

DEFINITIONS

Definitions

For the purpose of this Ordinance, unless otherwise stated, words used in the present tense include the future; the singular number includes the plural and the plural the singular; the word shall means mandatory, not discretionary; the word may is permissive; the word person includes a firm, association, organization, partnership, trust, company or corporation, as well as, an individual; the word lot includes the word plat or parcel; and the words used or occupied include the words intended, designed, or arranged to be used or occupied.

Terms

For the purpose of this Ordinance, certain terms or words used herein shall be interpreted as follows: **(Amended June 21, 2022)**

Abandoned Sign/Billboard - a sign or sign structure that is blank, obliterated or displays obsolete advertising material for a period in excess of twelve continuous months. The twelve-month period for determining if a sign is abandoned commences upon notification of violation to the offender.

Abut - Having a common border with, or being separated from such a common border by a right-of-way, alley, or easement.

Accessory Agricultural Structure - A structure customarily incidental and necessary to farming and the raising of animals including barns and other animal shelters, corrals and fences, silos and storage sheds for machinery and crops.

Accessory Building - A subordinate building, the use of which is purely incidental to the main building. It shall be unlawful for any person, firm, or corporation in the following Yankton County Zoning Districts: Low Density Rural Residential (R1), Moderate Density Rural Residential (R2), High Density Rural Residential (R3), Manufactured Home Park (MHP), Lakeside Commercial (LC), Rural Transitional (RT), Planned Unit Development (PUD) to use any van body, truck body, semi-trailer, rail car, "shipping crate", and/or any vehicle no longer used for its manufactured purpose as a storage shed, storage building, warehouse, or as living quarters. It shall be unlawful to use manufactured homes for any use other than residential living quarters in all Yankton County Zoning Districts. However, this shall not prevent the lawful parking of vehicles properly licensed, insured, and in regular use for their intended purpose to include 'RVs' and camping trailers. **(Amended May 19, 2020)**

Accessory Use or Structure - A use or structure on the same lot with and of a nature customarily incidental and subordinate to the principal use or structure. It shall be unlawful for any person, firm, or corporation in the following Yankton County Zoning Districts: Low Density Rural Residential (R1), Moderate Density Rural Residential (R2), High Density Rural Residential (R3), Manufactured Home Park

Common Wall- A wall common to but dividing contiguous buildings; such a wall contains no openings and extends from its footing below the finished ground grade to the height of the exterior surface of the roof.

Company - For purposes of this ordinance the term, “company” includes, but is not limited to, any corporation, partnership, limited liability company, limited liability partnership, limited partnership, business trust and any other business entity.

Comprehensive Plan - Any legally adopted part or element of the Yankton County Comprehensive Plan.

Commissioners - the Yankton County Board of County Commissioners (**Amended November 4, 2021**)

Concentrated Animal Feeding Operation (CAFO): An animal feeding operation that is previously defined meets one or more of the following criteria: (**Amended August 19, 2021**)

1. Contains at least 500 animal units
2. Utilizes a Liquid Manure System (see definitions)
3. Utilizes environmentally controlled housing where the animals are contained in a thermostatically controlled environment
4. Discharges pollutants into waters of the state through man-made ditch, flushing system, or other similar man-made device
5. Discharges pollutants directly into waters of the state which originate outside of and pass over, across, or through the facility or otherwise come into direct contact with the animals confined in operation

Concentrated Animal Feeding Operation (CAFO) Existing: Concentrated animal feeding operations in existence prior to the effective date of this ordinance or any subsequent amendment of applicable Articles or Sections. (**Amended August 19, 2021**)

Conditional Use - A conditional use is a use that would not be appropriate, generally or without restriction, throughout the zoning district, but which, if controlled as to number, area, location or relation to the neighborhood, would promote the public health, safety, welfare, morals, order, convenience, appearance, prosperity or general welfare. Such uses may be permitted in such zoning district as conditional uses, if specific provision for such conditional use is made in this Ordinance.

Congregate Housing - Housing units that provide a semi-independent living environment, which offers residential accommodations, central dining facilities (where at least one (1) meal a day is provided seven (7) days a week), related facilities, and supporting staff and services to persons of at least sixty-two (62) years of age or with disabilities.

Construction Services - A yard, structure, or combination thereof of any general contractor or builder where equipment and materials are stored or where a contractor performs shop or assembly work but does not include any other yard or establishment otherwise defined or classified herein.

Service Establishment - Establishments primarily engaged in providing services for individuals, business and government establishments and other organizations, including hotels and other lodging places, establishments providing personal business, repair, and amusement services, health, legal, engineering, and other professional services, educational institutions, membership organizations and other miscellaneous services.

Setback - The minimum horizontal distance from a lot line, to a wall of the building, exclusive of permitted projections. The setback shall be measured at right angles to such lot lines.

Shared Wall Structure – A structure that contains two (2) or more units that share common walls (known as party walls). Shared wall structures include: dwellings two family, dwelling multiple familys, residential and commercial buildings.

Shelterbelt - Five or more rows of trees and/or shrubs that reduce erosion and protects against the effects of wind and storms.

Shelterbelt Restoration - The removal and replacement of two or more rows of trees or of trees totaling one-half acre or more, whichever is greater, in an existing shelterbelt.

Side Wall - The measurement from the highest point of the finished floor at grade to the height of the highest point of wall framing.

Sight Triangle - See “Traffic Visibility Triangle”.

Signs/Billboards - Any sign defined in this ordinance which displays or conveys any identification, description, illustration, or device illuminated or non-illuminated, which directs attention to a product, service, business activity, institution, business or solicitation, including any permanently installed or situated merchandise, or any emblem, painting, banner, pennant or placard designed to advertise, identify or convey information, with the exception of window displays.

Sign Structure - The sign face and support members that are permanently affixed to the ground or attached to a structure.

Sign - Any device designed to inform or attract the attention of persons not on the premises on which the sign is located, provided, however, that the following shall not be included in the application of the regulations herein:

1. Signs not exceeding one (1) square foot in area and bearing only property numbers, post office box numbers, names of occupants of premises, or other identification or premises not having commercial connotations;
2. Flags and insignias of any government, except when displayed in connection with commercial promotion;
3. Legal notices, identification, informational, or directional signs erected or required by governmental bodies;
4. Integral decorative or architectural feature of buildings, except letters, trademarks, moving parts, or moving lights; and

Written certification - a document dated and signed by a practitioner, stating that in the practitioner's professional opinion the patient is likely to receive therapeutic or palliative benefit from the medical use of cannabis to treat or alleviate the patient's debilitating medical condition or symptom associated with the debilitating medical condition. This document shall affirm that it is made in the course of a bona fide practitioner-patient relationship and shall specify the qualifying patient's debilitating medical condition. **(Amended November 4, 2021)**

Yard - An open space at grade, other than a court or plaza, between a structure and the adjacent lot lines, unoccupied and unobstructed by any portion of a structure from the ground upward.

Yard, Front - An open, unoccupied space on a lot facing a right-of-way and extending across the front of the lot between the side lot lines; measured from the road right-of-way to the structure.

Yard, Rear - An open, unoccupied space extending across the rear of a lot from one side lot line to the other side lot line.

Yard, Side - An open, unoccupied space on the same lot with a building situated between the building and sideline of the lot and extending through from the front yard to the required rear yard. Any lot line not the rear line or a front line shall be deemed a sideline.

Zero Lot-Line – A common lot line on which a wall of a structure may be constructed.

Zero Lot-Line Structure – A multi-family dwelling located on a single lot-line that is (a) constructed as one (1) unit, (b) but is intended to be sold as separate sites and (c) otherwise meets all requirements of the zone in which it is located.

Zone - An area within which, in accordance with the provisions of this Ordinance, certain uses of lands, buildings, and structures are permitted and certain others are prohibited, where yards and other open spaces are required, where lot areas, building height limits, and other requirements are established, all of the foregoing being identical for the zone and district in which they apply.

Zoning Administrator - An official of the County appointed by the Chairman and confirmed by the County Commission, charged with the responsibility of administering this ordinance.

ARTICLE 14

SIGN REGULATIONS

Section 1401 Signs, Billboards, and Other Advertising Structures

Authority: Yankton County's authority to regulate signs, billboards and other advertising structures is specified in South Dakota Codified Law Ch. 31-29.

Intent: The purpose of this Section shall be to establish effective local regulation of outdoor advertising so as to promote the health, safety, and general welfare of those persons using and residing adjacent to public right-of-ways. The following regulations are intended to promote and preserve the natural aesthetics of Yankton County while providing for the convenience of the traveling public, for the promotion of locally available facilities, goods, and services, and to minimize negative impacts on property adjacent to public right-of-ways.

Section 1403 General Provisions:

In any zoning district where signs are allowed, a Yankton County Sign Permit shall be required unless otherwise stated. In addition to all applicable state and federal regulations, any sign erected within the unincorporated area of Yankton County shall be required to conform to the following regulations:

1. New Signs
 - A. A Sign Permit shall be required for any new on-premise or off-premise sign installation. At the time of installation, the new sign must conform to all requirements of the Zoning Ordinance at the time of installation. All off-site signs require a Conditional Use Permit.
 - B. The provisions of Section 1805 of the Yankton County Zoning Ordinance apply to all Conditional Use Permits. In addition, due consideration shall be given to the relationship between the sign(s) and the natural horizon/view shed in the area of the proposed sign location.
 - C. The owner of any sign requiring a permit must apply for and obtain a valid permit as per State Law and this Ordinance before construction or placement of the sign occurs. A sign erected or maintained without a permit is a public nuisance and subject to abatement by the State Department of Transportation or Yankton County, as the case may be.
2. No off-site sign shall be erected or placed closer than 1,500 feet from any residential district and/or dwelling unit.
3. Off-site signs shall be located no closer than 1,500 feet from all other off-site signs.

regulations of the Zoning Ordinance shall be allowed one on-site sign per entrance, not exceeding 100 square feet in area, advertising the sale of property in such subdivision and/or the name of such subdivision. The subdivision sign shall not encroach into a road right-of-way or road easement. The signs should be aesthetically pleasing and blend into the surroundings.

14. In any zoning district, the following signs shall be allowed with no permit:

- A. Parking Area Permits: For each permitted or required parking area that has a capacity of more than four cars, one sign, not exceeding four (4) square feet in area, may be allowed at each entrance to or exit from such parking area. In addition, one sign, not exceeding nine (9) square feet in area, is allowed for identifying or designating the conditions of use of such parking area.
- B. “For Sale” or “For Rent” signs: Not more than one non-illuminated “For Sale” or “For Rent” sign, not exceeding 32 square feet in area is allowed for the purpose of advertising the sale, rental or lease of the premises on which the sign is located.
- C. “Under Construction” signs: For construction on or development of lots, not more than three signs with a combined total area of 70 square feet, stating the names of contractors, engineers or architects, is allowed during the time that construction or development is actively underway.
- D. “Emergency 911” signs: Residential locator or E-911 signs.
- E. “Political Campaign” signs: Political campaign signs that are temporarily placed on the ground, pending an election, shall not exceed 32 square feet and shall be removed within ~~three~~ seven (7) days after the election.
- F. “Directional” signs: Directional signs shall not exceed 20 square feet.
- G. “Temporary” signs: As defined in this Zoning Ordinance.

15. Applications and Permitting

Applications for a Sign Permit shall be made in writing upon forms furnished by the Yankton County Planning Department. No permit shall be issued until each sign application is approved by the Planning Official or the Yankton County Planning Board and Yankton Board of Adjustments in the case of a Conditional Use Permit. At a minimum, the following complete information shall be provided before an application is considered:

- a. Name and address of the sign owner and the contractor.
- b. Name and address of the property owner where the sign is to be located.

ARTICLE 15

SUPPLEMENTARY DISTRICT REGULATIONS

Section 1501 Accessory Buildings

No accessory building shall be erected in any defined setback and no separate accessory building shall be erected within five (5) feet of any other building. It shall be unlawful for any person, firm, or corporation in the following Yankton County Zoning Districts: Low Density Rural Residential (R1), Moderate Density Rural Residential (R2), High Density Rural Residential (R3), Manufactured Home Park (MHP), Lakeside Commercial (LC), Rural Transitional (RT), Planned Unit Development (PUD) to use any van body, truck body, semi-trailer, rail car, "shipping crate", and/or any vehicle no longer used for its manufactured purpose as a storage shed, storage building, warehouse, or as residential living quarters. It shall be unlawful to use manufactured homes for any use other than residential living quarters. However, this shall not prevent the lawful parking of vehicles properly licensed, insured, and in regular use for their intended purpose to include 'RVs' and camping trailers.

Section 1503 Erection of More than One Principal Structure on a Lot

In any district, more than one structure, housing a permitted or permissible principal use, may be erected on a single lot, provided, that yard and other requirements of this Ordinance shall be met for each structure as though it were on an individual lot.

Section 1505 Manufactured Homes (Amended June 21, 2022)

No camping unit, mobile, or manufactured homes shall be parked and occupied in any district for more than forty-eight (48) hours, except upon a special permit issued by the Zoning Administrator. However, a permit may be issued for parking and occupying a camping unit, mobile, or manufactured home on land owned by the occupant or occupants, during the construction of a house thereon or for a period not exceeding one (1) year and which shall be renewable for an additional period not exceeding one (1) year. However, if material progress with site development or house construction is not made within forty-five (45) days from the issuance of a permit, or if site or construction work ceases for a consecutive period of forty-five (45) days, said permit shall become void. This Section shall not be applicable when a manufactured home is used for agricultural-related (nonhuman habitation) purposes.

Section 1507 Manufactured Home Performance Standards I

Manufactured homes placed within the applicable zoning district, shall comply with the following requirements:

1. The roof shall be shingled with conventional roofing products;

- 1 Soil suitability;
- 2 Percolation test; and
- 3 Impact of proposed system on existing systems within the area.

Section 1515 Quarries and/or Mining

All mining activity shall be conducted in accordance with SDCL 45-6.

Section 1519 Right-of-Way Preservation Standards

No structure shall be permitted to occupy any right-of-way or future public right-of-way. Right-of-way or future public right-of-way shall include a minimum of a sixty six (66) foot corridor centered on each one quarter ($\frac{1}{4}$) line and each one sixteenth ($\frac{1}{16}$) line. This section shall apply to legally established sections within the township and range system. This section shall be subject to the Planning Commission's and Board of Adjustment's determination of applicability and implementation.

Section 1521 Campgrounds

Any campgrounds shall be no less than five (5) acres in size and be of contiguous or abutting lands.

Section 1525 Camping Units

No camping unit as defined herein shall be parked and occupied upon a lot and not within a designated campground for a period greater than fourteen (14) days within a calendar year unless in accordance with Section 1505. Any camping unit placed with the intent to occupy said unit for a period greater than fourteen (14) days within a calendar year and not pursuant to Section 1505 shall obtain a conditional use prior to occupying said camping unit on the fifteenth or greater day. This Section shall apply whether the camping unit is placed for a continuous period or intermittently throughout a calendar year.

Section 1527 Shared Wall Structures

The exterior of the shared wall structure must meet all ordinance requirements (minimum lot size, setbacks, etc.). The shared wall structure may be divided and platted into smaller, separately owned units that do not meet minimum lot area requirements or setback requirements in relation to the shared wall as long as the original structure maintains all required yards and setbacks. Shared wall structures include: dwellings two family, dwellings multiple family, residential and commercial buildings.

ARTICLE 17

ADMINISTRATIVE PROCEDURE AND ENFORCEMENT

Section 1701 Yankton County Zoning Administrator

An administrative official who shall be known as the Zoning Administrator and who shall be designated by the Yankton County Commission shall administer and enforce this ordinance. They may be provided with the assistance of such other persons as the County Commission may direct.

If the Zoning Administrator shall find that any of the provisions of this Ordinance are being violated, they shall notify in writing the person responsible for such violations, indicating the nature of the violation and ordering the action necessary to correct it. They shall order discontinuance of illegal use of land, buildings or structures; removal of illegal buildings or structures or of illegal additions, alterations, or structural changes; discontinuance of any illegal work being done; or shall take any other action authorized by the Ordinance to insure compliance with or to prevent violation to its provisions. The Zoning Administrator shall report all actions to the Planning Commission and County Commission at the next general meeting of each.

Section 1703 Right of Entry

Whenever necessary to make an inspection to enforce any of the provisions of this ordinance, or whenever the Zoning Administrator or an authorized representative has reasonable cause to believe that there exists in any building or upon any premises an ordinance violation, the Zoning Administrator or an authorized representative may enter such building or premises at all reasonable times to inspect the same or to perform any duty imposed upon the Zoning Administrator by this ordinance, provided that if such building or premises be occupied, they shall first present proper credentials and request entry; and if such building or premises be unoccupied, they shall first make an reasonable effort to locate the owner or other persons having charge or control of the building or premises and request entry. If such entry is refused, the Zoning Administrator or an authorized representative shall have recourse to every remedy provided by law to secure entry.

Section 1705 Planning Commission Appointment and Terms

The Yankton County Commission shall appoint a Planning Commission, as provided in SDCL 11-2-2. The County Planning Commission shall consist of an odd number of members, including at least one (1) county commissioner. The term of each of the appointed members of the County Planning Commission shall be for three (3) years; provided, that when the Planning Commission is first appointed, the lengths of the terms shall be varied so that no more than one-third (1/3) of the terms shall expire in the same year. Any appointed member of the County Planning Commission may be removed for cause, after hearing prior to the expiration of their term by a majority vote of the elected members of the Board of County Commissioners. Administrative officials of the county may be appointed as ex officio members of the commission.

The Planning Commission shall adopt rules necessary for the conduct of its affairs

reject such amendment, supplement, change, modification, or repeal. If adopted the County Commission shall publish a notice of fact of adoption once in a legal newspaper of the County and take effect on the twentieth day after its publication. (SDCL 11-2-30)

Section 1721 Building Permits

No construction shall commence on any building or structure, which meets any one (1) of the criteria listed below without a permit therefore, issued by the Zoning Administrator. A building permit shall not be issued by the Zoning Administrator except in conformity with the provisions of this Ordinance, unless they received a written order from the Board of Adjustment in the form of an administrative review, conditional use, or variance as provided by this Ordinance. All building permits are subject to the appeal process; therefore, any work begun prior to the appeal period shall be at the owner's risk.

Building permits are required in the following instances:

1. For any structure or building in which the structure or building is erected, partially erected, moved, added to, or structurally altered;
2. For any structure or building in which the use for that structure or building is significantly changed; or
3. For any structure or building, regardless of cost, if additional land or area is required for the improvements to be sited on.

~~An exemption/exception from a building permit does not automatically preclude the activity from the remaining zoning regulations.~~ Exceptions to building permits shall be:

1. Remodeling, improvements, or maintenance provided such activity does not include structural alterations or require additional land or space;
2. Concrete slabs on grade;
3. Fences, corrals, and windbreaks pursuant to Section 517;
4. Semi-portable agricultural structures; and
5. A (one) one hundred twenty (120) square foot accessory building without a sub-grade foundation.

Section 1723 Applications for Building Permits, Conditional Uses,

Variances, and Amendments

All applications for building permits, conditional uses, variances, amendments, and rezoning must be signed or approved in writing by the owner of record. In the event the owner of record has a binding purchase agreement contingent on the approval of the building permit, conditional use, or variance the potential purchaser may submit and sign all documents required for application. All applications for building permits

MEETING (ENTITY): PLANNING COMMISSION REGULAR OR SPECIAL MEETING: Regular
DATE: 9/13/2022 TIME: 7PM LOCATION: COMMISSION CHAMBERS

STAFF ATTENDANCE: Conkling

ROLL ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

CALL:

APPROVAL OF MINUTES: MOTION BY: Evans SECOND BY: Nelson

PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

APPROVAL OF AGENDA: MOTION BY: Evans SECOND BY: Kettering

PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: **Blom – Conditional Use Permit**

ADDRESS/LEGAL: Applicant is requesting a Conditional Use Permit to allow short-term rentals in a Low Density Residential District per Article 6 Section 609. Said property is legally described as Block Seven (7), Deer Run Subdivision as platted in Book S18, page 326, Except Tract A of Block Seven (7), Deer Run Subdivision as platted in Book S20, page 1, Yankton County, South Dakota, less highways and roads. E911 address is 43354 310 St, Yankton, South Dakota

COMMENTS: Cole Blom – applicant
Andrea Maibaum - neighbor

MOTION: Approve with conditions traffic should be directed to go east from the property and not use the private road to the west and that they share in the maintenance of 310th street with the neighbors and note the CUP is only covering the rental of the house and barn facilities and does not include and campers or tiny homes
Passed 5-1

APPROVAL: MOTION BY: Barkl SECOND BY: Kettering

PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☐ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: **East River Electric - Rezone**

ADDRESS/LEGAL: Applicant is requesting to Rezone two parcels from Rural Transitional (RT) and Low Density Residential (LD) to Moderate Density Residential (MD) per Article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as Lots 1 and 2 of Lewis and Clark Substation Addition in the Southwest Quarter of the Southwest Quarter of Section 15 and in the Northwest Quarter of the Northwest Quarter of Section 22, Township 93 North, Range 56 West of the 5th Principal Meridian, Yankton County, South Dakota. Containing 3.00 Acres more or less – Utica South Township

COMMENTS:	Jerae wire – Applicant	Amy Neu	Andy Bryan
	Steve Auerbach	Jon Neu	Lily Neu
	Ken Carda – BY Electric	Nick Weidert	Judy Neu
	Greg Henderson	Tim Kellen	

MOTION: Approve as presented
Passed 5-1
Evans voted against

APPROVAL: MOTION BY: Kettering SECOND BY: Hoffman
PLANNING: ☒ BARKL ☐ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: E911 Ordinance Amendment Discussion
ADDRESS/LEGAL: _____
COMMENTS: None

MOTION: Recommend sending to the County Commission for approval
Passed 6-0

APPROVAL: MOTION BY: Hoffman SECOND BY: Kettering
PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: Definitions, Article 14, Article 15, Article 17 Amendment discussion
ADDRESS/LEGAL: _____
COMMENTS: None

MOTION: Recommend sending to the County Commission for approval
Passed 6-0

APPROVAL: MOTION BY: Kettering SECOND BY: Evans
PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: East River Electric Plat
ADDRESS/LEGAL: Lots 1 and 2 of Lewis and Clark Substation Addition in the Southwest Quarter of the Southwest Quarter of Section 15 and in the Northwest Quarter of the Northwest Quarter of Section 22, Township 93 North, Range 56 West of the 5th Principal Meridian, Yankton County, South Dakota. Containing 3.00 Acres more or less
COMMENTS: None

MOTION: **Approve as presented**
Passed 6-0

APPROVAL: MOTION BY: Kettering SECOND BY: Hoffman
PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: **Schmidt Plat**
ADDRESS/LEGAL: Plat of Tracts 1 and 2 in Lot 5 of Section 32, Township 95 North, Range 55 West of the 5th Principal Meridian, Yankton County, South Dakota. Containing 48.12 Acres more or less
COMMENTS: None

MOTION: **Approve as presented**
Passed 6-0

APPROVAL: MOTION BY: Kettering SECOND BY: Evans
PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: **Jensen Plat**
ADDRESS/LEGAL: Plat of Harold's Addition in the NE1/4 of Section 11, T96N, R55W of the 5th P.M., Yankton County, South Dakota
COMMENTS: None

MOTION: **Approve as presented**
Passed 6-0

APPROVAL: MOTION BY: Evans SECOND BY: Nelson
PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: **Public Comment**
ADDRESS/LEGAL: _____
COMMENTS: None

MOTION: **Adjourn**
Passed 6-0



YANKTON DAILY PRESS DAKOTAN

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1315 Drivers

TRUCK DRIVER NEEDED

Well established local Yankton, SD trucking company is looking for a Class A CDL driver. Belt trailer, Local hauls, no overnights. Competitive wage based on experience. Full-time benefits including vacation, paid holidays, retirement and health insurance. Flexible schedule. Well maintained newer Peterbilt trucks. 402-357-3392.

1320 Education

Crofton Community School is seeking an elementary school secretary for immediate hire. Starting pay between \$15.00-16.75 per hour, based on experience, plus competitive benefits package. Position open until filled. Call 402-388-2440 or email clook@croftonwarriors.org to request an application.

335 Other Employment

Echo Electric Supply is seeking a Warehouse Worker

Position is full time and includes a 401(k) benefit. Pick and pack orders, receive incoming freight, maintain an orderly warehouse. You will be the backup route driver and you will need to drive the Wednesday route once a week. No CDL required. Overtime may be required based on business demands. Sometimes on short notice. Must have a valid Driver License. Apply for position in person at 704 W. 23rd St. Yankton, SD 57078

1335 Other Employment

Full-time Counter Person Experience preferred but not necessary. Monday-Friday. Napa Auto Parts of Yankton Stop for application 1007 Broadway, Yankton or call Dave 605-665-4494

List Construction now hiring. Paid holidays & vacation. Pay DOE. Call 605-661-8003.

1435 Carpentry

A Full-time Carpenter Available. Available for odd jobs. Free estimates. Lots of experience. Call Bob Edwards at 605-665-8651.

For All of Your Carpentry Needs: Custom Built Windows, Siding, Garages, Additions, Patios and More. Call Anders Carpentry at 605-661-1190.

Read and Recycle

1485 Home Improvement

New Construction/Remodeling Repairs General Contractor Free Estimates/Inspections Licensed/Insured 402-860-6797 25+ Years experience

1505 Painting

Yankton Painting Interior/Exterior Commercial/Residential Farm/Ranch Call today for a free estimate. 605-957-5586

1530 Roofing - Siding

H & H ROOFING (605) 857-1472 We Install/Repair Roofs of all kinds FREE Inspections/Estimates Licensed/Bonded/Insured Locally Owned & Operated In Yankton Justus & Team have 20 Years Experience References Available

1555 Dogs - Puppies

AKC Golden Retrievers, Golden Doodles and Poodles \$800. Ready to go Labor Day weekend. Shots, dewormed, claws clipped, trait tested, beautiful puppies. References available. Tripp, SD. Call/text 605-505-0007.

1600 Other Real Estate

EQUAL HOUSING OPPORTUNITY

All real estate advertised in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status or national origin, in the sale, rental or financing of housing or an intention to make any such preference, limitation or discrimination. Familial status includes children under the age of 18 living with parents or legal guardians, pregnant women and people securing custody of children under the age of 18.

In addition, South Dakota State Law also prohibits discrimination based on ancestry and creed. This paper will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call the South Dakota Fair Housing ombudsman at 877-832-0161.

1605 Apartment For Rent

1 & 2 Bedroom Orchard Square, 418 W. 15th, Yankton. Rent based on income and includes utilities. Non-smoking units. Equal Housing Opportunity. Skogen Company 605-665-1322 or 605-263-3941.

1 & 2 Bedroom Townhouses, Canyon Ridge, Yankton. Must qualify by family size and income. Non-smoking units. 605-664-8886 or Skogen Company 605-263-3941.

Classifieds 665-7811

1 BD Apts., Memory Lane. Ground level for elderly or persons with disabilities. No Smoking, close to The Center. Rent based on income. Non-smoking units. Equal Housing Opportunity. 605-760-4711 or Skogen Company 605-263-3941.

1 bedroom apartments. MEADOW PARK, \$575.00 per month, plus electricity with the heat being electric. Water, sewer, and garbage included with rent. Security Deposit of one month's rent required. Initial six month lease, then month to month. Non-smoking units. 605-760-4711 or Skogen Company, 605-263-3941.

1615 Houses For Rent

INCOME QUALIFIED NEW HOME RENTALS Rental applications are now being taken for 4 new homes located in Utica, SD. These beautiful new homes have 3 bedrooms, 2 baths, full unfinished basements, new appliances, center kitchen island, window coverings, and two stall attached garages. These are income-based homes with limitations on gross household income. For more information or to receive an application call 605-664-4900. An equal housing opportunity project.

1650 Houses For Sale

1900 & 1902 Dakota Now building! 3 or 4 bedroom, 3-bath, 3-car garage, zero step entry duplexes. Contact JW Trapp 605-661-2191

1705 Items \$100 or Less

2 metal model tractors by Ertl \$20 each. Vintage Ertl metal model truck with dump box \$20. Vintage Tonka metal farm truck with box \$17. 605-689-0555.

4 pair men's jeans, size 44x30 \$3 each. 605-664-0771.

4-Michelin car tires used 245/50R20 \$100 for all four. Call 605-665-3789.

Amana electric dryer runs and looks good, \$100. 605-661-4839.

Hedge trimmer \$15. Black and Decker new weed eater \$25. Homelight weed eater \$15. Fishing pole and reel \$5. Sand shovel \$10. Homemade cane \$10. 605-664-9539 call before 12pm.

Vintage 10 1/4" cast iron skillet pan with cover, made in U.S.A. \$40. Metal frame wood globe, new condition \$25. 605-689-0555.

1830 Rummage Sales

1505 Jo Lane Friday, 9/2, 7am-4pm Saturday, 9/3, 7am-12Noon Moving Sale: Furniture, dishware, household items, 2-Trek bikes, bike rack. Large dog kennel, patio furniture, Weber grill, flatscreen TV, gardening supplies, lawnmower. Tools, small chest freezer, 2-drawer file cabinets, wooden storage cabinets, metal cabinet and other numerous items. Cash only.

1603 WEST CITY LIMITS RD Friday, 9/2, 9am-? Saturday, 9/3, 9am-? Sunday, 9/4, 9am-? Monday, 9/5, 9am-?

Multi-Family: Jewelry, games, collectibles, clothing kid-4X, toys, furniture, books, DVDs, porcelain dolls. More items added daily.

2123 Douglas Saturday, 9/3, 8am-? Women's Clothing Sale: Sizes 2X- 4X. Name brands. Cash only. 43516 Hwy.52 (Across from Marina) Saturday, 9/3, 9am-? Sunday, 9/4, 9am-? Authentic native star quilt, large bird cage with vintage birds. Wooden cedar bench, windows, hand-drawn quilts.

2010 Legal and Public Notices

NOTICE OF HEARING OF THE YANKTON COUNTY PLANNING COMMISSION ADOPTION OF PROPOSED AMENDMENTS TO YANKTON COUNTY DEFINITIONS, ARTICLE 14, ARTICLE 15, and ARTICLE 17

A public hearing will be held before the Yankton County Planning Commission on the 13th day of September, 2022 beginning at 7:20 P.M. in the Commission Chambers 321 West Third Street, Yankton, South Dakota, to consider the recommendation to Adopt Yankton County Ordinance 2020 Amendment to Yankton County Ordinance 2020 Definitions, Article 14 Sign Regulations, Article 15 Supplementary District Regulations, and Article 17 Administrative Procedure and Enforcement per Ordinance 22-ZN-11.

The complete text of this proposed ordinance amendment referred to above is on file with the Yankton County Auditor office and Yankton County Planning and Zoning Office. The document may be inspected, reviewed, or examined by any interested party by contacting (605) 260-4447.

The public is invited to attend the hearing and to present comments and testimony regarding the proposed amendments to Yankton County Ordinance 2020 Definitions, Article 15 Supplementary District Regulations, and Article 17 Administrative Procedure and Enforcement per Ordinance 22-ZN-11.

Dated this 2nd day of September, 2022

CROSSWORD

By THOMAS JOSEPH

ACROSS 39 Tore
1 Sweeping down
story 40 Ties the
5 Endure knot
9 Ship staffs 41 Clutter
11 Is heedful
13 Quartet
14 Stylishly
15 Cereal
16 Soviet
18 Election
20 Acct.
21 Studio
22 Picnic
23 Belly
24 Costume
25 Asian
27 Lot choice
29 Galley tool
30 Explain
32 Was
34 Whopper
35 Tea party

DOWN 1 Reporter's
2 Five-time
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3 Good
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4 Really
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5 "My
stars!"
6 Fivers
7 Doing
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sonists do
8 Autocrat
10 Narrow
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12 Classes
17 Go
astray
19 Haleakala
setting
22 Opera
set in
Egypt
24 Metal
worker
25 Complete
26 Screen
siren
Jean
27 Spot
28 Sounds
30 Sanctify
31 Marsh
growths
33 Like
some tea
37 Flock
father

2010 Legal and Public Notices

ATTEST: Gary Vetter - Development Services Director

Published twice at the total approximate cost of \$37.14 and can be viewed free of charge at www.sd-publicnotices.com.

Published September 2 & 9, 2022.

NOTICE OF HEARING OF THE YANKTON COUNTY PLANNING COMMISSION ADOPTION OF PROPOSED AMENDMENTS TO YANKTON COUNTY 911 RURAL ADDRESSING ORDINANCE

A public hearing will be held before the Yankton County Planning Commission on the 13th day of September, 2022 beginning at 7:15 P.M. in the Commission Chambers 321 West Third Street, Yankton, South Dakota, to consider the recommendation to Adopt Yankton County Ordinance 1995 Amendment to Yankton County 911 Rural Addressing Ordinance 1995 per Ordinance 22-ZN-10.

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The public is invited to attend the hearing and to present comments and testimony regarding the proposed amendments to Yankton County 911 Rural Addressing Ordinance 1995 Amendment to Yankton County 911 Rural Addressing Ordinance 1995 per Ordinance 22-ZN-10.

Yesterday's answer

8 Autocrat
10 Narrow
passage
12 Classes
17 Go
astray
19 Haleakala
setting
22 Opera
set in
Egypt
24 Metal
worker
25 Complete
26 Screen
siren
Jean
27 Spot
28 Sounds
30 Sanctify
31 Marsh
growths
33 Like
some tea
37 Flock
father

1 2 3 4 5 6 7 8 9 10 11 12
13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35

COOK: Full time or Part time

We are looking for someone who enjoys following recipes and preparing meals. Knowledge of kitchen equipment and experience is required. Work includes varied shifts, weekends and rotating holidays.

HOUSEKEEPER: Part time

10 hrs/week, Monday-Friday.

Come join us in a calm, caring work atmosphere!
Paid time off available.
Other benefits may also be available.

Apply at: **Sacred Heart Monastery**
1005 W 8th St., Yankton, SD 57078 • (605) 668-6284
www.yanktonbenedictines.org/jobs/



YANKTON DAILY PRESS & DAKOTAN

www.yankton.net/classifieds

CLASSIFIEDS

to place an ad call 605-665-7811

fax 605-665-0288

toll free 800-743-2968

email classifieds@yankton.net

1200 Cars

*All junk cars, pickups, vans, running or not WE BUY!

FREE PICKUP

McLean Auto Salvage
402-360-0756

1315 Drivers

TRUCK DRIVER NEEDED
Well established local Yankton, SD trucking company is looking for a Class A CDL driver. Bell trailer. Local hauls, no overnights. Competitive wage based on experience. Full-time benefits including vacation, paid holidays, retirement and health insurance. Flexible schedule. Well maintained newer Peterbilt trucks. 402-357-3392.

1320 Education

Crofton Community School is seeking an elementary school secretary for immediate hire. Starting pay between \$15.00-16.75 per hour, based on experience, plus competitive benefits package. Position open until filled.
Call 402-388-2440 or email clook@croftonwarriors.org to request an application.

1335 Other Employment

List Construction now hiring. Paid holidays & vacation. Pay DOE. Call 605-661-8003.

1435 Carpentry

A Full-time Carpenter Available. Available for odd jobs. Free estimates. Lots of experience. Call Bob Edwards at 605-665-8651.

For All of Your Carpentry Needs: Custom Built Windows, Siding, Garages, Additions, Patios and More. Call Andersh Carpentry at 605-661-1190.

1450 Cleaning

DP PRESSURE WASHING LLC
Hog Confinements
Driveways
Sidewalks
Other Services

Contact:
Dan (605)661-3087
Paul (605)464-4888
dppressurewashing2022@gmail.com
Kaylor, SD

Classifieds 665-7811

1500 Moving - Storage

Boat Storage \$67/per month. Prefer a 1-year commitment, Call Gary 605-661-1578 for details.

1505 Painting

Yankton Painting
* Interior/Exterior
* Commercial/Residential
* Farm/Ranch
Call today for a free estimate.
605-857-5586

1530 Roofing - Siding

*** H & H ROOFING ***
(605) 857-1472
We Install/Repair
Roofs of all kinds
FREE
Inspections/Estimates
Licensed/Bonded/Insured
Locally Owned & Operated in Yankton
Justus & Team have
20 Years Experience
References Available

1555 Dogs - Puppies

10 week old Puggapoo 1-male & 1-female, shots. 605-933-0065.

GERMAN SHORTHAIRED PUPPIES

AKC. Parents hunt, love water, very well mannered and great with kids. Ready 9/22 (402)640-2104.

1600 Other Real Estate

EQUAL HOUSING OPPORTUNITY

All real estate advertised in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status, or national origin, in the sale, rental or financing of housing or an intention to make any such preference, limitation or discrimination. Familial status includes children under the age of 18 living with parents or legal guardians, pregnant women and people securing custody of children under the age of 18.

In addition, South Dakota State Law also prohibits discrimination based on ancestry and creed.

This paper will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call the South Dakota Fair Housing ombudsman at 877-832-0161.

1605 Apartment For Rent

1 & 2 Bedroom Orchard Square, 418 W. 15th, Yankton. Rent based on income and includes utilities. Non-smoking units. Equal Housing Opportunity. Skogen Company 605-665-1322 or 605-263-3941.

1 & 2 Bedroom Townhouses, Canyon Ridge, Yankton. Must qualify by family size and income. Non-smoking units. 605-664-8886 or Skogen Company 605-263-3941.

1 BD Apts., Memory Lane. Ground level for elderly or persons with disabilities. No Smoking, close to The Center. Rent based on income. Non-smoking units. Equal Housing Opportunity. 605-760-4711 or Skogen Company 605-263-3941.

1 bedroom apartments, MEADOW PARK, \$575.00 per month, plus electricity with the heat being electric. Water, sewer, and garbage included with rent. Security Deposit of one month's rent required. Initial six month lease, then month to month. Non-smoking units. 605-760-4711 or Skogen Company, 605-263-3941.

1-bedroom for elderly or persons with disabilities. CANYON RIDGE, 1700 Locust. Rent based on income. Non-smoking unit. Equal Housing Opportunity. 605-760-4711 or Skogen Company, 605-263-3941.

3-Bedroom Townhouse. Must qualify by family size and income. Non-smoking unit. Rent based on income. EHO 605-661-8901 or Skogen Company 605-263-3941.

1610 Condos - Townhomes

For Rent: 4-Bedroom townhouse, \$975/month, plus deposit, 1-year lease, please contact 605-661-8391.



1625 Mobile Homes For Rent

2 Bedroom, Appliances, \$750/month. Includes lot rent, water & garbage. No pets/smoking. 605-665-9778.

1705 Items \$100 or Less

Amana electric dryer runs and looks good, \$70. 605-661-4839.

New In box PowerXL Duo Nutri Sealer, never used \$100. 605-665-8214.

Portable Smith Corona electric typewriter, excellent condition, compact storage \$30. 605-760-2634.

1830 Rummage Sales

1403 Spruce St.
Thursday, 9/8, 8am-6pm
Friday, 9/9, 8am-5pm
Books, Jigsaw puzzles, nice men's, women's, children's clothes, household items, some new! New patio dining chair, many miscellaneous items. Come see!

2011 Green St.
Saturday, 9/10, 8am-2pm
...FOLLOW SIGNS.
Shop refrigerator, antiques, books, comforters. Clothing rack, much much more!

2210 Western

1830 Rummage Sales

805 Eastside Dr.
Yankton
(South of the Humane Society)
Friday, 9/9, 9am-6pm
Saturday, 9/10, 9am-1pm
Huge Barn Sale
Lots of miscellaneous vintage items! Over 200 vinyl records and 500 DVD's. Several families and a neighbor cleaned out storage and a barn from estate, vintage horse items. MCM, Fall & Halloween decorations, soooo much stuff and two lens of. Fill a whole bag for \$2. All tables will be refilled again for Saturday. Don't miss this!!

811 James Place
Friday, 9/9, 8am-5pm
Saturday, 9/10, 8am-12noon
Saturday Bag Sale \$5/a bag
Entertainment center, TV stand, shelves, lamps, pictures, recliners. Baby items, DVD's, lots of miscellaneous.

1850 Agriculture

Round Bale Corn Stalks: Will swath, rake, bale. John Deere net wrapped baler. 605-260-0306.

2010 Legal and Public Notices

IN THE STATE OF SOUTH DAKOTA, COUNTY OF YANKTON
IN CIRCUIT COURT, FIRST JUDICIAL CIRCUIT COURT

Rocker Mortgage, LLC f/k/a Quick Loans, LLC f/k/a Quick Loans Inc.,

Plaintiff,

vs.

Annette Roubideaux and Gloria Roubideaux, as Personal Representatives of the Estate of Annette Roubideaux and Heirs & Devisees of the Estate of Annette Roubideaux, and any person in possession,

Defendants.

NOTICE OF REAL ESTATE SALE ON FORECLOSURE

CIVIL NUMBER: 66CIV22-000072

A Non-Monetary Judgment of Foreclosure was entered in favor of Plaintiff and against Defendants, which judgment was filed with the Clerk of Courts of Yankton County, South Dakota, on June 3, 2022, in the amount of \$13,619.49, for the foreclosure of a real estate mortgage.

Notice is hereby given pursuant to said judgment that the real property described in the Real Estate Mortgage dated June 14, 2017, and recorded in the Office of the Register of Deeds of Yankton County, South Dakota, on June 27, 2017, in Book 535, at Page 346, which Annette Roubideaux, mortgagor, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Quick Loans Inc., its successors and assigns, mortgagee, for the property located at 1106 Redmond St, Yankton, SD 57078, and legally described as:

Lots Three (3) and Four (4), Block One (1), Kozak's Replat of Block 10, West Yankton, City and County of Yankton, South Dakota, as per plus recorded in Book SS, Page 89

in order to realize the amount of the above-referenced judgment, plus interest accruing thereafter on said amount, together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction

2010 Legal and Public Notices

NOTICE OF HEARING OF THE THE YANKTON COUNTY PLANNING COMMISSION ADOPTION OF PROPOSED AMENDMENTS TO YANKTON COUNTY DEFINITIONS, ARTICLE 14, ARTICLE 15, and ARTICLE 17

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Dated this 2nd day of September, 2022

2010 Legal and Public Notices

ATTEST: Gary Vetter - Development Services Director

Published twice at the total approximate cost of \$37.14 and can be viewed free of charge at www.sd-publicnotices.com.

Published September 2 & 9, 2022.

