

Agenda

Yankton County Commission

6:00 PM, Tuesday, May 2nd, 2023

Commission Chamber

Yankton County Government Center

DOCUMENTS WILL BE AVAILABLE AT AUDITOR'S OFFICE FOR REVIEW BEGINNING
April 28th. COPIES AVAILABLE FOR \$1.00 PER PAGE

**Meeting chaired
by:**

Don Kettering, Chairman

**01 Call to
order:**

6:00 PM

PLEDGE OF ALLEGIANCE

_____ Wanda Howey-Fox _____ Ryan Heine _____ John Marquardt

02

Roll Call:

_____ Dan Klimisch _____ Don Kettering

AGENDA ITEMS

No.	Time	Item Description	Presenter
03	6:00 PM	Abstain Financial Conflict of Interest (SDCL 6-1-17) Non-Financial Interest-Must State Reason for Abstaining	Chairman Kettering
04	6:03 PM	Approval of Agenda Public comment is a time for persons to address this body on any subject. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Each person has up to three minutes to speak. There shall be no personal attacks against the members of this body, county staff, individual, or organizations. The Chair has the authority to enforce this policy. Failure to adhere to these rules may result in forfeiture of the remaining speaking time.	Public Comment
05	6:05 PM	Tax Deed Property	Commission
06	6:10 PM	New Package off Sale Liquor License	Captain Norms
07	6:15 PM	Extension 2023 Quarterly Report	Katy Doty

08	6:20 PM	Voltage Line	Mike Welsh
09	6:25 PM	Request to Advertise Drainage Board	Gary Vetter
10	6:30 PM	Conservation Easements	Lyle Perman
11	6:45 PM	30 X 30 Resolution	Julie Auch
12	6:50 PM	April 11, 2023 Minutes April 17, 2023 Minutes	Commission
13	7:00 PM	Strategic Updates	Kettering
14	7:05 PM	Renewal Malt Beverage Licenses	Auditor
15	7:10 PM	Claims April 2023 Payroll Unanticipated Revenue - Sheriff	Auditor
16	7:15 PM	Public Comment	
17	7:20 PM	Commissioner Updates	Commission
18	7:25 PM	Executive Session/Poor Relief Issues Pursuant to SDCL 1-25-2 & 28-13 and 28-13-1.3 Executive Session/Litigation Pursuant to SDCL 1-25-2(3) Executive Session/Personnel Issue Pursuant to SDCL 1-25-2(1) Items for Next Meeting	State Attorney

SURPLUS PROPERTY 2023

05.002.500.200 E2 Lot K A.G Thompsons Govt lot 2

Paul & Carolyn DeLong \$2,505.00

Nancy Steffen \$2,375.00

14.037.300.110 Lot 11 Blk 3 town of Janousek

David Cap \$400.00

Brian Munkvold \$101.00

14.037.300.130 Lot 13 & 15 Blk 3 town of Janousek

David Cap \$2,000.00

Brian Munkvold 600.00

14.037.600.010 Lot 1 Blk 6 town of Janousek

David Cap \$400.00

Brian Munkvold \$300.00

14.037.600.150 Lot 15 Blk 6 Town of Janousek

David Cap \$500.00

Brian Munkvold \$700.00

14.037.700.160 Lot 16 & 17 Blk 7 Town of Janousek

David Cap \$800.00

Brian Munkvold \$625.00

14.037.700.190 Lot 19, 20 & 21 Blk 7 Town of Janousek

David Cap \$1,200.00

Brian Munkvold \$625.00

31.300.002.040 Lot 4 Blk 2 South Addition Gayville, SD

Jim & Betty Bye \$3,501.50

Dave Crissey \$3,605.00

NO BIDS FOR - 46.200.003.120 and 78.330.001.110

Date Received: _____
Date Issued: _____

Uniform Alcoholic Beverage License Application

License No. _____

A. CORPORATION, LLC OR SOLE PROPRIETOR NAME AND MAILING ADDRESS

Name <i>Captain Norm's LLC</i>		Phone Number <i>605-665-4271</i>	
Address <i>43592 SD Hwy 52</i>	City <i>Yankton</i>	State <i>SD</i>	Zip <i>57078</i>

B. DOING BUSINESS AS NAME AND PHYSICAL ADDRESS

Name <i>Captain Norm's</i>		Phone Number <i>605-665-4271</i>	
Address <i>43592 SD Hwy 52</i>	City <i>Yankton</i>	State <i>SD</i>	Zip <i>57078</i>

C. INDICATE CLASS OF LICENSE BEING APPLIED FOR (Submit separate application for each class of license).

- | | |
|---------------------------------------------------------------|----------------------------------------------------------------------------|
| <input type="checkbox"/> Retail (on-sale) Liquor | <input type="checkbox"/> Retail (on-off sale) Malt Beverage & SD Farm Wine |
| <input type="checkbox"/> Retail (on-sale) Liquor - Restaurant | <input type="checkbox"/> Package Delivery |
| <input type="checkbox"/> Convention Center (on-sale) Liquor | <input type="checkbox"/> Hunting Preserve |
| <input checked="" type="checkbox"/> Package (off-sale) Liquor | <input type="checkbox"/> Other |
| <input type="checkbox"/> Retail (on-off sale) Wine and Cider | |

Is this license in active use?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses? (If yes, please list on additional sheet)	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO

Is place of business located in a municipality?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
County	<i>Yankton</i>
Do you own or lease this property?	<input checked="" type="checkbox"/> OWN <input type="checkbox"/> LEASE
Are real property taxes paid to date?	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
Are you of good moral character having never been convicted of a felony?	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO

D. LEGAL DESCRIPTION OF LICENSED PREMISE:

Legal Description:
PARC EXC LT H-1 & EIS' PARC EXC N370' & S290' W35' ESO' PARC EXC LT H-1 & H-2.

