

Agenda

Yankton County Commission

6:00 PM, Tuesday, December 6, 2022

Commission Chamber

Yankton County Government Center

DOCUMENTS WILL BE AVAILABLE AT AUDITOR'S OFFICE FOR REVIEW BEGINNING
December 2nd. COPIES AVAILABLE FOR \$1.00 PER PAGE

Meeting chaired by: Joe Healy, Chairman

01 Call to order: 6:00 PM **PLEDGE OF ALLEGIANCE**

02 Roll Call: _____ Wanda Howey-Fox _____ Dan Klimisch _____ Cheri Loest
_____ Don Kettering _____ Joe Healy

AGENDA ITEMS

No.	Time	Item Description	Presenter
03	6:00 PM	Abstain Financial Conflict of Interest (SDCL 6-1-17) Non-Financial Interest-Must State Reason for Abstaining	Commissioner Healy
04	6:03 PM	Approval of Agenda Public comment is a time for persons to address this body on any subject. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Each person has up to three minutes to speak. There shall be no personal attacks against the members of this body, county staff, individual, or organizations. The Chair has the authority to enforce this policy. Failure to adhere to these rules may result in forfeiture of the remaining speaking time.	Public Comment
05	6:05 PM	Approve Liquor License Transfer	Auditor
06	6:10 PM	Approval to Advertise for Truck Bid and Big Grant Application	Highway
07	6:15 PM	Leadership Training	Monte Gulick

08	6:20 PM	4-H Youth Program	Oakley Perry
		Board of Adjustment	
09	6:30 PM	Washington - CUP	Zoning
10	6:35 PM	Lange - CUP	Zoning
		Regular Session	
11	6:40 PM	Plat - Lange	Zoning
12	6:45 PM	New and Updated Ambulance job descriptions Replacement Emergency Response Vehicle	Ambulance
13	6:50 PM	Minnehaha County Juvenile Detention agreement	Commission
14	6:55 PM	Code of Conduct	Commission
15	7:00 PM	Social Media	Commission
16	7:05 PM	Cost of Living	Commission
17	7:10 PM	Medical Cannabis Renewals	Commission
18	7:15 PM	November 10, 2022 Minutes November 15, 2022 Minutes	Commission
19	7:20 PM	Motion on American Recovery Plan Act (ARPA)	Commission
20	7:25 PM	Claims November 2022 Payroll Correction 2023 Budget	Auditor
21	7:30 PM	Public Comment	
22	7:35 PM	Commissioner Updates	Commission
23	7:40 PM	Executive Session/Personnel Issue Pursuant to SDCL 1-25-2(1) Items for Next Meeting	Commission



COMMISSIONER MEETING AGENDA REQUEST

321 W 3rd, Suite 100, Yankton, SD 57078

E-Mail: patty@co.yankton.sd.us

Submission Deadline: 3:00pm on the Wednesday before scheduled meeting

Date Request Submitted: ~~NOVEMBER 8, 2022~~ Dec 6

Request is for Commission Meeting Dated _____

Name: FIRE AND ICE - McALLISTER TD, LLC

Address: 3804 W 8TH ST. YANKTON, SD 57078

Phone: 605-760-4546

E-Mail Address: fireandicesd@gmail.com

Topic to be Addressed and Length of Presentation: 1 minute
Transfer Retail ON-SALE
Liquor License from Hebda ^{Family} Produce to FIRE and ICE - McAllister TD, LLC

Specific Purpose for the Request (Please Also Attach Support Documents): _____

Transfer Liquor License # RL-19602

Person(s) Making Presentation to the Board: Luke McAllister

Audio/Visual Equipment Needed: _____

For Office Use:

Approved _____ Denied _____ Reason(s): _____

Signature: _____

Date: _____

A F F I D A V I T

STATE OF SOUTH DAKOTA)
COUNTY OF Yankton) ss

DALE HERDA

HERDA FAMILY PRODUCE, LLC, being first duly sworn on oath deposes and

says: That on the 8th day of NOVEMBER 2022 they were the owners
of the license/business/stock of SOUTH DAKOTA LIQUOR LICENSE
AL-19602 situated on

(legal description) N712.8' E2 SW4 EXC TRACT A & N712.8' SE4 ..
EXC HWY ROW'S in Section 22, 94N/55W in the city/county
of YANKTON South Dakota and that on the said date they made

a transfer/sale of said license operated under an alcoholic beverage
license to McALLISTER TD, LLC of 3804 W 8th ST
dba FIRE AND ICE of YANKTON South Dakota.

Herd Family Produce by
[Signature] (seller)
(signature)

(signature) (seller)

Subscribed and sworn to before me this 8th day of November 2022.

[Signature] (Notary Public)
Commission Expires: 11/30/2027

{Notary Seal}

Date Received: _____
Date Issued: _____

Uniform Alcoholic Beverage License Application

License No. _____

A. CORPORATION, LLC OR SOLE PROPRIETOR NAME AND MAILING ADDRESS

Name FIRE AND ICE, LLC		Phone Number 605-760-4546	
Address 3804 W 8TH	City YANKTON	State SD	Zip 57078

C. INDICATE CLASS OF LICENSE BEING APPLIED FOR (Submit separate application for each class of license).

- | | |
|---|--|
| <input checked="" type="checkbox"/> Retail (on-sale) Liquor | <input type="checkbox"/> Retail (on-off sale) Malt |
| <input type="checkbox"/> Retail (on-sale) Liquor - Restaurant | <input type="checkbox"/> Beverage & SD Farm Wine |
| <input type="checkbox"/> Convention Center (on-sale) Liquor | <input type="checkbox"/> Package Delivery |
| <input type="checkbox"/> Package (off-sale) Liquor | <input type="checkbox"/> Hunting Preserve |
| <input type="checkbox"/> Retail (on-off sale) Wine and Cider | <input type="checkbox"/> Other _____ |

Is this license in active use?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses? (If yes, please list on additional sheet)	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO

B. DOING BUSINESS AS NAME AND PHYSICAL ADDRESS

Name dba Fire and Ice		Phone Number	
Address 3804 W 8th	City Yankton	State SD	Zip 57078

Is place of business located in a municipality?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
County	Yankton
Do you own or lease this property?	<input checked="" type="checkbox"/> OWN <input type="checkbox"/> LEASE
Are real property taxes paid to date?	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
Are you of good moral character having never been convicted of a felony?	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO

D. LEGAL DESCRIPTION OF LICENSED PREMISE:

Legal Description: SEE ATTACHED

E. State Sales Tax Number **1038-8826-ST**

F. ☒ New License ☐ Transfer? (\$150) ☐ Re-issuance

G. CERTIFICATE: The undersigned applicant certifies under the penalties of perjury that all statements provided herein are correct; that the said applicant complies with all of the statutory requirements for the class of license being applied in SDCL 35-2-2.1 and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date NOVEMBER 1, 2022	Print Name LUKE McAllister	Signature Luke McAllister
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H. APPROVAL OF LOCAL GOVERNING BODY Notice of hearing was published on **11-23-22**. Public hearing on the application was held **12-6-22** not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

FOR LOCAL GOVERNMENT USE

(Seal) Mayor or Chairman	Date
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Renewal—no public hearing held: ☐
Establishment is ineligible for video lottery: ☐
Amount of fee collected with application: **\$50.00**
Amount of fee retained: **\$50.00**
Forwarded with application: \$ _____

If disapproved, endorse reason thereon and return to applicant

Uniform Alcoholic Beverage License Application
(For corporate/partnership/LP/LLC applicants)

Name of corporation/partnership/LP/LLC FIRE AND ICE, LLC		
Address of office and principal place of business of corporation/partnership/LP/LLC 3804 W. 8TH ST.		
City YANKTON	State SD	Zip Code 57078
Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony?		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO

Name, title of office, occupation, and address of each of the officers/owners of the corporation, partnership, LP or LLC:

Name	Office	Address	Occupation
LUKE McAllister	MEMBER	208 VIOLET DR. YANKTON	SELF EMPLOYED
JAY BATCHELLER	MEMBER	30967 435TH YANKTON	SELF EMPLOYED

Name of any officers, directors, partners, or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name	Type of License	License #	Financial Interest Held	Address of Business Location
LUKE McALLISTER	MALT BEV	RB-28372	51%	3804 W 8TH YANKTON
JAY BATCHELLER	MALT BEV	RB-28372	49%	3804 W 8TH YANKTON

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc.?

4002 W 8TH ST YANKTON, SD 57078
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With signature the applicant agrees to the following:

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner Luke McAllister	Date NOVEMBER 1, 2022
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**FIRE AND ICE
RETAIL (ON-SALE) LIQUOR LICENSE
NOVEMBER 1, 2022**

ATTACHMENT TO APPLICATION

LEGAL DESCRIPTION OF RETAIL FACILITY:

PROPERTY ADDRESS: 3804 W 8TH ST. (APPROXIMATELY 2 ACRES)

LEGAL DESCRIPTION:

Lot twenty-five (25), lewis and clark business center, as platted in book s20, page 277, yankton county, south dakota, less highways and roads. HEREINAFTER "FIRE AND ICE PROPERTY".

09.016.100.183



2023 APPLICATION FOR BRIDGE IMPROVEMENT GRANT (BIG) FUNDS PRESERVATION OR REHAB/REPLACEMENT

SUBMIT APPLICATION TO: DOT.LOCGOVASSISTOFFICE@state.sd.us

All other items must be uploaded to the LGA SFTP Site via a Consultant

Must be postmarked by January 2, 2023

Identification	Bridge ID # <u>68-030-018</u>	Location: <u>7.2N and 1.0E of Lesterville</u>
	Owner: <u>Yankton County</u>	Over: <u>James River</u>
	Anticipated Year of Letting: <u>2023</u>	Road/Street/Avenue Name: <u>Yank. Co. 213 / 431st Ave.</u>
	Preservation Score: _____ OR BIG Score (Rehab/Repl): <u>59.000</u> Preliminary Engineering: <input type="checkbox"/> Paid by Local OR <input checked="" type="checkbox"/> Paid by BIG Grant PCN <u>07M5</u> (DO NOT REUSE THIS NUMBER WITHIN THE APPLICATION)	
Grant	<div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> <p style="text-align: center;">Total Project Cost Breakdown</p> <p style="text-align: center;">Current SDDOT Construction Price Index <u>2.5%</u></p> <p>\$ _____ Design Cost (include subsurface investigation if not done by SDDOT)</p> <p>+ \$ <u>6,746,974.30</u> Construction Cost</p> <p>+ \$ _____ Subsurface Invest. (80% BIG / 20% state if done by SDDOT)</p> <p>+ \$ _____ Ineligible Costs (100% local funds)</p> <p>+ \$ _____ CE Cost (80% BIG / 20% local – in addition to grant cap)</p> <p>+ \$ <u>1,012,046.15</u> 15% Overall Project Contingency</p> </div> <div style="width: 35%;"> <p style="text-align: center;">Proposed Grant</p> <p>\$ <u>7,759,020.45</u> Total (Design, subsurface invest. if not done by SDDOT, Construction)</p> <p>Grant Funds \$ <u>6,207,216.36</u> (80% max. or other _____%)</p> <p>Local Match \$ <u>1,551,804.09</u> (20% min. or other _____%)</p> </div> </div>	
	<input type="checkbox"/> Preservation BIG (\$37,500 min. = \$30,000 + \$7,500 Local Match of 20% min.) <input checked="" type="checkbox"/> Major Rehab/Replacement BIG (\$125,000 min. = \$100,000 + \$25,000 Local Match of 20% min.)	
	Select if Applicable: <input type="checkbox"/> Project involves Right of Way on Tribal Lands <input checked="" type="checkbox"/> Bid Ready Plans Packet (Required items: final plans, final hydraulics, load rating, design calculations and check design, certifications, permits, engineer's estimate, bid proposal, bid specifications, & construction management plan.)	
	<p>County Applicant: Amount of County Wheel Tax per wheel for >6000 lb classification: <u>\$5.00</u> <input checked="" type="checkbox"/> True <input type="checkbox"/> False - Is the structure listed in the Approved County 5-Year Plan</p> <p>All Projects: (Attach separate sheet with explanation if any of the following are False) <input checked="" type="checkbox"/> True <input type="checkbox"/> False - Structure serves multiple residences, farms, ranches or a multi-lot development? <input checked="" type="checkbox"/> True <input type="checkbox"/> False - Structure is located on a Full Maintenance Road? <input checked="" type="checkbox"/> True <input type="checkbox"/> False - Roadway does not terminate into a field entrance, driveway, single residence, farm, or ranch? <input checked="" type="checkbox"/> True <input type="checkbox"/> False - Local Public Agency (LPA) is in full compliance with Federal and State NBIS requirements? <input checked="" type="checkbox"/> True <input type="checkbox"/> False - Has general maintenance been performed on the structure? (Maintenance records must be attached.)</p> <p>Note: If a deviation from duties, as listed in section VII of the BIG Procedures, has been obtained/approved by the Secretary of Transportation, please check here and attach documentation. <input type="checkbox"/></p> <p>Preservation Appl. Requirements: Description of requested work; design and CE cost proposals in DOT format, shown separately; engineer's estimate for construction with eligible and non-eligible items shown separately (lump sum contingency NOT ELIGIBLE and cannot be shown on estimate); and photos of existing conditions to be addressed.</p> <p>Major Rehab/Replacement Appl. Requirements: Type, Size, & Location (TS&L) report; design and CE cost proposals in DOT format, shown separately; engineer's estimate for construction with eligible and non-eligible items shown separately (lump sum contingency NOT ELIGIBLE and cannot be shown on estimate.)</p>	
Work Description	<u>Additional funding needed due to the bid price being well over the original grant cap.</u> <u>This project was let on September 28, 2022 under PCN 08XM.</u>	
LPA Authorization	<u>Mike Sedlacek</u> LPA Contact (print) Contact email and phone number: <u>MikeS@co.yankton.sd.us</u> <u>(605) 260-4473</u> Attach resolution from Commission/Council authorizing application for grant.	

**BRIDGE IMPROVEMENT GRANT PROGRAM
RESOLUTION AUTHORIZING SUBMISSION OF APPLICATIONS**

WHEREAS, _____ wishes to submit an application(s)
for consideration of award for the Bridge Improvement Grant Program:

STRUCTURE NUMBER(S) AND LOCATION(S):

and WHEREAS, _____ certifies that the project(s) are listed in
the county's Five-Year County Highway and Bridge Improvement Plan*;

and WHEREAS, _____ agrees to pay the **20 %** match on the
Bridge Improvement Grant funds;

and WHEREAS, _____ hereby authorizes the Bridge
Improvement Grant application(s) and any required funding commitments.

NOW THEREFORE BE IT RESOLVED:

That the South Dakota Department of Transportation be and hereby is requested to accept the
attached Bridge Improvement Grant application(s).

Vote of Commissioners/Council: Yes _____ No _____

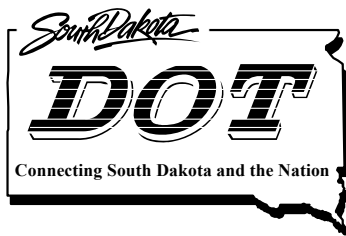
Dated at _____, SD, this _____ day of _____, _____.

ATTEST:

County Auditor/City Finance Officer

Chairman/Mayor

*NOTE – not applicable for cities applying for the grant – simply mark 'NA'
Minimum required is 20%; must match percent shown on application.



Department of Transportation

Division of Planning and Engineering

Local Government Assistance

700 East Broadway Avenue

Pierre, South Dakota 57501-2586

PHONE: 605/773-8148 FAX: 605/773-4870

December 18, 2020

Tammy Williams

Administration Program Manager

700 Broadway Ave. East

Pierre, South Dakota 57501

RE: BRF 6213(00)20-1, Yankton County, PCN 07M5

Structure #68-030-018, Structure 7.2 N & 1 E of Lesterville on 431st Ave over James River

Dear Tammy:

A Type, Size, and Location inspection was held on July 13, 2020, for the above referenced project. The following personnel were in attendance:

Mike Sedlacek, Yankton County Highway Superintendent

Adam R. Polley, IMEG

Michael Gutenkauf, IMEG

Trent Baumeister, IMEG

Rod Gall, Yankton Area Engineer-SDDOT

Tom Kallemeyn, Bridge Design Engineer-SDDOT

Colton Stahl, Local Government Assistance-SDDOT

The following items were discussed and agreed upon by the inspection participants:

The most applicable structure for this site, is a 496' 4 span steel girder bridge with a 30' 8" deck (28' clear width) and a 30° RHF skew. Approach slabs and deck drains will be included.

The crown slope of the structure shall be 0.02 ft/ft. The substructure shall consist of berm abutments. The bridge location will be shown on the Final Hydraulic Data Sheet and will be centered at approximately station 10+00. Concrete barrier MASH TL-3 (32") will be shown in the plans. Approach rail will be needed. Fence anchor eyes will be provided. The Consultant will provide erosion protection recommendations with the Final Hydraulic Data Sheet. This site is a Topeka Shiner site.

The Contractor will remove and dispose of the existing structure. The abutments and bents shall be removed to 1' below flowline. No channel change and no channel cleanout will be necessary at this site

The project limits will run from approximately 500' north to 500' south of the structure. The road will be closed, and a signed off-site detour will be shown in the plans.

The current grade shall be maintained. The approach roadway typical section will include a crown slope of 0.02 ft/ft, 4:1 inslopes, 5:1 backslopes, and a standard 10' ditch at 20:1. The approach subgrade shall taper from the structure to match the new subgrade and will provide for 2-12' lanes and 2-2' shoulders for a total 28' finished roadway top. The surfacing will consist of asphalt, which will be furnished and installed by the County. Clear zone for this site

has been set at 10' from edge of driving lane as per the AASHTO Guidelines for Geometric Design of Local Roads. Unless otherwise stated, all design data for the project will meet the current design speed for the roadway which is 55mph.

The Contractor will be responsible for traffic control, topsoiling, and seeding.

The County will be responsible for the following items without Bridge Improvement Grant Participation:

- 1) Right of way and temporary and permanent easements
- 2) Coordination of any utility adjustments
- 3) Furnish and install final surfacing
- 4) Furnish and install temporary and/or permanent fencing
- 5) Furnish and install new permanent signing

The DOT Geotechnical Engineering Activity office will provide foundation and backfill recommendations.

The Consultant will provide the name, address, and phone number of adjacent landowners. Utility Company contact information is also needed in the plans for any utilities that exist within the project area. This office will initiate the 404 permit and other related environmental clearances and will provide the Consultant with materials recommendations if needed.

The letting date will be determined later as it depends on whether this project will be let with local funding or a successful award of a Bridge Improvement Grant for Replacement.

If there are any questions or comments, please contact me at 773-5243.

Sincerely,



Colton Stahl
Consultant Management Engineer

CC: Mitchell Region
LGA - Doug Kinniburgh, Noël Clocksin
Bridge Office – Steve Johnson, Kevin Marton
Kevin Griesse, Geotechnical Engineering Activity
U' Drive File

BRF 6213(00)22-1, PCN 08XM
Yankton County, South Dakota
Engineer's Opinion of Construction Costs

BID SCHEDULE						
Line Item No.	Bid Item No.	Item Description	Quantity	Unit	Unit Cost	Item Total
1	009E0010	Mobilization	Lump Sum	LS	\$ 1,500,000.00	\$ 1,500,000.00
2	009E5000	Concrete Penetrating Sealer	1,544.5	SqYd	\$ 15.00	\$ 23,167.50
3	100E0100	Clearing	Lump Sum	LS	\$ 15,000.00	\$ 15,000.00
4	110E0500	Remove Pipe Culvert	33	Ft	\$ 75.00	\$ 2,475.00
5	110E1010	Remove Asphalt Concrete Pavement	3,217.5	SqYd	\$ 6.00	\$ 19,305.00
6	110E1690	Remove Sediment	1.0	CuYd	\$ 100.00	\$ 100.00
7	110E1693	Remove Erosion Control Wattle	120	Ft	\$ 1.00	\$ 120.00
8	110E1700	Remove Silt Fence	2,800	Ft	\$ 1.00	\$ 2,800.00
9	110E7150	Remove Sign for Reset	5	Each	\$ 10.00	\$ 50.00
10	120E0010	Unclassified Excavation	4,923	CuYd	\$ 8.00	\$ 39,384.00
11	120E0600	Contractor Furnished Borrow Excavation	12,258	CuYd	\$ 11.00	\$ 134,838.00
12	120E7000	Select Granular Backfill	14.0	Ton	\$ 200.00	\$ 2,800.00
13	230E0010	Placing Topsoil	1,778	CuYd	\$ 5.00	\$ 8,890.00
14	250E0030	Incidental Work, Structure	Lump Sum	LS	\$ 1,250,000.00	\$ 1,250,000.00
15	260E1010	Base Course	2,015.5	Ton	\$ 31.00	\$ 62,480.50
16	320E1200	Asphalt Concrete Composite	864.5	Ton	\$ 225.00	\$ 194,512.50
17	410E0020	Structural Steel	Lump Sum	LS	\$ 2,300,000.00	\$ 2,300,000.00
18	410E0030	Structural Steel, Miscellaneous	Lump Sum	LS	\$ 125,000.00	\$ 125,000.00
19	410E2300	Strip Seal Expansion Joint	69.0	Ft	\$ 400.00	\$ 27,600.00
20	420E0100	Structure Excavation, Bridge	1,035	CuYd	\$ 1,300.00	\$ 1,345,500.00
21	430E0200	Bridge End Embankment	1,322	CuYd	\$ 20.00	\$ 26,440.00
22	430E0300	Granular Bridge End Backfill	71.4	CuYd	\$ 225.00	\$ 16,065.00
23	430E0510	Approach Slab Underdrain Excavation	2.8	CuYd	\$ 300.00	\$ 840.00
24	430E0700	Precast Concrete Headwall for Drain	4	Each	\$ 750.00	\$ 3,000.00
25	460E0030	Class A45 Concrete, Bridge Deck	489.2	CuYd	\$ 1,800.00	\$ 880,560.00
26	460E0050	Class A45 Concrete, Bridge	372.0	CuYd	\$ 2,200.00	\$ 818,400.00
27	460E0150	Concrete Approach Slab for Bridge	156.8	SqYd	\$ 400.00	\$ 62,720.00
28	460E0160	Concrete Approach Sleeper Slab for Bridge	33.2	SqYd	\$ 400.00	\$ 13,280.00
29	460E0500	Deck Drain, Girder Bridge	16	Each	\$ 1,300.00	\$ 20,800.00
30	480E0100	Reinforcing Steel	57,661	Lb	\$ 3.50	\$ 201,813.50
31	480E0200	Epoxy Coated Reinforcing Steel	144,066	Lb	\$ 4.00	\$ 576,264.00
32	510E0100	Extract Pile	5	Each	\$ 500.00	\$ 2,500.00
33	510E0300	Preboring Pile	320	Ft	\$ 60.00	\$ 19,200.00
34	510E3421	HP 12x74 Steel Test Pile, Furnish and Drive	615	Ft	\$ 150.00	\$ 92,250.00
35	510E3425	HP 12x74 Steel Bearing Pile, Furnish and Drive	9,250	Ft	\$ 100.00	\$ 925,000.00
36	630E0110	Straight Double Class A Thrie Beam	50.0	Ft	\$ 100.00	\$ 5,000.00
37	630E1010	Straight Class A W Beam Guardrail with Wood Posts	100.0	Ft	\$ 35.00	\$ 3,500.00
38	630E2000	W Beam to Thrie Beam Guardrail Transition	4	Each	\$ 325.00	\$ 1,300.00
39	630E2015	W Beam Guardrail Flared End Terminal	4	Each	\$ 3,200.00	\$ 12,800.00
40	632E1320	2.0"x2.0" Perforated Tube Post	22.0	Ft	\$ 35.00	\$ 770.00
41	632E2220	Guardrail Delineator	16	Each	\$ 35.00	\$ 560.00

42	632E3500	Reset Sign	5	Each	\$ 50.00	\$ 250.00
43	632E3526	Install State Furnished Sign	2	Each	\$ 200.00	\$ 400.00
44	633E1220	High Build Waterborne Pavement Marking	2,110	Ft	\$ 1.00	\$ 2,110.00
45	633E1222	High Build Waterborne Pavement Marking	1,862	Ft	\$ 1.00	\$ 1,862.00
46	634E0110	Traffic Control Signs	96.5	SqFt	\$ 5.00	\$ 482.50
47	634E0120	Traffic Control, Miscellaneous	Lump Sum	LS	\$ 10,000.00	\$ 10,000.00
48	634E0275	Type 3 Barricade	11	Each	\$ 150.00	\$ 1,650.00
49	634E0310	Temporary Flexible Vertical Markers (Tabs)	3,100	Ft	\$ 1.00	\$ 3,100.00
50	634E1002	Detour and Restriction Signing	828.4	SqFt	\$ 12.00	\$ 9,940.80
51	680E0040	4" Underdrain Pipe	285	Ft	\$ 40.00	\$ 11,400.00
52	680E2500	Porous Backfill	20.8	Ton	\$ 200.00	\$ 4,160.00
53	700E0110	Class A Riprap	918.4	Ton	\$ 90.00	\$ 82,656.00
54	700E1100	Overburden Excavation for Riprap	1,892	CuYd	\$ 20.00	\$ 37,840.00
55	734E0010	Erosion Control	Lump Sum	LS	\$ 5,000.00	\$ 5,000.00
56	734E0102	Type 2 Erosion Control Blanket	14,800	SqYd	\$ 2.00	\$ 29,600.00
57	734E0154	12" Diameter Erosion Control Wattle	120	Ft	\$ 3.00	\$ 360.00
58	734E0165	Remove and Reset Erosion Control Wattle	30	Ft	\$ 2.00	\$ 60.00
59	734E0510	Shaping for Erosion Control Blanket	2,472	Ft	\$ 1.00	\$ 2,472.00
60	734E0604	High Flow Silt Fence	2,800	Ft	\$ 5.00	\$ 14,000.00
61	734E0610	Mucking Silt Fence	194	CuYd	\$ 20.00	\$ 3,880.00
62	734E0620	Repair Silt Fence	700	Ft	\$ 1.00	\$ 700.00
63	734E0630	Floating Silt Curtain	700	Ft	\$ 20.00	\$ 14,000.00
64	734E0635	Remove and Reset Floating Silt Curtain	175	Ft	\$ 6.00	\$ 1,050.00
65	831E0110	Type B Drainage Fabric	1,608	SqYd	\$ 6.00	\$ 9,648.00
66	831E1030	Perforated Geocell	399	SqFt	\$ 25.00	\$ 9,975.00

Total Estimate	\$10,993,681.30
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(Basis of opinion, final plans)



OPINION OF PROBABLE COST

Project: Structure Replacement
Structure Option: 496'- 5 1/8" Four Span Steel Girder
Structure Number: 68-030-018
County: Yankton County, South Dakota
Location: 7.2N & 1E of Lester, SD
Date: December 16, 2021
Cost Estimated by: Joshua K. Fisher
Checked by: Adam Polley

GRADING

Item	Description	Unit	Quantity	Unit Price	Total Price
009E0010	Mobilization	Lump Sum	LS	\$ 400,000.00	\$ 400,000.00
009E3200	Construction Staking	Lump Sum	LS	\$ 5,000.00	\$ 5,000.00
009E3290	Structure Staking	Lump Sum	LS	\$ 5,000.00	\$ 5,000.00
009E3301	Engineer Directed Surveying/Staking	Hour	10.0	\$ 150.00	\$ 1,500.00
100E0100	Clearing	Lump Sum	LS	\$ 3,000.00	\$ 3,000.00
110E0500	Remove Pipe Culvert	Ft	33	\$ 150.00	\$ 4,950.00
110E1010	Remove Asphalt Concrete Pavement	SqYd	3,217.5	\$ 10.00	\$ 32,175.00
110E1690	Remove Sediment	CuYd	2.0	\$ 100.00	\$ 200.00
110E1693	Remove Erosion Control Wattle	Ft	120	\$ 5.00	\$ 600.00
110E1700	Remove Silt Fence	Ft	2,800	\$ 5.00	\$ 14,000.00
120E0010	Unclassified Excavation	CuYd	4,922	\$ 10.00	\$ 49,220.00
120E0600	Contractor Furnished Borrow	CuYd	14,124	\$ 16.00	\$ 225,984.00
230E0010	Placing Topsoil	CuYd	1,777	\$ 15.00	\$ 26,655.00
260E1010	Base Course	Ton	1,925.4	\$ 25.00	\$ 48,135.00
600E0100	Type 1 Field Laboratory	Each	1	\$ 20,000.00	\$ 20,000.00
630E0110	Straight Double Class A Thrie Beam Guardrail with Wood Posts	Ft	50.0	\$ 150.00	\$ 7,500.00
630E1010	Straight Class A W Beam Guardrail with Wood Posts	Ft	100.0	\$ 60.00	\$ 6,000.00
630E2000	W Beam to Thrie Beam Guardrail Transition	Each	4	\$ 250.00	\$ 1,000.00
630E2015	W Beam Guardrail Flared End Terminal	Each	4	\$ 3,000.00	\$ 12,000.00
632E1320	2.0" x 2.0" Perforated Tube Post	Ft	22.0	\$ 20.00	\$ 440.00
632E2220	Guardrail Delineator	Each	16	\$ 20.00	\$ 320.00
632E3526	Install State Furnished Sign	Each	2	\$ 200.00	\$ 400.00
633E1220	High Build Waterborne Pavement Marking Paint, 4" White	Ft	2,110	\$ 2.25	\$ 4,747.50
633E1222	High Build Waterborne Pavement Marking Paint, 4" Yellow	Ft	1,862	\$ 2.25	\$ 4,189.50
634E0110	Traffic Control Signs	SqFt	96.5	\$ 2.00	\$ 193.00
634E0120	Traffic Control, Miscellaneous	Lump Sum	LS	\$ 5,000.00	\$ 5,000.00
634E0275	Type 3 Barricade	Each	11	\$ 100.00	\$ 1,100.00
634E0310	Temporary Flexible Vertical Markers (Tabs)	Ft	1,550	\$ 0.50	\$ 775.00
634E1002	Detour and Restriction Signing	SqFt	828.4	\$ 15.00	\$ 12,426.00
734E0010	Erosion Control	Lump Sum	LS	\$ 15,000.00	\$ 15,000.00
734E0102	Type 2 Erosion Control Blanket	SqYd	14,800	\$ 2.00	\$ 29,600.00
734E0154	42" Diameter Erosion Control Wattle	Ft	120	\$ 4.00	\$ 480.00
734E0165	Remove and Reset Erosion Control Wattle	Ft	30	\$ 5.00	\$ 150.00
734E0510	Shaping for Erosion Control Blanket	Ft	1,000	\$ 0.10	\$ 100.00
734E0600	High Flow Silt Fence	Ft	2,800	\$ 4.00	\$ 11,200.00
734E0600	Mucking Silt Fence	CuYd	194	\$ 5.00	\$ 970.00
734E0620	Repair Silt Fence	Ft	700	\$ 1.00	\$ 700.00
734E0630	Floating Silt Curtain	Ft	700	\$ 20.00	\$ 14,000.00
734E0635	Remove and Reset Floating Silt Curtain	Ft	175	\$ 5.00	\$ 875.00

Structure					
Item	Description	Unit	Quantity	Unit Price	Total Price
009E3310	Bridge Elevation Survey	Lump Sum	LS	\$ 3,000.00	\$ 3,000.00
009E5000	Concrete Penetrating Sealer	SqYd	1,544.4	\$ 10.00	\$ 15,444.00
120E7000	Select Granular Backfill	Ton	23.7	\$ 135.00	\$ 3,199.50
250E0030	Incidental Work, Structure	Lump Sum	LS	\$ 300,000.00	\$ 300,000.00
410E0020	Structural Steel	Lump Sum	LS	\$ 500,000.00	\$ 500,000.00
410E0030	Structural Steel, Miscellaneous	Lump Sum	LS	\$ 75,000.00	\$ 75,000.00
420E0100	Structure Excavation, Bridge	CuYd	416	\$ 150.00	\$ 62,400.00
430E0200	Bridge End Embankment	CuYd	1,112	\$ 35.00	\$ 38,920.00
430E0300	Granular Bridge End Backfill	CuYd	73	\$ 175.00	\$ 12,775.00
430E0510	Approach Slab Underdrain Excavation	CuYd	5.0	\$ 150.00	\$ 750.00
430E0700	Precast Concrete Headwall for Drain	Each	4	\$ 500.00	\$ 2,000.00
460E0030	Class A45 Concrete, Bridge Deck	CuYd	486.1	\$ 1,200.00	\$ 583,320.00
460E0050	Class A45 Concrete, Bridge	CuYd	342.5	\$ 1,100.00	\$ 376,750.00
460E0150	Concrete Approach Slab for Bridge	SqYd	156.1	\$ 300.00	\$ 46,830.00
460E0160	Concrete Approach Sleeper Slab for Bridge	SqYd	33.2	\$ 400.00	\$ 13,280.00
460E0500	Deck Drain, Girder Bridge	Each	36	\$ 500.00	\$ 18,000.00
480E0100	Reinforcing Steel	Lb	56,519	\$ 2.50	\$ 141,297.50
480E0200	Epoxy Coated Reinforcing Steel	Lb	144,622	\$ 3.00	\$ 433,866.00
510E0100	Extract Pile	Each	10	\$ 200.00	\$ 2,000.00
510E0300	Preboring Pile	Ft	320	\$ 50.00	\$ 16,000.00
510E3421	HP 12x74 Steel Test Pile, Furnish and Drive	Ft	625	\$ 100.00	\$ 62,500.00
510E3425	HP 12x74 Steel Bearing Pile, Furnish and Drive	Ft	5,480	\$ 75.00	\$ 411,000.00
680E0040	4" Underdrain Pipe	Ft	244	\$ 25.00	\$ 6,100.00
680E2500	Porous Backfill	Ton	24	\$ 150.00	\$ 3,600.00
700E0110	Class A Riprap	Ton	918.4	\$ 50.00	\$ 45,920.00
700E1100	Overburden Excavation for Riprap	CuYd	1,892	\$ 50.00	\$ 94,600.00
831E0110	Type B Drainage Fabric	SqYd	1,608	\$ 5.00	\$ 8,040.00
831E1030	Perforated Geocell	SqFt	378	\$ 12.00	\$ 4,530.00
OPINION OF PROBABLE COSTS				\$	4,246,707.00

BID TABULATION Yankton County Str. 68-030-018 BRF 6213(00)20-1 PCN 08XM Yankton County September 29, 2022					Grangaard Construction, Inc. 705 20th Ave SW Watertown, SD 57201 Phone: (605) 886-0559		SFC Civil Constructors 4500 W 58th St Sioux Falls, SD 57108 Phone: (605) 332-5939		Kea Constructors LLC 962 238th Rd Milford, NE 68405 Phone: (402) 381-8543	
Line Item No.	Bid Item No.	Item Description	Quantity	Unit	Unit Cost	Item Total	Unit Cost	Item Total	Unit Cost	Item Total
1	009E0010	Mobilization	Lump Sum	LS	\$ 755,000.00	\$ 755,000.00	\$ 1,820,000.00	\$ 1,820,000.00	\$ 1,744,969.00	\$ 1,744,969.00
2	009E5000	Concrete Penetrating Sealer	1,545	SqYd	\$ 15.00	\$ 23,167.50	\$ 10.00	\$ 15,445.00	\$ 29.00	\$ 44,790.50
3	100E0100	Clearing	Lump Sum	LS	\$ 50,000.00	\$ 50,000.00	\$ 1,100.00	\$ 1,100.00	\$ 7,811.00	\$ 7,811.00
4	110E0500	Remove Pipe Culvert	33	Ft	\$ 100.00	\$ 3,300.00	\$ 16.00	\$ 528.00	\$ 32.00	\$ 1,056.00
5	110E1010	Remove Asphalt Concrete Pavement	3,217.5	SqYd	\$ 3.99	\$ 12,837.83	\$ 8.00	\$ 25,740.00	\$ 6.00	\$ 19,305.00
6	110E1690	Remove Sediment	1.0	CuYd	\$ 100.00	\$ 100.00	\$ 100.00	\$ 100.00	\$ 34.00	\$ 34.00
7	110E1693	Remove Erosion Control Wattle	120	Ft	\$ 1.00	\$ 120.00	\$ 1.00	\$ 120.00	\$ 1.00	\$ 120.00
8	110E1700	Remove Silt Fence	2,800	Ft	\$ 0.60	\$ 1,680.00	\$ 1.00	\$ 2,800.00	\$ 1.00	\$ 2,800.00
9	110E7150	Remove Sign for Reset	5	Each	\$ 10.00	\$ 50.00	\$ 11.00	\$ 55.00	\$ 10.00	\$ 50.00
10	120E0010	Unclassified Excavation	4,923	CuYd	\$ 10.00	\$ 49,230.00	\$ 6.00	\$ 29,538.00	\$ 4.00	\$ 19,692.00
11	120E0600	Contractor Furnished Borrow Excavation	12,258	CuYd	\$ 7.00	\$ 85,806.00	\$ 15.00	\$ 183,870.00	\$ 7.00	\$ 85,806.00
12	120E7000	Select Granular Backfill	14	Ton	\$ 90.00	\$ 1,260.00	\$ 200.00	\$ 2,800.00	\$ 372.00	\$ 5,208.00
13	230E0010	Placing Topsoil	1,778	CuYd	\$ 5.00	\$ 8,890.00	\$ 6.00	\$ 10,668.00	\$ 3.00	\$ 5,334.00
14	250E0030	Incidental Work, Structure	Lump Sum	LS	\$ 1,000,000.00	\$ 1,000,000.00	\$ 900,000.00	\$ 900,000.00	\$ 2,180,000.00	\$ 2,180,000.00
15	260E1010	Base Course	2,015.5	Ton	\$ 29.75	\$ 59,961.13	\$ 34.00	\$ 68,527.00	\$ 31.00	\$ 62,480.50
16	320E1200	Asphalt Concrete Composite	864.5	Ton	\$ 225.00	\$ 194,512.50	\$ 240.00	\$ 207,480.00	\$ 225.00	\$ 194,512.50
17	410E0020	Structural Steel	Lump Sum	LS	\$ 1,500,000.00	\$ 1,500,000.00	\$ 2,300,000.00	\$ 2,300,000.00	\$ 2,473,000.00	\$ 2,473,000.00
18	410E0030	Structural Steel, Miscellaneous	Lump Sum	LS	\$ 100,000.00	\$ 100,000.00	\$ 80,000.00	\$ 80,000.00	\$ 200,000.00	\$ 200,000.00
19	410E2300	Strip Seal Expansion Joint	69.0	Ft	\$ 120.00	\$ 8,280.00	\$ 920.00	\$ 63,480.00	\$ 311.00	\$ 21,459.00
20	420E0100	Structure Excavation, Bridge	1,035	CuYd	\$ 950.00	\$ 983,250.00	\$ 1,650.00	\$ 1,707,750.00	\$ 1,320.00	\$ 1,366,200.00
21	430E0200	Bridge End Embankment	1,322	CuYd	\$ 20.00	\$ 26,440.00	\$ 25.00	\$ 33,050.00	\$ 9.00	\$ 11,898.00
22	430E0300	Granular Bridge End Backfill	71.4	CuYd	\$ 120.00	\$ 8,568.00	\$ 250.00	\$ 17,850.00	\$ 300.00	\$ 21,420.00
23	430E0510	Approach Slab Underdrain Excavation	2.8	CuYd	\$ 100.00	\$ 280.00	\$ 60.00	\$ 168.00	\$ 500.00	\$ 1,400.00
24	430E0700	Precast Concrete Headwall for Drain	4	Each	\$ 500.00	\$ 2,000.00	\$ 1,100.00	\$ 4,400.00	\$ 700.00	\$ 2,800.00
25	460E0030	Class A45 Concrete, Bridge Deck	489.2	CuYd	\$ 2,000.00	\$ 978,400.00	\$ 1,700.00	\$ 831,640.00	\$ 1,700.00	\$ 831,640.00
26	460E0050	Class A45 Concrete, Bridge	372.0	CuYd	\$ 3,000.00	\$ 1,116,000.00	\$ 1,200.00	\$ 446,400.00	\$ 1,900.00	\$ 706,800.00
27	460E0150	Concrete Approach Slab for Bridge	156.8	SqYd	\$ 100.00	\$ 15,680.00	\$ 450.00	\$ 70,560.00	\$ 700.00	\$ 109,760.00
28	460E0160	Concrete Approach Sleeper Slab for Bridge	33.2	SqYd	\$ 150.00	\$ 4,980.00	\$ 400.00	\$ 13,280.00	\$ 800.00	\$ 26,560.00
29	460E0500	Deck Drain, Girder Bridge	16	Each	\$ 2,000.00	\$ 32,000.00	\$ 900.00	\$ 14,400.00	\$ 1,100.00	\$ 17,600.00
30	480E0100	Reinforcing Steel	57,661	Lb	\$ 4.00	\$ 230,644.00	\$ 2.50	\$ 144,152.50	\$ 3.00	\$ 172,983.00
31	480E0200	Epoxy Coated Reinforcing Steel	144,066	Lb	\$ 4.00	\$ 576,264.00	\$ 2.70	\$ 388,978.20	\$ 3.00	\$ 432,198.00
32	510E0100	Extract Pile	5	Each	\$ 1.00	\$ 5.00	\$ 400.00	\$ 2,000.00	\$ 2,100.00	\$ 10,500.00
33	510E0300	Preboring Pile	320	Ft	\$ 10.00	\$ 3,200.00	\$ 50.00	\$ 16,000.00	\$ 110.00	\$ 35,200.00
34	510E3421	HP 12x74 Steel Test Pile, Furnish and Drive	615	Ft	\$ 200.00	\$ 123,000.00	\$ 150.00	\$ 92,250.00	\$ 155.00	\$ 95,325.00

BID TABULATION Yankton County Str. 68-030-018 BRF 6213(00)20-1 PCN 08XM Yankton County September 29, 2022					Grangaard Construction, Inc. 705 20th Ave SW Watertown, SD 57201 Phone: (605) 886-0559		SFC Civil Constructors 4500 W 58th St Sioux Falls, SD 57108 Phone: (605) 332-5939		Kea Constructors LLC 962 238th Rd Milford, NE 68405 Phone: (402) 381-8543				
35	510E3425	HP 12x74 Steel Bearing Pile, Furnish and Drive	9,250	Ft	\$	60.00	\$ 555,000.00	\$	85.00	\$ 786,250.00	\$	125.00	\$ 1,156,250.00
36	630E0110	Straight Double Class A Thrie Beam Guardrail with Wood Posts	50.0	Ft	\$	90.00	\$ 4,500.00	\$	100.00	\$ 5,000.00	\$	90.00	\$ 4,500.00
37	630E1010	Straight Class A W Beam Guardrail with Wood Posts	100.0	Ft	\$	24.00	\$ 2,400.00	\$	25.00	\$ 2,500.00	\$	24.00	\$ 2,400.00
38	630E2000	W Beam to Thrie Beam Guardrail Transition	4	Each	\$	310.00	\$ 1,240.00	\$	320.00	\$ 1,280.00	\$	310.00	\$ 1,240.00
39	630E2015	W Beam Guardrail Flared End Terminal	4	Each	\$	3,150.00	\$ 12,600.00	\$	3,200.00	\$ 12,800.00	\$	3,150.00	\$ 12,600.00
40	632E1320	2.0"x2.0" Perforated Tube Post	22.0	Ft	\$	30.00	\$ 660.00	\$	33.00	\$ 726.00	\$	30.00	\$ 660.00
41	632E2220	Guardrail Delineator	16	Each	\$	35.00	\$ 560.00	\$	40.00	\$ 640.00	\$	35.00	\$ 560.00
42	632E3500	Reset Sign	5	Each	\$	50.00	\$ 250.00	\$	55.00	\$ 275.00	\$	50.00	\$ 250.00
43	632E3526	Install State Furnished Sign	2	Each	\$	200.00	\$ 400.00	\$	200.00	\$ 400.00	\$	200.00	\$ 400.00
44	633E1220	High Build Waterborne Pavement Marking Paint, 4" White	2,110	Ft	\$	0.50	\$ 1,055.00	\$	0.50	\$ 1,055.00	\$	0.50	\$ 1,055.00
45	633E1222	High Build Waterborne Pavement Marking Paint, 4" Yellow	1,862	Ft	\$	0.50	\$ 931.00	\$	0.50	\$ 931.00	\$	0.50	\$ 931.00
46	634E0110	Traffic Control Signs	96.5	SqFt	\$	5.00	\$ 482.50	\$	6.00	\$ 579.00	\$	5.00	\$ 482.50
47	634E0120	Traffic Control, Miscellaneous	Lump Sum	LS	\$	2,700.00	\$ 2,700.00	\$	9,500.00	\$ 9,500.00	\$	2,700.00	\$ 2,700.00
48	634E0275	Type 3 Barricade	11	Each	\$	150.00	\$ 1,650.00	\$	160.00	\$ 1,760.00	\$	150.00	\$ 1,650.00
49	634E0310	Temporary Flexible Vertical Markers	3,100	Ft	\$	0.30	\$ 930.00	\$	0.30	\$ 930.00	\$	0.30	\$ 930.00
50	634E1002	Detour and Restriction Signing	828.4	SqFt	\$	10.00	\$ 8,284.00	\$	11.00	\$ 9,112.40	\$	10.00	\$ 8,284.00
51	680E0040	4" Underdrain Pipe	285	Ft	\$	20.00	\$ 5,700.00	\$	30.00	\$ 8,550.00	\$	85.00	\$ 24,225.00
52	680E2500	Porous Backfill	20.8	Ton	\$	120.00	\$ 2,496.00	\$	70.00	\$ 1,456.00	\$	265.00	\$ 5,512.00
53	700E0110	Class A Riprap	918.4	Ton	\$	120.00	\$ 110,208.00	\$	55.00	\$ 50,512.00	\$	94.00	\$ 86,329.60
54	700E1100	Overburden Excavation for Riprap	1,892	CuYd	\$	10.00	\$ 18,920.00	\$	16.00	\$ 30,272.00	\$	18.00	\$ 34,056.00
55	734E0010	Erosion Control	Lump Sum	LS	\$	2,000.00	\$ 2,000.00	\$	2,500.00	\$ 2,500.00	\$	2,000.00	\$ 2,000.00
56	734E0102	Type 2 Erosion Control Blanket	14,800	SqYd	\$	1.52	\$ 22,496.00	\$	1.70	\$ 25,160.00	\$	1.52	\$ 22,496.00
57	734E0154	12" Diameter Erosion Control Wattle	120	Ft	\$	3.00	\$ 360.00	\$	3.00	\$ 360.00	\$	3.00	\$ 360.00
58	734E0165	Remove and Reset Erosion Control	30	Ft	\$	1.50	\$ 45.00	\$	1.50	\$ 45.00	\$	1.50	\$ 45.00
59	734E0510	Shaping for Erosion Control Blanket	2,472	Ft	\$	0.55	\$ 1,359.60	\$	0.70	\$ 1,730.40	\$	0.55	\$ 1,359.60
60	734E0604	High Flow Silt Fence	2,800	Ft	\$	3.20	\$ 8,960.00	\$	3.50	\$ 9,800.00	\$	3.20	\$ 8,960.00
61	734E0610	Mucking Silt Fence	194	CuYd	\$	10.00	\$ 1,940.00	\$	30.00	\$ 5,820.00	\$	25.00	\$ 4,850.00
62	734E0620	Repair Silt Fence	700	Ft	\$	0.50	\$ 350.00	\$	0.50	\$ 350.00	\$	0.50	\$ 350.00
63	734E0630	Floating Silt Curtain	700	Ft	\$	19.00	\$ 13,300.00	\$	22.00	\$ 15,400.00	\$	19.00	\$ 13,300.00
64	734E0635	Remove and Reset Floating Silt Curtain	175	Ft	\$	5.80	\$ 1,015.00	\$	6.00	\$ 1,050.00	\$	6.00	\$ 1,050.00
65	831E0110	Type B Drainage Fabric	1,608	SqYd	\$	4.00	\$ 6,432.00	\$	5.00	\$ 8,040.00	\$	8.00	\$ 12,864.00
66	831E1030	Perforated Geocell	399	SqFt	\$	30.00	\$ 11,970.00	\$	25.00	\$ 9,975.00	\$	25.00	\$ 9,975.00
TOTAL FOR ITEMS 1 THROUGH 66					\$8,756,100.05		\$10,499,888.50		\$12,333,336.20				

Engineers Estimate: \$6,965,798



COMMISSIONER MEETING AGENDA REQUEST

321 W 3rd, Suite 100, Yankton, SD 57078

E-Mail: patty@co.yankton.sd.us

Submission Deadline: 3:00pm on the Wednesday before scheduled meeting

Date Request Submitted 11/17/22

Request is for Commission Meeting Dated December 6, 2022

Name: Monte Gulick

Address: 511 Applewood Drive, Yankton, SD

Phone: 605-760-4385

E-Mail Address: mgulick@rtecedu.org

Topic to be Addressed and Length of Presentation: Leadership Training 15 minutes

Specific Purpose for the Request (Please Also Attach Support Documents):

.RTEC offers a training program called "Leadership Skills for Supervisors".

Commissioner Kettering has suggested that Yankton County Department Managers

May be interested in/benefit from the training. Overview of the content to be discussed

Is attached.

Person(s) Making Presentation to the Board: Monte Gulick – RTEC President

Audio/Visual Equipment Needed: None

For Office Use:

Approved Denied Reason(s):

Signature:

Date:

LEADERSHIP FUNDAMENTALS for SUPERVISORS

Sharpen your skills and strategies driving your team to success



This 6-week course facilitates supervisors to:

- identify leadership styles
- problem solve
- build effective efficient teams.

Students earn a certificate of completion from Northeast Community College.

Dates: TBD

Time: TBD

Tuition: 1850.00 per student plus tax

Registration: Contact RTEC, Inc. at 605.668.5700 or email contactrtec@gmail.com
A minimum of 6 students is required to offer the course. Registration deadline

Offered in Partnership by:



Regional Technical Education Center, Inc.
1200 W. 21st St. | 605.668.5700

Instructor Bio:

Ike Rayford, CEO of Groundswell Diversity, LLC, is a thought leader, facilitator, leadership coach/trainer and diversity specialist with over 15 years of experience leading discussions and activities. He currently serves as the Unit/Branch President of the NAACP – Sioux City. Rayford has been involved in leadership positions for numerous other

organizations and events including Three Rivers Independent Living Centers, Leadership Siouxland, Habitat for Humanity, Siouxland Freedom Festival, Youth for Christ, Mt. Zion Baptist Church, Decatur Lodge #14, PHA, and Juneteenth Celebration. Ike currently serves as a board member for the ACLU of Iowa and sits on the Iowa Law Enforcement Unity Task Force.

He earned his Bachelor of Arts Degree with double major in Business Administration and Mass Communication from Briar Cliff University in Sioux City, Iowa while balancing the demands of school, single parenthood, and full-time employment. Rayford investigated allegations of discrimination while serving as an AmeriCorps Vista for the Iowa Civil Rights Commission assigned to the Sioux City Human Rights Commission office. He continues to be a strong advocate for those with disabilities and Senior Citizens.

Ike was recognized by Iowa Governor Kim Reynolds with a Governor's Volunteer Award in 2020 and he was bestowed the, The Distinguished Toastmaster (DTM) award, the highest honor awarded from Toastmasters International in 2012.

Ike is the co-host of the Siouxland Public Media radio show and podcast "We Are Not A Monolith" (WONAM). He strives to bring people together by valuing the individuality of everyone he encounters and withholding judgement. Rayford is a strong advocate of continuous personal and professional development and believes commitment to continuous growth will help everyone achieve more than previously imagined and that growth only happens when we are out of our comfort zone.

Course Description:

Note: Students will be sent an email with a link to complete the DISC Assessment two weeks prior to the first session with a deadline to have it completed by one week prior to session 1.

Session 1: My Leadership Style – DISC Behavior Profile & Communications (in-person)

- DISC Behavior Styles assessment to measure behavior
 - *The how of what we do*
- Improve productivity, leadership skills and communication
- Facilitate better teamwork and minimize team conflict
- Manage more effectively by understanding the dispositions and priorities of employees and team members
- Better Communications
 - Art of questioning
 - Listening roadblocks

Session 2: Yesterday's Peer- Tomorrow's Leader (live-streamed)

- Accepting your new role and all that it entails
- Establish appropriate boundaries in your relationships
- Identify successful communication strategies
- Avoid common mistakes new supervisors make

Session 3: Brainstorming & Problem Solving (in-person)

- Brainstorming vs. problem solving
- Critical thinking process for problem-solving and decision making
- Root cause analysis
- SWOT analysis

Session 4: Conflict Management (live-streamed)

- Root cause discovery
- Learn how to establish a resolution process
- How to manage conflict effectively
- Identifying and working with active and passive behaviors
- Using conflict to build team cohesiveness
- Managing our emotions

Session 5: Teambuilding - Working with Teams (in-person)

- Understanding traits of successful and unsuccessful teams
- Build a cooperative team environment
- Distinguish between different working styles
- Discuss strategies for dealing with difficult team members

Session 6: Coaching Basics (live-streamed)

- Set clear goals
- Implement “pull” techniques instead of “push”
- Adjust coaching to match behaviors
- 4 Step process to accountability
- Delivering effective feedback

Session 7: Mentoring Workshop (live-streamed)

Suggested Participants: Leaders of an organization that are considering creating a mentoring program including a program coordinator, not attendees of the Leadership Fundamentals training.