NOTICE OF HEARING OF THE THE YANKTON COUNTY PLANNING COMMISSION ADOPTION OF PROPOSED AMENDMENTS TO YANKTON COUNTY E911 RURAL ADDRESSING ORDINANCE

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CROSSWORD

By THOMAS JOSEPH

ACROSS

1 Crew

music

6 Eat loudly

11 Kept in reserve

12 Wit

13 Fancy

neckwear

14 Fill with wonder

15 Cheering

cry

16 Stipulations

18 Possesses

19 Quarterback

Manning

20 "Platoon" setting

21 Gallery fill

22 Re-directed route

24 Wild about

25 Showy flower

27 Appropriate

29 Facilitate

32 Can.

neighbor

33 Mine matter

34 Campaigned

35 Naughty act

36 Next-to-last letter

40 Dance

42 Freshly

43 Crooked

44 Attendance

count

45 Takes

to the

sky

DOWN

1 Laughed

loudly

2 Reduced

3 Midwest

metropolis

4 Green

prefix

5 Following

6 Ravine

7 Rhythmic

sound

8 Midwest

metropolis

9 "Don

Giovanni"

composer

10 Magic

word

17 Experts

in the

field

23 Common

bill

24 — tizzy

26 Mohawk

Valley

tribe

27 From

Florence,

say

28 Crumbly

Italian

cheese

30 Cavalry

soldier

31 Funds

33 Some

tourneys

39 Bind up

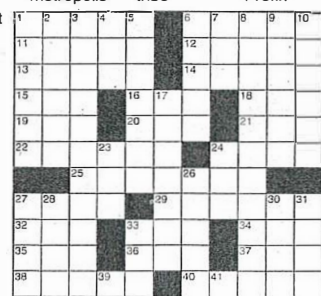
41 Equat.

Prefix

SUDAN JONAS
UTICA OXIDE
MEANT DEPOSIT
LEAD IN
HUT LEE PAT
UTOPIA SIRE
FINGERBONES
FLEA SILENT
YES TIP CAY
CLAREDO
RELAX DANCE
AMAZE ATEAM
NUDES LASTS

Yesterday's answer

9 "Don Giovanni" composer
27 From Florence, say
28 Crumbly Italian cheese
30 Cavalry soldier
31 Funds
33 Some tourneys
39 Bind up
41 Equat. Prefix



CITY OF YANKTON
PERMANENT PT WATER RECLAMATION OPERATOR

The City of Yankton is currently accepting applications for the position of Permanent PT Water Reclamation Operator. Please visit www.cityofyankton.org/get-public-documents/employment or call (605) 668-5222 for more information regarding this position.

Yankton
The City of Yankton is an equal opportunity provider and employer.

2000 Notices

South Dakota Statewide Classifieds

BUSINESS FOR SALE:

WELL ESTABLISHED, STEAKHOUSE & LOUNGE, downtown Phillip, SD for sale. Turn-key main street business, family owned for 58 years. Serious inquiries, Contact Don (605)859-2774

EMPLOYMENT:

CITY OF VALENTINE is seeking applicant for a full time Police Officer position. Applicants must be 21. Send resume/cover letter to ValentinePD@valentineNE.gov. Questions? 402-376-3055

HORIZON HEALTH CARE is seeking: Registered Dental Hygienist - Faith SD; Registered Dental Hygienist and Nurse Practitioner/Physician Assistant - Martin SD. Find out more: horizonhealthcare.org/careers

THE MOBRIDGE POLICE DEPARTMENT is hiring for full-time 911 Dispatchers and full-time Police Officers. Pay is DOE. Applications may be obtained through the Mobridge Police Department website or by calling 605-845-5000.

FULL-TIME DEPUTY SHERIFF, Hyde County Sheriffs Office, Highmore, SD. Applicants must be certified in law enforcement or willing to be trained and certified within one year of hire date. Experience preferred. Request applications from Hyde County Auditors Office, 605-852-2519 or hydeaud@venturecomm.net. Submit completed application to Hyde County Auditors Office, 412 Commercial Ave. SE, Highmore, SD 57345. Open until position filled. Hyde County is an Equal Opportunity Employer.

AMBULANCE SERVICE DIRECTOR: FT opportunity for an experienced EMT or Paramedic, as director of ambulance service for a small progressive community. Northeast Ambulance Service, Inc. Rosholt, SD. Direct inquiries to continuum@venturecomm.net. CHIEF OF POLICE: City of Kimball. Must be certified or be able to be certified through the South Dakota Law Enforcement Training Center within one year of hiring. Must be highly motivated with a great work ethic. Salary ranges from \$40,000 to \$50,000, depending on experience. For details and application, e-mail kimballcity@midstatesnet.net. 605-778-6277. EOE.

EQUIPMENT:

TRANSFER SWITCH: General purpose (new) commercial automatic switch. Utility to generator manual transfer application. Receive sealed bids by October 5, 2022. Send to Aurora County, PO Box 397, Plankinton SD 57368 (605-942-7751)

LAND:

FARMLAND rents are strong. Do you need representation or a Farmland Manager? Contact Tim Peters at 605.270.9410 or tpeters@pfifers.com. Pfifers Land Management, www.pfifers.com

MISCELLANEOUS:

COMPUTER & IT TRAINING PROGRAM! Train ONLINE to get the skills to become a Computer & Help Desk Professional now! Grants and Schol-

2000 Notices

NOTICES:

ADVERTISE IN NEWSPAPERS statewide for only \$150.00. Put the South Dakota Statewide Classifieds Network to work for you today! (25 words for \$150. Each additional word \$5.) Call this newspaper or 800-658-3697 for details.

2010 Legal and Public Notices

NOTICE OF HEARING OF THE THE YANKTON COUNTY COMMISSION ADOPTION OF PROPOSED AMENDMENTS TO YANKTON COUNTY DEFINITIONS, ARTICLE 14, ARTICLE 15, and ARTICLE 17

A public hearing will be held before the Yankton County Commission on the 4th day of October, 2022 beginning at 6:45 P.M. and on the 18th day of October, 2022 beginning at 6:40 P.M. in the Commission Chambers 321 West Third Street, Yankton, South Dakota, to consider the recommendation to Adopt Yankton County Ordinance 2020 Amendment to Yankton County Ordinance 2020 Definitions, Article 14 Sign Regulations, Article 15 Supplemental District Regulations, and Article 17 Administrative Procedure and Enforcement per Ordinance 22-ZN-11.

The complete text of this proposed ordinance amendment referred to above is on file with the Yankton County Auditor office and Yankton County Planning and Zoning Office. The document may be inspected, reviewed, or examined by any interested party by contacting (605) 260-4447.

The public is invited to attend the hearing and to present comments and testimony regarding the proposed amendments to Yankton County Ordinance 2020 Definitions, Article 15 Supplemental District Regulations, and Article 17 Administrative Procedure and Enforcement per Ordinance 22-ZN-11.

Dated this 23rd day of September, 2022

ATTEST: Gary Vetter Development Services Director

Published twice at the total approximate cost of \$38.30 and can be viewed free of charge at www.sd-publicnotices.com.

Published September 23 & 30, 2022.

NOTICE OF HEARING OF THE THE YANKTON COUNTY COMMISSION ADOPTION OF PROPOSED AMENDMENTS TO YANKTON COUNTY #911 RURAL ADDRESSING ORDINANCE

A public hearing will be held before the Yankton County Commission on the 4th day of October, 2022 beginning at 6:40 P.M. and on the 18th day of October, 2022 beginning at 6:35 P.M. in the Commission Chambers 321 West Third Street, Yankton, South Dakota, to consider the recommendation to Adopt Yankton County #911 Rural Addressing Ordinance 1995 Amendment to Yankton County #911 Rural Addressing Ordinance 1995 per Ordinance 22-ZN-10.

The complete text of this proposed ordinance amendment referred to above is on file with the Yankton County Auditor office and Yankton County Planning and Zoning Office. The document may be inspected, reviewed, or examined by any interested party by contacting (605) 260-4447.

The public is invited to attend the hearing and to present comments and testimony regarding the proposed amendments to Yankton County #911 Rural Addressing Ordinance 1995 Amendment to Yankton County #911 Rural Addressing Ordinance 1995 per Ordinance 22-ZN-10.

Dated this 23rd day of September, 2022

ATTEST: Gary Vetter Development Services Director

Published twice at the total approximate cost of \$36.57 and can be viewed free of charge at www.sd-publicnotices.com.

2010 Legal and Public Notices

hearing will be held before the Yankton County Commission, Yankton County, South Dakota, at 6:35 P.M. on the 4th day of October, 2022 and at 6:30 P.M. on the 18th day of October, 2022 at the (Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting to Rezone two parcels from Rural Transitional (RT) and Low Density Residential (LD) to Moderate Density Residential (MD) per Article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as Lots 1 and 2 of Lewis and Clark Substation Addition in the Southwest Quarter of the Southwest Quarter of Section 15 and in the Northwest Quarter of the Northwest Quarter of Section 22, Township 93 North, Range 56 West of the 5th Principal Meridian, Yankton County, South Dakota. Containing 3.00 Acres more or less.

Published twice at the total approximate cost of \$36.29 and can be viewed free of charge at www.sd-publicnotices.com.

Published September 23 & 30, 2022.

STATE OF SOUTH DAKOTA COUNTY OF YANKTON IN CIRCUIT COURT FIRST JUDICIAL CIRCUIT

VIKING INSURANCE COMPANY OF WISCONSIN, as subrogee of YADIER GONZALEZ JUNCO, Plaintiff,

v. RANDOLPH C. GREELEY, Defendant.

66CIV22-000197 SUMMONS

TO THE ABOVE-NAMED DEFENDANT RANDOLPH C. GREELEY:

You are hereby summoned and required to serve upon Bantz, Gosch & Cremer, L.L.C., Plaintiff's attorneys, whose address is 305 Sixth Avenue SE, PO Box 970, Aberdeen, South Dakota, an answer to the Complaint, which is herewith served upon you, within 30 days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. Dated at Aberdeen, South Dakota, this 6th day of July, 2022.

BANTZ, GOSCH & CREMER, L.L.C.

/s/ Justin M. Scott Attorneys for Plaintiff 305 Sixth Avenue SE PO Box 970 Aberdeen, SD 57402-0970 Office (605) 225-2232 Fax (605) 225-2247 jscott@bantzgaw.com

Published four times at the total approximate cost of \$66.91 and can be viewed free of charge at www.sd-publicnotices.com.

Published September 9, 16, 23 & 30, 2022.

The University of South Dakota will be holding their Supplis Sale out at the Quonset on Highway 50 here in Vermillion by the Vaucureich Childrens Center, just North of the Dome, on October 14th starting at 9 AM, until 3 PM that day. It is a cash only sale. If you have any questions, please contact Raleigh Tiahrt at Raleigh.Tiahrt@usd.edu, or call at 605-658-3634.

Published three times at the total approximate cost of \$15.81 and can be viewed free of charge at www.sd-publicnotices.com.

Published September 23, 30 and October 7, 2022.

YANKTON SCHOOL DISTRICT 63-3 PROCEEDINGS OF REGULAR MEETING OF SCHOOL BOARD September 12, 2022

The regular meeting of the School Board of Yankton School District 63-3 of Yankton County, South Dakota, was held in Yankton, South Dakota, on Monday, September 12, 2022 at 5:00 p.m.

The meeting was called to order by President Frani Kieffer with the following members present: Sarah Carda, Terry Candall, Kathy Greenway, Frani Kieffer and Jill Sternquist and the following members absent: none.

2010 Legal and Public Notices

Outlay \$3,773,963.01; Special Education \$1,341,102.17; Impact Aid \$62,316.29; School Food Service \$1,487,329.68; Concessions \$78,013.21; Self-Insurance Fund \$4,764,343.39; Petty Cash \$175.00 and approve fund revenues of August 2022 as follows: General Fund: Tuition Summer School \$650.00; Interest Earned \$13,144.07; Admissions Pupil Activities \$3,817.00; Activity Tuition \$12,080.00; Other Pupil Fees \$6,032.47; Yearbook Sales \$674.50; Contracted Rental \$19,067.50; Contributions & Donations \$355,906.53; Other Revenue \$15,555.66; Other Revenue (YMS) \$126.00; Other Revenue (Lincoln) \$2,000.00; Other Revenue (Stewart) \$ 377.80; State Aid \$946,165.00; Esser II, \$985,470.50; Esser III, \$251,253.25; Sale of Surplus Property \$1,091.10; Capital Outlay: Interest Earned \$6,935.87; Advertising Sponsorships \$69,250.00; Special Education: Interest Earned \$2,464.71; State Aid Exceptional Children \$93,762.00; Impact Aid Funds: Interest Earned \$114.53; School Food: Interest Earned \$2,697.88; Meal Sales to Pupils \$82,925.77; Adult Meal Sales \$524.10; Ala Carte Sales \$712.80; Miscellaneous Revenue & Non Taxable Sales \$119.00; NSLP Federal Reimbursement \$25,134.81; SDA Supply Chain Assistance \$28,985.35; Concessions Interest Earned \$143.36; Concession Sales \$3,361.85; Self-Insurance Fund: Interest Earned \$8,840.27; Self-Insurance Premiums \$300,517.23; Other Local Revenue \$82.00 Trust and Agency receipts and expenditures as follows: Beginning Balance 8/1/22 \$466,005.79, Receipts \$30,140.48, Expenditures (\$65,543.43), Receivables \$0, Investments \$7,588.00, Ending Balance 8/31/22 \$438,190.84.

C. And that the following claims against the District for September 2022 are approved and warrants issued in favor of such claims.

General Fund: 4N6 Fanatics, Oral Interp Subscription \$200.00; Ace Hardware, Supplies, \$53.10; Adam, Susan, Reimb/Meals & Mileage, \$133.92; AGAP, Electrical Repairs/Inspection, \$10,508.25; American Safety Council, OSHA Outreach, \$7,500.00; Anderson, Anthony, Reimb/CDL Renewal, \$33.00; Assoc School Boards of SD, ASBSD/SASD Conf., \$2,965.00; AT&T Mobility, Cell Phones, \$28.84; Auto Zone, Bus Parts, \$19.37; Beck Motors, Auto Repair, \$135.00; Bochner, Mallory, Reimb/Meals, \$53.54; Boller Printing, Emergency Cards, \$122.00; Bomgaars, Supplies, \$676.57; Brandon Valley School District, Large Schools Group Dues, \$1,789.00; Building Sprinkler, Fire Sprinkler Inspection, \$255.00; Business Essentials, Annual Copy Paper Order, \$28,652.40; Century Business Products, Supplies, \$1,100.00; City of Yankton, Garbage/Construction, \$91.33; City of Yankton, Water & Sewer Charges, \$26,351.03; Clarks Rental, Lift Rental, \$441.00; Colpitts, Brandon, Reimb/First Aid, \$35.00; Council on College Admission in SD, Registrations, \$110.00; Crescent Electric Supply, Supplies, \$50.50; Cwach, Daniel, Reimb/First Aid, \$35.00; Dakota Sports, Golf Medals, \$302.50; Decker, Matt, Reimb/First Aid, \$35.00; Diligent Corporation, Best Deal Restaurant, \$2,300.00; Ducher, Melaine, Officialing/VB, \$120.00; Dvoracek, Todd, Reimb/Mileage & Meals, \$87.92; Echo Group, Supplies, \$1,101.27; Ecowater Systems, Rev Osmosis Rental, \$120.00; Farmers Pride, Propane Delivery/Buses, \$1,668.00; Father Flanagan's Boys' Home, Well Managed School Training, \$6,059.77; Fejfar Plumbing & Heating, Repair/Plumbing, \$6,666.87; First Chiropractic Center, DOT Physicals, \$105.00; Foster Content Solutions, Curriculum, \$874.40; Gersner Oil, Fuel, \$13,802.85; Graham Tire, Tires/Installation, \$2,459.12; Greene, Katherine, Reimb/Supplies, \$27.68; Gross, Geoffrey, Reimb/CDL Permit & Physical, \$186.00; Hansen Locksmithing, Keys, \$17.50; Hanson Briggs Advertising, Supplies, \$1,574.69; Harding Glass, Adjust Door, \$76.53; Harlow's Bus Sales, Bus Parts, \$2,487.22; Haynes, Chris, Reimb/First Aid, \$35.00; Heintzland Natural Gas, Natural Gas, \$1,426.28; Herbold, Marybeth, Reimb/Supplies, \$31.08; The Home Depot, Bus, Repair Parts, \$3,179.65; Impact Schools of South Dakota, Dues 22/23, \$500.00; Indahl, Darin, Reimb/Meals & Mileage, \$133.92; Innovative Office Solutions, Supplies, \$3,902.60; Interstate All Bat-

2010 Legal and Public Notices

\$229.37; Mike's Band Instrument Repair, Sax Repair, \$125.00; NASSP/NHS/NJHS, Membership Dues 22/23, \$385.00; Norfolk School District, Reg Fee/VB, \$225.00; Northwestern Energy, Utilities, \$52,019.26; O'Reilly Auto Parts, Bus Parts, \$267.40; Olson's Pest Technicians, Pest Control, \$481.75; Olson, Jeremy, Reimb/Cell Phone, \$50.00; Olson, Justin, Reimb/First Aid, \$168.92; One Office Solution, Supplies, \$2,157.17; Oriental Trading, Supplies, \$104.46; Osborne, Sara, Reimb/Supplies, \$808.00; Pasco, Jason, Reimb/First Aid, \$35.00; Pavel, Jenna, Reimb/First Aid, \$120.00; Performance Foodservice, Food, \$2,572.32; Phillips, Natasha, Reimb/Supplies, \$13.67; Picaboo Yearbooks, Yearbooks, \$1,203.00; Pisco, Curriculum Access Fee, \$1,450.00; Quarterback Club, Annual Dues, \$200.00; Really Good Stuff, Supplies, \$1,200.33; Reams Spreader Supply, Pans, \$421.46; Riddell/Airball, Airball FB Supplies, \$2,397.90; Royal Sport Shop, Drum Major Gloves, \$35.12; Russenberger, Skyler, Reimb/Cell Phone, \$50.00; Ryken, Stacy, Reimb/First Aid, \$120.00; Sanford Occupational Medicine, DOT Drug Screens, \$105.00; Savey, Jason, Reimb/First Aid, \$35.00; Schlesinger, Ruth, Name Tags, \$128.70; Scholastic, Subscriptions, \$2,532.62; Scholastic, Subscription, \$114.44; School Specialty, Supplies, \$7,290.94; Security Shredding, Shredding Services, \$700.00; Shenton, Lodging/Conference, \$1,806.00; Steps To Literacy, Supplies, \$37.01; Stuppy, Greenhouse Repair, \$924.57; Toupal, Alex, Reimb/Meals & Mileage, \$133.92; Truck-Trailer Sales & Services, Bus Parts, \$616.25; Two Way Solutions, Bus Parts, \$3,925.78; United States Postal Service, Refill Postage Meter, \$1,909.27; Van Diet Supply, Fall Fertilizer, \$2,061.30; Vireck, Megan, Reimb/First Aid, \$35.00; Voigt, John, Piano Tuning, \$200.00; Wagner, Brandon, Reimb/Meals & Mileage, \$133.92; West Sioux Ceramics & Dakota Pottery Supply, Repair/Kiln & Supplies, \$321.00; Wax Bank, Fuel Charges, \$83.04; Wax Health, FSA/HSA, \$882.15; Wuebben, Heather, Reimb/Supplies, \$96.46; Yankton County Sheriffs Dept, Fingerprinting Vouchers, \$210.00; Yankton Medical Clinic, DOT Drug Screens, \$333.00; Yankton Press & Dakotan, Advertising, \$266.88; Yankton School District, Imprest Reimb, \$4,474.32; Yankton, Winnelson, Supplies, \$1,230.59; Zimmerman, Hannah, Reimb/First Aid, \$35.00; Fund Total: \$318,563.85

Esser II Fund: Nebraska Air Filter, Stock Air Filters, \$6,771.81; Verizon Wireless, Student Hot Spots, \$389.85; Fund Total: \$7,161.66

Esser III ARP Fund: Brainpop, Renewal, \$13,357.00; Edmentum, Calvert Licensing, \$1,300.00; DXL Learning, License Upgrade, \$8,184.00; McGraw-Hill, Curriculum, \$26,598.00; Voyager Sopris Learning, Transmath Licensing, \$5,500.00; Fund Total: \$54,939.00

Capital Outlay: Apple, iPad Air Wi-Fi 64Gb, \$8,822.00; B&H Photo Video, Theatre Proj., \$18,823.00; Bamwix, Weather Proofing, Licensing, \$2,400.00; Black Hawk Roof, Roof Proj, \$166,266.69; Bomgaars, Materials/Theatre Upgrade, \$22.97; Book Systems, Subscription Renewal, \$5,580.00; Brosz Engineering, Pavement Evaluations, \$6,742.50; CDW Government, HP Media Tray, \$209.42; Century Business Products, Copier Maint, \$875.00; Complete Roofing & Remodeling, Roofing Proj, \$589.50; Connecting Point, Install Active Panel, \$1,144.80; Grammarly, Annual Subscription, \$2,400.00; High Point Networks, Invoice Bus License Renewal, \$113.00; Innovative Office Solutions, Carpet Proj, \$93,643.04; Johnson Controls, Boiler Replacement, \$131,601.77; Midwest Striping, Parking Lot Striping, \$6,327.57; Mitchell I, CTE Software, \$1,498.38; Riverside Technologies, HP Computer, \$13,880.00; School Specialty, Stools, \$1,692.10; SHI International, iPad Cases, \$2,392.00; Wells Fargo Vendor Financial Services, Copier Lease, \$1,598.98; Fund Total: \$466,622.72

Special Education Fund: Reimb/Parent Mileage, \$201.60; Reimb/Parent Mileage, \$201.60; Ability Building Services, Job Assessments/Shadowing, \$1,457.30; Assoc School Boards of SD, Regis-

2010 Legal and Public Notices

plies, \$2,024.83; Wholesale Supply, Food and Supplies, \$1,167.02; Fund Total: \$91,119.18; Checking Account Total: \$918,930.28

School Food: Andersen, Sharon, Meal Ace Refund, \$55.85; Associated Fire Protection, Annual Inspection, \$166.96; Becker, Shelley, Mileage, \$7.98; Biggie, Iva, Meal Ace Refund, \$47.50; Cash-Wa Distributing, Steam Kettle Replacement, \$39,462.87; Central Restaurant Products, Supplies, \$181.48; Chetlerman, Food, \$994.00; Decatur Paper, Supplies, \$6,602.78; Hageman, Dustin, Meal Ace Refund, \$7.00; Hiland Dairy, Food, \$8,792.05; Hillary Floor Care Supply, Supplies, \$242.64; Innovative Office Solutions, Flooring Proj, \$2,853.24; Janssens Garbage Service, Garbage Service, \$992.00; JCL Solutions, Supplies, \$2,733.60; Johnson Controls, Exhaust Fan Proj, \$31,419.06; Luark, Phyllis, Meal Ace Refund, \$7.10; Mahan, Lisa, Mileage, \$24.31; Menards, Supplies, \$14.87; Mondragon, Jolee, Mileage, \$10.92; National Food Group, Food, \$4,390.94; Neu, Amy, Meal Ace Refund, \$449.75; Oliver Packaging, Supplies, \$3,245.60; Olson's Pest Technicians, Pest Control, \$105.00; One Office Solution, Supplies, \$389.82; Performance Foodservice, Food/Supplies, \$61,405.59; Upton, Pamela, Meal Ace Refund, \$50.55; Wilgers, William, Meal Ace Refund, \$81.00; Yankton, Wilson, Hot Water City, \$2,350.00; Fund Total: \$167,084.46; Checking Account Total: \$167,084.46

Trust & Agency: Ace Property and Casualty Insurance, FFA Crop Insurance Policy, \$435.00; Adrenaline Foudraising, Fundraiser Cards, \$671.03; Bielz, Jason, Reimb, \$31.92; City of Yankton, Special Events Equipment Use, \$25.00; Hanson Briggs Advertising, Signs, \$139.15; Huff, Mid-America Sports, Supplies, \$528.00; JJ Benji's, Shirts, \$4,501.76; Lo's Designs, Banners, \$928.57; Mount Marty University, 1/2 Cost Share/Missing Fun, \$1,168.25; School Pride, Signs/Logos, \$1,303.00; Varsity Athletic Apparel, Letterman Jacket Patches, \$603.50; Yankton School District, Summer Payroll, \$14,118.03; Yankton School District, Imprest Reimbursement, \$1,000.00; Fund Total: \$25,633.21; Checking Account Total: \$25,633.21

Self Insurance Fund: Belgium, Tessa, Reimb/Fitness Center, \$150.00; Ebcocit Marketplace, BenDaf's Queue Licensing, \$1,457.50; Healthjoy, Subscription, \$3,139.50; Somer, Cindy, Reimb/Fitness Center, \$150.00; Wellmark BC/BS, Admin/Stop Loss/Claim Run Ending 8/31/22, \$328.93; Wex Health, Cobra Admin Fees, \$41.05; Whitehead, Shari, Reimb/Fitness Center, \$150.00; Fund Total: \$334,441.14; Checking Account Total: \$334,441.14

FIRST NATIONAL BANK COMMERCIAL CARD

General Fund: Amazon.com, Supplies, \$7,622.22; BD Performing Arts, Registration, \$200.00; Bio-Rad Laboratories, Supplies, \$147.14; Bluepeak, Grammarly, Annual Subscription, \$1,345.48; BSN Sports, Supplies, \$946.74; Culver's Yankton, Meals/Marching Band, \$174.00; Decker, Supplies, \$88.19; Delight Donuts, Meals/Admission, \$15.60; Domino's Pizza, Meals/Think SD, \$44.73; Facebook, Advertising, \$1,385.52; Flinn Scientific, Supplies, \$73.12; Form Publisher, Subscriptions, \$79.00; Gopher Sport, Supplies, \$1,385.59; Hach, Supplies, \$91.28; Hy-Vee, Baby Gift, \$38.25; Jimmy John's, Meals/Tennis, \$55.51; Jimmy John's, Meals/Admin Mail, \$142.72; JW Pepper & Sons, Supplies, \$74.99; Lakeshore Learning Materials, Supplies, \$235.29; Learning Without Tears, Registrations, \$139.00; Mead Lumber, Supplies, \$147.39; Microsoft, Software, \$106.49; Morley Athletic Supply, Supplies, \$148.09; MPL.com, Subscription, \$282.85; Napster - Rhapsody, Music Lic, \$10.64; National Speech & Debate, Dues, \$248.00; Pave, Meals/Conf, \$911.86; Payroll, Dues/Fees, \$300.00; Perfection Learning, Supplies, \$5.95; Performance Health Supply, Supplies, \$834.81; Pizza Ranch, Meals/Driver Inservice, \$113.00; Preswick House, Supplies, \$62.98; Rae Crowsier, Supplies, \$1,644.00; Rochester 100, Supplies, \$290.00; Sam's Club, Supplies, \$18.15; Schoolmate, Supplies, \$337.50;



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1310 Construction

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1320 Education

Crofton Community School is seeking an elementary school secretary for immediate hire. Starting pay between \$15.00-16.75 per hour, based on experience, plus competitive benefits package. Position open until filled.
Call 402-388-2440 or email clouck@croftonwarriors.org to request an application.

1435 Carpentry

A Full-time Carpenter Available. Available for odd jobs. Free estimates. Lots of experience. Call Bob Edwards at 605-665-8651.

For All of Your Carpentry Needs: Custom Built Windows, Siding, Garages, Additions, Patios and More. Call Andersch Carpentry at 605-661-1190.

1500 Moving - Storage

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1335 Other Employment

1530 Roofing - Siding

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FREE
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Locally Owned & Operated In
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1555 Dogs - Puppies

AKC Golden Retrievers, Golden Doodles and Poodles. \$600. Ready to go. Shots, dewormed, claws clipped, trait tested, beautiful puppies. References available. Tripp, SD. 605-505-0007
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1335 Other Employment

1600 Other Real Estate

EQUAL HOUSING OPPORTUNITY
All real estate advertised in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status or national origin, in the sale, rental or financing of housing or an intention to make any such preference, limitation or discrimination. Familial status includes children under the age of 18 living with parents or legal guardians, pregnant women and people securing custody of children under the age of 18.
In addition, South Dakota State Law also prohibits discrimination based on ancestry and creed.
This paper will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call the South Dakota Fair Housing ombudsman at 877-832-0161.

1605 Apartment For Rent

1 & 2 Bedroom Orchard Square, 418 W. 15th, Yankton. Rent based on income and includes utilities. Non-smoking units. Equal Housing Opportunity. Skogen Company 605-665-1322 or 605-263-3941.

1 & 2 Bedroom Townhouses, Canyon Ridge, Yankton. Must qualify by family size and income. Non-smoking units, 605-664-8886 or Skogen Company 605-263-3941.

1 BD Apts., Memory Lane. Ground level for elderly or persons with disabilities. No Smoking, close to The Center. Rent based on income. Non-smoking units. Equal Housing Opportunity. 605-760-4711 or Skogen Company 605-263-3941.

1 bedroom apartments. MEADOW PARK, \$575.00 per month, plus electricity with the heat being electric. Water, sewer, and garbage included with rent. Security Deposit of one month's rent required. Initial six month lease, then month to month. Non-smoking units. 605-760-4711 or Skogen Company, 605-263-3941.

1-bedroom for elderly or persons with disabilities. CANYON RIDGE, 1700 Locust. Rent based on income. Non-smoking unit. Equal Housing Opportunity. 605-760-4711 or Skogen Company, 605-263-3941.

1650 Houses For Sale



1900 & 1902 Dakota
Now building! 3 or 4 bedroom, 3-bath, 3-car garage, zero step entrance.

1705 Items \$100 or Less

5 Angel wing house plants that bloom \$3.50/each call 605-689-0555.

5 Comemorable numbered Budweiser steins some holiday. Choice \$24/each. 605-689-0555.

Handy Smith Corona Mark VI portable electric typewriter from the 80's, ribbon works fine, excellent condition \$30. Call 605-760-2634.

New never used Class C Gold Shield camper cover 29-32' from Car cover \$100. 605-661-8017

New UGLY stick with spinning reel \$65. Call 808-636-7361, Yankton.

Queen size mattress & box spring great condition \$100/cash. 605-660-6173.

Rifle rack 24" x 36" solid wood ammo storage locks with two keys \$40. Call 608-636-7361, Yankton.

Telescoping flag pole from Mr. Ed's Flag Pole Company, like new, \$85. Call 605-660-5566.

1830 Rummage Sales

1002 Mulberry (in alley)
Friday, 9/30, 2pm-6pm
Saturday, 10/1, 8am-12pm
Bedsprad, books, cookbooks, purses, jewelry, seasonal decor, printer, handicraft supplies, mens 2XL 46-50, craft supplies. Come take a look!

1008 Willow Lane
Friday, 9/30, 1pm-5pm
Saturday, 10/1, 9am-5pm
Saturday Bag sale after 2pm
Garage sale: Bike, dorm refrigerator, vintage sewing notions, buttons, lace, zippers, women's clothing, coats, McCoy flowerpots, also plants, jewelry, small Christmas trees, Wicker basket booklets.

1105 Maple
Friday, 9/30, 8am-2pm
Saturday, 10/1, 8am-2pm
Antique/Moving Sale: Furniture, antiques, clothing, foot massager. Glassware and much, much more! Cash only.

1609 Pine
Friday, 9/30, 8:30am-5pm
Saturday, 10/1, 8am-2pm
Boy's & girl's clothing, newborn through size 8-9. Adult clothing, baby equipment, meat saw and miscellaneous.

2834 MARY ST.
Friday, 9/30, 9 am - 5:15h
Saturday, 10/1, 9 am - 2:15h
Lots of miscellaneous and interesting vintage items. Household, crafts, Christmas decor, books, dishes, games, pictures, rocking horses, Star Quilt, garden decor, and much more. Cash only.

2907 Masters Avenue
Yankton
(behind Walmart)
Friday, 9/30, 8am-3pm
Saturday, 10/1, 8am-12pm
Kitchen, household, holiday, much miscellaneous! Name brand (Nike, AEO) Boys (Youth), Mens, Womens clothing size medium-18, shoes, coats. All in clean, excellent condition! Soccer goal, charcoal grill, Maytag dryer. You don't want to miss this one!

410 W. Riverside Dr.
Saturday, 10/1, 8am-4pm

2010 Legal and Public Notices

NOTICE OF HEARING OF THE THE YANKTON COUNTY COMMISSION
ADOPTION OF PROPOSED AMENDMENTS TO YANKTON COUNTY DEFINITIONS, ARTICLE 14, ARTICLE 15, AND ARTICLE 17

A public hearing will be held before the Yankton County Commission on the 4th day of October, 2022 beginning at 6:45 P.M. and on the 18th day of October, 2022 beginning at 6:40 P.M. in the Commission Chambers 321 West Third Street, Yankton, South Dakota, to consider the recommendation to Adopt Yankton County Ordinance 2020 Amendment to Yankton County Ordinance 2020 Definitions, Article 14 Sign Regulations, Article 15 Supplementary District Regulations, and Article 17 Administrative Procedure and Enforcement per Ordinance 22-ZN-11.

The complete text of this proposed ordinance amendment referred to above is on file with the Yankton County Auditor office and Yankton County Planning and Zoning Office. The document may be inspected, reviewed, or examined by any interested party by contacting (605) 260-4447.

The public is invited to attend the hearing and to present comments and testimony regarding the proposed amendments to Yankton County Ordinance 2020 Definitions, Article 15 Supplementary District Regulations, and Article 17 Administrative Procedure and Enforcement per Ordinance 22-ZN-11.

Dated this 23rd day of September, 2022

ATTEST: Gary Vetter Development Services Director

Published twice at the total approximate cost of \$38.30 and can be viewed free of charge at www.sd-publicnotices.com.

Published September 23 & 30, 2022.

NOTICE OF HEARING OF THE THE YANKTON COUNTY COMMISSION
ADOPTION OF PROPOSED AMENDMENTS TO YANKTON COUNTY E911 RURAL ADDRESSING ORDINANCE

A public hearing will be held before the Yankton County Commission on the 4th day of October, 2022 beginning at 6:40 P.M. and on the 18th day of October, 2022 beginning at 6:35 P.M. in the Commission Chambers 321 West Third Street, Yankton, South Dakota, to consider the recommendation to Adopt Yankton County E911 Rural Addressing Ordinance 1995 Amendment to Yankton County E911 Rural Addressing Ordinance 1995 per Ordinance 22-ZN-10.

The complete text of this proposed ordinance amendment referred to above is on file with the Yankton County Auditor office and Yankton County Planning and Zoning Office. The document may be inspected, reviewed, or examined by any interested party by contacting (605) 260-4447.

The public is invited to attend the hearing and to present comments and testimony regarding the proposed amendments to Yankton County E911 Rural Addressing Ordinance 1995 Amendment to Yankton County E911 Rural Addressing Ordinance 1995 per Ordinance 22-ZN-10.

Dated this 23rd day of September, 2022

2010 Legal and Public Notices

Book \$20, page 1, Yankton County, South Dakota, less highways and roads. E911 address is 43354 310 St. Yankton, South Dakota

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Commission, Yankton County, South Dakota, at 6:35 P.M. on the 4th day of October, 2022 and at 6:30 P.M. on the 18th day of October, 2022 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting to Rezone two parcels from Rural Transitional (RT) and Low Density Residential (LD) to Moderate Density Residential (MD) per Article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as lots 1 and 2 of Lewis and Clark Subdivision Addition in the Southwest Quarter of the Southwest Quarter of Section 15 and in the Northwest Quarter of the Northwest Quarter of Section 22, Township 93 North, Range 56 West of the 5th Principal Meridian, Yankton County, South Dakota. Containing 3.00 Acres more or less.

Published twice at the total approximate cost of \$36.29 and can be viewed free of charge at www.sd-publicnotices.com.

Published September 23 & 30, 2022.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 11th day of October, 2022 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting a Conditional Use Permit to construct an accessory structure that is 3072 square feet in a Moderate Density Residential District per Article 7 Section 707. Said property is legally described as: Tract One (4), Reade Addition, in the Southeast Quarter of the Northeast Quarter (SE1/4NE1/4) of Section Ten (10), Township Ninety-three (93) North, Range Fifty-five (55) West of the 5th P.M., Yankton County, South Dakota, as per plat recorded in Book S20 of Plats, on page 472. E911 address is 1904 Willowsdale Rd., Yankton, SD 57078

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:10 P.M. on the 11th day of October, 2022 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting a Conditional Use Permit to build a self-storage facility in a Lakeside Commercial District (LC) per Article 11 Section 1107. Said property is legally described as Lot Two A (2A), Bernard Subdivision, County of Yankton, South Dakota, as per plat recorded in Book S19, Page 19. E911 address is 3700 West 8th St. Yankton, South Dakota

Published once at the total approximate cost of \$33.41 and can be viewed free of charge at www.sd-publicnotices.com.

Published September 30 & October 7, 2022.

NOTICE TO BIDDERS

Sealed bids will be received for the City Commission of the City of Yankton, South Dakota, at the office of the City Finance Officer of the City until 3:00 PM or may be hand delivered to the City Finance Office.

CNA/NA:
Full time, evenings or nights

We are looking for someone to provide nursing care in our private long-term care center. No computer charting. Shift differential. Includes rotating weekends and holidays.

Housekeeper:
Part time

We are looking for someone to do daily, weekly, monthly and yearly housekeeping duties. Monday-Friday, 20 hrs/wk.

Come join us in a calm, caring work atmosphere!
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1210 Trucks
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1310 Construction
NOW HIRING CONSTRUCTION WORKERS
Poured Concrete Foundations Offering On The Job Training Healthcare Benefits Available Will Need To Present Valid Driver's License
40+ YEARS IN BUSINESS
SPECIALIZING IN RESIDENTIAL CONCRETE
GIVE US A CALL TO SET UP AN INTERVIEW TODAY!
LANCE ANDERSON CONSTRUCTION INC.
605-665-3551
laconst@iw.net

1320 Education
Crofton Community School is seeking an elementary school secretary for immediate hire. Starting pay between \$15.00-16.75 per hour, based on experience, plus competitive benefits package. Position open until filled.
Call 402-388-2440 or email clouk@croftonwarriors.org to request an application.

1435 Carpentry
A Full-time Carpenter Available. Available for odd jobs. Free estimates. Lots of experience. Call Bob Edwards at 605-665-8651.

For All of Your Carpentry Needs: Custom Built Windows, Siding, Garages, Additions, Patios and More. Call Andersen Carpentry at 605-661-1190.

1500 Moving - Storage
For Rent: 10x20 Storage Unit. East Hwy 50. Call 605-655-4521.

1335 Other Employment

Yankton
Justus & Team have 20 Years Experience References Available

1555 Dogs - Puppies



AKC Golden Retrievers, Golden Doodles and Poodles \$600. Ready to go. Shots, dewormed, claws clipped, trait tested, beautiful puppies. References available. Tripp, SD. 605-505-0007 Will send Text pictures.

Please Recycle!

We've Got News For YOU
Subscribe To The Press & Dakotan Today!
319 Walnut St., Yankton
605-665-7811
www.yankton.net

1335 Other Employment

CNA/NA:
Full time, evenings or nights
We are looking for someone to provide nursing care in our private long-term care center. No computer charting. Shift differential. Includes rotating weekends and holidays.
Housekeeper: Part time
We are looking for someone to do daily, weekly, monthly and yearly housekeeping duties. Monday-Friday, 20 hrs/wk.
Come join us in a calm, caring work atmosphere! Benefits available.
Apply at: **Sacred Heart Monastery**
1005 W 8th St, Yankton, SD 57078 • (605) 668-6284
www.yanktonbenedictines.org/jobs/

3 OCTOBER
CAREER
MEET OUR TEAM
F A I R
4:00 PM to 7:00 PM
1617 317TH ST VERMILLION, SD
ALYSSA WALKER HR SPECIALIST
605-658-8928
ALYSSA.WALKER@MASABANK.COM
WWW.MASABANK.COM/CAREERS
TOUR THE FACILITY
ALL PRODUCTION FLOOR POSITIONS ARE ELIGIBLE FOR \$1500 SIGN-ON BONUS

Handy Smith Corona Mark VI portable electric typewriter from the 80's, ribbon works fine, excellent condition \$30. Call 605-760-2634.

New never used Class C Gold Shield camper cover 29-32' from Car cover \$100. 605-661-8017

New UGLY stick with spinning reel \$65. Call 808-636-7361, Yankton.

Queen size mattress & box spring great condition \$100/cash. 605-660-6173.

Rifle rack 24" x 36" solid wood ammo storage locks with two keys \$40. Call 808-636-7361, Yankton.

Telescoping flag pole from Mr. Ed's Flag Pole Company, like new, \$85. Call 605-660-5566.

1830 Rummage Sales

1002 Mulberry (In alley)
Friday, 9/30, 2pm-6pm
Saturday, 10/1, 8am-12pm
Bedsprad, books, cookbooks, purses, jewelry, seasonal decor, printer, handicap supplies, mens 2XL 46-50, craft supplies. Come take a look!

1008 Willow Lane
Friday, 9/30, 1pm-5pm
Saturday, 10/1, 9am-5pm
Saturday Bag sale after 2pm
Garage sale: Bike, dorm refrigerator, vintage sewing notions, buttons, lace, zippers, women's clothing, coats, McCoy flowerpots, also plants, jewelry, small Christmas trees, Workbasket booklets.

1105 Maple
Friday, 9/30, 8am-2pm
Saturday, 10/1, 8am-2pm
Antique/Moving Sale: Furniture, antiques, clothing, tool massager, Glassware and much, much more! Cash only.

1609 Pine
Friday, 9/30, 8:30am-5pm
Saturday, 10/1, 8am-2pm
Boy's & girl's clothing, newborn through size 8-9. Adult clothing, baby equipment, meat saw and miscellaneous.

2834 MARY ST.
Friday, 9/30, 9 am - 5-ish
Saturday, 10/1, 9 am - 2-ish
Lots of miscellaneous and interesting vintage items. Household, crafts, Christmas decor, books, dishes, games, pictures, rocking horses. Star Quilt, garden decor, and much more. Cash only.

2907 Masters Avenue
Yankton
(behind Walmart)
Friday, 9/30, 8am-3pm
Saturday, 10/1, 8am-12pm
Kitchen, household, holiday, much miscellaneous! Name brand (Nike, AEO) Boys (Youth), Mens, Womens clothing size medium-18, shoes, coats. All in clean, excellent condition! Soccer goal, charcoal grill, Maytag dryer. You don't want to miss this one!

410 W. Riverside Dr.
Saturday, 10/1, 8am-4pm
Moving Sale. Grill, TV, furniture & books. Baby clothing and items through grandmas clothing and items. We have it all!

614 Augusta Circle
Saturday, 10/1, 8am-1pm
Finding more Treasures- Antiques, tables, cookbooks. Too much to mention. Cash only.

1840 Lost and Found
LOST BLACK HILLS GOLD BRACELET
September 23rd Menards or R&B Sports Bar. Call/text 605-661-9490.

1870 Ag Equipment
7' Farm King finish mower \$4,000 new, used one season \$3,000/OBO. Call 605-660-5584.

John Deere X380 Tractor with 48" snowblower, bagger with blower, 4-weights, 2-snow tires with rims, 1-cab, 13-hrs. on tractor, \$14,000/firm 605-689-0462.

1700 Merchandise
4' bench and foot rest from the Black Hills pine beetle burned the wood blue gray. 605-689-0480.

1705 Items \$100 or Less
200 vinyl record albums \$75, 40 DVD's \$25. Call 605-665-6207.

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4' bench and foot rest from the Black Hills pine beetle burned the wood blue gray. 605-689-0480.

