

# Agenda

## Yankton County Commission

6:00 PM, Thursday, November 5, 2020  
Commission Chamber  
Yankton County Government Center

DOCUMENTS WILL BE AVAILABLE AT AUDITOR'S OFFICE FOR REVIEW BEGINNING  
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**Meeting chaired by:** Cheri Loest, Chair

**01 Call to order:** 6:00 PM **PLEDGE OF ALLEGIANCE**

**02 Roll Call:** \_\_\_\_\_ Dan Klimisch \_\_\_\_\_ Joseph Healy  
\_\_\_\_\_ Don Kettering \_\_\_\_\_ Gary Swensen \_\_\_\_\_ Cheri Loest

### AGENDA ITEMS

No.	Time	Item Description	Presenter
03	6:00 PM	Abstain Financial Conflict of Interest (SDCL 6-1-17) Non-Financial Interest-Must State Reason for Abstaining	Commissioner Loest
04	6:05 PM	Approval of Agenda  Public comment is a time for persons to address this body on any subject. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Each person has up to three minutes to speak. There shall be no personal attacks against the members of this body, county staff, individual, or organizations. The Chair has the authority to enforce this policy. Failure to adhere to these rules may result in forfeiture of the remaining speaking time.	Public Comment
05	6:10 PM	Approval of Minutes from October 20, 2020	

06	6:15 PM	Claims October Payroll 2020 General Election Canvas Schedule Last Meeting of the Year Budgeted Cash Transfer Amendment to 2019 Snow/Flood Event Right of Ways Fleegs Bridge BIG P.E. Work Agreement	Auditor
07	6:20 PM	Zoning Open Meeting Violation Complaint	Bruce Jensen
08	6:30 PM	MSAC Contribution Request and Update	Sandy Stockholm
09	6:45 PM	Fines for Constructing Without Permits	Gary Vetter
		<b>Board of Adjustment</b>	
10	7:00 PM	Peter Rosberg- Conditional Use Permit	Gary Vetter
11	7:05 PM	AT&T- Velocitel – Conditional Use Permit	Gary Vetter
		<b>Regular Session</b>	
12	7:10 PM	Ryken's RV Park (Matt Evans) - First Reading of Ordinance 20-28 (Ryken's RV Park PUD Rezone)	Gary Vetter
13	7:15 PM	Report Drainage Commission Support to Retain the Drainage Ordinance	Cheri Loest
14	7:20 PM	Guidance for Variances	Dan Klimisch
15	7:25 PM	Discuss Section 1719 - County Commission Amendment and Rezoning Duties	Cheri Loest
16	7:30 PM	Public Comments	
17	7:35 PM	Commissioner Updates  Items for Next Meeting	Commissioners

## YANKTON COUNTY COMMISSION MEETING

October 20, 2020

The regular meeting of the Yankton County Commission was called to order by Chair Cheri Loest at 6:00 p.m. on Tuesday, October 20, 2020.

Roll call was taken with the following Commissioners present: Joseph Healy, Gary Swensen (via Zoom), Dan Klimisch, Don Kettering, and Cheri Loest.

There were no conflicts of interest reported by Commissioners.

**Action 20441C:** A motion was made by Klimisch and seconded by Healy to approve the meeting agenda with the following addition: Item 24A, Conservation staffing. All present voted aye; motion carried.

There was no public comment.

Chair Loest closed public comment.

**Action 20442C:** A motion was made by Kettering and seconded by Klimisch to approve the October 6, 2020 meeting minutes. Voting aye: Kettering, Klimisch, Swensen and Healy. Loest abstained. Motion carried 4-0.

**Action 20443C:** A motion was made by Healy and seconded by Klimisch to approve the minutes of the October 12, 2020 meeting. Healy, Klimisch, Kettering, Healy and Loest voted aye; Swensen voted nay; motion carried.

**Action 20444C:** A motion was made by Klimisch and seconded by Kettering to approve the following claims: **Non Departmental:** Lake County Treasurer (Lien Payment to Lake County) \$75.00, SD Department of Corrections (Overpayment Reimbursement) \$2,000.00; **Commissioners:** Don Kettering (Travel) \$126.84, Hanson Briggs Specialty (Supplies) \$1,974.00, Vast Business (Utilities) \$52.50, Yankton Daily P & D (Publishing's) \$705.32; **Elections:** First Bankcard (Supplies) \$317.81, Qualified Presort Services (Supplies) \$4,609.28, One Office Solution (Supplies) \$28.00; **Court:** Juror Fees (\$50.00 x 6) \$300.00, Juror Mileage (\$0.84 x 2) \$1.68, Juror Mileage (\$8.40 x 1) \$8.40, Juror Mileage (\$4.20 x 1) \$4.20, Aver Sacred Heart Hospital (Lab) \$156.00, Certified Languages International (Professional Services) \$146.85, Megan Reeves (Professional Services) \$47.60, Alvine Weidenaar LLP (Professional Services) \$4,583.00, John Billings (Professional Services) \$2,185.00, Fox & Youngberg PC (Professional Services) 8,631.15, Horn Law Office LLC (Professional Services) \$864.50, Kennedy Pier Loftus & Reynolds (Professional Services) \$2,818.50, Psychological Associates of Yankton (Professional Services) \$3,400.00, Department of Health (Lab-Sept 2020) \$765.00, Dean Schaefer (Professional Services) \$1,795.00, Yankton Daily P & D (Professional Services) \$25.02; **Auditor:** Vast Business (Utilities) \$175.06, Culligan (Supplies) \$21.00, First Bankcard (Supplies) \$39.38, McLeod's

Printing & Office Supply (Supplies) \$270.51, Qualified Presort Services LLC (Supplies) \$88.69, Security Shredding services (Maintenance) \$35.00, One Office Solution (Supplies) \$461.25, One Office Solution (Maintenance) \$149.09; **Treasurer:** Vast Business (Utilities) \$209.91, Culligan (Supplies) \$35.00, Qualified Presort Services, LLC (Supplies) \$151.44, Security Shredding Services (Maintenance) \$35.00; **Data Processing:** Vast Business (Utilities) \$832.83, First Bankcard (Maintenance) \$45.96; **States Attorney:** Century Business Products (Rentals) \$463.06, Culligan (Supplies) \$14.00, Executive MGMT. Finance (Utilities) \$29.25; **CLERP:** SDACC (Catastrophic 4<sup>th</sup> Quarter) \$9,589.00; **Government Building:** Kopetsky's Ace Hardware (Supplies) \$15.54, Vast Business (Utilities) \$26.25, Echo Group (Maintenance) \$102.51, First Bankcard (Supplies) \$86.25, Janssen's Garbage Services (Utilities) \$240.00, Menards (Supplies) \$9.99, MidAmerican Energy (Utilities) \$229.50; **Director of Equalization:** Vast Business (Utilities) \$229.50, EcoWater systems (Supplies) \$30.00, First Bankcard (Supplies) \$82.52, First Bankcard (Maintenance) \$255.00, Microfilm Imaging Systems (Maintenance) \$70.00, Pictometry International (Maintenance) \$1,650.00, Qualified Presort Services (Supplies) \$81.78, Security Shredding Services (Maintenance) \$35.00, One Office Solution (Maintenance) \$95.80, One Office Solution (Supplies) \$6.06; **Register of Deeds:** Vast Business (Utilities) \$178.31, Executive MGMT. Finance (Utilities) \$29.25, Microfilm Imaging Systems (Rentals) \$336.00, Qualified Presort Services LLC (Supplies) \$52.39; **VA:** Vast Business (Utilities) \$26.25; **Safety Center Building:** Vast Business (Utilities) \$813.97, City of Yankton (Dumpster Fees) \$128.00, Cole Paper Inc. (Supplies) \$340.84, Drain Masters INC. (Maintenance) \$274.77, Echo Group (Maintenance) \$431.74, Johnson Controls INC. (Maintenance) \$1,176.65, Kone INC. (Maintenance) \$315.06; **Sheriff:** Beyond Technology (Minor Equipment) \$7,049.94, Beyond Technology (Computer Services) \$1,324.00, City of Yankton (Fuel) \$3,906.72, Culligan (Supplies) \$28.00, The Collision Center (Maintenance) \$8,445.51, Pennington County Jail (Travel) \$288.44, Qualified Presort Services (Maintenance Contracts) \$118.15, Michael Rothschadl (Travel) \$60.00, Sioux Sales Company-The Police Store (Law Enforcement Equipment) \$5,454.50, Security Shredding Services (Maintenance Contracts) \$192.50, One Office Solution (Furniture) \$376.54; **County Jail:** Avera Medical Group (Professional Services) \$797.00, Broadway Chrysler, Dodge, Jeep (Auto Expense) \$26.65, Beyond Technology (Security Maintenance) \$384.00, Culligan (Food Services) \$18.00, Diamond Drugs (Professional Services) \$805.34, Summit Food Services (Food Services) \$12,773.70, Industrial Chem Labs (Supplies) \$428.61, Jacks Uniforms & Equipment (Uniforms) \$253.76, JCL Solutions (Supplies) \$77.75, Correctional Risk Services (Inmate Medical Liab Ins) \$641.00, Sterling Solutions Inc. (Professional Services) \$255.00, Yankton Rexall Drug Co (Professional Services) \$330.01; **Yankton Area Search & Rescue:** City of Yankton (Supplies) \$7.78, First Bankcard (Supplies) \$118.17, Menards (Supplies) \$183.57; **Care of Poor:** Avera McKennan Hospital (Professional Services) \$14,381.45, Avera Heart Hospital (Professional Services) \$4,495.77, Opsahl-Kostel Funeral Home (Professional Services) \$1,250.00, Qualified Presort Services LLC (Supplies) \$113.32; **Public Health Nurse:** Vast Business (Utilities) \$239.01, TIAA Commercial Finance (Rentals) \$70.96, Qualified Presort Services (Supplies) \$59.60; **Ambulance:** Kopetsky's Ace Hardware (Supplies) \$59.04, Avera Sacred Heart Hospital (Professional Services) \$1,043.75, Teleflex Funding LLC (Supplies) \$234.50, Bound Tree Medical LLC (Supplies) \$1,466.79, B & L Communications (Supplies) \$4,240.00, City of Yankton (Fuel) \$941.57, First Bankcard (Fuel)



\$325.78, First Bankcard (Professional Services) \$270.00, Frist Bankcard (Travel) \$89.00, Janssen's Garbage Service (Utilities) \$300.00, Matheson Tri-Gas Inc. dba Lifescape (Supplies) \$102.28, Matheson Tri-Gas Inc. dba Lifescape (Rentals) \$78.35, Menards (Supplies) \$63.27, Motorola Solutions Inc. (Minor Equipment) \$9,852.89, Northtown Automotive (Professional Services) \$68.22, Olson's Pest Technician (Maintenance) \$114.00, Qualified Presort Services (Supplies) \$16.63, Tire Muffler Alignment (Maintenance) \$830.22, One Office Solution (Supplies) \$604.68, Yankton Janitorial Supply (Supplies) \$98.95; **Mental Handicapped:** SD Achieve dba Lifescape (Care MI Sept 2020) \$300.00; **Mental Health Centers:** Dakotabilities (Care Oct-Nov-Dec) \$540.00; **Mental Illness Board:** Darcy Lockwood (Hearings) \$64.50, Denise M Cody (Hearings) \$12.00, Fox & Youngberg PC (Hearings) \$6,853.85, Mark Katterhagen (Hearings) \$76.50, Lewis & Clark Behavioral Center (Hearings) \$3,312.00, Lucille M. Lewno (Hearings) \$1,157.50; **Extension:** Kopetsky's Ace Hardware (Supplies) \$0.72, Buhl's Cleaners (Supplies) \$37.82, Lauren Hollenbeck (Other) \$13.13, Lauren Hollenbeck (Professional Services) \$65.00, SDSU Extension (Travel) \$34.16, Katie Doty (Professional Services) \$100.00, Northwestern Energy (Utilities) \$33.64, Yankton County Leaders (Grounds Maintenance) \$1,763.42, Yankton County Leaders (Other) \$500.00; **Weed:** First Bankcard (Supplies) \$113.18; **Planning & Zoning:** Vast Business (Utilities) \$62.50, First Bankcard (Travel) \$31.00, Microfilm Imaging Systems, Inc. (Rentals) \$70.00, Qualified Presort Services, LLC (Supplies) \$23.08, One Office Solution (Maintenance) \$368.31, Yankton Daily P & D (Publishing's) \$236.03; **Road & Bridge:** Appera (Supplies) \$126.21, B-Y Electric (Utilities) \$72.74, B-Y Water District (Utilities) \$81.75, Butler Machinery Co. (Supplies) \$324.98, Vast Business (Utilities) \$228.20, Boyer Trucks (Supplies) \$144.97, Cox Auto Supply, Inc. (Supplies) \$250.36, CenturyLink (Utilities) \$67.41, Journey Group (Bridges) \$159,131.48, Asphalt Surfacing Company (Annual Projects) \$187,540.76, Ehresmann Engineering Inc. (Supplies) \$182.04, Filter Care of Nebraska (Supplies) \$64.15, First Bankcard (Supplies) \$101.48, Janssen's Garbage Services (Utilities) \$45.00, Kimball Midwest (Supplies) \$132.66, Marks Machinery (Supplies) \$1,021.60, MidAmerican Energy (Utilities) \$22.95, O'Reilly Auto Parts (Supplies) \$129.99, Riverside Hydraulics & Labs (Supplies) \$1,934.20, Yankton Daily P & D (Publishing's) \$10.94; **Emergency 911 Fund:** Golden West Telecommunications (Utilities) \$145.00; **Jail Building:** Integrated Technology & Security (Jail Capital Improvement) \$28,440.44; **Emergency Management:** B-Y Electric (Utilities) \$47.32, TIAA Commercial Finance (Rentals) \$193.15, Clarks Rental INC. (Maintenance) \$34.94, First Bankcard (Disaster Plan) \$3,547.83, First Bankcard (Supplies) \$337.31, First Bankcard (Maintenance) \$76.98, Leaf (Rentals) \$90.00, Menards (Maintenance) \$37.98, Qualified Presort Services (Supplies) \$5.52, Tabor Lumber Cooperative (Supplies) \$265.44, One Office Solution (Maintenance) \$43.59, One Office Solution (Furniture) \$239.00; **24/7 Sobriety Fund:** Pharmchem Inc. (Supplies) \$1,456.05; **Non-Departmental:** Satellite Tracking of People (Tracking Monitors) \$292.50, Byron Nogelmeier (Cam Daily Fee) \$2,760.00, SD Department of Revenue (HSC Services) \$5,063.55, SD Department of Revenue (Redfield Services) \$60.00, SD Department of Revenue (Motor Vehicle Fees) \$459,483.21, SD Department of Revenue (Waste Fees) \$6,731.25, SD Department of Revenue (ROD Fees) \$2,340.00, SDACO (M & PR Fund) \$780.00; General Fund \$170,444.97, Road & Bridge, \$351,613.87, Emergency Management, 4,919.06. All present voted aye; motion carried.

**Action 20445AUD:** A motion was made by Kettering and seconded by Healy to approve the Auditor's Monthly Settlement with the Treasurer and Pooled Cash report as of September 30, 2020 which showed Total Cash of \$7,606,734.63. The General Fund was \$4,790,654.84; Special Funds were \$1,355,073.18; and Trust and Agency Funds were \$1,461,006.61 adding to a Grand Total of General Ledger Cash and Investments of \$7,606,734.63. A detailed report is on file with the County Auditor. All present voted aye; motion carried.

**Action 20446C:** A motion was made by Klimisch and seconded by Healy to approve the third quarter MI income. A detailed report is on file with the County Auditor. All present voted aye; motion carried.

**Action 20447Welfare:** A motion was made by Healy and seconded by Klimisch to approve the Welfare third quarter report for 2020. A detailed report is on file with the County Auditor. All present voted aye; motion carried.

**DOE:** Yankton County Director of Equalization Lori Mackey presented the Board with her equalization report and also announced that Nancy Brockmoller will retire at the end of 2020. Mackey said Brockmoller has been employed with Yankton County for 25 years. Mackey said Nancy has been dedicated to her work and a professional. Mackey said she will be taking with her a great deal of institutional knowledge and will truly be missed. Also discussed was staffing in the office.

**Action 20448N:** A motion was made by Klimisch and seconded by Healy to accept the third quarter 2020 report for the Nurse and WIC office presented by Julie DeYonge. All present voted aye; motion carried.

Brian Hunhoff, Register of Deeds, presented his 2020 third quarter report.

**Action 20449ROD:** A motion was made by Kettering and seconded by Klimisch to approve the Register of Deeds third quarter report for 2020. A detailed report is on file with the County Auditor. All present voted aye; motion carried.

Jim Vlahakis, Yankton County Sheriff, presented his 2020 third quarter report to the board.

**Action 20450S:** A motion was made by Klimisch and seconded by Kettering to approve the 2020 3rd quarter report from the Sheriff's office. A detailed report is on file with the County Auditor. All present voted aye; motion carried.

Mike McDonald, Veteran's Service Officer, presented his 2020 third quarter report to the board.

**Action 20451VSO:** A motion was made by Kettering and seconded by Klimisch to approve VSO Michael McDonald's third quarter report for 2020. A detailed report is on file with the County Auditor. All present voted aye; motion carried.

**County Franchise:** Southeastern Electric Cooperative, Inc. General Manager Brad Schardin (via zoom) presented a request to renew county franchise to construct rural electric transmission and distribution lines in, along and across the Public Highways of Yankton County.

**Action 20452C:** A motion was made by Healy and seconded by Klimisch to approve the County Franchise Resolution from Southeast Electric Cooperative to operate in Yankton County for the next twenty years. Roll call vote was taken with Healy, Klimisch, Swensen, Kettering and Loest voting aye; motion carried, 5-0.

**Action 20453Z:** A motion was made by Klimisch and seconded by Healy to adopt the following resolution. Whereas it appears, Sundance Development LLC, owners of record, has caused a plat to be made of the following real property: Lot 17, Sundance Ridge, W1/2, S12-T93N-R57W, County of Yankton, S.D., and has submitted such plat to the Yankton County Planning Commission and the Yankton County Commission for approval. Now therefore be it resolved that such plat has been executed according to law and conforms to all existing applicable zoning, subdivision and erosion and sediment control and the same is hereby approved. The County Auditor is hereby authorized and directed to endorse on such the proper resolution and certify the same. All present voted aye; motion carried, 5-0.

**Action 20454Z:** A motion was made by Kettering and seconded by Klimisch to adopt the following resolution. Whereas it appears, Bob Law Inc., owner of record, has caused a preliminary plat to be made of the following real property: Lots 1-10 of Block 4, Lots 1 & 2 of Block 5 and Lots 1 through 12 of Block 6, Law Overlook Subdivision, SE1/4, S7 & 18-T93N-R56W, County of Yankton, S.D., and has submitted such plat to the Yankton County Planning Commission and the Yankton County Commission for approval. Now therefore be it resolved that such plat has been executed according to law and conforms to all existing applicable zoning, subdivision and erosion and sediment control and the same is hereby approved. The County Auditor is hereby authorized and directed to endorse on such the proper resolution and certify the same. All present voted aye; motion carried, 5-0.

**Action 20455Z:** A motion was made by Klimisch and seconded by Healy to adopt the following resolution. Whereas it appears, Bob Law Inc., owner of record, has caused a plat to be made of the following real property: Lot 2 Block 5, Law Overlook, SE1/4 Section 7 and NE1/4 Section 18, S7&18-T93N-R56W, County of Yankton, S.D., and has submitted such plat to the Yankton County Planning Commission and the Yankton County Commission for approval. Now therefore be it resolved that such plat has been executed according to law and conforms to all existing applicable zoning, subdivision and erosion and sediment control and the same is hereby approved. The County Auditor is hereby authorized and directed to

endorse on such the proper resolution and certify the same. All present voted aye; motion carried, 5-0.

**Action 20456Z:** A motion was made by Klimisch and seconded by Healy to adopt the following resolution. Whereas it appears, John Harper, owner of record, has caused a plat to be made of the following real property: Lot 17 Gavins Gulch, Tract 14, S15-T93N-R57W, County of Yankton, S.D., and has submitted such plat to the Yankton County Planning Commission and the Yankton County Commission for approval. Now therefore be it resolved that such plat has been executed according to law and conforms to all existing applicable zoning, subdivision and erosion and sediment control and the same is hereby approved. The County Auditor is hereby authorized and directed to endorse on such the proper resolution and certify the same. All present voted aye; motion carried, 5-0.

**Action 20457Z:** A motion was made by Klimisch and seconded by Swensen to adopt the following resolution. Whereas it appears, John Harper, owner of record, has caused a plat to be made of the following real property: Lot 4, Engen Tract 13, S15-T93N-R57W, County of Yankton, S.D., and has submitted such plat to the Yankton County Planning Commission and the Yankton County Commission for approval. Now therefore be it resolved that such plat has been executed according to law and conforms to all existing applicable zoning, subdivision and erosion and sediment control and the same is hereby approved. The County Auditor is hereby authorized and directed to endorse on such the proper resolution and certify the same. All present voted aye; motion carried, 5-0.

**Action 20458Z:** A motion was made by Healy and seconded by Klimisch to adopt the following resolution. Whereas it appears, Dennis and Carol Deurmier, owners of record, has caused a plat to be made of the following real property: Lots 456 and 678, Block 1, Marina Dell Subdivision, N1/2, NW1/4, S17-T93N-R56W, County of Yankton, S.D., and has submitted such plat to the Yankton County Planning Commission and the Yankton County Commission for approval. Now therefore be it resolved that such plat has been executed according to law and conforms to all existing applicable zoning, subdivision and erosion and sediment control and the same is hereby approved. The County Auditor is hereby authorized and directed to endorse on such the proper resolution and certify the same. All present voted aye; motion carried, 5-0.

The second reading of the Ordinance No. 20-26 (Doug Marquardt Commercial Rezone).

There was no public comment.

**Action 20459Z:** A motion was made by Healy and seconded by Klimisch to approve the rezone application from Rural Transitional to Commercial. Roll call vote was taken with Healy, Klimisch, Swensen, Kettering and Loest voting aye; motion carried. 5-0

The second reading of the Ordinance No. 20-27 (Just Kidding Farms R1 Rezone).

Matt Winsand spoke on the hearing.

**Action 20460Z:** A motion was made by Kettering and seconded by Klimisch to approve the rezone application from R2 to R1. Roll call vote was taken with Kettering, Klimisch, Healy, Swensen and Loest voting aye; motion carried, 5-0.

**Action 20461C:** A motion was made by Klimisch and seconded by Kettering to recess the regular session and convene as Board of Adjustment. All present voted aye; motion carried.

**CUP Public Hearing:** This was the time and place for a public hearing for a Conditional Use Permit application from Just Kidding farms. Applicants requested a permit for a Hobby Farm in a Low Density Zone (R1). Said property is legally described as Block 7 Deer Run Subdivision, W1/2, SE1/4, exc Tract 1, S1-T93N-R57W, hereinafter referred to as Ziskov South Township, County of Yankton, State of South Dakota. The Planning Commission recommended approval, 8-0.

Matt Winsand spoke on the CUP request.

**Action 20462Z:** A motion was made by Kettering and seconded by Klimisch, to approve the Conditional Use Permit on contingent of successful rezone, based on Findings of Fact from the September 8, 2020 Yankton County Planning Commission meeting as presented, pursuant to Article 19, Section 1907 of the Yankton County Zoning Ordinance. Roll call vote was taken with Kettering, Klimisch, Swensen, Healy and Loest voting aye; motion carried, 5-0.

**Action 20463Z:** A motion was made by Kettering and seconded by Klimisch to recess the Board of Adjustment and reconvene in regular session. All present voted aye; motion carried.

**Action 20464C:** A motion was made by Klimisch and seconded by Healy to recess the commission meeting for five minutes. All present voted aye; motion carried.

**Action 20465C:** A motion was made by Klimisch and seconded by Healy to reconvene. All present voted aye; motion carried.

Commissioner Klimisch recognized Jeff Pfeifle, Buildings and Grounds Supervisor on how well the war memorial looked for the dedications that were recently held. Klimisch, along with Commissioner Swensen, also thanked Jeff for his dedication and the job he has done keeping county buildings clean during the pandemic.

Commissioners Swensen gave a presentation of Yankton County Veterans and the suicide rate among veterans.