- E. State Sales Tax Number *1020-97775T*
- F. New License Transfer? (\$150) Re-issuance

G. CERTIFICATE: The undersigned applicant certifies under the penalties of perjury that all statements provided herein are correct; that the said applicant complies with all of the statutory requirements for the class of license being applied in SDCL 35-2-2.1 and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date <i>4/14/2023</i>	Print Name <i>KEVIN PREHEIM</i>	Signature <i>[Signature]</i>
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H. APPROVAL OF LOCAL GOVERNING BODY Notice of hearing was published on *4-21-23*. Public hearing on the application was held *5-2-23*, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

FOR LOCAL GOVERNMENT USE

(Seal) Mayor or Chairman	Date

Renewal—no public hearing held:

Establishment is ineligible for video lottery:

Amount of fee collected with application: \$ *1000.00*

Amount of fee retained: \$ *1000.00*

Forwarded with application: \$ *—*

If disapproved, endorse reason thereon and return to applicant

Activity Report | January 2023 — March 2023

Katie Doty, Yankton County 4-H Youth Program Advisor

Yankton County 4-H currently has 100 registered 4-H members and 26 registered 4-H Volunteers. Members and volunteers have until May 31st to sign up and be eligible for State Events and awards.

January

4-H

- 9 – Cloverbud Meeting; Extension Office (**6 youth**)
- 9 - 4-H Leaders Association Meeting; Extension Office
- 11 – State 4-H’s All Hands Zoom Meeting
- 21 – ETHICS SD Program; Extension Office (**4 youth**)



Non 4-H Programming

- 11 – WeDo 2.0 Lego Robotics; Beadle Elementary (**16 youth**)
- 12 – United Way Big Friend Little Friend (**1 youth**)
- 25 - WeDo 2.0 Lego Robotics; Beadle Elementary
- 26 - United Way Big Friend Little Friend



Promotional

- 9- 4-H Member Spotlight- Observer

Other

- 24 – PEARS System Training-Zoom

February

4-H

- 1 – PNE Training Meeting-Zoom
- 8 - State 4-H’s All Hands Zoom Meeting
- 13- Cloverbuds Meeting; Extension Office (**2 youth**)
- 13- 4-H Leaders Association Meeting; Extension Office
- 15 – Yankton County Livestock Committee Meeting; Zoom
- 25 - ETHICS SD Program; Extension Office (**4 youth**)
- 28 – South District Networking Day; Mitchell



Non 4-H Programming

- 1 - Lego WeDo 2.0 Robotics; Beadle Elementary (**16 youth**)
- 8 - Lego WeDo 2.0 Robotics; Beadle Elementary
- 9 - United Way Big Friend Little Friend (**1 youth**)
- 9 - Lego WeDo 2.0 Robotics; Beadle Elementary



Promotional

- 13- 4-H Member Spotlight- Observer

Other

Activity Report | January 2023 — March 2023

Katie Doty, Yankton County 4-H Youth Program Advisor

- 20- AEMTV 2.0 Conflict Course-online
- 22 - AEMTV 2.0 Conflict Course-online
- 24 - AEMTV 2.0 Conflict Course-online



March

4-H

- 8 – State 4-H’s All Hands Zoom Meeting
- 13 - Cloverbuds Meeting; Extension Office (**5 youth**)
- 13 - 4-H Leaders Association Meeting; Extension Office
- 16- 4-H Fruit Delivery Day
- 25 – ETHICS SD Program; Extension Office (**4 youth**)
- 28 – Spring Conference; Aberdeen
- 29 - Spring Conference; Aberdeen
- 30 - Spring Conference; Aberdeen



Non 4-H Programming

- 2 - United Way Big Friend Little Friend (**1 youth**)
- 8 – SE Carrier Fair Mock Interviews (**272 youth**)
- 8 - Lego WeDo 2.0 Robotics; Stewart Elementary (**12 youth**)
- 9 – Sacred Heart School Family Fun Night (**72 youth**)
- 15 - United Way Big Friend Little Friend
- 15 - Lego WeDo 2.0 Robotics; Stewart Elementary
- 22 - Lego WeDo 2.0 Robotics; Stewart Elementary
- 23 - United Way Big Friend Little Friend



Promotional

- 13 - 4-H Member Spotlight-Observer

Other

Classes Cancelled:

CPR Class – no one signed up

Things being planned:

- Yankton’s Project Day
- Sign Painting Workshop
- Babysitting Clinic
- Farm Safety Day Camp
- Youth Livestock Literacy Event
- Special Foods
- \$20 Fashion Challenge
- Horse Show
- Fashion Revue
- Public Presentations
- Garden Club
- County Fair





~~1/1~~
#9

COMMISSIONER MEETING AGENDA REQUEST

321 W 3rd, Suite 100, Yankton, SD 57078

E-Mail: patty@co.yankton.sd.us

Submission Deadline: 3:00pm on the Wednesday before scheduled meeting

Date Request Submitted 3/31/23

Request is for Commission Meeting Dated 4/18/23

Name: MIKE WELSH

Address: 114 QUARRY PINES DR YANKTON

Phone: 712 202 4488

E-Mail Address: MWELSH130@GMAIL.COM

Topic to be Addressed and Length of Presentation: EAST RIVER HIGH VOLTAGE LINE ON NORTHSIDE OF HWY 50

