open from 9 a.m. to 7 p.m.

• Hootz Bar, located one block east of Freeman's Main Street, will host an alley dance from 9 p.m. to 1 a.m. Saturday night.

• Festivalgoers are also encouraged to explore Freeman, but to also be aware of the major construction project downtown that is seeing the main business district roadway completely rebuilt.

• While not part of the Chislic Festival, Freeman will also host the District 6B (South Central League) championship game at 7 p.m. Saturday. The hometown Black Sox face the Wynot Expos, with both teams headed for the state tournament.

The South Dakota Chislic Festival has come a long way in a short time, Baer said.

Planning an event that would attract mostly local residents, organizers weren't prepared for the outpouring of visitors the first year. Whereas the committee was hopeful for 1,000 visitors, an estimated 10,000 people overflowed the original festival site along U.S. Highway 81.

The response that first year overwhelmed organizers and prompted them to move the festival from the Freeman softball field complex to the much

larger Prairie Arboretum in 2019.

After a year off in 2020 because of COVID-19, it returned in 2021 to an enthusiastic response that drew an estimated 8,000 to 10,000 guests.

CROSSWORD

By THOMAS JOSEPH

ACROSS

- 1 Simple packed fellow
- 6 Circus worker
- 11 Silly
- 12 In the know
- 13 Shrinks back
- 14 Hands over
- 15 Wee bit
- 16 Out in three
- 18 Peyton's brother
- 19 Usa paws
- 20 "a girl"
- 21 Monthly bill
- 23 Secluded spots
- 25 Fly catcher
- 27 Supporter's vote
- 28 Jazz blowers
- 30 Give off
- 33 Letter after upslon
- 34 Game caller
- 36 Pitcher's stat
- 37 Daily grind
- 39 Nonsense
- 40 Blockhead
- 41 Portland setting

DOWN

- 1 Lisa
- 2 Get some air
- 3 Attendant to a queen
- 4 Binary digit
- 5 High homes
- 6 Without being said
- 7 Really impresses
- 8 Whoopi Goldberg
- 9 Ted
- 10 Puts up a slangly
- 11 Takes a breather
- 12 Outfit
- 13 Cowboy nickname
- 14 Shoebox letters
- 15 Childs supply
- 16 Out of the sun
- 17 Brief time
- 18 Pressed
- 19 Home
- 20 runs
- 21 group
- 22 Lion
- 23 bone
- 24 Token of love
- 25 Saloon

Yesterday's answer

1 Lisa

2 Get some air

3 Attendant to a queen

4 Binary digit

5 High homes

6 Without being said

7 Really impresses

8 Whoopi Goldberg

9 Ted

10 Puts up a slangly

11 Takes a breather

12 Outfit

13 Cowboy nickname

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42 Game caller

43 Pitcher's stat

44 Daily grind

45 Nonsense

46 Blockhead

47 Portland setting

48 Childs supply

49 Supporter's vote

50 Jazz blowers

51 Give off

52 Letter after upslon

53 Game caller

54 Pitcher's stat

55 Daily grind

56 Nonsense

57 Blockhead

58 Portland setting

59 Childs supply

60 Supporter's vote

61 Jazz blowers

62 Give off

63 Letter after upslon

64 Game caller

65 Pitcher's stat

66 Daily grind

67 Nonsense

68 Blockhead

69 Portland setting

70 Childs supply

71 Supporter's vote

72 Jazz blowers

73 Give off

74 Letter after upslon

75 Game caller

76 Pitcher's stat

77 Daily grind

78 Nonsense

79 Blockhead

80 Portland setting

81 Childs supply

82 Supporter's vote

83 Jazz blowers

84 Give off

85 Letter after upslon

86 Game caller

87 Pitcher's stat

88 Daily grind

89 Nonsense

90 Blockhead

91 Portland setting

92 Childs supply

93 Supporter's vote

94 Jazz blowers

95 Give off

96 Letter after upslon

97 Game caller

98 Pitcher's stat

99 Daily grind

100 Nonsense

101 Blockhead

102 Portland setting

103 Childs supply

104 Supporter's vote

105 Jazz blowers

106 Give off

107 Letter after upslon

108 Game caller

109 Pitcher's stat

110 Daily grind

111 Nonsense

112 Blockhead

113 Portland setting

114 Childs supply

115 Supporter's vote

116 Jazz blowers

117 Give off

118 Letter after upslon

119 Game caller

120 Pitcher's stat

121 Daily grind

122 Nonsense

123 Blockhead

124 Portland setting

125 Childs supply

126 Supporter's vote

127 Jazz blowers

128 Give off

129 Letter after upslon

130 Game caller

131 Pitcher's stat

132 Daily grind

133 Nonsense

134 Blockhead

135 Portland setting

136 Childs supply

137 Supporter's vote

138 Jazz blowers

139 Give off

140 Letter after upslon

Northwest Quarter (SE1/4 NW1/4) and Lot Three (3) in the Northeast Quarter of the Southwest Quarter (NE1/4 SE1/4), all located in Section Twenty-four (24), Township Ninety-four (94) North of Range Fifty-six (56), west of the 5th P.M., according to the duly recorded plat thereof in the office of the Yankton County Register of Deeds filed for record April 25, 1979 and recorded in Book 38, on page 144, subject to easements, restrictions, covenants and reservations of record AND Lot One (1), except the South One Hundred Sixteen Feet (S116) thereof, located in the Southeast Quarter of the Northeast Quarter (SE1/4 NE1/4), Section Twenty-four (24), Township Ninety-four (94) North of Range Fifty-six (56), West of the 5th P.M., Yankton County, South Dakota. B911 address is 30637 US HWY 81, Yankton, South Dakota

Yankton County is adopting this ordinance and map in order to protect the public health, safety, and general welfare. This ordinance was duly adopted by the County Commission on the 19th day of July, 2022, and will become effective on the 18th day of August, 2022.

First Reading: July 5, 2022

Second Reading: July 19, 2022

Publication Date: July 29, 2022
(Second Notice of Adoption)

Effective Date: August 18, 2022
(20 days after 2nd Notice of Adoption)

Dated this 19th day of July, 2022.

Joe Healy, Yankton County Commission Chair

ATTEST:

Party Holm, Yankton County Auditor

Published once at the total approximate cost of \$29.12 and can be viewed free of charge at www.sd-publi notices.com.

7-29 B-5 NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 9th day of August, 2022 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting to Rezone two parcels from Rural Residential (RT) and Low Density Residential (LD) to Moderate Density Residential (MD) per Article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as Lots 1 and 2 of Lewis and Clark Substation Addition in the Southwest Quarter of the Southwest Quarter of Section 15 and in the Northwest Quarter of Section 22, Township 93 North, Range 56 West of the 5th Principal Meridian, Yankton County, South Dakota. Containing 3.00 Acres more or less

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:10 P.M. on the 9th day of August, 2022 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting a Conditional Use Permit to add additional units to an existing tower per Article 25 section 2503. Said property is legally described as the Northwest Quarter (NW1/4) of Section Thirty-two (32), Township Ninety-four (94) North, Range Fifty-seven (57) West of the 5th P.M., Yankton County, South Dakota.

Published twice at the total approximate cost of \$33.12 and can be viewed free of charge at www.sd-publi notices.com.

7-29 NOTICE OF HEARING UPON APPLICATION FOR SALE OF ALCOHOLIC BEVERAGES

NOTICE IS HEREBY GIVEN that an application has been received by the Board of City Commissioners of the City of Yankton, South Dakota, for a New Retail (on-off sale) Wine & Cider License for January 1, 2022, to December 31, 2022, from South Dakota Publishing, LLC d/b/a Muddy Mos Coffee House (Katie

YOUR NEWS!

The Press and Dakotan

Walk

From Page 1

man who said that he is very thankful that we do this walk and that we always include men in our walk. He said, "Thank you for remembering the men, because sometimes, the men and boys are abused as well."

RDDVC helps a lot of men each year, she said.

"The statistics may not show that we are helping as many men as women," Starzl Hansen said, "but it's important to reach out and let them know that we are here."

Everyone participating in the walk is doing so for a reason and a purpose, she said. "They each have their own story that they're carrying with them when they walk across that bridge, and when you see them all walk together, it just pulls at your heartstrings to know that they're all coming together for a common cause and purpose," Starzl Hansen said.

Occurring in tandem with the Walk a Mile event will be Family Fun Day, also on the lawn, which runs from 11 a.m.-1 p.m. This family-oriented event features free activities, including inflatables, games, local heroes and a Game, Fish and Parks exhibit.

New this year is the dunk tank where participants will have the opportunity to donate to a good cause and try to dunk local celebrities, including Yankton School Resource Officer Skylar Russenberger (11 a.m.), Restore Church's Pastor Jeff Mueller (11:20 a.m.), Yankton High School Teacher Dave Dammerning (11:40 a.m.), Brennen Novak of the Yankton Fire Department (noon), Dr. David Whitrow of Yankton Medical Clinic (12:20 p.m.) and Yankton Middle School Principal Heather Olson (12:40 p.m.). The Family Fun Day raises money for River City Family Connections, a sister agency to RDDVC that provides court-ordered supervised visitation and supervised exchanges of children between guardians or parents.

"A lot of children who have grown up in domestic violence are lying with someone that has been court ordered," Starzl Hansen said. "If there's some conflict in the home, it's just better if their parents don't come in contact with each other."

However, these visits can be expensive, she said.

"A lot of times, the parents can't afford the full hour or the two-hour visit that they get a week. Sometimes that's all they get a week with their child," Starzl Hansen said. "We do not ever want to turn away a parent from seeing their child because they can't afford it. This fundraiser raises money so that those parents can get a scholarship so that they can still see their child."

It's important for the child to be able to bond and reconnect with that parent, fix and mend a broken heart and move forward with their family, she said.

Family Fun Day was conceived with the goal of healthy families in mind.

"It's just a fun day for families to be together, do stuff for free and not have to worry about having to go out and pay for something," Starzl Hansen said. "They can go out, hang out for the day and reconnect."

For more information, call 605-665-4811.

Saturday's chislic competition reflects the diverse approach to the meat, Baer said. A panel of celebrity judges will choose the winner, and the entrants take the challenge seriously.

"We have both the traditional and New Age competition," she said. "The traditional would be your standard lamb or mutton cubes on a stick. The New Age has been things like chislic pizza, something that's not prepared the traditional way or is unique to chislic."

A FUN TIME

Saturday's festivalgoers will be treated to a county fair-like atmosphere on the wide green space of the arboretum, walking trails and amphitheater seating with a small pond in front of the stage. A large tent will provide shade and a place to eat and relax. Visitors can play Frisbee golf on the grounds.

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The festival unofficially kicks off with a Freeman Lions BBQ from 5-8 p.m. tonight (Friday) at the Community Center located at 224 S. Wipf Street. The meal offers pork loin sandwiches and sides for a freewill donation with takeout available.

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- 11:30 a.m. and 2 and 4:30 p.m. Story Time in the Kid Zone tent with Darrel Pickbourn.
- Noon: Live music by Elliot Graber and The Family Vine;
- 2 p.m. Live Music with Devon Saints;
- 4 p.m. Chislic Judge Introduction and contest winners;
- 4:30 p.m. Live Music with The Wildcard Band;
- 6:30 p.m. Live Music with Maggie In The Meantime.

Baer expressed excitement about the line-up of bands at the Prairie Rose amphitheater, offering either entertainment for spectators or a pleasant backdrop for festivalgoers.

Uncle Roy and the Boys, the opening band, comes from the Corsica-Armour area and has played in various venues.

Elliot Graber, a Freeman native now living in the Twin Cit-

may types of music, in any age group or setting.

The Heritage Hall Museum and Archives of Freeman helped make possible the band's return for a second year, Baer said.

OTHER ACTIVITIES

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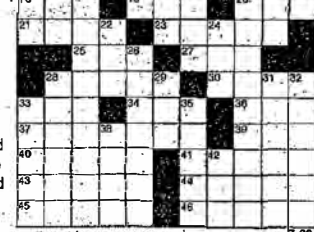
35 Leg bone

38 Token of

love

42 Saloon

supply



A X Y D L B A A X R
is LONG FELLOW

One letter stands for another. In this sample, A is used for the three L's, X for the two O's, etc. Single letters, apostrophes, the length and formation of the words are all hints. Each day the code letters are different.

7-29

CRYPTOQUOTE

V W D Q P W D A D K A D Q U

C A D K P P F C D A M F Q P W D

N D D X G U Z Q P K F Q M, D T D Q K

G U Q R D O B K Q S D B U G D R F Q C

— B W F Q D M D X A U T D A S

Yesterday's Cryptoquote: WALKING WITH A FRIEND IN THE DARK IS BETTER THAN WALKING ALONE IN THE LIGHT. — HELEN KELLER

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Weekend Of August 11, 12 & 13

All Ads Will Run August 11, 12, & 13 in the P&D for just \$30

30 words and \$20 per word after 30. ONLY ONE ADDRESS ALLOWED IN EACH AD.

Stop By The Press & Dakotan To Place Your Ad
OR email ads@yankton.net

INCLUDES:

- Your ad (30 words, 1 address per ad) placed in the Citywide Rummage Sale section published August 11, 12, 13
- Your ad will also appear on-line at www.yankton.net
- 2 Yard Signs

Sponsored by the **PRESS & DAKOTAN**
DEADLINE: 5PM, FRIDAY, AUGUST 5

1335 Other Employment

1335 Other Employment

List Construction now hiring. Paid holidays & vacation. Pay DOE. Call 605-661-8003.

1340 Part-Time

Housekeeper Needed
Call 605-951-8093.

1435 Carpentry

A Full-time Carpenter Available. Available for odd jobs. Free estimates. Lots of experience. Call Bob Edwards at 605-665-8851.

1335 Other Employment

1455 Computer - Internet

BAYLOR COMPUTER SERVICES

Fast Service. House Calls.

Call Clay (605)766-9716

1505 Painting

Please Recycle!

Yankton Painting
Interior/Exterior
Commercial/Residential
Farm/Ranch
Call today for a free estimate.
605-887-6586

1335 Other Employment

Locally Owned & Operated In Yankton

Justis & Team have 20 Years Experience References Available

1555 Dogs - Puppies

Pure bred pug puppies. Vaccinated and dewormed. Ready to go now. Located near Tripp, SD. \$600 each. 605-935-2021.

Read and Recycle

1335 Other Employment

NEW STARTING WAGE

Full-time day and night shifts with overtime and some weekends required. Anyone with a 2 year technical degree in machining or 3 to 4 years experience in CNC operating could earn up to \$24.90 per hour. With no experience starting day wage is \$20.25 plus \$2.25 for night shift premium equals \$22.50 (night).

Excellent benefits package. Must be 18 years of age and have completed high school. Lining requirements of 100 lbs. Background check and drug test will be conducted.

Apply in person at:

NET Northern Extrusion Tooling Inc.

905 W. 19th St., PO Box 562, Yankton, SD 57078 • 605-665-3603

**CITY OF YANKTON
CITY MANAGER'S ASSISTANT**

The City of Yankton is currently accepting applications for the position of City Manager's Assistant. Please visit www.cityofyankton.org/get-public-documents/employment or call (605) 668-5222 for more information regarding this position.

Yankton The City of Yankton is an equal opportunity provider and employer.

COOK: Full time

We are looking for someone who enjoys following recipes and preparing meals. Knowledge of kitchen equipment and experience is required. Work includes varied day and evening shifts, weekends and rotating holidays.

CNA/NA: Fulltime, evenings or nights

We are looking for someone to provide nursing care in our private long-term care center. No computer charting. Includes rotating weekends & holidays.

Come join us in a calm, caring work atmosphere!
Benefits available.

Apply at: **Sacred Heart Monastery**
1005 W 8th St., Yankton, SD 57078 • (605) 668-6284
www.yanktonbenedicines.org/jobs/

JOB OPPORTUNITY

PART-TIME SPORTSWRITER

The Yankton (S.D.) Press & Dakotan, a five-day-a-week daily newspaper, is seeking applicants for two part-time sportswriting positions.

The positions will also be covering a dynamic sports market that features an NCAA Division I college athletic program. The successful applicants will assist in the sports coverage, which will include taking area game reports, staffing area events and some feature writing.

Strong writing skills and sports knowledge are needed. Social media, photography and video skills are a plus.

To apply or for more details contact:
James D. Cimburek
Sports Editor
Yankton Daily Press & Dakotan
319 Walnut St., Yankton, SD 57078
(605) 665-7811, ext. 106
e-mail james.d.cimburek@yankton.net

PRESS & DAKOTAN

EOE

JOIN OUR TEAM.

**Part Time Property Manager
Fox Run Townhomes**

Oversee the day-to-day operations for Fox Run Townhomes in Yankton, SD
Position is 20hrs/week

Apply Online at millsproperty.com/jobs

MILLS PROPERTY MANAGEMENT
605.697.3182 | EOE

Are You Looking For A Job That Allows You To Grow, Advance And Learn? If So, Then Vishay Is For You

**Full-Time & Part-Time
Production Operators as well as
Engineering, Quality Control,
and Inventory Control positions.**

Positions require access to information subject to International Traffic in Arms Regulations (ITAR) and Export Administration Regulations (EAR). As such, these positions are open only to applicants who qualify as "U.S. Person" according to U.S. Federal Law.

Are you ready to join our team and power your career as you power the world?

Apply At:
www.vishaycareers.com

VISHAY
EOE/M/F/AAP
Pre-employment Drug Testing/Background Screening Required

Vishay Dale Electronics
1505 E. Hwy 50, Yankton, SD

Looking for a new 4 bedroom, 3 bath, 3 stall garage home? This 2017 completed home may be the one. Great open concept with vaulted ceilings, 3 bedrooms and laundry on main floor. Master suite features walk-in closet and master bath with walk-in tile shower. Lower level boasts a large family/game area and additional bedroom and full bath. Sit out on your covered deck and enjoy the summer! It's just waiting for you!

**2508 Dunham Dr., Yankton
\$379,000**

CARLA SCHLINGMAN
CENTURY 21
Professional Real Estate
(605) 661-8643

1605 Apartment For Rent

1 & 2 Bedroom Orchard Square, 418 W. 16th, Yankton. Rent based on income and includes utilities. Non-smoking units. Equal Housing Opportunity. Skogen Company 605-665-1822 or 605-263-3941.

Please Recycle!

1 BD Apts., Memory Lane. Ground level for elderly or persons with disabilities. No Smoking, close to The Center. Rent based on income. Non-smoking units. Equal Housing Opportunity. 605-760-4711 or Skogen Company 605-263-3941.

1 bedroom apartments. MEADOW PARK, \$575.00 per month, plus electricity with the heat being electric. Water, sewer, and garbage included with rent. Security Deposit of one months rent required. Initial 6k month lease, then month to month. Non-smoking units. 605-780-4711 or Skogen Company, 605-263-3941.

1-Bdrm. \$475. Scotland, SD. Free utilities. Pets Allowed. Remodeled. 605-464-0872 or 888-740-4550

1-Bedroom for elderly or persons with disabilities. CANYON RIDGE, 700 Locust. Rent based on income. Non-smoking unit. Equal Housing Opportunity. 605-780-4711 or Skogen Company, 605-263-3941.

3-Bedroom Townhouse. Must qualify by family size and income. Non-smoking unit. Rent based on income. EHO 605-661-8901 or Skogen Company 605-263-3941.

1615 Houses For Rent

For Rent: 2-bedroom, 1-bath house in Tyndall SD. Single car garage, fenced backyard, laundry room. 605-780-8323.

1650 Houses For Sale

1900 & 1902 Dakota

Now building! 3 or 4 bedroom, 3-bath, 3-car garage, zero step entry duplexes. Contact JW Trapp 605-661-2181.

1705 Items \$100 or Less

4-drawer dresser \$75. 25-men's western shirts \$1/each. Call 605-695-8214.

Miller Falls 1/2" electric impact wrench, \$25. Skill 3/8" variable speed drill, \$5. 605-664-2001.

1830 Rummage Sales

205 3rd St. Yankton, SD
Saturday, 8/6, 7am-12Noon
Furniture, curio cabinets, loveseat, chairs, chest of drawers, dishes, Fenlon glass, quilt material, books, canning jars, paper shredder, safe, Roomba, 57" TV, Harley Davidson clothing & riding boots, household items, much much more! Cash only.

1830 Rummage Sales

1606 Kenley St. (Westbrook Estates)
Thursday, 8/4, 4pm-7pm
Friday, 8/5, 7am-7pm
Saturday, 8/6, 8am-12Noon
Huge Rummage/Moving Sale: 2016 Buick Envision, recliner, rocker glider, bedroom sets, desk, oak/dielectric chairs. Singer sewing machine, bar stools, Traeger grill, bed & bath, home & kitchen, office, seasonal. Ladies clothing & shoes, excellent condition & so much more!

1905 Peninah
Saturday, 8/6, 7am-3pm
Many household & kitchen items, small appliances, bedding, games, books. Stove-top smoker, 10-man tent, Boyds Bears, many Stampin'Up rubber stamp sets. Crafting books & supplies, fabric, crochet, counted cross stitch sewing, rubber stamping, much, much more! Cash only. No trades.

