| | | Yankton | County | | | | | | |
|--------|----------------|--|-----------------------|--|--|--|--|--|--|
| Ag | enda | Commissio 6:00 PM, Tuesday, September 6, 2 Commission Cham Yankton County Government Cer DOCUMENTS WILL BE AVAILABLE AT AUDITOR'S OFFICE FOR REVIEW BEGINNING | | | | | | | |
| | | September 2nd. COPIES AVAILABLE FOR \$1.00 PER PAGE | | | | | | | |
| Meetir | ng chaired by: | Joe Healy, Chairman | | | | | | | |
| 01 | Call to order: | 6:00 PM PLEDGE OF ALLEGIANCE | | | | | | | |
| 02 | Roll Call: | Don Kettering Wanda Howey-Fox Dan K | limisch | | | | | | |
| | | Cheri Loest Joe Healy | | | | | | | |
| | | AGENDA ITEMS | | | | | | | |
| No. | Time | Item Description | Presenter | | | | | | |
| 03 | 6:00 PM | Abstain Financial Conflict of Interest (SDCL 6-1-17) Non-Financial Interest-Must State Reason for Abstaining | Commissioner Healy | | | | | | |
| 04 | 6:03 PM | Approval of Agenda Public comment is a time for persons to address this body on any subject. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Each person has up to three minutes to speak. There shall be no personal attacks against the members of this body, county staff, individual, or organizations. The Chair has the authority to enforce this policy. Failure to adhere to these rules may result in forfeiture of the remaining speaking time. | Public Comment | | | | | | |
| 05 | 6:05 PM | Ambulance-Items to be Declared Surplus | Troy Cowman | | | | | | |
| 06 | 6:10 PM | 2023 Provisional Budget | Auditor | | | | | | |
| 07 | 6:15 PM | Road sign & road condition | Doug Hevle | | | | | | |
| 08 | 6:20 PM | YES 4 - Presentation for Yankton THRIVE | Tom Micelotta | | | | | | |
| | | Board of Adjustment | | | | | | | |

| 09 | 6:30 PM | Crown Castle - CUP | Vetter |
|----|---------|---|------------------|
| | | Regular Session | |
| 10 | 6:35 PM | Appoint Interim Director of Equalization | Commission |
| 11 | 6:40 PM | August 16, 2022 Meeting Minutes | Commission |
| 12 | 6:45 PM | Claims | Auditor |
| | | August 2022 Payroll | |
| | | County Flu Shots | |
| 13 | 6:50 PM | Public Comment | |
| 14 | 6:55 PM | Commissioner Updates | |
| 15 | 7:00 PM | Executive Session/Poor Relief Issues Pursuant to SDCL 1-25-2 & 28-13 and 28-13-1.3 | State's Attorney |
| | | Executive Session/Personnel Issue Pursuant to SDCL 1-25-2(1) | |
| | | Items for Next Meeting | |



805 Capitol Street Yankton, S.D. 57078 Phone: (605) 668-9033 Fax: (605) 668-0585



Yankton County EMS requests the following surplus items be declared surplus property for sale, donation or disposal.

| LINE # | SURPLUS ITEMS TO BE DESTROYED | REASON FOR DISPOSAL |
|--------|---------------------------------|--|
| 1 | Tactical vests x12 | Expired, no longer useable |
| 2 | Inkjet printers x4 | Malfunctioning |
| 3 | JVC VCR player | Outdated, unusable |
| 4 | Desktop computer towers x14 | Outdated, unusable |
| 5 | Bag cell phones x4 | Outdated, unusable |
| 6 | Computer accessories, multiple | Outdated, unusable |
| 7 | Laptop computers x6 | Outdated, unusable |
| 8 | Portable radios, multiple | Outdated, unusable |
| 9 | Mobile radios, multiple | Outdated, unusable |
| 10 | Pagers, multiple | Outdated, unusable |
| 11 | Tube style televisions x3 | Malfunctioning or outdated |
| 12 | EMS equipment, multiple | Outdated, unusable |
| 13 | Training equipment, multiple | Outdated, unusable |
| 14 | Metal chairs x6 | Outdated, unusable |
| 15 | Ambulance spare tires with rims | Vehicles removed from service, no longer owned |
| 16 | Shelving | Dilapidated, unsafe |
| 17 | LifePak 11 monitors x3 | Outdated, unusable |
| 18 | Equipment bags | Outdated, unusable, worn |

| LINE # | SURPLUS ITEMS TO BE SOLD | REASON FOR REMOVAL |
|--------|----------------------------------|--------------------|
| 19 | Metal futon with mattress | No longer used |
| 20 | Metal storage cabinet | No longer used |
| 21 | JVC stereo tuner | No longer used |
| 22 | Ambulance cot (manual, no power) | No longer used |
| 23 | Ferno lift/stair chairs | Outdated |

| LINE # | SURPLUS ITEMS TO BE DONATED | REASON FOR DONATION |
|--------|-----------------------------|--|
| 24 | Cot or lift chair | No value to EMS. Donate to Trinity Lutheran Church |
| 25 | Old Courthouse clock tower | Sentimental value. Donate to Mead Cultural Center |

Respectfully submitted, Troy Cowman, Senior Paramedic Yankton County EMS

| | | | Go | vernmental Fund | 5 | | | | | | | |
|-----------------------------------|-----------------|-----------------------------------|---------------------------|--------------------------------|---------------------------|---------------------------------|------------------------------------|--------------|----------------|---------------------------------------|--------------------------|--------------------------|
| | General Fund | County Road and Bridge Fund | Emergency E911 Fund | Emergecy Management Fund | Domestic Abuse Fund | Government Buildings Fund | Historical Preservation Fund | 24/7 Fund | M & PR Fund | Debt Service Safety Center Fund | Napa Junction Fund | Jail Junction Fund |
| 100 General Government | | | | | | | | | | | | |
| 110 Legislative | | | | | | | | | | | | |
| 111 Board of County Commissioners | 186,060 | | | | | | | | | | | |
| 112 Contingency | 400,000 | | | | | | | | | | | |
| 120 Elections | 26,700 | | | | | | | | | | | |
| 130 Judicial System | 500,000 | | | | | | | | | | | |
| 140 Financial Administration | | | | | | | | | | | | |
| 141 Auditor | 291,974 | | | | | | | | | | | |
| 142 Treasurer | 342,841 | | | | | | | | | | | |
| 143 Finance Office | 115,000 | | | | | | | | | | | |
| 149 Other | | | | | | | | | | | | |
| 150 Legal Services | | | | | | | | | | | | |
| 151 States Attorney | 688,210 | | | | | | | | | | | |
| 152 Public Defender | | | | | | | | | | | | |
| 153 Court Appointed Attorney | | | | | | | | | | | | |
| 154 Abused and Neglected | | | | | | | | | | | | |
| Child Defense | | | | | | | | | | | | |
| 159 CLERP | 20,000 | | | | | | | | | | | |
| 160 Other | | | | | | | | | | | | |
| 161 General Government Building | 216,500 | | | | | 90,000 | | | | | | |
| 162 Director of Equalization | 510,800 | | | | | | | | | | | |
| 163 Register of Deeds | 264,039 | | | | | | | | 15,000 | | | |
| 164 Judgments | | | | | | | | | | | | |
| 165 Veterans' Service Officer | 58,615 | | | | | | | | | | | |
| 166 Predatory Animal (GFP) | 3,000 | | | | | | | | | | | |
| 167 Disability Coordinator | | | | | | | | | | | | |
| 168 Self Insurance Plan | | | | | | | | | | | | |
| 169 Satety Center Building | 379,900 | | | | | | | | | | | |
| 170 Geographic Information System | | | | | | | | | | | | |
| 171 Information Technology | | | | | | | | | · | | | |
| 172 Human Resources | | | | | | | | | | | | |
| TOTAL GENERAL GOVERNMENT | 4,003,639 | 0 | (| 0 0 | (| 90,000 | 0 | 0 | 15,000 | 0 | 0 | 0 |

| | | | Gov | vernmental Fund | S | | | | | | | |
|---|--------------------------------------|-----------------------------------|---------------------------|--------------------------------|---------------------------|---------------------------------|------------------------------------|--------------|----------------|---------------------------------------|--------------------------|--------------------------|
| | General Fund | County Road and Bridge Fund | Emergency E911 Fund | Emergecy Management Fund | Domestic Abuse Fund | Government Buildings Fund | Historical Preservation Fund | 24/7 Fund | M & PR Fund | Debt Service Safety Center Fund | Napa Junction Fund | Jail Junction Fund |
| 200 Public Safety 210 Law Enforcement 211 Sheriff 212 County Jail 213 Coroner 214 County-Wide Law Enforcement 215 Juvenile Detention 219 Other Law Enforcement | 1,504,636 1,923,627 47,400 | | | | | | | 75,830 | | | | 40,000 |
| 220 Protective & Emergency Services 221 Fire Protection 222 Emergency & Disaster Services 223 Flood Control 225 Communications Center (911) 226 Yankton Search & Rescue | 35,244 | | 208,250 | | | | | | | | | |
| TOTAL PUBLIC SAFETY | 3,691,702 | 0 | 208,250 | 289,064 | C | 0 | 0 | 75,830 | 0 | 0 | 0 | 40,000 |
| 300 Public Works 310 Highways & Bridges 311 Highways, Roads, & Bridges 320 Sanitation 321 Sewers 322 Solid Wastes 330 Transportation 331 Airport 332 Railroad 333 Other Transportation 340 Water System 390 Other Public Works | | 7,223,602 | | | | | | | | | | |
| TOTAL PUBLIC WORKS | 15,000 | 7,223,602 | 0 | 0 | C | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| | | | Go | vernmental Fund | s | | | | | | | |
|-------------------------------|-----------------|-----------------------------------|---------------------------|--------------------------------|---------------------------|---------------------------------|------------------------------------|--------------|----------------|---------------------------------------|--------------------------|--------------------------|
| | General Fund | County Road and Bridge Fund | Emergency E911 Fund | Emergecy Management Fund | Domestic Abuse Fund | Government Buildings Fund | Historical Preservation Fund | 24/7 Fund | M & PR Fund | Debt Service Safety Center Fund | Napa Junction Fund | Jail Junction Fund |
| 400 Health & Welfare | | | | | | | | | | | | |
| 410 Economic Assistance | | | | | | | | | | | | |
| 411 Support of Poor | 94,700 | | | | | | | | | | | |
| 412 Public Welfare | 10,000 | | | | | | | | | | | |
| 413 LIEAP | | | | | | | | | | | | |
| 415 Contact | 30,000 | | | | | | · · | | | | · | |
| 419 Catastrophic | 2,000 | | | | | | · · | | | | | |
| 420 Health Assistance | | | | | | | · · | | | | | |
| 421 County Nurse | 70,998 | | | | | | | | | | | |
| 422 Health Services | i | | | | | | · · | | | | | |
| 423 Hospital | | | | | | | · · | | | | | |
| 424 Ambulance | 1,371,328 | | | | | | · · | | | | | |
| 425 Board of Health | | | | | | | · · | | | | | |
| 426 WIC | 22,250 | | | | | | · · | | | | · | |
| 429 Other | | | | | | | · · | | | | · | |
| 430 Social Services | | | | | | | · · | | | | · | |
| 431 Day Care Centers | | | | | | | | | | | | |
| 432 Child Support Enforcement | | | | | | | · · | | | | · | |
| 433 Care of Aged | | | | | | | · · | | | · | · | |
| 434 Domestic Abuse | | | | | 10,000 | | · · | | | · | · | |
| 439 Other | | | | | 10,000 | | · · | | | · | · | |
| 440 Mental Health Services | | | | | | | · · | | | | · | |
| 441 Mentally III | 90.000 | | | | | | · · | | | | · | |
| 442 Developmentally Disabled | 90,000 | | | | | | · · | | | | · | |
| | | | | | 0 | | · · | | - | | · | |
| 443 Drug Abuse | 440.050 | | | | 0 | | · · | | | · | · | |
| 444 Mental Health Centers | 116,053 | | | | | | · · | | | · | · | |
| 445 Mental Ilness Board | 90,000 | | | | | | · · | | | | · | |
| 449 Other | | | | | | | · · | | | · | · | |
| TOTAL HEALTH & WELFARE | 1,897,329 | 0 | C |) 0 | 10,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | 1,001,020 | 0 | 0 | 0 | | 0 | ő | 0 | • | · | | |

| | Governmental Funds | | | | | | | | | | | |
|---------------------------------------|--------------------|-----------------------------------|---------------------------|--------------------------------|---------------------------|---------------------------------|---------------------------------------|--------------|----------------|---------------------------------------|--------------------------|--------------------------|
| - | General Fund | County Road and Bridge Fund | Emergency E911 Fund | Emergecy Management Fund | Domestic Abuse Fund | Government Buildings Fund | Historical Preservation Fund | 24/7 Fund | M & PR Fund | Debt Service Safety Center Fund | Napa Junction Fund | Jail Junction Fund |
| 500 Culture & Recreation | | | | | | | | | | | | |
| 510 Culture | | | | | | | | | | | | |
| 511 Public Library | 15,000 | | | | | | | | | | | |
| 512 Historical Museum | | | | | | | | | | | | |
| 513 County Monuments | | | | | | | | | | | | |
| 514 Historical Sites | 12,000 | | | | | | 114,000 | | | | | |
| 515 Memorial Day Expense | | | | | | | | | | | | |
| 516 Arts | | | | | | | | | | | | |
| 519 Other | | | | | | | | | | | | |
| 520 Recreation | | | | | | | | | | | | |
| 521 Recreation Program | | | | | | | | | | | | |
| 522 Parks | | | | | | | | | | | | |
| 523 Exhibition Building O & M | | | | | | | | | | | | |
| 524 County Fair | | | | | | | · · · · · · · · · · · · · · · · · · · | | | | | |
| 525 Senior Citizens | 32,477 | | | | | | | | | | | |
| 529 Other | | | | | | | · · · · · · · · · · · · · · · · · · · | | | | | |
| - | | | | | | | · · · · · · · · · · · · · · · · · · · | | | | | |
| TOTAL CULTURAL & RECREATION | 59,477 | 0 | 0 | 0 | 0 | 0 | 114,000 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | | | | | | | |
| 600 Conservation of Natural Resources | | | | | | | | | | | | |
| 610 Soil Conservation | | | | | | | | | | | | |
| 611 County Extension | 181,020 | | | | | | | | | | | |
| 612 Soil Conservation Districts | 55,348 | | | | | | | | | | | |
| 613 Rodent Control | | | | | | | | | | | | |
| 614 Predator Control Districts | | | | | | | | | | | | |
| 615 Weed Control | 120,016 | | | | | | | | | | | |
| 616 Grasshopper & Pest Control | | | | | | | | | | | | |
| 619 Other | | | | | | | | | | | | |
| 620 Water Conservation | | | | | | | | | | - <u> </u> | | |
| 621 Geological Survey | | | | | | | | | | | | |
| 622 Weather Modification | | | | | | | | | | - <u> </u> | | |
| 623 Water Conservation Districts | | | | | | | | | | | | |
| 624 Drainage Commission | 500 | | | <u> </u> | | | | | | | | |
| 629 Other | | | | | | | . <u> </u> | | | | | |
| | 256 004 | 0 | | | | | | | 0 | 0 | 0 | 0 |
| TOTAL CONSERVATION OF NATURAL RESC | 356,884 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| | | | Go | vernmental Fund | s | | | | | | | |
|---|-----------------|-----------------------------------|---------------------------|--------------------------------|---------------------------|---------------------------------|------------------------------------|--------------|----------------|---------------------------------------|--------------------------|--------------------------|
| - | General Fund | County Road and Bridge Fund | Emergency E911 Fund | Emergecy Management Fund | Domestic Abuse Fund | Government Buildings Fund | Historical Preservation Fund | 24/7 Fund | M & PR Fund | Debt Service Safety Center Fund | Napa Junction Fund | Jail Junction Fund |
| 700 Urban & Economic Development 710 Urban Development | | | | | | | | | | | | |
| 711 Planning & Zoning 712 Urban & Rural Development 719 Other | 264,212 | | | · | | | | | | | | |
| 720 Economic Development 721 Tourism, Ind. & Rec. Development 729 Other | 50,000 | | | | | | | | | | | |
| TOTAL URBAN & ECONOMIC DEVELOPMEN | 314,212 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 750 INTERGOVERNMENTAL EXPENDITURES | | | | | | | | | | | | |
| 800 DEBT SERVICE | | | | | | | | | | 620,000 | 500,000 | |
| 850 Payments to Local Education Agencies | | | | | | | | | | | | |
| 890 Capital Outlay | | | | | | | | | | | | |
| 900 Other Uses 910 Other Financing Uses | | | | | | | | | | | | |
| 911 Transfers Out 912 Payments to Refunded Debt Escrow | 6,303,081 | | | | | | | | | | | |
| 913 Special Items 914 Extraordinary Items 915 Discount on Bonds Issued | | | | | | | | | | | | |
| TOTAL OTHER USES | 6,303,081 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL EXPENDITURE APPROPRIATIONS | 16,641,324 | 7,223,602 | 208,250 | 289,064 | 10,000 | 90,000 | 114,000 | 75,830 | 15,000 | 620,000 | 500,000 | 40,000 |
| Capital Outlay Accumulations (SDCL 7-21-51) | 40,000 | | | 25,000 | | | | | | | | |
| TOTAL APPROPRIATIONS | 16,681,324 | 7,223,602 | 208,250 | 314,064 | 10,000 | 90,000 | 114,000 | 75,830 | 15,000 | 620,000 | 500,000 | 40,000 |

Appendix D2: Means of Finance

PROVISIONAL BUDGET FOR YANKTON COUNTY, SD For the Year January 1, 2023 through December 31, 2023

| | | | | Governmental Funds | | | | | | | | |
|--|-----------------|-----------------------------------|---------------------------|--------------------------------|---------------------------|---------------------------------|------------------------------------|--------------|---|---------------|--------------------------|--------------------------|
| | General Fund | County Road and Bridge Fund | Emergency E911 Fund | Emergecy Management Fund | Domestic Abuse Fund | Government Buildings Fund | Historical Preservation Fund | 24/7 Fund | Debt Service M & PR Safety Center Fund Fund | Safety Center | Napa Junction Fund | Jail Building Fund |
| Cash Balance Applied | 7,487,139 | | (14,250) | | 4,100 | 28,190 | (950) | 5,730 | - | (6,900) | | (60,000) |
| 311 Current Property Tax Levy | 7,014,437 | 433,265 | | <u> </u> | <u> </u> | 60,000 | 114,000 | | | 620,000 | 500,000 | |
| Less 25% to Cities 311 TIF Property Taxes | 22,286 | | | | | | | | | | | |
| 312/319 - Other Taxes | 78,000 | 604,800 | | | | 810 | 900 | | | 6,400 | | |
| NET TOTAL TAXES | 7,070,151 | 1,038,065 | | | - | 60,810 | 114,900 | | | 626,400 | 500,000 | |
| 320 Licenses & Permits | 88,000 | 4,000 | | | 4,000 | | | | | | | |
| 330 Intergovernmental Revenue | 522,000 | 459,500 | 220,000 | 84,150 | | | | | | | | - |
| 340 Charges for Goods & Services | 2,289,850 | 6,500 | | | 1,500 | | | 70,000 | 15,000 | | | 100,000 |
| 350 Fines & Forfeits | 25,000 | | | | 300 | | | | | | | |
| 360 Miscellaneous Revenue | 23,250 | 3,500 | 2,500 | 50 | 100 | 1,000 | 50 | 100 | | 500 | | |
| 370 Other Financing Sources | 10,000 | | | | | | | | | | | |
| Transfers | | 6,073,217 | | 229,864 | | | | | | | | - |
| TOTAL OTHER REVENUES | 2,958,100 | 6,546,717 | 222,500 | 314,064 | 5,900 | 1,000 | 50 | 70,100 | 15,000 | 500 | 500,000 | 100,000 |
| SUBTOTAL (Cash + Taxes + Other Rev) | 17,515,390 | 7,584,782 | 208,250 | 314,064 | 10,000 | 90,000 | 114,000 | 75,830 | 15,000 | 620,000 | 500,000 | 40,000 |
| Less 5% (SDCL 7-21-18) | 834,066 | 361,180 | | | | | | | | | | |
| NET MEANS OF FINANCE | 16,681,324 | 7,223,602 | 208,250 | 314,064 | 10,000 | 90,000 | 114,000 | 75,830 | 15,000 | 620,000 | 500,000 | 40,000 |
| TOTAL APPROPRIATIONS | 16,681,324 | 7,223,602 | 208,250 | 314,064 | 10,000 | 90,000 | 114,000 | 75,830 | 15,000 | 620,000 | 500,000 | 40,000 |

ADOPTION OF PROVISIONAL BUDGET FOR

YANKTON COUNTY, SOUTH DAKOTA

NOTICE IS HEREBY GIVEN: That the Board of County Commissioners of Yankton County, will meet in the Government Center at Yankton South Dakota on Tuesday, September 6, 2021 at 6:10 P.M. for the purpose of considering the foregoing Provisional Budget for the year 2023 and the various items, schedules, amounts and appropriations set forth therein and as many days thereafter as is deemed necessary until the final adoption of the budget on the 20th day of September, 2022. At such time any interested person may appear either in person or by a representative and will be given an opportunity for a full and complete discussion of all purposes, objectives, items, schedules, appropriations, estimates, amounts and matters set forth and contained in the Provisional Budget.