Ambulance Administrator presented his 2020 third quarter report.

**Action 20466AMB:** A motion was made by Klimisch and seconded by Healy to approve the 2020 third quarter report from the Ambulance Department. A detailed report is on file with the County Auditor. All present voted aye; motion carried.

Emergency Management Director Paul Scherschligt appeared before the board for approval to update technology in the Emergency Operations Center (EOC). The technology will enhance video conferencing and update old equipment. Scherschligt received a quote from Andersen Telecom, LLC in the amount of \$18,418.40. Mr. Scherschligt also updated the commissioners on the COVID-19 pandemic.

**Action 20467OEM:** A motion was made by Klimisch and seconded by Kettering to approve the proposal from Andersen Telecom, LLC not to exceed \$18,418.40. All present voted aye; motion carried.

The board discussed reducing the planning commission to seven members instead of the current nine and have only one commissioner serve on the panel.

**Action 20468C:** A motion was made by Healy and seconded by Kettering to close the open position and move to six appointed members and one commissioner. Commissioner Klimisch will remain on the planning commission with Commissioner Healy stepping down. Roll call vote was taken with Healy, Kettering and Loest voting aye; Swensen and Klimisch voting nay; motion carried, 3-2.

The board discussed the secretary position for the Conservation District which will be open October 30<sup>th</sup>, 2020.

There was one public comment from Gary Swensen.

Chair Loest closed public comment.

**Commissioner updates:** NACO Training, Flyover, Salary Matrix, Drainage ordinance, Farm forum Monday October 26<sup>th</sup>. Commission Swensen spoke on Washington conference calls.

**Action 20469 C:** A motion was made by Kettering and seconded by Klimisch to adjourn. All present voted aye; motion carried.

The next regular meeting will be Thursday, November 5, 2020 at 6:00 p.m.

**Cheri Loest**, Chair  
Yankton County Commission

ATTEST:  
**Patty Hojem**, County Auditor

10/30/2020 2:27 PM DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER PAGE: 1  
VENDOR SET: 01 Yankton County ITEMS PRINTED: PAID, UNPAID  
PACKET: 01958 Lyndsey 11-05-2020 Claims  
FUND : 101 GENERAL FUND  
DEPARTMENT: 111 COMMISSIONERS BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01068	BEST WESTERN PLUS RAMKO I-202010275811		101-5-111-42700	TRAVEL-COMMISSIONERS		199.98
DEPARTMENT 111 COMMISSIONERS					TOTAL:	199.98

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 01958 Lyndsey 11-05-2020 Claims

FUND : 101 GENERAL FUND

DEPARTMENT: 120 ELECTIONS

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-04105	ELECTION SYSTEMS & SOFT	I-202010275837	101-5-120-42500	MAINTENANCE-ELECTIONS		4,607.50
01-04105	ELECTION SYSTEMS & SOFT	I-202010295899	101-5-120-42600	SUPPLIES-ELECTIONS		309.95
01-16017	QUALIFIED PRESORT SERVI	I-202010295912	101-5-120-42600	SUPPLIES-ELECTIONS		368.10
01-21042	VERIZON	I-202010295916	101-5-120-42400	RENTALS-ELECTIONS		320.08
01-22241	ONE OFFICE SOLUTION	I-202010295919	101-5-120-42600	SUPPLIES-ELECTIONS		28.00
DEPARTMENT 120 ELECTIONS				TOTAL:		5,633.63



VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 01958 Lyndsey 11-05-2020 Claims

FUND : 101 GENERAL FUND

DEPARTMENT: 130 COURT

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02670	MEGAN REEVES	I-202010275828	101-5-130-42200	PROF SERVICES-CRT		51.00
01-02892	PATRICIA LACROIX	I-202010295898	101-5-130-42200	PROF SERVICES-CRT		127.50
01-03207		I-202010275796	101-5-130-42210	JUROR FEES-CRT		50.00
01-03208		I-202010275798	101-5-130-42210	JUROR FEES-CRT		50.00
01-03208		I-202010275798	101-5-130-42210	JUROR MILEAGE-CRT		4.20
01-03212		I-202010275799	101-5-130-42210	JUROR FEES-CRT		50.00
01-03212		I-202010275799	101-5-130-42210	JUROR MILEAGE-CRT		5.04
01-03215		I-202010275800	101-5-130-42210	JUROR FEES-CRT		50.00
01-03215		I-202010275800	101-5-130-42210	JUROR MILEAGE-CRT		8.40
01-03221		I-202010275802	101-5-130-42210	JUROR FEES-CRT		50.00
01-03222		I-202010275803	101-5-130-42210	JUROR FEES-CRT		50.00
01-03222		I-202010275803	101-5-130-42210	JUROR MILEAGE-CRT		4.20
01-03224		I-202010275804	101-5-130-42210	JUROR FEES-CRT		50.00
01-03224		I-202010275804	101-5-130-42210	JUROR MILEAGE-CRT		0.84
01-04169		I-202010275797	101-5-130-42210	JUROR FEES-CRT		50.00
01-04169		I-202010275797	101-5-130-42210	JUROR MILEAGE-CRT		0.84
01-10061	KENNEDY PIER LOFTUS & R	I-202010275841	101-5-130-42200	PROF SERVICES-CRT		1,676.00
01-10061	KENNEDY PIER LOFTUS & R	I-202010275842	101-5-130-42200	PROF SERVICES-CRT		746.90
01-12654		I-202010275801	101-5-130-42210	JUROR FEES-CRT		50.00
01-12654		I-202010275801	101-5-130-42210	JUROR MILEAGE-CRT		8.40
01-18801	DEAN SCHAEFER	I-202010275858	101-5-130-42200	PROF SERVICES-CRT		1,210.00
01-18801	DEAN SCHAEFER	I-202010295914	101-5-130-42200	PROF SERVICES-CRT		691.00

DEPARTMENT 130 COURT

TOTAL:

4,984.32

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 01958 Lyndsey 11-05-2020 Claims

FUND : 101 GENERAL FUND

DEPARTMENT: 141 AUDITOR

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01068	BEST WESTERN PLUS RAMKO	I-202010275811	101-5-141-42700	TRAVEL-AUDITOR		99.99
01-12016	MCLEOD'S PRINTING & OFF	I-202010275845	101-5-141-42600	SUPPLIES-AUDITOR		169.90
01-16017	QUALIFIED PRESORT SERVI	I-202010295912	101-5-141-42600	SUPPLIES-AUDITOR		186.79
01-22241	ONE OFFICE SOLUTION	I-202010295919	101-5-141-42600	SUPPLIES-AUDITOR		63.81
DEPARTMENT 141 AUDITOR					TOTAL:	520.49

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 01958 Lyndsey 11-05-2020 Claims

FUND : 101 GENERAL FUND

DEPARTMENT: 142 TREASURER

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01068	BEST WESTERN PLUS RAMKO	I-202010275811	101-5-142-42700	TRAVEL-TREASURER		99.99
01-16017	QUALIFIED PRESORT SERVI	I-202010295912	101-5-142-42600	SUPPLIES-TREASURER		163.64
01-21015	PATTY VAVRA	I-202010295915	101-5-142-42600	SUPPLIES-TREASURER		270.28
01-21015	PATTY VAVRA	I-202010295915	101-5-142-42600	SUPPLIES-TREASURER		48.98
01-21015	PATTY VAVRA	I-202010295915	101-5-142-42700	TRAVEL-TREASURER		15.00
DEPARTMENT 142 TREASURER				TOTAL:		597.89

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 01958 Lyndsey 11-05-2020 Claims

FUND : 101 GENERAL FUND

DEPARTMENT: 143 DATA PROCESSING

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02525	DATA CLOUD SOLUTIONS, L	I-202010295896	101-5-143-42500	MAINTENANCE-DATA		4,695.00
01-15038	PICTOMETRY INTERNATIONAL	I-202010275855	101-5-143-42200	PROF SERVICES-DATA		22,316.19
01-21042	VERIZON	I-202010295917	101-5-143-42500	MAINTENANCE-DATA		162.03
DEPARTMENT 143 DATA PROCESSING TOTAL:						27,173.22

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 01958 Lyndsey 11-05-2020 Claims

FUND : 101 GENERAL FUND

DEPARTMENT: 161 GOVERNMENT BUILDINGS

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01011	BOMGAARS	I-202010295882	101-5-161-42600	SUPPLIES-GOVT CTR		84.99
01-02001	CITY OF YANKTON	I-202010295890	101-5-161-42800	UTILITIES-GOVT CTR		184.10
01-02001	CITY OF YANKTON	I-202010295890	101-5-161-42800	UTILITIES-GOVT CTR		1,681.03
01-02001	CITY OF YANKTON	I-202010295890	101-5-161-42800	UTILITIES-GOVT CTR		220.45
01-02505	MIDWESTERN MECHANICAL I	I-202010275826	101-5-161-42500	MAINTENANCE-GOVT CTR		120.00
01-04023	ECHO GROUP	I-202010275834	101-5-161-42600	SUPPLIES-GOVT CTR		238.69
01-05227	FLYNN'S FLOWING FLAGS	I-202010275838	101-5-161-42600	SUPPLIES-GOVT CTR		1,098.00
01-09287	JCL SOLUTIONS	I-202010295902	101-5-161-42600	SUPPLIES-GOVT CTR		191.60
01-12167	MENARDS	I-202010295906	101-5-161-42600	SUPPLIES-GOVT CTR		31.57
01-12167	MENARDS	I-202010295906	101-5-161-42600	SUPPLIES-GOVT CTR		32.23
01-13001	NORTHWESTERN ENERGY	I-202010295908	101-5-161-42800	UTILITIES-GOVT CTR		2,612.48
01-24059	YANKTON WINNELSON COMPA	I-202010275859	101-5-161-42600	SUPPLIES-GOVT CTR		37.52

DEPARTMENT 161 GOVERNMENT BUILDINGS TOTAL: 6,532.66

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-16017	QUALIFIED PRESORT SERVI	I-202010295912	101-5-162-42600	SUPPLIES-DOE		17.84
DEPARTMENT 162 DIRECTOR OF EQUALIZATI TOTAL:						17.84

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 01958 Lyndsey 11-05-2020 Claims

FUND : 101 GENERAL FUND

DEPARTMENT: 163 REGISTER OF DEEDS

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-16017	QUALIFIED PRESORT SERVI	I-202010295912	101-5-163-42600	SUPPLIES-ROD		45.33
01-22241	ONE OFFICE SOLUTION	I-202010295919	101-5-163-42600	SUPPLIES-ROD		168.29
01-22241	ONE OFFICE SOLUTION	I-202010295919	101-5-163-42500	MAINTENANCE-ROD		16.04
DEPARTMENT 163 REGISTER OF DEEDS TOTAL:						229.66

VENDOR SET: 01 Yankton County  
PACKET: 01958 Lyndsey 11-05-2020 Claims  
FUND : 101 GENERAL FUND  
DEPARTMENT: 165 VETERANS SERVICE OFFICER

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-16017	QUALIFIED PRESORT SERVI	I-202010295912	101-5-165-42600	SUPPLIES-VA		6.09
DEPARTMENT 165 VETERANS SERVICE OFFIC TOTAL:						6.09



VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 01958 Lyndsey 11-05-2020 Claims

FUND : 101 GENERAL FUND

DEPARTMENT: 169 SAFETY CENTER BUILDING

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00996	MARK'S	I-202010275809	101-5-169-42500	MAINTENANCE-SAFETY CTR		663.44
01-00996	MARK'S	I-202010275810	101-5-169-42500	MAINTENANCE-SAFETY CTR		345.64
01-02001	CITY OF YANKTON	I-202010295890	101-5-169-42800	UTILITIES-SAFETY CTR		534.43
01-02001	CITY OF YANKTON	I-202010295890	101-5-169-42800	UTILITIES-SAFETY CTR		220.44
01-02084	COLE PAPERS INC.	I-202010295893	101-5-169-42600	SUPPLIES-SAFETY CTR		464.75
01-02084	COLE PAPERS INC.	I-202010295894	101-5-169-42600	SUPPLIES-SAFETY CTR		76.00
01-02359	CLARKS RENTAL INC.	I-202010275823	101-5-169-42400	RENTALS-SAFETY CTR		115.00
01-02505	MIDWESTERN MECHANICAL I	I-202010275825	101-5-169-42500	MAINTENANCE-SAFETY CTR		275.00
01-12167	MENARDS	I-202010295906	101-5-169-42600	SUPPLIES-SAFETY CTR		223.94
01-12167	MENARDS	I-202010295906	101-5-169-42600	SUPPLIES-SAFETY CTR		111.97
01-12371	MIDAMERICAN ENERGY	I-202010295907	101-5-169-42800	UTILITIES-SAFETY CTR		1,199.74
01-13001	NORTHWESTERN ENERGY	I-202010275851	101-5-169-42800	UTILITIES-SAFETY CTR		8,862.63
01-14993	OVERHEAD DOOR COMPANY O	I-202010275854	101-5-169-42500	MAINTENANCE-SAFETY CTR		255.98

DEPARTMENT 169 SAFETY CENTER BUILDING TOTAL: 13,348.96

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 01958 Lyndsey 11-05-2020 Claims

FUND : 101 GENERAL FUND

DEPARTMENT: 211 SHERIFF

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02265	XTREME CAR WASH	I-202010275821	101-5-211-42500	MAINTENANCE-SHERIFF		175.80
01-02631	CARDMEMBER SERVICES	I-202010295897	101-5-211-42700	TRAVEL-SHERIFF		253.90
01-02631	CARDMEMBER SERVICES	I-202010295897	101-5-211-42610	FUEL-SHERIFF		36.21
01-02631	CARDMEMBER SERVICES	I-202010295897	101-5-211-42700	TRAVEL-SHERIFF		495.00
01-16017	QUALIFIED PRESORT SERVI	I-202010295912	101-5-211-42520	MAINTENANCE CONTRACTS-SHERIFF		126.52
01-18039	SOUTH DAKOTA DEPARTMENT	I-202010275857	101-5-211-41600	UNEMPLOYMENT INS-SHERIFF		223.50
DEPARTMENT 211 SHERIFF					TOTAL:	1,310.93

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 01958 Lyndsey 11-05-2020 Claims

FUND : 101 GENERAL FUND

DEPARTMENT: 212 COUNTY JAIL

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01383	SCOTT FAMILY DENTISTRY,	I-202010275814	101-5-212-42200	PROF SERVICES-JAIL		575.00
01-01442	AARMS	I-202010275815	101-5-212-42520	MAIN CONTRACTS-JAIL		1,800.00
01-02428	JERRY SORBEL	I-202010275824	101-5-212-42200	PROF SERVICES-JAIL		585.00
01-02631	CARDMEMBER SERVICES	I-202010295897	101-5-212-42700	TRAVEL-JAIL		495.00
01-02631	CARDMEMBER SERVICES	I-202010295897	101-5-212-42600	SUPPLIES-JAIL		21.34
01-03195	SUMMIT FOOD SERVICE, LL	I-202010275831	101-5-212-42210	FOOD SERVICES-JAIL		3,070.43
01-07582	HY-VEE	I-202010295901	101-5-212-42200	PROF SERVICES-JAIL		79.14
01-14005	OLSON'S PEST TECHNICIAN	I-202010295911	101-5-212-42500	MAINTENANCE-JAIL		110.00
DEPARTMENT 212 COUNTY JAIL					TOTAL:	6,735.91

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 01958 Lyndsey 11-05-2020 Claims

FUND : 101 GENERAL FUND

DEPARTMENT: 213 CORONER

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-22241	ONE OFFICE SOLUTION	I-202010295919	101-5-213-42600	SUPPLIES-CORONER		16.65
01-22241	ONE OFFICE SOLUTION	I-202010295919	101-5-213-42600	SUPPLIES-CORONER		8.92
DEPARTMENT 213 CORONER						TOTAL: 25.57

VENDOR SET: 01 Yankton County

PACKET: 01958 Lyndsey 11-05-2020 Claims

FUND : 101 GENERAL FUND

DEPARTMENT: 216 JUVENILE DETENTION

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-12002	MINNEHAHA COUNTY JUVENI	I-202010275844	101-5-216-42400	RENTALS-JUVENILE DETENTION		19,856.77
DEPARTMENT 216 JUVENILE DETENTION TOTAL:						19,856.77

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01011	BOMGAARS	I-202010295882	101-5-226-42600	SUPPLIES-YASR		114.99
DEPARTMENT 226 YANKTON AREA SEARCH & TOTAL:						114.99

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-14036	OPSAHL - KOSTEL FUNERAL	I-202010275853	101-5-411-42200	PROF SERVICES-POOR RELIEF		1,200.00
01-16017	QUALIFIED PRESORT SERVI	I-202010295912	101-5-411-42600	SUPPLIES-POOR RELIEF		121.06
DEPARTMENT 411 CARE OF POOR						TOTAL: 1,321.06

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-16017	QUALIFIED PRESORT SERVI	I-202010295912	101-5-421-42600	SUPPLIES-NURSE		61.17
DEPARTMENT 421 PUBLIC HEALTH NURSE TOTAL:						61.17



VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 01958 Lyndsey 11-05-2020 Claims

FUND : 101 GENERAL FUND

DEPARTMENT: 424 AMBULANCE

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00074	AVERA HEALTH dba AVERA	I-202010275805	101-5-424-42600	SUPPLIES-AMBULANCE		10.00
01-00269	AVERA SACRED HEART HOSP	I-202010275806	101-5-424-42200	PROF SERVICE-AMBULANCE		310.94
01-00311	SACRED HEART HEALTH SER	I-202010275807	101-5-424-42200	PROF SERVICES-AMBULANCE		1,500.00
01-00363	AT & T	I-202010295881	101-5-424-42800	UTILITIES-AMBULANCE		36.05
01-01011	BOMGAARS	I-202010295882	101-5-424-42600	SUPPLIES-AMBULANCE		12.99
01-01011	BOMGAARS	I-202010295882	101-5-424-42600	SUPPLIES-AMBULANCE		119.81
01-01011	BOMGAARS	I-202010295882	101-5-424-42600	SUPPLIES-AMBULANCE		64.95
01-01011	BOMGAARS	I-202010295882	101-5-424-42600	SUPPLIES-AMBULANCE		119.99
01-01200	VAST BUSINESS	I-202010295884	101-5-424-42800	UTILITIES-AMBULANCE		178.15
01-01648	THE UPS STORE 6716	I-202010275816	101-5-424-42600	SUPPLIES-AMBULANCE		48.00
01-01940	B & L COMMUNICATIONS	I-202010275818	101-5-424-42600	SUPPLIES-AMBULANCE		159.36
01-02001	CITY OF YANKTON	I-202010295890	101-5-424-42800	UTILITIES-AMBULANCE		261.35
01-02125	CREDIT COLLECTION SERVI	I-202010275820	101-5-424-42200	PROF SERVICES-AMBULANCE		61.50
01-02690	CINTAS	I-202010275829	101-5-424-42600	SUPPLIES-AMBULANCE		68.13
01-03566	QUICK MED CLAIMS	I-202010275833	101-5-424-42600	SUPPLIES-AMBULANCE		2,867.29
01-04062	CHANGE HEALTHCARE	I-202010275835	101-5-424-42200	PROF SERVICES-AMBULANCE		155.83
01-12371	MIDAMERICAN ENERGY	I-202010275850	101-5-424-42800	UTILITIES-AMBULANCE		45.51
01-13001	NORTHWESTERN ENERGY	I-202010295909	101-5-424-42800	UTILITIES-AMBULANCE		840.59
01-16017	QUALIFIED PRESORT SERVI	I-202010295912	101-5-424-42600	SUPPLIES-AMBULANCE		4.14
01-18610	TWO WAY SOLUTIONS INC	I-202010295913	101-5-424-43500	MINOR EQUIPMENT-AMBULANCE		1,550.00
01-21042	VERIZON	I-202010295918	101-5-424-42800	UTILITIES-AMBULANCE		280.14

DEPARTMENT 424 AMBULANCE

TOTAL:

8,694.72

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 01958 Lyndsey 11-05-2020 Claims

FUND : 101 GENERAL FUND

DEPARTMENT: 445 MENTAL ILLNESS BOARD

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01765	DARCY LOCKWOOD	I-202010295887	101-5-445-00000	HEARINGS-MI		15.00
01-10061	KENNEDY PIER LOFTUS & R	I-202010295903	101-5-445-00000	HEARINGS-MI		106.70
01-10118	MARK KATTERHAGEN	I-202010295904	101-5-445-00000	HEARINGS-MI		15.00
01-11033	LINCOLN COUNTY TREASURE	I-202010275843	101-5-445-00000	HEARINGS-MI		2,551.35
01-11092	LUCILLE M. LEWNO	I-202010295905	101-5-445-00000	HEARINGS-MI		246.50

DEPARTMENT 445 MENTAL ILLNESS BOARD TOTAL: 2,934.55

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02001	CITY OF YANKTON	I-202010295891	101-5-525-00000	3RD QTR SENIOR CITIZENS 2020		17,176.18
DEPARTMENT 525 SENIOR CITIZENS TOTAL:						17,176.18

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 01958 Lyndsey 11-05-2020 Claims

FUND : 101 GENERAL FUND

DEPARTMENT: 611 COUNTY EXTENSION

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	VAST BUSINESS	I-202010295886	101-5-611-42800	UTILITIES-EXTENSION		818.83
01-02001	CITY OF YANKTON	I-202010295890	101-5-611-42800	UTILITIES-EXTENSION		72.35
01-02520	KATIE DOTY	I-202010275827	101-5-611-42900	OTHER-EXTENSION		26.00
01-07008	HODGES BADGE CO. INC.	I-202010275839	101-5-611-42900	OTHER-EXTENSION		144.50
01-07582	HY-VEE	I-202010295900	101-5-611-42900	OTHER-EXTENSION		50.00
01-07582	HY-VEE	I-202010295900	101-5-611-42900	OTHER-EXTENSION		41.76
01-12371	MIDAMERICAN ENERGY	I-202010275848	101-5-611-42800	UTILITIES-EXTENSION		8.52
01-13005	NATIONAL 4-H COUNCIL	I-202010275852	101-5-611-42900	OTHER-EXTENSION		137.50
01-14005	OLSON'S PEST TECHNICIAN	I-202010295910	101-5-611-42500	MAINTENANCE-EXTENSION		150.00
01-22241	ONE OFFICE SOLUTION	I-202010295919	101-5-611-42600	SUPPLIES-EXTENSION		26.84

DEPARTMENT 611	COUNTY EXTENSION	TOTAL:	1,476.30
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VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 01958 Lyndsey 11-05-2020 Claims

FUND : 101 GENERAL FUND

DEPARTMENT: 615 WEED

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01011	BOMGAARS	I-202010275860	101-5-615-42600	SUPPLIES-WEED		72.87
01-24059	YANKTON WINNELSON COMPA	I-202010275879	101-5-615-42600	SUPPLIES-WEED		78.90
DEPARTMENT 615 WEED						TOTAL: 151.77

DEPARTMENT: 711 PLANNING &amp; ZONING

FUND	101	GENERAL FUND	TOTAL:	119,392.10
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VENDOR SET: 01 Yankton County  
PACKET: 01958 Lyndsey 11-05-2020 Claims  
FUND : 201 ROAD & BRIDGE  
DEPARTMENT: 311 HIGHWAY CONSTRUCTION & MA