4-H Grounds
905 Whiting Drive
FRIDAY, 8/12, 9am-7pm
SATURDAY, 8/13, 8am-1pm
ESTATE SALE
MARK YOUR CALENDARS
Tools, welder, air compressor, JD riding mower, snowblower, sun heat heater. Antiques, 1899 Cedar Co. Platte Book, fridge, chest freezer, pottery. Household, stove, canning, record player and much more!
Don't miss this. CASH ONLY.

55614 898th Rd.
St. Helena, NE
One mile south of river at South Yankton Highway 61 & 121
Friday, 8/6, 8am-6pm
Saturday, 8/6, 8am-6pm
Sunday, 8/7, 8am-6pm
Antique lamps, kitchen, flat-top range, new AC 18H-BTU's, engine puller. New & used chain saws & paint sprayers, metal shelving, and much more! Cash only.

805 Hillcrest Grand
Saturday, 7/30, 8am-6pm
Thursday, 8/4, 8am-6pm
Friday, 8/5, 8am-6pm
Saturday, 8/6, 8am-6pm
Christmas items, household, desk with chair, stereo cabinet, clothes ladies size 10 to XL, wall pictures, dining room ceiling lights

2010 Legal and Public Notices

7:29 8:5.

NOTICE OF PUBLIC HEARING

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2010 Legal and Public Notices

of Lewis and Clark Substation Addition in the Southwest Quarter of the Southwest Quarter of Section 15 and in the Northwest Quarter of the Northwest Quarter of Section 22, Township 93 North, Range 56 West of the 9th Principal Meridian, Yankton County, South Dakota. Containing 3.00 Acres more or less.

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Published twice at the total approximate cost of \$33.12 and can be viewed free of charge at www.sdpublicnotice.com.

8-5-12
IN THE STATE OF SOUTH DAKOTA, COUNTY OF YANKTON
IN CIRCUIT COURT, FIRST JUDICIAL CIRCUIT COURT
Rocket Mortgage, LLC *vs* Quicken Loans, LLC *vs* Quicken Loans Inc.,

Plaintiff,

Annette Roubeaux and Gloria Roubeaux, as Personal Representative of the Estate of Annette Roubeaux and Heirs & Devisees of the Estate of Annette Roubeaux, and persons in possession,

Defendants,

NOTICE OF REAL ESTATE SALE ON FORECLOSURE

CIVIL NUMBER: 66CIV12-000072

A Non-Monetary Judgment of Foreclosure was entered in favor of Plaintiff and against Defendants, which judgment was filed with the Clerk of Courts of Yankton County, South Dakota, on June 3, 2022, in the amount of \$113,619.49, for the foreclosure of a real estate mortgage.

Notice is hereby given pursuant to said judgment that the real property described in the Real Estate Mortgage dated June 14, 2017, and recorded in the office of the Register of Deeds of Yankton County, South Dakota, on June 27, 2017, in Book 535, at Page 346, which Annette Roubeaux, mortgagor, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Quicken Loans Inc., its successors and assigns, mortgagee, for the property located at 106 Redmond St., Yankton, SD 57078, and legally described as:

Lots Three (3) and Four (4), Block One (1), Kosak's Regent Block 10, West Yankton, City and County of Yankton, South Dakota, as per plat recorded in Book 55, Page 89.

In order to realize the amount of the above-referenced judgment, plus interest accruing thereon on said amount, together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to assessments and restrictions of record, to the highest bidder for cash, under the direction of the Yankton County Sheriff, at the main entrance of the Yankton County Courthouse located at 410 Walnut Street, Yankton, South Dakota 57078, on August 23, 2022 at 10:00 AM.

Dated this 13th day of July, 2022.

SHERIFF OF YANKTON COUNTY

By James C. Yehliak

Halliday, Watkins & Mann, P.C.

Rev. of Zachary Neshit

Child Care Stabilization Grant Program Offers Second Opportunity

LINCOLN, Neb. — On April 8, 2022, the Nebraska Department of Health and Human Services (DHHS) Division of Children and Family Services (CFS) offered a second opportunity to Child Care Providers to apply for the Child Care Stabilization Grant, a program funded by Section 2202 of the American Rescue Plan Act (ARPA). This round of grants provides expanded eligibility to include providers licensed after March 11, 2021, as well as childcare providers who did not apply in the first round. DHHS accepted 302 applications, totaling approximately \$1.1 million. In this most recent application cycle bringing the total amount of applicants to 2,270 or nearly 80% of eligible providers in Nebraska. Grant payments were disbursed to providers in June 2022 and a second and final payment will be paid in September 2022.

To award grant money, CFS created

a grant funding formula based on a variety of factors, including targeted support to providers caring for children in underserved and lower-income areas of the state. Childcare providers had the opportunity to apply for these grant funds in a variety of categories including:

- Personnel costs, benefits, premium pay, and recruitment and retention;
- Rent or mortgage payments, utilities, facilities maintenance and improvements, or Insurance;
- Personal Protective Equipment (PPE), cleaning and sanitation supplies and services, or training and professional development related to health and safety practices;
- Purchases of or updates to equipment and supplies needed to respond to COVID-19;
- Goods and services necessary to maintain or resume child care services

including food costs, age appropriate educational materials, and bedding.

• Mental health supports for children and employees;

• Co-payment and tuition relief for families struggling to make childcare payments (to the extent possible); and,

• Paying for past financial losses incurred between March 13, 2020, and March 11, 2021, for those licensed before March 11, 2021.

For a comprehensive list of eligible expenses, visit the Child Care Stabilization Grant FAQ.

CFS, in partnership with Deloitte Consulting, developed a tracking tool for the public to view pertinent Child Care Stabilization Grant Data such as money allocated, money disbursed, and the number of recipients broken down by county, city, Legislative District, and Congressional District. To date, a total of \$104,289,575.00 has

been awarded to childcare providers.

"We honored our commitment to provide a second round of grant funds to providers who did not apply the first time," said CFS Director Stephanie Beasley. "The successful grant cycles impacted the statewide provider network and brought stability and reliability to a vital industry in Nebraska. The Child Care Stabilization Grants also ensure Nebraska families have access to quality childcare options and the childcare workforce is rewarded for the benefit of Nebraska children."

Childcare providers who need additional assistance in understanding the grant process can call 833-500-8810 Monday through Friday 8 a.m. to 5 p.m. to ask questions regarding their grants or the grant process.

Laurel

From Page 1.

Early Thursday morning, the Cedar County sheriff's office received a call from the public about an incident in Laurel, Bolduc said.

"Just after 3 a.m. (Thursday) morning, the Cedar County 911 received a call about an explosion at the 209 Elm Street residence," he said. "The fire crews responded to this home and located an individual. That individual was deceased. The Laurel Police Department and the Cedar County Sheriff contacted the Nebraska State Patrol, who responded to the first scene."

As investigators were on the scene at the first residence, the second fire was reported at 503 Elm Street, Bolduc said.

"The fire crews and law enforcement located three individuals deceased inside that residence," he said. "The fire crews worked diligently to put out the fire and also to preserve evidence that may be located inside the home."

After fire suppression efforts were successful Thursday afternoon at the home in the 500 block of Elm Street, investiga-

tors were able to examine the crime scene. Besides confirming the presence of gunfire, investigators also believe the fire in the 500 block of Elm Street may have started around the same time as the reported explosion in the 200 block of Elm Street.

However, indications that fire weren't visible outside the home for hours. Both incidents are now believed to have occurred shortly after 3 a.m. Thursday.

Based on that time frame, NSP is requesting anyone that may have seen anything out-of-the-ordinary in Laurel between midnight and 4 a.m. to report it immediately. Tips can be reported to (402) 479-4921.

Also, law enforcement received a report that a silver sedan was seen leaving Laurel westbound on Highway 20. The driver was identified as a black male who may have picked up a passenger before leaving town.

Additionally, based on this focused time frame of the fires, investigators now believe the previously sought silver sedan reported by a member of the public, may have left Laurel much later after the incidents than previously thought.

Accelerants were used in both fires on Elm Street, so

the suspect may have suffered burns, Bolduc said. Any burn marks would serve as an identifying feature in locating the suspect, he added.

The NSP is asking for assistance from any witnesses, anyone who may have information regarding the crimes or who may have a security camera that could have captured images related to the incidents. Bolduc expects to know more when authorities receive a report on the victims.

"In any of these incidents, we rely on the medical examiner and coroner to do an autopsy and steer us in the direction behind the cause of these deaths," he said.

When asked if the suspect knew the victims, Bolduc said it was too early to determine. He also wouldn't speculate whether the deaths were drug related, a domestic dispute or any other scenario.

"We're not categorizing anything at this point," he said. "We have multiple crime scenes with four dead. We're getting to the bottom of it, and it's very early in the investigation."

Also, fires at the scene tend to complicate investigations, he said.

For Cedar County Sheriff Larry Koranda, the crimes inter-

ally hit close to home.

Koranda, a Laurel resident, described the town as a very safe, close-knit community where people know each other.

However, he acknowledged Thursday's incidents were disturbing for residents.

People need to be diligent, and if they see something unusual they should contact the Nebraska State Patrol, the sheriff said.

Most Laurel businesses, a senior center and schools voluntarily went on lockdown at the recommendation of police, City Hall employee Lori Hansen told The Associated Press.

In response to the community events, the Laurel-Concord/Coleridge school district postponed a parent/athlete meeting set for Thursday. The meeting will now be held at 5 p.m. tonight (Friday) in the main gym at the Laurel campus.

Bolduc acknowledged the situation was unsettling for area residents.

"We have a message for the people of Laurel," he said. "An incident like this can shake a community, but we want to emphasize that we have an outstanding public safety team on the scene here (working) with a number of partners to keep the community safe."

Bolduc continued the joint efforts of the NSP, State Fire Marshal, Cedar County Sheriff's Office, Cedar County Emergency Management and area first responders, including the Laurel, Wayne and Belden fire departments.

The agencies and volunteers conducted their work "under especially difficult circumstances," he said, calling it "a huge team effort."

Cedar County Attorney Nick Matney has assisted with the case and attended Thursday's press conference but didn't speak.

Bolduc said the effort remains focused on locating the person(s) responsible for the deaths and the resulting uncertainty left by area residents.

"Our hearts go out to the community of Laurel," he said. "It's a close-knit community, and we'll do our very best to bring this to a conclusion as soon as we can."

This is a developing story. Follow the Press & Dakotan for updates online, on social media and in print.

Follow @RDockendorf on Twitter.

Walk

From Page 1.

The Helpline Center is South Dakota's leader in suicide prevention and response, and it facilitates the national 988 Suicide and Crisis Lifeline.

It's a direct connection to compassionate, accessible care and support for anyone experiencing mental health related distress, Hanson said.

"They also facilitate numerous suicide loss and grief services, a statewide teen texting line, lots of trainings and many other suicide prevention resources," she noted.

In the past, Bridging Yankton has used its funds to implement the Yankton High School (YHS) crisis texting line, purchased an updated social emotional curriculum for Yankton School District counselors and hosted different assemblies at Yankton Middle School and YHS focused on courage, character building, anti-bullying and suicide prevention.

The 2020 walk was canceled, but last year, Bridging Yankton spent a large portion of its money in local classrooms for

teachers to purchase materials focused on mental health. This year, the group funded a speaker at Yankton's annual Mental Wellness Conference.

Though Bridging Yankton is fiscally hosted by the United Way for its 501(c)(3) status and ability to manage donations, "thank yous" and tax reporting, it began as a local grassroots organization in 2016.

A lot of us had been impacted by suicide in one form or another, so we got together to say, 'How do we bring some hope and healing to our community?' Hanson said, noting that a few of the members had been working with the Helpline Center and their suicide support and grief services. "They had participated in a Step Forward to Prevent Suicide walk in another community, and they really loved the fellowship and the hope and getting the community together to raise awareness about suicide."

Unfortunately, those left behind by a suicide are often unable to speak about it publicly, she said.

"I think as a suicide survivor — losing a parent when I was 15, and another parent at 24 — it is something that lives with you every day," Hanson said. "It

comes with a stigma about communicating about it to people and reopening that wound. It's difficult."

Relationships important in reversing the belief that survivors can't talk about their experiences with suicide, affirming that it's OK to answer those questions, to say it out loud, to talk about it together and heal together, she said.

Happily, events like Saturday's walk help survivors share their stories out loud. But there are more participants each year, which means that more people are being impacted by suicide, Hanson said.

Despite having had rainy conditions for five out of six years, Yankton's Step Forward walk has never been canceled due to the weather, she noted.

Right now, there's a slight chance of rain, but find rain is healing and therapeutic," Hanson said. "A little bit of rain is fitting, and it's a rain-or-shine event, so we will walk regardless."

For more information, call Helpline Center at 211, United Way of Greater Yankton at 605-665-6666 or email events@helplinecenter.org.

"We are working with our insurance company to assess damages and are in the process of obtaining a professional cleaning service to lead the cleaning efforts," Kindie said. "Our goal will be to start classes at Yankton Middle School on time, if possible."

The first day of school is

CROSSWORD

BY THOMAS JOSEPH

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2010 Legal and Public Notices

Dated this 2nd day of September, 2022.

ATTTEST: Gary Vetter—
Development Services Director

Published twice at the total approximate cost of \$34.84 and can be viewed free of charge at www.sd-publicnotices.com.

Published September 2 & 9, 2022.

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Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 13th day of September, 2022 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting a Conditional Use Permit to allow short-term rentals in a Low Density Residential District per Article 6 Section 609. Said property is legally described as Block Seven (7), Deer Run Subdivision as platted in Book 518, page 326, Except Tract A of Block Seven (7), Deer Run Subdivision as platted in Book 520, page 1, Yankton County, South Dakota, less highways and roads. B911 address is 43354 310 St., Yankton, South Dakota.

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Published twice at the total approximate cost of \$35.72 and can be viewed free of charge at www.sd-publicnotices.com.

Published September 2 & 9, 2022.

2010 Legal and Public Notices

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 6:30 P.M. on the 6th day of September, 2022 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting a Conditional Use Permit to add additional antennas to an existing tower per Article 25 section 2503. Said property is legally described as the Northwest Quarter (NW1/4) of Section Thirtynine (39), Township Ninety-four (94) North, Range Fifty-seven (57) West of the 5th P.M., Yankton County, South Dakota.

Published twice at the total approximate cost of \$16.98 and can be viewed free of charge at www.sd-publicnotices.com.

Published August 26 & September 2, 2022.

www.yankton.net

YAA

From Page 1.

worked out.

Now out of her cubicle, Hauger said the fast-paced work at YAA feels good.

In addition to support from Amsberry, YAA Assistant Director Craig Sherman, who has organized the vendor side of YAA's Summer Arts Festival for many years, has been on hand to help her settle in, she said.

"I have got to give him a shout out. He knows every vendor by name and what spot they're in," Hauger said, adding that it shows how much there is still to learn in this new job.

This week, Hauger has been working on a scarecrow for Mazing Acres Pumpkin Patch's Scarecrow Coin War and looks forward to organizing YAA's Christmas Door gift boutique in December, she said.

Overall, Hauger said she wants to highlight YAA to the community.

"I want to see YAA expand. I want to see it grow," she said. "We have been around for many years, and I would like to see more visibility in the community and getting more young people involved."

Eligible SD Families Encouraged To Apply For Free Or Reduced-Price Meal Programs For School Year 2022-23

PIERRE—Child and Adult Nutrition Services in the South Dakota Department of Education announces income eligibility guidelines for free milk and free and reduced-price meals. The policy applies to children unable to pay the full price of meals or milk served under the National School Lunch, School Breakfast, Special Milk, and/or Child and Adult Care Food Programs (CACFP). The administrative office of each school or agency that participates in any of these federal programs has a copy of the policy available for review.

Children from families whose income is at or below the levels shown are eligible for free or reduced-price meals or milk at participating schools and agencies.

Families may apply for free or reduced-price meals or free milk for their children for school/program year 2022-23 according to guidelines effective July 1, 2022. Applications will be provided to households by the local school or agency. Families who are directly certified as eligible for free meals will receive a notice of eligibility from their school.

Families may check with their school about prior eligibility status (free, reduced-price, or paid).

Applications submitted to a facility that operates the CACFP are valid for a full year. Applications expire on the last day of the month one year after the application was submitted or approved.

Households that are currently on the Supplemental Nutrition Assistance Program (SNAP) or Temporary Assistance for Needy Families (TANF) will receive letters from the school indicating that their children are eligible for free school meals. These families should not complete an application for free meals. All children in a household where any household member receives benefits under TANF or SNAP are eligible for free

meals. This does not apply to CACFP.

If any children were not listed on the notice of eligibility, the household should contact the school to have free meal benefits extended to them.

Families receiving commodities through the Food Distribution Program on Indian Reservations (FDPIR) can request an Interagency Action Notice that can be brought to the school in place of an application to document free meal eligibility, or they can complete an application and list the FDPIR case number. All children in a household with any household member receiving benefits under FDPIR are eligible for free meals.

If the school or agency knows of children who are homeless, runaway, foster, from a migrant household, or who are enrolled in Head Start, they will send a letter to the household telling them the children are eligible for free meals. Contact the school or agency if the household does not get a letter because these children may be eligible for free meal benefits. The household must notify the school or agency if it chooses to decline benefits.

Foster children who are under the legal custody of a foster care agency or court are eligible for free meals. Any foster child in the household is eligible for free meals regardless of income. Households may include foster children on the application but are not required to include payments received for care of the foster child as income.

To apply for free or reduced-price meals, households should fill out the application and return it to the child's school or agency. An application must include the names of children for whom benefits are requested, all household members and their monthly income or designation that they do not have any income and be signed by an adult household member with the last four digits of that person's social

security number. Incomplete applications cannot be approved for free and reduced-price meals or milk. The information provided on the application is confidential and will be used for the purpose of determining eligibility status for meals and Title I programs. The school or agency will provide additional information if it wants to use eligibility status for other purposes.

An eligibility determination is good for the whole school/program year; however, applications may be submitted at any time during the year. Contact the school or agency if a household member becomes unemployed or if the household size changes. The children from that household may be eligible for free or reduced-price meals or free milk during the time of unemployment if the household's income falls within the income eligibility guidelines. Information on any application may be verified at any time during the school/program year by school or other program officials.

If a parent or guardian is dissatisfied with the ruling on the application for eligibility, they may contact the determining official on an informal basis. If the parent or guardian wishes to make a formal appeal, an oral or written request may be made to the school or agency's hearing official for a hearing to appeal the decision.

Some schools or agencies may choose to send a special notice about the Children's Health Insurance Program to households with the application. It provides a way for school or agency personnel to know if families will allow them to use the child's eligibility status for other program benefits. The decision whether a household is eligible for meal benefits is not affected by this form.

If a child needs a special diet as prescribed by a doctor, the household should contact the school or agency's food service manager.

DCI

From Page 1.

as I bring a unique perspective in that I have served many years within the State Division of Criminal Investigation in several different capacities, including director, and currently serve as an elected sheriff."

He added that DCI, which operates as part of the AG's office, has a huge impact on local agencies and entities.

"The various sections of DCI have a direct effect on every local law enforcement agency in the state," he said. "The most obvious is the assistance given to local law enforcement agencies from the many special agents stationed around the state. The Law

Enforcement Training section of DCI is tasked with the training and certification of every state and local law enforcement officer. The DCI forensic lab is integral in most all major criminal cases developed and prosecuted within South Dakota. The identification section of DCI is the clearinghouse for all criminal histories, fingerprint databases and identification records statewide."

"Sheriff's Offices, Police Departments and prosecutors around the state are major stakeholders in DCI," Vlahakis said. "Many functions of that division of the Attorney General's office are important to all of us in local law enforcement assisting us in keeping our communities safe."

Vlahakis said a decision on a new DCI director will come in the next couple of months.

"The job opening and job de-

scription will be posted probably within the next week, and the job of the committee will be to receive and review all applications," he said. "Ultimately, the committee will forward to Attorney General Elvick Jackley a list of names of the top candidates qualified for the position, and he will make the final selection of the next director. We hope to complete this by the end of October."

Joining Vlahakis on the search committee are:

• Alexs Tracy — Clay County states attorney;

• Mark Barnett — Former attorney general and circuit court judge;

• Toby Harrison — Fraternal Order of Police representative and former Pennington Co. sheriff captain;

• Doug Lake — Former director of DCI;

• Mike Misteard — Minnehaha County sheriff;

• Brian Mueller — Pennington County sheriff elect;

• Dan Nelson — Brookings County states attorney;

• Steve Swenson — Lincoln County sheriff;

• Mark Vargo — Interim attorney general and Pennington Co. states attorney (leave of absence);

• Jo Vlak — Former chief of the Watertown Police Department;

• Mike Walsh — Fraternal Order of Police representative and former Minnehaha County sheriff captain;

• Pat West-Meade — County sheriff elect and former West River DCI agent-in-charge;

• Brian Zeeb — Former director of DCI.

Follow @RobNiesenPund on Twitter.



2010 Legal and Public Notices

Dated this 2nd day of September, 2022.

ATTEST: Gary Vetter -
Development Services Director

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Published September 2 & 9, 2022.