- Structuring Your Mentoring Program
- Objectives and Goals
- Time Commitments/Frequency
- The Role of Mentor and Mentee
- Suggested Application Process
- Expectations of the Relationship
- The Pairing Process
- How to Match Mentors to Mentees
- Evaluating Mentor Progress



COMMISSIONER MEETING AGENDA REQUEST

321 W 3rd, Suite 100, Yankton, SD 57078

E-Mail: patty@co.yankton.sd.us

Submission Deadline: 3:00pm on the Wednesday before scheduled meeting

Date Request Submitted 11/2/22

Request is for Commission Meeting Dated Dec 6, 2022

Name: Oakley G. Perry

Address: Berg Hall (SAG) 122, Box 2207, University Station, Brookings, SD 57007

Phone: 605-688-5614

E-Mail Address: Oakley.perry@sdstate.edu

Topic to be Addressed and Length of Presentation: 4-H Youth Program Advisor for Yankton County. Should be less than 30 minutes unless the Commission needs extended discussion

Specific Purpose for the Request (Please Also Attach Support Documents):

Please see above. No supporting documentation to be submitted. This is to discuss the
The future outlook of a YPA in Yankton County

Person(s) Making Presentation to the Board: Oakley G. Perry

Audio/Visual Equipment Needed: None

For Office Use:

Approved _____ Denied _____ Reason(s): _____

Signature: _____

Date: _____



Yankton County 4-H

2021-2022 County Impact Snapshot



Of the seven adult readiness competencies, 4-H positive youth development programs build skills in four—social, life, workforce, and leadership. 4-H employees, volunteers, and peer mentors all contribute to this important work for our county. Enjoy the 2022 snapshot highlighting how Yankton County 4-H develops youth who are **ready for fun, ready for life, ready to work, ready to lead!**

SOCIAL SKILL DEVELOPMENT

The **Yankton County Cloverbuds** group has met monthly for the past several years. Cloverbuds is for youth ages 5-7 who want a time to meet with other youth their own age and explore different areas that 4-H has to offer.

Each month, a different activity helps these future 4-Hers develop confidence, social skills, decision-making abilities, subject matter knowledge, and physical skills. The activities allow for and encourages creativity and play. Some months are focused on a craft project that can be entered at the fair, other months are focused on community service, and others are focused on a science or nature activity.

This past year, 6 cloverbuds used a sewing machine for the first time, and 7 cloverbuds participated in collecting food for the Contact Center's food pantry.



LIFE SKILL DEVELOPMENT

Each year, area youth in 4th, 5th, and 7th grade are invited to a field outside Gayville to participate in a hands-on agriculture education program called **"Field to Table."**

During the program students will go to seven different stations to learn about different aspects of agriculture, including: Corn Growth and Development, Soybean Growth and Development, Soils, Dairy, Livestock, Machinery, and Plant Nutrition.

Yankton County 4-H has partnered with Valley Ag Supply to help with the program, including presenting at the Dairy station.



SDSU Extension is an equal opportunity provider and employer in accordance with the nondiscrimination policies of South Dakota State University, the South Dakota Board of Regents and the United States Department of Agriculture.

Learn more at extension.sdstate.edu.

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BY THE NUMBERS

Yankton County 4-H

Youth Reach

Mastery Members	10
Enrolled Members	104
Outreach Members	638
Total Membership	752
Available County Youth	3962
% of Youth Served	19%

Volunteer Investment

Certified Volunteers	24
Short-term Helpers	44
Total Volunteers	68
Volunteer Hours	2856
ROI of Volunteer Time	\$52,721

Program Benefits

According to a recent survey from Tufts University, 4-H youth are...

- 4x more likely to be involved in community service
- 3x more likely to exercise regularly
- 2x more likely to be civically active
- Less likely to use drugs or alcohol

Contact us anytime to learn more about Yankton County 4-H!

Visit: 901 Whiting Dr. Yankton
Hours: Mon - Fri 9:00a – 5:00p
Social: [FB] Yankton County 4-H
Email: yankton.county@sdstate.edu
Call: 605-665-3387

WORKFORCE DEVELOPMENT

Yankton County youth had the opportunity to participate in a hands-on **Babysitting Clinic**, held in May at the Yankton Community Library.

The two-day program saw fifteen participants learn skills to be a responsible and caring babysitter.

The teens learned about child development, entertainment, food and nutrition, safety, first aid, and wrapped up with a trip to Yankton County EMS for a guest presentation and tour of the ambulances. The participants also got to take home their own "magic babysitting bags," to have with them on their jobs.

The babysitting workshop is meant to create sustainable community change by focusing the content of the program around citizenship, healthy living, and science.



Yankton County 4-H would like to thank Commissioners Cheri Loest, Joe Healy, Dan Kfimisich, Don Kettering, and Wanda Howey-Fox for their continued support!

LEADERSHIP DEVELOPMENT

Patrick Kralicek, an eight year member, has experienced several new and exciting opportunities due to his involvement in 4-H.

This year, Patrick was able to participate in the **Citizenship Washington Focus (CWF)** trip.

CWF is a citizenship program where 4-Hers from around the country travel to Washington D.C. to learn about the democratic process through workshops and group sessions, to inspire youth in their role as citizens, and to experience the nation's capitol.



Said Patrick of his experience "The best part was the people I was able to meet and the connections I was able to form, with youth and adults from across the state of South Dakota, and with others I met while at CWF in D.C."

One of his highlights of the trip was being chosen by the South Dakota Delegation to get a small group meeting with National 4-H CEO Jennifer Sirangelo.

Yankton County Planning Commission
Yankton County Board of Adjustment

Applicant **Washington – Conditional Use Permit** 9/27/2022

District type: ☒ AG ☐ R1-Low ☐ R2-Moderate ☐ R3-High ☐ C-Comm.

☐ LC – Lakeside Commercial ☐ RT-Rural Transitional

CUP needed:

☒ Section 507 ☐ Section 607 ☐ Section 707 ☐ Section 807

☐ Section 1805 ☐ Section 1905

NOTE:

Conditional Use Permit

Applicant wishes to have a Bed and Breakfast/short term rentals in an Agriculture District per Article 5 Section 507. Said property is legally described as Lot A of Parcel C in Weverstad's Addition, located in the Southeast Quarter (SE1/4), section Twenty-one (21), Township Ninety-three (93) North, Range Fifty-four (54) west of the 5th PM, Yankton County, South Dakota, according to the duly recorded plat thereof in Books S13, Page 20. E911 address is 44873 River Rat Rd, Gayville, SD

PC: Article 18 Section 1805

BOA: Article 19 Section 1905

Planning Commission date:
11/10/2022

Board of Adjustment date:
12/6/2022

Time:

Time:

Yankton County

 Variance X Conditional Use Rezoning

Owner: Marty Rose Washington

Owners Address: 44873 River Rat Road

Owners Phone: 605-376-8942

Applicants Name,
if different from

Owner: Marty Rose Washington

Applicants

Address: 44873 River Rat Road

Job Address: 44873 RIVER RAT RD

Legal: LOT A OF PARCEL C WEVERSTAD'S ADDN S2

Section,

Township, Range: 21-93-54

Zoning

Classification: AG

Affected Zoning

Ordinance: Section 507Section 507

Reason for Bed & Breakfast / Short-term Rental

Request:

List Specific

Hardships:

SCHEDULED FOR PLANNING COMMISSION ACTION (DATE): 11/09/2022 6:05 PM CDT

SCHEDULED FOR BOARD OF ADJUSTMENT ACTION (DATE): _____

Application Fee: \$300.00 Check #: 201333539 Receipt #:

Mary Washington

Date:

Signature: _____

Marty Rose Washington

09/27/2022

Site Map



Parcel Number: 01.021.300.210

Site Description: PR1: 3-Bedroom Cabin / Proposed Bed & Breakfast
PR2: 1-Bedroom Residence / Owner Occupied
AS1: 2-Car Garage
AS2: 1-Stall Garage & Shop Area



FINDINGS OF FACT – CONDITIONAL USE PERMIT

Washington– CUP-2022-86

Are the requirements of Section 1723 met? (signed by owner unless there is a binding purchase agreement then signed by applicant, Variance accompanied by building permit (if applicable), site plan included with building permit,	Yes
Are the requirements of Section 1729 met? (all fees paid at time of application)	Yes
Section 1805:	
1. Did you specifically cite, in the application, the section of the Ordinance under which the conditional use is sought and state the grounds on which it is requested	<i>Applicant wishes to have a Bed and Breakfast/short term rentals in an Agriculture District per Article 5 Section 507.</i>
2. Was notice of public hearing given per Section 1803 (3-5)?	Mailed – 10/25/2022 Published – 10/28, 11/4/2022
3. Attend the public hearing	Yes
4. Planning Commission: Make a recommendation to include: a. Granting of conditional use; b. Granting with conditions; or c. Denial of conditional use	Grant Conditional Use Permit <i>Passed 5-0</i>
5. Planning Commission must make written findings certifying compliance with specific rules including: a. Ingress and Egress to proposed structures thereon with particular reference to automotive and pedestrian safety and convenience, traffic flow and control, and access in case of fire or catastrophe:	Ingress/Egress exists
b. Off right-of-way parking and loading areas where required; with particular attention to the items in (A) above and the economic, noise, glare or odor effects of the conditional use on adjoining properties and properties generally in the district;	Off Right of way parking is present
c. Refuse and service areas, with particular reference to the items in (A) and (B) above;	Refuse and service areas present
d. Utilities, with reference to locations, availability, and compatibility;	Utilities present
e. Screening and buffering with reference to type, dimensions, and character;	None required
f. Signs, if any, and proposed exterior lighting with reference to glare, traffic safety, economic effect;	None required
g. Required yards and other open spaces; and	Required yards and open spaces exist
h. General compatibility with adjacent properties and other property in the district and that the granting of the conditional use will not adversely affect the public interest.	Is in general compatibility with adjacent properties and will not adversely affect public interest. Two

	neighbors spoke in support of the application
--	---

MEETING (ENTITY): PLANNING COMMISSION REGULAR OR SPECIAL MEETING: Regular
DATE: 11/10/2022 TIME: 7PM LOCATION: COMMISSION CHAMBERS

STAFF ATTENDANCE: Conkling

ROLL ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☐ HOFFMAN

CALL:

APPROVAL OF MINUTES: MOTION BY: Evans SECOND BY: Nelson

PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☐ HOFFMAN

APPROVAL OF AGENDA: MOTION BY: Evans SECOND BY: Kettering

PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☐ HOFFMAN

AGENDA ITEM: **Washington – Conditional Use Permit**

ADDRESS/LEGAL: Applicant wishes to have a Bed and Breakfast/short term rentals in an Agriculture District per Article 5 Section 507. Said property is legally described as Lot A of Parcel C in Weverstad's Addition, located in the Southeast Quarter (SE1/4), section Twenty-one (21), Township Ninety-three (93) North, Range Fifty-four (54) west of the 5th PM, Yankton County, South Dakota, according to the duly recorded plat thereof in Books S13, Page 20. E911 address is 44873 River Rat Rd, Gayville, SD

COMMENTS: Marty Washington – Applicant
LeAnn Johnson – Neighbor in support
Jerry Merkwan – Neighbor in support

MOTION: **Approve as presented**
Passed 5-0

APPROVAL: MOTION BY: Kettering SECOND BY: Evans

PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☐ HOFFMAN

AGENDA ITEM: **Lange - Conditional Use Permit**

ADDRESS/LEGAL: Applicant is requesting a Conditional Use Permit to build a self-storage facility in a Lakeside Commercial District (LC) per Article 11 Section 1107. Said property is legally described as Lot Two A (2A), Bernard Subdivision, County of Yankton, South Dakota, as per plat recorded in Book S19, Page 19. E911 address is 3700 West 8th St, Yankton, South Dakota – Utica South

COMMENTS: Neal Lange – Applicant
Applicant asked Matt Evans to recuse himself, Evans refused. Chris Barkl called for a vote to recuse Matt. Barkl and Kettering voted Yes to recuse, Nelson and Weiss voted No. Vote was 2-2.

MOTION: **Approve as presented**
Passed 5-0

APPROVAL: MOTION BY: Kettering SECOND BY: Evans
PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☐ HOFFMAN

AGENDA ITEM: **Lange Plat**

ADDRESS/LEGAL: Replat of Tract 1, Lange Addition, in the NE1/4 of the NW1/4; Lot 2A, Bernard Subdivision; And the E1/2 of the W1/2 of the N1/2 of the NW1/4 Except the North 690 feet and except the Highway Right-of-way thereof; all in Section 15, T93N, R56W of the 5th P.M., Yankton County, South Dakota; Hereafter to be known as: Tract 2, Lange Addition, in the NW1/4 of Section 15, T93N, R56W of the 5th P.M., Yankton County, South Dakota. – Utica South

COMMENTS: None

MOTION: **Approve as presented**
Passed 5-0

APPROVAL: MOTION BY: Barkl SECOND BY: Nelson
PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☐ HOFFMAN

AGENDA ITEM: **Law Plat**

ADDRESS/LEGAL: Plat of Tract F, Deer Ridge, in the NE1/4 of the SE1/4 of Section 8, T93N, R56W of the 5th P.M., Yankton County, South Dakota – Utica South

COMMENTS: None

MOTION: **Approve as presented**
Passed 5-0

APPROVAL: MOTION BY: Barkl SECOND BY: Evans
PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☐ HOFFMAN

AGENDA ITEM: **Walloch Plat**

ADDRESS/LEGAL: Plat of Kelsey's Addition in the SE1/4 of Section 20, T95N, R57W of the 5th P.M., Yankton County, South Dakota - Lesterville

COMMENTS: None

MOTION: **Approve as presented**
 Passed 5-0

APPROVAL: MOTION BY: Barkl SECOND BY: Evans
PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☐ HOFFMAN

AGENDA ITEM: **Akland Plat**
ADDRESS/LEGAL: Plat of Tract 1 and 2 of Akland Addition, an addition in the Southeast Quarter of Section 32,
 Township 96 North, Range 54 West of the 5th Principal Meridian, Yankton County, South Dakota
COMMENTS: None

MOTION: **Approve as presented**
 Passed 5-0

APPROVAL: MOTION BY: Evans SECOND BY: Weiss
PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☐ HOFFMAN

AGENDA ITEM: **Schenk Plat**
ADDRESS/LEGAL: Plat of Keith's Addition, in the SW1/4 of the NW1/4 of Section 13, T93N, R57W of the 5th P.M.,
 Yankton County, South Dakota
COMMENTS: None

MOTION: **Approve as presented**
 Passed 5-0

APPROVAL: MOTION BY: Weiss SECOND BY: Evans
PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☐ HOFFMAN

AGENDA ITEM: **Public comment**
ADDRESS/LEGAL:

COMMENTS: None

MOTION: **Adjourn**

APPROVAL: MOTION BY: Kettering SECOND BY: Evans
PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☐ HOFFMAN

AGENDA ITEM: _____
ADDRESS/LEGAL: _____
COMMENTS: _____

MOTION: _____

APPROVAL: MOTION BY: _____ SECOND BY: _____
PLANNING: ☐ BARKL ☐ EVANS ☐ KETTERING ☐ MICHAEL ☐ NELSON ☐ WEISS ☐ HOFFMAN

AGENDA ITEM: _____
ADDRESS/LEGAL: _____
COMMENTS: _____

MOTION: _____

APPROVAL: MOTION BY: _____ SECOND BY: _____
PLANNING: ☐ BARKL ☐ EVANS ☐ KETTERING ☐ MICHAEL ☐ NELSON ☐ WEISS ☐ HOFFMAN

AGENDA ITEM: _____
ADDRESS/LEGAL: _____
COMMENTS: _____

Variance, Conditional
Use and Rezoning

Fees Paid
\$300.00

Application
CUP-2022-86

Applicant
Marty Rose

Created
September 26,
2022

Number
CUP-2022-
86

01.021.300.210 | Marty Rose
Washington | 44873 RIVER RAT
RD, GAYVILLE, SD, 57031
Submitted by Washington on
9/26/2022



Applicant

Marty Rose

mrwashin25@gmail.com

Parcel search Completed On 9/26/2022 6:14 PM EST by Washington



Earthstar Geographics

Powered by Esri

ParcelID	Address	City	OwnerName	Acres
01.021.300.210	44873 RIVER RAT RD	GAYVILLE	REILAND RIVER RAT CABIN LLC (D) WEVERSTAD, RICHARD (D)	0.000

Draft Building Permit Completed On 9/26/2022 7:10 PM EST by Washington

Upload Draft Building Permit

Draft Building Permit Form Completed On 9/26/2022 7:10 PM EST by Washington

Job Address

44873 RIVER RAT RD

Legal Description of Construction Site

LOT A OF PARCEL C WEVERSTAD'S ADDN S2

Owner Name

REILAND RIVER RAT CABIN LLC (D) || WEVERSTAD, RICHARD (D)

Owner Address

Owner Phone

Contractor

Contractor Mailing Address

Contractor Phone

Architect or Designer

Architect or Designer Mailing Address

Architect or Designer Phone

Type and Use of Building

Class of Work

Describe Work

Valuation of Work

\$

Generate Draft Building Permit Completed On 9/26/2022 7:10 PM EST by Washington

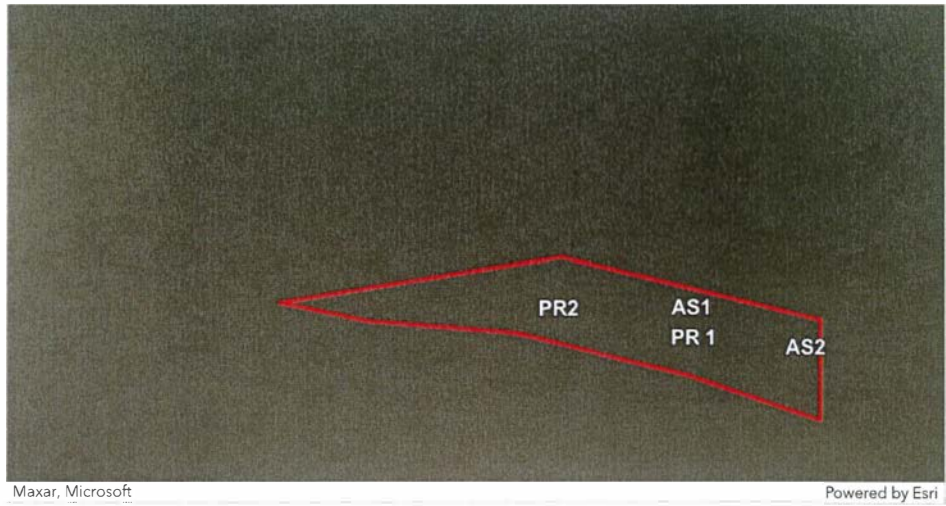
[Generate Draft Building Permit](#)

Site Plan Completed On 9/26/2022 7:11 PM EST by Washington

Map - Mark the location of structures and other necessary information.

- ☒ Sketch Layer
- ☐ Reference Layer





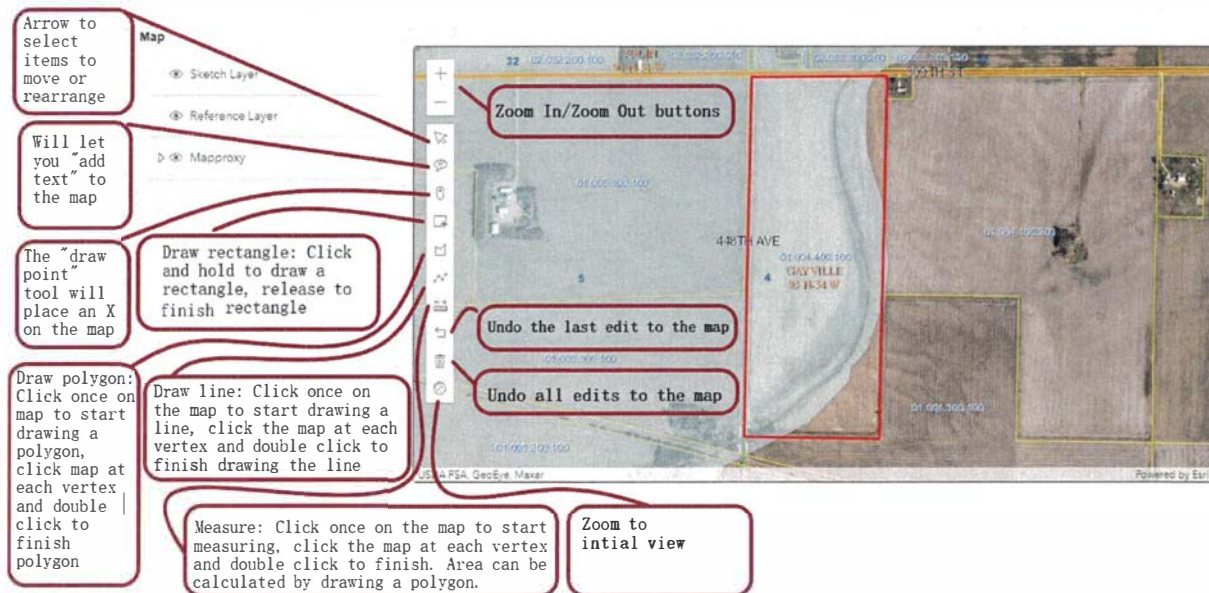
Describe the location and use of adjacent structures

- PR1: 3-Bedroom Cabin / Proposed Bed & Breakfast
- PR2: 1-Bedroom Residence / Owner Occupied
- AS1: 2-Car Garage
- AS2: 1-Stall Garage & Shop Area

Upload Site Plan and/or additional plans and documents

[Aerial Sketch.jpg](#)

[Aerial Overlay.jpg](#)



Request Information Completed On 9/26/2022 7:13 PM EST by Washington

Type of Request

Conditional Use

Fee

\$300.00

Reason for Request

Bed & Breakfast / Short-term Rental

List Specific Hardships

Applicant Information

Are you the owner of the property?

Yes

Applicant Name

Marty Rose Washington

Applicant Address

44873 River Rat Road

Applicant Phone

605-376-8942

Owner Information

Owner Name

Marty Rose Washington

Owner Address

44873 River Rat Road

Owner Phone Number

605-376-8942

Property Information

Parcel ID Number

01.021.300.210

Legal Description

LOT A OF PARCEL C WEVERSTAD'S ADDN S2

Site Address

44873 RIVER RAT RD

City

GAYVILLE

Zip

57031

Section-Township-Range

21-93-54

Zoning District

AG

Zoning Description

AG

Existing Use of Property

Residential

Submit Completed On 9/26/2022 7:20 PM EST by Washington

A notification sign shall be posted on the property upon which action is pending at least seven (7) days prior to the hearing date. Such signs shall be placed along all the property's road frontage so as to be visible from the road. If a property does not have a road frontage, then such signs shall be placed upon the closest available right-of-way and upon the property. Said signs shall not be less than one hundred and eighty seven (187) square inches in size. It shall be unlawful for any person to remove, mutilate, destroy or change such posted notice prior to such hearings.

Please pick the sign up from the zoning office on or before eight (8) days prior to the meeting.

Applicant Agreement

Please check the box to confirm you have read and agree to the notices above.

Signature



Date

9/27/2022

Application Submitted Successfully Completed On 9/26/2022 7:20 PM EST by Washington

Your application has been submitted for review. Thank you.

Please click next at the bottom to continue. Thank you

Planning Review Completed On 9/27/2022 8:54 AM EST by bconkling

Continue with application

Continue

Describe what the applicant is requesting

Applicant wants to have a Bed and Breakfast/ short term rentals in an Agriculture District

Planning Commission Code Reference

Section 507

Other Planning Commission Code Reference ⓘ

Board of Adjustment Code Reference

Section 507

Other Board of Adjustment Code Reference ⓘ

Please confirm the zoning provided by the applicant. If zoning is incorrect, please enter the correct zoning. It is this field that is printed on the final form to avoid applicant/system error. The correct zoning must be entered.

Zoning Classification ⓘ

AG

Wave Fee

Notes ⓘ

Director Review Completed On 9/27/2022 9:12 AM EST by gvetter

Zoning Director Review

Approve

Payment Completed On 9/27/2022 9:44 AM EST by Washington

Fees Paid

[VIEW RECEIPT](#)

Fee Name	Recipient	Amount
Fee	Planning and Zoning	\$300.00

Confirmation Data

Payment Method Online

Confirmation Number 201333539

Amount Paid

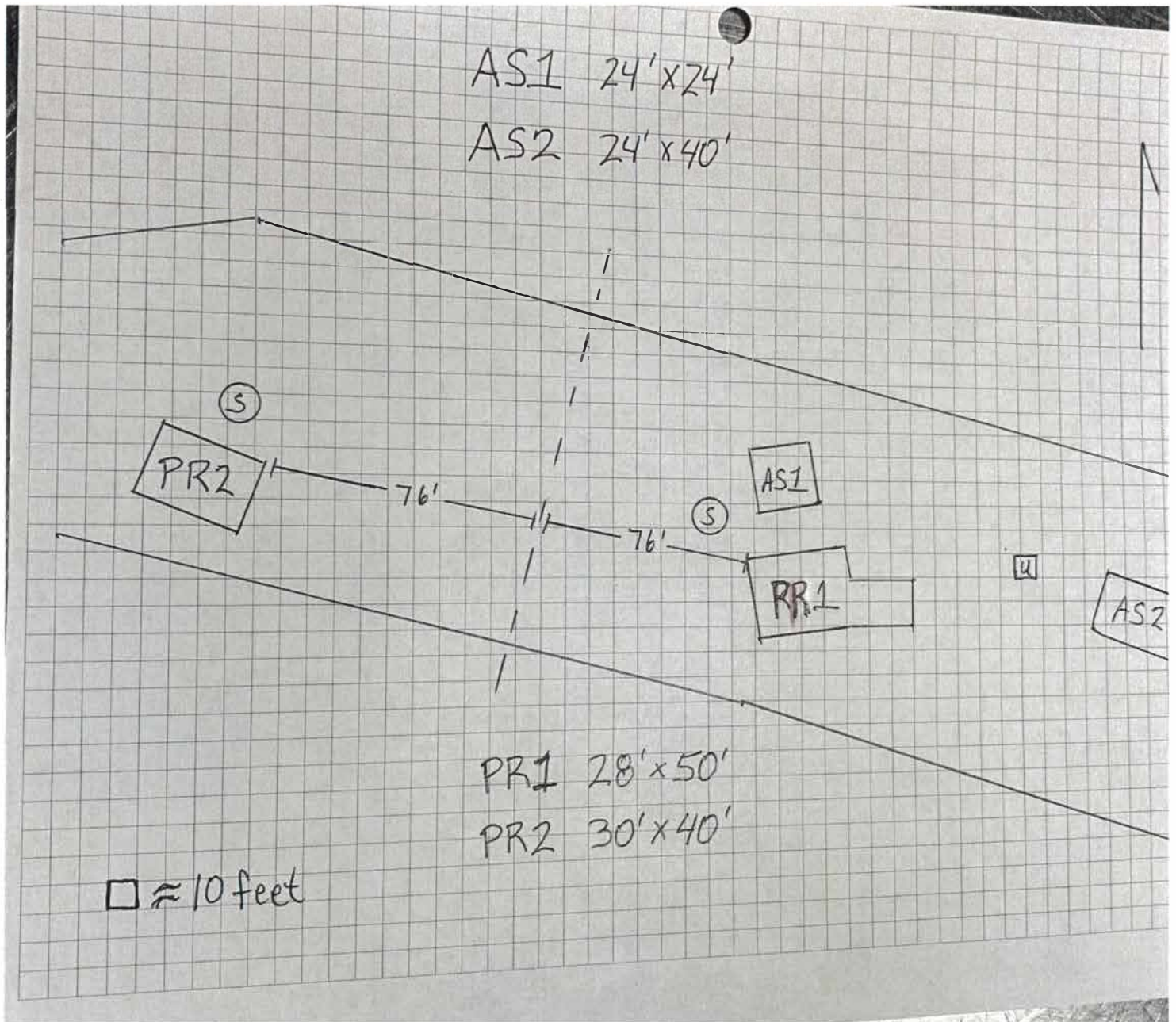
\$300.00

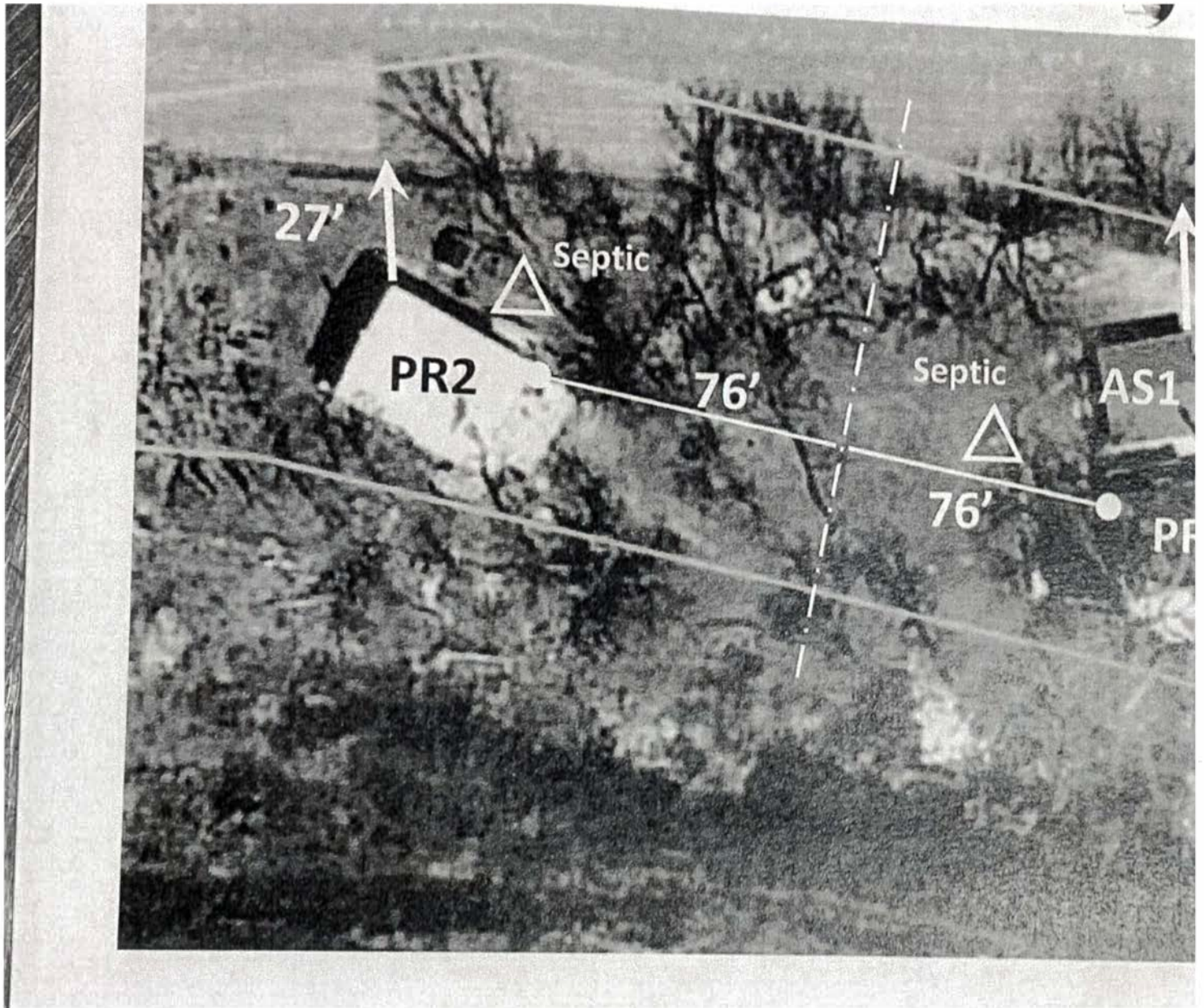
External Notes

Documents

Internal Notes

Documents





AFFIDAVIT OF MAILING

I, Marty R Washington, hereby certify that on the 21st day of November, 2022, I mailed by first class mail, postage prepaid, a true and correct copy of the Notice of Public Hearing to all owners of real property lying within a 2640 feet radius of the proposed project to the most recent address of the recipient known to your Affiant.

A true and correct copy of the Notice of Public Hearing notification letters are attached as Exhibit #1 or #2.

A true and correct copy of the mailing list for owners of real property is attached as Exhibit #1A or #2A.

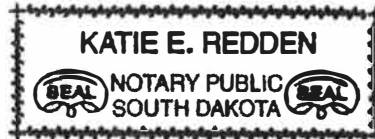
Dated the 21 day of November, 2022.

Marty R Washington
(Name)
Affiant

Subscribed and sworn to before me this 21 day of November, 2022.

Katie E Redden
Notary Public - South Dakota
My commission expires: 6-14-2027

(SEAL)



NOTIFICATION

November 21, 2022

Marty Washington
44873 River Rat Rd
Yankton, SD 57078

Dear Yankton County Property Owner:

The Yankton County Zoning Ordinance requires written notification describing a specific action be sent to the owners of real property lying within 2640 feet of the property on which the below described action is proposed. The notice shall be given to each owner of record by depositing such notice in the United States Post Office not less than 10 days prior to the hearing date. Therefore, you are hereby notified. Please take a moment to review the notice of public hearing described below.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 6:30 P.M. on the 6th day of December, 2022 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Said hearing is to consider the following:

Applicant wishes to have a Bed and Breakfast/short term rentals in an Agriculture District per Article 5 Section 507. Said property is legally described as Lot A of Parcel C in Weverstad's Addition, located in the Southeast Quarter (SE1/4), section Twenty-one (21), Township Ninety-three (93) North, Range Fifty-four (54) west of the 5th PM, Yankton County, South Dakota, according to the duly recorded plat thereof in Books S13, Page 20. E911 address is 44873 River Rat Rd, Gayville, SD

The application may be reviewed at the Zoning Administrators office, Yankton County Government Center, 321 West Third St., Yankton, S.D. or online at the Yankton County Website.

Sincerely,
Marty Washington
Petitioner

BELLETERRE I LLC (D)
44352 308 ST
MISSION HILL SD 57046

BYE, REX D (D)
45142 UNION SCHOOL RD
GAYVILLE SD 57031

DRINGMAN, DANIEL L (D)
45078 UNION SCHOOL RD
GAYVILLE SD 57031

JENNIFER HERZOG LLC (D)
5707 S 216 ST
ELKHORN NE 68022

JOHNSON, A BURNELL TRUST B (D)
PO BOX 7072
YANKTON SD 57078

MERKWAN, GARY A (D)
2708 SD HWY 50
YANKTON SD 57078

REILAND RIVER RAT CABIN LLC (D)
44873 RIVER RAT RD
GAYVILLE SD 57031

RYKEN, BRIAN REVOCABLE TRUST (D)
PO BOX 262
GAYVILLE SD 57031

RYKEN, GLADYS E TRUST (D)
6101E N SHERIDAN RD UNIT 26D
CHICAGO IL 60660

VLAHAKIS, CHRISTINE C (D)
44945 313 ST
GAYVILLE SD 57031

WEVERSTAD REVOCABLE TRUST (D)
2810 DOUGLAS AVE
YANKTON SD 57078

AFFIDAVIT OF MAILING

I, Marty Rose Washington, hereby certify that on the 25th day of October, 2022, I mailed by first class mail, postage prepaid, a true and correct copy of the Notice of Public Hearing to all owners of real property lying within a 2640 feet radius of the proposed project to the most recent address of the recipient known to your Affiant.

A true and correct copy of the Notice of Public Hearing notification letters are attached as Exhibit #1 or #2.

A true and correct copy of the mailing list for owners of real property is attached as Exhibit #1A or #2A.

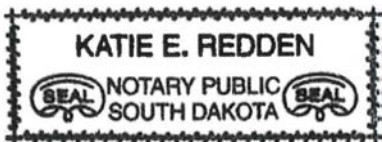
Dated the 25th day of October, 2022.

Marty Rose Washington
(Name)
Affiant

Subscribed and sworn to before me this 25th day of October, 2022.

Katie E. Redden
Notary Public - South Dakota
My commission expires: 10-14-27

(SEAL)



NOTIFICATION

October 24, 2022

Marty Washington
146 Homestead Ln
Yankton, SD 57078

Dear Yankton County Property Owner:

The Yankton County Zoning Ordinance requires written notification describing a specific action be sent to the owners of real property lying within 2640 feet of the property on which the below described action is proposed. The notice shall be given to each owner of record by depositing such notice in the United States Post Office not less than 10 days prior to the hearing date. Therefore, you are hereby notified. Please take a moment to review the notice of public hearing described below.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 10th day of November, 2022 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Said hearing is to consider the following:

Applicant wishes to have a Bed and Breakfast/short term rentals in an Agriculture District per Article 5 Section 507. Said property is legally described as Lot A of Parcel C in Weverstad's Addition, located in the Southeast Quarter (SE1/4), section Twenty-one (21), Township Ninety-three (93) North, Range Fifty-four (54) west of the 5th PM, Yankton County, South Dakota, according to the duly recorded plat thereof in Books S13, Page 20. E911 address is 44873 River Rat Rd, Gayville, SD

The application may be reviewed at the Zoning Administrators office, Yankton County Government Center, 321 West Third St., Yankton, S.D. or online at the Yankton County Website.

Sincerely,
Marty Washington
Petitioner

BELLETERRE I LLC (D)
44352 308 ST
MISSION HILL SD 57046

BYE, REX D (D)
45142 UNION SCHOOL RD
GAYVILLE SD 57031

DRINGMAN, DANIEL L (D)
45078 UNION SCHOOL RD
GAYVILLE SD 57031

JENNIFER HERZOG LLC (D)
5707 S 216 ST
ELKHORN NE 68022

JOHNSON, A BURNELL TRUST B (D)
PO BOX 7072
YANKTON SD 57078

MERKWAN, GARY A (D)
2708 SD HWY 50
YANKTON SD 57078

REILAND RIVER RAT CABIN LLC (D)
44873 RIVER RAT RD
GAYVILLE SD 57031

RYKEN, BRIAN REVOCABLE TRUST (D)
PO BOX 262
GAYVILLE SD 57031

RYKEN, GLADYS E TRUST (D)
6101E N SHERIDAN RD UNIT 26D
CHICAGO IL 60660

VLAHAKIS, CHRISTINE C (D)
44945 313 ST
GAYVILLE SD 57031

WEVERSTAD REVOCABLE TRUST (D)
2810 DOUGLAS AVE
YANKTON SD 57078

Published October 28, 2022.



lic health, safety, and general welfare. This ordinance was duly adopted by the County Commissioners on the 18th day of October, 2022, and will become effective on the 17th day of November, 2022.

First Reading: October 4, 2022

Second Reading: October 18, 2022

Publication Date: October 28, 2022
(Second Notice of Adoption)

Effective Date: November 17, 2022

TABLISHING PERMANENT ZONING REGULATIONS FOR YANKTON COUNTY, SOUTH DAKOTA, PROVIDING FOR THE ADMINISTRATION, ENFORCEMENT, AND AMENDMENTS THEREOF; AND REPEALING ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT THEREWITH.

Notice is hereby given that Ordinance No. 22-ZN-12 establishing permanent zoning regulations for Yankton County, South Dakota, with such regulations being set forth

tion)
Dated this 18th day of October, 2022.

Cheri Loest, Yankton County
Commission Vice-Chair

ATTEST:

GAYVILLE COMMUNITY CENTER - 404 WASHINGTON STREET, GAYVILLE

MAYFIELD STORE - 44398 SD HWY 46, IRENE

LESTERVILLE FIRE HALL - 212 MAIN ST., LESTERVILLE

LEWIS & CLARK RECREATION AREA - 43349 SD HWY 52, YANKTON

Any voter who needs assistance, pursuant to the Americans with Dis-

Executive Director), 900 Whiting Drive, Yankton, South Dakota.

NOTICE IS FURTHER GIVEN that a Public Hearing upon the application will be held on Monday, November 14th, 2022 at 7:00 p.m. in the City of Yankton Community Meeting Room at the Career Manufacturing Technical Education Academy, 1200 West 21st Street, Yankton, South Dakota, where any person or persons interested in the approval or rejection of the above application may appear and be heard.

Dated at Yankton, South Dakota this 24th day of October, 2022.

Al Viereck
FINANCE OFFICER

Published once at the total approximate cost of \$14.24 and can be viewed free of charge at www.sd-publicnotices.com.

Published October 28, 2022.

NOTICE OF HEARING UPON APPLICATION FOR SALE OF ALCOHOLIC BEVERAGES

NOTICE IS HEREBY GIVEN that an application has been received by the Board of City Commissioners of the City of Yankton, South Dakota, for a Special Events Malt Beverage (on-sale) Retailers License and a Special (on-sale) Wine Retailers License for 1 day, December 17th, 2022, from The Center (Kriss Thury, Executive Director), 900 Whiting Drive, Yankton, South Dakota.

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Published once at the total approximate cost of \$20.44 and can be viewed free of charge at www.sd-publicnotices.com.

Published October 21 & 28 2022.

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11	November 8, 2022	South Dakota	Yankton County
OFFICIAL GENERAL ELECTION BALLOT			
INSTRUCTIONS TO THE VOTER: To vote for a person FILL IN the oval (●) next to the name. Use only a pencil or pen. If you make a mistake, give the ballot back and get a new one. DO NOT cast more votes than are allowed in each race.		For State Auditor You may vote for <u>one</u> or leave it blank. <input type="radio"/> Stephanie Marty Democratic Party <input type="radio"/> Rene Meyer Libertarian Party <input type="radio"/> Richard Sattgast Republican Party	
		For County Commissioner At Large You may vote for up to <u>three</u> or leave it blank. <input type="radio"/> John R. Marquardt Republican Party <input type="radio"/> Ryan Heine Republican Party <input type="radio"/> Dan Klimisch Republican Party <input type="radio"/> Cheri Loest Independent <input type="radio"/> Matt Evans Independent	
		NONPOLITICAL BALLOT	
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For United States Representative You may vote for <u>one</u> or leave it blank. <input type="radio"/> Collin Duprel Libertarian Party <input type="radio"/> Dusty Johnson Republican Party		For Public Utilities Commissioner You may vote for <u>one</u> or leave it blank. <input type="radio"/> Jeffrey Barth Democratic Party <input type="radio"/> Chris Nelson Republican Party	
For Governor and Lieutenant Governor To be elected as a team, you may vote for <u>one</u> or leave it blank. <input type="radio"/> Jamie Smith for Governor and Jennifer Keintz for Lieutenant Governor Democratic Party <input type="radio"/> Tracey Quint for Governor and Ashley Strand for Lieutenant Governor Libertarian Party <input type="radio"/> Kristi Noem for Governor and Larry Rhoden for Lieutenant Governor Republican Party		For State Senator, District 18 You may vote for <u>one</u> or leave it blank. <input type="radio"/> Fredrick Bender Democratic Party <input type="radio"/> Jean M. Hunhoff Republican Party	
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For Attorney General You may vote for <u>one</u> or leave it blank. <input type="radio"/> Marty J. Jackley Republican Party			
Go to top of next column		Go to top of next column	Turn page Typ:01 Seq:0001 Spl:01

continued on next page

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November 8, 2022	South Dakota	Yankton County
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For United States Senator You may vote for <u>one</u> or leave it blank. <input type="radio"/> Brian L. Bengs Democratic Party <input type="radio"/> Tamara J Lesnar Libertarian Party <input type="radio"/> John R. Thune Republican Party For United States Representative You may vote for <u>one</u> or leave it blank. <input type="radio"/> Collin Duprel Libertarian Party <input type="radio"/> Dusty Johnson Republican Party For Governor and Lieutenant Governor To be elected as a team, you may vote for <u>one</u> or leave it blank. <input type="radio"/> Jamie Smith for Governor and Jennifer Keintz for Lieutenant Governor Democratic Party <input type="radio"/> Tracey Quint for Governor and Ashley Strand for Lieutenant Governor Libertarian Party <input type="radio"/> Kristi Noem for Governor and Larry Rhoden for Lieutenant Governor Republican Party For Secretary of State You may vote for <u>one</u> or leave it blank. <input type="radio"/> Thomas A Cool Democratic Party <input type="radio"/> Monae Johnson Republican Party For Attorney General You may vote for <u>one</u> or leave it blank. <input type="radio"/> Marty J. Jackley Republican Party	<div>Election Official Ballot Stamp</div> <div>SAMPLE</div> <div>Go to top of next column Go to top of next column Turn page</div> <div>Typ:01 Seq:0001 Spl:01</div>	

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1605 Apartment For Rent

1-bedroom for elderly or persons with disabilities. CANYON RIDGE, 1700 Locust. Rent based on income. Non-smoking unit. Equal Housing Opportunity. 605-760-4711 or Skogen Company, 605-263-3941.

3-Bedroom Townhouse. Must qualify by family size and income. Non-smoking unit. Rent based on income. EHO 605-661-8901 or Skogen Company 605-263-3941.

LINCOLN ARMS, 600 W. 6th. AFFORDABLE APARTMENTS FOR SENIORS 55+ 1-bedroom \$550/month. No pets, heat/water furnished. Laundry facilities. 605-751-9095 or 605-668-2203.

1615 Houses For Rent

3 BEDROOM HOUSE FOR RENT
1102 Peninah St. 3 bedrooms 2 baths. \$800 per month, utilities not included. Call 605-660-5125 and leave message.

1705 Items \$100 or Less

Black & Decker electric blower vac, like new, \$50. 605-661-7252.

Collectible 7 inch tall Bud steins in original boxes, no chips /cracks. (1) 2003 (3) 2004 celebrating 25 years \$20/each. 605-689-0555 Yankton.

2010 Legal and Public Notices**1705 Items \$100 or Less**

Collectible 7-inch tall Bud steins, no chips/cracks. 1998-2002-2005-2008 (75" anniversary) \$15/each. Call Yankton 605-689-0555.

Excellent condition 7-1/2' Donner Fir artificial Christmas tree in box \$60. Like new Hart 6-gallon stainless steel wet/dry shop vac \$40. 605-665-8719.

Heavy duty good condition 70-1/4" long x 40" wide x 30-1/2" tall. Solid wood table with dark finish \$60. Large tote full of miscellaneous Christmas decorations \$30. 605-665-8719.

Homelite weed eater \$5, wrench \$2, steel hammer \$5, push broom \$2.50, lawnmower wheel & rim \$2. Call 605-664-9539 before noon.

Queen comforter and matching pillows, aqua color like new \$25. Call 605-664-2773.

Classifieds 665-7811

1792 Snowblowers

John Deere snowblower 27" cut, wrap around hood and headlight. Runs and starts good, electric end rope start, \$650/OBO 402-841-2323 Yankton.

2010 Legal and Public Notices**1830 Rummage Sales**

805 Eastside Dr. Yankton
Friday, 11/4, 9am-5pm
Saturday, 11/5, 9am-5pm
Large Shed Sale
Last storage clean out for the year. We hit a jackpot on Christmas items and lots of small items for E. Bayers! Cigarette lighters, jack knives, marbles, Hot Wheels, vintage Nintendo games, MCM, jewelry, Dr. Suess books, Star Wars, Star Trek, Sponge Bob, M&M collection. Antiques, Flurryville snowman collection, new Louis Vuitton bag, angel collection. New Tupperware, Harley Davidson exhaust, camper car tow hitch. Lots of new in packaged gift items! Tables will be refilled for Saturday!

2010 Legal and Public Notices

NOTICE OF GENERAL ELECTION
A GENERAL ELECTION will be held on Tuesday, November 8th, 2022 in all the voting centers in Yankton County.

The election polls will be open from seven o'clock (7:00) AM to seven o'clock (7:00) PM central time on the day of the election.

The polling centers of this county are as follows:
YANKTON CITY HALL 416 WALNUT STREET, YANKTON

Yankton Fire Station #2 201 W 23rd St., Yankton

GAYVILLE COMMUNITY CEN-

2010 Legal and Public Notices

TER ~ 404 WASHINGTON STREET, GAYVILLE

MAYFIELD STORE ~ 44398 SD HWY 46, IRENE

LESTERVILLE FIRE HALL ~ 212 MAIN ST., LESTERVILLE

LEWIS & CLARK RECREATION AREA ~43349 SD HWY 52, YANKTON

Any voter who needs assistance, pursuant to the Americans with Disabilities Act, may contact the county auditor at 605-260-4400 ext 0 before the election for information on polling place accessibility for people with disabilities.

Patty Hojem
Yankton County Auditor

Published twice at the total approximate cost of \$30.53 and can be viewed free of charge at www.sd-publicnotices.com.

Published October 28 & November 4, 2022.

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2010 Legal and Public Notices

Agriculture District per Article 5 Section 507. Said property is legally described as Lot A of Parcel C in Weverstads Addition, located in the Southeast Quarter (SE1/4), section Twenty-one (21), Township Ninety-three (93) North, Range Fifty-four (54) west of the 5th PM, Yankton County, South Dakota, according to the duly recorded plat thereof in Books S13, Page 20. E911 address is 44873 River Rat Rd, Gayville, SD

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Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:10 P.M. on the 10th day of November, 2022 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting a Conditional Use Permit to build a self-storage facility in a Lakeside Commercial District (LC) per Article 11 Section 1107. Said property is legally described as Lot Two A (2A), Bernard Subdivision, Section 15, T93N, R56W of the 5th P.M., County of Yankton, South Dakota, as per plat recorded in Book S19, Page 19. E911 address is 3700 West 8th St, Yankton, South Dakota

Published twice at the total approximate cost of \$33.41 and can be viewed free of charge at www.sd-publicnotices.com.

Published October 28 & November 4, 2022.

Marching

From Page 1

camp over the summer, staff set a benchmark for students to learn two songs in their entirety to perform on the field for the parents.

"By the end of the first week, they had met that goal," Wenisch said. "They knew the music for Songs 1 and 2, and they knew the drill for all of Songs 1 and 2."

The addition of three certified music technicians gave staff a great deal of flexibility when it came to working with the various marching band sections, Wenisch said.

This year, Austin Herboldt and Steven and Kacie Bray joined Assistant Marching Director Tessa Belgium and auxiliary Choreographer/Instructor Alexis Evans and Wenisch to create the momentum needed for progress and, ultimately, band success, she said.

For Song 3, staff presented a fun challenge: If students could march along with the audio for Song 3 by the end of the camp, they would have the opportunity to dunk music staff at the parent preview.

"They met that challenge and at the parent preview, we all got dunked," Wenisch said. "They were so fired up."

With the idea for "Pirates of the Caribbean" as a show coming entirely from the students, marching band staff took the opportunity to continue building momentum for the season, she said.

"I said, 'The judges aren't going to be forgiving because it's well known,' Wenisch said. "You can't hide a mistake in a well-known show, so we've got to know this music inwards, outwards, up down, left and right."

For the performance to be a success, each band member would have to take ownership of the final product, she said.

At their first competitive event of the year, the Columbus Marching Festival in Nebraska, the YHS marching band received a "Superior" rating on the field and placed first in parade.

"This is where we set the stage as to who Yankton is," Wenisch said.

The second competition, the Festival of Bands in Sioux Falls, featured bands that have competed nationally, she said.

"The judges' feedback from Festival of Bands was very positive," Wenisch said. "We wound up coming away with a 'Superior' rating there, as well."

A scheduling conflict at Quad States Regional Championship at the University of South Dakota bumped the YHS Marching Band up to the next class of competition, she said.

Out of the five bands competing in that class, YHS placed second. Last year, they had placed third.

"Competition was tough. All the bands we were facing were bigger than us," Wenisch said. "(YHS) played and marched absolutely superbly. It was a win."

Throughout the season, students continued to work diligently to improve, even organizing additional sectional practices outside of regular practice, she said.

"It blew me away," Wenisch said. "The dedication of these kids was just off the charts."

YHS senior Cohan Pietz told the Press & Dakotan that he saw tremendous growth in the marching band program.

"I think we surprised a lot of people with how fast we bounced back from 2020," he said. "I think it's just going to get better from here."

Senior Michael Horning added, "One thing that sets this season apart was the level of commitment from everybody."

Freshman Davis Walsh said that his classmates are excited to continue with the program next year and that he believes marching band numbers will continue to grow along with its successes.