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01011	BOMGAARS	I-202010275861	201-5-311-42600	SUPPLIES-HWY		219.97
01-01130	BATTERY EXCHANGE	I-202010275862	201-5-311-42600	SUPPLIES-HWY		724.90
01-01166	BUTLER MACHINERY CO.	I-202010275863	201-5-311-42600	SUPPLIES-HWY		1,028.98
01-01382	BOYER TRUCKS	I-202010275864	201-5-311-42600	SUPPLIES-HWY		229.43
01-01406	PRESTO-X	I-202010275865	201-5-311-42500	MAINTENANCE-HWY		110.00
01-01534	INTERSTATE POWER SYSTEM	I-202010275866	201-5-311-42600	SUPPLIES-HWY		103.38
01-02001	CITY OF YANKTON	I-202010275867	201-5-311-42800	UTILITIES-HWY		86.61
01-02008	COX AUTO SUPPLY INC.	I-202010275868	201-5-311-42600	SUPPLIES-HWY		372.26
01-02058	CONCRETE MATERIALS	I-202010275869	201-5-311-42600	SUPPLIES-HWY		1,743.00
01-02058	CONCRETE MATERIALS	I-202010275869	201-5-311-42903	BRIDGES-HWY		1,626.90
01-02157	CERTIFIED LABORATORIES	I-202010275870	201-5-311-42600	SUPPLIES-HWY		465.23
01-02273	CLARK ENGINEERING	I-202010275871	201-5-311-42903	BRIDGES-HWY		18,351.81
01-03142	DRIVELINE SERVICES	I-202010275872	201-5-311-42600	SUPPLIES-HWY		606.05
01-05242	FASTENAL INDUSTRIAL & C	I-202010275873	201-5-311-42600	SUPPLIES-HWY		309.63
01-12011	MARKS MACHINERY	I-202010275874	201-5-311-42600	SUPPLIES-HWY		1,161.04
01-12628	C & C HAULING AND CONST	I-202010275875	201-5-311-42900	ANNUAL PROJECTS-HWY		17,627.58
01-14030	O'REILLY AUTO PARTS	I-202010275876	201-5-311-42600	SUPPLIES-HWY		11.75
01-18242	SD DEPARTMENT OF TRANSP	I-202010275877	201-5-311-42200	PROF SERRVICES-HWY		3,444.76
01-19005	TRUCK TRAILER SALES SER	I-202010275878	201-5-311-42600	SUPPLIES-HWY		46.00
01-21042	VERIZON	I-202010295918	201-5-311-42800	UTILITIES-HWY		86.88

DEPARTMENT 311 HIGHWAY CONSTRUCTION & TOTAL: 48,356.16

FUND 201 ROAD & BRIDGE TOTAL: 48,356.16

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	VAST BUSINESS	I-202010295883	207-5-225-42800	UTILITIES-E911		1,100.33
01-01200	VAST BUSINESS	I-202010295885	207-5-225-42800	UTILITIES-E911		113.28
01-02001	CITY OF YANKTON	I-202010295892	207-5-225-42200	3RD QTR E911 DISPATCH CO SHAR		29,348.25
01-02692	CENTURYLINK	I-202010275830	207-5-225-42800	UTILITIES-E911		73.48
01-02692	CENTURYLINK	I-202010275840	207-5-225-42800	UTILITIES-E911		83.20
01-12132	MIDCONTINENT COMMUNICAT	I-202010275847	207-5-225-42800	UTILITIES-E911		115.00
DEPARTMENT 225 LOCAL EMERGENCY PLANNI TOTAL:						30,833.54
FUND 207 EMERGENCY 911 FUND TOTAL:						30,833.54



VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
=====						
01-00937	ALLEGIANT EMERGENCY SER	I-202010275808	226-5-222-42610	DIASTER PLAN-EDS		2,161.50
01-01011	BOMGAARS	I-202010295882	226-5-222-42600	SUPPLIES-EDS		62.65
01-01011	BOMGAARS	I-202010295882	226-5-222-42600	SUPPLIES-EDS		39.39
01-01131	HANSON BRIGGS SPECIALTY	I-202010275812	226-5-222-42600	SUPPLIES-EDS		131.36
01-01131	HANSON BRIGGS SPECIALTY	I-202010275813	226-5-222-42600	SUPPLIES-EDS		51.75
01-01902	BOUND TREE MEDICAL LLC	I-202010275817	226-5-222-42610	DISASTER PLAN-EDS		92.10
01-01902	BOUND TREE MEDICAL LLC	I-202010295888	226-5-222-42610	DISASTER PLAN-EDS		558.90
01-01902	BOUND TREE MEDICAL LLC	I-202010295889	226-5-222-42610	DISASTER PLAN-EDS		93.20
01-02008	COX AUTO SUPPLY INC.	I-202010275819	226-5-222-43500	MINOR EQUIPMENT-EDS		189.57
01-02106	CREATIVE PRODUCT SOURCE	I-202010295895	226-5-222-42610	DISASTER PLAN- EDS		90.44
01-02265	XTREME CAR WASH	I-202010275822	226-5-222-42500	MAINTENANCE-EDS		43.20
01-03552	BOY SCOUTS OF A. SIOUX	I-202010275832	226-5-222-42630	L&C SCOUT CAMP SAFE ROOM GRAN		74,296.60
01-04085	EMBROIDERY & SCREEN WOR	I-202010275836	226-5-222-42610	DISASTER PLAN-EDS		60.00
01-12031	MILLER CONSULTING LLC	I-202010275846	226-5-222-42200	PROF SERVICES-EDS		640.00
01-12167	MENARDS	I-202010295906	226-5-222-42600	SUPPLIES-EDS		70.74
01-12167	MENARDS	I-202010295906	226-5-222-42600	SUPPLIES-EDS		31.43
01-12371	MIDAMERICAN ENERGY	I-202010275849	226-5-222-42800	UTILITIES-EDS		8.00
01-16017	QUALIFIED PRESORT SERVI	I-202010295912	226-5-222-42600	SUPPLIES-EDS		14.99
01-21042	VERIZON	I-202010295918	226-5-222-42800	UTILITIES-EDS		759.63
01-22241	ONE OFFICE SOLUTION	I-202010295919	226-5-222-42600	SUPPLIES-EDS		31.30
01-24072	YANKTON COMPUTER AND NE	I-202010295920	226-5-222-42600	SUPPLIES-EDS		884.99
01-24072	YANKTON COMPUTER AND NE	I-202010295920	226-5-222-42200	PROF SERVICES-EDS		150.00
-----						
			DEPARTMENT 222	EMERGENCY MANAGEMENT	TOTAL:	80,461.74
-----						
			FUND	226	EMERGENCY MANAGEMENT	TOTAL: 80,461.74
-----						
					REPORT GRA TOTAL:	279,043.54

## \*\* G/L ACCOUNT TOTALS \*\*

YEAR	ACCOUNT	NAME	AMOUNT	=====LINE ITEM=====			=====GROUP BUDGET=====		
				ANNUAL BUDGET	BUDGET AVAILABLE	OVER BUDG	ANNUAL BUDGET	BUDGET AVAILABLE	OVER BUDG
2020	101-5-111-42700	TRAVEL	199.98	11,000	5,626.17				
	101-5-120-42400	RENTALS	320.08	5,215	325.77				
	101-5-120-42500	REPAIRS & MAINTENANCE	4,607.50	5,700	853.01				
	101-5-120-42600	SUPPLIES	706.05	18,000	17,795.99-	Y			
	101-5-130-42200	PROFESSIONAL SERVICE & FEE	4,502.40	400,000	142,000.79				
	101-5-130-42210	JUROR-WITNESS-HEARINGS-LAB	481.92	50,000	13,645.17				
	101-5-141-42600	SUPPLIES	420.50	10,000	4,259.77				
	101-5-141-42700	TRAVEL	99.99	2,400	1,215.68				
	101-5-142-42600	SUPPLIES	482.90	12,000	1,748.35				
	101-5-142-42700	TRAVEL	114.99	1,800	734.96				
	101-5-143-42200	PROFESSIONAL SERVICE & FEE	22,316.19	26,000	2,814.40				
	101-5-143-42500	REPAIRS & MAINTENANCE	4,857.03	65,000	45,359.37				
	101-5-161-42500	REPAIRS & MAINTENANCE	120.00	25,000	1,945.48				
	101-5-161-42600	SUPPLIES	1,714.60	9,000	913.87-	Y			
	101-5-161-42800	UTILITIES	4,698.06	70,000	14,580.48				
	101-5-162-42600	SUPPLIES	17.84	10,000	2,425.71				
	101-5-163-42500	REPAIRS & MAINTENANCE	16.04	1,000	268.96				
	101-5-163-42600	SUPPLIES	213.62	3,300	44.41-	Y			
	101-5-165-42600	SUPPLIES	6.09	820	701.41				
	101-5-169-42400	RENTALS	115.00	1,000	885.00				
	101-5-169-42500	REPAIRS & MAINTENANCE	1,540.06	40,000	5,867.03				
	101-5-169-42600	SUPPLIES	876.66	16,000	523.19				
	101-5-169-42800	UTILITIES	10,817.24	130,000	23,518.14				
	101-5-211-41600	UNEMPLOYMENT INSURANCE	223.50	0	1,152.00-	Y			
	101-5-211-42500	REPAIRS & MAINTENANCE	175.80	26,445	8,500.13				
	101-5-211-42520	MAINTENANCE CONTRACTS	126.52	10,000	4,811.67				
	101-5-211-42610	FUEL	36.21	38,240	17,720.65				
	101-5-211-42700	TRAVEL	748.90	11,250	8,183.66				
	101-5-212-42200	PROFESSIONAL SERVICES	1,239.14	100,000	39,721.16				
	101-5-212-42210	FOOD SERVICE	3,070.43	225,000	83,699.85				
	101-5-212-42500	REPAIRS & MAINTENANCE	110.00	7,000	3,691.13				
	101-5-212-42520	MAINTENANCE CONTRACTS	1,800.00	15,000	12,274.48				
	101-5-212-42600	SUPPLIES	21.34	40,000	8,451.32				
	101-5-212-42700	TRAVEL	495.00	2,245	1,750.00				
	101-5-213-42600	SUPPLIES	25.57	750	195.43				
	101-5-216-42400	RENTALS	19,856.77	76,000	94,380.14-	Y			
	101-5-226-42600	SUPPLIES	114.99	7,555	666.19-	Y			
	101-5-411-42200	PROFESSIONAL SERVICE & FEE	1,200.00	70,000	35,243.62				
	101-5-411-42600	SUPPLIES	121.06	3,000	90.55				
	101-5-421-42600	SUPPLIES	61.17	1,350	42.80				
	101-5-424-42200	PROFESSIONAL SERVICE & FEE	2,028.27	28,560	5,065.05				
	101-5-424-42600	SUPPLIES	3,474.66	104,520	21,731.43				
	101-5-424-42800	UTILITIES	1,641.79	28,560	6,041.69				
	101-5-424-43500	FURNITURES & MINOR EQUIPME	1,550.00	24,500	11,678.99-	Y			

## \*\* G/L ACCOUNT TOTALS \*\*

YEAR	ACCOUNT	NAME	AMOUNT	=====LINE ITEM=====			=====GROUP BUDGET=====		
				ANNUAL BUDGET	BUDGET AVAILABLE	OVER BUDG	ANNUAL BUDGET	BUDGET AVAILABLE	OVER BUDG
	101-5-445-00000	MISC	2,934.55	88,000	1,735.15-	Y			
	101-5-525-00000	MISC	17,176.18	47,739	12,104.26				
	101-5-611-42500	REPAIRS & MAINTENANCE	150.00	7,000	5,170.92				
	101-5-611-42600	SUPPLIES	26.84	5,500	4,112.70				
	101-5-611-42800	UTILITIES	899.70	8,000	695.13				
	101-5-611-42900	OTHER	399.76	5,000	3,879.61				
	101-5-615-42600	SUPPLIES	151.77	12,000	9,081.59				
	101-5-711-42600	SUPPLIES	145.45	4,000	435.80				
	101-5-711-42700	TRAVEL	99.99	3,000	2,423.02				
	101-5-711-42800	UTILITIES	42.00	1,000	106.28-	Y			
	201-5-311-42200	PROFESSIONAL SERVICE & FEE	3,444.76	35,000	1,894.97-	Y			
	201-5-311-42500	REPAIRS & MAINTENANCE	110.00	130,000	35,930.11				
	201-5-311-42600	SUPPLIES	7,021.62	377,000	112,014.37-	Y			
	201-5-311-42800	UTILITIES	173.49	30,000	5,300.10				
	201-5-311-42900	ANNUAL PROJECT(S)	17,627.58	1,330,000	249,596.78-	Y			
	201-5-311-42903	BRIDGES	19,978.71	360,000	476,776.60-	Y			
	207-5-225-42200	PROFESSIONAL SERVICE & FEE	29,348.25	148,210	45,165.25				
	207-5-225-42800	UTILITIES	1,485.29	44,000	16,709.41				
	226-5-222-42200	PROFESSIONAL SERVICE & FEE	790.00	13,882	1,378.86				
	226-5-222-42500	REPAIRS & MAINTENANCE	43.20	24,000	12,707.85				
	226-5-222-42600	SUPPLIES	1,318.60	32,000	9,809.93				
	226-5-222-42610	OEM - DISASTER PLAN	3,056.14	0	23,048.44-	Y			
	226-5-222-42630	Hazard Mitigation Grant	74,296.60	0	158,000.90-	Y			
	226-5-222-42800	UTILITIES	767.63	17,700	5,740.12				
	226-5-222-43500	FURNITURES & MINOR EQUIPME	189.57	9,400	101.57-	Y			
	** 2020 YEAR TOTALS		279,043.54						

## \*\* DEPARTMENT TOTALS \*\*

ACCT	NAME	AMOUNT
101-111	COMMISSIONERS	199.98
101-120	ELECTIONS	5,633.63
101-130	COURT	4,984.32
101-141	AUDITOR	520.49
101-142	TREASURER	597.89
101-143	DATA PROCESSING	27,173.22
101-161	GOVERNMENT BUILDINGS	6,532.66
101-162	DIRECTOR OF EQUALIZATION	17.84
101-163	REGISTER OF DEEDS	229.66
101-165	VETERANS SERVICE OFFICER	6.09

## \*\* DEPARTMENT TOTALS \*\*

ACCT	NAME	AMOUNT
101-169	SAFETY CENTER BUILDING	13,348.96
101-211	SHERIFF	1,310.93
101-212	COUNTY JAIL	6,735.91
101-213	CORONER	25.57
101-216	JUVENILE DETENTION	19,856.77
101-226	YANKTON AREA SEARCH & RES	114.99
101-411	CARE OF POOR	1,321.06
101-421	PUBLIC HEALTH NURSE	61.17
101-424	AMBULANCE	8,694.72
101-445	MENTAL ILLNESS BOARD	2,934.55
101-525	SENIOR CITIZENS	17,176.18
101-611	COUNTY EXTENSION	1,476.30
101-615	WEED	151.77
101-711	PLANNING & ZONING	287.44
-----		
101 TOTAL	GENERAL FUND	119,392.10
201-311	HIGHWAY CONSTRUCTION & MA	48,356.16
-----		
201 TOTAL	ROAD & BRIDGE	48,356.16
207-225	LOCAL EMERGENCY PLANNING	30,833.54
-----		
207 TOTAL	EMERGENCY 911 FUND	30,833.54
226-222	EMERGENCY MANAGEMENT	80,461.74
-----		
226 TOTAL	EMERGENCY MANAGEMENT	80,461.74
-----		
** TOTAL **		279,043.54

NO ERRORS

\*\* END OF REPORT \*\*

DEPT: ALL

PAYROLL NO#: 01

PAY PERIOD BEGINNING: 10/01/2020

PAY PERIOD ENDING: 10/30/2020

## \*\*\* G R A N D T O T A L S \*\*\*

-----EARNINGS-----			----BENF/REIMB----		-----DEDUCTIONS-----				-----TAXES-----			
DESC	HRS	AMOUNT	DESC	AMOUNT	CD	ABEV	EMPLOYEE	EMPLOYER	DESC	TAXABLE	EMPLOYEE	EMPLOYER
SAL	0.00	294,187.08	VEH	3.00	010	PENSU	3931.88	509.78	FED W/H	393,876.46	34,124.11	
HOUR	7,089.00	123,271.28			011	ROTH	1175.00		FICA	423,959.57	26,285.49	26285.49
OVERT	260.50	7,293.63			020	AFLAC	1378.50		MEDI	423,959.57	6,147.37	6147.37
VAC	531.50	2,791.66			030	COL	525.52					
SICK	284.00	2,858.00			045	GARN	293.24					
CVFM	40.00	601.20			050	OPTLG	496.08					
CELL	0.00	1,300.00			051	UWAY	47.50					
LONG	0.00	650.00			060	GARN	44.05					
VACPO	0.00	4,447.08			062	GARN	50.00					
FNRL	42.00	0.00			080	LEGAL	25.90					
CVSK	247.00	705.99			086	CHLDS	578.00					
					100	NRS	69.44					
					11	SDRS6	16179.08	16179.08				
					12	SDRS8	9902.71	9902.71				
					410	FLEXA	4428.11					
					420	LIFE	341.43					
					430	FLEXC	1154.60					
					440	VSP	196.10					
					450	DELTA	1210.00					
					460	FLEXB	2175.96					
					461	BCEMP		34657.50				
					462	BC-3		652.47				
					463	HSA-1		11090.40				
					464	HSA	1980.00					
					465	HSA-2		16964.22				
					466	COHSA		1057.68				
					467	COPAY	2508.50					
					468	COHSA		40.68				
					P7	SPOUS	219.82					
TOTALS:	8,494.00	438,105.92		3.00			48911.42	91054.52			66,556.97	32432.86

-----DEPARTMENT RECAP-----									
DEPT NO#	GROSS	REGULAR	OVERTIME	LEAVE	OTHER	BENEFITS	DEDUCTIONS	TAXES	NET
101-111	5,606.74	5,606.74	0.00	0.00	0.00	0.00	0.00	520.71	5,086.03
101-141	16,190.70	15,275.40	715.30	0.00	200.00	0.00	1,716.87	2,639.75	11,834.08
101-142	17,590.33	17,590.33	0.00	0.00	0.00	0.00	1,464.97	2,771.20	13,354.16
101-151	29,247.73	29,247.73	0.00	0.00	0.00	0.00	2,427.77	4,596.67	22,223.29
101-161	12,160.16	10,659.45	0.00	294.91	1,202.80	3.00	1,225.88	1,722.74	9,208.54
101-162	25,536.98	25,286.98	0.00	0.00	250.00	0.00	3,087.73	3,883.62	18,565.63

DEPT: ALL

PAYROLL NO#: 01

PAY PERIOD BEGINNING: 10/01/2020

PAY PERIOD ENDING: 10/30/2020

## -----DEPARTMENT RECAP-----

DEPT NO#	GROSS	REGULAR	OVERTIME	LEAVE	OTHER	BENEFITS	DEDUCTIONS	TAXES	NET
101-163	12,903.16	11,803.96	0.00	0.00	1,099.20	0.00	777.91	2,141.46	9,983.79
101-165	3,201.80	2,509.98	0.00	691.82	0.00	0.00	278.11	534.74	2,388.95
101-211	65,498.01	65,094.97	78.04	0.00	325.00	0.00	9,833.20	9,945.74	45,719.07
101-212	80,768.77	79,377.09	0.00	0.00	1,391.68	0.00	10,394.21	11,671.42	58,703.14
101-213	1,200.00	1,150.00	0.00	0.00	50.00	0.00	0.00	142.63	1,057.37
101-421	3,673.46	3,673.46	0.00	0.00	0.00	0.00	566.51	486.29	2,620.66
101-424	63,539.84	54,846.79	5,749.37	1,415.28	1,528.40	0.00	3,194.89	10,344.37	50,000.58
101-427	1,036.80	712.80	0.00	324.00	0.00	0.00	0.00	151.32	885.48
101-611	7,190.02	7,090.02	0.00	0.00	100.00	0.00	526.44	1,116.74	5,546.84
101-612	3,113.25	3,113.25	0.00	0.00	0.00	0.00	186.80	437.42	2,489.03
101-711	10,261.46	10,226.97	34.49	0.00	0.00	0.00	2,338.11	1,186.00	6,737.35
201-311	69,199.50	65,319.86	0.00	3,629.64	250.00	0.00	9,771.64	10,647.37	48,780.49
226-222	9,220.07	8,503.64	716.43	0.00	0.00	0.00	1,120.38	1,477.21	6,622.48
248-212	970.14	970.14	0.00	0.00	0.00	0.00	0.00	139.57	830.57
TOTALS	438,108.92	418,059.56	7,293.63	6,355.65	6,397.08	3.00	48,911.42	66,556.97	322,637.53

REGULAR INPUT: 134

MANUAL INPUT: 0

CHECK STUB COUNT: 0

DIRECT DEPOSIT STUB COUNT: 134

ANNUAL BUDGET FOR YANKTON COUNTY, SD  
For Year January 1, 2020 through December 31, 2020  
Governmental Funds

	DIA General Fund	Road and Bridge Fund	Emergency E911 Fund	Emergency Management Fund	Domestic Abuse Fund	24/7 Fund	Government Building Fund	Debt Service Fund	M & PR Fund	Historical Preservation Fund	Debt Service Napa Junction
Cash Balance Applied	3,142,931.00	0.00	-990.00	0.00	2,850.00	24,179.00	0.00	-5,500.00	-8,000.00	-771.00	0.00
311 Current Property Tax Levy	6,384,429.00	397,096.00					20,000.00	615,000.00		104,378.00	430,000.00
Less current uncollected											
Less 25% to Cities	-22,286.00										
Road & Bridge Levy											
312/319 - Other Taxes	47,400.00	479,250.00					800.00	5,000.00		750.00	0.00
NET TOTAL TAXES	6,409,543.00	876,346.00	0.00	0.00	0.00	0.00	20,800.00	620,000.00	0.00	105,128.00	430,000.00
320 Licenses & Permits	45,500.00										
330 Intergovernmental Revenue	401,000.00	3,000			5,000.00			0.00		0.00	0.00
340 Charges for Goods & Services	2,401,370.00	2,059,100.00	220,000.00	51,000.00		0.00			15,000.00		
350 Fines & Forfeits	37,000.00	9,000.00			1,650.00	65,000.00					
360 Miscellaneous Revenue	34,575.00	2,500.00	3,000.00	70.00	500	250.00	200.00	500.00		21.00	
370 Other Financing Sources	4,000.00	3,000.00								0.00	
Transfers		1,951,730.00		239,074.00							
	2,923,445.00	4,028,330.00	223,000.00	290,144.00	7,150.00	65,250.00	200.00	500.00	15,000.00	21.00	0.00
SUBTOTAL	12,475,919.00	4,904,676.00	222,010.00	290,144.00	10,000.00	89,429.00	21,000.00	615,000.00	7,000.00	104,378.00	430,000.00
Less 5% (SDCL 7-21-18)	594,091.40	233,556.00					1,000.00			0.00	
NET MEANS OF FINANCE	11,881,828	4,671,120	222,010	290,144	10,000	89,429	20,000	615,000	7,000	104,378	430,000
TOTAL APPROPRIATIONS	11,881,828	4,671,120	222,010	290,144	10,000	89,432	20,000	615,000	7,000	104,378	430,000

*Budgeted cash transfer*

*1,500,000*

## **Patty Hojem**

---

**From:** Carnahan, Shane <Shane.Carnahan@state.sd.us>  
**Sent:** Tuesday, October 20, 2020 9:57 AM  
**To:** Patty Hojem  
**Cc:** Mike Sedlacek; Lehrkamp, Deanna; Williams, Tammy  
**Subject:** ER2019A Snow/Flood Event Yankton County Damage Sites

Good Morning Patty and Mike,

I wanted to touch base after our phone call this morning on the ER2019A Snow/Flood Event Yankton County Damage Sites (Agreement # 614952) and the ER2019D Flood Event Damage Sites (Agreement # 614992). The initial agreement/initial reimbursement payment is only for what the initial repair cost estimate was on the Damage Inspection Report. Once, we receive and review the ER2019A and ER2019D Flood Event reimbursement packets, we will know the exact eligible cost for each damage site. An amendment to the agreement will then be composed and sent for county approval so we can then reimburse the remainder cost expense of each of the ER2019 Flood Event damage sites. Please see below for an Reimbursement Example:

Initial Agreement/Damage Inspection Report estimate: \$5000.00

Reviewed/County Submitted Reimbursement Repair Cost: \$10,000.00

Initial Agreement/Reimbursement Payment to the County: \$5000.00

Amendment/Second Payment to the County: \$5000.00

Total Repair Cost for the ER2019 Damage Site Reimbursement to the County: \$10,000.00

Please let me know if there are further questions or concerns.

Thank you all for your hard work and assistance,

Shane Carnahan  
Emergency Relief Coordinator  
Department of Transportation  
700 E Broadway  
Pierre, SD 57501  
Ph: 605-773-5109  
Email: [shane.carnahan@state.sd.us](mailto:shane.carnahan@state.sd.us)



**AMENDMENT NUMBER 1 TO AGREEMENT NUMBER 614952**

**BACKGROUND:**

1. The State of South Dakota, acting by and through its Department of Transportation, referred to in this Amendment as "STATE," and Yankton County, South Dakota, referred to in this Amendment as "COUNTY," entered into a joint powers force account agreement, which agreement referred to in this Amendment as the "AGREEMENT," was signed by STATE on January 6, 2020, and signed by COUNTY on November 5, 2019, and assigned agreement number 614952 by STATE; and
2. The parties wish to amend the AGREEMENT to correct the effective date of the AGREEMENT.