2010 Legal and Public Notices

STATE OF SOUTH DAKOTA
COUNTY OF YANKTON
IN CIRCUIT COURT
FIRST JUDICIAL CIRCUIT

VIKING INSURANCE COMPANY
OF WISCONSIN, as subrogee of
YADIER GONZALEZ JUNCO,
Plaintiff,

RANDOLPH C. GREELEY,
Defendant.

66CIV22-000197
SUMMONS

TO THE ABOVE-NAMED
DEFENDANT RANDOLPH C. GREELEY:

You are hereby summoned and required to serve upon Bantz, Gosch & Cramer, L.L.C., Plaintiff's attorneys, whose address is 305 Sixth Avenue SE, PO Box 970, Aberdeen, South Dakota, an answer to the Complaint, which is herewith served upon you, within 30 days after service of this summons upon you, or the summons of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.

Dated at Aberdeen, South Dakota, this 6th day of July, 2022.

BANTZ, GOSCH &
CRAMER, L.L.C.

By Justin M. Scott
Attorney for Plaintiff
305 Sixth Avenue SE
PO Box 970
Aberdeen, SD 57402-0970
Office (605) 225-2232
Fax (605) 225-2497
jscott@banczlaw.com

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Published September 9, 16, 23 & 30, 2022.

Local
News,
Local
Views:
The P&D

USD

From Page 1

more and more apparent. In the past, Gestring said, the university has had to turn away students because past facilities could not accommodate larger class sizes.

"This facility provides the opportunity for meaningful increases in enrollment in a number of the state's high-need areas," she said. "This is an incredible opportunity that will change the landscape of healthcare in South Dakota."

Gestring said the new facility will prepare South Dakota's future healthcare workforce to provide expert, patient-centered care.

"With this state-of-the-art technology, lab simulation rooms, counseling therapy rooms, student collaboration spaces and a community dental hygiene clinic, USD has created the learning environment that replicates today's team-based approach to health care delivery," she said, adding that every health science program at USD has been responsive to workforce needs in the state.

"It is why USD has the only comprehensive School of Health Sciences in this state," Gestring said.

Groundbreaking for the new \$22.5 million School of Health Sciences building was held in the spring of 2021. The new three-story, 45,000-square-foot building is connected to the medical school. Before its construction, USD's School of Health Sciences had an enrollment of more than 2,000 students; graduated 500-600 students each year and offered 16 degree-granting programs.

Now that USD will no longer have to turn away students interested in health sciences professions, those numbers will likely go up.

The sources of the \$22.5 million needed to construct the building includes \$5 million from the Legislature, \$4.5 million from an anonymous donor and the remainder from the Higher Education Facilities Fund (HEFF) through the South Dakota Board of Regents.

Speakers at Thursday's ceremony all took time to express thanks to local lawmakers, Regents, the governor and others who helped provide those resources.

The funding includes a \$1 million gift from the Delta Dental of South Dakota Foundation for the university's dental hygiene program. In honor of the gift, the new community dental hygiene



DAVID LIASVERMILION PLAIN TALK
University of South Dakota President Sheila Gestring speaks to the audience at Thursday morning's grand opening of the new USD Health Sciences building.

Clinic at USD is named the Delta Dental Oral Health Center.

The School of Health Sciences houses programs that include dental hygiene, nursing, physician assistant, addiction counseling and prevention, medical laboratory sciences, public health and health sciences and social work.

Students enrolled in all of those programs are now learning together under one roof, Gestring said.

"Together, they will work not just alongside each other, but also with our medical students," she said. "That can't be done everywhere. It can be done at USD, home to South Dakota's only medical school and comprehensive school of health sciences. Here, medical and school of health sciences students will learn to be a team from the very beginning and that's what makes USD unique."

District 17 Rep. Sydney Davis of Burbank said two issues that were constantly "rising to the top" during her short time as a state lawmaker is the shortage of healthcare workers and "brain drain" — the migration of South Dakota's best and brightest students away from South Dakota.

"I really believe investments like this will help attract and keep our South Dakota students in our state and show them that they can have it all here at the University of South Dakota," she said. "With this investment, we're showing them that we value them, we value education and we value healthcare."

Davis noted that the South Dakota Legislature had a very small budget surplus in 2020.

"A good portion of that surplus — \$5 million — was allocated to USD for the purposes of building this building," she said. "It was no small feat ... it was a huge effort from community lead-

ers, USD, the Board of Regents and especially outgoing Sen. Art Rusch."

Rusch, from Vermillion, chose not to seek re-election. Davis was unopposed in her campaign for Rusch's seat in the South Dakota Senate and will move from the state House to the Senate next year.

"I couldn't be more appreciative that the state Legislature and the governor decided to invest in health care and also the workforce for our state," Davis said.

"This building behind us is truly a testament to the model 'many hands make light work.' All of that is true, except for the light work part," said South Dakota Board of Regents member Tim Rase. "It was only by the coordinated effort of many, many individuals and organizations that it was possible to see this through to fruition."

"With all of the challenges that face health care today, this brand-new institution of learning stands ready to educate the next generations of our healthcare providers," he said.

Tim Ridgway, who now serves as vice president, University of South Dakota Health Affairs and Dean of the University of South Dakota Sanford School of Medicine, spoke of his appreciation for South Dakotans of the past who had the foresight to expand the medical school into a four-year program.

"It allowed small-town kids from South Dakota, like myself, to have the opportunity to attend medical school in Vermillion," he said, adding that he also had the opportunity to witness the construction, in recent years, of the new medical school building on the USD campus.

"Flash forward to today, and it is really special to be able to look at these facilities and be proud, be thankful and also to just feel

extreme excitement for students that are to come and pass through these doors," Ridgway said.

He said it's no accident that the new School of Health Sciences building and the Andrew E. Lee Memorial Medicine building, which houses the USD Sanford School of Medicine, are connected.

"It's symbolic of the fact that in healthcare education, it's about collaboration between our MD students and PA, our PA and occupational therapy, addiction studies, medical laboratory sciences — all of the things," Ridgway said. "Health care in 2020 requires collaboration. There is such an explosion of knowledge."

"One individual cannot hope to possess that, but with a team approach, that can happen," he said.

"It is incredible to stand beside this building that was once just a vision," said Haila Samra, the dean of the USD School of Health Sciences. "Our vision was to build a robust facility that support students, faculty and staff and inspire learn-based learning, groundbreaking research and innovative solutions to the toughest issues in healthcare."

She noted that this vision could not have become a reality without the support of people who were in the audience and who were watching a live video stream of Thursday's ceremony.

"Today, the new School of Health Sciences building supports eight of USD's fastest growing health majors," Samra said. "Where once we were scattered across campus, now we are together. In this new facility, our students can practice in a safe environment, interact with our expert faculty and engage with one another."

"The state-of-the-art labs and simulation rooms in the new building are spectacular," she said.

"They will provide our students the hands-on experiences they will need to prepare for the next steps in their careers," Samra said. "Our students will graduate practice-ready, prepared to serve their patients and the industry as confident leaders in their field. They will get to that point through the excellent education only offered at the USD School of Health Sciences."

She encouraged audience members to tour the new building following the grand opening ceremony.

"I hope you will see what I see when I walk through the building. The future of health care ... the future of health care at USD," Samra said.

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Online

\$450.00 paid on July 11, 2022

Variance, Conditional Use and Rezoning Application

Application ID: REZ-2022-81

Description	Amount
Fee	\$450.00

YANKTON COUNTY
STATE OF SOUTH DAKOTA

COUNTY ORDINANCE NO. 11

AN ORDINANCE PROVIDING FOR THE ESTABLISHMENT OF
A RURAL ADDRESSING SYSTEM

WHEREAS, the Yankton County Board of Commissioners has established an Emergency 911 telephone system pursuant to SDCL 34-45; and

WHEREAS, the Yankton County Board of Commissioners believes that the establishment of a Rural Addressing system is in the best interest of Yankton County residents;

NOW, THEREFORE, BE IT ORDAINED by the Commission, and it is hereby ordained by authority of the same, as follows:

SECTION I. NAMING OF ROADS

The names of roads are hereby fixed and adopted in accordance with, and as shown by the maps of the county on file in the office of the **Register of Deeds**, which are hereby designated and adopted as the official road address maps of the county. The names on these maps shall supersede the road names found on the plats recorded in the office of the **Register of Deeds**. The **Register of Deeds** is hereby authorized to make the necessary changes on the plats to correspond with the names on these maps.

SECTION II. DESIGNATION OF ADDRESSES

Addresses for rural dwelling units and places of business on all public and private roads and streets shall be assigned by the **Director of Equalization**. These addresses shall be in accordance with South Dakota Administrative Rules Chapter 50:02:03 except when it is deemed appropriate to utilize a municipality's addressing system in areas adjacent to the corporate limits and procedures adopted by Yankton County. The **Director of Equalization** shall keep a record of all numbers assigned under this ordinance.

SECTION III. POSTING OF DESIGNATED ADDRESS

Initially, the owner, occupant or person in charge of any house or building to which an address has been assigned, will be notified by the **U.S. Postal Service** of the address assigned.

Once the addresses are in place, the owner, occupant or person in charge of any house or building will acquire the official address of any new or existing structure from the **Director of Equalization**.

Within thirty (30) days after notification from the **U.S. Postal Service**, the owner, occupant or person in charge of the structure to which an address has been assigned, shall affix the address to the structure, if visible from the road, or to a sign or number post if not visible from the road, in such a way that the address can be clearly seen from the roadway.

It shall be the duty of every person having a home or business establishment outside of municipal boundaries to affix the assigned number and remove any other number which might be mistaken for or confused with, the number assigned to said structure by the **Director of Equalization**.

Each principal building shall display the assigned address to the frontage on which the front entrance is located. In the cases where a principal building is occupied by more than one business and/or family dwelling unit, each separate dwelling or unit must display a separate address.

Numbers and/or letters indicating the official address for each principal building shall be posted in a manner as to be legible and distinguishable from the road, with letters of a contrasting color to the background, of not less than two inches (2") in width and not less than four inches (4") in height. If a building is situated in such a way that the address cannot easily be seen from the road in front of the building, a sign or address post must be used at the entrance of the primary driveway. The post must be installed so that the address is displayed on the right hand side of the driveway while looking at the building. The post must also be installed on private property, off of the road right-of-way. The sign must be between 4 feet (4') and 6 feet (6') above the ground. For ease of recognition by emergency responders and uniformity throughout the county, the sign posted at the driveway shall have a green background with white reflective letters and/or numbers. The letters and/or numbers shall be not less than two inches (2") in width and four inches (4") in height. The sign shall be displayed horizontally, so that the address is readable from left to right.

SECTION IV. NEW STRUCTURES

The location of the principal building will determine where the owner or developer shall procure the official address of the premises. A building located within city limits, shall procure the official address of the premises from the **City's Building Permitting Authority**. A building located within the County's jurisdiction or city buffer zone shall procure the official address of the premises from the **Director of Equalization of Yankton County**.

No utility hookup or mail service shall be issued for any principal building until the owner or developer has procured the official address of the premises. For new construction, the building number shall be displayed prior to occupancy of the building. A letter of certification will be issued at the time the address is issued. The letter of certification will provide clearance for utility hookups and to initiate mail service at the designated address.

SECTION V. PENALTIES

Failure to comply with any of the provisions of this ordinance shall constitute a violation of said ordinance. Each day such violations committed or permitted to continue shall constitute a separate offense and shall be punishable as such. Violations of this ordinance shall constitute a Class 2 Misdemeanor.

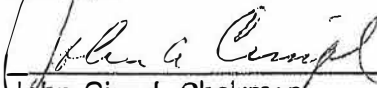
SECTION VI. EFFECTIVE DATE

This ordinance shall take effect and be in full force and effect twenty (20) days after its publication.

All ordinances or parts of ordinances in conflict therewith are hereby repealed.

ADOPTED on this 17 day of October, 1995.

SIGNED:



John Cimpl, Chairman
Yankton County Board of Commissioners

ATTEST:



Betty Maruska
Yankton County Auditor

FIRST READING: October 10, 1995
SECOND READING: October 17, 1995
ADOPTED: October 17, 1995
PUBLISHED: October 27, 1995
EFFECTIVE DATE: November 16, 1995

**YANKTON COUNTY
STATE OF SOUTH DAKOTA**

COUNTY ORDINANCE NO. 11 (Amended)

**AN ORDINANCE PROVIDING FOR THE ESTABLISHMENT
OF A RURAL ADDRESSING SYSTEM**

WHEREAS, the Yankton County Board of Commissioners has established an Emergency 911 telephone system pursuant to SDCL 34-45; and

WHEREAS, the Yankton County Board of Commissioners believes that the establishment of a Rural Addressing system to complement the 911 system is in the best interest of Yankton County residents;

NOW, THEREFORE, BE IT ORDAINED by the Commission, and it is hereby ordained by authority of the same, as follows:

SECTION I NAMING OF ROADS

The names of roads are hereby fixed and adopted in accordance with, and as shown by the maps of the county on file in the Planning office, which are hereby designated and adopted as the official road address maps of the county. The names on these maps shall supersede the road names found on the plats recorded in the **Register of Deeds**. The **Register of Deeds** is hereby authorized to make the necessary changes on the plats to correspond with the names on these maps.

- A. New Road Intersection signs that have been approved by the Planning office with concurrence of the E-911 Committee shall be installed at intersections once the road is developed or constructed. Sign shall be designed to meet US DOT specifications.**
- B. No new addresses will be assigned to the new road until the Intersection sign is installed.**
- C. Cost of the Road Intersection Sign is the responsibility of the developer.**

SECTION II. DESIGNATION OF ADDRESSES – ALL EXISTING STRUCTURES

Addresses for rural dwelling units and places of business on all public and private roads and streets shall be assigned by the Planning office. These addresses shall be in accordance with South Dakota Administrative Rules Chapter 50:02:03 except when it is deemed appropriate to utilize a municipality's addressing system in areas adjacent to the corporate limits and procedures adopted by Yankton County. The office of **Planning and Zoning** shall keep a record of all numbers assigned under this ordinance.

Section III. Road Names

No road names shall be used which duplicate, be the same in spelling or alike in pronunciation with any other existing roads. Road names shall not exceed 12 letters, including spaces. Road name suffixes shall be applied as follows:

Street - a road running east and west
Avenue - a road running north and south
Road - a road running east and west or north and south but which is not appropriate to name as a street or avenue
Lane - a road running northeast to southwest
Drive - a road running northwest to southeast
Trail - a road which wanders in different directions
Circle - all cul-de-sacs
Court - a road with two openings which enters and exits on the same road
Place - all private roads

SECTION IV. POSTING OF DESIGNATED ADDRESS

Initially, the owner, occupant or person in charge of any house or building to which an address has been assigned, **will be responsible for maintaining and replacing said sign if it is damaged, removed, or becomes unreadable.**

Once the addresses are in place, the owner, occupant or person in charge of any house or building will acquire the official address of any new or existing structure from the office of **Planning and Zoning.**

It shall be the duty of every person having a home or business establishment outside of municipal boundaries to affix the assigned number and remove any other number which might be mistaken for or confused with, the 911 rural address assigned to said structure by the office **Planning District III.**

Each principal building shall display the assigned address to the frontage on which the front entrance is located. In the cases where a principal building is occupied by more than one business and/or family dwelling unit, each separate dwelling or unit must display a separate address.

Numbers and/or letters indicating the official address for each principal building shall be posted in a manner as to be legible and distinguishable from the road, with letters of a contrasting color to the background, of not less than two (2) inches in width and not less than four (4) inches in height. If a building is situated in such a way that the address cannot easily be seen from the road in front of the building, a sign or address post must be used at the entrance of the primary driveway. The post must be installed so that the address is displayed on the right hand side of the driveway while looking at the building. The post must also be installed on private property, outside the road right-of-way. The sign must be between Four (4) feet and Six (6) feet above the ground. For ease of recognition by emergency responders and uniformity throughout the county, the sign posted at the driveway shall have a green background with white reflective letters and/or numbers. The letters and/or numbers shall be not less than two (2) inches in width and four (4) inches in height. The sign shall be displayed horizontally, so that the address is readable from left to right.

SECTION V. ALL NEW STRUCTURES

The location of the principal building will determine where the owner or developer shall procure the official address of the premises. A building located within city limits shall procure the official address of the premises from the **City's Building Permitting Authority**. A building located within the County's jurisdiction shall procure the official address of the premises from the Yankton County Planning and Zoning office.

No utility hookup or mail service shall be initiated for any principal building until the owner or developer has procured the official address of the premises. For new construction, **the rural address number shall be displayed prior to issuing a building permit.**

The building permit will provide clearance for the installation of for utility hookups and initiation of mail service at the designated address.

SECTION VI. CAMPGROUNDS

Campground owners/operators shall apply for an address for the campground entrance. In addition, each camping pad/unit shall have identifying numbers, letters, or a combination of the two that identifies that pad/unit. Pad/unit addresses will be assigned by the owner of the campground and a map of the campground with pad/unit numbers shall be provided to the **Planning and Zoning Office** before any campers are placed in the campground

SECTION VII. PENALTIES

Failure to comply with any of the provisions of this ordinance shall constitute a violation of said ordinance. Each day such violations committed or permitted to continue shall constitute a separate offense and shall be punishable as such.

Violations of this ordinance shall constitute a Class 2 Misdemeanor **as amended thirty days in the county jail or five hundred dollar fine, or both.**

SECTION VI. EFFECTIVE DATE

This ordinance shall take effect and be in full force and effect twenty (20) days after its 2nd Notice of Adoption.

All ordinances or parts of ordinances in conflict therewith are hereby repealed.

ADOPTED on this____ day of_____

Signed

Chairman County Commission

Yankton County Board of Commissioners

ATTEST: Patty Hojem

— Yankton County Auditor

FIRST READING:
SECOND READING:
ADOPTED:
PUBLISHED:
EFFECTIVE DATE:

DRAFT

MEETING (ENTITY): PLANNING COMMISSION REGULAR OR SPECIAL MEETING: Regular
DATE: 9/13/2022 TIME: 7PM LOCATION: COMMISSION CHAMBERS

STAFF ATTENDANCE: Conkling

ROLL ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

CALL:

APPROVAL OF MINUTES: MOTION BY: Evans SECOND BY: Nelson

PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

APPROVAL OF AGENDA: MOTION BY: Evans SECOND BY: Kettering

PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: **Blom – Conditional Use Permit**

ADDRESS/LEGAL: Applicant is requesting a Conditional Use Permit to allow short-term rentals in a Low Density Residential District per Article 6 Section 609. Said property is legally described as Block Seven (7), Deer Run Subdivision as platted in Book S18, page 326, Except Tract A of Block Seven (7), Deer Run Subdivision as platted in Book S20, page 1, Yankton County, South Dakota, less highways and roads. E911 address is 43354 310 St, Yankton, South Dakota

COMMENTS: Cole Blom – applicant
Andrea Maibaum - neighbor

MOTION: Approve with conditions traffic should be directed to go east from the property and not use the private road to the west and that they share in the maintenance of 310th street with the neighbors and note the CUP is only covering the rental of the house and barn facilities and does not include and campers or tiny homes
Passed 5-1

APPROVAL: MOTION BY: Barkl SECOND BY: Kettering

PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☐ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: **East River Electric - Rezone**

ADDRESS/LEGAL: Applicant is requesting to Rezone two parcels from Rural Transitional (RT) and Low Density Residential (LD) to Moderate Density Residential (MD) per Article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as Lots 1 and 2 of Lewis and Clark Substation Addition in the Southwest Quarter of the Southwest Quarter of Section 15 and in the Northwest Quarter of the Northwest Quarter of Section 22, Township 93 North, Range 56 West of the 5th Principal Meridian, Yankton County, South Dakota. Containing 3.00 Acres more or less – Utica South Township

COMMENTS: Jerae wire – Applicant Amy Neu Andy Bryan
Steve Auerbach Jon Neu Lily Neu
Ken Carda – BY Electric Nick Weidert Judy Neu
Greg Henderson Tim Kellen

MOTION: **Approve as presented**
Passed 5-1
Evans voted against

APPROVAL: MOTION BY: Kettering SECOND BY: Hoffman
PLANNING: ☒ BARKL ☐ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: **E911 Ordinance Amendment Discussion**
ADDRESS/LEGAL:
COMMENTS: None

MOTION: **Recommend sending to the County Commission for approval**
Passed 6-0

APPROVAL: MOTION BY: Hoffman SECOND BY: Kettering
PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: **Definitions, Article 14, Article 15, Article 17 Amendment discussion**
ADDRESS/LEGAL:
COMMENTS: None

MOTION: **Recommend sending to the County Commission for approval**
Passed 6-0

APPROVAL: MOTION BY: Kettering SECOND BY: Evans
PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: **East River Electric Plat**
ADDRESS/LEGAL: Lots 1 and 2 of Lewis and Clark Substation Addition in the Southwest Quarter of the Southwest Quarter of Section 15 and in the Northwest Quarter of the Northwest Quarter of Section 22, Township 93 North, Range 56 West of the 5th Principal Meridian, Yankton County, South Dakota. Containing 3.00 Acres more or less
COMMENTS: None

MOTION: **Approve as presented**
Passed 6-0

APPROVAL: MOTION BY: Kettering SECOND BY: Hoffman
PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: **Schmidt Plat**
ADDRESS/LEGAL: Plat of Tracts 1 and 2 in Lot 5 of Section 32, Township 95 North, Range 55 West of the 5th Principal Meridian, Yankton County, South Dakota. Containing 48.12 Acres more or less
COMMENTS: None

MOTION: **Approve as presented**
Passed 6-0

APPROVAL: MOTION BY: Kettering SECOND BY: Evans
PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: **Jensen Plat**
ADDRESS/LEGAL: Plat of Harold's Addition in the NE1/4 of Section 11, T96N, R55W of the 5th P.M., Yankton County, South Dakota
COMMENTS: None

MOTION: **Approve as presented**
Passed 6-0

APPROVAL: MOTION BY: Evans SECOND BY: Nelson
PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: **Public Comment**
ADDRESS/LEGAL:
COMMENTS: None

MOTION: **Adjourn**
Passed 6-0



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1315 Drivers

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1320 Education

Crofton Community School is seeking an elementary school secretary for immediate hire. Starting pay between \$15.00-16.75 per hour, based on experience, plus competitive benefits package. Position open until filled. Call 402-388-2440 or email clouk@croftonwarriors.org to request an application.