November 8, 2022		South Dakota	Yankton County
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For Secretary of State			

2010 Legal and Public Notices

2010 Legal and Public Notices

SOUTH DAKOTA DEPARTMENT OF TRANSPORTATION
NOTICE OF PUBLIC INFORMATION MEETING

West Yankton County Transportation Plan Study

Date: December 1, 2022
Time: 5:30 PM to 7:00 PM
Location: Yankton Community Library
515 Walnut Street
Yankton, SD 57078

The South Dakota Department of Transportation (SDDOT) with Yankton County will hold the first of two rounds of public meetings to discuss and receive input on the above project. The subarea transportation plan area is bounded by SD 50 on the north, West City Limits Road on the east, the Missouri River on the south and SD 52 on the west.

The open house style public meeting will begin with a presentation shortly after 5:30 PM, with one-on-one discussion with county, SDDOT and consultant staff following. The presentation will be broadcast live and a link to the broadcast will be on the Yankton County website.

During and after the broadcast, members of the public may submit questions or comments about the project by email to btroe@srconsulting.com or by calling 402-513-2158 and providing verbal comments.

The county website (www.co.yankton.sd.us) will have information on the study scope, study schedule and meeting displays one week before the public meeting.

The live and recorded meeting presentation will be accessible through the county website (www.co.yankton.sd.us). Questions and comments sent during the meeting will be addressed during the live broadcast.

Notice is further given to individuals with disabilities that this meeting is being held in a physically accessible place. Any individuals with disabilities who will require a reasonable accommodation in order to participate in the public meeting should submit a request to the department's ADA Coordinator at 605-773-3540 or 1-800-877-1113 (Telecommunication Relay Services for the Deaf). Please request the accommodations no later than 2 business days prior to the meeting in order to ensure accommodations are available.

For further information regarding this project, contact Steve Gramm, Planning Squad Leader at (605) 773-3281 / email at steve.gramm@state.sd.us or Bill Troe at (402) 513-2158 / email at btroe@srconsulting.com.

Notice published twice at the total approximate cost of \$78.88 and can be viewed free of charge at www.sdpublishnotices.com
Published November 17 and November 25, 2022.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 6:30 P.M. on the 6th day of December, 2022 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant wishes to have a Bed and Breakfast/short term rentals in an Agriculture District per Article 5 Section 507. Said property is legally described as Lot A of Parcel C in Weverstad's Addition, located in the Southeast Quarter (SE1/4), section Twenty-one (21), Township Ninety-three (93) North, Range Fifty-four (54) west of the 5th PM, Yankton County, South Dakota, according to the duly recorded plat thereof in Books S13, Page 20. E911 address is 44873 River Rat Rd, Gayville, SD

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 6:35 P.M. on the 6th day of December, 2022 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting a Conditional Use Permit to build a self-storage facility in a Lakeside Commercial District (LC) per Article 11 Section 1107. Said property is legally described as Lot Two A (2A), Bernard Subdivision, Section 15, T23N, R56W of the 5th PM, County of Yankton, South Dakota, as per plat recorded in Book S19, Page 19. E911 address is 3700 West 8th St, Yankton, South Dakota

Published twice at the total approximate cost of \$33.41 and can be viewed free of charge at www.sdpublishnotices.com

Published November 25 & December 2, 2022.

Club

From Page 3

butions to the community," said Koty Frick, executive director at Boys & Girls Club of Yankton.

In 2021 when Boys & Girls Club of Yankton received a Juvenile Detention Alternatives Initiative grant to expand their teen diversion program, Lewis & Clark Behavioral Health was a consistent & supportive partner. A required step in starting the youth diversion program is participating in a mental health evaluation with the youth, guardian, and licensed mental health counselor. Lewis & Clark was

Researchers Seek Lost Neb. Boarding School Graves

GENOA, Neb. (AP) — The bodies of more than 80 Native American children are buried at the former Genoa Indian Industrial School in central Nebraska. But for decades, the location of the student cemetery has been a mystery, lost over time after the school closed in 1931 and memories faded of the once-busy campus that sprawled over 640 acres in the tiny community of Genoa.

That mystery may soon be solved thanks to efforts by researchers who pored over century-old documents and maps, examined land with specially trained dogs and made use of ground-penetrating radar in search of the lost graves.

"These children, in my opinion, were disrespected, and they were throwaway children that no one talked about," said Judi galashkibos, the executive director of the Nebraska Commission on Indian Affairs whose mother attended the school in the late 1920s. "They were hidden, buried under the ground, and it's time to take the darkness away. Until we do that, we have not honored those children."

The search for the graves comes as the federal government is in the midst of a first-ever comprehensive examination of the national system of more than 400 Native American boarding schools. The schools and additional privately funded institutions were part of an attempt to integrate Indigenous people into the white culture by separating children forcibly of by coercion from their families and cutting them off from their heritage.

The U.S. Interior Department, led by Secretary Deb Haaland, a member of Laguna Pueblo in New Mexico and the first Native American Cabinet secretary, released a report last spring that detailed the boarding school program and noted more than 500 deaths. That number is expected to increase significantly in a second Interior Department report, which will explore boarding school deaths and how the forced removal of children to the schools damaged Indigenous communities.

The federal investigation

Incoming SD Secretary Of State Looks To Hand-Count Ballots, Audit Each Election

BY JOSHUA HAIAR

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Secretary of State-Elect Monae Johnson campaigned as the candidate who would secure South Dakota's elections.

That message helped her defeat Democratic challenger Tom Cool — who campaigned on concerns about Johnson being an "election denier" — with 65% of the vote.

But the campaign is over, and Johnson is thinking about the changes she hopes to make when she takes office next year.

Changes like an audit of every precinct in South Dakota and a state-level push to convince county auditors to hand-count all ballots. She's also suggesting that lawmakers consider barring the use of tabulator machines altogether.

Election officials across the state — including the outgoing secretary of state and a county auditor who presided over the last fully hand-counted election nearly two decades ago — worry that such changes would complicate counting and render it less accurate.

"You'd never get an accurate count," said Julie Pearson, the former Pennington County auditor that oversaw the transition from hand-counted ballots to tabulation. "Plus, the time. Our scanners, I think, run 200 ballots a minute."

Secretary-Elect Johnson comes to office with election credentials of her own. She spent more than eight years working in the office she'll take over in January.

Johnson agreed to an interview with South Dakota Searchlight on her plans for the election, not the results of the 2020 election. She discussed her views on the election in a pre-election interview.

The incoming election official said that her previous time in the secretary of state's office showed her the value of customer service. Her predecessor, Steve Barnett, excelled in that regard, Johnson said, but she also said there are important differences.

"The main difference is I'm totally against voter fraud, online voting, or online voter registration and updates, and that secretary of state (Barnett) was pushing it his whole four years," Johnson said. "His latest bill was that if you were already in the system, you could go online and update your address to make it more convenient."

Current Secretary of State Steve Barnett has publicly rejected tabulator-related concerns of voter fraud. He also said that voters can't change any of their voting information via the state's online system at the moment. The bill he proposed that would have made that possible, which did not pass, would have required a valid state ID and social security card to make any change.

Johnson said her concerns about voting tabulator machines and online voter updates are shared by "highly qualified professionals."

"I had people reaching out to me saying 'no' because anything can be hacked," Johnson said. "That was the biggest thing. The people reaching out to me were IT people, military people."

Johnson did not name the IT and military sources who



Johnson

expressed those concerns, but campaign manager Gretchen Weible did point to sources for the hacking claims.

Firstly, her husband Rick Weible, a former mayor of St. Bonifacius Minnesota, who traveled his state prior to the midterms posting videos about election fraud and pushing for changes to election procedures, hardware, and software. The Weibles were on stage with Johnson during her election night victory speech in downtown Sioux Falls.

Rick Weible said his time as mayor exposed him to the flaws of machine counts, which led him to the election integrity fray.

"It was off by one to two votes every election," Weible said.

However, Weible said tabulators proved valuable in post-election audits.

The Johnson campaign also pointed to Jessica Pollema of South Dakota Canvassing — an organization that advocates for no electronic devices in South Dakota elections.

The crowd pushing election integrity has a misunderstanding of what "the machines" in question are and do, Barnett said.

"These people think anything that can be plugged into a wall can be hacked, whether it has a modem or not," he said.

The state already uses paper ballots and requires voter ID, but Johnson said there is room for improvement. Specifically, she would like to implement a post-election review. All but five states have some sort of post-vote audit, and those audits can look very different from state to state.

A March story from the Minnesota Reform about an election reform rally that featured Rick Weible noted that 3% of precincts in that state perform hand counts after each election. Those counts are observed by representatives from both parties.

The 400,000-ballot audit of the 2020 election in Minnesota confirmed the validity of the state's machine-run results.

Secretary-Elect Johnson would like to see auditors in each county take a sample of the ballots from each precinct and hand count them to make sure the votes line up with tabulator machine counts.

"And if the hand count matches, your precinct is good to go," Johnson said.

County auditors make the call about tabulator use on the county level, but Johnson said would advise against their use. It would take lawmakers to do away with tabulators altogether, she said.

"I know there's a lot of people that would love all the machines gone," Johnson said.

One South Dakota county tried hand-counting ballots on Election Day. Tripp County gave it a go during the recent midterms — the only county in South Dakota in nearly 20 years to perform one.

Several races had to be recounted by Tripp County's volunteer counting boards — sometimes three or four times on election night. 75 ballots even went "missing" in one precinct during the post-election audit.

Ironically, the explanation for the mismatch was identified by a voting tabulator — the machines Johnson and Tripp County commissioners dislike.

"It's been a nightmare," Tripp County Auditor Barb Deserra told South Dakota Searchlight the day after the election. "To me, it's plain as day (that the machine is more accurate), but I know there are others that don't see it that way and question it."

Johnson advisor Rick Weible said the issue in Tripp County wasn't hand-counting ballots, but that the people counting those ballots grew tired. A fine-tuned process for hand counts would alleviate fatigue-related problems, he said.

"The way we're doing it in South Dakota is terrible," Weible said. "We need multiple shifts."

For larger counties like Pennington, where nearly 46,000 ballots were cast for the 2022 general election, counting by hand isn't realistic, Auditor Cindy Mohler said.

Mohler anticipates election integrity legislation to be introduced during the upcoming legislative session, but she hopes legislators reach out and listen to officials like her.

"Please talk to your county auditors. They're the ones in the trenches, dealing with this every day. The laws will affect the work they do," Mohler said.

Minnehaha County Auditor Ben Kyte echoed Mohler's concerns about moving away from tabulators.

"It would create some challenges," Kyte said. "We had over 75,000 ballots cast. I would be concerned about the accuracy of hand counting."

Rick Weible said there wouldn't be a problem because larger counties have a precinct per so many people that would each be counting ballots, making the counts scalable.

Former Pennington County Auditor Julie Pearson oversaw that county's transition from hand-counted ballots to tabulator counts in 2004.

"(I) guarantee you 99.9% of the time your machine count is

more accurate than a hand count is ever going to be," Pearson said. "They're gonna lose track of where they're at. And when all you're doing is doing little sticks (to keep count), you know, one, two, three, four, five, how do you not lose track of where you're at?"

The current system in South Dakota already offers a pre-election audit, she said. Prior to an election, a foot-tall deck of filled-out sample ballots is run through the tabulators, Pearson said.

"And then on election night, we're required to run the test deck through each machine," Pearson said. "And our machines are secure. The auditor's office is always locked. Nobody is allowed in there. Once we start voting or have ballots, nobody else touches our ballots but deputy auditors and law enforcement."

Pearson disagrees with Johnson's policy prescriptions, but she thinks her intentions come from the right place.

"Whether you call her an election denier or not, I think it's good that any new secretary of state, as the primary election official in the state of South Dakota ... review everything that is in that election process," Pearson said. "That's really part of their job."

Johnson said she does not want to make elections and voting harder for people. She's particularly concerned about voting rights for the state's Native American population, she said.

"I want to work with the tribes," Johnson said. "I don't know if other secretaries of state have reached out to the tribes. So, once I am sworn in, that's one of my main goals."

South Dakota Searchlight is part of States Newsroom, a network of news bureaus supported by grants and a coalition of donors as a 501(c)(3) public charity. South Dakota Searchlight maintains editorial independence. Contact Editor Seth Tupper for questions: info@southdakotasearchlight.com. Follow South Dakota Searchlight on Facebook and Twitter.

CROSSWORD

By THOMAS JOSEPH

ACROSS 39 Nary a

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5 Air pipe bucks

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11 Routine choice

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29 Guitarist

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35 Geometry

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challenge

36 Patriot



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12 Lusty

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17 Fido or

Fluffy

19 Rail or

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24 Collapsed

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32 Collapsed

33 Chess

25 Producers'

turn

Nominate Yankton's 2022

Citizen Of The Year

Please Mail Your Nominations To:

Citizen Of The Year

53

Yankton County, South Dakota

Paid by
Marty Rose
mrwashin25@gmail.com

Payment number
Date paid
Payment method

Receipt

201333539
September 27, 2022 09:44 AM
Online

\$300.00 paid on September 27, 2022

Variance, Conditional Use and Rezoning Application
Application ID: CUP-2022-86

Description	Amount
Fee	\$300.00

Yankton County Planning Commission
Yankton County Board of Adjustment

Applicant **Neal Lange – Conditional Use Permit 9/21/2022**

District type: ☐ AG ☐ R1-Low ☐ R2-Moderate ☐ R3-High ☐ C-Comm.

☒ LC – Lakeside Commercial ☐ RT-Rural Transitional

CUP needed:

☐ Section 507 ☐ Section 607 ☐ Section 707 ☐ Section 807

☒ Section 1107 ☐ Section 1805 ☐ Section 1905

NOTE:

Conditional Use Permit

Applicant is requesting a Conditional Use Permit to build a self-storage facility in a Lakeside Commercial District (LC) per Article 11 Section 1107. Said property is legally described as Lot Two A (2A), Bernard Subdivision, County of Yankton, South Dakota, as per plat recorded in Book S19, Page 19. E911 address is 3700 West 8th St, Yankton, South Dakota

PC: Article 18 Section 1805

BOA: Article 19 Section 1905

Planning Commission date:

10/10/2022

Board of Adjustment

date: 12/6/2022

Time: 7:10 PM

Time:

Permit Number: CUP-2022-85

Yankton County

 Variance X Conditional Use Rezoning

Owner: Neal

Owners Address: 827 HEMI DR

Owners Phone: 14023405576

Applicants Name,
if different from

Owner: Neal Lange

Applicants

Address: 827 HEMI DR

Job Address: 3700 WEST 8 ST

Legal: LOT 2A BERNARD S/D N2 W2 W2 NW4

Section,

Township, Range: 15-93-56

Zoning

Classification: LC

Affected Zoning

Ordinance: Section 1107Section 1107

Reason for Required by Zoning document for Storage Bldg

Request: _____

List Specific

Hardships: _____

SCHEDULED FOR PLANNING COMMISSION ACTION (DATE): 10/11/2022 7:10 PM CDT

SCHEDULED FOR BOARD OF ADJUSTMENT ACTION (DATE):

Application Fee: \$300. 00 Check #: 200807951 Receipt #:

Date:

09/19/2022

Signature: _____ 09/19/2022

Neal _____

Site Map



Parcel Number: 09.015.400.499

Site Description:

UTICA TOWNSHIP**SECTION 1N**

1. Siebrandt, Jacob etux 5

SECTION 2N

1. Kralicek, Melissa 11

SECTION 2S

1. Holdahl, Robert etux 5

SECTION 3N

1. Grate, Leo etux 11

SECTION 3S

1. Holtzmann Family Trust

SECTION 4N

1. Nedved, Mark 7

SECTION 4S

1. Larson, Robert 8

2. Brandt Trust, Merle etal

11

3. Zimmerman, Steve 20

4. List Trust, Robert 18

SECTION 5S

1. Batcheller, Jay 8

SECTION 6N

1. Town of Utica 6

SECTION 6S

1. Maska, Leann 5

2. Olivier, Curtis etux 6

3. Loecker, Mark etux 5

4. Blaha, Jon etux 5

SECTION 7N

1. Anthony, Craig etux 10

SECTION 7S

1. Phillips, Timothy etux 5

SECTION 8N

1. Christianson, David

etux 6

2. Hughes, Scott etux 13

SECTION 8S

1. Fanta, Timothy etux 9

SECTION 9S

1. Rokahr, Steven 9

SECTION 11S

1. Heceky Trust, Terrance

etux 11

2. Affordable Self Storage

LLC 8

SECTION 12N

1. Marquardt Family LP 6

SECTION 13N

1. Cotton, Jeffrey etux 8

SECTION 14S

1. Yankton Medical Clinic

PC 12

SECTION 16N

1. Anstine, Rodney etux 7

SECTION 17N

1. Schenkel, Darrell etux 8

2. Tacke, WM etux 13

SECTION 18N

1. Cap LE, Stanley etal 5

2. Cap, Robert etux 7

SECTION 19

1. Schenkel, Daniel etux 7

SECTION 20N

1. Yankton Co

Sharpshooters Assn 12

2. Johnson, Michael etux

9

SECTION 21N

1. Kralicek, Frank etux 5

SECTION 21S

1. White Crane Estates

LLC 18

SECTION 22N

1. Taggart, William etux 9

SECTION 24

1. Marquardt, Doug 13

2. Keller, Dallas etux 10

SECTION 26

1. Barnes, David etux 7

SECTION 32

1. Zimmerman Trust,

Henry etal 12

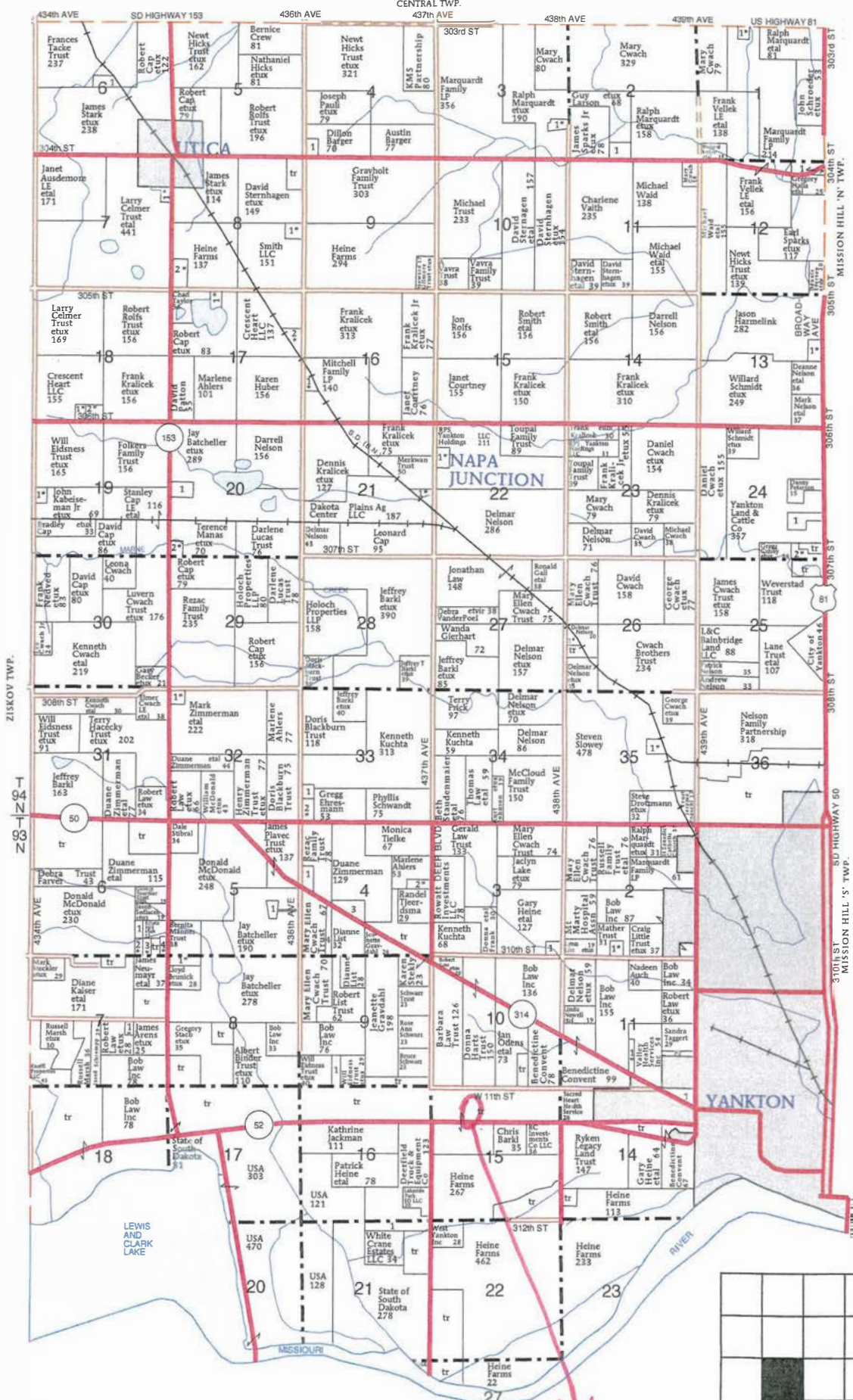
SECTION 33

1. Delozier, Darrik 6

2. Waddell, Edward etux 8

SECTION 35

1. Slowey, Steven etux 14



FINDINGS OF FACT – CONDITIONAL USE PERMIT

Lange– CUP-2022-85

Are the requirements of Section 1723 met? (signed by owner unless there is a binding purchase agreement then signed by applicant, Variance accompanied by building permit (if applicable), site plan included with building permit,	Yes
Are the requirements of Section 1729 met? (all fees paid at time of application)	Yes
Section 1805:	
1. Did you specifically cite, in the application, the section of the Ordinance under which the conditional use is sought and state the grounds on which it is requested	Applicant is requesting a Conditional Use Permit to build a self-storage facility in a Lakeside Commercial District (LC) per Article 11 Section 1107
2. Was notice of public hearing given per Section 1803 (3-5)?	Mailed – 10/28/2022 Published – 10/28, 11/4/2022
3. Attend the public hearing	Yes
4. Planning Commission: Make a recommendation to include: a. Granting of conditional use; b. Granting with conditions; or c. Denial of conditional use	Grant Conditional Use Permit Passed 5-0
5. Planning Commission must make written findings certifying compliance with specific rules including: a. Ingress and Egress to proposed structures thereon with particular reference to automotive and pedestrian safety and convenience, traffic flow and control, and access in case of fire or catastrophe:	Ingress/Egress exists
b. Off right-of-way parking and loading areas where required; with particular attention to the items in (A) above and the economic, noise, glare or odor effects of the conditional use on adjoining properties and properties generally in the district;	Off Right of Way Parking is present
c. Refuse and service areas, with particular reference to the items in (A) and (B) above;	Refuse and service areas present
d. Utilities, with reference to locations, availability, and compatibility;	Utilities Present
e. Screening and buffering with reference to type, dimensions, and character;	None required
f. Signs, if any, and proposed exterior lighting with reference to glare, traffic safety, economic effect;	None required, lighting will meet HWY 52 corridor requirements
g. Required yards and other open spaces; and	Will meet required setbacks
h. General compatibility with adjacent properties and other property in the district and that the granting of the conditional	Is in general compatibility with adjacent properties and will not affect public interest

use will not adversely affect the public interest.	
--	--

MEETING (ENTITY): PLANNING COMMISSION REGULAR OR SPECIAL MEETING: Regular
DATE: 11/10/2022 TIME: 7PM LOCATION: COMMISSION CHAMBERS

STAFF ATTENDANCE: Conkling

ROLL ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☐ HOFFMAN

CALL:

APPROVAL OF MINUTES: MOTION BY: Evans SECOND BY: Nelson

PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☐ HOFFMAN

APPROVAL OF AGENDA: MOTION BY: Evans SECOND BY: Kettering

PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☐ HOFFMAN

AGENDA ITEM: **Washington – Conditional Use Permit**

ADDRESS/LEGAL: Applicant wishes to have a Bed and Breakfast/short term rentals in an Agriculture District per Article 5 Section 507. Said property is legally described as Lot A of Parcel C in Weverstad's Addition, located in the Southeast Quarter (SE1/4), section Twenty-one (21), Township Ninety-three (93) North, Range Fifty-four (54) west of the 5th PM, Yankton County, South Dakota, according to the duly recorded plat thereof in Books S13, Page 20. E911 address is 44873 River Rat Rd, Gayville, SD

COMMENTS: Marty Washington – Applicant
LeAnn Johnson – Neighbor in support
Jerry Merkwan – Neighbor in support

MOTION: **Approve as presented**
Passed 5-0

APPROVAL: MOTION BY: Kettering SECOND BY: evans
PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☐ HOFFMAN

AGENDA ITEM: **Lange - Conditional Use Permit**

ADDRESS/LEGAL: Applicant is requesting a Conditional Use Permit to build a self-storage facility in a Lakeside Commercial District (LC) per Article 11 Section 1107. Said property is legally described as Lot Two A (2A), Bernard Subdivision, County of Yankton, South Dakota, as per plat recorded in Book S19, Page 19. E911 address is 3700 West 8th St, Yankton, South Dakota – Utica South

COMMENTS: Neal Lange – Applicant
Applicant asked Matt Evans to recuse himself, Evans refused. Chris Barkl called for a vote to recuse Matt. Barkl and Kettering voted Yes to recuse, Nelson and Weiss voted No. Vote was 2-2.

MOTION: **Approve as presented**
Passed 5-0

APPROVAL: MOTION BY: Kettering SECOND BY: Evans
PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☐ HOFFMAN

AGENDA ITEM: **Lange Plat**

ADDRESS/LEGAL: Replat of Tract 1, Lange Addition, in the NE1/4 of the NW1/4; Lot 2A, Bernard Subdivision; And the E1/2 of the W1/2 of the N1/2 of the NW1/4 Except the North 690 feet and except the Highway Right-of-way thereof; all in Section 15, T93N, R56W of the 5th P.M., Yankton County, South Dakota; Hereafter to be known as: Tract 2, Lange Addition, in the NW1/4 of Section 15, T93N, R56W of the 5th P.M., Yankton County, South Dakota. – Utica South

COMMENTS: None

MOTION: **Approve as presented**
Passed 5-0

APPROVAL: MOTION BY: Barkl SECOND BY: Nelson
PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☐ HOFFMAN

AGENDA ITEM: **Law Plat**

ADDRESS/LEGAL: Plat of Tract F, Deer Ridge, in the NE1/4 of the SE1/4 of Section 8, T93N, R56W of the 5th P.M., Yankton County, South Dakota – Utica South

COMMENTS: None

MOTION: **Approve as presented**
Passed 5-0

APPROVAL: MOTION BY: Barkl SECOND BY: Evans
PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☐ HOFFMAN

AGENDA ITEM: **Walloch Plat**

ADDRESS/LEGAL: Plat of Kelsey's Addition in the SE1/4 of Section 20, T95N, R57W of the 5th P.M., Yankton County, South Dakota - Lesterville

COMMENTS: None

MOTION: **Approve as presented**
 Passed 5-0

APPROVAL: MOTION BY: Barkl SECOND BY: Evans
PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☐ HOFFMAN

AGENDA ITEM: **Akland Plat**
ADDRESS/LEGAL: Plat of Tract 1 and 2 of Akland Addition, an addition in the Southeast Quarter of Section 32,
 Township 96 North, Range 54 West of the 5th Principal Meridian, Yankton County, South Dakota
COMMENTS: None

MOTION: **Approve as presented**
 Passed 5-0

APPROVAL: MOTION BY: Evans SECOND BY: Weiss
PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☐ HOFFMAN

AGENDA ITEM: **Schenk Plat**
ADDRESS/LEGAL: Plat of Keith's Addition, in the SW1/4 of the NW1/4 of Section 13, T93N, R57W of the 5th P.M.,
 Yankton County, South Dakota
COMMENTS: None

MOTION: **Approve as presented**
 Passed 5-0

APPROVAL: MOTION BY: Weiss SECOND BY: Evans
PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☐ HOFFMAN

AGENDA ITEM: **Public comment**
ADDRESS/LEGAL:

COMMENTS: None

MOTION: **Adjourn**

APPROVAL: MOTION BY: Kettering SECOND BY: Evans
PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☐ HOFFMAN

AGENDA ITEM: _____
ADDRESS/LEGAL: _____
COMMENTS: _____

MOTION: _____

APPROVAL: MOTION BY: _____ SECOND BY: _____
PLANNING: ☐ BARKL ☐ EVANS ☐ KETTERING ☐ MICHAEL ☐ NELSON ☐ WEISS ☐ HOFFMAN

AGENDA ITEM: _____
ADDRESS/LEGAL: _____
COMMENTS: _____

MOTION: _____

APPROVAL: MOTION BY: _____ SECOND BY: _____
PLANNING: ☐ BARKL ☐ EVANS ☐ KETTERING ☐ MICHAEL ☐ NELSON ☐ WEISS ☐ HOFFMAN

AGENDA ITEM: _____
ADDRESS/LEGAL: _____
COMMENTS: _____

MEETING (ENTITY): PLANNING COMMISSION REGULAR OR SPECIAL MEETING: Regular
DATE: 10/11/2022 TIME: 7PM LOCATION: COMMISSION CHAMBERS

STAFF ATTENDANCE: Conkling/ Vetter

ROLL ☒ BARKL ☒ EVANS ☒ KETTERING ☒ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

CALL:

APPROVAL OF MINUTES: MOTION BY: Hoffman SECOND BY: Evans

PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

APPROVAL OF AGENDA: MOTION BY: Hoffman SECOND BY: Evans

PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☒ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: **Reade – Conditional Use Permit**

ADDRESS/LEGAL: Applicant is requesting a Conditional Use Permit to construct an accessory structure that is 3072 square feet in a Moderate Density Residential District per Article 7 Section 707. Said property is legally described as: Tract One (1), Reade Addition, in the Southeast Quarter of the Northeast Quarter (SE1/4NE1/4) of Section Ten (10), Township Ninety-three (93) North, Range Fifty-five (55) West of the 5th P.M., Yankton County, South Dakota, as per plat recorded in Book S20 of Plats, on page 472. E911 address is 1904 Willowdale Rd., Yankton, SD 57078 – Mission Hill South

COMMENTS: Grant Reade - Applicant

MOTION: **Approve as presented**
Passed 7-0

APPROVAL: MOTION BY: Evans SECOND BY: Kettering

PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☒ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: **Lange – Conditional Use Permit**

ADDRESS/LEGAL: Applicant is requesting a Conditional Use Permit to build a self-storage facility in a Lakeside Commercial District (LC) per Article 11 Section 1107. Said property is legally described as Lot Two A (2A), Bernard Subdivision, County of Yankton, South Dakota, as per plat recorded in Book S19, Page 19. E911 address is 3700 West 8th St, Yankton, South Dakota – Utica South

COMMENTS: None

MOTION: **Tabled to November meeting**
Passed 7-0

APPROVAL: MOTION BY: Hoffman SECOND BY: Kettering

PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☒ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: **Healy Plat**

ADDRESS/LEGAL: Plat of Healy's Conservation Easement Tract 1 in the Southwest Quarter of the Southeast Quarter of Section 28, Township 96 North, Range 55 West of the 5th Principal Meridian, Yankton County, South Dakota, Containing 1,666,935 S.F. (38.27 Acres more or less) – Mayfield Township

COMMENTS: None

MOTION: **Approve as presented**
Passed 7-0

APPROVAL: MOTION BY: Michael SECOND BY: Nelson

PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☒ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: **Olivier Plat**

ADDRESS/LEGAL: Plat of Lots 12 and 13, Block 3, Law Overlook Subdivision, in the NE1/4 of Section 18, T93N, R56W of the 5th P.M., Yankton County, South Dakota -Utica South

COMMENTS: None

MOTION: **Approve as presented**
Passed 7-0

APPROVAL: MOTION BY: Evans SECOND BY: Kettering

PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☒ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: **Lange Plat**

ADDRESS/LEGAL: Replat of Tract 1, Lange Addition, in the NE1/4 of the NW1/4; Lot 2A, Bernard Subdivision; And the E1/2 of the W1/2 of the N1/2 of the NW1/4 Except the North 690 feet and except the Highway Right-of-way thereof; all in Section 15, T93N, R56W of the 5th P.M., Yankton County, South Dakota; Hereafter to be known as: Tract 2, Lange Addition, in the NW1/4 of Section 15, T93N, R56W of the 5th P.M., Yankton County, South Dakota. – Utica South

COMMENTS: None

MOTION: **Tabled until November meeting**
Passed 7-0

APPROVAL: MOTION BY: Hoffman SECOND BY: Kettering
PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☒ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: **Kramer Plat**
ADDRESS/LEGAL: Plat of Tracts 1 and 2 of Lot 2 Except the North 110 Feet Thereof, Binder's Subdivision in the N1/2 of the N1/2 of the NE1/4 of Section 17, T93N, R56W of the 5th P.M., Yankton County, South Dakota -Utica South
COMMENTS: None

MOTION: Approve as presented

APPROVAL: MOTION BY: Michael SECOND BY: Weiss
PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☒ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: **Variance Discussion**
ADDRESS/LEGAL:
COMMENTS: Gary Vetter
Butch Becker

MOTION: No action taken

APPROVAL: MOTION BY: _____ SECOND BY: _____
PLANNING: ☐ BARKL ☐ EVANS ☐ KETTERING ☐ MICHAEL ☐ NELSON ☐ WEISS ☐ HOFFMAN

AGENDA ITEM: **Public Comment**
ADDRESS/LEGAL:
COMMENTS: None

MOTION: **Adjourn**
Passed 7-0

APPROVAL: MOTION BY: Evans SECOND BY: Hoffman
PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☒ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: _____
ADDRESS/LEGAL: _____
COMMENTS: _____

MOTION:

APPROVAL: MOTION BY: SECOND BY: _____
PLANNING: ☐ BARKL ☐ EVANS ☐ KETTERING ☐ MICHAEL ☐ NELSON ☐ WEISS ☐ HOFFMAN

AGENDA ITEM: _____
ADDRESS/LEGAL: _____
COMMENTS: _____

MOTION:

APPROVAL: MOTION BY: SECOND BY: _____
PLANNING: ☐ BARKL ☐ EVANS ☐ KETTERING ☐ MICHAEL ☐ NELSON ☐ WEISS ☐ HOFFMAN

AGENDA ITEM: _____
ADDRESS/LEGAL: _____
COMMENTS: _____

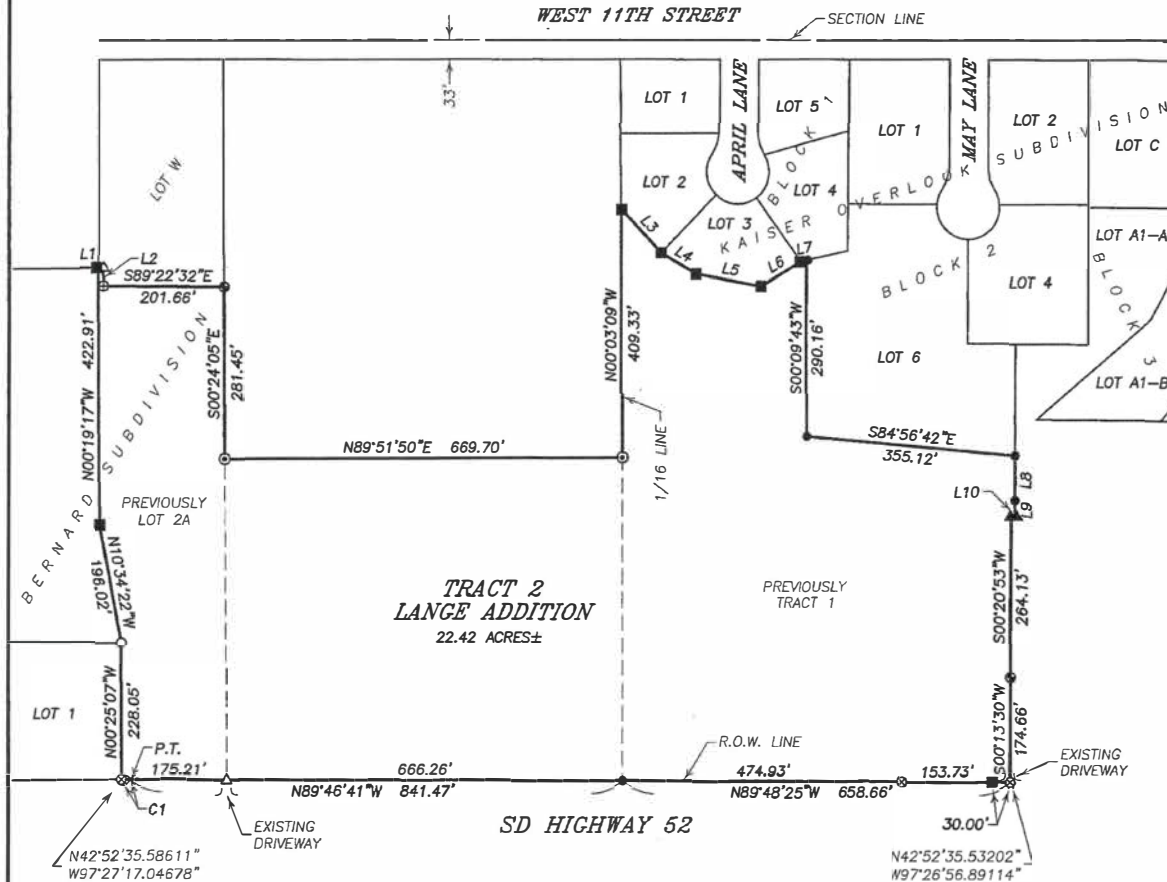
MOTION:

APPROVAL: MOTION BY: SECOND BY: _____
PLANNING: ☐ BARKL ☐ EVANS ☐ KETTERING ☐ MICHAEL ☐ NELSON ☐ WEISS ☐ HOFFMAN

REPLAT OF TRACT 1, LANGE ADDITION, IN THE NE1/4 OF THE NW1/4;
LOT 2A, BERNARD SUBDIVISION; AND THE E1/2 OF THE W1/2 OF THE N1/2 OF THE NW1/4
EXCEPT THE NORTH 690 FEET AND EXCEPT THE HIGHWAY RIGHT-OF-WAY THEREOF; ALL IN
SECTION 15, T93N, R56W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA;

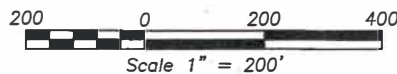
HEREAFTER TO BE KNOWN AS:

TRACT 2, LANGE ADDITION, IN THE NW1/4 OF SECTION 15, T93N, R56W OF THE 5TH P.M.,
YANKTON COUNTY, SOUTH DAKOTA.



LINE	BEARING	DISTANCE
L1	N89°02'22"E	8.29'
L2	S00°16'26"E	30.55'
L3	S43°06'45"E	98.84'
L4	S59°53'35"E	68.10'
L5	S79°47'26"E	112.02'
L6	N59°45'32"E	79.25'
L7	N77°38'22"E	10.38'
L8	S00°13'05"W	74.51'
L9	S00°13'05"W	26.92'
L10	S87°06'43"W	6.05'

CURVE	RADIUS	LENGTH	DELTA	TANGENT
C1	68829.83'	0.77'	0°00'02"	0.38'



NOTE:
BASIS OF BEARING
BY GPS OBSERVATION

PREPARED BY:
BRANDT LAND SURVEYING
1202 WILLOWDALE ROAD
YANKTON, SD 57078
(605) 665-8455

LEGEND

- SET 5/8" REBAR WITH L.S. CAP STAMPED "SD 5349 NE 708 BRANDT"
- FOUND 5/8" REBAR WITH L.S. CAP STAMPED "J. BRANDT R.L.S. 5349"
- FOUND 5/8" REBAR WITH L.S. CAP STAMPED "T.J.K. R.L.S. 6841"
- ⊗ FOUND ALUMINUM DOT CAP
- ⊙ FOUND 5/8" REBAR WITH L.S. CAP STAMPED "TOM WEEK L.S. 2912"
- ⊙ FOUND 5/8" REBAR WITH L.S. CAP STAMPED "JOHNSON LS 2919"
- ▲ FOUND IRON PIPE
- △ FOUND L.S. CAP ILLEGIBLE
- ⊕ FOUND 5/8" SMOOTH BAR
- × CALCULATED CORNER

SURVEYOR'S CERTIFICATE

I, JOHN L. BRANDT, A REGISTERED LAND SURVEYOR UNDER THE LAWS OF SOUTH DAKOTA, HAVE AT THE DIRECTION OF THE OWNERS, MADE A SURVEY AND REPLAT OF TRACT 1, LANGE ADDITION, IN THE NE1/4 OF THE NW1/4; LOT 2A, BERNARD SUBDIVISION; AND THE E1/2 OF THE W1/2 OF THE N1/2 OF THE NW1/4 EXCEPT THE NORTH 690 FEET AND EXCEPT THE HIGHWAY RIGHT-OF-WAY THEREOF; ALL IN SECTION 15, T93N, R56W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA, HEREAFTER TO BE KNOWN AS:

TRACT 2, LANGE ADDITION, IN THE NW1/4 OF SECTION 15, T93N, R56W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA. I HAVE SET IRON REBAR AS SHOWN AND SAID SURVEY AND PLAT ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

DATED THIS 27TH DAY OF SEPTEMBER, 2022.

JOHN L. BRANDT REG. NO. 5349



JOB NO. 22347

PAGE 1 OF 2

REPLAT OF TRACT 1, LANGE ADDITION, IN THE NE1/4 OF THE NW1/4;
LOT 2A, BERNARD SUBDIVISION; AND THE E1/2 OF THE W1/2 OF THE N1/2 OF THE NW1/4
EXCEPT THE NORTH 690 FEET AND EXCEPT THE HIGHWAY RIGHT-OF-WAY THEREOF; ALL IN
SECTION 15, T93N, R56W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA;
HEREAFTER TO BE KNOWN AS:
TRACT 2, LANGE ADDITION, IN THE NW1/4 OF SECTION 15, T93N, R56W OF THE 5TH P.M.,
YANKTON COUNTY, SOUTH DAKOTA.

OWNER'S CERTIFICATE

WE, NEAL W. LANGE, JR. AND BROCK A. LANGE, TRUSTEES OF THE LANGE FAMILY PROTECTION TRUST DATED MARCH 3, 2017, DO HEREBY CERTIFY THAT THE LANGE FAMILY PROTECTION TRUST DATED MARCH 3, 2017, IS THE OWNER OF THE ABOVE DESCRIBED REAL PROPERTY AND THAT THE ABOVE SURVEY AND REPLAT WAS MADE AT OUR REQUEST AND UNDER OUR DIRECTION FOR THE PURPOSE OF MARKING, PLATTING AND TRANSFER. WE ALSO CERTIFY THAT THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION AND EROSION AND SEDIMENT CONTROL REGULATIONS. THIS PLAT HEREBY VACATES TRACT 1, LANGE ADDITION, IN THE NE1/4 OF THE NW1/4 OF SECTION 15, T93N, R56W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA, AS RECORDED IN BOOK S20 OF PLATS, PAGE 302, AND LOT 2A, BERNARD SUBDIVISION, YANKTON COUNTY, SOUTH DAKOTA, AS RECORDED IN BOOK S19 OF PLATS, PAGE 19.

DATED THIS _____ DAY OF _____, 20____.

NEAL W. LANGE, JR.
TRUSTEE

STATE OF _____

COUNTY OF _____

ON THIS _____ DAY OF _____, 2022, BEFORE ME, THE UNDERSIGNED OFFICER, PERSONALLY APPEARED NEAL W. LANGE, JR. WHO ACKNOWLEDGED HIMSELF TO BE A TRUSTEE OF THE LANGE FAMILY PROTECTION TRUST DATED MARCH 3, 2017, AND THAT HE AS TRUSTEE, BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED.

MY COMMISSION EXPIRES _____ NOTARY PUBLIC

DATED THIS _____ DAY OF _____, 20____.

BROCK A. LANGE
TRUSTEE

STATE OF _____

COUNTY OF _____

ON THIS _____ DAY OF _____, 2022, BEFORE ME, THE UNDERSIGNED OFFICER, PERSONALLY APPEARED BROCK A. LANGE, WHO ACKNOWLEDGED HIMSELF TO BE A TRUSTEE OF THE LANGE FAMILY PROTECTION TRUST DATED MARCH 3, 2017, AND THAT HE AS TRUSTEE, BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED.

MY COMMISSION EXPIRES _____ NOTARY PUBLIC

COMMUNITY DEVELOPMENT DIRECTOR'S CERTIFICATE

I, COMMUNITY DEVELOPMENT DIRECTOR OF THE CITY OF YANKTON, HAVE REVIEWED THIS PLAT AND HAVE FOUND IT TO CONFORM TO THE SUBDIVISION REQUIREMENTS OF THE CODE OF ORDINANCES OF THE CITY OF YANKTON, AND PURSUANT TO THE AUTHORITY GRANTED IN SDCL 11-3-6 AND YANKTON ORDINANCE SECTION 17-72, I HAVE APPROVED THIS PLAT AS A FINAL PLAT.

DATED THIS _____ DAY OF _____, 20____.

COMMUNITY DEVELOPMENT DIRECTOR,
CITY OF YANKTON, SOUTH DAKOTA

FINANCE OFFICER'S CERTIFICATE

I, FINANCE OFFICER OF THE CITY OF YANKTON, DO HEREBY CERTIFY THAT THE COMMUNITY DEVELOPMENT DIRECTOR OF THE CITY OF YANKTON HAS APPROVED THIS FINAL PLAT AS SHOWN HEREON.

DATED THIS _____ DAY OF _____, 20____.

FINANCE OFFICER, CITY OF YANKTON, SOUTH DAKOTA

COUNTY PLANNING COMMISSION

BE IT RESOLVED BY THE COUNTY PLANNING COMMISSION OF YANKTON COUNTY, SOUTH DAKOTA, THAT THE ABOVE SURVEY AND PLAT IS APPROVED AND THE SAME BE CERTIFIED TO THE YANKTON COUNTY BOARD OF COUNTY COMMISSIONERS WITH THE RECOMMENDATION THAT SAID SURVEY AND PLAT BE APPROVED.

DATED THIS _____ DAY OF _____, 20____.

CHAIRMAN, PLANNING COMMISSION

COUNTY COMMISSIONER'S RESOLUTION

BE IT RESOLVED BY THE COUNTY BOARD OF COMMISSIONERS OF YANKTON COUNTY, SOUTH DAKOTA, THAT THE ABOVE SURVEY AND PLAT BE APPROVED AND THE COUNTY AUDITOR OF YANKTON COUNTY, SOUTH DAKOTA, IS HEREBY AUTHORIZED AND DIRECTED TO ENDORSE ON SUCH PLAT A COPY OF THE RESOLUTION AND CERTIFY THE SAME.

DATED THIS _____ DAY OF _____, 20____.

CHAIRMAN, COUNTY COMMISSIONERS

I, THE UNDERSIGNED, COUNTY AUDITOR FOR YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS PASSED BY THE BOARD OF COUNTY COMMISSIONERS OF YANKTON COUNTY,

SOUTH DAKOTA, AT THE REGULAR MEETING ON THE _____ DAY OF _____, 20____.

COUNTY AUDITOR

APPROVAL OF HIGHWAY AUTHORITY

STATE OF SOUTH DAKOTA COUNTY OF YANKTON

ACCESS TO S.D. HIGHWAY 52 IS APPROVED. THIS ACCESS APPROVAL DOES NOT REPLACE THE NEED FOR ANY PERMITS REQUIRED BY LAW TO ESTABLISH THE PRECISE ACCESS LOCATION, INCLUDING PERMIT REQUIREMENTS SET FORTH IN ADMINISTRATIVE RULE OF SOUTH DAKOTA 70:09:01:02.

HIGHWAY OR STREET AUTHORITY

COUNTY TREASURER'S CERTIFICATE

I, THE UNDERSIGNED, COUNTY TREASURER FOR YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT ALL TAXES WHICH ARE LIENS UPON ANY LAND INCLUDED IN THE ABOVE PLAT, AS SHOWN BY THE RECORDS OF

MY OFFICE ON THE _____ DAY OF _____, 20____, HAVE BEEN PAID IN FULL.

COUNTY TREASURER

DIRECTOR OF EQUALIZATION

I, THE UNDERSIGNED, COUNTY DIRECTOR OF EQUALIZATION FOR YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT A COPY OF THE ABOVE PLAT HAS BEEN FILED AT MY OFFICE.

DIRECTOR OF EQUALIZATION

REGISTER OF DEEDS

FILED FOR RECORD THIS _____ DAY OF _____, 20____.

AT _____ O'CLOCK _____ .M., AND RECORDED IN BOOK _____ OF PLATS ON PAGE _____.

Variance, Conditional
Use and Rezoning

Fees Paid
\$300.00

Application
CUP-2022-85

Applicant
Neal Lange

Created
September 19,
2022

Number
CUP-2022-
85

09.015.400.499 | Neal | 3700
WEST 8 ST, YANKTON, SD,
57078
Submitted by nlange1948 on
9/19/2022



Applicant

Neal Lange

14023405576

hemi69gtx@yahoo.com

Parcel search Completed On 9/19/2022 2:54 PM EST by Anonymous



Maxar

Powered by Esri

ParcelID	Address	City	OwnerName	Acres
09.015.400.499	3700 WEST 8 ST	YANKTON	LANGE FAMILY PROTECTION TRUST (D)	0.000

Request Information Completed On 9/19/2022 3:06 PM EST by nlange1948

Type of Request

Conditional Use

Fee

\$300.00

Reason for Request

Required by Zoning document for Storage Bldg

List Specific Hardships

Applicant Information

Are you the owner of the property?

Yes

Applicant Name

Neal Lange

Applicant Address

827 HEMI DR

Applicant Phone

14023405576

Owner Information

Owner Name

Neal

Owner Address

827 HEMI DR

Owner Phone Number

14023405576

Property Information

Parcel ID Number

09.015.400.499

Legal Description

LOT 2A BERNARD S/D N2 W2 W2 NW4

Site Address

3700 WEST 8 ST

City

YANKTON

Zip

57078

Section-Township-Range

15-93-56

Zoning District

DZ

Zoning Description

LC

Existing Use of Property

Outside Storage

Draft Building Permit Completed On 9/19/2022 3:37 PM EST by nlange1948

Upload Draft Building Permit 

Draft Building Permit Form Completed On 9/19/2022 4:01 PM EST by bconkling

Job Address

3700 WEST 8 ST

Legal Description of Construction Site

LOT 2A BERNARD S/D N2 W2 W2 NW4

Owner Name

LANGE FAMILY PROTECTION TRUST (D)

Owner Address

Owner Phone

Contractor

Contractor Mailing Address

Contractor Phone

Architect or Designer

Architect or Designer Mailing Address

Architect or Designer Phone

Type and Use of Building

Class of Work

Describe Work

Valuation of Work

\$

Generate Draft Building Permit Completed On 9/19/2022 4:01 PM EST by bconkling

[Generate Draft Building Permit](#)

Site Plan Completed On 9/19/2022 4:20 PM EST by nlange1948

Map - Mark the location of structures and other necessary information.

- ☐ Sketch Layer
- ☐ Reference Layer
- ☒ Mapproxy



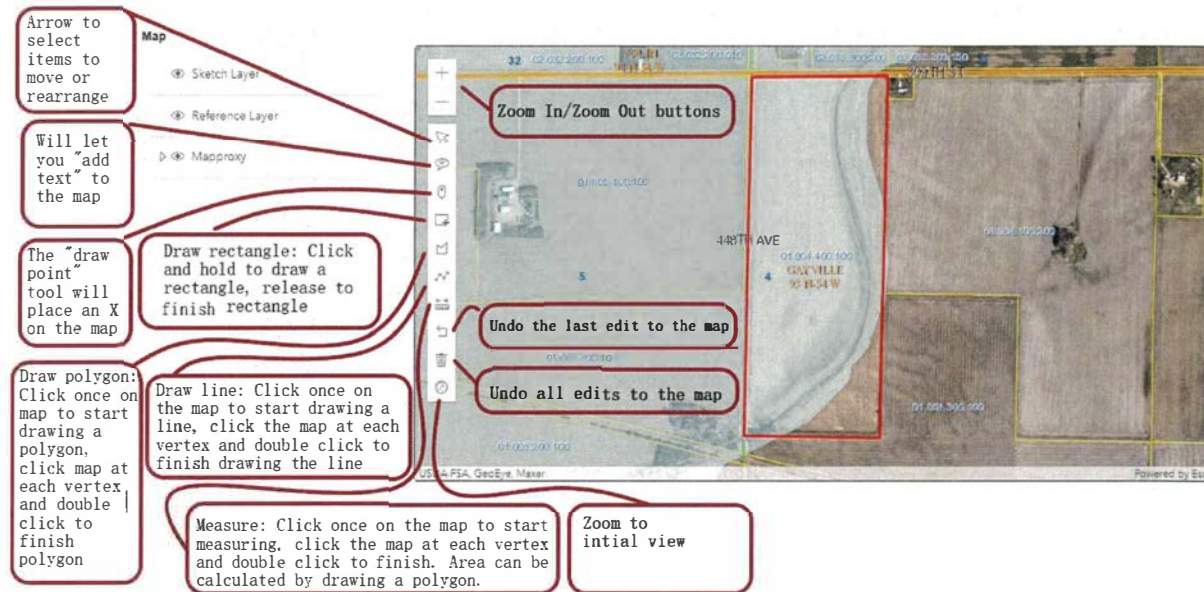
Maxar, Microsoft

Powered by Esri

Describe the location and use of adjacent structures

Upload Site Plan and/or additional plans and documents

[barn lot north storage building.jpg](#)



Submit Completed On 9/19/2022 4:21 PM EST by nlange1948

A notification sign shall be posted on the property upon which action is pending at least seven (7) days prior to the hearing date. Such signs shall be placed along all the property's road frontage so as to be visible from the road. If a property does not have a road frontage, then such signs shall be placed upon the closest available right-of-way and upon the property. Said signs shall not be less than one hundred and eighty seven (187) square inches in size. It shall be unlawful for any person to remove, mutilate, destroy or change such posted notice prior to such hearings.

