## Agenda

# Yankton County Commission

6:00 PM, Monday, April 5, 2021 Commission Chamber Yankton County Government Center

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Meeting chaired by:	Cheri Loest, Chair
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**01 Call to order:** 6:00 PM **PLEDGE OF ALLEGIANCE** 

02 Roll Call: \_\_\_\_\_ Dan Klimisch \_\_\_\_\_ Wanda Howey-Fox

\_\_\_\_\_ Joseph Healy \_\_\_\_\_ Don Kettering \_\_\_\_\_ Cheri Loest

### **AGENDA ITEMS**

No.	Time	Item Description	Presenter
03	6:00 PM	Abstain Financial Conflict of Interest (SDCL 6-1-17) Non-Financial Interest-Must State Reason for Abstaining	Commissioner Loest
04		Approval of Agenda	
	6:05 PM	Public comment is a time for persons to address this body on any subject. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Each person has up to three minutes to speak. There shall be no personal attacks against the members of this body, county staff, individual, or organizations. The Chair has the authority to enforce this policy. Failure to adhere to these rules may result in forfeiture of the remaining speaking time.	Public Comment
05	6:10 PM	Approval of Minutes from March 15, 2021	
06	6:15 PM	Claims March Payroll Bird Dog Drive Road District Unanticipated Grant Revenue	Patty Hojem
07	6:20 PM	Second Amendment Resolution	Gary Auch David Wright

08	6:25 PM	Annual Health Insurance Presentation	Julie Auch
		Board of Adjustment	
09	6:30 PM	Daniel Swihart- CUP	Gary Vetter
		Regular Session	
10	6:35 PM	Ryan Heine- Request for Zoning Enforcement	Gary Vetter
11	6:40 PM	Michael Kuchta- Rezone	Gary Vetter
12	6:45 PM	Appoint Second Deputy Director of Equalization Abatement of 2020 Taxes Payable 2021	Matt Archer
13	6:50 PM	Approval for Design Engineering for Stone Church Bridge #68-030-018  Approve Bridge Removal Grant Resolution for Bridge #68-010-134  Right of Ways  Entrance Application	Mike Sedlacek
14	6:55 PM	District III Yearly Update	Greg Henderson
15	7:25 PM	Burn Ban Resolution	Paul Scherschligt
16	7:30 PM	JDAI Discussion/Decision	Commissioners
17	7:35 PM	Article 5 Update	Commissioners
18	7:40 PM	Appoint Two New Planning Commissioners	Commissioners
19	7:50 PM	Approve Employee Evaluation Form	Cheri Loest
		Drainage Board	
20	7:55 PM	Update on Proposed Amendments to Drainage Ordinance	Cheri Loest
		Regular Session	
21	8:00 PM	Public Comments	
22	8:05 PM	Commissioner Updates	
23	8:10 PM	Executive Session/Poor Relief Issues Pursuant to SDCL 1-25-2 & 28-13 and 28-13-1.3  Executive Session/Personnel Issue Pursuant to SDCL 1-25-2(1)	State's Attorney
		Items for Next Meeting	

#### YANKTON COUNTY COMMISSION MEETING

March 15, 2021

The regular meeting of the Yankton County Commission was called to order by Chair Cheri Loest at 6:00 p.m. on Monday, March 15, 2021.

Roll call was taken with the following Commissioners present: Wanda Howey-Fox (via Zoom), Don Kettering, Dan Klimisch, Joseph Healy (via Zoom) and Cheri Loest.

There were no conflicts of interest reported by Commissioners.

**Action 21118C**: A motion was made by Kettering and seconded by Fox to approve the meeting agenda. All present voted aye; motion carried.

There were no public comments.

Chair Loest closed public comment.

**Action 21119C**: A motion was made by Fox and seconded by Healy to approve the March 2, 2021 meeting minutes. All present voted aye; motion carried.

**Action 21120C**: A motion was made by Kettering and seconded by Fox to approve the following claims: **Commissioners:** Vast Business (Utilities) \$52.50, EMC Insurance Companies (Professional Services) \$10,000.00, Yankton County Observer (Publishing's) \$166.22, Yankton Daily P & D (Publishing's) \$768.98; Elections: Election Systems & Software (Maintenance) \$94.80, Qualified Presort Services (Supplies) \$27.68; Court: Avera Sacred Heart Hospital (Lab) \$1,170.00, Juror Fees \$509.64, Megan Reeves (Professional Services) \$378.60, Murphy Law Office \$2,888.20, Fox & Youngberg PC (Professional Services) \$14,938.90, Fox & Youngberg PC (Delinquent/Minor) \$726.40, Geotek Engineering & Testing Services, Inc. (Professional Services) \$1,158.95, Horn Law Office LLC (Professional Services) \$659.60, Kennedy Pier Loftus & Reynolds (Delinquent/Minor) \$220.40, Microfilm Imaging System (Supplies) \$193.75, Microfilm Imaging System (Supplies) \$79.57, Mary Anne Meyer (Professional Services) \$31.40, Department of Health (Lab-February 2021) \$465.00, Dean Schaeffer (Professional Services) \$665.00, Thomson Reuters (Supplies) \$273.32; **Auditor:** Vast Business (Utilities) \$175.14, Culligan (Supplies) \$29.00, Leaf (Rentals) \$159.00, McLeod's Printing & Office Supply (Supplies) \$399.90; Qualified Presort Services LLC (Supplies) \$109.51, Security Shredding Service (Professional Services) \$35.00, One Office Solution (Maintenance) \$140.91, One Office Solution (Supplies) \$76.11; **Treasurer:** Vast Business (Utilities) \$210.16, Culligan (Supplies) \$43.00, Qualified Presort Services LLC (Supplies) \$172.28, Security Shredding Service (Professional Services) \$35.00; Data Processing: Vast Business (Utilities) \$832.83, First Bankcard (Maintenance) \$135.56, Miller Consulting LLC (Maintenance) \$1,460.00; **States Attorney:** Century Business Products (Rentals) \$424.77, Executive MGMT. Finance (Supplies) \$53.25, Miller Consulting LLC (Maintenance) \$100.00, Security Shredding Service (Professional Services) \$35.00;

**Government Building:** Vast Business (Utilities) \$26.25, A Bar K Inc. (Maintenance) \$16.68, Harding Glass (Maintenance) \$225.00, JCL Solutions (Supplies) \$40.75, Olson's Pest Technician (Maintenance) \$82.00, OTIS Elevator Company (Maintenance) \$878.31, United Laboratories, Inc. (Supplies) \$267.33, Yankton Winnelson Company (Maintenance) \$2,439.97; Director of Equalization: Vast Business (Utilities) \$229.50, Marshall & Swift/Boeckh LLD (Maintenance) \$371.95, Qualified Presort Services LLC (Supplies) \$5,253.20, Security Shredding Service (Professional Services) \$35.00, Yankton Daily P & D (Publishing's) \$220.29; **Register of Deeds:** Vast Business (Utilities) \$177.56, Executive MGMT Finance (Utilities) \$53.25, Qualified Presort Services (Supplies) \$27.54, One Office Solution (Supplies) \$11.07; VA: Vast Business (Utilities) \$26.25; Safety Center Building: Battery Exchange (Supplies) \$239.90, Vast Business (Utilities) \$813.33, City of Yankton (Dumpster Fees) \$152.00, Cole Papers Inc. (Supplies) \$815.21, Midwest Striping (Professional Services) \$1,100.00; Sheriff: International Associates of Chiefs of Police (Professional Services) \$190.00, City of Yankton (Fuel) \$1,528.98, Culligan (Supplies) \$29.00, The Collision Center (Maintenance) \$8,230.82, Hansen Locksmithing Inc. (Supplies) \$21.00, Jacks Uniforms & Equipment (Uniforms) \$209.85, Northtown Automotive (Maintenance) \$365.00, Qualified Presort Services (Maintenance Contracts) \$140.66, Security Shredding Service (Professional Services) \$35.00, One Office Solution (Maintenance) \$150.55, One Office Solution (Supplies) \$66.62; **County Jail:** Scott Family Dentistry (Professional Services) \$365.00, Jerry Sorbel (Professional Services) \$480.00, Culligan (Food Services) \$27.75, Trinity Services Group (Food Services) \$8,635.75, Interstate All Battery (Security Maintenance) \$39.00, Jacks Uniforms & Equipment (Uniforms) \$307.77, Olson's Pest Technician(Maintenance) \$110.00, Phoenix Supply (Supplies) \$139.11, Correctional Risk Services (Inmate Liab Ins) \$772.52, Pennington County Jail (Travel) \$244.85, One Office Solution (Maintenance) \$65.45; **Juvenile Detention:** Minnehaha County Juvenile Detention Center (Rentals) \$11,956.00; **Yankton Area Search & Rescue:** First Bankcard (Supplies) \$158.26; Care of Poor: Microfilm Imaging System, Inc. (Supplies) \$79.57, Qualified Presort Services LLC (Supplies) \$111.83, Thomson Reuters (Supplies) \$79.57, SDACC (Travel) \$110.00; Public Health Nurse: Vast Business (Utilities) \$244.04, TIAA Commercial Finance, Inc. (Rentals) \$70.96 Qualified Presort Services (Supplies) \$44.45; Ambulance: AT & T (Utilities) \$36.05, Vast (Utilities) \$115.35, Bound Tree Medical LLC (Supplies) \$2,171.90, City of Yankton (Fuel) \$637.45, Cintas (Supplies) \$76.73, First Bankcard (Fuel) \$487.27, First Bankcard (Supplies) \$1,018.74, First Bankcard (Fuel) \$487.27, Sheehan Trailers (Minor Equipment) \$1,873.75, First Bankcard (Travel) \$85.00, First Bankcard (Utilities) \$228.64, Leaf (Rentals) \$89.57, McLeod's Printing & Office Supple (Supplies) \$69.90, Matheson Tri-Gas Inc. dba Linweld (Supplies) \$113.59, Matheson Tri-Gas Inc. dba Linweld (Rentals) \$73.99, Daryl Madsen (Travel) \$25.00, One Office Solution (Supplies) \$18.35, Yankton Medical Clinic (Professional Services) \$52.00; **Mental Handicapped:** SD Achieve dba Lifescape (Care MI February 2021) \$300.00; Mental Illness Board: Darcy Lockwood (Hearings) \$30.00, Mark Katterhagen (Hearings) \$30.00, Lewis & Clark Behavioral Health Services (Hearings) \$1,288.00 Lincoln County Treasurer (Hearings) \$450.68, Lucille M. Lewno (Hearings) \$571.52; Extension: Buhl's Cleaners (Supplies) \$37.82, Leaf (Rentals) \$201.25, Miller Consulting LLC (Maintenance) \$ 240.00, MidAmerican Energy (Utilities) \$154.54, Northwestern Energy (Utilities) \$235.29; **Weed:** NAPA Auto Parts of Yankton (Supplies)

\$26.28; Planning & Zoning: Vast Business (Utilities) \$62.50, Pheasantland Industries (Supplies) \$26.54, Qualified Presort Services, LLC (Supplies) \$91.31, One Office Solution (Maintenance) \$241.35, One Office Solution (Supplies) \$95.00, Yankton Daily P & D (Publishing's) \$25.02; Economic Development: Yankton Area Progressive Growth (YES Contribution) \$50,000.00; **Road & Bridge:** Appeara (Supplies) \$143.91, Bomgaars (Supplies) \$320.00, B-Y Electric (Utilities) \$66.99, B-Y Water District (Utilities) \$81.75, Bierschbach Equipment & Supply (Maintenance) \$1,730.40, Vast Business (Utilities) \$228.20, Boyer Trucks (Maintenance) \$2,497.88, Brock White Company, LLC (Supplies) \$70,833.00, City of Yankton (Utilities) \$9.85, NAPA Auto Parts of Yankton (Maintenance) \$268.81, NAPA Auto Parts of Yankton (Supplies) \$63.84, Direct TV (Utilities \$88.99, CHS Inc. (Fuel) \$13,506,71, Missouri Valley Maintenance and Repair LLC (Maintenance) \$559,40, First Bankcard (Maintenance) \$338.56, First Bankcard (Supplies) \$276.44, Fastenal Industrial & Construction Supply (Maintenance) \$40.81, Graham Tire Yankton (Supplies) \$641.55, Janssen's Garbage Service (Utilities) \$65.00, Kimball Midwest (Supplies) \$103.25, MidAmerican Energy (Maintenance) \$1,065.62, Yankton County Observer (Publishing's) \$44.90, Pollman Excavation (Supplies) \$17,005.72, Ron's Auto Glass, Inc. (Maintenance) \$66.00, Riverside Hydraulics & Lab's \$980.84, Southeastern Electric Cooperative Inc. (Utilities) \$121.59, TrueNorth Steel (Supplies) \$36,488.93, TrueNorth Steel (Bridges) \$28,957.60, One Office Solution (Supplies) \$128.89, Yankton Daily P & D (Publishing's) \$48.15; Emergency 911 Fund: Vast Business (Utilities) \$1,134.09, Golden West Telecommunications (Utilities) \$145.00; **Emergency Management:** B-Y Electric (Utilities) \$56.87, NFAAF (LEPC) \$85.20, TIAA Commercial Finance (Rentals) \$193.15, ESRI (Professional Services) \$3,750.00, First Bankcard (Professional Services) \$1,910.35, First Bankcard (Travel) \$847.26, First Bankcard (Supplies) \$6.99, First Bankcard (Supplies) \$409.18, First Bankcard (LECP Supplies) \$271.16 LEAF (Rentals) \$99.00, Midcontinent Communications (POD Expense) \$138.52, Midcontinent Communications (Utilities) \$5.00, Tabor Lumber Cooperative (Supplies) \$1,102.15, Verizon (Utilities) \$253.62, One Office Solution (Maintenance) \$95.70; **Government Buildings** Stryker Sales Corporation (Lifepaks) \$5,218.40; **24/7 program:** Centurylink (Utilities) \$83.20, Pharmchem Inc. (Supplies) \$5,105.70; M&PR Fund One Office Solution (M&PR fund) \$861.77; Non-**Departmental:** Satellite Tracking of People (Tracking Monitors) \$471.25, Byron Nogelmeier (Cam Daily Fee) \$2,084.00, Byron Nogelmeier (State Participation Feb 2021) \$11.00, SD Department of Revenue (HSC) \$5,833.02, SD Department of Revenue (Redfield Services) \$120.00, SD Department of Revenue (Motor Vehicle Fees) \$374,952.55, SD Department of Revenue (Waste Fees) \$6,295.00, SD Department of Revenue (ROD Fees) \$2,360.00, SDACO (M & PR Fund) \$650.00; General Fund \$147,903.66, Road & Bridge, \$176,773.28, Emergency Management, 9,224.15. All present voted aye; motion carried.

**Action 21121AUD:** A motion was made by Kettering and seconded by Healy to approve the Auditor's Monthly Settlement with the Treasurer and Pooled Cash Report as of February 28, 2021 which showed Total Cash of \$10,617,812.91. The General Fund was \$6,262,456.17; Special Funds were \$2,288,033.38; and Trust and Agency Funds were \$2,067,323.36 adding to a Grand Total of General Ledger Cash and Investments of \$10,617,812.91. A detailed report is on file with the County Auditor. All present voted aye; motion carried.

**Highway**: Highway Superintendent Mike Sedlacek appeared for board approval of several items: Entrance application for Tyler Wuebben, approve bid for gravel and riprap, approval of milling/reclamation bid, resolution for Hwy 52 Bike Path, DOT Transportation Amendments, Federal Aid Bridge Resolution and 2021 Bridge inspections. Gravel Bids were: Schramm Pit \$6.45 per ton and Utica Gravel, Inc. \$7.50 per ton. Bids received for rip/rap were from Spencer Quarries, Inc. and L.G. Everist.

**Action 21122Hwy**: A motion was made by Klimisch and seconded by Kettering to approve the Gravel bid from Schramm Pit. All present voted aye; motion carried.

**Action 21123Hwy**: A motion was made by Klimisch and seconded by Healy to approve the Chips, Rip/Rap and Rock bid from Spencer Quarries, Inc. All present voted aye; motion carried.

**Action 21124Hwy**: A motion was made by Klimisch and seconded by Healy to approve the Milling and Reclaiming bid from Brown County. All present voted aye; motion carried.

**Action 21125H:** A motion was made by Klimisch and seconded by Kettering to approve the following Resolution. All present voted aye; motion carried.

#### 2021-3 Resolution of Local Support

**Whereas,** Yankton County has identified the need to make improvements to the multi-use trail along South Dakota Highway 52 near Yankton; and

**Whereas,** Yankton County is eligible for Recreational Trail funds from the South Dakota Department of Game, Fish and Parks; and

**Whereas,** Yankton County does not have adequate funding available to complete the project without assistance.

**Therefore Be It Resolved** that Yankton County supports seeking assistance through the South Dakota Department of Game, Fish and Parks' Recreational Trails Program in accordance with all program requirements;

**Be It Further Resolved** that Yankton County would support a minimum of twenty percent (20%) of all eligible costs;

**And Be It Further Resolved** that Yankton County will be responsible for maintenance and repairs to the trail after the construction of the project;

**And Be It Further Resolved** that the Yankton County Commission supports the project proposal and the Superintendent of the Yankton

County Highway Department be authorized to execute the Recreational Trails Program application.

Dated this 15<sup>th</sup> day March, 2021

Yankton County Chair, Cheri Loest /s/

ATTEST: Patty Hojem, Yankton County Auditor /s/

**Action 21126Hwy**: A motion was made by Healy and seconded by Klimisch to approve the Entrance application from Christopher Hughes in Township Section 14-93-57. All present voted aye; motion carried.

**Action 21127Hwy**: A motion was made by Klimisch and seconded by Fox to approve the Entrance application from Tyler Wuebben in Township Section 12-93-54. All present voted aye; motion carried.

**Action 21128Hwy:** A motion was made by Healy and seconded by Fox to approve Amendment number 1 to Agreement #614992. All present voted aye; motion carried.

**Action 21129Hwy**: A motion was made by Fox and seconded by Healy to approve Amendment number 2 to Agreement #614952. All present voted aye; motion carried.

**Action 21130Hwy**: A motion was made by Klimisch and seconded by Healy to approve Resolution for Structure 68-040-158. All present voted aye; motion carried.

**Action 21131Hwy**: A motion was made by Fox and seconded by Kettering to approve Resolution for Structure 68-168-070. All present voted aye; motion carried.

**Action 21132Hwy**: A motion was made by Klimisch and seconded by Kettering to approve IMEG for the 2021 Bridge Inspections. All present voted aye; motion carried.

**Weed**: Jim Liebsch, Weed Supervisor, presented the joint powers agreement for weed spraying services with State of South Dakota.

**Action 21133WD**: A motion was made by Fox and seconded by Healy to accept the Weed Spraying Joint Agreement with the State of South Dakota. All present voted aye; motion carried.

**Action 21134Z**: A motion was made by Healy and seconded by Klimisch to adopt the following resolution: Whereas it appears, Dennis Breck, owner of record, has caused a plat to be made of the following real property: Lots 21, 22, 23, 24 and 25, Crestview Homes Subdivision, NE1/4, S21-T93N-R56W, County of Yankton, S.D., and has submitted such plat to the Yankton County Planning Commission and the Yankton County Commission for

approval. Now therefore be it resolved that such plat has been executed according to law and conforms to all existing applicable zoning, subdivision and erosion and sediment control and the same is hereby approved. The County Auditor is hereby authorized and directed to endorse on such the proper resolution and certify the same. All present voted aye; motion carried.

**Action 21135Z**: A motion was made by Kettering and seconded by Klimisch to adopt the following resolution: Whereas it appears, Dennis Breck, owner of record, has caused a re-plat to be made of the following real property: Portion of Lot 4, Kabeisman Tract 8, S1/2, S1/2 of section 11, N1/2, Section 14, T93N-R57W, County of Yankton, S.D., and portion of Kabeisman Tract 8, S1/2, S1/2, Section 11, N1/2, Section 14, T93N-R57W, County of Yankton. SD., hereafter to be known as Lots 1 and 2 Kaiser Kanyon Addition in S1/2, S1/2, Section 11, N1/2, Section 14, T93N-R57W and has submitted such plat to the Yankton County Planning Commission and the Yankton County Commission for approval. Now therefore be it resolved that such plat has been executed according to law and conforms to all existing applicable zoning, subdivision and erosion and sediment control and the same is hereby approved. The County Auditor is hereby authorized and directed to endorse on such the proper resolution and certify the same. All present voted aye; motion carried.

**DOE**: Yankton County Director of Equalization Matt Archer appeared before the board to request approval to appoint a Deputy Director and advertise for Appraiser.

**Action 21136DOE**: A motion was made by Kettering and seconded by Fox to approve Matt Archer's recommendation to appoint Michelle Goeken as a Deputy Director of Equalization. All present voted aye; motion carried.

**Action 21137DOE**: A motion was made by Healy and seconded by Kettering to authorize Matt Archer, Director Equalization, to offer a Deputy Director of Equalization position to Jeffrey Puthoff. All present voted aye; motion carried.

**Action 21138DOE**: A motion was made by Kettering and seconded by Fox to allow Matt Archer, Director of Equalization, to advertise for an Appraiser position. All present voted aye; motion carried.

**Action 21139C**: A motion was made Healy and seconded by Kettering to approve the quote from MT & RC Smith Insurance for Cyber Insurance not to exceed \$1,218.00. All present voted aye; motion carried.

**JDAI**: The board discussed approving the Memorandum of Understanding (MOU) for the Juvenile Detention Alternatives Initiative (JDAI).

**Action 21140C**: A motion was made by Healy and seconded by Kettering to approve the Memorandum of Understanding (MOU) for the Yankton County Juvenile Detention Alternatives Initiative Committee. All present voted aye; motion carried.

The board moved the April 6, 2021 commission meeting to Monday April 5, 2021.

**ARTICLE 5**: The board discussed items concerning Article 5 of the Yankton County Zoning Ordinance.

Commissioner updates included American Recovery Act and Drainage Meeting.

There were no public comments.

Chair Loest closed public comment.

**Action 21141C**: A motion was made by Kettering and seconded by Fox to adjourn. All present voted aye; motion carried.

The next regular meeting will be Monday, April 5, 2021 at 6:00 p.m.