Patty Hojem, County Auditor Yankton, South Dakota



COMMISSIONER MEETING AGENDA REQUEST 321 W 3rd, Suite 100, Yankton, SD 57078 E-Mail: <u>patty@co.yankton.sd.us</u>

Submission Deadline: 3:00pm on the Wednesday before scheduled meeting

| Date Request Submitted 8-30-22 |
|---|
| Request is for Commission Meeting Dated $9 - 4 - 22$ |
| Name: Doug Hevle |
| Address: 43371 310Th 34 |
| Phone: 605-760-4217 |
| E-Mail Address: Daug Herly 4217 Q G-Mail. COm Topic to be Addressed and Length of Presentation: Road Sign & road |
| Topic to be Addressed and Length of Presentation: Road Sign & road Condition 6 min |
| Specific Purpose for the Request (Please Also Attach Support Documents): |
| Read Condition + Sign TD be |
| . Venoved |
| |
| |
| |
| Person(s) Making Presentation to the Board: Daug Hurle |
| · · · · · · · · · · · · · · · · · · · |
| Audio/Visual Equipment Needed: |
| |
| |
| For Office Use: |
| Approved Denied Reason(s): |
| Signature: |
| Date: |



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COMMISSIONER MEETING AGENDA REQUEST 321 W 3rd, Suite 100, Yankton, SD 57078 E-Mail: <u>patty@co.yankton.sd.us</u>

| Submission Deadline: 3:00pm on the Wednesday before scheduled meeting |
|--|
| Date Request Submitted 8/19/2022 |
| Request is for Commission Meeting Dated 9/6/2022 |
| Name: TOM MICELOTTA - NCD5/NC. |
| Request is for Commission Meeting Dated <u>9/6/2022</u> Name: <u>TOM MICELOTTA - NCD5 /NC</u> . Address: <u>325 E. 12THST.</u> , <u>STE. 402</u> , SIDUX FALLS 5D, 57104 |
| Phone: 904-307-7518 |
| E-Mail Address: +miceloHa@gmail.com |
| Topic to be Addressed and Length of Presentation: YES 4 PRESENTATION FUR VANKTON THRIVE. |
| Specific Purpose for the Request (Please Also Attach Support Documents): |
| AS A PREVIOUS YES 3 INVESTOR WE WOULD |
| LIKE TO GIVE A BRIEF UVERVIEW OF YESY |
| AND ASK FOR CONTINUED SUPPORT. |
| |
| |
| Person(s) Making Presentation to the Board: TOM MICELUTTA |
| NATIONAL COMMUNITY DEVELOPMENT SERVICES |
| Audio/Visual Equipment Needed: NONE |
| |
| *************************************** |
| For Office Use: |
| Approved Denied Reason(s): |
| Signature: |
| Date: |

YES! HISTORY

Yes 3! had many successes, such as Westbrook Estates, Westbrook Phase 2, Chart Your Career Certified Nursing Assitant (CNA) Certification Program, and long-term community/quality of place investments. The strength of Yes! & Yankton Thrive lies in Its Investors creating a pool of resources for Ideas, energy, strategies, & finances.



STRONG & CONSISTENT LEADERSHIP IS A CORNERSTONE TO SOLVING COMMUNITY PROBLEMS & IMPLEMENTING SOLUTIONS. YES4! IS HONORED TO BE LED BY THESE INNOVATIVE LEADERS.

YES 4! CO-CHAIRS







era

Rob Stephenson Luke McDermott First Dakota National Bank Hydro

YES 4! CABINET MEMBERS

Ken Kopetsky, Kopetsky's Ace Hardware Blake Carda, Ruhl's Cleaners Kevin Moe, Inbo Brad Woerner, Stockwell Engineering Brad Woerner, Stock Steph Moser, City of Yankton Bridget Benson, City of Yankton Don Kettering, Yankton County Wayne Kindle, Yankton School District Marc Long, Mount Marty University Larry Ness, First Dakota National Bank Mike Marlow, Marlow, Woodward & Huff Prof. LLC





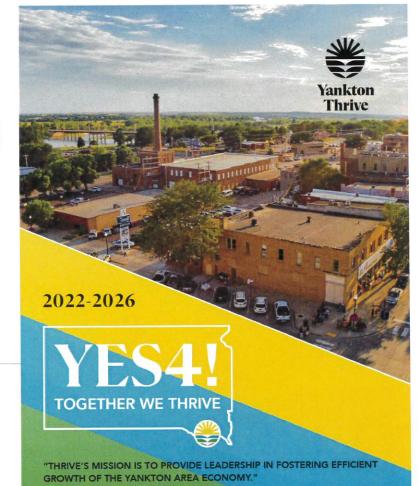
Workforce Development Direct Jay Gravholt Tourism Director

Becky Wiswall

20

3

Brian Steward Finance Director



TALENT ATTRACTION, **RETENTION**, & **DEVELOPMENT**



AREAS OF OPPORTUNITY:



ATTRACT & RECRUIT

NEW COMMUNITY

MEMBERS

CHALLENGE:



DEVELOP STUDENTS FOR HIGH DEMAND CAREERS, TRADES. & OCCUPATIONS

2.

4. 5.

6

RETAIN STUDENTS & GRADUATES OF MOUNT MARTY UNIVERSITY & NEARBY SCHOOLS

CONNECT STUDENTS & WORKERS IN OTHER COMMUNITIES WITH NEEDED SKILLS

ORTER

THRIVE SOLUTIONS:

- Empower Connecting Cultures, Welcoming America & other efforts, to: Help companies recruit new community members Position Yankon as welcoming to all as a community Reduce barriers for newcoming workers & families
- Utilize "Best Practice" programs to help employers provide inclusive
- work space 3. Develop effective networks that connect industry to education
 - Expand daycare & transportation resources
 - Foster apprenticeship & internship programming
 - Support opportunities & advocate for more technical education:
 - pport opportunities & advocate for more technical equivalent. Leverage Mount Marty University/Lake Area Tech partnership Advocate for RTEC programs with industry needs in manufacturing Leverage Yankton School District's CTE dual course credit options Create opportunities for scholarships & funding Invoke marketing strategies to attract people to Yankton Expand awareness about career opportunities



2.



- Explore a development similar to Westbrook Estates
- Encourage development of transitional & rental housing Grow available housing stock
- 3. d
- Navigate relevant programs to secure grants & other funding 5. Consider solutions referenced in the recent housing study
- She !!

COMMUNITY INVESTMENT \$ 200,000

Thrive and Yes4 will continue to support projects that benefit the economy as well as the enjoyment of living & working here. Workers focus on lifestyle factors such as excellent schools, parks, the environment, transportation options, housing affordability, local vitality, health, arts & cultural amentities, diversity, inclusion, & recreational qualities. Yankton shares a desire for economic success to provide opportunities for future generations. This motivates Thrive to work diligently to attract new residents & families.

YES4! GOAL 3,200,000

GOALS / METRICS

FORCE 1% ANNUALLY



INCREASE ANNUAL PAY WITH A GOAL TO BE AT OR ABOVE STATE AVERAGE

INCREASE RETAIL SALES TAXES 3% ANNUALLY

DEVELOP HOUSING UNITS TO GROW REAL ESTATE TAX BASE OVER 5 YEARS

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COUNTY OF YANKTON STATE OF SOUTH DAKOTA Yankton County Commission June 3, 2014 Resolution 14-6-A

A RESOLUTION, supporting Yankton Area Progressive Growth (YAPG) in its current Yankton Economic Success (YES) campaign for the continued responsible economic growth in the Yankton Area.

WHEREAS, the Yankton County Commission supports the general concept of YAPG and the current YES campaign: and

WHEREAS, the Yankton County commission has been supportive in pas campaigns for continued development: and

WHEREAS the Yankton County commission believes in growth from within whenever possible by supporting one another and all local businesses: and

WHEREAS, the Yankton County Commission believes continued growth from within also creates rewards and dividends: and

WHEREAS, the Yankton County Commission believes in further enhancing economic success by supporting post-secondary education and training to the extent possible at the local level: and

WHEREAS, SDCL 7-8-38 indicates that by resolution contributions may be made for economic development purposes, if revenues are available:

NOW THEREFORE BE IT RESOLVED, by the Yankton County Commission, of the State of South Dakota, that a pledge to YAPG be honored on June 3, 2014 for the current YES Campaign in the amount of Forty Thousand dollars (\$40,000), awarded for the fiscal year of 2014.

BE IT FURTHER RESOLVED, that future pledges are incumbent upon available revenue and

must be awarded by resolution as well. All present voted aye; motion carried.

Bruce Jensen, Chairman Yankton County Commission

Patty Hojem, County Auditor

2014 - 2018 40,000 - 200,000 2018 50,000 2021 50,000 Total Contr; bution 300,000 Budgeted for 2022 25,000 2023 50,000

YANKTON COUNTY COMMISSION MEETING

August 16, 2022

The regular meeting of the Yankton County Commission was called to order by Chairman Joe Healy at 6:00 p.m. on Tuesday, August 16, 2022.

Roll call was taken with the following Commissioners present: Cheri Loest, Don Kettering, Wanda Howey-Fox, Dan Klimisch and Joe Healy.

Action 22342C: A motion was made by Loest and seconded by Fox to approve the meeting agenda with the following correction: Item 10 should be second reading. All present voted aye; motion carried, 5-0.

There were no public comments. Chairman Healy closed public comment.

Beacon: Ryan Smith from Schneider Geospatial presented a power point on Beacon software.

DOE: Yankton County Director of Equalization Jessica Atkinson appeared before the board to discuss Beacon and District III websites.

No action was taken.

Emergency Management Manager Paul Scherschligt appeared before the board for approval of mutual aid agreement and change on burn ban resolution.

Action 223430EM: A motion was made by Klimisch and seconded by Fox to approve the 2023 Local Emergency Management Performance Grant (LEMPG). All present voted aye; motion carried, 5-0.

Action 22344OEM: A motion was made by Fox and seconded by Kettering to approve the following resolution. All present voted aye; motion carried, 5-0.

YANKTON COUNTY RESOLUTION TO PROVIDE FOR EMERGENCY REGULATION OF OPEN BURNING AND DANGEROUS FIRE HAZARDS IN YANKTON COUNTY

WHEREAS, the Commissioners of Yankton County are charged with the protecting the health and safety of the citizens of Yankton County, including all property situated therein; and **WHEREAS**, South Dakota Codified Law (SDCL) 7-8-20(18) allows the Yankton County Commission, to prohibit or restrict open burning within Yankton County, after consultation with local fire officials and law enforcement officials, in order to protect the public health and safety; and **WHEREAS**, conditions of wildfire and dangerous fire hazards affecting public health and safety have existed in Yankton County; and

WHEREAS, the Yankton County Emergency Management Office is able to respond and monitor conditions of wildfire and dangerous fire hazards in a significantly more expedient process than the Yankton County Commissioners are able to accomplish; and,

WHEREAS, the Yankton County Commissioners hereby deem it necessary, for immediate preservation of public health and safety of Yankton County, to adopt this resolution and allow the Yankton County Emergency Management office to enforce or restrict open burning and monitor conditions of wildfire and dangerous fire hazards within Yankton County; and

WHEREAS, the Yankton County Emergency Management Office shall consult with local fire officials and law enforcement officials concerning the treat of wildfire from open burning under certain climatic conditions that become dangerous to life and property and upon recommendation of said consultation the Yankton County Emergency manager shall be authorized to prohibit or restrict open burning; and,

WHEREAS, it is the intent of the Yankton County commissioners that the provisions of this resolution shall take effect immediately upon the passage by the board: and

NOW, THEREFORE, BE IT ORDAINED BY THE YANKTON COUNTY BOARD OF COMMISSIONERS AS FOLLOWS:

SECTION I. DEFINITIONS:

- A. **Open Fire**: Means any outdoor fire, including a campfire, that is not contained within a fully enclosed fire box or structure from which the products of combustion are emitted directly to the open atmosphere without passing through a stack, duct or chimney with spark arresters. Open Fire does not include fires contained within liquid-fired or gas-fueled stoves, fireplaces within all buildings, charcoal grill fires at privates residents, and permanent fire pits or fire grates located on supervised developed picnic grounds and Charcoal Grills, Liquid Fuel Grills, Outdoor Fireplaces, and Campgrounds as defined herein.
- 1. **Charcoal Grill**: Means a metal or Stone device not resting on the ground with a metal grate designed to cook food using charcoal briquettes, char wood, hard wood, or similar fuel.
- 2. Liquid Fuel Grill: Means a metal or stone device designed to cook food using liquefied or gaseous combustible fuel
- 3. **Outdoor Fireplaces**: Means a manufactured appliance constructed of non-combustible materials, with a maximum fuel area of three (3) feet, including a screen, (screen opening shall be no larger than 1/4" square), chimney or other device placed above the fuel area, fueled by cut or split wood, located not closer than 15 feet to any combustible surface and continually attended.

- 4. **Campground**: Means any permitted commercial campground operated by private individuals or corporations, State of South Dakota, or the United States National Park Service unless otherwise specifically banned by resolution of the Yankton County Board of Commissioners.
- B. **Burn Barrel**: Means a metal container used to hold combustible or flammable waste materials so that they can be ignited for the purpose of disposal. Burn Barrels must have a metal grate; metal grate opening shall be no larger than 1/4" square covering at any time when being used. Burn Barrels must be located in a safety zone away from any or all combustible materials 15 feet radius of the Burn Barrel.

SECTION II: REGULATIONS:

NOW, THEREFORE, BE IT RESOLVED, that no person shall set any Open Fire or ignite a fire in a Burn Barrel in Yankton County, outside the boundaries of any Municipality, When the National Weather Service has declared the Grassland Fire Index to be in the Very High or Extreme Category. If the U.S. Drought Monitor should reach a D3 category or higher anywhere in the county, or when the Yankton County Emergency Management Office, through the Yankton County Emergency Manager after consultation with local fire and law enforcement officials initiate a "No Open Burning Ban" by providing notice in a legal newspaper that no person shall set any Open Fire or igniting a fire in a Burn Barrel in Yankton County, outside the boundaries of any municipality; and,

BE IT FURTHER RESOLVED that the No Open Burning Ban shall remain in effect until the Yankton County Emergency Management Office provides notice in a legal newspaper that the No Open Burning Ban has been removed; and

BE IT FURTHER RESOLVED that a fine not to exceed five hundred dollars (\$500) for each violation, or by imprisonment for a period not to exceed thirty days for each violation, or by both the fine and imprisonment, if found in violation of this Resolution, as per South Dakota Codified Law 7-18A-2, and that the costs for suppressing any fire, including response fees, mutual aid assistance from other agencies or fire departments, reimbursement to governments for suppression efforts and compensation to the firefighters for time lost from their employment, be born directly by the individual or individuals responsible for setting the fire. Dated this 7th day of April 2015.

Joe Healy/s/ - Chairman Yankton County Commission

ATTEST Patty Hojem/s/ **Action 223450EM**: A motion was made by Fox and seconded by Kettering to approve the following resolution. All present voted aye; motion carried, 5-0.