335 Other Employment

Echo Electric Supply is seeking a Warehouse Worker
Position is full time and includes a full benefit package. Job Summary: Pick and pack orders, receive incoming freight, maintain an orderly warehouse. You will be the backup route driver and you will need to drive the Wednesday route a week. No CDL required. -Overtime may be required based on business demands. Sometimes on short notice. -Must have a valid Driver License Apply for position In person at 704 W. 23rd St. Yankton, SD 57078

1335 Other Employment

Full-time Counter Person Experience preferred but not necessary. Monday-Friday. Napa Auto Parts of Yankton Stop for application 1007 Broadway, Yankton or call Dave 605-665-4494

List Construction now hiring. Paid holidays & vacation. Pay DOE. Call 605-661-8003.

1435 Carpentry

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1555 Dogs - Puppies

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1600 Other Real Estate

EQUAL HOUSING OPPORTUNITY

All real estate advertised in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status or national origin, in the sale, rental or financing of housing or an intention to make any such preference, limitation or discrimination. Familial status includes children under the age of 18 living with parents or legal guardians, pregnant women and people securing custody of children under the age of 18.

In addition, South Dakota State Law also prohibits discrimination based on ancestry and creed.

This paper will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call the South Dakota Fair Housing ombudsman at 877-832-0161.

1605 Apartment For Rent

1 & 2 Bedroom Orchard Square, 418 W. 15th, Yankton. Rent based on income and includes utilities. Non-smoking units. Equal Housing Opportunity. Skogen Company 605-665-1322 or 605-263-3941.

1 & 2 Bedroom Townhouses, Canyon Ridge, Yankton. Must qualify by family size and income. Non-smoking units. 605-664-8886 or Skogen Company 605-263-3941.

Classifieds 665-7811

1 BD Apts., Memory Lane. Ground level for elderly or persons with disabilities. No Smoking, close to The Center. Rent based on income. Non-smoking units. Equal Housing Opportunity. 605-760-4711 or Skogen Company 605-263-3941.

1 bedroom apartments. MEADOW PARK, \$575.00 per month, plus electricity with the heat being electric. Water, sewer, and garbage included with rent. Security Deposit of one month's rent required. Initial six month lease, then month to month. Non-smoking units. 605-760-4711 or Skogen Company, 605-263-3941.

1615 Houses For Rent

INCOME QUALIFIED NEW HOME RENTALS
Rental applications are now being taken for 4 new homes located in Ulca, SD. These beautiful new homes have 3 bedrooms, 2 baths, full unfinished basements, new appliances, center kitchen island, window coverings, and two small attached garages. These are income-based homes with limitations on gross household income. For more information or to receive an application call 605-664-4900. An equal housing opportunity project.

1650 Houses For Sale

1900 & 1902 Dakota
Now building! 3 or 4 bedroom, 3-bath, 3-car garage, zero step entry duplexes. Contact JW Trapp 605-661-2191.

1705 Items \$100 or Less

2 metal model tractors by Ertl \$20 each. Vintage Ertl metal model truck with dump box \$20. Vintage Tonka metal farm truck with box \$17. 605-689-0555.

4 pair men's jeans, size 44x30 \$3 each. 605-664-0771.

4-Michelin car tires used 245/SOR20 \$100 for all four. Call 605-665-3789.

Amara electric dryer runs and looks good, \$100. 605-661-4839.

Hedge trimmer \$15. Black and Decker new weed eater \$25. Homelight weed eater \$15. Fishing pole and reel \$5. Sand shovel \$10. Homemade cane \$10. 605-664-9539 call before 12pm.

Vintage 10 1/4" cast iron skillet pan with cover, made in U.S.A. \$40. Metal frame world globe, new condition \$25. 605-689-0555.

1830 Rummage Sales

1505 Jo Lane
Friday, 9/2, 7am-4pm
Saturday, 9/3, 7am-12 Noon
Moving Sale: Furniture, dishware, household items, 2-Trek bikes, bike rack. Large dog kennel, patio furniture, Weber grill, flat-screen TV, gardening supplies, lawnmower. Tools, small chest freezer, 2-drawer file cabinets, wooden storage cabinets, metal cabinet and other numerous items. Cash only.

1603 WEST CITY LIMITS RD
Friday, 9/2, 9am-?
Saturday, 9/3, 9am-?
Sunday, 9/4, 9am-?
Monday, 9/5, 9am-?

Multi-Family: Jewelry, games, collectibles, clothing kid-4X, toys, furniture, books, DVDs, porcelain dolls. More items added daily.

2123 Douglas
Saturday, 9/3, 8am-?
Women's Clothing Sale: Sizes 2X-4X. Name brands. Cash only.

43516 Hwy 52
(Across from Marina)
Saturday, 9/3, 9am-?
Sunday, 9/4, 9am-?
Authentic native star quill, large bird cage with vintage birds. Wooden cedar bench, windows, hand-drawn...

2010 Legal and Public Notices

NOTICE OF HEARING OF THE THE YANKTON COUNTY PLANNING COMMISSION ADOPTION OF PROPOSED AMENDMENTS TO YANKTON COUNTY DEFINITIONS, ARTICLE 14, ARTICLE 15, and ARTICLE 17

A public hearing will be held before the Yankton County Planning Commission on the 13th day of September, 2022 beginning at 7:20 P.M. in the Commission Chambers 321 West Third Street, Yankton, South Dakota, to consider the recommendation to Adopt Yankton County Ordinance 2020 Amendment to Yankton County Ordinance 2020 Definitions, Article 14 Sign Regulations, Article 15 Supplementary District Regulations, and Article 17 Administrative Procedure and Enforcement per Ordinance 22-ZN-11.

The complete text of this proposed ordinance amendment referred to above is on file with the Yankton County Auditor of Office and Yankton County Planning and Zoning Office. The document may be inspected, reviewed, or examined by any interested party by contacting (605) 260-4447.

The public is invited to attend the hearing and to present comments and testimony regarding the proposed amendments to Yankton County Ordinance 2020 Definitions, Article 15 Supplementary District Regulations, and Article 17 Administrative Procedure and Enforcement per Ordinance 22-ZN-11.

Dated this 2nd day of September, 2022

CROSSWORD
By THOMAS JOSEPH

ACROSS
1 Sweeping down story
5 Endure knot
9 Ship staffs 41 Clutter
11 Is heedful
13 Quartet
14 Stylishly
15 Cereal grain
16 Soviet symbol
18 Election year event
20 Acet. addition
21 Studio sign
22 Picnic invaders
23 Belly
24 Costume part
25 Asian language
27 Lot choice
29 Galley tool
30 Explain to death
32 Was behind
34 Whopper
35 Tea party quest

DOWN
39 Tore
40 Ties the
41 Clutter
1 Reporter's hope
2 Five-time Derby winner
3 Good worker's dream
4 Realty impress
5 "My stars!"
6 Fivers set in
7 Doing what artists do
8 Autocrat
10 Narrow passage
12 Classes
17 Go astray
19 Haleakala setting
22 Opera set in
24 Metal worker
25 Complete siren
26 Screen
27 Spot
28 Sounds
30 Sanctify
31 Marsh growths
33 Like some tea
37 Flock father



Yesterday's answer

COOK: Full time or Part time

We are looking for someone who enjoys following recipes and preparing meals. Knowledge of kitchen equipment and experience is required. Work includes varied shifts, weekends and rotating holidays.

HOUSEKEEPER: Part time

10 hrs/week, Monday-Friday.

Come join us in a calm, caring work atmosphere!
Paid time off available.
Other benefits may also be available.

Apply at: **Sacred Heart Monastery**
1005 W 8th St., Yankton, SD 57078 • (605) 668-6284
www.yanktonbenedictines.org/jobs/

2010 Legal and Public Notices

Dated this 2nd day of September, 2022

ATTEST: Gary Vetter —
Development Services Director

Published twice at the total approximate cost of \$34.84 and can be viewed free of charge at www.sd-publicnotices.com.

Published September 2 & 9, 2022.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 13th day of September, 2022 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting a Conditional Use Permit to allow short-term rentals in a Low Density Residential District per Article 6 Section 609. Said property is legally described as Block Seven (7), Deer Run Subdivision as platted in Book S18, page 326, Except Tract A of Block Seven (7), Deer Run Subdivision as platted in Book S20, page 1, Yankton County, South Dakota, less highways and roads. E911 address is 43354 310 St, Yankton, South Dakota.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:10 P.M. on the 13th day of September, 2022 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting to Rezone two parcels from Rural Transitional (RT) and Low Density Residential (LD) to Moderate Density Residential (MD) per Article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as Lots 1 and 2 of Lewis and Clark Substation Addition in the Southwest Quarter of the Southwest Quarter of Section 15 and in the Northwest Quarter of the Northwest Quarter of Section 22, Township 93 North, Range 56 West of the 5th Principal Meridian, Yankton County, South Dakota. Containing 3.00 Acres more or less.

Published twice at the total approximate cost of \$35.72 and can be viewed free of charge at www.sd-publicnotices.com.

Published September 2 & 9, 2022.

2010 Legal and Public Notices

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 6:30 P.M. on the 6th day of September, 2022 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting a Conditional Use Permit to add additional antennas to an existing tower per Article 25 section 2503. Said property is legally described as the Northwest Quarter (NW1/4) of Section Thirty-two (32), Township Ninety-four (94) North, Range Fifty-seven (57) West of the 5th P.M., Yankton County, South Dakota.

Published twice at the total approximate cost of \$16.98 and can be viewed free of charge at www.sd-publicnotices.com.

Published August 26 & September 2, 2022.

www.yankton.net

YAA

From Page 1

worked out.

Now out of her cubicle, Hauger said the fast-paced work at YAA feels good.

In addition to support from Amsherry, YAA Assistant Director Craig Sherman, who has organized the vendor side of YAA's Summer Arts Festival for many years, has been on hand to help her settle in, she said.

"I have got to give him a shout out. He knows every vendor by name and what spot they're in," Hauger said, adding that it shows how much there is still to learn in this new job.

This week, Hauger has been working on a scarecrow for Mazing Acres Pumpkin Patch's Scarecrow Coin War and looks forward to organizing YAA's Crimson Door gift boutique in December, she said.

Overall, Hauger said she wants to highlight YAA to the community.

"I want to see YAA expand. I want to see it grow," she said. "We have been around for many years, and I would like to see more visibility in the community and getting more young people involved."

Eligible SD Families Encouraged To Apply For Free Or Reduced-Price Meal Programs For School Year 2022-23

meals. This does not apply to CACFP.

If any children were not listed on the notice of eligibility, the household should contact the school to have free meal benefits extended to them.

Families receiving commodities through the Food Distribution Program on Indian Reservations (FDPIR) can request an Interagency Action Notice that can be brought to the school in place of an application to document free meal eligibility, or they can complete an application and list the FDPIR case number. All children in a household with any household member receiving benefits under FDPIR are eligible for free meals.

If the school or agency knows of children who are homeless, runaway, foster, from a migrant household, or who are enrolled in Head Start, they will send a letter to the household telling them the children are eligible for free meals. Contact the school or agency if the household does not get a letter because these children may be eligible for free meal benefits. The household must notify the school or agency if it chooses to decline benefits.

Foster children who are under the legal custody of a foster care agency or court are eligible for free meals. Any foster child in the household is eligible for free meals regardless of income. Households may include foster children on the application but are not required to include payments received for care of the foster child as income.

To apply for free or reduced-price meals, households should fill out the application and return it to the child's school or agency. An application must include the names of children for whom benefits are requested, all household members and their monthly income or designation that they do not have any income and be signed by an adult household member with the last four digits of that person's social

security number. Incomplete applications cannot be approved for free and reduced-price meals or milk. The information provided on the application is confidential and will be used for the purpose of determining eligibility status for meals and Title I programs. The school or agency will provide additional information if it wants to use eligibility status for other purposes.

An eligibility determination is good for the whole school/program year; however, applications may be submitted at any time during the year. Contact the school or agency if a household member becomes unemployed or if the household size changes. The children from that household may be eligible for free or reduced-price meals or free milk during the time of unemployment if the household's income falls within the income eligibility guidelines. Information on any application may be verified at any time during the school/program year by school or other program officials.

If a parent or guardian is dissatisfied with the ruling on the application for eligibility, they may contact the determining official on an informal basis. If the parent or guardian wishes to make a formal appeal, an oral or written request may be made to the school or agency's hearing official for a hearing to appeal the decision.

Some schools or agencies may choose to send a special notice about the Children's Health Insurance Program to households with the application. It provides a way for school or agency personnel to know if families will allow them to use the child's eligibility status for other program benefits. The decision whether a household is eligible for meal benefits is not affected by this form.

If a child needs a special diet as prescribed by a doctor, the household should contact the school or agency's food service manager.

DCI

From Page 1

as I bring a unique perspective in that I have served many years within the State Division of Criminal Investigation in several different capacities, including director, and currently serve as an elected sheriff."

He added that DCI, which operates as part of the AG's office, has a huge impact on local agencies and entities.

"The various sections of DCI have a direct effect on every local law enforcement agency in the state," he said. "The most obvious is the assistance given to local law enforcement agencies from the many special agents stationed around the state. The Law

Enforcement Training section of DCI is tasked with the training and certification of every state and local law enforcement officer. The DCI forensic lab is integral in most all major criminal cases developed and prosecuted within South Dakota. The Identification section of DCI is the clearinghouse for all criminal histories, fingerprint databases and identification records statewide.

"Sheriff's Offices, Police Departments and prosecutors around the state are major stakeholders in DCI," Vlahakis said. "Many functions of that division of the Attorney General's office are important to all of us in local law enforcement in assisting us in keeping our communities safe."

Vlahakis said a decision on a new DCI director will come in the next couple of months.

"The job opening and job de-

scription will be posted probably within the next week, and the job of the committee will be to receive and review all applications," he said. "Ultimately, the committee will forward to Attorney General-Elect Jackley a list of names of the top candidates qualified for the position, and he will make the final selection of the next director. We hope to complete this by the end of October."

Joining Vlahakis on the search committee are:

- Alexis Tracy — Clay County states attorney;
- Mark Barnett — Former attorney general and circuit court judge;
- Tony Harrison — Fraternal Order of Police representative and Former Pennington Co. sheriff captain;
- Doug Lake — Former director of DCI;

- Mike Misteard — Minnehaha County sheriff;
- Brian Mueller — Pennington County sheriff-elect;
- Dan Nelson — Brookings County states attorney;
- Steve Swenson — Lincoln County sheriff;
- Mark Vargo — Interim attorney general and Pennington Co. states attorney (leave of absence);
- Jo Vitek — Former chief of the Watertown Police Department;
- Mike Walsh — Fraternal Order of Police representative and former Minnehaha County sheriff captain;
- Pat West-Meade — County sheriff-elect and former West River DCI agent-in-charge;
- Brian Zeeb — Former director of DCI.

Follow @RobNielsenPandD on Twitter.





PRESS & DAKOTAN CLASSIFIEDS

to place an ad call 605-665-7811

fax 605-665-0288

toll free 800-743-2968

email classifieds@yankton.net

1200 Cars

*All junk cars, pickups, vans, running or not WE BUY!

FREE PICKUP

McLean Auto Salvage
402-360-0756

1315 Drivers

TRUCK DRIVER NEEDED
Well established local Yankton, SD trucking company is looking for a Class A CDL driver. Belt trailer, Local hauls, no overnights. Competitive wage based on experience. Full-time benefits including vacation, paid holidays, retirement and health insurance. Flexible schedule. Well maintained newer Peterbilt trucks. 402-357-3392.

1320 Education

Crofton Community School is seeking an elementary school secretary for immediate hire. Starting pay between \$15.00-16.75 per hour, based on experience, plus competitive benefits package. Position open until filled.
Call 402-388-2440 or email clook@croftonwarriors.org to request an application.

1335 Other Employment

List Construction now hiring. Paid holidays & vacation. Pay DOE. Call 605-661-8003.

1435 Carpentry

A Full-time Carpenter Available. Available for odd jobs. Free estimates. Lots of experience. Call Bob Edwards at 605-665-8651.

For All of Your Carpentry Needs: Custom Built Windows, Siding, Garages, Additions, Patios and More. Call Anders Carpentry at 605-661-1190.

1450 Cleaning

DP PRESSURE WASHING LLC
Hog Confinements
Driveways
Sidewalks
Other Services

Contact:
Dan (605)661-3087
Paul (605)464-4888
dppressurewashing2022@gmail.com
Kaylor, SD

Classifieds 665-7811

1500 Moving - Storage

Boat Storage \$67/per month. Prefer a 1-year commitment. Call Gary 605-661-1578 for details.

1505 Painting

Yankton Painting
• Interior/Exterior
• Commercial/Residential
• Farm/Ranch
Call today for a free estimate.
605-857-5586

1530 Roofing - Siding

H & H ROOFING
(605) 857-1472
We Install/Repair
Roofs of all kinds
FREE
Inspections/Estimates
Licensed/Bonded/Insured
Locally Owned & Operated in Yankton
Justus & Team have
20 Years Experience
References Available

1555 Dogs - Puppies

10 week old Pugapoo 1-male & 1-female, shots. 605-933-0065.

GERMAN SHORTHAIK PUPPIES

AKC. Parents hunt, love water, very well mannered and great with kids. Ready 9/22 (402)640-2104.

1600 Other Real Estate

EQUAL HOUSING OPPORTUNITY

All real estate advertised in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status, or national origin, in the sale, rental or financing of housing or an intention to make any such preference, limitation or discrimination. Familial status includes children under the age of 18 living with parents or legal guardians, pregnant women and people securing custody of children under the age of 18.

In addition, South Dakota State Law also prohibits discrimination based on ancestry and creed.
This paper will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call the South Dakota Fair Housing ombudsman at 877-832-0161.

1605 Apartment For Rent

1 & 2 Bedroom Orchard Square, 418 W. 15th. Yankton. Rent based on income and includes utilities. Non-smoking units. Equal Housing Opportunity. Skogen Company 605-665-1322 or 605-263-3941.

1 & 2 Bedroom Townhouses, Canyon Ridge, Yankton. Must qualify by family size and income. Non-smoking units. 605-664-8886 or Skogen Company 605-263-3941.

1 BD Apts., Memory Lane. Ground level for elderly or persons with disabilities. No Smoking, close to The Center. Rent based on income. Non-smoking units. Equal Housing Opportunity. 605-760-4711 or Skogen Company 605-263-3941.

1 bedroom apartments. MEADOW PARK, \$575.00 per month, plus electricity with the heat being electric. Water, sewer, and garbage included with rent. Security Deposit of one month's rent required. Initial six month lease, then month to month. Non-smoking units. 605-760-4711 or Skogen Company, 605-263-3941.

1-bedroom for elderly or persons with disabilities. CANYON RIDGE, 1700 Locust. Rent based on income. Non-smoking unit. Equal Housing Opportunity. 605-760-4711 or Skogen Company, 605-263-3941.

3-Bedroom Townhouse. Must qualify by family size and income. Non-smoking unit. Rent based on income. EHO 605-661-8901 or Skogen Company 605-263-3941.

1610 Condos - Townhomes

For Rent: 4-Bedroom townhouse, \$975/month, plus deposit, 1-year lease, please contact 605-661-8391.



1625 Mobile Homes For Rent

2 Bedroom, Appliances, \$750/month. Includes lot rent, water & garbage. No pets/smoking. 605-665-9778.

1705 Items \$100 or Less

Amana electric dryer runs and looks good, \$70. 605-661-4839.

New In box PowerXL Duo Nutri Sealer, never used \$100. 605-665-8214.

Portable Smith Corona electric typewriter, excellent condition, compact storage \$30. 605-760-2634.

1830 Rummage Sales

1403 Spruce St.
Thursday, 9/8, 8am-6pm
Friday, 9/9, 8am-5pm
Books, Jigsaw puzzles, nice men's, women's, children's clothes, household items, some new! New patio dining chair, many miscellaneous items. Come see!