1705 Items \$100 or Less
200 vinyl record albums \$75, 40 DVD's \$25. Call 605-665-6207.

ARTICLE 15, and ARTICLE 17

A public hearing will be held before the Yankton County Commission on the 4th day of October, 2022 beginning at 6:45 P.M. and on the 18th day of October, 2022 beginning at 6:40 P.M. in the Commission Chambers 321 West Third Street, Yankton, South Dakota, to consider the recommendation to Adopt Yankton County Ordinance 2020 Amendment to Yankton County Ordinance 2020 Definitions, Article 14 Sign Regulations, Article 15 Supplementary District Regulations, and Article 17 Administrative Procedure and Enforcement per Ordinance 22-ZN-11.

The complete text of this proposed ordinance amendment referred to above is on file with the Yankton County Auditor office and Yankton County Planning and Zoning Office. The document may be inspected, reviewed, or examined by any interested party by contacting (605) 260-4447.

The public is invited to attend the hearing and to present comments and testimony regarding the proposed amendments to Yankton County Ordinance 2020 Definitions, Article 15 Supplementary District Regulations, and Article 17 Administrative Procedure and Enforcement per Ordinance 22-ZN-11.

Dated this 23rd day of September, 2022

ATTEST: Gary Vetter Development Services Director

Published twice at the total approximate cost of \$38.30 and can be viewed free of charge at www.sd-publicnotices.com.

Published September 23 & 30, 2022.

NOTICE OF HEARING OF THE THE YANKTON COUNTY COMMISSION ADOPTION OF PROPOSED AMENDMENTS TO YANKTON COUNTY E911 RURAL ADDRESSING ORDINANCE

A public hearing will be held before the Yankton County Commission on the 4th day of October, 2022 beginning at 6:40 P.M. and on the 18th day of October, 2022 beginning at 6:35 P.M. in the Commission Chambers 321 West Third Street, Yankton, South Dakota, to consider the recommendation to Adopt Yankton County E911 Rural Addressing Ordinance 1995 Amendment to Yankton County E911 Rural Addressing Ordinance 1995 per Ordinance 22-ZN-10.

The complete text of this proposed ordinance amendment referred to above is on file with the Yankton County Auditor office and Yankton County Planning and Zoning Office. The document may be inspected, reviewed, or examined by any interested party by contacting (605) 260-4447.

The public is invited to attend the hearing and to present comments and testimony regarding the proposed amendments to Yankton County E911 Rural Addressing Ordinance 1995 Amendment to Yankton County E911 Rural Addressing Ordinance 1995 per Ordinance 22-ZN-10.

Dated this 23rd day of September, 2022

ATTEST: Gary Vetter Development Services Director

Published twice at the total approximate cost of \$36.57 and can be viewed free of charge at www.sd-publicnotices.com.

Published September 23 & 30, 2022.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 6:30 P.M. on the 4th day of October, 2022 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting a Conditional Use Permit to allow short-term rentals in a Low Density Residential District per Article 6 Section 609. Said property is legally described as Block Seven (7), Deer Run Subdivision as platted in Book S18, page 326, except Tract A of Block Seven (7), Deer Run Subdivision as platted in

Notice is hereby given that a public hearing will be held before the Yankton County Commission, Yankton County, South Dakota, at 6:35 P.M. on the 4th day of October, 2022 and at 6:30 P.M. on the 18th day of October, 2022 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting to Rezone two parcels from Rural Transitional (RT) and Low Density Residential (LD) to Moderate Density Residential (MD) per Article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as Lots 1 and 2 of Lewis and Clark Substation Addition in the Southwest Quarter of the Southwest Quarter of Section 15 and in the Northwest Quarter of the Northwest Quarter of Section 22, Township 93 North, Range 56 West of the 5th Principal Meridian, Yankton County, South Dakota. Containing 300 Acres more or less

Published twice at the total approximate cost of \$36.29 and can be viewed free of charge at www.sd-publicnotices.com.

Published September 23 & 30, 2022.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 11th day of October, 2022 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting a Conditional Use Permit to construct an accessory structure that is 3072 square feet in a Moderate Density Residential District per Article 7 Section 707. Said property is legally described as Tract One(1), Reade Addition, in the Southeast Quarter of the Northeast Quarter (SE1/4NE1/4) of Section Ten (10), Township Ninety-three (93) North, Range Fifty-five (55) West of the 5th P.M., Yankton County, South Dakota, as per plat recorded in Book S20 of Plats, on page 472. E911 address is 1904 Willowdale Rd, Yankton, SD 57078

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:10 P.M. on the 11th day of October, 2022 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting a Conditional Use Permit to build a self-storage facility in a Lakeside Commercial District (LC) per Article 11 Section 1107. Said property is legally described as Lot Two A (2A), Bernard Subdivision, County of Yankton, South Dakota, as per plat recorded in Book S19, Page 19. E911 address is 3700 West 8th St. Yankton, South Dakota

Published once at the total approximate cost of \$33.41 and can be viewed free of charge at www.sd-publicnotices.com.

Published September 30 & October 7, 2022.

NOTICE TO BIDDERS

Sealed bids will be received for the City Commission of the City of Yankton, South Dakota, at the office of the City Finance Officer of the City until 3:00 PM or may be hand delivered to the City Finance Office drop-box by 3:00 PM on the 13th day of October, 2022 at which time they will be publicly opened and read at City Hall Meeting Room A.

Disposition of said bid will be held on the 24th day of October, 2022, at 7:00 P.M. in the City of Yankton Community Meeting Room located in the Career Manufacturing Technical Education Academy at 1200 W. 21st Street, Yankton, South Dakota.

Bids will be received on the following:

CRUSHING SALVAGED CONCRETE AND ASPHALT

FOR THE PUBLIC WORKS DEPARTMENT STREET DIVISION

Copies of the specifications and bidding forms may be obtained at the Office of the Public Works Manager, 700 Levee, Yankton, South Dakota 57078 or by telephoning (605) 668-5211.

The City of Yankton, South Dakota reserves the right to reject any or all

Yankton County Planning Commission
Yankton County Board of Adjustment

Date filed: 8/2/2022

Applicant

Healy- PLAT

District type: ☒ AG ☐ R1-Low ☐ R2-Moderate ☐ R3-High ☐ C-Comm.

☐ LC – Lakeside Commercial ☐ RT-Rural Transitional

Variance needed:

☐ Section 513 (4) – Existing Farmstead/Home ☐ Section 515 ☐ Section 705

☐ Section 715 ☐ Section 805

☐ Other 605

North Side/ Yard lot line: ____ feet or no closer than ____ feet to the ____ lot line.

East Side / Yard lot line: ____ feet or no closer than ____ feet to the ____ lot line.

South Side / Yard lot line: ____ feet or no closer than ____ feet to the ____ lot line.

West Side / Yard lot line ____ feet or no closer than ____ feet to the ____ lot line.

Accessory Building Size allowed:

Proposed building size:

Proposed sidewall height:

Affects Section:

NOTE:

Plat of Healy's Conservation Easement Tract 1 in the Southwest Quarter of the Southeast Quarter of Section 28, Township 96 North, Range 55 West of the 5th Principal Meridian, Yankton County, South Dakota, Containing 1,666,935 S.F. (38.27 Acres more or less)

Planning Commission date: ~~10/11/22~~ 10/11/22
Board of Adjustment date: ~~10/18/22~~ 10/18/22

Time:
Time:

Please Check Plat Type:

☒ Final ☐ Amended ☐ Preliminary ☐ Revision

-----**Development Information**-----

Plat Name: Plat of Healy's Conservation

Section No: 28 Township No: 96

Range : 55 Number of Lots/Tracts: 1

Number of Acres: 39.0

How is the property currently being used? AG

What is the proposed use of the property? AG

-----**Surveyor/Engineer Information**-----

Firm Name: Stockwell Engineering

Address:

City: Sioux Falls State: SD Zip: 57104

Contact Person: Joe Whitlock

Phone: 6053386668

-----**Property Owner Information**-----

Name: Lucille Healy

Address: 29621 441 AVE

City: Irene State: SD Zip: 57037

Contact person: Joe Whitlock

If the property owner is represented by an authorized agent, please provide the following:

Agent's name: _____

Agents Title: _____

You must provide the following:

The Yankton County Zoning Ordinance requires minimum lot sizes.

1. Does this lot/tract conform? ☒ Yes ☐ No

2. What is/are the lot size(s) 38.27 acres

3. Is this (plat) an existing farmstead? ☐ Yes ☒ No

4. If a farmstead, how many acres are surrounding it? _____

5. The Yankton County Zoning Ordinance requires a variance from minimum lot sizes. Are you willing to apply for the variance, if necessary? ☒ Yes ☐ No

6. Is this property to have construction on it? ☐ Yes ☒ No
If yes :

Name, address and phone number of contractor(s)

-----**Owner certification**-----

This is to certify that Lucille Healy Estate
the undersigned is/are the sole owner(s) of the property described above on the date of this application, and that I/we have read and understand Section 207 of the Yankton county Zoning Ordinance.

Lucille Healy
Owner Signature

Owner Signature

This is to certify that _____
acting by and through the undersigned, its duly authorized agent is/are the sole owner(s) of the property described above on the date of this application, and that I have read and understand Section 207 of the Yankton County Zoning Ordinance.

Agent Signature

Planning Office Use Only: Planning Commission Date: _____
County Commission Date: _____

Some plats of subdivisions and additions may require a Perpetual Road Maintenance Agreement prior to consideration.

YANKTON COUNTY PLANNING PLAT APPROVAL CHECKLIST

In order to insure prompt approval of your plat, please follow these steps:

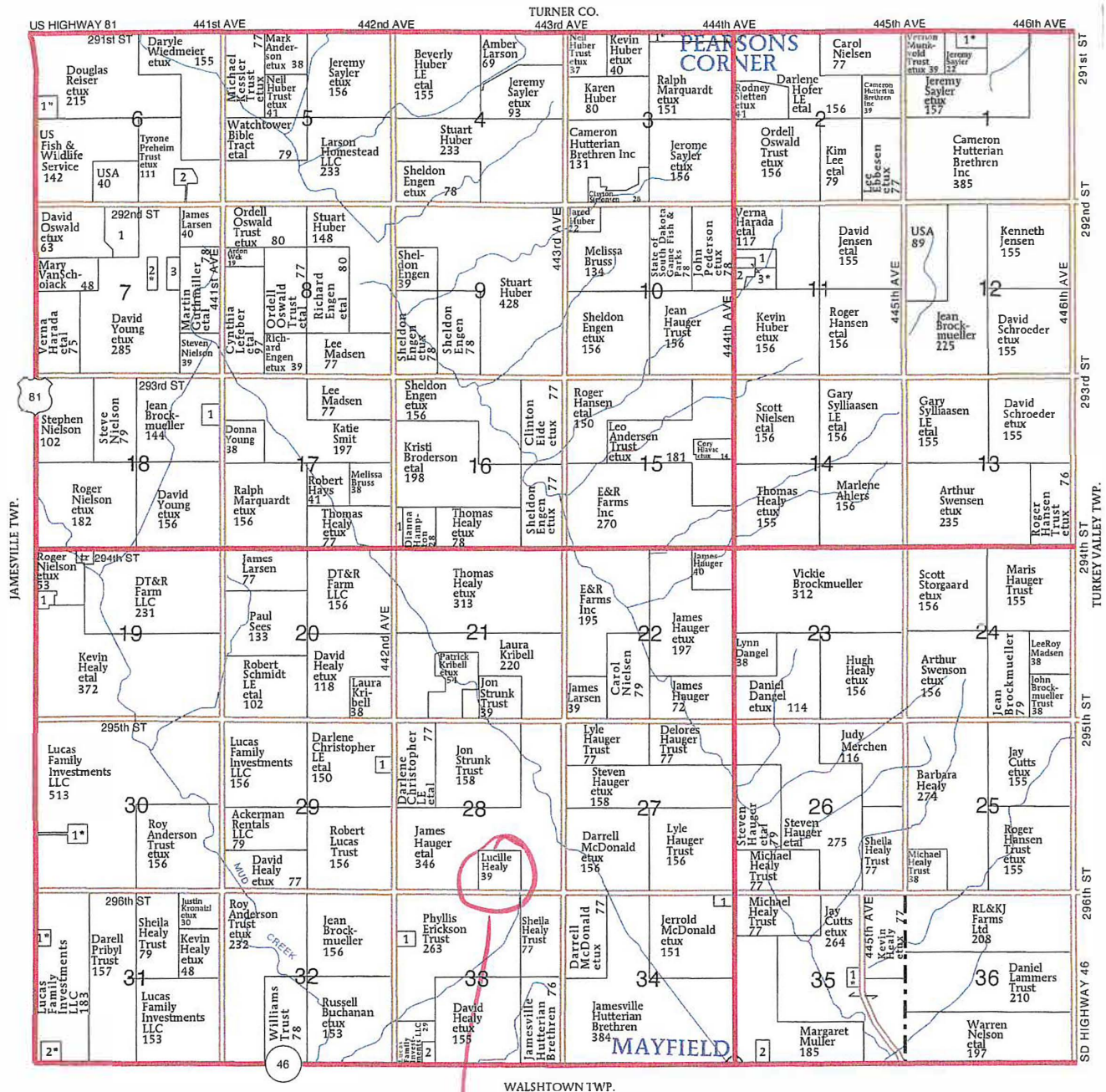
☒ Plat has been approved by the City of Yankton, if within the ETJ or 3 mile buffer zone?

- ☒ 1. All required signatures notarized (owner(s), surveyor)?
- ☒ 2. Taxes paid at County Treasures?
- ☒ 3. County Treasurer's signature?
- ☒ 4. Ownership verified by Director of Equalization and signed?
- ☒ 5. Street authority signature (DOT, Highway, Township)?
- ☒ 6. \$100.00 Fee Paid at Zoning Office?
- ☒ 7. Plat has been scheduled/approved by the Yankton County Planning Commission?
- ☒ 8. County Planning Commission Chair signature?
- ☒ 9. Plat has been scheduled/approved by the Yankton County Board of County Commissioners?
- ☐ 10. County Commission Chairs signature?
- ☐ 11. County Auditor's signature?
- ☐ 12. Plat has been filed with the Register of Deeds?

Planning Commission date: 10/11/2022

Board of Adjustment date: 10/18/2022

(Landowners)



WALSHTOWN TWP.

MAYFIELD TOWNSHIP**SECTION 1**

1. Jensen, Corey etal 16

SECTION 3

1. Skjonsberg Sr, Ronald etux 6

SECTION 6

1. Kopejka, Tracy etal 7
2. Massey, Larry 7

SECTION 7

1. State of South Dakota Game Fish & Parks 17
2. Young, David etal 9
3. Larsen, James 8

SECTION 11

1. Kerns, Connie 14
2. Sorensen, Ethel 8

3. Kerns-Grams, Connie etal 17

SECTION 16

1. Highland, Corey 11

SECTION 18

1. Rye Trust 12

SECTION 19

1. Our Redeemer Lutheran Church 9

SECTION 29

1. Jones, Judy 7

SECTION 30

1. VanBuren Sr, Lloyd etux 8

SECTION 31

1. Lucas, Benjamin etux 6
2. Kramer, Chris etux 9

SECTION 33

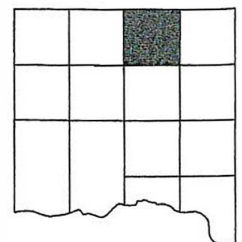
1. Brockmueller, Jean 11
2. Jensen, Donald 7

SECTION 34

1. St Columbia Church Mayfield 5

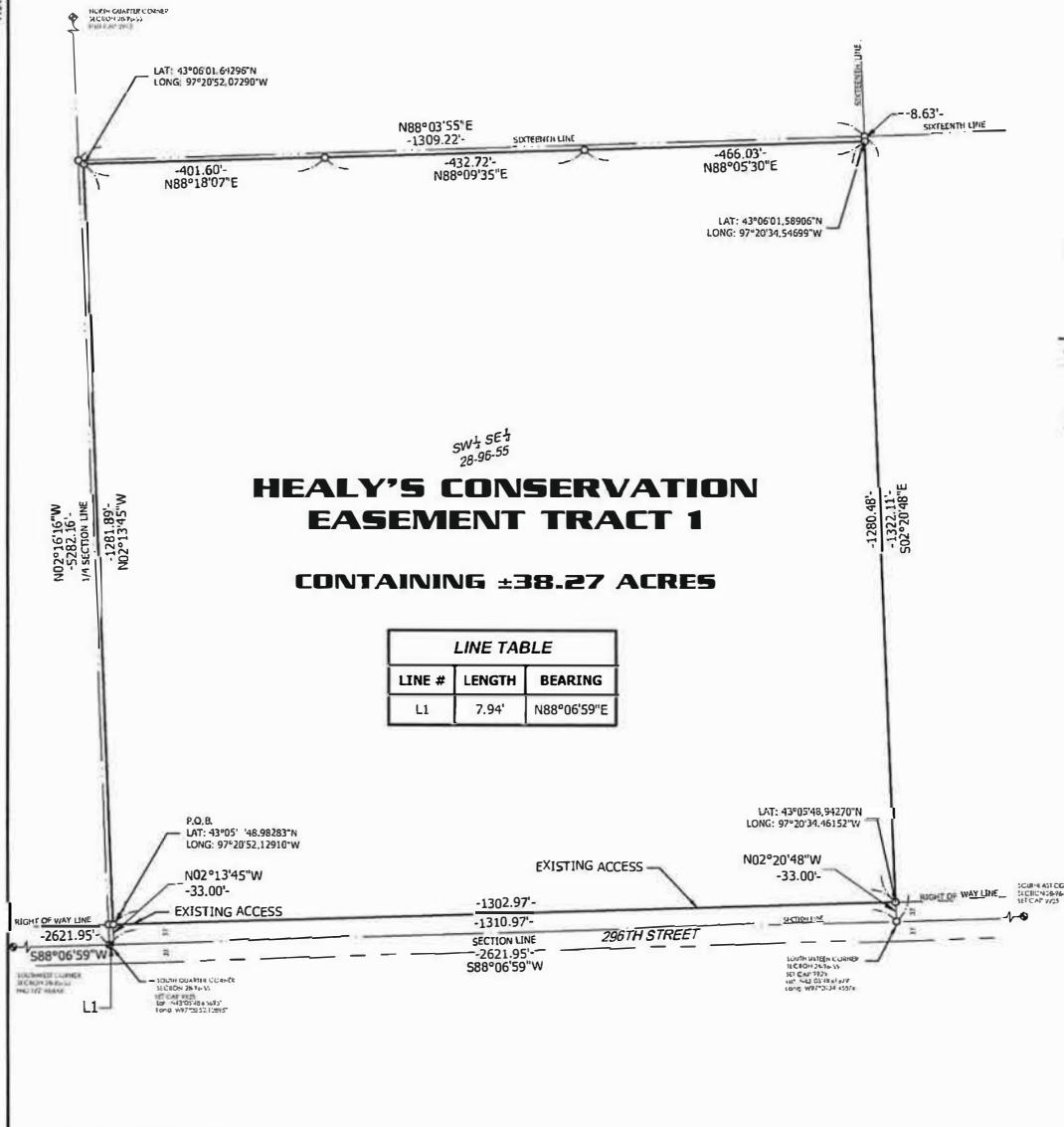
SECTION 35

1. Nelson, Rory etal 6
2. Nelson, Timothy 6



PLAT OF HEALY'S CONSERVATION EASEMENT TRACT 1

IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 96 NORTH, RANGE 55 WEST OF THE 5TH PRINCIPAL MERIDIAN, YANKTON COUNTY, SOUTH DAKOTA. CONTAINING 1,666,935 S.F. (38.27 ACRES MORE OR LESS)



Legend

- Found Monument as noted
- Set 5/8" x 24" Rubber Stamped Whitlock 9925
- Section Corner As Noted
- Calculated Corner
- Post with Sign
- Conservation Easement Boundary Line
- Recorded Deed from deed or plat
- Existing fence line

Project Datum

Coordinate System: US State Plane System
Datum: NAD 83 (GCS)
Zone: South Dakota South (4902)
Unit: U.S. Survey Feet

Project Datum of Ground

Project Origin: 43°05'48.94270"N 97°20'34.46152"W
Project Height: 1208.164 feet
Ground Scale Factor: 1.00011791776
Meaning Offset: 0.000 ft
Existing Offset: 0.000 ft
Unit: U.S. Survey Feet

Equipment Used:
Survey Receiver - Trimble R12, S16, 8212707226
Base Receiver - Trimble RB-3, S16, 3244459919
Data Collector - Trimble TSC2, S16, DAD193200199

POINT OF BEGINNING COORDINATES
N. 292,643.36
E. 2,765,123.15
LATITUDE: 43°05'48.94270"N
LONGITUDE: 97°20'34.46152"W

NOTE: DISTANCES ARE GROUND DISTANCES

OWNER OF RECORD: LUCILLE M. HEALY ESTATE
RECORDED IN BOOK 318, PAGE 342 OF DEEDS
AND BOOK 540, PAGE 574 OF MISCELLANEOUS

CLIENT:
USDA/NRCS
6013 LAKESIDE BOULEVARD
INDIANAPOLIS, IN 46216

DATE OF SURVEY: JULY 5, 2022



METES AND BOUNDS DESCRIPTION FOR HEALY'S CONSERVATION EASEMENT TRACT 1

THAT PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 96 NORTH, RANGE 55 WEST OF THE 5TH PRINCIPAL MERIDIAN, YANKTON COUNTY, SOUTH DAKOTA.

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 28 WHICH IS A 9" BY 24" NEARLY WITH CAP STAMPED "WHITLOCK 9925"

-THENCE N88°06'59"E A DISTANCE OF 7.94 FEET

-THENCE N02°16'15"W A DISTANCE OF 33.00 FEET TO THE NORTH RIGHT OF WAY OF 295TH STREET AND THE POINT OF BEGINNING TRACT 1

-THENCE N02°16'15"W A DISTANCE OF 1,281.89 FEET

-THENCE N88°06'59"E A DISTANCE OF 491.60 FEET

-THENCE N88°06'59"E A DISTANCE OF 432.75 FEET

-THENCE N88°06'59"E A DISTANCE OF 4,669.30 FEET

-THENCE S02°20'48"W A DISTANCE OF 1,281.89 FEET ALONG THE WEST QUARTER/QUARTER SECTION LINE OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER TO THE NORTH RIGHT OF WAY OF 295TH STREET

-THENCE S88°06'59"E, ALONG THE SAID NORTH RIGHT OF WAY, A DISTANCE OF 1,307.97 FEET TO THE POINT OF BEGINNING OF SAID HEALY'S CONSERVATION EASEMENT TRACT 1 CONTAINING 1,666,935 SQUARE FEET (38.27 ACRES MORE OR LESS).

GENERAL NOTES

- Reference Documents Used During this Survey:
Old Survey Plat & Notes of Township 96 North, Range 55 West, 1867
Plat recorded in Book 58 on Page 33
Plat recorded in Book 517 on Page 43
Plat recorded in Book 516 on Page 212
Plat recorded in Book 520 on Page 88
- Beats of Bearings: Bearings are South Dakota State Plane Coordinate System (NAD 83) obtained by aerial triangulation using survey grade GPS equipment. All distances are Ground as U.S. Survey Feet.
- Any notations, other than survey related, obtained on this map are informational only. No certification is given as to its accuracy. This would include, but not be limited to, all matters easily verified by public records.
- Field work completed on June 5, 2022.
- Distances shown herein are ground distances.
- This survey was prepared with the benefit of a Site Commitment, Final Dakota Title - Yankton, Commitment Number 5001337555, Dated June 24, 2021 at 1500 A.M.
- NRCS Contract No. 17FPC3150004129PC32390619 V06/Healy Estate
- Client: Lucille M. Healy Estate, Contract No. 5487402101V06/Healy



KEY MAP

28-96-55

THIS IS TO CERTIFY THAT THIS SURVEY, DONE BY JOE DALE WHITLOCK, WAS DONE ON THE GROUND IN ACCORDANCE WITH THE MOST RECENT MINNESOTA STANDARDS FOR PROPERTY BOUNDARY SURVEYS AS SET FORTH BY THE SOUTH DAKOTA BOARD OF TECHNICAL PROFESSIONS. THE ACCURACY AND POSITION TOLERANCE ARE ALSO IN ACCORDANCE WITH RURAL SURVEYS.



STOCKWELL ENGINEERS, INC.
801 N. PHILLIPS AVE., SUITE 300
SIOUX FALLS, SD 57104
PH: 605.338.6668
FAX: 605.338.8790



HEALY'S CONSERVATION EASEMENT TRACT 1
WETLAND RESERVE EASEMENT
YANKTON COUNTY, SOUTH DAKOTA

REVISION CHECKED
DATE
BY

SB PROJECT # 19343-HEALY

PLAT OF HEALY'S CONSERVATION EASEMENT TRACT 1

IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 96 NORTH, RANGE 55 WEST OF THE 5TH PRINCIPAL MERIDIAN, YANKTON COUNTY, SOUTH DAKOTA. CONTAINING 1,666,935 S.F. (38.27 ACRES MORE OR LESS)

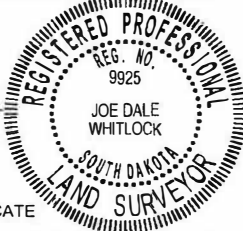
SURVEYOR'S CERTIFICATE

I, Joe Dale Whitlock, a Registered Land Surveyor of the State of South Dakota, do hereby certify that I did on or before June 30, 2022, survey the Southwest Quarter of the Southeast Quarter of Section 28, Township 96 North, Range 55 West of the 5th Principal Meridian, Yankton County, South Dakota and platted a portion thereof into that parcel of land described as: HEALY'S CONSERVATION EASEMENT TRACT 1 IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 96 NORTH, RANGE 55 WEST OF THE 5TH PRINCIPAL MERIDIAN, YANKTON COUNTY, SOUTH DAKOTA.

I also hereby certify that this plat is to the best of my knowledge and belief, in all respects, a true description of said property.

Dated this ____ day of _____, 2022.

Joe Dale Whitlock, L.S. 9925



OWNER'S CERTIFICATE

I do hereby certify that I am the owner of all the land included in the above plat and that said plat has been made at my request and in accordance with my instructions for the purpose of locating, marking and platting, and that the development of this land shall conform to all existing applicable zoning, subdivision and erosion and sediment control regulations.

I hereby dedicate to the public for public use forever, the streets, roads, alleys and parks and public grounds, if any, as shown on said plat, including all sewers, culverts, bridges, water distribution lines, sidewalks and other improvements on or under the streets, roads, alleys, parks and public grounds, whether such improvements are shown or not. I also hereby grant easements to run with the land for water, drainage, sewer, gas, electric, telephone or other public utility lines or services under, on or over those strips of land designated hereon as easements.

Dated this ____ day of _____, ____.

Margaret Klimisch PR for the Lucille M. Healy Estate

On this, the ____ day of _____, before me, the undersigned officer, appeared Margaret Klimisch PR for the Lucille M. Healy Estate, known to be the persons whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same for the purposes therein contained.

In witness thereof, I have hereunto set my hand and official seal this ____ day of _____, ____.

My commission expires ____.

Notary Public, _____ County, South Dakota

CERTIFICATE OF STREET AUTHORITY

The location of existing access roads abutting or approaches entering the State/County/Township Road, is hereby approved. Any changes in the existing access shall require additional approval.

Approved this ____ day of _____, ____.

State/County/Township Road Authority

COUNTY PLANNING COMMISSION APPROVAL

Approval of the final plat of HEALY'S CONSERVATION EASEMENT TRACT 1 IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 96 NORTH, RANGE 55 WEST OF THE 5TH PRINCIPAL MERIDIAN, YANKTON COUNTY, SOUTH DAKOTA, is hereby granted by the Yankton County Planning Commission on this ____ day of _____, ____.

Chair, County Planning Commission
Yankton County, South Dakota

COUNTY COMMISSION APPROVAL

I hereby certify that the final plan of HEALY'S CONSERVATION EASEMENT TRACT 1 IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 96 NORTH, RANGE 55 WEST OF THE 5TH PRINCIPAL MERIDIAN, YANKTON COUNTY, SOUTH DAKOTA, was duly submitted to the Yankton County Board of County Commissioners, and that after due consideration the Board approved said final plan at its meeting held on the ____ day of _____, ____.

Chairman, County Commission
Yankton County, South Dakota

COUNTY AUDITOR CERTIFICATE

I do hereby certify that the above certificate of approval is true and correct including the signature thereon.

Dated this ____ day of _____, ____.

County Auditor
Yankton County, South Dakota

DIRECTOR OF EQUALIZATION

I, the Director of Equalization of Yankton County, South Dakota, do hereby certify that a copy of the above final plan has been filed at my office.

Dated this ____ day of _____, ____.

Director of Equalization
Yankton County, South Dakota

COUNTY TREASURER CERTIFICATE

I, Treasurer of Yankton County, South Dakota, hereby certify that all taxes which are liens upon any land shown in the above plat as shown by the records of my office, have been paid in full.

Dated this ____ day of _____, ____.

Treasurer
Yankton County, South Dakota

REGISTER OF DEEDS

Filed for record this ____ day of _____, ____ at ____ O'clock ____ M., and recorded in book ____ of plats on page ____.

Register of Deeds
Yankton County, South Dakota



HEALY'S CONSERVATION EASEMENT TRACT 1
WETLAND RESERVE EASEMENT
YANKTON COUNTY, SOUTH DAKOTA

REVISIONSCHEDULE
DATE: 06/14/2022 BY: JAW
SB PROJECT #: 19343 - HEALY



PREPARED BY:
JOE D. WHITLOCK, PLS
801 NORTH PHILLIPS AVENUE
SUITE 100
SIOUX FALLS, SD 57104
(605) 338-6668

Plat Approval
Application
54931

Fees Paid
\$100.00

Applicant
Bill Testing

Created
August 2, 2022

Number
54931

Final | Plat of Healy's
Conservation Easement Tract 1
in the Southwest Quarter of the
Southeast Quarter of Section
28, Township 96 North, Range
55 West of the 5th Principal
Meridian, Yankton County,
South Dakota, Containing
1,666,935 S.F. (38.27 Acres
more or less) | Lucille Healy |
29621 441 AVE |
08.028.200.020
Submitted by BillTesting on
8/2/2022



Applicant

Bill Testing

test@test.com

Parcel search Completed On 8/2/2022 1:07 PM EST by bconkling



Maxar

Powered by Esri

ParcelID	Address	City	OwnerName	Acres
08.028.200.020			HEALY, LUCILLE M (D) II (M)	39.000

Requested Information Completed On 8/2/2022 1:11 PM EST by bconkling

Fee
\$100.00

Plat Type
Final

Development Information

Plat Name

Plat of Healy's Conservation Easement Tract 1 in the Southwest Quarter of the Southeast Quarter of Section 28, Township 96 North, Range 55 West of the 5th Principal Meridian, Yankton County, South Dakota, Containing 1,666,935 S.F. (38.27 Acres more or less)

Section No:

28

Township No:

96

Range

55

Number of Lots/Tracts

1

Number of Acres

39.0

How is this property currently being used?

AG

What is the proposed use of the property?

AG

Surveyor/Engineer Information

Firm Name

Stockwell Engineering

Address

801 N Phillips Ave

City

sioux Falls

State

SD

Zip

57104

Contact Person

Joe Whitlock

Phone

6053386668

Property Owner Information

Owner Name

Lucille Healy

Address

29621 441 AVE

City

Irene

State

SD

Zip

57037

Owner Phone

6053386668

Contact Person

Joe Whitlock

If the property owner is represented by an authorized agent, please provide the following:

Agent's name

Agent's Title

Plat Information

Does this lot/tract conform with Yankton County Zoning Ordinance required minimum lot sizes?

Yes

What is/are the lot size(s)

38.27 acres

Is this plat an existing farmstead

No

If a farmstead, how many acres are surrounding it

The Yankton County Zoning Ordinance requires a variance from minimum lot sizes. Are you willing to apply for the variance, if necessary?

Yes

Is this property to have construction on it

No

If Yes:

Construction contractors Name, Address, and phone number (If applicable)

Plat Approval Items Completed On 9/21/2022 2:31 PM EST by bconkling

In order to insure prompt approval of your plat, please complete the following steps before submitting your application

Upload Copy of Plat

[19343 - Healy Plat 8-2-2022.pdf](#)

Plat Approval Applicant Checklist 

Plat has been approved by the City of Yankton, if within the ETJ or 3 mile buffer zone?

All required signatures notarized (owner(s), surveyor)?

Taxes paid at County Treasures?

County Treasurer's signature?

Submit Application Completed On 9/21/2022 2:31 PM EST by bconkling

Owner Certification

Owner(s)

Lucille Healy Estate

This is to certify that the aforementioned owner(s) undersigned is/are the sole owner(s) of the property described above on the date of this application, and that I/we have read and understand Section 207 of the Yankton County Zoning Ordinance.

Owner Signature



If represented by an Agent, please provide name and signature below

Agent Signature

[VIEW RECEIPT](#)

Fee Name	Recipient	Amount
Fee	Planning and Zoning	\$100.00

Payment Method	Check
Confirmation Number	1057
Amount Paid	\$100.00

Plat Approval Planning Commission Checklist

Plat has been scheduled/approved by the Yankton County Planning Commission?

10/11/2022

5/6

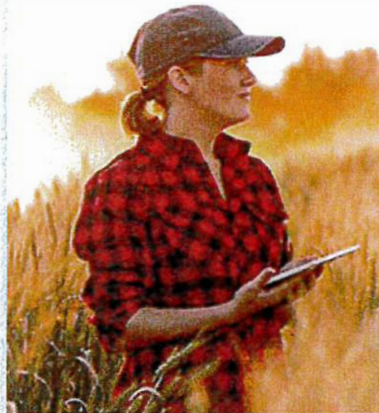
Documents

Internal Notes

Documents

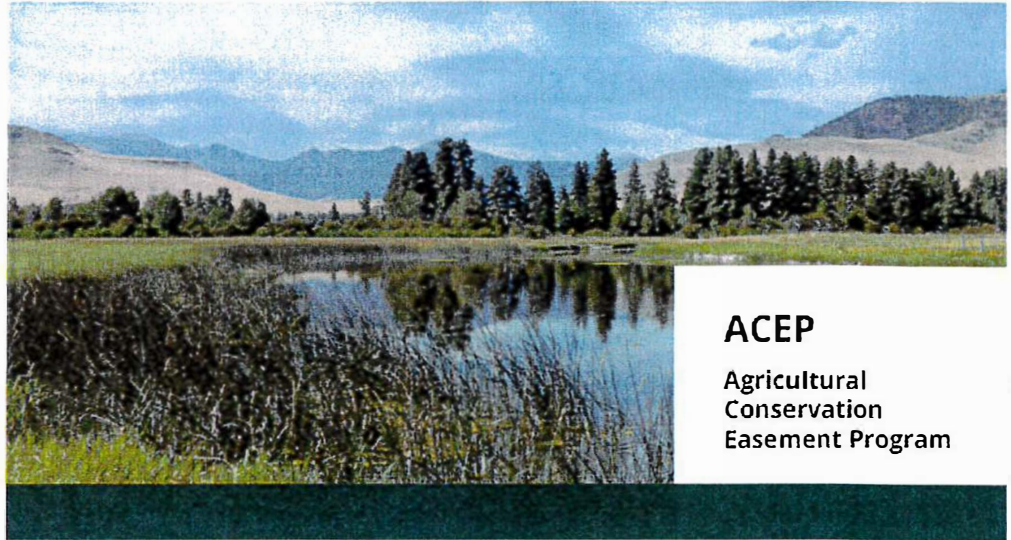


Programs

[Farm Bill](#)
[Landscape Initiatives](#)
[Financial Assistance](#)
[Technical Assistance](#)
[Easements](#)
[Agricultural Conservation Easement Program](#)
[Healthy Forests Reserve Program](#)
[Landscape Planning](#)
[Alphabetical Listing & Archive](#)

[Conservation Compliance Home](#)

[Create and improve habitats for at-risk wildlife](#)

Agricultural Conservation Easement Program



ACEP

Agricultural Conservation Easement Program

The Agricultural Conservation Easement Program (ACEP) protects the agricultural viability and related conservation values of eligible land by limiting nonagricultural uses which negatively affect agricultural uses and conservation values, protect grazing uses and related conservation values by restoring or conserving eligible grazing land, and protecting and restoring and enhancing wetlands on eligible land.

ACEP has two components:

[Download ACEP Fact Sheet \(PDF, 1MB\)](#)
[Agricultural Land Easements](#)
[Wetland Reserve Easements](#)

Agricultural Land Easements (ALE) help private and tribal landowners, land trusts, and other entities such as state and local governments protect croplands and grasslands on working farms and ranches by limiting non-agricultural uses of the land through conservation easements.

Benefits

Agricultural Land Easements protect the long-term viability of the nation's food supply by preventing conversion of productive working lands to non-agricultural uses. Land protected by agricultural land easements provides additional public benefits, including environmental quality, historic preservation, wildlife habitat and protection of open space. Additionally, ALE easements leverage local partnerships to match NRCS funding and local partners are responsible for the long-term stewardship of the easement.

Who is eligible?

Eligible partners include American Indian tribes, state and local governments and non-governmental organizations that have farmland, rangeland or grassland protection programs.

Eligible landowners include owners of privately held land including land that is held by tribes and tribal members.

All landowners, including required members of landowner-legal entities, must meet adjusted gross income (AGI) limitations and must be compliant with the HEL/WC provisions of the Food Security Act of 1985.

What land is eligible?

Land eligible for agricultural easements includes private or Tribal land that is agricultural land, cropland, rangeland, grassland, pastureland and nonindustrial private forest land. NRCS will prioritize applications that

protect agricultural uses and related conservation values of the land and those that maximize the protection of contiguous acres devoted to agricultural use, including land on a farm or ranch.

Eligible Land Types and which also meets one of the four following land eligibility criteria:

1. Parcels enrolled to protect Prime, Unique, or Other productive soil.
2. Parcels enrolled to provide protection of grazing uses and related conservation values.
3. Parcels containing historical or archeological resources.
4. Land that furthers a state or local policy consistent with the purposes of ACEP-ALE.

How Does it Work?

NRCS provides financial assistance to eligible partners for purchasing Agricultural Land Easements that protect the agricultural use and conservation values of eligible land.

For working farms, the program helps farmers and ranchers keep their land in agriculture. Under the Agricultural Land Easement component, NRCS may contribute up to 50 percent of the fair market value of the agricultural land easement.

The program also protects grazing uses and related conservation values by conserving grassland, including rangeland, pastureland and shrubland. Where NRCS determines that grasslands of special environmental significance will be protected, NRCS may contribute up to 75 percent of the fair market value of the agricultural land easement.

Agricultural Land Easements are permanent or for the maximum term allowed by law.

How do I find an eligible partner to hold my Agricultural Land Easement?

Visit the following websites to learn how to find an eligible partner to hold conservation easements.

[Farmland Protection Directory](#) [Land Trust Alliance](#)

Wetlands Reserve Easements (WRE) help private and tribal landowners protect, restore and enhance wetlands which have been previously degraded due to agricultural uses.

Benefits

Wetland Reserve Easements provide habitat for fish and wildlife, including threatened and endangered species, improve water quality by filtering sediments and chemicals, reduce flooding, recharge groundwater, protect biological diversity, provide resilience to climate change and provide opportunities for educational, scientific and limited recreational activities.

Who is eligible?

Eligible landowners include
 Owners of privately held land including land that is held by American Indian tribes.
 All landowners, including required members of landowner-legal entities, must meet adjusted gross income (AGI) limitations and must be compliant with the HEL/WC provisions of the Food Security Act of 1985.

What land is eligible?

Land eligible for wetland reserve easements includes privately held farmed or converted wetland that can be successfully and cost-effectively restored. NRCS will prioritize applications based the easement's potential for protecting and enhancing habitat for migratory birds and other wildlife.

How Does it Work?

To enroll land through wetland reserve easements, NRCS enters into purchase agreements with eligible private landowners or Indian tribes that include the right for NRCS to develop and implement a Wetland Reserve Plan of Operations (WRPO). This plan will detail practices to help restore, protect and enhance the wetlands functions and values.

Wetland Reserve enrollment options include:

Permanent Easements - Permanent easements are conservation easements in perpetuity. NRCS pays 100 percent of the easement value for the purchase of the easement. Additionally, NRCS pays between 75 to 100 percent of the restoration costs.

30-year Easements – 30-year easements expire after 30 years. Under 30-year easements, NRCS pays 50 to 75 percent of the easement value for the purchase of the easement. Additionally, NRCS pays between 50 to 75 percent of the restoration costs.

Term Easements – Term easements are easements that are for the maximum duration allowed under applicable State laws. NRCS pays 50 to 75 percent of the easement value for the purchase of the term easement. Additionally, NRCS pays between 50 to 75 percent of the restoration costs.

30-year Contracts – 30-year contracts are only available to enroll acreage owned by Indian tribes and program payment rates are commensurate with 30-year easements.

For all Wetland Reserve Easements options, NRCS pays all costs associated with recording the easement in the local land records office, including recording fees, charges for abstracts, survey and appraisal fees and title insurance.

Learn more about the [Wetland Reserve Enhancement Partnership \(WREP\)](#).

How to Get Started

Landowners – to learn more about both ALE and WRE, contact your [local NRCS office](#). An NRCS conservationist will visit you and evaluate your land to help you determine eligibility for the various components of ACEP. If your land is eligible for ALE and you are looking for an eligible entity to hold your conservation easement; please visit

[ACEP-ALE for Landowners - FIC](#) [\(farmlandinfo.org\)](#)

Eligible Entities – to learn more about Agricultural Land Easements, please contact your NRCS state office programs staff to inquire about how you can partner with NRCS to enroll conservation easements on eligible land.

Over the past 28 years, NRCS has worked with landowners to protect more than 5 million acres of wetlands and agricultural lands, a value of over a billion dollars in a diversified real estate portfolio that has resulted in improved soil health, improved water and air quality, protection and enhancement of wildlife habitat, enhanced resilience to climate change and increased food security through protecting the long-term viability of our nation's best agricultural lands.

Read more about the easement successes around the nation in these two publications.

[Saving the Nation's Wetlands \(PDF, 11MB\)](#)

[Ensuring the Future of Agriculture \(PDF, 9MB\)](#)

[ACEP-ALE for Entities](#) [\(farmlandinfo.org\)](#)

Required Area Wide Market Analysis Training

<https://conservationwebinars.net/webinars/epd-fy2022-area-wide-market-analysis-statement-of-work-overview/> [\(farmlandinfo.org\)](#)

[NRCS Home](#) | [USDA.gov](#) | [Site Map](#) | [Civil Rights](#) | [FOIA](#) | [Plain Writing](#) | [Accessibility Statement](#)

[Policy and Links](#) | [Non-Discrimination Statement](#) | [Information Quality](#) | [USA.gov](#) | [WhiteHouse.gov](#)



Agricultural Conservation Easement Program (ACEP)

Is ACEP Right for Me?