Please pick the sign up from the zoning office on or before eight (8) days prior to the meeting.

Applicant Agreement

Please check the box to confirm you have read and agree to the notices above.

Signature

Neal Lange

Date

9/19/2022

Application Submitted Successfully Completed On 9/19/2022 4:21 PM EST by nlange1948

Your application has been submitted for review. Thank you.

Please click next at the bottom to continue. Thank you

Planning Review Completed On 9/19/2022 4:33 PM EST by bconkling

Continue

Describe what the applicant is requesting

Applicant wishes to build a self-storage building on his property

Planning Commission Code Reference

Section 1107

Other Planning Commission Code Reference ⓘ

Board of Adjustment Code Reference

Section 1107

Other Board of Adjustment Code Reference ⓘ

Please confirm the zoning provided by the applicant. If zoning is incorrect, please enter the correct zoning. It is this field that is printed on the final form to avoid applicant/system error. The correct zoning must be entered.

Zoning Classification ⓘ

LC

Wave Fee

Notes ⓘ

Director Review Completed On 9/19/2022 4:40 PM EST by gvetter

Zoning Director Review

Approve

Payment Completed On 9/21/2022 10:02 AM EST by nlange1948

Fees Paid

[VIEW RECEIPT](#)

Fee Name	Recipient	Amount
Fee	Planning and Zoning	\$300.00

Confirmation Data

Payment Method	Online
Confirmation Number	200807951
Amount Paid	\$300.00

PC Prep Completed On 9/21/2022 10:22 AM EST by bconkling

Planning Commission Meeting

Planning Commission Meeting Date and Time

October 11th 2022, 7:10 pm CDT

Letters to be mailed 10 days prior to the public meeting:

10/01/2022 7:10 PM

Additional instructions for PC email

Return the affidavit 8 days prior to the public meeting:

10/03/2022 7:10 PM

Place your zoning action sign 7 days prior to the public meeting:

10/04/2022 7:10 PM

Date to send email to applicant

09/26/2022

Upload PC Mailing Labels

[Lange labels.pdf](#)

Upload PC Affidavit of Mailing

[3 Mailing affidavit 1320.pdf](#)

Upload PC Notification Letter

[CUP NOT Letter.pdf](#)

Upload PC Newspaper Publication

[Legals 10-11-2022.pdf](#)

Permit Number

CUP-2022-85

Receipt Number

PC App Form Completed On 9/21/2022 10:22 AM EST by bconkling

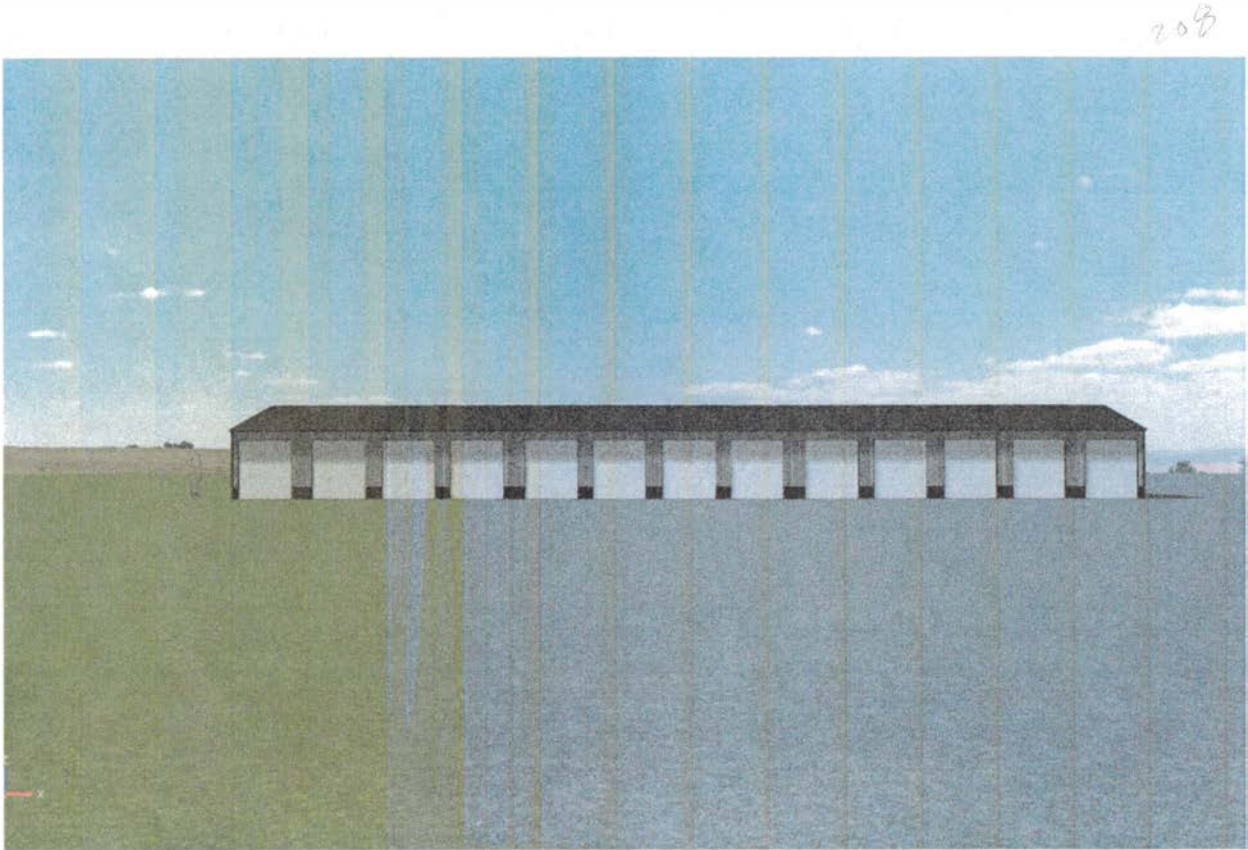
[PC App Form](#)

External Notes

Documents

Internal Notes

Documents



AFFIDAVIT OF MAILING

I, Neal Lange hereby certify that on the 25
day of Nov, 2022. I mailed by first class mail, postage
prepaid, a true and correct copy of the Notice of Public Hearing
to all owners of real property lying within a 1,320 feet radius
of the proposed project to the most recent address of the
recipient known to your Affiant.

A true and correct copy of the Notice of Public Hearing
notification letters are attached as Exhibit #1 or #2.

A true and correct copy of the mailing list for owners of real
property is attached as Exhibit #1A or #2A.

Dated the 25th day of November, 2022.

Neal Lange
(Name)
Affiant

Subscribed and sworn to before me this 25th day of
November, 2022.

Nicole O'Donnell
Notary Public - South Dakota
My commission expires: 4-09-2026



NOTIFICATION

November 21, 2022

Neal Lange
827 Hemi Dr
Yankton, SD 57078

Dear Yankton County Property Owner:

The Yankton County Zoning Ordinance requires written notification describing a specific action be sent to the owners of real property lying within 1,320 feet of the property on which the below described action is proposed. The notice shall be given to each owner of record by depositing such notice in the United States Post Office not less than 10 days prior to the hearing date. Therefore, you are hereby notified. Please take a moment to review the notice of public hearing described below.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 6:35 P.M. on the 6th day of December, 2022 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Said hearing is to consider the following:

Applicant is requesting a Conditional Use Permit to build a self-storage facility in a Lakeside Commercial District (LC) per Article 11 Section 1107. Said property is legally described as Lot Two A (2A), Bernard Subdivision, County of Yankton, South Dakota, as per plat recorded in Book S19, Page 19. E911 address is 3700 West 8th St, Yankton, South Dakota

The application may be reviewed at the Zoning Administrators office, Yankton County Government Center, 321 West Third St., Yankton, S.D. or online at the Yankton County Website.

Sincerely,
Neal Lange

Petitioner

5A BOAT & RV STORAGE LLC (D)
180 OAK HILLS DR
YANKTON SD 57078

ASPS LLC (D)
3609 WEST 8 ST
YANKTON SD 57078

BLOM, COLE S (D)
517 LOCUST ST
YANKTON SD 57078

CPEC EXCHANGE 43633 LLC (D)
1007 APRIL LN
YANKTON SD 57078

DAHLIN DRYWALL INC (D)
3703 WEST 7 ST
YANKTON SD 57078

DEERFIELD TRUCK & EQUIPMENT CO (D)
PO BOX 805
LAUREL NE 68745

DOERING, HENRY L (D)
902 BEEMER AVE
YANKTON SD 57078

FEAR, JAMES R (D)
1007 APRIL LN
YANKTON SD 57078

FEIMER, MICHAEL P (D)
1004 MAY LN
YANKTON SD 57078

HOFER, DAVID REVOCABLE TRUST (D)
1009 APRIL LN
YANKTON SD 57078

JEREN PROPERTIES LLC (D)
47001 MONA ST STE 5
TEA SD 57064

KALTSULAS, THOMAS C (D)
188 MARINA DELL AVE
YANKTON SD 57078

LANGE FAMILY PROTECTION TRUST (D)
827 HEMI DR
YANKTON SD 57078

LAW, BARBARA M LIVING TRUST (D)
3004 DEER BLVD
YANKTON SD 57078

LEADER, LARRY F (D)
43459 KAISER RD
YANKTON SD 57078

LEET, LARRY REVOCABLE TRUST (D)
1011 APRIL LN
YANKTON SD 57078

LEFEBVERE, ROBERT G (D)
601 MAPLE ST
YANKTON SD 57078

LEMONADE STAND LLC (THE) (D)
2800 BROADWAY AVE
YANKTON SD 57078

LIST, MICHELLE (D)
3208 SD HWY 314
YANKTON SD 57078

LOCKWOOD LEASING LLC (D)
PO BOX 561
VIBORG SD 57070

LUKEN CONSTRUCTION LLC (D)
605 DOUGLAS AVE
YANKTON SD 57078

LUTHER, THOMAS R (D)
604 SAWGRASS
YANKTON SD 57078

MABEE, TAMARA F (D)
3803 WEST 11 ST
YANKTON SD 57078

MACY FAMILY TRUST (D)
115 BROADWAY SUITE 1
YANKTON SD 57078

MAU, ANTHONY LIVING TRUST (D)
3701 WEST 11 ST
YANKTON SD 57078

MCALLISTER TD LLC (D)
208 VIOLET DR
YANKTON SD 57078

MCHENRY, CRYSTAL (D)
600 DEER BLVD
YANKTON SD 57078

MINES, SCOTT (D)
275 MARINA DELL AVE
YANKTON SD 57078

MR K TRUCK CENTER (D)
30174 438 AVE
UTICA SD 57067

MUELLENBERG, JASON (D)
703 DEER BLVD
YANKTON SD 57078

NEU, JOHN (C)
3706 KRISTI LN
YANKTON SD 57078

PHIL SPADY CHRYSLER-JEEP-DODGE (I
316 CAPITOL ST
YANKTON SD 57078

PREMIER VENTURES LLC (D)
1010 MAY LN
YANKTON SD 57078

RE PROPERTIES LLC (D)
802 EASTRIDGE ST
NORFOLK NE 68701

REZAC FAMILY REVOCABLE TRUST (D)
30776 435 AVE
YANKTON SD 57078

RYKEN LEGACY LAND TRUST (D)
%RUSSELL RYKEN
19597 EAST 70 ST N
OWASSO OK 74055

SAT ENTERPRISES LLC (D)
3703 WEST 8 ST
YANKTON SD 57078

SCHAEFFER, HAROLD D (D)
701 DEER BLVD
YANKTON SD 57078

SCHWARZ, BRUCE W (D)
43076 LAKE PORT RD
YANKTON SD 57078

SCS PROPERTY MANAGEMENT LLC (D)
3702 LEADER LN
YANKTON SD 57078

SD DEPT OF TRANSPORTATION (D)
700 EAST BROADWAY AVE
PIERRE SD 57501

SIMONSEN, THOMAS L (D)
% MC STORAGE
3702 LEADER LN
YANKTON SD 57078

SIMONSEN, THOMAS L (D)
3702 LEADER LN
YANKTON SD 57078

THON, RONALD REV TRUST (D)
1010 MAY LN
YANKTON SD 57078

TJEERDSMA, JEREMY (D)
406 S DEER BLVD
YANKTON SD 57078

VELLEK, FRANK C (LE) (D)
1010 APRIL LN
YANKTON SD 57078

WIESELER, DALE (D)
4005 WEST 11 ST
YANKTON SD 57078

WRIGHT, RICHARD A (D)
31111 434 AVE
YANKTON SD 57078

YANKTON RV BOAT & STORAGE LLC (D)
1900 EAST 2 ST
HARTFORD SD 57033

YANKTON'S EXEC STORAGE LLC (D)
1900 EAST 2 ST
HARTFORD SD 57033

YEAGER, RICHARD G (D)
3703 WEST 11 ST
YANKTON SD 57078

ZAVADIL, KEVIN M (D)
PO BOX 1062
YANKTON SD 57078

AFFIDAVIT OF MAILING

I, Neal Lange, hereby certify that on the 28 day of Oct, 20 22, I mailed by first class mail, postage prepaid, a true and correct copy of the Notice of Public Hearing to all owners of real property lying within a 1,320 feet radius of the proposed project to the most recent address of the recipient known to your Affiant.

A true and correct copy of the Notice of Public Hearing notification letters are attached as Exhibit #1 or #2.

A true and correct copy of the mailing list for owners of real property is attached as Exhibit #1A or #2A.

Dated the 28 day of Oct, 20 22.

Neal Lange
(Name)
Affiant

Subscribed and sworn to before me this 28th day of October, 20 22.

Kortney Loecker
Notary Public - South Dakota
My commission expires: 10-28-23



NOTIFICATION

October 24, 2022

Neal Lange
827 Hemi Dr
Yankton, SD 57078

Dear Yankton County Property Owner:

The Yankton County Zoning Ordinance requires written notification describing a specific action be sent to the owners of real property lying within 1,320 feet of the property on which the below described action is proposed. The notice shall be given to each owner of record by depositing such notice in the United States Post Office not less than 10 days prior to the hearing date. Therefore, you are hereby notified. Please take a moment to review the notice of public hearing described below.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:10 P.M. on the 10th day of November, 2022 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Said hearing is to consider the following:

Applicant is requesting a Conditional Use Permit to build a self-storage facility in a Lakeside Commercial District (LC) per Article 11 Section 1107. Said property is legally described as Lot Two A (2A), Bernard Subdivision, County of Yankton, South Dakota, as per plat recorded in Book S19, Page 19. E911 address is 3700 West 8th St, Yankton, South Dakota

The application may be reviewed at the Zoning Administrators office, Yankton County Government Center, 321 West Third St., Yankton, S.D. or online at the Yankton County Website.

Sincerely,
Neal Lange

Petitioner

5A BOAT & RV STORAGE LLC (D)
180 OAK HILLS DR
YANKTON SD 57078

ASPS LLC (D)
3609 WEST 8 ST
YANKTON SD 57078

BLOM, COLE S (D)
517 LOCUST ST
YANKTON SD 57078

CPEC EXCHANGE 43633 LLC (D)
1007 APRIL LN
YANKTON SD 57078

DAHLIN DRYWALL INC (D)
3703 WEST 7 ST
YANKTON SD 57078

DEERFIELD TRUCK & EQUIPMENT CO (D)
PO BOX 805
LAUREL NE 68745

DOERING, HENRY L (D)
902 BEEMER AVE
YANKTON SD 57078

FEAR, JAMES R (D)
1007 APRIL LN
YANKTON SD 57078

FEIMER, MICHAEL P (D)
1004 MAY LN
YANKTON SD 57078

HOFER, DAVID REVOCABLE TRUST (D)
1009 APRIL LN
YANKTON SD 57078

JEREN PROPERTIES LLC (D)
47001 MONA ST STE 5
TEA SD 57064

KALTSULAS, THOMAS C (D)
188 MARINA DELL AVE
YANKTON SD 57078

LANGE FAMILY PROTECTION TRUST (D)
827 HEMI DR
YANKTON SD 57078

LAW, BARBARA M LIVING TRUST (D)
3004 DEER BLVD
YANKTON SD 57078

LEADER, LARRY F (D)
43459 KAISER RD
YANKTON SD 57078

LEET, LARRY REVOCABLE TRUST (D)
1011 APRIL LN
YANKTON SD 57078

LEFEBVERE, ROBERT G (D)
601 MAPLE ST
YANKTON SD 57078

LEMONADE STAND LLC (THE) (D)
2800 BROADWAY AVE
YANKTON SD 57078

LIST, MICHELLE (D)
3208 SD HWY 314
YANKTON SD 57078

LOCKWOOD LEASING LLC (D)
PO BOX 561
VIBORG SD 57070

LUKEN CONSTRUCTION LLC (D)
605 DOUGLAS AVE
YANKTON SD 57078

LUTHER, THOMAS R (D)
604 SAWGRASS
YANKTON SD 57078

MABEE, TAMARA F (D)
3803 WEST 11 ST
YANKTON SD 57078

MACY FAMILY TRUST (D)
115 BROADWAY SUITE 1
YANKTON SD 57078

MAU, ANTHONY LIVING TRUST (D)
3701 WEST 11 ST
YANKTON SD 57078

MCALLISTER TD LLC (D)
208 VIOLET DR
YANKTON SD 57078

MCHENRY, CRYSTAL (D)
600 DEER BLVD
YANKTON SD 57078

MINES, SCOTT (D)
275 MARINA DELL AVE
YANKTON SD 57078

MR K TRUCK CENTER (D)
30174 438 AVE
UTICA SD 57067

MUELLENBERG, JASON (D)
703 DEER BLVD
YANKTON SD 57078

NEU, JOHN (C)
3706 KRISTI LN
YANKTON SD 57078

PHIL SPADY CHRYSLER-JEEP-DODGE (I
316 CAPITOL ST
YANKTON SD 57078

PREMIER VENTURES LLC (D)
1010 MAY LN
YANKTON SD 57078

RE PROPERTIES LLC (D)
802 EASTRIDGE ST
NORFOLK NE 68701

REZAC FAMILY REVOCABLE TRUST (D)
30776 435 AVE
YANKTON SD 57078

RYKEN LEGACY LAND TRUST (D)
%RUSSELL RYKEN
19597 EAST 70 ST N
OWASSO OK 74055

SAT ENTERPRISES LLC (D)
3703 WEST 8 ST
YANKTON SD 57078

SCHAEFFER, HAROLD D (D)
701 DEER BLVD
YANKTON SD 57078

SCHWARZ, BRUCE W (D)
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3703 WEST 11 ST
YANKTON SD 57078

ZAVADIL, KEVIN M (D)
PO BOX 1062
YANKTON SD 57078

AFFIDAVIT OF MAILING

I, Neal Lange, hereby certify that on the 30th day of September, 20 22, I mailed by first class mail, postage prepaid, a true and correct copy of the Notice of Public Hearing to all owners of real property lying within a 1,320 feet radius of the proposed project to the most recent address of the recipient known to your Affiant.

A true and correct copy of the Notice of Public Hearing notification letters are attached as Exhibit #1 or #2.

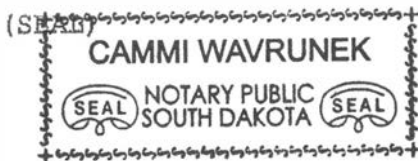
A true and correct copy of the mailing list for owners of real property is attached as Exhibit #1A or #2A.

Dated the 30th day of September, 20 22.

Neal Lange
(Name)
Affiant

Subscribed and sworn to before me this 30th day of September, 20 22.

Cammi Wavronek
Notary Public - South Dakota
My commission expires: 2-24-2028



NOTIFICATION

September 26, 2022

Neal Lange
827 Hemi Dr
Yankton, SD 57078

Dear Yankton County Property Owner:

The Yankton County Zoning Ordinance requires written notification describing a specific action be sent to the owners of real property lying within 1,320 feet of the property on which the below described action is proposed. The notice shall be given to each owner of record by depositing such notice in the United States Post Office not less than 10 days prior to the hearing date. Therefore, you are hereby notified. Please take a moment to review the notice of public hearing described below.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:10 P.M. on the 11th day of October, 2022 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Said hearing is to consider the following:

Applicant is requesting a Conditional Use Permit to build a self-storage facility in a Lakeside Commercial District (LC) per Article 11 Section 1107. Said property is legally described as Lot Two A (2A), Bernard Subdivision, County of Yankton, South Dakota, as per plat recorded in Book S19, Page 19. E911 address is 3700 West 8th St, Yankton, South Dakota

The application may be reviewed at the Zoning Administrators office, Yankton County Government Center, 321 West Third St., Yankton, S.D. or online at the Yankton County Website.

Sincerely,
Neal Lange

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YANKTON SD 57078

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3609 WEST 8 ST
YANKTON SD 57078

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517 LOCUST ST
YANKTON SD 57078

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YANKTON SD 57078

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3703 WEST 7 ST
YANKTON SD 57078

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PO BOX 805
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YANKTON SD 57078

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YANKTON SD 57078

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604 SAWGRASS
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MINES, SCOTT (D)
275 MARINA DELL AVE
YANKTON SD 57078

MR K TRUCK CENTER (D)
30174 438 AVE
UTICA SD 57067

MUELLENBERG, JASON (D)
703 DEER BLVD
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NEU, JOHN (C)
3706 KRISTI LN
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PHIL SPADY CHRYSLER-JEEP-DODGE (C)
316 CAPITOL ST
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PREMIER VENTURES LLC (D)
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RE PROPERTIES LLC (D)
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30776 435 AVE
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YANKTON SD 57078

ZAVADIL, KEVIN M (D)
PO BOX 1062
YANKTON SD 57078



YANKTON DAILY PRESS & DAKOTAN

www.yankton.net/classifieds

CLASSIFIEDS

to place an ad call 605-665-7811

fax 605-665-0288

toll free 800-743-2968

email classifieds@yankton.net

1200 Cars

*All junk cars, pickups, vans, running or not WE BUY!

FREE PICKUP

McLean Auto Salvage
402-360-0756

1210 Trucks

1939 Chevy Master truck complete \$1,400. Call 605-660-5584.

1310 Construction

**NOW HIRING
CONSTRUCTION WORKERS**
Poured Concrete Foundations
Offering On The Job Training
Healthcare Benefits Available
Will Need To Present Valid
Driver's License
40+ YEARS IN BUSINESS
SPECIALIZING IN
RESIDENTIAL CONCRETE
GIVE US A CALL TO SET UP
AN INTERVIEW TODAY!
**LANCE ANDERSON
CONSTRUCTION INC.**
605-665-3551
laconst@iw.net

1320 Education

Crofton Community School
is seeking an elementary
school secretary for immediate
hire. Starting pay between
\$15.00-16.75 per hour, based
on experience, plus competi-
tive benefits package. Position
open until filled.
Call 402-388-2440 or email
clock@croftonwarriors.org to
request an application.

1435 Carpentry

A Full-time Carpenter Avail-
able. Available for odd jobs.
Free estimates. Lots of experi-
ence. Call Bob Edwards at
605-665-8651.

For All of Your Carpentry
Needs: Custom Built Windows,
Siding, Garages, Additions,
Patios and More. Call Andersen
Carpentry at 605-661-1190.

1500 Moving - Storage

For Rent: 10x20 Storage Unit.
East Hwy 50. Call 605-665-
4521.

1335 Other Employment

1530 Roofing - Siding

* H & H ROOFING *
(605) 857-1472
We Install/Repair
Roofs of all kinds
FREE
Inspections/Estimates
Licensed/Bonded/Insured
Locally Owned & Operated in
Yankton
Justin & Team have
20 Years Experience
References Available

1555 Dogs - Puppies



AKC Golden Retrievers, Golden
Doodles and Poodles. \$500.
Ready to go. Shots, dewormed,
claws clipped, trait tested, beau-
tiful puppies. References avail-
able. Tripp, SD. 605-505-0007
Will send Text pictures.

Please Recycle!

We've Got News For YOU

Subscribe To The
Press & Dakotan
Today!
319 Walnut St., Yankton
605-665-7811
www.yankton.net

1335 Other Employment

1600 Other Real Estate

EQUAL HOUSING
OPPORTUNITY

All real estate advertised in
this newspaper is subject to
the Federal Fair Housing Act,
which makes it illegal to adver-
tise any preference, limitation,
or discrimination based on
race, color, religion, sex, handi-
cap, familial status or national
origin, in the sale, rental or fi-
nancing of housing or an inten-
tion to make any such prefer-
ence, limitation or discrimina-
tion. Familial status, includes
children under the age of 18
living with parents or legal
guardians, pregnant women
and people securing custody of
children under the age of 18.

In addition, South Dakota
State Law also prohibits dis-
crimination based on ancestry
and creed.
This paper will not knowingly
accept any advertising for real
estate which is in violation of
the law. All persons are hereby
informed that all dwellings ad-
vertised are available on an
equal opportunity basis. If you
believe you have been discrimi-
nated against in connection
with the sale, rental or financ-
ing of housing, call the South
Dakota Fair Housing ombuds-
man at 877-832-0161.

1605 Apartment For Rent

**1 & 2 Bedroom Orchard
Square, 418 W. 15th, Yankton.**
Rent based on income and in-
cludes utilities. Non-smoking
units. Equal Housing Opportunity.
Skogen Company 605-665-1322
or 605-263-3941.

1 & 2 Bedroom Townhouses,
Canyon Ridge, Yankton. Must
qualify by family size and in-
come. Non-smoking units. 605-
664-8886 or Skogen Company
605-263-3941.

1 BD Apts., Memory Lane.
Ground level for elderly or per-
sons with disabilities. No Smok-
ing, close to The Center. Rent
based on income. Non-smoking
units. Equal Housing Opportunity.
605-760-4711 or Skogen Compa-
ny 605-263-3941.

**1 bedroom apartments. MEAD-
OW PARK, \$575.00 per month,**
plus electricity with the heat be-
ing electric. Water, sewer, and
garbage included with rent. Se-
curity Deposit of one months rent
required. Initial six month lease,
then month to month. Non-smok-
ing units. 605-760-4711 or Sko-
gen Company, 605-263-3941.

**1-bedroom for elderly or per-
sons with disabilities. CANYON
RIDGE, 1700 Locust.** Rent
based on income. Non-smoking
unit. Equal Housing Opportunity.
605-760-4711 or Skogen Compa-
ny, 605-263-3941.

3-Bedroom Townhouse. Must
qualify by family size and in-
come. Non-smoking unit. Rent
based on income. EHO 605-661-
8901 or Skogen Company 605-
263-3941.

1650 Houses For Sale



1900 & 1902 Dakota
Now building! 3 or 4 bedroom, 3-
bath, 3-car garage, zero step en-

1705 Items \$100 or Less

5 Angel wing house plants that
bloom \$3.50/each call 605-689-
0555.

5 Comemorable numbered
Budweiser steins some holiday.
Choice \$24/each. 605-689-0555.

Handy Smith Corona Mark VI
portable electric typewriter from
the 80's, ribbon works fine, excel-
lent condition \$30. Call 605-760-
2634.

New never used Class C Gold
Shield camper cover 29-32" from
Carcover \$100. 605-661-8017

New UGLY stick with spinning
reel \$65. Call 808-636-7361,
Yankton.

Queen size mattress & box
spring great condition \$100/cash.
605-660-6173.

Rifle rack 24" x 36" solid wood
ammo storage locks with two
keys \$40. Call 808-636-7361,
Yankton.

Telescoping flag pole from Mr.
Ed's Flag Pole Company, like
new, \$85. Call 605-660-5566.

1830 Rummage Sales

**1002 Mulberry (In alley)
Friday, 9/30, 2pm-6pm
Saturday, 10/1, 8am-12pm**
Bedspread, books, cookbooks,
purses, jewelry, seasonal décor,
printer, handicap supplies, mens
2XL 46-50, craft supplies. Come
take a look!

**1008 Willow Lane
Friday, 9/30, 1pm-5pm
Saturday, 10/1, 9am-5pm**
Saturday Bag sale after 2pm
Garage sale: Bike, dorm refrigera-
tor, vintage sewing notions, but-
tons, lace, zippers, women's
clothing, coats, McCoy flower-
pots, aloe plants, jewelry, small
Christmas trees, Workbasket
booklets.

**1105 Maple
Friday, 9/30, 8am-2pm
Saturday, 10/1, 8am-2pm**
Antique Moving Sale: Furniture,
antiques, clothing, foot mas-
sager. Glassware and much,
much more! Cash only.

**1609 Pine
Friday, 9/30, 8:30am-5pm
Saturday, 10/1, 8am-2pm**
Boys & girl's clothing, newborn
through size 8-9. Adult clothing,
baby equipment, meat saw and
miscellaneous.

**2834 MARY ST.
Friday, 9/30, 9 am - 5-ish
Saturday, 10/1, 9 am - 2-ish**

**Lots of miscellaneous and
interesting vintage items.**
Household, crafts, Christmas
decor, books, dishes,
games, pictures,
rocking horses, Star Quilt,
garden decor, and much
more. Cash only.

**2907 Masters Avenue
Yankton
(behind Walmart)
Friday, 9/30, 8am-3pm
Saturday, 10/1, 8am-12pm**
Kitchen, household, holiday,
much miscellaneous! Name
brand (Nike, AEO) Boys (Youth),
Mens, Womens clothing size
medium-18, shoes, coats. All in
clean, excellent condition! Soccer
goal, charcoal grill, Maytag dryer.
You don't want to miss this one!

**410 W. Riverside Dr.
Saturday 10/1 8am-4pm**

2010 Legal and Public Notices

**NOTICE OF HEARING OF THE
THE YANKTON COUNTY
COMMISSION
ADOPTION OF PROPOSED
AMENDMENTS TO
YANKTON COUNTY
DEFINITIONS, ARTICLE 14,
ARTICLE 15, and ARTICLE 17**

A public hearing will be held before
the Yankton County Commission on
the 4th day of October, 2022 begin-
ning at 6:45 P.M. and on the 18th
day of October, 2022 beginning at
6:40 P.M. in the Commission Cham-
bers 321 West Third Street, Yank-
ton, South Dakota, to consider the
recommendation to Adopt Yankton
County Ordinance 2020 Amend-
ment to Yankton County Ordinance
2020 Definitions, Article 14 Sign
Regulations, Article 15 Supplement-
ary District Regulations, and Article
17 Administrative Procedure and
Enforcement per Ordinance 22-
ZN-11.

The complete text of this proposed
ordinance amendment referred to
above is on file with the Yankton
County Auditor office and Yankton
County Planning and Zoning Office.
The document may be inspected, re-
viewed, or examined by any inter-
ested party by contacting (605) 260-
4447.

The public is invited to attend the
hearing and to present comments
and testimony regarding the pro-
posed amendments to Yankton
County Ordinance 2020 Definitions,
Article 15 Supplementary District
Regulations, and Article 17 Admin-
istrative Procedure and Enforce-
ment per Ordinance 22-ZN-11.

Dated this 23rd day of September,
2022

ATTEST: Gary Vetter Develop-
ment Services Director

Published twice at the total approxi-
mate cost of \$38.30 and can be
viewed free of charge at [www.sd-
publicnotices.com](http://www.sd-publicnotices.com).

Published September 23 & 30,
2022.

**NOTICE OF HEARING OF THE
THE YANKTON COUNTY
COMMISSION
ADOPTION OF PROPOSED
AMENDMENTS TO
YANKTON COUNTY E911
RURAL ADDRESSING
ORDINANCE**

A public hearing will be held before
the Yankton County Commission on
the 4th day of October, 2022 begin-
ning at 6:40 P.M. and on the 18th
day of October, 2022 beginning at
6:35 P.M. in the Commission Cham-
bers 321 West Third Street, Yank-
ton, South Dakota, to consider the
recommendation to Adopt Yankton
County E911 Rural Addressing Or-
dinance 1995 Amendment to Yank-
ton County E911 Rural Addressing
Ordinance 1995 per Ordinance 22-
ZN-10.

The complete text of this proposed
ordinance amendment referred to
above is on file with the Yankton
County Auditor office and Yankton
County Planning and Zoning Office.
The document may be inspected, re-
viewed, or examined by any inter-
ested party by contacting (605) 260-
4447.

The public is invited to attend the
hearing and to present comments
and testimony regarding the pro-
posed amendments to Yankton
County E911 Rural Addressing Or-
dinance 1995 Amendment to Yank-
ton County E911 Rural Addressing
Ordinance 1995 per Ordinance 22-
ZN-10.

Dated this 23rd day of September,
2022

2010 Legal and Public Notices

Book \$20, page 1, Yankton County,
South Dakota, less highways and
roads, E911 address is 43354 310
St. Yankton, South Dakota

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public
hearing will be held before the
Yankton County Commission,
Yankton County, South Dakota, at
6:35 P.M. on the 4th day of October,
2022 and at 6:30 P.M. on the 18th
day of October, 2022 at the Yankton
County Government Center, Com-
missioners Chambers, 321 West
Third St., Yankton, South Dakota.
Applicant is requesting to Rezone
two parcels from Rural Transitional
(RT) and Low Density Residential
(LD) to Moderate Density Residen-
tial (MD) per Article 18 Section
1809 and Article 20 Section 2003.
Said property is legally described as
Lots 1 and 2 of Lewis and Clark
Substation Addition in the South-
west Quarter of the Southwest Quar-
ter of Section 15 and in the North-
west Quarter of the Northwest Quar-
ter of Section 22, Township 93
North, Range 56 West of the 5th
Principal Meridian, Yankton Coun-
ty, South Dakota. Containing 3.00
Acres more or less

Published twice at the total approxi-
mate cost of \$36.29 and can be
viewed free of charge at [www.sd-
publicnotices.com](http://www.sd-
publicnotices.com).

Published September 23 & 30,
2022.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public
hearing will be held before the
Yankton County Planning Commis-
sion, Yankton County, South Dako-
ta, at 7:05 P.M. on the 11th day of
October, 2022 at the Yankton Coun-
ty Government Center, Commis-
sioners Chambers, 321 West Third
St., Yankton, South Dakota. Appli-
cant is requesting a Conditional Use
Permit to construct an accessory
structure that is 3072 square feet in
a Moderate Density Residential Dis-
trict per Article 7 Section 707. Said
property is legally described as
Tract One(1), Reade Addition, in
the Southeast Quarter of the North-
east Quarter (SE1/4NE1/4) of Sec-
tion Ten (10), Township Ninety-
three (93) North, Range Fifty-five
(55) West of the 5th P.M., Yankton
County, South Dakota, as per plat
recorded in Book 520 of Plats, on
page 472. E911 address is 1904 Wil-
lowdale Rd., Yankton, SD 57078

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public
hearing will be held before the
Yankton County Planning Commis-
sion, Yankton County, South Dako-
ta, at 7:10 P.M. on the 11th day of
October, 2022 at the Yankton Coun-
ty Government Center, Commis-
sioners Chambers, 321 West Third
St., Yankton, South Dakota. Appli-
cant is requesting a Conditional Use
Permit to build a self-storage facility
in a Lakeside Commercial District
(LC) per Article 11 Section 1107.
Said property is legally described as
Lot Two A (2A), Bernard Subdivi-
sion, County of Yankton, South
Dakota, as per plat recorded in Book
S19, Page 19. E911 address is 3700
West 8th St. Yankton, South Dakota

Published once at the total approxi-
mate cost of \$33.41 and can be
viewed free of charge at [www.sd-
publicnotices.com](http://www.sd-
publicnotices.com).

Published September 30 & Octo-
ber 7, 2022.

NOTICE TO BIDDERS

Sealed bids will be received for the
City Commission of the City of
Yankton, South Dakota, at the office
of the City Finance Officer of the
City until 3:00 PM or may be hand-

CNA/NA:
Full time, evenings or nights

We are looking for someone to provide nursing care in our private long-term care center. No computer charting. Shift differential. Includes rotating weekends and holidays.

**Housekeeper:
Part time**

We are looking for someone to do daily, weekly, monthly and yearly housekeeping duties. Monday-Friday, 20 hrs/wk.

Come join us in a calm, caring work atmosphere!
Benefits available.

Apply at: **Sacred Heart Monastery**
1005 W 8th St, Yankton, SD 57078 • (605) 668-6284
www.yanktonbenedictines.org/jobs/

1210 Trucks

1999 Chevy Master truck complete \$1,400. Call 605-660-5584.

1320 Education

Crofton Community School is seeking an elementary school secretary for immediate hire. Starting pay between \$15.00-16.75 per hour, based on experience, plus competitive benefits package. Position open until filled. Call 402-388-2440 or email clock@croftonwarriors.org to request an application.

1335 Other Employment

WANTED: Mechanic
Full-time position to maintain, diagnose, repair, and manage the Cedar-Knox PPD fleet of vehicles and special purpose equipment, including aerial devices.

Associate degree or equivalent in diesel mechanics from community college or technical school and 3 years experience or equivalent combination of education and experience preferred. Applicant must have a valid Commercial Drivers License.

Cedar-Knox offers competitive wages and a great benefit package. Please send resume by October 20th to be considered for this position.

Cedar-Knox PPD
Attn: Troy, PO Box 947
Hartington, NE 68739

1435 Carpentry

A Full-time Carpenter Available. Available for odd jobs. Free estimates. Lots of experience. Call Bob Edwards at 605-665-8651.

Please Recycle!

For All of Your Carpentry Needs: Custom Built Windows, Siding, Garages, Additions, Patios and More. Call Anders Carpentry at 605-661-1190.

HOME REPAIRS
Carpentry, Drywall, Painting. Call Scott for a Free Estimate! 605-660-0277

1500 Moving - Storage

For Rent: 10x20 Storage Unit. East Hwy 50. Call 605-655-4521.

1530 Roofing - Siding

*** H & H ROOFING ***
(605) 857-1472
We Install/Repair
Roofs of all kinds
FREE
Inspections/Estimates
Licensed/Bonded/Insured
Locally Owned & Operated In
Yankton
Justus & Team have
20 Years Experience
References Available

CNA/NA: Full time, evenings or nights

We are looking for someone to provide nursing care in our private long-term care center. No computer charting. Shift differential. Includes rotating weekends and holidays.

Housekeeper: Part time

We are looking for someone to do daily, weekly, monthly and yearly housekeeping duties. Monday-Friday, 20 hrs/wk.

*Come join us in a calm, caring work atmosphere!
Benefits available.*

Apply at: **Sacred Heart Monastery**
1005 W 8th St., Yankton, SD 57078 • (605) 668-6284
www.yanktonbenedictines.org/jobs/

or discrimination based on race, color, religion, sex, handicap, familial status or national origin, in the sale, rental or financing of housing or an intention to make any such preference, limitation or discrimination. Familial status includes children under the age of 18 living with parents or legal guardians, pregnant women and people securing custody of children under the age of 18.

In addition, South Dakota State Law also prohibits discrimination based on ancestry and creed.

This paper will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call the South Dakota Fair Housing ombudsman at 877-832-0161.

1605 Apartment For Rent

1 & 2 Bedroom Orchard Square, 413 W. 15th, Yankton. Rent based on income and includes utilities. Non-smoking units. Equal Housing Opportunity Skogen Company 605-665-1322 or 605-263-3941.

1 & 2 Bedroom Townhouses, Canyon Ridge, Yankton. Must qualify by family size and income. Non-smoking units. 605-664-8886 or Skogen Company 605-263-3941.

1 BD Apts., Memory Lane. Ground level for elderly or persons with disabilities. No Smoking, close to The Center. Rent based on income. Non-smoking units. Equal Housing Opportunity. 605-760-4711 or Skogen Company 605-263-3941.

1 bedroom apartments. MEADOW PARK, \$575.00 per month, plus electricity with the heat being electric. Water, sewer, and garbage included with rent. Security Deposit of one month's rent required. Initial six month lease, then month to month. Non-smoking units. 605-760-4711 or Skogen Company, 605-263-3941.

1-bedroom for elderly or persons with disabilities. CANYON RIDGE, 1700 Locust. Rent based on income. Non-smoking unit. Equal Housing Opportunity. 605-760-4711 or Skogen Company, 605-263-3941.

2-Bedroom, no stairs, water/heat included, garage, dishwasher, washer/dryer, C/A, NO PETS/smoking. Contact 605-660-1271 or 605-660-1115.

3-Bedroom Townhouse. Must qualify by family size and income. Non-smoking unit. Rent based on income. EHO 605-661-8901 or Skogen Company 605-263-3941.

1625 Mobile Homes For Rent

2 Bedroom, Appliances, \$750/ month. Includes lot rent, water & garbage. No pets/smoking. 605-665-9778.

1335 Other Employment

TBD 2nd & Pine, Springfield
\$30,000
Build your dream home! 5 Lots in great location! Jelene, C21, 605-464-9634.

1705 Items \$100 or Less

Emerson DVD Player. Works fine \$15. Call 605-668-9520.

1790 Lawn - Garden

Walk behind self-propelled Leaf vacuum with on board chipper, large collection bag, excellent condition, new \$2,400 asking \$1,100. 605-660-0137.

1830 Rummage Sales

1217 Walnut St. (Inside sale)
Saturday, 10/8, 8am-5pm
Sunday, 10/9, 8am-5pm
China, hutch, armchairs, night-stands, lamps, household goods and decor, patio table and outdoor accessories, gas firepit, Weber grill, new powerwasher, snowblower, lots of miscellaneous. Cash only.

1411 W. 25th
Thursday, 10/6, 8am-5pm
Friday, 10/7, 8am-5pm
Saturday, 10/8, 8am-1pm
Clothes, lots of Christmas stuff. Wooden planters, sewing machine cabinet, lots of craft items. Knick-knacks, religious crosses, homemade jewelry, silver. Welcome sign benches, end tables, plants, golf clubs. Lean Mean grilling machine.

1717 College
Saturday, 10/8, 8am-1pm
Garage Sale
Women's and men's clothing, glassware, Precious Moments, collectibles, porcelain dolls. Camping/fishing, toys, girls dress up clothes. MK purse, furniture.

1905 Bradley
Thursday, 10/6, 9am-5pm
Friday, 10/7, 9am-5pm
Young girls and women's-plus size clothing, coats, shoes, sewing machine, mixers, food processor, albums, movies, books, antique dolls, bedding. Priced to sell!

211 W. 15th St.
Thursday, 10/6, 8am-6pm
Friday, 10/7, 8am-6pm
Saturday, 10/8, 8am-5pm
HUGE TOOL / RUMMAGE SALE
Lots of DeWalt & Sthl power tools, standing table saw, 6" stainless steel toolbox on wheels with eleven drawers & butcher block top. Weed eater, blower vac, shop vacuum, hedge trimmer, chainsaw. Lots of hand tools, garden tools, yard ornaments & MANY household items & decor!! Too many things to list!

1870 Ag Equipment

7' Farm King finish mower \$4,000 new, used one season \$3,000/OBO. Call 605-660-5584.

2010 Legal and Public Notices

2022 Statewide Ballot Measures

Constitutional Amendment D

Title: An initiated amendment to the South Dakota Constitution expanding Medicaid eligibility.

Attorney General Explanation: Medicaid is a program, funded by the State and the federal government, to provide medical coverage for low-income people who are in certain designated categories. This constitutional amendment expands Medicaid eligibility in South Dakota. It requires the State to provide Medicaid benefits to any person over age 18 and under 65 whose income is at or below 133% of the federal poverty level, plus 5% of the federal poverty level for the applicable family size, as provided in federal law. For people who qualify under this amendment, the State may not impose burdens or restrictions that are greater than those imposed on any other person eligible for Medicaid benefits under South Dakota law.

The South Dakota Department of Social Services must submit to the federal government all documentation required to implement this

Vote "No" to leave the Constitution as it is.

Fiscal Note: The proposed expansion of Medicaid could cover an additional 42,500 eligible individuals, with a total estimated cost over the first five years of \$1,515,214,000. For the first five years under current federal law, the state's share of expenses could be \$166,244,000 with the state recognizing additional general fund savings of \$162,473,000.

That Article XXI of the Constitution of South Dakota be amended by adding a NEW SECTION to read:

§10 Beginning July 1, 2023, the State of South Dakota shall provide Medicaid benefits to any person over eighteen and under sixty-five whose income is at or below one hundred thirty-three percent of the federal poverty level plus five percent of the federal poverty level for the applicable family size, as authorized by federal law as of January 1, 2021. Such person shall receive coverage that meets or exceeds the benchmark or benchmark-equivalent coverage requirements, as such terms are defined by federal law as of January 1, 2021.

The State of South Dakota may not impose greater or additional burdens or restrictions on eligibility or enrollment standards, methodologies, or practices on any person eligible under this section than on any person otherwise eligible for Medicaid under South Dakota law.

No later than March 1, 2023, the Department of Social Services shall submit all state plan amendments necessary to implement this section to the United States Department of Health and Human Services, Centers for Medicare and Medicaid Services.

The State of South Dakota shall take all actions necessary to maximize the federal financial medical assistance percentage in funding medical assistance pursuant to this section.

This section shall be broadly construed to accomplish its purposes and intents. If any provision in this section or the application thereof to any person or circumstance is held invalid or unconstitutional, such invalidity or unconstitutionality shall not affect other provisions or applications of the section that can be given effect without the invalid or unconstitutional provision or application, and to this end the provisions of this section are severable.

Initiative Measure 27

Title: An initiated measure legalizing the possession, use, and distribution of marijuana.

Attorney General Explanation: This initiated measure legalizes the possession, use, and distribution of marijuana and marijuana paraphernalia by people age 21 and older. Individuals may possess one ounce or less of marijuana. They may also distribute one ounce or less of marijuana without payment or other consideration.

Marijuana plants, and the marijuana produced from those plants, may be possessed under specific conditions. Marijuana plants may only be grown, and the marijuana from those plants may only be possessed, in counties or cities where no licensed retail marijuana store is available or where allowed by county or city ordinances.

Certain violations of the restrictions the measure places on the possession, use, and distribution of marijuana and marijuana paraphernalia are subject to various civil penalties. Individuals under age 21 can attend drug education or counseling instead of paying a civil penalty.

The measure legalizes substances considered felony-controlled substances under State law. Marijuana remains illegal under Federal law.

Judicial or legislative clarification of the measure may be necessary.

Vote "Yes" to adopt the initiated measure.

Vote "No" to leave South Dakota law as it is.

Fiscal Note: The State and counties could see a minimal decrease in expenses due to decreased incarceration for marijuana-related offenses, and the State could see marginal additional revenue in the form of new civil penalty fines.

Section 1. That title 34 be amended by adding a NEW SECTION to read:

Terms used in this chapter mean: (1) "Hemp," the plant of the genus cannabis, and any part of that plant,

at least one percent on a dry weight basis;

(2) "Local government," means a county, municipality, town, or township;

(3) "Marijuana," the plant of the genus cannabis, and any part of that plant, including the seeds, the resin extracted from any part of the plant, and every compound, manufacture, salt, derivative, mixture, or preparation of the plant, its seeds, or its resin, including hash and marijuana concentrate. The term includes an altered state of marijuana absorbed into the human body. The term does not include hemp, or fiber produced from the stalks, oil or cake made from the seeds of the plant, sterilized seed of the plant which is incapable of germination, or the weight of any other ingredient combined with marijuana to prepare topical or oral administrations, food, drink, or other products;

(4) "Marijuana accessory," any equipment, product, material, which is specifically designed for use in planting, propagating, cultivating, growing, harvesting, manufacturing, compounding, converting, producing, processing, preparing, testing, analyzing, packaging, repackaging, storing, containing, ingesting, inhaling, or otherwise introducing marijuana into the human body.

Section 2. That title 34 be amended by adding a NEW SECTION to read:

This chapter does not affect laws that otherwise regulate:

- (1) Delivery or distribution of marijuana or marijuana accessories, with or without consideration, to a person younger than twenty-one years of age;
- (2) Purchase, possession, use, or transport of marijuana or marijuana accessories by a person younger than twenty-one years of age;
- (3) Consumption of marijuana by a person younger than twenty-one years of age;
- (4) Operating or being in physical control of any motor vehicle, train, aircraft, motorboat, or other motorized form of transport, while it is being operated;
- (5) Consumption of marijuana while operating or being in physical control of a motor vehicle, train, aircraft, motorboat, or other motorized form of transport, while it is being operated;
- (6) Smoking marijuana within a motor vehicle, aircraft, motorboat, or other motorized form of transport, while it is being operated;
- (7) Possession or consumption of marijuana or possession of marijuana accessories on the grounds of a public or private preschool, elementary school, or high school, in a school bus, or on the grounds of any correctional facility;
- (8) Smoking marijuana in a location where smoking tobacco is prohibited;
- (9) Consumption of marijuana in a public place, unless permitted by statute;
- (10) Consumption of marijuana as part of a criminal penalty or a diversion program;
- (11) Conduct that endangers others;
- (12) Undertaking any task under the influence of marijuana, if doing so would constitute negligence or professional malpractice; or
- (13) Performing solvent-based extractions on marijuana using solvents other than water, glycerin, propylene glycol, vegetable oil, or food grade ethanol, unless permitted by statute.

Section 3. That title 34 be amended by adding a NEW SECTION to read:

This chapter does not: (1) Require that an employer permit or accommodate an employee to engage in conduct allowed by this chapter; (2) Affect an employers ability to restrict the use of marijuana by employees; (3) Limit the right of a person who occupies, owns, or controls private property from prohibiting or otherwise regulating conduct permitted by this chapter on or in that property; or (4) Limit the ability of the state or a local government to prohibit or restrict any conduct otherwise permitted under this chapter within a building owned, leased, or occupied by the state or the local government.

Section 4. That title 34 be amended by adding a NEW SECTION to read:

Subject to the limitations in this chapter, and notwithstanding any other law, the following acts, if done by a person at least twenty-one years of age, may not be an offense under state or local law, regulation, or ordinance: be subject to a civil fine, penalty, or sanction; be a basis for detention, search, or arrest; be a ba-

distributing without consideration one ounce or less of marijuana, except that not more than eight grams of marijuana may be in a concentrated form;

(2) Possessing, planting, cultivating, harvesting, drying, processing, or manufacturing not more than three marijuana plants and possessing the marijuana produced by the plants, if: (a) The plants and any marijuana produced by the plants in excess of one ounce are kept at one private residence, are in a locked space, and are not visible by normal, unaided vision from a public place; (b) Not more than six plants are kept in or on the grounds of a private residence at one time; and (c) The private residence is located within the jurisdiction of a local government where there is no licensed retail store where marijuana is available for purchase pursuant to this chapter.

(3) Assisting another person who is at least twenty-one years of age, or allowing property to be used, in any of the acts permitted by this section; and

(4) Possessing, using, delivering, distributing, manufacturing, transferring, or selling to persons twenty-one years of age or older marijuana accessories.

Section 5. That title 34 be amended by adding a NEW SECTION to read:

A person who commits the following acts is subject to a civil penalty not exceeding the amount specified:

- (1) Violates section 4(2)(a) of this chapter by cultivating marijuana plants that are visible by normal, unaided vision from a public place, two hundred and fifty dollars.
- (2) Violates section 4(2)(a) of this chapter by cultivating marijuana plants that are not kept in a locked space, two hundred and fifty dollars.
- (3) Smokes marijuana in a public place, other than in an area licensed for such activity by the department, one hundred dollars.
- (4) Is under twenty-one years of age and possesses, uses, ingests, inhales, transports, delivers without consideration one ounce or less of marijuana or possesses, delivers without consideration, or distributes without consideration marijuana accessories, one hundred dollars. The person shall be provided the option of attending up to four hours of drug education or counseling in lieu of the civil penalty.

Section 6. That title 34 be amended by adding a NEW SECTION to read:

This chapter must be broadly construed to accomplish its purposes and intents. Nothing in this chapter purports to supersede any applicable federal law, except where allowed by federal law. If any provision in this chapter or the application thereof to any person or circumstance is held invalid or unconstitutional, such invalidity or unconstitutionality may not affect other provisions or applications of the chapter that can be given effect without the invalid or unconstitutional provision or application, and to this end the provisions of this chapter are severable.

Published once at the total approximate cost of \$137.60 and can be viewed free of charge at www.sd-publicnotices.com.