Supporting Operation Green Light for Veterans

RESOLUTION 22-5

WHEREAS, the residents of Yankton County have great respect, admiration, and the utmost gratitude for all of the men and women who have selflessly served our country and this community in the Armed Forces; and

WHEREAS, the contributions and sacrifices of the men and women who served in the Armed Forces have been vital in maintaining the freedoms and way of life enjoyed by our citizens; and

WHEREAS, Yankton County seeks to honor these individuals who have paid the high price for freedom by placing themselves in harm's way for the good of all; and

WHEREAS, Veterans continue to serve our community in the American Legion, Veterans of Foreign Wars, religious groups, civil service, and by functioning as County Veteran Service Officers to help fellow service members access more than \$52 billion in federal health, disability and compensation benefits each year; and

WHEREAS, Approximately 200,000 service members transition to civilian communities annually; and

WHEREAS, an estimated 20 percent increase of service members will transition to civilian life in the near future; and

WHEREAS, studies indicate that 44-72 percent of service members experience high levels of stress during transition from military to civilian life; and

WHEREAS, Active Military Service Members transitioning from military service are at a high risk for suicide during their first year after military service; and

WHEREAS, the National Association of Counties encourages all counties, parishes and boroughs to recognize Operation Green Light for Veterans; and

WHEREAS, Yankton County appreciates the sacrifices of our United State Military Personnel and believes specific recognition should be granted; therefore be it

RESOLVED, with designation as a Green Light for Veterans County, Yankton County hereby declares from November 1, 2022 through, November 13th 2022 a time to salute and honor the service and sacrifice of our men and women in uniform transitioning from Active Service; therefore, be it further

RESOLVED, that in observance of Operation Green Light, Yankton County encourages its citizens in patriotic tradition to recognize the importance of honoring all those who made immeasurable sacrifices to preserve freedom by displaying a green light in a window of their place of business or residence.

Joe Healy/s/ Yankton County Chairman

Yankton County Commission

ATTEST: Patty Hojem/s/ Yankton County Auditor

Ambulance: Yankton County Ambulance Director Steve Hawkins appeared before the board to request temporary/part-time employee for assistance with the billing duties.

Action 22346AMB: A motion was made by Kettering and seconded by Loest to approve the request of temporary/part-time employee. All present voted aye; motion carried, 5-0.

Rezone: There was a second reading on the request from Tim Paulson to rezone a Moderate Density Residential (R2) to Agriculture District (AG).

Tim Paulson spoke on the rezone. There were no public comments.

Action 22347C: A motion was made by Klimisch and seconded by Fox to approve the Rezone request. Roll call vote was taken with Klimisch, Fox, Kettering, Loest and Healy voting aye; motion carried, 5-0.

Action 22348Z: A motion was made by Klimisch and seconded by Kettering to adopt the following resolution: Whereas it appears, Maynard Hamberger, owner of record, has caused a plat to be made of the following real property: Hamberger's Addition, NE1/4, S22-T95N-R57W, hereinafter referred to as Lesterville Township, County of Yankton, S.D., and has submitted such plat to the Yankton County Planning Commission and the Yankton County Commission for approval. Now therefore be it resolved that such plat has been executed according to law and conforms to all existing applicable zoning, subdivision and erosion and sediment control and the same is hereby approved. The County Auditor is hereby authorized and directed to endorse on such the proper resolution and certify the same. All present voted aye; motion carried.

Action 22349Z: A motion was made by Kettering and seconded by Klimisch to adopt the following resolution: Whereas it appears, Curt Oliver, owner of record, has caused a plat to be made of the following real property: Lots 14 and 15, Block 3, Law Overlook Subdivision, NE1/4 S18-T93N-R56W, hereinafter referred to as Utica South Township, County of Yankton, S.D., and has submitted such plat to the Yankton County Planning Commission and Yankton County Commission for approval. Now therefore be it resolved that such plat has been executed according to law and conforms to all existing applicable zoning, subdivision and erosion and sediment control and the same is hereby approved. The County Auditor is hereby authorized and directed to endorse on such the proper resolution and certify the same. All present voted aye; motion carried.

Michelle Carlson from United Today Stronger Tomorrow appeared before the board to receive clarification on how to request the dollars. Carlson suggested River City Domestic Violence

Center, Woman's Shelter and 605 Strong (mental health). Commissioner Healy suggested presenting a dollar amount for each item.

Action 22350C: A motion was made by Fox and seconded by Loest to approve the August 2, 2022 meeting minutes. All present voted aye; motion carried, 5-0.

Action 22351C: A motion was made by Loest and seconded by Kettering to approve the Budgeted cash transfer from the General Fund to Emergency Management in the amount of \$250,000.00. All present voted aye; motion carried, 5-0.

Action 22352C: A motion was made by Loest and seconded by Fox to approve the following claims: Commissioners: Bluepeak (Utilities) \$50.50; Alternative H.R. LLC (Prof Services) \$36.25; Yankton County Observer (Publishing) \$440.47; Qualified Presort Services (Supplies) \$1.66; Yankton Daily Press & Dakotan (Publishing) \$591.20; SDACC (Travel) \$585.00; Elections: Intab, LLC (Supplies) \$1,458.00; McLeod's Printing & Office Supply (Supplies) \$800.00; Qualified Presort Services (Supplies) \$121.39; Secretary of State (Supplies) \$15.00; **Court:** Avera Sacred Heart Hospital (Lab) \$1,479.00; Certified Languages International, LLC (Prof Services) \$117.15; Premier BioTech Labs, LLC (Prof Services) \$250.00; Kennedy Pier Loftus & Reynolds, LLP (Prof Services) \$3,364.90; Department of Health (Lab) \$1,050.00; Dean Schaefer (Prof Services) \$872.00; Thomson Reuters-West (Supplies) \$4,067.60; Witness Fees (Hearings) \$54.78; Auditor: Bluepeak (Utilities) \$121.30; Ramkota Hotel & Conference Center (Travel) \$140.00; Patty Hojem (Travel) \$253.08; LEAF (Rentals) \$159.00; McLeod's Printing & Office Supply (Supplies) \$319.80; Qualified Presort Services (Supplies) \$176.39; One Office Solution (Maintenance) \$264.45; One Office Solution (Supplies) \$31.99; SDACC (Travel) \$195.00; Treasurer: Bluepeak (Utilities) \$198.01; Qualified Presort Services (Supplies) \$258.79; SDACC (Travel) \$195.00; Data Processing: Bluepeak (Utilities) \$718.82; First Bankcard (Maintenance) \$45.63; States Attorney: Thomson Reuters-West (Supplies) \$408.11; Culligan (Supplies) \$31.50; **Government Buildings:** Kopetsky's Ace Hardware (Maintenance) \$6.73; Bluepeak (Utilities) \$25.25; City of Yankton (Supplies) \$92.22; ECHO Group (Maintenance) \$37.89; JCL Solutions (Supplies) \$165.25; Menards (Supplies) \$99.56; MidAmerican Energy (Utilities) \$566.24; Director of Equalization: Bluepeak (Utilities) \$193.50; First Bankcard (Supplies) \$675.91; First Bankcard (Travel) \$412.50; Microfilm Imaging Systems (Maintenance) \$120.00; Qualified Presort Services (Supplies) \$415.35; One Office Solution (Maintenance) \$171.45; One Office Solution (Supplies) \$80.65; Register of **Deeds:** Bluepeak (Utilities) \$171.63; Qualified Presort Services (Supplies) \$71.14; One Office Solution (Maintenance) \$55.21; Veteran's Service Office: Bluepeak (Utilities) \$25.25; Qualified Presort Services (Supplies) \$13.67; One Office Solution (Maintenance) \$7.20; LEAF (Rentals) \$58.60; Safety Center Building: Bomgaars (Supplies) \$30.27; Bluepeak (Utilities) \$814.90; Cole Papers, Inc. (Supplies) \$294.10; Johnson Controls, Inc. (Maintenance) \$644.64; MidAmerican Energy (Utilities) \$941.87; Sheriff: Kopetsky's Ace Hardware (Supplies) \$22.62; City of Yankton (Fuel) \$3,902.01; NAPA Auto Parts of Yankton (Maintenance) \$49.36; Xtreme Car Wash (Maintenance) \$318.00; Culligan (Supplies) \$39.25; Qualified Presort Services

(Maintenance Contracts) \$172.20; Tire Muffler Alignment (Maintenance) \$1,588.02; One Office Solution (Minor Equipment) \$399.00; One Office Solution (Supplies) \$11.71; County Jail: Culligan (Food Service) \$32.25; McKesson Medical-Surgical Supplies (Prof Services) \$24.69; Trinity Services Group, Inc. (Food Service) \$8,302.76; EZ Duz It Laundry (Supplies) \$80.00; JCL Solutions (Supplies) \$42.00; Correctional Risk Services (Inmate Medical Liability Insurance) \$4,055.55; One Office Solution (Maintenance) \$95.67; One Office Solution (Supplies) \$217.97; Yankton Rexall Dug Co. (Prof Services) \$1,111.53; Juvenile Detention: Minnehaha County Juvenile Detention Center (Rentals) \$1,799.00; Yankton Area Search & **Rescue:** Kopetsky's Ace Hardware (Supplies) \$68.92; City of Yankton (Supplies) \$48.28; Premier Ventures, LLC (Supplies) \$602.00; First Bankcard (Supplies) \$285.20; Care of Poor: Qualified Presort Services (Supplies) \$67.72; Thomson Reuters-West (Supplies) \$88.98; **Public Health Nurse:** Bluepeak (Utilities) \$202.18; Qualified Presort Services (Supplies) \$30.64; TIAA, FSB (Rentals) \$58.67; Ambulance: Bound Tree Medical, LLC (Supplies) \$1,112.85; City of Yankton (Supplies) \$1,852.98; CAN Surety (Prof Services) \$100.00; First Bankcard (Supplies) \$786.94; First Bankcard (Prof Services) \$25.00; Fox Run Quik Lube (Maintenance) \$96.75; LEAF (Rentals) \$171.00; Matheson Tri-Gas, Inc. (Rentals) \$91.92; Menards (Supplies) \$159.08; Northtown Automotive (Rentals) \$820.82; Roger's Family Pharmacy (Supplies) \$122.82; Tire Muffler Alignment (Maintenance) \$1,217.36; One Office Solution (Maintenance) \$26.43; One Office Solution (Supplies) \$202.61; Mentally Handicapped: SD Achieve dba Lifescape (Misc.) \$180.00; Mental Health Centers: Lewis & Clark Behavioral Health Services (Misc.) \$42,824.49; Mental Illness Board: Darcy Lockwood (Hearings) \$43.50; Val Larson (Hearings) \$43.50; Lewis & Clark Behavioral Health Services (Hearings) \$736.00; Lucille Lewno (Hearings) \$549.64; County Extension: LeeAnn Freng (4H) \$40.00; Julie Amsberry (4H) \$40.00; Buhl's Cleaners (Supplies) \$37.82; Lisa Barger (4H) \$40.00; Kathy Jorgensen (4H) \$40.00; Adam Haberman (4H) \$20.00; Morgan Korthals (4H) \$40.00; Andrew Adam (4H) \$80.00; John Slemp (4H) \$200.00; Joan Miller (4H) \$40.00; Bobbie Moehring (4H) \$40.00; Shelbi Linder (4H) 40.00; Barb Ohlrich (4H) \$150.00; Stephanie Burgeson (4H) \$40.00; Evan Peterson (4H) \$40.00; Nadeen Peterson (4H) \$40.00; Dickes Jackie (4H) \$40.00; Paul Arnes (4H) \$40.00; Jeff Hochstein (4H) \$160.50; Jolene Kralicek (4H) \$40.00; Larry's Heating & Cooling (Maintenance) \$344.00; Matt Mette (4H) \$100.00; Northwestern Energy (Utilities) \$446.78; Erin Schulte (4H) \$40.00; WNAX Saga Communications (Other) \$400.00; One Office Solution (Supplies) \$60.32; Adam Wirt (4H) \$150.00; Weed: Yankton County Observer (Publishing) \$144.00; One Office Solution (Supplies) \$24.89; Yankton Daily Press & Dakotan (Publishing) \$440.40; Planning and Zoning: Bluepeak (Utilities) \$50.50; Microfilm Imaging Systems (Rentals) \$70.00; Pheasantland Industries (Supplies) \$72.76; One Office Solution (Maintenance) \$67.70; Yankton Daily Press & Dakotan (Publishing) \$376.41; SDACC (Travel) \$195.00; Highway: C & B Operations, LLC (Rentals) \$2,500.00; B-Y Electric (Utilities) \$41.00; Bb-Y Water District (Utilities) \$104.25; Bluepeak (Utilities) \$141.02; Boyer Trucks (Maintenance) \$482.20; Boyer Trucks (Supplies) \$200.00; FP Mailing Solutions (Supplies) \$68.85; NAPA Auto Parts of Yankton (Maintenance) \$348.74; NAPA Auto Parts of Yankton (Supplies) \$54.72; Knife River-South Dakota (Supplies) \$41,417.06; Knife River-South Dakota (Bridges) \$665.50; Clarks Rental, Inc. (Maintenance) \$28.85; CHS, Inc. (Highway Fuel) \$33,178.84; CHS, Inc. (Supplies)

\$191.97; Hlavac Construction (Rentals) \$385.00; First Bankcard (Maintenance) \$1,069.18; Fischer Gravel (Bridges) \$437.50; Hollaway Construction Co., Inc. (Bridges) \$54,382.24; Jebro, Inc. (Supplies) \$24,136.98; Janssen's Garbage Service (Utilities) \$50.00; Lyle Signs, Inc. (Supplies) \$17.73; Longs Propane, Inc. (Highway Fuel) \$57.20; Locators & Supplies, Inc. (Supplies) \$51.09; Matheson Tri-Gas, Inc. (Maintenance) \$2,478.90; Menards (Supplies) \$151.88; Midwest Radiator & Exhaust (Maintenance) \$25.30; MidAmerican Energy (Utilities) \$16.59; Riverside Hydraulics & Labs (Maintenance) \$78.15; Schenkel Demolition (Bridges) \$1,989.00; Spencer Quarries, Inc. (Bridges) \$3,635.72; Southeastern Electric Cooperative, Inc. (Utilities) \$40.08; Titan Machinery (Maintenance) \$810.17; One Office Solution (Supplies) \$24.90; CenturyLink (Utilities) \$50.02; Local Emergency Planning: Bluepeak (Utilities) \$112.22; CenturyLink (Utilities) \$83.20; Golden West Telecommunications (Utilities) \$147.21; Emergency Management: Bomgaars (Supplies) \$179.94; B-Y Electric (Utilities) \$53.19; Hanson Briggs Specialty Advertising, Inc. (Publishing) \$682.19; NAPA Auto Parts of Yankton (Supplies) \$51.27; Xtreme Car Wash (Supplies) \$107.20; First Bankcard (Prof Services) \$165.51; First Bankcard (Supplies) \$295.29; First Bankcard (Other) \$356.65; JJ Benji (Supplies) \$194.36; Great American Financial Services (Rentals) \$407.65; SD Federal Property Agency (Minor Equipment) \$1,200.00; One Office Solution (Maintenance) \$22.25; Government Buildings: Culligan (Misc.) \$206.00; TruGreen (Misc.) \$200.23; 24/7 Program: PharmChem, Inc. (Supplies) \$1,955.95; Non-Departmental: Ulteig (Yankton County Ditch) \$1,818.09; Ulteig (Clay Creek) \$1,818.08; Ambulance Fees (Refunds) \$669.29; Sobriety Testing (Refunds) \$70.00; Satellite Tracking of People (Tracking Monitor) \$422.50; Byron Nogelmeier (CAM Daily Fee) \$818.00; Byron Nogelmeier (State Participation Fee) \$279.00; SD Department of Revenue (Motor Vehicle Fees) \$481,503.93; SD Department of Revenue (Waste Fee) \$6,042.50; SD Department of Revenue (Register of Deeds Fees) \$1,450.00; SD Department of Revenue (HSC Services) \$3,046.52; SD Department of Revenue (Redfield Services) \$180.00; SDACO (M & PR Fund) \$578.00; General Fund \$104,802.99, Road & Bridge \$169,310.63, Emergency Management \$3,715.50. All present voted aye; motion carried, 5-0.

Action 22353AUD: A motion was made by Loest and seconded by Fox to approve the Auditor's Monthly Settlement with the Treasurer and Pooled Cash Report as of June 30, 2022 showing Total Cash of \$15,323,768.91. The General Fund was \$10,104,925.71; Special Funds were \$3,106,579.43; and Trust and Agency Funds were \$2,112,263.77 adding to a Grand Total of General Ledger Cash and Investments of \$15,323,768.91. A detailed report is on file with the County Auditor. All present voted aye; motion carried, 5-0.

Action 22354C: A motion was made by Loest and seconded by Fox to approve the County Poor Relief Guidelines and Medical Assistance Application for use at this time. All present voted aye; motion carried, 5-0.

There were public comments from Butch Becker, Cheri Johnson and Ed Deurmier. Chairman Healy closed public comment.

Yankton County Commission

Commissioner updates included: THRIVE meeting, paving on Walshtown Road, and State Convention September 12th and 13th in Pierre, SD.

Action 22355C: A motion was made by Kettering and seconded by Klimisch to recess the regular session at 7:40 p.m. and convene in executive session to discuss Poor Relief Issues SDCL 1-25-2 & 28-13 and personnel issues SDCL 1-25-2(1). All present voted aye; motion carried, 5-0.

Action 22356C: A motion was made by Fox and seconded by Klimisch to adjourn executive session at 8:07 p.m and reconvene in regular session. All present voted aye; motion carried, 5-0.

Action 22357C: A motion was made by Loest and seconded by Kettering to approve files of poor relief case CW.21-1-023(MI Hold) CW MI 22-3-001, CW 20-2-001, CW 20-3-001, CW 20-3-002 and CW 20-3-003 in the amount of \$9,265.80 and to pend CW.22-010 in the amount \$2,171.46. All present voted aye; motion carried, 5-0.

Action 22358C: A motion was made by Fox and seconded by Loest to deny files of poor relief case CW 20-1-012, CW 20-1-013, CW 21-1-022, CW 21-050, CW 20-1-090, in the amount of \$37,731.21 based on following SDCLs: 28-13-1.1, 28-13-27.1, 28-13-1.1 and 28-13-33. All present voted aye; motion carried, 5-0.

No action was taken for personnel issues.

Action 22359C: A motion was made by Kettering and seconded by Klimisch to adjourn. All present voted aye; motion carried, 5-0.

The next regular meeting will be Tuesday, September 6, 2022 at 6:00 p.m.