Can You Answer “Yes” to the Following?

Then the Agricultural Conservation Easement Program (ACEP) may be a good fit for you.

- ☒ I own agricultural land and I am interested in protecting the agricultural values of that land in perpetuity.
- ☒ I own property with wetlands on it that have been altered for the purposes of agricultural production and am interested in removing that land from agricultural production and restoring and protecting that land for at least 30 years or possibly in perpetuity.
- ☒ I want to expand my existing conservation efforts to achieve a higher level of environmental stewardship.
- ☒ I want to receive compensation for enrolling my land in voluntary conservation programs.

What is ACEP?

ACEP helps landowners, land trusts, and other entities protect, restore, and enhance wetlands or protect working farms and ranches through conservation easements. Under the Agricultural Land Easements component, NRCS helps American Indian tribes, state and local governments, and nongovernmental organizations protect working agricultural lands and limit non-agricultural uses of the land. Under the Wetland Reserve Easements component, NRCS helps to restore, protect, and enhance enrolled wetlands.

Agricultural Land Easements

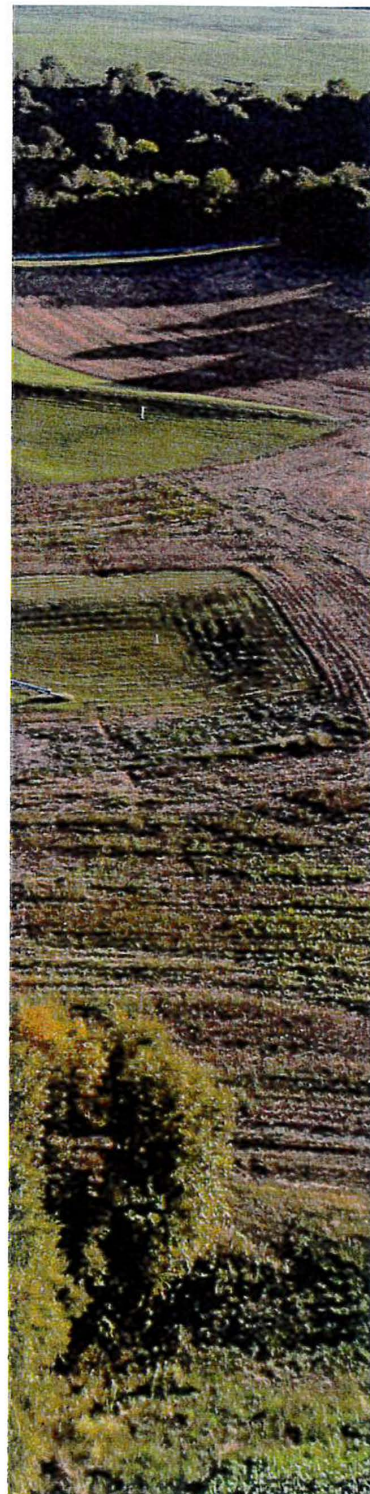
NRCS provides financial assistance to partners for purchasing Agricultural Land Easements that protect the agricultural use and conservation values of land. The

program helps farmers and ranchers keep working farms in agriculture. Eligible partners include American Indian tribes, state and local governments, and non-governmental organizations that have farmland or grassland protection programs. Under the Agricultural Land Easements component, NRCS may contribute up to 50 percent of the fair market value of the agricultural land easement. Where NRCS determines that grasslands of special environmental significance will be protected, NRCS may contribute up to 75 percent of the fair market value of the agricultural land easement.

Wetland Reserve Easements

NRCS provides technical and financial assistance directly to private landowners and American Indian tribes to restore, enhance, and protect wetlands through the purchase of a wetland reserve easement. For acreage owned by an American Indian tribe, there is an additional enrollment option of a 30-year contract. Through the wetland reserve enrollment options, NRCS may enroll eligible land through:

- Permanent Easements are conservation easements in perpetuity. NRCS pays 100 percent of the easement value for the purchase of the easement, and 75 to 100 percent of the restoration costs.
- 30-Year Easements expire after 30 years. Under 30-year easements, NRCS pays 50 to 75 percent of the easement value for the purchase of the easement, and 50 to 75 percent of the restoration costs.
- Term Easements last for the maximum duration allowed under applicable state laws. NRCS pays 50 to 75 percent of the easement value for purchase and between 50 to 75 percent of the restoration costs.



- 30-Year Contracts are only available to enroll acreage owned by Indian tribes. Program payment rates are commensurate with 30-year easements.
- For Wetland Reserve Easements, NRCS pays all costs associated with recording in the local land records office, including recording fees, charges for abstracts, survey and appraisal fees, and title insurance.

What are the benefits of ACEP?

- Keeps agricultural land in family hands.
- Provides a means to remove marginal cropland from production.
- Provides income.
- Protects our nation's best agricultural soils or grasslands.
- Preserves wildlife habitat and protects biodiversity, including for threatened and endangered species.
- Protects and restores wetlands and improves water quality.
- Sequesters carbon and helps reduce greenhouse gases.

How does ACEP work?

Landowners who enroll in ACEP retain private ownership of their land but must follow certain land use requirements. They must agree to maintain a specific use of their lands.

Examples include:

- Agreeing to limit non-agricultural use of land in an agricultural land easement.
- Agreeing to cease agricultural activity on a wetland easement to protect the conservation value of the wetlands.

Easement holders may lease the rights to undeveloped recreational uses like hiking, bird watching, hunting, and fishing.

NRCS may provide landowners enrolled in easements with both financial assistance and one-on-one technical support to fit their specific land use goals. Easements are also annually monitored to ensure compliance with allowable land uses.

Easements do not:

- "Take over" land in private ownership – all enrollments are voluntary.
- Cause landowners to lose access to their land.
- Allow public access-unless specifically agreed to by the landowner.
- Shift the tax burden of the enrolled land to the public.

ACEP Eligibility

Land eligible for **Agricultural Land Easements** includes cropland, rangeland, grassland, pastureland, and nonindustrial private forest land associated with an



agricultural operation. NRCS will prioritize applications that protect agricultural uses and related conservation values of the land and those that maximize the protection of contiguous acres devoted to agricultural use. To enroll land through Agricultural Land Easements, NRCS enters into agreements with eligible partners.

Land eligible for **Wetland Reserve Easements** includes farmed or converted wetlands that have been previously altered for agricultural production that can be successfully and cost-effectively restored. NRCS will prioritize applications based on the easement's potential for improving water quality and protecting and enhancing habitat for migratory birds and other wildlife. To enroll land through Wetland Reserve Easements, NRCS enters into purchase agreements with eligible private landowners or American Indian tribes. NRCS and the landowner work together to develop and implement a wetland reserve plan to guide the restoration easement process. This plan restores, enhances, and protects the wetland's functions and values.

Enrollment

Contact the NRCS office at your local USDA Service Center to discuss options for your private or Tribal lands. NRCS staff are available to provide one-on-one support with your program application and explain all components of your easement options before you enroll.

NRCS accepts ACEP applications year-round and funding is provided through a competitive process. State-specific application ranking dates are set to evaluate applications for funding. Ranking dates can be found at nrcs.usda.gov/staterankingdates. If you apply after the application ranking date, your application will automatically be deferred to the next funding cycle.

Visit farmers.gov/service-locator to find the contact information for your local USDA Service Center.



Yankton County, South Dakota

Paid by
Bill Testing
test@test.com

Payment number
Date paid
Payment method

Receipt

1057
September 21, 2022 02:31 PM
Check

\$100.00 paid on September 21, 2022

Plat Approval Application

Application ID: 54931

Description	Amount
Fee	\$100.00

MEETING (ENTITY): PLANNING COMMISSION REGULAR OR SPECIAL MEETING: Regular
DATE: 10/11/2022 TIME: 7PM LOCATION: COMMISSION CHAMBERS

STAFF ATTENDANCE: Conkling/ Vetter

ROLL ☒ BARKL ☒ EVANS ☒ KETTERING ☒ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

CALL:

APPROVAL OF MINUTES: MOTION BY: Hoffman SECOND BY: Evans

PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

APPROVAL OF AGENDA: MOTION BY: Hoffman SECOND BY: Evans

PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☒ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: **Reade – Conditional Use Permit**

ADDRESS/LEGAL: Applicant is requesting a Conditional Use Permit to construct an accessory structure that is 3072 square feet in a Moderate Density Residential District per Article 7 Section 707. Said property is legally described as: Tract One (1), Reade Addition, in the Southeast Quarter of the Northeast Quarter (SE1/4NE1/4) of Section Ten (10), Township Ninety-three (93) North, Range Fifty-five (55) West of the 5th P.M., Yankton County, South Dakota, as per plat recorded in Book S20 of Plats, on page 472. E911 address is 1904 Willowdale Rd., Yankton, SD 57078 – Mission Hill South

COMMENTS: Grant Reade - Applicant

MOTION: **Approve as presented**
Passed 7-0

APPROVAL: MOTION BY: Evans SECOND BY: Kettering

PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☒ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: **Lange – Conditional Use Permit**

ADDRESS/LEGAL: Applicant is requesting a Conditional Use Permit to build a self-storage facility in a Lakeside Commercial District (LC) per Article 11 Section 1107. Said property is legally described as Lot Two A (2A), Bernard Subdivision, County of Yankton, South Dakota, as per plat recorded in Book S19, Page 19. E911 address is 3700 West 8th St, Yankton, South Dakota – Utica South

COMMENTS: None

MOTION: **Tabled to November meeting**
Passed 7-0

APPROVAL: MOTION BY: Hoffman SECOND BY: Kettering

PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☒ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: **Healy Plat**

ADDRESS/LEGAL: Plat of Healy's Conservation Easement Tract 1 in the Southwest Quarter of the Southeast Quarter of Section 28, Township 96 North, Range 55 West of the 5th Principal Meridian, Yankton County, South Dakota, Containing 1,666,935 S.F. (38.27 Acres more or less) – Mayfield Township

COMMENTS: None

MOTION: **Approve as presented**
 Passed 7-0

APPROVAL: MOTION BY: Michael SECOND BY: Nelson
PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☒ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: **Olivier Plat**

ADDRESS/LEGAL: Plat of Lots 12 and 13, Block 3, Law Overlook Subdivision, in the NE1/4 of Section 18, T93N, R56W of the 5th P.M., Yankton County, South Dakota -Utica South

COMMENTS: None

MOTION: **Approve as presented**
 Passed 7-0

APPROVAL: MOTION BY: Evans SECOND BY: Kettering
PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☒ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: **Lange Plat**

ADDRESS/LEGAL: Replat of Tract 1, Lange Addition, in the NE1/4 of the NW1/4; Lot 2A, Bernard Subdivision; And the E1/2 of the W1/2 of the N1/2 of the NW1/4 Except the North 690 feet and except the Highway Right-of-way thereof; all in Section 15, T93N, R56W of the 5th P.M., Yankton County, South Dakota; Hereafter to be known as: Tract 2, Lange Addition, in the NW1/4 of Section 15, T93N, R56W of the 5th P.M., Yankton County, South Dakota. – Utica South

COMMENTS: None

MOTION: **Tabled until November meeting**
Passed 7-0

APPROVAL: MOTION BY: Hoffman SECOND BY: Kettering
PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☒ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: **Kramer Plat**
ADDRESS/LEGAL: Plat of Tracts 1 and 2 of Lot 2 Except the North 110 Feet Thereof, Binder's Subdivision in the N1/2 of the N1/2 of the NE1/4 of Section 17, T93N, R56W of the 5th P.M., Yankton County, South Dakota -Utica South
COMMENTS: None

MOTION: Approve as presented

APPROVAL: MOTION BY: Michael SECOND BY: Weiss
PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☒ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: **Variance Discussion**
ADDRESS/LEGAL:
COMMENTS: Gary Vetter
Butch Becker

MOTION: No action taken

APPROVAL: MOTION BY: _____ SECOND BY: _____
PLANNING: ☐ BARKL ☐ EVANS ☐ KETTERING ☐ MICHAEL ☐ NELSON ☐ WEISS ☐ HOFFMAN

AGENDA ITEM: **Public Comment**
ADDRESS/LEGAL:
COMMENTS: None

MOTION: **Adjourn**
Passed 7-0

APPROVAL: MOTION BY: Evans SECOND BY: Hoffman
PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☒ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: _____
ADDRESS/LEGAL: _____
COMMENTS: _____

MOTION: _____

APPROVAL: MOTION BY: _____ SECOND BY: _____
PLANNING: ☐ BARKL ☐ EVANS ☐ KETTERING ☐ MICHAEL ☐ NELSON ☐ WEISS ☐ HOFFMAN

AGENDA ITEM: _____
ADDRESS/LEGAL: _____
COMMENTS: _____

MOTION: _____

APPROVAL: MOTION BY: _____ SECOND BY: _____
PLANNING: ☐ BARKL ☐ EVANS ☐ KETTERING ☐ MICHAEL ☐ NELSON ☐ WEISS ☐ HOFFMAN

AGENDA ITEM: _____
ADDRESS/LEGAL: _____
COMMENTS: _____

MOTION: _____

APPROVAL: MOTION BY: _____ SECOND BY: _____
PLANNING: ☐ BARKL ☐ EVANS ☐ KETTERING ☐ MICHAEL ☐ NELSON ☐ WEISS ☐ HOFFMAN

Yankton County Planning Commission
Yankton County Board of Adjustment

Date filed: 7/11/2022

Applicant

East River Electric - PLAT

District type: ☐ AG ☒ R1-Low ☐ R2-Moderate ☐ R3-High ☐ C-Comm.

☐ LC – Lakeside Commercial ☒ RT-Rural Transitional

Variance needed:

☐ Section 513 (4) – Existing Farmstead/Home ☐ Section 515 ☐ Section 705

☐ Section 715 ☐ Section 805

☐ Other 605

North Side/ Yard lot line: _____ feet or no closer than _____ feet to the _____ lot line.

East Side / Yard lot line: _____ feet or no closer than _____ feet to the _____ lot line.

South Side / Yard lot line: _____ feet or no closer than _____ feet to the _____ lot line.

West Side / Yard lot line _____ feet or no closer than _____ feet to the _____ lot line.

Accessory Building Size allowed:

Proposed building size:

Proposed sidewall height:

Affects Section:

NOTE:

Lots 1 and 2 of Lewis and Clark Substation Addition in the Southwest Quarter of the Southwest Quarter of Section 15 and in the Northwest Quarter of the Northwest Quarter of Section 22, Township 93 North, Range 56 West of the 5th Principal Meridian, Yankton County, South Dakota. Containing 3.00 Acres more or less

Planning Commission date: ~~8/6/2022~~ 9/13/22
Board of Adjustment date: ~~9/6/2022~~ 9/13/22

Time:

Time:

Please Check Plat Type:

☒ Final ☐ Amended ☐ Preliminary ☐ Revision

-----Development Information-----

Plat Name: Lots 1 and 2 of Lewis and Clark

Section No: 15 Township No: 93

Range: 56 Number of Lots/Tracts: 2

Number of Acres: 60.0

How is the property currently being used? RT and LD

What is the proposed use of the property? MD

-----Surveyor/Engineer Information-----

Firm Name: Stockwell Engineering, Inc

Address:

City: Yankton State: SD Zip: 57078

Contact Person: Brett Kennedy

Phone: 6056658092

-----Property Owner Information-----

Name: East River Electric

Address: 211 S. Harth Ave.

City: Madison State: SD Zip: 57042

Contact person: Brett Kennedy

If the property owner is represented by an authorized agent, please provide the following:

Agent's name: _____

Agents Title: _____

You must provide the following:

The Yankton County Zoning Ordinance requires minimum lot sizes.

1. Does this lot/tract conform? ☒ Yes ☐ No

2. What is/are the lot size(s) 1.3 and 1.7 acres

3. Is this (plat) an existing farmstead? ☐ Yes ☒ No

4. If a farmstead, how many acres are surrounding it? _____

5. The Yankton County Zoning Ordinance requires a variance from minimum lot sizes. Are you willing to apply for the variance, if necessary? ☒ Yes ☐ No

6. Is this property to have construction on it? ☒ Yes ☐ No

If yes: substation

Name, address and phone number of contractor(s)

-----Owner certification-----

This is to certify that East River Electric
the undersigned is/are the sole owner(s) of the property described above on the date of this application, and that I/we have read and understand Section 207 of the Yankton county Zoning Ordinance.

Brett Kennedy

Owner Signature

Owner Signature

This is to certify that _____
acting by and through the undersigned, its duly authorized agent is/are the sole owner(s) of the property described above on the date of this application, and that I have read and understand Section 207 of the Yankton County Zoning Ordinance.

Agent Signature

Planning Office Use Only: Planning Commission Date: _____

County Commission Date: _____

Some plats of subdivisions and additions may require a Perpetual Road Maintenance Agreement prior to consideration.

YANKTON COUNTY PLANNING PLAT APPROVAL CHECKLIST

In order to insure prompt approval of your plat, please follow these steps:

☒ Plat has been approved by the City of Yankton, if within the ETJ or 3 mile buffer zone?

- ☒ 1. All required signatures notarized (owner(s), surveyor)?
- ☒ 2. Taxes paid at County Treasures?
- ☒ 3. County Treasurer's signature?
- ☒ 4. Ownership verified by Director of Equalization and signed?
- ☒ 5. Street authority signature (DOT, Highway, Township)?
- ☒ 6. \$100.00 Fee Paid at Zoning Office?
- ☒ 7. Plat has been scheduled/approved by the Yankton County Planning Commission?
- ☒ 8. County Planning Commission Chair signature?
- ☒ 9. Plat has been scheduled/approved by the Yankton County Board of County Commissioners?
- ☐ 10. County Commission Chairs signature?
- ☐ 11. County Auditor's signature?
- ☐ 12. Plat has been filed with the Register of Deeds?

Planning Commission date: 08/09/2022 09/13/22
Board of Adjustment date: 10/4/2022

CENTRAL TWP.

UTICA TOWNSHIP**SECTION 1N**

1. Siebrandt, Jacob etux 5

SECTION 2N

1. Kralicek, Melissa 11

SECTION 2S

1. Holdahl, Robert etux 5

SECTION 3N

1. Grate, Leo etux 11

SECTION 3S

1. Holtzmann Family Trust

SECTION 4N

1. Nedved, Mark 7

SECTION 4S

1. Larson, Robert 8
1. Brandt Trust, Merle etal 11
3. Zimmerman, Steve 20
4. List Trust, Robert 18

SECTION 5S

1. Batcheller, Jay 8

SECTION 6N

1. Town of Utica 6

SECTION 6S

1. Maska, Leann 5
1. Olivier, Curtis etux 6
1. Loecker, Mark etux 5
4. Blaha, Jon etux 5

SECTION 7N

1. Anthony, Craig etux 10

SECTION 7S

1. Philips, Timothy etux 5

SECTION 8N

1. Christianson, David etux 6

SECTION 8S

2. Hughes, Scott etux 13

SECTION 9S

1. Fanta, Timothy etux 9

SECTION 9S

1. Rokahr, Steven 9

SECTION 11S

1. Heceky Trust, Terrance etux 11
2. Affordable Self Storage LLC 8

SECTION 12N

1. Marquardt Family LP 6

SECTION 13N

1. Cotton, Jeffrey etux 8

SECTION 14S

1. Yankton Medical Clinic PC 12

SECTION 16N

1. Anstine, Rodney etux 7

SECTION 17N

1. Schenkel, Darrell etux 8

SECTION 18N

2. Tacke, WM etux 13

SECTION 18N

1. Cap LE, Stanley etux 5

SECTION 19

1. Schenkel, Daniel etux 7

SECTION 20N

1. Yankton Co Sharpshooters Assn 12

SECTION 20N

2. Johnson, Michael etux 9

SECTION 21N

1. Kralicek, Frank etux 5

SECTION 21S

1. White Crane Estates LLC 18

SECTION 22N

1. Taggart, William etux 9

SECTION 24

1. Marquardt, Doug 13

SECTION 26

2. Keller, Dallas etux 10

SECTION 26

1. Barnes, David etux 7

SECTION 32

1. Zimmerman Trust, Henry etal 12

SECTION 33

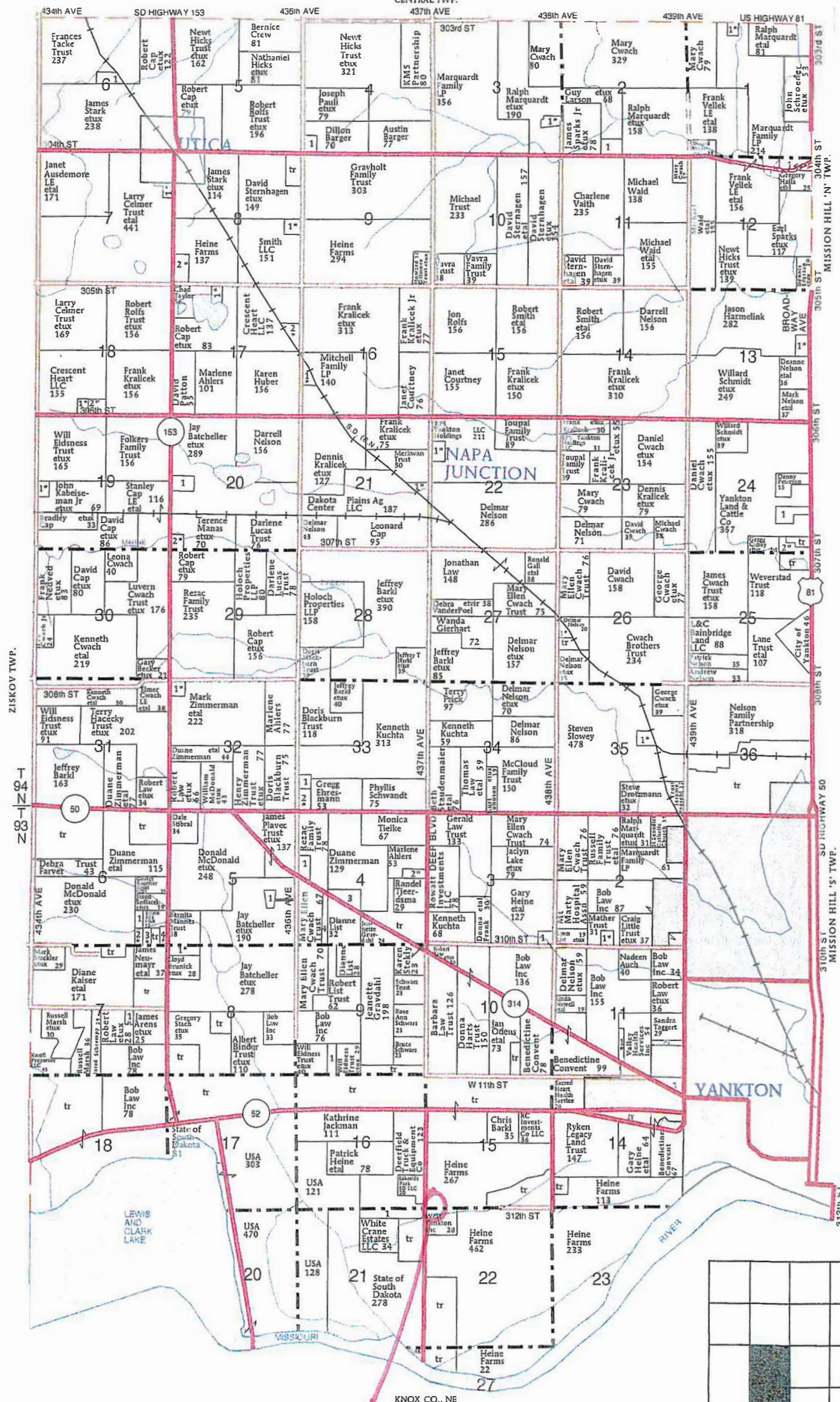
1. Delozier, Darrik 6

SECTION 33

2. Waddell, Edward etux 8

SECTION 33

1. Slowey, Steven etux 14



Location

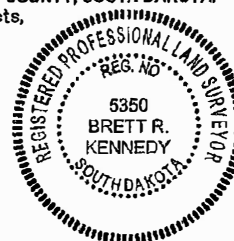
SURVEYOR'S CERTIFICATE

I, Brett R. Kennedy, a Registered Land Surveyor of the State of South Dakota, do hereby certify that I did on or before June 20, 2022, survey that parcel of land described as: LOTS 1 AND 2 OF LEWIS AND CLARK SUBSTATION ADDITION IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 15 AND IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 93 NORTH, RANGE 56 WEST OF THE 5TH PRINCIPAL MERIDIAN, YANKTON COUNTY, SOUTH DAKOTA.

I also hereby certify that this plat is to the best of my knowledge and belief, in all respects, a true description of said property.

Dated this 30th day of June, 2022.

Brett R. Kennedy
Brett R. Kennedy, L.S. 5350



OWNER'S CERTIFICATE

We do hereby certify that we are the owners of all the land included in the above plat and that said plat has been made at our request and in accordance with our instructions for the purpose of locating, marking and platting, and that the development of this land shall conform to all existing applicable zoning, subdivision and erosion and sediment control regulations:

We hereby dedicate to the public for public use forever, the streets, roads, alleys and parks and public grounds, if any, as shown on said plat, including all sewers, culverts, bridges, water distribution lines, sidewalks and other improvements on or under the streets, roads, alleys, parks and public grounds, whether such improvements are shown or not. We also hereby grant easements to run with the land for water, drainage, sewer, gas, electric, telephone or other public utility lines or services under, on or over those strips of land designated hereon as easements.

Dated this ___ day of _____, _____.

By: Gary J. Heine, Member By: Ronald B. Heine, Member By: Gene G. Heine, Member By: Thomas Heine, Member By: Steven M. Heine Revocable Trust
Janet. Heine, Trustee
Member

COUNTY _____
STATE OF _____

On this, the ___ day of _____, before me, the undersigned, a Notary Public, personally appeared Gary J. Heine, Ronald B. Heine, Gene G. Heine, Thomas Heine and Janet M. Heine as Members of Heine Farms S.D., L.L.C., known to me to be the person whose name is subscribed to the foregoing Dedication, and I hereby acknowledge that he/she executed the foregoing instrument.

In witness whereof, I hereunto set my hand and official seal.

My commission expires _____.

Notary Public

Dated this ___ day of _____, _____.

West Yankton, Inc.

COUNTY _____
STATE OF _____

On this, the ___ day of _____, before me, the undersigned officer, appeared _____ for West Yankton, Inc., known to be the person whose name is subscribed to the within instrument and acknowledged to me that h/she, executed the same for the purposes therein contained.

In witness thereof, I have hereunto set my hand and official seal this ___ day of _____.

My commission expires _____.

Notary Public

2023

RECORDS SECTION
JULY 11, 2024
15 PROJECT # 2024

LOTS 1 AND 2
LEWIS AND CLARK SUBSTATION ADDITION
YANKTON COUNTY, SOUTH DAKOTA

East River
Electric

STOCKWELL
STOCKWELL ENGINEERING, INC.
YANKTON, SD 57401
TEL: 605/466-1111
FAX: 605/466-1122

CERTIFICATE OF STREET AUTHORITY

The location of existing access roads abutting or approaches entering the State/County/Township Road, is hereby approved. Any changes in the existing access shall require additional approval.

Approved this ____ day of _____, _____.

State/County/Township Road Authority

COUNTY PLANNING COMMISSION APPROVAL

Approval of the final plan of LOTS 1 AND 2 OF LEWIS AND CLARK SUBSTATION ADDITION IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 15 AND IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 93 NORTH, RANGE 56 WEST OF THE 5TH PRINCIPAL MERIDIAN, YANKTON COUNTY, SOUTH DAKOTA, is hereby granted by the Yankton County Planning Commission on this ____ day of _____, _____.

Chair, County Planning Commission
Yankton County, South Dakota

COUNTY COMMISSION APPROVAL

I hereby certify that the final plan of LOTS 1 AND 2 OF LEWIS AND CLARK SUBSTATION ADDITION IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 15 AND IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 93 NORTH, RANGE 56 WEST OF THE 5TH PRINCIPAL MERIDIAN, YANKTON COUNTY, SOUTH DAKOTA was duly submitted to the Yankton County Board of County Commissioners, and that after due consideration the Board approved said final plan at its meeting held on the ____ day of _____, _____.

Chairman, County Commission
Yankton County, South Dakota

COUNTY AUDITOR CERTIFICATE

I do hereby certify that the above certificate of approval is true and correct including the signature thereon.

Dated this ____ day of _____, _____.

County Auditor
Yankton County, South Dakota

DIRECTOR OF EQUALIZATION

I, the Director of Equalization of Yankton County, South Dakota, do hereby certify that a copy of the above final plan has been filed at my office.

Dated this ____ day of _____, _____.

Director of Equalization Yankton
County, South Dakota

COUNTY TREASURER CERTIFICATE

I, Treasurer of Yankton County, South Dakota, hereby certify that all taxes which are liens upon any land shown in the above plat as shown by the records of my office, have been paid in full.

Dated this ____ day of _____, _____.

Treasurer
Yankton County, South Dakota

REGISTER OF DEEDS

Filed for record this ____ day of _____, _____, at ____ O'clock, ____ M., and recorded in book ____ of plats on page ____.

Register of Deeds
Yankton County, South Dakota

1 OF 3

13 NOV 2014 14:22:05

RECEIVED

LOTS 1 AND 2
LEWIS AND CLARK SUBSTATION ADDITION
YANKTON COUNTY, SOUTH DAKOTA
East River
Electric
STOCKWELL
STOCKWELL ENGINEERING, INC.
YANKTON, SD 57401
TEL: 605.465.5275
FAX: 605.465.5276

Plat Approval	Fees Paid
Application	\$100.00
51283	
Applicant	Created
Bill Testing	July 11, 2022

Number
51283

Final | Lots 1 and 2 of Lewis
and Clark Substation Addition
in the Southwest Quarter of the
Southwest Quarter of Section
15 and in the Northwest
Quarter of the Northwest
Quarter of Section 22,
Township 93 North, Range 56
West of the 5th Principal
Meridian, Yankton County,
South Dakota. Containing 3.00
Acres more or less | East River
Electric | 211 S. Harth Ave. |
09.015.300.200
Submitted by BillTesting on
7/11/2022



Applicant

Bill Testing

test@test.com

Parcel search Completed On 7/11/2022 9:44 AM EST by bconkling



Maxar

Powered by Esri

ParcelID	Address	City	OwnerName	Acres
09.015.300.200			HEINE FARMS (D)	60.000

Requested Information Completed On 7/11/2022 10:14 AM EST by bconkling

Fee
\$100.00

Plat Type
Final

Development Information

Plat Name

Lots 1 and 2 of Lewis and Clark Substation Addition in the Southwest Quarter of the Southwest Quarter of Section 15 and in the Northwest Quarter of the Northwest Quarter of Section 22, Township 93 North, Range 56 West of the 5th Principal Meridian, Yankton County, South Dakota. Containing 3.00 Acres more or less

Section No:

15

Township No:

93

Range

56

Number of Lots/Tracts

2

Number of Acres

60.0

How is this property currently being used?

RT and LD

What is the proposed use of the property?

MD

Surveyor/Engineer Information

Firm Name

Stockwell Engineering, Inc

Address

201 Walnut

City

Yankton

State

SD

What is/are the lot size(s)

1.3 and 1.7 acres

Is this plat an existing farmstead

No

If a farmstead, how many acres are surrounding it

The Yankton County Zoning Ordinance requires a variance from minimum lot sizes. Are you willing to apply for the variance, if necessary?

Yes

Is this property to have construction on it

Yes

If Yes:

substation

Construction contractors Name, Address, and phone number (If applicable)

Plat Approval Items Completed On 7/18/2022 9:20 AM EST by bconkling

In order to insure prompt approval of your plat, please complete the following steps before submitting your application

Upload Copy of Plat

[20220705095435280.pdf](#)

Plat Approval Applicant Checklist ⓘ

Plat has been approved by the City of Yankton, if within the ETJ or 3 mile buffer zone?

All required signatures notarized (owner(s), surveyor)?

Taxes paid at County Treasures?

County Treasurer's signature?

Submit Application Completed On 7/18/2022 9:21 AM EST by bconkling

Owner Certification

Owner(s)

East River Electric

This is to certify that the aforementioned owner(s) undersigned is/are the sole owner(s) of the property described above on the date of this application, and that I/we have read and understand Section 207 of the Yankton County Zoning Ordinance.

Owner Signature



Anna Wang

Owner Signature

If represented by an Agent, please provide name and signature below

Agent Name

This is to certify that (Agent) acting by and through the undersigned, its duly authorized agent is/are the sole owner(s) of the property described above on the date of this application, and that I have read and understood Section 207 of the Yankton County Zoning Ordinance.

Agent Signature

Payment Completed On 7/18/2022 9:21 AM EST by bconkling

Fees Paid

[VIEW RECEIPT](#)

Fee Name	Recipient	Amount
Fee	Planning and Zoning	\$100.00

Confirmation Data

Payment Method	Check
Confirmation Number	60969
Amount Paid	\$100.00

Planning Commission Review Completed On 7/18/2022 9:21 AM EST by bconkling

Plat Approval Planning Commission Checklist

Please follow these steps:

Plat has been approved by the City of Yankton, if within the ETJ or 3 mile buffer zone?

All required signatures notarized (owner(s), surveyor)?

Taxes paid at County Treasures?

County Treasure's signature?

Ownership verified by Director of Equalization and signed?

Street authority signature (DOT, Highway, Township)?

\$100.00 Fee Paid at Zoning Office?

Plat has been scheduled/approved by the Yankton County Planning Commission?

Planning Commission date:

08/09/2022

External Notes

Documents

Internal Notes

Documents

Yankton County, South Dakota

Paid by
Bill Testing
test@test.com

Payment number
Date paid
Payment method

Receipt

60969
July 18, 2022 09:21 AM
Check

\$100.00 paid on July 18, 2022

Plat Approval Application
Application ID: 51283

Description	Amount
Fee	\$100.00

Yankton County Planning Commission
Yankton County Board of Adjustment

Date filed: 9/28/2022

Applicant

Olivier - PLAT

District type: ☐ AG ☐ R1-Low ☒ R2-Moderate ☐ R3-High ☐ C-Comm.

☐ LC – Lakeside Commercial ☐ RT-Rural Transitional

Variance needed:

☐ Section 513 (4) – Existing Farmstead/Home ☐ Section 515 ☐ Section 705

☐ Section 715 ☐ Section 805

☐ Other 605

North Side/ Yard lot line: ____ feet or no closer than ____ feet to the ____ lot line.

East Side / Yard lot line: ____ feet or no closer than ____ feet to the ____ lot line.

South Side / Yard lot line: ____ feet or no closer than ____ feet to the ____ lot line.

West Side / Yard lot line ____ feet or no closer than ____ feet to the ____ lot line.

Accessory Building Size allowed:

Proposed building size:

Proposed sidewall height:

Affects Section:

NOTE:

Plat of Lots 12 and 13, Block 3, Law Overlook Subdivision, in the NE1/4 of Section 18, T93N, R56W of the 5th P.M., Yankton County, South Dakota

Planning Commission date: 10/11/2022
Board of Adjustment date: 10/18/2022

Time:
Time:

Please Check Plat Type:

☒ Final ☐ Amended ☐ Preliminary ☐ Revision

Development Information

Plat Name: Plat of Lots 12 and 13, Block 3, Law

Section No: 18 Township No: 93

Range: 56 Number of Lots/Tracts: 2

Number of Acres: 0.42

How is the property currently being used?
Moderate Density Residential

What is the proposed use of the property?
Moderate Density Residential

Surveyor/Engineer Information

Firm Name: Brandt Land Surveying

Address: _____

City: Yankton State: SD Zip: 57078

Contact Person: John Brandt

Phone: 6056658455

Property Owner Information

Name: Curt Olivier

Address: 3703 WEST 7 ST

City: Yankton State: SD Zip: 57078

Contact person: Curt Olivier

If the property owner is represented by an authorized agent, please provide the following:

Agent's name: _____

Agents Title: _____

You must provide the following:

The Yankton County Zoning Ordinance requires minimum lot sizes.

1. Does this lot/tract conform? ☒ Yes ☐ No

2. What is/are the lot size(s) 0.21 approved in CUP

3. Is this (plat) an existing farmstead? ☐ Yes ☒ No

4. If a farmstead, how many acres are surrounding it? _____

5. The Yankton County Zoning Ordinance requires a variance from minimum lot sizes. Are you willing to apply for the variance, if necessary? ☒ Yes ☐ No

6. Is this property to have construction on it? ☒ Yes ☐ No

If yes: Twin homes

Name, address and phone number of contractor(s)

Owner certification

This is to certify that Curt Olivier
the undersigned is/are the sole owner(s) of the property described above on the date of this application, and that I/we have read and understand Section 207 of the Yankton county Zoning Ordinance.

Curt Olivier

Owner Signature

Owner Signature

This is to certify that _____
acting by and through the undersigned, its duly authorized agent is/are the sole owner(s) of the property described above on the date of this application, and that I have read and understand Section 207 of the Yankton County Zoning Ordinance.

Agent Signature

Planning Office Use Only: Planning Commission Date: _____

County Commission Date: _____

Some plats of subdivisions and additions may require a Perpetual Road Maintenance Agreement prior to consideration.

YANKTON COUNTY PLANNING PLAT APPROVAL CHECKLIST

In order to insure prompt approval of your plat, please follow these steps:

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- ☒ 2. Taxes paid at County Treasures?
- ☒ 3. County Treasurer's signature?
- ☒ 4. Ownership verified by Director of Equalization and signed?
- ☒ 5. Street authority signature (DOT, Highway, Township)?
- ☒ 6. \$100.00 Fee Paid at Zoning Office?
- ☒ 7. Plat has been scheduled/approved by the Yankton County Planning Commission?
- ☒ 8. County Planning Commission Chair signature?
- ☒ 9. Plat has been scheduled/approved by the Yankton County Board of County Commissioners?
- ☐ 10. County Commission Chairs signature?
- ☐ 11. County Auditor's signature?
- ☐ 12. Plat has been filed with the Register of Deeds?

Planning Commission date: 10/11/2022

Board of Adjustment date: 10/18/2022

CENTRAL TWP.