Specific Purpose for the Request (Please Also Attach Support Documents):
CHANGE PROJECT TO UNDERGROUND

Person(s) Making Presentation to the Board: MIKE WELSH

Audio/Visual Equipment Needed: PROJECTOR

For Office Use:

Approved _____ Denied _____ Reason(s): _____

Signature: _____

Date: _____



COMMISSIONER MEETING AGENDA REQUEST
321 W 3rd, Suite 100, Yankton, SD 57078
E-Mail: patty@co.yankton.sd.us

Submission Deadline: 3:00pm on the Wednesday before scheduled meeting

Date Request Submitted April 26, 2023

Request is for Commission Meeting Dated May 2, 2023

Name: Lyle Perman

Address: 30872 143rd St Lowry SD 57472-6804

Phone: (605)649-7629

E-Mail Address: lyle@rockhillsranch.com

Topic to be Addressed and Length of Presentation: Conservation Easements 20 minutes

Specific Purpose for the Request (Please Also Attach Support Documents): _____

Information about SD Agricultural Land Trust and conservation easements.

Person(s) Making Presentation to the Board: Lyle Perman, rancher from Lowry SD

Our Executive Director Tony Lief from Pierre SD

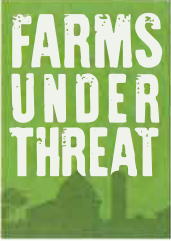
Audio/Visual Equipment Needed: We will be attending virtually but are attaching documents for distribution to the commission.

For Office Use:

Approved _____ Denied _____ Reason(s): _____

Signature: _____

Date: _____

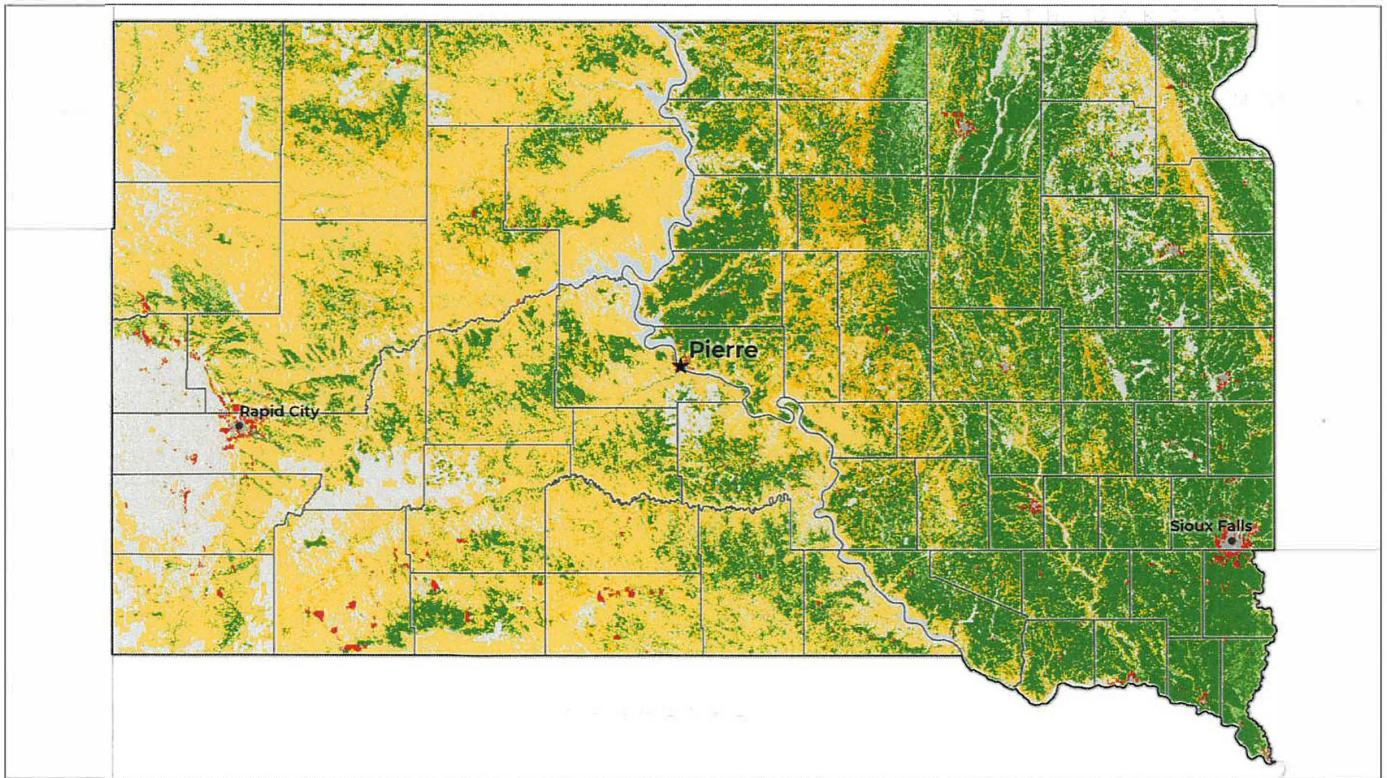


THE STATE OF THE STATES
Agricultural Land Conversion Highlight Summary

South Dakota

Farms Under Threat: The State of the States mapped agricultural land conversion and evaluated state policy responses. The spatial analysis identified the extent, diversity, and quality of each state's agricultural land—and where this land has been converted to both urban and highly developed (UHD) and low-density residential (LDR) land uses.