2011 Green St.
Saturday, 9/10, 8am-2pm
...FOLLOW SIGNS.
Shop refrigerator, antiques, books, comforters. Clothing rack, much more!

2210 Western

1830 Rummage Sales

805 Eastside Dr.
Yankton
(South of the Humane Society)
Friday, 9/9, 9am-6pm
Saturday, 9/10, 9am-1pm
Huge Barn Sale
Lots of miscellaneous vintage items! Over 200 vinyl records and 500 DVD's. Several families and a neighbor cleaned out storage and a barn from estate, vintage horse items. MCM, Fall & Halloween decorations, soooo much stuff and two tons of. Fill a whole bag for \$2. All tables will be refilled again for Saturday. Don't miss this!

811 James Place

Friday, 9/9, 8am-5pm
Saturday, 9/10, 8am-12 Noon
Saturday Bag Sale \$5/a bag
Entertainment center, TV stand, shelves, lamps, pictures, recliners. Baby items, DVD's, lots of miscellaneous.

1850 Agriculture

Round Bale Corn Stalks: Will swath, rake, bale. John Deere net wrapped baler. 605-260-0306.

2010 Legal and Public Notices

IN THE STATE OF SOUTH DAKOTA, COUNTY OF YANKTON
IN CIRCUIT COURT, FIRST JUDICIAL CIRCUIT COURT

Rockstar Mortgage, LLC f/k/a Quick-Loans, LLC f/a/a Quick-Loans Inc.,

Plaintiff,

Annette Roubideaux and Gloria Roubideaux, as Personal Representative of the Estate of Annette Roubideaux and Heirs & Devises of the Estate of Annette Roubideaux, and any person in possession,

Defendants.

NOTICE OF REAL ESTATE SALE ON FORECLOSURE

CIVIL NUMBER: 66CIV22-000072

A Non-Monetary Judgment of Foreclosure was entered in favor of Plaintiff and against Defendants, which judgment was filed with the Clerk of Courts of Yankton County, South Dakota, on June 3, 2022, in the amount of \$113,619.49. For the foreclosure of a real estate mortgage.

Notice is hereby given pursuant to said judgment that the real property described in the Real Estate Mortgage dated June 14, 2017, and recorded in the office of the Register of Deeds of Yankton County, South Dakota, on June 27, 2017, in Book 535, at Page 346, which Annette Roubideaux, mortgagor, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Quicken Loans Inc., its successors and assigns, mortgage, for the property located at 1106 Redmond St. Yankton, SD 57078, and legally described as:

Lots Three (3) and Four (4), Block One (1), Kozak's Replat of Block 10, West Yankton. City and County of Yankton, South Dakota, as per plat recorded in Book SS, Page 89

in order to realize the amount of the above-referenced judgment, plus interest accruing thereon on said amount, together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction

2010 Legal and Public Notices

NOTICE OF HEARING OF THE THE YANKTON COUNTY PLANNING COMMISSION ADOPTION OF PROPOSED AMENDMENTS TO YANKTON COUNTY DEFINITIONS, ARTICLE 14, ARTICLE 15, and ARTICLE 17

A public hearing will be held before the Yankton County Planning Commission on the 13th day of September, 2022 beginning at 7:20 P.M. in the Commission Chambers 321 West Third Street, Yankton, South Dakota, to consider the recommendation to Adopt Yankton County Ordinance 2020 Amendment to Yankton County Ordinance 2020 Definitions, Article 14 Sign Regulations, Article 15 Supplementary District Regulations, and Article 17 Administrative Procedure and Enforcement per Ordinance 22-ZN-11.

The complete text of this proposed ordinance amendment referred to above is on file with the Yankton County Auditor office and Yankton County Planning and Zoning Office. The document may be inspected, reviewed, or examined by any interested party by contacting (605) 360-4447.

The public is invited to attend the hearing and to present comments and testimony regarding the proposed amendments to Yankton County Ordinance 2020 Definitions, Article 15 Supplementary District Regulations, and Article 17 Administrative Procedure and Enforcement per Ordinance 22-ZN-11.

Dated this 2nd day of September, 2022

2010 Legal and Public Notices

ATTEST: Gary Vetter - Development Services Director

Published twice at the total approximate cost of \$37.14 and can be viewed free of charge at www.sd-publicnotice.com.

Published September 2 & 9, 2022.

NOTICE OF HEARING OF THE THE YANKTON COUNTY PLANNING COMMISSION ADOPTION OF PROPOSED AMENDMENTS TO YANKTON COUNTY E911 RURAL ADDRESSING ORDINANCE

A public hearing will be held before the Yankton County Planning Commission on the 13th day of September, 2022 beginning at 7:15 P.M. in the Commission Chambers 321 West Third Street, Yankton, South Dakota, to consider the recommendation to Adopt Yankton County E911 Rural Addressing Ordinance 1995 Amendment to Yankton County E911 Rural Addressing Ordinance 1995 per Ordinance 22-ZN-10.

The complete text of this proposed ordinance amendment referred to above is on file with the Yankton County Auditor office and Yankton County Planning and Zoning Office. The document may be inspected, reviewed, or examined by any interested party by contacting (605) 360-4447.

The public is invited to attend the hearing and to present comments and testimony regarding the proposed amendments to Yankton County E911 Rural Addressing Ordinance 1995 Amendment to Yankton County E911 Rural Addressing Ordinance 1995 per Ordinance 22-ZN-10.

CROSSWORD
By THOMAS JOSEPH

ACROSS

1 Crew member
6 Eat loudly
11 Kept in reserve
12 Wit
13 Fancy neckwear
14 Fill with wonder
15 Cheering cry
16 Stipulations
18 Possesses
19 Quarterback
20 "Platoon" setting
21 Gallery fill
22 Re-directed route

DOWN

1 Laughed loudly
2 Reduced
3 Midwest metropolis
4 Green prefix
5 Following
6 Ravine
7 Rhythmic sound
8 Midwest metropolis

24 Wild about
25 Showy flower
27 Appropriate
29 Facilitate
32 Can neighbor
33 Mine matter
34 Campaigned
35 Naughty act
36 Next-to-last letter

SUDAN JONAS
UTICA OXIDE
MEANT DEPOT
LEADIN
HUT LEE PAT
UTOPIA SIRE
FINGERBONES
FLEA SILENT
YES TIP CAY
LAREDO
RELAX DANCE
AMAZE ATEAM
NUDES LASTS

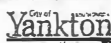
Yesterday's answer

9 "Don Giovanni"
27 From Florence, say
28 Crumbly Italian cheese
30 Cavalry soldier
31 Funds
33 Some tourneys
39 Bind up
41 Equal: Prefix

11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36

CITY OF YANKTON PERMANENT PT WATER RECLAMATION OPERATOR

The City of Yankton is currently accepting applications for the position of Permanent PT Water Reclamation Operator. Please visit www.cityofyankton.org/get-public-documents/employment or call (605) 668-5222 for more information regarding this position.



The City of Yankton is an equal opportunity provider and employer.

2010 Legal and Public Notices

Dated this 2nd day of September, 2022

ATTEST: Gary Vetter—
Development Services Director

Published twice at the total approximate cost of \$34.84 and can be viewed free of charge at www.sd-publicnotices.com.

Published September 2 & 9, 2022.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 13th day of September, 2022 at the Yankton County Government Center, Commissioners' Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting a Conditional Use Permit to allow short-term rentals in a Low Density Residential District per Article 6 Section 609. Said property is legally described as Block Seven (7), Deer Run Subdivision as platted in Book S18, page 326, Except Tract A of Block Seven (7), Deer Run Subdivision as platted in Book S20, page 1, Yankton County, South Dakota, less highways and roads. E91 address is 43354 310 St. Yankton, South Dakota.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:10 P.M. on the 13th day of September, 2022 at the Yankton County Government Center, Commissioners' Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting to Rezone two parcels from Rural Transitional (RT) to Moderate Density Residential (MD) per Article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as Lots 1 and 2 of Lewis and Clark Subdivision Addition in the Southwest Quarter of the Southwest Quarter of Section 15 and in the Northwest Quarter of the Northwest Quarter of Section 22, Township 93 North, Range 56 West of the 5th Principal Meridian, Yankton County, South Dakota. Containing 3.00 Acres more or less.

Published twice at the total approximate cost of \$35.72 and can be viewed free of charge at www.sd-publicnotices.com.

Published September 2 & 9, 2022.

2010 Legal and Public Notices

STATE OF SOUTH DAKOTA
COUNTY OF YANKTON
IN CIRCUIT COURT
FIRST JUDICIAL CIRCUIT

VIKING INSURANCE COMPANY
OF WISCONSIN, as subrogee of
YADIER GONZALEZ JUNCIO,
Plaintiff,

v.
RANDOLPH C. GREELEY,
Defendant.

66CIV22-000197
SUMMONS

TO THE ABOVE-NAMED DEFENDANT RANDOLPH C. GREELEY:

You are hereby summoned and required to serve upon Bantz, Gosch & Cremer, L.L.C., Plaintiff's attorneys, whose address is 305 Sixth Avenue SE, PO Box 970, Aberdeen, South Dakota, an answer to the Complaint, which is herewith served upon you, within 30 days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. Dated at Aberdeen, South Dakota, this 6th day of July, 2022.

BANTZ, GOSCH &
CREMER, L.L.C.

By Justin M. Scott
Attorneys for Plaintiff
305 Sixth Avenue SE
PO Box 970
Aberdeen, SD 57402-0970
Office (605) 225-2232
Fax (605) 225-2497
jscott@bantzlaw.com

Published four times at the total approximate cost of \$66.91 and can be viewed free of charge at www.sd-publicnotices.com.

Published September 9, 16, 23 & 30, 2022.

Local News, Local Views: The P&D

USD

From Page 1

more and more apparent."

In the past, Gestring said, the university has had to turn away students because past facilities could not accommodate larger class sizes.

"This facility provides the opportunity for meaningful increases in enrollment in a number of the state's high-need areas," she said. "This is an incredible opportunity that will change the landscape of healthcare in South Dakota."

Gestring said the new facility will prepare South Dakota's future healthcare workforce to provide expert, patient-centered care.

"With this state-of-the-art technology, lab simulation rooms, counseling therapy rooms, student collaboration spaces and a community dental hygiene clinic, USD has created the learning environment that replicates today's team-based approach to health care delivery," she said, adding that every health science program at USD has been responsive to workforce needs in the state.

"It is why USD has the only comprehensive School of Health Sciences in this state," Gestring said.

Groundbreaking for the new \$22.5 million School of Health Sciences building was held in the spring of 2021. The new three-story, 45,000-square-foot building is connected to the medical school. Before its construction, USD's School of Health Sciences had an enrollment of more than 2,000 students, graduated 500-600 students each year and offered 16 degree-granting programs.

Now that USD will no longer have to turn away students interested in health sciences professions, those numbers will likely go up.

The sources of the \$22.5 million needed to construct the building includes \$5 million from the Legislature, \$4.5 million from an anonymous donor and the remainder from the Higher Education Facilities Fund (HEFF) through the South Dakota Board of Regents.

Speakers at Thursday's ceremony all took time to express thanks to local lawmakers, Regents, the governor and others who helped provide those resources.

The funding includes a \$1 million gift from the Delta Dental of South Dakota Foundation for the university's dental hygiene program. In honor of the gift, the new community dental hygiene



DAVID LIASAVERMILLION PLAIN TALK
University of South Dakota President Shella Gestring speaks to the audience at Thursday morning's grand opening of the new USD Health Sciences building.

clinic at USD is named the Delta Dental Oral Health Center.

The School of Health Sciences houses programs that include dental hygiene, nursing, physician assistant, addiction counseling and prevention, medical laboratory science, public health and health sciences and social work.

Students enrolled in all of those programs are now learning together under one roof, Gestring said.

"Together, they will work not just alongside each other, but also with our medical students," she said. "That can't be done everywhere. It can be done at USD, home to South Dakota's only medical school and comprehensive school of health sciences. Here, medical and school of health sciences students will learn to be a team from the very beginning and that's what makes USD unique."

District 17 Rep. Sydney Davis of Burbank said two issues that were constantly "rising to the top" during her short time as a state lawmaker is the shortage of healthcare workers and "brain drain" — the migration of South Dakota's best and brightest students away from South Dakota.

"I really believe investments like this will help attract and keep our South Dakota students in our state and show them that they can have it all here at the University of South Dakota," she said. "With this investment, we're showing them that we value them, we value education and we value healthcare."

Davis noted that the South Dakota Legislature had a very small budget surplus in 2020.

"A good portion of that surplus — \$5 million — was allocated to USD for the purposes of building this building," she said. "It was no small feat... it was a huge effort from community lead-

ers, USD, the Board of Regents and especially outgoing Sen. Art Rusch."

Rusch, from Vermillion, chose not to seek re-election. Davis was unopposed in her campaign for Rusch's seat in the South Dakota Senate and will move from the state House to the Senate next year.

"I couldn't be more appreciative that the state Legislature and the governor decided to invest in health care and also the workforce for our state," Davis said.

"This building behind us is truly a testament to the model 'many hands make light work.' All of that is true, except for the light work part," said South Dakota Board of Regents member Tim Rave. "It was only by the coordinated effort of many, many individuals and organizations that it was possible to see this through to fruition."

"With all of the challenges that face health care today, this brand-new institution of learning stands ready to educate the next generations of our healthcare providers," he said.

Tim Ridgway, who now serves as vice president, University of South Dakota Health Affairs and Dean of the University of South Dakota Sanford School of Medicine, spoke of his appreciation for South Dakotans of the past who had the foresight to expand the medical school into a four-year program.

"It allowed small-town kids from South Dakota, like myself, to have the opportunity (to attend medical school in Vermillion)," he said, adding that he also had the opportunity to witness the construction, in recent years, of the new medical school building on the USD campus.

"Flash forward to today, and it is really special to be able to look at these facilities and be proud, be thankful and also to just feel

extreme excitement for students that are to come and pass through these doors," Ridgway said.

He said it's no accident that the new School of Health Sciences building and the Andrew E. Lee Memorial Medicine building, which houses the USD Sanford School of Medicine, are connected.

"It's symbolic of the fact that in healthcare education, it's about collaboration between our MD students and PA, our PA and occupational therapy, addiction studies, medical laboratory sciences — all of the things," Ridgway said. "Health care in 2020 requires collaboration. There is such an explosion of knowledge."

"One individual cannot hope to possess that, but with a team approach, that can happen," he said.

"It is incredible to stand beside this building that was once just a vision," said Haifa Samra, the dean of the USD School of Health Sciences. "Our vision was to build a robust facility that support students, faculty and staff and inspire team-based learning, groundbreaking research and innovative solutions to the toughest issues in healthcare."

She noted that this vision could not have become a reality without the support of people who were in the audience and who were watching a live video stream of Thursday's ceremony.

"Today, the new School of Health Sciences building supports eight of USD's fastest growing health majors," Samra said. "Where once we were scattered across campus, now we are together. In this new facility, our students can practice in a safe environment, interact with our expert faculty and engage with one another."

The state-of-the-art labs and simulation rooms in the new building are spectacular, she said.

"They will provide our students the hands-on experiences they will need to prepare for the next steps in their careers," Samra said. "Our students will graduate practice-ready, prepared to serve their patients and the industry as confident leaders in their field. They will get to that point through the excellent education only offered at the USD School of Health Sciences."

She encouraged audience members to tour the new building following the grand opening ceremony.

"I hope you will see what I see when I walk through the building: The future of health care... the future of health care at USD," Samra said.

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EQUIPMENT:

TRANSFER SWITCH: General purpose (new) commercial automatic switch. Utility to generator manual transfer application. Receive sealed bids by October 5, 2022. Send to Aurora County, PO Box 397, Plankinton SD 57368 (605-942-7751)

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NOTICE OF HEARING OF THE YANKTON COUNTY COMMISSION ADOPTION OF PROPOSED AMENDMENTS TO YANKTON COUNTY DEFINITIONS, ARTICLE 14, ARTICLE 15, AND ARTICLE 17

A public hearing will be held before the Yankton County Commission on the 4th day of October, 2022 beginning at 6:45 P.M. and on the 18th day of October, 2022 beginning at 6:40 P.M. in the Commission Chambers 321 West Third Street, Yankton, South Dakota, to consider the recommendation to Adopt Yankton County Ordinance 2020 Definitions, Article 14 Sign Regulations, Article 15 Supplemental District Regulations, and Article 17 Administrative Procedure and Enforcement per Ordinance 22-ZN-11.

The complete text of this proposed ordinance amendment referred to above is on file with the Yankton County Auditor office and Yankton County Planning and Zoning Office. The document may be inspected, reviewed, or examined by any interested party by contacting (605) 260-4447.

The public is invited to attend the hearing and to present comments and testimony regarding the proposed amendments to Yankton County Ordinance 2020 Definitions, Article 15 Supplemental District Regulations, and Article 17 Administrative Procedure and Enforcement per Ordinance 22-ZN-11.

Dated this 23rd day of September, 2022

ATTEST: Gary Vetter Development Services Director

Published twice at the total approximate cost of \$38.30 and can be viewed free of charge at www.sd-publicnotice.com

Published September 23 & 30, 2022.

NOTICE OF HEARING OF THE YANKTON COUNTY COMMISSION ADOPTION OF PROPOSED AMENDMENTS TO YANKTON COUNTY E911 RURAL ADDRESSING ORDINANCE

A public hearing will be held before the Yankton County Commission on the 4th day of October, 2022 beginning at 6:40 P.M. and on the 18th day of October, 2022 beginning at 6:35 P.M. in the Commission Chambers 321 West Third Street, Yankton, South Dakota, to consider the recommendation to Adopt Yankton County E911 Rural Addressing Ordinance 1995 Amendment to Yankton County E911 Rural Addressing Ordinance 1995 per Ordinance 22-ZN-10.

The complete text of this proposed ordinance amendment referred to above is on file with the Yankton County Auditor office and Yankton County Planning and Zoning Office. The document may be inspected, reviewed, or examined by any interested party by contacting (605) 260-4447.

The public is invited to attend the hearing and to present comments and testimony regarding the proposed amendments to Yankton County E911 Rural Addressing Ordinance 1995 Amendment to Yankton County E911 Rural Addressing Ordinance 1995 per Ordinance 22-ZN-10.

Dated this 23rd day of September, 2022

ATTEST: Gary Vetter Development Services Director

Published twice at the total approximate cost of \$36.57 and can be viewed free of charge at www.sd-publicnotice.com

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hearing will be held before the Yankton County Commission, Yankton County, South Dakota, at 6:35 P.M. on the 4th day of October, 2022 and at 6:30 P.M. on the 18th day of October, 2022 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting to Rezone two parcels from Rural Transitional (RT) to Moderate Density Residential (MD) per Article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as Lots 1 and 2 of Lewis and Clark Substation Addition to the Southwest Quarter of the Southwest Quarter of Section 15 and in the Northwest Quarter of the Northwest Quarter of Section 22, Township 93 North, Range 56 West of the 5th Principal Meridian, Yankton County, South Dakota. Containing 3.00 Acres more or less.

Published twice at the total approximate cost of \$36.29 and can be viewed free of charge at www.sd-publicnotice.com

Published September 23 & 30, 2022.

STATE OF SOUTH DAKOTA COUNTY OF YANKTON IN CIRCUIT COURT FIRST JUDICIAL CIRCUIT

VIKING INSURANCE COMPANY OF WISCONSIN, as subrogee of YADIER GONZALEZ JUNCO, Plaintiff, v. RANDOLPH C. GREELEY, Defendant.

66CIV22-000197 SUMMONS

TO THE ABOVE-NAMED DEFENDANT RANDOLPH C. GREELEY:

You are hereby summoned and required to serve upon Bantz, Gosch & Cremer, L.L.C., Plaintiff's attorneys, whose address is 305 Sixth Avenue SE, PO Box 970, Aberdeen, South Dakota; an answer to the Complaint, which is filed with served upon you, within 30 days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. Dated at Aberdeen, South Dakota, this 6th day of July, 2022.

BANTZ, GOSCH & CREMER, L.L.C.

By Justin M. Scott, Attorneys for Plaintiff, 305 Sixth Avenue SE PO Box 970 Aberdeen, SD 57402-0970 Office (605) 225-2232 Fax (605) 225-2497 jscott@bantzlaw.com

Published four times at the total approximate cost of \$66.91 and can be viewed free of charge at www.sd-publicnotice.com

Published September 9, 16, 23 & 30, 2022.

The University of South Dakota will be having their Supplis Sale out at the Quonset on Highway 50 here in Vermillion by the Vucurevich Childrens Center, just North of the Dome, on October 14th starting at 9 AM, until 3 PM that day. It is a cash only sale. If you have any questions, please contact Raleigh Tiaht at Raleigh.Tiaht@usd.edu, or call at 605-658-3634.

Published three times at the total approximate cost of \$15.81 and can be viewed free of charge at www.sd-publicnotice.com

Published September 23, 30 and October 7, 2022.

YANKTON SCHOOL DISTRICT 63-1 PROCEEDINGS OF REGULAR MEETING OF SCHOOL BOARD September 12, 2022

The regular meeting of the School Board of Yankton School District 63-1 of Yankton County, South Dakota, was held in Yankton, South Dakota, on Monday, September 12, 2022 at 5:00 p.m.