**Cheri Loest**, Chair Yankton County Commission

ATTEST:

Patty Hojem, County Auditor

VENDOR SET: 01 Yankton County ITEMS PRINTED: PAID, UNPAID

PACKET: 02000 Lyndsey--- Claims 04-05-2 FUND : 101 GENERAL FUND DEPARTMENT: 111 COMMISSIONERS BANK: ALL

G/L ACCOUNT DESCRIPTION VENDOR NAME ITEM # CHECK# AMOUNT \_\_\_\_\_\_ 01-02258 DAN KLIMISCH I-202103307538 101-5-111-42700 TRAVEL-COMMISSIONERS 01-18049 M.T. & R.C. SMITH I-202104017632 101-5-111-42100 INSURANCE-COMMISSIONERS 1,122.50

DEPARTMENT 111 COMMISSIONERS TOTAL: 1,189.50 \_\_\_\_\_

4/01/2021 9:50 AM DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER VENDOR SET: 01 Yankton County PAGE: 2

ITEMS PRINTED: PAID, UNPAID

PACKET: 02000 Lyndsey--- Claims 04-05-2 FUND : 101 GENERAL FUND DEPARTMENT: 120 ELECTIONS

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-16017 01-21042	QUALIFIED PRESORT SERVI VERIZON	I-202104017630 I-202104017636	101-5-120-42600 101-5-120-42400	SUPPLIES-ELECTIONS RENTALS-ELECTION		49.04 320.08
01-22241	ONE OFFICE SOLUTION	I-202104017633	101-5-120-42600	SUPPLIES-ELECTION		318.00
			DEDARTME	NT 120 FIECTIONS	т∩тат.•	687 12

DEPARTMENT 120 ELECTIONS TOTAL: 687.12

VENDOR SET: 01 Yankton County

PACKET: 02000 Lyndsey--- Claims 04-05-2 FUND : 101 GENERAL FUND DEPARTMENT: 130 COURT BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00574		I-202103307524	 101-5-130-42210	JUROR FEES-CRT	========	74.36
01-01021		I-202103307512	101-5-130-42210	JUROR FEES-CRT		55.88
01-03599		I-202103307510	101-5-130-42210	JUROR FEES-CRT		50.84
01-03601		I-202103307511	101-5-130-42210	JUROR FEES-CRT		51.68
01-03604		I-202103307513	101-5-130-42210	JUROR FEES-CRT		54.20
01-03606		I-202103307514	101-5-130-42210	JUROR FEES-CRT		50.84
01-03607		I-202103307515	101-5-130-42210	JUROR FEES-CRT		51.68
01-03609		I-202103307516	101-5-130-42210	JUROR FEES-CRT		51.68
01-03610		I-202103307517	101-5-130-42210	JUROR FEES-CRT		51.68
01-03611		I-202103307518	101-5-130-42210	JUROR FEES-CRT		52.52
01-03613		I-202103307519	101-5-130-42210	JUROR FEES-CRT		51.68
01-03614		I-202103307520	101-5-130-42210	JUROR FEES-CRT		51.68
01-03615		I-202103307521	101-5-130-42210	JUROR FEES-CRT		52.52
01-03616		I-202103307522	101-5-130-42210	JUROR FEES-CRT		51.68
01-03617		I-202103307523	101-5-130-42210	JUROR FEES-CRT		50.84
01-03619		I-202103307525	101-5-130-42210	JUROR FEES-CRT		50.00
01-03620		I-202103307526	101-5-130-42210	JUROR FEES-CRT		50.84
01-03621		I-202103307527	101-5-130-42210	JUROR FEES-CRT		51.68
01-05215	FOX & YOUNGBERG PC	I-202103317609	101-5-130-42200	PROF SERVICES-CRT		15,148.50
01-11080	LACROIX LAW OFFICE	I-202103307549	101-5-130-42220	NEGLECTED-CRT		405.90
01-12667	MARY ANNE MEYER, RDR	I-202103307556	101-5-130-42210	PROF SERVICES-CRT		170.00
01-13756	AVINE WEIDENAAR, LLP	I-202103307558	101-5-130-42200	PROF SERVICES-CRT		4,356.00
01-18170	DEPARTMENT OF HEALTH	I-202103307562	101-5-130-42210	LAB FEBRUARY 2021-CRT		400.00
01-18801	DEAN SCHAEFER	I-202103307565	101-5-130-42200	PROF SERVICES-CRT		564.00
01-22259	THOMSON REUTERS - WEST	I-202104017634	101-5-130-42600	SUPPLIES-CRT		900.33

DEPARTMENT 130 COURT

ITEMS PRINTED: PAID, UNPAID

TOTAL: 22,901.01

VENDOR SET: 01 Yankton County ITEMS PRINTED: PAID, UNPAID

PACKET: 02000 Lyndsey--- Claims 04-05-2 FUND : 101 GENERAL FUND DEPARTMENT: 141 AUDITOR

BANK: ALL

ITEM # G/L ACCOUNT DESCRIPTION VENDOR NAME CHECK# AMOUNT \_\_\_\_\_

01-16017 QUALIFIED PRESORT SERVI I-202104017630 101-5-141-42600 SUPPLIES-AUDITOR

TOTAL: 148.26 DEPARTMENT 141 AUDITOR

VENDOR SET: 01 Yankton County ITEMS PRINTED: PAID, UNPAID

PACKET: 02000 Lyndsey--- Claims 04-05-2 FUND : 101 GENERAL FUND DEPARTMENT: 142 TREASURER

BANK: ALL

ITEM # G/L ACCOUNT DESCRIPTION VENDOR NAME CHECK# AMOUNT \_\_\_\_\_ 01-16017 QUALIFIED PRESORT SERVI I-202104017630 101-5-142-42600 SUPPLIES-TREASURER

TOTAL: 156.28 DEPARTMENT 142 TREASURER

VENDOR SET: 01 Yankton County ITEMS PRINTED: PAID, UNPAID

PACKET: 02000 Lyndsey--- Claims 04-05-2 FUND : 101 GENERAL FUND DEPARTMENT: 151 STATES ATTORNEY

BANK: ALL

G/L ACCOUNT DESCRIPTION ITEM # VENDOR NAME CHECK# AMOUNT ------

01-02483 CULLIGAN I-202103317604 101-5-151-42600 SUPPLIES-STATES ATTY

DEPARTMENT 151 STATES ATTORNEY TOTAL: 14.00

4/01/2021 9:50 AM DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER VENDOR SET: 01 Yankton County PACKET: 02000 Lyndsey--- Claims 04-05-2 FUND : 101 GENERAL FUND DEPARTMENT: 161 GOVERNMENT BUILDINGS PAGE: 7

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
 01-01011	BOMGAARS	======================================	 101-5-161-42600	SUPPLIES-GOVT CTR		85.55
01-02001	CITY OF YANKTON	I-202103317602	101-5-161-42800	UTILITIES-GOVT CTR		187.13
01-02001	CITY OF YANKTON	I-202103317602	101-5-161-42800	UTILITIES-GOVT CTR		1,255.36
01-09287	JCL SOLUTIONS	I-202103317614	101-5-161-42600	SUPPLIES-GOVT CTR		140.11
01-12167	MENARDS	I-202104017623	101-5-161-42600	SUPPLIES-GOVT CTR		98.81
01-12371	MIDAMERICAN ENERGY	I-202103307553	101-5-161-42800	UTILITIES-GOVT CTR		818.90
01-12371	MIDAMERICAN ENERGY	I-202103307554	101-5-161-42800	UTILITIES-GOVT CTR		24.20
01-13001	NORTHWESTERN ENERGY	I-202104017626	101-5-161-42800	UTILITIES-GOVT CTR		2,235.54
01-14005	OLSON'S PEST TECHNICIAN	I-202104017628	101-5-161-42500	MAINTENANCE-GOVT CTR		82.00
			22222	NEW 161 - 00		4 007 60
			DEPART	MENT 161 GOVERNMENT BUILDIN	GS TOTAL:	4,927.60

4/01/2021 9:50 AM DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER VENDOR SET: 01 Yankton County PAGE: 8

ITEMS PRINTED: PAID, UNPAID

PACKET: 02000 Lyndsey--- Claims 04-05-2 FUND : 101 GENERAL FUND DEPARTMENT: 162 DIRECTOR OF EQUALIZATION

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02745 01-11033	SDAAO LINCOLN COUNTY TREASURE	I-202103317606 I-202104017617	 101-5-162-42700 101-5-162-42400	TRAVEL-DOE HEARINGS-MI		400.00 ,191.36
01-12418 01-16017	MICROFILM IMAGING SYSTE QUALIFIED PRESORT SERVI		101-5-162-42400 101-5-162-42600	RENTALS-DOE SUPPLIES-DOE		70.00 66.17
			DEPARTMEI	NT 162 DIRECTOR OF EQUALIZAT	I TOTAL: 1	,727.53

VENDOR SET: 01 Yankton County ITEMS PRINTED: PAID, UNPAID

PACKET: 02000 Lyndsey--- Claims 04-05-2 FUND : 101 GENERAL FUND DEPARTMENT: 163 REGISTER OF DEEDS BANK: ALL

DESCRIPTION VENDOR NAME ITEM # G/L ACCOUNT CHECK# AMOUNT \_\_\_\_\_ 01-07199 BRIAN HUNHOFF I-202103317610 101-5-163-42600 SUPPLIES-ROD 01-12418 MICROFILM IMAGING SYSTE I-202103307555 101-5-163-42400 RENTALS-ROD 01-16017 QUALIFIED PRESORT SERVI I-202104017630 101-5-163-42600 SUPPLIES-ROD 336.00 46.92

DEPARTMENT 163 REGISTER OF DEEDS TOTAL: 520.72

VENDOR SET: 01 Yankton County ITEMS PRINTED: PAID, UNPAID

PACKET: 02000 Lyndsey--- Claims 04-05-2 FUND : 101 GENERAL FUND DEPARTMENT: 165 VETERANS SERVICE OFFICER

G/L ACCOUNT DESCRIPTION

VENDOR NAME ITEM # CHECK# AMOUNT \_\_\_\_\_\_ 01-16017 QUALIFIED PRESORT SERVI I-202104017630 101-5-165-42600 SUPPLIES-VA

BANK: ALL

5.59 DEPARTMENT 165 VETERANS SERVICE OFFIC TOTAL: ------

VENDOR SET: 01 Yankton County ITEMS PRINTED: PAID, UNPAID

PACKET: 02000 Lyndsey--- Claims 04-05-2 FUND : 101 GENERAL FUND DEPARTMENT: 169 SAFETY CENTER BUILDING BANK: ALL

DELAKINENI.	T 0 2	SAFEII CENIER BOILDING		בת

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
 01-01011	BOMGAARS	I-202103317597	 101-5-169-42600	SUPPLIES-SAFETY CTR		2.49
01-02001	CITY OF YANKTON	I-202103317602	101-5-169-42800	UTILITIES-SAFETY CTR		456.26
01-02084	COLE PAPERS INC.	I-202103317603	101-5-169-42600	SUPPLIES-SAFETY CTR		415.27
01-12110	MIDWEST STRIPING	I-202104017621	101-5-169-42200	PROF SERVICES-SAFETY CTR		110.00
01-12167	MENARDS	I-202104017623	101-5-169-42600	SUPPLIES-SAFETY CTR		203.05
01-12371	MIDAMERICAN ENERGY	I-202104017638	101-5-169-42800	UTILITIES-SAFETY CTR		2,363.03
01-13001	NORTHWESTERN ENERGY	I-202103307557	101-5-169-42800	UTILITIES-SAFETY CTR		6,202.92
01-14005	OLSON'S PEST TECHNICIAN	I-202104017628	101-5-169-42500	MAINTENANCE-SAFETY CTR		133.00
				MENTE 160 ONDERN ORNERD DITTERN		0 000 00

DEPARTMENT 169 SAFETY CENTER BUILDING TOTAL: 9,886.02

4/01/2021 9:50 AM DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER PAGE: 12 ITEMS PRINTED: PAID, UNPAID

VENDOR SET: 01 Yankton County

BANK: ALL

PACKET: 02000 Lyndsey--- Claims 04-05-2 FUND : 101 GENERAL FUND DEPARTMENT: 211 SHERIFF

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00090	KOPETSKY'S ACE HARDWARE	I-202103317596	 101-5-211-42600	SUPPLIES-SHERIFF		66.97
01-02265	XTREME CAR WASH	I-202103307539	101-5-211-42500	MAINTENANCE-SHERIFF		45.00
01-02631	CARDMEMBER SERVICES	I-202103307540	101-5-211-42610	FUEL-SHERIFF		60.90
01-11049	LEAF	I-202104017619	101-5-211-42520	MAINTENANCE CONTRACTS-SHERIFF		293.52
01-16017	QUALIFIED PRESORT SERVI	I-202104017630	101-5-211-42520	MAINTENANCE CONTRACTS-SHERIFF		137.81
01-18051	SOUTH DAKOTA SHERIFF'S	I-202103307561	101-5-211-42700	TRAVEL-SHERIFF		345.00
01-18268	SIRCHIE	I-202103307563	101-5-211-42660	LAW ENFORCEMENT EQUIP-SHERIFF		582.54
			DEPARTME	NT 211 SHERIFF	TOTAL:	1,531.74

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER PAGE: 13

4/01/2021 9:50 AM DIRECT PA
VENDOR SET: 01 Yankton County
PACKET: 02000 Lyndsey--- Claims 04-05-2
FUND : 101 GENERAL FUND
DEPARTMENT: 212 COUNTY JAIL

BANK: ALL

ITEMS PRINTED: PAID, UNPAID

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
======= 01-00269	AVERA SACRED HEART HOSP	======================================	 101-5-212-42200	PROF SERVICES-JAIL		312.00
01-00402	AVERA MEDICAL GROUP	I-202103307532	101-5-212-42200	PROF SERVICES-JAIL		2,943.00
01-01383	SCOTT FAMILY DENTISTRY,	I-202103307534	101-5-212-42200	PROF SERVICES-JAIL		285.00
01-02059	CHARM-TEX	I-202103307536	101-5-212-42600	SUPPLIES-JAIL		188.00
01-02631	CARDMEMBER SERVICES	I-202103307540	101-5-212-42600	SUPPLIES-JAIL		111.31
01-02631	CARDMEMBER SERVICES	I-202103307540	101-5-212-42530	SECURITY MAINTENANCE-JAIL		69.48
01-03073	DIAMOND DRUGS	I-202103307542	101-5-212-42200	LAB FEBRUARY 2021-JAIL		31.07
01-03538	INDUSTRIAL CHEM LABS	I-202103307544	101-5-212-42600	SUPPLIES-JAIL		549.46
01-03678	TRINITY SERVICES GROUP	I-202103307546	101-5-212-42210	FOOD SERVICES-JAIL		7,276.49
01-04056	EZ DUZ IT LAUNDRY	I-202103307547	101-5-212-42640	UNIFORMS-JAIL		14.00
01-07582	HY-VEE	I-202103317612	101-5-212-42200	PROF SERVICES-JAIL		218.59
01-09287	JCL SOLUTIONS	I-202103317614	101-5-212-42600	SUPPLIES-JAIL		1,080.50
01-19064	TIRE MUFFLER ALIGNMENT	I-202103307567	101-5-212-42540	AUTO EXPENSE-JAIL		118.52
01-24002	YANKTON REXALL DRUG CO.	I-202103307569	101-5-212-42200	PROF SERVICES-JAIL		960.73
01-24004	YANKTON MEDICAL CLINIC	I-202103307570	101-5-212-42200	PROF SERVICES-JAIL		205.00
			DEPART	MENT 212 COUNTY JAIL	TOTAL:	14,363.15

VENDOR SET: 01 Yankton County ITEMS PRINTED: PAID, UNPAID

PACKET: 02000 Lyndsey--- Claims 04-05-2 FUND : 101 GENERAL FUND DEPARTMENT: 213 CORONER

BANK: ALL

G/L ACCOUNT DESCRIPTION ITEM # VENDOR NAME CHECK# AMOUNT ------

01-18295 SANFORD HEALTH I-202103307564 101-5-213-42200 PROF SERVICES-CORONER

TOTAL: 4,089.00 DEPARTMENT 213 CORONER

4/01/2021 9:50 AM DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER VENDOR SET: 01 Yankton County PAGE: 15

ITEMS PRINTED: PAID, UNPAID

PACKET: 02000 Lyndsey--- Claims 04-05-2 FUND : 101 GENERAL FUND DEPARTMENT: 226 YANKTON AREA SEARCH & RES

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
	KOPETSKY'S ACE HARDWARE DIVE RESCUE INTERNATION			SUPPLIES-YASR SUPPLIES-YASR		102.82 508.35

DEPARTMENT 226 YANKTON AREA SEARCH & TOTAL: 611.17

VENDOR SET: 01 Yankton County ITEMS PRINTED: PAID, UNPAID

PACKET: 02000 Lyndsey--- Claims 04-05-2 FUND : 101 GENERAL FUND DEPARTMENT: 411 CARE OF POOR

BANK: ALL

G/L ACCOUNT DESCRIPTION VENDOR NAME ITEM # CHECK# AMOUNT \_\_\_\_\_ 01-16017 QUALIFIED PRESORT SERVI I-202104017630 101-5-411-42600 SUPPLIES-POOR RELIEF 01-18020 SD ASSOCIATION OF COUNT I-202104017631 101-5-411-42700 TRAVEL-POOR RELIEF

30.00

DEPARTMENT 411 CARE OF POOR 140.79 TOTAL: \_\_\_\_\_

VENDOR SET: 01 Yankton County ITEMS PRINTED: PAID, UNPAID

PACKET: 02000 Lyndsey--- Claims 04-05-2 FUND : 101 GENERAL FUND DEPARTMENT: 421 PUBLIC HEALTH NURSE

G/L ACCOUNT DESCRIPTION VENDOR NAME ITEM # CHECK# AMOUNT \_\_\_\_\_\_

BANK: ALL

01-16017 QUALIFIED PRESORT SERVI I-202104017630 101-5-421-42600 SUPPLIES-NURSE

DEPARTMENT 421 PUBLIC HEALTH NURSE TOTAL: 77.56 ------ 4/01/2021 9:50 AM DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER VENDOR SET: 01 Yankton County PACKET: 02000 Lyndsey--- Claims 04-05-2 FUND : 101 GENERAL FUND DEPARTMENT: 424 AMBULANCE PAGE: 18

BANK: ALL

ITEMS PRINTED: PAID, UNPAID

ENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
======= 01-00074	AVERA HEALTH dba AVERA	I-202103307529	101-5-424-42200	PROF SERVICES-AMBULANCE		45.00
01-00269	AVERA SACRED HEART HOSP	I-202103307531	101-5-424-42200	PROF SERVICES-AMBUALNCE		238.50
01-00311	SACRED HEART HEALTH SER	I-202103307528	101-5-424-42200	PROF SERVICES-AMBULANCE		1,500.00
01-02001	CITY OF YANKTON	I-202103317602	101-5-424-42800	UTILITIES-AMBULANCE		125.78
1-02125	CREDIT COLLECTION SERVI	I-202103307537	101-5-424-42200	PROF SERVICES-AMBULANCE		67.19
1-02690	CINTAS	I-202103317605	101-5-424-42600	SUPPLIES-AMBULANCE		72.43
1-03566	QUICK MED CLAIMS	I-202103307545	101-5-424-42200	PROF SERVICES-AMBULANCE		6,216.06
1-04062	CHANGE HEALTHCARE	I-202103307566	101-5-424-42200	PROF SERVICES-AMBULANCE		155.83
1-05146	FOX RUN QUIK LUBE	I-202103307548	101-5-424-42500	MAINTENANCE-AMBULANCE		91.74
1-08009	INVESTIGATIVE SERVICES	I-202103317613	101-5-424-42200	PROF SERVICES-AMBULANCE		149.00
1-12129	MATHESON TRI-GAS INC. d	I-202103307551	101-5-424-42600	SUPPLIES-AMBULANCE		87.97
1-12167	MENARDS	I-202104017623	101-5-424-42600	SUPPLIES-AMBULANCE		150.16
1-12371	MIDAMERICAN ENERGY	I-202104017624	101-5-424-42800	UTILITIES-AMBULANCE		447.76
01-13001	NORTHWESTERN ENERGY	I-202104017627	101-5-424-42800	UTILITIES-AMBULANCE		1,213.36
1-14005	OLSON'S PEST TECHNICIAN	I-202104017628	101-5-424-42500	MAINTENANCE-AMBULANCE		114.00
1-17015	ROGER'S FAMILY PHARMACY	I-202103307560	101-5-424-42600	SUPPLIES-AMBULANCE		130.85
1-21042	VERIZON	I-202104017639	101-5-424-42800	UTILITIES-AMBULANCE		304.99
1-24008	YANKTON JANITORIAL SUPP	I-202104017635	101-5-424-42600	SUPPLIES-AMBULANCE		408.85
			DEPARTI	MENT 424 AMBULANCE	TOTAL:	11,519.47

4/01/2021 9:50 AM DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER VENDOR SET: 01 Yankton County PAGE: 19

ITEMS PRINTED: PAID, UNPAID

PACKET: 02000 Lyndsey--- Claims 04-05-2 FUND : 101 GENERAL FUND DEPARTMENT: 445 MENTAL ILLNESS BOARD

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
	DARCY LOCKWOOD  MARK KATTERHAGEN			HEARINGS-MI HEARINGS-MI		66.00 66.00
01-11092	LUCILLE M. LEWNO	I-202104017620	101-5-445-00000	HEARINGS-MI	1,	191.05

DEPARTMENT 445 MENTAL ILLNESS BOARD TOTAL: 1,323.05 4/01/2021 9:50 AM DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER VENDOR SET: 01 Yankton County PACKET: 02000 Lyndsey--- Claims 04-05-2 FUND : 101 GENERAL FUND DEPARTMENT: 611 COUNTY EXTENSION PAGE: 20 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	N	CHECK#	AMOUNT
======= 01-01200	VAST BUSINESS	 I-202103317598	 101-5-611-42800	UTILITIES-	========= EXTENSION		378.50
01-01663	FP MAILILNG SOLUTIONS	I-202103317600	101-5-611-42400	RENTALS-EX	TENSION		74.85
01-02001	CITY OF YANKTON	I-202103317602	101-5-611-42800	UTILITIES-1	EXTENSION		73.38
01-07582	HY-VEE	I-202103317611	101-5-611-42900	OTHER-EXTE	NSION		18.97
01-11049	LEAF	I-202104017618	101-5-611-42400	RENTALS-EX	TENSION		182.26
01-12371	MIDAMERICAN ENERGY	I-202104017625	101-5-611-42800	UTILITIES-	EXTENSION		112.93
01-14005	OLSON'S PEST TECHNICIAN	I-202104017628	101-5-611-42500	MAINTENANC	E-EXTENSION		150.00
01-22241	ONE OFFICE SOLUTION	I-202104017633	101-5-611-42600	SUPPLIES-E	XTENSION		15.36
			DEPART	MENT 611 CO	UNTY EXTENSION	TOTAL:	1,006.25

VENDOR SET: 01 Yankton County ITEMS PRINTED: PAID, UNPAID

PACKET: 02000 Lyndsey--- Claims 04-05-2 FUND : 101 GENERAL FUND DEPARTMENT: 711 PLANNING & ZONING BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-12418	MICROFILM IMAGING SYSTE	I-202103307555	101-5-711-42400	RENTALS-ZONING	=======================================	70.00
01-15188	PHEASANTLAND INDUSTRIES	I-202103307559	101-5-711-42600	SUPPLIES-ZONING		16.96
01-15188	PHEASANTLAND INDUSTRIES	I-202104017629	101-5-711-42600	SUPPLIES-ZONING		33.94
01-16017	QUALIFIED PRESORT SERVI	I-202104017630	101-5-711-42600	SUPPLIES-ZONING		59.32
01-21042	VERIZON	I-202104017639	101-5-711-42800	UTILITIES-ZONING		42.04
01-22241	ONE OFFICE SOLUTION	I-202104017633	101-5-711-42500	MAINTENANCE-ZONING		177.70
			DEPARTME	NT 711 PLANNING & ZONING	TOTAL:	399.96

FUND 101 GENERAL FUND TOTAL: 77,225.77

VENDOR SET: 01 Yankton County ITEMS PRINTED: PAID, UNPAID

BANK: ALL

PACKET: 02000 Lyndsey--- Claims 04-05-2 FUND : 201 ROAD & BRIDGE DEPARTMENT: 311 HIGHWAY CONSTRUCTION & MA

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
======= 01-00257	APPEARA	======================================	======================================	SUPPLIES-HWY		 127.67
01-01011	BOMGAARS	I-202103307572	201-5-311-42600	SUPPLIES-HWY		99.99
01-01130	BATTERY EXCHANGE	I-202103307573	201-5-311-42600	SUPPLIES-HWY		90.00
01-01166	BUTLER MACHINERY CO.	I-202103307574	201-5-311-42500	MAINTENANCE-HWY		731.74
01-01166	BUTLER MACHINERY CO.	I-202103307574	201-5-311-42600	SUPPLIES-HWY		519.16
01-01392	BROCK WHITE COMPANY, LL	I-202103307575	201-5-311-42400	RENTALS-HWY		2,065.00
01-01534	INTERSTATE POWER SYSTEM	I-202103307576	201-5-311-42500	MAINTENANCE-HWY		42.54
01-01773	PLASTIC WORKS	I-202103307577	201-5-311-42600	SUPPLIES-HWY		2,130.00
01-02001	CITY OF YANKTON	I-202103307578	201-5-311-42800	UTILITIES-HWY		51.99
01-02008	NAPA AUTO PARTS OF YANK	I-202103307579	201-5-311-42500	MAINTENANCE-HWY		334.98
01-02008	NAPA AUTO PARTS OF YANK	I-202103307579	201-5-311-42600	SUPPLIES-HWY		320.96
01-02143	CENTURYLINK	I-202103307580	201-5-311-42800	UTILITIES-HWY		138.04
01-02708	JOURNEY GROUP	I-202103307581	201-5-311-42500	MAINTENANCE-HWY		45,948.00
01-02901	NELSON SERVICE, LLC	I-202103307582	201-5-311-42600	SUPPLIES-HWY		184.97
01-03074	DIESEL MACHINERY, INC.	I-202103307583	201-5-311-42500	MAINTENANCE-HWY		349.29
01-03120	DIRECT TV	I-202103307584	201-5-311-42800	UTILITIES-HWY		95.24
01-03178	LARSEN ASPHALT REPAIR E	I-202103307585	201-5-311-42500	MAINTENANCE-HWY		184.95
01-04043	EHRESMANN ENGINEERING I	I-202103307586	201-5-311-42500	MAINTENANCE-HWY		245.85
01-04856	GROWMARK FS	I-202103317594	201-5-311-42200	PROF SERVICES-HWY		836.36
01-04856	GROWMARK FS	I-202103317594	201-5-311-42640	FUEL-HWY		4,806.08
01-04856	GROWMARK FS	I-202103317594	201-5-311-42600	SUPPLIES-HWY		2.99
01-05216	FRANCOTYP-POSTALIA, INC	I-202103307587	201-5-311-42600	SUPPLIES-HWY		68.85
01-06244	GRAHAM TIRE YANKTON	I-202103307588	201-5-311-42600	SUPPLIES-HWY		314.92
01-12011	MARKS MACHINERY	I-202103307589	201-5-311-42600	SUPPLIES-HWY		253.95
01-13001	NORTHWESTERN ENERGY	I-202103307590	201-5-311-42800	UTILITIES-HWY		783.29
01-14001	YANKTON COUNTY OBSERVER	I-202103317595	201-5-311-42300	PUBLISHINGS-HWY		10.52
01-17226	RIVERSIDE HYDRAULICS &	I-202103307591	201-5-311-42500	MAINTENANCE-HWY		598.46
01-18242	SD DEPARTMENT OF TRANSP	I-202103307592	201-5-311-42900	ANNUAL PROJECTS-HWY		426.19
01-21042	VERIZON	I-202104017639	201-5-311-42800	UTILITIES-HWY		86.94
01-22241	ONE OFFICE SOLUTION	I-202103307593	201-5-311-42600	SUPPLIES-HWY		2.59