AGRICULTURAL LAND CONVERSION 2001-2016



Conversion of non-federal farmland and rangeland to UHD and LDR land uses from 2001-2016. The threat to working farms and ranches is pervasive, often claiming the most productive, versatile, and resilient lands.

Conversion of agricultural land to UHD and LDR land uses

Above state median PVR*
Below state median PVR*

Farmland**
Rangeland**

Urban areas
Federal, forest, and other lands

*Our productivity, versatility, and resiliency (PVR) index helps identify high-quality agricultural land (see page 2).

** Farmland is composed of cropland, pastureland, and woodland associated with farms.

RELATIVE CONVERSION THREAT

LOW

South Dakota scored among the lowest states for the conversion of agricultural land to urban and highly developed (UHD) and low-density residential (LDR) uses.

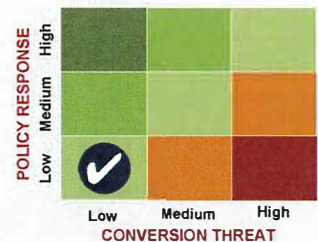
RELATIVE POLICY RESPONSE

LOW

South Dakota scored among the lowest states for policies and programs that protect agricultural land from development, promote farm viability, and facilitate the transfer of agricultural land.

HOW IS THIS STATE DOING?

South Dakota is in a green box because its policy response is aligned with its conversion threat, relative to other states. Learn more at www.farmland.org/farmsunderthreat



DEVELOPMENT THREATENS SOUTH DAKOTA'S AGRICULTURAL LAND

From 2001-2016, 89,100 acres of agricultural land were developed or compromised.

South Dakota's farmland and rangeland was converted to:

- **Urban and highly developed (UHD)** land use, including commercial, industrial, and moderate-to-high-density residential areas.
- **Low-density residential (LDR)** land use, where scattered large lot development fragments the agricultural land base and limits production, marketing, and management options for the working farms and ranches that remain.

LDR PAVES THE WAY FOR FURTHER DEVELOPMENT

Agricultural land in LDR areas in 2001 was

129 TIMES MORE LIKELY to be converted to UHD by 2016, compared to other agricultural land.

22,900 acres

26%

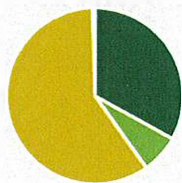
of conversion was to UHD

66,100 acres

74%

of conversion was to LDR

CONVERSION AFFECTED ALL TYPES OF AGRICULTURAL LAND



CROPLAND: 29,400 acres
PASTURELAND: 6,400 acres
RANGELAND: 52,800 acres
WOODLAND: 400 acres

SOUTH DAKOTA'S BEST AGRICULTURAL LAND IS UNDER THREAT

We used our unique **PVR index**, which quantifies the productivity, versatility, and resiliency of agricultural land, to identify:

1. **South Dakota's best land**, which has PVR values above the state median, and
2. **Nationally Significant land**, which is the country's best land for long-term production of food and other crops. **35%** of South Dakota's agricultural land, or **14,448,300 acres**, falls in this category.*

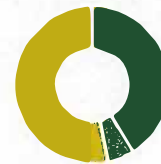
Protecting high-PVR land is critical for the long-term sustainability of agriculture, yet from 2001-2016:

- ▶ **39,000 acres** of South Dakota's best land were converted to UHD and LDR uses.
- ▶ **26,700 acres** of South Dakota's Nationally Significant land were converted.

*These two categories overlap and the same land may be included in both.

What's at stake?

- ▶ **41,468,300 acres of agricultural land remain¹**



CROPLAND: 17,085,200 acres
PASTURELAND: 2,312,100 acres
RANGELAND: 22,015,000 acres
WOODLAND: 56,000 acres

- ▶ **\$9.7 billion earned from cash receipts in 2017²**

- \$10.0 million from local food³
- \$3.6 billion from agricultural exports⁴

- ▶ **89,100 acres were converted—enough land to generate \$21 million in annual revenue²**

- ▶ **South Dakota's top 3 agricultural products:²**

- Cattle \$3.2 billion
- Corn \$2.4 billion
- Soybeans \$2.1 billion

- ▶ **49,500 producers and 26,400 farm laborers on 30,000 farms²**

- ▶ **3 times as many producers over 65 as under 35 years old²**

1. Farms Under Threat 2016
2. National Agricultural Statistics Service 2017
3. Sold directly to consumer and intermediate outlets, NASS 2017
4. Economic Research Service 2017



Farms Under Threat is American Farmland Trust's multi-year initiative to document the status of and threats to U.S. farmland and rangeland and to identify policy solutions to ensure the protection and conservation of America's diverse agricultural landscape. For more information about AFT, visit www.farmland.org. If you have any questions about the analysis methods or would like access to data, please contact AFT's Farmland Information Center: www.farmlandinfo.org or (800) 370-4879.



Explore our interactive maps at www.farmland.org/farmsunderthreat

SDALT

Working today to conserve South Dakota's future

The South Dakota Agricultural Land Trust (SDALT) is a non-profit land trust serving South Dakota farmers and ranchers by offering conservation solutions that help meet their stewardship and operational goals.

Our founding organizations have a shared vision of a land trust tailored to the needs of our state's farmers and ranchers.

SDALT works to conserve agricultural landscapes and economically viable farms and ranches through voluntary, incentive based methods. We will not actively solicit conservation easements from landowners

It Starts with Farmers & Ranchers

In South Dakota, 97% of farms are family owned and operated. More than 2,500 South Dakota farms have been in the same family for at least 100 years. SDALT offers tools to help today's farmers and ranchers continue this legacy for future generations.