Joe Healy, Chairman Yankton County Commission

ATTEST: **Patty Hojem**, County Auditor

| 9/01/2022 | 4:23 PI | M | | DIRECT | PAYABLES | DEPARTMENT | PAYMENT | REGISTER | | | PAGE: | 1 | |
|-------------|---------|----------|-----------|------------|----------|------------|---------|-------------|------------------|----------|---------|-------|--------|
| VENDOR SET: | 01 | Yankton | County | | | | | | | ITEMS PR | RINTED: | PAID, | UNPAID |
| PACKET: | 02167 | KASI'S | CLAIMS - | - 09-06-20 | 2 | | | | | | | | |
| FUND : | 101 | GENERAL | FUND | | | | | | | | | | |
| DEPARTMENT: | N/A | NON-DEPA | ARTMENTAI | | | | | | | | BANK: | ALL | |
| VENDOR NA | AME | | I | TEM # | | G/L ACCO | JNT | DESCRIF | TION | CHE | ECK# | | AMOUNT |
| 01-04094 | | | I | -20220824 | 4270 | 101-4-34 | 422 | REFUND | - AMBULANCE FEES | | | | 225.00 |
| | | | | | | | DEPAI | RTMENT 0000 | NON-DEPARTMENTAL | ТО | OTAL: | | 225.00 |
| | | | | | | | | | | | | | |

| 9/01/2022 | 4:23 PM | DIRECT PAYABLES | DEPARTMENT PAYMENT | REGISTER | PAGE: | 2 |
|------------|-------------------------|-----------------|--------------------|--------------------------|----------------|--------------|
| VENDOR SET | : 01 Yankton County | | | | ITEMS PRINTED: | PAID, UNPAID |
| PACKET: | 02167 KASI'S CLAIMS | - 09-06-202 | | | | |
| FUND | : 101 GENERAL FUND | | | | | |
| DEPARTMENT | : 111 COMMISSIONERS | | | | BANK: | ALL |
| VENDOR 1 | NAME | ITEM # | G/L ACCOUNT | DESCRIPTION | CHECK# | AMOUNT |
| 01-04059 | EMC INSURANCE COMPANIES | I-202208244269 | 101-5-111-42200 | PROF SERVICES - COMMISSI | ON | 3,305.01 |
| 01-04059 | EMC INSURANCE COMPANIES | I-202209014415 | 101-5-111-42200 | PROF SERVICES - COMMISSI | ON | 10,000.00 |
| 01-14001 | YANKTON COUNTY OBSERVER | I-202209014367 | 101-5-111-42300 | PUBLISHINGS - COMMISSION | I | 652.63 |
| | | | DEPAI | RTMENT 111 COMMISSIONERS | TOTAL: | 13,957.64 |
| | | | | | | |

| 9/01/2022 | 2 4:23 PM | DIRECT PAYABLES I | DEPARTMENT PAYMENT REG | GISTER | PAGE: | 3 |
|------------|-------------------------|-------------------|------------------------|-------------------------|----------------|--------------|
| VENDOR SET | T: 01 Yankton County | | | | ITEMS PRINTED: | PAID, UNPAID |
| PACKET: | 02167 KASI'S CLAIMS | - 09-06-202 | | | | |
| FUND | : 101 GENERAL FUND | | | | | |
| DEPARTMENT | T: 120 ELECTIONS | | | | BANK: | ALL |
| VENDOR | NAME | ITEM # | G/L ACCOUNT | DESCRIPTION | CHECK# | AMOUNT |
| 01-03703 | KNOWiNK LLC | I-202209014371 | 101-5-120-42400 | RENTALS - ELECTION | | 7,420.35 |
| 01-03703 | KNOWINK LLC | I-202209014372 | 101-5-120-42500 | MAINTENANCE - ELECTIONS | | 3,625.00 |
| 01-16017 | QUALIFIED PRESORT SERVI | I-202209014441 | 101-5-120-42600 | SUPPLIES - ELECTIONS | | 147.50 |
| 01-21042 | VERIZON | I-202208294310 | 101-5-120-42400 | RENTALS - ELECTION | | 280.07 |
| | | | DEPARTME | ENT 120 ELECTIONS | TOTAL: | 11,472.92 |

9/01/2022 4:23 PM DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER PAGE: 4 VENDOR SET: 01 Yankton County ITEMS PRINTED: PAID, UNPAID PACKET: 02167 KASI'S CLAIMS - 09-06-202 FUND : 101 GENERAL FUND DEPARTMENT: 130 COURT BANK: ALL AMOUNT ITEM # G/L ACCOUNT DESCRIPTION CHECK# VENDOR NAME I-202208294325 101-5-130-42210 JUROR FEES - COURT I-202208294323 101-5-130-42210 JUROR FEES - COURT 01-00119 73.52 01 - 0084961.76 I-202208294330 101-5-130-42210 JUROR FEES - COURT 01-02624 56.72 01-03797 I-202208294316 101-5-130-42210 JUROR FEES - COURT 53.36
 101-5-130-42210
 JUROR FEES - COURT

 101-5-130-42210
 JUROR FEES - COURT
 I-202208294317 I-202208294318 01-03798 50.84 01-03801 60.08 101-5-130-42210 I-202208294326 JUROR FEES - COURT 01-03801 53.36

101-5-130-42210

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101-5-130-42210

101-5-130-42600

101-5-130-42210

JUROR FEES - COURT

PROF SERVICES - COURT

JUROR FEES - COURT

SUPPLIES - COURT

DEPARTMENT 130 COURT

PROF SERVICES - COURT

PROF SERVICES - COURT

JUROR FEES - COURT

PROF SERVICES- COURT

51.68

52.52

55.04

61.76

54.20

50.84

50.84

53.36

326.52

848.40

52.52

642.00

368.00

3,098.82

TOTAL: 24,980.34

54.20

2,500.00

2,500.00

12,500.00

1,250.00

I-202208294319

I-202208294327 I-202208294328

I-202208294320

I-202208294321

I-202208294329

I-202208294322

I-202208294324

I-202208294314

I-202208294331

01-03989 YOUNGBERG LAW, PROF. LL I-202208294312

01-03989 YOUNGBERG LAW, PROF. LL I-202208294313

01-03990 DAN FOX, FOX LAW FIRM, I-202208294286 01-03990 DAN FOX, FOX LAW FIRM, I-202208294287

01-07755 HORN LAW OFFICE LLC I-202208294290

01-16035 PSYCHOLOGICAL ASSOCIATE I-202208244278

01-18801 DEAN SCHAEFER I-202208244281 01-18801 DEAN SCHAEFER I-202209014370

01-22259 THOMSON REUTERS - WEST I-202209014368

01-18801 DEAN SCHAEFER

01-03802

01-03803

01-03804

01-03805

01-03807

01-03809

01-03810

01-03813

01-07168

01-20070

| 9/01/2022 | 2 4:23 PM | DIRECT PAYABLES I | DEPARTMENT PAYMENT RE | GISTER | PAGE: | 5 |
|------------|-------------------------|-------------------|-----------------------|-----------------------|----------------|--------------|
| VENDOR SET | I: 01 Yankton County | | | | ITEMS PRINTED: | PAID, UNPAID |
| PACKET: | 02167 KASI'S CLAIMS | - 09-06-202 | | | | |
| FUND | : 101 GENERAL FUND | | | | | |
| DEPARTMENT | I: 141 AUDITOR | | | | BANK: | ALL |
| VENDOR | NAME | ITEM # | G/L ACCOUNT | DESCRIPTION | CHECK# | AMOUNT |
| 01-07281 | PATTY HOJEM | I-202208244272 | 101-5-141-42700 | TRAVEL - AUDITOR | | 156.08 |
| 01-16017 | QUALIFIED PRESORT SERVI | I-202209014434 | 101-5-141-42600 | SUPPLIES - AUDITOR | | 150.87 |
| 01-18128 | SD DEPARTMENT OF REVENU | I-202208244279 | 101-5-141-42900 | OTHER - AUDITOR | | 10.30 |
| 01-22241 | ONE OFFICE SOLUTION | I-202209014424 | 101-5-141-42500 | MAINTENANCE - AUDITOR | | 68.98 |
| 01-22241 | ONE OFFICE SOLUTION | I-202209014425 | 101-5-141-42600 | SUPPLIES - AUDITOR | | 49.67 |
| | | | DEPARTM | ENT 141 AUDITOR | TOTAL: | 435.90 |

| 9/01/2022 | 4:23 | PM | | DIRECT | PAYABLES | DEPARTMENT | PAYMENT | REGISTER | | | PAGE: | 6 | |
|-------------|--------|------------|---------|------------|----------|------------|---------|------------|----------------|-------|----------|-------|--------|
| VENDOR SET: | : 01 | Yankton | County | | | | | | | ITEMS | PRINTED: | PAID, | UNPAID |
| PACKET: | 021 | 67 KASI'S | CLAIMS | - 09-06-20 | 2 | | | | | | | | |
| FUND : | : 101 | GENERAL | FUND | | | | | | | | | | |
| DEPARTMENT | : 142 | TREASUR | ER | | | | | | | | BANK: | ALL | |
| VENDOR 1 | NAME | | | ITEM # | | G/L ACCOU | JNT | DESCRI | PTION | 0 | CHECK# | | AMOUNT |
| 01-16017 ç | QUALIF | IED PRESOR | T SERVI | I-20220901 | 4433 | 101-5-142 | 2-42600 | SUPPLI | ES - TREASURER | | | | 209.07 |
| | | | | | | | DEPA | RTMENT 142 | TREASURER | | TOTAL: | | 209.07 |
| | | | | | | | | | | | | | |

| 9/01/2022 | 2 4:23 P | M | | DIRECT PAYABLES | DEPARTMENT PAYMENT H | REGISTER | | PAGE: | 7 | |
|------------|----------|-----------|----------|--|----------------------|-----------|--|----------------|-------|----------|
| VENDOR SET | r: 01 | Yankton | County | | | | | ITEMS PRINTED: | PAID, | UNPAID |
| PACKET: | 02167 | KASI'S | CLAIMS - | - 09-06-202 | | | | | | |
| FUND | : 101 | GENERAL | FUND | | | | | | | |
| DEPARTMENI | r: 151 | STATES A | ATTORNEY | | | | | BANK: | ALL | |
| VENDOR | NAME | | 1 | ITEM # | G/L ACCOUNT | DESCRI | PTION | CHECK# | | AMOUNT |
| 01-01404 | CENTURY | BUSINESS | PRODUC 1 | ====================================== | 101-5-151-42400 | RENTALS | ====================================== | | | 200.97 |
| 01-01404 | CENTURY | BUSINESS | PRODUC 1 | I-202209014395 | 101-5-151-42400 | RENTALS | 5 - STATES ATTY | | | 432.33 |
| 01-04096 | ABC LOCK | AND KEY |] | I-202208294303 | 101-5-151-42500 | MAINTEN | NANCE - STATES ATT | Y | | 85.20 |
| 01-18130 | STAPLES | CREDIT PI | LAN 1 | I-202208244280 | 101-5-151-42600 | SUPPLIE | ES - STATES ATTY | | | 363.79 |
| | | | | | DEPAR: | rment 151 | STATES ATTORNEY | TOTAL: | | 1,082.29 |

| 9/01/202 | 2 4:23 PM | DIRECT PAYABLES | DEPARTMENT PAYMENT 1 | REGISTER | PAGE: | 8 |
|------------------------------|---|-----------------|----------------------|----------------------------|----------------|--------------|
| VENDOR SE PACKET: FUND | T: 01 Yankton County 02167 KASI'S CLAIMS : 101 GENERAL FUND | - 09-06-202 | | 1 | ITEMS PRINTED: | PAID, UNPAID |
| DEPARTMEN | | LDINGS | | | BANK: | ALL |
| VENDOR | NAME | ITEM # | G/L ACCOUNT | DESCRIPTION | CHECK# | AMOUNT |
| 01-00090 | KOPETSKY'S ACE HARDWARE | I-202209014391 | 101-5-161-42500 | MAINTENANCE - GOVT CENTER | | 29.17 |
| 01-02001 | CITY OF YANKTON | I-202209014417 | 101-5-161-42800 | UTILITIES - GOVT CENTER | | 2,516.69 |
| 01-02001 | CITY OF YANKTON | I-202209014421 | 101-5-161-42800 | UTILITIES - GOVT CENTER | | 549.76 |
| 01-07310 | HANSEN LOCKSMITHING INC | I-202208244273 | 101-5-161-42500 | MAINTENANCE - GOVT CENTER | | 69.00 |
| 01-09274 | JOHNSON CONTROLS, INC. | I-202208244274 | 101-5-161-42500 | MAINTENANCE - GOVT BUILDIN | NG | 393.92 |
| 01-12167 | MENARDS | I-202209014386 | 101-5-161-42600 | SUPPLIES - GOVT CENTER | | 49.03 |
| 01-13001 | NORTHWESTERN ENERGY | I-202209014383 | 101-5-161-42800 | UTILITIES - GOVT CENTER | | 3,851.13 |
| 01-14005 | OLSON'S PEST TECHNICIAN | I-202209014378 | 101-5-161-42500 | MAINTENANCE - GOVT CENTER | | 82.00 |
| 01-14018 | O'CONNOR COMPANY | I-202208244277 | 101-5-161-42600 | SUPPLIES - GOVT CENTER | | 287.75 |
| 01-14055 | OTIS ELEVATOR COMPANY | I-202208294306 | 101-5-161-42500 | MAINTENANCE - GOVT CENTER | | 937.47 |
| 01-19249 | TOP NOTCH WINDOW CLEANI | I-202208244250 | 101-5-161-42200 | PROF SERVICES - GOVT CENTE | ER | 460.00 |

DEPARTMENT 161 GOVERNMENT BUILDINGS TOTAL: 9,225.92

| 9/01/2022 | 4:23 PM | DIRECT PAYABLES | DEPARTMENT PAYMENT | REGISTER | PAGE: | 9 | |
|------------|-------------------------|-----------------|--------------------|--------------------------|-----------------|---------|--------|
| VENDOR SET | : 01 Yankton County | | | | ITEMS PRINTED: | PAID, U | JNPAID |
| PACKET: | 02167 KASI'S CLAIMS | - 09-06-202 | | | | | |
| FUND | : 101 GENERAL FUND | | | | | | |
| DEPARTMENT | : 162 DIRECTOR OF EQU | JALIZATION | | | BANK: | ALL | |
| VENDOR | NAME | ITEM # | G/L ACCOUNT | DESCRIPTION | CHECK# | | AMOUNT |
| 01-01464 | VALLI STOCKLAND | I-202208294304 | 101-5-162-42700 | TRAVEL - DOE | | | 142.08 |
| 01-06063 | MICHELLE GOEKEN | I-202208294305 | 101-5-162-42700 | TRAVEL - DOE | | | 142.08 |
| 01-16017 | QUALIFIED PRESORT SERVI | I-202209014435 | 101-5-162-42600 | SUPPLIES - DOE | | | 39.98 |
| 01-22241 | ONE OFFICE SOLUTION | I-202209014430 | 101-5-162-42500 | MAINTENANCE - DOE | | | 141.96 |
| | | | DEPAR | IMENT 162 DIRECTOR OF EQ | UALIZATI TOTAL: | | 466.10 |
| | | | | | | | |

| 9/01/2022 | 4:23 PM | | DIRECT PAYABLES | DEPARTMENT PAYMENT | REGISTER | | PAGE: | 10 |
|-------------|----------|-----------------|-----------------|--------------------|-----------|-------------------|----------------|--------------|
| VENDOR SET: | 01 | Yankton County | | | | | ITEMS PRINTED: | PAID, UNPAID |
| PACKET: | 02167 | KASI'S CLAIMS | - 09-06-202 | | | | | |
| FUND : | 101 | GENERAL FUND | | | | | | |
| DEPARTMENT: | 163 | REGISTER OF DEP | EDS | | | | BANK: | ALL |
| VENDOR N | AME | | ITEM # | G/L ACCOUNT | DESCRIP | TION | CHECK# | AMOUNT |
| 01-04156 E | XECUTIVE | MGMT FINANCE | I-202208244271 | 101-5-163-42600 | SUPPLIE | S - ROD | | 36.25 |
| 01-16017 Q | UALIFIED | PRESORT SERVI | I-202209014436 | 101-5-163-42600 | SUPPLIE | S - ROD | | 51.66 |
| | | | | | | | | |
| | | | | DEPAI | TMENT 163 | REGISTER OF DEEDS | TOTAL: | 87.91 |

| Yankton County 67 KASI'S CLAIMS - | 00 06 202 | | | THENO DETNEED. | | |
|--------------------------------------|--|--|---|---|--|--|
| | 00 00 000 | | | ITEMS PRINTED: | PAID, | UNPAID |
| | - 09-06-202 | | | | | |
| GENERAL FUND | | | | | | |
| VETERANS SERVICE | 2 OFFICER | | | BANK: | ALL | |
| 1 | [TEM # | G/L ACCOUNT | DESCRIPTION | CHECK# | | AMOUNT |
| IANGOLD I | I-202208244266 | 101-5-165-42700 | TRAVEL - VA | | | 269.72 |
| IED PRESORT SERVI J | [-202209014438 | 101-5-165-42600 | SUPPLIES - VA | | | 10.65 |
| N I | [-202208294311 | 101-5-165-42400 | RENTALS - VA | | | 40.01 |
| FICE SOLUTION I | [-202209014432 | 101-5-165-42500 | MAINTENANCE - VA | | | 7.20 |
| | | DEPARTMEN | NT 165 VETERANS SERVICE | OFFIC TOTAL: | | 327.58 |
| 1 | ANGOLD I IED PRESORT SERVI I N J | IED PRESORT SERVI I-202209014438 N I-202208294311 | ITEM # G/L ACCOUNT ANGOLD I-202208244266 101-5-165-42700 IED PRESORT SERVI I-202209014438 101-5-165-42600 N I-202208294311 101-5-165-42400 FICE SOLUTION I-202209014432 101-5-165-42500 | ITEM # G/L ACCOUNT DESCRIPTION ANGOLD I-202208244266 101-5-165-42700 TRAVEL - VA IED PRESORT SERVI I-202209014438 101-5-165-42600 SUPPLIES - VA N I-202208294311 101-5-165-42400 RENTALS - VA FICE SOLUTION I-202209014432 101-5-165-42500 MAINTENANCE - VA | ITEM # G/L ACCOUNT DESCRIPTION CHECK# ANGOLD I-202208244266 101-5-165-42700 TRAVEL - VA IED PRESORT SERVI I-202209014438 101-5-165-42600 SUPPLIES - VA N I-202208294311 101-5-165-42400 RENTALS - VA FICE SOLUTION I-202209014432 101-5-165-42500 MAINTENANCE - VA | ITEM # G/L ACCOUNT DESCRIPTION CHECK# ANGOLD I-202208244266 101-5-165-42700 TRAVEL - VA IED PRESORT SERVI I-202209014438 101-5-165-42600 SUPPLIES - VA N I-202208294311 101-5-165-42400 RENTALS - VA FICE SOLUTION I-202209014432 101-5-165-42500 MAINTENANCE - VA |

| 9/01/202 | 2 4:23 PM | DIRECT PAYABLES | DEPARTMENT PAYMENT R | EGISTER | PAGE: | 12 |
|-----------------------|-------------------------|--|----------------------|-------------------------------|------------|--------------|
| VENDOR SE | T: 01 Yankton County | | | ITEM | S PRINTED: | PAID, UNPAID |
| PACKET: | 02167 KASI'S CLAIMS | - 09-06-202 | | | | |
| FUND | : 101 GENERAL FUND | | | | | |
| DEPARTMEN | T: 169 SAFETY CENTER | BUILDING | | | BANK: | ALL |
| VENDOR | NAME | ITEM # | G/L ACCOUNT | DESCRIPTION | CHECK# | AMOUNT |
| ========= 01-00514 | C & B OPERATIONS, LLC | ====================================== | 101-5-169-42500 | MAINTENANCE - SAFETY CENTER | | |
| 01-01011 | BOMGAARS | I-202209014375 | 101-5-169-42600 | SUPPLIES - SAFETY CENTER | | 7.48 |
| 01-02001 | CITY OF YANKTON | I-202209014418 | 101-5-169-42800 | UTILITIES - SAFETY CENTER | | 757.56 |
| 01-02001 | CITY OF YANKTON | I-202209014422 | 101-5-169-42800 | UTILITIES - SAFETY CENTER | | 549.75 |
| 01-02001 | CITY OF YANKTON | I-202209014423 | 101-5-169-42800 | DUMPSTER FEES - SAFETY CENTER | | 112.00 |
| 01-02084 | COLE PAPERS INC. | I-202209014392 | 101-5-169-42600 | SUPPLIES - SAFETY CENTER | | 573.80 |
| 01-09274 | JOHNSON CONTROLS, INC. | I-202208294307 | 101-5-169-42500 | MAINTENANCE - SAFETY CENTER | | 1,239.70 |
| 01-12167 | MENARDS | I-202209014387 | 101-5-169-42600 | SUPPLIES - SAFETY CENTER | | 99.82 |
| 01-13001 | NORTHWESTERN ENERGY | I-202209014381 | 101-5-169-42800 | UTILITIES - SAFETY CENTER | | 11,599.66 |
| 01-19249 | TOP NOTCH WINDOW CLEANI | I-202208244251 | 101-5-169-42200 | PROF SERVICES - SAFETY CENTER | | 450.00 |