UTICA TOWNSHIP**SECTION 1N**

1. Siebrandt, Jacob et ux 5

SECTION 2N

1. Kralicek, Melissa 11

SECTION 2S

1. Holdahl, Robert et ux 5

SECTION 3N

1. Grate, Leo et ux 11

SECTION 3S

1. Holtzmann Family Trust 7

SECTION 4N

1. Nedved, Mark 7

SECTION 4S

1. Larson, Robert 8

2. Brandt Trust, Merle et ux 11

3. Zimmerman, Steve 20

4. List Trust, Robert 11

SECTION 5S

1. Batcheller, Jay 8

SECTION 6N

1. Town of Utica 6

SECTION 6S

1. Maska, Leann 5

2. Olivier, Curtis et ux 6

3. Loecker, Mark et ux 5

4. Blaha, Jon et ux 5

SECTION 7N

1. Anthony, Craig et ux 10

SECTION 7S

1. Phillips, Timothy et ux 5

SECTION 8N

1. Christianson, David et ux 6

2. Hughes, Scott et ux 13

SECTION 8S

1. Fanta, Timothy et ux 9

SECTION 9S

1. Rokahr, Steven 9

SECTION 11S

1. Heceky Trust, Terrance et ux 11

2. Affordable Self Storage LLC 8

SECTION 12N

1. Marquardt Family LP 6

SECTION 13N

1. Cotton, Jeffrey et ux 8

SECTION 14S

1. Yankton Medical Clinic PC 12

SECTION 16N

1. Anstine, Rodney et ux 7

SECTION 17N

1. Schenkel, Darrell et ux 8

SECTION 18N

1. Cap LE, Stanley et ux 5

SECTION 19N

1. Cap, Robert et ux 7

SECTION 19S

1. Schenkel, Daniel et ux 7

SECTION 20N

1. Yankton Co Sharpshooters Assn 12

SECTION 21N

2. Johnson, Michael et ux 9

SECTION 21S

1. Kralicek, Frank et ux 5

SECTION 21S

1. White Crane Estates LLC 18

SECTION 22N

1. Taggart, William et ux 9

SECTION 24

1. Marquardt, Doug 13

SECTION 26

2. Keller, Dallas et ux 10

SECTION 32

1. Barnes, David et ux 7

SECTION 33

1. Zimmerman Trust, Henry et ux 12

SECTION 33

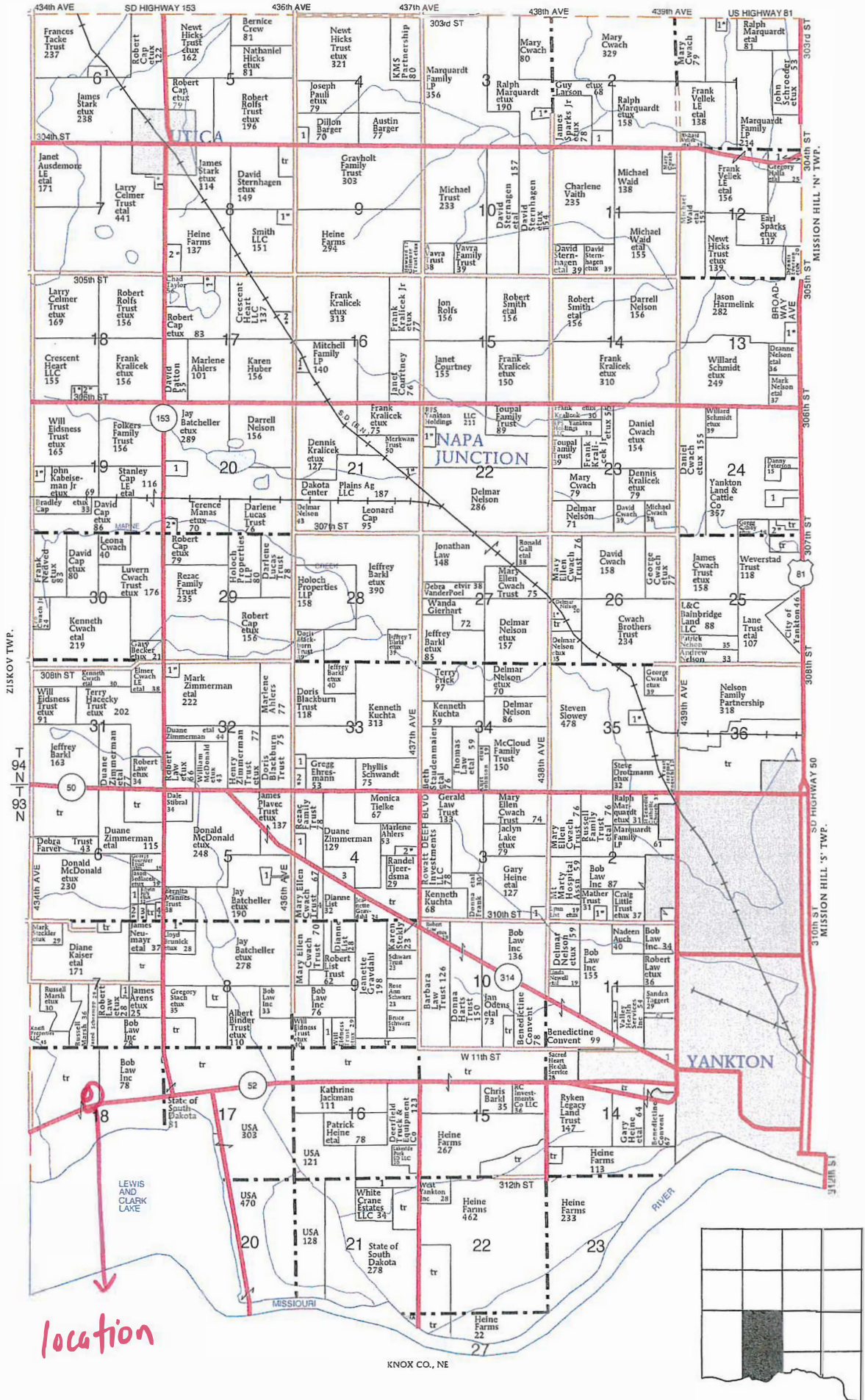
1. Delozier, Darrik 6

SECTION 35

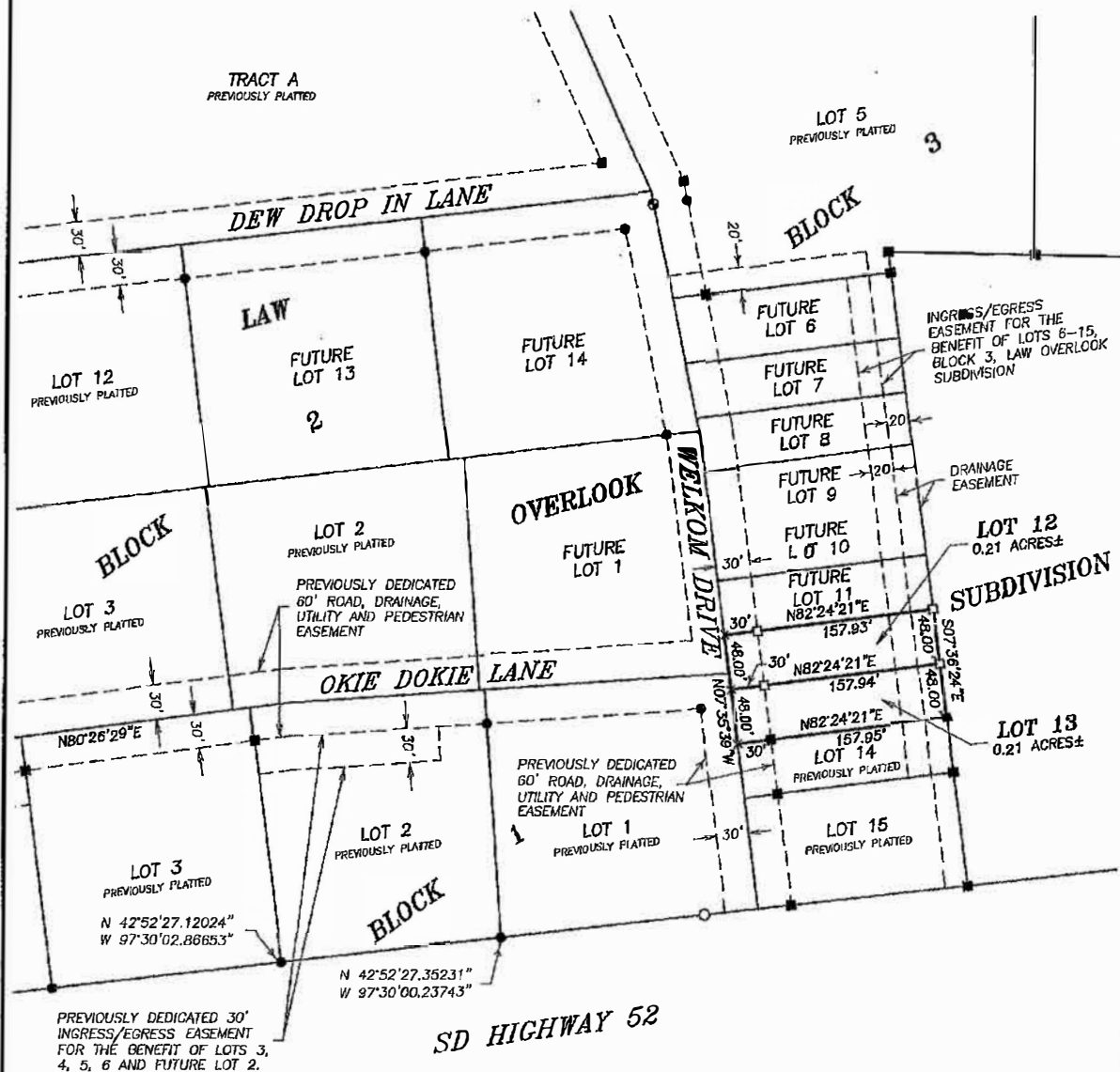
2. Waddell, Edward et ux 8

SECTION 35

1. Slowey, Steven et ux 14



**PLAT OF LOTS 12 AND 13, BLOCK 3, LAW OVERLOOK SUBDIVISION,
IN THE NE1/4 OF SECTION 18, T93N, R56W OF THE 5TH P.M.,
YANKTON COUNTY, SOUTH DAKOTA.**



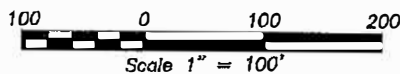
NOTE:
NO EXISTING DRIVEWAY

NOTE:
BASIS OF BEARING
BY GPS OBSERVATION

PREPARED BY:
BRANDT LAND SURVEYING
1202 WILLOWDALE ROAD
YANKTON, SD 57078
(605) 685-8455

LEGEND

- FOUND ALUMINUM CAP
- FOUND IRON PIPE WITH CAP
STAMPED "TJK RLS 6841"
- FOUND 5/8" REBAR WITH L.S. CAP
STAMPED "J. BRANDT R.L.S. 5349"
- SET 5/8" REBAR WITH L.S. CAP
STAMPED "J. BRANDT R.L.S. 5349"
- FOUND IRON PIPE
- x CALCULATED CORNER



PLAT OF LOTS 12 AND 13, BLOCK 3, LAW OVERLOOK SUBDIVISION,
IN THE NE1/4 OF SECTION 18, T93N, R56W OF THE 5TH P.M.,
YANKTON COUNTY, SOUTH DAKOTA.

SURVEYOR'S CERTIFICATE

I, JOHN L. BRANDT, A REGISTERED LAND SURVEYOR UNDER THE LAWS OF SOUTH DAKOTA, HAVE AT THE DIRECTION OF THE OWNER, MADE A SURVEY AND PLAT OF LOTS 12 AND 13, BLOCK 3, LAW OVERLOOK SUBDIVISION, IN THE NE1/4 OF SECTION 18, T93N, R56W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA. I HAVE SET IRON REBAR AS SHOWN, AND SAID SURVEY AND PLAT ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

DATED THIS 8TH DAY OF SEPTEMBER, 2022.



JOHN L. BRANDT REG. NO. 5349

OWNER'S CERTIFICATE

I, CURTIS D. OLIVER, DO HEREBY CERTIFY THAT I AM THE OWNER OF THE ABOVE DESCRIBED REAL PROPERTY AND THAT THE ABOVE SURVEY AND PLAT WAS MADE AT MY REQUEST AND UNDER MY DIRECTION FOR THE PURPOSE OF MARKING, PLATTING AND TRANSFER. I ALSO CERTIFY THAT THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION AND EROSION AND SEDIMENT CONTROL REGULATIONS. I ALSO HEREBY GRANT THE DRAINAGE EASEMENT AND THE INGRESS/EGRESS EASEMENT AS SHOWN ON THIS PLAT.

DATED THIS _____ DAY OF _____, 20____.

CURTIS D. OLIVER

STATE OF _____

COUNTY OF _____

ON THIS _____ DAY OF _____, 2022, BEFORE ME, THE UNDERSIGNED OFFICER, PERSONALLY APPEARED CURTIS D. OLIVER, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR PURPOSES THEREIN CONTAINED.

MY COMMISSION EXPIRES _____ NOTARY PUBLIC _____

COUNTY PLANNING COMMISSION RESOLUTION

BE IT RESOLVED BY THE COUNTY PLANNING COMMISSION OF YANKTON COUNTY, SOUTH DAKOTA, THAT THE ABOVE SURVEY AND PLAT IS APPROVED AND THE SAME BE CERTIFIED TO THE YANKTON COUNTY BOARD OF COUNTY COMMISSIONERS WITH THE RECOMMENDATION THAT SAID SURVEY AND PLAT BE APPROVED.

DATED THIS _____ DAY OF _____, 20____.

CHAIRMAN, PLANNING COMMISSION

COUNTY COMMISSIONER'S RESOLUTION

BE IT RESOLVED BY THE COUNTY BOARD OF COMMISSIONERS OF YANKTON COUNTY, SOUTH DAKOTA, THAT THE ABOVE SURVEY AND PLAT BE APPROVED AND THE COUNTY AUDITOR OF YANKTON COUNTY, SOUTH DAKOTA, IS HEREBY AUTHORIZED AND DIRECTED TO ENDORSE ON SUCH PLAT A COPY OF THE RESOLUTION AND CERTIFY THE SAME.

DATED THIS _____ DAY OF _____, 20____.

CHAIRMAN, COUNTY COMMISSIONERS

I, THE UNDERSIGNED, COUNTY AUDITOR FOR YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS PASSED BY THE BOARD OF COUNTY COMMISSIONERS OF YANKTON COUNTY,

SOUTH DAKOTA, AT THE REGULAR MEETING ON THE _____ DAY OF _____, 20____.

COUNTY AUDITOR

APPROVAL OF HIGHWAY AUTHORITY

STATE OF SOUTH DAKOTA COUNTY OF YANKTON

ACCESS TO WELKOM DRIVE IS APPROVED. THIS ACCESS APPROVAL DOES NOT REPLACE THE NEED FOR ANY PERMITS REQUIRED BY LAW TO ESTABLISH THE PRECISE ACCESS LOCATION, INCLUDING PERMIT REQUIREMENTS SET FORTH IN ADMINISTRATIVE RULE OF SOUTH DAKOTA 70:09:01:02.

HIGHWAY OR STREET AUTHORITY

COUNTY TREASURER'S CERTIFICATE

I, THE UNDERSIGNED, COUNTY TREASURER FOR YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT ALL TAXES WHICH ARE LIENS UPON ANY LAND INCLUDED IN THE ABOVE PLAT, AS SHOWN BY THE RECORDS OF

MY OFFICE ON THE _____ DAY OF _____, 20____, HAVE BEEN PAID IN FULL.

COUNTY TREASURER

DIRECTOR OF EQUALIZATION

I, THE UNDERSIGNED, COUNTY DIRECTOR OF EQUALIZATION FOR YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT A COPY OF THE ABOVE PLAT HAS BEEN FILED AT MY OFFICE.

DIRECTOR OF EQUALIZATION

REGISTER OF DEEDS

FILED FOR RECORD THIS _____ DAY OF _____, 20____.

AT _____ O'CLOCK _____ M., AND RECORDED IN BOOK _____ OF PLATS ON PAGE _____.

REGISTER OF DEEDS

Plat Approval
Application
62910

Fees Paid
\$100.00

Created
September 20,
2022

Applicant
Bill Testing

Number
62910

Final | Plat of Lots 12 and 13,
Block 3, Law Overlook
Subdivision, in the NE1/4 of
Section 18, T93N, R56W of the
5th P.M., Yankton County, South
Dakota | Curt Olivier | 3703
WEST 7 ST | 09.018.100.100
Submitted by BillTesting on
9/20/2022

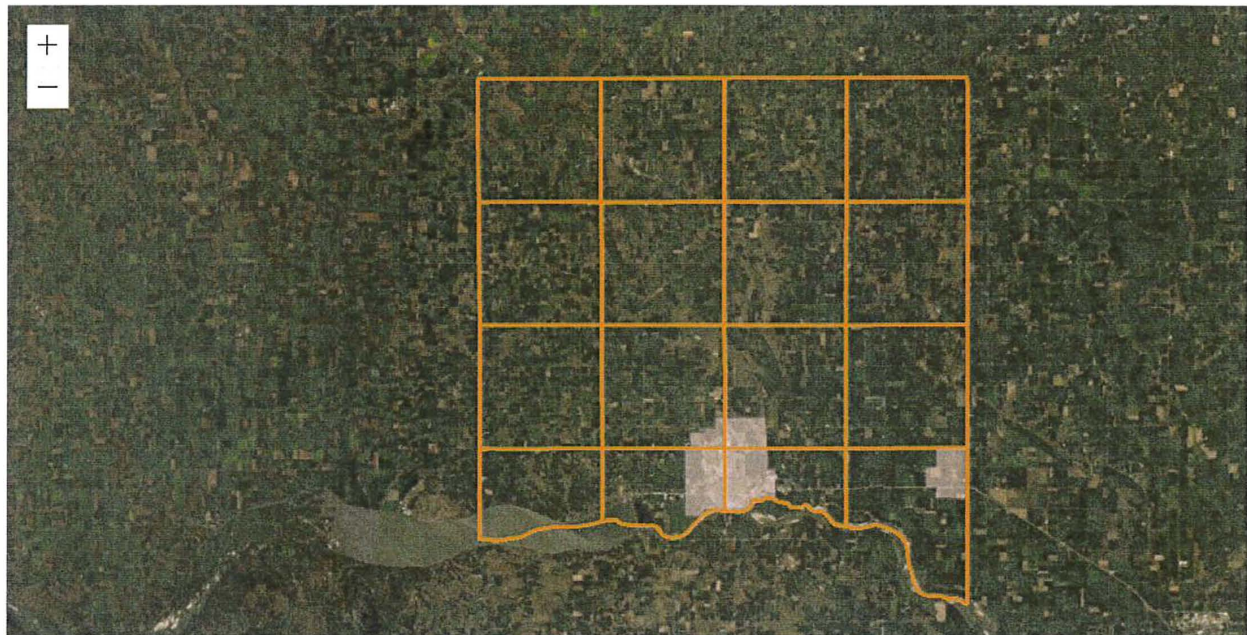


Applicant

Bill Testing

test@test.com

Parcel search Completed On 9/20/2022 9:54 AM EST by bconkling



Earthstar Geographics

Powered by Esri

ParcelID	Address	City	OwnerName	Acres
09.018.100.100			BOB LAW INC (D)	56.390

Requested Information Completed On 9/20/2022 10:05 AM EST by bconkling

Fee
\$100.00

Plat Type
Final

Development Information

Plat Name

Plat of Lots 12 and 13, Block 3, Law Overlook Subdivision, in the NE1/4 of Section 18, T93N, R56W of the 5th P.M., Yankton County,
South Dakota

Section No:

18

Township No:

93

Range

56

Number of Lots/Tracts

2

Number of Acres

.42

How is this property currently being used?

Moderate Density Residential

What is the proposed use of the property?

Moderate Density Residential

Surveyor/Engineer Information

Firm Name

Brandt Land Surveying

Address

1202 Willowdale Rd

City

Yankton

State

SD

Zip

57078

Contact Person

John Brandt

Phone

6056658455

Property Owner Information

Owner Name

Curt Olivier

Address

3703 WEST 7 ST

City

Yankton

State

SD

Zip

57078

Owner Phone

6056602169

Contact Person

Curt Olivier

If the property owner is represented by an authorized agent, please provide the following:

Agent's name

Agent's Title

Plat Information

Does this lot/tract conform with Yankton County Zoning Ordinance required minimum lot sizes?

Yes

What is/are the lot size(s)

.21 approved in CUP

Is this plat an existing farmstead

No

If a farmstead, how many acres are surrounding it

The Yankton County Zoning Ordinance requires a variance from minimum lot sizes. Are you willing to apply for the variance, if necessary?

Yes

Is this property to have construction on it

Yes

If Yes:

Twin homes

Construction contractors Name, Address, and phone number (If applicable)

Plat Approval Items Completed On 9/28/2022 10:27 AM EST by bconkling

In order to insure prompt approval of your plat, please complete the following steps before submitting your application

Upload Copy of Plat

[Olivier 12 and 13.pdf](#)

Plat Approval Applicant Checklist **1**

Plat has been approved by the City of Yankton, if within the ETJ or 3 mile buffer zone?

All required signatures notarized (owner(s), surveyor)?

Taxes paid at County Treasures?

County Treasurer's signature?

Submit Application Completed On 9/28/2022 10:27 AM EST by bconkling

Owner Certification

Owner(s)

Curt Olivier

This is to certify that the aforementioned owner(s) undersigned is/are the sole owner(s) of the property described above on the date of this application, and that I/we have read and understand Section 207 of the Yankton County Zoning Ordinance.

Owner Signature



Owner Signature

If represented by an Agent, please provide name and signature below

Agent Name

This is to certify that (Agent) acting by and through the undersigned, its duly authorized agent is/are the sole owner(s) of the property described above on the date of this application, and that I have read and understood Section 207 of the Yankton County Zoning Ordinance.

Agent Signature

Payment Completed On 9/28/2022 10:28 AM EST by bconkling

Fees Paid

[VIEW RECEIPT](#)

Fee Name	Recipient	Amount
Fee	Planning and Zoning	\$100.00

Confirmation Data

Payment Method	Check
Confirmation Number	26852
Amount Paid	\$100.00

Planning Commission Review Completed On 9/28/2022 10:28 AM EST by bconkling

Plat Approval Planning Commission Checklist

Please follow these steps:

Plat has been approved by the City of Yankton, if within the ETJ or 3 mile buffer zone?

All required signatures notarized (owner(s), surveyor)?

Taxes paid at County Treasures?

County Treasure's signature?

Ownership verified by Director of Equalization and signed?

Street authority signature (DOT, Highway, Township)?

\$100.00 Fee Paid at Zoning Office?

Plat has been scheduled/approved by the Yankton County Planning Commission?

Planning Commission date:

10/11/2022

Plat Approval Application (Planning Commission) Completed On 9/28/2022 10:29 AM EST by bconkling

External Notes

Documents

Internal Notes

Documents

Yankton County, South Dakota

Paid by
Bill Testing
test@test.com

Payment number
Date paid
Payment method

Receipt

26852
September 28, 2022 10:28 AM
Check

\$100.00 paid on September 28, 2022

Plat Approval Application
Application ID: 62910

Description	Amount
Fee	\$100.00

MEETING (ENTITY): PLANNING COMMISSION REGULAR OR SPECIAL MEETING: Regular
DATE: 10/11/2022 TIME: 7PM LOCATION: COMMISSION CHAMBERS

STAFF ATTENDANCE: Conkling/ Vetter

ROLL ☒ BARKL ☒ EVANS ☒ KETTERING ☒ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

CALL:

APPROVAL OF MINUTES: MOTION BY: Hoffman SECOND BY: Evans

PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

APPROVAL OF AGENDA: MOTION BY: Hoffman SECOND BY: Evans

PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☒ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: **Reade – Conditional Use Permit**

ADDRESS/LEGAL: Applicant is requesting a Conditional Use Permit to construct an accessory structure that is 3072 square feet in a Moderate Density Residential District per Article 7 Section 707. Said property is legally described as: Tract One (1), Reade Addition, in the Southeast Quarter of the Northeast Quarter (SE1/4NE1/4) of Section Ten (10), Township Ninety-three (93) North, Range Fifty-five (55) West of the 5th P.M., Yankton County, South Dakota, as per plat recorded in Book S20 of Plats, on page 472. E911 address is 1904 Willowdale Rd., Yankton, SD 57078 – Mission Hill South

COMMENTS: Grant Reade - Applicant

MOTION: **Approve as presented**
Passed 7-0

APPROVAL: MOTION BY: Evans SECOND BY: Kettering

PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☒ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: **Lange – Conditional Use Permit**

ADDRESS/LEGAL: Applicant is requesting a Conditional Use Permit to build a self-storage facility in a Lakeside Commercial District (LC) per Article 11 Section 1107. Said property is legally described as Lot Two A (2A), Bernard Subdivision, County of Yankton, South Dakota, as per plat recorded in Book S19, Page 19. E911 address is 3700 West 8th St, Yankton, South Dakota – Utica South

COMMENTS: None

MOTION: **Tabled to November meeting**
Passed 7-0

APPROVAL: MOTION BY: Hoffman SECOND BY: Kettering

PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☒ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: **Healy Plat**

ADDRESS/LEGAL: Plat of Healy's Conservation Easement Tract 1 in the Southwest Quarter of the Southeast Quarter of Section 28, Township 96 North, Range 55 West of the 5th Principal Meridian, Yankton County, South Dakota, Containing 1,666,935 S.F. (38.27 Acres more or less) – Mayfield Township

COMMENTS: None

MOTION: **Approve as presented**
 Passed 7-0

APPROVAL: MOTION BY: Michael SECOND BY: Nelson

PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☒ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: **Olivier Plat**

ADDRESS/LEGAL: Plat of Lots 12 and 13, Block 3, Law Overlook Subdivision, in the NE1/4 of Section 18, T93N, R56W of the 5th P.M., Yankton County, South Dakota -Utica South

COMMENTS: None

MOTION: **Approve as presented**
 Passed 7-0

APPROVAL: MOTION BY: Evans SECOND BY: Kettering

PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☒ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: **Lange Plat**

ADDRESS/LEGAL: Replat of Tract 1, Lange Addition, in the NE1/4 of the NW1/4; Lot 2A, Bernard Subdivision; And the E1/2 of the W1/2 of the N1/2 of the NW1/4 Except the North 690 feet and except the Highway Right-of-way thereof; all in Section 15, T93N, R56W of the 5th P.M., Yankton County, South Dakota; Hereafter to be known as: Tract 2, Lange Addition, in the NW1/4 of Section 15, T93N, R56W of the 5th P.M., Yankton County, South Dakota. – Utica South

COMMENTS: None

MOTION: Tabled until November meeting
Passed 7-0

APPROVAL: MOTION BY: Hoffman SECOND BY: Kettering
PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☒ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: Kramer Plat
ADDRESS/LEGAL: Plat of Tracts 1 and 2 of Lot 2 Except the North 110 Feet Thereof, Binder's Subdivision in the N1/2 of the N1/2 of the NE1/4 of Section 17, T93N, R56W of the 5th P.M., Yankton County, South Dakota -Utica South
COMMENTS: None

MOTION: Approve as presented

APPROVAL: MOTION BY: Michael SECOND BY: Weiss
PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☒ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: Variance Discussion
ADDRESS/LEGAL: _____
COMMENTS: Gary Vetter
Butch Becker

MOTION: No action taken

APPROVAL: MOTION BY: _____ SECOND BY: _____
PLANNING: ☐ BARKL ☐ EVANS ☐ KETTERING ☐ MICHAEL ☐ NELSON ☐ WEISS ☐ HOFFMAN

AGENDA ITEM: Public Comment
ADDRESS/LEGAL: _____
COMMENTS: None

MOTION: Adjourn
Passed 7-0

APPROVAL: MOTION BY: Evans SECOND BY: Hoffman
PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☒ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: _____
ADDRESS/LEGAL: _____
COMMENTS: _____

MOTION: _____

APPROVAL: MOTION BY: _____ SECOND BY: _____
PLANNING: ☐ BARKL ☐ EVANS ☐ KETTERING ☐ MICHAEL ☐ NELSON ☐ WEISS ☐ HOFFMAN

AGENDA ITEM: _____
ADDRESS/LEGAL: _____
COMMENTS: _____

MOTION: _____

APPROVAL: MOTION BY: _____ SECOND BY: _____
PLANNING: ☐ BARKL ☐ EVANS ☐ KETTERING ☐ MICHAEL ☐ NELSON ☐ WEISS ☐ HOFFMAN

AGENDA ITEM: _____
ADDRESS/LEGAL: _____
COMMENTS: _____

MOTION: _____

APPROVAL: MOTION BY: _____ SECOND BY: _____
PLANNING: ☐ BARKL ☐ EVANS ☐ KETTERING ☐ MICHAEL ☐ NELSON ☐ WEISS ☐ HOFFMAN

Yankton County Planning Commission
Yankton County Board of Adjustment

Date filed: 10/3/2022

Applicant

Kramer- PLAT

District type: ☐ AG ☐ R1-Low ☒ R2-Moderate ☐ R3-High ☐ C-Comm.

☐ LC – Lakeside Commercial ☐ RT-Rural Transitional

Variance needed:

☐ Section 513 (4) – Existing Farmstead/Home ☐ Section 515 ☐ Section 705

☐ Section 715 ☐ Section 805

☐ Other 605

North Side/ Yard lot line: ____ feet or no closer than ____ feet to the ____ lot line.

East Side / Yard lot line: ____ feet or no closer than ____ feet to the ____ lot line.

South Side / Yard lot line: ____ feet or no closer than ____ feet to the ____ lot line.

West Side / Yard lot line ____ feet or no closer than ____ feet to the ____ lot line.

Accessory Building Size allowed:

Proposed building size:

Proposed sidewall height:

Affects Section:

NOTE:

Plat of Tracts 1 and 2 of Lot 2 Except the North 110 Feet Thereof, Binder's Subdivision in the N1/2 of the N1/2 of the NE1/4 of Section 17, T93N, R56W of the 5th P.M., Yankton County, South Dakota

Please Check Plat Type:

☒ Final ☐ Amended ☐ Preliminary ☐ Revision

-----Development Information-----

Plat Name: Plat of Tracts 1 and 2 of Lot 2

Section No: 17 Township No: 93

Range: 56 Number of Lots/Tracts: 2

Number of Acres: 0.0

How is the property currently being used?
Moderate Density Residential

What is the proposed use of the property?
Moderate Density Residential

-----Surveyor/Engineer Information-----

Firm Name: Tom Week
Address: _____
City: Yankton State: SD Zip: 57078
Contact Person: Tom Week
Phone: 6056658333

-----Property Owner Information-----

Name: Norman Kramer
Address: 31105 436 AVE
City: Yankton State: SD Zip: 57078
Contact person: Tom Week

If the property owner is represented by an authorized agent, please provide the following:

Agent's name: _____
Agent's Title: _____

You must provide the following:

The Yankton County Zoning Ordinance requires minimum lot sizes.

1. Does this lot/tract conform? ☒ Yes ☐ No

2. What is/are the lot size(s) 1.64 and 4.405 acres

3. Is this (plat) an existing farmstead? ☐ Yes ☒ No

4. If a farmstead, how many acres are surrounding it? _____

5. The Yankton County Zoning Ordinance requires a variance from minimum lot sizes. Are you willing to apply for the variance, if necessary? ☒ Yes ☐ No

6. Is this property to have construction on it? ☐ Yes ☒ No
If yes:

Name, address and phone number of contractor(s)

-----Owner certification-----

This is to certify that Norman Kramer
the undersigned is/are the sole owner(s) of the property described above on the date of this application, and that I/we have read and understand Section 207 of the Yankton county Zoning Ordinance.

Norman Kramer
Owner Signature

Owner Signature

This is to certify that _____
acting by and through the undersigned, its duly authorized agent is/are the sole owner(s) of the property described above on the date of this application, and that I have read and understand Section 207 of the Yankton County Zoning Ordinance.

Agent Signature

Planning Office Use Only: Planning Commission Date: _____
County Commission Date: _____

Some plats of subdivisions and additions may require a Perpetual Road Maintenance Agreement prior to consideration.

YANKTON COUNTY PLANNING PLAT APPROVAL CHECKLIST

In order to insure prompt approval of your plat, please follow these steps:

☒ Plat has been approved by the City of Yankton, if within the ETJ or 3 mile buffer zone?

- ☒ 1. All required signatures notarized (owner(s), surveyor)?
- ☒ 2. Taxes paid at County Treasures?
- ☒ 3. County Treasurer's signature?
- ☒ 4. Ownership verified by Director of Equalization and signed?
- ☒ 5. Street authority signature (DOT, Highway, Township)?
- ☒ 6. \$100.00 Fee Paid at Zoning Office?
- ☒ 7. Plat has been scheduled/approved by the Yankton County Planning Commission?
- ☒ 8. County Planning Commission Chair signature?
- ☒ 9. Plat has been scheduled/approved by the Yankton County Board of County Commissioners?
- ☐ 10. County Commission Chairs signature?
- ☐ 11. County Auditor's signature?
- ☐ 12. Plat has been filed with the Register of Deeds?

Planning Commission date: 10/11/2022
Board of Adjustment date: 10/18/2022

UTICA TOWNSHIP**SECTION 1N**

1. Siebrandt, Jacob etux 5

SECTION 2N

1. Kralicek, Melissa 11

SECTION 2S

1. Holdahl, Robert etux 5

SECTION 3N

1. Grate, Leo etux 11

SECTION 3S

1. Holtzmann Family Trust 7

SECTION 4N

1. Nedved, Mark 7

SECTION 4S

1. Larson, Robert 8
2. Brandt Trust, Merle etal 11

3. Zimmerman, Steve 20
4. List Trust, Robert 18

SECTION 5S

1. Batcheller, Jay 8

SECTION 6N

1. Town of Utica 6

SECTION 6S

1. Maska, Leann 5
2. Olivier, Curtis etux 6
3. Loecker, Mark etux 5
4. Blaha, Jon etux 5

SECTION 7N

1. Anthony, Craig etux 10

SECTION 7S

1. Philips, Timothy etux 5

SECTION 8N

1. Christianson, David etux 6
2. Hughes, Scott etux 13

SECTION 8S

1. Fanta, Timothy etux 9

SECTION 9S

1. Rokahr, Steven 9

SECTION 11S

1. Heceky Trust, Terrance etux 11
2. Affordable Self Storage LLC 8

SECTION 12N

1. Marquardt Family LP 6

SECTION 13N

1. Cotton, Jeffrey etux 8

SECTION 14S

1. Yankton Medical Clinic PC 12

SECTION 16N

1. Anstine, Rodney etux 7

SECTION 17N

1. Schenkel, Darrell etux 8
2. Tacke, WM etux 13

SECTION 18N

1. Cap LE, Stanley etal 5
2. Cap, Robert etux 7

SECTION 19

1. Schenkel, Daniel etux 7

SECTION 20N

1. Yankton Co Sharpshooters Assn 12
2. Johnson, Michael etux 9

SECTION 21N

1. Kralicek, Frank etux 5

SECTION 21S

1. White Crane Estates LLC 18

SECTION 22N

1. Taggart, William etux 9

SECTION 24

1. Marquardt, Doug 13
2. Keller, Dallas etux 10

SECTION 26

1. Barnes, David etux 7

SECTION 32

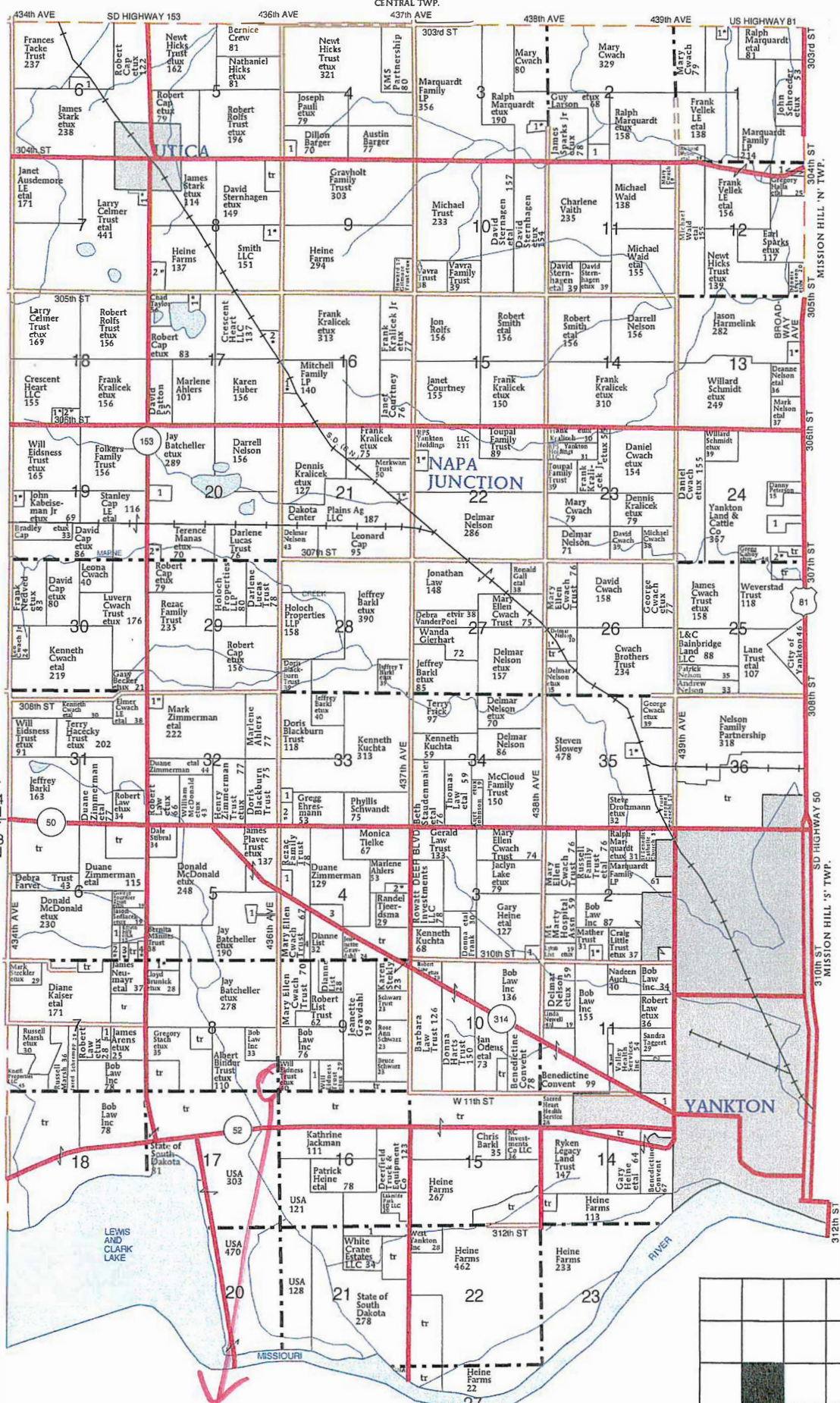
1. Zimmerman Trust, Henry etal 12

SECTION 33

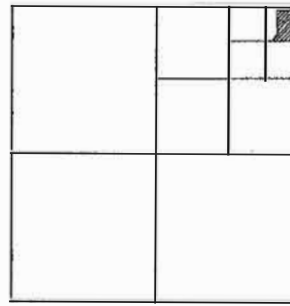
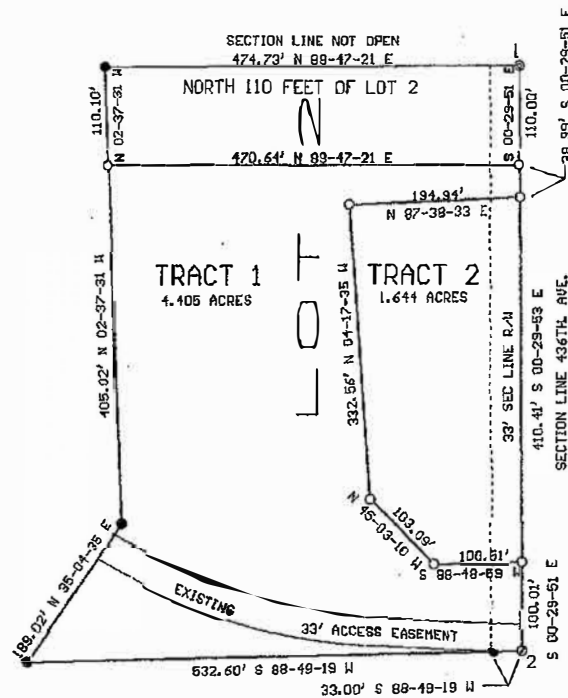
1. Delozier, Darrik 6
2. Waddell, Edward etux 8

SECTION 35

1. Slowe, Steven etux 14



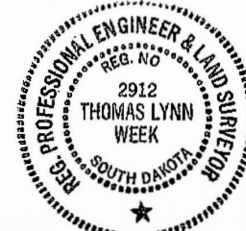
PLAT OF TRACTS 1 AND 2 OF LOT 2 EXCEPT THE NORTH 110 FEET THEREOF,
BINDER'S SUBDIVISION IN THE N1/2 OF THE N1/2 OF THE NE1/4 OF SECTION
17, T93N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.



SCALE :

- FOUND REBAR
- FOUND REBAR WITH CAP
- ⊙ FOUND PIPE
- SET 6/8" REBAR WITH CAP
STAMPED TOM WEEK LS 2912

POINT 1, LAT= 42-52-47.18108 N, LONG= 97-28-34.40797 W
POINT 2, LAT= 42-52-40.67843 N, LONG= 97-28-34.33145 W



SURVEYORS CERTIFICATE

I, THOMAS LYNN WEEK, REGISTERED LAND SURVEYOR IN YANKTON, SOUTH DAKOTA, HAVE AT THE DIRECTION OF THE OWNERS, MADE A SURVEY OF TRACTS 1 AND 2 OF LOT 2 EXCEPT THE NORTH 110 FEET THEREOF, BINDER'S SUBDIVISION IN THE N1/2 OF THE N1/2 OF THE NE1/4 OF SECTION 17, T93N, R56W, OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA. SAID SURVEY AND PLAT ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

DATED THIS 25TH. DAY OF SEPTEMBER, 2022.

THOMAS LYNN WEEK
REGISTERED LAND SURVEYOR
REG. NO. 2912

OWNERS CERTIFICATE

WE, NORMAN E. KRAMER AND GLENDA R. KRAMER, DO HEREBY CERTIFY THAT WE ARE THE ABSOLUTE AND UNQUALIFIED OWNERS OF THE ABOVE DESCRIBED REAL PROPERTY: TRACTS 1 AND 2 OF LOT 2 EXCEPT THE NORTH 110 FEET THEREOF, BINDER'S SUBDIVISION IN THE N1/2 OF THE N1/2 OF THE NE1/4 OF SECTION 17, T93N, R56W, OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA. THAT THE ABOVE SURVEY AND PLAT WAS MADE AT OUR REQUEST AND UNDER OUR DIRECTION FOR THE PURPOSE OF LOCATING, MARKING AND PLATTING THE SAME, AND THAT SAID PROPERTY IS FREE FROM ALL ENCUMBRANCES. THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING SUBDIVISION AND EROSION AND SEDIMENT CONTROL REGULATIONS.

DATED THIS ____ DAY OF _____, _____

NORMAN E. KRAMER

GLENDA R. KRAMER

STATE OF SOUTH DAKOTA

COUNTY OF YANKTON

ON THIS ____ DAY OF _____, _____, BEFORE ME, THE UNDERSIGNED OFFICER, PERSONALLY APPEARED NORMAN E. KRAMER AND GLENDA R. KRAMER, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES THEREIN CONTAINED.

MY COMMISSION EXPIRES _____

NOTARY PUBLIC

PLAT OF TRACTS 1 AND 2 OF LOT 2 EXCEPT THE NORTH 110 FEET THEREOF, BINDER'S SUBDIVISION IN THE N1/2 OF THE N1/2 OF THE NE1/4 OF SECTION 17, T93N, R56W, OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.

RESOLUTION OF COUNTY PLANNING COMMISSION

BE IT RESOLVED BY THE YANKTON COUNTY PLANNING COMMISSION, THAT THE ABOVE PLAT REPRESENTING TRACTS 1 AND 2 OF LOT 2 EXCEPT THE NORTH 110 FEET THEREOF, BINDER'S SUBDIVISION IN THE N1/2 OF THE N1/2 OF THE NE1/4 OF SECTION 17, T93N, R56W, OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA, BE AND THE SAME IS HEREBY APPROVED.

CHAIRMAN, PLANNING COMMISSION

RESOLUTION OF APPROVAL

WHEREAS, IT APPEARS THAT THE OWNERS THEREOF HAVE CAUSED A PLAT TO BE MADE OF THE FOLLOWING REAL PROPERTY: TRACTS 1 AND 2 OF LOT 2 EXCEPT THE NORTH 110 FEET THEREOF, BINDER'S SUBDIVISION IN THE N1/2 OF THE N1/2 OF THE NE1/4 OF SECTION 17, T93N, R56W, OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA, AND HAVE SUBMITTED SUCH PLAT TO THE COUNTY COMMISSION OF YANKTON COUNTY, SOUTH DAKOTA FOR APPROVAL. NOW THEREFORE BE IT RESOLVED, THAT SUCH PLAT HAS BEEN EXECUTED ACCORDING TO THE LAW AND SAME IS HEREBY APPROVED. THE COUNTY AUDITOR IS HEREBY AUTHORIZED AND DIRECTED TO ENDORSE ON SUCH PLAT A COPY OF THIS RESOLUTION AND CERTIFY THE SAME.

I, _____, COUNTY AUDITOR OF YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT THE WITHIN AND FOREGOING IS A TRUE COPY OF THE RESOLUTION PASSED BY THE BOARD OF COUNTY COMMISSIONERS OF YANKTON COUNTY, SOUTH DAKOTA, ON THIS _____ DAY OF _____.

COUNTY AUDITOR

CHAIRMAN OF THE BOARD OF COUNTY COMMISSIONERS

CERTIFICATE OF STREET AUTHORITY

ACCESS TO THIS PLATTED TRACTS WILL BE FROM THE SECTION LINE ROAD. ANY CHANGE IN THE EXISTING ACCESS SHALL REQUIRE ADDITIONAL APPROVAL.

DATED THIS _____ DAY OF _____.

TOWNSHIP/COUNTY AUTHORITY

CERTIFICATE OF COMMUNITY DEVELOPMENT DIRECTOR

I, COMMUNITY DEVELOPMENT DIRECTOR OF THE CITY OF YANKTON, HAVE REVIEWED THIS PLAT AND HAVE FOUND IT TO CONFORM TO THE SUBDIVISION REQUIREMENTS OF THE CODE OF ORDINANCES OF THE CITY OF YANKTON, AND PURSUANT TO THE AUTHORITY GRANTED IN SDCL 11-3-6 AND YANKTON CITY ORDINANCE SECTION 17-72, I HAVE APPROVED THIS PLAT AS A FINAL PLAT.

DATED THIS _____ DAY OF _____, 20____.

COMMUNITY DEVELOPMENT DIRECTOR OF THE CITY OF YANKTON

CERTIFICATE OF FINANCE OFFICER

I, _____, CITY FINANCE OFFICER OF THE CITY OF YANKTON, DO HEREBY CERTIFY THAT THE COMMUNITY DEVELOPMENT DIRECTOR OF THE CITY OF YANKTON HAS APPROVED THIS FINAL PLAT AS SHOWN HEREON.

DATED THIS _____ DAY OF _____, 20____.