DEPARTMENT 311 HIGHWAY CONSTRUCTION & TOTAL: 61,851.51

FUND 201 ROAD & BRIDGE TOTAL: 61,851.51

VENDOR SET: 01 Yankton County ITEMS PRINTED: PAID, UNPAID

PACKET: 02000 Lyndsey--- Claims 04-05-2 FUND : 207 EMERGENCY 911 FUND DEPARTMENT: 225 LOCAL EMERGENCY PLANNING

VENDOR NAME

ITEM #

BANK: ALL

						==========
01-01200	VAST BUSINESS	I-202104017637	207-5-225-42800	UTILIT	IES-E911	1,100.34
01-02692	CENTURYLINK	I-202103307541	207-5-225-42800	UTILIT	IES-E911	75.59
01-12132	MIDCONTINENT COMMUNICAT	I-202103307552	207-5-225-42800	UTILIT	IES-E911	115.00
			DEPARTM	ENT 225	LOCAL EMERGENCY PLANNI TOTAL:	1,290.93

G/L ACCOUNT DESCRIPTION

FUND 207 EMERGENCY 911 FUND TOTAL: 1,290.93

AMOUNT

CHECK#

4/01/2021 9:50 AM DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER PAGE: 24 ITEMS PRINTED: PAID, UNPAID

VENDOR SET: 01 Yankton County
PACKET: 02000 Lyndsey--- Claims 04-05-2
FUND : 226 EMERGENCY MANAGEMENT
DEPARTMENT: 222 EMERGENCY MANAGEMENT

BANK: ALL

ENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
 )1-00090	KOPETSKY'S ACE HARDWARE	======================================	======================================	======================================		 55.88
1-01131	HANSON BRIGGS SPECIALTY	I-202103307533	226-5-222-42600	SUPPLEIS-EDS		357.76
1-01536	TIAA COMMERCIAL FINANCE	I-202103317599	226-5-222-42400	RENTALS-EDS		178.24
1-02008	NAPA AUTO PARTS OF YANK	I-202103307535	226-5-222-42500	MAINTENANCE-EDS		59.45
1-02265	XTREME CAR WASH	I-202103307539	226-5-222-42500	MAINTENANCE-EDS		11.20
1-03552	BOY SCOUTS OF A. SIOUX	I-202103317607	226-5-222-42630	L&C SCOUT CAMP SAFE ROOM GRAN		235,310.56
1-03681	SUNSET PLAZA MALL OFFIC	I-202103317608	226-5-222-42621	POD EXPENSE-EDS		521.60
1-10258	GREAT AMERICA FINANCIAL	I-202104017616	226-5-222-42400	RENTALS-EDS		148.58
1-12031	MILLER CONSULTING LLC	I-202103307550	226-5-222-42500	MAINTENANCE-EDS		455.00
1-12132	MIDCONTINENT COMMUNICAT	I-202104017622	226-5-222-42800	UTILITIES-EDS		172.47
1-19064	TIRE MUFFLER ALIGNMENT	I-202103307568	226-5-222-42500	MAINTENANCE-EDS		397.58
1-21042	VERIZON	I-202104017639	226-5-222-42800	UTILITIES-EDS		738.13
			DEPARTME	NT 222 EMERGENCY MANAGEMENT	TOTAL:	238,406.45

FUND 226 EMERGENCY MANAGEMENT TOTAL: 238,406.45

REPORT GRA TOTAL: 378,774.66

#### \*\* G/L ACCOUNT TOTALS \*\*

YEAR	ACCOUNT	NAME	AMOUNT	ANNUAL BUDGET	LINE ITEM====== BUDGET OVER AVAILABLE BUDG	ANNUAL	DUP BUDGET===== BUDGET OVER AVAILABLE BUDG
2021	101-5-111-42100	INSURANCE	1,122.50	21,000	7,773.50- Y		
	101-5-111-42700	TRAVEL	67.00	10,000	4,978.86		
	101-5-120-42400	RENTALS	320.08	4,126	2,561.11		
	101-5-120-42600	SUPPLIES	367.04	1,200	640.73		
	101-5-130-42200	PROFESSIONAL SERVICE & FEE	20,068.50	400,000	292,783.15		
	101-5-130-42210	JUROR-WITNESS-HEARINGS-LAB	1,526.28	50 <b>,</b> 000	39,942.40		
	101-5-130-42220	NEGLECTED	405.90	50,000	48,754.15		
	101-5-130-42600	SUPPLIES	900.33	5,000	1,793.85		
	101-5-141-42600	SUPPLIES	148.26	10,000	8,345.85		
	101-5-142-42600	SUPPLIES	156.28	13,000	6,399.64		
	101-5-151-42600	SUPPLIES	14.00	8,800	8,684.23		
	101-5-161-42500	REPAIRS & MAINTENANCE	82.00	25,000	19,052.10		
	101-5-161-42600	SUPPLIES	324.47	12,000	9,644.98		
	101-5-161-42800	UTILITIES	4,521.13	72,000	55,984.64		
	101-5-162-42400	RENTALS	1,261.36	2,500	121.46		
	101-5-162-42600	SUPPLIES	66.17	10,000	3,991.01		
	101-5-162-42700	TRAVEL	400.00	16,300	15,871.87		
	101-5-163-42400	RENTALS	336.00	8,000	4,814.44		
	101-5-163-42600	SUPPLIES	184.72	3,000	2,061.39		
	101-5-165-42600	SUPPLIES	5.59	820	796.99		
	101-5-169-42200	PROFESSIONAL SERVICES	110.00	0	1,025.00- Y		
	101-5-169-42500	REPAIRS & MAINTENANCE	133.00	40,000	38,206.67		
	101-5-169-42600	SUPPLIES	620.81	19,000	15,321.24		
	101-5-169-42800	UTILITIES	9,022.21	137,000	106,232.29		
	101-5-211-42500	REPAIRS & MAINTENANCE	45.00	25,601	15,799.97		
	101-5-211-42520	MAINTENANCE CONTRACTS	431.33	10,000	8,716.35		
	101-5-211-42600	SUPPLIES	66.97	6,800	6,320.31		
	101-5-211-42610	FUEL	60.90	38,240	33,338.65		
	101-5-211-42660	LAW ENFORCEMENT EQUIP	582.54	12,790	12,207.46		
	101-5-211-42700	TRAVEL	345.00	11,250	10,264.58		
	101-5-212-42200 101-5-212-42210	PROFESSIONAL SERVICES FOOD SERVICE	4,955.39 7,276.49	115,000 225,000	103,307.42 183,339.04		
			•	· ·	•		
	101-5-212-42530 101-5-212-42540	SECURITY MAINTENANCE AUTO EXPENSE	69.48 118.52	6,590	6,346.51		
				4,590	4,471.48		
	101-5-212-42600 101-5-212-42640	SUPPLIES UNIFORMS	1,929.27 14.00	40,000	30,837.41 1,958.34		
	101-5-213-42200	PROFESSIONAL SERVICE & FEE	4,089.00	2,450 30,000	25,911.00		
		SUPPLIES					
	101-5-226-42600 101-5-411-42600	SUPPLIES	611.17 110.79	7,782 3,000	5,460.49 1,931.54		
	101-5-411-42700	TRAVEL	30.00	400	341.87		
	101-5-421-42600	SUPPLIES	77.56	1,350	922.97		
	101-5-421-42600	PROFESSIONAL SERVICE & FEE	8,371.58	74,455	51,229.90		
	101-5-424-42500	REPAIRS & MAINTENANCE	205.74	46,500	36,459.61		
	101-5-424-42500	SUPPLIES	850.26	104,500	85,000.00		

4/01/2021 9:50 AM

#### DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

\*\* G/L ACCOUNT TOTALS \*\*

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				=======	LINE ITEM======	=====GRC	OUP BUDGET=====
				ANNUAL	BUDGET OVER	ANNUAL	BUDGET OVER
YEAR	ACCOUNT	NAME	AMOUNT	BUDGET	AVAILABLE BUDG	BUDGET	AVAILABLE BUDG
	101-5-424-42800	UTILITIES	2,091.89	32,130	23,208.08		
	101-5-445-00000	MISC	1,323.05	100,000	84,628.33		
	101-5-611-42400	RENTALS	257.11	5,000	3,792.17		
	101-5-611-42500	REPAIRS & MAINTENANCE	150.00	7,000	6,300.00		
	101-5-611-42600	SUPPLIES	15.36		4,425.46		
	101-5-611-42800	UTILITIES	564.81	8,000	6,210.96		
	101-5-611-42900	OTHER	18.97	5,000	4,791.55		
	101-5-711-42400	RENTALS	70.00	8,900	8,201.60		
	101-5-711-42500	REPAIRS & MAINTENANCE	177.70	10,600	2,591.78		
	101-5-711-42600	SUPPLIES	110.22	4,150	2,591.78 2,458.99		
	101-5-711-42800	UTILITIES			794.38		
	201-5-311-42200	PROFESSIONAL SERVICE & FEE	836.36	44,000	38,948.10		
	201-5-311-42300	PUBLISHINGS			2,873.59		
	201-5-311-42400	RENTALS	2,065.00	25,000	15,251.90		
	201-5-311-42500	REPAIRS & MAINTENANCE	48,435.81	190,000	131,712.77		
	201-5-311-42600	SUPPLIES	4,116.05		286,671.96		
	201-5-311-42640	HWY FUEL	4,806.08	•	125,495.84		
	201-5-311-42800	UTILITIES			22,424.46		
	201-5-311-42900	ANNUAL PROJECT(S)	426.19	864,000	858,448.62		
	207-5-225-42800	UTILITIES	1,290.93	44,000	34,520.48		
	226-5-222-42400	RENTALS	326.82	10,271	8,405.16		
	226-5-222-42500	REPAIRS & MAINTENANCE		•	22,405.70		
	226-5-222-42600	SUPPLIES	413.64	41,879	29,449.13		
	226-5-222-42621	POD EXPENSE	521.60		1,093.55- Y		
		Hazard Mitigation Grant			235,310.56- Y		
	226-5-222-42800	UTILITIES	·		13,386.37		
		** 2021 VEND TOTALS	378 771 66				

\*\* 2021 YEAR TOTALS 378,774.66

#### \*\* DEPARTMENT TOTALS \*\*

ACCT	NAME	AMOUNT
101-111	COMMISSIONERS	1,189.50
101-120	ELECTIONS	687.12
101-130	COURT	22,901.01
101-141	AUDITOR	148.26
101-142	TREASURER	156.28
101-151	STATES ATTORNEY	14.00
101-161	GOVERNMENT BUILDINGS	4,927.60
101-162	DIRECTOR OF EQUALIZATION	1,727.53
101-163	REGISTER OF DEEDS	520.72

4/01/2021 9:50 AM

\*\* DEPARTMENT TOTALS \*\*

#### DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER PAGE: 27

ACCT	NAME	AMOUNT
101-165 101-169 101-211 101-212 101-213 101-226 101-411 101-421 101-424 101-445 101-611 101-711	VETERANS SERVICE OFFICER SAFETY CENTER BUILDING SHERIFF COUNTY JAIL CORONER YANKTON AREA SEARCH & RES CARE OF POOR PUBLIC HEALTH NURSE AMBULANCE MENTAL ILLNESS BOARD COUNTY EXTENSION PLANNING & ZONING	5.59 9,886.02 1,531.74 14,363.15 4,089.00 611.17 140.79 77.56 11,519.47 1,323.05 1,006.25 399.96
101 TOTAL	GENERAL FUND	77,225.77
201-311	HIGHWAY CONSTRUCTION & MA	61,851.51
	ROAD & BRIDGE	61,851.51
207-225	LOCAL EMERGENCY PLANNING	1,290.93
207 TOTAL	EMERGENCY 911 FUND	1,290.93
226-222	EMERGENCY MANAGEMENT	238,406.45
226 TOTAL	EMERGENCY MANAGEMENT	238,406.45
	** TOTAL **	378,774.66

NO ERRORS

\*\* END OF REPORT \*\*

3/29/2021 1:43 PM DEPT: ALL PAYROLL REGISTER

PAY PERIOD BEGINNING: 3/01/2021

PAYROLL NO#: 01

PAY PERIOD ENDING: 3/31/2021

\*\*\* GRAND TOTALS \*\*\*

PAGE: 84

	EARNINGS		BENE	F/REIMB			DEDUCTIONS				TAXES		
DESC	HRS	AMOUNT	DESC	AMOUNT	CD	ABBV	EMPLOYEE	EMPLOYER	DESC	TAXABL	E EMP	LOYEE	EMPLOYER
SAL	0.00	294,782.08			010	PENSU	4177.25	539.41	FED W/H	383,700.4	3 32,4	51.83	
HOUR	6,292.50	111,091.06			011	ROTH	1450.00		FICA	413,800.1	1 25,6	55.64	25655.64
OVERT	170.50	4,793.69			020	AFLAC	1338.46		MEDI	413,800.1	1 6,0	00.11	6000.11
VAC	793.50	6,290.01			030	COL	525.52						
SICK	447.25	7,816.81			045	GARN	293.24						
CELL	0.00	1,250.00			050	OPTLG	463.04						
LONG	0.00	760.00			051	UWAY	10.00						
VACPO	0.00	1,520.05			062	GARN	50.00						
HOL	158.00	0.00			080	LEGAL	25.90						
FNRL	31.00	0.00			086	CHLDS	578.00						
WC-2	16.00	206.88			100	NRS	69.44						
					11	SDRS6	15755.21	15755.21					
					12	SDRS8	10097.78	10097.78					
					410	FLEXA	3908.10						
					420	LIFE	341.43						
					430	FLEXC	1154.60						
					440	VSP	225.22						
					450	DELTA	1253.00						
					460	FLEXB	3188.69						
					461	BCEMP		33964.35					
					462	BC-3		693.15					
					463	HSA-1		11090.40					
					464	HSA	2009.32						
					465	HSA-2		18269.16					
					466	COHSA		1139.04					
					467	COPAY	2508.50						
					P7	SPOUS	167.18						
TOTALS:	7,908.75	428,510.58		0.00			49589.88	91548.50			64,1	07.58	31655.75
						-DEPAR	TMENT RECAP-						
DEPT NO#	G	ROSS RE	GULAR	OVERTIME	LE	AVE	OTHER	BENEFITS	DEDUCTI	ONS	TAXES		NET
101-111	5,69	0.86 5,6	590.86	0.00	0	.00	0.00	0.00		.00			
101-141	15,64	7.94 15,4	147.94	0.00	0	.00	200.00	0.00	1,684	.31 2,	568.41	11,39	95.22
101-142	18,19	3.19 18,1	.93.19	0.00	0	.00	0.00	0.00	1,501	.12 2,	889.69	13,80	2.38
101-151		0.62 30,0		0.00	0	.00	0.00	0.00		.90 4,			
101-161	11,04	1.71 8,9	95.85	51.09	1,549	.77	445.00	0.00	1,212	.95 1,	508.31	8,32	20.45
101-162	21,16	2.03 20,9	12.03	0.00	0	.00	250.00	0.00		.48 2,			
101-163	13,26	10.77 12,3	313.47	0.00	0	.00	947.30	0.00	797	.97 2,	242.68	10,22	20.12
101-165	3,34	1.80 2,6	525.70	0.00	716	.10	0.00	0.00	286	.51	559.62	2,49	95.67
l													

3/29/2021 1:43 PM PAYROLL REGISTER

DEPT: ALL

PAYROLL NO#: 01

PAY PERIOD BEGINNING: 3/01/2021 PAY PERIOD ENDING: 3/31/2021

------DEPARTMENT RECAP------

PAGE: 85

DEPT NO#	GROSS	REGULAR	OVERTIME	LEAVE	OTHER	BENEFITS	DEDUCTIONS	TAXES	NET
101-211	67,642.84	67,127.84	0.00	0.00	515.00	0.00	10,050.98	10,250.93	47,340.93
101-212	80,995.82	80,845.82	0.00	0.00	150.00	0.00	10,652.92	11,533.39	58,809.51
101-213	1,100.00	1,050.00	0.00	0.00	50.00	0.00	0.00	122.48	977.52
101-421	3,001.60	3,001.60	0.00	0.00	0.00	0.00	287.83	404.95	2,308.82
101-424	54,399.21	47,287.65	4,671.63	1,617.18	822.75	0.00	2,888.30	8,344.93	43,165.98
101-427	1,783.13	1,783.13	0.00	0.00	0.00	0.00	0.00	294.30	1,488.83
101-611	7,320.81	7,220.81	0.00	0.00	100.00	0.00	534.28	1,138.26	5,648.27
101-612	2,597.38	2,597.38	0.00	0.00	0.00	0.00	305.84	340.60	1,950.94
101-711	10,517.35	10,517.35	0.00	0.00	0.00	0.00	2,046.62	1,472.53	6,998.20
201-311	70,509.77	60,312.50	15.02	9,925.37	256.88	0.00	9,851.15	10,861.97	49,796.65
226-222	9,148.95	8,794.60	55.95	298.40	0.00	0.00	1,120.72	1,435.55	6,592.68
248-212	1,064.80	1,064.80	0.00	0.00	0.00	0.00	0.00	155.02	909.78
rotals	428,510.58	405,873.14	4,793.69	14,106.82	3,736.93	0.00	49,589.88	64,107.58	314,813.12

REGULAR INPUT: 135 MANUAL INPUT: 0 CHECK STUB COUNT: 0 DIRECT DEPOSIT STUB COUNT: 135

## PETITION TO ESTABLISH A ROAD DISTRICT

WE, THE UNDERSIGNED are qualified voters in the area herein described. We petition that the question of forming the Bird Dog Drive Road District be submitted for a vote of approval or rejection pursuant to law.

Lots F1, F2, G1, G2, H1, H2, I, J, K, L, and M, in the Northeast Quarter (NE1/4) of Section Seven (7), Township Ninety-three (93) North, Range Fifty-six (56) West of the  $5^{th}$  P.M., Yankton County, South Dakota.

The proposed Bird Dog Drive Road District is to be established for the purpose of maintaining the existing Bird Dog Drive and to be able to respond to immediate needs, such as snow removal. The residents of Bird Dog Drive request the county commissioners to define boundaries for the district and make a determination that such a district can be created.

### INSTRUCTIONS TO SIGNERS:

CONNIE M.

SOUTH D

My Commission Expires 4-25 2023

Form Revised 2004 - 5:02:08:39

- 1. Signers of this petition must individually sign their names in the form in which they are registered to vote or as they usually sign their names.
- 2. Before the petition is filed, each signer or the circulator must add the residence address of the signer and the date of signing. If the signer is a resident of a second or third class municipality, a post office box may be used for the residence address.
- 3. Before the petition is filed, each signer or the circulator must print the name of the signer in the space

provided and add the county of voter regis	tration.  y be used. Ditto marks may not be used.	
5. Failure to provide all information red NAME	quested may invalidate the signature.  RESIDENCE	DATE/COUNTY
sign / O.	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER	DATE OF SIGNING
PANT L Wess	CITY OR TOWN	2/23/202-1 COUNTY OF AREGISTRATION
James L. Arens	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER	DATE OF SIGNING
PRINT PRINT	410 W, Riverside Dr	2/23/2021
SIGN Donna M. Hrens	CHIEF AND HARDER OF BURNINGS AND BOX NINGER	COUNTY OF REGISTRATION
Mel Vali	105 Bird Dog Dr	2-23-2021
PRINT Melson & Paulish	Vankton SD 57078	COUNTY OF REGISTRATION
SIGN LI POLO	(95 Bird Dos Dr	03-01-202/
PRINT Joshuc, W. Pavlish	CITY OR TOWN , ,	COUNTY OF REGISTRATION
SIGN NO SHUCE WITH ST	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER	DATE OF SIGNING
5 PRINT 19	101 Bind Dog Dr	O3 - 61 - 202 1 COUNTY OF REGISTRATION
13 ryce Roserts	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER	COUNTY OF REGISTRATION DATE OF STORNING
Blok Mill	510 Linn 8+	03-01-2021
PRINT Blake Merritt	CITY OR TOWN YOU HOO, SD 57078 STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER	COUNTY OF REGISTRATION  TOM STONY  DATE OF SIGNING
Kacecy	510 Linn St	03-D1-2021
PREately of Merritt	CITY OR TOWN ton, SD 57078	COUNTY OF REGISTRATION
SIGN	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER	DATE OF SIGNING
PRINT	CITY OR TOWN	COUNTY OF REGISTRATION FILED
SIGN	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER	DATE OF SIGNING IN THE OFFICE OF YANKTON COUNTY AUDITOR
9 PRINT	CITY OR TOWN	COUNTY OF REGISTRATION
SIGN	STREET AND NUMBER OF RURAL ROUTE AND BOX NUMBER	DATE OF SIGNING MAR 1 5 2021
10		
PRINT	CITY OR TOWN	COUNTY OF REGISTRATION PATTY A. HOJEM
VERIFICATION BY PERSON CIRCUIT	LATING PETITION	COUNTY AUDITOR
INSTRUCTIONS TO CIRCULATOR	: This section must be completed following	ng circulation and before
Joshua W. Pavlish	105 Bred 1 ng DV &	anklar SD
Print name of the circulator	Residence Address	City State
I, under oath, state that I circulated the abo	ve petition, that each signer personally sign	ned this petition in my
presence, and that either the signer or I add	ed the printed name, the residence address	of the signer, the date of
signing, and the county of voter registration	n.	( )//
DORZOK		
PUBLIC SEAL AKOTA STATE OF THE PUBLIC SEAL STA	Signature of Circulator	
Sworn to before me this $2$ day of $1$	March 2021 1C	
Sworn to before the this day of //	will for	1 0 11

Signature of Officer Administering Oath

Notary Public

Title of Officer Administering Oath

100708596

STATE of SOUTH DAKOTA

OFFICE of STATE AUDITOR
Pierre, South Dakota

DATE

Void After 180 Days From Date of Issue

DATE:

03/12/2021

Uendo/

WARRANT NO:

100708596

PAY TO THE OF

YANKTON COUNTY AUDITOR 321 W 3RD ST YANKTON SD 57078-4324

^^ \*\*\*\*\*\*\*\*\*235,310.56 276527297680

Lilard I X H

2654647660

nchandi.sattgast

STATE AUDITOR

PAYABLE THROUGH
FIRST PREMIER BANK

TWO HUNDRED THIRTY-FIVE THOUSAND THREE HUNDRED TEN DOLLARS FIFTY-SIX CENTS

# 100708596# ##091408598# 1701269755#

VOID AFTER PROCEDAYS FROM DATE OF ISSUE

STATE OF SOUTH DAKOTA

REMITTANCE ADVICE / NON-NEGOTIABLE

PAYEE: YANKTON COUNTY AUDITOR

WARRANT #: 100708596

DATE: 03/12/2021

DATE INVOICE # BDGU APPROVAL # GROSS AMOUNT NET AMOUNT 02/25/2021 DR4298-12R PMT#4 1432 595711 116,786.21 116,786.21 DSR4298 HMGP DR4298-12R PMT#4 CFDA #97.039 ATTN: P.HOJEM 02/25/2021 DR4298-12R PMT#5 1432 595710 107,257.34 107,257.34 DSR4298 HMGP DR4298-12R PMT#4 CFDA #97.039 ATTN: P.HOJEM 02/25/2021 DR4298-12R PMT#6 1432 595709 11,267.01 11,267.01 DSR4298 HMGP DR4298-12R PMT#6 CFDA #97.039 ATTN: P.HOJEM

226433190

FILED
IN THE OFFICE OF
YANKTON COUNTY AUDITOR

MAR 17 2021

PATTY A. HOJEM COUNTY AUDITOR

120,000,00



# COMMISSIONER MEETING AGENDA REQUEST

321 W 3<sup>rd</sup>, Suite 100, Yankton, SD 57078 E-Mail: <u>patty@co.yankton.sd.us</u> or <u>valli@co.yankton.sd.us</u>

Submission Deadline: 3:00pm on the Wednesday before scheduled meeting

state seneduled incetting
Date Request Submitted 3/12/2021
Request is for Commission Meeting Dated April Leth
Name: Gan Auch
Address: 43174 2944 St Lesterville SD 57040
Phone: 605 660 5708
E-Mail Address: text on 4
Topic to be Addressed and Length of Presentation: 2nd Amendment Resolution
Specific Purpose for the Request (Please Also Attach Support Documents):
Concerned CHROUS of Vankton Courty will be prosent
a Resolution Shat has been certailed to all County Commissioners.
Commissions.
Person(s) Making Presentation to the Board: Gay Auch Sand DRight
Audio/Visual Equipment Needed: NOVO_
For Office Use:
Approved Denied Reason(s):
Signature:
Date:

# 2021 Second Amendment Sanctuary Ordinance for Yankton County State of South Dakota.

## SECTION 1. TITLE

The title of this ordinance shall be known as the "Second Amendment Sanctuary Ordinance," or "SASO."