Published October 7, 2022.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 11th day of October, 2022 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting a Conditional Use Permit to construct an accessory structure that is 3072 square feet in a Moderate Density Residential District per Article 7 Section 707. Said property is legally described as: Tract One (1), Reade Addition, in the Southeast Quarter of the North-east Quarter (SE1/4NE1/4) of Section 10, T10S (10), Township Ninety-three (93) North, Range Fifty-five (55) West of the 5th P.M., Yankton County, South Dakota, as per plat recorded in Book S20 of Plats, on page 472. E911 address is 1904 Wilowdale Rd., Yankton, SD 57078

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:10 P.M. on the 11th day of October, 2022 at the Yankton County Government Center, Commis-

2010 Legal and Public Notices

sioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting a Conditional Use Permit to build a self-storage facility in a Lakeside Commercial District (LC) per Article 11 Section 1107. Said property is legally described as Lot Two A (2A), Bernard Subdivision, County of Yankton, South Dakota, as per plat recorded in Book S19, Page 19. E911 address is 3700 West 8th St, Yankton, South Dakota

Published once at the total approximate cost of \$33.41 and can be viewed free of charge at www.sd-publicnotices.com.

Published September 30 & October 7, 2022.

The University of South Dakota will be having their Surplus Sale out at the Quonset on Highway 50 here in Vermillion by the Vucurevich Childrens Center, just north of the Dome, on October 14th starting at 9 AM, until 3 PM that day. It is a cash only sale. If you have any questions, please contact Raleigh Tiaht at Raleigh.Tiaht@usd.edu, or call at

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605-658-3634.

Published three times at the total approximate cost of \$15.81 and can be viewed free of charge at www.sd-publicnotices.com.

Published September 23, 30 and October 7, 2022.

YANKTON COUNTY NOTICE TO BIDDERS

Sealed bids will be received by the Board of Yankton County Commissioners of Yankton County, South Dakota. These bids will be received no later than 11:00 am on Thursday, October 20th, 2022. At that time, the sealed bids will be opened and publicly read at the Planning and Zoning Meeting Room on the 2nd floor of the Yankton County Government Center, 321 W 3rd Street, Yankton, South Dakota.

Crushed Gravel

Each bid must used be completed on forms provided by the Yankton County Highway Department and enclosed in plain sealed envelopes addressed to Yankton County Audi-

2010 Legal and Public Notices

tor, 321 W 3rd Street, Yankton, SD 57078. Mark as to the type of bid enclosed. No bid checks or bid bonds will be required in the bidding process. Any bid documents not received by the Auditor by 11:00 AM or unsealed will not be opened or considered. You may request these bid forms by contacting 605-260-4473, emailing mikes@co.yankton.sd.us or download them from our website www.co.yankton.sd.us under Notices and Bid Documents Tab.

Dated: October 4th, 2022

Patty Hojem
Yankton County Auditor Yankton

Mike Sedlacek
County Highway Superintendent

Published twice at the total approximate cost of \$30.81 and can be viewed free of charge at www.sd-publicnotices.com.

Published October 7 & 15, 2022.

Loest

From Page 1

decisions based on success for the entire project, not just one segment. I believe in researching beyond what is presented and that a point-counterpoint discussion makes for a better decision. A great deal of my time is invested in reading laws, reviewing regulations and posing questions to a variety of folks at both the local and state level. And of course my "to do" list still has a few items on it that I would like to check off as achieved.

• **How will you approach medical cannabis permits and what, if anything, do you believe the County Commission should be doing to prepare for prospective passage of recreational marijuana either in November or beyond?**

The licensing process and zoning regulations for medical cannabis are already in place. The County Commission voted to allow up to 10 licenses for each area, with five dispensary, four cultivation, two manufacture, and no testing applications already approved at the county level. The initiated measure for recreational use leaves much of the regulation up to the state Legislature, thus we have no idea how much regulation our county is allowed and whether we will receive any funding to address the potential concerns that follow. The commission has already discussed how the current medical cannabis language could be used as a guide if counties are given the authority to regulate in a similar fashion as medical use.

• **What is your philosophy on agricultural operations in Yankton County?**

Agriculture is an important part of our community and comprises the largest zoned area of the county. I grew up on a family farm with cattle, sheep and hogs (both outside and confined), so I am aware of the advantages and challenges that come with both types of operations. When I took office in 2019, there was a great deal of controversy over confinement operations and how they should fit into our county. The commission passed changes that recognized smaller operators should be allowed to function with basic requirements, but that larger operators and liquid confinements should have more review of their proposed site and operational plan. One "side" did not win, and we all walked away a little skinned up.

• **How would you approach infrastructure, especially roads and bridges?**

The same way I've approached infrastructure over the past four years: develop a plan and follow it through. The 2019 task force served an important role as it laid out where to invest

Sentence

From Page 1

He admitted to being intoxicated, and the incident involved another person who fired a gun.

Authorities note the size difference between Saunsoci, listed as about 6 feet tall and 240 pounds, and the 19-year-old female victim, listed as approximately 5-foot-5 and 150 pounds.

At the sentencing, defense attorney Nathan Stratton sought probation in order for this client to turn his life around. The attorney noted everyone at the incident was intoxicated. He also noted Saunsoci's family background, which included alcoholism, and the defendant's own efforts to seek a right path in life.

"I believe, if Skyler was sober, we wouldn't be here today," Stratton said. "If he hadn't been drinking, if he was sober, then this wouldn't have happened."

Saunsoci took full responsibility for his role in that night's events and was sorry for the outcome, Stratton said. In addition, the attorney noted his client had already served 177 days and, with a felony on his record, would face difficult prospects ahead of him.

Judge Bryan Meisner said, in passing sentence, he took into account the defendant's age, experience and criminal background. The judge agreed, had Saunsoci not been drinking, things may have been different, and Saunsoci didn't start the fight and didn't possess the gun.

"But to give less (of a sentence) would show disrespect for the law," the judge said, noting the defendant's multiple physical attacks and the extensive injuries suffered by the victim.

Trooper Dustin Nutsch, with the Nebraska State Patrol (NSP) in Norfolk, provided his report on the incident in court papers.

On April 1, he was contacted at 4:50 a.m. by NSP dispatch and called in to work, assisting the Cedar County sheriff's office with an emergency. Gunshots had been fired at Shop EZ store and plaza, located at South Yankton in Cedar County.

The shooter had left the scene in a white Ford Taurus and had last been seen turning west onto Highway 121 from Highway 81.

Nutsch arrived at Shop EZ at 5:20 a.m., where Cedar County authorities were already on scene. Sheriff Larry Koranda contacted

Nutsch and directed the trooper to the residence directly west of the gas station business.

Nutsch went to the residence, where he and deputies had contact with the occupants, who indicated they had been involved in an altercation with multiple parties with one person using a firearm. The occupants indicated the firearm had been a handgun possessed by a male.

The occupants indicated the man fired the handgun multiple times into the air before leaving the residence in a white Taurus. The occupants reiterated the man was gone and was last seen westbound on Highway 121.

Saunsoci and the man with the gun, later identified as Arthur Denny, provided their versions—including some conflicting details—about the incident and the assault on the woman.

While on scene, Nutsch requested that one of the occupants exit the home and speak with him. The person identified himself as "SKYLAR" Saunsoci and complied with the trooper's request to sit in the patrol car. Nutsch asked Saunsoci about the incident involving the shooting as well as incidents before and after the shooting.

Troopers, including Sgt. Scott Rutten, began searching the Knox County area and completing record checks to locate persons and vehicles matching the descriptions for follow-up interviews.

Officers on scene searched the area but were unable to locate spent bullet casings.

Nutsch conducted a further check, learning "SKYLAR" Saunsoci had a record of gang activity, jail booking photos from 2018 and 2019, and photos to confirm his identity. Saunsoci was not currently wanted.

When asked about the proper spelling of his first name, Saunsoci maintained the original spelling. Nutsch informed him of the photos and information, detaining him for false reporting. Saunsoci said he lied because he had warrants in Santee and was avoiding jail.

Nutsch arrested him for false reporting and transported him to the Cedar County Jail.

Rutten, the other trooper, located Arthur Denny, 18, of Santee who admitted to being involved in an incident at the residence near Shop EZ with this 19-year-old girlfriend (the Press & Dakotan is using her initials J.J. because she is an assault victim).

Authorities had contact with J.J. at Santee, where she was found with serious injuries

requiring medical attention. Rutten indicated her visible injuries included a swollen bump on the right side of her head, a swollen right eye including a cut in the skin below the eyes, abrasions to the right and left elbow, abrasions on the back of the right shoulder, significant skin missing from the right kneecap, which was bloody, along with visible bruising to the left shoulder.

Rutten also indicated the woman's family was arranging to transport her to the hospital in Yankton for a CT scan. Rutten took photos of the woman's visible injuries and relayed them to Nutsch.

At the jail, Saunsoci reiterated the same information he gave on scene. Saunsoci was placed into custody of the Cedar County sheriff's office.

Cedar County Chief Deputy Chad Claussen retrieved security camera video footage from the north side of the business, with Nutsch securing a copy as evidence.

The video footage (no audio) showed the altercation began in the driveway and moved toward the Shop EZ parking lot. During the altercation, a significant amount of body language including aggressive posturing by J.J. and others was observed.

The video shows Denny attempted to pull J.J. away from the group of people whom Nutsch recognized from the residence that morning. During this time, J.J. was physically assaulted by another female before Denny pulled her away again.

During the altercation, a man recognized as Saunsoci approached the parking lot and altercation from the residence. He was seen striking J.J. in the face with a closed fist, knocking her to the ground. At this point, J.J. fell backward and onto the ground, where she is seen lying in the parking lot.

Saunsoci was observed approaching J.J. again and standing over where she was lying.

At this point, Saunsoci was seen striking the woman three additional times with a closed fist, while the woman was lying on her back and later rolled onto her left side.

Saunsoci was shown placing himself between Denny and his vehicle, while aggressively posturing. Denny eventually retrieved his vehicle, loaded J.J. into it and left the scene.

Follow @RDockendorf on Twitter.

CROSSWORD

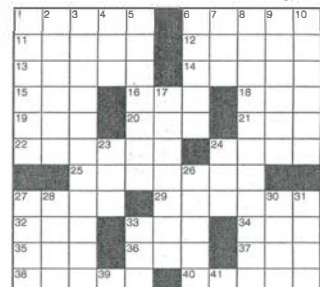
By THOMAS JOSEPH

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Yesterday's answer

U.S. POSTAL SERVICE® Statement of Ownership, Management, and Circulation

(All Periodicals Publications Except Requester Publications)

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2010 Legal and Public Notices

is 44873 River Rat Rd, Gayville, SD

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:00 P.M. on the 10th day of November, 2022 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting a Conditional Use Permit to build a self-storage facility in a Lakeside Commercial District (LC) per Article 11 Section 1107. Said property is legally described as Lot Two A (2A), Bernard Subdivision, Section 15, T93N, R56W of the 5th P.M., County of Yankton, South Dakota, as per plat recorded in Book S19, Page 19. E911 address is 3700 West 8th St, Yankton, South Dakota

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Published October 28 & November 4, 2022.

STATE OF SOUTH DAKOTA
COUNTY OF YANKTON

IN CIRCUIT COURT
FIRST JUDICIAL CIRCUIT

IN THE MATTER OF THE
ESTATE OF

BRIDGET RAMOLD, Deceased.

2010 Legal and Public Notices

66PRO22-000053
NOTICE TO CREDITORS

Notice is given that on 7th day of October 2022, Theresa Kramer, whose address is 44016 SD Hwy 46, Irene, SD 57037, was appointed as Personal Representative of the Estate of Bridget Ramold.

Creditors of Decedent must present their claims within four months after the date of the first publication of this notice or their claims may be barred.

Claims may be delivered or mailed to the Personal Representative or may be filed with the Clerk with a copy of the claim mailed to the Personal Representative.

/s/ Ryan D. Cwach
Ryan D. Cwach
BIRMINGHAM & CWAH LAW
OFFICES, PROF. LLC
202 W. 2nd Street
Yankton, SD 57078
605-260-4747
ryan@birmcwachlaw.com
Attorney for Personal Representative

Published three times at the total approximate cost of \$46.58 and can be viewed free of charge at www.sd-publicnotices.com.

Published October 14, 21 & 28, 2022.

Please Recycle!

2010 Legal and Public Notices

YANKTON COUNTY
COMMISSION MEETING
October 18, 2022

The regular meeting of the Yankton County Commission was called to order by Vice-Chair Cheri Loest at 6:00 p.m. on Tuesday, October 18, 2022.

Roll call was taken with the following Commissioners present: Don Kettering, Dan Klimisch and Cheri Loest; absent: Joe Healy and Wanda Howey-Fox.

There were no conflicts of interest reported by Commissioners.

Action 22402C: A motion was made by Klimisch and seconded by Kettering to approve the meeting agenda with removal of Auditor/Treasurer and Pooled Cash Reports. All present voted aye; motion carried, 3-0.

There was one public comment from Cheri Johnson. Vice-Chair Loest closed public comment.

County Health Insurance: Julie Auch, representative from Wellmark Blue Cross Blue Shield Insurance for Yankton County employees, discussed quotes from Blue Cross Blue Shield. No action was taken.

Ambulance Administrator Steve Hawkins appeared before the board for approval of his 2022 third quarter report. Hawkins also asked for board approval to change two employee job titles to Deputy Ambulance Administrator and Field Train-

2010 Legal and Public Notices

ing Officer Supervisor with no increase in the wage. The board asked the Ambulance Administrator to present the job description for approval.

Troy Cowman asked for board approval to hire two full time EMT staff to help with filling shifts during the week.

Action 22403AMB: A motion was made by Klimisch and seconded by Kettering to approve the third quarter report for 2022. All present voted aye; motion carried, 3-0.

Action 22404AMB: A motion was made by Kettering and seconded by Loest to allow the Ambulance Department to hire two EMTs at grade three. All present voted aye; motion carried, 3-0.

Highway Superintendent Mike Sedlacek appeared to discuss bids received for Stone Church Bridge replacement. Bids received were: Grangaard Construction, Inc. \$8,756,100.05; SFC Civil Constructors \$10,499,888.50; and Kea Constructors LLC \$12,333,336.20. Sedlacek said the BIG grant limit was \$4,000,000 this year, but the state government has raised the BIG grant maximum to 8,000,000 for 2023. Sedlacek suggested the board reject all bids and reapply in January of 2023.

Action 22405Hwy: A motion was made by Kettering and seconded by Klimisch to reject all bids submitted for the Stone Church Bridge replacement. All present voted aye;

2010 Legal and Public Notices

motion carried, 3-0.

Rezoning: There was a second reading on the request from East River Electric to rezone two parcels from Rural Transitional (RT) and Low Density Residential (LD) to Moderate Density Residential (MD) per Article 1809 and Article 20 Section 203. Said property is legally described as Lots 1 and Lots 2 Lewis and Clark Substation Addition in the SW4, SW1/4 of Section 15 and the NW1/4, NW1/4 of Section 22-T93-R56 West of 5th Principal Meridian, Yankton County, South Dakota. Containing 3.00 Acres more or less.

Commissioner Howey-Fox joined the meeting at 6:55 p.m.

Jerac Wire representing East River Electric and Stephanie Horst from B-Y Electric spoke on the rezoning. Greg Henderson, Amy Neu, John Neu, Tim Kellen and Ryan Heine commented on the request.

Action 22406C: A motion was made by Kettering and seconded by Fox to approve the Rezoning request from East River Electric based on Findings of Fact from the June 14, 2022 Yankton County Planning Commission meeting, pursuant to Article 18, Section 1809 and Article 20 2003 of the Yankton County Zoning Ordinance. Roll call vote was taken with Kettering, Fox, Klimisch and Loest voting aye; motion carried, 4-0.

Zoning changes: There was a second reading of the adoption of proposed changes to the E911 Ordinance.

2010 Legal and Public Notices

nance 11 Amendment to the Yankton County Zoning Ordinance.

There were no public comments. Vice-Chair Loest closed public comment.

Action 22407C: A motion was made by Fox and seconded by Klimisch to adopt the changes to the E911 Ordinance 11. Roll call vote was taken with Fox, Klimisch, Kettering and Loest voting aye; motion carried, 4-0.

Zoning: There was a second reading of the Definitions, Article 14 (Article 15 and Article 17 Amendment of the Yankton County Zoning Ordinance).

There were no public comments. Vice-Chair Loest closed public comment.

Action 22408C: A motion was made by Fox and seconded by Kettering to adopt the Definitions, Article 14, Article 15 and Article 17 of the Zoning Ordinance. Roll call vote was taken with Fox, Kettering, Klimisch and Loest voting aye; motion carried, 4-0.

Action 22409Z: A motion was made by Kettering and seconded by Fox to adopt the following resolution: Whereas it appears Lucille Healy, owner of record, has caused a plat to be made of the following real property: Tract 1, SW1/4, SE1/4, S28-T96N-R55W, hereinafter referred to as Mayfield Township, County of Yankton, S.D., and has submitted such plat to the Yankton County Planning Commission and Yankton County Commission for approval. Now therefore be it resolved that such plat has been executed according to law and conforms to all existing applicable zoning, subdivision and erosion and sediment control and the same is hereby approved. The County Auditor is hereby authorized and directed to endorse on such the proper resolution and certify the same. All present voted aye; motion carried, 4-0.

Action 22410Z: A motion was made by Kettering and seconded by Fox to adopt the following resolution: Whereas it appears East River Electric, owners of record, has caused a plat to be made of the following real property: Lots 1 and 2 Lewis and Clark Substation Addition, SW1/4, SW1/4 S15-T93N-R56W, and NW1/4, NW1/4 S22-T93N-R56W hereinafter referred to as Utica South Township, County of Yankton, S.D., and has submitted such plat to the Yankton County Planning Commission and Yankton County Commission for approval. Now therefore be it resolved that such plat has been executed according to law and conforms to all existing applicable zoning, subdivision and erosion and sediment control and the same is hereby approved. The County Auditor is hereby authorized and directed to endorse on such the proper resolution and certify the same. All present voted aye; motion carried, 4-0.

Action 22411Z: A motion was made by Kettering and seconded by Klimisch to adopt the following resolution: Whereas it appears Curt Olivier, owner of record, has caused a plat to be made of the following real property: Lots 12 and 13 Block 3, Law Overlook Subdivision, NE1/4 S18-T93N-R56W, hereinafter referred to as Utica South Township, County of Yankton, S.D., and has submitted such plat to the Yankton County Planning Commission and Yankton County Commission for approval. Now therefore be it resolved that such plat has been executed according to law and conforms to all existing applicable zoning, subdivision and erosion and sediment control and the same is hereby approved. The County Auditor is hereby authorized and directed to endorse on such the proper resolution and certify the same. All present voted aye; motion carried, 4-0.

Action 22412Z: A motion was made by Kettering and seconded by Klimisch to adopt the following resolution: Whereas it appears Norman Kramer, owner of record, has caused a plat to be made of the following real property: Tracts 1 and 2 Lot 1, ex North 110 feet thereof, Binders Subdivision, N1/2, N1/2, NE1/4 S17-T93N-R56W, hereinafter referred to as Utica South Township, County of Yankton, S.D., and has submitted such plat to the Yankton County Planning Commission and

continued from previous page

November 8, 2022	South Dakota	Yankton County
INSTRUCTIONS TO THE VOTER: To vote for a person FILL IN the oval (●) next to the name. DO NOT cast more votes than are allowed in each race.	INSTRUCTIONS TO THE VOTER: To vote on a ballot question FILL IN the oval (●) next to "yes" or "no". DO NOT cast more votes than are allowed in each race.	Initiated Measure The following initiated measure was proposed by petition for submission to the voters. This initiated measure will not become effective unless approved by majority vote.
Judge of the Circuit Court For First Circuit, Position A, You may vote for <u>one</u> or leave it blank.	Constitutional Amendment The following amendment to the State Constitution is submitted to the voters by petition. The amendment will not become effective unless approved by majority vote.	Initiated Measure 27 Title: An initiated measure legalizing the possession, use, and distribution of marijuana. Attorney General Explanation: This initiated measure legalizes the possession, use, and distribution of marijuana and marijuana paraphernalia by people age 21 and older. Individuals may possess one ounce or less of marijuana. They may also distribute one ounce or less of marijuana without payment or other consideration. Marijuana plants, and the marijuana produced from those plants, may be possessed under specific conditions. Marijuana plants may only be grown, and the marijuana from those plants may only be possessed, in counties or cities where no licensed retail marijuana store is available or where allowed by county or city ordinances. Certain violations of the restrictions the measure places on the possession, use, and distribution of marijuana and marijuana paraphernalia are subject to various civil penalties. Individuals under age 21 can attend drug education or counseling instead of paying a civil penalty. The measure legalizes substances considered felony-controlled substances under State law. Marijuana remains illegal under Federal law. Judicial or legislative clarification of the measure may be necessary.
Chris S. Giles	Constitutional Amendment D Title: An initiated amendment to the South Dakota Constitution expanding Medicaid eligibility. Attorney General Explanation: Medicaid is a program, funded by the State and the federal government, to provide medical coverage for low-income people who are in certain designated categories. This constitutional amendment expands Medicaid eligibility in South Dakota. It requires the State to provide Medicaid benefits to any person over age 18 and under 65 whose income is at or below 133% of the federal poverty level, plus 5% of the federal poverty level for the applicable family size, as provided in federal law. For people who qualify under this amendment, the State may not impose burdens or restrictions that are greater than those imposed on any other person eligible for Medicaid benefits under South Dakota law. The South Dakota Department of Social Services must submit to the federal government all documentation required to implement this amendment and must take all actions necessary to maximize federal funding for this expansion.	Fiscal Note The State and counties could see a minimal decrease in expenses due to decreased incarceration for marijuana-related offenses, and the State could see marginal additional revenue in the form of new civil penalty fines.
For First Circuit, Position B, You may vote for <u>one</u> or leave it blank.		
David Knoff		
For First Circuit, Position C, You may vote for <u>one</u> or leave it blank.		
Bruce V. Anderson		
For First Circuit, Position D, You may vote for <u>one</u> or leave it blank.		
Cheryle W. Gering		
For First Circuit, Position E, You may vote for <u>one</u> or leave it blank.		
Patrick T. Smith		
For First Circuit, Position F, You may vote for <u>one</u> or leave it blank.		
Tami A. Bern		
	Yes Vote "Yes" to adopt the amendment.	Yes Vote "Yes" to adopt the initiated measure.
	No Vote "No" to leave the Constitution as it is.	No Vote "No" to leave South Dakota law as it is.

1605 Apartment For Rent

1-bedroom for elderly or persons with disabilities. CANYON RIDGE, 1700 Locust. Rent based on income. Non-smoking unit. Equal Housing Opportunity. 605-760-4711 or Skogen Company, 605-263-3941.

3-Bedroom Townhouse. Must qualify by family size and income. Non-smoking unit. Rent based on income. EHO 605-661-8901 or Skogen Company 605-263-3941.

LINCOLN ARMS, 600 W. 6th. AFFORDABLE APARTMENTS FOR SENIORS 55+ 1-bedroom \$550/month. No pets, heat/water furnished. Laundry facilities. 605-751-9095 or 605-668-2203.

1615 Houses For Rent

3 BEDROOM HOUSE FOR RENT
1102 Peninah St. 3 bedrooms 2 baths. \$800 per month, utilities not included. Call 605-660-5125 and leave message.

1705 Items \$100 or Less

Black & Decker electric blower vac, like new, \$50. 605-661-7252.

Collectible 7 inch tall Bud steins in original boxes, no chips/cracks. (1) 2003 (3) 2004 celebrating 25 years \$20/each. 605-689-0555 Yankton.

2010 Legal and Public Notices**1705 Items \$100 or Less**

Collectible 7-inch tall Bud steins, no chips/cracks. 1998-2002-2005-2008 (75" anniversary) \$15/each. Call Yankton 605-669-0555.

Excellent condition 7-1/2" Doner Fir artificial Christmas tree in box \$60. Like new Hart 6-gallon stainless steel wet/dry shop vac \$40. 605-665-8719.

Heavy duty good condition 70-1/4" long x 40" wide x 30-1/2" tall. Solid wood table with dark finish \$60. Large tote full of miscellaneous Christmas decorations \$30. 605-665-8719.

Homelite weed eater \$5, wrench \$2, steel hammer \$5, push broom \$2.50, lawnmower wheel & rim \$2. Call 605-664-9539 before noon.

Queen comforter and matching pillows, aqua color like new \$25. Call 605-664-2773.

Classifieds 665-7811

1792 Snowblowers

John Deere snowblower 27" cut, wrap around hood and headlight. Runs and starts good, electric end rope start, \$600/OBO 402-841-2323 Yankton.

2010 Legal and Public Notices**1830 Rummage Sales**

805 Eastside Dr. Yankton
Friday, 11/4, 9am-5pm
Saturday, 11/5, 9am-5pm
Large Shed Sale
Last storage clean out for the year. We hit a jackpot on Christmas items and lots of small items for E-Bayers! Cigarette lighters, jack knives, marbles, Hot Wheels, vintage Nintendo games, MCM, jewelry, Dr. Suess books, Star Wars. Star Trek, Sponge Bob, M&M collection. Antiques, Flurryville snowman collection, new Louis Vuitton bag, angel collection. New Tupperware, Harley Davidson exhaust, camper car tow hitch. Lots of new in packaged gift items! Tables will be re-filled for Saturday!

2010 Legal and Public Notices

NOTICE OF GENERAL ELECTION
A GENERAL Election will be held on Tuesday, November 8th, 2022 in all the voting centers in Yankton County.

The election polls will be open from seven o'clock (7:00) AM to seven o'clock (7:00) PM central time on the day of the election.

The polling centers of this county are as follows:
YANKTON CITY HALL 416 WALNUT STREET, YANKTON
Yankton Fire Station #2 201 W 23rd St., Yankton

GAYVILLE COMMUNITY CEN-

2010 Legal and Public Notices

TER ~ 404 WASHINGTON STREET, GAYVILLE
MAYFIELD STORE ~ 44398 SD HWY 46, IRENE

LESTERVILLE FIRE HALL ~ 212 MAIN ST, LESTERVILLE
LEWIS & CLARK RECREATION AREA ~43349 SD HWY 52, YANKTON

Any voter who needs assistance, pursuant to the Americans with Disabilities Act, may contact the county auditor at 605-260-4400 ext 0 before the election for information on polling place accessibility for people with disabilities.

Patty Hojem
Yankton County Auditor

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Published October 28 & November 4, 2022.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 10th day of November, 2022 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant wishes to have a Bed and Breakfast/short term rentals in an

2010 Legal and Public Notices

Agriculture District per Article 5 Section 507. Said property is legally described as Lot A of Parcel C in Weverstads Addition, located in the Southeast Quarter (SE1/4), section Twenty-one (21), Township Ninety-three (93) North, Range Fifty-four (54) west of the 5th PM, Yankton County, South Dakota, according to the duly recorded plat thereof in Books S13, Page 20. E911 address is 44873 River Rat Rd, Gayville, SD

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:10 P.M. on the 10th day of November, 2022 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting a Conditional Use Permit to build a self-storage facility in a Lakeside Commercial District (LC) per Article 11 Section 1107. Said property is legally described as Lot Two A (2A), Bernard Subdivision, Section 15, T93N, R56W of the 5th P.M., County of Yankton, South Dakota, as per plat recorded in Book S19, Page 19. E911 address is 3700 West 8th St, Yankton, South Dakota

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Marching

From Page 1

camp over the summer, staff set a benchmark for students to learn two songs in their entirety to perform on the field for the parents.

"By the end of the first week, they had met that goal," Wenisch said. "They knew the music for Songs 1 and 2, and they knew the drill for all of Songs 1 and 2."

The addition of three certified music technicians gave staff a great deal of flexibility when it came to working with the various marching band sections, Wenisch said.

This year, Austin Herboldt and Steven and Kacie Bray joined Assistant Marching Director Tessa Belgum and auxiliary Choreographer/Instructor Alexis Evans and Wenisch to create the momentum needed for progress and, ultimately, band success, she said.

For Song 3, staff presented a fun challenge: If students could march along with the audio for Song 3 by the end of the camp, they would have the opportunity to dunk music staff at the parent preview.

"They met that challenge and at the parent preview, we all got dunked," Wenisch said. "They were so fired up."

With the idea for "Pirates of the Caribbean" as a show coming entirely from the students, marching band staff took the opportunity to continue building momentum for the season, she said.

"I said, 'The judges aren't going to be forgiving because it's well known,' Wenisch said. "You can't hide a mistake in a well-known show, so we've got to know this music inwards, outwards, up down, left and right."

For the performance to be a success, each band member would have to take ownership of the final product, she said.

At their first competitive event of the year, the Columbus Marching Festival in Nebraska, the YHS marching band received a "Superior" rating on the field and placed first in parade.

"This is where we set the stage as to who Yankton is," Wenisch said.

The second competition, the Festival of Bands in Sioux Falls, featured bands that have competed nationally, she said.

"The judges' feedback from Festival of Bands was very positive," Wenisch said. "We wound up coming away with a 'Superior' rating there, as well."

A scheduling conflict at Quad States Regional Championship at the University of South Dakota bumped the YHS Marching Band up to the next class of competition, she said.

Out of the five bands competing in that class, YHS placed second. Last year, they had placed third.

"Competition was tough. All the bands we were facing were bigger than us," Wenisch said. "(YHS) played and marched absolutely superbly. It was a win."

Throughout the season, students continued to work diligently to improve, even organizing additional sectional practices outside of regular practice, she said.

"It blew me away," Wenisch said. "The dedication of these kids was just off the charts."

YHS senior Cohan Pietz told the *Press & Dakotan* that he saw tremendous growth in the marching band program.

"I think we surprised a lot of people with how fast we bounced back from 2020," he said. "I think it's just going to get better from here."

Senior Michael Horning added, "One thing that sets this season apart was the level of commitment from everybody."

Freshman Davis Walsh said that his classmates are excited to continue with the program next year and that he believes marching band numbers will continue to grow along with its successes.

November 8, 2022		South Dakota	Yankton County
OFFICIAL GENERAL ELECTION BALLOT			
INSTRUCTIONS TO THE VOTER: To vote for a person FILL IN the oval (●) next to the name. Use only a pencil or pen. If you make a mistake, give the ballot back and get a new one. DO NOT cast more votes than are allowed in each race.		For State Auditor You may vote for <u>one</u> or leave it blank. <input type="radio"/> Stephanie Marty Democratic Party <input type="radio"/> Rene Meyer Libertarian Party <input type="radio"/> Richard Sattgast Republican Party For State Treasurer You may vote for <u>one</u> or leave it blank. <input type="radio"/> John Cunningham Democratic Party <input type="radio"/> Josh Haeder Republican Party For Commissioner of School and Public Lands You may vote for <u>one</u> or leave it blank. <input type="radio"/> Timothy Azure Democratic Party <input type="radio"/> Brock Greenfield Republican Party For Public Utilities Commissioner You may vote for <u>one</u> or leave it blank. <input type="radio"/> Jeffrey Barth Democratic Party <input type="radio"/> Chris Nelson Republican Party For State Senator, District 18 You may vote for <u>one</u> or leave it blank. <input type="radio"/> Fredrick Bender Democratic Party <input type="radio"/> Jean M. Hunhoff Republican Party For State Representative, District 18 You may vote for up to <u>two</u> or leave it blank. <input type="radio"/> Ryan D. Cwach Democratic Party <input type="radio"/> Jay Williams Democratic Party <input type="radio"/> Julie Auch Republican Party <input type="radio"/> Mike Stevens Republican Party	
For United States Senator You may vote for <u>one</u> or leave it blank. <input type="radio"/> Brian L. Bengs Democratic Party <input type="radio"/> Tamara J Lesnar Libertarian Party <input type="radio"/> John R. Thune Republican Party		For County Commissioner At Large You may vote for up to <u>three</u> or leave it blank. <input type="radio"/> John R. Marquardt Republican Party <input type="radio"/> Ryan Heine Republican Party <input type="radio"/> Dan Klimisch Republican Party <input type="radio"/> Cheri Loest Independent <input type="radio"/> Matt Evans Independent NONPOLITICAL BALLOT Supreme Court Justice Retention Shall the justice of the Supreme Court named on this ballot, whose term expires January 1, 2023, be retained in office? Justice Patricia J. DeVaney representing the Third Supreme Court District <input type="radio"/> Yes <input type="radio"/> No Supreme Court Justice Retention Shall the justice of the Supreme Court named on this ballot, whose term expires January 1, 2023, be retained in office? Justice Mark E. Salter representing the Second Supreme Court District <input type="radio"/> Yes <input type="radio"/> No	
For United States Representative You may vote for <u>one</u> or leave it blank. <input type="radio"/> Collin Duprel Libertarian Party <input type="radio"/> Dusty Johnson Republican Party For Governor and Lieutenant Governor To be elected as a team, you may vote for <u>one</u> or leave it blank. <input type="radio"/> Jamie Smith for Governor and Jennifer Keintz for Lieutenant Governor Democratic Party <input type="radio"/> Tracey Quint for Governor and Ashley Strand for Lieutenant Governor Libertarian Party <input type="radio"/> Kristi Noem for Governor and Larry Rhoden for Lieutenant Governor Republican Party For Secretary of State			

2010 Legal and Public Notices

2010 Legal and Public Notices

SOUTH DAKOTA DEPARTMENT OF TRANSPORTATION
NOTICE OF PUBLIC INFORMATION MEETING

West Yankton County Transportation Plan Study

Date: December 1, 2022
Time: 5:30 PM to 7:00 PM
Location: Yankton Community Library
515 Walnut Street
Yankton, SD 57078

The South Dakota Department of Transportation (SDDOT) with Yankton County will hold the first of two rounds of public meetings to discuss and receive input on the above project. The subarea transportation plan area is bounded by SD 50 on the north, West City Limits Road on the east, the Missouri River on the south and SD 52 on the west.

The open house style public meeting will begin with a presentation shortly after 5:30 PM, with one-on-one discussion with county, SDDOT and consultant staff following. The presentation will be broadcast live and a link to the broadcast will be on the Yankton County website.

During and after the broadcast, members of the public may submit questions or comments about the project by email to btroe@srconsulting.com or by calling 402-513-2158 and providing verbal comments.

The county website (www.co.yankton.sd.us) will have information on the study scope, study schedule and meeting displays one week before the public meeting.

The live and recorded meeting presentation will be accessible through the county website (www.co.yankton.sd.us). Questions and comments sent during the meeting will be addressed during the live broadcast.

Notice is further given to individuals with disabilities that this meeting is being held in a physically accessible place. Any individuals with disabilities who will require a reasonable accommodation in order to participate in the public meeting should submit a request to the department's ADA Coordinator at 605-773-3540 or 1-800-877-1113 (Telecommunication Relay Services for the Deaf). Please request the accommodations no later than 2 business days prior to the meeting in order to ensure accommodations are available.

For further information regarding this project, contact Steve Gramm, Planning Squad Leader at (605) 773-3281 / email at steve.gramm@state.sd.us or Bill Troe at (402) 513-2158 / email at btroe@srconsulting.com.

Notice published twice at the total approximate cost of \$78.88 and can be viewed free of charge at www.sdpublishnotices.com
Published November 17 and November 25, 2022.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 6:30 P.M. on the 6th day of December, 2022 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant wishes to have a Bed and Breakfast/short term rentals in an Agriculture District per Article 5 Section 507. Said property is legally described as Lot A of Parcel C in Weverstad's Addition, located in the Southeast Quarter (SE1/4), section Twenty-one (21), Township Ninety-three (93) North, Range Fifty-four (54) west of the 5th P.M., Yankton County, South Dakota, according to the duly recorded plat thereof in Books S13, Page 20, E911 address is 44873 River Rat Rd, Gayville, SD

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 6:35 P.M. on the 6th day of December, 2022 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting a Conditional Use Permit to build a self-storage facility in a Lakeside Commercial District (LC) per Article 11 Section 1107. Said property is legally described as Lot Two A (2A), Bernard Subdivision, Section 15, T93N, R56W of the 5th P.M., County of Yankton, South Dakota, as per plat recorded in Book S19, Page 19, E911 address is 3700 West 8th St, Yankton, South Dakota

Published twice at the total approximate cost of \$33.41 and can be viewed free of charge at www.sdpublishnotices.com

Published November 25 & December 2, 2022.

Club

From Page 3

butions to the community," said Koty Frick, executive director at Boys & Girls Club of Yankton.

In 2021 when Boys & Girls Club of Yankton received a Juvenile Detention Alternatives Initiative grant to expand their teen diversion program, Lewis & Clark Behavioral Health was a consistent & supportive partner. A required step in starting the youth diversion program is participating in a mental health evaluation with the youth, guardian, and licensed mental health counselor Lewis & Clark was

Researchers Seek Lost Neb. Boarding School Graves

GENOA, Neb. (AP) — The bodies of more than 80 Native American children are buried at the former Genoa Indian Industrial School in central Nebraska. But for decades, the location of the student cemetery has been a mystery, lost over time after the school closed in 1931 and memories faded of the once-busy campus that sprawled over 640 acres in the tiny community of Genoa.

That mystery may soon be solved thanks to efforts by researchers who pored over century-old documents and maps, examined land with specially trained dogs and made use of ground-penetrating radar in search of the lost graves.

"These children, in my opinion, were disrespected, and they were throwaway children that no one talked about," said Judi galashkibos, the executive director of the Nebraska Commission on Indian Affairs whose mother attended the school in the late 1920s. "They were hidden, buried under the ground, and it's time to take the darkness away. Until we do that, we have not honored those children."

The search for the graves comes as the federal government is in the midst of a first-ever comprehensive examination of the national system of more than 400 Native American boarding schools. The schools and additional privately funded institutions were part of an attempt to integrate Indigenous people into the white culture by separating children forcibly or by coercion from their families and cutting them off from their heritage.

The U.S. Interior Department, led by Secretary Deb Haaland, a member of Laguna Pueblo in New Mexico and the first Native American Cabinet secretary, released a report last spring that detailed the boarding school program and noted more than 500 deaths. That number is expected to increase significantly in a second Interior Department report, which will explore boarding school deaths and how the forced removal of children to the schools damaged Indigenous communities.

The federal investigation

Incoming SD Secretary Of State Looks To Hand-Count Ballots, Audit Each Election

BY JOSHUA HAIAR

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Secretary of State-Elect Monae Johnson campaigned as the candidate who would secure South Dakota's elections.

That message helped her defeat Democratic challenger Tom Cool — who campaigned on concerns about Johnson being an "election denier" — with 65% of the vote.

But the campaign is over, and Johnson is thinking about the changes she hopes to make when she takes office next year.

Changes like an audit of every precinct in South Dakota and a state-level push to convince county auditors to hand-count all ballots. She's also suggesting that lawmakers consider barring the use of tabulator machines altogether.

Election officials across the state — including the outgoing secretary of state and a county auditor who presided over the last fully hand-counted election nearly two decades ago — worry that such changes would complicate counting and render it less accurate.

"You'd never get an accurate count," said Julie Pearson, the former Pennington County auditor that oversaw the transition from hand-counted ballots to tabulation. "Plus, the time. Our scanners, I think, run 200 ballots a minute."

Secretary-Elect Johnson comes to office with election credentials of her own. She spent more than eight years working in the office she'll take over in January.

Johnson agreed to an interview with South Dakota Searchlight on her plans for the office, not the results of the 2020 election. She discussed her views on that election in a pre-election interview.

The incoming election official said that her previous time in the secretary of state's office showed her the value of customer service. Her predecessor, Steve Barnett, excelled in that regard, Johnson said, but she also said there are important differences.

"The main difference is I'm totally against voter fraud, online voting, or online voter registration and updates, and that secretary of state (Barnett) was pushing it his whole four years," Johnson said. "His latest bill was that if you were already in the system, you could go online and update your address to make it more convenient."

Current Secretary of State Steve Barnett has publicly rejected tabulator-related concerns of voter fraud. He also said that voters can't change any of their voting information via the state's online system at the moment. The bill he proposed that would have made that possible, which did not pass, would have required a valid state ID and social security card to make any change.

Johnson said her concerns about voting tabulator machines and online voter updates are shared by "highly qualified professionals."

"I had people reaching out to me saying 'no' because anything can be hacked," Johnson said. "That was the biggest thing. The people reaching out to me were IT people, military people."

Johnson did not name the IT and military sources who



Johnson

expressed those concerns, but campaign manager Gretchen Weible did point to sources for the hacking claims.

Firstly, her husband Rick Weible, a former mayor of St. Bonifacius Minnesota, who traveled his state prior to the midterms posting videos about election fraud and pushing for changes to election procedures, hardware, and software. The Weibles were on stage with Johnson during her election night victory speech in downtown Sioux Falls.

Rick Weible said his time as mayor exposed him to the flaws of machine counts, which led him to the election integrity fray.

It was off by one to two votes every election," Weible said.

However, Weible said tabulators proved valuable in post-election audits.

The Johnson campaign also pointed to Jessica Pollema of South Dakota Canvassing — an organization that advocates for no electronic devices in South Dakota elections.

The crowd pushing election integrity has a misunderstanding of what "the machines" in question are and do, Barnett said.

"These people think anything that can be plugged into a wall can be hacked, whether it has a modem or not," he said.

The state already uses paper ballots and requires voter ID, but Johnson said there is room for improvement. Specifically, she would like to implement a post-election review. All but five states have some sort of post-vote audit, and those audits can look very different from state to state.

A March story from the Minnesota Reform about an election reform rally that featured Rick Weible noted that 3% of precincts in that state perform hand counts after each election. Those counts are observed by representatives from both parties.

The 400,000-ballot audit of the 2020 election in Minnesota confirmed the validity of the state's machine-run results.

Secretary-Elect Johnson would like to see auditors in each county take a sample of the ballots from each precinct and hand count them to make sure the votes line up with tabulator machine counts.

"And if the hand count matches, your precinct is good to go," Johnson said.

County auditors make the call about tabulator use on the county level, but Johnson said would advise against their use. It would take lawmakers to do away with tabulators altogether, she said.

"I know there's a lot of people that would love all the machines gone," Johnson said.

One South Dakota county tried hand-counting ballots on Election Day. Tripp County gave it a go during the recent midterms — the only county in South Dakota in nearly 20 years to perform one.

Several races had to be recounted by Tripp County's volunteer counting boards — sometimes three or four times on election night. 75 ballots even went "missing" in one precinct during the post-election audit.

Ironically, the explanation for the mismatch was identified by a voting tabulator — the machines Johnson and Tripp County commissioners dislike.

"It's been a nightmare," Tripp County Auditor Barb Desera told South Dakota Searchlight the day after the election. "To me, it's plain as day (that the machine is more accurate), but I know there are others that don't see it that way and question it."

Johnson advisor Rick Weible said the issue in Tripp County wasn't hand-counting ballots, but that the people counting those ballots grew tired. A fine-tuned process for hand counts would alleviate fatigue-related problems, he said.

"The way we're doing it in South Dakota is terrible," Weible said. "We need multiple shifts."

For larger counties like Pennington, where nearly 46,000 ballots were cast for the 2022 general election, counting by hand isn't realistic, Auditor Cindy Mohler said.

Mohler anticipates election integrity legislation to be introduced during the upcoming legislative session, but she hopes legislators reach out and listen to officials like her.

"Please talk to your county auditors. They're the ones in the trenches, dealing with this every day. The laws will affect the work they do," Mohler said.

Minnehaha County Auditor Ben Kyte echoed Mohler's concerns about moving away from tabulators.

"It would create some challenges," Kyte said. "We had over 75,000 ballots cast. I would be concerned about the accuracy of hand counting."

Rick Weible said there wouldn't be a problem because larger counties have a precinct per so many people that would make counting ballots, making the counts scalable.

Former Pennington County Auditor Julie Pearson oversaw that county's transition from hand-counted ballots to tabulator counts in 2004.

"(I) guarantee you 99.9% of the time your machine count is

more accurate than a hand count is ever going to be," Pearson said. "They're gonna lose track of where they're at. And when all you're doing is doing little sticks (to keep count), you know, one two, three four five, how do you not lose track of where you're at?"

The current system in South Dakota already offers a pre-election audit, she said. Prior to an election, a foot-tall deck of filled-out sample ballots is run through the tabulators, Pearson said.

"And then on election night, we're required to run the test deck through each machine," Pearson said. "And our machines are secure. The auditor's office is always locked. Nobody is allowed in there. Once we start voting or have ballots, nobody else touches our ballots but deputy auditors and law enforcement."

Pearson disagrees with Johnson's policy prescriptions, but she thinks her intentions come from the right place.

"Whether you call her an election denier or not, I think it's good that any new secretary of state, as the primary election official in the state of South Dakota... review everything that is in that election process," Pearson said. "That's really part of her job."

Johnson said she does not want to make elections and voting harder for people. She's particularly concerned about voting rights for the state's Native American population, she said.

"I want to work with the tribes," Johnson said. "I don't know if other secretaries of state have reached out to the tribes. So, once I am sworn in, that's one of my main goals."

South Dakota Searchlight is part of *States Newsroom*, a network of news bureaus supported by grants and a coalition of donors as a 501(c)(3) public charity. South Dakota Searchlight maintains editorial independence. Contact Editor Seth Tupper for questions: info@southdakotasearchlight.com. Follow South Dakota Searchlight on Facebook and Twitter.

CROSSWORD

By THOMAS JOSEPH

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Yankton County, South Dakota

Paid by
Neal Lange
hemi69gtx@yahoo.com

Payment number
Date paid
Payment method

Receipt

200807951
September 21, 2022 10:02 AM
Online

\$300.00 paid on September 21, 2022

Variance, Conditional Use and Rezoning Application

Application ID: CUP-2022-85

Description	Amount
Fee	\$300.00

Yankton County Planning Commission
Yankton County Board of Adjustment

Date filed: 9/28/2022

Applicant

Neal Lange- PLAT

District type: ☐ AG ☐ R1-Low ☐ R2-Moderate ☐ R3-High ☐ C-Comm.

☒ LC – Lakeside Commercial ☐ RT-Rural Transitional

Variance needed:

☐ Section 513 (4) – Existing Farmstead/Home ☐ Section 515 ☐ Section 705

☐ Section 715 ☐ Section 805

☐ Other 605

North Side/ Yard lot line: _____ feet or no closer than _____ feet to the _____ lot line.

East Side / Yard lot line: _____ feet or no closer than _____ feet to the _____ lot line.

South Side / Yard lot line: _____ feet or no closer than _____ feet to the _____ lot line.

West Side / Yard lot line _____ feet or no closer than _____ feet to the _____ lot line.

Accessory Building Size allowed:

Proposed building size:

Proposed sidewall height:

Affects Section:

NOTE:

Replat of Tract 1, Lange Addition, in the NE1/4 of the NW1/4; Lot 2A, Bernard Subdivision; And the E1/2 of the W1/2 of the N1/2 of the NW1/4 Except the North 690 feet and except the Highway Right-of-way thereof; all in Section 15, T93N, R56W of the 5th P.M., Yankton County, South Dakota; Hereafter to be known as: Tract 2, Lange Addition, in the NW1/4 of Section 15, T93N, R56W of the 5th P.M., Yankton County, South Dakota.

Planning Commission date: ~~10/4/2022~~
Board of Adjustment date: ~~11/1/2022~~

Time:
Time:

Please Check Plat Type:

☒ Final ☐ Amended ☐ Preliminary ☐ Revision

-----**Development Information**-----

Plat Name: Replat of Tract 1, Lange Addition, in

Section No: 15 Township No: 93

Range: 56 Number of Lots/Tracts: 1

Number of Acres: 22.42

How is the property currently being used? Lakeside Commercial

What is the proposed use of the property? lakeside Commercial

-----**Surveyor/Engineer Information**-----

Firm Name: Brandt Land Surveying

Address: _____

City: Yankton State: SD Zip: 57078

Contact Person: John Brandt

Phone: 6056658455

-----**Property Owner Information**-----

Name: LANGE FAMILY PROTECTION

Address: 827 Hemi Dr

City: Yankton State: Sd Zip: 57078

Contact person: NeallLange

If the property owner is represented by an authorized agent, please provide the following:

Agent's name: _____

Agents Title: _____

You must provide the following:

The Yankton County Zoning Ordinance requires minimum lot sizes.

1. Does this lot/tract conform? ☒ Yes ☐ No

2. What is/are the lot size(s) 22.42 Acres

3. Is this (plat) an existing farmstead? ☐ Yes ☒ No

4. If a farmstead, how many acres are surrounding it? _____

5. The Yankton County Zoning Ordinance requires a variance from minimum lot sizes. Are you willing to apply for the variance, if necessary? ☒ Yes ☐ No

6. Is this property to have construction on it? ☒ Yes ☐ No

If yes: self storage facility

Name, address and phone number of contractor(s)

-----**Owner certification**-----

This is to certify that Neal Lange
the undersigned is/are the sole owner(s) of the property described above on the date of this application, and that I/we have read and understand Section 207 of the Yankton county Zoning Ordinance.

Neal Lange
Owner Signature

Owner Signature

This is to certify that _____
acting by and through the undersigned, its duly authorized agent is/are the sole owner(s) of the property described above on the date of this application, and that I have read and understand Section 207 of the Yankton County Zoning Ordinance.

Agent Signature

Planning Office Use Only: Planning Commission Date: _____
County Commission Date: _____

Some plats of subdivisions and additions may require a Perpetual Road Maintenance Agreement prior to consideration.

YANKTON COUNTY PLANNING PLAT APPROVAL CHECKLIST

In order to insure prompt approval of your plat, please follow these steps:

☒ Plat has been approved by the City of Yankton, if within the ETJ or 3 mile buffer zone?

- ☒ 1. All required signatures notarized (owner(s), surveyor)?
- ☒ 2. Taxes paid at County Treasures?
- ☒ 3. County Treasurer's signature?
- ☒ 4. Ownership verified by Director of Equalization and signed?
- ☒ 5. Street authority signature (DOT, Highway, Township)?
- ☒ 6. \$100.00 Fee Paid at Zoning Office?
- ☒ 7. Plat has been scheduled/approved by the Yankton County Planning Commission?
- ☐ 8. County Planning Commission Chair signature?
- ☐ 9. Plat has been scheduled/approved by the Yankton County Board of County Commissioners?
- ☐ 10. County Commission Chairs signature?
- ☐ 11. County Auditor's signature?
- ☐ 12. Plat has been filed with the Register of Deeds?

Planning Commission date: 10/10/2022

Board of Adjustment date: 12/6/2022

CENTRAL TWP.