DEPARTMENT 169 SAFETY CENTER BUILDING TOTAL: 15,459.99

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|-------------------------------|---|----------------|-----------------|---------------------------|----------------|--------------|--|
| VENDOR SE' PACKET: FUND | T: 01 Yankton County 02167 KASI'S CLAIMS : 101 GENERAL FUND | - 09-06-202 | | | ITEMS PRINTED: | PAID, UNPAID | |
| | PARTMENT: 211 SHERIFF | | | | | BANK: ALL | |
| VENDOR | NAME | ITEM # | G/L ACCOUNT | DESCRIPTION | CHECK# | AMOUNT | |
| 01-02428 | JERRY SORBEL | I-202208294302 | 101-5-211-42700 | TRAVEL - SHERIFF | | 18.00 | |
| 01-02631 | CARDMEMBER SERVICES | I-202208294297 | 101-5-211-42500 | MAINTENANCE - SHERIFF | | 93.25 | |
| 01-02830 | THE COLLISION CENTER | I-202208244261 | 101-5-211-42500 | MAINTENANCE - SHERIFF | | 448.88 | |
| 01-03729 | JOHN SLEMP | I-202208294300 | 101-5-211-42700 | TRAVEL - SHERIFF | | 18.00 | |
| 01-05295 | FEDEX | I-202208294301 | 101-5-211-42900 | OTHER - SHERIFF | | 9.74 | |
| 01-12204 | MICROSOFT CORPORATION | I-202209014402 | 101-5-211-42520 | MAINTENANCE CONTRACT - SH | ERIF | 1,872.00 | |
| 01-13252 | NORTHTOWN AUTOMOTIVE | I-202208294298 | 101-5-211-42500 | MAINTENANCE - SHERIFF | | 64.95 | |
| 01-16017 | QUALIFIED PRESORT SERVI | I-202209014442 | 101-5-211-42520 | MAINTENANCE CONT SHERI | FF | 133.58 | |
| 01-18694 | STREICHER'S, INC. | I-202209014400 | 101-5-211-42660 | LAW ENFORCEMENT EQP SH | ERIF | 166.80 | |
| 01-22241 | ONE OFFICE SOLUTION | I-202209014426 | 101-5-211-42600 | SUPPLIES - SHERIFF | | 51.00 | |
| 01-24004 | YANKTON MEDICAL CLINIC | I-202208244282 | 101-5-211-42900 | OTHER - SHERIFF | | 80.00 | |
| 1 | | | DEPART | MENT 211 SHERIFF | TOTAL: | 2,956.20 | |

| | 2 4:23 PM | | DEPARTMENT PAYMENT | REGISTER | PAGE: 1 | |
|------------------------------|---|----------------|--------------------|------------------------|-------------------|---|
| VENDOR SE PACKET: FUND | 02167 KASI'S CLAIMS : 101 GENERAL FUND | | | | ITEMS PRINTED: PA | |
| DEPARTMEN | NT: 212 COUNTY JAIL | | | | BANK: AL | Li |
| VENDOR | NAME | ITEM # | G/L ACCOUNT | DESCRIPTION | CHECK# | AMOUNT |
| ======= 01-00269 | AVERA SACRED HEART HOSP | I-202208244253 | 101-5-212-42200 | PROF SERVICES - JAIL | | 702.39 |
| 01-00269 | AVERA SACRED HEART HOSP | I-202208294291 | 101-5-212-42200 | PROF SERVICES - JAIL | | 198.66 |
| 01-01023 | BUHL'S CLEANERS | I-202209014397 | 101-5-212-42640 | UNIFORMS - JAIL | | 10.00 |
| 01-01383 | SCOTT FAMILY DENTISTRY, | I-202208244256 | 101-5-212-42200 | PROF SERVICES - JAIL | | 213.00 |
| 01-01383 | SCOTT FAMILY DENTISTRY, | I-202208294293 | 101-5-212-42200 | PROF SERVICES - JAIL | | 1,694.00 |
| 01-02428 | JERRY SORBEL | I-202209014396 | 101-5-212-42200 | PROF SERVICES - JAIL | | 615.00 |
| 01-02631 | CARDMEMBER SERVICES | I-202208294296 | 101-5-212-42600 | SUPPLIES - JAIL | | 70.34 |
| 01-03073 | DIAMOND DRUGS | I-202208244262 | 101-5-212-42200 | PROF SERVICES - JAIL | | 265.97 |
| 01-03678 | TRINITY SERVICES GROUP | I-202208244264 | 101-5-212-42210 | FOOD SERVICE - JAIL | | 4,208.20 |
| 01-03678 | TRINITY SERVICES GROUP | I-202208294295 | 101-5-212-42210 | FOOD SERVICES - JAIL | | 4,061.92 |
| 01-03678 | TRINITY SERVICES GROUP | I-202209014401 | 101-5-212-42210 | FOOD SERVICE - JAIL | | 4,240.00 |
| 01-03707 | PRECISION KIOSK TECHNOL | I-202208244265 | 101-5-212-42200 | PROF SERVICES - JAIL | | 1,350.00 |
| 01-04014 | EPS, INC. | I-202209014403 | 101-5-212-42600 | SUPPLIES - JAIL | | 242.06 |
| 01-04056 | EZ DUZ IT LAUNDRY | I-202208244268 | 101-5-212-42640 | UNIFORMS - JAIL | | 10.00 |
| 01-04098 | AVERA MEDICAL GROUP WIL | I-202208294292 | 101-5-212-42200 | PROF SERVICES - JAIL | | 149.75 |
| 01-09196 | JACKS UNIFORMS & EQUIPM | I-202208294299 | 101-5-212-42640 | UNIFORMS - JAIL | | 303.79 |
| 01-09287 | JCL SOLUTIONS | I-202209014393 | 101-5-212-42600 | SUPPLIES - JAIL | | 1,174.04 |
| 01-14005 | OLSON'S PEST TECHNICIAN | I-202209014380 | 101-5-212-42500 | MAINTENANCE - JAIL | | 115.00 |
| 01-15097 | PHOENIX SUPPLY | I-202208294294 | 101-5-212-42600 | SUPPLIES - JAIL | | 316.33 |
| 01-22241 | ONE OFFICE SOLUTION | I-202209014427 | 101-5-212-42600 | SUPPLIES - JAIL | | 63.33 |
| | | | | | TOTAL | 20 002 70 |
| | | | DEPAR | RTMENT 212 COUNTY JAIL | TOTAL: | 20,003.78 |

| 2 4:23 PM | | DIRECT PAYABLES | 5 DEPARTMENT PAYMENT | REGISTER | PAGE: | 15 |
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| r: 01 | Yankton County | 7 | | | ITEMS PRINTED: P | AID, UNPAID |
| 02167 | KASI'S CLAIMS | - 09-06-202 | | | | |
| : 101 | GENERAL FUND | | | | | |
| C: 226 | YANKTON AREA S | EARCH & RES | | | BANK: A | LL |
| NAME | | ITEM # | G/L ACCOUNT | DESCRIPTION | CHECK# | AMOUNT |
| KOPETSKY' | S ACE HARDWARE | I-202209014389 | 101-5-226-42600 | SUPPLIES - YSAR | | 5.98 |
| NAPA AUTO | PARTS OF YANK | I-202209014404 | 101-5-226-42600 | SUPPLIES - YSAR | | 50.03 |
| FRONTIER | PRECISION, INC | L 1-202209014408 | 101-5-226-42600 | SUPPLIES - YSAR | | 950.00 |
| | | | DEPA | RTMENT 226 YANKTON AREA | SEARCH & TOTAL: | 1,006.01 |
| | : 01 02167 : 101 : 226 NAME ======= KOPETSKY' NAPA AUTO | : 01 Yankton County 02167 KASI'S CLAIMS : 101 GENERAL FUND : 226 YANKTON AREA S NAME ==================================== | O1 Yankton County 02167 KASI'S CLAIMS - 09-06-202 101 GENERAL FUND 226 YANKTON AREA SEARCH & RES | : 01 Yankton County 02167 KASI'S CLAIMS - 09-06-202 : 101 GENERAL FUND : 226 YANKTON AREA SEARCH & RES NAME ITEM # G/L ACCOUNT | : 01 Yankton County 02167 KASI'S CLAIMS - 09-06-202 : 101 GENERAL FUND : 226 YANKTON AREA SEARCH & RES NAME ITEM # G/L ACCOUNT DESCRIPTION KOPETSKY'S ACE HARDWARE I-202209014389 101-5-226-42600 SUPPLIES - YSAR NAPA AUTO PARTS OF YANK I-202209014404 101-5-226-42600 SUPPLIES - YSAR FRONTIER PRECISION, INC I-202209014408 101-5-226-42600 SUPPLIES - YSAR | : 01 Yankton County IITEMS PRINTED: P. 02167 KASI'S CLAIMS - 09-06-202 : 101 GENERAL FUND : 226 YANKTON AREA SEARCH & RES BANK: A NAME ITEM # G/L ACCOUNT DESCRIPTION CHECK# |

| 9/01/2022 | 2 4:23 PN | 4 | | DIRECT | PAYABLES | DEPARTMENT | PAYMENT | REGISTER | | | | PAGE: | 16 | |
|------------|-----------|-----------|---------|------------|----------|------------|---------|------------|-----------|--------|-------|----------|-------|----------|
| VENDOR SEI | r: 01 | Yankton | County | | | | | | | | ITEMS | PRINTED: | PAID, | UNPAID |
| PACKET: | 02167 | KASI'S | CLAIMS | - 09-06-20 | 2 | | | | | | | | | |
| FUND | : 101 | GENERAL | FUND | | | | | | | | | | | |
| DEPARTMENI | r: 411 | CARE OF | POOR | | | | | | | | | BANK: | ALL | |
| VENDOR | NAME | | | ITEM # | | G/L ACCOU | JNT | DESCRI | PTION | | C | CHECK# | | AMOUNT |
| 01-00269 | AVERA SAG | CRED HEAP | RT HOSP | I-20220824 | 4254 | 101-5-411 | -42910 | HOSPIT | AL - POOR | RELIEF | | | | 7,685.80 |
| 01-16017 | QUALIFIE | D PRESORT | r servi | I-20220901 | 4440 | 101-5-411 | -42600 | SUPPLI | ES - POOR | RELIEF | | | | 62.20 |
| 01-22259 | THOMSON H | REUTERS - | - WEST | I-20220901 | 4369 | 101-5-411 | -42600 | SUPPLI | ES - POOR | RELIEF | | | | 83.55 |
| | | | | | | | DEPAI | RTMENT 411 | CARE OF | POOR | | TOTAL: | | 7,831.55 |
| | | | | | | | | | | | | | | |

| 9/01/2022 | 2 4 | :23 PM | [| | DIRECT | PAYABLES | DEPARTMENT | PAYMENT | REGISTER | | PAGE: | 17 | |
|------------|-----|--------|----------|----------|------------|----------|------------|---------|------------|-------------------|----------------|-------|--------|
| VENDOR SET | : | 01 | Yankton | County | | | | | | | ITEMS PRINTED: | PAID, | UNPAID |
| PACKET: | | 02167 | KASI'S | CLAIMS | - 09-06-20 | 2 | | | | | | | |
| FUND | : | 101 | GENERAL | FUND | | | | | | | | | |
| DEPARTMENT | : | 421 | PUBLIC H | HEALTH N | IURSE | | | | | | BANK: | ALL | |
| VENDOR | NAM | E | | | ITEM # | | G/L ACCOU | JNT | DESCRI | PTION | CHECK# | | AMOUNT |
| 01-16017 | QUA | LIFIED | PRESORI | r servi | I-20220901 | 4439 | 101-5-421 | -42600 | SUPPLI | ES - NURSE | | | 22.96 |
| | | | | | | | | DEPAI | RTMENT 421 | PUBLIC HEALTH NUR | SE TOTAL: | | 22.96 |
| | | | | | | | | | | | | | |

| 2 4:23 PM | | DIRECT PAYABLES | DEPARTMENT PAYMENT | REGISTER | PAGE: | 18 | |
|------------|--|--|--|--|---|--|---|
| r: 01 1 | Yankton County | | | | ITEMS PRINTED: | PAID, | UNPAID |
| 02167 | KASI'S CLAIMS | - 09-06-202 | | | | | |
| : 101 0 | GENERAL FUND | | | | | | |
| 1: 424 | AMBULANCE | | | | BANK: | ALL | |
| NAME | | ITEM # | G/L ACCOUNT | DESCRIPTION | CHECK# | | AMOUNT |
| SACRED HE | ART HEALTH SER | I-202208294309 | 101-5-424-42200 | PROF SERVICES - AMBULANCE | 2 | | 1,500.00 |
| CITY OF Y | ANKTON | I-202209014420 | 101-5-424-42800 | UTILITIES - AMBULANCE | | | 165.08 |
| CREDIT CO | LLECTION SERVI | I-202208244259 | 101-5-424-42200 | PROF SERVICES - AMBULANCH | Ξ | | 171.57 |
| OLSON'S PI | EST TECHNICIAN | I-202209014377 | 101-5-424-42500 | MAINTENANCE - AMBULANCE | | | 119.00 |
| | | | DEPAI | RTMENT 424 AMBULANCE | TOTAL: | | 1,955.65 |
| | 2: 01 2 02167 101 0 2: 424 2 NAME SACRED HEZ CITY OF YZ CREDIT CO | <pre>2: 01 Yankton County 02167 KASI'S CLAIMS : 101 GENERAL FUND 2: 424 AMBULANCE NAME SACRED HEART HEALTH SER CITY OF YANKTON CREDIT COLLECTION SERVI</pre> | <pre>?: 01 Yankton County 02167 KASI'S CLAIMS - 09-06-202 : 101 GENERAL FUND ?: 424 AMBULANCE NAME ITEM # SACRED HEART HEALTH SER I-202208294309</pre> | 1 Yankton County 02167 KASI'S CLAIMS - 09-06-202 : 101 GENERAL FUND :: 424 AMBULANCE NAME ITEM # G/L ACCOUNT SACRED HEART HEALTH SER I-202208294309 101-5-424-42200 CITY OF YANKTON I-202209014420 101-5-424-42800 CREDIT COLLECTION SERVI I-202208244259 101-5-424-42200 OLSON'S PEST TECHNICIAN I-202209014377 101-5-424-42500 | <pre>C: 01 Yankton County 02167 KASI'S CLAIMS - 09-06-202 : 101 GENERAL FUND C: 424 AMBULANCE NAME ITEM # G/L ACCOUNT DESCRIPTION SACRED HEART HEALTH SER I-202208294309 101-5-424-42200 PROF SERVICES - AMBULANCE CITY OF YANKTON I-202209014420 101-5-424-42800 UTILITIES - AMBULANCE CREDIT COLLECTION SERVI I-202208244259 101-5-424-42200 PROF SERVICES - AMBULANCE OLSON'S PEST TECHNICIAN I-202209014377 101-5-424-42500 MAINTENANCE - AMBULANCE</pre> | ITEMS PRINTED: 02167 KASI'S CLAIMS - 09-06-202 101 GENERAL FUND 12: 424 AMBULANCE NAME ITEM # G/L ACCOUNT DESCRIPTION CHECK# SACRED HEART HEALTH SER I-202208294309 101-5-424-42200 PROF SERVICES - AMBULANCE CITY OF YANKTON I-202209014420 101-5-424-42800 UTILITIES - AMBULANCE CREDIT COLLECTION SERVI I-202208244259 101-5-424-42200 PROF SERVICES - AMBULANCE OLSON'S PEST TECHNICIAN I-202209014377 101-5-424-42500 MAINTENANCE - AMBULANCE | <pre>Prime Section County ITEMS PRINTED: PAID, 02167 KASI'S CLAIMS - 09-06-202 : 101 GENERAL FUND 2: 424 AMBULANCE BANK: ALL NAME ITEM # G/L ACCOUNT DESCRIPTION CHECK# SACRED HEART HEALTH SER I-202208294309 101-5-424-42200 PROF SERVICES - AMBULANCE CITY OF YANKTON I-202209014420 101-5-424-42800 UTILITIES - AMBULANCE CREDIT COLLECTION SERVI I-202208244259 101-5-424-42200 PROF SERVICES - AMBULANCE OLSON'S PEST TECHNICIAN I-202209014377 101-5-424-42500 MAINTENANCE - AMBULANCE</pre> |