**THE PARTIES MUTUALLY AGREE AS FOLLOWS:**

1. The first paragraph on Page 1 of the AGREEMENT is amended to read as follows:

This Agreement is made and entered into this 6th day of January, 2020, by and between the State of South Dakota, acting by and through its Department of Transportation, referred to in this Agreement as "STATE," and Yankton County, South Dakota, referred to in this Agreement as "COUNTY."

2. Except as specifically modified by this Amendment, all terms and conditions of the AGREEMENT referred to above will remain in full force and effect.
3. COUNTY has designated its COUNTY Commission Chairperson as COUNTY'S authorized representative and has empowered the Chairperson with the authority to sign this Amendment on behalf of COUNTY after consideration of the matter during a regularly scheduled meeting. A copy of COUNTY'S Board of Commissioner's minutes or resolution authorizing the execution of this Amendment by the Chairperson as COUNTY'S authorized representative is attached to this Amendment as **Exhibit A**.

This Amendment is binding upon the signatories not as individuals, but solely in their capacities as officials of their respective organizations and acknowledges proper action of STATE and COUNTY to enter into the same.

Yankton County, South Dakota

State of South Dakota  
Department of Transportation

By: \_\_\_\_\_

By: \_\_\_\_\_

Its: County Commission Chairperson

Its: Secretary

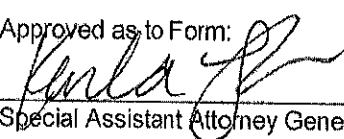
Date: \_\_\_\_\_

Date: \_\_\_\_\_

Attest:

Approved as to Form:

\_\_\_\_\_  
County Auditor/Clerk

  
\_\_\_\_\_  
Special Assistant Attorney General

(COUNTY SEAL)

AMENDMENT NUMBER 1 TO AGREEMENT NUMBER 614952

BACKGROUND:

1. The State of South Dakota, acting by and through its Department of Transportation, referred to in this Amendment as "STATE," and Yankton County, South Dakota, referred to in this Amendment as "COUNTY," entered into a joint powers force account agreement, which agreement referred to in this Amendment as the "AGREEMENT," was signed by STATE on January 6, 2020, and signed by COUNTY on November 5, 2019, and assigned agreement number 614952 by STATE; and
2. The parties wish to amend the AGREEMENT to correct the effective date of the AGREEMENT.

THE PARTIES MUTUALLY AGREE AS FOLLOWS:

1. The first paragraph on Page 1 of the AGREEMENT is amended to read as follows:

This Agreement is made and entered into this 6th day of January, 2020, by and between the State of South Dakota, acting by and through its Department of Transportation, referred to in this Agreement as "STATE," and Yankton County, South Dakota, referred to in this Agreement as "COUNTY."

2. Except as specifically modified by this Amendment, all terms and conditions of the AGREEMENT referred to above will remain in full force and effect.
3. COUNTY has designated its COUNTY Commission Chairperson as COUNTY'S authorized representative and has empowered the Chairperson with the authority to sign this Amendment on behalf of COUNTY after consideration of the matter during a regularly scheduled meeting. A copy of COUNTY'S Board of Commissioner's minutes or resolution authorizing the execution of this Amendment by the Chairperson as COUNTY'S authorized representative is attached to this Amendment as **Exhibit A**.

This Amendment is binding upon the signatories not as individuals, but solely in their capacities as officials of their respective organizations and acknowledges proper action of STATE and COUNTY to enter into the same.

Yankton County, South Dakota

State of South Dakota  
Department of Transportation

By: \_\_\_\_\_

By: \_\_\_\_\_

Its: County Commission Chairperson

Its: Secretary

Date: \_\_\_\_\_

Date: \_\_\_\_\_

Attest:

Approved as to Form:

\_\_\_\_\_  
County Auditor/Clerk

  
\_\_\_\_\_  
Special Assistant Attorney General

(COUNTY SEAL)

Form No. YC 200

APPLICATION FOR OCCUPANCY  
ON  
RIGHT-OF-WAY OF COUNTY HIGHWAYS

TO: The Board of County Commissioners of Yankton County, Yankton, South Dakota  
 Application is made by Midcontinent Comm. occupancy of County Highway  
 Number: Deer Blv Section: 16 Township: 93 N Range: 56 W in  
 Yankton County, South Dakota.

A sketch showing location is attached.

All hard-surfaced roads shall be bored from toe of in slope to toe of in slope.

Minimum depth of cable shall be five (5) feet, three (3) feet in ditch bottom.

Exceptions shall be obtained in writing from the Highway Superintendent or the Chairman of the Board of County Commissioners.

The following information is pertinent to the proposed installation:

1. Intended usage: CATV
2. Cable size and type: 1/2 inch cable COAX.
3. Method of installation: Bore / plow

AGREEMENTS:

The applicant agrees that the following stipulations shall govern under this permit.

1. The applicant will at any time subsequent to placing the cable, pipe line, or tile line, and at his own expense, relay, re-construct or encase any lines as may become necessary to conform to new grades, alignments or widening right-of-way resulting from maintenance or construction operations by the Board of County Commissioners irrespective of whether or not additional right-of-way is acquired in connection with such highway improvement. The applicant agrees to do this promptly on order of the Board of Commissioners and without cost to the County. If the applicant is unable to comply promptly, the Board of County Commissioners may cause the work to be done and the applicant will pay the cost thereof, upon receipt of statement.

2. The County and the Board of County Commissioners assume no responsibility for damages to the applicant's property occasioned by any construction or maintenance operations on said highways including new or additional right-of-way acquired in connection therewith, subsequent to the building of the said pipe line, conduit or tile line.

3. The applicant shall take all reasonable precautions during the construction of said cable, pipeline, or tile line to protect and safeguard the lives and property of the traveling public and adjacent property owners and shall save the County and the County Board of Commissioners harmless of any damage or losses that may be sustained by the traveling public or adjacent property owners on account of such construction operations.

4. Operations in the construction and maintenance of said cable, pipe line, or tile line shall be carried on in such a manner as not to interfere with, or interrupt traffic on said highway.

Form No. YC200 (cont'd)

5. The applicant shall hold the County and Board of County Commissioners harmless from any damage that may result to said highway because of the construction or maintenance of said cable, pipeline, tile line, and shall reimburse the County of the County Board of Commissioners for any expenditures that the County or the County Board of Commissioners may have to make on said highway due to applicant's cable, pipe line, or tile line having been constructed thereon.

6. This permit is subject to any laws now in effect or any laws which may be hereafter enacted.

7. This application is subject to all the rules and regulations of the County Board of Commissioners and to relocation by the Board of Commissioners at any time, when in the judgment of the Board it is necessary in the improvement or maintenance of the highway or for other reasonable cause. And in such event the applicant hereby agrees to remove all applicants' property from said right-of-way without delay and without cost to the County.

Right of Way Fee: \$150.00

Paid: \$150<sup>00</sup>Check # Credit cardSubmitted: 10-20-2020By: Greg Buthe

Recommended for Approval



Mike Sedlacek

County Highway Superintendent



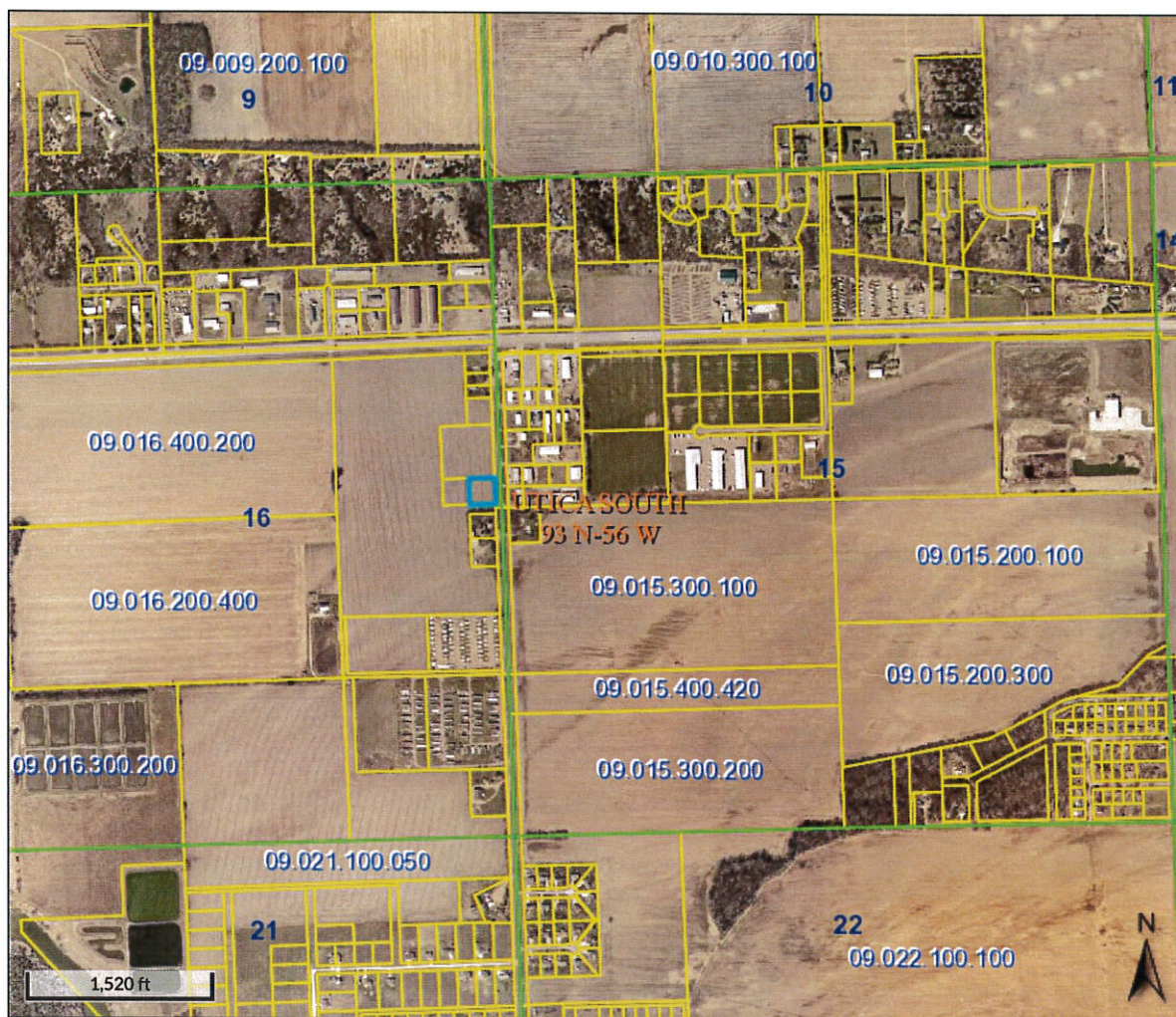
X Applicant Signature

\_\_\_\_\_  
Chairman  
Board of County Commissioners  
Yankton, South Dakota

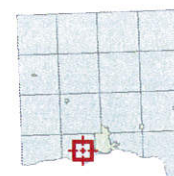
\_\_\_\_\_  
Zoning Signature

Cable Company Job Number: \_\_\_\_\_





#### Overview



#### Legend

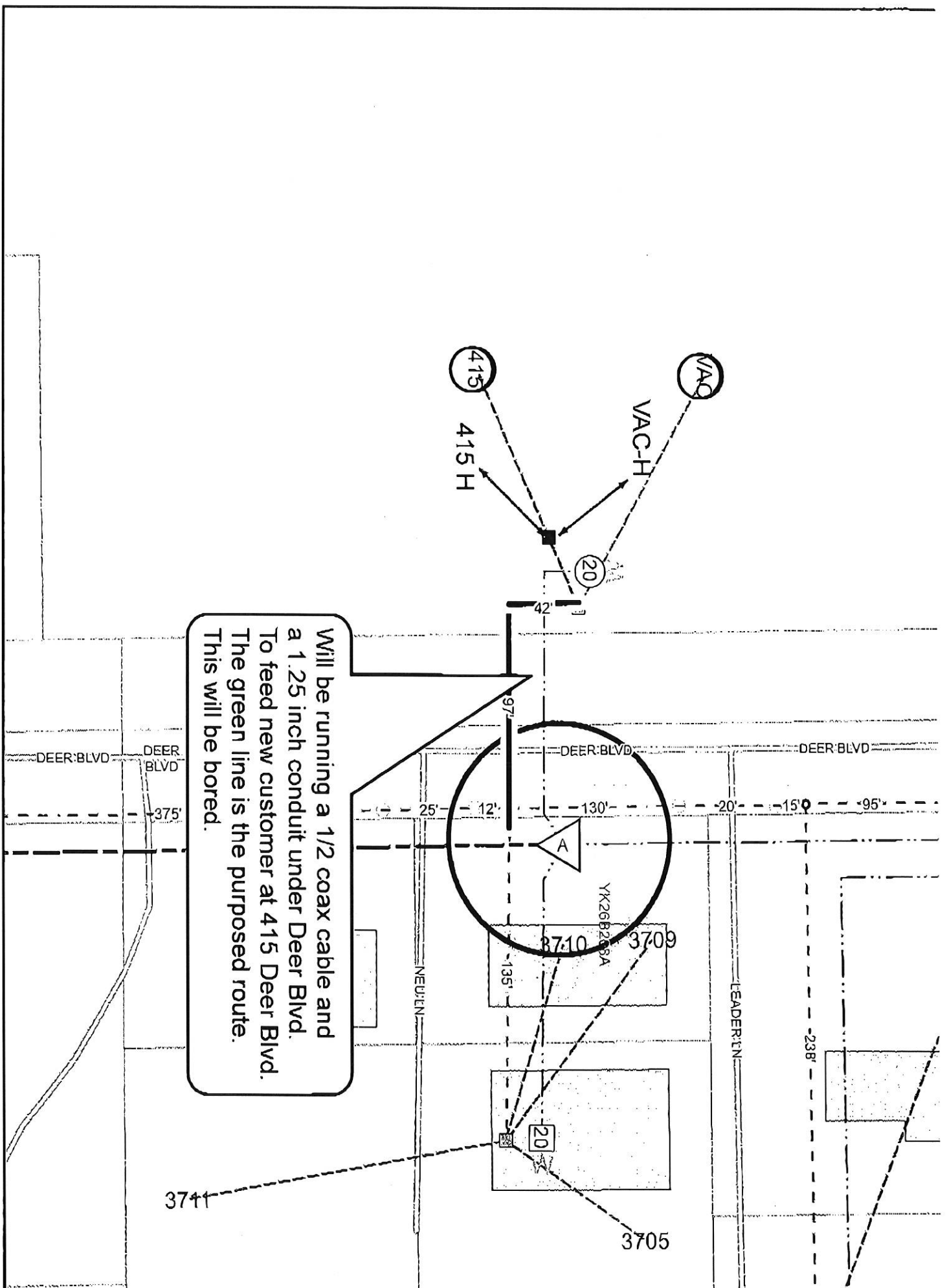
-  Townships
-  Sections
-  Parcels
-  City Limits
-  Streets and Roads

Parcel ID - 09.016.250.090  
 Owner - WRIGHT, RICHARD A (D)  
 WRIGHT, LAURIE K (D)

**Disclaimer:** Yankton County digital cadastral data are a representation of recorded plats and surveys for use within the Geographic Information System for purposes of data access and analysis. These and other digital data do not replace or modify land surveys, deeds, and/or other legal instruments defining land ownership or use.

Date created: 10/20/2020  
 Last Data Uploaded: 10/20/2020 8:29:21 AM

Developed by  **Schneider**  
 GEOSPATIAL





Yankton County Treasurer

Date / Time 10/20/2020 11:18:44 AM

Cashier YanktonCoAdmin

Transaction ID 131706081

\$150.00	Base
\$3.74	Conv. Fee
<u>\$153.74</u>	Total

Description highway

Payment Summary : Mastercard payment for \$153.74.

Payment Acct Last4 : \*\*\*\*\*6243

Billing Name : midcontinent communications

Billing Address : 3901 n louise ave  
sioux falls, South Dakota 57107

Phone Number :

Email Address :

Signature

Thank you!

APPLICATION FOR OCCUPANCY  
ON  
RIGHT-OF-WAY OF COUNTY HIGHWAYS

TO: The Board of County Commissioners of Yankton County, Yankton, South Dakota  
Application is made by NorthWestern Energy occupancy of County Highway  
Number: 366/102 in Section: 9 Township: 93N Range: 5W in  
Yankton County, South Dakota.

A sketch showing location is attached.

All hard-surfaced roads shall be bored from toe of in slope to toe of in slope.

Minimum depth of cable shall be five (5) feet, three (3) feet in ditch bottom.

Exceptions shall be obtained in writing from the Highway Superintendent or the  
Chairman of the Board of County Commissioners.

The following information is pertinent to the proposed installation:

1. Intended usage: 3-Phase Electric
2. Cable size and type: 750MCM 15kv Jacketed Primary
3. Method of installation: Bore under roads and plow when possible

AGREEMENTS:

The applicant agrees that the following stipulations shall govern under this permit.

1. The applicant will at any time subsequent to placing the cable, pipe line, or tile line, and at his own expense, relay, re-construct or encase any lines as may become necessary to conform to new grades, alignments or widening right-of-way resulting from maintenance or construction operations by the Board of County Commissioners irrespective of whether or not additional right-of-way is acquired in connection with such highway improvement. The applicant agrees to do this promptly on order of the Board of Commissioners and without cost to the County. If the applicant is unable to comply promptly, the Board of County Commissioners may cause the work to be done and the applicant will pay the cost thereof, upon receipt of statement.
2. The County and the Board of County Commissioners assume no responsibility for damages to the applicant's property occasioned by any construction of maintenance operations on said highways including new or additional right-of-way acquired in connection therewith, subsequent to the building of the said pipe line, conduit or tile line.
3. The applicant shall take all reasonable precautions during the construction of said cable, pipeline, or tile line to protect and safeguard the lives and property of the traveling public and adjacent property owners and shall save the County and the County Board of Commissioners harmless of any damage or losses that may be sustained by the traveling public or adjacent property owners on account of such construction operations.
4. Operations in the construction and maintenance of said cable, pipe line, or tile line shall be carried on in such a manner as not to interfere with, or interrupt traffic on said highway.



5. The applicant shall hold the County and Board of County Commissioners harmless from any damage that may result to said highway because of the construction or maintenance of said cable, pipeline, tile line, and shall reimburse the County of the County Board of Commissioners for any expenditures that the County or the County Board of Commissioners may have to make on said highway due to applicant's cable, pipe line, or tile line having been constructed thereon.
6. This permit is subject to any laws now in effect or any laws which may be hereafter enacted.
7. This application is subject to all the rules and regulations of the County Board of Commissioners and to relocation by the Board of Commissioners at any time, when in the judgment of the Board it is necessary in the improvement of maintenance of the highway or for other reasonable cause. And in such event the applicant hereby agrees to remove all applicants' property from said right-of-way without delay and without cost to the County.

Right of Way Fee: \$150.00

Paid: \_\_\_\_\_

Check # \_\_\_\_\_

Submitted:

By:

Recommended for Approval



Mike Sedlacek

County Highway Superintendent



X Applicant Signature

Matthew Carns - Engineer

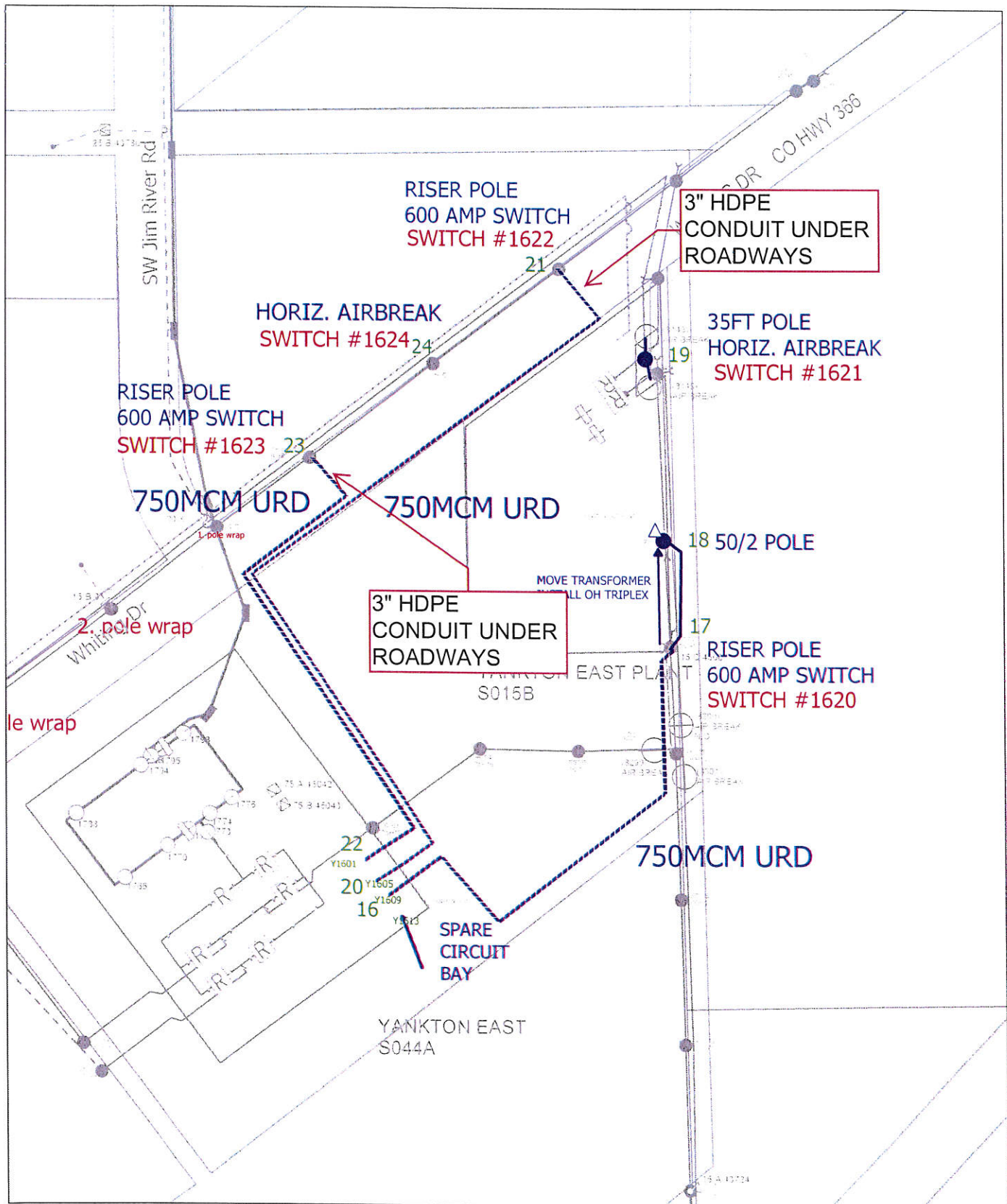
\_\_\_\_\_  
Chairman

Board of County Commissioners

Yankton, South Dakota

\_\_\_\_\_  
Zoning Signature

Cable Company Job Number: \_\_\_\_\_



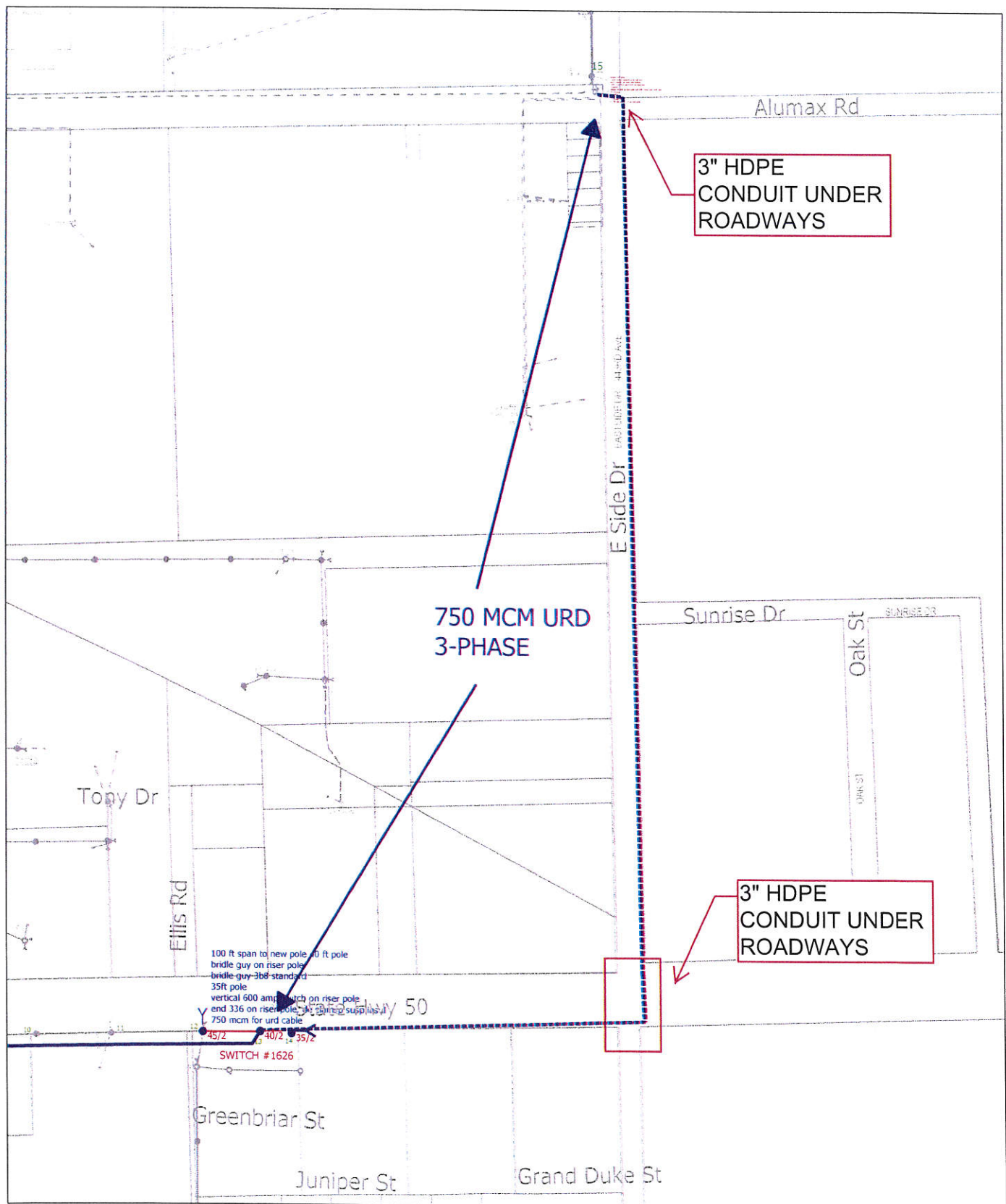
Time: 8/23/2020 3:01:26 PM

Scale: 1 IN = 200 FT

Session: C:\Maps\NWE-SD-NE.gtx

### NorthWestern Energy Map Extract

This information is proprietary and confidential data of NorthWestern Energy  
 Center: (2081428.4, 15584573.3) Zoom: 218.2