# SECTION 2. FINDINGS

The people of Yankton County, South Dakota, find and declare:

- A. Acting through the United States Constitution, the people created government to be their agent in the exercise of a few defined powers, while reserving to the citizens the right to decide on matters which concern their lives, liberty, and property in the ordinary course of affairs;
- B. The Second Amendment to the Constitution of the United States of America states, "A well-regulated Militia being necessary to the security of a free State, the right of the People to keep and bear arms, shall not be infringed";
- C. The right of the people to keep and bear arms is further protected from infringement by State and Local Governments under the Ninth, Tenth, and Fourteenth Amendments to the Constitution of the United States of America.
- D. The Supreme Court of the United States of America in District of Columbia v. Heller recognized the individual's right to keep and bear arms, as protected by the Second Amendment of the Constitution of the United States of America. Justice Antonin Scalia's prevailing opinion in that case stated that the Second Amendment protects an individual's right to possess a firearm unconnected with service in a militia, and the right to use that firearm for traditionally lawful purposes, such as self-defense within the home;
- E. Section 1 of the Fourteenth Amendment to the Constitution of the United States of America states, "No State shall make or enforce any law which shall abridge the privileges or immunities of citizens of the United States; nor shall any State deprive any person of life, liberty, or property, without due process of law; nor deny to any person within its jurisdiction the equal protection of the laws";

- F. The Supreme Court of the United States recognized in McDonald v. City of Chicago that the Second Amendment to the Constitution was incorporated by the Fourteenth Amendment and thereby made applicable to the States;
- G. Justice Thomas M. Cooley in the People v. Hurlbut 24 Mich.44, page 108 (1871), states: "The State may mold local institutions according to its views of policy or expediency: but local government is a matter of absolute right; and the state cannot take it away";
- H. The right to be free from the commandeering hand of government has been recognized by the United States Supreme Court in Printz v. United States. The Court held: "The Federal Government may neither issue directives requiring the States to address particular problems, nor command the States' officers, or those of their political subdivisions, to administer or enforce a federal regulatory program." The anti-commandeering principles recognized by the U.S. Supreme Court in Printz v. United States are predicated upon the advice of James Madison, who in Federalist #46advised "a refusal to cooperate with officers of the Union" in response to either unconstitutional federal measures;
- I. Therefore, the right to keep and bear arms is a fundamental individual right that shall not be infringed; and all local, state, and federal acts, laws, orders, rules or regulations regarding firearms, firearms accessories, and ammunition are a violation of the Second Amendment;
- J. Local governments have the legal authority to refuse to cooperate with state and federal firearm laws that violate those rights and to proclaim a Second Amendment Sanctuary for law-abiding citizens in their cities and counties;
- K. Therefore, through the enactment of this document, Yankton County, South Dakota, is hereby a Second Amendment Sanctuary Yankton County.

# SECTION 3. PROHIBITIONS

A. Notwithstanding any other law, regulation, rule or order to the contrary, no agent, department, employee or official of Yankton County, a political subdivision of the State of South Dakota, while acting in their official capacity, shall:

- 1. Knowingly and willingly, participate in any way in the enforcement of any Unlawful Act, as defined herein, regarding personal firearms, firearm accessories, or ammunition.
- 2.Utilize any assets, Yankton County funds, or funds allocated by any entity to the Yankton County, in whole or in part, to engage in any activity that aids in the enforcement or investigation relating to an Unlawful Act in connection with personal firearms, firearm accessories, or ammunition.

# SECTION 4. PENALTIES

- A. An "Unlawful Act" shall consist of any federal or state act, law, order, rule, or regulation, which restricts an individual's constitutional right to keep and bear arms, including any federal or state act, law, order, rule, or regulation which bans or effectively bans, registers, or effectively registers, or limits the lawful use of firearms, firearm accessories or ammunition (other than a fully automatic firearm which is made unlawful by federal law). Any such "Unlawful Act" is invalid in Yankton County and shall not be recognized by Yankton County, is specifically rejected by the voters of Yankton County, and shall be considered null, void and of no effect in Yankton County, South Dakota, and this includes, but shall not be limited to the following:
  - 1. Any tax, levy, fee, or stamp imposed on firearms, firearm accessories, or ammunition not common to all other goods and services on the purchase or ownership of those items by citizens;
  - 2. Any registration or tracking of firearms, firearm accessories, or ammunition;
  - 3. Any registration or tracking of the owners of firearms, firearm accessories, or ammunition;
  - 4. Any act forbidding the possession, ownership, or use or transfer of any type of firearm, firearm accessory, or ammunition by citizens of the legal age of eighteen and over, other than pursuant to federal law background check requirements for transfers or purchases through FFL dealers;
  - 5. Any act ordering the confiscation of firearms, firearm accessories, or ammunition from citizens;

- 6.Any prohibition, regulation, and/or use restriction related to ownership or the constitutionally guaranteed lawful use or carry of non-fully automatic firearms; and 7.Any prohibition, regulation, and/or use restriction limiting hand grips, stocks, flash suppressors, bayonet mounts, magazine capacity, clip capacity, internal capacity, bump stocks, suppressors, or types of ammunition available for sale, possession or use by citizens.
- B. Anyone within the jurisdiction of Yankton County, South Dakota, accused to be in violation of this ordinance may be sued in the district court of the state of South Dakota for declaratory and injunctive relief, damages, and attorneys' fees. Neither sovereign nor official or qualified immunity shall be an affirmative defense in cases pursuant to this section.
- C. Any peace officer may enforce this ordinance.
- D. A civil offense against this ordinance is a Class A violation, per offense, with a maximum fine of \$2,000 for an individual, and \$4,000 for a corporation, per offense.
- E. Exceptions:
  - 1. The protections provided to citizens by this ordinance do not apply to persons who have been convicted of felony crimes or who are prohibited from possessing firearms under federal law.
  - 2. This ordinance is not intended to prohibit or affect in any way the prosecution of any crime for which the use of, or possession of, a firearm is an aggregating factor or enhancement to an otherwise independent crime.
  - 3. This ordinance does not permit or otherwise allow the possession of firearms in Federal buildings.
  - 4. This ordinance does not prohibit individuals in Yankton County from voluntarily participating in assisting in permitting, licensing, registration, or other processing of applications for concealed carry permits, or other firearm, firearm accessory, or ammunition licensing or registration processes that may be required by law.

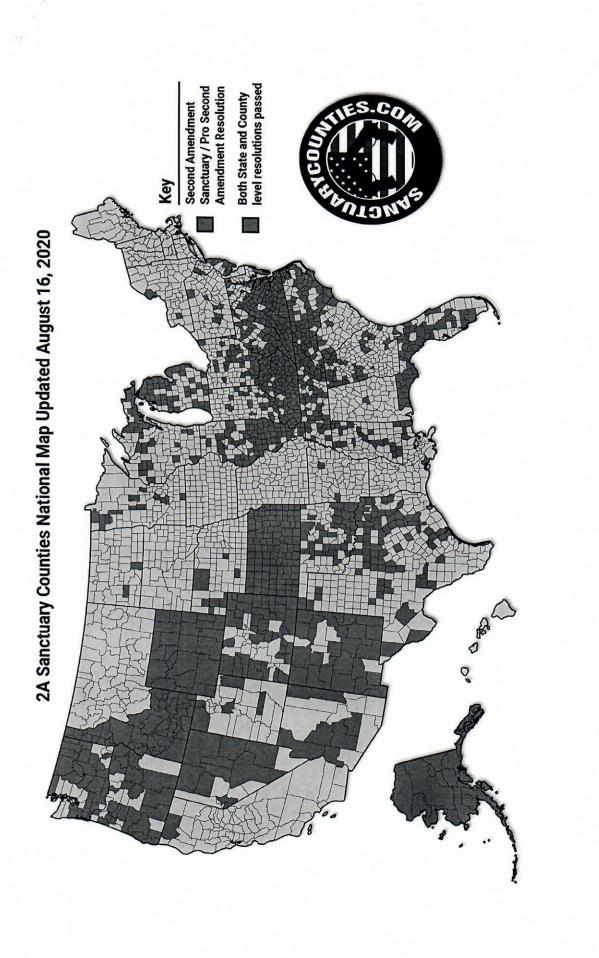
# SECTION 5. SEVERABILITY

A. The provisions of this act are hereby declared to be severable, and if any provision of this act or the application of such provision to any person or circumstance is declared invalid for any reason, such declaration shall not affect the validity of the remaining portions of this act.

# SECTION 6. EFFECTIVE DATE

A. The effective date of this ordinance, The Second Amendment Sanctuary Ordinance, or SASO, shall be immediately upon approval by the Yankton County Commissioners.

Commissioner Loest	
Commissioner Healy	
Commissioner Fox	
Commissioner Kettering	
Commissioner Klimisch	





# 2021 South Dakota Legislature

# Senate Concurrent Resolution 607 ENROLLED

## AN ACT

# A CONCURRENT RESOLUTION, Affirming the Legislature's support of the constitutional right to keep and bear arms.

WHEREAS, the United States Supreme Court upheld the individual right to own firearms under the Second Amendment of the United States Constitution in District of Columbia v. Heller; and

WHEREAS, any executive action by the current administration or act of Congress to infringe upon that right would be a violation of the Supreme Court's decision; and

WHEREAS, any effort by the federal government to require the registration of legally possessed firearms or ammunition would be an infringement on the Second Amendment; and

WHEREAS, any effort by the federal government to confiscate or require the mandated sale of legally possessed or transferred firearms would be an infringement upon the Second Amendment; and

WHEREAS, any new tax, fee, or required stamp specifically on firearms or ammunition not common to all other goods would be an infringement on the Second Amendment:

NOW, THEREFORE, BE IT RESOLVED, by the Senate of the Ninety-Sixth Legislature of the State of South Dakota, the House of Representatives concurring therein, that this Legislature strongly favors and supports the decision of the United States Supreme Court in District of Columbia v. Heller, affirming the right of individual citizens to own and possess firearms; and

BE IT FURTHER RESOLVED, that this Legislature firmly opposes any effort by the current administration to require the registration, confiscation, or mandated sale of firearms, and any other unconstitutional restriction on the individual right to keep and bear arms.

Adopted by the Senate, Concurred in by the House of Representatives, March 3, 2021 March 8, 2021

0

Larry Rhoden
President of the Senate

Kay Johnson Secretary of the Senate

Spencer Gosch Speaker of the House Patricia Miller Chief Clerk

# PENNINGTON COUNTY, SD RESOLUTION

# A RESOLUTION TO DECLARE PENNINGTON COUNTY, SOUTH DAKOTA A "SECOND AMENDMENT SANCTUARY COUNTY"

**WHEREAS,** The Constitution of the United States of America is the supreme law of our nation. The Second Amendment to the Constitution states "A well-regulated militia being necessary to the security of a free State, the right of the people to keep and bear arms shall not be infringed"; and

**WHEREAS**, the Constitution of the State of South Dakota in Article 6, Section 24 states, "Right to bear arms. The right of the citizens to bear arms in defense of themselves and the State shall not be denied."; and

WHEREAS, the right of the citizens to keep and bear arms is guaranteed as an individual right under the Second Amendment to United States Constitution and under the Constitution of the State of South Dakota; and

**WHEREAS**, the right of the citizens to keep and bear arms for the defense of Life, Liberty and Property is regarded as an inalienable right by the citizens of Pennington County, South Dakota; and

WHEREAS, the citizens of Pennington County, South Dakota, derive substantial economic and personal benefit from all safe forms of firearm recreation, hunting and shooting conducted within Pennington County as allowed under the United States and South Dakota Constitutions, and

**WHEREAS,** it is the desire of the Pennington County Board of County Commissioners to declare its support of the Second Amendment to the Constitution of the United States of America and Article 6, Section 24 of the Constitution of the State of South Dakota protecting citizens' right to keep and bear arms; and

WHEREAS, the Pennington County Board of County Commissioners fully supports the Ninety-Sixth Legislature of the State of South Dakota Concurrent Resolution 607 passed and adopted on which strongly favors and supports the constitutional right of citizens to own and possess firearms. It also firmly opposes any effort by the current administration to require the registration, confiscation or mandated sale of firearms, and any other unconstitutional restriction on the individual right to keep and bear arms;

WHEREAS, the members of the Pennington County Board of Commissioners took an oath to support and defend the Constitutions of the United States and of the State of South Dakota.

**NOW, THEREFORE, BE IT RESOLVED** that the Pennington County Board of Commissioners strongly supports the Second Amendment of the Constitution of the United States of America and Article 6, Section 24 of the Constitution of the State of South Dakota and that the Board strongly believes that it is the right of the citizens of Pennington County to keep and bear arms for the defense of life, liberty and property; and

**FURTHER BE IT RESOLVED,** to defend the rights and liberties of the citizens, the Pennington County Board of Commissioners hereby declares Pennington County, SD to be a:

# "Second Amendment Sanctuary County"

PASSED AND APPROVED in this	day of	, 2021
By: Gary Drewes, Chair	Ву: _	Ron Rossknecht, Vice Chair
District 5  By:	Bv:	District 1
Lloyd LaCroix, Commissioner District 2	<i>Dy</i> . <u>-</u>	Deb Hadcock, Commissioner District 3
By: Travis Lasseter, Commissioner District 4		
Attest:		
Pennington County Auditor/Deputy		



# COMMISSIONER MEETING AGENDA REQUEST 321 W 3<sup>rd</sup>, Suite 100, Yankton, SD 57078 E-Mail: <u>patty@co.yankton.sd.us</u> or <u>valli@co.yankton.sd.us</u>

Submission Deadline: 3:00pm on the Wednesday before scheduled meeting

Date Request Submitted Nach 12, 2021
Request is for Commission Meeting Dated Health In Surance Renewal
Name: Julie Auch
Address: 204 w 8tist Yarkton St 5798
Phone: 605 665 8657
E-Mail Address: jKauchaft-newyorklife.com
Topic to be Addressed and Length of Presentation: Quote for liveral BCBS
Specific Purpose for the Request (Please Also Attach Support Documents):
from Wellman BeBS, Quotes, Jon Avera
Person(s) Making Presentation to the Board:
- V
Audio/Visual Equipment Needed:
For Office Use:
Approved Denied Reason(s):
Signature:
Date:

# Yankton County Planning Commission Yankton County Board of Adjustment

plicant:					Thbill	ion Date: 1/21/202
		Daniel	Swihart			
Distric	t type: AG	R1-Low	⊠ R2-M	200	R3-High	C-Comm.
Distric	-	<del></del>			al Transition	ıl
	LC – La					
	Section 507	Section	CUP neede n 607	d: Section	707 🗌 Sect	ion 807
		⊠ Sectio	n 1805 🔲 S	Section 19	05	
o y populario de la constitución d					randischer vereichte der vereicht führen der Weiter ab des Meine werd bei bereichte.	
OTE:						
	nal Use Permit					
applican noderate	t is requesting a (	tial Distric	+ (R2) Per	Article 7	Castian 700	
	Density Residen	10101 2 13 1-1	(102) 1 oz	ALLIOIO 7	Section 709	
	Density Residen		(102) 1 01	Altiolo 7	Section 709	
	Density Residen	<b>2</b> 23 23	(102) 2 02	Muoio 1	Section 709	
	Density Residen		<i>(112)</i> 2 92	muolo 1	Section 709	
			(ILL) 2 V	Attolo	Section 709	
PC:	Article 18 Section	on 1805		Attolo	Section 709	
		on 1805		Attolo	Section 709	
PC:	Article 18 Section	on 1805		Attolo	Section 709	
PC:	Article 18 Section	on 1805		Attolo	Section 709	
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PC:	Article 18 Section	on 1805		Attolo	Section 709	
PC:	Article 18 Section	on 1805		Attolo	Section 709	
PC:	Article 18 Section	on 1805		Attolo	Section 709	
PC: BOA:	Article 18 Section	on 1805 on 1905			Time: 7:05PM	

3/9/2021 Board of Adjustment date:4/5/2021

Time: 6:30PM

	CUP-2021-36
Permit Number:	

# **Yankton County**

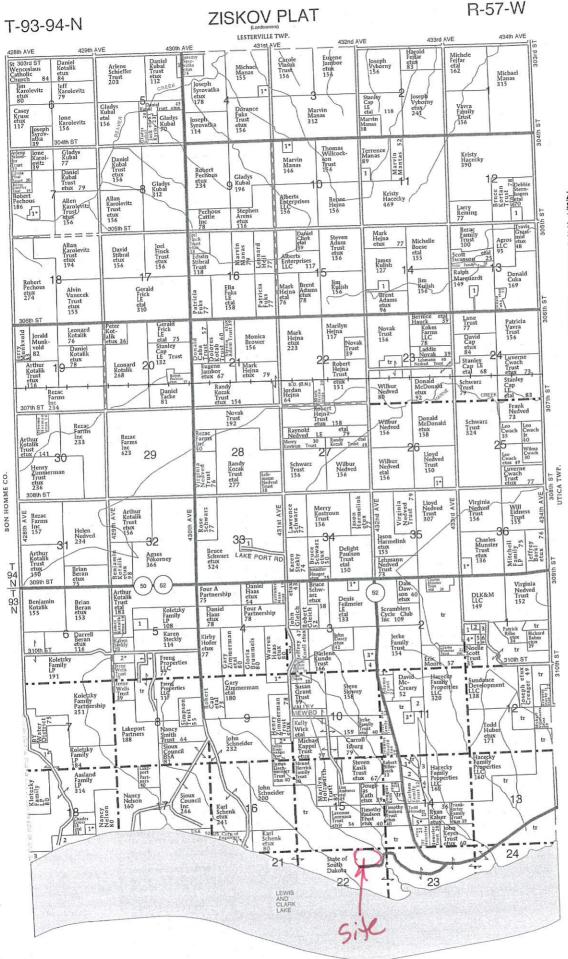
V	ariance X Conditional Use Rezoning
Owner:	Daniel A Swihart and Kay L Swihart Revocable Trust
Owners Address:	296 Gavins Point Road, Yankton, SD 57078
Owners Phone:	214 850 3184
Applicants Name, if different from Owner:	Daniel & Kay Swihart
Applicants Address:	296 Gavins Point Road, Yankton, SD 57078
Job Address:	304 GAVINS POINT RD
Legal:	LTS B & C EXC W3' LT B ERSKINE'S PLAT
Section, Township, Range:	22-93-57
Zoning Classification:	MD
Affected Zoning Ordinance:	709
Reason for Request:	When not using the property for personal use, we would like to use it as a vacation rental.
List Specific Hardships:	Currently the property is zoned "Moderate Density Residential" which we are uncertain if that allows use for vacation rental use. We would like to rent the property for vacation use providing tax revenue to the county and
SCHEDULED FOR F	LANNING COMMISSION ACTION (DATE): 03/09/2021 7:05 PM CST
	SOARD OF ADJUSTMENT ACTION (DATE):
Application Fee:	\$300.00 Check #: Receipt #:
	Daniel Surhart Date:
c:	01/26/2021
51	Daniel A Swihart and Kay L

# Site Map



Parcel Number: 13.022.001.020

Site Description:



ZISKOV TOWNSHIP
SECTION 1S
1. Barth, Chad 9
2. Fischer, Katrina 5
3. Gause, Janell 5
4. Taylor, Lynn etux 9
5. Scott, Bjaye etux 5
6. Kramer, Francis etal 5
SECTION 3S

- SECTION 3S 1. Ausdemore, Robert etal
- 2. Haas, Warren etux 10
- 3. Mueller, James etux 8
  4. Kunde, Darlene 8
- SECTION 4N 1. Hoffman, RC etux 10
- SECTION 5N 1. Polish Catholic
- Congregation 9
  SECTION 5S
- Willsie, Carol 11
   Sedlacek, Kenneth etux
- 12 SECTION 7N
- Pechous, Robert etux
   10
- SECTION 7S 1. Koletzky, lone etal 17
- SECTION 98 1. Jungemann, Jerry etux
- 15 2. Wostrel, Eldon etux 15
- SECTION 10N

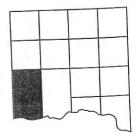
  1. Manas, Terence etux 10
  SECTION 11N
- 1. Cap, Daniel 11
- SECTION 11S 1. Haberman, Adam etux
- 10 2. Konopasek Family Trust
- 3. Lyons, Sean etal 10
- SECTION 12N 1. Hejna, Marilyn 9

- SECTION 13N 1. Manas, Dylan 6 SECTION 14N 1. Sudbeck, Charlene 12
- SECTION 14S
- Peterson, Corey etal 9
   Feimer Family
   Protection Trust 9

- Protection Trust 9
  3. Colby, David 13
  4. VanDeKop, Dale etux 10
  5. Henseler, Kevin etux 9
  SECTION 188
- Lynch, Daniel etux 9
   State of South Dakota
- Game Fish & Parks 66 Yonke Trust, Mark 5
- SECTION 26

  1. Martin, Nathan etux 6
  SECTION 33
- St Wenceslaus Roman
- Catholic Church 10
- SECTION 36

  1. Koletzky, David etux 8



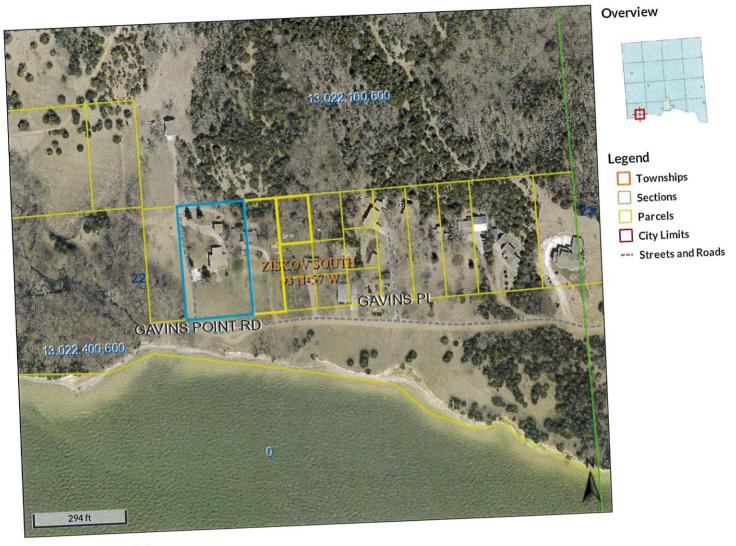
KNOX CO., NE

# FINDINGS OF FACT – CONDITIONAL USE PERMIT

# Swihart-CUP-2021-36

re the requirements of Section 1723 met?	Yes	
turned by owner unless there is a binding purchase		
greement then signed by applicant, Variance accompanied		
y building permit (if applicable), site plan included with	1	
y building permit		
uilding permit, we the requirements of Section 1729 met?	Yes	
all fees paid at time of application)	<u> </u>	
	- 1	Applicant is requesting a Conditional
Ordinance under which the conditional use is sought	and state the	Use Permit to use his property as an
grounds on which it is requested		AIR/BNB in a Moderate Density
grounds on which it is a safe		Residential (R2) Per Article 7 Section
·		709
2. Was notice of public hearing given per Section 1803	(3-5)?	Mailed - 2-12-2021
2. Was notice of public training to		Published – 2-26-2021
3. Attend the public hearing		Yes
		Granting of Conditional Use Permit
4. Planning Commission: Make a recommendation to in	nclude:	Granting of Conditional Osci Comme
<ul> <li>a. Granting of conditional use;</li> </ul>		
b. Granting with conditions; or		
purish of conditional USA		Ingress/Egress exists
5. Planning Commission must make written find	ings certilying	Highess/Egress sames
compliance with specific rules including:		
	on with	
a. Ingress and Egress to proposed structures there	on with	
Programme to automotive and peuesu	iali saicty alla	<b>\</b>
convenience, traffic flow and control, and acces	SS III case of the	
or catastrophe:	no required:	Non required
b. Off right-of-way parking and loading areas whe	re required,	Non regarder
h porticular attention to the items in (A) du	Ove and the	
l glare or odor effects of the co	Multional asc	
on adjoining properties and properties general	y in the district,	Refuse and service area present
c. Refuse and service areas, with particular refere	Suce to me	nerade and
tome in (A) and (B) above:		Utilities present
d. Utilities, with reference to locations, availabilit	y, anu	Outside Free
		None planned
e. Screening and buffering with reference to type	e, almensions,	Hone planner
and character:		Signs will be requested through
f. Signs, if any, and proposed exterior lighting wi	th reference to	Signs will be requested through
glare, traffic safety, economic effect;		planning if needed
		- Landaus ad avists
g. Required yards and other open spaces; and		Required yard exists
		Generally compatible and will not
h. General compatibility with adjacent propertie	s and other	cc i intoroct
property in the district and that the granting of	-£+ba canditiona	at 1 adversely affect public lifterest

	e will not adversely affect the public interest.	1	
us	e Will flot adversely direct the f		
•			
			1
	\\ml350g9\Company\Planning & Zoning\Zoning Department Files\Packets & Prepa	overlook 2021\03-09-21PC\Swihart\SwihartFO	F.docx
	2 Zaming Zening Department Files Packets & Prepa	31011011/2022/0- 0-	



Parcel ID - 13.022.001.020 Address - 304 GAVINS POINT RD

Owner - SWIHART, DANIEL REVOCABLE TRST (D)

SWIHART, KAY REVOCABLE TRUST (D)

Disclaimer: Yankton County digital cadastral data are a representation of recorded plats and surveys for use within the Geographic Information System for purposes of data access and analysis. These and other digital data do not replace or modify land surveys, deeds, and/or other legal instruments defining land ownership or use.