| 9/01/202 | 2 4:23 PM | | | DIRECT PAYABLES | DEPARTMENT PAYMENT | REGISTER | | PAGE: | 19 | |
|----------------------|------------|-----------------------|--------|-----------------|--------------------|------------|--|--|-------|----------|
| VENDOR SE PACKET: | 02167 | Yankton (KASI'S (| - | - 09-06-202 | | | | ITEMS PRINTED: | PAID, | UNPAID |
| FUND | | GENERAL I | | 20122 | | | | | | |
| DEPARTMEN | T: 445 I | MENTAL II | LLNESS | BOARD | | | | BANK: | ALL | |
| VENDOR | NAME | | | ITEM # | G/L ACCOUNT | DESCRIP | TION | CHECK# | | AMOUNT |
| 01-00075 | AVERA MCKI | ENNAN HOS | SPITAL | I-202208244252 | 101-5-445-00000 | PROF SE | ====================================== | ====================================== | | 1,580.00 |
| 01-01765 | DARCY LOCI | KWOOD | | I-202209014413 | 101-5-445-00000 | HEARING | S - MENTAL I | LLNESS | | 6.00 |
| 01-03193 | GARY MIKE | LSON | | I-202208244263 | 101-5-445-00000 | HEARING | S - MENTAL I | LLNESS | | 1,653.00 |
| 01-04000 | VAL LARSO | N | | I-202209014412 | 101-5-445-00000 | HEARING | S - MENTAL I | LLNESS | | 6.00 |
| 01-04100 | DAN FOX | | | I-202208294288 | 101-5-445-00000 | HEARING | S - MENTAL I | LLNESS | | 170.00 |
| 01-04100 | DAN FOX | | | I-202209014414 | 101-5-445-00000 | HEARING | S - MENTAL I | LLNESS | | 111.75 |
| 01-11033 | LINCOLN CO | OUNTY TRE | EASURE | I-202208294308 | 101-5-445-00000 | HEARING | S - MENTAL I | LLNESS | | 2,450.24 |
| | | | | | | | | | | |
| | | | | | DEPAI | RTMENT 445 | MENTAL ILLN | ESS BOARD TOTAL: | | 5,976.99 |

| VENDOR SET: 01 Yankton County ITEMS PRINTED: PAI PACKET: 02167 KASI'S CLAIMS - 09-06-202 FUND FUND : 101 GENERAL FUND BANK: ALI DEPARTMENT: 611 COUNTY EXTENSION BANK: ALI VENDOR NAME ITEM # G/L ACCOUNT DESCRIPTION CHECK# |) |
|---|------------|
| DEPARTMENT: 611 COUNTY EXTENSION BANK: ALI VENDOR NAME ITEM # G/L ACCOUNT DESCRIPTION CHECK# 01-01200 BLUEPEAK I-202209014374 101-5-611-42800 UTILITIES - EXTENSION 01-01523 SDSU EXTENSION I-202208244258 101-5-611-42700 TRAVEL - EXTENSION 01-02001 CITY OF YANKTON I-202209014419 101-5-611-42800 UTILITIES - EXTENSION | ID, UNPAID |
| D1-01200 BLUEPEAK I-202209014374 101-5-611-42800 UTILITIES - EXTENSION D1-01523 SDSU EXTENSION I-202208244258 101-5-611-42700 TRAVEL - EXTENSION D1-02001 CITY OF YANKTON I-202209014419 101-5-611-42800 UTLITIES - EXTENSION | - |
| 01-01523 SDSU EXTENSION I-202208244258 101-5-611-42700 TRAVEL - EXTENSION 01-02001 CITY OF YANKTON I-202209014419 101-5-611-42800 UTLITIES - EXTENSION | AMOUNT |
| 01-02001 CITY OF YANKTON I-202209014419 101-5-611-42800 UTLITIES - EXTENSION | 399.11 |
| | 134.06 |
| 01-02520 KATIE DOTY I-202208244260 101-5-611-42700 TRAVEL - EXTENSION | 73.38 |
| | 25.20 |
| 01-03986 SCHROEDER MEMROIALS I-202208244267 101-5-611-42510 GROUNDS MAINTENANCE - EXT. | 50.00 |
| 01-03986 SCHROEDER MEMROIALS I-202209014416 101-5-611-42510 GROUNDS MAINTENANCE - EXT | 25.00 |
| 01-07582 HY-VEE I-202209014394 101-5-611-42900 4H - EXTENSION | 7.89 |
| 01-11049 LEAF I-202209014388 101-5-611-42400 RENTALS - EXTENSION | 497.82 |
| 01-11221 LARRYS HEATING & COOLIN I-202208244276 101-5-611-42500 MAINTENANCE - EXTENSION | 366.36 |
| 01-12371 MIDAMERICAN ENERGY I-202209014384 101-5-611-42800 UTILITIES - EXTENSION | 8.52 |
| 01-13001 NORTHWESTERN ENERGY I-202209014382 101-5-611-42800 UTILITIES - EXTENSION | 349.75 |
| 01-14005 OLSON'S PEST TECHNICIAN I-202209014379 101-5-611-42500 MAINTENANCE - EXTENSION | 150.00 |
| 01-24035 YANKTON COUNTY LEADERS I-202208244283 101-5-611-42900 OTHER/4-H - EXTENSION | 162.00 |
| DEPARTMENT 611 COUNTY EXTENSION TOTAL: | 2,249.09 |

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|------------|-----------|---------|--------|-----------------|--------------------|------------------|----------------|--------------|---|
| VENDOR SET | : 01 | Yankton | County | | | | ITEMS PRINTED: | PAID, UNPAID | |
| PACKET: | 02167 | KASI'S | CLAIMS | - 09-06-202 | | | | | |
| FUND | : 101 | GENERAL | FUND | | | | | | |
| DEPARTMENT | : 615 | WEED | | | | | BANK: | ALL | |
| VENDOR 1 | NAME | | | ITEM # | G/L ACCOUNT | DESCRIPTION | CHECK# | AMOUNT | |
| 01-01011 H | BOMGAARS | | | I-202208304366 | 101-5-615-42600 | SUPPLIES - WEED | | 44.97 | - |
| 01-21095 | VAN DIESI | SUPPLY | CO | I-202208304365 | 101-5-615-42690 | CHEMICALS - WEED | | 4,343.20 | |
| | | | | | | | | | |
| | | | | | DEPA | RTMENT 615 WEED | TOTAL: | 4,388.17 | |
| | | | | | | | | | - |

| 2 4:23 PM | DIRECT PAYABLES | DEPARTMENT PAYMENT RE | GISTER | | PAGE: | 22 | |
|-------------------------|--|---|---|---|--|--|---|
| T: 01 Yankton County | | | | | ITEMS PRINTED: | PAID, UNPAID | |
| | - 09-06-202 | | | | | | |
| : 101 GENERAL FUND | | | | | | | |
| T: 711 PLANNING & ZON | ING | | | | BANK: | ALL | |
| NAME | ITEM # | G/L ACCOUNT | DESCRIP | FION | CHECK# | AMOUN | NT |
| PHEASANTLAND INDUSTRIES | I-202209014398 | 101-5-711-42600 | SUPPLIE: | ====================================== | | 126.8 | 80 |
| QUALIFIED PRESORT SERVI | I-202209014437 | 101-5-711-42600 | SUPPLIES | S - ZONING | | 17.9 | 90 |
| ONE OFFICE SOLUTION | I-202209014431 | 101-5-711-42500 | MAINTEN | ANCE - ZONING | | 81.2 | 22 |
| | | DEPARTM | ENT 711 | PLANNING & ZONING | ; TOTAL: | 225.9 | 92 |
| | | FUND | 101 | GENERAL FUND | TOTAL: | 124,546.9 | 98 |
| | F: 01 Yankton County 02167 KASI'S CLAIMS : 101 GENERAL FUND F: 711 PLANNING & ZON NAME PHEASANTLAND INDUSTRIES QUALIFIED PRESORT SERVI | <pre>F: 01 Yankton County 02167 KASI'S CLAIMS - 09-06-202 : 101 GENERAL FUND F: 711 PLANNING & ZONING NAME ITEM # PHEASANTLAND INDUSTRIES I-202209014398 QUALIFIED PRESORT SERVI I-202209014437</pre> | T: 01 Yankton County 02167 KASI'S CLAIMS - 09-06-202 : 101 GENERAL FUND T: 711 PLANNING & ZONING NAME ITEM # G/L ACCOUNT PHEASANTLAND INDUSTRIES I-202209014398 101-5-711-42600 QUALIFIED PRESORT SERVI I-202209014437 101-5-711-42600 ONE OFFICE SOLUTION I-202209014431 101-5-711-42600 | T: 01 Yankton County 02167 KASI'S CLAIMS - 09-06-202 : 101 GENERAL FUND T: 711 PLANNING & ZONING NAME ITEM # G/L ACCOUNT DESCRIPP PHEASANTLAND INDUSTRIES I-202209014398 101-5-711-42600 SUPPLIES QUALIFIED PRESORT SERVI I-202209014437 101-5-711-42600 SUPPLIES ONE OFFICE SOLUTION I-202209014431 101-5-711-42500 MAINTENA | <pre>F: 01 Yankton County 02167 KASI'S CLAIMS - 09-06-202 : 101 GENERAL FUND T: 711 PLANNING & ZONING NAME ITEM # G/L ACCOUNT DESCRIPTION PHEASANTLAND INDUSTRIES I-202209014398 101-5-711-42600 SUPPLIES - ZONING QUALIFIED PRESORT SERVI I-202209014437 101-5-711-42600 SUPPLIES - ZONING ONE OFFICE SOLUTION I-202209014431 101-5-711-42500 MAINTENANCE - ZONING DEPARTMENT 711 PLANNING & ZONING</pre> | <pre>F: 01 Yankton County IITEMS PRINTED: 02167 KASI'S CLAIMS - 09-06-202 : 101 GENERAL FUND T: 711 PLANNING & ZONING BANK: NAME ITEM # G/L ACCOUNT DESCRIPTION CHECK# PHEASANTLAND INDUSTRIES I-202209014398 101-5-711-42600 SUPPLIES - ZONING QUALIFIED PRESORT SERVI I-202209014437 101-5-711-42600 SUPPLIES - ZONING ONE OFFICE SOLUTION I-202209014431 101-5-711-42500 MAINTENANCE - ZONING DEPARTMENT 711 PLANNING & ZONING TOTAL:</pre> | T: 01 Yankton County ITEMS PRINTED: PAID, UNPAID 02167 KASI'S CLAIMS - 09-06-202 ITEMS PRINTED: PAID, UNPAID 101 GENERAL FUND BANK: ALL T: 711 PLANNING & ZONING BANK: ALL NAME ITEM # G/L ACCOUNT DESCRIPTION CHECK# AMOU PHEASANTLAND INDUSTRIES I-202209014398 101-5-711-42600 SUPPLIES - ZONING 126. QUALIFIED PRESORT SERVI I-202209014437 101-5-711-42600 SUPPLIES - ZONING 17. ONE OFFICE SOLUTION I-202209014431 101-5-711-42500 MAINTENANCE - ZONING 81. |

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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 23 ITEMS PRINTED: PAID, UNPAID

PACKET: 02167 KASI'S CLAIMS - 09-06-202 FUND : 201 ROAD & BRIDGE DEPARTMENT: 311 HIGHWAY CONSTRUCTION & MA

| DEPARTMEN | T: 311 HIGHWAY CONSTRU | JCIION & MA | | | BANK: | ЧПП |
|--------------|-------------------------|----------------|-----------------|---------------------|--------|------------|
| VENDOR | NAME | ITEM # | | DESCRIPTION | CHECK# | AMOUNT |
| 01-00257 | | I-202208304332 | 201-5-311-42600 | SUPPLIES - HWY | | 138.89 |
| 01-00514 | C & B OPERATIONS, LLC | I-202208304333 | 201-5-311-42500 | MAINTENANCE - HWY | | 1,004.45 |
| 01-00514 | C & B OPERATIONS, LLC | I-202208304334 | 201-5-311-42600 | SUPPLIES - HWY | | 219.57 |
|)1-01011 | BOMGAARS | I-202208304335 | 201-5-311-42600 | SUPPLIES - HWY | | 228.76 |
|)1-01011 | BOMGAARS | I-202208304336 | 201-5-311-42904 | ASPHALT ROAD - HWY | | 49.38 |
| 01-01166 | BUTLER MACHINERY CO. | I-202208304337 | 201-5-311-42500 | MAINTENANCE - HWY | | 976.12 |
| 01-01382 | BOYER TRUCKS | I-202208304338 | 201-5-311-42500 | MAINTENANCE - HWY | | 326.05 |
| 01-01382 | BOYER TRUCKS | I-202208304339 | 201-5-311-42600 | SUPPLIES - HWY | | 25.67 |
| 01-01406 | PRESTO-X | I-202208304340 | 201-5-311-42500 | MAINTENANCE - HWY | | 133.34 |
| 01-02001 | CITY OF YANKTON | I-202208304341 | 201-5-311-42800 | UTILITIES - HWY | | 218.42 |
| 01-02008 | NAPA AUTO PARTS OF YANK | I-202208304342 | 201-5-311-42500 | MAINTENANCE - HWY | | 234.43 |
| 01-02008 | NAPA AUTO PARTS OF YANK | I-202208304343 | 201-5-311-42600 | SUPPLIES - HWY | | 923.25 |
| 01-02058 | KNIFE RIVER - SOUTH DAK | I-202208304344 | 201-5-311-42600 | SUPPLIES - HWY | | 55,997.28 |
| 01-02058 | KNIFE RIVER - SOUTH DAK | I-202208304345 | 201-5-311-42904 | ASPHALT ROAD - HWY | | 115,423.72 |
| 01-02250 | HANDEL REPAIR | I-202208304346 | 201-5-311-42500 | MAINTENANCE - HWY | | 75.69 |
| 01-02273 | IMEG CORP. | I-202208304347 | 201-5-311-42200 | PROF SERVICES - HWY | | 1,097.50 |
| 01-02273 | IMEG CORP. | I-202208304348 | 201-5-311-42903 | BRIDGES - HWY | | 21,742.80 |
| 01-02287 | LOISEAU CONSTRUCTION | I-202208304349 | 201-5-311-42904 | ASPHALT ROAD - HWY | | 73,028.84 |
| 01-03120 | DIRECT TV | I-202209014443 | 201-5-311-42800 | UTILITIES - HWY | | 93.99 |
| 01-04071 | DENKER TOOL SERVICE | I-202208304350 | 201-5-311-42600 | SUPPLIES - HWY | | 90.99 |
| 01-04095 | DAKOTA BATTERY LLC | I-202208304351 | 201-5-311-42500 | MAINTENANCE - HWY | | 279.90 |
| 01-09014 | JEBRO INC. | I-202208304352 | 201-5-311-42904 | ASPHALT ROAD - HWY | | 40.00 |
| 01-10003 | KOLETZKY IMPLEMENT INC. | I-202208304353 | 201-5-311-42500 | MAINTENANCE - HWY | | 36.68 |
| 01-10334 | KIMBALL MIDWEST | I-202208304354 | 201-5-311-42600 | SUPPLIES - HWY | | 120.90 |
| 01-11011 | LONGS PROPANE INC. | I-202208304355 | 201-5-311-42904 | ASPHALT ROAD - HWY | | 81.40 |
| 01-12150 | MEAD LUMBER | I-202208304356 | 201-5-311-42500 | MAINTENANCE - HWY | | 24.99 |
|)1-12167 | MENARDS | I-202208304357 | 201-5-311-42600 | SUPPLIES - HWY | | 83.70 |
|)1-12213 | MIDWEST RADIATOR & EXHA | I-202208304358 | 201-5-311-42600 | SUPPLIES - HWY | | 202.40 |
| 01-13001 | NORTHWESTERN ENERGY | I-202208304359 | 201-5-311-42800 | UTILITIES - HWY | | 814.33 |
| 01-14030 | O'REILLY AUTO PARTS | I-202208304360 | 201-5-311-42500 | MAINTENANCE - HWY | | 26.99 |
|)1-19049 | TITAN MACHINERY | I-202208304361 | 201-5-311-42500 | MAINTENANCE - HWY | | 4.49 |
|)1-22241 | ONE OFFICE SOLUTION | I-202208304362 | 201-5-311-42600 | SUPPLIES - HWY | | 87.10 |
| | YANKTON JANITORIAL SUPP | | 201-5-311-42600 | SUPPLIES - HWY | | 340.25 |
| | YANKTON FIRE & SAFETY C | | 201-5-311-42500 | MAINTENANCE - HWY | | 656.75 |