UTICA TOWNSHIP**SECTION 1N**

1. Siebrandt, Jacob etux 5

SECTION 2N

1. Kralicek, Melissa 11

SECTION 2S

1. Holdahl, Robert etux 5

SECTION 3N

1. Grate, Leo etux 11

SECTION 3S

1. Holtzmann Family Trust 7

SECTION 4N

1. Nedved, Mark 7

SECTION 4S

1. Larson, Robert 8
2. Brandt Trust, Merle etal 11

3. Zimmerman, Steve 20
4. List Trust, Robert 18

SECTION 5S

1. Batcheller, Jay 8

SECTION 6N

1. Town of Utica 6

SECTION 6S

1. Maska, Leann 5
2. Olivier, Curtis etux 6
3. Loecker, Mark etux 5
4. Blaha, Jon etux 5

SECTION 7N

1. Anthony, Craig etux 10

SECTION 7S

1. Phillips, Timothy etux 5

SECTION 8N

1. Christianson, David etux 6
2. Hughes, Scott etux 13

SECTION 8S

1. Fanta, Timothy etux 9

SECTION 9S

1. Rokahr, Steven 9

SECTION 11S

1. Heceky Trust, Terrance etux 11
2. Affordable Self Storage LLC 8

SECTION 12N

1. Marquardt Family LP 6

SECTION 13N

1. Cotton, Jeffrey etux 8

SECTION 14S

1. Yankton Medical Clinic PC 12

SECTION 16N

1. Anstine, Rodney etux 7

SECTION 17N

1. Schenkel, Darrell etux 8
2. Tacke, WM etux 13

SECTION 18N

1. Cap LE, Stanley etal 5
2. Cap, Robert etux 7

SECTION 19

1. Schenkel, Daniel etux 7

SECTION 20N

1. Yankton Co Sharpshooters Assn 12
2. Johnson, Michael etux 9

SECTION 21N

1. Kralicek, Frank etux 5

SECTION 21S

1. White Crane Estates LLC 18

SECTION 22N

1. Taggart, William etux 9

SECTION 24

1. Marquardt, Doug 13
2. Keller, Dallas etux 10

SECTION 26

1. Barnes, David etux 7

SECTION 32

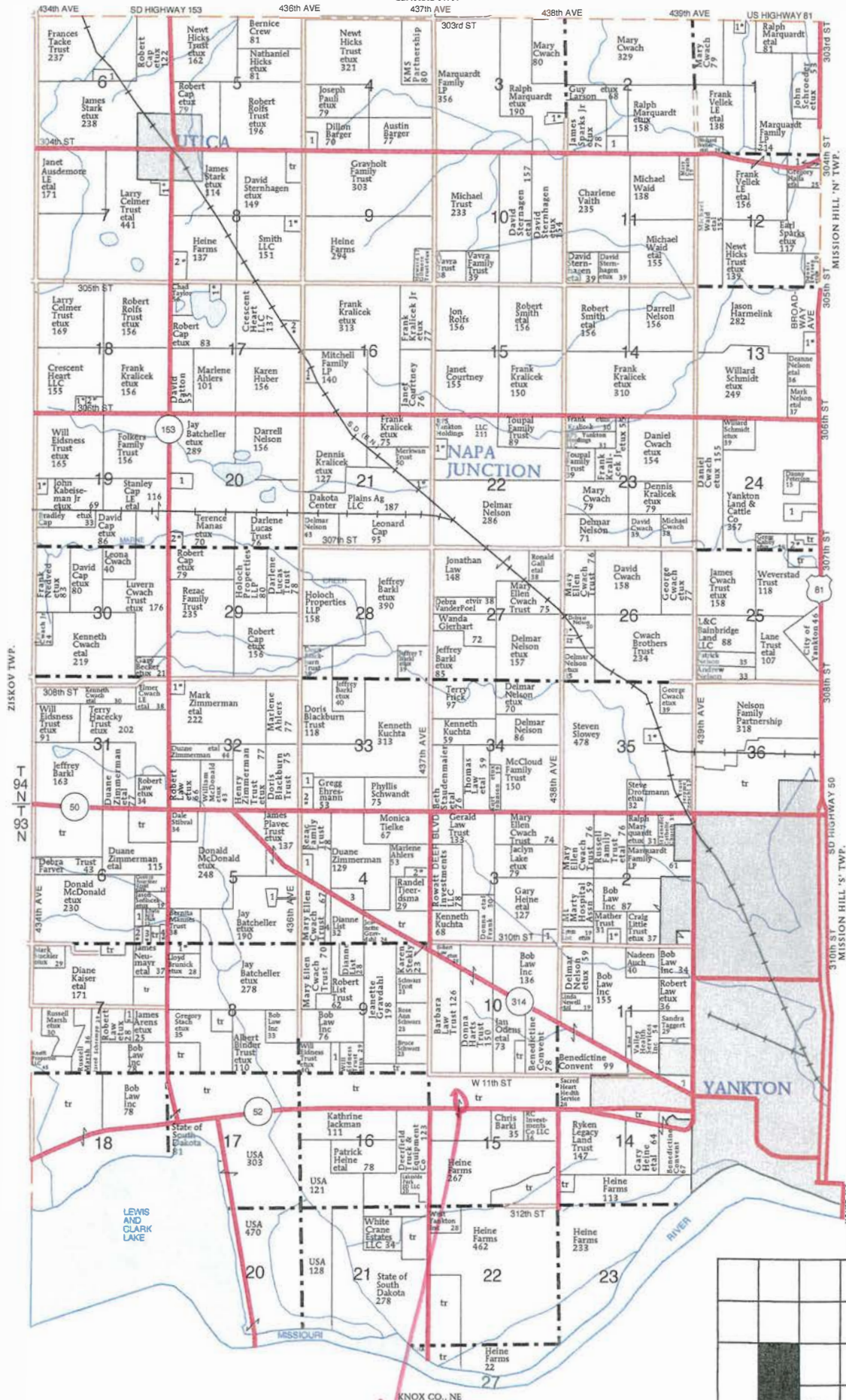
1. Zimmerman Trust, Henry etal 12

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1. Delozier, Darrik 6
2. Waddell, Edward etux 8

SECTION 35

1. Stowey, Steven etux 14



WEST 11TH STREET

SECTION LINE

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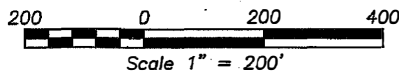
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CURVE TABLE				
CURVE	RADIUS	LENGTH	DELTA	TANGENT
C1	68829.83'	0.77'	0°00'02"	0.38'

PREPARED BY:
BRANDT LAND SURVEYING
1202 WILLOWDALE ROAD
YANKTON, SD 57078
(605) 665-8455



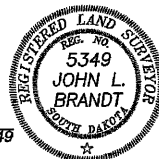
- SET 5/8" REBAR WITH L.S. CAP
STAMPED "SD 5349 NE 708 BRANDT"
- FOUND 5/8" REBAR WITH L.S. CAP
STAMPED "J. BRANDT R.L.S. 5349"
- FOUND 5/8" REBAR WITH L.S. CAP
STAMPED "T.J.K. R.L.S. 6841"
- ⊗ FOUND ALUMINUM DOT CAP
- ⊙ FOUND 5/8" REBAR WITH L.S. CAP
STAMPED "TOM WEEK L.S. 2912"
- ⊕ FOUND 5/8" REBAR WITH L.S. CAP
STAMPED "JOHNSON LS 2919"
- ▲ FOUND IRON PIPE
- ⊕ FOUND L.S. CAP ILLEGIBLE
- ⊕ FOUND 5/8" SMOOTH BAR
- × CALCULATED CORNER

I, JOHN L. BRANDT, A REGISTERED LAND SURVEYOR UNDER THE LAWS OF SOUTH DAKOTA, HACT AT THE DIRECTION OF THE OWNERS, MADE A SURVEY AND REPLAT, TRACT 1, RANGE 14 NORTH, IN THE NE 1/4 OF THE NW1/4; LOT 2A, BERNARD SUBDIVISION; AND THE E1/2 OF THE W1/2 OF THE N1/2 OF THE NW1/4 EXCEPT THE NORTH 690 FEET AND EXCEPT THE HIGHWAY RIGHT-OF-WAY THEREOF; ALL IN SECTION 15, T93N, R56W, OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA, HEREAFTER TO BE KNOWN AS:

TRACT 2, LARGE ADDITION, IN THE NW1/4 OF SECTION 15, T93N, R56W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA. I HAVE SET IRON REBAR AS SHOWN AND SAID SURVEY AND PLAT ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

DATED THIS 27TH DAY OF SEPTEMBER, 2022.

John L. Brandt
JOHN L. BRANDT REG. NO. 5349



REPLAT OF TRACT 1, LANGE ADDITION, IN THE NE1/4 OF THE NW1/4;
LOT 2A, BERNARD SUBDIVISION; AND THE E1/2 OF THE W1/2 OF THE N1/2 OF THE NW1/4
EXCEPT THE NORTH 690 FEET AND EXCEPT THE HIGHWAY RIGHT-OF-WAY THEREOF; ALL IN
SECTION 15, T93N, R56W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA;
HEREAFTER TO BE KNOWN AS:
TRACT 2, LANGE ADDITION, IN THE NW1/4 OF SECTION 15, T93N, R56W OF THE 5TH P.M.,
YANKTON COUNTY, SOUTH DAKOTA.

OWNER'S CERTIFICATE

WE, NEAL W. LANGE, JR. AND BROCK A. LANGE, TRUSTEES OF THE LANGE FAMILY PROTECTION TRUST DATED MARCH 3, 2017, DO HEREBY CERTIFY THAT THE LANGE FAMILY PROTECTION TRUST DATED MARCH 3, 2017, IS THE OWNER OF THE ABOVE DESCRIBED REAL PROPERTY AND THAT THE ABOVE SURVEY AND REPLAT WAS MADE AT OUR REQUEST AND UNDER OUR DIRECTION FOR THE PURPOSE OF MARKING, PLATTING AND TRANSFER. WE ALSO CERTIFY THAT THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION AND EROSION AND SEDIMENT CONTROL REGULATIONS. THIS PLAT HEREBY VACATES TRACT 1, LANGE ADDITION, IN THE NE1/4 OF THE NW1/4 OF SECTION 15, T93N, R56W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA, AS RECORDED IN BOOK S20 OF PLATS, PAGE 302, AND LOT 2A, BERNARD SUBDIVISION, YANKTON COUNTY, SOUTH DAKOTA, AS RECORDED IN BOOK S19 OF PLATS, PAGE 19.

DATED THIS _____ DAY OF _____, 20____.

NEAL W. LANGE, JR.
TRUSTEE

STATE OF _____
COUNTY OF _____

ON THIS _____ DAY OF _____, 2022, BEFORE ME, THE UNDERSIGNED OFFICER, PERSONALLY APPEARED NEAL W. LANGE, JR. WHO ACKNOWLEDGED HIMSELF TO BE A TRUSTEE OF THE LANGE FAMILY PROTECTION TRUST DATED MARCH 3, 2017, AND THAT HE AS TRUSTEE, BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED.

MY COMMISSION EXPIRES _____ NOTARY PUBLIC

DATED THIS _____ DAY OF _____, 20____.

BROCK A. LANGE
TRUSTEE

STATE OF _____
COUNTY OF _____

ON THIS _____ DAY OF _____, 2022, BEFORE ME, THE UNDERSIGNED OFFICER, PERSONALLY APPEARED BROCK A. LANGE, WHO ACKNOWLEDGED HIMSELF TO BE A TRUSTEE OF THE LANGE FAMILY PROTECTION TRUST DATED MARCH 3, 2017, AND THAT HE AS TRUSTEE, BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED.

MY COMMISSION EXPIRES _____ NOTARY PUBLIC

COMMUNITY DEVELOPMENT DIRECTOR'S CERTIFICATE

I, COMMUNITY DEVELOPMENT DIRECTOR OF THE CITY OF YANKTON, HAVE REVIEWED THIS PLAT AND HAVE FOUND IT TO CONFORM TO THE SUBDIVISION REQUIREMENTS OF THE CODE OF ORDINANCES OF THE CITY OF YANKTON, AND PURSUANT TO THE AUTHORITY GRANTED IN SDCL 11-3-6 AND YANKTON ORDINANCE SECTION 17-72, I HAVE APPROVED THIS PLAT AS A FINAL PLAT.

DATED THIS _____ DAY OF _____, 20____.

COMMUNITY DEVELOPMENT DIRECTOR,
CITY OF YANKTON, SOUTH DAKOTA

FINANCE OFFICER'S CERTIFICATE

I, FINANCE OFFICER OF THE CITY OF YANKTON, DO HEREBY CERTIFY THAT THE COMMUNITY DEVELOPMENT DIRECTOR OF THE CITY OF YANKTON HAS APPROVED THIS FINAL PLAT AS SHOWN HEREON.

DATED THIS _____ DAY OF _____, 20____.

FINANCE OFFICER, CITY OF YANKTON, SOUTH DAKOTA

COUNTY PLANNING COMMISSION

BE IT RESOLVED BY THE COUNTY PLANNING COMMISSION OF YANKTON COUNTY, SOUTH DAKOTA, THAT THE ABOVE SURVEY AND PLAT IS APPROVED AND THE SAME BE CERTIFIED TO THE YANKTON COUNTY BOARD OF COUNTY COMMISSIONERS WITH THE RECOMMENDATION THAT SAID SURVEY AND PLAT BE APPROVED.

DATED THIS _____ DAY OF _____, 20____.

CHAIRMAN, PLANNING COMMISSION

COUNTY COMMISSIONER'S RESOLUTION

BE IT RESOLVED BY THE COUNTY BOARD OF COMMISSIONERS OF YANKTON COUNTY, SOUTH DAKOTA, THAT THE ABOVE SURVEY AND PLAT BE APPROVED AND THE COUNTY AUDITOR OF YANKTON COUNTY, SOUTH DAKOTA, IS HEREBY AUTHORIZED AND DIRECTED TO ENDORSE ON SUCH PLAT A COPY OF THE RESOLUTION AND CERTIFY THE SAME.

DATED THIS _____ DAY OF _____, 20____.

CHAIRMAN, COUNTY COMMISSIONERS

I, THE UNDERSIGNED, COUNTY AUDITOR FOR YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS PASSED BY THE BOARD OF COUNTY COMMISSIONERS OF YANKTON COUNTY,

SOUTH DAKOTA, AT THE REGULAR MEETING ON THE _____ DAY OF _____, 20____.

COUNTY AUDITOR

APPROVAL OF HIGHWAY AUTHORITY

STATE OF SOUTH DAKOTA COUNTY OF YANKTON

ACCESS TO S.D. HIGHWAY 52 IS APPROVED. THIS ACCESS APPROVAL DOES NOT REPLACE THE NEED FOR ANY PERMITS REQUIRED BY LAW TO ESTABLISH THE PRECISE ACCESS LOCATION, INCLUDING PERMIT REQUIREMENTS SET FORTH IN ADMINISTRATIVE RULE OF SOUTH DAKOTA 70:09:01:02.

HIGHWAY OR STREET AUTHORITY

COUNTY TREASURER'S CERTIFICATE

I, THE UNDERSIGNED, COUNTY TREASURER FOR YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT ALL TAXES WHICH ARE LIENS UPON ANY LAND INCLUDED IN THE ABOVE PLAT, AS SHOWN BY THE RECORDS OF

MY OFFICE ON THE _____ DAY OF _____, 20____, HAVE BEEN PAID IN FULL.

COUNTY TREASURER

DIRECTOR OF EQUALIZATION

I, THE UNDERSIGNED, COUNTY DIRECTOR OF EQUALIZATION FOR YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT A COPY OF THE ABOVE PLAT HAS BEEN FILED AT MY OFFICE.

DIRECTOR OF EQUALIZATION

REGISTER OF DEEDS

FILED FOR RECORD THIS _____ DAY OF _____, 20____.

AT _____ O'CLOCK _____ M., AND RECORDED IN BOOK _____ OF
PLATS ON PAGE _____.



Powered by Esri

ParcelID	Address	City	OwnerName	Acres
09.015.400.310			LANGE FAMILY PROTECTION TRUST (D)	0.000

Development Information

Plat Name

Replat of Tract 1, Lange Addition, in the NE1/4 of the NW1/4; Lot 2A, Bernard Subdivision; And the E1/2 of the W1/2 of the N1/2 of the NW1/4 Except the North 690 feet and except the Highway Right-of-way thereof; all in Section 15, T93N, R56W of the 5th P.M., Yankton County, South Dakota; Hereafter to be known as: Tract 2, Lange Addition, in the NW1/4 of Section 15, T93N, R56W of the 5th P.M., Yankton County, South Dakota.

Section No:

15

Township No:

93

Range

56

Number of Lots/Tracts

1

Number of Acres

22.42

How is this property currently being used?

Lakeside Commercial

What is the proposed use of the property?

lakeside Commercial

Surveyor/Engineer Information

Firm Name

Brandt Land Surveying

Address

1202 Willowdale Rd

City

Yankton

State

SD

Zip

57078

Contact Person

John Brandt

Phone

6056658455

Property Owner Information

Owner Name

LANGE FAMILY PROTECTION TRUST

Address

827 Hemi Dr

City

Yankton

State

Sd

Zip

57078

Owner Phone

4023405576

Contact Person

Neal Lange

If the property owner is represented by an authorized agent, please provide the following:

Agent's name

Agent's Title

Plat Information

Does this lot/tract conform with Yankton County Zoning Ordinance required minimum lot sizes?

Yes

What is/are the lot size(s)

22.42 Acres

Is this plat an existing farmstead

No

If a farmstead, how many acres are surrounding it

The Yankton County Zoning Ordinance requires a variance from minimum lot sizes. Are you willing to apply for the variance, if necessary?

Yes

Is this property to have construction on it

Yes

If Yes:

self storage facility

Construction contractors Name, Address, and phone number (if applicable)

Plat Approval Items Completed On 9/30/2022 2:57 PM EST by bconkling

In order to insure prompt approval of your plat, please complete the following steps before submitting your application

Upload Copy of Plat

Lange plat.pdf

Plat Approval Applicant Checklist ⓘ

Plat has been approved by the City of Yankton, if within the ETJ or 3 mile buffer zone?

All required signatures notarized (owner(s), surveyor)?

Taxes paid at County Treasures?

County Treasurer's signature?

Submit Application Completed On 9/30/2022 2:57 PM EST by bconkling

Owner Certification

Owner(s)

Neal Lange

This is to certify that the aforementioned owner(s) undersigned is/are the sole owner(s) of the property described above on the date of this application, and that I/we have read and understand Section 207 of the Yankton County Zoning Ordinance.

Owner Signature

Neil Day

Owner Signature

If represented by an Agent, please provide name and signature below

Agent Name

This is to certify that (Agent) acting by and through the undersigned, its duly authorized agent is/are the sole owner(s) of the property described above on the date of this application, and that I have read and understood Section 207 of the Yankton County Zoning Ordinance.

Agent Signature

Payment Completed On 9/30/2022 2:58 PM EST by bconkling

Fees Paid

[VIEW RECEIPT](#)

Fee Name	Recipient	Amount
Fee	Planning and Zoning	\$100.00

Confirmation Data

Payment Method	Check
Confirmation Number	3271
Amount Paid	\$100.00

Planning Commission Review Completed On 9/30/2022 2:58 PM EST by bconkling

Plat Approval Planning Commission Checklist

Please follow these steps:

Plat has been approved by the City of Yankton, if within the ETJ or 3 mile buffer zone?

All required signatures notarized (owner(s), surveyor)?

Taxes paid at County Treasures?

County Treasure's signature?

Ownership verified by Director of Equalization and signed?

Street authority signature (DOT, Highway, Township)?

\$100.00 Fee Paid at Zoning Office?

Plat has been scheduled/approved by the Yankton County Planning Commission?

Planning Commission date:

10/11/2022

Plat Approval Application (Planning Commission) Completed On 9/30/2022 2:59 PM EST by bconkling

[Plat Approval Application \(Planning Commission\)](#)

External Notes

Documents

Internal Notes

Documents

MEETING (ENTITY): PLANNING COMMISSION REGULAR OR SPECIAL MEETING: Regular
DATE: 10/11/2022 TIME: 7PM LOCATION: COMMISSION CHAMBERS

STAFF ATTENDANCE: Conkling/ Vetter

ROLL ☒ BARKL ☒ EVANS ☒ KETTERING ☒ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

CALL:

APPROVAL OF MINUTES: MOTION BY: Hoffman SECOND BY: Evans

PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☐ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

APPROVAL OF AGENDA: MOTION BY: Hoffman SECOND BY: Evans

PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☒ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: **Reade – Conditional Use Permit**

ADDRESS/LEGAL: Applicant is requesting a Conditional Use Permit to construct an accessory structure that is 3072 square feet in a Moderate Density Residential District per Article 7 Section 707. Said property is legally described as: Tract One (1), Reade Addition, in the Southeast Quarter of the Northeast Quarter (SE1/4NE1/4) of Section Ten (10), Township Ninety-three (93) North, Range Fifty-five (55) West of the 5th P.M., Yankton County, South Dakota, as per plat recorded in Book S20 of Plats, on page 472. E911 address is 1904 Willowdale Rd., Yankton, SD 57078 – Mission Hill South

COMMENTS: Grant Reade - Applicant

MOTION: **Approve as presented
Passed 7-0**

APPROVAL: MOTION BY: Evans SECOND BY: Kettering

PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☒ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: **Lange – Conditional Use Permit**

ADDRESS/LEGAL: Applicant is requesting a Conditional Use Permit to build a self-storage facility in a Lakeside Commercial District (LC) per Article 11 Section 1107. Said property is legally described as Lot Two A (2A), Bernard Subdivision, County of Yankton, South Dakota, as per plat recorded in Book S19, Page 19. E911 address is 3700 West 8th St, Yankton, South Dakota – Utica South

COMMENTS: None

MOTION: **Tabled to November meeting
Passed 7-0**

APPROVAL: MOTION BY: Hoffman SECOND BY: Kettering

PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☒ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: **Healy Plat**

ADDRESS/LEGAL: Plat of Healy's Conservation Easement Tract 1 in the Southwest Quarter of the Southeast Quarter of Section 28, Township 96 North, Range 55 West of the 5th Principal Meridian, Yankton County, South Dakota, Containing 1,666,935 S.F. (38.27 Acres more or less) – Mayfield Township

COMMENTS: None

MOTION: **Approve as presented**
Passed 7-0

APPROVAL: MOTION BY: Michael SECOND BY: Nelson

PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☒ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: **Olivier Plat**

ADDRESS/LEGAL: Plat of Lots 12 and 13, Block 3, Law Overlook Subdivision, in the NE1/4 of Section 18, T93N, R56W of the 5th P.M., Yankton County, South Dakota -Utica South

COMMENTS: None

MOTION: **Approve as presented**
Passed 7-0

APPROVAL: MOTION BY: Evans SECOND BY: Kettering

PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☒ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: **Lange Plat**

ADDRESS/LEGAL: Replat of Tract 1, Lange Addition, in the NE1/4 of the NW1/4; Lot 2A, Bernard Subdivision; And the E1/2 of the W1/2 of the N1/2 of the NW1/4 Except the North 690 feet and except the Highway Right-of-way thereof; all in Section 15, T93N, R56W of the 5th P.M., Yankton County, South Dakota; Hereafter to be known as: Tract 2, Lange Addition, in the NW1/4 of Section 15, T93N, R56W of the 5th P.M., Yankton County, South Dakota. – Utica South

COMMENTS: None

MOTION: **Tabled until November meeting**
Passed 7-0

APPROVAL: MOTION BY: Hoffman SECOND BY: Kettering
PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☒ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: **Kramer Plat**

ADDRESS/LEGAL: Plat of Tracts 1 and 2 of Lot 2 Except the North 110 Feet Thereof, Binder's Subdivision in the N1/2 of the N1/2 of the NE1/4 of Section 17, T93N, R56W of the 5th P.M., Yankton County, South Dakota -Utica South

COMMENTS: None

MOTION: Approve as presented

APPROVAL: MOTION BY: Michael SECOND BY: Weiss
PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☒ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: **Variance Discussion**

ADDRESS/LEGAL:

COMMENTS: Gary Vetter
Butch Becker

MOTION: No action taken

APPROVAL: MOTION BY: _____ SECOND BY: _____
PLANNING: ☐ BARKL ☐ EVANS ☐ KETTERING ☐ MICHAEL ☐ NELSON ☐ WEISS ☐ HOFFMAN

AGENDA ITEM: **Public Comment**

ADDRESS/LEGAL:

COMMENTS: None

MOTION: **Adjourn**
Passed 7-0

APPROVAL: MOTION BY: Evans SECOND BY: Hoffman
PLANNING: ☒ BARKL ☒ EVANS ☒ KETTERING ☒ MICHAEL ☒ NELSON ☒ WEISS ☒ HOFFMAN

AGENDA ITEM: _____
ADDRESS/LEGAL: _____
COMMENTS: _____

MOTION: _____

APPROVAL: MOTION BY: _____ SECOND BY: _____
PLANNING: ☐ BARKL ☐ EVANS ☐ KETTERING ☐ MICHAEL ☐ NELSON ☐ WEISS ☐ HOFFMAN

AGENDA ITEM: _____
ADDRESS/LEGAL: _____
COMMENTS: _____

MOTION: _____

APPROVAL: MOTION BY: _____ SECOND BY: _____
PLANNING: ☐ BARKL ☐ EVANS ☐ KETTERING ☐ MICHAEL ☐ NELSON ☐ WEISS ☐ HOFFMAN

AGENDA ITEM: _____
ADDRESS/LEGAL: _____
COMMENTS: _____

MOTION: _____

APPROVAL: MOTION BY: _____ SECOND BY: _____
PLANNING: ☐ BARKL ☐ EVANS ☐ KETTERING ☐ MICHAEL ☐ NELSON ☐ WEISS ☐ HOFFMAN

Yankton County, South Dakota

Paid by
Bill Testing
test@test.com

Payment number
Date paid
Payment method

Receipt

3271
September 30, 2022 02:58 PM
Check

\$100.00 paid on September 30, 2022

Plat Approval Application

Application ID: 64420

Description		Amount	
Fee		\$100.00	



COMMISSIONER MEETING AGENDA REQUEST

321 W 3rd, Suite 100, Yankton, SD 57078

E-Mail: patty@co.yankton.sd.us or valli@co.yankton.sd.us

Submission Deadline: 3:00pm on the Wednesday before scheduled meeting

Date Request Submitted _____

Request is for Commission Meeting Dated _____

Name: _____

Address: _____

Phone: _____

E-Mail Address: _____

Topic to be Addressed and Length of Presentation: _____

Specific Purpose for the Request (Please Also Attach Support Documents): _____

Person(s) Making Presentation to the Board: _____

Audio/Visual Equipment Needed: _____

For Office Use:

Approved _____ Denied _____ Reason(s): _____

Signature: _____

Date: _____

YANKTON COUNTY

JOB DESCRIPTION

POSITION TITLE:	Ambulance Administrator
Department:	Ambulance
Reports to:	County Commission
FLSA Status:	Exempt
Grade:	12 (3 to 14 from matrix)
Probationary Period:	180 days

Position Description

- Perform managerial, administrative, supervisory and specialized work functions associated with overseeing and operating an ambulance service.

Key Responsibilities (may not include all of the functions performed)

- Manages and oversees, either personally or through subordinate supervisors or delegated authority, the operation of the Emergency Medical Services (EMS):
 - Daily operations.
 - EMS patient billing.
 - Department training.
 - Supply and equipment procurement.
 - Staff scheduling.
 - Department out-reach program.
 - Payroll.
 - Maintaining a preventive maintenance program for equipment, as necessary.
- Develop and oversees annual department budget.
- Develop, review and keep current standard operating procedures, patient care guidelines, HIPPA Policies and Procedures.
- Works with Medical Director regarding quality assurance/improvement of patient care, to establish and review Patient Care Treatment guidelines.
- Maintain knowledge of Medicaid, Medicare, and other governmental and private insurance.
- Maintain the confidentiality of all patients and staff members.
- Oversees selection of new personnel, conducts interviews, and makes hiring decisions and personnel recommendations.
- Serves as liaison between EMS department and municipal agencies, fire districts, department medical director, hospitals and medical clinic administration, and physicians, etc.
- Serves as the Department Compliance, Infection Control & HIPPA Officer.
- Continued Quality Improvement Plan
- Provides direct patient care, as required by staffing limitations.

Supervisory Responsibilities

- Supervises, directs and evaluates staff, process employee concerns and problems, directing work, counseling, disciplining, and other resources.

- Provides leadership, coaching, training as necessary for appropriate and safe department operations and patient care.
- Provides direct or indirect supervision of all staff members at all times.
- Provides incident command or medical unit supervisor as needed.

Qualifications

Required Knowledge, Skills and Abilities

- Apply appropriate initiative, discretion, judgement and organizational skills to a variety of projects, assignments and situations.
- Apply critical thinking, problem solving and collaborative approaches to improving services, analyze situations thoroughly, identify potential problems, and find effective solutions.
- Conduct self as a positive and professional role model.
- Strong leadership and team work skills.
- Must be knowledgeable of all Department patient care, operational guidelines and HIPAA Policies/Procedures.
- Ability to follow written and verbal requests.
- Effective oral and written communication skills.

Education

- High School Diploma or equivalent (GED)
- Current National Registry of EMT Paramedic Certificate & South Dakota ALS License.
- Current Instructor of AHA CPR, ACLS, & PALS recommended
- PHTLS or BTLIS certification recommended.
- NIMS Course - ICS400

Experience

- 5 years as a practicing paramedic.
- 3 years of managerial experience in an Advanced Life Support EMS System, Paramedic supervisor, instructor or any equivalent combination of education, training, and experience which provides the required knowledge, skills and abilities for this job.

Other Requirements

- Ability to successfully complete a pre-employment physical examination, if required.
- Ability to successfully pass criminal background check, if required.
- Must have a valid Driver's License, a good driving record and the ability to complete any other driving training and/or license requirements associated with operating an emergency vehicle.
- Schedules and conducts staff meetings.
- Responsible for Paramedic Job Duties when working on ambulance.
- Review patient care reports, make recommendation for improvement in patient care and documentation.
- Performs duties and assignments as directed by County Commission
- Performs other duties and responsibilities as required.

OR – Any equivalent combination of education and experience as is acceptable to the hiring authority and state statutes (if applicable)

Physical Requirements

In a regular workday, employee may be required to:

	Rarely 0-5%	Occasionally 6-20%	Frequently 21-50%	Regularly 51-80%
Lift < 25 lbs				X
Lift 25-50 lbs			X	
Lift > 50 lbs		X		
Standing/Walking/Running on all types of services, terrain & weather <ul style="list-style-type: none"> • Standing • Walking • Running 	X		X X	
Sitting – In ambulance or at desk completing paperwork.				X
Bending/Stooping – Actions maybe prolonged & last up to 60 min			X	
Pushing or pulling			X	
Reaching overhead		X		
Kneeling or crouching Actions maybe prolonged & last up to 30 min			X	
Climbing/Balance Such as stairs while carrying equipment or patients.		X		
Gripping & Grasping From 30lbs and above				Continuously

Hazards:

The provider may be exposed to many different hazards when responding to scenes and emergencies. These hazards include, but are not limited to: dust, fumes, gases, fire, smoke, chemicals, and adverse and inclement weather conditions. During a shift, there is a potential for bodily harm or death from different factors including but not limited to: violent patients, bystanders, traffic, dangerous working conditions and adverse and inclement weather conditions. At all times the provider will be expected to follow all YCEMS guidelines concerning scene safety, as well as the prevention of contamination and exposures to bloodborne pathogens and other possible hazards.

Certification

I hereby certify that I have read and accept the duties and obligations associated with the Administrator position.

Signature of Employee

Date 12/2022

YANKTON COUNTY

JOB DESCRIPTION

POSITION TITLE:	Deputy Ambulance Administrator
Department:	Ambulance
Reports to:	Ambulance Administrator
FLSA Status:	Non-exempt
Grade:	5 (3 to 14 from matrix)
Probationary Period:	180 Days

Position Description

- Provides leadership and administration functions, as it applies to the Operational aspect of the EMS Department.

Key Responsibilities (may not include all of the functions performed)

- Administrates the Continuing Education Program for Yankton County EMS courses and classes needed for certification or recertification.
 - Ensures that all providers are maintaining certification, licenses, and performing required patient care bench marks.
 - Develops lesson plans that support NREMT training objectives and follow YCEMS treatment and operational guideline.
 - Ensure that all certifications that are required for each EMS position can be met; such as: ACLS, CPR etc.
 - Evaluate EMS personnel with on-scene and classroom observation.
- Manage Department Staffing Schedule.
 - Manages full and part time staff schedule.
 - Completes crew schedule every month.
 - Manages all staff time off request.
 - Ensure that duty shift are covered.
 - May need to provide coverage for vacation, sick or open shifts.
- Responsible for the operation, maintenance, and inventory for of EMS related equipment.
 - Tracks all repairs and maintenance of all vehicles and equipment.
 - Follow up on all equipment damage or failure reports.
 - May provide minor repairs to vehicles or equipment.
- Functions as duty paramedic within the weekly schedule.

Supervisory Responsibilities

- Provides leadership, coaching, training as necessary for appropriate and safe department operations and patient care.
- Supervises, provides leadership and education experience for all employees, students and observers.
- Function and fulfill EMS Administrative duties when Administrator is not available.

Qualifications

Required Knowledge, Skills and Abilities

- Conduct self as a positive and professional role model.
- Strong leadership and team work skills.
- Must be knowledgeable of all Department patient care, operational guidelines and HIPAA Policies/Procedures.
- Ability to follow written and verbal request
- Effective oral and written communication skills.

Education

- High School Diploma or equivalent (GED)
- Current National Registry of EMT Paramedic Certificate & South Dakota ALS License.
- Current Instructor of AHA CPR, ACLS, & PALS
- Current or ability to complete South Dakota Instructor Coordination course.
- Current BTLS or PHTLS Certification, recommended.
- ICS 400

Experience

- 5 years as a practicing paramedic.
- 2 years of educational experience.
- 2 years in a leadership or supervisory position.

Other Requirements

- Ability to successfully complete a pre-employment physical examination, if required.
- Ability to successfully pass a criminal background check and drug screen.
- Attend, monitor, or participates in various local and state committees, as required
- Provides other duties and responsibilities as required.
- Ability to work days, nights, weekend and holidays.
- Responsible for Paramedic Job Duties when working on ambulance.
- Participates in community education projects and EMS related Public Relation Standbys.

OR – Any equivalent combination of education and experience as is acceptable to the hiring authority and state statues (if applicable)

Physical Requirements

In a regular workday, employee may be required to:

	Rarely 0-5%	Occasionally 6-20%	Frequently 21-50%	Regularly 51-80%
Lift < 25 lbs				X
Lift 25-50 lbs			X	
Lift > 50 lbs		X		
Standing/Walking/Running on all types of services, terrain & weather <ul style="list-style-type: none">• Standing• Walking• Running	X		X X	
Sitting – In ambulance or at desk completing paperwork.				X
Bending/Stooping – Actions maybe prolonged & last up to 60 min			X	
Pushing or pulling			X	
Reaching overhead		X		
Kneeling or crouching Actions maybe prolonged & last up to 30 min			X	
Climbing/Balance Such as stairs while carrying equipment or patients.		X		
Gripping & Grasping From 30lbs and above				Continuously

Hazards:

The provider may be exposed to many different hazards when responding to scenes and emergencies. These hazards include, but are not limited to: dust, fumes, gases, fire, smoke, chemicals, and adverse and inclement weather conditions. During a shift, there is a potential for bodily harm or death from different factors including but not limited to: violent patients, bystanders, traffic, dangerous working conditions and adverse and inclement weather conditions. At all times the provider will be expected to follow all YCEMS guidelines concerning scene safety, as well as the prevention of contamination and exposures to bloodborne pathogens and other possible hazards.

Certification

I hereby certify that I have read and accept the duties and obligations associated with this position.

Signature of Employee

Date

Revision: 12/2022

YANKTON COUNTY

JOB DESCRIPTION

POSITION TITLE:	Billing Specialist
Department:	Ambulance Department
Reports to:	Ambulance Administrator
FLSA Status:	Non-exempt
Grade:	4 (3 to 14 from matrix)
Probationary Period:	180 days

Position Description

- Primary contact for the department with responsibilities from general office work to assisting in billing and collecting ambulance bills.

Key Responsibilities (may not include all of the functions performed)

- Serves as the primary customer and employee contact for ambulance billing questions and procedures.
- Maintain knowledge of private insurance, Medicare, Medicaid, other governmental insurances companies and supplemental payment plan.
- Works directly with billing company.
- Assist Patient or their representative with billing, insurance questions and directs them to billing company as needed.
- Maintains positive working relationships with internal and external customers.
- Accurately posts payments and credits provided by billing company reports.
- Maintain knowledge of billing company's financial reports.
- Process ambulance calls for billing.
 - Confirming that all appropriate paperwork has been submitted by the provider.
 - That all call numbers have been accounted for.
 - Review all patient care records for completeness.
 - Process all billable accounts to billing company.
- Process all collected monies.
 - Checking account, mailed in and carried in money.
 - Reconcile checking account and deposits
- Keeps current with insurance rules, HIPPA policies, Compliance regulations, Red Flags rules.
- Process all requests for medical records and information per HIPAA Policies and Procedures.
- Maintain appropriate medical records, files, documents and reports.

Supervisory Responsibilities

- Provides leadership, coaching, training as necessary for appropriate patient care documentation.

Qualifications

Required Knowledge, Skills and Abilities

- Conducts self as a positive and professional team member.
- Be able to interact positively with employees, patients and visitors.

- Background in medicine, preferred medical billing and/or medical terminology or any equivalent combination of education, training and experience which provides the required knowledge, skills and abilities.
- Ability to follow written and verbal requests.
- Excellent computer skills; experience with Microsoft word and Excel.
- Exceptional in both written and verbal communication.

Education

- High School Diploma or GED
- Ambulance Coder or Billing Certificate; or ability to obtain one of these two certification within 2 years of employment.

Experience

- Receptionist, clerical or equivalent
- Customer service

Other Requirements

- Ability to successfully complete a pre-employment physical examination, if required.
- Ability to successfully pass criminal background check, if required.
- Greets all visitors professionally and courteously.
- Answer phone calls and assist callers as needed.
- Produce reports, letter, and other correspondence, as necessary or requested.
- Works with credit Collection Company.
- Ability to pass a criminal background check.
- Other duties as assigned.

OR – Any equivalent combination of education and experience as is acceptable to the hiring authority and state statues (if applicable)

Physical Requirements

In a regular workday, employee may be required to:

	Rarely 0-5%	Occasionally 6-20%	Frequently 21-50%	Regularly 51-80%
Lift < 25 lbs		X		
Lift 25-50 lbs		X		
Lift > 50 lbs	X			
Bending		X		
Pushing or pulling	X			
Reaching overhead		X		
Kneeling or crouching	X			
Perform duties in a stationary position				X
Move about office to access files, machinery, etc.				X

Mobility to perform off-site duties		X		
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Certification

I hereby certify that I have read and accept the duties and obligations associated with this position.

Signature of Employee

Date

Revision: 12/2022

YANKTON COUNTY

JOB DESCRIPTION

POSITION TITLE:	Field Training Officer/Supervisor
Department:	Ambulance
Reports to:	Ambulance Administrator
FLSA Status:	Non-exempt
Grade:	5 (3 to 14 from matrix)
Probationary Period:	180 Days

Position Description

- Provides leadership and administration functions, as it applies to the Operational aspect of the EMS Department.

Key Responsibilities (may not include all of the functions performed)

- Primarily functions and scheduled as described in Paramedic Job Description.
- Functions as a duty paramedic on the weekly schedule.
- Field Training Officer/Supervisor:
 - Provides mentoring, guidance, instruction, leadership along with supervision to new and seasoned EMS providers.
 - Work with providers to achieve quality patient care.
 - Oversees all new employee orientation and training.
 - Provides direction, guidance and support to paramedics who are functioning as preceptors to new employees or students in training.
 - Preceptor to new or students in training as necessary.
- Medical Supply Manager:
 - Accountable for ordering, maintains inventory of quality medical supplies and medications.
 - Evaluates cost of supplies. Recommend any potential cost savings to administration.
- Outreach coordination
 - Work with community members to promote the Ambulance Department, Staff and a Safe Community.
 - Coordinates Public CPR Courses.
- Serves as part of the department management team.

Supervisory Responsibilities

- Provides leadership, coaching, training as necessary for appropriate and safe department operations and patient care.
- Supervises, provides leadership and education experience to all employees, students and observers.
- Fulfills EMS Administration duties in the absence or unavailability of Administrator and/or Deputy Administrator.

Qualifications

Required Knowledge, Skills and Abilities

- Conduct self as a positive and professional role model.
- Strong leadership and team work skills.
- Must be knowledgeable of all Department patient care, operational guidelines and HIPAA Policies/Procedures.
- Ability to follow written and verbal request
- Effective oral and written communication skills.

Education

- High School Diploma or equivalent (GED)
- Current National Registry of EMT Paramedic Certificate & South Dakota ALS License.
- Current Instructor of AHA CPR.
- Current or ability to complete South Dakota Instructor Coordination course.
- Current BTLS or PHTLS Certification, recommended.
- ICS 400

Experience

- 5 years as a practicing paramedic.
- 2 years of educational experience.
- 2 years in a leadership or supervisory position.

Other Requirements

- Ability to successfully complete a pre-employment physical examination, if required.
- Ability to successfully pass a criminal background check and drug screen.
- Attend, monitor, or participates in various local and state committees, as required
- Provides other duties and responsibilities as required.
- Ability to work days, nights, weekend and holidays.
- Participates in community education projects and EMS related Public Relation Standbys.

OR – Any equivalent combination of education and experience as is acceptable to the hiring authority and state statutes (if applicable)

Physical Requirements

In a regular workday, employee may be required to:

	Rarely 0-5%	Occasionally 6-20%	Frequently 21-50%	Regularly 51-80%
Lift < 25 lbs				X
Lift 25-50 lbs			X	
Lift > 50 lbs		X		
Standing/Walking/Running on all types of services, terrain & weather <ul style="list-style-type: none">• Standing• Walking• Running	X		X X	
Sitting – In ambulance or at desk completing paperwork.				X
Bending/Stooping – Actions maybe prolonged & last up to 60 min			X	
Pushing or pulling			X	
Reaching overhead		X		
Kneeling or crouching Actions maybe prolonged & last up to 30 min			X	
Climbing/Balance Such as stairs while carrying equipment or patients.		X		
Gripping & Grasping From 30lbs and above				Continuously

Hazards:

The provider may be exposed to many different hazards when responding to scenes and emergencies. These hazards include, but are not limited to: dust, fumes, gases, fire, smoke, chemicals, and adverse and inclement weather conditions. During a shift, there is a potential for bodily harm or death from different factors including but not limited to: violent patients, bystanders, traffic, dangerous working conditions and adverse and inclement weather conditions. At all times the provider will be expected to follow all YCEMS guidelines concerning scene safety, as well as the prevention of contamination and exposures to bloodborne pathogens and other possible hazards.

Certification

I hereby certify that I have read and accept the duties and obligations associated with this position.

Signature of Employee

Date

12/2022

YANKTON COUNTY

JOB DESCRIPTION

POSITION TITLE:	Paramedic (Full or Part Time)
Department:	Ambulance
Reports to:	Ambulance Administrator
FLSA Status:	Non-exempt
Grade:	FT- Grade 4
	PT – Part time set rate.
Probationary Period:	180 Days

Position Description

- Responds to emergency and non-emergency pre-hospital calls calmly, efficiently, promptly and safely.

Key Responsibilities (may not include all of the functions performed)

- Provides basic and advanced life support to patients in the pre-hospital setting at the paramedic level within the YCEMS Treatment and Operational Guidelines, while under direct or indirect supervision of the Ambulance Administrator, Senior Paramedic or Medical Director
- Maintains a thorough knowledge of YCEMS Treatment and Operational Guidelines.
- Extricating victims of accidents, sudden illness or entrapment using proper resource and medical techniques.
- Assures that the ambulances, equipment and medical supplies are clean, stocked and in good working condition at all times, reporting any problems or needs to senior paramedic or administrator.
- Completes run reports (PCR), related paperwork and obtains needed billing information in a competent and timely manner.
- Maintains confidentiality of patients, their care, insurance, and past medical history at all times.
- Must be courteous, helpful, dignified and professional at all times when dealing with patients, co-workers, supervisors, first responders, other healthcare professionals and public.
- Is a team player, as EMS is a team effort, and providers must provide necessary assistance to ensure system sanitation, readiness and adherence to quality assurance standards.
- Follows safe practices in all work activities to avoid injury and accidents.
- Maintains the skills needed to function proficiently to the level of certification.
- Assure that all certifications, licenses, training requirements, and registrations are up-to-date.

Supervisory Responsibilities

- Provides leadership, coaching, training as necessary for appropriate and safe department operations and patient care.
- Supervises and provides a valuable educational experience for all ride-a-longs, i.e. new employees, students and observers.

Qualifications

Required Knowledge, Skills and Abilities

- Conducts self as a positive and professional role model.
- Strong leadership and team work skills.
- Maintain knowledge of all Department patient care, operational guidelines and HIPPA Policies and procedures.
- Ability to follow written and verbal requests.
- Effective oral and written communication skills.

Education

- High School Diploma or equivalent (GED)
- Current National Registry of EMT Paramedic Certificate & South Dakota ALS License.
- Current AHA BLS CPR & ACLS Certifications.
- AHA PALS Certification or equivalent.
- Current BTLS or PHTLS Certification, recommended.
- NIMS 100, 200, 700, 800

Experience

- Entry level position, or
- Experienced providers.

Other Requirements

- Ability to successfully complete a pre-employment physical examination, if required.
- Ability to successfully pass criminal background check, if required.
- Must have a valid Driver's License, a good driving record and the ability to complete any other driving training and/or license requirements associated with operating an emergency vehicle.
- Ability to work days, nights, weekends and holidays.
- Is flexible as emergency services operate on a 24-hour clock; assigned worked shift schedule may vary and the employee should be available and ready to respond immediately for all calls during the assigned work period.
- Maintain a thorough working knowledge of local geography, which includes maps, streets, grid book system, and tablet mapping.
- Maintain a thorough working knowledge of applicable current standards of care, including equipment functions and uses.
- Participates in community education projects and EMS related Public Relation Standbys.
- Performs other duties and responsibilities as assigned

OR – Any equivalent combination of education and experience as is acceptable to the hiring authority and state statutes (if applicable)

Physical Requirements

In a regular workday, employee may be required to:

	Rarely 0-5%	Occasionally 6-20%	Frequently 21-50%	Regularly 51-80%
Lift < 25 lbs				X
Lift 25-50 lbs			X	
Lift > 50 lbs		X		
Standing/Walking/Running on all types of services, terrain & weather <ul style="list-style-type: none">• Standing• Walking• Running	X		X X	
Sitting – In ambulance or at desk completing paperwork.				X
Bending/Stooping – Actions maybe prolonged & last up to 60 min			X	
Pushing or pulling			X	
Reaching overhead		X		
Kneeling or crouching Actions maybe prolonged & last up to 30 min			X	
Climbing/Balance Such as stairs while carrying equipment or patients.		X		
Gripping & Grasping From 30lbs and above				Continuously

Hazards:

The provider may be exposed to many different hazards when responding to scenes and emergencies. These hazards include, but are not limited to: dust, fumes, gases, fire, smoke, chemicals, and adverse and inclement weather conditions. During a shift, there is a potential for bodily harm or death from different factors including but not limited to: violent patients, bystanders, traffic, dangerous working conditions, and adverse and inclement weather conditions. At all times the provider will be expected to follow all YCEMS guidelines concerning scene safety, as well as the prevention of contamination and exposures to bloodborne and airborne pathogens and other possible hazards.

Certification

I hereby certify that I have read and accept the duties and obligations associated with this paramedic position.

Signature of Employee

Date

Revision: 12/2022

YANKTON COUNTY

JOB DESCRIPTION

POSITION TITLE:	Emergency Medical Technician (Full or Part Time EMT, Advanced-EMT)
Department:	Ambulance
Reports to:	Ambulance Administrator
FLSA Status:	Non-exempt
Grade:	FT- Grade 3 PT – Part time set rate.
Probationary Period:	180 Days

Position Description

- Responds to emergency and non-emergency pre-hospital calls calmly, efficiently, promptly and safely.

Key Responsibilities (may not include all of the functions performed)

- Provides basic and advanced life support to patients in the pre-hospital setting at your certification level within the YCEMS Treatment and Operational Guidelines, while under direct or indirect supervision of the Ambulance Administrator, Senior Paramedic, Paramedic or Medical Director
- Maintains a thorough knowledge of YCEMS Treatment and Operational Guidelines.
- Extricating victims of accidents, sudden illness or entrapment using proper resource and lifting moving techniques.
- Assures that the ambulances, equipment and medical supplies are clean, stocked and in good working condition at all times, reporting any problems or needs to senior paramedic or administrator.
- Completes run reports (PCR), related paperwork and obtains needed billing information in a competent and timely manner.
- Maintains confidentiality of patients, their care, insurance, and past medical history at all times.
- Must be courteous, helpful, dignified and professional at all times when dealing with patients, co-workers, supervisors, first responders, other healthcare professionals and public.
- Is a team player. Providers must provide necessary assistance to ensure system sanitation, readiness and adherence to quality assurance standards.
- Follows safe practices in all work activities to avoid injury and accidents.
- Maintains the skills needed to function proficiently to the level of certification.
- Assure that all certifications, licenses, training requirements, and registrations are up-to-date.
- Performs other duties and responsibilities as assigned.

Supervisory Responsibilities

- Provides leadership, coaching, training as necessary for appropriate and safe department operations and patient care.

Qualifications

Required Knowledge, Skills and Abilities

- Conducts self as a positive and professional role model.
- Strong leadership and team work skills.
- Maintain knowledge of all Department patient care, operational guidelines and HIPPA Policies and procedures.
- Ability to follow written and verbal requests.
- Effective oral and written communication skills.

Education

- High School Diploma or equivalent (GED).
- Current National Registry of EMT Certificate.
- Current South Dakota ALS License all ALS EMTs (EMT-Intermediate & Advanced-EMT).
- Current South Dakota EMT Certification for BLS providers.
- Current AHA BLS CPR Certification.
- Current BTLs or PHTLS Certification for advanced providers, preferred.
- NIMS 100, 200, 700, 800

Experience

- Entry level position, or
- Experienced providers.

Other Requirements

- Ability to successfully complete a pre-employment physical examination, if required.
- Ability to successfully pass criminal background check, if required.
- Must have a valid Driver's License, a good driving record and the ability to complete any other driving training and/or license requirements associated with operating an emergency vehicle.
- Ability to work days, nights, weekends and holidays.
- Is flexible as emergency services operate on a 24-hour clock; assigned worked shift schedule may vary and the employee should be available and ready to respond immediately for all calls during the assigned work period.
- Maintain a thorough working knowledge of local geography, which includes maps, streets, grid book system, and tablet mapping.
- Maintain a thorough working knowledge of applicable current standards of care, including equipment functions and uses.
- Assure that all certifications, licenses, training requirements, and registrations are up-to-date.

OR – Any equivalent combination of education and experience as is acceptable to the hiring authority and state statutes (if applicable)

Physical Requirements

In a regular workday, employee may be required to:

	Rarely 0-5%	Occasionally 6-20%	Frequently 21-50%	Regularly 51-80%
Lift < 25 lbs				X
Lift 25-50 lbs			X	
Lift > 50 lbs		X		
Standing/Walking/Running on all types of services, terrain & weather <ul style="list-style-type: none">• Standing• Walking• Running	X		X X	
Sitting – In ambulance or at desk completing paperwork.				X
Bending/Stooping – Actions maybe prolonged & last up to 60 min			X	
Pushing or pulling			X	
Reaching overhead		X		
Kneeling or crouching Actions maybe prolonged & last up to 30 min			X	
Climbing/Balance Such as stairs while carrying equipment or patients.		X		
Gripping & Grasping From 30lbs and above				Continuously

Hazards:

The provider may be exposed to many different hazards when responding to scenes and emergencies. These hazards include, but are not limited to: dust, fumes, gases, fire, smoke, chemicals, and adverse and inclement weather conditions. During a shift, there is a potential for bodily harm or death from different factors including but not limited to: violent patients, bystanders, traffic, dangerous working conditions and adverse and inclement weather conditions. At all times the provider will be expected to follow all YCEMS guidelines concerning scene safety, as well as the prevention of contamination and exposures to Bloodborne and airborne pathogens and other possible hazards.

Certification

I hereby certify that I have read and accept the duties and obligations associated with this EMT position.

Signature of Employee

Date

Revision: 12/2022

YANKTON COUNTY

JOB DESCRIPTION

POSITION TITLE:	Emergency Vehicle Operator (Driver)
Department:	Ambulance
Reports to:	Ambulance Administrator
FLSA Status:	Non-exempt
Grade:	PT – Part time set rate.
Probationary Period:	180 Days

Position Description

- Functions primary as a driver as part of the ambulance crew.
- Responds to emergency and non-emergency pre-hospital calls calmly, efficiently, promptly and safely.
- Assist as needed to help with scheduling short falls and 3rd or 4th out request for ambulance response, EMS Standbys and special event coverage.

Key Responsibilities (may not include all of the functions performed)

- Supports the ambulance crew as a Emergency Vehicle Operator- Driver in the pre-hospital setting within the YCEMS Operational Guidelines, equipment use and location while under direct or indirect supervision of a Paramedic, Advanced EMT, or EMT
- Maintains a thorough knowledge of Operational Guidelines.
- Extricating victims of accidents, sudden illness or entrapment using proper lifting and moving techniques.
- Assures that the ambulances, equipment and medical supplies are clean, stocked and in good working condition at all times, reporting any problems or needs to a supervisor or administrator.
- Maintains confidentiality of patients, their care, insurance, and past medical history at all times.
- Must be courteous, helpful, dignified and professional at all times when dealing with patients, co-workers, supervisors, first responders, other healthcare professionals and public.
- Is a team player. Providers must provide necessary assistance to ensure system sanitation, readiness and adherence to quality assurance standards.
- Follows safe practices in all work activities to avoid injury and accidents.
- Maintains the skills needed to function proficiently to the level of certification.
- Assure that all certifications, licenses, training requirements, and registrations are up-to-date.
- Performs other duties and responsibilities as assigned.

Supervisory Responsibilities

- None

Qualifications

Required Knowledge, Skills and Abilities

- Conducts self as a positive and professional role model.
- Strong team work skills.

- Maintain knowledge of all Department operational guidelines and HIPPA Policies and procedures.
- Ability to follow written and verbal requests.
- Effective oral and written communication skills.

Education

- High School Diploma or equivalent (GED).
- Current AHA BLS CPR Certification.
- NIMS 100, 200
- Must have completed a South Dakota EMS Driver's Competency within the last two years.

Experience

- Entry level position

Other Requirements

- Ability to successfully complete a pre-employment physical examination, if required.
- Ability to successfully pass criminal background check, if required.
- Must have a valid Driver's License, a good driving record and the ability to complete any other driving training and/or license requirements associated with operating an emergency vehicle.
- Ability to work days, nights, weekends and holidays.
- Is flexible as emergency services operate on a 24-hour clock; assigned worked shift schedule may vary and the employee should be available and ready to respond immediately for all calls during the assigned work period.
- Maintain a thorough working knowledge of local geography, which includes maps, streets, grid book system, and tablet mapping.
- Maintain a thorough working knowledge of applicable current standards of care, including equipment functions and uses.
- Assure that all certifications, licenses, training requirements, and registrations are up-to-date.