Date created: 2/9/2021 Last Data Uploaded: 2/9/2021 8:16:01 AM



Variance, Conditional Use and Rezoning

Fees Paid \$300.00

Application

CUP-2021-36

Applicant Daniel & Kay Created

January 21, 2021

Swihart

Number CUP-2021-36

13.022.001.020 | Daniel A Swihart and Kay L Swihart Revocable Trust | 304 GAVINS POINT RD, YANKTON, SD, 57078 Submitted by Riverbank on 1/21/2021



# **Applicant**

Daniel & Kay Swihart

(214) 850 3184

swihart.dan@gmail.com



Maxar, Microsoft ParcellD

Address

City

OwnerName

13.022.001.020

304 GAVINS

YANKTON

SWIHART, DANIEL REVOCABLE TRST (D) || SWIHART, KAY

POINT RD

REVOCABLE TRUST (D)

0.000

Request Information Completed On 1/21/2021 5:57 PM EST by Riverbank

## Type of Request

Conditional Use

### Fee

\$300.00

# Reason for Request

When not using the property for personal use, we would like to use it as a vacation rental.

List Specific Hardships

Currently the property is zoned "Moderate Density Residential" which we are uncertain if that allows use for vacation rental use. We would like to rent the property for vacation use providing tax revenue to the county and to offset the cost of renovations. We are attempting to avoid future issues with the county by requesting under Section 709 classification of unlisted uses, the issuing of a conditional use permit. Since "bed and breakfast" use is allowed under the current zoning, we believe it is possible what we are requesting may be allowed under the existing zoning since that is vacation rental also. The CUP would not be needed in that case.



# Applicant Information

Are you the owner of the property?

Yes

**Applicant Name** 

Daniel & Kay Swihart

**Applicant Address** 

296 Gavins Point Road, Yankton, SD 57078

Applicant Phone

214 850 3184

# Owner Information

### **Owner Name**

Daniel A Swihart and Kay L Swihart Revocable Trust

## Owner Address

296 Gavins Point Road, Yankton, SD 57078

Owner Phone Number

214 850 3184

# **Property Information**

Parcel ID Number

13.022.001.020

**Legal Description** 

LTS B & C EXC W3' LT B ERSKINE'S PLAT

Site Address

304 GAVINS POINT RD

City

YANKTON

57078

# Section-Township-Range

22-93-57

## **Zoning District**

MD

# **Zoning Description**

Moderate Density

# **Existing Use of Property**

Undergoing renovation but would be single family residential.

Site Plan Completed On 1/21/2021 6:12 PM EST by Riverbank

Map - Mark the location of structures and other necessary information.

Sketch LayerReference LayerMapproxy



Maxar, Microsoft

Describe the location and use of adjacent structures

Upload Site Plan and/or additional plans and documents

swihart.pdf

Draft Building Permit Completed On 1/21/2021 6:12 PM EST by Riverbank

Upload Draft Building Permit 

O

Draft Building Permit Form Completed On 1/21/2021 6:12 PM EST by Riverbank

Job Address
304 GAVINS POINT RD
Legal Description of Construction Site
LTS B & C EXC W3' LT B ERSKINE'S PLAT
Owner Name
SWIHART, DANIEL REVOCABLE TRST (D)    SWIHART, KAY REVOCABLE TRUST (D)
Owner Address
Owner Phone
Contractor
· ·
Contractor Mailing Address
Contractor Phone
Architect or Designer
Architect or Designer Mailing Address
Architect or Designer Phone
Type and Use of Building
Class of Work
Aldes of trans

: Describe Work

### Valuation of Work

\$

Generate Draft Building Permit Completed On 1/21/2021 6:12 PM EST by Riverbank

### Generate Draft Building Permit

Submit Completed On 1/26/2021 10:43 AM EST by Riverbank

A notification sign shall be posted on the property upon which action is pending at least seven (7) days prior to the hearing date. Such signs shall be placed along all the property's road frontage so as to be visible from the road. If a property does not have a road frontage, then such signs shall be placed upon the closest available right-of-way and upon the property. Said signs shall not be less than one hundred and eighty seven (187) square inches in size. It shall be unlawful for any person to remove, mutilate, destroy or change such posted notice prior to such hearings.

Please pick the sign up from the zoning office on or before eight (8) days prior to the meeting.

## **Applicant Agreement**

Please check the box to confirm you have read and agree to the notices above.

## Signature



## Date

1/26/2021

Application Submitted Successfully Completed On 1/26/2021 10:43 AM EST by Riverbank

Your application has been submitted for review. Thank you.

Please click next at the bottom to continue. Thank you

Director Review Completed On 1/26/2021 3:50 PM EST by gvetter

### Zoning Director Review

Approve

Payment Completed On 1/26/2021 4:25 PM EST by bconkling

Fees Paid

VIEW RECEIPT

Fee Name

Recipient

Amount

## Confirmation Data

Payment Method

Check

Confirmation Number

934

Amount Paid

\$0.00

PC Prep Completed On 2/9/2021 9:40 AM EST by bconkling

# Planning Commission Meeting

Planning Commission Meeting Date and Time
March 9th 2021, 7:05 pm CST
Letters to be mailed 10 days prior to the public meeting:
02/27/2021 7:05 PM
Additional instructions for PC email
Return the affidavit 8 days prior to the public meeting:
03/01/2021 7:05 PM
Place your zoning action sign 7 days prior to the public meeting: 03/02/2021 7:05 PM
Upload PC Mailing Labels
Swihartlabels.pdf
Upload PC Affidavit of Mailing
3 Mailing affidavit 1320.pdf
Upload PC Notification Letter
SwihartCUPNotificationletter.pdf
Swittal to OF Notification letter. pur
Upload PC Newspaper Publication
LegalsSwihart.pdf
Check box when ready to send notices
Send Notice
Permit Number
CUP-2021-36
Receipt Number

Planning Review Completed On 2/9/2021 9:43 AM EST by bconkling

Continue

Describe what the applicant is requesting
Applicant is seeking a conditional Use Permit to use his house as an AIR/BNB in a Moderate Density Residential (R2) area.
Planning Commission Code Reference
Other Planning Commission Code Reference   Other Planning Commission Code Reference
709
Board of Adjustment Code Reference
Other Board of Adjustment Code Reference   Output
Wave Fee
Notes 0
Email Preview Completed On 2/9/2021 9:43 AM EST by boonkling
Please see the attached Notification Letter, address labels, and affidavit of mailing.
First Notification Letters are to be mailed pursuant to Section 1803(4). This is required to be completed 10 days prior to public hearing which is 02/27/2021 7:05 PM.
Return the affidavit to me (email is fine) 7 days prior to the public meeting, by 03/01/2021 7:05 PM
Place your zoning action sign 7 days prior to the public meeting, by 03/02/2021 7:05 PM
If any information is incorrect, please let me know immediately.
PC App Form Completed On 2/9/2021 9:43 AM EST by boonkling

Documents

Internal Notes

PC App Form External Notes

### AFFIDAVIT OF MAILING

day of Feb., 2021, I mailed by first class mail, postage prepaid, a true and correct copy of the Notice of Public Hearing to all owners of real property lying within a 1.320 feet radius of the proposed project to the most recent address of the recipient known to your Affiant.

A true and correct copy of the Notice of Public Hearing notification letters are attached as Exhibit #1 or #2.

A true and correct copy of the mailing list for owners of real property is attached as Exhibit #1A or #2A.

Dated the 12 day of February, 2021

(Name)

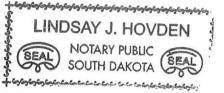
Affiant

Subscribed and sworn to before me this 12 day of

February , 2021.

Notary Public - South Dakota My commission expires: 8.27.2025

(SEAL)



# AFFIDAVIT OF MAILING

day of 3-23, 2021, I mailed by first class mail, postage prepaid, a true and correct copy of the Notice of Public Hearing to all owners of real property lying within a 1,320 feet radius of the proposed project to the most recent address of the recipient known to your Affiant.  A true and correct copy of the Notice of Public Hearing notification letters are attached as Exhibit #1 or #2.  A true and correct copy of the mailing list for owners of real property is attached as Exhibit #1A or #2A.
Dated the Z3 day of MARCH , 20 21.
(Name) Affiant
Subscribed and sworn to before me this 23rd day of March, 2021.
ROSS K. DEN HERDER Notary Public - South Dakota NOTARY PUBLIC SOUTH DAKOTA SOUTH DAKOTA  (SFAL)  (SFAL)

## NOTIFICATION

February 8, 2021

Daniel Swihart 296 Gavins Point Road Yankton, SD 57078

Dear Yankton County Property Owner:

The Yankton County Zoning Ordinance requires written notification describing a specific action be sent to the owners of real property lying within 1,320 feet of the property on which the below described action is proposed. The notice shall be given to each owner of record by depositing such notice in the United States Post Office not less than 10 days prior to the hearing date. Therefore, you are hereby notified. Please take a moment to review the notice of public hearing described below.

## NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 9th day of March, 2021 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Said hearing is to consider the following:

Applicant is requesting a Conditional Use Permit to use his property as an AIR/BNB in a moderate Density Residential District (R2) Per Article 7 Section 709. Said property is legally described as Lot B, except the West Three Feet (W3') of said Lot B, and all of Lot C. Erskine's Plat, Yankton County, South Dakota, as per plat recorded on Book S3, page 61. E911 Address is 304 Gavins Point Road.

The application may be reviewed at the Zoning Administrators office, Yankton County Government Center, 321 West Third St., Yankton, S.D. or online at the Yankton County Website.

Sincerely,

Daniel Swihart Petitioner

## **NOTIFICATION**

March 10, 2021

Daniel Swihart 296 Gavins Point Road Yankton, SD 57078

Dear Yankton County Property Owner:

The Yankton County Zoning Ordinance requires written notification describing a specific action be sent to the owners of real property lying within 1,320 feet of the property on which the below described action is proposed. The notice shall be given to each owner of record by depositing such notice in the United States Post Office not less than 10 days prior to the hearing date. Therefore, you are hereby notified. Please take a moment to review the notice of public hearing described below.

# NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 6:30 P.M. on the 5th day of April, 2021 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Said hearing is to consider the following:

Applicant is requesting a Conditional Use Permit to use his property as an AIR/BNB in a moderate Density Residential District (R2) Per Article 7 Section 709. Said property is legally described as Lot B, except the West Three Feet (W3') of said Lot B, and all of Lot C. Erskine's Plat, Yankton County, South Dakota, as per plat recorded on Book S3, page 61. E911 Address is 304 Gavins Point Road.

The application may be reviewed at the Zoning Administrators office, Yankton County Government Center, 321 West Third St., Yankton, S.D. or online at the Yankton County Website.

Sincerely,

Daniel Swihart Petitioner AANNING, H LARS REV TRUST (D) 252 GAVINS POINT RD YANKTON SD 57078 BOLKS, VERLYN (D) 2672 340 ST ROCK VALLEY IA 51247 DESSONVILLE, KATHRYN A (D) 19410 CONCORD LOOP COUNCIL BLUFFS IA 51503

HANSEN, PATRICIA A REV TRUST (D) 27133 C 60 HINTON IA 51024 HOLMES, ROGER L (D) 37 S PINE ST VERMILLION SD 57069 JEDLICKA, SHAREE JO (D) 3416 53 ST COLUMBUS NE 68601

KLEIN-BOUR, NANCY L (D) 608 S OUTLOOK DR SIOUX FALLS SD 57106 LOCKWOOD, MARVIN G (D) 117 GAVINS PL YANKTON SD 57078 PEARSON, JAMES T REV TRUST (D) 447 ROLLING HILLS DR YANKTON SD 57078

PIERCE, ANTHONY (D) 120 GAVINS PL YANKTON SD 57078 RYKEN, JAMIE (D) 244 GAVINS POINT RD YANKTON SD 57078

SCHLAEFLI, DOUGLAS J (D) 42407 310 ST TABOR SD 57063

SD DEPT OF GAME FISH & PARKS (D) 523 EAST CAPITOL AVE PIERRE SD 57501 STICKNEY, FRANK G (D) BOX 367 ELK POINT SD 57025 SWIHART, DANIEL REVOCABLE TRST (E 296 GAVINS POINT RD YANKTON SD 57078

### NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 9th day of March, 2021 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting a Conditional Use Permit to use his house as an Air/BNB in Moderate Density Residential (R2) zoning. Said property is legally described as Lot B, except the West Three Feet (W3') of said Lot B, and all of Lot C. Erskine's Plat, Yankton County, South Dakota, as per plat recorded on Book S3, page 61. E911 Address is 304 Gavins Point Road.

### NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 6:30 P.M. on the 5th day of April, 2021 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Said hearing is to consider the following: Applicant is requesting a Conditional Use Permit to use his property as an AIR/BNB in a moderate Density Residential District (R2) Per Article 7 Section 709. Said property is legally described as Lot B, except the West Three Feet (W3') of said Lot B, and all of Lot C. Erskine's Plat, Yankton County, South Dakota, as per plat recorded on Book S3, page 61. E911 Address is 304 Gavins Point Road.

Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 6:35 P.M. on the 5th day of April, 2021 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. There will be a discussion on a Request for Zoning Enforcement. Said property is legally described as Tract Two (2), Whitetail Run, Yankton County, South Dakota, as per plat recorded in Book S20, page 282 in the Northeast Quarter of the Southeast Quarter (NE1/4 SE1/4), Section Sixteen (16), Township Ninety-three (93), North, Range Fifty-Six (56) West of the 5th PM, County of Yankton, State of South Dakota. The E911 address is 3900 Alphonse Road, Yankton, SD.

Notice is hereby given that a public hearing will be held before the Yankton County Commission on Tuesday, April 5, 2021 beginning at 6:40P.M., and April 20, 2021 beginning at 6:35P.M., at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Said hearing is to consider the following: Applicants are requesting to Rezone the following properties from Rural Transitional District (RT) to Moderate Density Residential (R2). Said properties are described as:

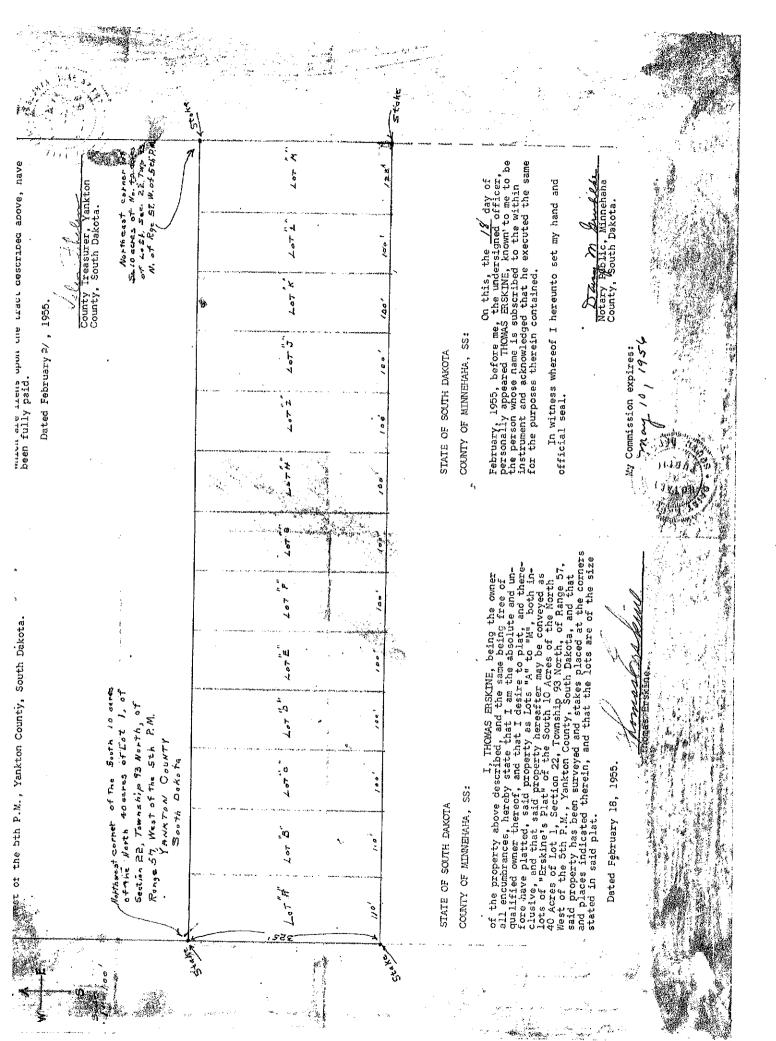
Tract 3, DJ's Addition, County of Yankton, South Dakota as per plat as recorded in Book S19, page 350

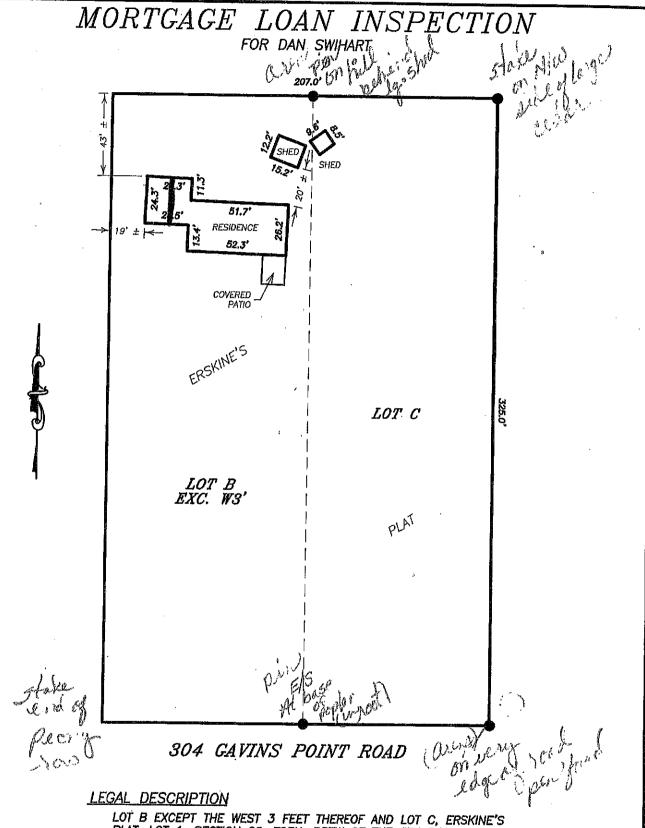
Tract 5, DJ's Addition, in Lot A. Section Sixteen (16), Township Ninety-three (93) North, Range Fifty-five (55), West of the 5<sup>th</sup> P.M., Yankton County, South Dakota

Tract 4, DJ's Addition, Yankton County, South Dakota, as per plat recorded in Book S20, page 85

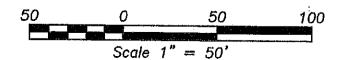
Tract 1, DJ's Addition, Yankton County, South Dakota

Lots A Excluding Tracts 1-6, DJ's Addition, and E558' of Lot B, Yankton County, South Dakota Tract 6, DJ's Addition, in Lot B, Section Sixteen (16), Township Ninety-three (93) North, Range Fifty-five (55), West of the 5<sup>th</sup> P.M., Yankton County, South Dakota





LOT B EXCEPT THE WEST 3 FEET THEREOF AND LOT C, ERSKINE'S PLAT, LOT 1, SECTION 22, T93N, R57W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA.



## LEGEND:

- FD. MONUMENT
- (R) RECORD DISTANCE
- (M) MEASURED DISTANCE

# PETERSON LAND SURVEYING

29714 455TH. AVENUE WAKONDA, SD 57073 PHONE: (605)263-3526

## INVOICE

7/29/18

DAN & KAY SWIHART 296 GAVINS POINT ROAD YANKTON, SD 57078

RE: 296/304 GAVINS POINT ROAD YANKTON, SD 57078

LOCATE THE CORNERS OF THE FOLLOWING PROPERTY:

THE BOUNDARY BETWEEN LOTS B AND C. ERSKINE'S PLAT, LOT 1, SECTION 22, T93N, R57W OF THE 5TH.P.M., YANKTON COUNTY, SOUTH DAKOTA.....\$70.00

**SALES TAX** 

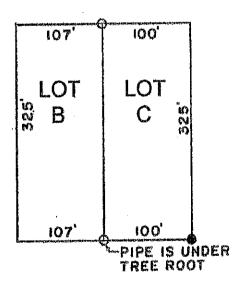
\$3.15

TOTAL

\$73.15

RONALD PETERSON P.E. & L.S. NO. 2725

THANK YOU!



O = IRON PIPE FOUND

• = IRON PIN FOUND

NO SCALE



SEAL

# REQUEST FOR ZONING ENFORCEMENT

Mail/ Return To:
Yankton County Zoning Administrator
321 West Third St.
PO Box 209
Yankton, South Dakota 57078

Please complete this form and return it or mail it to the above address. The property will be visited to determine if a violation exists. The permit holder/property owner will be contacted by this office and notified to respond within 7 days concerning the allegation(s). An informal meeting between parties may be scheduled or, a Stop Order will be issued and referred to the respective Commissions and/or the States Attorney for further action.

# Complaint

ALLEGED VIOLATOR:	•
Name (if known): Matt Evans Address: 3900 Alphonse Road	Date: 01/25/2021 Owner X Tenant Business Name (if any) Yankton RV
Phone: 6056617024	
NATURE OF COMPLAINT (Please be as specific as possible. If the process the complaint) — Use other side of form if necessary.  Multiple complaints:	ne information is inadequate we cannot
<ol> <li>Failure to comply to CUP:</li> <li>No screening provided to neighbors as stated in CUP Son BEFORE beginning operation and this business has been in screening;</li> </ol>	eening was required operation for 3 years with no
b. Not built to provided site plan. The site plan clearly show	
with clear internal pathways for traffic and parking on the E park operates with North/South lanes directly connected to t	
amount of unnecessary road traffic in the summer.  - No-road agreement with neighbors for Alphonse Road.	
<ol> <li>Setback Violation: Building built next to Alphonse road which requires 75 ft. setback</li> </ol>	vith no variance. This is for frontage.
3. ROW violation: Building is inside the ROW for Alphonse appears there is a septic tank placed further into the ROW.	Road. Additionally it
4. Permanent Residents: RV parks are intended for transition	nal residents. Currently
Requested Relief Sought:	
	efore commencing operations.
CUP needs to be revoked. Conditions in the original CUP must be met building and septic need to be moved so that Alphonse Road may be bu	ilt to County ROW specifications.
Residents must be varated to proper legal housing.	A Migration to the second seco
TOTAL	Microsoft Annie of Proposition (1965) of Microsoft States of Proposition (1975) and 1975 and
#   Marrier   1997   14	HAMMAN I CONTROL VIII AND
	y kalan kanina na matapasana kao kao ya 1991 panama 1974 ya 1974 pana 1974 ya 1974 pana 1974 ya 1974 pana 1974

Your Name: Ryan Heine Address: 4200 Alphonse Road	Signature:Phone: _60576@3033
Subscribed and sworn to before me this	35th day of Sanvary, 2021.
(SEAL)	Notary Public – South Dakota My commission expires: May 26, 202 3
a P a P	
For Office Use Only:	
□ Notary □ I.D.	