Time: 8/23/2020 3:00:45 PM

Scale: 1 IN = 400 FT

Session: C:\Maps\NWE-SD-NE.gtx

### NorthWestern Energy Map Extract

This information is proprietary and confidential data of NorthWestern Energy  
Center: (2085372.7, 15581220.9)

Zoom: 495.3



**Department of Transportation  
Office of the Secretary**

700 E Broadway Avenue  
Pierre, South Dakota 57501-2586  
Phone: 605.773.5105

Web site: [www.sddot.com](http://www.sddot.com) and [www.safetravelusa.com/sd](http://www.safetravelusa.com/sd)



**August 27, 2020**

BIG Notice to Proceed Date

County Commissioners  
YANKTON County

**NOTICE OF AWARD**

2021 Preliminary Engineering Bridge Improvement Grant  
Structure Number 68-156-182  
Project Number BRF 6366(00)21-1, PCN 08CR  
Grant Amount = \$ 54,700 (80%)

To whom it may concern;

I am pleased to inform you that the South Dakota Transportation Commission approved a Local Bridge Improvement Grant (BIG) in the amount shown above for the noted structure during their August 27, 2020, commission meeting. A funding agreement and specific information and documents for this grant will be sent to you at a later date.

If you have questions, please feel free to contact Tammy Williams at 605.773.8149 or Doug Kinniburgh at 605.773.4284.

Sincerely,

A handwritten signature in blue ink, appearing to read "D. Bergquist", is written over a horizontal line.

Darin P. Bergquist  
Secretary

Attachment

cc: County Highway Superintendent  
File



STATE OF SOUTH DAKOTA  
DEPARTMENT OF TRANSPORTATION  
BRIDGE IMPROVEMENT GRANT AGREEMENT  
FOR PRELIMINARY ENGINEERING – STATE ADMINISTRATION

This Agreement is made and entered into by and between the State of South Dakota, acting by and through its Department of Transportation, referred to in this Agreement as the "STATE," and Yankton County, South Dakota, referred to in this Agreement as the "COUNTY."

BACKGROUND:

1. The STATE has funding available for preservation, rehabilitation, or replacement of eligible local public agency bridges. The funding is only available for bridges located on local public roads.
2. The COUNTY has applied for and the STATE has awarded to the COUNTY a Bridge Improvement Grant ("BIG") for preliminary engineering for structure number 68-156-182, project number BRF 6366(00)21-1, PCN 08CR, referred to in this Agreement as the "PROJECT."

THE STATE AND THE COUNTY MUTUALLY AGREE AS FOLLOWS:

1. The COUNTY applied for and was awarded a BIG for preliminary engineering for the PROJECT.
2. The STATE issued a letter on August 27, 2020 notifying the COUNTY of the award of the BIG. The letter of award is attached to and incorporated in this Agreement as **Exhibit A**.
3. This Agreement is effective on the date of the letter of award attached as **Exhibit A**. The preliminary engineering work contemplated by this Agreement will be completed no later than three years from the date of the letter of award. No reimbursements will be processed by the STATE for work performed after the date of August 27, 2023.
4. The COUNTY will select a professional engineering firm from the STATE'S current consultant retainer list for the bridge design category of work.
5. The STATE will hire the professional engineering firm selected by the COUNTY to perform the preliminary engineering for the PROJECT. The scope of the preliminary engineering services to be performed is identified in the attached **Exhibit B**.
6. The STATE will invite the COUNTY, and the COUNTY will participate in, all planning, scoping, and inspection meetings held in connection with the PROJECT.
7. The STATE will submit to the COUNTY a draft type, size, and location (TS&L) report for the PROJECT for the COUNTY'S review and comment. The COUNTY will review the TS&L and provide the COUNTY'S comments to the STATE. The STATE will address, in writing, all comments made by the COUNTY to the COUNTY'S satisfaction.
8. The STATE will directly pay the professional engineering firm for all PROJECT costs.
9. The STATE will be responsible for eighty percent (80%) of eligible PROJECT costs not to exceed the maximum BIG amount of fifty-four thousand, seven hundred dollars (\$ 54,700). The COUNTY will reimburse the STATE for the COUNTY'S twenty percent (20%) match on eligible PROJECT costs. Once the total BIG amount has been paid, the COUNTY will be responsible for one hundred percent (100%) of all remaining PROJECT costs. The COUNTY will also be one hundred percent (100%) responsible for any PROJECT costs incurred prior to the date of the letter of award. The COUNTY will reimburse the STATE within thirty (30) days of receipt of a billing from the STATE.
10. The COUNTY certifies the COUNTY has a conflict of interest policy and enforces said policy.

11. The COUNTY certifies the COUNTY has filed an Internal Revenue Services (IRS) Form 990 in compliance with federal law, if applicable. The COUNTY will display the filed IRS Form 990 on the COUNTY'S website immediately upon filing.
12. The COUNTY certifies the COUNTY employs an effective internal control system.
13. The COUNTY certifies the COUNTY is in compliance with the federal Single Audit Act and the requirements of SDCL § 4-11-2.1, if applicable. The COUNTY further certifies audits are displayed on the COUNTY'S website.
14. The COUNTY will include provisions in the COUNTY'S contracts and subcontracts requiring the COUNTY'S contractors and subcontractors to comply with the applicable provisions of this Agreement, to indemnify the STATE, and to provide insurance coverage for the benefit of the STATE, all in a manner consistent with this Agreement. The COUNTY will cause the COUNTY'S contractors, subcontractors, agents, and employees to comply with applicable federal, state, and local laws, regulations, ordinances, guidelines, permits, and requirements and will adopt such review and inspection procedures as are necessary to assure such compliance.
15. The COUNTY will indemnify the STATE, its officers, agents, and employees against any and all actions, suits, damages, liability, or other proceedings that may arise as the result of the COUNTY'S performance under this Agreement. This section does not require the COUNTY to be responsible for or defend against claims or damages arising from errors or omissions of the STATE, its officers, agents, or employees.
16. All PROJECT charges will be subject to audit by the STATE. The COUNTY and the COUNTY'S contractors and subcontractors will keep accounting records clearly identified with this Agreement, and will support all PROJECT charges by documents which evidence, in detail, the nature and propriety of those charges.
17. Upon reasonable notice, the COUNTY and the COUNTY'S contractors and subcontractors will allow the STATE, through any authorized representative, to have access to and the right to examine and copy all records, books, papers, or documents related to services rendered under this Agreement. The COUNTY will keep these records clearly identified and readily accessible for a period of three (3) years after the date of final payment under this Agreement.
18. The COUNTY will abide by the requirements of Title VI of the Civil Rights Act of 1964, incorporated in and attached to this Agreement as **Exhibit C**.
19. The COUNTY will perform under this Agreement in compliance with the Americans with Disabilities Act of 1990 and any amendments.
20. This Agreement may not be amended, except in writing, which writing will be expressly identified as a part of this Agreement, and be signed by an authorized representative of each of the parties.
21. This Agreement depends upon the continued availability of appropriated funds and expenditure authority from the Legislature for this purpose. If for any reason the Legislature fails to appropriate funds or grant expenditure authority, or funds become unavailable by operation of law or federal funds reductions, the STATE may terminate this Agreement. Termination for any of these reasons is not a default by the STATE nor does it give rise to a claim against the STATE.
22. The parties may terminate this Agreement by mutual written agreement. The STATE may also terminate this Agreement if the COUNTY breaches any terms of this Agreement. If the STATE terminates this Agreement due to the COUNTY'S breach, then any payments owed to the COUNTY at the time of termination may be adjusted to cover any additional costs to the STATE because of the COUNTY'S breach. The adjustment of payments will be in addition to any other remedies the

STATE may pursue as a result of COUNTY'S breach, and the STATE does not waive these other remedies by making a payment adjustment. If termination is not due to a breach by the COUNTY, then the COUNTY will be paid for eligible PROJECT costs incurred up to the date of termination, subject to the maximum limiting amount of the BIG.

23. The COUNTY must comply with all federal, state, and local laws, together with all ordinances and regulations applicable to the work and will be solely responsible for obtaining current information on such requirements. The COUNTY must procure all licenses, permits, or other rights necessary for the fulfillment of its obligations under this Agreement.
24. This Agreement will be governed by and construed in accordance with the laws of the State of South Dakota. Any lawsuit pertaining to or affecting this Agreement will be venued in Circuit Court, Sixth Judicial Circuit, Hughes County, South Dakota.
25. If any court of competent jurisdiction holds any provision of this Agreement unenforceable or invalid, such holding will not invalidate or render unenforceable any other provision of this Agreement.
26. All other prior discussions, communications, and representations concerning the subject matter of this Agreement are superseded by the terms of this Agreement, and, except as specifically provided in this Agreement, this Agreement constitutes the entire agreement with respect to its subject matter.
27. The COUNTY has designated its County Commission Chairperson as the COUNTY'S authorized representative and has empowered the Chairperson with the authority to sign this Agreement on behalf of the COUNTY. A copy of the COUNTY'S Commission minutes or resolution authorizing the execution of this Agreement by the Chairperson as the COUNTY'S authorized representative is attached to this Agreement as **Exhibit D**.

This Agreement is binding upon the signatories not as individuals but solely in their capacities as officials of their respective organizations and acknowledges proper action of the STATE and the COUNTY to enter into the same.

Yankton County, South Dakota

By: \_\_\_\_\_

Its: County Commission Chairperson

Date: \_\_\_\_\_

Attest:

\_\_\_\_\_  
County Auditor/Clerk

(COUNTY SEAL)

State of South Dakota  
Department of Transportation

By: \_\_\_\_\_

Its: Program Manager,  
Administration Program

Date: \_\_\_\_\_



## COMMISSIONER MEETING AGENDA REQUEST

321 W 3<sup>rd</sup>, Suite 100, Yankton, SD 57078

E-Mail: [patty@co.yankton.sd.us](mailto:patty@co.yankton.sd.us) or [valli@co.yankton.sd.us](mailto:valli@co.yankton.sd.us)

**Submission Deadline: 3:00pm on the Wednesday before scheduled meeting**

Date Request Submitted 10/20/2020

Request is for Commission Meeting Dated \_\_\_\_\_

Name: Bruce Jensen

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Topic to be Addressed and Length of Presentation: Zoning, open meeting  
violation complaint

Specific Purpose for the Request (Please Also Attach Support Documents): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Person(s) Making Presentation to the Board: \_\_\_\_\_

\_\_\_\_\_

Audio/Visual Equipment Needed: \_\_\_\_\_

\_\_\_\_\_

-----

For Office Use:

Approved \_\_\_\_\_ Denied \_\_\_\_\_ Reason(s): \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_





## COMMISSIONER MEETING AGENDA REQUEST

321 W 3<sup>rd</sup>, Suite 100, Yankton, SD 57078

E-Mail: [patty@co.yankton.sd.us](mailto:patty@co.yankton.sd.us) or [valli@co.yankton.sd.us](mailto:valli@co.yankton.sd.us)

**Submission Deadline: 3:00pm on the Wednesday before scheduled meeting**

Date Request Submitted Oct. 23, 2020

Request is for Commission Meeting Dated Nov. 5, 2020

Name: Sandy Stockholm, executive director Missouri Sedimentation Action Coalition

Address: Office: 100 Douglas, Suite 103 - Yankton

Phone: 605-661-1594

E-Mail Address: msaconline@gmail.com

Topic to be Addressed and Length of Presentation: Phase 2 Contribution & Overall

Contribution to Sediment Management Plan at L&C Lake & general update; 15 minutes

Specific Purpose for the Request (Please Also Attach Support Documents):

For County Commission to consider Memorandum of Agreement.

In September 2018, commission had approved a \$10,000 toward development of a

sediment management plan for Lewis and Clark Lake. We are ready to begin Phase 2

after having completed the scoping in Phase 1. Stakeholder contributions are needed.

The agreement lays out details including the request of \$3,800 for Phase 2.

Person(s) Making Presentation to the Board: Sandy Stockholm

Audio/Visual Equipment Needed: No

For Office Use:

Approved  Denied  Reason(s):

Signature:

Date:

## **Memorandum of Agreement**

### **Between Yankton County (SD) and the Missouri Sedimentation Action Coalition**

#### **1.0 PARTIES**

The parties to this agreement are the Missouri Sedimentation Action Coalition (MSAC), a 501c3 non-profit organization, with mailing address of PO Box 2, Springfield, South Dakota and physical location address of 100 Douglas, Suite 103, Yankton, South Dakota, and **Yankton County, South Dakota**, hereafter referred to as “the Parties.”

#### **2.0 Purpose**

The purpose of this agreement is to establish funding support from **Yankton County** to the MSAC for development of a sediment management plan (SMP) for Lewis and Clark Lake, to include consideration of the lake’s delta within the reservoir and extending upstream, along with contributing tributaries and other watershed components. The SMP’s goal is to foster reservoir sustainability.

In recognizing that Lewis and Clark Lake is already more than 30 percent full of sediment and projected to be 50 percent full by 2045, MSAC and **Yankton County** support pursuing a SMP for Lewis and Clark Lake through Section 22 Planning Assistance to States (PAS) of WRDA 1974 as amended which is available in working with the US Army Corps of Engineers. MSAC will continue to monitor other appropriate authorizations such as Section 1179a of the Water Resources Development Act (WRDA) of 2016 that are available in working with the US Army Corps of Engineers as to their feasibility with SMP development. The harmful effects of sedimentation at Lewis and Clark Lake also extend upstream with the delta. The plan is expected to outline action(s) for preventing sediment from reducing water storage capacity at the reservoir and/or increasing water storage capacity through sediment removal at the reservoir. In order to achieve sediment management at the reservoir, the delta in and above the reservoir also must be addressed. To effectively develop the plan, the process will be conducted in phases, with Phase 2 of the Lewis and Clark Lake Sediment Management Plan Section 22 Study expected to include an economic analysis applied to dredging scenarios. The analysis will include applying the standard USACE economic model along with the Life-Cycle economic model. The analysis will include estimating current and future benefits lost to sedimentation and those that could be preserved with sediment management. This more holistic approach is intended to provide supporting information necessary for the implementation of large scales projects needed for reservoir sustainability. A Solutions Workshop is planned with subject matter experts to explore the full spectrum of possible actions to manage sediment. Results of Phase 2 will be assessed prior to

advancing to Phase 3 intended to expand the engineering and economic analysis of actions identified in the Solutions Workshop. The cumulative result of Phases 2 and 3 is intended to be a SMP for Lewis and Clark Lake. Further more specific engineering and environmental assessments for implementation would be necessary, which is not possible with a Section 22 PAS program study.

### 3.0 Responsibilities

**Yankton County** agrees to contribute **\$10,000** to the MSAC toward development of a SMP with other stakeholders and the anticipated Federal cost share partner, the US Army Corps of Engineers. In 2021, MSAC will provide a written request to **Yankton County** for the Phase 2 contribution (\$3,800), due within 30 days or **Yankton County** can choose to submit the Phase 2 contribution to MSAC in 2020 after reaching a signed agreement.

With Phase 2, MSAC will allocate 38% of **Yankton County's** contribution of **\$10,000** or a total of **\$3,800**.

With Phase 3, MSAC will allocate 62% of **Yankton County's** contribution of **\$10,000** or a total of **\$6,200**.

Near the conclusion of Phase 2, MSAC will provide a written request to **Yankton County** for the remaining 62% for Phase 3. If Phase 3 is not pursued, this will also be communicated.

MSAC will communicate local cost share requirements, timeline, and necessary stakeholder contribution amounts for in a timely fashion after the information is available to MSAC. If a higher percentage of **Yankton County's** contribution is needed for Phase 2, Parties must consent to amending this agreement. If a lower percentage of **Yankton County's** contribution is needed for Phase 2, it will be applied to Phase 3.

MSAC encourages **Yankton County's** active participation in development of the SMP by engaging in stakeholder meetings and communications with MSAC. MSAC will maintain regular communication with stakeholders by issuing progress, financial and other reports.

Section 22 requires a 50 percent non-Federal (local) and 50 percent Federal cost share. **Yankton County's** contribution is to be applied to the local, non-Federal cost share required to develop Phase 2 and 3 of a SMP. Estimations provided here are subject to change at the agreement of MSAC and the USACE. See the Project Management Plan for specific information. Phase 2 costs were developed in Phase 1.

**Cost Estimate of Phase 2 (Section 22 PAS): \$215,667 (\$107,834 local share)**

**Cost Estimate of Phase 3: (TBD with completion of Phase 2)**

*Additional Phases Are Necessary for Construction/Implementation of a SMP*

If MSAC, and its supporting unit of government, do not reach an agreement with the US Army Corps of Engineers to proceed, this will be communicated to **Yankton County**. If development of a SMP does not progress past Phase 2, the remaining balance of **Yankton County's** contribution that was not expended toward plan development, will be returned to **Yankton County**.

#### 4.0 Publicity of This Relationship

With this agreement, MSAC may indicate in press releases, on websites and in educational material that **Yankton County** is a partner with MSAC in pursuit of developing a SMP with other stakeholders. Prior to using **Yankton County's** logo in publication, MSAC will receive authorization from an authorized official designated by **Yankton County**, named here, **(NAME OF INDIVIDUAL or JOB TITLE.)**

#### 5.0 Signatory Authority for Modification

Any modification to this agreement must be made in writing and executed by an authorized representative of each Party.

#### 6.0 Term of Agreement

This agreement is effective on the last date affixed to the signature of the Parties. This Agreement shall expire 4 years from the effective date of signature by all Parties and may be, by written mutual agreement, extended for an additional term as deemed appropriate.

SIGNED

\_\_\_\_\_  
Date: \_\_\_\_\_  
SIGNATURE NAME (above)/Printed (right): \_\_\_\_\_  
Yankton County (SD)/TITLE: \_\_\_\_\_

\_\_\_\_\_  
Date: \_\_\_\_\_  
Mark Simpson  
President, Board of Directors  
Missouri Sedimentation Action Coalition

YANKTON COUNTY COMMISSION MEETING  
September 18, 2018

The regular meeting of the Yankton County Commission was called to order by Chairman Todd Woods at 4:00 PM on Tuesday, September 18, 2018.

Roll Call was taken with the following Commissioners present: Gary Swensen, Debra Bodenstedt, Don Kettering and Todd Woods; Absent: Raymon Epp.

Commissioner Epp did not attend the commission meeting due to family emergency.

There were no conflicts of interest reported by Commissioners.

Commissioner Swensen mentioned today is the 71<sup>st</sup> anniversary of the creation of the Air Force, signed into law by President Harry S. Truman.

**Action 18338C:** A motion was made by Bodenstedt and seconded by Kettering to approve the meeting agenda with the following addition: County convention. All present voted aye; motion carried.

**Action 18339C:** A motion was made by Kettering and seconded by Bodenstedt to approve the minutes of the September 4, 2018 meeting. All present voted aye; motion carried.

**Action 18340C:** A motion was made by Kettering and seconded by Woods to approve the minutes of the September 7, 2018 meeting. Kettering and Woods voting Aye; Bodenstedt abstain; and Swensen did not vote; Motion carried, 2-0.