OR – Any equivalent combination of education and experience as is acceptable to the hiring authority and state statutes (if applicable)

Physical Requirements

In a regular workday, employee may be required to:

	Rarely 0-5%	Occasionally 6-20%	Frequently 21-50%	Regularly 51-80%
Lift < 25 lbs				X
Lift 25-50 lbs			X	
Lift > 50 lbs		X		
Standing/Walking/Running on all types of services, terrain & weather <ul style="list-style-type: none">• Standing• Walking• Running	X		X X	
Sitting – In ambulance or at desk completing paperwork.				X
Bending/Stooping – Actions maybe prolonged & last up to 60 min			X	
Pushing or pulling			X	
Reaching overhead		X		
Kneeling or crouching Actions maybe prolonged & last up to 30 min			X	
Climbing/Balance Such as stairs while carrying equipment or patients.		X		
Gripping & Grasping From 30lbs and above				Continuously

Hazards:

The provider may be exposed to many different hazards when responding to scenes and emergencies. These hazards include, but are not limited to: dust, fumes, gases, fire, smoke, chemicals, and adverse and inclement weather conditions. During a shift, there is a potential for bodily harm or death from different factors including but not limited to: violent patients, bystanders, traffic, dangerous working conditions and adverse and inclement weather conditions. At all times the provider will be expected to follow all YCEMS guidelines concerning scene safety, as well as the prevention of contamination and exposures to Bloodborne and airborne pathogens and other possible hazards.

Certification

I hereby certify that I have read and accept the duties and obligations associated with this EVO position.

Signature of Employee

Date

12/2022

YANKTON COUNTY

JOB DESCRIPTION

POSITION TITLE:	Reserve EMS Provider
Department:	Ambulance
Reports to:	Ambulance Administrator
FLSA Status:	Non-exempt
Grade:	PT – Part time set rate.
Probationary Period:	180 Days

Position Description

- Responds to emergency and non-emergency pre-hospital calls calmly, efficiently, promptly and safely.
- Assist as need to help with scheduling short falls and 3rd or 4th out request for ambulance response, EMS Standbys and special event coverage.

Key Responsibilities (may not include all of the functions performed)

- Provides basic life support to patients in the pre-hospital setting at Emergency Medical Responder certification level within the YCEMS Treatment and Operational Guidelines, while under direct or indirect supervision of the Ambulance Administrator, Paramedic, Advanced EMT, EMT or Medical Director
- Maintains a thorough knowledge of YCEMS Treatment and Operational Guidelines.
- Extricating victims of accidents, sudden illness or entrapment using proper recourse and medical techniques.
- Assures that the ambulances, equipment and medical supplies are clean, stocked and in good working condition at all times, reporting any problems or needs to a supervisor or administrator.
- Maintains confidentiality of patients, their care, insurance, and past medical history at all times.
- Must be courteous, helpful, dignified and professional at all times when dealing with patients, co-workers, supervisors, first responders, other healthcare professionals and public.
- Is a team player. Providers must provide necessary assistance to ensure system sanitation, readiness and adherence to quality assurance standards.
- Follows safe practices in all work activities to avoid injury and accidents.
- Maintains the skills needed to function proficiently to the level of certification.
- Assure that all certifications, licenses, training requirements, and registrations are up-to-date.
- Performs other duties and responsibilities as assigned.

Supervisory Responsibilities

- None

Qualifications

Required Knowledge, Skills and Abilities

- Conducts self as a positive and professional role model.
- Strong leadership and team work skills.

- Maintain knowledge of all Department patient care, operational guidelines and HIPPA Policies and procedures.
- Ability to follow written and verbal requests.
- Effective oral and written communication skills.

Education

- High School Diploma or equivalent (GED).
- Current AHA BLS CPR Certification.
- NIMS 100, 200, 700
- Current National Registry of EMR Certificate or obtain this certification within 1 year of hire date.
- Current South Dakota EMR or Higher Certification

Experience

- Entry level position

Other Requirements

- Ability to successfully complete a pre-employment physical examination, if required.
- Ability to successfully pass criminal background check, if required.
- Must have a valid Driver's License, a good driving record and the ability to complete any other driving training and/or license requirements associated with operating an emergency vehicle.
- Ability to work days, nights, weekends and holidays.
- Is flexible as emergency services operate on a 24-hour clock; assigned worked shift schedule may vary and the employee should be available and ready to respond immediately for all calls during the assigned work period.
- Maintain a thorough working knowledge of local geography, which includes maps, streets, grid book system, and tablet mapping.
- Maintain a thorough working knowledge of applicable current standards of care, including equipment functions and uses.
- Assure that all certifications, licenses, training requirements, and registrations are up-to-date.

OR – Any equivalent combination of education and experience as is acceptable to the hiring authority and state statutes (if applicable)

Physical Requirements

In a regular workday, employee may be required to:

	Rarely 0-5%	Occasionally 6-20%	Frequently 21-50%	Regularly 51-80%
Lift < 25 lbs				X
Lift 25-50 lbs			X	
Lift > 50 lbs		X		
Standing/Walking/Running on all types of services, terrain & weather <ul style="list-style-type: none">• Standing• Walking• Running	X		X X	
Sitting – In ambulance or at desk completing paperwork.				X
Bending/Stooping – Actions maybe prolonged & last up to 60 min			X	
Pushing or pulling			X	
Reaching overhead		X		
Kneeling or crouching Actions maybe prolonged & last up to 30 min			X	
Climbing/Balance Such as stairs while carrying equipment or patients.		X		
Gripping & Grasping From 30lbs and above				Continuously

Hazards:

The provider may be exposed to many different hazards when responding to scenes and emergencies. These hazards include, but are not limited to: dust, fumes, gases, fire, smoke, chemicals, and adverse and inclement weather conditions. During a shift, there is a potential for bodily harm or death from different factors including but not limited to: violent patients, bystanders, traffic, dangerous working conditions and adverse and inclement weather conditions. At all times the provider will be expected to follow all YCEMS guidelines concerning scene safety, as well as the prevention of contamination and exposures to Bloodborne and airborne pathogens and other possible hazards.

Certification

I hereby certify that I have read and accept the duties and obligations associated with this Reserve EMS Provider position.

Signature of Employee

Date

12/2022



805 Capitol Street
Yankton, S.D. 57078
Phone: (605) 668-9033
Fax: (605) 668-0585



Yankton County Commissioners,

The ambulance department has an increasing need to replace our Advanced Life Support (ALS) emergency response vehicle, which is currently a 2006 Chevrolet ¾ ton pickup that was purchased new. It now has just over 78,000 miles on it. This vehicle is going to be used more often because of recent changes in our weekend scheduling, so we need to upgrade to a more dependable vehicle with increased safety features such as a backup camera, tire pressure monitoring and modern crash protection.

We are asking to move \$20,000 from our current 2022 budget to our vehicle acquisition fund before the end of this budget year. We would accomplish this by moving \$10,000 from our "Repairs and Maintenance" (budget line item 42500), and an additional \$10,000 from "Supplies" (budget line item 42600) for a total of \$20,000. With that extra funding, we will have enough to cover the cost of a replacement ALS emergency response vehicle as well as the new ambulance remount in 2023 and we will still be well within our 2022 budget by the end of this year.

Thank you for your consideration of this request.

Troy Cowman, NRP
Deputy Ambulance Administrator

Minnehaha County Juvenile Detention Center

DATE: November 15, 2021
TO: County Commissioners
FROM: Jamie Gravett, Director
RE: Partner County Per Diem for 2023

Commissioners,

Enclosed is the Partner Agreement for Per Diem to house youth in both the Secure and Non-Secure sections of the Minnehaha County Regional Juvenile Detention Center (JDC) as well as the Shelter Care, being operated by Lutheran Social Services. This agreement is for the period of time from January 1, 2023, until December 31, 2023.

The daily rate for the JDC is set at \$278.07 per bed, per day. The rate for Shelter Care will be \$278.07 per bed, per day. This reflects a 8.2% increase over the 2022 rate.

I respectfully request you authorize your Chairperson to enter into and sign the two copies of this agreement and return them to me for final approval by the Minnehaha County Commission.

Minnehaha County sincerely values our partnerships and is looking forward to continued collaboration with you for the best interest of our youth. Thank you for your time and consideration. If you have any questions, please contact me at (605) 367-4313 or jgravett@minnehahacounty.org.

Sincerely,



Jamie Gravett, Director



4200 S. West Avenue, Sioux Falls, SD 57105
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**AGREEMENT FOR DETENTION SERVICES BETWEEN
MINNEHAHA COUNTY, LUTHERAN SOCIAL SERVICES SOUTH DAKOTA,
AND Yankton COUNTY**

THIS AGREEMENT, made and entered into this ____ day of _____, _____ by and between Minnehaha County, South Dakota (hereinafter referred to as "Minnehaha County") and Brookings County, South Dakota, (hereinafter referred to as "Placing County") and Lutheran Social Services, South Dakota, 621 East Presentation Street, Sioux Falls, South Dakota 57104, (hereinafter referred to as "Non-secure Service Provider");

WITNESSETH:

WHEREAS, Minnehaha County operates and maintains a facility for the housing of children ordered detained on a secure basis, said facility being known as the Minnehaha County Juvenile Detention Center, and contracts for non-secure detention services through Lutheran Social Services, (hereinafter referred to as Non-secure Service Provider) and desires to make the services of those facilities available to Placing County; and

WHEREAS, the Placing County is desirous of utilizing detention facilities operated by Minnehaha County for children ordered detained by Courts of the Placing County or for those children detained as a result of statutory in-take criteria;

NOW, THEREFORE, in consideration of use of the premises and the mutual agreements and the covenants contained herein, Minnehaha County, South Dakota, Lutheran Social Services, South Dakota and the Placing County agree to the following:

I. SERVICES

- A. Minnehaha County and the Non-secure Service Provider will provide Placing County, pursuant to the terms set out in the remainder of this Agreement, with facilities for the secure and non-secure detention of children ordered detained by the Courts of Placing County or by a qualified intake officer. These facilities will only be available to Placing County for the children in either a pre-adjudicatory status or a post-adjudication status. Minnehaha County, in its sole discretion, may accept children in a post-dispositional status in exceptional circumstances for a limited period. Minnehaha County, through its intake officers, will determine, to the extent not in contravention of any prior judicial directive, the placement of juveniles in either secure or non-secure detention.
- B. The following services will be furnished to all detainees during their detention at the facility as a part of the per-diem cost regardless of the length of detention:
 - 1. Food and shelter
 - 2. Personal hygiene supplies
 - 3. 24-hour adult supervision

4. Initial medical, dental, and mental health screening
 5. General in-house counseling services
 6. Group activities
 7. Recreation programs
 8. Transportation for in-house activities
 9. Emergency or crisis counseling
 10. Education services
 11. Public schools when appropriate
 12. In-house school programs
- C. The following additional services will be furnished during the child's detention as part of the per-diem cost for any child who is or may reasonably be expected to be detained for a period in excess of fourteen (14) days, unless otherwise indicated:
1. Educational assessment
 2. Family assessment
 3. Behavioral assessment
- D. The following services may be made available, with the approval of Placing County, from community providers on a direct-billing basis to Placing County and are not included in the per-diem cost:
1. Psychological and psychiatric evaluation and consultation
 2. Medical, dental and optical care, treatment and corrective measures
 3. Substance abuse evaluation and therapy
 4. Sexual and/or child abuse evaluation and therapy
 5. Individual, group, and family counseling
 6. Any diagnostic medical, dental, and optical testing involving costs in excess of those for in-house examinations.
- E. Emergency medical and dental care may be obtained from community providers by Minnehaha County and Non-secure Service Provider without prior approval of Placing County. These services will be provided on a direct-billing basis to Placing County and are not included in and in addition to the per-diem cost. Minnehaha County policy requires a physical examination for juveniles housed the detention center for longer than seven days. Placing County will be responsible for the cost of the examination.
- F. Placing County shall pay promptly for any of the above services billed directly to the Placing County.

II. PLACEMENT INFORMATION REQUIRED

- A. Placing County shall furnish to Minnehaha County, as soon as practical, the following:

1. Detention or other appropriate order from appropriate Court of Placing County, if available, and, if not available at time of admission, proof acceptable to Minnehaha County of the nature of the placement and of the fact that the placement is court-authorized or made by a qualified intake officer.
 2. Medical care consent executed by custodial parents, legal guardian, or, where appropriate, a welfare department representative or health care representative, authorizing Minnehaha County to process initial medical and dental assessments, administer prescription medication, and secure both emergency and routine medical and dental services.
- B. Appropriate authorities in the Placing County shall furnish to Minnehaha County within forty-eight (48) hours from admission the following:
1. School records
 2. An executed notarized form authorizing general release of information to Minnehaha County
 3. A list of family members and contacts
 4. A list of permitted visitors
 5. If not already furnished, a detention or other appropriate order from a court of Placing County.
- C. Appropriate authorities in the Placing County, to the best of their ability, shall furnish to Minnehaha County as soon as practicable after admission the following:
1. Social security number of the child
 2. Any and all available psychiatric and psychological evaluations
 3. A medical and dental history for the child including, without limitation, immunization records, any special medical problems, mental health problems, and prescription medication.

III. TERM OF AGREEMENT

- A. The term of this agreement shall commence on January 1, 2023, and end on December 31, 2023.

IV. AVAILABILITY AND COST OF BEDS

- A. The purpose of this Agreement is to allow Placing County to utilize available secure and non-secure beds. This Agreement is not a guarantee to Placing County of bed space and is subject to availability. The terms of this Agreement apply to placement in both secure and non-secure beds.
1. Subject to availability, beds will be made available by Minnehaha County and Non-secure Service Provider to Placing County at the following per-diem cost:

- a. Two Hundred Seventy-eight dollars and seven cents (\$278.07) per day for beds for secure detention and non-secure detention at the Regional Juvenile Detention Center.
 - b. Two Hundred Seventy-eight dollars and seven cents (\$278.07) per day for beds for non-secure detention at Lutheran Social Services, South Dakota.
- B. For the purpose of computing per-diem, a "day" shall begin at 12:00.01 AM and end the following midnight. Any part of a day shall be considered a whole day for the computation purposes. However, no payment is required for the last day of placement.

V. PAYMENT

- A. Placing County will be billed directly by Minnehaha County for secure detention and non-secure detention services. Payment for secure and non-secure placement will be remitted to the Minnehaha County Juvenile Detention Center.
- B. The charges for beds shall be billed on or before the tenth (10th) day of the month immediately following the month in which the charges are incurred, and regardless shall be due and payable within thirty (30) days of the date of the invoice.
- C. Any and all contributions by the parents of a child toward reducing the cost of the child's placement at Minnehaha County shall be paid to Placing County and not to Minnehaha County.

VI. RIGHT TO REFUSE OR TERMINATE PLACEMENT

- A. Prior to in-take proceedings, at in-take proceedings, and after in-take proceedings but prior to court order of child placement, Minnehaha County or Non-secure Service Provider reserves the right either to refuse placement or to terminate placement of any child from Placing County for any good and sufficient reason, which may include, but shall not be limited to, the following:
 - 1. Either acute behavior of the child or a health problem of the child which endangers the health or well-being of the child or other residents, staff, or property.
 - 2. Suicidal or self-destructive tendencies of the child.
 - 3. Psychotic or severely emotional disturbed behavior.
 - 4. Failure by Placing County to make timely payment for services under terms of this agreement.
 - 5. Lack of available bed space.

VII. INSURANCE

Minnehaha County shall at all times maintain adequate liability coverage to protect Placing county and Non-secure Service Provider from any claims of injury to any person or damage to property caused by a negligent act or omission of Minnehaha County, their agents or employees, arising out

of this Agreement or incident to the performance of the terms of this Agreement. Placing County shall at all times maintain adequate liability insurance or liability coverage to protect Minnehaha County and Non-secure Service Provider from any claims of injury to any person or damage to property caused by a negligent act or omission of Placing County, its agents or employees, arising out of this Agreement or incident to the performance of the terms of this Agreement. Non-secure Service Provider shall at all times maintain adequate liability insurance or liability coverage to protect Minnehaha County and Placing County from any claims of injury to any person or damage to property caused by a negligent act or omission of Non-secure Service Provider, its agents or employees, arising out of this Agreement or incident to the performance of the terms of this Agreement.

VIII. MINNEHAHA COUNTY'S LIABILITY

- A. Minnehaha County shall not be responsible for any injury to persons or damage to property caused by a negligent act or omission of Placing County, its agents or employees, arising out of this Agreement or incident to the performance of the terms of this Agreement. Minnehaha County shall not be responsible for any injury to persons or damage to property caused by a negligent act or omission of the Non-secure Service Provider, its agents or employees, arising out of this Agreement or incident to the performance of the terms of this Agreement. The parties agree that any liability of Minnehaha County shall only be to the extent that liability coverage applies.
- B. Minnehaha County shall not be responsible for delay or failure to perform hereunder when such delay or failure is due to fire, flood, epidemic, strike, acts of God or the public enemy, unusually severe weather, legal acts of public authorities or delay or default which cannot be foreseen or provided against.

IX. NON-SECURE SERVICE PROVIDER LIABILITY

- A. Non-secure Service Provider shall not be responsible for any injury to persons or damage to property caused by a negligent act or omission of Placing County, its agents or employees, arising out of this Agreement or incident to the performance of the terms of this Agreement. Non-secure Service Provider shall not be responsible for any injury to persons or damage to property caused by a negligent act or omission of Minnehaha County, its agents or employees, arising out of this Agreement or incident to the performance of the terms of this Agreement.
- B. Non-secure Service Provider shall not be responsible for delay or failure to perform hereunder when such delay or failure is due to fire, flood, epidemic, strike, acts of God or the public enemy, unusually severe weather, legal acts of public authorities or delay or default which cannot be foreseen or provided against.

X. PLACING COUNTY'S LIABILITY

- A. Placing County shall not be responsible for any injury to persons or damage to property caused by a negligent act or omission of Minnehaha County, its agents or employees, arising out of this Agreement or incident to the performance of the terms of this Agreement. Placing County shall not be responsible for any injury to persons or damage to property caused by a negligent act or omission of Non-secure Service Provider, arising out of this Agreement or incident to the performance of the terms of this Agreement.

Except as provided herein, liability for injury to person or damage to property resulting from the acts or omissions of a child shall be the responsibility of the Placing County while the child remains in the custody of the Placing County. This provision does not establish any rights or causes of action to any persons or entities who are not party to this agreement. Rather, it spells out the parties' responsibilities with respect to each other.

Once a child is delivered by Minnehaha County to an authorized agent of Placing County for any purpose including, but not limited to, a court appearance, Placing County assumes full responsibility for said child until delivered back to an authorized agent of Minnehaha County.

XI. CONFIDENTIALITY

- A. Minnehaha County, Non-secure Service Provider, and Placing County, their agents and employees shall perform all respective obligations and duties under this agreement in such a manner as to insure that all records, names and identities of persons counseled, treated or rehabilitated shall be and will remain confidential, except for such disclosures which are required and/or permitted by law.

XII. DISCLAIMER

- A. Placing County understands and agrees that the Minnehaha County facility is not a treatment facility, but is a detention facility, and offers no services beyond those specifically referred to in this Agreement.

XIII. TERMINATION

- A. The terms of this Agreement shall not survive December 31, 2023. No later than November 15, 2023, Minnehaha County shall tender to Placement County an agreement for the period January 1, 2024, through December 31, 2024. If an agreement for year 2024, has not been executed by December 31, 2023, children originating from Placing County will be immediately returned to Placing County.

XIV. GENERAL

- A. The person or persons executing this agreement of behalf of the Placing County and on behalf of Minnehaha County and Non-secure Service Provider represent and certify that they have been duly authorized to execute and deliver this agreement and that all of the necessary action of

entering into this agreement on behalf of the Placing county and on behalf of Minnehaha County has been taken.

- B. This agreement shall be binding upon and shall insure to the benefits of the parties hereto their respective successors and assigns.

XV. ENTIRE AGREEMENT

The parties acknowledge that the terms of this Agreement constitute the full and final agreement of the parties hereto, superseding all prior negotiations and all prior or subsequent oral agreements. No statement, promises or inducements which are not contained in this Agreement shall be valid or binding. This Agreement may be amended only by written agreement and executed by each of the parties hereto.

XVI. GOVERNING LAW AND VENUE

The parties agree and acknowledge that this Agreement shall be construed in accordance with the laws of the State of South Dakota. Venue shall be in a court of competent jurisdiction in Minnehaha County, South Dakota.

XVII. ASSIGNMENT

This Agreement shall not be assigned by either party without the prior written consent of the parties hereto and executed by each of the parties.

XVIII. TIME

Time is of the essence of this Agreement.

Dated this _____ day of _____, _____

Board of Commissioners of
Minnehaha County

Board of Commissioners of
Yankton County

Minnehaha County Chairman

Yankton County Chairman

ATTEST:

Minnehaha County Auditor

Yankton County Auditor

Lutheran Social Services, South Dakota

Yankton County Sheriff

By: _____

Title: _____

Dated this _____ day of _____, _____

Board of Commissioners of
Minnehaha County

Board of Commissioners of
Yankton County

Minnehaha County Chairman

Yankton County Chairman

ATTEST:

Minnehaha County Auditor

Yankton County Auditor

Lutheran Social Services, South Dakota

Yankton County Sheriff

By: _____

Title: _____

11/30/2022

TO: Yankton County Board of Commissioners

FROM: Tyler Klatt, Assistant Commission Administrative Officer

RE: Proposed Minnehaha Juvenile Justice Center

As Minnehaha County has explored the future of the Juvenile Detention Center, the current financing method in the Joint Powers Agreement (JPA) may not provide the most equitable approach. Minnehaha has been exploring the possibility of moving to a flat fee for bed days, which is how the SD Department of Corrections currently pays for their use. This fee would be the same for all users. We estimate that flat fee to be between \$400 - \$450.

The JPA uses a five-year average bed day used (BDU) to determine the share of the total bond payment each partner county is responsible for. This share is in addition to the actual use of the facility in a given year.

Yankton	2017	2018	2019	2020	2021	5 Year Average
Bed Days Used	194	189	645	1275	564	573.4

Minnehaha seeks to find a payment method fair and equitable to all. The five-year average gives counties an expense even when they do not use the JDC. Construction of a new facility has highlighted that the partnership, established over 25 years ago, worked very well when capital costs were for remodeling. However, a \$50 million new construction project with an anticipated annual bond payment of \$4,581,404 prompted us to evaluate what the financial relationship between our counties should be.

Under the current JPA, Yankton County would expect to pay \$425,270 based upon the five-year rolling average. The \$425,270 would be towards the bond payment and an estimated 2021 bed usage days of 564 days. One consideration may be a flat daily fee when the new housing units would open (late 2024 or early 2025). For example, today's daily rate for partners is \$278. Going forward that rate would be adjusted to account for the building, depreciation or principle, and interest. Adjusting for these factors, the flat daily rate will increase, but would be less than under the method described in the current Joint Powers Agreement.

Minnehaha County is thankful for the relationship between our partner counties and endeavor to be as transparent as possible regarding the cost for our partners.



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We are asking the Yankton County Commission to indicate to Minnehaha County that they are supportive of a flat bed day rate as an alternative to the current method as described in the JPA.

I have included a draft letter of support for the Commission to use if they feel it appropriate.

If you have any additional questions, please contact either Tyler Klatt, Assistant Commission Administrative Officer at 605-978-5587 or Cindy Heiberger, Minnehaha County Commission Chair at 605-951-7684.

We, the _____ County Commission are supportive of the idea of moving to a flat fee for bed days used, should the Minnehaha County Juvenile Justice Center be approved.

We support the intention of Minnehaha County to build a new Juvenile Justice facility as the current one does not meet the needs of those supported.

We understand the current Joint Powers Agreement would remain in place while the new facility is constructed. Any change to a flat fee would not occur until the new housing units are open, which is anticipated to be in the 4th Quarter of 2024.

– current language – no changes proposed for 313

313 SOCIAL MEDIA

Personal websites, blogs and social media sites have become prevalent methods of self-expression in our culture. However, the County is also committed to ensuring that the use of such communications does not detract from our business by maintaining the County's identity, integrity, and reputation in a manner consistent with our values and policies.

The County respects the right of employees to use these media outlets during their personal time. Employees may not use their County email addresses to register for social media sites. If you, as an employee, choose to identify yourself as a County employee on a website or blog, you should make it clear to the readers that the views expressed are the employee's alone and that they do not necessarily reflect the views of the County.

Employees are prohibited from using, disclosing or discussing confidential and/or proprietary information, including business and personal information about clients, vendors and co-workers.

Employees are prohibited from posting or displaying comments about customers, suppliers and co-workers that are vulgar, obscene, threatening, intimidating, harassing, or a violation of the employer's workplace policies against discrimination, bullying, harassment, retaliation, or hostility on account of age, race, religion, sex, ethnicity, nationality, disability, or other protected class, status, or characteristic. Instead, it is recommended to use the following questions as a guideline in the creation of social media content: Is the content positive? Is it professional? Is this information protected?

As an employee, you must be careful not to let online communications interfere with your job or customer commitments. Refrain from using social media while on work time or on equipment provided by Yankton County unless it is work-related as authorized by your Department Head or consistent with County policy.

If an employee believes that a blog or other online communication violates any County policy, the employee should immediately report the blog or online communication to their Department Head.

The County reserves the right to monitor all public blogs and social networking forums for the purpose of protecting its interests and monitoring compliance with County policies. If online activity is seen as compromising the County, the County may request a cessation of such commentary, and the employee may be subject to coaching and, potentially, disciplinary action.

Any employee who violates this policy may be subject to disciplinary action, up to and including termination. Additionally, legal action may be taken where necessary against employees who engage in prohibited or unlawful conduct.

Nothing in this policy, however, shall be deemed to interfere with employee rights to engage in discussions protected by law. This policy is not intended to restrict an employee's right to discuss wages and other terms and conditions of employment with co-workers or in any way limit employees' rights under applicable laws. For any questions about these guidelines or any matter related to personal websites or blogs, contact the Department Head.

– new section 314 and language

314 SOCIAL MEDIA POLICY FOR COUNTY OPERATED SITES

GENERAL REQUIREMENTS

- Each county department must **determine if a social media site is advantageous** to its mission.
- Each **new social media** site must be reviewed and approved by the County Commission before activating the site.
- Each department's social media site must **identify as an official, verified County site**. Site names will clearly identify their department's name or acronym and use the appropriate official logo.
- Each department's social media site must determine if **comments** will be allowed.
- *Comments should not be allowed* if the site is purely designed to disseminate information to the public.
- *If interaction with the public is desired and comments are allowed*, user feedback will remain regardless of whether it is favorable or unfavorable to the department. Comments will be deleted only if they violate the Public Comment section below.
- One department should take the lead for a "post" while other departments may "share" the **original post** to ensure accuracy and continuity. When reposting or referencing a post, provide a link to the original post.
- Official County social media sites **shall not "like", "follow" or be a "fan"** of an individual, political cause, or any other social media site that may imply the County's support for any site.

RESPONSIBILITY

- The **director of the department has the ultimate authority and responsibility** for all content posted on the department's social media platforms. If comments are allowed, it is the director's responsibility to **monitor, respond to and take timely action** to act upon information conveyed via public comments. It may be beneficial to respond via traditional communication methods in lieu of a lengthy social media discussions. Comments that violate the Public Comment section below should be addressed immediately.
- The **director may distribute the authority** for the release of information or content to a deputy or other appointee as needed.
- When posting to a County social media site, the person must **identify as the county department and not as their individual self**.
- There shall be a minimum of **two administrators** for each social media site to ensure County access at all times.
- It is advised to carefully consider the **number of employees who are allowed to post** to each site. Any employee who posts to a County social media site is subject to the Yankton County Employee Handbook's Section 313 Social Media.

- If an **employee severs employment** with the county, their administrative access to all social media sites will be immediately revoked.

COMPLIANCE WITH PUBLIC RECORDS

- All original public records will be posted to the County's official website, such as county commission agendas, zoning ordinances, taxes payable, budgets, official county forms, etc.
- Other social media avenues serve only as a secondary outlet for disseminating this information. Reposting of public records will link back to the official County website.
- If public records are posted to a County social media site, the site administrator must ensure the original document is retained in a manner that complies with public record policy.

PUBLIC COMMENT

- Comments made on social media sites are considered first amendment speech and should not be removed simply because they are favorable or unfavorable toward the County or department.
- That stated, comments should be removed by the social media site administrator if they are: off-topic, obscene or pornographic, defamatory, harassing, commercial, criminal, political or that violate the intellectual property rights or confidential personal records of others.
- On each social media site, the following information must be stated:
 - The County reserves the right to remove posts that violate its social media policy.
 - Comments are monitored only during business hours, and information conveyed after hours will not be received until the next business day.
 - Comments are subject to disclosure as public records.

ELECTED OFFICIALS' USE OF SOCIAL MEDIA

- Elected officials' use of the County's social media sites are subject to the same requirements as employees.
- County commissioners are cautioned that holding a discussion via social media may constitute a meeting that is subject to open meetings law if a quorum is active in the discussion.
- Any county commissioner, elected or appointed department head, member of a board, commission, committee, task force or other appointed advisory group is reminded they are subject to the Yankton County Employee Handbook's Appendix: Code of Conduct.

YANKTON COUNTY COMMISSION MEETING
November 10, 2022

A special meeting of the Yankton County Commission was called to order by Vice-Chair Cheri Loest at 10:05 a.m. on Thursday, November 10, 2022.

Roll call was taken with the following Commissioners present: Wanda Howey-Fox, Dan Klimisch, Don Kettering and Cheri Loest; Absent: Joseph Healy.

There were no conflicts of interest reported by Commissioners.

Action 22438C: A motion was made by Fox and seconded by Kettering to approve the meeting agenda. All present voted aye; motion carried, 4-0.

There were no public comments. Vice-Chair Loest closed public comment.

The Board canvassed the election results from the November 8, 2022 General election.

Action 22439C: A motion was made by Fox and seconded by Klimisch to accept the results of the election as presented by the Auditor. All present voted aye; motion carried.

There were no public comments. Vice-Chair Loest closed public comment.

Action 22440C: A motion was made by Fox and seconded by Kettering to adjourn. All present voted aye; motion carried, 4-0.

The next regular meeting will be Tuesday, November 15, 2022 at 6:00 p.m.

Cheri Loest, Vice-Chair
Yankton County Commission

ATTEST:
Patty Hojem, County Auditor

YANKTON COUNTY COMMISSION MEETING

November 15, 2022

The regular meeting of the Yankton County Commission was called to order by Chairman Joe Healy at 6:00 p.m. on Tuesday, November 15, 2022.

Roll call was taken with the following Commissioners present: Don Kettering, Wanda Howey-Fox, Dan Klimisch, Cheri Loest and Joe Healy.

There were no conflicts of interest reported by Commissioners.

Action 22441C: A motion was made by Fox and seconded by Loest to approve agenda with addition of executive session for personnel issues SDCL 1-25-2(1). Fox, Loest, Kettering and Healy voted aye; Klimisch voting nay; motion carried, 4-1.

There was no public comment. Chairman Healy closed public comment.

Yankton County Ambulance Director Steve Hawkins appeared before the board to present new and updated ambulance job descriptions. No action was taken.

Dana Schmidt from Yankton Community Library appeared to update the board on statistics from the 2021 annual YCL report and request approval of agreement for the provision of library services to county residents outside of the City of Yankton.

Action 22442C: A motion was made by Klimisch and seconded by Fox to approve the Agreement for Provision of Library Services. All present voted aye; motion carried, 5-0.

Highway Superintendent Mike Sedlacek appeared for approval of Resolution 22-06 to establish criteria to award Rural Action Infrastructure Funding.

Action 22443Hwy: A motion was made by Klimisch and seconded by Loest to approve the following resolution. All present voted aye; motion carried, 5-0.

RESOLUTION Yankton County 22-06

TO ESTABLISH CRITERIA TO AWARD RURAL ACTION INFRASTRUCTURE FUNDING

WHEREAS, in 2021, SDCL § 31-34 (Rural Access Infrastructure) was enacted to provide funding for counties and townships to inventory their small structures, identify needs and plan improvements and to fund construction, rehabilitation, and maintenance of small structures on township and county secondary highways;

WHEREAS, in 2021, Yankton County received its share of funds from the State of South Dakota and, as required, inventoried its small structures, identified needs, and planned improvements of certain small structures;

WHEREAS, in 2022, Yankton County received its share of the \$11,333,333.33 million additional funds to award rural access infrastructure grants to local public agencies, including townships;

WHEREAS, as statutorily required, Yankton County created a Rural Access Infrastructure Fund ("RAIF") in which to deposit moneys it received under SDCL § 31-34;

WHEREAS, SDCL § 31-34-4 creates a process for townships to apply for RAIF grants;

WHEREAS, SDCL § 31-34-5 requires county commissions to consider certain criteria in awarding RAIF funds; now it is hereby

RESOLVED that Yankton County hereby establishes the criteria to be considered in awarding Rural Access Infrastructure grants as follows:

Yankton County RAIF Funding Award Criteria

Pursuant to SDCL § 31-34-5, the Yankton County Board of County Commissioners shall, at a minimum, consider the following criteria in awarding rural access infrastructure grants:

(1) Traffic use of the highway;

- Use SDDOT Bridge Improvement Grant ("BIG") formula as follows
 - User Impact (20 points maximum) - User Impact will be a variable that measures impact on users of the culvert and will be calculated by multiplying the Average Daily Traffic ("ADT") for the bridge by the Detour Length. The points will be assigned based on the following formulas with the maximum value for user impact capped at 20 points: $\text{User Impact} = \text{ADT} \times \text{Detour Length (miles)} / 100$

(2) Public Safety;

- Structure to be in poor condition to qualify, points given based on condition:

• Structure Condition	Good	0
	Fair	0
	Poor	5
	Critical	10
• Posted Structure	No Posting	0
	Posting	10

(3) Residential, commercial, recreational, and other uses of the highway, points given based on use:

- Residential 1
- Commercial 2
- Recreational 2

(4) Cost of the Project;

- Follow BIG formula
 - For any Local Public Agency ("LPA") cost share beyond the required 20%, additional points will be awarded as shown in the Table as follows:

County Share (%)	LPA Share (%)	Points
80	20	0.00
79	21	0.33
78	22	0.67
77	23	1.00
76	24	1.33
75	25	1.67
74	26	2.00
73	27	2.33
72	28	2.67
71	29	3.00
70	30	3.33
69	31	3.67
68	32	4.00
67	33	4.33
66	34	4.67
65	35	5.00
64	36	5.33
63	37	5.67
62	38	6.00
61	39	6.33
60	40	6.67
59	41	7.00
58	42	7.33
57	43	7.67
56	44	8.00
55	45	8.33
54	46	8.67
53	47	9.00
52	48	9.33
51	49	9.67
50 or less	50 or more	10.00

(5) Contribution from township or others to the project and ability of township to fund their share of the project;

- Township's annual operating budget plus cost of structure; Pass/Fail

(6) Confirmation the project is not located on a no-maintenance or minimum-maintenance road;

- Pass/Fail

- (7) If the highway does not terminate into a field entrance, driveway, single residence, farm, or ranch;
 - Pass/Fail
- (8) The application, or group of applications, that best serves the citizens of this state; and
 - Pass/Fail
- (9) Any other matters deemed applicable by the Board of County Commissioners, including but not limited to application failure in previous year at same location, 5 points granted.

Dated this 15th day of November, 2022.

Joe Healy/s/ - Chairman
Yankton County Commission

ATTEST
Patty Hojem/s/

Action 22444Z: A motion was made by Klimisch and seconded by Kettering to adopt the following resolution: Whereas it appears, Bob Law, owner of record, has caused a plat to be made of the following real property: Tract F, Deer Ridge, NE1/4, SE1/4, S8-T93N-R56W, hereinafter referred to as Utica Township, County of Yankton, S.D., and has submitted such plat to the Yankton County Planning Commission and Yankton County Commission for approval. Now therefore be it resolved that such plat has been executed according to law and conforms to all existing applicable zoning, subdivision and erosion and sediment control and the same is hereby approved. The County Auditor is hereby authorized and directed to endorse on such the proper resolution and certify the same. All present voted aye; motion carried, 5-0.

Action 22445Z: A motion was made by Fox and seconded by Klimisch to adopt the following resolution: Whereas it appears, David Walloch Living Trust, owner of record, has caused a plat to be made of the following real property: Kelsey's addition, SE1/4, S20-T95N-R57W, hereinafter referred to as Lesterville Township, County of Yankton, S.D., and has submitted such plat to the Yankton County Planning Commission and Yankton County Commission for approval. Now therefore be it resolved that such plat has been executed according to law and conforms to all existing applicable zoning, subdivision and erosion and sediment control and the same is hereby approved. The County Auditor is hereby authorized and directed to endorse on such the proper resolution and certify the same. All present voted aye; motion carried, 5-0.

Action 22446Z: A motion was made by Klimisch and seconded by Kettering to adopt the following resolution: Whereas it appears, David Akland, owner of record, has caused a plat to be made of the following real property: Tract 1 and 2 Akland Addition, SE1/4, S32-T96N-R54W, hereinafter referred to as Turkey Valley Township, County of Yankton, S.D., and has submitted such plat to the Yankton County Planning Commission and Yankton County

Commission for approval. Now therefore be it resolved that such plat has been executed according to law and conforms to all existing applicable zoning, subdivision and erosion and sediment control and the same is hereby approved. The County Auditor is hereby authorized and directed to endorse on such the proper resolution and certify the same. All present voted aye; motion carried, 5-0.

Action 22447Z: A motion was made by Klimisch and seconded by Fox to adopt the following resolution: Whereas it appears, Karl Schenk, owner of record, has caused a plat to be made of the following real property: Keith's Addition, SW1/4, NW1/4, S13-T93N-R57W, hereinafter referred to as Ziskov Township, County of Yankton, S.D., and has submitted such plat to the Yankton County Planning Commission and Yankton County Commission for approval. Now therefore be it resolved that such plat has been executed according to law and conforms to all existing applicable zoning, subdivision and erosion and sediment control and the same is hereby approved. The County Auditor is hereby authorized and directed to endorse on such the proper resolution and certify the same. All present voted aye; motion carried, 5-0.

Action 22448D: A motion was made by Loest and seconded by Fox to recess the regular session and convene as Ditch Board. All present voted aye; motion carried.

Chairman Healy presented bids for work to be done on the Clay Creek and Yankton Clay Ditches. The Engineer's Estimate was \$171,000.00. Bids were received from Wieman Construction, LLC in the amount of \$137,750.00 and Two Rivers in the amount of \$144,207.77.

Action 22449D: A motion was made by Fox and seconded by Loest to approve the bid from Wieman Construction, LLC for \$137,750.00. All present voted aye; motion carried, 5-0.

Action 22450C: A motion was made by Loest and seconded by Fox to recess the Ditch Board and reconvene in regular session. All present voted aye; motion carried, 5-0.

Action 22451RD: A motion was made by Loest and seconded by Kettering to accept the petitions submitted to form the White Crane Estates Road District. All present voted aye; motion carried, 5-0.

Action 22452C: A motion was made by Loest and seconded by Fox to approve the November 1, 2022 meeting minutes. All present voted aye; motion carried, 5-0.

Action 22453C: A motion was made by Loest and seconded by Fox to approve the following claims: **Commissioners:** Bluepeak (Utilities) \$50.50; Alternative HR, LLC (Prof Services) \$131.25; First Bankcard (Supplies) \$266.25; Qualified Presort Services (Supplies) \$19.11; Yankton Daily Press & Dakotan (Publishing) \$528.96; **Elections:** First Bankcard (Supplies) \$4.24; McLeod's Printing & Office Supply (Supplies) \$274.08; Yankton County Observer (Publishing) \$436.81; Qualified Presort Services (Supplies) \$224.22; Lisa VenOsdel (Salary)

\$849.17; Yankton Daily Press & Dakotan (Publishing) \$9.12; **Court:** Avera Sacred Heart Hospital (Lab) \$1,305.00; Certified Languages International (Prof Services) \$290.40; Juror Fees (Juror Fees) \$2,139.08; Department of Health (Lab) \$960.00; Dean Schaefer (Prof Services) \$699.00; Thomson Reuters-West (Supplies) \$1,377.43; **Auditor:** Andersen Telecom LLC (Prof Services) \$475.00; Bluepeak (Utilities) \$121.39; LEAF (Rentals) \$183.83; McLeod's Printing & Office Supply (Supplies) \$189.90; Qualified Presort Services (Supplies) \$270.87; One Office Solution (Maintenance) \$122.36; One Office Solution (Supplies) \$142.42; Thomson Reuters-West (Supplies) \$132.90; **Treasurer:** Andersen Telecom LLC (Maintenance) \$50.00; Bluepeak (Utilities) \$197.49; Qualified Presort Services (Supplies) \$181.21; One Office Solution (Maintenance) \$246.62; **Data:** Andersen Telecom LLC (Prof Services) \$223.47; Bluepeak (Utilities) \$718.82; First Bankcard (Maintenance) \$524.61; Tyler Technologies (Prof Services) \$59,342.39; **States Attorney:** Century Business Products (Rentals) \$539.66; State Bar of South Dakota (Travel) \$500.00; Security Shredding Services (Maintenance) \$35.00; **Government Buildings:** Bluepeak (Utilities) \$25.25; City of Yankton (Maintenance) \$5.50; Midwestern Mechanical Inc. (Maintenance) \$120.00; Heiman Inc. (Maintenance) \$199.00; Johnson Controls, Inc. (Maintenance) \$6,094.50; JCL Solutions (Supplies) \$673.62; Menards (Supplies) \$257.04; Menards (Maintenance) \$95.32; MidAmerican Energy (Utilities) \$652.74; OTIS Elevator Company (Maintenance) \$125.00; **Director of Equalization:** Andersen Telecom LLC (Maintenance) \$300.00; Bluepeak (Utilities) \$193.50; Ramkota Hotel & Conference Center (Travel) \$1,960.00; ESRI (Maintenance) \$2,200.00; First Bankcard (Supplies) \$63.52; Aumentum Technologies (Maintenance) \$12,291.00; Microfilm Imaging Systems, Inc. (Maintenance) \$120.00; Qualified Presort Services (Supplies) \$47.67; One Office Solution (Maintenance) \$118.39; **Register of Deeds:** Bluepeak (Utilities) \$171.50; Qualified Presort Services (Supplies) \$41.81; **Veteran's Service Office:** Bluepeak (Utilities) \$25.25; Ramkota Hotel & Conference Center (Travel) \$144.00; LEAF (Rentals) \$58.60; Qualified Presort Services (Supplies) \$11.29; One Office Solution (Maintenance) \$7.20; **Safety Center Building:** Bluepeak (Utilities) \$818.52; City of Yankton (Dumpster Fees) \$168.00; Midwestern Mechanical Inc. (Maintenance) \$275.00; Septic Services of SD (Maintenance) \$292.88; Echo Group (Maintenance) \$210.18; Johnson Controls, Inc. (Maintenance) \$8,742.80; JCL Solution (Supplies) \$673.63; Menards (Maintenance) \$97.09; MidAmerican Energy (Utilities) \$2,597.72; Olson's Pest Technicians (Maintenance) \$137.00; One Office Solution (Supplies) \$149.18; **Sheriff:** City of Yankton (Fuel) \$3,211.90; NAPA Auto Parts of Yankton (Maintenance) \$73.70; Culligan (Supplies) \$32.00; Qualified Presort Services (Maintenance) \$143.20; Streicher's Inc. (Law Enforcement Equipment) \$166.80; Tire Muffler Alignment (Maintenance) \$1,078.67; One Office Solution (Maintenance) \$46.89; **County Jail:** Avera McKennan Hospital (Prof Services) \$8,148.45; Anesthesiology Associates (Prof Services) \$910.00; Avera Sacred Heart Hospital (Prof Services) \$6,852.16; AMG Radiology-Yankton (Prof Services) \$426.89; Avera Medical Group (Prof Services) \$1,125.00; Bob Barker Company, Inc. (Mattress Replacement) \$5,055.60; Scott Family Dentistry, Inc. (Prof Services) \$254.00; Charm-Tex (Supplies) \$188.70; Jerry Sorbel (Prof Services) \$800.00; Trinity Services Group (Food Services) \$8,155.66; EZ Duz It Laundry (Uniforms) \$14.00; Jacks Uniforms & Equipment (Uniforms) \$229.69; Menards (Supplies) \$227.33; Correctional Risk Services (Inmate Liability Insurance) \$1,855.35; One Office Solution (Supplies) \$88.22; Yankton Rexall Drug Co. (Prof Services)

\$2,740.64; **Coroner:** One Office Solution (Supplies) \$44.80; **Yankton Search and Rescue:** City of Yankton (Supplies) \$19.96; Feld Fire (Equipment Grant) \$1,099.06; First Bankcard (Supplies) \$129.78; **Care of Poor:** Qualified Presort Services (Supplies) \$64.16; Thomson Reuters-West (Supplies) \$83.55; **Public Health Nurse:** Bluepeak (Utilities) \$202.00; Qualified Presort Services (Supplies) \$17.46; **Ambulance:** Bound Tree Medical (Supplies) \$1,088.99; City of Yankton (Supplies) \$373.87; Cintas (Maintenance) \$113.45; Melisa Smith (Travel) \$339.59; First Bankcard (Supplies) \$831.51; Investigative Services (Prof Services) \$149.00; LEAF (Rentals) \$81.43; Matheson Tri-Gas Inc. (Rentals) \$31.86; Menards (Supplies) \$252.15; One Office Solution (Maintenance) \$32.53; **Mentally Handicapped:** SD Achieve dba Lifescape (Misc.) \$180.00; **Mental Illness Board:** Kennedy Pier Loftus & Reynolds, LLP (Hearings) \$171.70; Lewis & Clark Behavioral Health Services (Hearings) \$736.00; Lincoln County Treasurer (Hearings) \$1,347.16; **Library:** Yankton Community Library (Misc.) \$9,000.00; **County Extension:** Buhl's Cleaners (Supplies) \$37.82; Katie Doty (Travel) \$75.00; Schroeder Memorials (Maintenance) \$50.00; LEAF (Rentals) \$226.76; Northwestern Energy (Utilities) \$187.75; Olson's Pest Technicians (Maintenance) \$150.00; Yankton County Leaders Association (4H/Other) \$2,062.00; **Weed:** Bomgaars (Supplies) \$78.43; NAPA Auto Parts of Yankton (Maintenance) \$71.87; First Bankcard (Supplies) \$154.52; First Bankcard (Travel) \$84.73; Graham Tire-Yankton (Maintenance) \$1,293.06; One Office Solution (Supplies) \$77.50; **Planning and Zoning:** Andersen Telecom LLC (Prof Services) \$125.00; Bluepeak (Utilities) \$50.50; LEAF (Rentals) \$104.86; Microfilm Imaging Systems (Rentals) \$70.00; Pheasantland Industries (Supplies) \$48.80; Qualified Presort Services (Supplies) \$34.94; One Office Solution (Maintenance) \$83.35; One Office Solution (Supplies) \$57.50; Yankton Daily Press & Dakotan (Publishing) \$186.97; **Highway:** C & B Operations, LLC (Maintenance) \$284.61; Bomgaars (Supplies) \$335.88; B-Y Electric (Utilities) \$69.52; B-Y Water (Utilities) \$100.50; Bluepeak (Utilities) \$141.08; Boyer Trucks (Maintenance) \$273.10; Presto-X (Maintenance) \$133.34; NAPA Auto Parts of Yankton (Maintenance) \$136.44; Knife River-South Dakota (Supplies) \$904.28; Centurylink (Utilities) \$42.46; CHS Inc. (Hwy Fuel) \$2,589.60; Diamond Mowers Inc. (Maintenance) \$568.12; CM Tools LLC (Supplies) \$122.75; Titian Machinery-Yankton (Maintenance) \$278.01; First Bankcard (Maintenance) \$34.81; First Bankcard (Supplies) \$75.00; I State Truck Center (Maintenance) \$909.24; Janssen's Garbage Service (Utilities) \$50.00; Kimball Midwest (Supplies) \$204.54; Menards (Supplies) \$9.98; MidAmerican Energy (Utilities) \$173.10; Yankton County Observer (Prof Services) \$46.93; O'Reilly Auto Parts (Maintenance) \$81.56; Riverside Hydraulics & Labs (Maintenance) \$459.41; Southeastern Electric Cooperative Inc. (Utilities) \$41.64; One Office Solution (Supplies) \$77.51; Yankton Daily Press & Dakotan (Publishing) \$594.51; **Local Emergency Planning:** Golden West Telecommunications (Utilities) \$147.21; TriTech Software Systems (Prof Services) \$23,915.41; **Emergency Management:** B-Y Electric (Utilities) \$53.19; The Response Group (LEPC Supplies) \$2,900.00; Verizon (Utilities) \$122.15; First Bankcard (Supplies) \$717.20; First Bankcard (Prof Services) \$248.74; First Bankcard (LEPC Supplies) \$267.80; First Bankcard (Maintenance) \$255.54; First Bankcard (Other) \$284.95; LEAF (Rentals) \$90.00; Menards (Grant) \$2,798.97; Two Way Solutions (Maintenance) \$43.99; Two Way Solutions (Supplies) \$134.00; One Office Solution (Supplies) \$22.38; One Office Solution (Maintenance) \$97.01; **Government Buildings:** Culligan (Misc.) \$206.00; Agap LLC dba Power Source

Electric (Misc.) \$735.42; Agap LLC dba Power Source Electric (Maintenance) \$191.33; First Bankcard (Misc.) \$1,124.00; **24/7:** Precision Kiosk Technologies (Prof Services) \$1,350.00; PharmChem, Inc. (Supplies) \$2,270.45; **Debt Services:** BOKF, NA (Principal & Interest) \$595,240.00; **Non-Departmental:** Ulteig (Yankton Ditch Cleanout) \$751.56; Ulteig (Clay Creek Ditch Cleanout) \$751.57; Satellite Tracking of People (Tracking Monitors) \$386.75; Byron Nogelmeier (SCRAM Bracelets) \$2,115.00; Byron Nogelmeier (Sobriety Testing) \$200.00; SDACO (M & PR Fund) \$404.00; SD Department of Revenue (Motor Vehicle Fees) \$401,835.15; SD Department of Revenue (Waste Fees) \$3,437.75; SD Department of Revenue (ROD Fees) \$2,240.00; SD Department of Revenue (Services-HSC) \$2,924.61; SD Department of Revenue (Services-Redfield) \$240.00. General Fund \$177,452.48; Road & Bridge \$8,737.92; Emergency Management \$8,035.92. All present voted aye; motion carried, 5-0.

Action 22454C: A motion was made by Loest and seconded by Kettering to approve the September 2022 and October 2022 Pooled Cash and Auditor Treasurer Reports. All present voted aye; motion carried, 5-0.

Commissioner updates included attendance at the RTech board meeting, cost of living raise, Operation Greenlight and scheduling a meeting with Yankton County state legislators.

Commissioner Klimisch read Resolution 22-07 to reduce the speed limit on Kaiser Road. Steve Kirby and Kelly Kneifl spoke on the resolution.

Action 22455Hwy: A motion was made by Kettering and seconded by Fox to approve the Resolution 22-07. All present voted aye; motion carried, 5-0.

YANKTON COUNTY BOARD OF COUNTY COMMISSIONERS
YANKTON COUNTY, SOUTH DAKOTA

Resolution No. 22-7

ESTABLISHING REDUCED SPEED LIMIT FOR HIGHWAY

WHEREAS, pursuant to SDCL 32-25-9.1, the Yankton County Board of Commissioners may determine and establish speed zones upon all or any part of the highways under its jurisdiction having charge of the maintenance of its roads; and,

WHEREAS, that portion of the Yankton County road 434th Avenue from SD HWY 50 to Kaiser Road in the approximate distance of 7,900 feet and that portion of the Yankton County road Kaiser Road from SD HWY 153 (435th Ave) to 434th Avenue in the approximate distance to 5,500 feet has seen a significant increase in residential dwellings and residential traffic; and,

WHEREAS, the speed limit on the Residential Road is currently 40 mph; and,

WHEREAS, the Yankton County Highway Superintendent recommends that the herein described roadways' speed limit be reduced to 30 mph to ensure the safety of travelers on

said roadways due to the significant number of residential traffic and residential dwellings located thereon and nearby; and,

WHEREAS, pursuant to SDCL 7-18A-8, the adoption of a resolution may take effect immediately for the preservation of the public peace, health, or safety.

NOW THEREFORE BE IT RESOLVED by the Yankton County Board of Commissioners, in accordance with SDCL 32-25-9.1, declares that the Yankton County Highway Department is hereby authorized to reduce the speed limit on 434th avenue to 30 miles per hour from SD HWY 50 to Kaiser Road in the approximate distance of 7,900 feet and the Yankton County Highway Department is authorized to reduce the speed limit on Kaiser Road to 30 miles per hour from SD HWY 153 (435th Ave) to 434th Avenue in the approximate distance to 5,500 feet; and,

BE IT FURTHER RESOLVED that this Resolution shall be effective immediately.