\$ <sup>10</sup>



# Planning & Zoning

321 W. 3rd St. Suite 209 PH: (605) 260-4445 EMAIL: gary@co.yankton.sd.us Yankton, SD 57078 FAX: (605) 668-9682 WEBSITE: co.yankton.sd.us

2-17-21

Matt Evans 31120 435th Ave. Yankton SD 57078

Dear Mr. Evans,

Mr. Heine presented a formal Request for Zoning Enforcement regarding Tract Two (2) Whitetail Run at 3900 Alphonse Road. Below are going to be my findings. You have 7 working days upon receipt of certified mail to respond in writing a response for a March 15, 2021 (rescheduled to a Monday night due to County Commission Spring Workshop) Board of Adjustment Hearing at 7:00 PM.

Here is what I have found regarding Ryan Heine's Request for Zoning Enforcement in red below.

# 1. Failure to comply to CUP:

- a. No screening provided to neighbors as stated in CUP. Screening was required BEFORE beginning operation and this business has been in operation for 3 years with no screening. It was recommended in the meeting that Mr. Heine and Mr. Evans should just build a fence on the west side of Doe Avenue and this issue would be resolved.
- b. Not built to provided site plan. The site plan clearly shows internal East/West lanes with clear internal pathways for traffic and parking on the East border. Currently the park operates with North/South lanes directly connected to the road creating large amount of unnecessary road traffic in the summer. As stated previously in meeting, there appears to be a missing plan showing the amended alignment due to final approval of a 70 site plan which cannot be verified per minutes.
- c. No road agreement with neighbors for Alphonse Road. Per Perpetual Easement recorded in Book 376 P230 recorded in March 1995, there has always been a recorded document stating maintenance of said dirt roadway with shared responsibility.
- 2. Setback Violation: Building next to Alphonse Road with no Variance. This is a Lakeside Commercially zoned which requires a75 ft. setback for frontage. As stated previously meeting, the existing setback was approved during the CUP process and was stated in the meeting minutes. The Petersen Campground had the same thing stated in the CUP back in 2014.
- 3. ROW Violation: Building inside the ROW for Alphonse Road. Additionally it appears there is a septic tank placed further into the ROW. As stated in number 2 the building appears to be at the approved distance per CUP. A survey would have to be completed to prove that it is not.
- 4. Permanent Residents: RV parks are intended for transitional residents. There is no proof that any of the residents stay there year round.

February 26, 2021

ROSS K. DEN HERDER, ESQ.'
LINDSAY J. HOVDEN, ESQ.'
BEAU C. BARRETT, ESQ.'

Licensed in South Dakota, Nebraska & Iowa

† Licensed in South Dakota

329 Broadway Phone: 605-665-0494 Yankton, SD 57078 Fax: 605-260-2222

Email: RossDenHerder@dhlaw.co LindsayHovden@dhlaw.co BeauBarrett@dhlaw.co

Gary Vetter Yankton County Zoning Administrator 321 W. 3<sup>rd</sup> Street, Suite 209 Yankton, SD 57078

Re:

Ryan Heine Zoning Enforcement Complaint - Yankton RV Park

Dear Gary,

As you may recall, I represent Matt Evans and his business, Ryken RV Park, Inc., which operates Yankton RV Park. Thank you for your letter dated February 17, 2021, and for providing Mr. Evans an opportunity to respond to the complaint filed by Mr. Ryan Heine. Based upon your findings and based upon our conversations since you sent the letter, it appears that you have already determined that the allegations are unfounded or not proven, which is good news. However, as requested in your letter, please accept this letter as Mr. Evan's timely response to Mr. Heine's allegations. Please note that our response utilizes the same layout from your letter. We have included your responses, which you will see below in bold print. Mr. Evan's responses follow and are highlighted.

- 1. Failure to comply to CUP:
  - a. No screening provided to neighbors as stated in CUP. Screening was required BEFORE beginning operation and this business has been in operation for 3 years with no screening. It was recommended in the meeting that Mr. Heine and Mr. Evans should just build a fence on the west side of Doe Avenue and this issue would be resolved.

The Planning Board's Findings of Fact applicable to the CUP for Yankton RV Park states in paragraph 6.B., "Proper Screening is provided in the site plan and must be implemented before operation begins." Similarly, paragraph 6.E. states, "Screening and buffering proposal will provide sufficient buffering." As we know by this point, the approved site plan is missing from the County's files. Mr. Evans believes that the site plan only contained screening in the form of a fence along Alphonse Road, which has been built (and will be timely repaired following recent wind damage). There is also a shared privacy fence along the eastern boundary of Yankton RV Park, which Mr. Evans indicates is not required under the CUP. Mr. Evans does not

believe and there is no contrary evidence or law indicating that Mr. Evans is required under the CUP to build a privacy fence or provide any other type of "screening" along the Western boundary of Yankton RV Park. I have attached the Planning Board's Findings of Fact and the official minutes of the Board of Adjustment's approval of the CUP for your review.

In response to your suggestion, Mr. Evans is willing to construct a privacy fence along the Western boundary of Yankton RV Park (or even on the Western boundary of the Doe Road right of way on Mr. Heine's property line) if Mr. Heine will equally share the cost with him. However, this willingness should not be misconstrued as any legal obligation or admission thereof requiring Mr. Evans to build any additional fence or any other screening as a condition of the existing CUP.

b. Not built to provided site plan. The site plan clearly shows internal East/West lanes with clear internal pathways for traffic and parking on the East border. Currently the park operates with North/South lanes directly connected to the road creating large amount of unnecessary road traffic in the summer. As stated previously in meeting, there appears to be a missing plan showing the amended alignment due to final approval of a 70 site plan which cannot be verified per minutes.

The final approved site plan is missing. Mr. Evans insists that the approved site plan matches his current layout. There does not appear to be any evidence to the contrary at this time. See the attached Planning Board's Findings of Fact and Board of Adjustment minutes.

c. No road agreement with neighbors for Alphonse Road. Per Perpetual Easement recorded in Book 376 P230 recorded in March 1995, there has always been a recorded document stating maintenance of said dirt roadway with shared responsibility.

The CUP conditions imposed for Yankton RV Park did not include any requirement for a road agreement. See the attached Planning Board's Findings of Fact expressly declining to make that a condition.

Notwithstanding that fact, the Perpetual Easement you reference does, in fact, contain road maintenance terms that apply to Alphonse Road.

2. Setback Violation: Building next to Alphonse Road with no Variance. This is a

Lakeside Commercially zoned which requires a75 ft. setback for frontage. As stated previously in meeting, the existing setback was approved during the CUP process and was stated in the meeting minutes. The Petersen Campgound had the same thing stated in the CUP back in 2014.

The CUP and building permit were both granted by the County and the structure was built in the approved location.

3. ROW Violation: Building inside the ROW for Alphonse Road. Additionally it appears there is a septic tank placed further into the ROW. As stated in number 2 the building appears to be at the approved distance per CUP. A survey would have to be completed to prove that it is not.

The building is not located within the ROW for Alphonse Road. This was recently confirmed by Jack Brandt, who is a licensed land surveyor. A site inspection also reveals the locations where the septic systems are installed. No septic system was installed within the ROW.

4. Permanent Residents: RV parks are intended for transitional residents. There is no proof that any of the residents stay there year round.

Mr. Evans maintains there are no year-round residents in Yankton RV Park.

The responses provided herein are given to the best of Mr. Evan's personal knowledge. If Yankton County should obtain legitimate evidence that Mr. Evans failed to comply with the law or the terms of his CUP for Yankton RV Park, please let us know immediately. If trustworthy evidence establishes that we are wrong in our positions, Mr. Evans will take immediate steps to correct. Mr. Evans wishes only to operate Yankton RV Park within the law and the CUP as issued. Thank you again for providing him an opportunity to respond.

Sincerely,

Ross K. Den Herder

Cc: Matt Evans

# EXHIBIT

# Yankton County Planning Commission

Meeting Date: February 13, 2018

CONDITIONAL USE Article 18, Section 1805

FINDINGS OF FACT

Applicant: Matt Evans

Parcel Number: 09.016.200.100

Legal description: Tract 1, Whitetail Run, NE1/4, SE1/4, S16-T93N-R56W

Physical Address: TBA Alphonse Road, Yankton, SD

- 1. The applicant specifically cited the section of the zoning ordinance under which the conditional use is sought and has stated the grounds on which it is requested; <u>Applicant requested CUP under Article 11</u>, <u>Section 1107 (2) and Article 15</u>, <u>Section 1521 to establish a campground in a Lakeside Commercial District (LC)</u>.
- 2. Notice of public hearing was given, as in Section 1803 (3-5);
- 3. The applicant mailed letters of notification to property owners within a one-quarter mile radius of the proposed conditional use permit on 1<sup>st</sup> of February, 2018, 10 days prior to the PC hearing as supported by the affidavit. Legal notification was published on February 3, 2018. The property was posted on February 5, 2018.
- 4. The public hearing shall be held. Any party may appear in person, or by agent or attorney;

  A public meeting was held at 7:40 pm on February 13, 2018 in the Yankton County

  Government Center County Commission chambers. Mr. Evans proposed a Recreation

  Yehicle Park (campground) on six +/- (6.78) acres in a Lakeside Commercial District (LC)

  in Yankton County. Mr. Evans, presented the proposal to build a forty (40) with expansion

  to seventy (70) unit park with proper septic system, electric and water hookups. All

  camping pads will have predetermined options for decks, utility sheds and sun screen /

  porch covers. All outdoor lighting will be downcast. The park will operate under

  published rules and submitted site plan.

Public comment was presented by Ryan Heine, neighbor of the proposed site. Mr. Heine stated the access is not currently in place, the area has drainage issues and multiple issues with the neighboring manufactured home park and vehicle parking issues. Mr. Ryan also commented about the manufactured home park nuisance factor regarding an open dump area.

Michelle Donner, neighbor of the proposed site, stated need for road maintenance agreement, how will road standards be monitored, proper ingress / egress standards and rename road Alphonse Road and eliminate Gary Avenue.

The Planning Commission discussed the application and determined the subdivision ordinance will govern road standards, proper Right of Way (ROW) standards and assist

with drainage and road maintenance agreements. The rename process for eliminating Gary Avenue and establish Alphonse Road can also be accomplished in the Planning & Zoning Office. The utility shed was requested to be sixteen (16) feet from the parking area into the lot area. All sun screens roofs shall not exceed the camper height.

No other comments, positive or negative, were received by the Zoning Administrator or presented at the public hearing.

- 5. The Planning Commission shall make a finding and recommendation that it is empowered under the section of this Ordinance described in the application, to include:
  - A. Recommend granting of the conditional use;
  - B. Recommend granting with conditions; or

The commission recommends approving granting of the conditional use permit with conditions for a campground in a Lakeside Commercial District (LC) in Yankton County.

- C. Recommend denial of the conditional use.
- 6. Before any conditional use is decided, the Planning Commission shall make written findings certifying compliance with the specific rules governing individual conditional uses and that satisfactory provision and arrangement has been made concerning the following, where applicable:
  - A. Ingress and egress to property and proposed structures thereon with particular reference to automotive and pedestrian safety and convenience, traffic flow and control, and access in case of fire or catastrophe; <u>The applicant site is a multiple ingress / egress and with the revised site plan will meet the requirements for emergency access as presented in proposal.</u>
  - B. Off right-of-way parking and loading areas where required; with particular attention to the items in (A) above and economic, noise, glare or odor effects of the conditional use on adjoining properties and properties generally in the district; RV area will impact noise and the RV operations rules must be enforced as written. The septic systems must meet DENR standards to eliminate odor issues. Parking space at each camping unit must be maintained and be available for RV users during the camping season. Proper screening is provided in the site plan and must be implemented before operation begins.
  - C. Refuse and service areas, with particular reference to the items in (A) and (B) above; Refuse and service areas will be available and is provided in the site plan.
  - D. Utilities, with reference to locations, availability, and compatibility; <u>Utilities are limited with potential problems with B-Y Water pressure, septic system must meet DENR requirements and electrical hookups meet state code requirements.</u>
  - E. Screening and buffering with reference to type, dimensions, and character; Screening and buffering proposal will provide sufficient buffering.
  - F. Signs, if any, and proposed exterior lighting with reference to glare, traffic safety, economic effect and compatibility and harmony with properties in the district; <u>Signs</u> will be onsite and proper permits are required in Article 14.
  - G. Required yards and other open spaces; <u>Proposed campground density and buffer</u> trees and shrubs do not offer large green space or open areas.

H. General compatibility with adjacent properties and other property in the district and that the granting of the conditional use will not adversely affect the public interest. The use is compatible with adjacent properties and the granting of a Conditional Use Permit will not affect the public interest as presented by the applicant. The applicant must obtain a South Dukota camping license and a Department of Environment and Natural Resources septic system permit. All Yankton County Subdivision Ordinance requirements will be compliant. All drainage plans or systems will be approved by the Planning and Zoning Office. Any changes to the site plan, RV operation rules or utility requirements must submit to the Yankton County Planning Department for approval.

Action 21318F: Moved by Kettering, second by Kretsinger, based on findings of fact dated February 13, 2018, to recommend approval of the Conditional Use Permit, pursuant to Article 18, Section 1805 of the Yankton County Zoning Ordinance, for a seventy (70) camping unit campground in a Lakeside Commercial District (LC) in Yankton County. Said property is legally described as Tract 2, Whitetail Run, NE1/4, SB1/4, S16-T93N-R56W, hereinafter referred to as Utica South Township, County of Yankton, State of South Dakota. The E911 address is TBD Alphonse Road, Yankton, SD.

By roll call vote, six members present voted aye, one member present abstain. Motion carried.

# Exhibit B

CUP Public Hearing: This was the time and place for a public hearing for a Conditional Use Permit application from Matt Evans. Applicant requested a permit for a seventy (70) camping unit campground in a Lakeside Commercial District in Yankton County. Said property is legally described as Tract 2, Whitetail Run, NE1/4, SE1/4, S16-T93N-R56W, hereinafter referred to as Utica South Township, County of Yankton, State of South Dakota. E911 address TBD Alphonse Road, Yankton, SD. The Planning Commission recommended approval 6-0 with one abstain.

Action 18104Z: A motion was made by Kettering and seconded by Epp to approve a Conditional Use Permit for Matt Evans, based on Findings of Fact from the February 13, 2018 Yankton County Planning Commission meeting and on file in the Zoning Administrator's Office, for a seventy (70) camping unit campground in a Lakeside Commercial District in Yankton County, pursuant to Article 19, Section 1905 of the Yankton County Zoning Ordinance. Said property is legally described as Tract 2, Whitetall Run, NE1/4, SE1/4, S16-T93N-R56W, hereinafter referred to as Utica South Township, County of Yankton, State of South Dakota. E911 address is TBD Alphonse Road, SD. Bodenstedt, Kettering, Epp and Woods voting Aye; Swensen Voting Nay; Motion carried.

CUP Public Hearing: This was the time and place for a public hearing for a Conditional Use Permit application from Karl Schenk. Applicant requested a permit to build to build two (2) 2400 head pork (finisher swine over 55 pounds) (960 AU Animal Units each – 1920 AU Animal Units total) Class D Finishing barns in an Agriculture District in Yankton County. Said property is legally described as SW1/4, exc E794.52, W1542.30, S615.61 & exc Lots H-3, H4 & H-5, S9-T93N-R54W and E794.52, W1542.30, S615.61, SW1/4, S9-T93N-R54W, hereinafter referred to as Gayville Township, County of Yankton, State of South Dakota. E911 address TBA SD Hwy 50, Gayville, SD. The Planning Commission recommended approval 7-0.

The proponents and opponents were allowed 30 minutes each for comments and the applicant will have 10 minutes for rebuttal.

Dave Domina along with Ross Den Herder representing the applicant, spoke on the behalf of the applicant.

Brad Woerner from Johnson Engineering and Brad Hohn from MDS Manufacturing also appeared on behalf of the applicant. Charlotte Rommereim, Lynn Peterson, Glen Mueller, Lyn Lyons, John Gunderson and Robert Freng spoke in favor of the permit.

Speaking in opposition were, Paige Herrig, Amy Wishon, Dan Dolejsi, Dale Hebda, Patty Gramkow and Kristi Schultz.

Action 18105Z: A motion was made by Kettering and seconded by Epp to approve a Conditional Use Permit for Karl Schenk, based on Findings of Fact from the February 13, 2018 Yankton County Planning Commission meeting and on file in the Zoning Administrator's Office, for a permit to build two (2) 2400 head pork (finisher swine over 55 pounds) (960 AU



# REQUEST FOR ZONING ENFORCEMENT

Mail/ Return To: Yankton County Zoning Administrator 321 West Third St. PO Box 209

Yankton, South Dakota 57078

Please complete this form and return it or mail it to the above address. The property will be visited to determine if a violation exists. The permit holder/property owner will be contacted by this office and notified to respond within 7 days concerning the allegation(s). An informal meeting between parties may be scheduled or, a Stop Order will be issued and referred to the respective Commissions and/or the States Attorney for further action.

# Complaint

## ALLEGED VIOLATOR:

Name (if known): Matt Evans	Date: 03/02/2021
Address: ? Buck St.	
	Business Name (if any)
	Ryken RV Park
Phone:	
NATURE OF COMPLAINT (Please be as sp process the complaint) Use other side of form if necessa	ecific as possible. If the information is inadequate we cannot ry.
Utilizing Alphonse road as access to proper	
CONTROL OF THE PROPERTY OF THE	Management (1988) (1989
	amonywyddid Afriddiaidd ydd fallan ac ac caerae a menwyr ywy, gyfyddiaidd Carll Charleg a caerae a planac ac a
	·
	A CONTRACTOR OF THE CONTRACTOR
Requested 3	Relief Sought:
No use of Alphonse Road to access the property.	<del>*</del>
	*
Kemous Staged Camper	- Units
	A Annaba ( Annaba Maria Annaba

Your Name: Ryan Heine Address: 4200 Alphonse Road	Signature: //// Phone: 6057603033
Subscribed and sworn to before me this $3^{-2}$	day of <u>March</u> , 20 <u>21</u> .
MICKIE MONEY	Notary Public – South Dakota My commission expires: May 26th 2023
For Office Use Only:	
$\square$ Notary $\square$ I.D.	



# Planning & Zoning

321 W. 3<sup>rd</sup> St. Suite 209 PH: (605) 260-4445 EMAIL: gary@co.yankton.sd.us Yankton, SD 57078 FAX: (605) 668-9682 WEBSITE: co.yankton.sd.us

3-16-21

Matt Evans 31120 435th Ave. Yankton SD 57078

Dear Mr. Evans,

Mr. Evans,

Mr. Heine presented a second formal Request for Zoning Enforcement regarding Tract Two (2) Whitetail Run at 3900 Alphonse Road. Below are going to be my findings. You have 7 working days upon receipt of certified mail to respond in writing a response for a April 5, 2021 (rescheduled to a Monday night) Board of Adjustment Hearing at 6:35 PM where both complaints will be discussed with my findings in red.

Here is what I have found regarding Ryan Heine's Request for Zoning Enforcement in red below.

Utilizing Alphonse road as access to property against CUP requirements. Per meeting discussion
it appears that you are in violation as per discussion. It was stated that all access to Lot 16 was
to not use Alphonse Road. A clarification by the Commission will be sought regarding if the
intent was for future campers in the new campground or for construction related activity to the
new campground on Lot 16 Whitetail Run.

Thanks,

Gary Vetter

**Development Services Director** 

Yankton County (605) 260-4445

gary@co.yankton.sd.us

cc: Ross Den Herder

March 25, 2021



Licensed in South Dakota, Nebraska & Iowa

<sup>†</sup> Licensed in South Dakota

329 Broadway Yankton, SD 57078 | Fax: 605-260-2222

Phone: 605-665-0494

Email: RossDenHerder@dhlaw.co LindsayHovden@dhlaw.co BeauBarrett@dhlaw.co

Gary Vetter Yankton County Zoning Administrator 321 W. 3<sup>rd</sup> Street, Suite 209 Yankton, SD 57078

Re: Ryan Heine Zoning Enforcement Complaint - Paramount RV Park

Dear Gary,

Again, I write to you on behalf of Matt Evans and his business, Ryken RV Park, Inc., which holds a conditional use permit for Paramount RV Park currently under construction on Lot 16, Whitetail. Thank you for your letter dated March 16, 2021, and for providing Mr. Evans an opportunity to respond to the 2<sup>nd</sup> complaint filed by Mr. Ryan Heine. Based upon your findings, it appears that you have determined that Mr. Evans is in violation. Please note that Mr. Evans disputes your conclusion and denies that he is in violation. Please accept this letter as Mr. Evan's timely response to your findings. We have included the complaint, followed by your response in bold print below. Mr. Evan's response follows.

1. Utilizing Alphonse road as access to property against CUP requirements. Per meeting discussion it appears that you are in violation as per discussion. It was stated that all access to Lot 16 was to not use Alphonse Road. A clarification by the Commission will be sought regarding if the intent was for future campers in the new campground or for construction related activity to the new campground on Lot 16 Whitetail Run.

On behalf of my client, we dispute this conclusion. This conclusion ignores the fact that the Conditional Use Permit provides conditions for the operation of a campground. No CUP is required to build it, and as such, the conditions do not apply to its construction. There is absolutely nothing in the law that prevents Mr. Evans from crossing other real property that his business owns or from any other public right of way to access this property from any direction for purposes of completing construction. To state otherwise is to impose rules and restrictions that do not exist.

However, to the extent we are wrong in this analysis, I wish to point out that the restriction does not forbid access over Alphonse Road. The strongest that could be argued is that the condition as passed by the Board of Adjustment merely restricts access between *campgrounds*. To that end, during the period of construction, Mr. Evans is willing to adjust his point of access so that any access to Paramount RV park from the South shall be exclusively over the existing public right of way platted as Doe Avenue. That directly prevents any argument that he is in violation because he is crossing directly from campground to campground. Access over Doe Avenue from the South was expressly discussed by the Board of Adjustment during the passage of the motion approving the CUP and its conditions. The following excerpt of a certified transcript created from meeting video taken during the making of the motion approving the CUP clarifies this issue pretty well:

\* \* \*

MR. HEALY: So I want to note on there that I have ingress/egress from Buck to Doe or Buck to Private, not — there will be no access from the campground to the south.

MR. EVANS: So that's — I'm sorry. That saying, that's from campground to campground.

MR. HEALY: Right, yup.

MR. EVANS: I have no problem with that. I was just making sure that you weren't saying I could never build a road to the south. That's not my plan right now, but if it ever were to come up it is right-of-way.

MR. HEALY: Yup. It's just from campground to campground.

MR. EVANS: Okay.

MR. HEALY: Because that's what's in the findings which was an error.

\* \* \*

A complete copy of the certified transcript is provided to accompany this response.

Based upon these comments, we believe this solution is obvious and should adequately address any perceived violation based upon this complaint until construction is complete. We also believe that a public meeting intended to "clarify" what the commission intended only provides an opportunity to create additional biased and

arbitrary conditions, rules, and roadblocks for the sole purpose of slowing or stopping Mr. Evans's lawful development of his property in a manner that violates his rights. As previously stated, Mr. Evans wishes only to construct and operate his RV Parks within the law and the CUPs as issued. He will comply with the CUP conditions placed upon the operation of his parks as required by law. At the present time, he is not operating an RV park in this location, and as such, he is not violating any such conditions. However, he is willing to adjust his point of access during the period of construction to conform to the clearly stated intentions of the Board of Adjustment.

We also wish to remind the County that the construction period is temporary anyway. Mr. Evans is contractually obligated to complete the RV park and the roads that access the park by May 1, 2021. Be warned that if the County attempts to order Mr. Evans to cease construction based upon this improper conclusion, Mr. Evans will immediately commence a lawsuit against you and the County. Thank you again for providing him an opportunity to respond.