FINANCE OFFICER OF THE CITY OF YANKTON,

DIRECTOR OF EQUALIZATION CERTIFICATE

THE UNDERSIGNED, COUNTY DIRECTOR OF EQUALIZATION OF YANKTON COUNTY, SOUTH DAKOTA, HEREBY CERTIFIES THAT SHE HAS RECEIVED A COPY OF THE FOREGOING PLAT. DATED THIS _____ DAY OF _____.

DIRECTOR OF EQUALIZATION, YANKTON COUNTY, S.D.

TREASURER CERTIFICATE

THE UNDERSIGNED, COUNTY TREASURER OF YANKTON COUNTY, SOUTH DAKOTA, HEREBY CERTIFIES THAT ALL TAXES WHICH ARE LIEN UPON ANY LAND INCLUDED IN THE ABOVE PLAT, AS SHOWN BY THE RECORDS OF THIS OFFICE, HAVE BEEN PAID. DATED THIS _____ DAY OF _____.

TREASURER, YANKTON COUNTY, S.D.

REGISTER OF DEEDS CERTIFICATE

THE UNDERSIGNED, REGISTER OF DEEDS, YANKTON COUNTY, SOUTH DAKOTA, HEREBY CERTIFIES THAT THE ORIGINAL PLAT WAS FILED FOR RECORD THIS _____ DAY OF _____, _____ O'CLOCK _____ M., AND DULY RECORDED IN BOOK _____, PAGE _____.

PREPARED BY: TOM WEEK
407 REGAL DRIVE
YANKTON, SOUTH DAKOTA 57078
605-665-8333

REGISTER OF DEEDS, YANKTON COUNTY, S.D.

Plat Approval
Application
63862
Applicant
Bill Testing
Fees Paid
\$100.00
Created
September 26,
2022

Number
63862

Final | Plat of Tracts 1 and 2 of
Lot 2 Except the North 110 Feet
Thereof, Binder's Subdivision in
the N1/2 of the N1/2 of the
NE1/4 of Section 17, T93N,
R56W of the 5th P.M., Yankton
County, South Dakota | Norman
Kramer | 31105 436 AVE |
09.017.100.101
Submitted by BillTesting on
9/26/2022

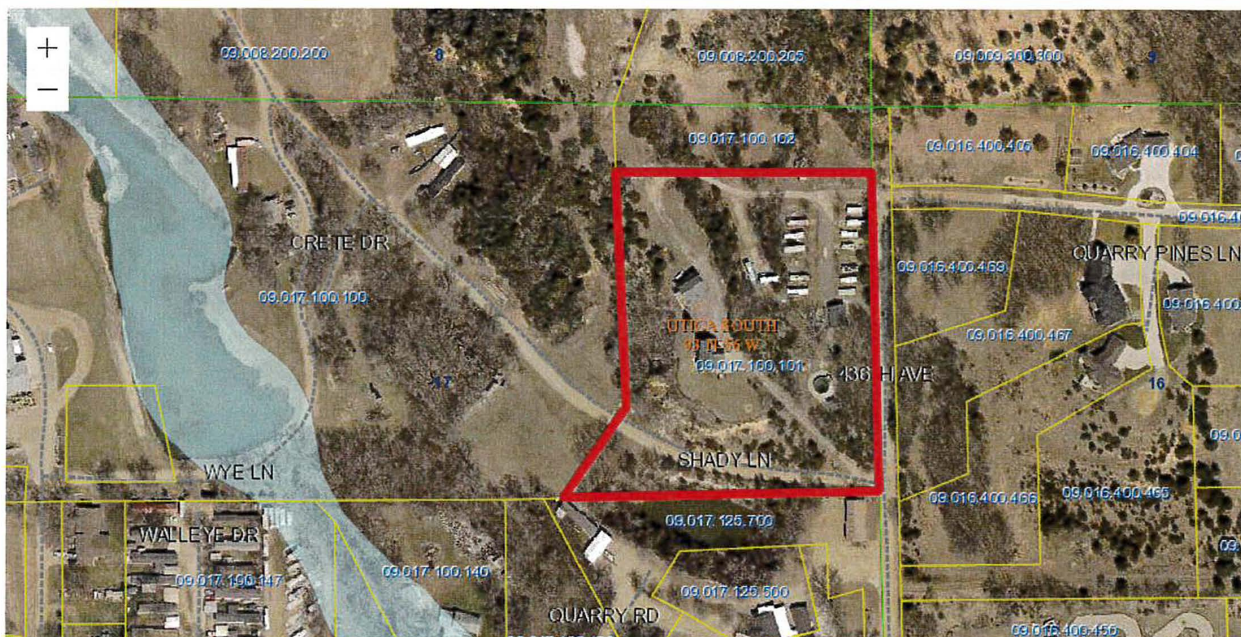


Applicant

Bill Testing

test@test.com

Parcel search Completed On 9/26/2022 9:21 AM EST by bconkling



Maxar

Powered by Esri

ParcelID	Address	City	OwnerName	Acres
09.017.100.101	31105 436 AVE	YANKTON	KRAMER, NORMAN E (D) KRAMER, GLENDA R (D)	0.000

Requested Information Completed On 9/26/2022 9:26 AM EST by bconkling

Fee
\$100.00

Plat Type
Final

Development Information

Plat Name

Plat of Tracts 1 and 2 of Lot 2 Except the North 110 Feet Thereof, Binder's Subdivision in the N1/2 of the N1/2 of the NE1/4 of Section 17, T93N, R56W of the 5th P.M., Yankton County, South Dakota

Section No:

17

Township No:

93

Range

56

Number of Lots/Tracts

2

Number of Acres

0.0

How is this property currently being used?

Moderate Density Residential

What is the proposed use of the property?

Moderate Density Residential

Surveyor/Engineer Information

Firm Name

Tom Week

Address

407 Regal Dr.

City

Yankton

State

SD

Zip

57078

Contact Person

Tom Week

Phone

6056658333

Property Owner Information

Owner Name

Norman Kramer

Address

31105 436 AVE

City

Yankton

State

SD

Zip

57078

Owner Phone

6056658333

Contact Person

Tom Week

If the property owner is represented by an authorized agent, please provide the following:

Agent's name

Agent's Title

Plat Information

Does this lot/tract conform with Yankton County Zoning Ordinance required minimum lot sizes?

Yes

What is/are the lot size(s)

1.64 and 4.405 acres

Is this plat an existing farmstead

No

If a farmstead, how many acres are surrounding it

The Yankton County Zoning Ordinance requires a variance from minimum lot sizes. Are you willing to apply for the variance, if necessary?

Yes

Is this property to have construction on it

No

If Yes:

Construction contractors Name, Address, and phone number (If applicable)

Plat Approval Items Completed On 10/5/2022 9:37 AM EST by bconkling

In order to insure prompt approval of your plat, please complete the following steps before submitting your application

Upload Copy of Plat

Scanned Document_20220926_055829.pdf

Plat Approval Applicant Checklist ⓘ

Plat has been approved by the City of Yankton, if within the ETJ or 3 mile buffer zone?

All required signatures notarized (owner(s), surveyor)?

Taxes paid at County Treasures?

County Treasurer's signature?

Submit Application Completed On 10/5/2022 9:38 AM EST by bconkling

Owner Certification

Owner(s)

Norman Kramer

This is to certify that the aforementioned owner(s) undersigned is/are the sole owner(s) of the property described above on the date of this application, and that I/we have read and understand Section 207 of the Yankton County Zoning Ordinance.

Owner Signature



Owner Signature

If represented by an Agent, please provide name and signature below

Agent Name

This is to certify that (Agent) acting by and through the undersigned, its duly authorized agent is/are the sole owner(s) of the property described above on the date of this application, and that I have read and understood Section 207 of the Yankton County Zoning Ordinance.

Agent Signature

Payment Completed On 10/5/2022 9:38 AM EST by bconkling

Fees Paid

[VIEW RECEIPT](#)

Fee Name	Recipient	Amount
Fee	Planning and Zoning	\$100.00

Confirmation Data

Payment Method	Check
Confirmation Number	1143
Amount Paid	\$100.00

Planning Commission Review Completed On 10/5/2022 9:38 AM EST by bconkling

Plat Approval Planning Commission Checklist

Please follow these steps:

Plat has been approved by the City of Yankton, if within the ETJ or 3 mile buffer zone?

All required signatures notarized (owner(s), surveyor)?

Taxes paid at County Treasures?

County Treasure's signature?

Ownership verified by Director of Equalization and signed?

Street authority signature (DOT, Highway, Township)?

\$100.00 Fee Paid at Zoning Office?

Plat has been scheduled/approved by the Yankton County Planning Commission?

Planning Commission date:

10/11/2022

Plat Approval Application (Planning Commission) Completed On 10/5/2022 9:39 AM EST by bconkling

Documents

Internal Notes

Documents

Yankton County, South Dakota

Paid by
Bill Testing
test@test.com

Payment number
Date paid
Payment method

Receipt

1143
October 5, 2022 09:38 AM
Check

\$100.00 paid on October 5, 2022

Plat Approval Application

Application ID: 63862

Description	Amount
Fee	\$100.00

MEETING (ENTITY): PLANNING COMMISSION REGULAR OR SPECIAL MEETING: Regular
DATE: 10/11/2022 TIME: 7PM LOCATION: COMMISSION CHAMBERS

STAFF ATTENDANCE: Conkling/ Vetter

ROLL ☒ BARKL ☒ EVANS ☒ KETTERING ☒ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

CALL:

APPROVAL OF MINUTES: MOTION BY: Hoffman SECOND BY: Evans

PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

APPROVAL OF AGENDA: MOTION BY: Hoffman SECOND BY: Evans

PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☒ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: **Reade – Conditional Use Permit**

ADDRESS/LEGAL: Applicant is requesting a Conditional Use Permit to construct an accessory structure that is 3072 square feet in a Moderate Density Residential District per Article 7 Section 707. Said property is legally described as: Tract One (1), Reade Addition, in the Southeast Quarter of the Northeast Quarter (SE1/4NE1/4) of Section Ten (10), Township Ninety-three (93) North, Range Fifty-five (55) West of the 5th P.M., Yankton County, South Dakota, as per plat recorded in Book S20 of Plats, on page 472. E911 address is 1904 Willowdale Rd., Yankton, SD 57078 – Mission Hill South

COMMENTS: Grant Reade - Applicant

MOTION: **Approve as presented**
Passed 7-0

APPROVAL: MOTION BY: Evans SECOND BY: Kettering

PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☒ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: **Lange – Conditional Use Permit**

ADDRESS/LEGAL: Applicant is requesting a Conditional Use Permit to build a self-storage facility in a Lakeside Commercial District (LC) per Article 11 Section 1107. Said property is legally described as Lot Two A (2A), Bernard Subdivision, County of Yankton, South Dakota, as per plat recorded in Book S19, Page 19. E911 address is 3700 West 8th St, Yankton, South Dakota – Utica South

COMMENTS: None

MOTION: **Tabled to November meeting**
Passed 7-0

APPROVAL: MOTION BY: Hoffman SECOND BY: Kettering

PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☒ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: **Healy Plat**

ADDRESS/LEGAL: Plat of Healy's Conservation Easement Tract 1 in the Southwest Quarter of the Southeast Quarter of Section 28, Township 96 North, Range 55 West of the 5th Principal Meridian, Yankton County, South Dakota, Containing 1,666,935 S.F. (38.27 Acres more or less) – Mayfield Township

COMMENTS: None

MOTION: **Approve as presented**
Passed 7-0

APPROVAL: MOTION BY: Michael SECOND BY: Nelson
PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☒ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: **Olivier Plat**

ADDRESS/LEGAL: Plat of Lots 12 and 13, Block 3, Law Overlook Subdivision, in the NE1/4 of Section 18, T93N, R56W of the 5th P.M., Yankton County, South Dakota -Utica South

COMMENTS: None

MOTION: **Approve as presented**
Passed 7-0

APPROVAL: MOTION BY: Evans SECOND BY: Kettering
PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☒ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: **Lange Plat**

ADDRESS/LEGAL: Replat of Tract 1, Lange Addition, in the NE1/4 of the NW1/4; Lot 2A, Bernard Subdivision; And the E1/2 of the W1/2 of the N1/2 of the NW1/4 Except the North 690 feet and except the Highway Right-of-way thereof; all in Section 15, T93N, R56W of the 5th P.M., Yankton County, South Dakota; Hereafter to be known as: Tract 2, Lange Addition, in the NW1/4 of Section 15, T93N, R56W of the 5th P.M., Yankton County, South Dakota. – Utica South

COMMENTS: None

APPROVAL: MOTION BY: Hoffman SECOND BY: Kettering
 PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☒ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

MOTION: Approve as presented

AGENDA ITEM:	Variance Discussion
ADDRESS/LEGAL:	
COMMENTS:	Gary Vetter Butch Becker

MOTION: No action taken

APPROVAL: MOTION BY: _____ SECOND BY: _____
 PLANNING: ☐ BARKL ☐ EVANS ☐ KETTERING ☐ MICHAEL ☐ NELSON ☐ WEISS ☐ HOFFMAN

AGENDA ITEM:	<u>Public Comment</u>
ADDRESS/LEGAL:	
COMMENTS:	None

MOTION: Adjourn
Passed 7-0

APPROVAL: MOTION BY: Evans SECOND BY: Hoffman
PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☒ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: _____
ADDRESS/LEGAL: _____
COMMENTS: _____

MOTION: _____

APPROVAL: MOTION BY: _____ SECOND BY: _____
PLANNING: ☐ BARKL ☐ EVANS ☐ KETTERING ☐ MICHAEL ☐ NELSON ☐ WEISS ☐ HOFFMAN

AGENDA ITEM: _____
ADDRESS/LEGAL: _____
COMMENTS: _____

MOTION: _____

APPROVAL: MOTION BY: _____ SECOND BY: _____
PLANNING: ☐ BARKL ☐ EVANS ☐ KETTERING ☐ MICHAEL ☐ NELSON ☐ WEISS ☐ HOFFMAN

AGENDA ITEM: _____
ADDRESS/LEGAL: _____
COMMENTS: _____

MOTION: _____

APPROVAL: MOTION BY: _____ SECOND BY: _____
PLANNING: ☐ BARKL ☐ EVANS ☐ KETTERING ☐ MICHAEL ☐ NELSON ☐ WEISS ☐ HOFFMAN

Bill Conkling

From: Dave Mingo <DMingo@cityofyankton.org>
Sent: Tuesday, October 11, 2022 3:15 PM
To: Gary Vetter
Cc: Bill Conkling
Subject: Hirschman ETJ Rezoning Request / North side of the 1500 Block of Whiting Drive
Attachments: Hirschman ETJ Rezone 10-11-22.doc; Ordinance_1066 Hirschman ETJ Rezoning 10-11-22.rtf; Hirschman Rezone Location Map 09-16-22.pdf; Hirschman Rezoning App Signed 09-02-22.pdf

Gary,

Attached is the information about the Extraterritorial Jurisdiction (ETJ) rezoning request. The issue was reviewed by the City Planning Commission, with ETJ member vote on October 10th. The next steps include the County Commission review on the 18th and City Commission action on the 24th.

We don't see many occasions where there is an ETJ rezoning request. I think the last one was in 2015. Because we do this so infrequently, I thought the below bullet points explaining the hybrid process would help remind the County Commission how it works.

- The County Commission relinquished zoning jurisdiction of the ETJ area to the city in 2000 with the condition that the County Commission be included in the consideration of any "amendments" (map or ordinance) in the future.
- Rezoning requests are defined as an amendment requiring a County Commission review.
- The City Planning Commission includes two additional ETJ members that attend and vote on recommendations related to the ETJ. This means that ETJ items do not go to the County Planning Commission.
- County Commission approval of ETJ ordinance amendments is required for the item to be considered

Please feel free to provide this email to the County Commission as a cover letter for the attached documents for their review. Let me know if you, or the County Commission have any questions.

Thank you and I look forward to attending the County Commission meeting on October 18th.

Dave Mingo, AICP

Community and Economic Development Director
PO Box 176
City of Yankton, SD 57078
605-668-5252

The mission of the City of Yankton is to provide exemplary experiences, services, and spaces that create opportunities for everyone to learn, engage, and thrive.

PROPOSED ETJ REZONING

ACTION NUMBER: 22-38

E.T.J. MEMBER ACTION REQUIRED: Yes

APPLICANT / OWNER: Justus and Michelle Hirschman.

ADDRESS / LOCATION: North side of the 1500 Block of Whiting Drive (ref attached rezoning location map)

PROPERTY DESCRIPTION & REZONING REQUEST:

Rezone from ETJ A-1 Agricultural to ETJ B-2 Highway Business in the City's extraterritorial jurisdiction the North 260 feet of the NE 1/4, SW 1/4 of the North 18 Acres, Excluding Lots H1 and H2 Section 8, T93N, R55W of the 5th PM Yankton County, South Dakota and Outlot 1, NE 1/4, NE 1/4, SW 1/4 Except a Parcels Beginning at the SW Corner of Outlot 1, Thence North 208', Thence Northeasterly Parallel with the South Boundary Line of Outlot 1 208' Thence South 208' Thence Southwesterly 208' to the Point of Beginning.

PREVIOUS ACTION: Initial adoption of the extraterritorial zoning regulations in 2000.

COMMENTS: The proposed rezoning is owner initiated. The required petition was submitted with adequate signatures to commence the process of considering the change. The purpose of the owner's request is to enable the construction and operation of occupancies allowed in an ETJ B-2 Highways business District. Although we must consider all potential B-2 occupancies in this discussion, the reason for this request is to provide for the construction of a self-storage facility.

Important issues to consider when reviewing this rezoning include compatibility with current and planned adjacent land uses as described in the Comprehensive Plan. The City's Comprehensive Plan identifies this as an area in east Yankton to be developed primarily as larger lot, higher intensity uses (industrial and heavy commercial). Some of the land in the area is also projected to be "Rural Mixed-Use" which provides for a multitude of uses including highway business. The land is contiguous with land already zoned B-2 Highway Business to the south. The property also includes an existing commercial use that originated prior to the ETJ ordinance being adopted. A rezoning such as this would represent an incremental step in providing for a higher intensity of use in the area.

The area is also soon to possess the necessary trunk line infrastructure to serve future development. Water, sanitary sewer, electrical and natural gas lines in the area have large capacities. The future subdivision of this area, or future need for increased utilities will include annexation and more infrastructure extension planning and construction.

We have not received any comments from the public after publishing the notice and sending the required mailings to area property owners

Staff recommends approval of the proposed ETJ rezoning

HEARING SCHEDULE:

- September 12, 2022: Planning Commission established October 10, 2022 as the date for a public hearing on the proposed ETJ rezoning.
- October 10, 2022: Planning Commission including ETJ members hold a public hearing and makes a recommendation to the County Commission and City Commission.
- October 10, 2022: City Commission establishes October 24, 2022, as the date for a public hearing.
- October 18, 2022: County Commission acts on the proposed rezoning at their regular meeting. County Commission approval is required for the issue to be considered by the City Commission.
- October 24, 2022: The City Commission holds a public hearing and makes the final decision. A super majority (6-3) vote of the City Commission cannot be protested out by the neighborhood. A simple majority (5-4) could be.
- November 4, 2022: Estimated date of ordinance publication.
- November 24, 2022: Estimated date that ordinance is effective.

Planning Commission results: The Planning Commission, including the ETJ member in attendance, recommended approval of the proposed rezoning.

ORDINANCE NO. 1066

AN ORDINANCE TO REZONE PROPERTY DESCRIBED HEREIN

BE IT ORDAINED, BY THE BOARD OF CITY COMMISSIONERS OF THE CITY OF YANKTON, SOUTH DAKOTA THAT THE FOLLOWING DESCRIBED PROPERTY IN THE CITY'S EXTRATERRITORIAL ZONING JURISDICTION HAS BEEN REZONED:

Section 1.

Rezone from ETJ A-1 Agricultural to ETJ B-2 Highway Business in the City's extraterritorial jurisdiction the North 260 feet of the NE 1/4, SW 1/4 of the North 18 Acres, Excluding Lots H1 and H2 Section 8, T93N, R55W of the 5th PM Yankton County, South Dakota and Outlot 1, NE 1/4, NE 1/4, SW 1/4 Except a Parcels Beginning at the SW Corner of Outlot 1, Thence North 208', Thence Northeasterly Parallel with the South Boundary Line of Outlot 1 208' Thence South 208' Thence Southwesterly 208' to the Point of Beginning.

As depicted on the associated map.

Section 2. Saving Clause.

Should any section, clause, or provision of this ordinance be declared by the Courts to be invalid, the same shall not affect the validity of the ordinance as a whole or any part thereof, other than the part so declared to be invalid.

Section 3. Effective Clause.

This ordinance shall be in full force and effect from and after its passage, approval and publication as required by law.

Adopted:

1st Reading:

2nd Reading:

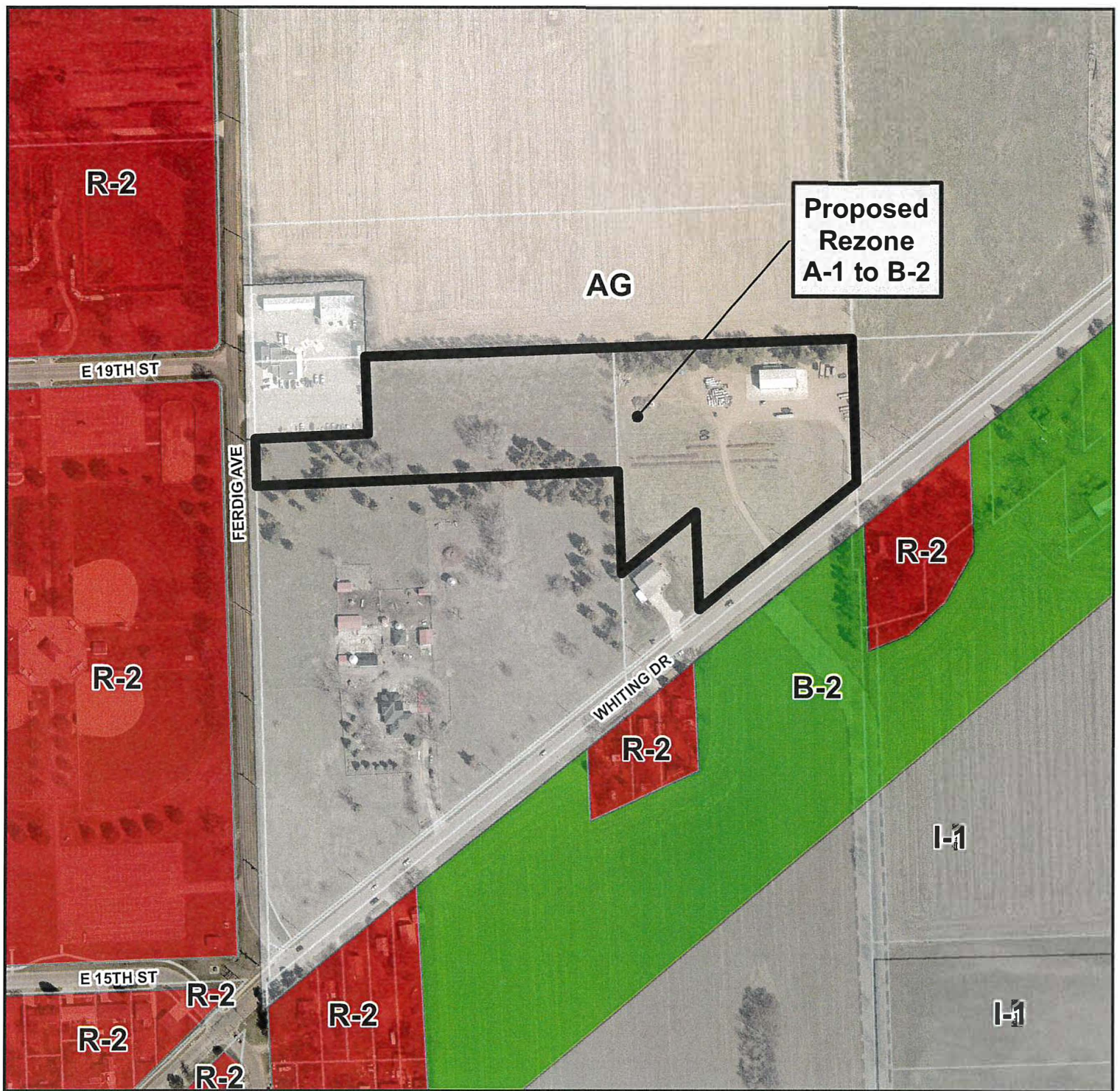
Publication Date:

Effective Date:

Stephanie Moser, Mayor

ATTEST:

Al Viereck, Finance Officer



City of Yankton

Rezone From A-1 Agricultural to B-2 Highway Business.

The North 260 feet of the NE 1/4, SW 1/4 of the North 18 Acres, Excluding Lots H1 and H2 Section 8, T93N, R55W of the 5th PM Yankton County, South Dakota and Outlot 1, NE 1/4, NE 1/4, SW 1/4 Except a Parcels Beginning at the SW Corner of Outlot 1, Thence North 208', Thence Northeasterly Parallel with the South Boundary Line of Outlot 1 208' Thence South 208' Thence Southwesterly 208' to the Point of Beginning

City of Yankton, SD

Re: Rezoning of Property in the City of Yankton

Dear Commission Members:

This letter is a formal request for the City Planning Commission and City Commission to take action that will change the zoning of the following described property:

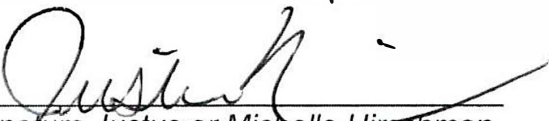
Address / Location: North side of the 1500 Block of Whiting Drive, Yankton, South Dakota.

Legal Description: From an existing zoning of ETJ A-1 Agricultural to ETJ B-2 Highway Business, The North 260 feet of the NE 1/4, SW 1/4 of the North 18 Acres, Excluding Lots H1 and H2 Section 8, T93N, R55W of the 5th PM Yankton County, South Dakota and Outlot 1, NE 1/4, NE 1/4, SW 1/4 Except a Parcels Beginning at the SW Corner of Outlot 1, Thence North 208', Thence Northeasterly Parallel with the South Boundary Line of Outlot 1 208' Thence South 208' Thence Southwesterly 208' to the Point of Beginning as depicted on the associated map.

The reason for the zoning change is: To allow a mix if commercial and light industrial uses.

Thank you for your consideration.

Dated this 2 day of September, 2022


Signature Justus or Michelle Hirschman
1410 Whiting Drive
Yankton, SD 57078

**ZONING ORDINANCE NO. 797
ETJ REZONING**

Prior to the introduction of any ordinance proposing changes in the Extraterritorial Jurisdiction Zoning Ordinance there shall first be filed with the City Finance Officer the written consent of sixty (60) percent of the owners of equity in the lots included in any proposed district and the lands within two hundred and fifty feet (250) from any part of such proposed district measured by excluding streets and alleys. A corporation shall be construed to be a sole owner. When parcels of land are in the name of more than one person, ownership representation shall be in proportion to the number of signers who join in the petition in relation to the number of owners. Proposed changes introduced by the City of Yankton, a municipal corporation and properties within one year after annexation shall be exempt from the provisions of this Section.

A fee of one hundred fifty dollars, (\$150), is required for processing this rezoning request. If it is a second request for the same property in less than twelve (12) months, the fee is three hundred dollars (\$300).

City Receipt Account Number 101.3231

**VETERAN SERVICE OFFICE
CONTACT ISSUES (YTD)**

[illegible]

**VETERAN SERVICE OFFICE
CONTACT ISSUES (YTD)**

[illegible]



Register of Deeds

321 W. 3rd St.
Suite 205
Yankton, S. D. 57078

PH: (605) 260-4465
FAX: (605) 668-9682
WEBSITE: co.yankton.sd.us

Monthly Report: August 2022

Total Cash Transactions: 565

Birth Certificates: 127

Death Certificates: 144

Marriage Licenses: 22

Marriage Certificates: 44

Deeds: 91

Mortgages: 84

Mortgage Satisfactions: 66

Land Transfers: 95

County Liens: 261

State/Federal/Mechanic Liens: 19

Copies Revenue: \$4,060.00

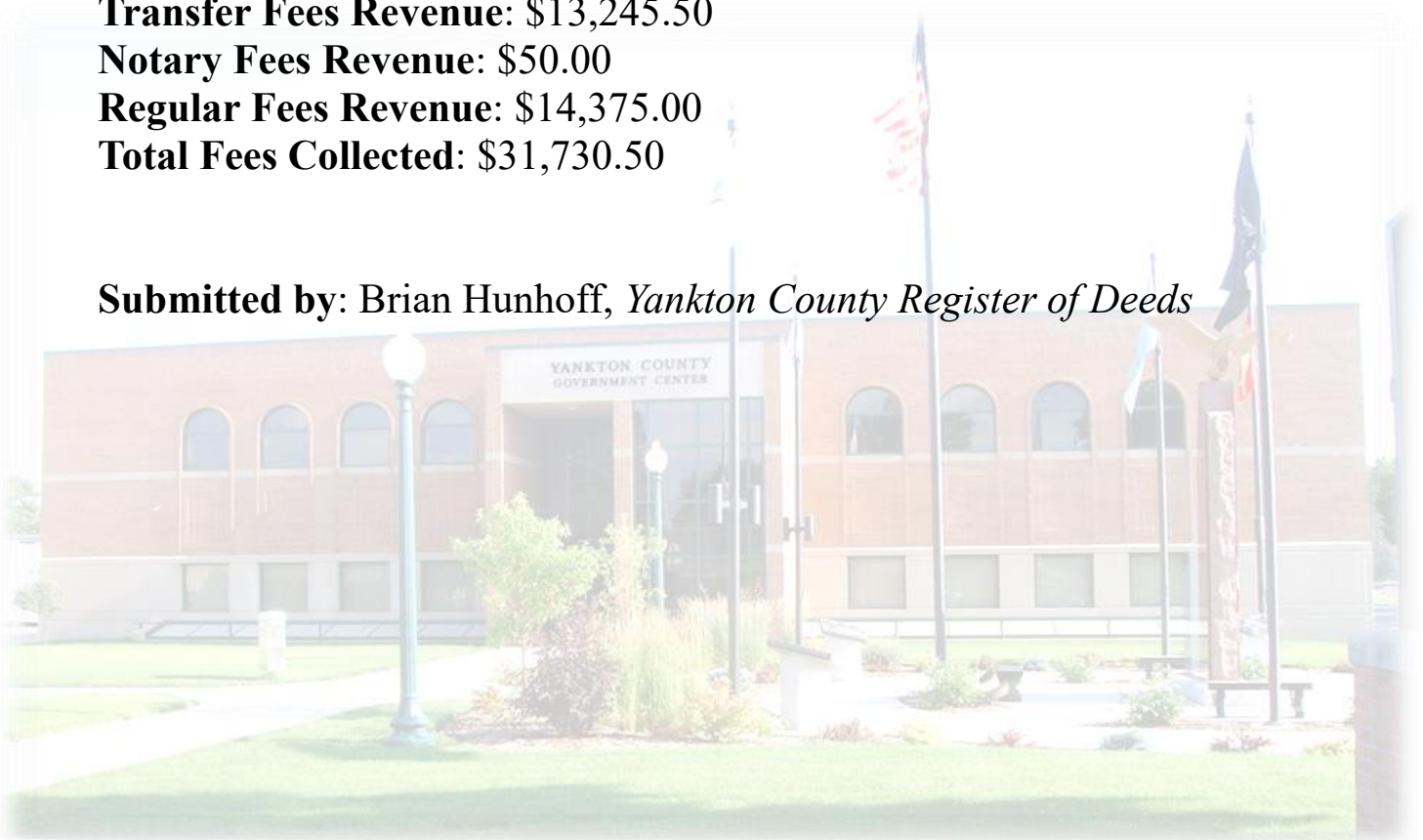
Transfer Fees Revenue: \$13,245.50

Notary Fees Revenue: \$50.00

Regular Fees Revenue: \$14,375.00

Total Fees Collected: \$31,730.50

Submitted by: Brian Hunhoff, *Yankton County Register of Deeds*





Register of Deeds

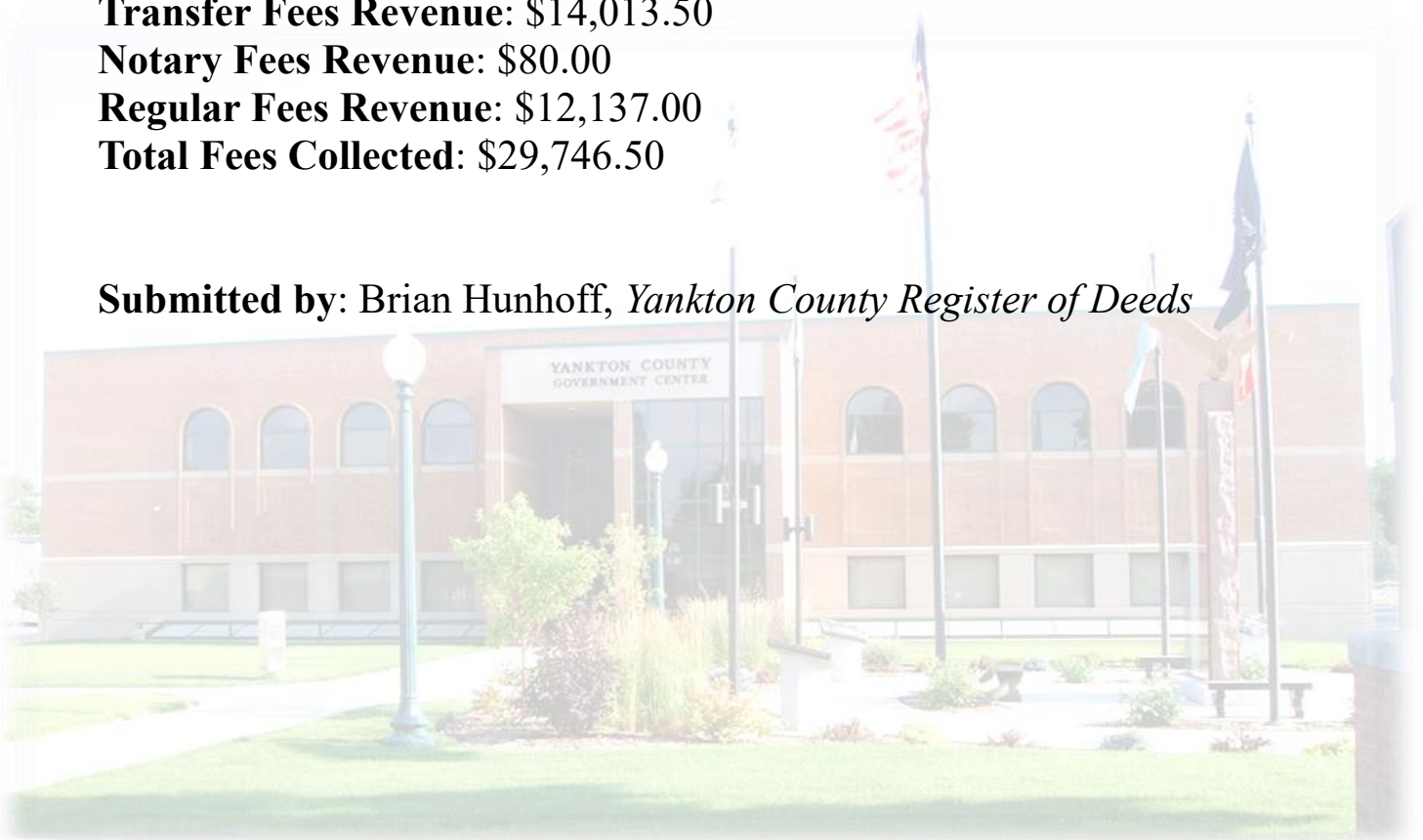
321 W. 3rd St.
Suite 205
Yankton, S. D. 57078

PH: (605) 260-4465
FAX: (605) 668-9682
WEBSITE: co.yankton.sd.us

Monthly Report: July 2022

Total Cash Transactions: 501
Birth Certificates: 92
Death Certificates: 53
Marriage Licenses: 18
Marriage Certificates: 32
Deeds: 95
Mortgages: 70
Mortgage Satisfactions: 74
Land Transfers: 97
County Liens: 112
State/Federal/Mechanic Liens: 6
Copies Revenue: \$3,516.00
Transfer Fees Revenue: \$14,013.50
Notary Fees Revenue: \$80.00
Regular Fees Revenue: \$12,137.00
Total Fees Collected: \$29,746.50

Submitted by: Brian Hunhoff, *Yankton County Register of Deeds*





Register of Deeds

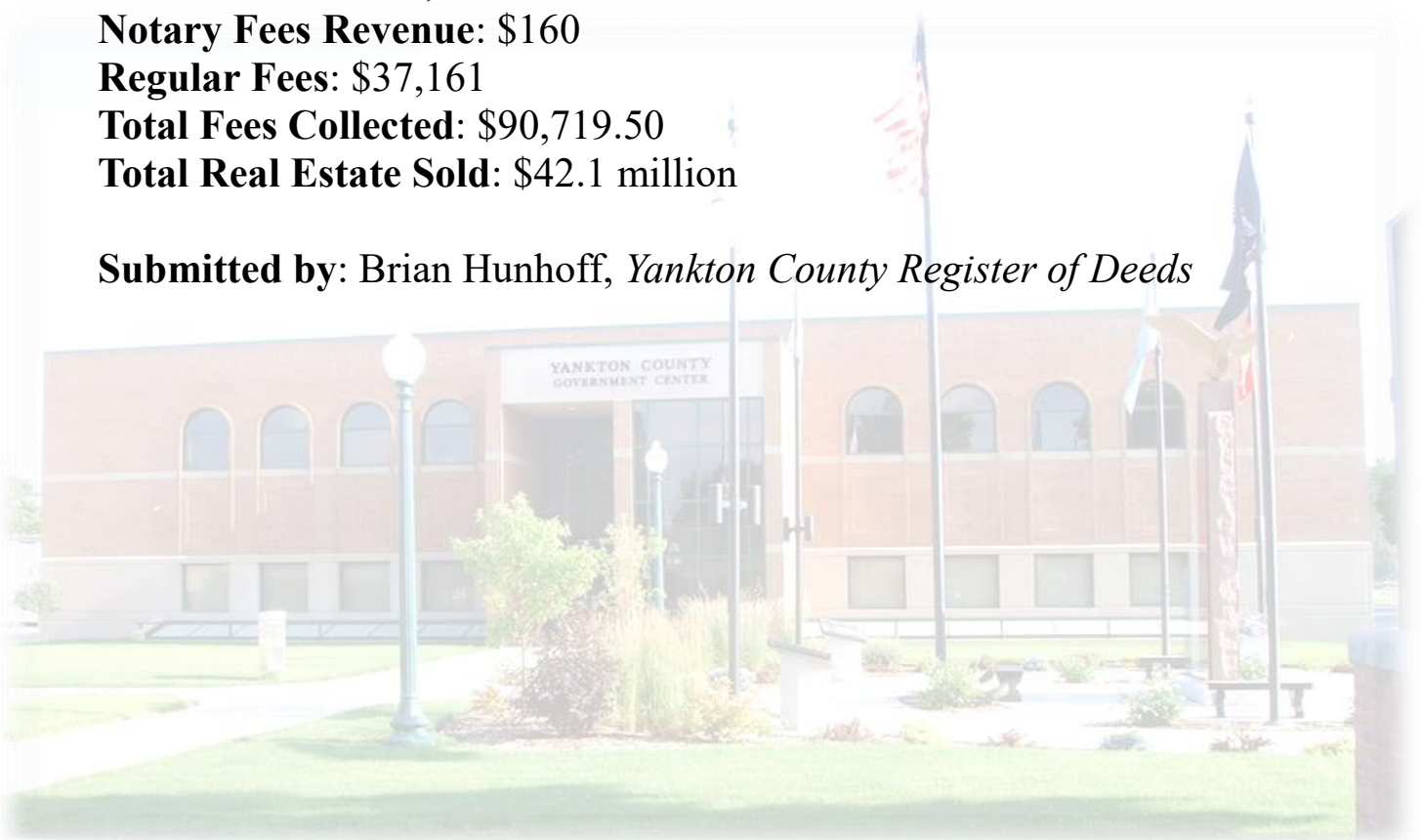
321 W. 3rd St.
Suite 205
Yankton, S. D. 57078

PH: (605) 260-4400 Ext. 5
FAX: (605) 668-9682
WEBSITE: co.yankton.sd.us

Third Quarter Report: July 1-September 30, 2022

Total Transactions: 1,502
Birth Certificates: 338
Death Certificates: 269
Marriage Licenses: 53
Marriage Certificates: 96
Deeds: 269
Mortgages: 216
Mortgage Satisfactions: 192
Land Transfers: 274
County Liens: 452
State/Federal/Mechanic Liens: 32
Copies Revenue: \$11,236
Transfer Fees: \$42,162.50
Notary Fees Revenue: \$160
Regular Fees: \$37,161
Total Fees Collected: \$90,719.50
Total Real Estate Sold: \$42.1 million

Submitted by: Brian Hunhoff, *Yankton County Register of Deeds*





Register of Deeds

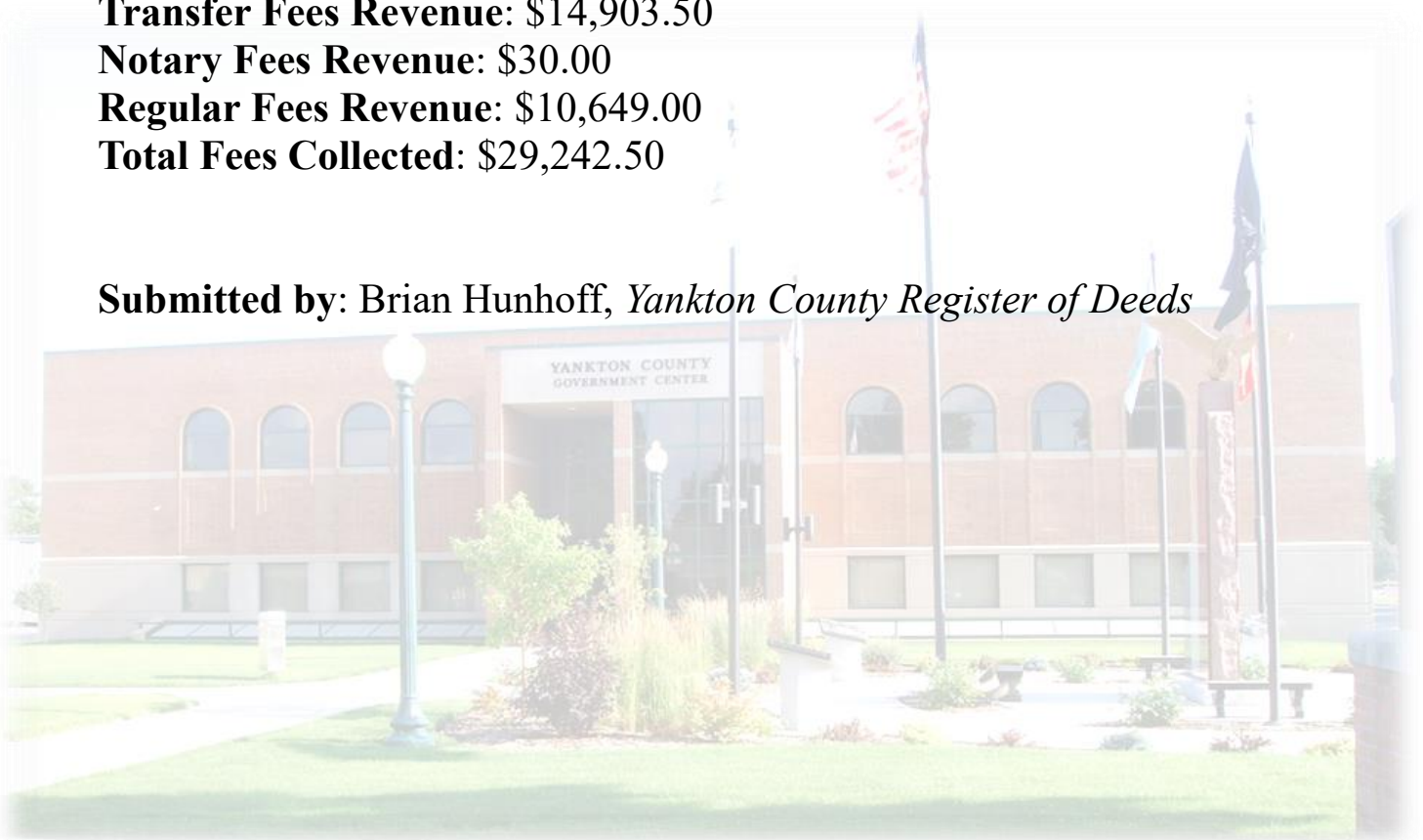
321 W. 3rd St.
Suite 205
Yankton, S. D. 57078