Donate

Together we can conserve South Dakota's agricultural heritage and working landscapes for the benefit of future generations.



Contact Us

605-280-2378

contact@sdalt.org

116 N. Euclid, Pierre, SD 57501

www.sdaglandtrust.org

SDALT's founding organizations

- **SD Association of Conservation Districts**
 - **SD Cattlemen's Association**
 - **SD Farm Bureau Federation**
 - **SD Grassland Coalition**

Our South Dakota Heritage

From One Generation To The Next



By farmers and ranchers, for farmers and ranchers

Community-Based Conservation

SDALT is built on a conceptual foundation known as Community-Based Conservation (CBC). While the term "community" is commonly applied to those living in a defined geographic area, the broader CBC definition includes individuals and organizations across South Dakota that have a strong interest in agriculture and conservation. SDALT strives to cultivate existing agriculture/conservation partnerships and seeks to build bridges of collaboration among groups and individuals whether their primary interests lie in agriculture, conservation or both. The private lands of South Dakota are the ideal place for CBC to take hold in our state. On these lands, opportunities abound for sustaining the social, economic and recreational benefits that are core to our South Dakota heritage.



Why Conserve Working Lands?

South Dakota's farm and ranch heritage built a place of strong community connections - where families can thrive, where neighbors help neighbors, and where visitors are greeted with hospitality. With continued stewardship, this remarkable place we call home can continue to do all those things for the benefit of future South Dakotans.

What is a Conservation Easement?

A voluntary legal agreement
... between a landowner and an eligible entity
... that restricts what activities may take place on the property
... that protects a land's conservation values



What are SDALT's Guiding Principles?

SDALT will
... pursue voluntary conservation strategies that promote the long-term protection of agricultural land, while supporting private land ownership.
... respect the right of the landowner's to make day-to-day management decisions.
... recognize the role of sustainable land uses as a means of maintaining open and productive landscapes.
... avoid fee-title ownership as a means of conservation.





SDALT NEWSLETTER

July, 2022 / Vol 1

SDALT Board of Directors

Lyle Perman, President
Mike McKernan, Vice President
Charlie Hoffman, Secretary
Karl Jensen, Treasurer
Ed Blair
Jim Faulstich
Mark Goldammer
Roger Hainy
Jarrod Johnson
Todd Mortenson
Jeff Smeenk
Trevor Williams

Executive Director

Tony Leif
(605) 280-2378
Tony@sdalt.org
www.sdaglandtrust.org

SDALT 2022 Update

Across the prairie, we see a familiar sight bouncing down our state highways and interstates, out-of-state license plates. It seems that more and more South Dakota is becoming a destination for families looking to reconnect with nature, experience scenic views, and explore our state's western heritage. Thanks to a partnership between a Lawrence County landowner and the South Dakota Agricultural Land Trust, a South Dakota scenic view will be protected forever.

If you look to the west when traveling on Interstate 90 through Spearfish, you will see green mountain meadows framing Crow Peak, one of three peaks that form a crown surrounding Spearfish valley.



The green mountain Meadows are home to the Oak Hills Ranch, the first agriculture conservation easement held by the SDALT.

This past March, SDALT Executive Director Tony Leif, SDALT Board Members, and Oak Hills Ranch Landowner Johanna Meier Della Vecchia gathered to finalize the easement agreement. The agreement ensures the property will stay productive agricultural land and always provide a beautiful view to those visiting Spearfish.

South Dakota Agricultural Land Trust

SDALT is an organization founded by South Dakota farmers and ranchers for South Dakota farmers and ranchers.

We work with landowners to conserve South Dakota's agricultural heritage and working landscapes for the benefit of future generations.



Oak Hills Ranch Host Easement Celebration

The South Dakota Agricultural Land Trust (SDALT) celebrated its first conservation easement with a gathering on Thursday, June 23rd. Individuals from across the state were invited to the recently conserved Oak Hills Ranch. The Ranch is located directly adjacent to the city of Spearfish and borders privately-owned and public land. The SDALT Board of Directors could not have envisioned a more beautiful setting to celebrate South Dakota's open spaces, wildlife habitat, picturesque views, and agricultural heritage.

SDALT partnered with ranch owner Johanna Meier Della Vecchia to establish a conservation easement on Oak Hills Ranch in the spring of 2022. The agreement conserves 762 acres of forests and mountain meadows, adding to the scenic character of Spearfish while maintaining the local agricultural landscape.

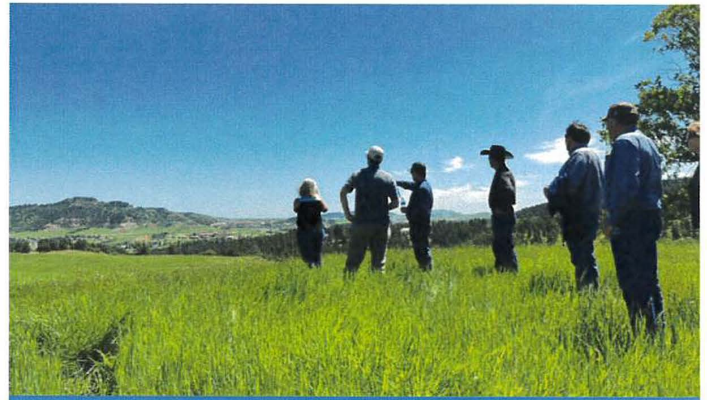
"We all need to be grateful for the opportunity of stewardship," Johanna Meier Della Vecchia expressed during the easement celebration. She discussed why she chose SDALT to hold the easement, noting that the agricultural-based trust ensures the land would be kept in its pristine productive state.