Sincerely,

Ross K. Den Herder

RSS KDHU

Cc: Matt Evans

Enc. Certified Transcript of Board of Adjustment Motion Discussion held 2/2/2021

- 1 (Yankton County Commission Meeting,
- 2 February 2, 2021.)
- 3 MR. HEALY: Okay. I'm going to move approval
- 4 of the conditional use permit based on the findings
- 5 of fact, which you don't have to put this in, Patty,
- 6 but which include the sign, they include the fencing
- 7 on east and west.
- 8 MS. LOEST: And that's in there.
- 9 MR. HEALY: That's in -- so that's what I'm
- 10 saying. This is all --
- 11 MS. LOEST: Yeah.
- MR. HEALY: -- in here already. Um -- with the
- 13 additional conditions that ingress/egress will be
- 14 from Buck Street to Doe or from Buck to Private
- 15 Drive. There will be no year-round residents.
- 16 SECRETARY: That was in the original.
- MR. HEALY: Oh, that's the original CUP. But
- 18 I'm referencing this findings of fact from Planning
- 19 and Zoning. He will obtain approval from the
- 20 Department of Health for the pool and campground
- 21 license. The septic will be installed by a licensed
- 22 plumber.
- 23 MR. KLIMISCH: That's now what he said.
- 24 Licensed installer.
- 25 MR. HEALY: Licensed installer. And then I've

```
1 got that the Buck and Doe will be inspected to
```

- 2 county road standards prior to the campground
- 3 opening.
- 4 MS. LOEST: Do you want reference 2828?
- 5 MR. HEALY: Yeah. Per Section 2828 of our
- 6 county ordinance.
- 7 MS. LOEST: It's 2828.
- 8 MR. KLIMISCH: I'll second that.
- 9 MR. HEALY: So I want to note on there that I
- 10 have ingress/egress from Buck to Doe or Buck to
- 11 Private, not -- there will be no access from the
- 12 campground to the south.
- MR. EVANS: So that's -- I'm sorry. That
- saying, that's from campground to campground.
- MR. HEALY: Right, yup.
- MR. EVANS: I have no problem with that. I was
- 17 just making sure that you weren't saying I could
- never build a road to the south. That's not my plan
- 19 right now, but if it ever were to come up it is
- 20 right-of-way.
- MR. HEALY: Yup. It's just from campground to
- 22 campground.
- MR. EVANS: Okay.
- MR. HEALY: Because that's what's in the
- 25 findings which was an error.

- 1 MS. LOEST: So I'm going to restate my chicken
- 2 scratch that I tried to get there. So your motion
- 3 is move approval of conditional use permit based on
- 4 findings of fact with additional conditions that
- 5 ingress/egress is from Buck to Doe or Buck to
- 6 Private Drive. No access from campground to the
- 7 south. No year-round residents. Approval from the
- 8 Department of Health for pool and campground
- 9 license. Septic installed by licensed installer,
- 10 and Buck/Doe will be inspected to county standards
- 11 per Ordinance 2828 before --
- MR. HEALY: -- before operation of the
- 13 campground.
- 14 MS. LOEST: Use -- operation. I didn't get
- 15 that last one. Before operation. And Klimisch
- 16 seconded. Correct? You're still good seconding all
- 17 that? Okay.
- 18 MR. KETTERING: Yeah, I have some discussion
- 19 points.
- 20 MS. LOEST: You bet.
- 21 MR. KETTERING: I don't see in on the plat map
- 22 of the site locations where a business office or
- 23 whatever, whatever you're going to be in to monitor
- 24 the in -- egress to the site.
- 25 MR. EVANS: So I don't have business offices at

- 1 my place.
- 2 MR. KETTERING: Whatever you call the building
- 3 on Alfonz Road.
- 4 MS. FOX: The maroon one.
- 5 MR. EVANS: That's just a utility building.
- 6 It's not like an office. You're wondering how I'm
- 7 going to monitor?
- 8 MR. KETTERING: Are you going to sit -- you
- 9 told me that you're going to monitor everybody that
- 10 goes in and out.
- 11 MR. EVANS: Correct.
- MR. KETTERING: Are you just going to sit in
- 13 your vehicle out there and do that?
- MR. EVANS: So we as -- we have campground
- 15 managers that come to the parks and stuff and take
- 16 care of everything. Like, I have a guy who mows and
- 17 stuff for me. I'll have the same thing there. I'll
- 18 have the campground manager there. If anybody is to
- 19 pull in, they have to come on a scheduled time. My
- 20 campground manager will meet them there and make
- 21 sure it's done properly.
- MR. KETTERING: That seems a little bit
- 23 unlikely to me. But the next question is -- are --
- 24 are these lots 48 feet wide? Is that right?
- 25 MR. EVANS: I think there's --

- 1 MS. LOEST: 48 by 60? Is that what it said?
- 2 MR. EVANS: Yeah. I think there's a couple
- 3 different measurements on there.
- 4 MR. KETTERING: Yeah. That's close enough.
- 5 MR. EVANS: Yeah. Yeah. They're right there.
- 6 I think one's 48-by-60 and the other one is
- 7 45-by-50. There's like seven of them.
- 8 MR. KETTERING: Do we -- do we have
- 9 any requirements for pool and lazy river setbacks
- 10 and property lines?
- 11 MS. LOEST: I think just the building, the
- 12 building associated with that. Your bathrooms have
- 13 to be 25 foot off.
- MR. EVANS: Which is -- correct. Which is
- 15 listed on the plan as a twenty --
- MR. KETTERING: As a pool, you could go right
- 17 up to the edge of the boundary line?
- 18 MR. EVANS: I'm not sure for building setbacks
- 19 what's required. Like, if a pool is a building?
- 20 I'm not sure if it is.
- 21 MR. KETTERING: I wouldn't think it would be,
- 22 but it's a structure that -- you know, it seems to
- 23 me like it's pretty crowded in 48 feet, and if
- 24 there's any setbacks at all --
- MR. EVANS: So it's actually -- the length is

- 1 actually 60 feet. So from the property line to the
- 2 road is 60 feet.
- 3 MR. KETTERING: Right. I agree.
- 4 MR. EVANS: So --
- 5 MR. KETTERING: And it looks like you got three
- 6 of those in length.
- 7 MR. EVANS: In the whole -- correct. So the
- 8 whole area -- let's see. It would be 48 plus 48
- 9 plus 48 -- roughly 150-feet-by-60-feet would be the
- 10 area for the pool, splash pad, and lazy river.
- 11 MR. KETTERING: The last -- the last point that
- 12 I would like to see resolved or in -- in the
- 13 agreement is I'd like some kind of reference to the
- 14 quality of the fence because there's a significant
- 15 difference, in my opinion, between the quality of
- 16 the fence that the Petersons have put up and the
- 17 quality of the fence that you have.
- 18 MR. EVANS: I would like to address that
- 19 definitely. So what -- what part of my fence do you
- 20 think was -- quality was bad?
- MR. KETTERING: The parts that have blown --
- 22 blew down.
- MR. EVANS: So treated -- brand new treated
- 4-by-4 posts.
- MR. KETTERING: Isn't much for an 8-foot fence.

- 1 MR. EVANS: Oh, it's 7-foot and a couple of
- 2 inches, but it was -- that's what they told me, the
- 3 fencing company told me. They said, hey, this is
- 4 what you can use for it. And it was 4-by-4 posts.
- 5 I mean, it was 70 to 80 mile an hour winds. It's
- 6 been up for -- we had a couple windstorms, I
- 7 believe, this summer and it withstood that. There's
- 8 no wind protection from the north, so when winter
- 9 comes and those -- those high winds --
- 10 MR. KETTERING: You're putting up a nice
- 11 RV park.
- 12 MR. EVANS: Thank you.
- 13 MR. KETTERING: -- and I would just like to see
- 14 a nice fence.
- 15 MR. EVANS: Thank you.
- MR. KETTERING: One that won't be blown over by
- 17 a wind.
- 18 MR. EVANS: Yeah. I agree. I agree
- 19 completely. And, I mean, I -- I'll build my other
- 20 one to -- the existing one to how it was before. If
- 21 it happens again, I'll redo it because I'm not going
- 22 to keep doing that. I was told that the 4-by-4
- 23 treated post for a 7-foot fence with lattice on the
- 24 top was good, I guess. If I was -- I know the
- 25 concrete was good on it because the 4-by-4s

- 1 literally snapped off at the concrete and went down.
- 2 But other than that, everything stayed pretty good,
- 3 so...
- 4 MR. KETTERING: I guess the only other thing --
- 5 and it's certainly not a requirement, it's just a
- 6 suggestion to think about -- but maybe to help in
- 7 the collaboration between you and the neighbors and
- 8 the neighbors concerned about running his business,
- 9 if maybe 50 feet or 100 feet of fence on the south
- 10 side of the park running from the west border 60 or
- 11 100 feet --
- MR. EVANS: At the existing park?
- MR. KETTERING: Yeah -- no. That -- of the new
- 14 park might be appropriate. Might -- might help.
- 15 MR. EVANS: The south property line?
- 16 MR. KETTERING: Might help Mr. Heine and his
- 17 problems.
- MR. EVANS: Oh. I get what you're saying. So
- 19 bring it down? I get it.
- 20 MR. KETTERING: Doe isn't going to go on south.
- 21 It's just an idea.
- MR. EVANS: Okay. You know, honestly, I really
- 23 wish between me and Ryan that we could meet eye to
- 24 eye. I -- I wish there was a way. I mean, I wish
- 25 there was just a snap of my fingers and we could get

1 along and figure things out together. I really want

- 2 to get along with my neighbors.
- 3 MR. KETTERING: Good. Thank you.
- 4 MR. EVANS: Thank you.
- 5 MR. HEALY: On that, too, I don't know if it
- 6 needs to be in the motion, but if it's agreeable to
- 7 move that fence to your side, because the logistics
- 8 right now is he can't have it on the west side of
- 9 the road because that's public right-of-way.
- 10 MR. KLIMISCH: I think that's something that
- 11 they're going to have to figure out --
- 12 MR. HEALY: I know.
- 13 MR. KLIMISCH: -- if the two went in there.
- 14 MR. HEALY: But if -- if RCP mandates it to be
- on the west side of Matt's property.
- MS. FOX: I have a comment regarding the motion
- 17 that was made. It didn't refer to the signage and
- 18 the fencing.
- 19 MR. HEALY: I -- that is in the findings of
- 20 fact.
- 21 MS. LOEST: That's in the findings of fact.
- MS. FOX: Okay.
- MS. LOEST: Yup. That's in there.
- 24 MS. FOX: These are in addition to?
- 25 MS. LOEST: Right. That's correct.

- 1 MR. HEALY: Thank you, though, for -- because
- 2 it's been missed before.
- 3 MS. FOX: I'd rather not come back and revisit
- 4 this again.
- 5 MR. HEALY: Yup.
- 6 SECRETARY: And I would just mention, I don't
- 7 think part of the motion was what you talked about
- 8 earlier in getting rid of the old one, however, you
- 9 want to term it. I think that was what
- 10 Mr. DenHerder --
- 11 MR. HEALY: Oh.
- MS. LOEST: I think we're moving forward from
- 13 that.
- MS. FOX: At the end just say, "and we get rid
- 15 of the old one."
- MR. HEALY: I just thought that was --
- MS. FOX: I think we're just dealing with this
- 18 one.
- 19 SECRETARY: Supersedes or something.
- MR. HEALY: Yeah.
- MS. FOX: I do think it's appropriate to add a
- 22 condition, though, that if Mr. Heine and -- and
- 23 Mr. Evans are able to reach an agreement on a fence
- 24 on the western side, that that could take the place
- 25 of the western fence.

- 1 MR. HEALY: That's what I'm saying.
- 2 MS. FOX: I think that's what you were getting
- 3 at. I think that's an appropriate alternative
- 4 condition. Couldn't they then come forward with a
- 5 variance request if they could agree?
- 6 MR. HEALY: We don't want to see them again.
- 7 MS. FOX: Just saying. Mr. Heine.
- 8 MR. HEINE: I just wasn't quite following what
- 9 you were saying with this moving of a fence is a
- 10 little hard to follow.
- 11 MR. HEALY: Essentially he would build you a
- 12 fence.
- MR. HEINE: Okay. And it would be on his west
- 14 border?
- MS. FOX: It would be right on the property
- 16 line.
- MR. HEALY: So the problem is -- see, the pin.
- 18 Okay. To the -- to the -- right there. Stop. That
- 19 pin. So he can't build anything to the west of that
- 20 pin because it's not his property.
- 21 MS. FOX: Right.
- MR. HEINE: It is his property, but it's in the
- 23 ROW.
- MR. HEALY: But it's in the right-of-way.
- 25 MS. FOX: It's in the right-of-way.

- 1 MR. HEALY: So he can't technically build it.
- 2 MR. HEINE: It is your property, just -- it's
- 3 in the right-of-way on your property.
- 4 VOICE:
- 5 MR. DEN HERDER: There's a road here and that's
- 6 it.
- 7 MR. HEINE: Yeah.
- 8 MR. HEALY: And so if it would be -- and we
- 9 don't have to decide tonight. I'm just saying leave
- 10 it open. If it would be agreeable to you -- the
- 11 long and short of it is he would build -- he would
- 12 build the fence on your property.
- MS. FOX: On your side of the easement --
- 14 MR. HEINE: Right.
- MR. DEN HERDER: (Inaudible) -- I think that's
- 16 an appropriate alternative.
- MR. HEALY: Because that would be the way to --
- 18 as it stands he can't -- he can't build a fence in
- 19 the middle of the right-of-way, and so that road, he
- 20 can't block the road. He can only go to his
- 21 property line where that pin is.
- 22 MR. HEINE: Okay.
- MR. HEALY: And I know it would be probably
- 24 preferable for you to have it on your --
- 25 MR. HEINE: Yes.

- 1 MR. HEALY: On the west side of the road.
- 2 MR. HEINE: Because of traffic and lots of
- 3 noise traffic and all those other things.
- 4 MR. HEALY: So that's -- I would like to amend
- 5 my motion to leave that option open.
- 6 MR. KLIMISCH: Second.
- 7 MS. FOX: Patty's liking that. Not.
- 8 MS. LOEST: Well, right now how it is in the
- 9 findings of fact is there is -- where did it go --
- 10 east -- fence at --
- 11 MR. HEALY: East-west.
- 12 MS. LOEST: Yeah. Fencing along west and east
- 13 border.
- MR. HEALY: Yeah. So that technically -- okay.
- 15 MS. LOEST: I mean -- I think if you put it on
- 16 Mr. Heine's property, it would still meet the intent
- 17 of the CUP.
- 18 MR. HEALY: Yeah.
- 19 MS. FOX: Sure. If they would agree.
- 20 MR. HEALY: If they -- and if they don't agree
- 21 and it's on his property, we still meet the intent
- 22 of the findings of fact.
- MS. FOX: Correct.
- 24 MR. HEALY: Okay. So I'm going to read this
- 25 motion one more time. Move approval of CUP based on