PH: (605) 260-4465
FAX: (605) 668-9682
WEBSITE: co.yankton.sd.us

Monthly Report: September 2022

Total Cash Transactions: 436
Birth Certificates: 119
Death Certificates: 72
Marriage Licenses: 13
Marriage Certificates: 20
Deeds: 83
Mortgages: 62
Mortgage Satisfactions: 52
Land Transfers: 82
County Liens: 79
State/Federal/Mechanic Liens: 7
Copies Revenue: \$3,660.00
Transfer Fees Revenue: \$14,903.50
Notary Fees Revenue: \$30.00
Regular Fees Revenue: \$10,649.00
Total Fees Collected: \$29,242.50

Submitted by: Brian Hunhoff, *Yankton County Register of Deeds*



YANKTON COUNTY
COMMISSIONERS REPORT

Sheriff and Jail

Monthly Report: July, 2022

2022 Yankton County Sheriff Monthly Fee Report

Date	Civil Fees	Collections	Copy Fees	Pistol Permits		Office Other	Juvenile Grant	Warrant Fees	Totals
January	\$ 6,885.00	\$ 626.82	\$ 8.00	\$ 141.00				\$ 300.00	\$ 7,960.82
February	\$ 7,305.00	\$ 1,635.00	\$ 8.00	\$ 331.00				\$ 50.00	\$ 9,329.00
March	\$ 6,947.50	\$ 1,594.95	\$ -	\$ 292.00		\$ 23.59	\$ -	\$ 300.00	\$ 9,158.04
April	\$ 6,680.00	\$ 1,095.78	\$ 4.00	\$ 220.00		\$ -	\$ -	\$ 325.00	\$ 8,324.78
May	\$ 7,562.50	\$ 918.62	\$ 22.00	\$ 180.00		\$ -	\$ -	\$ 450.00	\$ 9,133.12
June	\$ 6,645.00	\$ 670.00	\$ 8.00	\$ 164.00		\$ -		\$ 250.00	\$ 7,737.00
July	\$ 9,217.50	\$ 3,079.17	\$ 8.00	\$ -		\$ -	\$ -	\$ 250.00	\$ 12,554.67
August									
September									
October									\$ -
November									\$ -
December									\$ -
TOTAL									\$ 64,197.43

March Other: Kendall Thomas Jail Damage Restitution

Jail Billing 2022												
Date	ICE Income 101-4-32432	USMS Income 101434221	B.I.A. Income 101434231	Yankton Confinemen t 101-4-34227	Other Agency Holds 101-4-34221	24/7 & SCRAM 248-4-34230	Transports	Damages 101-4-34226	Finger Prints 101-4-34212	Work Release 101-4-34223	Other Commision & Misc 101-4-34229	Totals
Jan	\$70.00	\$83,370.00	\$0.00	\$16.47	\$16,630.00	\$8,342.00	\$2,325.54	\$0.00	\$360.00	\$1,028.50	\$12,168.38	\$124,310.89
Feb	\$0.00	\$75,740.00	\$1,330.00	\$116.72	\$7,755.00	\$8,557.00	\$2,502.59	\$0.00	\$285.00	\$1,223.50	\$8,082.01	\$105,591.82
March	\$0.00	\$63,910.00	\$2,310.00	\$155.84	\$17,665.00	\$9,309.00	\$2,402.57	\$14.88	\$450.00	\$1,607.00	\$7,161.95	\$104,986.24
April	\$0.00	\$61,600.00	\$0.00	\$143.32	\$26,730.00	\$8,252.00	\$1,242.79	\$0.00	\$600.00	\$1,375.50	\$12,162.39	\$112,106.00
May	\$0.00	\$70,350.00	\$0.00	\$214.24	\$19,825.00	\$9,750.00	\$3,629.64	\$19.99	\$570.00	\$1,026.50	\$8,309.56	\$113,694.93
June	\$0.00	\$68,740.00	\$3,080.00	\$310.62	\$16,540.00	\$9,030.00	\$2,789.77	\$4.40	\$240.00	\$2,595.25	\$10,255.83	\$113,585.87
July	\$0.00	\$67,690.00	\$6,300.00	\$127.09	\$4,930.00	\$9,650.00	\$2,258.56	\$0.00	\$210.00	\$1,670.25	\$8,666.82	\$101,502.72
Aug												
Sept												
Oct												
Nov												
Dec												
Total	\$70.00	\$491,400.00	\$13,020.00	\$1,084.30	\$110,075.00	\$62,890.00	\$17,151.46	\$39.27	\$2,715.00	\$10,526.50	\$66,806.94	\$775,778.47

7/18/2022 Holds for Clay Co \$2465 ck#071357
 7/18/2022 Holds for BonHomme Co \$595 ck#022656
 7/18/2022 Reliance VC CRF \$940.57 ck#15858
 7/18/2022 Reliance TXT CRF \$3712.28 ck#16019
 7/26/2022 Holds for Tuner Co \$1360 ck#126665
 7/26/2022 Holds for Hutchinson Co \$510 ck#125857
 7/29/2022 Reliance telephone CRF \$3328.96 ck#40183
 7/31/2022 Cam Agency fees for July \$371

Jail Statistics for 2022

	Days	City	County	Number of inmate arrests by department			Total
				State	Fed	Others	
Jan	31	51	42	15	8	11	127
Feb	28	67	47	9	10	10	143
Mar	31	61	81	10	5	6	163
Apr	30	64	61	12	7	2	146
May	31	64	76	19	11	7	177
Jun	30	66	62	17	14	9	168
Jul	31	83	83	14	18	6	204
Aug							
Sep							
Oct							
Nov							
Dec							

	Number of inmate days	Juvenile	Meals	Daily	High Day	Low Day
Jan	2,482	1	7039	77.2	89	68
Feb	2,733	0	6998	85.4	93	78
Mar	2,405	1	6681	73.5	80	67
Apr	2,315	2	6087	69	72	66
May	2,177	3	7105	77	82	70
Jun	2,650	2	7504	84.5	92	77
Jul	2,793	0	7802	85	96	76
Aug						
Sep						
Oct						
Nov						
Dec						
Total	17555	Total	9	49216	78.8	

July

Yankton County Sheriff 24/7 Income and Costs Report

2022

Here is a breakdown of the expenditures for the month concerning the 24/7 Program. Listed below is a list of the hours used and associated costs.

Testing time is the hours to conduct PBT 2 times per and 12 hours each week for Urine Tests for the month.

Income from all 24/7 Programs				\$8,699.00
Name	Type	Hours	Rate	Total
Cheryl Stahlecker	Coordinator	86	\$13.47	\$1,158.42
	Tester			\$0.00
	Tester			\$0.00
	Tester			\$0.00
	Tester			\$0.00
	Tester			\$0.00
	Tester			\$0.00
	Tester			\$0.00
	Tester			\$0.00
	Tester			\$0.00
	Tester			\$0.00
	Tester			\$0.00
	Total Labor Hours		Total Labor Costs	\$1,158.42

Purchase of Supplies or Equipment 24/7 Program			
Date	Item	PO/Invoice Number	Cost
6/30/2022	Pharmchem	INV041663	\$4,252.05
7/25/2022	Pharmchem	INV419887	\$1,883.10
	WebstaurantStore!		
		Total Purchase of Supplies and Equipment	
			\$6,135.15
		Total Expenses	\$7,293.57
		Balance	\$1,405.43

YANKTON COUNTY
COMMISSIONERS REPORT
Sheriff and Jail

Monthly Report: August, 2022

2022 Yankton County Sheriff Monthly Fee Report

Date	Civil Fees	Collections	Copy Fees	Pistol Permits		Office Other	Juvenile Grant	Warrant Fees	Totals
January	\$ 6,885.00	\$ 626.82	\$ 8.00	\$ 141.00				\$ 300.00	\$ 7,960.82
February	\$ 7,305.00	\$ 1,635.00	\$ 8.00	\$ 331.00				\$ 50.00	\$ 9,329.00
March	\$ 6,947.50	\$ 1,594.95	\$ -	\$ 292.00		\$ 23.59	\$ -	\$ 300.00	\$ 9,158.04
April	\$ 6,680.00	\$ 1,095.78	\$ 4.00	\$ 220.00		\$ -	\$ -	\$ 325.00	\$ 8,324.78
May	\$ 7,562.50	\$ 918.62	\$ 22.00	\$ 180.00		\$ -	\$ -	\$ 450.00	\$ 9,133.12
June	\$ 6,645.00	\$ 670.00	\$ 8.00	\$ 164.00		\$ -		\$ 250.00	\$ 7,737.00
July	\$ 9,217.50	\$ 3,079.17	\$ 8.00	\$ -		\$ -	\$ -	\$ 250.00	\$ 12,554.67
August	\$ 6,022.50	\$ 310.84	\$ 22.00	\$ -		\$ -	\$ -	\$ 275.00	\$ 6,630.34
September									\$ -
October									\$ -
November									\$ -
December									\$ -
TOTAL									\$ 70,827.77

March Other: Kendall Thomas Jail Damage Restitution

Jail Billing 2022												
Date	ICE Income 101-4-32432	USMS Income 101434221	B.I.A. Income 101434231	Yankton Confinemen t 101-4-34227	Other Agency Holds 101-4-34221	24/7 & SCRAM 248-4-34230	Transports	Damages 101-4-34226	Finger Prints 101-4-34212	Work Release 101-4-34223	Other Commision & Misc 101-4-34229	Totals
Jan	\$70.00	\$83,370.00	\$0.00	\$16.47	\$16,630.00	\$8,342.00	\$2,325.54	\$0.00	\$360.00	\$1,028.50	\$12,168.38	\$124,310.89
Feb	\$0.00	\$75,740.00	\$1,330.00	\$116.72	\$7,755.00	\$8,557.00	\$2,502.59	\$0.00	\$285.00	\$1,223.50	\$8,082.01	\$105,591.82
March	\$0.00	\$63,910.00	\$2,310.00	\$155.84	\$17,665.00	\$9,309.00	\$2,402.57	\$14.88	\$450.00	\$1,607.00	\$7,161.95	\$104,986.24
April	\$0.00	\$61,600.00	\$0.00	\$143.32	\$26,730.00	\$8,252.00	\$1,242.79	\$0.00	\$600.00	\$1,375.50	\$12,162.39	\$112,106.00
May	\$0.00	\$70,350.00	\$0.00	\$214.24	\$19,825.00	\$9,750.00	\$3,629.64	\$19.99	\$570.00	\$1,026.50	\$8,309.56	\$113,694.93
June	\$0.00	\$68,740.00	\$3,080.00	\$310.62	\$16,540.00	\$9,030.00	\$2,789.77	\$4.40	\$240.00	\$2,595.25	\$10,255.83	\$113,585.87
July	\$0.00	\$67,690.00	\$6,300.00	\$127.09	\$4,930.00	\$9,650.00	\$2,258.56	\$0.00	\$210.00	\$1,670.25	\$8,666.82	\$101,502.72
Aug	\$210.00	\$84,350.00	\$5,600.00	\$127.99	\$11,140.00	\$7,776.00	\$4,116.91	\$0.00	\$510.00	\$1,837.00	\$10,264.99	\$125,932.89
Sept												
Oct												
Nov												
Dec												
Total	\$280.00	\$575,750.00	\$18,620.00	\$1,212.29	\$121,215.00	\$70,666.00	\$21,268.37	\$39.27	\$3,225.00	\$12,363.50	\$77,071.93	\$901,711.36

8/5/2022 Holds for DOC \$1540 ck#100801402

8/15/2022 Holds for BonHomme Co \$2975 ck#022806

8/15/2022 Holds for Lincoln Co \$420 ck#112936

8/15/2022 Summit Food \$1847.76 ck#0070046

8/15/2022 Reliance Txt CRF \$4268.47 ck#16292

8/15/2022 Reliance VC CRF \$949.65 ck#16129

8/17/2022 Holds for Clay Co \$5015 ck#071552

8/24/22 Holds for Hutchinson Co \$1190 ck#126003

8/24/22 Reliance CRF \$2694.68 ck#40336

8/31/2022 Cam Daily Agency fees \$504

Jail Statistics for 2022

	Days	City	County	Number of inmate arrests by department			Total
				State	Fed	Others	
Jan	31	51	42	15	8	11	127
Feb	28	67	47	9	10	10	143
Mar	31	61	81	10	5	6	163
Apr	30	64	61	12	7	2	146
May	31	64	76	19	11	7	177
Jun	30	66	62	17	14	9	168
Jul	31	83	83	14	18	6	204
Aug	31	70	86	10	17	5	188
Sep							
Oct							
Nov							
Dec							

	Number of inmate days	Juvenile	Meals	Daily	High Day	Low Day
Jan	2,482	1	7039	77.2	89	68
Feb	2,733	0	6998	85.4	93	78
Mar	2,405	1	6681	73.5	80	67
Apr	2,315	2	6087	69	72	66
May	2,177	3	7105	77	82	70
Jun	2,650	2	7504	84.5	92	77
Jul	2,793	0	7802	85	96	76
Aug	3,124	3	8864	96.3	106	90
Sep						
Oct						
Nov						
Dec						
Total	20679	Total	12	58080	80.9875	

Here is a breakdown of the expenditures for the month concerning the 24/7 Program. Listed below is a list of the hours used and associated costs. Testing time is the hours to conduct PBT 2 times per and 12 hours each week for Urine Tests for the month.

Income from all 24/7 Programs				\$8,613.00
Name	Type	Hours	Rate	Total
Cheryl Stahlecker	Coordinator	133	\$13.47	\$1,791.51
	Tester			\$0.00
	Tester			\$0.00
	Tester			\$0.00
	Tester			\$0.00
	Tester			\$0.00
	Tester			\$0.00
	Tester			\$0.00
	Tester			\$0.00
	Tester			\$0.00
	Tester			\$0.00
	Total Labor Hours		Total Labor Costs	\$1,791.51

Purchase of Supplies or Equipment 24/7 Program			
Date	Item	PO/Invoice Number	Cost
07/31/22	Pharmchem	INV420032	\$1,955.95
		Total Purchase of Supplies and Equipment	
			\$1,955.95
		Total Expenses	\$3,747.46
		Balance	\$4,865.54

YANKTON COUNTY
COMMISSIONERS REPORT

Sheriff and Jail

Monthly Report: September, 2022

2022 Yankton County Sheriff Monthly Fee Report

Date	Civil Fees	Collections	Copy Fees	Pistol Permits		Office Other	Juvenile Grant	Warrant Fees	Totals
January	\$ 6,885.00	\$ 626.82	\$ 8.00	\$ 141.00				\$ 300.00	\$ 7,960.82
February	\$ 7,305.00	\$ 1,635.00	\$ 8.00	\$ 331.00				\$ 50.00	\$ 9,329.00
March	\$ 6,947.50	\$ 1,594.95	\$ -	\$ 292.00		\$ 23.59	\$ -	\$ 300.00	\$ 9,158.04
April	\$ 6,680.00	\$ 1,095.78	\$ 4.00	\$ 220.00		\$ -	\$ -	\$ 325.00	\$ 8,324.78
May	\$ 7,562.50	\$ 918.62	\$ 22.00	\$ 180.00		\$ -	\$ -	\$ 450.00	\$ 9,133.12
June	\$ 6,645.00	\$ 670.00	\$ 8.00	\$ 164.00		\$ -		\$ 250.00	\$ 7,737.00
July	\$ 9,217.50	\$ 3,079.17	\$ 8.00	\$ -		\$ -	\$ -	\$ 250.00	\$ 12,554.67
August	\$ 6,022.50	\$ 310.84	\$ 22.00	\$ -		\$ -	\$ -	\$ 275.00	\$ 6,630.34
September	\$ 6,322.50	\$ 761.59	\$ 12.00	\$ -		\$ -	\$ -	\$ 400.00	\$ 7,496.09
October									\$ -
November									\$ -
December									\$ -
TOTAL									\$ 78,323.86

March Other: Kendall Thomas Jail Damage Restitution

Jail Billing 2022												
Date	ICE Income 101-4-32432	USMS Income 101434221	B.I.A. Income 101434231	Yankton Confinemen t 101-4-34227	Other Agency Holds 101-4-34221	24/7 & SCRAM 248-4-34230	Transports	Damages 101-4-34226	Finger Prints 101-4-34212	Work Release 101-4-34223	Other Commision & Misc 101-4-34229	Totals
Jan	\$70.00	\$83,370.00	\$0.00	\$16.47	\$16,630.00	\$8,342.00	\$2,325.54	\$0.00	\$360.00	\$1,028.50	\$12,168.38	\$124,310.89
Feb	\$0.00	\$75,740.00	\$1,330.00	\$116.72	\$7,755.00	\$8,557.00	\$2,502.59	\$0.00	\$285.00	\$1,223.50	\$8,082.01	\$105,591.82
March	\$0.00	\$63,910.00	\$2,310.00	\$155.84	\$17,665.00	\$9,309.00	\$2,402.57	\$14.88	\$450.00	\$1,607.00	\$7,161.95	\$104,986.24
April	\$0.00	\$61,600.00	\$0.00	\$143.32	\$26,730.00	\$8,252.00	\$1,242.79	\$0.00	\$600.00	\$1,375.50	\$12,162.39	\$112,106.00
May	\$0.00	\$70,350.00	\$0.00	\$214.24	\$19,825.00	\$9,750.00	\$3,629.64	\$19.99	\$570.00	\$1,026.50	\$8,309.56	\$113,694.93
June	\$0.00	\$68,740.00	\$3,080.00	\$310.62	\$16,540.00	\$9,030.00	\$2,789.77	\$4.40	\$240.00	\$2,595.25	\$10,255.83	\$113,585.87
July	\$0.00	\$67,690.00	\$6,300.00	\$127.09	\$4,930.00	\$9,650.00	\$2,258.56	\$0.00	\$210.00	\$1,670.25	\$8,666.82	\$101,502.72
Aug	\$210.00	\$84,350.00	\$5,600.00	\$127.99	\$11,140.00	\$7,776.00	\$4,116.91	\$0.00	\$510.00	\$1,837.00	\$10,264.99	\$125,932.89
Sept	\$0.00	\$80,150.00	\$1,330.00	\$150.00	\$10,835.00	\$8,540.00	\$2,180.41	\$12.20	\$570.00	\$1,619.75	\$11,174.38	\$116,561.74
Oct												
Nov												
Dec												
Total	\$280.00	\$655,900.00	\$19,950.00	\$1,362.29	\$132,050.00	\$79,206.00	\$23,448.78	\$51.47	\$3,795.00	\$13,983.25	\$88,246.31	\$1,018,273.10

9/9/2022 Reliance Video Call CRF for August \$1028.69 ck#16405

9/9/2022 Reliance Text CRF for August \$4427.77 ck#16568

9/13/22 Holds for BonHomme \$6290 ck#022978

9/19/22 Holds for DOC \$1400 ck#100809738

9/22/22 Reliance Telephone \$3368.54 ck#40487

9/29/22 Holds for Tuner Co \$2125 ck#126964

9/29/22 Holds for Clay Co \$1020 ck#071765

9/29/22 Summit \$1870.14 ck#0071002

9/30/2022 Cam Agency fees for September \$550

Jail Statistics for 2022

				Number of inmate arrests by department			Total
	Days	City	County	State	Fed	Others	
Jan	31	51	42	15	8	11	127
Feb	28	67	47	9	10	10	143
Mar	31	61	81	10	5	6	163
Apr	30	64	61	12	7	2	146
May	31	64	76	19	11	7	177
Jun	30	66	62	17	14	9	168
Jul	31	83	83	14	18	6	204
Aug	31	70	86	10	17	5	188
Sep	30	65	72	12	15	15	179
Oct							
Nov							
Dec							

	Number of inmate days	Juvenile	Meals	Daily	High Day	Low Day
Jan	2,482	1	7039	77.2	89	68
Feb	2,733	0	6998	85.4	93	78
Mar	2,405	1	6681	73.5	80	67
Apr	2,315	2	6087	69	72	66
May	2,177	3	7105	77	82	70
Jun	2,650	2	7504	84.5	92	77
Jul	2,793	0	7802	85	96	76
Aug	3,124	3	8864	96.3	106	90
Sep	3,073	1	8730	97.7	108	90
Oct						
Nov						
Dec						
Total	23752	Total	13	66810	82.844444	

Here is a breakdown of the expenditures for the month concerning the 24/7 Program. Listed below is a list of the hours used and associated costs. Testing time is the hours to conduct PBT 2 times per and 12 hours each week for Urine Tests for the month.

Income from all 24/7 Programs				\$8,726.00
Name	Type	Hours	Rate	Total
Cheryl Stahlecker	Coordinator	128	\$13.47	\$1,724.16
	Tester			\$0.00
	Tester			\$0.00
	Tester			\$0.00
	Tester			\$0.00
	Tester			\$0.00
	Tester			\$0.00
	Tester			\$0.00
	Tester			\$0.00
	Tester			\$0.00
	Tester			\$0.00
	Total Labor Hours		Total Labor Costs	\$1,724.16

Purchase of Supplies or Equipment 24/7 Program			
Date	Item	PO/Invoice Number	Cost
08/31/22	Pharmchem	INV420564	\$4,220.35
09/06/22	Pharmchem	INV420862	\$1,883.10
		Total Purchase of Supplies and Equipment	\$6,103.45

Total Expenses	\$7,827.61
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Balance	\$898.39
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YANKTON COUNTY COMMISSION MEETING

October 4, 2022

The regular meeting of the Yankton County Commission was called to order by Chairman Joe Healy at 6:00 p.m. on Tuesday, October 4, 2022.

Roll call was taken with the following Commissioners present: Dan Klimisch, Cheri Loest, Don Kettering, Wanda Howey-Fox and Joe Healy.

There were no conflicts of interest reported by Commissioners.

Action 22391C: A motion was made by Loest and seconded by Fox to approve the meeting agenda with removal of Item 8. All present voted aye; motion carried, 5-0.

There were public comments from Louis Johnson and Lauren Nelson. Chairman Healy closed public comment.

Register of Deeds Brian Hunhoff appeared before the board to ask for approval of Native American Day as an official county holiday in 2022 and years to follow.

Action 22392C: A motion was made by Klimisch and seconded by Loest to close Monday, Oct. 10 for Native American Day. Klimisch, Loest and Healy voted aye; Fox and Kettering voted nay; motion carried, 3-2.

Commissioner Loest asked that amending of the employee handbook's county holiday schedule be included on the agenda for the Tuesday, Oct. 18 meeting.

Highway Superintendent Mike Sedlacek appeared before the board for approval of the 5 year Highway Plan and a Bridge Improvement Grant. Sedlacek also requested authorization to advertise for gravel.

Action 22393Hwy: A motion was made by Loest and seconded by Kettering to approve the 5 Year Plan. All present voted aye; motion carried, 5-0.

Action 22394Hwy: A motion was made by Loest and seconded by Fox to approve the Bridge Improvement Grant for Structure 68-134-120. All present voted aye; motion carried, 5-0.

Action 22395Hwy: A motion was made by Loest and seconded by Kettering to approve the Highway Superintendent to advertise for gravel. All present voted aye; motion carried, 5-0.

The board discussed the request to remove the Minimum Maintenance sign and to receive maintenance on 310th Street west. The board agreed to blade and remove the snow on the Street.

Rezone: There was a first reading on the request from East River Electric to rezone two parcels from Rural transitional (RT) and Low Density Residential (LD) to Moderate Density Resident (MD) per Article 1809 and Article 20 Section 203. Said property is legally described as Lots 1 and Lots 2 Lewis and Clark Substation Addition in the SW4, SW1/4 of Section 15 and the NW1/4, NW1/4 of Section 22-T93-R56 West of 5th Principal Meridian, Yankton Count, South Dakota. Containing 3.00 Acres more or less. The second reading of the rezone request will be at the next commission meeting on October 18, 2022.

Jerae Wire and Steve Harbock representing East River Electric spoke on the rezone. Greg Henderson, Amy Neu and John Neu and commented on the request.

Zoning changes: There was a first reading of the adoption of the proposed changes to the E911 Ordinance 11 Amendment to the Yankton County Zoning Ordinance. The second reading of the zoning changes will be at the next commission meeting on October 18, 2022.

There were no public comments. Chairman Healy closed public comment.

Zoning: There was a first reading of the Definitions, Article 14, Article 15 and Article 17 Amendment of the Yankton County Zoning Ordinance. The second reading of the definition changes will be at the next commission meeting on October 18, 2022.

There were no public comments. Chairman Healy closed public comment.

Action 22396C: A motion was made by Loest and seconded by Fox to approve the September 20, 2022 meeting minutes. All present voted aye; motion carried, 5-0.

Action 22397C: A motion was made by Loest and seconded by Kettering to approve the following claims: **Commissioners:** Dan Klimisch (Travel) \$241.60; Clubhouse Hotel & Suites (Travel) \$729.85; **Elections:** Election Systems & Software (Supplies) \$3,593.90; Qualified Presort Service (Supplies) \$83.44; Verizon (Rentals) \$280.07; **Court:** Avera Sacred Heart Hospital (Lab) \$500.00; Youngberg Law, Prof. LLC (Prof Services-Contract) \$2,500.00; Youngberg Law, Prof. LLC (Prof Services) \$1,555.40; Youngberg Law, Prof. LLC (Minor) \$545.40; Dan Fox, Fox Law Firm PLLC (Prof Services-Contract) \$2,500.00; Dan Fox, Fox Law Firm PLLC (Prof Services) \$4,191.50; Horn Law Office LLC (Prof Services-Contract) \$12,500; Clovia Dee (Prof Services) \$3,002.00; Kennedy Pier Loftus & Reynolds LLP (Prof Services) \$292.90; Koletzky Law Office, Prof. LLC (Neglected) \$363.60; LaCroix Law Office (Neglected) \$4,311.15; LaCroix Law Office (Neglected) \$2,053.00; **Auditor:** Qualified Presort Service (Supplies) \$141.85; Andersen Telecom LLC (Prof Services) \$400.00; Clubhouse Hotel & Suites (Travel) \$358.24; **Treasurer:** Qualified Presort Service (Supplies) \$151.48; Clubhouse Hotel & Suites (Travel) \$358.24; **Data:** Andersen Telecom, LLC (Prof Services) \$875.51; **States Attorney:** Century Business Products (Rentals) \$378.29; Culligan (Supplies) \$31.50; Rob Klimisch (Supplies) \$240.00; Staples Credit Plan (Supplies) \$363.79; Andersen Telecom, LLC (Maintenance) \$300.00; **Government Buildings:** Bomgaars (Supplies) \$24.38; City of

Yankton (Utilities) \$2,778.14; ECHO Group (Supplies) \$68.00; TruGreen (Maintenance) \$111.83; JCL Solutions (Supplies) \$323.91; Northwestern Energy (Utilities) \$3,085.87; Olson's Pest Technicians (Maintenance) \$82.00; **Director of Equalization:** Valli Stockland (Travel) \$369.08; Greg Neugebauer (Travel) \$170.00; Michelle Goeken (Travel) \$170.00; Qualified Presort Service (Supplies) \$73.40; Andrea Wright (Travel) \$369.08; Andersen Telecom, LLC (Maintenance) \$750.00; **Register of Deeds:** Executive Management Finance Office (Supplies) \$36.25; Qualified Presort Service (Supplies) \$40.98; **Veteran's Service Office:** Qualified Presort Service (Supplies) \$11.18; Verizon (Rentals) \$40.01; **Safety Center Building:** Bomgaars (Minor Equipment) \$435.38; City of Yankton (Utilities) \$992.82; Cole Papers Inc. (Supplies) \$488.56; TruGreen (Maintenance) \$88.40; MidAmerican Energy (Utilities) \$1,720.93; Northwestern Energy (Utilities) \$10,777.83; **Sheriff:** Kopetsky's Ace Hardware (Supplies) \$39.57; Hanson Briggs Specialty Advertising, Inc. (Supplies) \$442.49; NAPA Auto Parts of Yankton (Supplies) \$6.17; Cardmember Services (Fuel) \$166.67; Cardmember Services (Travel) \$400.00; Harding Glass (Maintenance) \$40.00; Jack's Uniforms & Equipment (Uniforms) \$412.99; Midcontinent Communications (Utilities) \$115.39; Northtown Automotive (Maintenance) \$197.00; Qualified Presort Service (Maintenance Contract) \$144.80; **County Jail:** Avera Sacred Heart Hospital (Prof Services) \$6,856.52; AMG Radiology Yankton (Prof Services) \$248.49; Bob Barker Company, Inc. (Supplies) \$99.00; Cardmember Services (Food Service) \$110.60; Cardmember Services (Travel) \$375.00; Diamond Drugs (Prof Services) \$182.99; Trinity Services Group (Food Service) \$4,278.16; JCL Solutions (Supplies) \$1,488.04; Olson's Pest Technicians (Maintenance) \$115.00; **Care of Poor:** Avera McKennan Hospital (Prof Services) \$1,212.82; Avera Sacred Heart Hospital (Prof Services) \$663.71; Qualified Presort Service (Supplies) \$119.80; Andersen Telecom, LLC (Prof Services) \$50.00; **Public Health Nurse:** Qualified Presort Service (Supplies) \$14.74; **Ambulance:** Avera Health dba Avera Education & Staffing (Supplies) \$275.00; Kopetsky's Ace Hardware (Supplies) \$103.27; Avera Sacred Heart Hospital (Supplies) \$370.94; Sacred Heart Health Services (Prof Services) \$1,500.00; Bound Tree Medical, LLC (Supplies) \$756.00; City of Yankton (Utilities) \$151.98; Cintas (Maintenance) \$113.45; Quick Med Claims (Prof Services) \$5,574.29; ECHO Group (Supplies) \$110.00; AGAP LLC dba Power Source Electric (Maintenance) \$162.45; Fejfar Plumbing & Heating (Maintenance) \$48.98; Menards (Supplies) \$25.96; MidAmerican Energy (Utilities) \$48.81; Two Way Solutions, Inc. (Maintenance) \$495.00; Tire Muffler Alignment (Maintenance) \$135.37; Lisa Ven Osdel (Prof Services) \$129.98; Yankton Medical Clinic (Prof Services) \$242.00; Yankton Janitorial Supply (Supplies) \$353.45; **Mental Illness Board:** Darcy Lockwood (Hearings) \$33.00; Den Herder Law Office (Hearings) \$111.10; Youngberg Law, Prof. LLC (Hearings) \$242.40; Dan Fox, Fox Law Firm, Prof. LLC (Hearings) \$787.80; Val Larson (Hearings) \$15.00; Mark Katterhagen (Hearings) \$18.00; Lucille Lewno (Hearings) \$594.64; LaCroix Law Office (Hearings) \$308.53; **County Extension:** FP Mailing Solutions (Supplies) \$74.85; City of Yankton (Utilities) \$86.48; Chuck's Sanitary Service (Maintenance) \$175.00; Hy-Vee (4H/Other) \$34.71; LEAF (Rentals) \$223.69; MidAmerican Energy (Utilities) \$8.52; **Planning and Zoning:** Bill Conkling (Travel) \$393.32; Pheasantland Industries (Supplies) \$61.94; LEAF (Rentals) \$104.86; Clubhouse Hotel & Suites (Travel) \$358.24; Andersen Telecom, LLC (Prof Services) \$75.00; **Highway:** Presto-X (Maintenance) \$133.37; City of Yankton (Utilities) \$324.02; NAPA Auto Parts of Yankton (Supplies) \$54.72; Knife River-

South Dakota (Asphalt Road) \$200,591.06; IMEG Corp. (Prof Services) \$20,350.00; IMEG Corp. (Bridges) \$4,210.41; Nelson Service, LLC (Supplies) \$229.66; CHS Inc. (Hwy Fuel) \$2,545.60; CHS Inc. (Supplies) \$2,383.80; D-P Tools (Supplies) \$38.73; FP Mailing Solutions (Supplies) \$68.85; Jebro Inc. (Supplies) \$100.00; Jebro Inc. (Annual Project) \$669,879.39; Kimball Midwest (Supplies) \$172.36; Longs Propane Inc. (Asphalt Road) \$83.60; Riverside Hydraulics (Maintenance) \$161.84; Riverside Hydraulics (Supplies) \$477.78; Slowey Construction Inc. (Supplies) \$556.64; Truck Trailer Sales & Services (Maintenance) \$90.25; Truck Trailer Sales & Services (Supplies) \$138.00; Northwestern Energy (Utilities) \$801.89; Southeastern Electric (Utilities) \$31.12; Direct TV (Utilities) \$93.99; **Local Emergency Planning:** Bluepeak (Utilities) \$1,100.36; **Emergency Management:** Bomgaars (Rentals) \$702.63; Menards (Maintenance) \$147.37; MidAmerican Energy (Utilities) \$9.43; Ron's Auto Glass Repair (Supplies) \$395.00; Andersen Telecom, LLC (Maintenance) \$75.00; Verizon (Utilities) \$122.15; Great American Financial Service (Rentals) \$299.55; LEAF (Rentals) \$90.00; Midcontinent Communications (Utilities) \$167.89; **Non-Departmental:** Ulteig (Yankton Ditch Cleanout) \$2,286.57; Ulteig (Clay Creek Ditch Cleanout) \$2,286.58; River City Domestic Violence Center (Misc.) \$10,000.00; Motorola Solutions, Inc. (Minor Equipment-Chargers) \$3,605.25; Motorola Solutions, Inc. (Minor Equipment-Radios) \$168,202.80; General Fund \$96,382.36, Road & Bridge \$903,517.08, Emergency Management \$2,009.02. Loest, Kettering, Howey-Fox and Healy voted aye; Klimisch voted nay; motion carried, 4-1.

Action 22398C: A motion was made by Loest and seconded by Fox to approve the **SEPTEMBER 2022 Gross Payroll: Commissioners:** \$6,092.49; **Court:** \$0.00; **Election:** \$0.00; **Auditor:** \$16,492.25; **Treasurer:** \$19,971.03; **States Attorney:** \$33,810.54; **Government Buildings:** \$8,016.54; **Director of Equalization:** \$26,053.33; **Register of Deeds:** \$15,465.88; **Veterans Service:** \$4,152.77; **Courthouse & Safety Center:** \$7,227.80; **Sheriff:** \$63,094.43; **County Jail:** \$96,504.54; **Coroner:** \$597.50; **Juvenile:** \$100.24; **Nurse:** \$3,358.37; **Ambulance:** \$56,261.65; **WIC:** \$1,020.44; **Extension:** \$8,173.80; **Soil Conservation:** \$2,941.12; **Weed:** \$1,561.20; **Planning & Zoning:** \$11,443.74; **Road & Bridge:** \$78,749.39; **E911:** \$0.00; **OEM:** \$10,515.38; **24-7 Program:** \$1,889.19. First Dakota National Bank \$33,999.41 (Withholding), First Dakota National Bank \$57,026.40 (FICA) First Dakota National Bank \$13,336.94 (Medicare), South Dakota Retirement System \$35,324.20 (Other Employees), South Dakota Retirement System \$20,123.20 (Sheriff), South Dakota Retirement System (Spouse Opt) \$181.64, South Dakota Retirement System (Supplemental) \$6,540.00, American Family Life Assurance Company (AFLAC) \$4,927.39, Legalshield \$25.90, Nationwide Retirement Solutions \$69.44, Boston Mutual Life Insurance \$290.69, Colonial Life & Accident \$1,107.04, Wellmark Blue Cross/Blue Shield \$62,112.97, Optilegra \$291.31, Delta Dental \$1,848.56, VSP Vision \$510.05, HealthEquity \$2,250.00. Gross Payroll \$473,557.62, Net Payroll \$355,168.29. All present voted aye; motion carried, 5-0.

There were no public comments. Chairman Healy closed public comment.

Commissioner updates included: United Way SD Jobs, DOT meeting October 13, 5:30 at Yankton Fire Station #2, and LATCF funds for revenue sharing counties. Commissioner Klimisch also reported that First Class Little Bear's remains from the Korean War were identified to allow proper burial.

Chairman Healy said the next Planning & Zoning and Commission meetings will be seen on the Yankton County YouTube channel.

Chairman Healy addressed a social media post on the Facebook site "Yankton Buzz" about current and former staff members in the Yankton County Director of Equalization office. Chairman Healy denied allegations about members of the Yankton County Commission in the Facebook post. He said allegations about DOE staff were under investigation by state officials. Chairman Healy discussed a letter he had written in response to the Facebook allegations. The letter stated that the accusations were false and asked members of the County Commission to sign agreeance 15 minutes before this meeting began. Chairman Healy said Commissioner Klimisch was the only commissioner who declined to sign his letter. Commissioner Klimisch said he was not given enough time to make the decision to sign the letter.

Action 22399C: A motion was made by Fox and seconded by Loest to recess the regular session at 7:35 p.m. and convene in executive session to discuss Poor Relief Issues SDCL 1-25-2 & 28-13 and personnel issues SDCL 1-25-2(1). All present voted aye; motion carried, 5-0.

Action 22400C: A motion was made by Fox and seconded by Klimisch to adjourn executive session at 8:00 p.m and reconvene in regular session. All present voted aye; motion carried, 5-0.

No action was taken on executive session issues.

Action 22401C: A motion was made by Klimisch and seconded by Fox to adjourn. All present voted aye; motion carried, 5-0.

The next regular meeting will be Tuesday, October 18, 2022 at 6:00 p.m.