Joe Healy/s/ - Chairman
Yankton County Commission

ATTEST
Patty Hojem/s/

Commissioner Fox presented a revised code of conduct policy. The policy will be reviewed by the board with action to follow at the next commission meeting.

Commissioner Loest presented and explained each paragraph of the social media policy. The policy will be reviewed by the board with action to follow at the next commission meeting.

There were no public comments. Chairman Healy closed public comment.

Action 22456C: A motion was made by Fox and seconded by Kettering to recess the regular session at 7:25 p.m. and convene in executive session to discuss Poor Relief Issues SDCL 1-25-2 & 28-13 and personnel issues SDCL 1-25-2(1). All present voted aye; motion carried, 5-0.

Action 22457C: A motion was made by Fox and seconded by Klimisch to adjourn executive session at 8:05 p.m. and reconvene in regular session. All present voted aye; motion carried, 5-0.

Action 22458C: A motion was made by Loest and seconded by Fox to approve files of poor relief case CW 20-3-054, CW MI 22-4-001, CW MI 22-4-002, CW MI 22-4-003, CW MI 22-4-005 CW, MI 22-4-006 CW, MI 22-4-007 in the amount of \$3,696.79. All present voted aye; motion carried, 5-0.

Action 22459C: A motion was made by Fox and seconded by Klimisch to deny files of poor relief case CW MI 22-4-004, CW 21-4-034, CW 21-4-030, CW 21-4-048, CW 22-3-043, CW 22-3-045, CW 22-1-005, CW 22-2-032, CW 22-2-059, CW 20-2-004 in the amount of \$70,163.96

based on following SDCLs: 28-13-3, 28-13-3.1, 28-13-1.1, 28-13.27(6)(a), 28-13-33. All present voted aye; motion carried, 5-0.

No action was taken on personnel issues discussed in executive session.

Action 22460C: A motion was made by Loest and seconded by Fox to adjourn. All present voted aye; motion carried, 5-0.

The next regular meeting will be Tuesday, December 6, 2022 at 6:00 p.m.

Joe Healy, Chairman
Yankton County Commission

ATTEST:
Patty Hojem, County Auditor

Action ???C a motion was made by ??? and seconded by ??? to approve the election of the final rule allowing counties to use up to \$10 million of American Recovery Plan Act (ARPA) as "loss revenue" for the provisions of the general government services without needing to use the Treasury revenue loss formula. Also electing to use salaries and County paid benefits from the General Fund as an expense of the American Rescue Plan in the amount up to 10 million.

12/02/2022 10:37 AM

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 1

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02197 KASI'S CLAIMS 12-06-2022

FUND : 101 GENERAL FUND

DEPARTMENT: N/A NON-DEPARTMENTAL

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-18074	SECRETARY OF STATE	I-202211285644	101-4-34181	ELECTION COPIES		50.00
DEPARTMENT 0000 NON-DEPARTMENTAL						TOTAL: 50.00

12/02/2022 10:37 AM

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 2

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02197 KASI'S CLAIMS 12-06-2022

FUND : 101 GENERAL FUND

DEPARTMENT: 111 COMMISSIONERS

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02893	CHERI LOEST	I-202211285631	101-5-111-42700	TRAVEL - COMMISSION		235.20
01-07443	JOE HEALY	I-202211285660	101-5-111-42600	SUPPLIES - COMMISSON		71.75
01-14001	YANKTON COUNTY OBSERVER	I-202211305754	101-5-111-42300	PUBLISHINGS - COMMISSION		138.06
01-19070	THE TROPHY PLACE	I-202211305755	101-5-111-42600	SUPPLIES - COMMISSION		71.90
DEPARTMENT 111 COMMISSIONERS					TOTAL:	516.91

12/02/2022 10:37 AM
 VENDOR SET: 01 Yankton County
 PACKET: 02197 KASI'S CLAIMS 12-06-2022
 FUND : 101 GENERAL FUND
 DEPARTMENT: 120 ELECTIONS

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 3
 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00651	AIMEE SUE REHUREK	I-202211285713	101-5-120-42610	POLL WORKER - ELECTION		100.00
01-01223	KIM BENNETT	I-202211285703	101-5-120-42610	POLL WORKER - ELECTION		165.00
01-01436	STEVEN ERICKSON	I-202211285700	101-5-120-42610	POLL WORKER - ELECTION		206.80
01-01652	DIANA ROTH	I-202211285691	101-5-120-42610	POLL WORKER - ELECTION		149.20
01-01815	CHARLOTTE BIERLE	I-202211285702	101-5-120-42610	POLL WORKER - ELECTION		206.80
01-01857	NANCY FISCHER	I-202211285707	101-5-120-42610	POLL WORKER - ELECTION		100.00
01-01860	MYRNA HUNHOFF	I-202211285684	101-5-120-42610	POLL WORKER - ELECTION		165.00
01-02010	KIM CHRISTIANSEN	I-202211285709	101-5-120-42610	POLL WORKER - ELECTION		100.00
01-02093	JEAN CLAEYS-MILLER	I-202211285705	101-5-120-42610	POLL WORKER - ELECTION		150.00
01-02179	LEANNE CUTTS	I-202211285698	101-5-120-42610	POLL WORKER - ELECTION		307.00
01-02683	ANNE MELLO	I-202211285690	101-5-120-42610	POLL WORKER - ELECTION		150.00
01-02684	MIKE HAWK	I-202211285686	101-5-120-42610	POLL WORKER - ELECTION		150.00
01-02691	BONNIE PINKELMAN	I-202211285692	101-5-120-42610	POLL WORKER - ELECTION		169.88
01-03215	LIZA LARSON	I-202211285711	101-5-120-42610	POLL WORKER - ELECTION		128.40
01-03981	JANE LEMAY	I-202211285708	101-5-120-42610	POLL WORKER - ELECTION		100.00
01-03982	MELODIE HARRIS	I-202211285695	101-5-120-42610	POLL WORKER - ELECTION		154.88
01-03983	CONNIE JENSEN	I-202211285704	101-5-120-42610	POLL WORKER - ELECTION		157.10
01-03984	JUDITH GREGG	I-202211285710	101-5-120-42610	POLL WORKER - ELECTION		100.00
01-04105	ELECTION SYSTEMS & SOFT	I-202211285638	101-5-120-42600	SUPPLIES - ELECTION		23.40
01-04105	ELECTION SYSTEMS & SOFT	I-202211285639	101-5-120-42600	SUPPLIES - ELECTION		468.78
01-04145	JOAN SCHILD	I-202211285687	101-5-120-42610	POLL WORKER - ELECTION		150.00
01-04146	RUTH CONN	I-202211285706	101-5-120-42610	POLL WORKER - ELECTION		146.86
01-04147	GUY LARSON	I-202211285712	101-5-120-42610	POLL WORKER - ELECTION		128.40
01-04581	JEANETTE MUNKVOLD	I-202211285701	101-5-120-42610	POLL WORKER - ELECTION		206.80
01-05010	SHARON FIEDLER	I-202211285689	101-5-120-42610	POLL WORKER - ELECTION		165.00
01-06024	GAYVILLE COMMUNITY CENT	I-202211285714	101-5-120-42400	RENTALS - ELECTION		75.00
01-07386	VALERIE L. HEVLE	I-202211285693	101-5-120-42610	POLL WORKER - ELECTION		214.70
01-07582	HY-VEE	I-202212015827	101-5-120-42600	SUPPLIES - ELECTION		122.35
01-07723	KAREN HUBER	I-202211285699	101-5-120-42610	POLL WORKER - ELECTION		292.00
01-11258	LESTERVILLE FIRE & RESC	I-202211285715	101-5-120-42400	RENTALS - ELECTION		75.00
01-12004	MAYFIELD STORE	I-202211285716	101-5-120-42400	RENTALS - ELECTION		75.00
01-12016	MCLEOD'S PRINTING & OFF	I-202211305741	101-5-120-42600	SUPPLIES - ELECTION		120.00
01-12198	MARLIN MULLOY	I-202211285685	101-5-120-42610	POLL WORKER - ELECTION		150.00
01-12676	RAMONA MEYER	I-202211285697	101-5-120-42610	POLL WORKER - ELECTION		172.72
01-13241	NANCY NISSEN	I-202211285688	101-5-120-42610	POLL WORKER - ELECTION		150.00
01-14001	YANKTON COUNTY OBSERVER	I-202211305753	101-5-120-42300	PUBLISHINGS - ELECTION		107.69
01-15307	LEANNE PAULSON	I-202211285694	101-5-120-42610	POLL WORKER - ELECTION		175.56
01-16017	QUALIFIED PRESORT SERVI	I-202212015882	101-5-120-42600	SUPPLIES - ELECTION		115.99
01-16017	QUALIFIED PRESORT SERVI	I-202212015883	101-5-120-42600	SUPPLIES - ELECTION		2.14
01-18397	JOAN SEES	I-202211285696	101-5-120-42610	POLL WORKER - ELECTION		328.92
01-18404	SD GAME, FISH & PARKS	I-202211285717	101-5-120-42400	RENTALS - ELECTION		75.00
01-21042	VERIZON	I-202212015867	101-5-120-42400	RENTALS - ELECTION		280.07
01-22178	KASI FOSS	I-202211285632	101-5-120-42600	SUPPLIES - ELECTION		30.66

DEPARTMENT 120 ELECTIONS

TOTAL: 6,612.10

12/02/2022 10:37 AM
 VENDOR SET: 01 Yankton County
 PACKET: 02197 KASI'S CLAIMS 12-06-2022
 FUND : 101 GENERAL FUND
 DEPARTMENT: 130 COURT

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 4
 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-03977	JOSETTE LINDAHL	I-202211305750	101-5-130-42200	PROF SERVICES - COURT		1,500.00
01-03989	YOUNGBERG LAW, PROF. LL	I-202211305746	101-5-130-42200	PROF SERVICES - COURT		2,500.00
01-03989	YOUNGBERG LAW, PROF. LL	I-202211305747	101-5-130-42200	PROF SERVICES - COURT		3,949.09
01-03990	DAN FOX, FOX LAW FIRM,	I-202211305743	101-5-130-42200	PROF SERVICES - COURT		2,500.00
01-03990	DAN FOX, FOX LAW FIRM,	I-202211305744	101-5-130-42200	PROF SERVICES - COURT		2,434.10
01-04183	HANSEN BROTHERS PARTS &	I-202211285652	101-5-130-42500	MAINTENANCE - COURT		500.00
01-07755	HORN LAW OFFICE LLC	I-202211305756	101-5-130-42200	PROF SERVICES -COURT		12,500.00
01-11080	LACROIX LAW OFFICE	I-202211285629	101-5-130-42220	NEGLECTED - COURT		1,006.15
01-11080	LACROIX LAW OFFICE	I-202211305735	101-5-130-42220	NEGLECTED - COURT		746.20
01-18170	DEPARTMENT OF HEALTH	I-202211285667	101-5-130-42210	LAB - COURT		75.00
01-18801	DEAN SCHAEFER	I-202211305739	101-5-130-42200	PROF SERVICES - COURT		1,244.00
01-22259	THOMSON REUTERS - WEST	I-202212025887	101-5-130-42600	SUPPLIES - COURT		5.43

DEPARTMENT 130 COURT

TOTAL: 29,910.95

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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 5

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02197 KASI'S CLAIMS 12-06-2022

FUND : 101 GENERAL FUND

DEPARTMENT: 141 AUDITOR

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-16017	QUALIFIED PRESORT SERVI	I-202212015871	101-5-141-42600	SUPPLIES - AUDITOR		126.92
01-16017	QUALIFIED PRESORT SERVI	I-202212015872	101-5-141-42600	SUPPLIES - AUDITOR		3.56
01-22241	ONE OFFICE SOLUTION	I-202212015854	101-5-141-42500	MAINTENANCE - AUDITOR		214.63
DEPARTMENT 141 AUDITOR					TOTAL:	345.11

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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 6

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02197 KASI'S CLAIMS 12-06-2022

FUND : 101 GENERAL FUND

DEPARTMENT: 142 TREASURER

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-16017	QUALIFIED PRESORT SERVI	I-202212015869	101-5-142-42600	SUPPLIES - TREASURER		435.28
01-16017	QUALIFIED PRESORT SERVI	I-202212015870	101-5-142-42600	SUPPLIES - TREASURER		95.64
01-22241	ONE OFFICE SOLUTION	I-202212015855	101-5-142-42600	SUPPLIES - TREASURER		35.40
01-22241	ONE OFFICE SOLUTION	I-202212015856	101-5-142-42600	SUPPLIES - TREASURER		380.94
DEPARTMENT 142 TREASURER					TOTAL:	947.26

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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 7

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02197 KASI'S CLAIMS 12-06-2022

FUND : 101 GENERAL FUND

DEPARTMENT: 143 DATA PROCESSING

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00928	ANDERSEN TELECOM LLC	I-202212025892	101-5-143-42200	PROF SERVICES - DATA		387.25
01-12031	MILLER CONSULTING LLC	I-202211285653	101-5-143-42200	PROF SERVICES - DATA		979.00

DEPARTMENT 143 DATA PROCESSING TOTAL: 1,366.25

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 VENDOR SET: 01 Yankton County
 PACKET: 02197 KASI'S CLAIMS 12-06-2022
 FUND : 101 GENERAL FUND
 DEPARTMENT: 151 STATES ATTORNEY

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00928	ANDERSEN TELECOM LLC	I-202212025893	101-5-151-42500	MAINTENANCE - STATES ATTY		525.00
01-03930	MARY HOLZWARTH	I-202211285659	101-5-151-42600	SUPPLIES - STATES ATTY		12.65
01-04139	RIVERSIDE TECHNOLOGIES,	I-202211285675	101-5-151-43500	MINOR EQUIPMENT - STATES ATTY		1,491.00
01-04139	RIVERSIDE TECHNOLOGIES,	I-202211305749	101-5-151-43500	MINOR EQUIPMENT - STATES ATTY		1,448.00
01-04139	RIVERSIDE TECHNOLOGIES,	I-202212025889	101-5-151-43500	MINOR EQUIPMENT - STATES ATTY		2,598.00
01-04139	RIVERSIDE TECHNOLOGIES,	I-202212025890	101-5-151-43500	MINOR EQUIPMENT - STATES ATTY		1,049.00
01-12031	MILLER CONSULTING LLC	I-202211285654	101-5-151-42200	PROF SERVICES - STATES ATTY		445.00
DEPARTMENT 151 STATES ATTORNEY TOTAL:						7,568.65

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 VENDOR SET: 01 Yankton County
 PACKET: 02197 KASI'S CLAIMS 12-06-2022
 FUND : 101 GENERAL FUND
 DEPARTMENT: 161 GOVERNMENT BUILDINGS

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00090	KOPETSKY'S ACE HARDWARE	I-202212015841	101-5-161-42600	SUPPLIES - GOVT BUILDING		76.95
01-01011	BOMGAARS	I-202212015821	101-5-161-42600	SUPPLIES - GOVT BUILDING		41.25
01-01011	BOMGAARS	I-202212015822	101-5-161-42600	SUPPLIES - GOVT BUILDING		24.55
01-01011	BOMGAARS	I-202212015823	101-5-161-42600	SUPPLIES - GOVT BUILDING		29.99
01-02001	CITY OF YANKTON	I-202212015809	101-5-161-42800	UTILITIES - GOVT BUILDING		232.74
01-02001	CITY OF YANKTON	I-202212015810	101-5-161-42800	UTILITIES - GOVT BUILDING		1,955.97
01-02001	CITY OF YANKTON	I-202212015814	101-5-161-42800	UTILITIES - GOVT BUILDING		137.11
01-04023	ECHO GROUP	I-202212015807	101-5-161-42600	SUPPLIES - GOVT BUILDING		29.67
01-04023	ECHO GROUP	I-202212015808	101-5-161-42500	MAINTENANCE - GOVT BUILDING		93.30
01-09061	JJ BENJI	I-202211285669	101-5-161-42900	OTHER - GOVT CENTER		120.00
01-12167	MENARDS	I-202212015844	101-5-161-42600	SUPPLIES - GOVT BUILDING		44.76
01-12167	MENARDS	I-202212015845	101-5-161-42600	SUPPLIES - GOVT BUILDING		23.15
01-12167	MENARDS	I-202212015846	101-5-161-42600	SUPPLIES - GOVT BUILDING		75.97
01-13001	NORTHWESTERN ENERGY	I-202212015836	101-5-161-42800	UTILITIES - GOVT BUILDING		2,336.22
01-14005	OLSON'S PEST TECHNICIAN	I-202212015838	101-5-161-42500	MAINTENANCE - GOVT BUILDING		82.00
01-14055	OTIS ELEVATOR COMPANY	I-202211305738	101-5-161-42500	MAINTENANCE - GOVT CENTER		937.47
DEPARTMENT 161 GOVERNMENT BUILDINGS TOTAL:						6,241.10

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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 10

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02197 KASI'S CLAIMS 12-06-2022

FUND : 101 GENERAL FUND

DEPARTMENT: 162 DIRECTOR OF EQUALIZATION

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00228	SOUTHGATE	I-202211305737	101-5-162-42500	MAINTENANCE - DOE		42.60
01-16017	QUALIFIED PRESORT SERVI	I-202212015873	101-5-162-42600	SUPPLIES - DOE		72.68
01-22241	ONE OFFICE SOLUTION	I-202212015858	101-5-162-42600	SUPPLIES - DOE		460.00
01-22241	ONE OFFICE SOLUTION	I-202212015859	101-5-162-42500	MAINTENANCE - DOE		122.85
DEPARTMENT 162 DIRECTOR OF EQUALIZATI TOTAL:						698.13

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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 11

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02197 KASI'S CLAIMS 12-06-2022

FUND : 101 GENERAL FUND

DEPARTMENT: 163 REGISTER OF DEEDS

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-04156	EXECUTIVE MGMT FINANCE	I-202211285630	101-5-163-42600	SUPPLIES - ROD		36.25
01-16017	QUALIFIED PRESORT SERVI	I-202212015874	101-5-163-42600	SUPPLIES - ROD		29.54
01-16017	QUALIFIED PRESORT SERVI	I-202212015875	101-5-163-42600	SUPPLIES - ROD		16.36
DEPARTMENT 163 REGISTER OF DEEDS					TOTAL:	82.15

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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02197 KASI'S CLAIMS 12-06-2022

FUND : 101 GENERAL FUND

DEPARTMENT: 165 VETERANS SERVICE OFFICER

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-16017	QUALIFIED PRESORT SERVI	I-202212015878	101-5-165-42600	SUPPLIES - VA		12.37
01-16017	QUALIFIED PRESORT SERVI	I-202212015879	101-5-165-42600	SUPPLIES - VA		1.42
01-21042	VERIZON	I-202212015868	101-5-165-42400	RENTALS - VA		40.01
01-22241	ONE OFFICE SOLUTION	I-202212015862	101-5-165-42500	MAINTENANCE - VA		7.20
DEPARTMENT 165 VETERANS SERVICE OFFIC TOTAL:						61.00

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 VENDOR SET: 01 Yankton County
 PACKET: 02197 KASI'S CLAIMS 12-06-2022
 FUND : 101 GENERAL FUND
 DEPARTMENT: 169 SAFETY CENTER BUILDING

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00090	KOPETSKY'S ACE HARDWARE	I-202212015842	101-5-169-42500	MAINTENANCE - SAFETY CENTER		6.99
01-00090	KOPETSKY'S ACE HARDWARE	I-202212015843	101-5-169-42500	MAINTENANCE - SAFETY CENTER		7.98
01-01011	BOMGAARS	I-202212015820	101-5-169-42500	MAINTENANCE - SAFETY CENTER		45.90
01-02001	CITY OF YANKTON	I-202212015811	101-5-169-42800	UTILITIES - SAFETY CENTER		672.17
01-02001	CITY OF YANKTON	I-202212015815	101-5-169-42800	UTILITIES - SAFETY CENTER		137.10
01-02084	COLE PAPERS INC.	I-202212015817	101-5-169-42600	SUPPLIES - SAFETY CENTER		425.60
01-02084	COLE PAPERS INC.	I-202212015818	101-5-169-42600	SUPPLIES - SAFETY CENTER		93.13
01-02084	COLE PAPERS INC.	I-202212015819	101-5-169-42600	SUPPLIES - SAFETY CENTER		397.96
01-10330	KONE INC	I-202211285623	101-5-169-42500	MAINTENANCE - SAFETY CENTER		1,318.15
01-12167	MENARDS	I-202212015847	101-5-169-42500	MAINTENANCE - SAFETY CENTER		76.98
01-12167	MENARDS	I-202212015848	101-5-169-42500	MAINTENANCE - SAFETY CENTER		75.56
01-13001	NORTHWESTERN ENERGY	I-202212015834	101-5-169-42800	UTLITIES - SAFETY CENTER		7,997.11

DEPARTMENT 169 SAFETY CENTER BUILDING TOTAL: 11,254.63

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VENDOR SET: 01 Yankton County
PACKET: 02197 KASI'S CLAIMS 12-06-2022
FUND : 101 GENERAL FUND
DEPARTMENT: 211 SHERIFF

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00090	KOPETSKY'S ACE HARDWARE	I-202212015840	101-5-211-42600	SUPPLIES - SHERIFF		31.57
01-00928	ANDERSEN TELECOM LLC	I-202212025894	101-5-211-42530	COMPUTER SERVICES - SHERIFF		225.00
01-02631	CARDMEMBER SERVICES	I-202211305734	101-5-211-42700	TRAVEL - SHERIFF		115.19
01-03138	ROD PIEPER	I-202211285674	101-5-211-42610	FUEL - SHERIFF		30.00
01-07310	HANSEN LOCKSMITHING INC	I-202211285671	101-5-211-42600	SUPPLIES - SHERIFF		15.00
01-12132	MIDCONTINENT COMMUNICAT	I-202211285624	101-5-211-42800	UTILITIES - SHERIFF		115.39
01-13252	NORTHTOWN AUTOMOTIVE	I-202211305732	101-5-211-42500	MAINTENANCE - SHERIFF		180.15
01-16017	QUALIFIED PRESORT SERVI	I-202212015884	101-5-211-42520	MAINTENANCE CONTRACT - SHERIF		112.10
01-16017	QUALIFIED PRESORT SERVI	I-202212015885	101-5-211-42520	MAINTENANCE CONTRACT - SHERIF		50.45
01-17339	LEWIS & CLARK FORD LINC	I-202211305733	101-5-211-42500	MAINTENANCE - SHERIFF		449.80
01-24004	YANKTON MEDICAL CLINIC	I-202211305729	101-5-211-42200	PROF SERVICES - SHERIFF		356.20
DEPARTMENT 211 SHERIFF						TOTAL: 1,680.85

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 VENDOR SET: 01 Yankton County
 PACKET: 02197 KASI'S CLAIMS 12-06-2022
 FUND : 101 GENERAL FUND
 DEPARTMENT: 212 COUNTY JAIL

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00377	AMG RADIOLOGY YANKTON	I-202211285634	101-5-212-42200	PROF SERVICES - JAIL		254.95
01-00996	MARK'S	I-202211305731	101-5-212-42600	SUPPLIES - JAIL		1,502.43
01-01165	BEYOND TECHNOLOGY	I-202211285680	101-5-212-42520	MAINTENANCE CONTRACTS - JAIL		1,309.99
01-01165	BEYOND TECHNOLOGY	I-202211285681	101-5-212-42520	MAINTENANCE CONTRACTS - JAIL		2,277.47
01-01383	SCOTT FAMILY DENTISTRY,	I-202211285625	101-5-212-42200	PROF SERVICES - JAIL		429.00
01-01383	SCOTT FAMILY DENTISTRY,	I-202211285626	101-5-212-42200	PROF SERVICES - JAIL		219.00
01-01383	SCOTT FAMILY DENTISTRY,	I-202211285677	101-5-212-42200	PROF SERVICES - JAIL		783.00
01-01383	SCOTT FAMILY DENTISTRY,	I-202211285678	101-5-212-42200	PROF SERVICES - JAIL		117.00
01-01383	SCOTT FAMILY DENTISTRY,	I-202211285679	101-5-212-42200	PROF SERVICES - JAIL		284.00
01-01608	ICS JAIL SUPPLIES INC	I-202211285676	101-5-212-42600	SUPPLIES - JAIL		287.27
01-02059	CHARM-TEX	I-202211285627	101-5-212-42600	SUPPLIES - JAIL		253.50
01-03073	DIAMOND DRUGS	I-202211285682	101-5-212-42200	PROF SERVICES - JAIL		287.17
01-03273	MCKESSON MEDICAL-SURGIC	I-202211305727	101-5-212-42600	SUPPLIES - JAIL		316.21
01-03678	TRINITY SERVICES GROUP	I-202211305728	101-5-212-42210	FOOD SERVICE - JAIL		12,507.85
01-04148	AMG PLASTIC RECONSTRUCT	I-202211285636	101-5-212-42200	PROF SERVICES - JAIL		262.20
01-04148	AMG PLASTIC RECONSTRUCT	I-202211285637	101-5-212-42200	PROF SERVICES - JAIL		1,310.97
01-07582	HY-VEE	I-202212015825	101-5-212-42200	PROF SERVICES - JAIL		426.88
01-09287	JCL SOLUTIONS	I-202212015828	101-5-212-42600	SUPPLIES - JAIL		374.80
01-09287	JCL SOLUTIONS	I-202212015829	101-5-212-42600	SUPPLIES - JAIL		1,528.80
01-14005	OLSON'S PEST TECHNICIAN	I-202212015839	101-5-212-42500	MAINTENANCE - JAIL		115.00

DEPARTMENT 212 COUNTY JAIL TOTAL: 24,847.49

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VENDOR SET: 01 Yankton County
PACKET: 02197 KASI'S CLAIMS 12-06-2022
FUND : 101 GENERAL FUND
DEPARTMENT: 213 CORONER

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-14036	OPSAHL - KOSTEL FUNERAL	I-202211285641	101-5-213-42700	TRAVEL - CORONER		699.00
01-18295	SANFORD HEALTH	I-202211285642	101-5-213-42200	PROF SERVICES - CORONER		6,959.00
DEPARTMENT 213 CORONER						TOTAL: 7,658.00

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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02197 KASI'S CLAIMS 12-06-2022

FUND : 101 GENERAL FUND

DEPARTMENT: 216 JUVENILE DETENTION

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-12002	MINNEHAHA COUNTY JUVENI	I-202211285670	101-5-216-42400	RENTALS - JUVENILE DETENTION		7,967.00

DEPARTMENT 216 JUVENILE DETENTION TOTAL: 7,967.00

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER
 VENDOR SET: 01 Yankton County
 PACKET: 02197 KASI'S CLAIMS 12-06-2022
 FUND : 101 GENERAL FUND
 DEPARTMENT: 411 CARE OF POOR

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00928	ANDERSEN TELECOM LLC	I-202212025897	101-5-411-42200	PROF SERVICES - CONTACT CENTE		450.00
01-16017	QUALIFIED PRESORT SERVI	I-202212015881	101-5-411-42600	SUPPLIES - POOR RELIEF		76.56
01-22259	THOMSON REUTERS - WEST	I-202212025888	101-5-411-42600	SUPPLIES - POOR RELIEF		5.43
DEPARTMENT 411 CARE OF POOR					TOTAL:	531.99

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VENDOR SET: 01 Yankton County
PACKET: 02197 KASI'S CLAIMS 12-06-2022
FUND : 101 GENERAL FUND
DEPARTMENT: 412 PUBLIC WELFARE

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00974	PATHWAYS SHELTER FOR TH	I-202211285640	101-5-412-00000	PUBLIC WELFARE - HOMELESS SHE		10,000.00
DEPARTMENT 412 PUBLIC WELFARE				TOTAL:		10,000.00

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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02197 KASI'S CLAIMS 12-06-2022

FUND : 101 GENERAL FUND

DEPARTMENT: 421 PUBLIC HEALTH NURSE

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01536	TIAA, FSB	I-202211285658	101-5-421-42400	RENTALS - NURSE		58.67
01-16017	QUALIFIED PRESORT SERVI	I-202212015880	101-5-421-42600	SUPPLIES - NURSE		17.20

DEPARTMENT 421	PUBLIC HEALTH NURSE	TOTAL:	75.87
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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER
 VENDOR SET: 01 Yankton County
 PACKET: 02197 KASI'S CLAIMS 12-06-2022
 FUND : 101 GENERAL FUND
 DEPARTMENT: 424 AMBULANCE

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
=====						
01-00269	AVERA SACRED HEART HOSP	I-202211285661	101-5-424-42600	SUPPLIES - AMBULANCE		159.15
01-00311	SACRED HEART HEALTH SER	I-202211285646	101-5-424-42200	PROF SERVICES - AMBULANCE		1,500.00
01-01195	STRYKER SALES CORPORATI	I-202211285665	101-5-424-42200	PROF SERVICES - AMBULANCE		5,849.73
01-01195	STRYKER SALES CORPORATI	I-202211285666	101-5-424-42500	MAINTENANCE - AMBULANCE		4,744.66
01-01200	BLUEPEAK	I-202212015863	101-5-424-42800	UTLITIES - AMBULANCE		526.20
01-01902	BOUND TREE MEDICAL LLC	I-202212025899	101-5-424-42600	SUPPLIES - AMBULANCE		1,186.52
01-02001	CITY OF YANKTON	I-202211285663	101-5-424-42500	MAINTENANCE - AMBULANCE		28.47
01-02001	CITY OF YANKTON	I-202212015813	101-5-424-42800	UTILITIES - AMBULANCE		223.79
01-02199	ALADTEC, INC.	I-202211305740	101-5-424-42500	MAINTENANCE - AMBULANCE		2,853.00
01-03820	AMAZON CAPITAL SERVICES	I-202211285662	101-5-424-42600	SUPPLIES - AMBULANCE		190.40
01-03820	AMAZON CAPITAL SERVICES	I-202211305742	101-5-424-42600	SUPPLIES - AMBULANCE		190.40
01-04195	A-OX WELDING SUPPLY CO.	I-202211305736	101-5-424-42600	SUPPLIES - AMBULANCE		294.15
01-08009	INVESTIGATIVE SERVICES	I-202211285664	101-5-424-42200	PROF SERVICES - AMBULANCE		149.00
01-12167	MENARDS	I-202212015849	101-5-424-42600	SUPPLIES - AMBULANCE		483.47
01-12167	MENARDS	I-202212015850	101-5-424-42600	SUPPLIES - AMBULANCE		4.39
01-12167	MENARDS	I-202212015851	101-5-424-42600	SUPPLIES - AMBULANCE		3.80
01-12167	MENARDS	I-202212015852	101-5-424-42600	SUPPLIES - AMBULANCE		78.76
01-12167	MENARDS	I-202212015853	101-5-424-42600	SUPPLIES - AMBULANCE		59.97
01-12371	MIDAMERICAN ENERGY	I-202212015832	101-5-424-42800	UTILITIES - AMBULANCE		386.01
01-14005	OLSON'S PEST TECHNICIAN	I-202212015837	101-5-424-42500	MAINTENANCE - AMBULANCE		119.00

DEPARTMENT 424 AMBULANCE TOTAL: 19,030.87

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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 22

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02197 KASI'S CLAIMS 12-06-2022

FUND : 101 GENERAL FUND

DEPARTMENT: 441 MENTLLY HANDICAPPED

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00269	AVERA SACRED HEART HOSP	I-202211285635	101-5-441-00010	PROF SERVICES - MENTAL ILLNES		2,500.00
DEPARTMENT 441 MENTLLY HANDICAPPED TOTAL:						2,500.00

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER
 VENDOR SET: 01 Yankton County
 PACKET: 02197 KASI'S CLAIMS 12-06-2022
 FUND : 101 GENERAL FUND
 DEPARTMENT: 445 MENTAL ILLNESS BOARD

PAGE: 23
 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01765	DARCY LOCKWOOD	I-202211285650	101-5-445-00000	HEARINGS - MENTAL ILLNESS		51.00
01-02702	DANA LARSON	I-202211285651	101-5-445-00000	HEARINGS - MENTAL ILLNESS		40.00
01-03989	YOUNGBERG LAW, PROF. LL	I-202211305748	101-5-445-00000	HEARINGS - MENTAL ILLNESS		383.80
01-04000	VAL LARSON	I-202211285656	101-5-445-00000	HEARINGS - MENTAL ILLNESS		51.00
01-04100	DAN FOX	I-202211285655	101-5-445-00000	HEARINGS - MENTAL ILLNESS		50.00
01-11033	LINCOLN COUNTY TREASURE	I-202211305752	101-5-445-00000	HEARINGS - MENTAL ILLNESS		2,637.94
01-11092	LUCILLE M. LEWNO	I-202211285657	101-5-445-00000	HEARINGS - MENTAL ILLNESS		821.96

DEPARTMENT 445 MENTAL ILLNESS BOARD TOTAL: 4,035.70

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER
 VENDOR SET: 01 Yankton County
 PACKET: 02197 KASI'S CLAIMS 12-06-2022
 FUND : 101 GENERAL FUND
 DEPARTMENT: 611 COUNTY EXTENSION

PAGE: 24
 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01023	BUHL'S CLEANERS	I-202211305751	101-5-611-42600	SUPPLIES - EXTENSION		37.82
01-01200	BLUEPEAK	I-202212015866	101-5-611-42800	UTILITIES - EXTENSION		399.11
01-01523	SDSU EXTENSION	I-202211285647	101-5-611-42700	TRAVEL - EXTENSION		37.42
01-02001	CITY OF YANKTON	I-202212015812	101-5-611-42800	UTILITIES - EXTENSION		79.69
01-02520	KATIE DOTY	I-202211285648	101-5-611-42700	TRAVEL - EXTENSION		109.96
01-07582	HY-VEE	I-202212015826	101-5-611-42900	4H/OTHER - EXTENSION		36.83
01-11049	LEAF	I-202212015830	101-5-611-42400	RENTALS - EXTENSION		247.19
01-12371	MIDAMERICAN ENERGY	I-202212015831	101-5-611-42800	UTLITIES - EXTENSION		72.20
01-12558	DANIELLE MCFARLAND	I-202211285649	101-5-611-42600	SUPPLIES - EXTENSION		115.91
01-13001	NORTHWESTERN ENERGY	I-202212015835	101-5-611-42800	UTILITIES - EXTENSION		217.24
01-18113	SDAE4-HP	I-202211285645	101-5-611-42200	PROF SERVICES - EXTENSION		40.00
01-22241	ONE OFFICE SOLUTION	I-202212015860	101-5-611-42600	SUPPLIES - EXTENSION		131.65
DEPARTMENT 611 COUNTY EXTENSION TOTAL:						1,525.02

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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 25

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02197 KASI'S CLAIMS 12-06-2022

FUND : 101 GENERAL FUND

DEPARTMENT: 615 WEED

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01139	BEST WESTERN RAMKOTA HO	I-202212015805	101-5-615-42700	TRAVEL - WEED		200.00
01-18920	SD ASSOC OF CO WEED & P	I-202212015806	101-5-615-42600	SUPPLIES - WEED		75.00

DEPARTMENT 615 WEED

TOTAL: 275.00

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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 26

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02197 KASI'S CLAIMS 12-06-2022

FUND : 101 GENERAL FUND

DEPARTMENT: 711 PLANNING & ZONING

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-15188	PHEASANTLAND INDUSTRIES	I-202211285643	101-5-711-42600	SUPPLIES - ZONING		24.40
01-16017	QUALIFIED PRESORT SERVI	I-202212015876	101-5-711-42600	SUPPLIES - ZONING		14.76
01-16017	QUALIFIED PRESORT SERVI	I-202212015877	101-5-711-42600	SUPPLIES - ZONING		1.18
01-22241	ONE OFFICE SOLUTION	I-202212015857	101-5-711-42500	MAINTENANCE - ZONING		97.22
DEPARTMENT 711 PLANNING & ZONING TOTAL:						137.56
FUND 101 GENERAL FUND TOTAL:						145,919.59

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER
 VENDOR SET: 01 Yankton County
 PACKET: 02197 KASI'S CLAIMS 12-06-2022
 FUND : 201 ROAD & BRIDGE
 DEPARTMENT: 311 HIGHWAY CONSTRUCTION & MA

PAGE: 27
 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
=====						
01-00257	APPEARA	I-202212015767	201-5-311-42600	SUPPLIES - HWY		141.17
01-00514	C & B OPERATIONS, LLC	I-202212015769	201-5-311-42500	MAINTENANCE - HWY		294.95
01-00928	ANDERSEN TELECOM LLC	I-202212025896	201-5-311-42200	PROF SERVICES - HWY		125.00
01-01011	BOMGAARS	I-202212015770	201-5-311-42600	SUPPLIES - HWY		29.50
01-01011	BOMGAARS	I-202212015771	201-5-311-42904	ASPHALT ROAD - HWY		816.00
01-01166	BUTLER MACHINERY CO.	I-202212015772	201-5-311-42500	MAINTENANCE - HWY		4,529.48
01-02001	CITY OF YANKTON	I-202212015773	201-5-311-42800	UTILITIES - HWY		180.63
01-02008	NAPA AUTO PARTS OF YANK	I-202212015774	201-5-311-42500	MAINTENANCE - HWY		8.75
01-02008	NAPA AUTO PARTS OF YANK	I-202212015775	201-5-311-42600	SUPPLIES - HWY		928.35
01-02019	COYOTE CHEMICAL COMPANY	I-202212015776	201-5-311-42600	SUPPLIES - HWY		1,715.00
01-02273	IMEG CORP.	I-202212015777	201-5-311-42200	PROF SERVICES - HWY		4,470.00
01-02273	IMEG CORP.	I-202212015778	201-5-311-42903	BRIDGES - HWY		4,196.47
01-02359	CLARKS RENTAL INC.	I-202212015779	201-5-311-42904	ASPHALT ROAD - HWY		310.00
01-03116	DAKOTALAND AUTOGLASS, I	I-202212015780	201-5-311-42600	SUPPLIES - HWY		90.96
01-03154	CHS INC	I-202212015781	201-5-311-42640	HWY FUEL - HWY		23,290.47
01-03154	CHS INC	I-202212015782	201-5-311-42600	SUPPLIES - HWY		2,066.40
01-03185	D-P TOOLS	I-202212015783	201-5-311-42600	SUPPLIES - HWY		212.20
01-03969	CM TOOLS LLC	I-202212015784	201-5-311-42600	SUPPLIES - HWY		423.20
01-04032	ECHO ELECTRIC SUPPLY	I-202212015785	201-5-311-42600	SUPPLIES - HWY		957.50
01-04071	DENKER TOOL SERVICE	I-202212015786	201-5-311-42600	SUPPLIES - HWY		59.99
01-04125	TITAN MACHINERY - YANKT	I-202212015787	201-5-311-42500	MAINTENANCE - HWY		16.00
01-04151	TRACKER SOFTWARE CORPOR	I-202212015788	201-5-311-42200	PROF SERVICES - HWY		6,115.00
01-05242	FASTENAL INDUSTRIAL & C	I-202212015789	201-5-311-42600	SUPPLIES - HWY		61.37
01-06002	GERSTNER OIL CO.	I-202212015790	201-5-311-42600	SUPPLIES - HWY		378.90
01-10007	KAISER APPLIANCE & REFR	I-202212015791	201-5-311-42600	SUPPLIES - HWY		38.99
01-10076	KELLEN AND STREIT INC.	I-202212015792	201-5-311-42904	ASPHALT ROAD - HWY		19,835.46
01-10334	KIMBALL MIDWEST	I-202212015793	201-5-311-42600	SUPPLIES - HWY		200.04
01-12167	MENARDS	I-202212015794	201-5-311-42600	SUPPLIES - HWY		29.91
01-15061	POWER SOURCE ELECTRIC	I-202212015795	201-5-311-42500	MAINTENANCE - HWY		222.04
01-17226	RIVERSIDE HYDRAULICS &	I-202212015796	201-5-311-42500	MAINTENANCE - HWY		1,502.97
01-18221	TRANSOURCE	I-202212015797	201-5-311-42500	MAINTENANCE - HWY		105.50
01-18374	STURDEVANT'S AUTO SUPPL	I-202212015798	201-5-311-42500	MAINTENANCE - HWY		403.96
01-18471	SD ASSOC OF COUNTY HIGH	I-202212015799	201-5-311-42200	PROF SERVICES - HWY		350.00
01-18573	SLOWEY CONSTRUCTION INC	I-202212015800	201-5-311-42904	ASPHALT ROAD - HWY		5,443.68
01-19005	TRUCK TRAILER SALES SER	I-202212015801	201-5-311-42500	MAINTENANCE - HWY		306.50
01-19006	THE ROAD GUY CONST. CO.	I-202212015802	201-5-311-42600	SUPPLIES - HWY		722.50
01-22241	ONE OFFICE SOLUTION	I-202212015803	201-5-311-42600	SUPPLIES - HWY		67.87
01-24008	YANKTON JANITORIAL SUPP	I-202212015804	201-5-311-42600	SUPPLIES - HWY		179.00

DEPARTMENT 311 HIGHWAY CONSTRUCTION & TOTAL: 80,825.71

FUND 201 ROAD & BRIDGE TOTAL: 80,825.71

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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 28

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02197 KASI'S CLAIMS 12-06-2022

FUND : 207 EMERGENCY 911 FUND

DEPARTMENT: 225 LOCAL EMERGENCY PLANNING

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	BLUEPEAK	I-202212015864	207-5-225-42800	UTILITIES - E911		114.21
01-01200	BLUEPEAK	I-202212015865	207-5-225-42800	UTILITIES - E911		1,100.36
01-01313	POWERPHONE, INC	I-202211305745	207-5-225-42700	TRAVEL - E911		729.00
01-01313	POWERPHONE, INC	I-202212015816	207-5-225-42700	TRAVEL - E911		329.00
01-02692	CENTURYLINK	I-202211285672	207-5-225-42800	UTILITIES - E911		83.20
01-02692	CENTURYLINK	I-202211285673	207-5-225-42800	UTILITIES - E911		78.58

DEPARTMENT 225	LOCAL EMERGENCY PLANNI	TOTAL:	2,434.35
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FUND	207	EMERGENCY 911 FUND	TOTAL:	2,434.35
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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 29

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02197 KASI'S CLAIMS 12-06-2022

FUND : 226 EMERGENCY MANAGEMENT

DEPARTMENT: 222 EMERGENCY MANAGEMENT

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00928	ANDERSEN TELECOM LLC	I-202212025895	226-5-222-42500	MAINTENANCE - EDS		150.00
01-01011	BOMGAARS	I-202212015824	226-5-222-42600	SUPPLIES - EDS		109.99
01-04120	VERIZON	I-202212025898	226-5-222-42800	UTILITIES - EDS		122.15
01-10258	GREAT AMERICA FINANCIAL	I-202211285633	226-5-222-42400	RENTALS - EDS		281.62
01-12193	MIDWEST CARD & ID SOLUT	I-202211285628	226-5-222-42200	PROF SERVICES - EDS		3,400.00
01-12371	MIDAMERICAN ENERGY	I-202212015833	226-5-222-42800	UTILITIES - EDS		20.97
01-22241	ONE OFFICE SOLUTION	I-202212015861	226-5-222-42500	MAINTENANCE - EDS		12.66

DEPARTMENT 222	EMERGENCY MANAGEMENT	TOTAL:	4,097.39
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FUND 226	EMERGENCY MANAGEMENT	TOTAL:	4,097.39
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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 30

VENDOR SET: 01 Yankton County
PACKET: 02197 KASI'S CLAIMS 12-06-2022
FUND : 233 COUNTY BUILDING
DEPARTMENT: 920 GOVERNMENT BUILDINGS

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00092	AUTOMATIC BUILDING CONT	I-202211305730	233-5-920-00000	MAINTENANCE - GOVT BUILDINGS		2,509.00
01-05227	JIM FLYNN	I-202211285668	233-5-920-00000	MISC. - GOVT BUILDINGS		273.50
DEPARTMENT 920 GOVERNMENT BUILDINGS TOTAL:						2,782.50
FUND 233 COUNTY BUILDING TOTAL:						2,782.50

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-18610	TWO WAY SOLUTIONS INC	I-202212025891	290-5-222-43500	MINOR EQUIPMENT - MISC.		5,777.50
DEPARTMENT 222 ** INVALID DEPT **						TOTAL: 5,777.50
FUND 290 American Rescue Plan						TOTAL: 5,777.50

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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02197 KASI'S CLAIMS 12-06-2022

FUND : 404 DEBT SERVICE NAPA JUNCT

DEPARTMENT: 800 ** INVALID DEPT **

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02742	DEPARTMENT OF TRANSPORT I-202211285683		404-5-800-00000	NAPA JUNCTION PAYMENT		507,626.00
				DEPARTMENT 800 ** INVALID DEPT **	TOTAL:	507,626.00
				FUND 404 DEBT SERVICE NAPA JUNC	TOTAL:	507,626.00
				REPORT GRA	TOTAL:	749,463.04

DEPT: ALL

PAYROLL NO#: 01

PAY PERIOD BEGINNING: 11/30/2022

PAY PERIOD ENDING: 11/30/2022

*** G R A N D T O T A L S ***

-----EARNINGS-----			----BENF/REIMB----		-----DEDUCTIONS-----			-----TAXES-----				
DESC	HRS	AMOUNT	DESC	AMOUNT	CD	ABEV	EMPLOYEE	EMPLOYER	DESC	TAXABLE	EMPLOYEE	EMPLOYER
SAL	0.00	287,022.02	VEH	60.00	010	PENSU	3947.07	567.93	FED W/H	401,201.05	33,852.67	
HOURL	6,358.50	115,667.72			011	ROTH	2025.00		FICA	431,500.93	26,753.05	26753.05
OVERT	288.00	8,226.68			020	AFLAC	894.72		MEDI	431,500.93	6,256.83	6256.83
VAC	765.00	7,779.21			030	COL	215.07					
SICK	511.75	3,313.90			050	PTLG	281.89					
CELL	0.00	1,100.00			080	LEGAL	25.90					
SCKPO	0.00	431.88			100	NRS	69.44					
LONG	0.00	1,665.00			11	SDRS6	16790.90	16790.90				
VACPO	0.00	3,084.00			12	SDRS8	9492.47	9492.47				
HOL	1,757.00	16,044.24			410	FLEXA	3894.71					
FNRL	24.00	268.20			420	LIFE	290.69					
WC-2	9.00	187.36			430	FLEXC	568.89					
					440	VSP	510.05					
					450	DELTA	2129.72					
					460	BCBS	1134.02					
					461	BCBS		35721.49				
					462	BCBS		721.14				
					463	HSA-1		10786.35				
					464	HSA	1950.00					
					465	HSA-2		10095.96				
					467	BCBS	2880.00					
					P7	SPOUS	179.55					
TOTALS:	9,713.25	444,790.21		60.00			47280.09	84176.24			66,862.55	33009.88

-----DEPARTMENT RECAP-----									
DEPT NO#	GROSS	REGULAR	OVERTIME	LEAVE	OTHER	BENEFITS	DEDUCTIONS	TAXES	NET
101-111	5,759.14	5,759.14	0.00	0.00	0.00	0.00	0.00	457.13	5,302.01
101-120	1,221.77	1,221.77	0.00	0.00	0.00	0.00	0.00	93.47	1,128.30
101-141	15,906.24	15,538.48	217.76	0.00	150.00	0.00	1,920.27	2,464.15	11,521.82
101-142	18,609.11	18,609.11	0.00	0.00	0.00	0.00	1,455.74	2,957.18	14,196.19
101-151	32,250.54	32,250.54	0.00	0.00	0.00	0.00	2,324.84	5,108.21	24,817.49
101-161	16,028.81	12,390.02	574.40	2,854.39	150.00	60.00	1,670.58	2,336.18	11,962.05
101-162	14,997.52	14,847.52	0.00	0.00	150.00	0.00	1,739.54	2,069.69	11,188.29
101-163	14,368.48	14,168.48	0.00	0.00	200.00	0.00	983.55	2,343.52	11,041.41
101-165	3,962.70	3,473.19	0.00	489.51	0.00	0.00	337.32	587.77	3,037.61
101-211	63,684.61	62,977.73	0.00	0.00	706.88	0.00	7,533.50	9,953.62	46,197.49
101-212	81,187.82	80,119.85	917.97	0.00	150.00	0.00	11,678.06	11,293.74	58,216.02
101-213	1,200.00	1,150.00	0.00	0.00	50.00	0.00	0.00	133.47	1,066.53
101-421	3,098.37	3,098.37	0.00	0.00	0.00	0.00	465.62	411.83	2,220.92

DEPT: ALL

PAYROLL NO#: 01

PAY PERIOD BEGINNING: 11/30/2022

PAY PERIOD ENDING: 11/30/2022

-----DEPARTMENT RECAP-----

DEPT NO#	GROSS	REGULAR	OVERTIME	LEAVE	OTHER	BENEFITS	DEDUCTIONS	TAXES	NET
101-424	56,981.45	44,985.90	6,323.14	4,331.41	1,341.00	0.00	3,401.12	8,316.00	45,264.33
101-427	1,118.72	1,118.72	0.00	0.00	0.00	0.00	0.00	85.58	1,033.14
101-611	9,396.80	7,553.80	0.00	0.00	1,843.00	0.00	619.25	1,630.49	7,147.06
101-612	2,681.12	2,681.12	0.00	0.00	0.00	0.00	491.26	326.27	1,863.59
101-711	10,889.81	10,889.81	0.00	0.00	0.00	0.00	2,298.87	1,394.06	7,196.88
201-311	80,145.59	59,203.75	0.00	19,214.48	1,727.36	0.00	9,214.30	13,129.90	57,801.39
226-222	9,731.74	9,022.57	193.41	515.76	0.00	0.00	1,146.27	1,510.65	7,074.82
248-212	1,629.87	1,629.87	0.00	0.00	0.00	0.00	0.00	259.64	1,370.23
TOTALS	444,850.21	402,689.74	8,226.68	27,405.55	6,468.24	60.00	47,280.09	66,862.55	330,647.57

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REGULAR INPUT: 134

MANUAL INPUT: 0

CHECK STUB COUNT: 0

DIRECT DEPOSIT STUB COUNT: 134

Revised 7/25/22

7-25-2022 12:36 PM

YANKTON COUNTY, SOUTH DAKOTA
DEPARTMENT REQUESTED BUDGET
AS OF: APRIL 30TH, 2022

PAGE: 11

101-GENERAL FUND
STATES ATTORNEY
EXPENDITURES

	2019 ACTUAL	2020 ACTUAL	2021 ACTUAL	(----- CURRENT BUDGET	2022 Y-T-D ACTUAL	(----- PROJECTED YEAR END	(----- REQUESTED BUDGET	(----- 2023 PROPOSED BUDGET
PERSONNEL SERVICES								
101-5-151-41100 SALARY	333,117	378,158	390,167	456,143	134,267	0	501,143	
101-5-151-41210 OASI	20,428	22,303	23,935	28,281	8,078	0	21,104	
101-5-151-41220 MEDICARE	4,778	5,216	5,598	6,614	1,889	0	72,100	
101-5-151-41300 RETIREMENT	19,684	20,969	23,290	27,369	7,926	0	30,068	
101-5-151-41400 WORKMENS COMPENSATION	432	348	327	600	0	0	600	
101-5-151-41500 GROUP INSURANCE	41,983	39,798	33,897	49,908	3,645	0	54,899	
101-5-151-41900 HEALTHCARE REIMB ACCT	0	0	1,349	5,250	0	0	0	
TOTAL PERSONNEL SERVICES	420,422	466,793	478,562	574,165	155,806	0	625,085	689,920
OPERATING EXPENSES								
101-5-151-42100 INSURANCE	3,709	4,389	5,533	5,000	1,328	0	5,000	
101-5-151-42200 PROFESSIONAL SERVICE & F	3,470	894	674	10,000	9,479	0	10,000	17,875
101-5-151-42400 RENTALS	7,022	8,261	8,065	7,000	3,208	0	7,000	
101-5-151-42500 REPAIRS & MAINTENANCE	1,935	6,100	3,910	2,500	115	0	2,500	7,500
101-5-151-42600 SUPPLIES	4,972	5,610	4,652	8,800	1,498	0	8,800	6,000
101-5-151-42700 TRAVEL	4,038	3,854	4,497	5,500	1,273	0	5,500	
101-5-151-42800 UTILITIES	317	295	257	2,750	2,053	0	2,750	
101-5-151-42900 OTHER	87	0	0	2,000	25	0	2,000	
TOTAL OPERATING EXPENSES	25,551	29,403	27,585	43,550	18,979	0	43,550	53,625
TANGIBLE GOODS								
101-5-151-43400 BOOKS	596	0	0	2,000	0	0	2,000	
101-5-151-43500 FURNITURES & MINOR EQUIP	0	0	3,027	7,500	0	0	7,500	
TOTAL TANGIBLE GOODS	596	0	3,027	9,500	0	0	9,500	
TOTAL STATES ATTORNEY	446,569	496,196	509,178	627,215	174,785	0	678,135	753,045