The meeting was called to order by President Brian Kieffer with the following members present: Sarah Carls, Terry Crankall, Kathy Greenwood, Frani Kieffer and Jill Sternquist and the following members absent: none.

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Outlay \$3,773,963.01; Special Education \$1,341,102.17; Impact Aid \$62,316.29; School Food Service \$1,487,329.68; Concessions \$78,011.31; Self-Insurance \$24,764,343.39; Payroll \$175,000 and approve fund revenues of August 2022 as follows: General Fund: Tuition Summer School \$650.00; Interest Earned \$13,144.07; Admissions Pupil Activities \$3,817.00; Activity Ticket Sales \$12,080.00; Other Pupil Fees \$6,032.47; Yearbook Sales \$674.50; Contracted Rentals \$19,067.50; Contributions & Donations \$355,906.53; Other Revenue \$15,555.66; Other Revenue (YMS) \$126.00; Other Revenue (Lincoln) \$2,000.00; Other Revenue (Stewart) \$ 377.80; State Aid \$946,165.00; Esser III, 1985,470.50; Esser III, 251,253.25; Sale of Surplus Property \$1,091.10; Capital Outlay: Interest Earned \$6,935.87; Advertising Sponsorships \$69,250.00; Special Education: Interest Earned \$2,464.71; State Aid Exceptional Children \$93,762.00; Impact Aid Fund: Interest Earned \$14.53; School Food: Interest Earned \$2,697.88; Meal Sales to Pupils \$82,925.77; Adult Meal Sales \$254.10; Ala Carte Sales \$712.80; Miscellaneous Revenue & Non Taxable Sales \$119.00; NSLP Federal Reimbursement \$25,134.81; SDA Supply Chain Assistance \$28,985.35; Concessions Interest Earned \$143.36; Concession Sales \$53,361.85; Self-Insurance Fund: Interest Earned \$8,840.27; Self-Insurance Premiums \$300,517.23; Other Local Revenue \$82.00 Trust and Agency receipts and expenditures as follows: Beginning Balance \$1,072,166,005.79; Receipts \$30,140.48; Expenditures (\$65,543.43); Receivables \$0; Investments \$7,588.00; Ending Balance 8/31/22 \$438,190.84.

C. And that the following claims against the District for September 2022 are approved and warrants issued in favor of such claims.

General Fund: 4N6 Fanatics, Oral Interp Subscription \$200.00; Acad Hardware, Supplies, \$530.10; Acme, Supplies, Reimb/Meals & Mileage, \$133.92; AGAP, Electrical Repairs/Inspection, \$10,508.25; American Safety Council, OSHA Outreach, \$7,500.00; Anderson, Anthony, Reimb/CDL Renewal, \$33.00; Assoc School Boards of SD, ASBDS/ASD Conf, \$2,965.00; AT&T Mobility, Cell Phones, \$28.84; Auto Zone, Bus Parts, \$119.37; Beck Motors, Auto Repair, \$135.00; Bochman, Mallory, Reimb/Meals, \$53.54; Boller Printing, Emergency Cards, \$122.22; Bonanza, Supplies, \$676.57; Brandon Valley School District, Large Schools Group Dues, \$1,789.00; Building Sprinkler, Fire Sprinkler Inspection, \$255.00; Business Essentials, Annual Copy Paper Order, \$28,652.40; Century Business Products, Supplies, \$190.00; City of Yankton, Garbage/Construction, \$91.33; City of Yankton, Water & Sewer Charges, \$26,351.03; Clarks Rental, Lift Rental, \$441.00; Collins, Brandon, Reimb/First Aid, \$35.00; Council on College Admission in SD, Registrations, \$110.00; Crescent Electric Supply, Supplies, \$50.50; Cwanch, Daniel, Reimb/First Aid, \$35.00; Dakota Sports, Golf Medals, \$302.50; Decker, Matt, Reimb/First Aid, \$35.00; Diligent Corporation, Board Docs Renewal, \$2,300.00; Dulcich, Melanie, Office/Printing/VB, \$120.00; Dvoracek, Todd, Reimb/Mileage & Meals, \$87.92; Echo Group, Supplies, \$1,101.27; Ecowater Systems, Rev Osmosis Rental, \$120.00; Farness Pride, Propane Delivery/Supplies, \$1,668.00; Father Flaangans Boys' Home, Well Managed School Training, \$6,059.77; Fejfar Plumbing & Heating, Repair/Plumbing, \$666.87; First Chiropractic Center, DOT Physicals, \$105.00; Follett Content Solutions, Curriculum, \$874.40; Gerstner Oil, Fuel, \$13,802.85; Graham Tire, Tire Installation, \$2,489.12; Greene, Katharine, Reimb/Supplies, \$278.80; Gross, Geoff, Reimb/CDL Permit & Physical, \$186.00; Hansen Locksmithing, Keys, \$17.50; Hanson Briggs Advertising, Supplies, \$1,574.69; Harding Glass, Adj Door, \$76.53; Harlow's Bus Sales, Bus Parts, \$2,487.22; Haynes, Chris, Reimb/First Aid, \$35.00; Heartland Natural Gas, Natural Gas, \$1,426.28; Herbold, Marybeth, Reimb/Supplies, \$31.08; The Home Depot Fire, Repair Parts, \$3,179.65; Impact Schools of South Dakota, Dues, \$223.50; P000, Indahl, Darin, Reimb/Meals & Mileage, \$133.92; Innovative Office Solutions, Supplies, \$3,902.60; Interstate All Bat-

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\$229.37; Mike's Band Instrument Repair, Sax Repair, \$125.00; NASSP/NHS/NJHS, Membership Dues, \$225.00; Norfolk School District, Reg Fee/SD, \$225.00; Northwestern Energy, Utilities, \$52,019.26; O'Reilly Auto Parts, Bus Parts, \$267.40; Olson's Pest Technicians, Pest Control, \$481.75; Olson, Jeremy, Reimb/Cell Phone, \$500.00; Olson, Justin, Reimb/First Aid, \$168.92; One Office Solution, Supplies, \$2,157.17; Oriental Trading, Supplies, \$104.46; Osborne, Sara, Reimb/Supplies, \$808.00; Pasco, Jason, Reimb/First Aid, \$35.00; Pavel, Jenna, Reimb/First Aid, \$200.00; Performance Foodservice, Food, \$2,572.32; Phillips, Natasha, Reimb/Supplies, \$13.67; Picaboo Yearbooks, Yearbooks, \$1,203.00; Pisco, Curriculum Access Fee, \$1,450.00; Quaterback Club, Annual Dues, \$200.00; Really Good Stuff, Supplies, \$1,200.33; Reams Sprinkler Supply, Parts, \$421.46; Riddell/All American, FB Supplies, \$2,397.90; Royal Sport Shop, Drum Major Gloves, \$35.12; Russenbergs, Reimb/Cell Phone, \$35.00; Stacy, Reimb/First Aid, \$50.00; Sanford Occupational Medicine, DOT Drug Screens, \$105.00; Savey, Jason, Reimb/First Aid, \$35.00; Schlesinger, Ruth, Name Tags, \$128.70; Scholastic, Subscriptions, \$2,532.62; Scholastic, Subscription, \$114.44; School Specialty, Supplies, \$7,290.94; Security Shredding Services, \$70.00; Sherman, Lodging/Conference, \$1,806.00; Steps To Literacy, Supplies, \$37.01; Suppy, Greenhouse Repair, \$924.57; Toupal, Alex, Reimb/Meals & Mileage, \$133.92; Truck-Trailer Sales & Services, Bus Parts, \$616.25; Two Way Solutions, Bus Parts, \$3,925.78; United States Postal Service, Refill Postage Meter, \$1,909.27; Van Diest Supply, Fall Fertilizer, \$2,061.30; Viereck, Megan, Reimb/First Aid, \$35.00; Voigt, John, Piano Tuning, \$200.00; Wagner, Brandon, Reimb/Meals & Mileage, \$133.92; West Stork Ceramics & Data Processors Supply, Repair/Kiln & Supplies, \$321.00; Wex Bank, Fuel Charges, \$83.04; Wex Health, FSA/HSA, \$882.15; Wuchben, Heather, Reimb/Supplies, \$96.46; Yankton County Sheriff's Dept., Fingerprinting Vouchers, \$210.00; Yankton Medical Clinic, DOT Drug Screens, \$333.00; Yankton Press & Dakotan, Advertising, \$266.88; Yankton School District, Imprest Reimb, \$4,474.32; Yankton Winnelson, Supplies, \$1,230.59; Zimmerman, Hannah, Reimb/First Aid, \$35.00, Fund Total: \$318,563.85.

Esser II Fund: Nebraska Air Filter, Stock Air Filters, \$6,771.81; Verizon Wireless, Student Hot Spots, \$389.85; Fund Total: \$7,161.66

Esser III ARP Fund: Brainpop, Renewal, \$13,357.00; Edmentum, Calvert Licensing, \$1,300.00; EL Learning, License Upgrade, \$8,190.00; McGraw-Hill Curriculum, \$26,598.00; Voyager Sopris Learning, Transnash Licensing, \$5,500.00; Fund Total: \$54,939.00

Capital Outlay: Apple, iPad Air Wi-Fi 64Gb, \$8,822.00; B&H Photo Video, Theatre Proj, \$18,823.00; Bamwx, Weather Porthole Licensing, \$2,400.00; Black Hawk Roof, Roof Proj, \$166,266.69; Bomgaars, Materials/Theatre Update, \$22.97; Book Systems, Subscription, Renewal, \$5,580.00; Brosz Engineering, Pavement Evaluations, \$6,742.50; CDW Government, HP Media Tray, \$209.42; Century Business Products, Copier Maint, \$875.00; Complete Roofing & Remodeling, Roofing Proj, \$589.50; Connecting Point, Install Active Panel, \$1,144.80; Grammarly, Annual Subscription, \$2,400.00; High Point Networks, Invoice Bus License Renewal, \$13.00; Innovative Office Solutions, Copier Parts, \$93,643.04; Johnson Controls, Boiler Replacement, \$131,601.77; Midwest Striping, Parking Lot Striping, \$6,327.57; Mitchell I, CTE Software, \$1,498.38; Riverside Technologies, HP Computer, \$13,880.00; School Specialty, Stools, \$1,692.10; SHI International, iPad Cases, \$2,392.00; Wells Fargo Vendor Financial Services, Copier Lease, \$1,598.98; Fund Total: \$466,622.72

Special Education Fund: Reimb/Parent Mileage, \$201.60; Reimb/Parent Mileage, \$201.60; Ability Building Services, Job Assessments/Shadowing, \$1,457.30; Assoc School Boards of SD, Regis-

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plies, \$2,024.83; Wholesale Supply, Food and Supplies, \$1,167.02; Fund Total: \$9,119.18; Checking Account Total: \$918,930.28

School Food: Anderson, Sharon, Meal Act Refund, \$55.85; Associated Fire Protection, Annual Inspection, \$166.96; Becker, Shelley, Mileage, \$7.98; Bigger, Iva, Meal Act Refund, \$47.50; Cash-Wa Distributing, Steam Kettle Replacement, \$39,462.87; Central Restaurant Products, Supplies, \$181.48; Chesternam, Food, \$994.00; Dacotah Paper, Supplies, \$6,602.78; Hagemann, Dustin, Meal Act Refund, \$7.00; Hilland Dairy, Food, \$8,792.05; Hilland Floor Care Supply, Supplies, \$242.64; Innovative Office Solutions, Flooring Proj, \$2,853.24; Janssens Garbage Service, Garbage Service, \$992.00; JCL Solutions, Supplies, \$2,733.60; Johnson Controls, Exhaust Fan Proj, \$31,419.06; Luark, Phyllis, Meal Act Refund, \$71.00; Mahnk, Lisa, Mileage, \$24.31; Menards, Supplies, \$14.87; Mondragon, Jolene, Mileage, \$10.92; National Food Group, Food, \$4,390.95; New Day, Meal Act Refund, \$449.75; Olivet Packaging, Supplies, \$32,455.00; Olson's Pest Technicians, Pest Control, \$105.00; One Office Solution, Supplies, \$389.82; Performance Foodservice, Food/Supplies, \$61,405.59; Upton, Pamela, Meal Act Refund, \$50.55; Wilgers, William, Meal Act Refund, \$81.00; Yankton Winnelson, Hot Water Circ Pump, \$2,350.00; Fund Total: \$167,084.46; Checking Account Total: \$167,084.46

Trust & Agency: Ace Property and Casualty Insurance, ACE FFA Corp Insurance Policy, \$435.00; Adrenaline Fundraising, Fundraising Cards, \$671.03; Bielez, Jason, Reimb, \$31.92; City of Yankton, Special Events Equipment Use, \$25.00; Hanson Briggs Advertising, Signs, \$319.15; Hauff Mid-America Sports, Supplies, \$528.00; JJ Benji's, Shirts, \$4,501.76; Jo's Designs, Banners, \$928.57; Mount Pleasant University, 1/2 Cost Shared Meeting, \$1,168.25; School Pride, Signs/Logo's, \$1,303.00; Varsity Athletic Apparel, Letterman Jacket Patches, \$603.50; Yankton School District, Summer Payroll, \$14,118.03; Yankton School District, Imprest Reimbursement, \$1,000.00; Fund Total: \$25,633.21; Checking Account Total: \$25,633.21

Self Insurance Fund: Belgium, Tessa, Reimb/Fitness Center, \$150.00; Ebeneff Marketplace, Benefits Queue Licensing, \$1,457.50; Healthjoy, Subscription, \$3,139.50; Somer, Cindy, Reimb/Fitness Center, \$150.00; Wellmark BC/BBS, Admin/Stop Loss/Claim Run Ending 8/31/22, \$328,983.09; Wex Health, Coburn Admin Fees, \$411.05; Whitehead, Shari, Reimb/Fitness Center, \$150.00; Fund Total: \$334,441.14; Checking Account Total: \$334,441.14

FIRST NATIONAL BANK COMMERCIAL CARD

General Fund: Amazon.com, Supplies, \$7,622.22; BD Performing Arts, Registration, \$200.00; Bio-Rad Laboratories, Supplies, \$147.14; Bluepeak, Phone/Internet Service, \$1,345.48; BSN Sports, Supplies, \$946.74; Culver's, Yankton, Meals/Marriage Band, \$174.00; Decker, Supplies, \$88.19; Delight Donuts, Meals/Min, \$15.60; Domino's Pizza, Meals/Think 3D, \$44.73; Facebook, Advertising, \$1,385.32; Flinn Scientific, Supplies, \$73.12; Forn Publisher, Subscriptions, \$79.00; Hatch Sport, Supplies, \$138.59; Hach, Supplies, \$91.28; Hy-Vee, Baby Girl, \$38.25; Jimmy John's, Meals/Tennis, \$55.51; Jimmy John's, Meals/Admin Mtg, \$142.72; JW Pepper & Sons, Supplies, \$74.99; Lakeshore Learning Materials, Supplies, \$235.29; Learning Without Tears, Registrations, \$139.00; Mead Learning, Supplies, \$147.39; Microsoft, Software, \$106.49; Morley Athletic Supply, Supplies, \$148.09; MPL.com, Subscription, \$282.85; Napster - Rhapsody, Music Lic, \$10.64; National Speech & Debate, Dues, \$248.00; Pave, Meals/Conf, \$91.86; Paypal, Dues/Fees, \$30.00; Perfection Learning, Supplies, \$5.95; Performance Health Supply, Supplies, \$834.81; Pizza Ranch, Meals/Driver Interservice, \$13.00; Prestwick House, Supplies, \$62.98; Free Crowsley, Supplies, \$1,644.00; Rochester 100, Supplies, \$290.00; Sam's Club, Supplies, \$18.15; Schoolmate, Supplies, \$337.50;

Submit cover letter to: valentine@valentine.com
Questions? 402-376-3055

HORIZON HEALTH CARE is seeking: Registered Dental Hygienist - Faith SD; Registered Dental Hygienist and Nurse Practitioner/Physician Assistant - Martin SD. Find out more: horizonhealthcare.org/careers

THE MBRIDGE POLICE DEPARTMENT is hiring for full-time 911 Dispatchers and full-time Police Officers. Pay is DOE. Applications may be obtained through the Mbridge Police Department website or by calling 605-845-5000.

FULL-TIME DEPUTY SHERIFF, Hyde County Sheriffs Office, Highmore, SD. Applicants must be certified in law enforcement or willing to be trained and certified within one year of hire date. Experience preferred. Request applications from Hyde County Auditors Office, 605-852-2519 or hydaud@venturecomm.net. Submit completed application to Hyde County Auditors Office, 412 Commercial Ave. SE, Highmore, SD 57345. Open until position filled. Hyde County is an Equal Opportunity Employer.

AMBULANCE SERVICE DIRECTOR: FT opportunity for an experienced EMT or Paramedic, as director of ambulance service for a small progressive community. Northeast Ambulance Service, Inc. Rosshall, SD. Direct inquiries to continuum@venturecomm.net.

CHIEF OF POLICE: City of Kimball. Must be certified or be able to be certified through the South Dakota Law Enforcement Training Center within one year of hiring. Must be highly motivated with a great work ethic. Salary ranges from \$40,000 to \$50,000, depending on experience. For details and application, e-mail kimbballcitysd@midstates.net. 605-778-6277. EOE.

EQUIPMENT: TRANSFER SWITCH: General purpose (new) commercial automatic switch. Utility to generator manual transfer application. Receive sealed bids by October 5, 2022. Send to Aurora County, PO Box 397, Plankinton SD 57368 (605-942-7751)

LAND: FARMLAND rents are strong. Do you need representation as a Farmland Manager? Contact Tim Peters at 605.270.9410 or tpeters@pflers.com. Pflers Land Management, www.pflers.com

MISCELLANEOUS: COMPUTER & IT TRAINING PROGRAM! Train ONLINE to get the skills to become a Computer & Help Desk Professional now! Grants and Scholarships available for certain programs for qualified applicants. Call CTI for details! 888-494-2994 (M-F 8am-6pm ET). Computer with Internet is required.

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RETIREMENT NEWS with Sean Hannity Americans Are Using 2022 IRS Loophole to Protect Retirement Savings Get Your FREE Kit + FREE Shipping NOW! www.protectyourwealthnow.com

6:40 P.M. in the Commission Chambers 321 West Third Street, Yankton, South Dakota, to consider the recommendation to Adopt Yankton County Ordinance 2020 Amendment to Yankton County Ordinance 2020 Definitions, Article 14 Sign Regulations, Article 15 Supplementary District Regulations, and Article 17 Administrative Procedure and Enforcement per Ordinance 22-ZN-11.

The complete text of this proposed ordinance amendment referred to above is on file with the Yankton County Auditor office and Yankton County Planning and Zoning Office. The document may be inspected, reviewed, or examined by any interested party by contacting (605) 260-4447.

The public is invited to attend the hearing and to present comments and testimony regarding the proposed amendments to Yankton County Ordinance 2020 Definitions, Article 15 Supplementary District Regulations, and Article 17 Administrative Procedure and Enforcement per Ordinance 22-ZN-11.

Dated this 23rd day of September, 2022

ATTEST: Gary Vetter Development Services Director

Published twice at the total approximate cost of \$38.30 and can be viewed free of charge at www.sd-publicnotice.com.

Published September 23 & 30, 2022.

NOTICE OF HEARING OF THE YANKTON COUNTY COMMISSION
ADOPTION OF PROPOSED AMENDMENTS TO YANKTON COUNTY E911 RURAL ADDRESSING ORDINANCE

A public hearing will be held before the Yankton County Commission on the 4th day of October, 2022 beginning at 6:40 P.M. and on the 18th day of October, 2022 beginning at 6:35 P.M. in the Commission Chambers 321 West Third Street, Yankton, South Dakota, to consider the recommendation to Adopt Yankton County E911 Rural Addressing Ordinance 1995 Amendment to Yankton County E911 Rural Addressing Ordinance 1995 per Ordinance 22-ZN-10.

The complete text of this proposed ordinance amendment referred to above is on file with the Yankton County Auditor office and Yankton County Planning and Zoning Office. The document may be inspected, reviewed, or examined by any interested party by contacting (605) 260-4447.

The public is invited to attend the hearing and to present comments and testimony regarding the proposed amendments to Yankton County E911 Rural Addressing Ordinance 1995 Amendment to Yankton County E911 Rural Addressing Ordinance 1995 per Ordinance 22-ZN-10.

Dated this 23rd day of September, 2022

ATTEST: Gary Vetter Development Services Director

Published twice at the total approximate cost of \$36.57 and can be viewed free of charge at www.sd-publicnotice.com.

Published September 23 & 30, 2022.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 6:30 P.M. on the 4th day of October, 2022 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting a Conditional Use Permit to allow short-term rentals in a Low Density Residential District per Article 6 Section 609. Said property is legally described as Block Seven (7), Deer Run Subdivision as platted in Book S18, page 326, Except Tract A of Block Seven (7), Deer Run Subdivision as platted in Book S20, page 1, Yankton County, South Dakota, less highways and roads. E911 address is 43354 310 St., Yankton, South Dakota

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public

viewed free of charge at www.sd-publicnotice.com.