DEPARTMENT 311 HIGHWAY CONSTRUCTION & TOTAL: 274,829.02 _____ FUND 201 ROAD & BRIDGE TOTAL: 274,829.02

| 9/01/2022 | 4:23 PM | 1 | DIRECT PAYAE | LES DEPARTMENT PAYMEN | T REGISTER | | PAGE: | 24 | |
|-------------|---------------------|-----------------|----------------------------------|------------------------------------|-------------|--|----------------|-------|----------------------|
| VENDOR SET: | 01 | Yankton County | | | | | ITEMS PRINTED: | PAID, | UNPAID |
| PACKET: | 02167 | KASI'S CLAIMS | - 09-06-202 | | | | | | |
| FUND : | 207 | EMERGENCY 911 F | UND | | | | | | |
| DEPARTMENT: | 225 | LOCAL EMERGENCY | PLANNING | | | | BANK: | ALL | |
| VENDOR N | AME | | ITEM # | G/L ACCOUNT | DESCRI | PTION | CHECK# | | AMOUNT |
| | LUEPEAK D DEPARI | MENT OF PUBLIC | I-202209014373 I-202208294285 | 207-5-225-42800 207-5-225-42800 | | IES - E911 IES - E911 IES - E911 | | | 1,100.36 3,090.00 |
| | | | | DEP. | ARTMENT 225 | LOCAL EMERGENCY E | PLANNI TOTAL: | | 4,190.36 |
| | | | | FUN | D 207 | EMERGENCY 911 FUN | ID TOTAL: | | 4,190.36 |

| 9/01/2022 | 4:23 PM | 1 | DIRECT PAYABLES I | DEPARTMENT PAYMEN | REGISTER | R | | PAGE: | 25 | |
|------------|---------|----------------|-------------------|-------------------|------------|---------------|-------------|----------|-------|----------|
| VENDOR SET | : 01 | Yankton County | | | | | ITEMS | PRINTED: | PAID, | UNPAID |
| PACKET: | 02167 | KASI'S CLAIMS | - 09-06-202 | | | | | | | |
| FUND | : 210 | JAIL BUILDING | | | | | | | | |
| DEPARTMENT | 212 | JAIL BUILDING | | | | | | BANK: | ALL | |
| VENDOR | NAME | | ITEM # | G/L ACCOUNT | DESC | CRIPTION | C | CHECK# | | AMOUNT |
| 01-00996 | MARK'S | | I-202208244255 | 210-5-212-43600 | JAII | L IMPROVEMENT | - JAIL BLDG | | | 1,496.28 |
| | | | | DEP | ARTMENT 21 | 12 JAIL BUIL | DING | TOTAL: | | 1,496.28 |
| | | | | FUNI |) 21 | 10 JAIL BUIL | DING | TOTAL: | | 1,496.28 |

| 9/01/202 | 2 4:23 PM | DIRECT PAYABLES | DEPARTMENT PAYMENT RI | EGISTER | PAGE: | 26 |
|------------------------------|---|-----------------|-----------------------|-------------------------|-------------------|-------------|
| VENDOR SE PACKET: FUND | XT: 01 Yankton County 02167 KASI'S CLAIMS : 226 EMERGENCY MANAG | | | | ITEMS PRINTED: P. | AID, UNPAID |
| DEPARTMEN | T: 222 EMERGENCY MANAG | GEMENT | | | BANK: A | LL |
| VENDOR | NAME | ITEM # | G/L ACCOUNT | DESCRIPTION | CHECK# | AMOUNT |
| ======== 01-00090 | KOPETSKY'S ACE HARDWARE | I-202209014390 | 226-5-222-42600 | SUPPLIES - EDS | | 17.98 |
| 01-00228 | SOUTHGATE | I-202209014410 | 226-5-222-42500 | MAINTENANCE - EDS | | 1,120.00 |
| 01-01011 | BOMGAARS | I-202209014376 | 226-5-222-42500 | MAINTENANCE - EDS | | 113.94 |
| 01-03243 | FRONTIER PRECISION, INC | I-202209014407 | 226-5-222-42600 | SUPPLIES - EDS | | 963.62 |
| 01-04101 | AGAP LLC dba POWER SOUR | I-202209014406 | 226-5-222-42600 | SUPPLIES - EDS | | 100.95 |
| 01-09061 | JJ BENJI | I-202209014405 | 226-5-222-42600 | SUPPLIES - EDS | | 111.83 |
| 01-12132 | MIDCONTINENT COMMUNICAT | I-202209014399 | 226-5-222-42800 | UTILITIES - EDS | | 167.89 |
| 01-12193 | MIDWEST CARD & ID SOLUT | I-202209014409 | 226-5-222-42200 | PROF SERVICES - EDS | | 666.68 |
| 01-12237 | MOTOROLA SOLUTIONS INC | I-202209014411 | 226-5-222-42500 | MAINTENANCE - EDS | | 548.00 |
| 01-12371 | MIDAMERICAN ENERGY | I-202209014385 | 226-5-222-42800 | UTILITIES - EDS | | 8.00 |
| 01-22241 | ONE OFFICE SOLUTION | I-202209014428 | 226-5-222-42600 | SUPPLIES - EDS | | 269.00 |
| 01-22241 | ONE OFFICE SOLUTION | I-202209014429 | 226-5-222-42500 | MAINTENANCE - EDS | | 0.36 |
| | | | DEPARTI | MENT 222 EMERGENCY MANA | GEMENT TOTAL: | 4,088.25 |
| | | | FUND | 226 EMERGENCY MANA | GEMENT TOTAL: | 4,088.25 |

| 9/01/2022 | 4:23 P | М | DIRECT PAYABLES I | DEPARTMENT PAYM | ENT REGI | STER | | PAGE: | 27 | |
|------------|----------|-----------------|-------------------|-----------------|----------|---------|--------------------|---------------|-------|----------|
| VENDOR SET | : 01 | Yankton County | | | | | I | TEMS PRINTED: | PAID, | UNPAID |
| PACKET: | 02167 | KASI'S CLAIMS | - 09-06-202 | | | | | | | |
| FUND | : 233 | COUNTY BUILDING | | | | | | | | |
| DEPARTMENT | : 920 | GOVERNMENT BUII | JDINGS | | | | | BANK: | ALL | |
| VENDOR I | NAME | | ITEM # | G/L ACCOUNT |] | DESCRIP | TION | CHECK# | | AMOUNT |
| 01-10445 1 | KLEINS T | REE SERVICE | I-202208244275 | 233-5-920-000 | 00 1 | MISC | GOVT BUILDING | | | 500.00 |
| | | | | D | EPARTMEN | r 920 | GOVERNMENT BUILDIN | GS TOTAL: | | 500.00 |
| | | | | | | | | | | |
| | | | | F | 'UND | 233 | COUNTY BUILDING | TOTAL: | | 500.00 |
| | | | | | | | REPORT | GRA TOTAL: | 40 | 9,650.89 |

| * * | G/L | ACCOUNT | TOTALS | * * |
|-----|-----|---------|--------|-----|
| | | | | |

| YEAR ACCOUNT NAME AMOUNT BUDGET OVER ANNUAL 2022 101-4-34422 AMBULANCE FEES *NON-EXPENS 225.00 750,000- 357,834.14- 101-5-111-42200 PROFESSIONAL SERVICE & FEE 13,305.01 40,000 38,213.67- Y 101-5-111-42200 PROFESSIONAL SERVICE & FEE 13,305.01 40,000 38,213.67- Y 101-5-120-42400 REMITALS 7,700.42 14,800 4,274.45 101-5-120-42600 REPAIRS & MAINTENANCE 3,625.00 5,700 2,075.00 101-5-130-42200 FROFESSIONAL SERVICE & FEE 20,934.92 400,000 132,380.85 101-5-130-42200 FROFESSIONAL SERVICE & FEE 20,934.92 400,000 8,007.78 101-5-141-42600 SUPPLIES 200.54 7,000 1,883.69 101-5-141-42600 SUPPLIES 209.07 14,000 4,772.28 101-5-151-42600 SUPPLIES 209.07 14,000 1,355.91 | BUDGET OVER AVAILABLE BUDG |
|--|-------------------------------|
| 101-5-111-42200 PROFESSIONAL SERVICE & FEE 13,305.01 40,000 38,213.67- Y 101-5-111-42300 PUBLISHINGS 652.63 15,000 7,041.45 101-5-120-42400 RENTAIS 7,700.42 14,800 4,274.45 101-5-120-42600 REPAIRS & MAINTENANCE 3,625.00 5,700 2,075.00 101-5-130-42200 PROFESSIONAL SERVICE & FEE 20,934.92 400,000 132,380.85 101-5-130-42200 JUROR-WITNESS-HEARINGS-LAB 946.60 40,000 8,807.78 101-5-141-42500 SUPPLIES 3098.82 5,000 9,070.30- Y 101-5-141-42500 SUPPLIES 200.54 7,000 1,883.69 101-5-141-42500 SUPPLIES 200.54 7,000 1,883.69 101-5-141-42500 SUPPLIES 209.07 14,000 4,772.28 101-5-141-42500 SUPPLIES 209.07 14,000 4,733.95 101-5-151-42600 SUPPLIES 363.79 8,800 3,173.95 101-5-161-42500 REPAIRS & MAINTENANCE 85.20 2,500 122.980 101-5-161-42600 SUPPLIES 363.79 < | |
| 101-5-111-42300PUBLISHINGS652.6315,0007,041.45101-5-120-42400RENTALS7,700.4214,8004,274.45101-5-120-42600SUPPLIES & MAINTENANCE3,625.005,7002,075.00101-5-130-42200PROFESSIONAL SERVICE & FEE20,934.92400,000132,380.85101-5-130-42200JUROR-WITNESS-HEARINGS-LAB946.6040,0008,807.78101-5-130-42200SUPPLIES3,098.825,0009,070.30-Y101-5-130-42200SUPPLIES200.547,0001,458.50101-5-141-42500REPAIRS & MAINTENANCE68.983,4001,458.50101-5-141-42700TRAVEL156.082,400628.35-Y101-5-141-42700OTHER10.30010.30-Y101-5-151-42400SUPPLIES209.0714,0004,772.28101-5-151-42400SUPPLIES633.307,0001,365.91101-5-151-42400REPAIRS & MAINTENANCE85.202,5002,229.80101-5-151-42500REPAIRS & MAINTENANCE1,511.5621,00010,575.95101-5-161-42500REPAIRS & MAINTENANCE1,511.5622,00010,575.95101-5-161-42600SUPPLIES36.7812,00011,167.46101-5-161-42500REPAIRS & MAINTENANCE1,511.5621,00011,167.46101-5-161-42500REPAIRS & MAINTENANCE1,511.5625,00010,575.95101-5-161-42500REPAIRS & MAINTENANCE1,510.002,519.27101-5-161-42500R | |
| 101-5-120-42400RENTALS7,700.4214,8004,274.45101-5-120-42500REPAIRS & MAINTENANCE3,625.005,7002,075.00101-5-120-42600SUPPLIES147.50400,00026,354.39101-5-130-42200PROFESSIONAL SERVICE & FEE20,934.92400,0008,807.78101-5-130-42200JURCH-WITNESS-HEARINGS-LAB946.6040,0008,807.78101-5-141-42500SUPPLIES3,098.825,0009,070.30-Y101-5-141-42600SUPPLIES200.547,0001,488.69101-5-141-42700TRAVEL156.082,400628.35-Y101-5-141-42700TRAVEL100.0010.30-Y101-5-141-42900OTHER10.30010.30-Y101-5-142-42600SUPPLIES209.0714,0004,772.28101-5-151-42400REPAIRS & MAINTENANCE85.202,5002,229.80101-5-151-42500REPAIRS & MAINTENANCE1,511.5625,00010,575.95101-5-161-42200PROFESSIONAL SERVICE & FEE460.001,250123.00101-5-161-42200PROFESSIONAL SERVICE & FEE460.001,167.46101-5-161-42200REPAIRS & MAINTENANCE1,511.5625,00010,575.95101-5-161-42200REPAIRS & MAINTENANCE1,511.5625,00011,167.46101-5-161-42200REPAIRS & MAINTENANCE1,41.9647,30037,802.45101-5-162-42500REPAIRS & MAINTENANCE141.9647,30037,802.45101-5-16 | |
| 101-5-120-42500REPAIRS & MAINTENANCE3,625.005,7002,075.00101-5-120-42600SUPPLIES147.5040,00026,354.39101-5-130-42200PROFESSIONAL SERVICE & FEE20,934.92400,000132,380.85101-5-130-42200JUROR-WITNESS-HEARINGS-LAB946.6040,0008,807.78101-5-141-42500REPAIRS & MAINTENANCE68.983,4001,458.50101-5-141-42600SUPPLIES200.547,0001,883.69101-5-141-42700TRAVEL156.082,400628.35- Y101-5-141-42700TRAVEL10.30010.30- Y101-5-141-42000SUPPLIES209.0714,0004,772.28101-5-151-4200SUPPLIES209.0714,0004,772.28101-5-151-4200REPAIRS & MAINTENANCE85.202,5002,229.80101-5-151-4200REPAIRS & MAINTENANCE1,511.5625,00010,575.95101-5-161-4200RUPPLIES363.798,8003,173.95101-5-161-4200REPAIRS & MAINTENANCE1,511.5625,00010,575.95101-5-161-4200REPAIRS & MAINTENANCE1,511.5625,00010,575.95101-5-161-4200RUPPLIES336.7812,0004,751.66101-5-162-4200SUPPLIES39.9811,0002,519.27101-5-162-4200RUPLIES39.9811,0002,519.27101-5-162-4200SUPPLIES39.9811,0002,519.27101-5-162-4200SUPPLIES39.9811,0002,519.27 <td></td> | |
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| 101-5-130-42200PROFESSIONAL SERVICE & FEE20,934.92400,000132,380.85101-5-130-42210JUROR-WITNESS-HEARINGS-LAB946.6040,0008,807.78101-5-130-42600SUPPLIES3,098.825,0009,070.30- Y101-5-141-42500REPAIRS & MAINTENANCE68.983,4001,458.50101-5-141-42700TRAVEL156.082,400628.35- Y101-5-141-42900OTHER10.30010.30- Y101-5-141-42900SUPPLIES209.0714,0004,772.28101-5-151-42600SUPPLIES633.307,0001,365.91101-5-151-42600SUPPLIES363.798,8003,173.95101-5-151-42600SUPPLIES363.798,8003,173.95101-5-161-42500REPAIRS & MAINTENANCE1,511.5625,00010,575.95101-5-161-42200PROFESSIONAL SERVICE & FEE460.0011,167.46101-5-161-42500REPAIRS & MAINTENANCE141.9647,30037,802.45101-5-161-42500REPAIRS & MAINTENANCE141.9647,30037,802.45101-5-161-42500REPAIRS & MAINTENANCE141.9647,30037,802.45101-5-162-42500REPAIRS & MAINTENANCE14.916,828.33101-5-162-42500REPAIRS & MAINTENANCE14.906,828.33101-5-165-42400REPAIRS87.913,000651.62101-5-165-42400REPAIRS40.011,100124.96101-5-165-42400REPAIRS & MAINTENANCE7.201,550857.40< | |
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| 101-5-141-42700TRAVEL156.082,400628.35- Y101-5-141-42900OTHER10.30010.30- Y101-5-142-42600SUPPLIES209.0714,0004,772.28101-5-151-42400RENTALS633.307,0001,365.91101-5-151-42500REPAIRS & MAINTENANCE85.202,5002,229.80101-5-161-4200SUPPLIES363.798,8003,173.95101-5-161-4200PROFESSIONAL SERVICE & FEE460.001,250123.00101-5-161-4200REPAIRS & MAINTENANCE1,511.5625,00010,575.95101-5-161-42600SUPPLIES366.7812,0004,751.66101-5-161-42600SUPPLIES6,917.5860,00011,167.46101-5-162-42500REPAIRS & MAINTENANCE141.9647,30037,802.45101-5-162-42600SUPPLIES39.9811,0002,519.27101-5-162-42700TRAVEL284.1618,3006828.33101-5-163-42600SUPPLIES87.913,000651.62101-5-165-42400RENTALS40.011,100124.96101-5-165-42600SUPPLIES7.201,550857.40101-5-165-42600SUPPLIES10.651,000842.85101-5-165-42600SUPPLIES10.651,000842.85101-5-165-42600SUPPLIES10.651,000842.85101-5-165-42600SUPPLIES10.651,000842.85101-5-165-42700TRAVEL269.722,0001,223.40< | |
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| 101-5-151-42600SUPPLIES363.798,8003,173.95101-5-161-42200PROFESSIONAL SERVICE & FEE460.001,250123.00101-5-161-42500REPAIRS & MAINTENANCE1,511.5625,00010,575.95101-5-161-42600SUPPLIES336.7812,0004,751.66101-5-161-42800UTILITIES6,917.5860,00011,167.46101-5-162-42500REPAIRS & MAINTENANCE141.9647,30037,802.45101-5-162-42600SUPPLIES39.9811,0002,519.27101-5-162-42600SUPPLIES87.913,000651.62101-5-165-42400REPAIRS & MAINTENANCE7.201,550857.40101-5-165-42500REPAIRS & MAINTENANCE7.201,550857.40101-5-165-42600SUPPLIES10.651,000842.85101-5-165-42700TRAVEL269.722,0001,223.40 | |
| 101-5-161-42200PROFESSIONAL SERVICE & FEE460.001,250123.00101-5-161-42500REPAIRS & MAINTENANCE1,511.5625,00010,575.95101-5-161-42600SUPPLIES336.7812,0004,751.66101-5-161-42800UTILITIES6,917.5860,00011,167.46101-5-162-42500REPAIRS & MAINTENANCE141.9647,30037,802.45101-5-162-42600SUPPLIES39.9811,0002,519.27101-5-162-42700TRAVEL284.1618,3006,828.33101-5-163-42600SUPPLIES87.913,000651.62101-5-165-42400RENTALS40.011,100124.96101-5-165-42500REPAIRS & MAINTENANCE7.201,550857.40101-5-165-42600SUPPLIES10.651,000842.85101-5-165-42700TRAVEL269.722,0001,223.40 | |
| 101-5-161-42500REPAIRS & MAINTENANCE1,511.5625,00010,575.95101-5-161-42600SUPPLIES336.7812,0004,751.66101-5-161-42800UTILITIES6,917.5860,00011,167.46101-5-162-42500REPAIRS & MAINTENANCE141.9647,30037,802.45101-5-162-42600SUPPLIES39.9811,0002,519.27101-5-162-42700TRAVEL284.1618,3006,828.33101-5-163-42600SUPPLIES87.913,000651.62101-5-165-42400RENTALS40.011,100124.96101-5-165-42500REPAIRS & MAINTENANCE7.201,550857.40101-5-165-42600SUPPLIES10.651,000842.85101-5-165-42700TRAVEL269.722,0001,223.40 | |
| 101-5-161-42600SUPPLIES336.7812,0004,751.66101-5-161-42800UTILITIES6,917.5860,00011,167.46101-5-162-42500REPAIRS & MAINTENANCE141.9647,30037,802.45101-5-162-42600SUPPLIES39.9811,0002,519.27101-5-162-42700TRAVEL284.1618,3006,828.33101-5-163-42600SUPPLIES87.913,000651.62101-5-165-42400RENTALS40.011,100124.96101-5-165-42500REPAIRS & MAINTENANCE7.201,550857.40101-5-165-42600SUPPLIES10.651,000842.85101-5-165-42700TRAVEL269.722,0001,223.40 | |
| 101-5-161-42800UTILITIES6,917.5860,00011,167.46101-5-162-42500REPAIRS & MAINTENANCE141.9647,30037,802.45101-5-162-42600SUPPLIES39.9811,0002,519.27101-5-162-42700TRAVEL284.1618,3006,828.33101-5-163-42600SUPPLIES87.913,000651.62101-5-165-42400RENTALS40.011,100124.96101-5-165-42500REPAIRS & MAINTENANCE7.201,550857.40101-5-165-42600SUPPLIES10.651,000842.85101-5-165-42700TRAVEL269.722,0001,223.40 | |
| 101-5-162-42500REPAIRS & MAINTENANCE141.9647,30037,802.45101-5-162-42600SUPPLIES39.9811,0002,519.27101-5-162-42700TRAVEL284.1618,3006,828.33101-5-163-42600SUPPLIES87.913,000651.62101-5-165-42400RENTALS40.011,100124.96101-5-165-42500REPAIRS & MAINTENANCE7.201,550857.40101-5-165-42600SUPPLIES10.651,000842.85101-5-165-42700TRAVEL269.722,0001,223.40 | |
| 101-5-162-42600SUPPLIES39.9811,0002,519.27101-5-162-42700TRAVEL284.1618,3006,828.33101-5-163-42600SUPPLIES87.913,000651.62101-5-165-42400RENTALS40.011,100124.96101-5-165-42500REPAIRS & MAINTENANCE7.201,550857.40101-5-165-42600SUPPLIES10.651,000842.85101-5-165-42700TRAVEL269.722,0001,223.40 | |
| 101-5-162-42700TRAVEL284.1618,3006,828.33101-5-163-42600SUPPLIES87.913,000651.62101-5-165-42400RENTALS40.011,100124.96101-5-165-42500REPAIRS & MAINTENANCE7.201,550857.40101-5-165-42600SUPPLIES10.651,000842.85101-5-165-42700TRAVEL269.722,0001,223.40 | |
| 101-5-163-42600SUPPLIES87.913,000651.62101-5-165-42400RENTALS40.011,100124.96101-5-165-42500REPAIRS & MAINTENANCE7.201,550857.40101-5-165-42600SUPPLIES10.651,000842.85101-5-165-42700TRAVEL269.722,0001,223.40 | |
| 101-5-165-42400RENTALS40.011,100124.96101-5-165-42500REPAIRS & MAINTENANCE7.201,550857.40101-5-165-42600SUPPLIES10.651,000842.85101-5-165-42700TRAVEL269.722,0001,223.40 | |
| 101-5-165-42500REPAIRS & MAINTENANCE7.201,550857.40101-5-165-42600SUPPLIES10.651,000842.85101-5-165-42700TRAVEL269.722,0001,223.40 | |
| 101-5-165-42600SUPPLIES10.651,000842.85101-5-165-42700TRAVEL269.722,0001,223.40 | |
| 101-5-165-42700 TRAVEL 269.72 2,000 1,223.40 | |
| | |
| 101-5-169-42200 PROFESSIONAL SERVICES 450.00 3.000 2.550.00 | |
| | |
| 101-5-169-42500 REPAIRS & MAINTENANCE 1,309.92 40,000 453.31 | |
| 101-5-169-42600 SUPPLIES 681.10 19,000 10,801.52 | |
| 101-5-169-42800 UTILITIES 13,018.97 137,000 32,471.03 | |
| 101-5-211-42500 REPAIRS & MAINTENANCE 607.08 26,309 18,916.27 | |
| 101-5-211-42520 MAINTENANCE CONTRACTS 2,005.58 10,000 5,474.88 | |
| 101-5-211-42600 SUPPLIES 51.00 6,800 4,762.99 | |
| 101-5-211-42660 LAW ENFORCEMENT EQUIP 166.80 12,790 9,755.69 | |
| 101-5-211-42700 TRAVEL 36.00 11,500 6,359.61 | |
| 101-5-211-42900 OTHER 89.74 1,000 819.22 | |
| 101-5-212-42200 PROFESSIONAL SERVICES 5,188.77 115,000 74,647.91 | |
| 101-5-212-42210 FOOD SERVICE 12,510.12 225,000 45,907.97 | |
| 101-5-212-42500 REPAIRS & MAINTENANCE 115.00 7,000 642.21 | |
| 101-5-212-42600SUPPLIES1,866.1040,00015,544.81101-5-212-42640UNIFORMS323.793,5001,191.39 | |