The Oak Hills property will continue to be a working ranch grazing cattle and horses under the direction of ranch managers Mark and Terri Weber. The protected property will also provide critical watershed protection to the ecological and recreational values of Spearfish Creek and contribute to a clean and abundant natural water supply for the DC Booth Fish Hatchery.

The easement celebration consisted of short presentations on the mission of SDALT, the history of the Oak Hills Ranch, and a discussion of the value of conservation easements. Those in attendance had the opportunity to visit the historic ranch outbuildings and participate in a walking tour to the top of Lone Tree Hill, located near the center of the property. The view allowed everyone to survey the sprawling residential developments surrounding the ranch.

"The best way to keep land healthy is to protect it from encroachment and have it continue to stay productive," Karl Jensen, SDALT Secretary said. "This hill will always be here, it's a glorious moment to see what can be done in an area of intense urbanization.

"We all need to be grateful for the opportunity of stewardship," Johanna Meier Della Vecchia, Oak Hills Ranch Landowner



2022 South Dakota Leopold Conservation Award Winner Tour

Neil & Muriel Bien and Family
 Tuesday, August 9, 2022 - Veblen, SD
 Guest Speaker: SDSU President, Barry Dunn
 For more information contact Judge Jessop



First Dakota National Bank, South Dakota Department of Agriculture and Natural Resources, South Dakota Farm Bureau Federation, South Dakota Game, Fish & Parks, SDSU College of Agricultural, Food and Environmental Sciences, USDA Natural Resources Conservation Service, Anderson Dakota, Bad River Sawdust, Belle Fourche River Watershed Partnership, Blair Brothers Angus Ranch, Cantinack Ranch, Daybreak Ranch, Ducks Unlimited SD, Jim & Karen Kopriva, McDonald's, Millborn Seeds, North Central NARE - Sustainable Agriculture Research & Education, Professional Alliance, South Dakota Agricultural Land Trust, South Dakota Conservation Districts, South Dakota Grassland Coalition, South Dakota Forestry Forever, South Dakota Soil Health Coalition, South Dakota Sorbean Association, The Nature Conservancy, Todd Masterson Family, US Fish and Wildlife Service - Partners for Fish and Wildlife, Waagner Land & Livestock

RSVP to Judge Jessop at jjessop@kennebectelephone.com
 or 605-280-0127 call/text

SDALT Board Member Highlight

SDALT is governed by a volunteer board, comprised of individuals representing each of the founding organizations, South Dakota Cattlemen's Association, South Dakota Farm Bureau, South Dakota Association of Conservation Districts and South Dakota Grassland Coalition. Directors serve three-year terms, and may serve up to three consecutive terms.



Lyle Perman
SDALT President
Lowry, SD

Lyle's family has been involved in the ranching business in South Dakota since the 1880s. The family's Rock Hills Ranch has received an SD Leopold Conservation Award and the NCBA Environmental Stewardship Award. He and his wife, Garnet, have two children and eight grandchildren.

"SDALT was created because it's founders saw a need for a land owner led non-profit organization capable of holding conservation easements"

SOUTH DAKOTA LEOPOLD CONSERVATION AWARD SEEKS NOMINEES



News Release Provided by Sand County Foundation

The South Dakota Agricultural Land Trust is a sponsor of the South Dakota Leopold Award.

Nominations and applications are now being accepted for the 2023 South Dakota Leopold Conservation Award®. The \$10,000 award honors ranchers, farmers and forestland owners who go above and beyond in their management of soil health, water quality and wildlife habitat on working land.

Sand County Foundation and national sponsor American Farmland Trust present the Leopold Conservation Award to private landowners in 24 states. In South Dakota, the award is presented with the South Dakota Cattlemen's Association and the South Dakota Grassland Coalition.

Given in honor of renowned conservationist Aldo Leopold, the award recognizes landowners who inspire others with their dedication to land, water and wildlife habitat management on private, working land. In his influential 1949 book, "A Sand County Almanac," Leopold called for an ethical relationship between people and the land they own and manage.

Nominations may be submitted on behalf of a landowner, or landowners may nominate themselves. The application can be found at sandcountyfoundation.org/ApplyLCA. The application deadline is March 6, 2023. Applications can be emailed to toaward@sandcountyfoundation.org.

If mailed, applications must be postmarked by March 6th, 2023 and mailed to:

Leopold Conservation Award
c/o South Dakota Cattlemen's Association
P.O. Box 1258
Pierre, SD 57501



Trevor Williams
Kodaka, SD

Trevor Williams is a third generation rancher located Cactus Flat, SD. He is very passionate about helping fellow ranchers keep their land as working agricultural ground. Trevor runs a black Angus cow/calf operation and runs a feed supplement business. Trevor likes to travel across the Nebraska state line and share his ranching passion with his girlfriend on her family's operation.

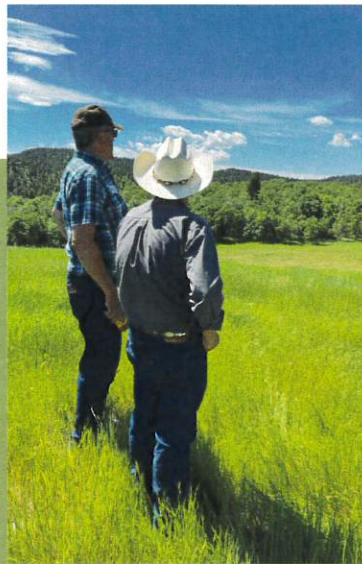
"I believe SDALT is important because our member organizations are producer ran and have the best interests of the landowner at heart. We listen and implement as landowners see fit. Conservation and working lands are what we all strive for"

Conservation Easement FAQ's

Find the most asked questions regarding conservation easements on SDALT's website!