**Action 18341C:** A motion was made by Bodenstedt and seconded by Kettering to approve the following claims: **General Fund: Commissioners:** Debra Bodenstedt (Travel) \$208.62, Vast Business (Utilities) \$52.50, Intuvio Solutions (Professional Services) \$49.95, Clubhouse Hotel & Suites (Travel) \$1,088.00, Yankton Transit (Other) \$5,000.00, Yankton County Observer (Publishing) \$507.53, Yankton Daily P & D (Publishing) \$946.10, Yankton Area Progressive Growth, Inc. (Travel) \$30.00; **Elections:** Election Systems & Software, Inc. (Supplies) \$3,971.29, Election Systems & Software, Inc. (Supplies) \$2,683.16, Qualified Presort Services LLC (Supplies) \$51.23; **Court:** Certified Languages International (Professional Services) \$74.25, Avera Medical Group-UPA (Professional Services) \$3,500.00, South Dakota Department of Health (Lab) \$145.00, Dean Schaefer (Professional Services) \$614.00; **Auditor:** Vast Business (Utilities) \$210.84, Clubhouse Hotel & Suites (Travel) \$272.00, Culligan Water (Supplies) \$26.00, Patty Hojem (Travel) \$229.08, Leaf (Rentals) \$216.81, McLeod's Printing & Office Supply (Supplies) \$115.93, Pitney Bowes (Rentals) \$105.03, Qualified Presort Services LLC (Supplies) \$133.02, Security Shredding Service (Maintenance) \$35.00, Tyler Technologies (Travel) \$125.00, One Office Solution (Supplies) \$233.33; One Office Solution (Maintenance) \$107.50; **Treasurer:** Vast Business (Utilities) \$324.19, Clubhouse Hotel & Suites (Travel) \$272.00, Harland Technology Services

(Maintenance) \$315.09, Pitney Bowes (Rentals) \$105.03, Qualified Presort Services LLC (Supplies) \$128.25, SDACO (Supplies) \$50.00, Security Shredding Services (Maintenance) \$35.00, One Office Solution (Supplies) \$341.22; **Data:** Vast Business (Utilities) \$743.36, First Bankcard (Maintenance) \$25.86, Leaf (Rentals) \$220.21; **States Attorney:** Century Business Products (Rentals) \$287.62, Culligan Water (Supplies) \$26.00, Executive Management Finance (Utilities) \$24.75, Qualified Presort Services LLC (Supplies) \$62.78, South Dakota Continuing Legal Education (Supplies) \$500.00; **Government Building:** Vast Business (Utilities) \$26.25, Echo Electric (Supplies) \$64.50, First Bankcard (Supplies) \$322.60, JCL Solutions (Supplies) \$130.68, MidAmerican Energy (Utilities) \$235.81, Nebraska Air Filter, Inc. (Supplies) \$231.80, One Office Solution (Supplies) \$23.57; **Director of Equalization:** Matt Archer (Travel) \$228.56, Kopetsky's Ace Hardware (Supplies) \$12.99, Vast Business (Utilities) \$283.20, Clubhouse Hotel & Suites (Travel) \$242.00, First Bankcard (Supplies) \$4.80, Microfilm Imaging System (Maintenance) \$70.00, Pitney Bowes (Rentals) \$105.03, Jeffrey Puthoff (Travel) \$32.00, Qualified Presort Service LLC (Supplies) \$18.04, Security Shredding Service (Maintenance) \$35.00; **Register of Deeds:** Vast Business (Utilities) \$231.83, Executive Management Finance (Utilities) \$24.75, Microfilm Imaging Systems, Inc. (Rentals) \$336.00, Qualified Presort Services LLC (Supplies) \$33.76, One Office Solution (Supplies) \$99.38; **VA:** Vast Business (Utilities) \$26.25, Michael McDonald (Travel) \$519.56; **Safety Center Building:** Kopetsky's Ace Hardware (Supplies) \$12.96, Vast Business (Utilities) \$834.16, City of Yankton (Utilities) \$176.00, Echo Electric (Supplies) \$83.34, First Bankcard (Supplies) \$42.22, Menards (Supplies) \$645.06, Nebraska Air Filter, Inc. (Supplies) \$1,036.52, Northtown Automotive (Maintenance) \$54.30; **Sheriff:** City of Yankton (Fuel) \$3,792.42, Qualified Presort Services LLC (Maintenance Contract) \$153.39, The Lodge at Deadwood (Travel) \$474.00, One Office Solution (Supplies) \$64.99; **County Jail:** Avera Education & Staffing Solutions (Travel) \$800.00, Scott Family Dentistry (Professional Services) \$497.50, CBM Food Services (Food Services) \$8,384.87, Charm-Tex (Supplies) \$228.96, Ez Duz It Laundry (Supplies) \$78.00, First Bankcard (Supplies) \$79.11, Correctional Risk Services (Inmate Liability Insurance) \$1,291.15, One Office Solution (Supplies) \$20.99, Yankton Drug Co., Inc. (Professional Services) \$1,848.96; **Coroner:** First Bankcard (Travel) \$75.00; **Juvenile Detention:** Jack's Uniforms & Equipment (Supplies) \$113.89; **Yankton Area Search & Rescue:** City of Yankton (Supplies) \$20.70; **Care of Poor:** Jennifer Adamson (Travel) \$30.00, Clubhouse Hotel & Suites (Travel) \$272.00, Opsahl-Kostel Funeral Home (Professional Services) \$1,250.00, Qualified Presort Services LLC (Supplies) \$112.98; **Public Health Nurse:** Vast Business (Utilities) \$302.33, TIAA Commercial Finance, Inc. (Rentals) \$70.96, Qualified Presort Services LLC (Supplies) \$17.21; **Ambulance:** Kopetsky's Ace Hardware (Supplies) \$37.80, AT & T (Utilities) \$36.77, Vast Business (Utilities) \$179.71, The UPS Store #6716 (Supplies) \$131.71, Bound Tree Medical, LLC (Supplies) \$2,486.01, City of Yankton (Supplies) \$121.35, Fire Safety USA, Inc. (Supplies) \$760.00, Neopost USA, Inc. (Supplies) \$18.11, Echo Electric (Supplies) \$64.50, First Bankcard (Supplies) \$1,673.96, Auto Value Yankton (Supplies) \$36.99, Leaf (Rentals) \$78.61, Matheson Tri-Gas, Inc. (Supplies) \$76.36, Matheson Tri-Gas, Inc. (Rentals) \$67.56, Mead Lumber (Supplies) \$62.80, Menards (Supplies) \$18.93, Northwestern Energy (Utilities) \$1,197.54, Pitney Bowes (Rentals) \$215.34, Security Shredding Services (Maintenance) \$35.00, Verizon (Utilities) \$456.01, One Office Solution (Supplies) \$53.85, Yankton Janitorial

Supply (Supplies) \$189.75; **Mental Illness Board:** Darcy Lockwood (Hearings) \$30.00, Dana Lockwood (Hearings) \$50.00, Mark Katterhagen (Hearings) \$30.00, Lewis & Clark Behavioral Health (Hearings) \$990.00, Lucille Lewno (Hearings) \$383.94, Gary E. Mikelson (Hearings) \$1,349.00, South Dakota Achieve dba Lifescape (Care) \$300.00; **Library:** Yankton Community Library(2<sup>nd</sup> Half 2018 Payment) \$12,000.00; **County Extension:** Kopetsky's Ace Hardware (Other) \$70.01, Buhl's Cleaners (Supplies) \$56.73, Best Western of Huron (Travel) \$179.00; Katie Doty (Other) \$600.04, Leaf (Rentals) \$176.40, Danielle McFarland (Travel) \$544.80, Northwestern Energy (Utilities) \$435.21, SDSU Extension (Travel) \$21.59, WNAX Radio (Other) \$400.00, One Office Solution (Maintenance) \$159.15, Yankton County 4-H Leaders Association (Grounds Maintenance) \$5,160.62; **Weed:** First Bankcard (Supplies) \$44.14, First Bankcard (Travel) \$14.00, Van Diest Supply Co. (Chemicals) \$2,116.20, One Office Solution (Supplies) \$20.05; **Planning & Zoning:** Vast Business (Utilities) \$80.40, Qualified Presort Services LLC (Supplies) \$13.04, South Dakota Planners Association (2018 SD Planners Conference) \$80.00, Verizon (Utilities) \$17.62, One Office Solution (Maintenance) \$27.96, Yankton Daily P & D (Publishing) \$146.23; **Road & Bridge:** B-Y Water District (Utilities) \$76.75, Butler Machinery Co. (Rentals) \$2,098.72, Vast Business (Utilities) \$68.31, SDSU – SD LTAP (Travel) \$100.00, Scotland Redi-Mix (Emergencies) \$590.00, City of Yankton (Secondary Roads) \$29.70, Cox Auto Supply Inc. (Supplies) \$317.18, Clark Engineering (Bridges) \$9,277.68, Clark Engineering (Secondary Road) \$1,875.00, Snap On Tools (Supplies) \$488.95, Cummins Central Power LLC (Supplies) \$77.42, Journey Group (Bridges) \$87,390.83, Direct TV (Utilities) \$79.24, D-P (Supplies) \$280.56, First Bankcard (Hwy Fuel) \$387.04, First Bankcard (Supplies) \$98.24, First Bankcard (Travel) \$34.40, I State Truck Center (Maintenance) \$457.20, I State Truck Center (Supplies) \$252.73, Janssen's Garbage Service (Utilities) \$45.00, Midwest Radiator & Exhaust (Supplies) \$105.00, Northwestern Energy (Utilities) \$266.32, RPM Unlimited (Maintenance) \$211.78, Riverside Hydraulics & Lab (Supplies) \$20.62, Lewis & Clark Ford Lincoln (Supplies) \$38.86, Stern Oil Co., Inc. (Supplies) \$58.67, Sioux Equipment Co. (Supplies) \$206.62, Sturdevant's Auto Supply (Supplies) \$2.07, Southeastern Electric Cooperative (Utilities) \$38.78, Security Shredding Service (Maintenance) \$35.00, Truck Trailer Sales Service, Inc. (Supplies) \$106.88, Verizon (Utilities) \$33.85, One Office Solution (Supplies) \$20.05, Yankton Redi Mix (Secondary Roads) \$2,400.00; **Emergency 911 Fund:** Golden West Telecommunications (Utilities) \$147.18; **Emergency Management:** B-Y Electric (Utilities) \$54.04, Vast Business (Utilities) \$788.81, TIAA Commercial Finance, Inc. (Rentals) \$173.15, City of Yankton (Supplies) \$208.71, First Bankcard (Supplies-LEPC) \$466.09, First Bankcard (Supplies) \$311.66, Leaf (Rentals) \$66.91, Tabor Lumber Cooperative (Supplies) \$218.18, Verizon (Utilities) \$527.06, One Office Solution (Supplies-POD) \$65.00, One Office Solution (Supplies) \$136.32, One Office Solution (Minor Equipment) \$150.00, One Office Solution (Maintenance) \$114.34; **Clearing Fund:** Satellite Tracking of People, LLC (Tracking People) \$351.00, Byron Nogelmeier (Scram Fee-August 2018) \$1,595.00; **St Wide 24/7 Sobriety Fund:** Byron Nogelmeier (State Participation Fee-August 2018) \$171.00; General Fund \$83,774.30, Road & Bridge \$107,569.45, Emergency Management, \$3,280.27. All present voted aye; motion carried.



**Action 18342C:** A motion was made by Bodenstedt and seconded by Kettering to authorize the County Auditor to advertise for a budget supplement in the amount of \$178,000.00 for the Jail Building and \$208,981.37 for Debt Service Napa Junction Debt Service. All present voted aye; motion carried.

**Action 18343Aud:** A motion was made by Kettering and seconded by Bodenstedt to have the 2001 Ford MedTech 2x4 Type III ambulance declared surplus. All present voted aye; motion carried.

Veterans Service Office report was pulled from consent agenda for discussion.

**Action 18344Aud:** A motion was made by Kettering and seconded by Bodenstedt to approve the consent agenda. All present voted aye; motion carried.

The Yankton County Welfare Report for August 2018 included 11 contacts, 25 notices of hospitalization, 6 medical bills for the County Jail and 3 funeral applications.

**ROD:** The Register of Deeds report from August 2018 showed collection of \$13,541.00 in regular fees; \$10,085.00 in transfer fees; \$3,103.00 in copies revenue.

**EMS:** Emergency Medical Services monthly report for August 2018 listed 216 total calls. Year to date, Yankton County EMS has collected \$512,307 and spent \$227,635.

**Auditor/Treasurer:** The Auditor's Monthly Settlement with the Treasurer as of August 31, 2018, showed Total Cash of \$8,288,299.20. The General Fund was \$5,184,024.84; Special Funds were \$1,892,164.76; and Trust and Agency Funds were \$1,212,109.60 adding to a Grand Total of General Ledger Cash and Investments of \$8,288,299.20. A detailed report is on file with the County Auditor.

**Sheriff:** Sheriff's office collected \$8,988.00 in fees last month. Jail income was \$180,367.21 in July. There were 65 county inmates, 78 city inmates, 45 state inmates and 43 federal inmates. Income from the 24-7 program was \$5,341.00 in August.

**MI Income:** The MI Illness income for August 2018 was \$7,748.20.

Entrance application from Jeff Koster in Township 93-55.

Entrance application from Joseph Mutschelknaus in Township 93-56.

Right of Way requests for Golden West Telecommunications in 95-57.

**Action 18345Aud:** A motion was made by Kettering and seconded by Swensen to approve the Veterans Office report. August 2018 report showed 114 contacts on behalf of veterans



last month. McDonald also coordinated transportation of 24 veterans (eight trips) to appointments at the VA Hospital in Sioux Falls.

**Action 18346A:** A motion was made by Bodenstedt and seconded by Kettering to approve the 2019 Provisional budget as the Annual budget for 2019 with the following changes: increase Commissioners budget to \$184,193.00, Debt Service to \$335,000 and E911 Budget to \$627,926. All present voted aye; motion carried.

Tax Levy in		
COUNTY TAX LEVIES	Dollars	\$'s/1,000
WITHIN LIMITED LEVY:		
* General County Purposes (10-12-9)	6,091,328	2.998
Library		
LIMITED LEVY (10-12-21) - SUB TOTAL	6,091,328	2.998
OUTSIDE LIMITED LEVY:		
County Snow Removal Fund (34-5-2)		
* Highway and Bridge (10-12-13)		
Courthouse, Jail, etc., Bldg. (7-25-1)	60,000	.030
Bond Interest Sinking (7-24-18)		
Ag Building (7-27-1)		
Debt Service	617,000	.304
Historical	100,000	.05
UNLIMITED LEVY - SUB TOTAL	777,000	.383
LIMITED AND UNLIMITED LEVY - SUB-TOTAL		
OTHER SPECIAL LEVIES		
Secondary Road (Unorg. PT-76) (31-12-27)	334,946	.621

## RESOLUTION

### ADOPTION OF ANNUAL BUDGET FOR Yankton County, South Dakota

Whereas, (7-21-5 thru 13), SDCL provides that the Board of County Commissioners shall each year prepare a Provisional Budget of all contemplated expenditures and revenues of the County and all its institutions and agencies for such fiscal year and,

Whereas, the Board of County Commissioners did prepare a Provisional Budget and cause same to be published by law, and Whereas, due and legal notice has been given to the meeting of the Board of County Commissioners for the consideration of such Provisional Budget and all changes, elimination's and additions have been made thereto.

NOW THEREFORE BE IT RESOLVED, That such provisional budget as amended and all its purposes, schedules, appropriations, amounts, estimates and all matters therein set forth, SHALL BE APPROVED AND ADOPTED AS THE ANNUAL BUDGET OF THE APPROPRIATION AND EXPENDITURES FOR YANKTON County, South Dakota and all its institutions and agencies for calendar year beginning January 1, 2018 and ending December 31, 2018 and the same is hereby approved and adopted by the Board of County Commissioners of YANKTON County, South Dakota, this 20th day of SEPTEMBER, 2017. The Annual Budget so adopted is available for public inspection during normal business hours at the office of the county auditor YANKTON County, South Dakota. The accompanying taxes are levied by YANKTON County for the year January 1, 2018 through December 31, 2018.

### BOARD OF COUNTY COMMISSIONERS OF YANKTON County, South Dakota

Todd Woods	Chairman
Debra Bodenstedt	Commissioner
Don Kettering	Commissioner
Gary Swensen	Commissioner

Secondary Road (Unorg. PT-76)		
OPT/OUT	50,000	.093
Road & Bridge Levy		
TOTAL SPECIAL LEVIES	384,946	.714
TOTAL TAXES LEVIED BY COUNTY	7,253,274	4.051

ATTEST  
Patty Hojem

County Auditor

As of September 18, 2018 these levies are (are not ) approved by the Department of Revenue

**Revenue Bond Hearing and Request:** Toby Morris from Dougherty & Company LLC gave a brief statement on the revenue bond request from Yankton Protein LLC/Dakota Protein LLC.

Commissioners Bodenstedt called a question with Kettering seconded.

Individuals speaking at the hearing were Cathy Weiss and Patty Gramkow.

**Action 18347C:** A motion was made by Swensen to table action until 2019. Motion failed due to lack of second.

**Action 18348C:** A motion was made by Bodenstedt and seconded by Kettering to approve the following resolution. Roll call vote was taken with Bodenstedt, Kettering, and Woods voting Aye; Swensen Voting Nay; Motion carried, 3-1.

#### RESOLUTION NO.18-6

A RESOLUTION AUTHORIZING THE ISSUANCE AND SALE OF THE YANKTON COUNTY ECONOMIC DEVELOPMENT REVENUE BONDS (DAKOTA PROTEIN LLC PROJECT), SERIES 2018 IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED EIGHT MILLION DOLLARS (\$8,000,000), AND APPROVING AND AUTHORIZING OTHER ACTIONS IN RESPECT THERETO.

WHEREAS, Yankton County, a body politic and corporate duly organized and validly existing under the laws of the State of South Dakota (the "County"), pursuant to South Dakota Codified Laws Section 7-18-16 and Chapter 9-54, as supplemented and amended (collectively, the "Act"), is authorized and empowered to issue and sell its revenue bonds to finance the costs of manufacturing facilities to stimulate and develop the general economic welfare and prosperity of the state through the promotion and advancement of manufacturing; and

WHEREAS, as a result of negotiations between the County and Yankton Protein, LLC (the "Borrower"), contracts will be entered into by the Borrower for the purpose of the acquisition, construction, installation and equipping of a new 50,000+- sq. ft. DDG Pellet manufacturing facility (the "Project"), located at Lot 5 of Lot 1 of Dakota Rail Park Subdivision in the SW ½ of Section 21, Township 94 North, Range 56 West of the 5th

Principal Meridian, Yankton County, South Dakota, (located near what is locally known as Napa Junction) (the "Project"); and

WHEREAS, the Project will be owned by the Borrower for use as manufacturing facility and leased to and operated by Dakota Protein, LLC (the "Lessee"), pursuant to a written Lease Agreement (the "Lease Agreement") for use by the Lessee"; and

WHEREAS, the County proposes to issue its Economic Development Revenue Bonds (Yankton Protein LLC Project), Series 2018 (the "Bonds"), in an aggregate principal amount not to exceed Eight Million Dollars (\$8,000,000), to provide funds for financing all or portion of the Project, by lending the proceeds of the Bonds to the Borrower pursuant to a Loan Agreement (the "Loan Agreement") between the County and the Borrower, which prescribes the terms and conditions under which the Borrower shall repay the loan; and

WHEREAS, it is estimated that the costs of the Project, including costs relating to the preparation and issuance of the revenue bonds will exceed \$8,000,000; and

WHEREAS, pursuant to the provisions of Section 147(f) of the Internal Revenue Code of 1986, as amended (the "Code"), a public hearing on the proposed plan of financing of the Project was held on September 4, 2018, prior to the adoption of this Resolution, pursuant to notice caused to be published on August 21<sup>st</sup>, 2018 in the Yankton Press and Dakotan being a newspaper of general circulation published in the County; and

WHEREAS, the County desires to authorize its Chairman, Vice Chairman or County Auditor to take certain action in preparation for issuing and selling the Bonds.

NOW, THEREFORE, BE IT RESOLVED by the Yankton County as follows:

Section 1. Definitions. In addition to the words and terms defined in this Resolution, the words and terms used in this Resolution shall have the meanings as set forth in the Loan Agreement, unless the context or use indicates another or different meaning of intent.

Section 2. Determination of the County. The County determines that notice of said public hearing was published as required by Section 147(f) of the Code, that a hearing was held and that all persons appearing were given a reasonable opportunity to express their views, both orally and in writing.

Section 3. Small Issue Election of County. The County elects to have the provisions as to the \$10,000,000 limitation contained in Section 144(a)(4)(A) of the Code apply to the Bonds.

Section 4. Authorization of Bonds. There are hereby authorized to be issued, sold and delivered the Bonds, designated as "Economic Development Revenue Bonds (Yankton

Protein LLC Project), Series 2018," in an aggregate principal amount not to exceed Eight Million Dollars (\$8,000,000) for the purpose of paying a portion of the costs of the acquisition, construction, installation and equipping the Project, including costs of issuance which will not exceed 2%.

Section 5. Terms and Execution of the Bonds. The Bonds shall be issued as fully registered Bonds, without coupons, in the form and denomination set forth in the Loan Agreement; shall bear such date as provided in the Loan Agreement; shall mature no later than thirty (30) years from the date of issue; shall bear interest at a rate or rates set forth in the Loan Agreement, but not to exceed seven percent (7.00 %) per annum; shall be payable at such place or places and in such medium as provided in the Loan Agreement; shall be subject to the terms of redemption as are set forth in the Loan Agreement; and shall contain such other terms and provisions as are set forth in the Loan Agreement.

The Bonds shall be executed by the manual or facsimile signatures of any of the Chairman or Vice Chairman of the County Commission or the County Auditor (each an "Authorized Signatory" and, collectively, the "Authorized Signatories") and attested by the manual or facsimile signature of any other Authorized Signatory.

The Bonds are special limited obligations of the County payable solely from revenues and receipts derived from the Loan Agreement except to the extent that the principal of, premium, if any, and interest on the Bonds maybe paid out of money attributable to Bond proceeds or from temporary investments or from other moneys, if any.

The County will assign to the purchaser of the Bonds the County's rights under the Loan Agreement (except for certain unassigned County rights) as security for the repayment of the Bonds. As a result of the County's assignment as provided herein, the County will have no ownership interest in the Project.

The Bonds and obligation to pay interest thereon do not now and shall never constitute a debt, a liability, a general, moral or other obligation or a pledge of the full faith and credit of the County, the state of South Dakota or any political subdivision thereof, or a charge against the general faith and credit or taxing powers, if any, of any of them, within the meaning of any constitutional or statutory provision, but shall be secured as aforesaid, and are payable solely from the revenue and receipts derived from the loan agreement. No holder of any of the Bonds shall have the right to compel the taxing powers, if any, of the county, the state of South Dakota or political subdivision thereof to pay any principal of or premium, if any, or interest on the Bonds. Neither the commissioners, officers, employees or agents of the county nor any person executing the Bonds shall be subject to personal liability or accountability by reason of the issuance of the Bonds or failure to issue or sell such Bonds.

Section 6. General. The Authorized Signatories, or any of them, are hereby authorized and directed, in the name of and on behalf of the County, to execute any and all instruments, documents and certificates, perform any and all acts, approve any and all

matters, and do any and all things deemed by them to be necessary or desirable in order to carry out the purposes of this Resolution (including the preambles hereto), the acquisition, construction equipping and financing of the Project by the Borrower, the issuance and sale of the Bonds and the securing thereof pursuant to the Loan Agreement.

Section 7. Invalidity. If any section, paragraph, clause or provision of this Resolution shall be ruled by any court of competent jurisdiction to be invalid, the invalidity of such section, paragraph, clause or provision shall not affect any of the remaining sections, paragraphs, clauses or provisions.

Section 8. Conflicts. All ordinances, resolutions and orders, or parts thereof, in conflict with the provisions of this Resolution, are, to the extent of such conflict, hereby repealed.

Section 9. Effective Date. This Resolution shall be in full force and effect immediately upon its passage.

Adopted by Yankton County this 18th day of September 2018.

Yankton County Chairperson, Todd Woods /s/

ATTEST: Patty Hojem, Yankton County Auditor

**Mosquito Program:** Jim Liebsch, Weed Supervisor, appeared before board to request permission to not include Yankton City in the mosquito contracts moving forward. With spraying the city and the area towns Liebsch stated that Yankton City is being underserved and it would be better for them to take control of the program. Liebsch stated he has spoken with Yankton City and will help with training or anything they need to get up and going. The board requested coordinating with the city to allow a seamless transition.

**Highway:** Highway Superintendent Brian Gustad and Adam Polley from Clark Engineering of Sioux Falls, SD appeared before the board to discuss Fleege's Bridge, emergency declaration for repair on the Johnson Bridge and full depth reclamation of 449<sup>th</sup> St. Mr. Polley presented change order #2 for the Stone Church, Jamesville and Johnson Bridges. Application payment #6 was also presented for approval. With the retrofit design finished declaring the repairs and emergency would help expedite the process. However while the process would go faster, it could still take and estimated two months to make the bridge safe for all traffic. The status on the Fleege's bridge has not changed. Discussed changing to one lane traffic and the rating system which comes from the Federal Highway Administration. Also discussed the request from Loiseau Construction Inc. to move up the full depth reclamation of 449<sup>th</sup> Avenue between 305<sup>th</sup> Street.

**Action 18349C:** A motion was made by Kettering and seconded by Bodenstedt to change order #2 from \$32,308.28 to \$35,503.49. All present voted aye; motion carried.

**Action 18350C:** A motion was made by Kettering and seconded by Bodenstedt to approve Application for payment #6 in the amount of \$178,175.45. Kettering, Bodenstedt, and Woods voting Aye; Swensen Voting Nay; Motion carried, 3-1.

**Action 18351HWY:** A motion was made by Bodenstedt and seconded by Kettering to approve the emergency repair declaration for Johnson Bridge structure 68-134-120. Kettering, Bodenstedt, and Woods voting Aye; Swensen Voting Nay; Motion carried, 3-1.

**Action 18352D:** A motion was made by Bodenstedt and seconded by Kettering to recess the regular session and convene as Ditch Board. All present voted aye; motion carried.

**Action 18353D:** A motion was made by Bodenstedt and seconded by Kettering to reinstate the original assessment of the Mission Hill Watershed levy and \$1,000.00 opt out for 2019. All present voted aye; motion carried.