Joe Healy, Chairman
Yankton County Commission

ATTEST:
Patty Hojem, County Auditor

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02184 10-18-2022 KASI'S CLAIMS

FUND : 101 GENERAL FUND

DEPARTMENT: N/A NON-DEPARTMENTAL

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-18074	SECRETARY OF STATE	I-202210124984	101-4-34181	ELECTION COPIES - REVENUE		250.00
01-18128	SD DEPARTMENT OF REVENUE	I-202210124985	101-4-34212	FINGER PRINTS		86.45
01-18128	SD DEPARTMENT OF REVENUE	I-202210124986	101-4-34170	NOTARY FEE		11.70
01-18128	SD DEPARTMENT OF REVENUE	I-202210124987	101-4-34180	OTHER COPIES		2.47
01-18128	SD DEPARTMENT OF REVENUE	I-202210124988	101-4-34181	ELECTION COPIES		20.87

DEPARTMENT 0000 NON-DEPARTMENTAL	TOTAL:	371.49
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VENDOR SET: 01 Yankton County
PACKET: 02184 10-18-2022 KASI'S CLAIMS
FUND : 101 GENERAL FUND
DEPARTMENT: 120 ELECTIONS

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-03703	KNOWiNK LLC	I-202210124951	101-5-120-42200	PROF SERVICES - ELECTION		7,000.00
01-12016	MCLEOD'S PRINTING & OFF	I-202210124980	101-5-120-42600	SUPPLIES - ELECTION		12.00
01-14001	YANKTON COUNTY OBSERVER I-	202210135071	101-5-120-42300	PUBLISHINGS - ELECTION		11.30
01-16017	QUALIFIED PRESORT SERVI I-	202210145145	101-5-120-42600	SUPPLIES - ELECTION		383.60
DEPARTMENT 120 ELECTIONS				TOTAL:		7,406.90

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00269	AVERA SACRED HEART HOSP	I-202210124938	101-5-130-42210	LAB - COURT		1,305.00
01-04129	RESOLUTE LAW FIRM, P.C.	I-202210124961	101-5-130-42200	PROF SERVICES - COURT		15,200.81
01-10061	KENNEDY PIER LOFTUS & R	I-202210124972	101-5-130-42200	PROF SERVICES - COURT		2,772.10
01-10061	KENNEDY PIER LOFTUS & R	I-202210124973	101-5-130-42200	PROF SERVICES - COURT		1,232.20
01-10061	KENNEDY PIER LOFTUS & R	I-202210124974	101-5-130-42200	PROF SERVICES - COURT		1,205.30
01-10061	KENNEDY PIER LOFTUS & R	I-202210124975	101-5-130-42200	PROF SERVICES - COURT		554.90
01-18170	DEPARTMENT OF HEALTH	I-202210124990	101-5-130-42210	LAB - COURT		660.00
01-18801	DEAN SCHAEFER	I-202210124995	101-5-130-42200	PROF SERVICES - COURT		381.00
01-18801	DEAN SCHAEFER	I-202210124996	101-5-130-42200	PROF SERVICES - COURT		762.00
01-22117	WAGNER COMMUNITY MEMORI	I-202210125009	101-5-130-42200	PROF SERVICES - COURT		500.00
01-22259	THOMSON REUTERS - WEST	I-202210135078	101-5-130-42600	SUPPLIES - COURT		83.55
01-22259	THOMSON REUTERS - WEST	I-202210135080	101-5-130-42600	SUPPLIES - COURT		963.35
01-22259	THOMSON REUTERS - WEST	I-202210135081	101-5-130-42600	SUPPLIES - COURT		197.63
			DEPARTMENT 130	COURT	TOTAL:	25,817.84

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02184 10-18-2022 KASI'S CLAIMS

FUND : 101 GENERAL FUND

DEPARTMENT: 141 AUDITOR

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	BLUEPEAK	I-202210135059	101-5-141-42800	UTILITIES - AUDITOR		121.20
01-16017	QUALIFIED PRESORT SERV	I-202210145138	101-5-141-42600	SUPPLIES - AUDITOR		115.70
01-18951	SECURITY SHREDDING SERV	I-202210124997	101-5-141-42500	MAINTENANCE - AUDITOR		35.00
01-22241	ONE OFFICE SOLUTION	I-202210145108	101-5-141-42500	MAINTENANCE - AUDITOR		92.17
01-22241	ONE OFFICE SOLUTION	I-202210145109	101-5-141-42600	SUPPLIES - AUDITOR		34.43
			DEPARTMENT 141	AUDITOR	TOTAL:	398.50

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02184 10-18-2022 KASI'S CLAIMS

FUND : 101 GENERAL FUND

DEPARTMENT: 142 TREASURER

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	BLUEPEAK	I-202210135065	101-5-142-42800	UTILITIES - TREASURER		198.05
01-16017	QUALIFIED PRESORT SERVI	I-202210145137	101-5-142-42600	SUPPLIES - TREASURER		188.18
01-18951	SECURITY SHREDDING SERV	I-202210124999	101-5-142-42500	MAINTENANCE - TREASURER		35.00
01-22241	ONE OFFICE SOLUTION	I-202210145110	101-5-142-42500	MAINTENANCE - TREASURER		263.89

DEPARTMENT 142	TREASURER	TOTAL:	685.12
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VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02184 10-18-2022 KASI'S CLAIMS

FUND : 101 GENERAL FUND

DEPARTMENT: 143 DATA PROCESSING

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	BLUEPEAK	I-202210135056	101-5-143-42800	UTILITIES - DATA		718.82
01-05065	FIRST BANKCARD	I-202210145153	101-5-143-42500	MAINTENANCE - DATA		3,118.32

DEPARTMENT 143	DATA PROCESSING	TOTAL:	3,837.14
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ITEMS PRINTED: PAID, UNPAID

BANK: ALL

DEPARTMENT 151	STATES ATTORNEY	TOTAL:	1,719.57
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VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02184 10-18-2022 KASI'S CLAIMS

FUND : 101 GENERAL FUND

DEPARTMENT: 155 CLERP

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00029	SDACC	I-202210124936	101-5-155-00000	MISC. - CLERP		1,218.00
DEPARTMENT 155 CLERP				TOTAL:		1,218.00

PACKET: 02184 10-18-2022 KASI'S CLAIMS
FUND : 101 GENERAL FUND

DEPARTMENT: 161 GOVERNMENT BUILDINGS

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00090	KOPETSKY'S ACE HARDWARE	I-202210145131	101-5-161-42500	MAINTENANCE - GOVT CENTER		14.84
01-01200	BLUEPEAK	I-202210135068	101-5-161-42800	UTILITIES - GOVT CENTER		25.25
01-09120	JANSSEN'S GARBAGE SERVI	I-202210124969	101-5-161-42500	MAINTENANCE - GOVT CENTER		240.00
01-12167	MENARDS	I-202210145133	101-5-161-42600	SUPPLIES - GOVT CENTER		46.47
01-12371	MIDAMERICAN ENERGY	I-202210135076	101-5-161-42800	UTILITIES - GOVT CENTER		662.26
01-24059	YANKTON WINNELSON COMPA	I-202210125010	101-5-161-42500	MAINTENANCE - GOVT CENTER		17.90

DEPARTMENT 161 GOVERNMENT BUILDINGS TOTAL: 1,006.72

PACKET: 02184 10-18-2022 KASI'S CLAIMS

FUND : 101 GENERAL FUND

DEPARTMENT: 162 DIRECTOR OF EQUALIZATION

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	BLUEPEAK	I-202210135067	101-5-162-42800	UTILITIES - DOE		193.50
01-03270	ALTERNATIVE HR, LLC	I-202210124950	101-5-162-42200	PROF SERVICES - DOE		175.00
01-03987	GREG NEUGEBAUER	I-202210135090	101-5-162-42700	TRAVEL - DOE		88.04
01-05065	FIRST BANKCARD	I-202210145148	101-5-162-42600	SUPPLIES - DOE		95.83
01-12418	MICROFILM IMAGING SYSTE	I-202210135083	101-5-162-42500	MAINTENANCE - DOE		120.00
01-16017	QUALIFIED PRESORT SERVI	I-202210145139	101-5-162-42600	SUPPLIES - DOE		28.81
01-18951	SECURITY SHREDDING SERV	I-202210124998	101-5-162-42500	MAINTENANCE - DOE		35.00
01-22241	ONE OFFICE SOLUTION	I-202210145112	101-5-162-42600	SUPPLIES - DOE		14.23
01-22241	ONE OFFICE SOLUTION	I-202210145113	101-5-162-42500	MAINTENANCE - DOE		152.04
01-24003	YANKTON DAILY P & D	I-202210135072	101-5-162-42300	PUBLISHINGS - AMBULANCE		192.68

DEPARTMENT 162 DIRECTOR OF EQUALIZATI TOTAL: 1,095.13

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02184 10-18-2022 KASI'S CLAIMS

FUND : 101 GENERAL FUND

DEPARTMENT: 163 REGISTER OF DEEDS

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	BLUEPEAK	I-202210135066	101-5-163-42800	UTILITIES - ROD		171.50
01-16017	QUALIFIED PRESORT SERVI	I-202210145140	101-5-163-42600	SUPPLIES - ROD		39.47
01-22241	ONE OFFICE SOLUTION	I-202210145124	101-5-163-42600	SUPPLIES - ROD		86.94
01-22241	ONE OFFICE SOLUTION	I-202210145125	101-5-163-42500	MAINTENANC E- ROD		83.75

DEPARTMENT 163	REGISTER OF DEEDS	TOTAL:	381.66
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VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02184 10-18-2022 KASI'S CLAIMS

FUND : 101 GENERAL FUND

DEPARTMENT: 165 VETERANS SERVICE OFFICER

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	BLUEPEAK	I-202210135057	101-5-165-42800	UTILITIES - VA		25.25
01-16017	QUALIFIED PRESORT SERVI	I-202210145142	101-5-165-42600	SUPPLIES - VA		31.43
01-21042	VERIZON	I-202210125007	101-5-165-42800	UTILITIES - VA		41.90
01-22241	ONE OFFICE SOLUTION	I-202210145120	101-5-165-42600	SUPPLIES - VA		40.30
01-22241	ONE OFFICE SOLUTION	I-202210145121	101-5-165-42500	MAINTENANCE - VA		7.20

DEPARTMENT 165 VETERANS SERVICE OFFIC TOTAL: 146.08

PACKET: 02184 10-18-2022 KASI'S CLAIMS

FUND : 101 GENERAL FUND

DEPARTMENT: 169 SAFETY CENTER BUILDING

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	BLUEPEAK	I-202210135052	101-5-169-42800	UTILITIES - SAFETY CENTER		820.07
01-02001	CITY OF YANKTON	I-202210124946	101-5-169-42800	DUMPSTER FEES - SAFETY CENTER		144.00
01-02084	COLE PAPERS INC.	I-202210145094	101-5-169-42600	SUPPLIES - SAFETY CENTER		159.38
01-05008	FEJFAR PLUMBING & HEATI	I-202210124965	101-5-169-42500	MAINTENANCE - SAFETY CENTER		306.64
01-09274	JOHNSON CONTROLS, INC.	I-202210124970	101-5-169-42500	MAINTENANCE - SAFETY CENTER		2,359.08
01-10330	KONE INC	I-202210135077	101-5-169-42500	MAINTENANCE - SAFETY CENTER		336.06
01-12167	MENARDS	I-202210145134	101-5-169-42600	SUPPLIES - SAFETY CENTER		37.97
01-12167	MENARDS	I-202210145135	101-5-169-42500	MAINTENANCE - SAFETY CENTER		34.92

DEPARTMENT 169 SAFETY CENTER BUILDING TOTAL: 4,198.12

PACKET: 02184 10-18-2022 KASI'S CLAIMS

FUND : 101 GENERAL FUND

DEPARTMENT: 211 SHERIFF

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00090	KOPETSKY'S ACE HARDWARE	I-202210145130	101-5-211-42600	SUPPLIES - SHERIFF		6.59
01-01845	ROGER WOLFF	I-202210124945	101-5-211-42610	FUEL - SHERIFF		10.54
01-02001	CITY OF YANKTON	I-202210124947	101-5-211-42610	FUEL - SHERIFF		3,155.61
01-02234	DARREN MOSER	I-202210145102	101-5-211-42700	TRAVEL - SHERIFF		14.00
01-02265	XTREME CAR WASH	I-202210145104	101-5-211-42500	MAINTENANCE - SHERIFF		280.80
01-02483	CULLIGAN	I-202210145126	101-5-211-42600	SUPPLIES - SHERIFF		39.25
01-15118	PENNINGTON COUNTY JAIL	I-202210145106	101-5-211-42700	TRAVEL - SHERIFF		414.81
01-16017	QUALIFIED PRESORT SERVI	I-202210145146	101-5-211-42520	MAINT. CONTRACTS - SHERIFF		161.85
01-18951	SECURITY SHREDDING SERV	I-202210125000	101-5-211-42500	MAINTENANCE - SHERIFF		35.00
01-22241	ONE OFFICE SOLUTION	I-202210145118	101-5-211-42520	MAINT. CONTRACTS - SHERIFF		38.13
01-22241	ONE OFFICE SOLUTION	I-202210145119	101-5-211-42600	SUPPLIES - SHERIFF		1,142.29

DEPARTMENT 211 SHERIFF TOTAL: 5,298.87

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02184 10-18-2022 KASI'S CLAIMS

FUND : 101 GENERAL FUND

DEPARTMENT: 212 COUNTY JAIL

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00129	ANESTHESIOLOGY ASSOCIAT	I-202210124937	101-5-212-42200	PROF SERVICES - JAIL		19.43
01-00377	AMG RADIOLOGY YANKTON	I-202210124939	101-5-212-42200	PROF SERVICES - JAIL		108.25
01-00377	AMG RADIOLOGY YANKTON	I-202210124940	101-5-212-42200	PROF SERVICES - JAIL		304.82
01-00402	AVERA MEDICAL GROUP	I-202210145095	101-5-212-42200	PROF SERVICES - JAIL		900.00
01-02059	CHARM-TEX	I-202210145098	101-5-212-42600	SUPPLIES - JAIL		373.90
01-02428	JERRY SORBEL	I-202210145097	101-5-212-42200	PROF SERVICES - JAIL		405.00
01-02483	CULLIGAN	I-202210145129	101-5-212-42210	FOOD SERVICES - JAIL		42.50
01-03073	DIAMOND DRUGS	I-202210135051	101-5-212-42200	PROF SERVICES - JAIL		436.27
01-03266	STERRICYCLE, INC	I-202210135050	101-5-212-42200	PROF SERVICES - JAIL		281.16
01-03678	TRINITY SERVICES GROUP	I-202210135049	101-5-212-42210	FOOD SERVICE - JAIL		12,798.38
01-04132	SPECTACLE SHOP LLC	I-202210124963	101-5-212-42200	PROF SERVICES - JAIL		210.00
01-04133	OVERLAND REHAB SERVICES	I-202210124964	101-5-212-42200	PROF SERVICES - JAIL		109.88
01-15097	PHOENIX SUPPLY	I-202210145099	101-5-212-42600	SUPPLIES - JAIL		702.96
01-15104	CORRECTIONAL RISK SERVI	I-202210145096	101-5-212-42220	INMATE LIAB. INSURANCE - JAIL		1,710.00
01-18384	SIOUXLAND ORAL & MAXILL	I-202210145101	101-5-212-42200	PROF SERVICES - JAIL		2,011.00
01-22241	ONE OFFICE SOLUTION	I-202210145122	101-5-212-42600	SUPPLIES - JAIL		47.48
01-22241	ONE OFFICE SOLUTION	I-202210145123	101-5-212-42520	MAINT. CONTRACTS - JAIL		535.98
01-24002	YANKTON REXALL DRUG CO.	I-202210145103	101-5-212-42200	PROF SERVICES - JAIL		1,700.99

DEPARTMENT 212 COUNTY JAIL TOTAL: 22,698.00

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02184 10-18-2022 KASI'S CLAIMS

FUND : 101 GENERAL FUND

DEPARTMENT: 226 YANKTON AREA SEARCH & RES

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-18610	TWO WAY SOLUTIONS INC	I-202210124994	101-5-226-42600	SUPPLIES - YSAR		335.59
DEPARTMENT 226 YANKTON AREA SEARCH & TOTAL:						335.59

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02184 10-18-2022 KASI'S CLAIMS

FUND : 101 GENERAL FUND

DEPARTMENT: 411 CARE OF POOR

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-16017	QUALIFIED PRESORT SERVI	I-202210145144	101-5-411-42600	SUPPLIES - POOR RELIEF		88.51
01-22259	THOMSON REUTERS - WEST	I-202210135079	101-5-411-42600	SUPPLIES - POOR RELIEF		83.55

DEPARTMENT 411	CARE OF POOR	TOTAL:	172.06
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PACKET: 02184 10-18-2022 KASI'S CLAIMS

FUND : 101 GENERAL FUND

DEPARTMENT: 421 PUBLIC HEALTH NURSE

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	BLUEPEAK	I-202210135055	101-5-421-42800	UTILITIES - NURSE		202.07
01-16017	QUALIFIED PRESORT SERVI	I-202210145143	101-5-421-42600	SUPPLIES - NURSE		23.90
01-18140	OFFICE OF CHILD & FAMIL	I-202210124989	101-5-421-42900	OTHER - PUBLIC HEALTH NURSE		2,790.00
DEPARTMENT 421 PUBLIC HEALTH NURSE TOTAL:						3,015.97

PACKET: 02184 10-18-2022 KASI'S CLAIMS

FUND : 101 GENERAL FUND

DEPARTMENT: 424 AMBULANCE

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01155	BOSTON SHOES TO BOOTS	I-202210124943	101-5-424-42600	SUPPLIES - AMBULANCE		170.00
01-02001	CITY OF YANKTON	I-202210124948	101-5-424-42600	SUPPLIES - AMBULANCE		438.30
01-04023	ECHO GROUP	I-202210124956	101-5-424-42600	SUPPLIES - AMBULANCE		250.00
01-04023	ECHO GROUP	I-202210135085	101-5-424-42600	SUPPLIES - AMBULANCE		250.00
01-05065	FIRST BANKCARD	I-202210145147	101-5-424-42600	SUPPLIES - AMBULANCE		1,084.82
01-09120	JANSSEN'S GARBAGE SERVI	I-202210124968	101-5-424-42800	UTILITIES - AMBULANCE		300.00
01-12129	MATHESON TRI-GAS INC. d	I-202210124981	101-5-424-42400	RENTALS - AMBULANCE		53.21
01-12167	MENARDS	I-202210145136	101-5-424-42600	SUPPLIES - AMBULANCE		75.11
01-13001	NORTHWESTERN ENERGY	I-202210135082	101-5-424-42800	UTILITIES - AMBULANCE		2,248.18
01-21042	VERIZON	I-202210125001	101-5-424-42800	UTILITIES - AMBULANCE		304.29
01-22241	ONE OFFICE SOLUTION	I-202210145114	101-5-424-42600	SUPPLIES - AMBULANCE		239.96
01-22241	ONE OFFICE SOLUTION	I-202210145115	101-5-424-42500	MAINTENANCE - AMBULANCE		31.69

DEPARTMENT 424 AMBULANCE TOTAL: 5,445.56

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02184 10-18-2022 KASI'S CLAIMS

FUND : 101 GENERAL FUND

DEPARTMENT: 441 MENTALLY HANDICAPPED

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-03276	DAKOTABILITIES	I-202210135075	101-5-441-00000	MISC. - MENTALLY HANDICAPPED		540.00
01-18215	SD ACHIEVE dba LIFESCAP	I-202210124991	101-5-441-00000	CARE SEPT22 - MENTAL ILLNESS		180.00

DEPARTMENT 441	MENTLLY HANDICAPPED	TOTAL:	720.00
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PACKET: 02184 10-18-2022 KASI'S CLAIMS

FUND : 101 GENERAL FUND

DEPARTMENT: 445 MENTAL ILLNESS BOARD

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01765	DARCY LOCKWOOD	I-202210124944	101-5-445-00000	HEARINGS - MENTAL ILLNESS		30.00
01-04000	VAL LARSON	I-202210124955	101-5-445-00000	HEARINGS - MENTAL ILLNESS		45.00
01-10061	KENNEDY PIER LOFTUS & R	I-202210124971	101-5-445-00000	HEARINGS - MENTAL ILLNESS		585.30
01-10118	MARK KATTERHAGEN	I-202210124976	101-5-445-00000	HEARINGS - MENTAL ILLNESS		15.00
01-11005	LEWIS & CLARK BEHAVIORA	I-202210124977	101-5-445-00000	HEARINGS - MENTAL ILLNESS		736.00
01-11033	LINCOLN COUNTY TREASURE	I-202210124978	101-5-445-00000	HEARINGS - MENTAL ILLNESS		2,314.11
01-11092	LUCILLE M. LEWNO	I-202210124979	101-5-445-00000	HEARINGS - MENTAL ILLNESS		598.21

DEPARTMENT 445 MENTAL ILLNESS BOARD TOTAL: 4,323.62

PACKET: 02184 10-18-2022 KASI'S CLAIMS

FUND : 101 GENERAL FUND

DEPARTMENT: 611 COUNTY EXTENSION

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-22241	ONE OFFICE SOLUTION	I-202210145116	101-5-611-42600	SUPPLIES - EXTENSION		283.82
DEPARTMENT 611 COUNTY EXTENSION TOTAL:						283.82

VENDOR SET: 01 Yankton County
PACKET: 02184 10-18-2022 KASI'S CLAIMS
FUND : 101 GENERAL FUND
DEPARTMENT: 615 WEED

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01011	BOMGAARS	I-202210125043	101-5-615-42600	SUPPLIES - WEED		53.65
01-02280	C & R SUPPLY INC	I-202210125044	101-5-615-42600	SUPPLIES - WEED		79.66
01-03559	CMRS-FP	I-202210125045	101-5-615-42600	SUPPLIES - WEED		50.00
01-06244	GRAHAM TIRE YANKTON	I-202210125046	101-5-615-42500	MAINTENANCE - WEED		866.76
01-21042	VERIZON	I-202210125005	101-5-615-42800	UTILITIES - WEED		24.73
01-22241	ONE OFFICE SOLUTION	I-202210125047	101-5-615-42600	SUPPLIES - WEED		82.84
DEPARTMENT 615 WEED				TOTAL:		1,157.64

PACKET: 02184 10-18-2022 KASI'S CLAIMS

FUND : 101 GENERAL FUND

DEPARTMENT: 711 PLANNING & ZONING

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	BLUEPEAK	I-202210135060	101-5-711-42800	UTILITIES - ZONING		50.50
01-05065	FIRST BANKCARD	I-202210145149	101-5-711-42700	TRAVEL - ZONING		544.50
01-05065	FIRST BANKCARD	I-202210145150	101-5-711-42600	SUPPLIES - ZONING		298.00
01-05065	FIRST BANKCARD	I-202210145151	101-5-711-42500	MAINTENANCE - ZONING		56.48
01-12418	MICROFILM IMAGING SYSTE	I-202210135084	101-5-711-42400	RENTALS - ZONING		70.00
01-15188	PHEASANTLAND INDUSTRIES	I-202210124982	101-5-711-42600	SUPPLIES - ZONING		37.54
01-16017	QUALIFIED PRESORT SERVI	I-202210145141	101-5-711-42600	SUPPLIES - ZONING		25.45
01-21042	VERIZON	I-202210125006	101-5-711-42800	UTILITIES - ZONING		41.90
01-22241	ONE OFFICE SOLUTION	I-202210145111	101-5-711-42600	SUPPLIES - ZONING		19.58
01-24003	YANKTON DAILY P & D	I-202210135074	101-5-711-42300	PUBLISHINGS - ZONING		235.84

DEPARTMENT 711 PLANNING & ZONING TOTAL: 1,379.79

FUND 101 GENERAL FUND TOTAL: 94,461.64

PACKET: 02184 10-18-2022 KASI'S CLAIMS
FUND : 201 ROAD & BRIDGE
DEPARTMENT: 311 HIGHWAY CONSTRUCTION & MA

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00257	APPEARA	I-202210125011	201-5-311-42600	SUPPLIES - HWY		140.69
01-01011	BOMGAARS	I-202210125012	201-5-311-42500	MAINTENANCE - HWY		2.88
01-01011	BOMGAARS	I-202210125013	201-5-311-42600	SUPPLIES - HWY		5.99
01-01012	B-Y ELECTRIC	I-202210125014	201-5-311-42800	UTILITIES - HWY		62.63
01-01013	B-Y WATER DISTRICT	I-202210125015	201-5-311-42800	UTILITIES - HWY		89.25
01-01166	BUTLER MACHINERY CO.	I-202210125016	201-5-311-42500	MAINTENANCE - HWY		89.80
01-01200	BLUEPEAK	I-202210135053	201-5-311-42800	UTILITIES - HWY		141.02
01-01382	BOYER TRUCKS	I-202210125017	201-5-311-42500	MAINTENANCE - HWY		619.61
01-02008	NAPA AUTO PARTS OF YANK	I-202210125018	201-5-311-42500	MAINTENANCE - HWY		117.87
01-02008	NAPA AUTO PARTS OF YANK	I-202210125019	201-5-311-42600	SUPPLIES - HWY		190.87
01-02058	KNIFE RIVER - SOUTH DAK	I-202210125020	201-5-311-42904	ASPHALT ROAD - HWY		231,045.02
01-02359	CLARKS RENTAL INC.	I-202210125021	201-5-311-42600	SUPPLIES - HWY		54.18
01-03154	CHS INC	I-202210125022	201-5-311-42640	HWY FUEL - HWY		33,628.94
01-03258	DIAMOND MOWERS INC	I-202210125023	201-5-311-42500	MAINTENANCE - HWY		1,928.50
01-03559	CMRS-FP	I-202210125024	201-5-311-42600	SUPPLIES - HWY		50.00
01-03969	CM TOOLS LLC	I-202210125025	201-5-311-42600	SUPPLIES - HWY		312.00
01-03976	OUR SAVIOR'S LUTHERAN C	I-202210125026	201-5-311-42903	BRIDGES - HWY		200.00
01-04125	TITAN MACHINERY - YANKT	I-202210125027	201-5-311-42500	MAINTENANCE - HWY		164.50
01-04125	TITAN MACHINERY - YANKT	I-202210125028	201-5-311-42904	ASPHALT ROAD - HWY		714.50
01-05242	FASTENAL INDUSTRIAL & C	I-202210125029	201-5-311-42600	SUPPLIES - HWY		155.54
01-09014	JEBRO INC.	I-202210125030	201-5-311-42600	SUPPLIES - HWY		100.00
01-09014	JEBRO INC.	I-202210125031	201-5-311-42900	ANNUAL PROJECT - HWY		40,629.42
01-09120	JANSSEN'S GARBAGE SERVI	I-202210125032	201-5-311-42800	UTILITIES - HWY		50.00
01-12110	MIDWEST STRIPING	I-202210125033	201-5-311-42500	MAINTENANCE - HWY		1,900.00
01-12167	MENARDS	I-202210125034	201-5-311-42600	SUPPLIES - HWY		108.78
01-12213	MIDWEST RADIATOR & EXHA	I-202210125035	201-5-311-42600	SUPPLIES - HWY		33.00
01-12371	MIDAMERICAN ENERGY	I-202210125036	201-5-311-42800	UTILITIES - HWY		22.43
01-14001	YANKTON COUNTY OBSERVER	I-202210125037	201-5-311-42300	PUBLISHINGS - HWY		4.81
01-14030	O'REILLY AUTO PARTS	I-202210125038	201-5-311-42600	SUPPLIES - HWY		349.00
01-17225	REVIER PRESSURE WASHERS	I-202210125039	201-5-311-42600	SUPPLIES - HWY		168.05
01-19006	THE ROAD GUY CONST. CO.	I-202210125040	201-5-311-42904	ASPHALT ROAD - HWY		346,270.83
01-21042	VERIZON	I-202210125004	201-5-311-42800	UTILITIES - HWY		61.94
01-22241	ONE OFFICE SOLUTION	I-202210125041	201-5-311-42600	SUPPLIES - HWY		82.85
01-24003	YANKTON DAILY P & D	I-202210125042	201-5-311-42300	PUBLISHINGS - HWY		55.57

DEPARTMENT 311 HIGHWAY CONSTRUCTION & TOTAL: 659,550.47

FUND 201 ROAD & BRIDGE TOTAL: 659,550.47

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02184 10-18-2022 KASI'S CLAIMS

FUND : 207 EMERGENCY 911 FUND

DEPARTMENT: 225 LOCAL EMERGENCY PLANNING

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	BLUEPEAK	I-202210135054	207-5-225-42800	UTILITIES - E911		114.21
01-02001	CITY OF YANKTON	I-202210135089	207-5-225-42700	TRAVEL - E911		829.97
01-02692	CENTURYLINK	I-202210145107	207-5-225-42800	UTILITIES - E911		83.20
01-06224	GOLDEN WEST TELECOMMUNI	I-202210145100	207-5-225-42800	UTILITIES - E911		292.18

DEPARTMENT 225 LOCAL EMERGENCY PLANNI TOTAL: 1,319.56

FUND 207 EMERGENCY 911 FUND TOTAL: 1,319.56

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02184 10-18-2022 KASI'S CLAIMS

FUND : 210 JAIL BUILDING

DEPARTMENT: 212 JAIL BUILDING

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
=====						
01-04130	SIOUXLAND MOBILE WELDIN I-2022	10124962	210-5-212-43600	CAP IMPROVEMENT - JAIL BLDG		571.35

DEPARTMENT 212 JAIL BUILDING TOTAL: 571.35

FUND 210 JAIL BUILDING TOTAL: 571.35

PACKET: 02184 10-18-2022 KASI'S CLAIMS
FUND : 226 EMERGENCY MANAGEMENT
DEPARTMENT: 222 EMERGENCY MANAGEMENT

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00090	KOPETSKY'S ACE HARDWARE	I-202210145132	226-5-222-42600	SUPPLIES - EDS		580.68
01-01012	B-Y ELECTRIC	I-202210124942	226-5-222-42800	UTILITIES - EDS		52.73
01-02265	XTREME CAR WASH	I-202210145105	226-5-222-42500	MAINTENANCE - EDS		97.60
01-04023	ECHO GROUP	I-202210135086	226-5-222-42500	MAINTENANCE - EDS		350.00
01-05065	FIRST BANKCARD	I-202210145154	226-5-222-42200	PROF SERVICES - EDS		61.26
01-05065	FIRST BANKCARD	I-202210145155	226-5-222-42700	TRAVEL - EDS		974.51
01-05065	FIRST BANKCARD	I-202210145156	226-5-222-42600	SUPPLIES - EDS		1,022.47
01-09061	JJ BENJI	I-202210124967	226-5-222-42600	SUPPLIES - EDS		194.36
01-18019	STOCKMEN'S MOTORSPORTS	I-202210124983	226-5-222-42670	EQUIPMENT GRANT - EDS		4,250.00
01-21042	VERIZON	I-202210125002	226-5-222-42800	UTILITIES - EDS		816.86
01-22241	ONE OFFICE SOLUTION	I-202210145117	226-5-222-42600	SUPPLIES - EDS		1,822.04

DEPARTMENT 222 EMERGENCY MANAGEMENT TOTAL: 10,222.51

FUND 226 EMERGENCY MANAGEMENT TOTAL: 10,222.51

VENDOR SET: 01 Yankton County
PACKET: 02184 10-18-2022 KASI'S CLAIMS
FUND : 233 COUNTY BUILDING
DEPARTMENT: 920 GOVERNMENT BUILDINGS

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02483	CULLIGAN	I-202210145128	233-5-920-00000	MISC. - COUNTY BLDGS		206.00
01-03950	ARS, A TECTA AMERICA CO	I-202210135087	233-5-920-00000	MISC. - GOVT BUILDINGS		31,125.00
01-18112	STEWART CARPET CENTER	I-202210135088	233-5-920-00000	MISC. - COUNTY BLDGS		4,961.12

DEPARTMENT 920 GOVERNMENT BUILDINGS TOTAL: 36,292.12

FUND 233 COUNTY BUILDING TOTAL: 36,292.12

PACKET: 02184 10-18-2022 KASI'S CLAIMS

FUND : 759 CLEARING FUND

DEPARTMENT: N/A NON-DEPARTMENTAL

BANK: ALL

DESCRIPTION CHECK#

VENDOR	NAME	ITEM #	G/L ACCOUNT	AMOUNT	
01-02291	SATELLITE TRACKING OF P I-202210124949		759-4-34216		TRACKING MONIT 250.00
01-18405	BYRON NOGELMEIER	I-202210124992	759-4-34217		CAM DAILY FEE - SEPT 2022 2,890.00

DEPARTMENT 0000 NON-DEPARTMENTAL TOTAL: 3,141.00

FUND 759 CLEARING FUND TOTAL: 3,141.00

PACKET: 02184 10-18-2022 KASI'S CLAIMS
FUND : 768 ST WIDE 24/7 SOBRIETY FUN
DEPARTMENT: N/A NON-DEPARTMENTAL

BANK: ALL

		DESCRIPTION		CHECK#
VENDOR	NAME	ITEM #	G/L ACCOUNT	AMOUNT
=====				
01-18405	BYRON NOGELMEIER	I-202210124993	768-4-34230	STATE PARTICIPATION - SEPT22 298.00
DEPARTMENT 0000 NON-DEPARTMENTAL				TOTAL: 342.00

FUND	768	ST WIDE 24/7 SOBRIETY	TOTAL:	342.00
REPORT GRA TOTAL:				805,959.65

** G/L ACCOUNT TOTALS **

=====LINE ITEM===== =====GROUP BUDGET=====								
			ANNUAL	BUDGET	OVER	ANNUAL	BUDGET	OVER
YEAR	ACCOUNT	NAME	AMOUNT	BUDGET	AVAILABLE BUDG	BUDGET	AVAILABLE BUDG	
2022	101-4-34170	NOTARY FEE	*NON-EXPENS	11.70	300-	193.60		
	101-4-34180	OTHER COPIES	*NON-EXPENS	2.47	2,000-	1,923.41-		
	101-4-34181	ELECTION COPIES	*NON-EXPENS	270.87	0	371.23		
	101-4-34212	FINGER PRINTS	*NON-EXPENS	86.45	4,000-	196.66-		
	101-5-111-42300	PUBLISHINGS		620.32	15,000	5,307.98		
	101-5-111-42600	SUPPLIES		421.43	1,000	209.34-	Y	
	101-5-111-42700	TRAVEL		256.20	10,000	3,902.11		
	101-5-111-42800	UTILITIES		50.50	600	95.00		
	101-5-120-42200	PROFESSIONAL SERVICE & FEE		7,000.00	10,080	47.08		
	101-5-120-42300	PUBLISHINGS		11.30	8,000	6,109.22		
	101-5-120-42600	SUPPLIES		395.60	40,000	21,984.09		
	101-5-130-42200	PROFESSIONAL SERVICE & FEE		22,608.31	400,000	79,183.04		
	101-5-130-42210	JUROR-WITNESS-HEARINGS-LAB		1,965.00	40,000	2,547.38		
	101-5-130-42600	SUPPLIES		1,244.53	5,000	7,377.68-	Y	
	101-5-141-42500	REPAIRS & MAINTENANCE		127.17	3,400	1,331.33		
	101-5-141-42600	SUPPLIES		150.13	7,000	1,403.17		
	101-5-141-42800	UTILITIES		121.20	2,000	787.73		
	101-5-142-42500	REPAIRS & MAINTENANCE		298.89	1,800	133.24-	Y	
	101-5-142-42600	SUPPLIES		188.18	14,000	4,208.84		
	101-5-142-42800	UTILITIES		198.05	3,000	1,022.52		
	101-5-143-42500	REPAIRS & MAINTENANCE		3,118.32	60,000	35,271.13		
	101-5-143-42800	UTILITIES		718.82	11,000	3,811.80		
	101-5-151-42400	RENTALS		673.87	7,000	313.75		
	101-5-151-42600	SUPPLIES		63.00	8,800	2,475.66		
	101-5-151-42700	TRAVEL		950.80	5,500	1,968.48		
	101-5-151-42800	UTILITIES		31.90	2,750	505.45		
	101-5-155-00000	MISC		1,218.00	38,600	33,728.00		
	101-5-161-42500	REPAIRS & MAINTENANCE		272.74	25,000	10,103.88		
	101-5-161-42600	SUPPLIES		46.47	12,000	3,976.83		
	101-5-161-42800	UTILITIES		687.51	60,000	4,210.50		
	101-5-162-42200	PROFESSIONAL SERVICE & FEE		175.00	2,500	1,725.00		
	101-5-162-42300	PUBLISHINGS		192.68	700	65.83		
	101-5-162-42500	REPAIRS & MAINTENANCE		307.04	47,300	36,250.41		
	101-5-162-42600	SUPPLIES		138.87	11,000	2,228.44		
	101-5-162-42700	TRAVEL		88.04	18,300	5,380.37		
	101-5-162-42800	UTILITIES		193.50	3,000	1,065.00		
	101-5-163-42500	REPAIRS & MAINTENANCE		83.75	900	262.57		
	101-5-163-42600	SUPPLIES		126.41	3,000	154.28		
	101-5-163-42800	UTILITIES		171.50	2,600	884.11		
	101-5-165-42500	REPAIRS & MAINTENANCE		7.20	1,550	850.20		
	101-5-165-42600	SUPPLIES		71.73	1,000	748.11		
	101-5-165-42800	UTILITIES		67.15	500	171.68-	Y	
	101-5-169-42500	REPAIRS & MAINTENANCE		3,036.70	40,000	4,010.79-	Y	
	101-5-169-42600	SUPPLIES		197.35	19,000	10,002.33		

** G/L ACCOUNT TOTALS **

			=====LINE ITEM=====			=====GROUP BUDGET=====		
YEAR	ACCOUNT	NAME	ANNUAL AMOUNT	BUDGET BUDGET	OVER AVAILABLE BUDG	ANNUAL BUDGET	OVER AVAILABLE BUDG	
101-5-169-42800		UTILITIES	964.07	137,000	16,407.83			
101-5-211-42500		REPAIRS & MAINTENANCE	315.80	26,309	17,443.52			
101-5-211-42520		MAINTENANCE CONTRACTS	199.98	10,000	4,987.95			
101-5-211-42600		SUPPLIES	1,188.13	6,800	3,047.38			
101-5-211-42610		FUEL	3,166.15	40,000	6,339.08			
101-5-211-42700		TRAVEL	428.81	11,500	5,495.80			
101-5-212-42200		PROFESSIONAL SERVICES	6,486.80	115,000	55,329.96			
101-5-212-42210		FOOD SERVICE	12,840.88	225,000	19,932.17			
101-5-212-42220		INMATE MEDICAL LIAB INSURA	1,710.00	16,400	3,226.02			
101-5-212-42520		MAINTENANCE CONTRACTS	535.98	17,000	13,127.71			
101-5-212-42600		SUPPLIES	1,124.34	40,000	11,176.54			
101-5-226-42600		SUPPLIES	335.59	7,782	3,208.37- Y			
101-5-411-42600		SUPPLIES	172.06	3,000	533.89			
101-5-421-42600		SUPPLIES	23.90	1,350	1,010.64			
101-5-421-42800		UTILITIES	202.07	3,500	1,478.16			
101-5-421-42900		OTHER (Dept of Health Agr	2,790.00	12,775	1,615.00			
101-5-424-42400		RENTALS	53.21	7,730	2,924.88			
101-5-424-42500		REPAIRS & MAINTENANCE	31.69	47,316	20,848.87			
101-5-424-42600		SUPPLIES	2,508.19	105,500	32,363.46			
101-5-424-42800		UTILITIES	2,852.47	35,070	12,593.69			
101-5-441-00000		MISC	720.00	90,000	54,784.62			
101-5-445-00000		MISC	4,323.62	100,000	34,036.04			
101-5-611-42600		SUPPLIES	283.82	5,000	3,759.69			
101-5-615-42500		REPAIRS & MAINTENANCE	866.76	5,000	3,309.01			
101-5-615-42600		SUPPLIES	266.15	11,000	6,670.27			
101-5-615-42800		UTILITIES	24.73	0	247.66- Y			
101-5-711-42300		PUBLISHINGS	235.84	3,000	522.11			
101-5-711-42400		RENTALS	70.00	8,900	6,977.58			
101-5-711-42500		REPAIRS & MAINTENANCE	56.48	10,600	9,669.75			
101-5-711-42600		SUPPLIES	380.57	4,500	2,644.28			
101-5-711-42700		TRAVEL	544.50	5,000	2,776.36			
101-5-711-42800		UTILITIES	92.40	1,150	225.82			
201-5-311-42300		PUBLISHINGS	60.38	3,000	2,341.79			
201-5-311-42500		REPAIRS & MAINTENANCE	4,823.16	207,000	95,764.60			
201-5-311-42600		SUPPLIES	1,750.95	601,618	281,355.69			
201-5-311-42640		HWY FUEL	33,628.94	211,250	83,050.52			
201-5-311-42800		UTILITIES	427.27	36,250	9,149.91			
201-5-311-42900		ANNUAL PROJECT(S)	40,629.42	995,000	284,491.19			
201-5-311-42903		BRIDGES	200.00	598,570	16,289.71- Y			
201-5-311-42904		ASPHALT ROAD (MILL & OVERL	578,030.35	1,623,760	319,343.83- Y			
207-5-225-42700		TRAVEL	829.97	3,000	2,819.67- Y			
207-5-225-42800		UTILITIES	489.59	35,000	12,840.74			
210-5-212-43600		JAIL CAPITAL IMPROVEMENT	571.35	40,000	37,932.37			
226-5-222-42200		PROFESSIONAL SERVICE & FEE	61.26	14,726	3,096.20			
226-5-222-42500		REPAIRS & MAINTENANCE	447.60	24,720	6,407.13			

** G/L ACCOUNT TOTALS **

YEAR	ACCOUNT	NAME	=====LINE ITEM=====			=====GROUP BUDGET=====		
			ANNUAL AMOUNT	BUDGET BUDGET	OVER AVAILABLE BUDG	ANNUAL BUDGET	BUDGET AVAILABLE BUDG	OVER
226-5-222-42600		SUPPLIES	3,619.55	41,000	14,382.57			
226-5-222-42670		EQUIPMENT GRANT	4,250.00	5,826	10,355.44-	Y		
226-5-222-42700		TRAVEL	974.51	6,514	2,300.58			
226-5-222-42800		UTILITIES	869.59	17,700	5,827.73			
233-5-920-00000		MISC	36,292.12	60,000	4,970.09			
248-4-34230		SOBRIETY TESTIN*NON-EXPENS	59.00	70,000-	17,128.00			
759-4-34216		TRACKING MONITO*NON-EXPENS	250.00	0	83.00-			
759-4-34217		SCRAM BRACELETS*NON-EXPENS	2,891.00	0	407.00-			
768-4-34230		SOBRIETY TESTIN*NON-EXPENS	342.00	0	130.00-			
** 2022 YEAR TOTALS			805,959.65					

** DEPARTMENT TOTALS **

ACCT	NAME	AMOUNT
101	NON-DEPARTMENTAL	371.49
101-111	COMMISSIONERS	1,348.45
101-120	ELECTIONS	7,406.90
101-130	COURT	25,817.84
101-141	AUDITOR	398.50
101-142	TREASURER	685.12
101-143	DATA PROCESSING	3,837.14
101-151	STATES ATTORNEY	1,719.57
101-155	CLERP	1,218.00
101-161	GOVERNMENT BUILDINGS	1,006.72
101-162	DIRECTOR OF EQUALIZATION	1,095.13
101-163	REGISTER OF DEEDS	381.66
101-165	VETERANS SERVICE OFFICER	146.08
101-169	SAFETY CENTER BUILDING	4,198.12
101-211	SHERIFF	5,298.87
101-212	COUNTY JAIL	22,698.00
101-226	YANKTON AREA SEARCH & RES	335.59
101-411	CARE OF POOR	172.06
101-421	PUBLIC HEALTH NURSE	3,015.97
101-424	AMBULANCE	5,445.56
101-441	MENTLLY HANDICAPPED	720.00
101-445	MENTAL ILLNESS BOARD	4,323.62
101-611	COUNTY EXTENSION	283.82
101-615	WEED	1,157.64
101-711	PLANNING & ZONING	1,379.79
101 TOTAL	GENERAL FUND	94,461.64

** DEPARTMENT TOTALS **

ACCT	NAME	AMOUNT
201-311	HIGHWAY CONSTRUCTION & MA	659,550.47
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201 TOTAL	ROAD & BRIDGE	659,550.47
207-225	LOCAL EMERGENCY PLANNING	1,319.56
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207 TOTAL	EMERGENCY 911 FUND	1,319.56
210-212	JAIL BUILDING	571.35
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210 TOTAL	JAIL BUILDING	571.35
226-222	EMERGENCY MANAGEMENT	10,222.51
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226 TOTAL	EMERGENCY MANAGEMENT	10,222.51
233-920	GOVERNMENT BUILDINGS	36,292.12
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233 TOTAL	COUNTY BUILDING	36,292.12
248	NON-DEPARTMENTAL	59.00
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248 TOTAL	24/7 SOBRIETY FUND	59.00
759	NON-DEPARTMENTAL	3,141.00
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759 TOTAL	CLEARING FUND	3,141.00
768	NON-DEPARTMENTAL	342.00
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768 TOTAL	ST WIDE 24/7 SOBRIETY FUN	342.00
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** TOTAL **		805,959.65

NO ERRORS

** END OF REPORT **

VENDOR SET: 01 Yankton County
PACKET: 02185 10-18-2022 CLAIMS-FOX VOU
FUND : 101 GENERAL FUND
DEPARTMENT: 130 COURT

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02896	HARMELINK & FOX LAW OFF I-2022	10135092	101-5-130-42200	PROF SERVICES - COURT		787.27
01-02896	HARMELINK & FOX LAW OFF I-2022	10135093	101-5-130-42200	PROF SERVICES - COURT		303.10
DEPARTMENT 130 COURT				TOTAL:		1,090.37
FUND 101 GENERAL FUND				TOTAL:		1,090.37
REPORT GRA TOTAL:						1,090.37

** G/L ACCOUNT TOTALS **

		=====LINE ITEM=====			=====GROUP BUDGET=====		
		ANNUAL	BUDGET	OVER	ANNUAL	BUDGET	OVER
YEAR	ACCOUNT	NAME	AMOUNT	BUDGET	AVAILABLE BUDG	BUDGET	AVAILABLE BUDG
2022	101-5-130-42200	PROFESSIONAL SERVICE & FEE	1,090.37	400,000	100,700.98		
** 2022 YEAR TOTALS			1,090.37				

** DEPARTMENT TOTALS **

ACCT	NAME	AMOUNT
101-130	COURT	1,090.37
101 TOTAL		1,090.37
** TOTAL **		1,090.37

NO ERRORS

** END OF REPORT **