** G/L ACCOUNT TOTALS **

| | | | | | LINE ITEM======= | =====GRC | UP BUDGET===== |
|------|-----------------|----------------------------|------------|-----------|------------------|----------|----------------|
| | | | | ANNUAL | BUDGET OVER | ANNUAL | BUDGET OVER |
| YEAR | ACCOUNT | NAME | AMOUNT | BUDGET | AVAILABLE BUDG | BUDGET | AVAILABLE BUDG |
| | 101-5-226-42600 | SUPPLIES | 1,006.01 | 7,782 | 2,830.49- Y | | |
| | 101-5-411-42600 | SUPPLIES | 145.75 | 3,000 | 963.93 | | |
| | 101-5-411-42910 | HOSPITAL | 7,685.80 | 50,000 | 41,359.78 | | |
| | 101-5-421-42600 | SUPPLIES | 22.96 | 1,350 | 1,065.42 | | |
| | 101-5-424-42200 | PROFESSIONAL SERVICE & FEE | 1,671.57 | 75,140 | 31,970.47 | | |
| | 101-5-424-42500 | REPAIRS & MAINTENANCE | 119.00 | 47,316 | 23,729.81 | | |
| | 101-5-424-42800 | UTILITIES | 165.08 | 35,070 | 17,592.32 | | |
| | 101-5-445-00000 | MISC | 5,976.99 | 100,000 | 42,951.41 | | |
| | 101-5-611-42400 | RENTALS | 497.82 | | 1,768.14 | | |
| | 101-5-611-42500 | REPAIRS & MAINTENANCE | 516.36 | 6,000 | 4,042.75 | | |
| | 101-5-611-42510 | GROUNDS MAINTENANCE | 75.00 | | 3,925.54 | | |
| | 101-5-611-42700 | TRAVEL | 159.26 | 3,500 | 2,883.72 | | |
| | 101-5-611-42800 | UTILITIES | 830.76 | 10,000 | 2,749.35 | | |
| | 101-5-611-42900 | OTHER | 169.89 | 5,000 | 2,897.17 | | |
| | 101-5-615-42600 | SUPPLIES | 44.97 | 11,000 | 8,341.93 | | |
| | 101-5-615-42690 | CHEMICALS | 4,343.20 | 20,000 | 2,073.20- Y | | |
| | 101-5-711-42500 | REPAIRS & MAINTENANCE | | 10,600 | 9,782.71 | | |
| | 101-5-711-42600 | SUPPLIES | 144.70 | | 3,203.04 | | |
| | 201-5-311-42200 | PROFESSIONAL SERVICE & FEE | 1,097.50 | 71,000 | 53,545.01 | | |
| | 201-5-311-42500 | REPAIRS & MAINTENANCE | 3,779.88 | 207,000 | 99,279.50 | | |
| | 201-5-311-42600 | SUPPLIES | 58,458.76 | 601,618 | 287,975.05 | | |
| | 201-5-311-42800 | UTILITIES | 1,126.74 | 36,250 | 11,323.50 | | |
| | 201-5-311-42903 | BRIDGES | 21,742.80 | | 7,021.55- Y | | |
| | 201-5-311-42904 | ASPHALT ROAD (MILL & OVERL | 188,623.34 | 1,623,760 | 819,079.20 | | |
| | 207-5-225-42800 | UTILITIES | 4,190.36 | 35,000 | 14,774.70 | | |
| | 210-5-212-43600 | JAIL CAPITAL IMPROVEMENT | 1,496.28 | 40,000 | 38,503.72 | | |
| | 226-5-222-42200 | PROFESSIONAL SERVICE & FEE | 666.68 | 14,726 | 3,390.56 | | |
| | 226-5-222-42500 | REPAIRS & MAINTENANCE | 1,782.30 | 24,720 | 7,277.10 | | |
| | 226-5-222-42600 | SUPPLIES | | | 19,411.50 | | |
| | 226-5-222-42800 | UTILITIES | 175.89 | , | 7,989.98 | | |
| | 233-5-920-00000 | MISC | 500.00 | 60,000 | 41,468.21 | | |
| | | ** 2022 YEAR TOTALS | 409,650.89 | | | | |

** DEPARTMENT TOTALS **

| ACCT | NAME | AMOUNT |
|---------|------------------|-----------|
| 101 | NON-DEPARTMENTAL | 225.00 |
| 101-111 | COMMISSIONERS | 13,957.64 |
| 101-120 | ELECTIONS | 11,472.92 |
| 101-130 | COURT | 24,980.34 |

** DEPARTMENT TOTALS **

| ACCT | NAME | AMOUNT |
|-----------|---------------------------|------------|
| 101-141 | AUDITOR | 435.90 |
| 101-142 | TREASURER | 209.07 |
| 101-151 | STATES ATTORNEY | 1,082.29 |
| 101-161 | GOVERNMENT BUILDINGS | 9,225.92 |
| 101-162 | DIRECTOR OF EQUALIZATION | 466.10 |
| 101-163 | REGISTER OF DEEDS | 87.91 |
| 101-165 | VETERANS SERVICE OFFICER | 327.58 |
| 101-169 | SAFETY CENTER BUILDING | 15,459.99 |
| 101-211 | SHERIFF | 2,956.20 |
| 101-212 | COUNTY JAIL | 20,003.78 |
| 101-226 | YANKTON AREA SEARCH & RES | 1,006.01 |
| 101-411 | CARE OF POOR | 7,831.55 |
| 101-421 | PUBLIC HEALTH NURSE | 22.96 |
| 101-424 | AMBULANCE | 1,955.65 |
| 101-445 | MENTAL ILLNESS BOARD | 5,976.99 |
| 101-611 | COUNTY EXTENSION | 2,249.09 |
| 101-615 | WEED | 4,388.17 |
| 101-711 | PLANNING & ZONING | 225.92 |
| 101 TOTAL | GENERAL FUND | 124,546.98 |
| 201-311 | HIGHWAY CONSTRUCTION & MA | 274,829.02 |
| 201 TOTAL | ROAD & BRIDGE | 274,829.02 |
| 207-225 | LOCAL EMERGENCY PLANNING | 4,190.36 |
| 207 TOTAL | EMERGENCY 911 FUND | 4,190.36 |
| 210-212 | JAIL BUILDING | 1,496.28 |
| 210 TOTAL | JAIL BUILDING | 1,496.28 |
| 226-222 | EMERGENCY MANAGEMENT | 4,088.25 |
| 226 TOTAL | EMERGENCY MANAGEMENT | 4,088.25 |
| 233-920 | GOVERNMENT BUILDINGS | 500.00 |
| 233 TOTAL | COUNTY BUILDING | 500.00 |
| | ** TOTAL ** | 409,650.89 |

NO ERRORS

** END OF REPORT **

8/29/2022 1:52 PM DEPT: ALL PAYROLL NO#: 01 PAY PERIOD BEGINNING: 8/31/2022 PAY PERIOD ENDING: 8/31/2022

*** G R A N D T O T A L S ***

| | EARNINGS | | BEI | NF/REIMB | | -DEDUCTIONS | | TAXES | | | | | | |
|--|--|--|----------------------------|------------------------|----------------------|--------------------------|----------------------|-------------------------------|---|-------------------------|-------------------------------------|----------------------|--|--|
| DESC | HRS | AMOUNT | DESC | AMOUNT | CD ABBV | EMPLOYEE | EMPLOYER | DESC | TAXABLE | EMPLO | YEE | EMPLOYER | | |
| SAL | 0.00 | 294,007.70 | VEH | 63.00 | 010 PENSU | 6447.07 | 567.93 | FED W/H | 405,748.57 | 34,301 | .89 | | | |
| IOUR | 7,327.00 | 137,621.38 | | | 011 ROTH | 2025.00 | | FICA | 439,186.13 | 27,229 | .54 | 27229.54 | | |
| VERT | 290.00 | 8,702.89 | | | 020 AFLAC | 878.34 | | MEDI | 439,186.13 | 6,368 | .29 | 6368.29 | | |
| /AC | 697.00 | 5,024.95 | | | 030 COL | 309.48 | | | | | | | | |
| SICK | 629.00 | 4,766.14 | | | 050 OPTLG | 291.31 | | | | | | | | |
| CELL | 0.00 | 1,200.00 | | | 051 UWAY | 10.00 | | | | | | | | |
| LONG | 0.00 | 650.00 | | | 080 LEGAL | 25.90 | | | | | | | | |
| HOL | 16.00 | 0.00 | | | 100 NRS | 69.44 | | | | | | | | |
| NRL | 42.00 | 234.20 | | | 11 SDRS6 | 17520.24 | 17520.24 | | | | | | | |
| IC-2 | 1.50 | 0.00 | | | 12 SDRS8 | 9400.81 | 9400.81 | | | | | | | |
| | | | | | 410 FLEXA | 3939.28 | | | | | | | | |
| | | | | | 420 LIFE | 290.69 | | | | | | | | |
| | | | | | 430 FLEXC | 797.56 | | | | | | | | |
| | | | | | 440 VSP | 312.58 | | | | | | | | |
| | | | | | 450 DELTA | 1404.38 | | | | | | | | |
| | | | | | 460 BCBS | 1134.02 | | | | | | | | |
| | | | | | 461 BCBS | | 36450.50 | | | | | | | |
| | | | | | 462 BCBS | | 721.14 | | | | | | | |
| | | | | | 463 HSA-1 | | 12224.53 | | | | | | | |
| | | | | | 464 HSA | 2190.00 | | | | | | | | |
| | | | | | 465 HSA-2 | | 10095.96 | | | | | | | |
| | | | | | 467 BCBS | 3015.00 | | | | | | | | |
| | | | | | P7 SPOUS | | | | | | | | | |
| TOTALS: | 9,002.50 | 452,207.26 | | 63.00 | | 50244.79 | 86981.11 | | | 67,899 | .72 | 33597.83 | | |
| | | | | | DEPA | RTMENT RECAP- | | | | | | | | |
| DEPT NO# | G | ROSS RI | EGULAR | OVERTIME | LEAVE | OTHER | BENEFITS | DEDUCTI | ONS | TAXES | | NET | | |
| 101-111 | 5,75 | 9.14 5,7 | 759.14 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | .00 4 | 57.13 | 5,302 | 2.01 | | |
| 01-141 | 15,37 | 4.98 15,2 | 224.98 | 0.00 | 0.00 | 150.00 | 0.00 | 1,822 | .57 2,3 | 81.15 | 11,171 | .26 | | |
| L01-142 | 18,56 | 5.34 18,5 | 565.34 | 0.00 | 0.00 | 0.00 | 0.00 | 1,453 | .12 2,9 | 48.98 | 14,163 | 3.24 | | |
| L01-151 | 32,25 | 0.54 32,2 | 250.54 | 0.00 | 0.00 | 0.00 | 0.00 | 2,317 | .92 5,1 | 09.92 | 24,822 | 2.70 | | |
| | | 0 10 1/ 0 | 325.10 | 370.78 | 419.30 | 150.00 | 63.00 | 1,441 | .67 2,3 | 38.56 | 11,984 | 1.95 | | |
| L01-161 | 15,82 | 0.10 14,0 | | | | | 0.00 | 3,089 | 76 2 2 | 94.34 | 17 27- | | | |
| | 15,82 23,76 | | 511.23 | 0.00 | 0.00 | 250.00 | 0.00 | 5,005 | ./0 3,2 | 94.34 | 17,377 | .13 | | |
| 101-161 101-162 101-163 | | 1.23 23,5 | 511.23 569.28 | 0.00 | 0.00 0.00 | 250.00 375.00 | 0.00 | | | | 11,545 | | | |
| .01-162 | 23,76 14,94 | 1.23 23,5 4.28 14,5 | | | | | | 990 | .59 2,4 | | | 5.70 | | |
| .01-162 .01-163 .01-165 | 23,76 14,94 | 1.23 23,5 4.28 14,5 22.70 3,5 | 569.28 | 0.00 | 0.00 | 375.00 | 0.00 | 990 | .59 2,4 .86 5 | 07.99 88.46 | 11,545 | 5.70).38 | | |
| .01-162 .01-163 .01-165 .01-211 | 23,76 14,94 3,96 | 1.23 23, 8 4.28 14, 8 52.70 3, 9 2.42 58, 8 | 569.28 962.70 | 0.00 | 0.00 | 375.00 0.00 | 0.00 | 990 333 | .59 2,4 .86 5 .33 9,2 | 07.99 88.46 50.00 | 11,545 3,040 | 5.70).38 9.09 | | |
| .01-162 .01-163 | 23,76 14,94 3,96 59,21 83,43 | 11.23 23,5 4.28 14,5 12.70 3,5 2.42 58,8 4.60 82,7 | 569.28 962.70 327.36 | 0.00 0.00 285.06 | 0.00 0.00 0.00 | 375.00 0.00 100.00 | 0.00 0.00 0.00 | 990 333 7,053 11,857 | .59 2,4 .86 5 .33 9,2 .65 11,4 | 07.99 88.46 50.00 | 11,545 3,040 42,909 60,100 | 5.70).38 9.09 | | |

8/29/2022 1:52 PM DEPT: ALL PAYROLL NO#: 01 PAY PERIOD BEGINNING: 8/31/2022 PAY PERIOD ENDING: 8/31/2022

| | | | | DEPART | MENT RECAP | | | | |
|-----------|----------|-----------|----------|--------|------------|----------|------------|----------|-----------|
| | | | | | | | | | |
| DEPT NO# | GROSS | REGULAR | OVERTIME | LEAVE | OTHER | BENEFITS | DEDUCTIONS | TAXES | NET |
| 101-424 5 | 2,651.82 | 45,976.36 | 5,771.86 | 903.60 | 0.00 | 0.00 | 3,221.99 | 7,743.35 | 41,686.48 |
| L01-427 | 1,101.24 | 1,101.24 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 84.25 | 1,016.99 |
| 101-611 | 7,653.80 | 7,553.80 | 0.00 | 0.00 | 100.00 | 0.00 | 619.25 | 1,179.43 | 5,855.12 |
| 101-612 | 2,681.12 | 2,681.12 | 0.00 | 0.00 | 0.00 | 0.00 | 491.26 | 326.27 | 1,863.59 |

| TOTALS | 452,270.26 | 431,629.08 | 8,702.89 | 10,025.29 | 1,850.00 | 63.00 | 50,244.79 | 67,899.72 | 334,062.75 | |
|---------|------------|------------|----------|-----------|----------|-------|-----------|-----------|------------|--|
| | | | | | | | | | | |
| 248-212 | 1,643.34 | 1,643.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 262.30 | 1,381.04 | |
| 226-222 | 10,210.37 | 9,501.11 | 580.32 | 128.94 | 0.00 | 0.00 | 1,185.34 | 1,694.88 | 7,330.15 | |
| 201-311 | 88,818.54 | 78,547.34 | 1,547.75 | 8,573.45 | 150.00 | 0.00 | 11,688.12 | 14,507.93 | 62,622.49 | |
| 101-711 | 10,718.25 | 10,718.25 | 0.00 | 0.00 | 0.00 | 0.00 | 2,212.74 | 1,366.66 | 7,138.85 | |
| | | | | | | | | | | |

REGULAR INPUT: 133 MANUAL INPUT: 0 CHECK STUB COUNT: 0 DIRECT DEPOSIT STUB COUNT: 133



COMMISSIONER MEETING AGENDA REQUEST 321 W 3rd, Suite 100, Yankton, SD 57078 E-Mail: <u>patty@co.yankton.sd.us</u>

Submission Deadline: 3:00pm on the Wednesday before scheduled meeting

| Date Request Submitted8/19/22 |
|---|
| Request is for Commission Meeting Dated |
| Name: Jen Wechster RN Auditor |
| Address: |
| Phone: |
| E-Mail Address: |
| Topic to be Addressed and Length of Presentation: <u>Requesting approval for county employees</u> |
| to get their flu shots through our office, the cost this year is \$46 per vaccine. |
| |
| Specific Purpose for the Request (Please Also Attach Support Documents): |
| |
| · |
| |
| |
| |
| Person(s) Making Presentation to the Board: |
| |
| Audio/Visual Equipment Needed: |
| |
| |
| For Office Use: |
| Approved Denied Reason(s): |
| Signature: |
| Date: |