**Action 18354C:** A motion was made by Kettering and seconded by Bodenstedt to recess the Ditch Board and reconvene in regular session. All present voted aye; motion carried.

**Drainage Commission:** Zoning Administrator Pat Garrity presented to the commissioners names of the two applicants applying for the open spot on the ditch board. The board appointed Thomas J. Bixler to the open seat.

Patty Gramkow commented on the applicants.

**Action 18355C:** A motion was made by Kettering and seconded by Bodenstedt to approve the vacation of section line between Section 9 and Section 16, T93N-R56W, Utica South Township, for Brett Hacecky. All present voted aye; motion carried.

**434<sup>th</sup> Avenue:** Todd Huber appeared before the board to request the county to assume maintenance of 434<sup>th</sup> Avenue. When Yankton county motor graders maintain 434<sup>th</sup> Ave., going north of Highway 52 they turn around on 250 feet of Sundance Ridge Road and the graders severely tear up Sundance Ridge road and the adjacent ditch. Superintendent Brian Gustad said the can turn around on Baycliff Road

**Life Insurance:** Jennifer Genant and Shannon Jepsen, District Sales Coordinators for AFLAC appeared to present a quote for life insurance for Yankton County employees.

**Life Insurance:** Julie Auch, representative from Blue Cross Blue Shield Wellmark, appeared to present a quote for life insurance for Yankton County employees.

No action was taken on the life insurance at this time.

**Missouri River Sedimentation:** Sandy Stockholm from Missouri Sedimentation Action Coalition (MSAC) appeared before the board to request a pledge or intent for the sediment management plan for Lewis and Clark Lake under Section 1179a of WRDA 2016.

**Action 18356C:** A motion was made by Kettering and seconded by Bodenstedt to pledge \$10,000.00 to the Missouri Sedimentation Action Coalition (MSAC) for the sediment management plan under Section 1179A. All present voted aye; motion carried.

**Action 18357C:** A motion was made by Kettering and seconded by Epp to recess the regular session at 6:30 p.m. and convene in executive session to discuss litigation. Bodenstedt, Kettering and Woods voting Aye; Swensen Voting Nay; motion carried.

Commissioner Swensen did not join the executive session.

**Action 18358C:** A motion was made by Bodenstedt seconded by Kettering to adjourn executive session at 6:26 p.m. and reconvene in regular session. Bodenstedt, Kettering and Woods voted aye; Swensen did not vote; motion carried.

Chairman Woods reported no action would be taken as a result of the executive session.

There was no public comment.

Commission Swensen stated he would like the public comment period to be at the beginning instead of at the end meeting.

**Action 18359C:** A motion was made by Kettering and seconded by Bodenstedt to adjourn. All present voted aye; motion carried.

The next regular meeting will be Tuesday, October 2, 2018.

**Todd Woods**, Chairman  
Yankton County Commission

ATTEST:  
**Patty Hojem**, County Auditor

**Approved November 5, 2019**  
**Effective November 27, 2019**

Fee Schedule for Variances, Conditional Use, Rezone Request, Special Meetings, Plat Proposal, Right-of-Way and Entrance Applications

Variance	\$450
Conditional Use	\$300
Rezone/Amendment	\$450
Special Meeting	\$750
Plat Proposal	\$100
Right-of-Way	\$150
Entrance Application	\$150

<b>PERMIT FEES:</b>		
<b>Post Construction Permit Fee (Late Fee)</b>	<b>\$500.00</b>	plus any other applicable fee(s).
Valued to \$1000.00	\$50.00	
Value \$1,000 and above	\$50.00	Plus \$3.00 per thousand in valuation

**All fees must be paid at the time of application and are non-refundable**  
**Make checks payable to Yankton County.**



Yankton County Planning Commission  
**Yankton County Board of Adjustment**

Applicant

**Peter Rosberg – Conditional Use Permit**

**District type:** ☐ AG ☒ R1-Low ☐ R2-Moderate ☒ R3-High ☐ C-Comm.

☐ LC – Lakeside Commercial ☐ RT-Rural Transitional

CUP needed:

☐ Section 507 ☐ Section 607 ☐ Section 707 ☒ Section 807

☐ Section 1805 ☒ Section 1905

---

**NOTE:**

**Conditional Use Permit**

Applicant is requesting a Conditional Use Permit for an increase in maximum structure size in a dual zoned Low Density Rural Residential (R1) and High Density Rural Residential (R3) District. The applicant currently has 1,272 sq. ft. in accessory structure and is requesting an additional 1,920 sq. ft. accessory structure which is an increase of 1,592 sq. ft. in a High Density Rural Residential District.

PC: Article 8 Section 807

Article 18 Section 1805

BOA: Article 8 Section 807

Article 19 Section 1905

Planning Commission date: 10-13-20  
Board of Adjustment date: 11-05-20

Time: 7:05 PM  
Time: 7:00 PM

## Yankton County

         Variance        X   Conditional Use               Rezoning

Owner: Peter Rosberg

Owners Address: 116 Nome St.

Owners Phone: 605-661-0150

Applicants Name,  
if different from

Owner: Peter Rosberg

Applicants  
Address:

Job Address: 116 NOME ST

Legal: 1998 PATRIOT SN:LPP8280BAIN 28X48 & LT 6 BLK 1 RIVERSIDE

Section,  
Township, Range: 22-93-56

Zoning  
Classification: LD

Affected Zoning Ordinance: Section 807,Section 1805Section 807,Section 1805

Reason for Request: To store camper and clean up property 48long 40wide 12 high

List Specific Hardships: I live on a gravel road with a corn field in the back yard. My back yard is zoned low density and the front is height density

SCHEDULED FOR PLANNING COMMISSION ACTION (DATE): 10/13/2020 7:05

SCHEDULED FOR BOARD OF ADJUSTMENT ACTION (DATE): 11/05/2020 ~~6:00~~ 7pm

Application Fee: \$300.00      Check #: 137      Receipt #:

Date:

Signature:

Pete Rothberg

---

Peter Rosberg

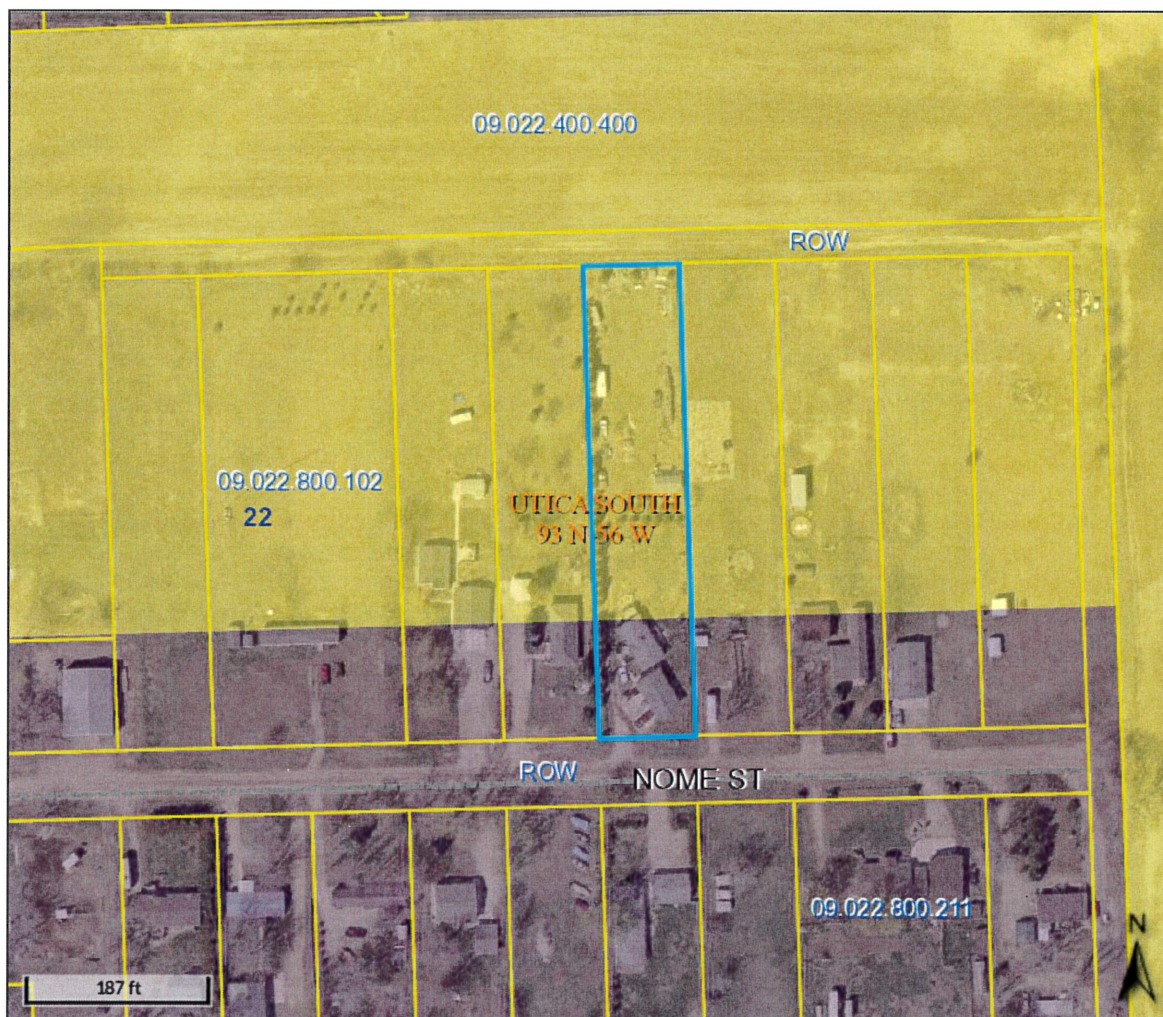
09/17/2020

# Site Map

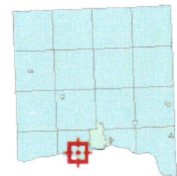


Parcel Number: 09.022.800.106

Site Description:



#### Overview



#### Legend

-  Townships
-  Sections
-  Parcels
-  City Limits
-  Streets and Roads
- County Zoning District**
-  <all other values>
-  COMMERCIAL
-  ETJ
-  HIGH DENSITY RESIDENTIAL
-  LAKE SIDE COMMERCIAL
-  LOW DENSITY RESIDENTIAL
-  MODERATE DENSITY RESIDENTIAL
-  PLANNED UNIT DEVELOPMENT
-  PUBLIC
-  RURAL TRANSITIONAL
-  Streams
- Floodplain**
-  100 YEAR FLOOD NO BFE; 100 YEAR FLOOD WITH BFE
-  500 YEAR FLOOD

Parcel ID - 09.022.800.106  
 Address - 116 NOME ST  
 Owner - ROSBERG, PETER P (D)

**Disclaimer:** Yankton County digital cadastral data are a representation of recorded plats and surveys for use within the Geographic Information System for purposes of data access and analysis. These and other digital data do not replace or modify land surveys, deeds, and/or other legal instruments defining land ownership or use.

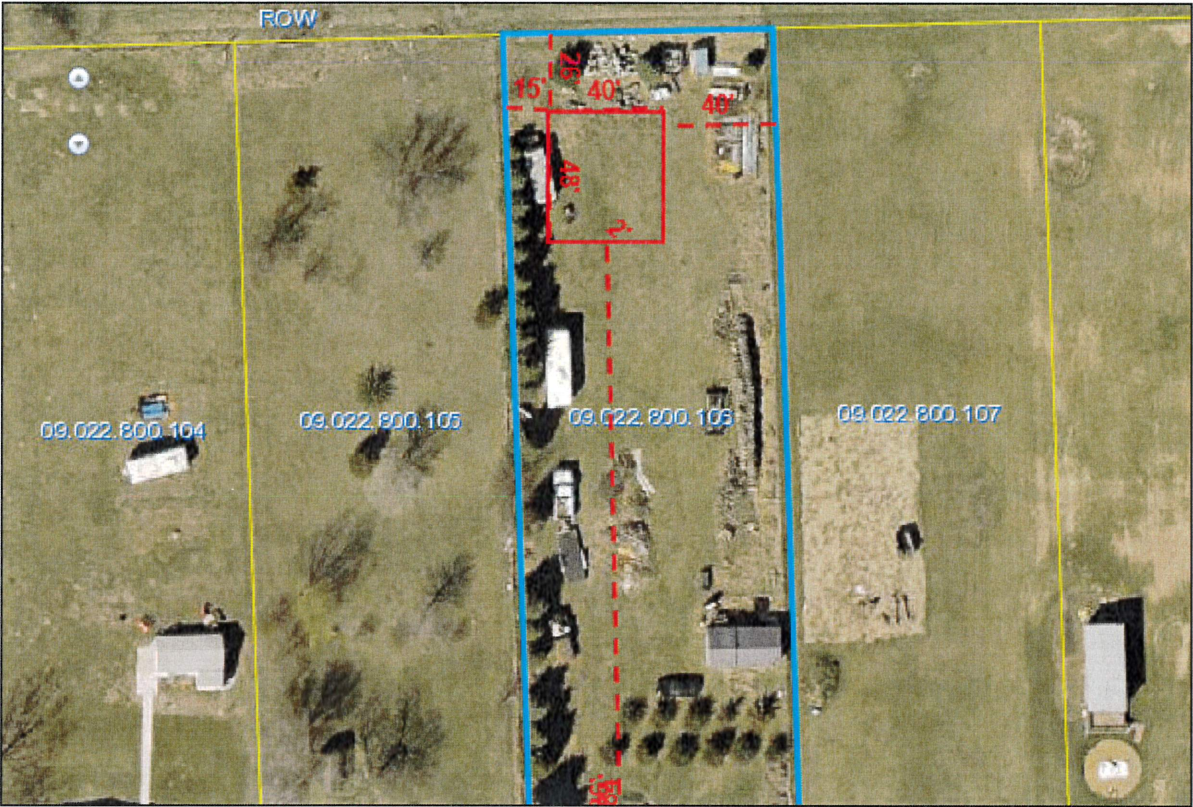
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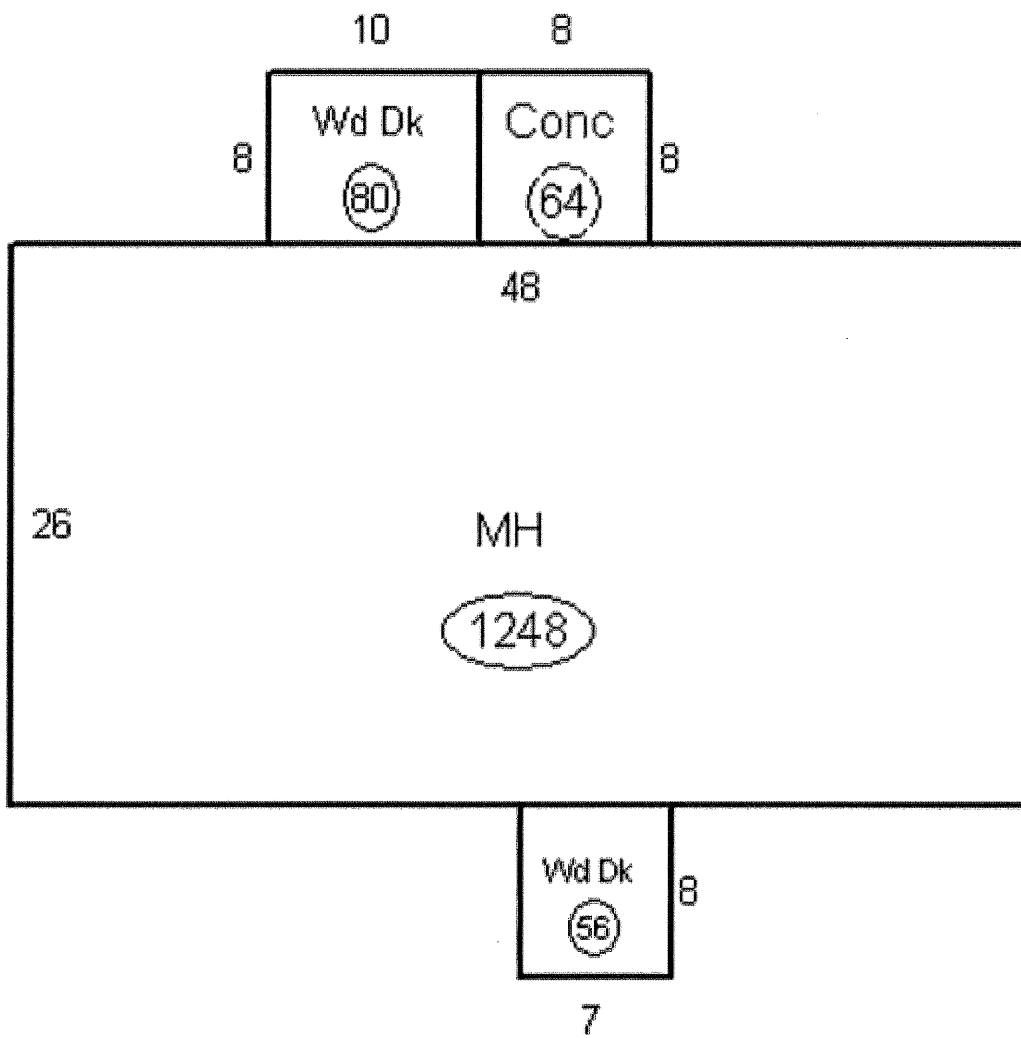
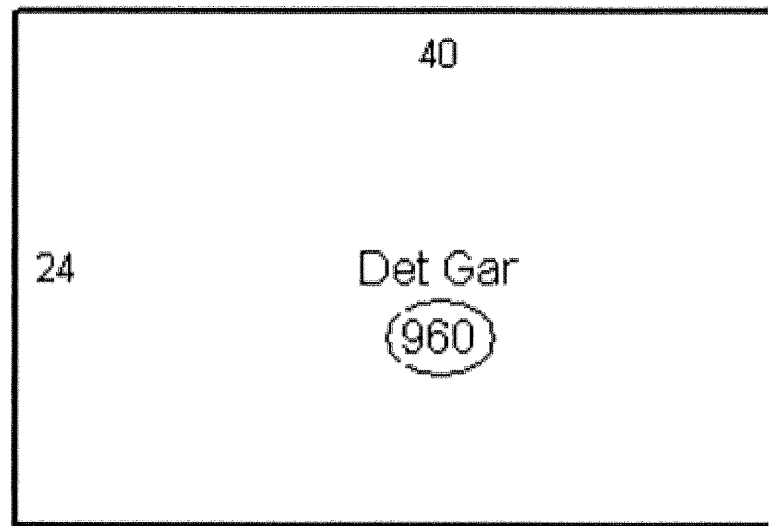
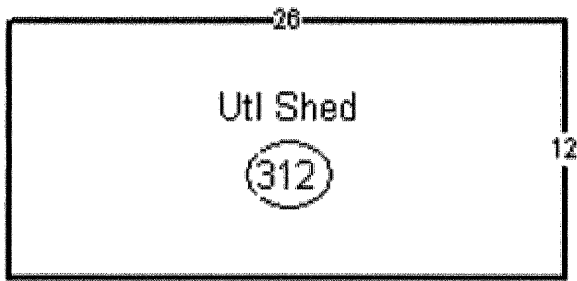


# DRAFT YANKTON COUNTY BUILDING PERMIT APPLICATION

Each building site must have a separate site plan

JOB ADDRESS 116 NOME ST, YANKTON, SD 57078		PARCEL ID 09.022.800.106				
LEGAL DESCRIPTION 1998 PATRIOT SN:LPP8280BAIN 28X48 & LT 6 BLK 1 RIVERSIDE ACRES NORTH ADDN						
OWNER NAME AND MAILING ADDRESS ROSBERG, PETER P   116 NOME ST   YANKTON SD 57078		PHONE/CELL 605-661-0150 /				
CONTRACTOR Self	MAIL ADDRESS	PHONE				
ARCHITECT OR DESIGNER	MAIL ADDRESS	PHONE				
USE OF BUILDING: to store camper		SETBACKS				
CLASS OF WORK: New		Front: 384 Rear: 26				
DESCRIBE WORK: 48' long by 40' wide by 12' high		Side: 15 Side: 40				
VALUATION OF WORK: \$		Mobile/Manufactured Home Tax Affidavit:				
SPECIAL CONDITIONS:						
App. Accepted By:	Site Plans Check By:	Approved for Issuance By:	PERMIT FEE: \$0.00    Check #			
<p style="text-align: center;"><b>NOTICE</b></p> <p>THIS PERMIT WILL EXPIRE IF WORK OR CONSTRUCTION AUTHORIZED IS NOT COMMENCED WITHIN ONE HUNDRED EIGHTY (180) DAYS OR CONSTRUCTION IS NOT SUBSTANTIALLY COMPLETED WITHIN TWO (2) YEARS OF ISSUANCE.</p> <p>I HEREBY CERTIFY THAT I HAVE READ AND EXAMINED THIS APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF LAWS AND ORDINANCES GOVERNING THIS TYPE OF WORK WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. THE GRANTING OF A PERMIT DOES NOT PRESUME TO GIVE AUTHORITY TO VIOLATE OR CANCEL THE PROVISIONS OF THE YANKTON COUNTY ZONING ORDINANCE OR ANY OTHER FEDERAL, STATE, OR LOCAL LAW REGULATING CONSTRUCTION ACTIVITIES OR THE USE OF ANY PROPERTY.</p> <p style="font-size: 1.5em; color: blue; margin-top: 20px;">Peter Rosberg</p> <p style="text-align: right; margin-top: 10px;">09/17/2020</p>		<b>Type of Construction</b> Steelsteel with tin	<b>Sewer</b> Septic	<b>Water</b> B-Y Water		
		<b>Total Square Feet</b> 1920		<b>Number of Stories</b> 1		
		<b>Zoning District</b> LD		<b>Number of Accessory Buildings</b> Yes		
		<b>Number of Dwelling Units</b> 0		<b>Property/Parcel/Lot Size (Acres)</b> 0		
		<p><b>For County Officials Use Only</b></p> <p>When properly validated (in this space), this is your permit.</p> <p>The above application is hereby approved.</p> <p>Building Permit Number:</p> <p>Post Construction?</p>				
					Date	
Signature of Land Owner		Date				
<p>BY THIS SIGNATURE, THE ZONING ADMINISTRATOR IS AUTHORIZED TO ENTER UPON THE PROPERTY DESCRIBED FOR THE PURPOSE OF INSPECTION</p>						





# FINDINGS OF FACT – CONDITIONAL USE PERMIT

Peter Rosberg-- CUP-2020-18

Are the requirements of Section 1723 met? (signed by owner unless there is a binding purchase agreement then signed by applicant, Variance accompanied by building permit (if applicable), site plan included with building permit,	Yes
Are the requirements of Section 1729 met? (all fees paid at time of application)	Yes
Section 1805:	
1. Did you specifically cite, in the application, the section of the Ordinance under which the conditional use is sought and state the grounds on which it is requested	<p>Applicant is requesting a Conditional Use Permit for an increase in maximum structure size in a dual zoned Low Density Rural Residential (R1) and High Density Rural Residential (R3) District. The applicant currently has 1,272 sq. ft. in accessory structure and is requesting an additional 1,920 sq. ft. accessory structure which is an increase of 1,592 sq. ft. in a High Density Rural Residential District.</p> <p>Per Article 8 Section 807 #9 – to bring the property into compliance.</p> <p>Article 8 Sec. 807 Article 18 Sec. 1805 Article 19 Sec. 1905</p>
2. Was notice of public hearing given per Section 1803 (3-5)?	Notice was given
3. Attend the public hearing	10-13-20 11-05-20
4. Planning Commission: Make a recommendation to include: <ul style="list-style-type: none"> <li>a. Granting of conditional use;</li> <li>b. Granting with conditions; or</li> <li>c. Denial of conditional use</li> </ul>	<p>Motion to approve Conditional Use Permit as presented</p> <p>8-0</p>
5. Planning Commission must make written findings certifying compliance with specific rules including: <ul style="list-style-type: none"> <li>a. Ingress and Egress to proposed structures thereon with particular reference to automotive and pedestrian safety and convenience, traffic flow and control, and access in case of fire or catastrophe:</li> </ul>	Home is already on the property ingress egress present
<ul style="list-style-type: none"> <li>b. Off right-of-way parking and loading areas where required; with particular attention to the items in (A) above and the economic, noise, glare or odor effects of the conditional use on adjoining properties and properties generally in the district;</li> </ul>	Parking already exists



c. Refuse and service areas, with particular reference to the items in (A) and (B) above;	Refuse and service areas available
d. Utilities, with reference to locations, availability, and compatibility;	Utilities currently present
e. Screening and buffering with reference to type, dimensions, and character;	No additional screening or buffering
f. Signs, if any, and proposed exterior lighting with reference to glare, traffic safety, economic effect;	No signs planned
g. Required yards and other open spaces; and	Required yard present for High Density Rural Residential
h. General compatibility with adjacent properties and other property in the district and that the granting of the conditional use will not adversely affect the public interest.	Generally compatible, other like buildings in the area

AFFIDAVIT OF MAILING

I, Peter P Rosberg, hereby certify that on the 29 day of September, 2020, I mailed by first class mail, postage prepaid, a true and correct copy of the Notice of Public Hearing to all owners of real property lying within a 1,320 feet radius of the proposed project to the most recent address of the recipient known to your Affiant.