- 1 finding of fact with additional conditions that
- 2 ingress/egress are from Buck to Doe or Buck to
- 3 Private Drive. No access from the campground to the
- 4 south. No year-round residents. Approval from
- 5 Department of Health for pool and campground
- 6 licensing. Septic system is installed by a licensed
- 7 installer and Buck-Doe will be inspected -- Buck and
- 8 Doe will be inspected to county standards per
- 9 Section 2828 of the ordinance before operation of
- 10 the campground. And can we just say this
- 11 essentially supersedes previous CUP?
- 12 MR. KETTERING: Yes.
- 13 SECRETARY: You don't have to have a date on
- 14 there or anything from when that was approved?
- MR. HEALY: We can get a number of it and
- 16 reference the number in the --
- 17 SECRETARY: Okay.
- MS. LOEST: Do you know what the number was?
- 19 MR. DEN HERDER: I have an action number here.
- 20 It's 20534Z.
- 21 SECRETARY: 2053Z?
- 22 MR. DEN HERDER: 20534Z,
- 23 SECRETARY: I'll just put that in there then to
- 24 reference that.
- MS. LOEST: Okay. That will work. Further

```
1
     discussion? All right. Roll call vote.
                      Joe?
 2
          SECRETARY:
 3
          MR. HEALY:
                      Yes.
          SECRETARY:
 4
                      Dan?
 5
          MR. KLIMISCH: Yes.
 6
          SECRETARY: Wanda?
 7
          MS. FOX: Yes.
 8
          SECRETARY: Don?
 9
          MR. KETTERING: Yes.
10
          SECRETARY: Cheri?
11
          THE WITNESS: Yes.
12
          MS. LOEST: Motion passes five/zero.
                                                 Thank
     you, everyone, for your patience.
13
14
          MR. EVANS: Thank you, Commissioners.
15
16
17
18
19
20
21
22
23
24
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25

1	STATE OF SOUTH DAKOTA )
2	COUNTY OF LINCOLN )
3	CERTIFICATE OF TRANSCRIBER
4	I, Pat L. Beck, Registered Merit Reporter
5	and Notary Public within and for the State of South
6	Dakota:
7	DO HEREBY CERTIFY that I transcribed the
8	audio tape recording of the proceedings described or
9	page 1 hereof, and that to the best of my ability,
10	knowledge, and belief, this transcript contains a
11	true and correct transcription of said recording.
12	I FURTHER CERTIFY that I am not related by
13	consanguinity or affinity within the fourth degree
14	to any party, his attorney, or an employee of any of
15	them; that I am not financially interested in this
16	action; and that I am not the attorney or employee
17	of any party.
18	To all of which I have affixed my
19	signature this 24th day of March, 2021.
20	/s/ Pat L. Beck
21	Pat L. Beck, Notary Public
22	Expiration Date: June 11, 2023
23	Iowa CSR: No. 1185
24	
25	

:

# Yankton County Planning Commission **Yankton County Board of Adjustment**

Applicant	Michael Kuchta – Rezone			
District type	: AG R1-Low R2-Moderate R3-High C-Comm.			
	☐LC – Lakeside Commercial ☐ RT-Rural Transitional			
Section 513	Variance needed:  Section 607 Section 705 Section 1709 Section 1723			
	Section 1809			
NOTE: Applicant is requesting to rezone a Rural Transitional District (RT) to a Moderate Density Rural Residential District (R2).				
PC: Article 18 S	Section 1809			

BOA: Article 19 Section 1907

Planning Commission date: 3/9/2021 Time: 7:10 PM

Board of Adjustment date: 4/5/2021 Time: 6:40 PM

Permit Number:	REZ-2021-37
i Cillic Nullibel.	

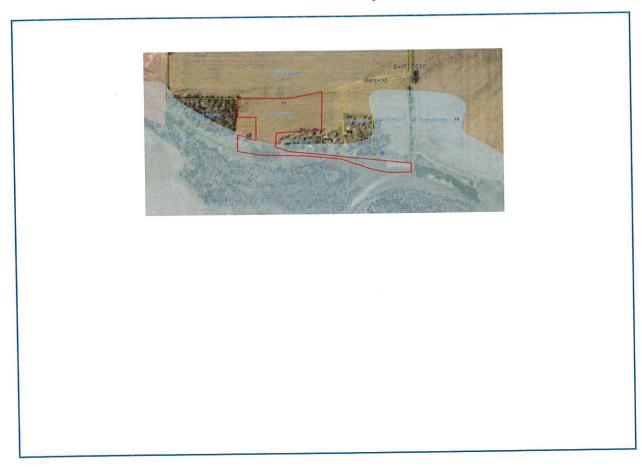
# **Yankton County**

( <del></del>	_ Variance	Condition	onal Use	<u>X</u>	_ Rezoning
Owner:	Kris Llewellyn				
Owners Address:	3109 Old River	Rd			
Owners Phone: Applicants Name,	6056610856				
if different from Owner:	Michael Kuchta				
Applicants Address:	3109 Old River	Rd			2 E
Job Address:	3109 OLD RIVI	ER RD			
Legal:	TRACT 3 IN LO	OT A DJ'S AI	DDN		
Section, Township, Range:	16-93-55				
Zoning Classification:	RT				
Affected Zoning Ordinance:	1809				
Reason for Request:					ld bring the existing d alow a better use for
List Specific Hardships:					
SCHEDULED FOR PLANNING COMMISSION ACTION (DATE): 03/09/2021 7:10 AM CST					
SCHEDULED FOR BOARD OF ADJUSTMENT ACTION (DATE):					
Application Fee:	\$450.00	_ Check #: _	1076	F	Receipt #:
	~	0 . 1			Date:
Sign	ature:	M		_	02/05/2021
	Michael	Kuchta		200	



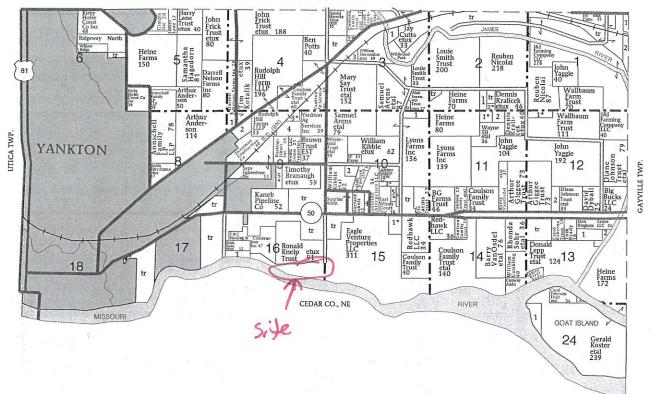


# Site Map



Parcel Number: 05.016.100.250

Site Description:



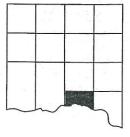
# MISSION HILL 'S' TOWNSHIP SECTION 1

- 1. RWH Land LLC 6 2. Nelson, Nancy 13 SECTION 2
- Palecek, Lance etux 15
   Willman, David etux 5
   SECTION 3
- 1. State of South Dancie 2. Anderson, Richard etux 9

  Revnold 9
- SECTION 9 1. Keehr, Mark 5
- 2. Northwestern Public Service 15

- 3. Eide, Mark etux 6 Yankton Area Progressive Growth Inc
- 5. Holmstrom, Thomas etux 10
- SECTION 10
- 1. Madson Trust, Clifford
- 14 Goeden, Josephine 10
- 3. Brasel, Anthony etux 6 4. Schulz Trust, Harvard 6
- Tackle, Dan etal 7 6. Tackle, Dan 5 SECTION 11
- Jensen Trust, Gary etux
   10

- 2. Merkwan, Daryl 10 SECTION 12
- Kopejtka, Jeff etux 8
   Kaberna Trust, Carol 8 SECTION 13
- Brady Tree Farm & Landscape LLC 27
   Brady, Thomas 8
   SECTION 15
   Harper, John etux 8
   SECTION 16
   National Field Arche
- National Field Archery
   Assn Foundation 12
- SECTION 24 1. Henning, Mary 15



## FINDINGS OF FACT — REZONE

## Kuchta- REZ-2021-37

Are the	requirements of Section 1723 met?	Yes	
	requirements of Section 1729 met? s paid at time of application)	Yes	
Section	1805:		
1.	All documents required for application for satisfactorily completed and all required paid in full.		Yes
	<ul> <li>The individual petitioner provides a complete change in zone request. Said request must cle</li> <li>a. Special conditions and circumstances require the land to be rezoned;</li> <li>b. The special conditions and circumstant from the actions of the applicant; and</li> <li>c. The granting of the amendment or chawill not confer on the applicant any special that is denied by this ordinance to other structure, or buildings in the area.</li> </ul>	exist which  exist which  nees do not result  ange in zoning  pecial privilege er lands,	Applicants are requesting to Rezone several properties from Rural Transitional District (RT) to Moderate Density Residential (R2). All properties are nonconforming with Rural Transitional.
3.	Notice of public hearing shall be given, as in 5).	Section 1803 (3-	Yes
4.	The public hearing shall be held. Any party n person or by agent or attorney.	nay appear in	Yes
5.	The Planning Commission shall make finding requirements of this Section have been met b for an amendment or change in zone, to incluse.  a. The reasons set forth in the application recommendation to approve the amendin zone;	y the applicant de: n justify a	Rezone is justified
	b. The amendment or change in zone wi the reasonable use of the land, building	_	All lots are currently noncompliant. Rezone would make more compliant and allow development
	c. A recommendation to grant the amend in zone will be in harmony with the go and intent of this ordinance; and		Yes

	d. A recommendation of approval will not be injurious to the neighborhood, or otherwise detrimental to the public welfare as presented and testified to by the applicant.	Will not be injurious
6.	No petition for amendment or change in zone shall be recommended for approval unless the Planning Commission finds that the condition, situation or the intended use of the property concerned is unique, required, or necessary as to make reasonably practicable the amendment or change in zone.	It is necessary for applicant to be in compliance
7.	Before any amendment or petition for rezoning is recommended for approval, the Planning Commission shall make written findings certifying compliance with:	In compliance
	a. The Comprehensive Plan;	
	b. Specific rules governing land uses;	
	c. Zoning district regulations; and	
	d. Satisfactory provision and arrangement has been made concerning the following, where applicable:	
·	1. Certification of compliance with all ordinances and regulations regarding licensing and zoning, health, plumbing, electrical, building, fire prevention, and all other applicable ordinances and regulations;	Existing homes on two of the lots
	2. Ingress and egress to property and proposed structures thereon with particular reference to automotive and pedestrian safety and convenience, traffic flow and control, and access in case of fire or catastrophe;	Ingress/egress already exist
	<ol> <li>Off right-of-way parking and loading areas where required; with particular attention to the items in         <ul> <li>(A) above and the economic, noise, glare or odor effects of the amendment or rezone on adjoining properties and properties generally in the district;</li> </ul> </li> </ol>	Parking exists
	4. Refuse and service areas, with particular reference to the items in (A) and (B) above;	Refuse and service area present
	5. Utilities, with reference to locations, availability,	Utilities present

	and compatibility;	
6.	Screening and buffering with reference to type, dimensions, and character;	No additional screening and buffering required
7.	Signs, if any, and proposed exterior lighting with reference to glare, traffic safety, economic effect and compatibility and harmony with properties in the district;	No signs planned
8.	Required yards and other open spaces; and	Has required yards
9.	General compatibility with adjacent properties and other property in the district.	Generally compatible with surrounding properties, other residences are in the area
change	in zone, the Planning Commission may prescribe iate conditions and safeguards in conformity with this ce.	Motion to approve rezone from Rural Transitional (RT) to Moderate Density Residential (R2)

Variance, Conditional

Use and Rezoning

Application REZ-2021-37

Applicant Bill Conkling Created

Fees Paid

\$450.00

February 2, 2021

Number REZ-2021-37 05.016.100.265 | Kris Llewellyn | 3109 OLD RIVER RD, YANKTON SD, SD, 57078 Submitted by boonkling on 2/2/2021



# **Applicant**

Bill Conkling

6052604447

Bill@co.yankton.sd.us

Site Plan Completed On 2/2/2021 11:16 AM EST by Mikekuchta

Map - Mark the location of structures and other necessary information.

Sketch LayerReference LayerMapproxy



USDA FSA, GeoEye, Maxar

Powered by Esri

Describe the location and use of adjacent structures

Upload Site Plan and/or additional plans and documents

kingRZ.pdf

jensen.pdf

Draft Building Permit Completed On 2/2/2021 11:17 AM EST by Mikekuchta
Upload Draft Building Permit •

Submit Completed On 2/2/2021 11:18 AM EST by Mikekuchta

A notification sign shall be posted on the property upon which action is pending at least seven (7) days prior to the hearing date. Such signs shall be placed along all the property's road frontage so as to be visible from the road. If a property does not have a road frontage, then such signs shall be placed upon the closest available right-of-way and upon the property. Said signs shall not be less than one

hundred and eighty seven (187) square inches in size. It shall be unlawful for any person to remove, mutilate, destroy or change such posted notice prior to such hearings.

Please pick the sign up from the zoning office on or before eight (8) days prior to the meeting.

#### **Applicant Agreement**

Please check the box to confirm you have read and agree to the notices above.

#### Signature



#### Date

2/5/2021

Application Submitted Successfully Completed On 2/2/2021 11:18 AM EST by Mikekuchta

Your application has been submitted for review. Thank you.

Please click next at the bottom to continue. Thank you

Parcel search Completed On 2/16/2021 9:32 AM EST by bconkling



ParcelID Address City OwnerName Acres
05.016.100.250 JENSEN, DARLENE M (D) 0.000

Planning Review Completed On 2/16/2021 9:46 AM EST by bconkling

#### Continue with application

Continue

Describe what the applicant is requesting

Planning Commission Code Reference		
Other Planning Commission Code Reference   1809		
Board of Adjustment Code Reference		
Other Board of Adjustment Code Reference ®		
Wave Fee		
.Notes •		·.
Director Review Completed On 2/17/2021 10:24 AM	EST by gvetter	
Zoning Director Review Approve		
Property Owner Verification of Approval cor Applicants who are not the property owner must provid Verification of Approval document here. Fill out the for	e consent by the ow	ner for the proposed request. Please download/print the
Upload signed document here		
kuchta.pdf		
Payment Completed On 2/19/2021 3:32 PM EST by box	nkling	
Fees Paid		VIEW RECEIPT
Fee Name Re	cipient	Amount
Confirmation Data		
Payment Method		Check
Confirmation Number		1076
Amount Paid		\$0.00
Request Information Completed On 2/22/2021 9:54	AM EST by bconkling	1

Type of Request Rezoning

3/7

Fee
\$450.00
Reason for Request
With rezoning this area to moderate density it would bring the existing land owners up to compliance. In addition it would alow a better t
List Specific Hardships
Elet Opcomo Hui dompo
Applicant Information
Are you the owner of the property?
No
Applicant Name
Michael Kuchta
Applicant Address 3109 Old River Rd
3109 Old KIVAL Ku
Applicant Phone
605-760-4459
Owner Information
Owner Name
Kris Llewellyn
Owner Address 3109 Old River Rd
2.02 2.m   11/21 1.m
Owner Phone Number
6056610856
Property Information

Parcel ID Number

05.016.100.265

Legal Description

TRACT 3 IN LOT A DJ'S ADDN

# Site Address 3109 OLD RIVER RD City YANKTON SD Zip 57078 Section-Township-Range 16-93-55 **Zoning District** RT **Zoning Description** RT **Existing Use of Property** Single family home. Email Preview Completed On 2/22/2021 1:53 PM EST by boonkling Please see the attached Notification Letter, address labels, and affidavit of mailing. First Notification Letters are to be mailed pursuant to Section 1803(4). This is required to be completed 10 days prior to public hearing, which is 02/27/2021 7:10 AM. Return the affidavit to me (email is fine) 7 days prior to the public meeting, by 03/01/2021 7:10 AM Place your zoning action sign 7 days prior to the public meeting, by 03/02/2021 7:10 AM If any information is incorrect, please let me know immediately. PC App Form Completed On 2/22/2021 1:53 PM EST by boonkling PC App Form PC Prep Completed On 2/22/2021 2:09 PM EST by boonkling **Planning Commission Meeting Planning Commission Meeting Date and Time**

March 9th 2021, 7:10 am CST

Letters to be mailed 10 days prior to the public meeting:

02/27/2021 7:10 AM

Additional instructions for PC email

Place your zoning action sign 7 days prior to the public meeting: 03/02/2021 7:10 AM
Upload PC Mailing Labels
kuchtalabels (2).pdf
Upload PC Affidavit of Mailing
3 Mailing affidavit 1320.pdf
Upload PC Notification Letter
KuchtaNotification Letter.pdf
Upload PC Newspaper Publication
Legals 03-09-2021.pdf
Check box when ready to send notices Send Notice
Permit Number
REZ-2021-37
Receipt Number
External Notes
Documents

Return the affidavit 8 days prior to the public meeting:

03/01/2021 7:10 AM

Internal Notes

# PURCHASE AGREEMENT

This PURCHASE AGREEMENT (the "Agreement") is made and entered into on February 7, 2021 (the "Effective Date") by and between Kris Llewellyn (the "Seller") and Micheal & Haley Kuchta (the "Buyer"). Buyer and Seller may be referred to individually as the "Party", or collectively, the "Parties".

## RECITALS

WHEREAS, Seller desires to sell certain property to Buyer in an "as is" condition; and

WHEREAS, Buyer desires to purchase certain property from Seller in an "as is" condition.

**NOW, THEREFORE**, in consideration of the premises and the mutual covenants and agreements set forth herein and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties hereby agree as follows:

### **TERMS**

#### 1. PROPERTY

Seller agrees to sell, convey, assign, and transfer to Buyer, and Buyer agrees to purchase from Seller, the following property (the "**Property**"):

Tract 5 DJ's Addition 2.20 Acres In Lot A Section 16 Township 93

It is located at, Yankton, South Dakota 57078. The sale, conveyance, assignment, and transfer of said Property shall become effective as of the Effective Date.

### 2. "AS IS" CONDITION

Seller agrees to sell, convey, assign, and transfer to Buyer, on an "AS-IS" basis, and makes no warranties, either expressed or implied, unless otherwise stated herein, and Buyer agrees to purchase from Seller, on an "AS-IS" basis. The sale, conveyance, assignment, and transfer of said Property shall become effective as of the date set forth above, and the Seller shall deliver said Property to Buyer in "AS-IS" condition.

#### 3. PURCHASE PRICE

Buyer shall purchase Property from Seller for the total sum of \$0.00.

#### 4. LIMITATION OF DAMAGES

Each Party hereby waives any right which it may have to claim or recover any incidental, special, exemplary, punitive or consequential damages or any damages other than, or in addition to, actual damages.

#### 5. FORCE MAJEURE

Neither Party shall be in default nor liable to the other for any failure to perform directly caused by events beyond that Party's reasonable control, such as acts of nature, labor strikes, war, insurrections, riots, acts of governments, embargoes and unusually severe weather provided the affected Party notifies the other party within ten (10) days of the occurrence. Such an event is an excusable delay. THE PARTY AFFECTED BY AN EXCUSABLE DELAY SHALL TAKE ALL REASONABLE STEPS TO PERFORM DESPITE THE DELAY.

#### 6. AMENDMENTS

This Agreement may only be changed or supplemented by a written amendment, signed by authorized representatives of each Party.

#### 7. ASSIGNMENT

Neither Party may assign its rights or delegate its obligations under this Agreement without the prior written approval of the other Party. Any attempted assignment or delegation without such an approval shall be void.

### 8. GOVERNING LAW; CHOICE OF FORUM

- 8.1 To the extent not preempted by federal law, the provisions of this Agreement shall be construed and enforced in accordance with the laws of the State of South Dakota, notwithstanding any choice-of-law or conflicts-of-law rules to the contrary.
- 8.2 The Parties agree that any legal action relating to this Agreement shall be commenced and maintained exclusively before any appropriate state court of record in the State of South Dakota.

#### 9. SEVERABILITY

If any provision of this Agreement is held to be illegal, invalid or unenforceable by a court of competent jurisdiction, the remaining provisions shall not be affected.

### 10. EFFECT OF TITLE AND HEADINGS

The title of the Agreement and the headings of its Sections are included for convenience and shall not affect the meaning of the Agreement or the Section.

#### 11. WAIVER

Failure of either Party to insist in any strict conformance to any term herein or failure by either Party to act in the event of a breach or default shall not be construed as a consent to or waiver of that breach or default or any subsequent breach or default of the same or any other term contained herein.

#### 12. ENTIRE AGREEMENT

This Agreement is the complete statement of the Parties' agreement and supersedes all previous and contemporaneous written and oral communication about its subject.

#### **13**. COUNTERPARTS

This Agreement may be executed in one or more counterparts, each of which will be deemed an original but all of which together will constitute one and the same document.

#### 14. AUTHORITY

The Parties represent that they have full capacity and authority to grant all rights and assume all obligations they have granted and assumed under this Agreement.

#### 15. ATTORNEYS FEES

If any legal proceeding is brought for the enforcement of this Agreement, or because of an alleged breach, default or misrepresentation in connection with any provision of this Agreement or other dispute concerning this Agreement, the successful or prevailing party shall be entitled to recover reasonable attorney's fees incurred in connection with such legal proceeding. The term "prevailing party" shall mean the Party that is entitled to recover its costs in the proceeding under applicable law, or the party designated as such by the court.

IN WITNESS WHEREOF, the Parties hereto have executed this Agreement on the date first written above.

Authorized Seller(s) Signature)

1 Kris Llewellyn	am in favor of rezoning my property
to moderate density.	
Kres Stewellen	2-7-2021
Signature	Nate

1 Parlene	<u>lensen</u>	am in favor of rezoning	my property
to moderate density.			

Darline Jensen
Signature

Date

2-7-2021

February 22, 2021

To whom it may concern:

We Merton Johnson "Joe" and Susan Johnson are in favor of the rezoning to Moderate Density.

Merton Johnson

Susan Johnson

I would like to change the Zoning on my property to R2. Brad King Bud De

# AFFIDAVIT OF MAILING

I, Michael Mochta, hereby certify that on the 25th day of Feb., 20 al, I mailed by first class mail, postage prepaid, a true and correct copy of the Notice of Public Hearing to all owners of real property lying within a 1,320 feet radius of the proposed project to the most recent address of the recipient known to your Affiant.  A true and correct copy of the Notice of Public Hearing notification letters are attached as Exhibit #1 or #2.  A true and correct copy of the mailing list for owners of real property is attached as Exhibit #1A or #2A.
Dated the 26 day of February , 20 21.
Mile Mandelle (Name) Affiant
Subscribed and sworn to before me this $26$ day of February, 20 21.
FONDA L. LACEY  FONDA L. LACEY  NOTARY PUBLIC SEAL NOTARY PUBLIC SEAL NOTARY PUBLIC SEAL SOUTH DAKOTA  My commission expires: 11/01/2024  (SEAL)

# AFFIDAVIT OF MAILING

I, Michael Muchta, hereby certify that on the 25 day of March, 20 21, I mailed by first class mail, postage prepaid, a true and correct copy of the Notice of Public Hearing to all owners of real property lying within a 1,320 feet radius of the proposed project to the most recent address of the recipient known to your Affiant.  A true and correct copy of the Notice of Public Hearing notification letters are attached as Exhibit #1 or #2.  A true and correct copy of the mailing list for owners of real property is attached as Exhibit #1A or #2A.
Dated the 25 day of March , 2021.
(Name) Affiant
Subscribed and sworn to before me this 25 day of
FONDAL. LACEY  FONDAL. LACEY  SEAL NOTARY PUBLIC SEAL NOTARY PUBLIC SEAL SOUTH DAKOTA  SEAL SOUTH DAKOTA  SEAL SOUTH DAKOTA  (SEAL)  (SEAL)

# **NOTIFICATION**

February 22, 2021

Michael Kuchta 3109 Old River Rd Yankton, SD 57078

Dear Yankton County Property Owner:

The Yankton County Zoning Ordinance requires written notification describing a specific action be sent to the owners of real property lying within 1,320 feet of the property on which the below described action is proposed. The notice shall be given to each owner of record by depositing such notice in the United States Post Office not less than 10 days prior to the hearing date. Therefore, you are hereby notified. Please take a moment to review the notice of public hearing described below.

### NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:10 P.M. on the 9th day of March, 2021 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Said hearing is to consider the following:

Applicants are requesting to Rezone the following properties from Rural Transitional District (RT) to Moderate Density Residential (R2). Said properties are described as:

Tract 3, DJ's Addition, County of Yankton, South Dakota as per plat as recorded in Book

S19, page 350

Tract 5, DJ's Addition, in Lot A. Section Sixteen (16), Township Ninety-three (93) North, Range Fifty-five (55), West of the 5<sup>th</sup> P.M., Yankton County, South Dakota

Tract 4, DJ's Addition, Yankton County, South Dakota, as per plat recorded in Book S20, page 85

Tract 1, DJ's Addition, Yankton County, South Dakota

Lots A Excluding Tracts 1-6, DJ's Addition, and E558' of Lot B, Yankton County, South Dakota

Tract 6, DJ's Addition, in Lot B, Section Sixteen (16), Township Ninety-three (93) North, Range Fifty-five (55), West of the 5<sup>th</sup> P.M., Yankton County, South Dakota

The application may be reviewed at the Zoning Administrators office, Yankton County Government Center, 321 West Third St., Yankton, S.D. or online at the Yankton County Website.

Sincerely, Michael Kuchta Petitioner

# **NOTIFICATION**

March 10, 2021

Michael Kuchta 3109 Old River Rd Yankton, SD 57078

Dear Yankton County Property Owner:

The Yankton County Zoning Ordinance requires written notification describing a specific action be sent to the owners of real property lying within 1,320 feet of the property on which the below described action is proposed. The notice shall be given to each owner of record by depositing such notice in the United States Post Office not less than 10 days prior to the hearing date. Therefore, you are hereby notified. Please take a moment to review the notice of public hearing described below.

#### NOTICE OF PUBLIC HEARINGS

Notice is hereby given that a public hearing will be held before the Yankton County Commission on Tuesday, April 5, 2021 beginning at 6:35P.M., and April 20, 2021 beginning at 6:35P.M., at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Said hearing is to consider the following:

Applicants are requesting to Rezone the following properties from Rural Transitional District (RT) to Moderate Density Residential (R2). Said properties are described as: Tract 3, DJ's Addition, County of Yankton, South Dakota as per plat as recorded in Book \$519, page 350

Tract 5, DJ's Addition, in Lot A. Section Sixteen (16), Township Ninety-three (93) North, Range Fifty-five (55), West of the 5<sup>th</sup> P.M., Yankton County, South Dakota

Tract 4, DJ's Addition, Yankton County, South Dakota, as per plat recorded in Book S20, page 85

Tract 1, DJ's Addition, Yankton County, South Dakota

Lots A Excluding Tracts 1-6, DJ's Addition, and E558' of Lot B, Yankton County, South Dakota

Tract 6, DJ's Addition, in Lot B, Section Sixteen (16), Township Ninety-three (93) North, Range Fifty-five (55), West of the 5<sup>th</sup> P.M., Yankton County, South Dakota

The application may be reviewed at the Zoning Administrators office, Yankton County Government Center, 321 West Third St., Yankton, S.D. or online at the Yankton County Website.

Sincerely, Michael Kuchta Petitioner EAGLE VENTURE PROPERTIES LLC (D) PO BOX 711 YANKTON SD 57078

GULLIKSON, GREGORY (D) 3102 MISSOURI VALLEY DR YANKTON SD 57078 HUNTLEY, CHARLES (D) 2015 GREEN ST #123 YANKTON SD 57078

JENSEN, DARLENE M (D) 511 EASTSIDE DR YANKTON SD 57078

JOHNSON, MERTON (D) PO BOX 32 WALKER IA 52352 KAISER, DONALD J (D) 3104 MISSOURI VALLEY DR YANKTON SD 57078

KING, BRAD (D) 908 BILL BAGGS RD #19 YANKTON SD 57078 KNEIP, RONALD J REV LIV TRUST (D) 1380 TURNBERRY AVE LE MARS IA 51031

LARRINGTON, THOMAS J (D) 406 SNIPE'S RD YANKTON SD 57078

LLEWELLYN, KRIS (D) 3109 OLD RIVER RD YANKTON SD 57078

NELSON, DOMINIC AUBREY (D) 801 EAST SIDE DR YANKTON SD 57078 POSCH, THOMAS (D) 234 MARINA DELL AVE YANKTON SD 57078

ROBINSON, CARMEN (D) 3106 MISSOURI VALLEY DR YANKTON SD 57078

SOESBE, SHELBY L (D) 710 EAST SIDE DR YANKTON SD 57078 SOTELO-ZAGAL, JUAN ANTONIO (D) 3205 MISSOURI VALLEY DR YANKTON SD 57078

SUDBECK, KENNETH (D) 807 EAST SIDE DR YANKTON SD 57078

TK ACQUISITION I LLC (D) 2200 SOUTH OHLMAN MITCHELL SD 57301 WENZLAFF, RODGER (D) 805 EAST SIDE DR YANKTON SD 57078 EAGLE VENTURE PROPERTIES LLC (D) PO BOX 711 YANKTON SD 57078 HUNTLEY, CHARLES (D) 2015 GREEN ST #123 YANKTON SD 57078 JENSEN, DARLENE M (D) 511 EASTSIDE DR YANKTON SD 57078

JOHNSON, MERTON (D) PO BOX 32 WALKER IA 52352 KAISER, DONALD J (D) 3104 MISSOURI VALLEY DR YANKTON SD 57078 KING, BRAD (D) 908 BILL BAGGS RD #19 YANKTON SD 57078

KNEIP, RONALD J REV LIV TRUST (D) 1380 TURNBERRY AVE LE MARS IA 51031

LARRINGTON, THOMAS J (D) 406 SNIPE'S RD YANKTON SD 57078 LLEWELLYN, KRIS (D) 3109 OLD RIVER RD YANKTON SD 57078

NELSON, DOMINIC AUBREY (D) 801 EAST SIDE DR YANKTON SD 57078 RIVERSIDE HYDRAULICS INC (D) 2609 SD HWY 50 YANKTON SD 57078 ROBINSON, CARMEN (D) 3106 MISSOURI VALLEY DR YANKTON SD 57078

ROKUSEK, NORMAN L (D) 811 EAST SIDE DR YANKTON SD 57078 SOESBE, SHELBY L (D) 710 EAST SIDE DR YANKTON SD 57078 SOTELO-ZAGAL, JUAN ANTONIO (D) 3205 MISSOURI VALLEY DR YANKTON SD 57078

SUDBECK, KENNETH (D) 807 EAST SIDE DR YANKTON SD 57078 SWENNING, THOMAS D (D) 2303 MISSOURI VALLEY DR YANKTON SD 57078 TK ACQUISITION I LLC (D) 2200 SOUTH OHLMAN MITCHELL SD 57301

WENZLAFF, RODGER (D) 805 EAST SIDE DR YANKTON SD 57078 C&C HAULING & CONSTRUCTION INC (D) 2300 WILLOWDALE RD YANKTON SD 57078

EAGLE VENTURE PROPERTIES LLC (D) PO BOX 711 YANKTON SD 57078

GULLIKSON, GREGORY (D) 3102 MISSOURI VALLEY DR YANKTON SD 57078

HUNTLEY, CHARLES (D) 2015 GREEN ST #123 YANKTON SD 57078

JENSEN, DARLENE M (D) 511 EASTSIDE DR YANKTON SD 57078

JOHNSON, MERTON (D) PO BOX 32 WALKER IA 52352

KAISER, DONALD J (D) 3104 MISSOURI VALLEY DR YANKTON SD 57078

KING, BRAD (D) 908 BILL BAGGS RD #19 YANKTON SD 57078

KNEIP, RONALD J REV LIV TRUST (D) 1380 TURNBERRY AVE LE MARS IA 51031

LARRINGTON, THOMAS J (D) 406 SNIPE'S RD YANKTON SD 57078 LLEWELLYN, KRIS (D) 3109 OLD RIVER RD YANKTON SD 57078

NELSON, DOMINIC AUBREY (D) 801 EAST SIDE DR YANKTON SD 57078

POSCH, THOMAS (D) 234 MARINA DELL AVE YANKTON SD 57078 ROBINSON, CARMEN (D) 3106 MISSOURI VALLEY DR YANKTON SD 57078 SOTELO-ZAGAL, JUAN ANTONIO (D) 3205 MISSOURI VALLEY DR YANKTON SD 57078

WENZLAFF, RODGER (D) ` 805 EAST SIDE DR YANKTON SD 57078

#### NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 6:30 P.M. on the 5th day of April, 2021 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Said hearing is to consider the following: Applicant is requesting a Conditional Use Permit to use his property as an AIR/BNB in a moderate Density Residential District (R2) Per Article 7 Section 709. Said property is legally described as Lot B, except the West Three Feet (W3') of said Lot B, and all of Lot C. Erskine's Plat, Yankton County, South Dakota, as per plat recorded on Book S3, page 61. E911 Address is 304 Gavins Point Road.

Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 6:35 P.M. on the 5th day of April, 2021 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. There will be a discussion on a Request for Zoning Enforcement. Said property is legally described as Tract Two (2), Whitetail Run, Yankton County, South Dakota, as per plat recorded in Book S20, page 282 in the Northeast Quarter of the Southeast Quarter (NE1/4 SE1/4), Section Sixteen (16), Township Ninety-three (93), North, Range Fifty-Six (56) West of the 5th PM, County of Yankton, State of South Dakota. The E911 address is 3900 Alphonse Road, Yankton, SD.

Notice is hereby given that a public hearing will be held before the Yankton County Commission on Tuesday, April 5, 2021 beginning at 6:40P.M., and April 20, 2021 beginning at 6:35P.M., at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Said hearing is to consider the following: Applicants are requesting to Rezone the following properties from Rural Transitional District (RT) to Moderate Density Residential (R2). Said properties are described as:

Tract 3, DJ's Addition, County of Yankton, South Dakota as per plat as recorded in Book S19, page 350

Tract 5, DJ's Addition, in Lot A. Section Sixteen (16), Township Ninety-three (93) North, Range Fifty-five (55), West of the 5<sup>th</sup> P.M., Yankton County, South Dakota

Tract 4, DJ's Addition, Yankton County, South Dakota, as per plat recorded in Book S20, page 85

Tract 1, DJ's Addition, Yankton County, South Dakota

Lots A Excluding Tracts 1-6, DJ's Addition, and E558' of Lot B, Yankton County, South Dakota Tract 6, DJ's Addition, in Lot B, Section Sixteen (16), Township Ninety-three (93) North, Range Fifty-five (55), West of the 5<sup>th</sup> P.M., Yankton County, South Dakota