Published September 23 & 30, 2022.

STATE OF SOUTH DAKOTA COUNTY OF YANKTON IN CIRCUIT COURT FIRST JUDICIAL CIRCUIT

VIKING INSURANCE COMPANY OF WISCONSIN, as subrogee of YADIER GONZALEZ JUNCO, Plaintiff,

RANDOLPH C. GREELEY, Defendant.

66CIV22-000197

SUMMONS

TO THE ABOVE-NAMED DEFENDANT RANDOLPH C. GREELEY:

You are hereby summoned and required to serve upon Bantz, Gosch & Cremer, L.L.C., Plaintiff's attorneys, whose address is 305, Fifth Avenue SE, PO Box 970, Aberdeen, South Dakota, an answer to the Complaint, which is herewith served upon you, within 30 days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. Dated at Aberdeen, South Dakota, this 6th day of July, 2022.

BANTZ, GOSCH & CREMER, L.L.C.

Justin M. Scott
Attorneys for Plaintiff
305 Fifth Avenue SE
PO Box 970
Aberdeen, SD 57402-0970
Office (605) 225-2232
Fax (605) 225-2497
jcs@bantzlaw.com

Published four times at the total approximate cost of \$66.91 and can be viewed free of charge at www.sd-publicnotice.com.

Published September 9, 16, 23 & 30, 2022.

The University of South Dakota will be having their Surplus Sale out at the Quonset on Highway 50 here in Vermillion by the Voevevich Children's Center, just North of the Dome, on October 14th starting at 9 A.M. until 3 PM that day. It is a cash only sale. If you have any questions, please contact Raleigh Tiahn at Raleigh.Tiahn@usd.edu, or call at 605-658-3634.

Published three times at the total approximate cost of \$15.81 and can be viewed free of charge at www.sd-publicnotice.com.

Published September 23, 30 and October 7, 2022.

YANKTON SCHOOL DISTRICT 63-3 PROCEEDINGS OF REGULAR MEETING OF SCHOOL BOARD
September 12, 2022

The regular meeting of the School Board of Yankton School District 63-3 of Yankton County, South Dakota, was held in Yankton, South Dakota, on Monday, September 12, 2022 at 5:00 p.m.

The meeting was called to order by President Frani Kieffer with the following members present: Sarah Carda, Terry Crandall, Kathy Greenway, Frani Kieffer and Jill Sternquist and the following members absent: none.

Action No. 2023-134
Moved by Sternquist and seconded by Carda to approve the agenda as presented with the following voting Aye: all. Motion carried.

Action No. 2023-135
Moved by Crandall and seconded by Sternquist to approve the minutes of the August 8, 2022 Regular School Board Meeting as presented with the following voting Aye: all. Motion carried.

Action No. 2023-136
No conflict of interest waivers were presented.

Action No. 2023-137
No requests for public comment were made.

Action No. 2023-138
Moved by Greenway to approve Items A-H of the consent agenda as follows:

A. Information/Reports

B. RESOLVED that the School Board approve the cash balances of August 31, 2022, as follows: General Fund \$7,151,985.25; Capital

Funds: Interest Earned \$14.53; School Food: Interest Earned \$2,697.88; Meal Sales to Pupils: \$82,925.77; Adult Meal Sales \$524.10; Ala Carte Sales \$712.80; Miscellaneous Revenue & Non Taxable Sales \$119.00; NSLP Federal Reimbursement \$25,134.81; SDA Supply Chain Assistance \$28,985.35; Concessions Interest Earned \$143.36; Concession Sales \$3,361.85; Self-Insurance \$300,517.23; Other Local Revenue \$82.00; Trust and Agency receipts and expenditures as follows: Beginning Balance 8/1/22 \$466,005.79; Receipts \$30,140.48; Expenditures (\$65,543.43); Receivables \$0, Investments \$7,588.00, Ending Balance 8/31/22 \$438,190.84.

C. And that the following claims against the District for September 2022 are approved and warrants issued in favor of such claims.

General Fund:
4th Fl. Janitors, Oral Interp Subscription \$200.00; Ace Hardware, Supplies, \$530.13; Adam, Susan, Reimburse/Meals & Mileage, \$133.92; AGAP, Electrical Repairs/Inspection, \$10,508.25; American Safety Council, OSHA Outreach, \$7,500.00; Anderson, Anthony, Reimburse/CDL Renewal, \$33.00; Assoc School Boards of SD, ASBDS/SASD Conf, \$2,965.00; AT&T Mobility, Cell Phones, \$28.84; Auto Zone, Bus Parts, \$119.37; Back Motors, Auto Repair, \$135.00; Bochman, Mallory, Reimburse/Meals, \$53.54; Bolter Printing, Emergency Cards, \$122.00; Bomgaars, Supplies, \$676.57; Brandon Valley School District, Large Schools Group Dues, \$1,789.00; Building Sprinkler, Fire Sprinkler Inspection, \$255.00; Business Essentials, Annual Copy Paper Order, \$28,632.40; Century Business Products, Supplies, \$190.00; City of Yankton, Gutters/Construction, \$91.33; City of Yankton, Water & Sewer Charges, \$26,351.03; Clarks Rental, Lift Rental, \$441.00; Colpitts, Brandon, Reimburse/First Aid, \$35.00; Council on College Admission in SD, Registrations, \$110.00; Crescent Electric Supply, Supplies, \$50.50; Cwach, Daniel, Reimburse/First Aid, \$35.00; Dakota Sports, Golf Medals, \$302.50; Decker, Matt, Reimburse/First Aid, \$35.00; Diligent Corporation, Board Docs Renewal, \$2,400.00; Duerksen, Melissa, Refracting/VB, \$120.00; Dvoracek, Todd, Reimburse/Meals & Mileage, \$87.92; Echo Group, Supplies, \$1,101.27; Ecovator Systems, Rev Osmosis Rental, \$120.00; Farmers Pride, Propane Delivery/Buses, \$1,668.00; Father Flanagan's Boys' Home, Well Managed School Training, \$6,059.77; Feffer Plumbing & Heating, Repair/Plumbing, \$666.87; First Physiotherapeutic Center, DOT Physicals, \$105.00; Follitt Content Solutions, Curriculum, \$874.40; Gersmer Oil, Fuel, \$13,802.85; Graham Tire, Tires/Installation, \$2,459.12; Greene, Katherine, Reimburse/Supplies, \$27.68; Gross, Geoffrey, Reimburse/CDL Permit & Physical, \$186.00; Hansen Locksmithing, Keys, \$17.50; Hanson Briggs Advertising, Supplies, \$1,574.69; Harding Glass, Adjust Door, \$76.53; Harlow's Bus Sales, Bus Parts, \$2,487.22; Haynes, Chris, Reimburse/First Aid, \$35.00; Heartland Natural Gas, Natural Gas, \$1,426.28; Herboldt, Marybeth, Reimburse/Supplies, \$310.08; The Home Depot Pro, Repair Parts, \$3,179.65; Impact Schools of South Dakota, Dues 2/23, \$500.00; Indahl, Darin, Reimburse/Meals & Mileage, \$133.92; Innovative Office Solutions, Supplies, \$3,902.60; Interstate All Battery Center, Supplies, \$940.95; Interstate Powersystems, Bus Parts, \$15,220.50; ISI, Interpreter Services, \$700.00; Janssens Garbage Service, Garbage Service, \$5,334.61; Johnson Electric, Repair/Trail, \$960.97; Kaiser Appliance & Refrigeration, Supplies, \$171.93; Kindle, Wayne, Reimburse/Supplies, \$64.75; Konec, Eleonora, Reimburse/Supplies, \$1,167.16; Kuria America, Cooling Tower Bromjue Feeder, \$823.75; Lakeshore Learning Materials, Supplies, \$29.59; Larsen Carpet, Carpet Replacement, \$9,949.00; Law, Barbara, Alterations, \$51.00; The Lincoln Electric Company, Torchmark Service, \$4,750.00; Livingston, Sam, Officiating/VB, \$120.00; Luark, Phyllis, Refund/Sr Fee, \$30.00; Marco Technologies, HP Connect, \$703.14; Marlow Woodward & Huff, Legal Services, \$25,599.25; McClure, Deann, Reimburse/Staff Print, \$124.59; McGraw-Hill, Open Court Reading, \$48,789.64; Menards, Supplies, \$1,608.13; MidAmerican Energy Services, Natural Gas Delivery, \$716.12; Midcontinent Communications, Phone/Internet, \$412.90; Midwest Bus Parts, Bus Parts, \$76.85; Midwest Turf & Irrigation, Supplies,

Major Gloves, \$35.12; Russenberger, Skyler, Reimburse/Cell Phone, \$500.00; Ryken, Stacy, Reimburse/First Aid, \$120.00; Sanford Occupational Medicine, DOT Drug Screens, \$105.00; Saveny, Jason, Reimburse/First Aid, \$35.00; Schlesinger, Ruth, Name Tags, \$128.70; Scholastic, Subscriptions, \$2,532.62; Scholastic, Subscription, \$114.44; School Specialty, Supplies, \$7,290.94; Security Shredding, Shredding Services, \$70.00; Sheraton, Lodging/Conference, \$1,806.00; Steps To Literacy, Supplies, \$37.01; Supply, Greenhouse Repair, \$924.57; Toupal, Alex, Reimburse/Meals & Mileage, \$133.92; Truck-Trailer Sales & Services, Bus Parts, \$616.25; Two Way Solutions, Bus Parts, \$3,925.78; United States Postal Service, Refill Postage Meter, \$1,909.27; Van Diest Supply, Fall Fertilizer, \$2,061.30; Viereck, Megan, Reimburse/First Aid, \$35.00; Voigt, John, Piano Tuning, \$200.00; Wagner, Brandon, Reimburse/Meals & Mileage, \$133.92; West Sioux Ceramics & Dakota Pottery Supply, Repair/Kiln & Supplies, \$321.00; Wex Bank, Fuel Charges, \$83.04; Wex Health, FSA/HSA, \$882.15; Wuebben, Heather, Reimburse/Supplies, \$96.46; Yankton County Sheriffs Dept, Fingerprinting Vouchers, \$210.00; Yankton Medical Clinic, DOT Drug Screens, \$333.00; Yankton Press & Dakota, Advertising, \$266.88; Yankton School District, Imprest Reimb, \$4,474.32; Yankton Winelook, Supplies, \$1,230.59; Zimmerman, Hannah, Reimburse/First Aid, \$35.00; Fund Total: \$318,565.85

Esser II Fund:
Nebraska Air Filter, Stock Air Filters, \$6,771.81; Verizon Wireless, Student Hot Spots, \$389.85; Fund Total: \$7,161.66

Esser III ARP Fund:
Brainpop, Renewal, \$13,357.00; Edmentum, Curriculum, Licensing, \$1,300.00; IXL Learning, License Upgrade, \$8,184.00; McGraw-Hill, Curriculum, \$26,598.00; Voyager Sopris Learning, Transmatb Licensing, \$5,500.00; Fund Total: \$54,939.00

Capital Outlay:
Apple, iPad Air Wi-Fi 64Gb, \$8,822.00; B&H Photo Video, Theatre Proj, \$18,823.00; Bamwex, Weather Portfolio Licensing, \$2,400.00; Black Hawk Roof, Roof Panel, \$166,266.69; Bomgaars, Medicals/Theatre Upgrade, \$22.97; Book Systems, Subscription Renewal, \$5,580.00; Biosz Engineering, Pavement Evaluations, \$6,742.50; CDW Government, HP Media Tray, \$209.42; Century Business Products, Copier Maint, \$875.00; Complete Roofing & Remodeling, Roofing Proj, \$589.50; Connecting Point, Install Active Panel, \$1,144.80; Grumman, Annual Subscription, \$2,400.00; High Point Networks, Bus License Renewal, \$113.00; Innovative Office Solutions, Carpet Proj, \$93,643.04; Johnson Controls, Boiler Replacement, \$131,601.77; Midwest Striping, Parking Lot Striping, \$6,327.57; Mitchell I. CTE Software, \$1,498.38; Riverside Technologies, HP Computer, \$13,880.00; School Specialty, Stools, \$1,692.10; SHI International, iPad Cases, \$2,392.00; Wells Fargo Vendor Financial Services, Copier Lease, \$1,598.98; Fund Total: \$466,622.72

Special Education Fund:
Reimburse/Parent Mileage, \$201.60; Reimburse/Parent Mileage, \$201.60; Ability Building Services, Job Assessments/Shadowing, \$1,457.30; Assoc School Boards of SD, Registrations, \$205.00; Avera Home Medical Equipment, W/C Component/Accessory, \$297.80; Children's Care Hospital & School, CCHS Tuition, \$9,824.00; Crisis Prevention Institute, Membership Dues, \$800.00; Haberman, Amette, Reimburse/Inter-School Mileage, \$52.71; Jorgensen, Christina, Reimburse/Supplies, \$12.05; Lutzen, Angie, Reimburse/Supplies, \$12.18; McGraw-Hill, Curriculum, \$1,325.73; NCS Pearson, Forms, \$862.00; Pro-Ed, Forms, \$718.80; SD Department of Human Services, Non Fed Match/YSD Match, \$631.25; SEDSAC, Tuition, \$5,196.84; Sheraton, Lodging/Conf, \$1,299.00; Sonoma, Annual Service, \$1,066.98; United States Postal Service, Refill Postage Machine, \$50.73; Vector Solutions, Vector Training Video/Sped, \$3,978.00; Fund Total: \$62,523.87

Concessions:
Associated Fire Protection, Inspections, \$144.84; Cash/Wa Distributing, Food, \$906.92; Chesterton, Food, \$3,001.17; Midwest Mini Melts, Food, \$1,874.40; Performance Foodservice, Food and Sup-

\$14.87; Mondragon, Jolene, Mileage, \$10.92; National Food Group, Food, \$4,390.94; Nen, Amy, Meal Acel Refund, \$449.75; Olver Packaging, Supplies, \$324.45; Olson's Pest Technicians, Pest Control, \$105.00; One Office Solution, Supplies, \$389.82; Performance Foodservice, Food/Supplies, \$61,405.59; Upton, Pamela, Meal Acel Refund, \$50.55; Wilgers, William, Meal Acel Refund, \$81.00; Yankton Winelook, Hot Water Car Pump, \$2,350.00; Fund Total: \$167,084.46; Checking Account Total: \$167,084.46

Trust & Agency:
Ace Property and Casualty Insurance, Ace. FFA Crop Insurance Policy, \$435.00; Aredulene Fundraising, Fundraiser Cards, \$671.03; Blitz, Jason, Reimb, \$31.92; City of Yankton, Special Events Equipment Use, \$25.00; Hanson Briggs Advertising, Signs, \$319.15; Hauff Mid-America Sports, Supplies, \$528.00; JJ Benji's, Shirts, \$4,501.76; Lo's Designs, Banners, \$288.57; Mount Marty University, 1/2 Cost Share/Missing Fan, \$1,168.25; School Pride, Signs/Logo's, \$1,303.00; Varsity Athletic Apparel, Letterman Jacket Patches, \$603.50; Yankton School District, Summer Payroll, \$14,118.03; Yankton School District, Imprest Reimbursement, \$1,000.00; Fund Total: \$25,633.21; Checking Account Total: \$25,633.21

Self Insurance Fund:
Belgium, Tessa, Reimb/Fitness Center, \$150.00; Ebenefit Marketplace, Benefits Queue Licensing, \$1,457.50; HealthJoy, Subscription, \$3,139.50; Somer, Cindy, Reimb/Fitness Center, \$150.00; Wellmark BC/BS, Admin/Stop Loss/Claim Run Ending 8/31/22, \$328,983.09; Wex Health, Cobra Admin Fees, \$411.05; Whitehead, Shari, Reimb/Fitness Center, \$150.00; Fund Total: \$334,441.14; Checking Account Total: \$334,441.14

FIRST NATIONAL BANK COMMERCIAL CARD

General Fund:
Amazon.com, Supplies, \$7,622.22; BD Performing Arts, Registration, \$200.00; Bio-Rad Laboratories, Supplies, \$147.14; Bluepeak, Phone/Internet Service, \$1,345.48; BSN Sports, Supplies, \$946.74; Culver's Yankton, Meals/Marching Band, \$174.00; Decker, Supplies, \$88.19; Delight Donuts, Meals/Admin, \$15.60; Domino's Pizza, Meals/Think 3D, \$447.3; Facebook, Advertising, \$1,385.52; Finn Scientific, Supplies, \$73.12; Fonn Publisher, Subscriptions, \$79.00; Gopher Sport, Supplies, \$1,138.59; Hach, Supplies, \$912.28; Hy-Vee, Baby Gift, \$38.25; Jimmy John's, Meals/Tennis, \$55.51; Jimmy John's, Meals/Admin Mig, \$142.72; JW Pepper & Sons, Supplies, \$74.99; Lakeshore Learning Materials, Supplies, \$235.29; Learning Without Tears, Registrations, \$139.00; Mead Lumber, Supplies, \$147.39; Microsoft, Software, \$106.49; Morley Athletic Supply, Supplies, \$148.09; MPLC.com, Subscription, \$282.85; Napster - Rhapsody, Music Lic, \$10.64; National Speech & Debate, Dues, \$248.00; Pnve, Meals/Conf, \$911.86; Paypal, Dues/Fees, \$30.00; Performance Learning, Supplies, \$5.95; Performance Health Supply, Supplies, \$83.48; Pizza Ranch, Meals/Driver's License, \$113.00; Preckwisch House, Supplies, \$62.98; Rae Crowther, Supplies, \$1,644.00; Rochester 100, Supplies, \$290.00; Sam's Club, Supplies, \$18.15; Schoolmate, Supplies, \$337.50; Simply Novel, Supplies, \$16.97; Smartsigns, Supplies, \$223.61; South Dakota Magazine, Subscription, \$25.00; Swank Motion Pictures, Subscription, \$606.00; Teacher Supply, Supplies, \$3.20; Teacher's Discovery, Supplies, \$653.80; TIE Office, Registration, \$75.00; Tractor Supply, Supplies, \$375.98; Volleyball Mecca, Supplies, \$664.40; Wal-Mart, Supplies, \$12,330.27; Wex Music, Supplies, \$8.00; Whitepages Premium, Subscription, \$5.31; Wholesale Telecom, Supplies, \$301.55; Fund Total: \$33,718.17

Esser II Fund:
Bluepeak, Student Home Connect, \$57.95; Fund Total: \$57.95

Esser III / ARP Fund:
The Math Learning Center, Registrations, \$375.00; Fund Total: \$375.00

Capital Outlay:
Adobe, Software, \$56.43; Amazon.com, HDMI Cables, \$263.96; Wal-Mart, Speakers, \$338.00; Zoho, Licensing, \$1,065.00; Fund Total: \$1,723.39



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1320 Education

Crofton Community School is seeking an elementary school secretary for immediate hire. Starting pay between \$15.00-16.75 per hour, based on experience, plus competitive benefits package. Position open until filled.
Call 402-386-2440 or email cftok@croftonwarriors.org to request an application.

1435 Carpentry

A Full-time Carpenter Available. Available for odd jobs. Free estimates. Lots of experience. Call Bob Edwards at 605-665-8651.

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1335 Other Employment

1530 Roofing - Siding

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1555 Dogs - Puppies



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1335 Other Employment

1600 Other Real Estate

EQUAL HOUSING OPPORTUNITY
All real estate advertised in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status or national origin. In the sale, rental or financing of housing or an intention to make any such preference, limitation or discrimination. Familial status includes children under the age of 18 living with parents or legal guardians, pregnant women and people securing custody of children under the age of 18.
In addition, South Dakota State Law also prohibits discrimination based on ancestry and creed.
This paper will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call the South Dakota Fair Housing ombudsman at 877-832-0161.

1605 Apartment For Rent

1 & 2 Bedroom Orchard Square, 418 W. 15th, Yankton. Rent based on income and includes utilities. Non-smoking units. Equal Housing Opportunity. Skogen Company 605-665-1322 or 605-263-3941.

1 & 2 Bedroom Townhouses, Canyon Ridge, Yankton. Must qualify by family size and income. Non-smoking units. 605-664-8886 or Skogen Company 605-263-3941.

1 BD Apts., Memory Lane. Ground level for elderly or persons with disabilities. No Smoking, close to The Center. Rent based on income. Non-smoking units. Equal Housing Opportunity. 605-760-4711 or Skogen Company 605-263-3941.

1 bedroom apartments. MEADOW PARK, \$575.00 per month, plus electricity with the heat being electric. Water, sewer, and garbage included with rent. Security Deposit of one month's rent required. Initial six month lease, then month to month. Non-smoking units. 605-760-4711 or Skogen Company, 605-263-3941.

1-bedroom for elderly or persons with disabilities, CANYON RIDGE, 1700 Locust. Rent based on income. Non-smoking unit. Equal Housing Opportunity. 605-760-4711 or Skogen Company, 605-263-3941.

3-Bedroom Townhouse. Must qualify by family size and income. Non-smoking unit. Rent based on income. EHO 605-661-8901 or Skogen Company 605-263-3941.