A true and correct copy of the Notice of Public Hearing notification letters are attached as Exhibit #1 or #2.

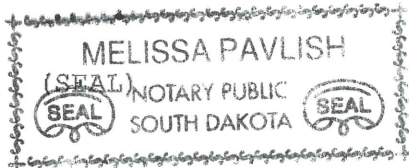
A true and correct copy of the mailing list for owners of real property is attached as Exhibit #1A or #2A.

Dated the 30 day of September, 2020.

Pete Rosberg  
(Name)  
Affiant

Subscribed and sworn to before me this 30<sup>th</sup> day of September, 2020.

Melissa Pavlish  
Notary Public - South Dakota  
My commission expires: June 5, 2024



## NOTIFICATION

October 3, 2020

Peter Rosberg  
116 Nome St  
Yankton, SD 57078

Dear Yankton County Property Owner:

The Yankton County Zoning Ordinance requires written notification describing a specific action be sent to the owners of real property lying within 1,320 feet of the property on which the below described action is proposed. The notice shall be given to each owner of record by depositing such notice in the United States Post Office not less than 10 days prior to the hearing date. Therefore, you are hereby notified. Please take a moment to review the notice of public hearing described below.

### NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 13<sup>th</sup> day of October, 2020 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton South Dakota.

Said hearing is to consider the following:

*Applicant is requesting a Conditional Use Permit for an increase in maximum structure size in a dual zoned Low Density Rural Residential (R1) and High Density Rural Residential (R3) District. The applicant currently has 1,272 sq. ft. in accessory structure and is requesting an additional 1,920 sq. ft. accessory structure which is an increase of 1,592 sq. ft. in a High Density Rural Residential District. Said property is legally described as Lot 6, Block 1, Riverside Acres North Addition, County of Yankton, South Dakota as per plat as recorded in Book S13, Page 126, Section 22, T93N R56W, hereinafter referred to as Utica South Township, Yankton County, South Dakota. The E911 address is 116 Nome St, Yankton, SD.*

The application may be reviewed at the Zoning Administrators office, Yankton County Government Center, 321 West Third St., Yankton, S.D. or online at the Yankton County Website.

Sincerely,

Peter Rosberg  
Petitioner

ACKLIE, GERALD L (D)  
114 ROBIN ST  
YANKTON SD 57078

ADAM, ROLAND A (D)  
317 S DEER BLVD  
YANKTON SD 57078

BAKLEY, DEVIN W (D)  
3710 STACI LN  
YANKTON SD 57078

BECKEL, CHARLEEN (D)  
119 NOME ST  
YANKTON SD 57078

BOUSKA, LILLACE (D)  
107 NOME ST  
YANKTON SD 57078

BROMLEY, TRICIA D (D)  
1507 RIVER ASPEN RD  
YANKTON SD 57078

BRYAN, ANDREW D (D)  
3711 KRISTI LN  
YANKTON SD 57078

CASS, REBECCA D (D)  
% HABITAT FOR HUMANITY  
218 CAPITAL ST  
YANKTON SD 57078

CHRISTENSEN, MELINDA S (D)  
512 S DEER BLVD  
YANKTON SD 57078

CHRISTENSEN, TAYLOR L (D)  
%HABITAT FOR HUMANITY  
218 CAPITAL ST  
YANKTON SD 57078

CONRAD, LEE C (D)  
113 RAINBOW ST  
YANKTON SD 57078

CONTRERAS, JOSE J (D)  
116 RAINBOW ST  
YANKTON SD 57078

CORBIT, LANCE W (D)  
3704 STACI LN  
YANKTON SD 57078

CURTIS, JUSTIN W (D)  
119 RAINBOW ST  
YANKTON SD 57078

DIEFENDERFER, TERRY (D)  
102 VIOLET DR  
YANKTON SD 57078

DIMMER, NATHAN P (D)  
111 RAINBOW ST  
YANKTON SD 57078

DOLEJSI, WANDA L (D)  
1109 CEDAR ST  
YANKTON SD 57078

DONLIN, CHAD (D)  
120 RAINBOW ST  
YANKTON SD 57078

ESKENS, JUSTIN W (D)  
106 ROBIN ST  
YANKTON SD 57078

FLYNN, RODNEY J (D)  
107 TOOTY'S AVE  
YANKTON SD 57078

FOXHOVEN, TIMOTHY G (D)  
101 VIOLET DR  
YANKTON SD 57078

FRANK, FRED C (D)  
102 NOME ST  
YANKTON SD 57078

FRENCH, PETER B (D)  
3710 KRISTI LN  
YANKTON SD 57078

FRICK, BREA R (D)  
115 ROBIN ST  
YANKTON SD 57078

GOULD REVOCABLE TRUST (D)  
108 RAINBOW ST  
YANKTON SD 57078

GP PROPERTY VENTURES LLC (D)  
805 RYLEE WAY  
YANKTON SD 57078

GUTHMILLER, KEVIN D (D)  
105 VIOLET DR  
YANKTON SD 57078

HAAS, TIMOTHY A (D)  
3704 KRISTI LN  
YANKTON SD 57078

HAUSMANN, KENNETH M (D)  
107 ROBIN ST  
YANKTON SD 57078

HEENEY FAMILY TRUST (D)  
502 DEER BLVD  
YANKTON SD 57078

HEIER, JEFF A JR (AKA JEFFREY) (D)  
107 CURLIES ST  
YANKTON SD 57078

HEILMAN, THOMAS L (D)  
3708 STACI LN  
YANKTON SD 57078

HEINE FARMS (D)  
PO BOX 477  
YANKTON SD 57078

HENDERSON, GREGORY W (D)  
3708 KRISTI LN  
YANKTON SD 57078

HENDRIX, BRADIE A TRUST (D)  
3702 STACI LN  
YANKTON SD 57078

HOCHSTEIN, GERALDINE (D)  
%HABITAT FOR HUMANITY  
218 CAPITAL ST  
YANKTON SD 57078

HOILIE, MATTHEW (D)  
101 CURLIES ST  
YANKTON SD 57078

HUBBARD, JOHN JR (D)  
104 CURLIES ST  
YANKTON SD 57078

HUBER, MATTHEW L (D)  
104 TOOTY'S AVE  
YANKTON SD 57078

HUCHTMEIER, MICHAEL C (D)  
124 ROBIN ST  
YANKTON SD 57078

JACOBS, TERRY W (D)  
106 TOOTY'S AVE  
YANKTON SD 57078

JANSSEN, LOWELL REV TRUST (D)  
1112 TIMBERLAND DR  
YANKTON SD 57078

KABELLA, DAWN R (D)  
105 NOME ST  
YANKTON SD 57078

KATHOL, KEVIN (D)  
3709 KRISTI LN  
YANKTON SD 57078

KOKESH, DAVID L (D)  
3705 KRISTI LN  
YANKTON SD 57078

KORTAN, ZACHERY D (D)  
100 CURLIES ST  
YANKTON SD 57078

KUEHLER, MARK E (D)  
100 VIOLET DR  
YANKTON SD 57078

LACROIX, BETTY (D)  
PO BOX 503  
YANKTON SD 57078

LAMBERTZ, CHARLES E (D)  
109 RAINBOW ST  
YANKTON SD 57078

LIPPERT, WADE ALLEN (D)  
3702 KRISTI LN  
YANKTON SD 57078

MCMILLEN, ROBERT (D)  
117 ROBIN ST  
YANKTON SD 57078

MINES, DAVID L (D)  
104 ROBIN ST  
YANKTON SD 57078

MORKVE, JENNIFER (D)  
%HABITAT FOR HUMANITY  
218 CAPITAL ST  
YANKTON SD 57078

NELSON, JOHN R JR (D)  
%HABITAT FOR HUMANITY  
218 CAPITAL ST  
YANKTON SD 57078

NEU, JOHN J (D)  
3706 KRISTI LN  
YANKTON SD 57078

NEU, JUDITH L TRUST (D)  
3706 STACI LN  
YANKTON SD 57078

NOVAK, SHEILA K (D)  
116 ROBIN ST  
YANKTON SD 57078

PAVELKA, GREGORY A (D)  
3707 STACI LN  
YANKTON SD 57078

PEKAREK, CURT J (D)  
511 EAST 9 ST  
MORRIS MN 56267

PEPPER, SARA L (D)  
107 VIOLET DR  
YANKTON SD 57078

PHIL SPADY CHRYSLER-JEEP-DODGE (C  
316 CAPITOL ST  
YANKTON SD 57078

RAMSDELL, CLARENCE W (D)  
109 NOME ST  
YANKTON SD 57078

ROBINSON, DONALD (D)  
122 NOME ST  
YANKTON SD 57078

ROBINSON, DONALD E (D)  
122 NOME ST  
YANKTON SD 57078

ROESLER, MARTY (D)  
113 TOOTY'S AVE  
YANKTON SD 57078

ROSBERG, PETER P (D)  
116 NOME ST  
YANKTON SD 57078

RUNGE, DAVE (D)  
104 NOME ST  
YANKTON SD 57078

SCHILD, ALLEN M (D)  
123 NOME ST  
YANKTON SD 57078

SCHMITT, ALAN (D)  
1921 W 300 N  
WEST POINT UT 84015

SCHMITZ, PATRICK (D)  
2133 300 AVE  
ALBION NE 68620

SCHULTE, LEON K (D)  
3711 STACI LN  
YANKTON SD 57078

SEDLACEK, MELVIN R (D)  
3703 STACI LN  
YANKTON SD 57078

SHELBURG, JEREMY (D)  
1405 EAST SIDE DR  
YANKTON SD 57078

SHELDON, TODD M (D)  
3705 STACI LN  
YANKTON SD 57078

SKELHOUSE 1 LLC (D)  
11707 ASTER WAY  
WOODBURY MN 55125

SMITH, ETHAN A (D)  
101 TOOTY'S AVE  
YANKTON SD 57078

SOMER, HAL L (D)  
3709 STACI LN  
YANKTON SD 57078

SPARKS, RAYMOND W (D)  
115 NOME ST  
YANKTON SD 57078

STEFFEN, MERLIN (D)  
104 RAINBOW ST  
YANKTON SD 57078

STEFFEN, MERLIN J (D)  
104 RAINBOW ST  
YANKTON SD 57078

STODDARD, CHARLES A (D)  
105 CURLIES ST  
YANKTON SD 57078

THOMAS, TERESA M (D)  
120 NOME ST  
YANKTON SD 57078

TUCKER, BRANDON (D)  
103 CURLIES ST  
YANKTON SD 57078

URNESS, DOUGLAS L (D)  
115 RAINBOW ST  
YANKTON SD 57078

WAIT, BRUCE A (D)  
3301 RIVER ASPEN RD  
YANKTON SD 57078

WEBB, ROSE S (D)  
106 CURLIES ST  
YANKTON SD 57078

WECHSLER, TIMOTHY J (D)  
3703 KRISTI LN  
YANKTON SD 57078

WENTZ, CHELSEA J (D)  
3704 KRISTI LN  
YANKTON SD 57078

WEST YANKTON INC (D)  
PO BOX 477  
YANKTON SD 57078

WEYDERT, NICHOLAS J (D)  
3707 KRISTI LN  
YANKTON SD 57078

WIESELER, CONNIE F (D)  
111 NOME ST  
YANKTON SD 57078

WINCHELL, ROBERT W (D)  
102 RAINBOW ST  
YANKTON SD 57078

ZAVADIL, VERNON J (D)  
105 TOOTY'S AVE  
YANKTON SD 57078

ZIMMERMAN, KENNETH (D)  
103 TOOTY'S AVE  
YANKTON SD 57078

AFFIDAVIT OF MAILING

I, Peter Rosberg, hereby certify that on the 26 day of Oct, 2020, I mailed by first class mail, postage prepaid, a true and correct copy of the Notice of Public Hearing to all owners of real property lying within a 1,320 feet radius of the proposed project to the most recent address of the recipient known to your Affiant.

A true and correct copy of the Notice of Public Hearing notification letters are attached as Exhibit #1 or #2.

A true and correct copy of the mailing list for owners of real property is attached as Exhibit #1A or #2A.

Dated the 27 day of Oct, 2020.

Peter Rosberg

(Name)

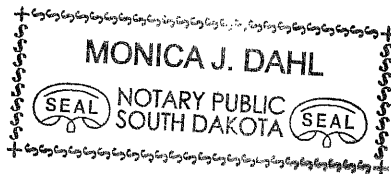
Affiant

Subscribed and sworn to before me this 27 day of October, 2020.

[Signature]  
Notary Public - South Dakota

My commission expires: 10/31/2024

(SEAL)





# NOTIFICATION

October 26, 2020

Peter Rosberg  
116 Nome St  
Yankton, SD 57078

Dear Yankton County Property Owner:

The Yankton County Zoning Ordinance requires written notification describing a specific action be sent to the owners of real property lying within 1,320 feet of the property on which the below described action is proposed. The notice shall be given to each owner of record by depositing such notice in the United States Post Office not less than 10 days prior to the hearing date. Therefore, you are hereby notified. Please take a moment to review the notice of public hearing described below.

## NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 7:00 P.M. on the 5<sup>th</sup> day of November, 2020 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton South Dakota.

Said hearing is to consider the following:

*Applicant is requesting a Conditional Use Permit for an increase in maximum structure size in a dual zoned Low Density Rural Residential (R1) and High Density Rural Residential (R3) District. The applicant currently has 1,272 sq. ft. in accessory structure and is requesting an additional 1,920 sq. ft. accessory structure which is an increase of 1,592 sq. ft. in a High Density Rural Residential District. Said property is legally described as Lot 6, Block 1, Riverside Acres North Addition, County of Yankton, South Dakota as per plat as recorded in Book S13, Page 126, Section 22, T93N R56W, hereinafter referred to as Utica South Township, Yankton County, South Dakota. The E911 address is 116 Nome St, Yankton, SD.*

The application may be reviewed at the Zoning Administrators office, Yankton County Government Center, 321 West Third St., Yankton, S.D. or online at the Yankton County Website.

Sincerely,

Peter Rosberg  
Petitioner

ACKLIE, GERALD L (D)  
114 ROBIN ST  
YANKTON SD 57078

ADAM, ROLAND A (D)  
317 S DEER BLVD  
YANKTON SD 57078

BAKLEY, DEVIN W (D)  
3710 STACI LN  
YANKTON SD 57078

BECKEL, CHARLEEN (D)  
119 NOME ST  
YANKTON SD 57078

BOUSKA, LILLACE (D)  
107 NOME ST  
YANKTON SD 57078

BROMLEY, TRICIA D (D)  
1507 RIVER ASPEN RD  
YANKTON SD 57078

BRYAN, ANDREW D (D)  
3711 KRISTI LN  
YANKTON SD 57078

CASS, REBECCA D (D)  
% HABITAT FOR HUMANITY  
218 CAPITAL ST  
YANKTON SD 57078

CHRISTENSEN, MELINDA S (D)  
512 S DEER BLVD  
YANKTON SD 57078

CHRISTENSEN, TAYLOR L (D)  
%HABITAT FOR HUMANITY  
218 CAPITAL ST  
YANKTON SD 57078

CONRAD, LEE C (D)  
113 RAINBOW ST  
YANKTON SD 57078

CONTRERAS, JOSE J (D)  
116 RAINBOW ST  
YANKTON SD 57078

CORBIT, LANCE W (D)  
3704 STACI LN  
YANKTON SD 57078

CURTIS, JUSTIN W (D)  
119 RAINBOW ST  
YANKTON SD 57078

DIEFENDERFER, TERRY (D)  
102 VIOLET DR  
YANKTON SD 57078

DIMMER, NATHAN P (D)  
111 RAINBOW ST  
YANKTON SD 57078

DOLEJSI, WANDA L (D)  
1109 CEDAR ST  
YANKTON SD 57078

DONLIN, CHAD (D)  
120 RAINBOW ST  
YANKTON SD 57078

ESKENS, JUSTIN W (D)  
106 ROBIN ST  
YANKTON SD 57078

FLYNN, RODNEY J (D)  
107 TOOTY'S AVE  
YANKTON SD 57078

FOXHOVEN, TIMOTHY G (D)  
101 VIOLET DR  
YANKTON SD 57078

FRANK, FRED C (D)  
102 NOME ST  
YANKTON SD 57078

FRENCH, PETER B (D)  
3710 KRISTI LN  
YANKTON SD 57078

FRICK, BREA R (D)  
115 ROBIN ST  
YANKTON SD 57078

GOULD REVOCABLE TRUST (D)  
108 RAINBOW ST  
YANKTON SD 57078

GP PROPERTY VENTURES LLC (D)  
805 RYLEE WAY  
YANKTON SD 57078

GUTHMILLER, KEVIN D (D)  
105 VIOLET DR  
YANKTON SD 57078

HAAS, TIMOTHY A (D)  
3704 KRISTI LN  
YANKTON SD 57078

HAUSMANN, KENNETH M (D)  
107 ROBIN ST  
YANKTON SD 57078

HEENEY FAMILY TRUST (D)  
502 DEER BLVD  
YANKTON SD 57078

HEIER, JEFF A JR (AKA JEFFREY) (D)  
107 CURLIES ST  
YANKTON SD 57078

HEILMAN, THOMAS L (D)  
3708 STACI LN  
YANKTON SD 57078

HEINE FARMS (D)  
PO BOX 477  
YANKTON SD 57078

HENDERSON, GREGORY W (D)  
3708 KRISTI LN  
YANKTON SD 57078

HENDRIX, BRADIE A TRUST (D)  
3702 STACI LN  
YANKTON SD 57078

HOCHSTEIN, GERALDINE (D)  
%HABITAT FOR HUMANITY  
218 CAPITAL ST  
YANKTON SD 57078

HOILIE, MATTHEW (D)  
101 CURLIES ST  
YANKTON SD 57078

HUBBARD, JOHN JR (D)  
104 CURLIES ST  
YANKTON SD 57078

HUBER, MATTHEW L (D)  
104 TOOTY'S AVE  
YANKTON SD 57078

HUCHTMEIER, MICHAEL C (D)  
124 ROBIN ST  
YANKTON SD 57078

JACOBS, TERRY W (D)  
106 TOOTY'S AVE  
YANKTON SD 57078

JANSSEN, LOWELL REV TRUST (D)  
1112 TIMBERLAND DR  
YANKTON SD 57078

KABELLA, DAWN R (D)  
105 NOME ST  
YANKTON SD 57078

KATHOL, KEVIN (D)  
3709 KRISTI LN  
YANKTON SD 57078

KOKESH, DAVID L (D)  
3705 KRISTI LN  
YANKTON SD 57078

KORTAN, ZACHERY D (D)  
100 CURLIES ST  
YANKTON SD 57078

KUEHLER, MARK E (D)  
100 VIOLET DR  
YANKTON SD 57078

LACROIX, BETTY (D)  
PO BOX 503  
YANKTON SD 57078

LAMBERTZ, CHARLES E (D)  
109 RAINBOW ST  
YANKTON SD 57078

LIPPERT, WADE ALLEN (D)  
3702 KRISTI LN  
YANKTON SD 57078

MCMILLEN, ROBERT (D)  
117 ROBIN ST  
YANKTON SD 57078

MINES, DAVID L (D)  
104 ROBIN ST  
YANKTON SD 57078

MORKVE, JENNIFER (D)  
%HABITAT FOR HUMANITY  
218 CAPITAL ST  
YANKTON SD 57078

NELSON, JOHN R JR (D)  
%HABITAT FOR HUMANITY  
218 CAPITAL ST  
YANKTON SD 57078

NEU, JOHN J (D)  
3706 KRISTI LN  
YANKTON SD 57078

NEU, JUDITH L TRUST (D)  
3706 STACI LN  
YANKTON SD 57078

NOVAK, SHEILA K (D)  
116 ROBIN ST  
YANKTON SD 57078

PAVELKA, GREGORY A (D)  
3707 STACI LN  
YANKTON SD 57078

PEKAREK, CURT J (D)  
511 EAST 9 ST  
MORRIS MN 56267

PEPPER, SARA L (D)  
107 VIOLET DR  
YANKTON SD 57078

PHIL SPADY CHRYSLER-JEEP-DODGE (I  
316 CAPITOL ST  
YANKTON SD 57078

RAMSDELL, CLARENCE W (D)  
109 NOME ST  
YANKTON SD 57078

ROBINSON, DONALD (D)  
122 NOME ST  
YANKTON SD 57078

ROBINSON, DONALD E (D)  
122 NOME ST  
YANKTON SD 57078

ROESLER, MARTY (D)  
113 TOOTY'S AVE  
YANKTON SD 57078

ROSBERG, PETER P (D)  
116 NOME ST  
YANKTON SD 57078

RUNGE, DAVE (D)  
104 NOME ST  
YANKTON SD 57078

SCHILD, ALLEN M (D)  
123 NOME ST  
YANKTON SD 57078

SCHMITT, ALAN (D)  
1921 W 300 N  
WEST POINT UT 84015

SCHMITZ, PATRICK (D)  
2133 300 AVE  
ALBION NE 68620

SCHULTE, LEON K (D)  
3711 STACI LN  
YANKTON SD 57078

SEDLACEK, MELVIN R (D)  
3703 STACI LN  
YANKTON SD 57078

SHELBURG, JEREMY (D)  
1405 EAST SIDE DR  
YANKTON SD 57078

SHELDON, TODD M (D)  
3705 STACI LN  
YANKTON SD 57078

SKELHOUSE 1 LLC (D)  
11707 ASTER WAY  
WOODBURY MN 55125

SMITH, ETHAN A (D)  
101 TOOTY'S AVE  
YANKTON SD 57078

SOMER, HAL L (D)  
3709 STACI LN  
YANKTON SD 57078

SPARKS, RAYMOND W (D)  
115 NOME ST  
YANKTON SD 57078

STEFFEN, MERLIN (D)  
104 RAINBOW ST  
YANKTON SD 57078

STEFFEN, MERLIN J (D)  
104 RAINBOW ST  
YANKTON SD 57078

STODDARD, CHARLES A (D)  
105 CURLIES ST  
YANKTON SD 57078

THOMAS, TERESA M (D)  
120 NOME ST  
YANKTON SD 57078

TUCKER, BRANDON (D)  
103 CURLIES ST  
YANKTON SD 57078

URNESS, DOUGLAS L (D)  
115 RAINBOW ST  
YANKTON SD 57078

WAIT, BRUCE A (D)  
3301 RIVER ASPEN RD  
YANKTON SD 57078

WEBB, ROSE S (D)  
106 CURLIES ST  
YANKTON SD 57078

WECHSLER, TIMOTHY J (D)  
3703 KRISTI LN  
YANKTON SD 57078

WENTZ, CHELSEA J (D)  
3704 KRISTI LN  
YANKTON SD 57078

WEST YANKTON INC (D)  
PO BOX 477  
YANKTON SD 57078

WEYDERT, NICHOLAS J (D)  
3707 KRISTI LN  
YANKTON SD 57078

WIESELER, CONNIE F (D)  
111 NOME ST  
YANKTON SD 57078

WINCHELL, ROBERT W (D)  
102 RAINBOW ST  
YANKTON SD 57078

ZAVADIL, VERNON J (D)  
105 TOOTY'S AVE  
YANKTON SD 57078

ZIMMERMAN, KENNETH (D)  
103 TOOTY'S AVE  
YANKTON SD 57078