1650 Houses For Sale



1900 & 1902 Dakota
Now building! 3 or 4 bedroom, 3-bath, 3-car garage, zero step entrance.

1705 Items \$100 or Less

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5 Comemorable numbered Budweiser steins some holiday. Choice \$24/each. 605-689-0555.

Handy Smith Corona Mark VI portable electric typewriter from the 80's, ribbon works fine, excellent condition \$30. Call 605-760-2634.

New never used Class C Gold Shield camper cover 29-32' from Car cover \$100. 605-661-8017

New UGLY stick with spinning reel \$65. Call 808-636-7361, Yankton.

Queen size mattress & box spring great condition \$100/cash. 605-660-6173

Rifle rack 24" x 36" solid wood ammo storage locks with two keys \$40. Call 808-636-7361, Yankton.

Telescoping flag pole from Mr. Ed's Flag Pole Company, like new, \$85. Call 605-660-5566.

1830 Rummage Sales

1002 Mulberry (In alley)
Friday, 9/30, 2pm-6pm
Saturday, 10/1, 8am-12pm
Bedsprad, books, cookbooks, purses, jewelry, seasonal decor, printer, handicraft supplies, mens 2XL 46-50, craft supplies. Come take a look!

1008 Willow Lane
Friday, 9/30, 1pm-5pm
Saturday, 10/1, 9am-5pm
Saturday Bag sale after 2pm
Garage sale: Bike, dorm refrigerator, vintage sewing notions, buttons, lace, zippers, women's clothing, coats, McCoy flowerpots, aloe plants, jewelry, small Christmas trees, Workbasket booklets.

1105 Maple
Friday, 9/30, 8am-2pm
Saturday, 10/1, 8am-2pm
Antique/ Moving Sale: Furniture, antiques, clothing, foot massager. Glassware and much, much more! Cash only.

1609 Pine
Friday, 9/30, 8:30am-5pm
Saturday, 10/1, 8am-2pm
Boy's & girl's clothing, newborn through size 8-9, Adult clothing, baby equipment, meat saw and miscellaneous.

2834 MARY ST.
Friday, 9/30, 9 am - 5:15h
Saturday, 10/1, 9 am - 2:15h
Lots of miscellaneous and interesting vintage items. Household, crafts, Christmas decor, books, dishes, games, pictures, rocking horses, Star Quilt, garden decor, and much more. Cash only.

2907 Masters Avenue
Yankton
(behind Walmart)
Friday, 9/30, 8am-3pm
Saturday, 10/1, 8am-12pm
Kitchen, household, holiday, much miscellaneous! Name brand (Nike, AEO) Boys (Youth). Mens. Womens clothing size medium-18, shoes, coats. All in clean, excellent condition! Soccer goal, charcoal grill, Maytag dryer. You don't want to miss this one!

410 W. Riverside Dr.
Saturday, 10/1, 8am-4pm

2010 Legal and Public Notices

NOTICE OF HEARING OF THE
THE YANKTON COUNTY
COMMISSION
ADOPTION OF PROPOSED
AMENDMENTS TO
YANKTON COUNTY
DEFINITIONS, ARTICLE 14,
ARTICLE 15, and ARTICLE 17

A public hearing will be held before the Yankton County Commission on the 4th day of October, 2022 beginning at 6:45 P.M. and on the 18th day of October, 2022 beginning at 6:40 P.M. in the Commission Chambers 321 West Third Street, Yankton, South Dakota, to consider the recommendation to Adopt Yankton County Ordinance 2020 Amendment to Yankton County Ordinance 2020 Definitions, Article 14 Sign Regulations, Article 15 Supplementary District Regulations, and Article 17 Administrative Procedure and Enforcement per Ordinance 22-ZN-11.

The complete text of this proposed ordinance amendment referred to above is on file with the Yankton County Auditor office and Yankton County Planning and Zoning Office. The document may be inspected, reviewed, or examined by any interested party by contacting (605) 260-4447.

The public is invited to attend the hearing and to present comments and testimony regarding the proposed amendments to Yankton County Ordinance 2020 Definitions, Article 15 Supplementary District Regulations, and Article 17 Administrative Procedure and Enforcement per Ordinance 22-ZN-11.

Dated this 23rd day of September, 2022

ATTEST: Gary Vetter Development Services Director

Published twice at the total approximate cost of \$38.30 and can be viewed free of charge at www.sd-publicnotices.com.

Published September, 23 & 30, 2022.

NOTICE OF HEARING OF THE
THE YANKTON COUNTY
COMMISSION
ADOPTION OF PROPOSED
AMENDMENTS TO
YANKTON COUNTY E911
RURAL ADDRESSING
ORDINANCE

A public hearing will be held before the Yankton County Commission on the 4th day of October, 2022 beginning at 6:40 P.M. and on the 18th day of October, 2022 beginning at 6:35 P.M. in the Commission Chambers 321 West Third Street, Yankton, South Dakota, to consider the recommendation to Adopt Yankton County Ordinance 1995 Amendment to Yankton County E911 Rural Addressing Ordinance 1995 per Ordinance 22-ZN-10.

The complete text of this proposed ordinance amendment referred to above is on file with the Yankton County Auditor office and Yankton County Planning and Zoning Office. The document may be inspected, reviewed, or examined by any interested party by contacting (605) 260-4447.

The public is invited to attend the hearing and to present comments and testimony regarding the proposed amendments to Yankton County E911 Rural Addressing Ordinance 1995 Amendment to Yankton County E911 Rural Addressing Ordinance 1995 per Ordinance 22-ZN-10.

Dated this 23rd day of September, 2022

2010 Legal and Public Notices

Book \$20, page 1, Yankton County, South Dakota. less highways and roads. E911 address is 43354 310 St. Yankton, South Dakota

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Commission, Yankton County, South Dakota, at 6:35 P.M. on the 4th day of October, 2022 and at 6:30 P.M. on the 18th day of October, 2022 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting to Rezone two parcels from Rural Transitional (RT) and Low Density Residential (LD) to Moderate Density Residential (MD) per Article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as Lots 1 and 2 of Lewis and Clark Substation Addition in the Southwest Quarter of the Southwest Quarter of Section 15 and in the Northwest Quarter of the Northwest Quarter of Section 22, Township 93 North, Range 56 West of the 5th Principal Meridian, Yankton County, South Dakota. Containing 3.00 Acres more or less

Published twice at the total approximate cost of \$36.29 and can be viewed free of charge at www.sd-publicnotices.com.

Published September 23 & 30, 2022.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 11th day of October, 2022 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting a Conditional Use Permit to construct an accessory structure that is 3072 square feet in a Moderate Density Residential District per Article 7 Section 707. Said property is legally described as Tract One(1), Reade Addition, in the Southeast Quarter of the Northeast Quarter (SE1/4NE1/4) of Section Ten (10), Township Ninety-three (93) North, Range Fifty-five (55) West of the 5th P.M. Yankton County, South Dakota, as per plat recorded in Book 320 of Plats, on page 472. E911 address is 1904 Willowdale Rd., Yankton, SD 57078

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:10 P.M. on the 11th day of October, 2022 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting a Conditional Use Permit to build a self-storage facility in a Lakeside Commercial District (LC) per Article 11 Section 1107. Said property is legally described as Lot Two A (2A), Bernard Subdivision, County of Yankton, South Dakota, as per plat recorded in Book S19, Page 19. E911 address is 3700 West 8th St. Yankton, South Dakota

Published once at the total approximate cost of \$33.41 and can be viewed free of charge at www.sd-publicnotices.com.

Published September 30 & October 7, 2022.

NOTICE TO BIDDERS

Sealed bids will be received for the City Commission of the City of Yankton, South Dakota, at the office of the City Finance Officer of the City until 3:00 P.M. or may be hand delivered to the City Finance Officer

CNA/NA:

Full time, evenings or nights

We are looking for someone to provide nursing care in our private long-term care center. No computer charting. Shift differential. Includes rotating weekends and holidays.

Housekeeper:

Part time

We are looking for someone to do daily, weekly, monthly and yearly housekeeping duties. Monday-Friday, 20 hrs/wk.

Come join us in a calm, caring work atmosphere!
Benefits available.

Applyat: **Sacred Heart Monastery**
1005 W 8th St., Yankton, SD 57078 • (605) 668-6284
www.yanktonbenedictines.org/jobs/

1210 Trucks

1939 Chevy Master truck complete \$1,400. Call 605-660-5584.

1310 Construction

NOW HIRING CONSTRUCTION WORKERS
Poured Concrete Foundations
Offering On The Job Training
Healthcare Benefits Available
Will Need To Present Valid
Driver's License
40+ YEARS IN BUSINESS
SPECIALIZING IN
RESIDENTIAL CONCRETE
GIVE US A CALL TO SET UP
AN INTERVIEW TODAY!
LANE ANDERSON
CONSTRUCTION INC.
605-665-3551
laconst@iw.net

1320 Education

Crofton Community School is seeking an elementary school secretary for immediate hire. Starting pay between \$15.00-16.75 per hour, based on experience, plus competitive benefits package. Position open until filled.
Call 402-388-2440 or email clook@croftonwarriors.org to request an application.

1435 Carpentry

A Full-time Carpenter Available. Available for odd jobs. Free estimates. Lots of experience. Call Bob Edwards at 605-665-8651.

For All of Your Carpentry Needs: Custom Built Windows, Siding, Garages, Additions, Patios and More. Call Andersen Carpentry at 605-661-1190.

1500 Moving - Storage

For Rent: 10x20 Storage Unit. East Hwy 50. Call 605-655-4521.

1335 Other Employment

Yankton
Justus & Team have
20 Years Experience
References Available

1555 Dogs - Puppies



AKC Golden Retrievers, Golden Doodles and Poodles. \$600. Ready to go. Shots, dewormed, claws clipped, trait tested, beautiful puppies. References available. Tripp, SD. 605-505-0007 Will send Text pictures.

This paper will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call the South Dakota Fair Housing ombudsman at 877-832-0161.

1605 Apartment For Rent

1 & 2 Bedroom Orchard Square, 418 W. 15th, Yankton. Rent based on income and includes utilities. Non-smoking units. Equal Housing Opportunity. Skogen Company 605-665-1322 or 605-263-3941.

1 & 2 Bedroom Townhouses, Canyon Ridge, Yankton. Must qualify by family size and income. Non-smoking units. 605-664-8886 or Skogen Company 605-263-3941.

1 BD Apts., Memory Lane. Ground level for elderly or persons with disabilities. No Smoking, close to The Center. Rent based on income. Non-smoking units. Equal Housing Opportunity. 605-760-4711 or Skogen Company 605-263-3941.

1 bedroom apartments. MEADOW PARK, \$575.00 per month, plus electricity with the heat being electric. Water, sewer, and garbage included with rent. Security Deposit of one month's rent required. Initial six month lease, then month to month. Non-smoking units. 605-760-4711 or Skogen Company, 605-263-3941.

1-bedroom for elderly or persons with disabilities. CANYON RIDGE, 1700 Locust. Rent based on income. Non-smoking unit. Equal Housing Opportunity. 605-760-4711 or Skogen Company, 605-263-3941.

3-Bedroom Townhouse. Must qualify by family size and income. Non-smoking unit. Rent based on income. EHO 605-661-8901 or Skogen Company 605-263-3941.

1650 Houses For Sale

1900 & 1902 Dakota
Now building 3 or 4 bedroom, 3-bath, 3-car garage, zero step entry duplexes. Contact JW Tramp 605-661-2191.

410 W. Riverside Dr.
Saturday, 10/1, 8am-4pm
Moving Sale. Grill, TV, furniture and books. Baby clothing and items through grandmas clothing and items. We have it all!

614 Augusta Circle
Saturday, 10/1, 8am-1pm
Finding more Treasures- Antiques, tables, cookbooks. Too much to mention. Cash only.

1840
Lost and Found
LOST BLACK HILLS GOLD BRACELET
September 23rd Menards or R&B Sports Bar. Call/text 605-661-9490.

1870
Ag Equipment
7th Farm King finish mower \$4,000 new, used one season \$3,000/OBO. Call 605-660-5584.

1700
Merchandise
4th bench and foot rest from the Black Hills pine beetle turned the wood blue gray. 605-689-0480.

1705
Items \$100 or Less
200 vinyl record albums \$75, 40 DVD's \$25. Call 605-665-6207.

1700
Merchandise
4th bench and foot rest from the Black Hills pine beetle turned the wood blue gray. 605-689-0480.

1705
Items \$100 or Less
200 vinyl record albums \$75, 40 DVD's \$25. Call 605-665-6207.

Handy Smith Corona Mark VI portable electric typewriter from the 80's, ribbon works fine, excellent condition \$30. Call 605-760-2634.

New never used Class C Gold Shield camper cover 29-32' from Car cover \$100. 605-661-8017

Queen size mattress & box spring great condition \$100/cash. 605-660-6173.

Rifle rack 24" x 36" solid wood ammo storage locks with two keys \$40. Call 808-636-7361, Yankton.

Telescoping flag pole from Mr. Ed's Flag Pole Company, like new \$85. Call 605-660-5566.

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1002 Mulberry (In alley)
Friday, 9/30, 2pm-6pm
Saturday, 10/1, 8am-12pm
Bedsprad, books, cookbooks, purses, jewelry, seasonal decor, printer, handicapped supplies, mens 2XL 46-50, craft supplies. Come take a look!

1105 Maple
Friday, 9/30, 8am-2pm
Saturday, 10/1, 8am-2pm
Antique Moving Sale: Furniture, antiques, clothing, tool massager. Glassware and much, much more! Cash only.

1609 Pine
Friday, 9/30, 8:30am-5pm
Saturday, 10/1, 8am-2pm
Boy's & girl's clothing, newborn through size 8-9. Adult clothing, baby equipment, meat saw and miscellaneous.

2834 MARY ST.
Friday, 9/30, 9 am - 5-ish
Saturday, 10/1, 9 am - 2-ish

Lots of miscellaneous and interesting vintage items. Household, crafts, Christmas decor, books, dishes, games, pictures, rocking horses, Star Quilt, garden decor, and much more. Cash only.

2907 Masters Avenue
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John Deere X380 Tractor with 48" snowblower, blower with blower, 4-weights, 2-snow tires with rims, 1-cab, 13-hrs. on tractor, \$14,000/firm 605-689-0462.

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4th bench and foot rest from the Black Hills pine beetle turned the wood blue gray. 605-689-0480.

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200 vinyl record albums \$75, 40 DVD's \$25. Call 605-665-6207.

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ARTICLE 15, and ARTICLE 17

A public hearing will be held before the Yankton County Commission on the 4th day of October, 2022 beginning at 6:45 P.M. and on the 18th day of October, 2022 beginning at 6:40 P.M. in the Commission Chambers 321 West Third Street, Yankton, South Dakota, to consider the recommendation to Adopt Yankton County Ordinance 2020 Amendment to Yankton County Ordinance 2020 Definitions, Article 14 Sign Regulations, Article 15 Supplemental District Regulations, and Article 17 Administrative Procedure and Enforcement per Ordinance 22-ZN-11.

The complete text of this proposed ordinance amendment referred to above is on file with the Yankton County Auditor office and Yankton County Planning and Zoning Office. The document may be inspected, reviewed, or examined by any interested party by contacting (605) 260-4447.

The public is invited to attend the hearing and to present comments and testimony regarding the proposed amendments to Yankton County Ordinance 2020 Definitions, Article 15 Supplemental District Regulations, and Article 17 Administrative Procedure and Enforcement per Ordinance 22-ZN-11.

Dated this 23rd day of September, 2022

ATTEST: Gary Vetter Development Services Director

Published twice at the total approximate cost of \$38.30 and can be viewed free of charge at www.sd-publicnotices.com.

Published September 23 & 30, 2022.

NOTICE OF HEARING OF THE THE YANKTON COUNTY COMMISSION ADOPTION OF PROPOSED AMENDMENTS TO YANKTON COUNTY E911 RURAL ADDRESSING ORDINANCE

A public hearing will be held before the Yankton County Commission on the 4th day of October, 2022 beginning at 6:40 P.M. and on the 18th day of October, 2022 beginning at 6:35 P.M. in the Commission Chambers 321 West Third Street, Yankton, South Dakota, to consider the recommendation to Adopt Yankton County E911 Rural Addressing Ordinance 1995 Amendment to Yankton County E911 Rural Addressing Ordinance 1995 per Ordinance 22-ZN-10.

The complete text of this proposed ordinance amendment referred to above is on file with the Yankton County Auditor office and Yankton County Planning and Zoning Office. The document may be inspected, reviewed, or examined by any interested party by contacting (605) 260-4447.

The public is invited to attend the hearing and to present comments and testimony regarding the proposed amendments to Yankton County E911 Rural Addressing Ordinance 1995 Amendment to Yankton County E911 Rural Addressing Ordinance 1995 per Ordinance 22-ZN-10.

Dated this 23rd day of September, 2022

ATTEST: Gary Vetter Development Services Director

Published twice at the total approximate cost of \$36.57 and can be viewed free of charge at www.sd-publicnotices.com.

Published September 23 & 30, 2022.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 6:30 P.M. on the 4th day of October, 2022 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting a Conditional Use Permit to allow short-term rentals in a Low Density Residential District per Article 6 Section 609. Said property is legally described as Block Seven (7), Deer Run Subdivision as platted in Book S18, page 326, except Tract A of Block Seven (7), Deer Run Subdivision as platted in

Notice is hereby given that a public hearing will be held before the Yankton County Commission, Yankton County, South Dakota, at 6:35 P.M. on the 4th day of October, 2022 and at 6:30 P.M. on the 18th day of October, 2022 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting to Rezone two parcels from Rural Transitional (RT) and Low Density Residential (LD) to Moderate Density Residential (MD) per Article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as Lots 1 and 2 of Lewis and Clark Substation Addition in the Southwest Quarter of the Southwest Quarter of Section 15 and in the Northwest Quarter of the Northwest Quarter of Section 22, Township 93 North, Range 56 West of the 5th Principal Meridian, Yankton County, South Dakota. Containing 3.00 Acres more or less

Published twice at the total approximate cost of \$36.29 and can be viewed free of charge at www.sd-publicnotices.com.

Published September 23 & 30, 2022.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 11th day of October, 2022 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting a Conditional Use Permit to construct an accessory structure that is 3072 square feet in a Moderate Density Residential District per Article 7 Section 707. Said property is legally described as Tract One(1), Reade Addition, in the Southeast Quarter of the Northeast Quarter (SE1/4NE1/4) of Section Ten (10), Township Ninety-three (93) North, Range Fifty-five (55) West of the 5th P.M., Yankton County, South Dakota, as per plat recorded in Book S20 of Plats, on page 472. E911 address is 1904 Wilwoodale Rd., Yankton, SD 57078

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:10 P.M. on the 11th day of October, 2022 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting a Conditional Use Permit to build a self-storage facility in a Lakeside Commercial District (LC) per Article 11 Section 1107. Said property is legally described as Lot Two A (2A), Bernard Subdivision, County of Yankton, South Dakota, as per plat recorded in Book S19, Page 19. E911 address is 3700 West 8th St., Yankton, South Dakota

Published once at the total approximate cost of \$33.41 and can be viewed free of charge at www.sd-publicnotices.com.

Published September 30 & October 7, 2022.

NOTICE TO BIDDERS

Sealed bids will be received for the City Commission of the City of Yankton, South Dakota, at the office of the City Finance Officer of the City until 3:00 PM or may be hand delivered to the City Finance Officer drop-box by 3:00 PM on the 13th day of October, 2022 at which time they will be publicly opened and read at City Hall Meeting Room A.

Disposition of said bid will be held on the 24th day of October, 2022, at 7:00 P.M. in the City of Yankton Community Meeting Room located in the Career Manufacturing Technical Education Academy at 1200 W. 21st Street, Yankton, South Dakota.

Bids will be received on the following:

CRUSHING SALVAGED CONCRETE AND ASPHALT

FOR THE PUBLIC WORKS DEPARTMENT STREET DIVISION

Copies of the specifications and bidding forms may be obtained at the Office of the Public Works Manager, 700 Levee, Yankton, South Dakota 57078 or by telephoning (605) 668-5211.

The City of Yankton, South Dakota reserves the right to reject any or all

CNA/NA:

Full time, evenings or nights

We are looking for someone to provide nursing care in our private long-term care center. No computer charting. Shift differential. Includes rotating weekends and holidays.

Housekeeper:

Part time

We are looking for someone to do daily, weekly, monthly and yearly housekeeping duties. Monday-Friday, 20 hrs/wk.

Come join us in a calm, caring work atmosphere!
Benefits available.

Apply at: **Sacred Heart Monastery**
1005 W 8th St, Yankton, SD 57078 • (605) 668-6284
www.yanktonbenedictines.org/jobs/

3 OCTOBER

CAREER

MEET OUR TEAM

F A I R

4:00PM to 7:00PM

1617 317TH ST VERMILLION, SD

ALYSSA WALKER HR SPECIALIST 605-658-8928
ALYSSA.WALKER@MARSBARINC.COM
WWW.MARSBARINC.COM/CAREERS

TOUR THE FACILITY

ALL PRODUCTION FLOOR POSITIONS ARE ELIGIBLE FOR \$1500 SIGN-ON BONUS