The webpage highlights the process including:

- Financial Aspects
- Types of Easements
- Landowner Rights
- How to Get Started



To learn more visit: <https://sdaglandtrust.org/conservation/faqs/>

Contact Us

116 N Euclid Ave.
Pierre, SD 57501

(605)280-2378
contact@sdalt.org
www.sdaglandtrust.org



Together we can help preserve South Dakota's working lands for future generations

I would like to support the South Dakota Agricultural Land Trust!



My one-time gift is enclosed

My annual pledge is enclosed (We will bill you each November unless you request otherwise.)

\$100-\$249 Friend Annual pledge signature: _____
 \$250-\$499 Advocate
 \$500-\$999 Steward
 \$1,000+ Champion

Name: _____ Address: _____

City: _____ State: _____ Zip: _____

E-mail: _____ Phone: _____

Payment: Check enclosed Visa Mastercard Discover American Express

Card Number: _____ Expiration Date: _____ Security Code: _____

My company will match my gift: Company Name: _____

Please contact me. I have other thoughts to share

Return this form with your contribution to: South Dakota Agricultural Land Trust, 116 N Euclid Ave. Pierre, SD 57501. To donate online, visit our website: <https://sdaglandtrust.org/>

The South Dakota Agricultural Land Trust is a 501 (c) (3) tax-exempt organization. A contribution to SDALT is a tax-deductible, charitable contribution.



COMMISSIONER MEETING AGENDA REQUEST

321 W 3rd, Suite 100, Yankton, SD 57078

E-Mail: patty@co.yankton.sd.us or karen@co.yankton.sd.us

Submission Deadline: 3:00pm on the Wednesday before scheduled meeting

Date Request Submitted 4/25/2023

Request is for Commission Meeting Dated May 2nd

Name: Julie Auch

Address: Yankton, SD

Phone: 605-665-8657

E-Mail Address: jkrauch@ft.newyorklife.com

Topic to be Addressed and Length of Presentation: 30 x 30 Resolution
edited -

Specific Purpose for the Request (Please Also Attach Support Documents): _____

Person(s) Making Presentation to the Board: Julie Auch

Audio/Visual Equipment Needed: none

For Office Use:

Approved _____ Denied _____ Reason(s): _____

Signature: _____

Date: _____

strike through

STATE OF SOUTH DAKOTA

COUNTY OF YANKTON

At a regular meeting of the Board of County Commissioners for Yankton, South Dakota, held at the Yankton County Commission Meeting on April 4th, 2023 there were present:

Don Kettering, Chair; Wanda Howey-Fox, Vice Chair;

Ryan Heine; Dan Klimisch; John Marquardt

RESOLUTION NO. 1- 2023

RESOLUTION OPPOSING THE FEDERAL GOVERNMENT'S "30 X 30" or America the Beautiful LAND PRESERVATION GOAL

WHEREAS, Yankton is a legal and political subdivision of the State of South Dakota for which the Board of County Commissioners ("Board") is authorized to act; and

WHEREAS, Yankton contains 333,440 acres of land in the State of South Dakota; and

WHEREAS, the well-being, health, safety, welfare, economic condition, and culture of Yankton County, its businesses, and its citizens depend on private land ownership and the use of these resources; and

WHEREAS, these industries are important components of the South Dakota economy, and are major contributors of the economic and social well-being of Yankton County and its citizens; and

WHEREAS, on January 27, 2021, President Joseph R. Biden, Jr., issued Executive Order 14008, entitled "Tackling the Climate Crisis at Home and Aboard" (86 Fed. Reg. 7,619); and

WHEREAS, in Section 216 of Executive Order 14008, President Biden directed the Secretary of the Interior, in consultation with the Secretary of Agriculture, Secretary of Commerce, Chairman of the Council of Environmental Quality, and other senior officials, to develop a program to conserve at least thirty (30) percent of the lands and waters in the United States by 2030, which is called the "30 x 30" program or America the Beautiful; and

WHEREAS, under the 30 x 30 program, an estimated 700 million acres of our Nation's lands would be set aside and permanently preserved in its natural state by 2030, preventing the productive use of these lands and their resources; and

WHEREAS, there is no constitutional or statutory authority for the President, the Department of the Interior, the Department of Agriculture, or any other federal agency to set aside and permanently preserve 30 percent of all land and water in the United States, and no such authority is referenced in Executive Order 14008; and

WHEREAS, placing private lands into permanent conservation status will cause dramatic and irreversible harm to the economy of South Dakota, and counties, such as Yankton whose citizens depend on private lands for their security and prosperity; and

WHEREAS, lands placed under permanent conservation easements reduce the value of that parcel of land while increasing the tax burden on other private landowners and industries to make up the property valuation difference; and

~~WHEREAS, Executive Order 14008 at 216(a) directs the Secretary of Interior, in consultation with other relevant federal agencies to "submit a report to the Task Force with in 90 days of the date of this order recommending steps that the United States should take working with State, local, Tribal and territorial governing, agricultural landowners and other key stakeholders, to achieve the goal of conserving at least 30 percent of our lands and waters by 2030."~~

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Yankton County, South Dakota as follows:

1. The Board opposes the 30 x 30 program, including its objective of permanently preserving at least 30 percent of the Nation's lands and waters in its natural state by 2030, or any similar program that will set aside and prevent the productive use of lands within our county.
2. The Board further opposes the designation and use of lands in Yankton County to be included as a part of the "30 x 30" program, ~~or as wilderness study areas, wildlife preserves, open spaces, or other conservation land, and preventing the development and productive use of the resources on or within such lands.~~ conservation easements implemented and affected by Executive order 14008 216(a).
3. The Board supports the continued private ownership of land in the County, recognizing the Nation's need for domestic sources of minerals, energy, timber, food, and fiber.
4. The Board recognizes and supports the State of South Dakota laws governing water rights and water use and opposes any federal designation of waters and watercourses within the County that would impair or restrict water diversions and uses authorized under South Dakota law.
5. The Board supports reasonable, national, regional, and global greenhouse gas emissions policies and goals that are comprehensive, practical, cost effective, and do not unnecessarily single out specific industries or activities but oppose the use of global climate change as an excuse to set aside large tracts of land as preserves or open space to fulfill the 30x30 program's objectives.
6. The Board also maintains that any lands or other rights that are acquired to fulfill the 30 x 30 program's objectives ~~must notify Yankton County Board of Commissioner's prior to~~ should be acquired only from willing sellers/landowners and for the payment of full and fair market value for all rights and interests acquired, and not through regulatory compulsion, and only after

analyzing and considering the impacts of such land acquisitions on the well-being, health, safety, welfare, economy, and culture of Yankton County, its businesses, and its citizens.

7. The Board shall send a copy of this Resolution to the U.S. Departments of Interior and Agriculture, the South Dakota Department of Agriculture, South Dakota Attorney General, Governor Noem and all other relevant Federal and State agencies.

DATED this _____ day of _____, 202_.

ATTEST:

Clerk of the Board

BOARD OF COUNTY COMMISSIONERS OF YANKTON COUNTY, STATE OF SOUTH DAKOTA

By: _____ Don Kettering, Chairman

Upon motion duly made and seconded the foregoing Resolution was adopted by the following vote:

Commissioners:	yea	nay
Don Kettering	___	___
Wanda Howey-Fox	___	___
Ryan Heine	___	___
Dan Klimisch	___	___
John Marquardt	___	___

certified

STATE OF SOUTH DAKOTA

COUNTY OF YANKTON

At a regular meeting of the Board of County Commissioners for Yankton, South Dakota, held at the Yankton County Commission Meeting on April 4th, 2023 there were present:

Don Kettering, Chair; Wanda Howey-Fox, Vice Chair;

Ryan Heine; Dan Klimisch; John Marquardt

RESOLUTION NO. 2023 - 3

RESOLUTION OPPOSING THE FEDERAL GOVERNMENT'S "30 X 30" or America the Beautiful LAND PRESERVATION GOAL

WHEREAS, Yankton is a legal and political subdivision of the State of South Dakota for which the Board of County Commissioners ("Board") is authorized to act; and

WHEREAS, Yankton contains 333,440 acres of land in the State of South Dakota; and

WHEREAS, the well-being, health, safety, welfare, economic condition, and culture of Yankton County, its businesses, and its citizens depend on private land ownership and the use of these resources; and

WHEREAS, these industries are important components of the South Dakota economy, and are major contributors of the economic and social well-being of Yankton County and its citizens; and

WHEREAS, on January 27, 2021, President Joseph R. Biden, Jr., issued Executive Order 14008, entitled "Tackling the Climate Crisis at Home and Abroad" (86 Fed. Reg. 7,619); and

WHEREAS, in Section 216 of Executive Order 14008, President Biden directed the Secretary of the Interior, in consultation with the Secretary of Agriculture, Secretary of Commerce, Chairman of the Council of Environmental Quality, and other senior officials, to develop a program to conserve at least thirty (30) percent of the lands and waters in the United States by 2030, which is called the "30 x 30" program or America the Beautiful; and

WHEREAS, under the 30 x 30 program, an estimated 700 million acres of our Nation's lands would be set aside and permanently preserved in its natural state by 2030, preventing the productive use of these lands and their resources; and

WHEREAS, there is no constitutional or statutory authority for the President, the Department of the Interior, the Department of Agriculture, or any other federal agency to set aside and permanently preserve 30 percent of all land and water in the United States, and no such authority is referenced in Executive Order 14008; and

WHEREAS, placing private lands into permanent conservation status will cause dramatic and irreversible harm to the economy of South Dakota, and counties, such as Yankton whose citizens depend on private lands for their security and prosperity; and

WHEREAS, lands placed under permanent conservation easements reduce the tax value of that parcel of land while increasing the tax burden on other private landowners and industries to make up the property valuation difference; and

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Yankton County, South Dakota as follows:

1. The Board opposes the 30 x 30 program, including its objective of permanently preserving at least 30 percent of the Nation's lands and waters in its natural state by 2030, or any similar program that will set aside and prevent the productive use of lands within our county.
2. The Board further opposes the designation and use of lands in Yankton County to be included as a part of the "30 x 30" program, or conservation easement program implemented and affected by Executive order 14008 at 216(a).
3. The Board supports the continued private ownership of land in the County, recognizing the Nation's need for domestic sources of minerals, energy, timber, food, and fiber.
4. The Board recognizes and supports the State of South Dakota laws governing water rights and water use and opposes any federal designation of waters and watercourses within the County that would impair or restrict water diversions and uses authorized under South Dakota law.
5. The Board supports reasonable, national, regional, and global greenhouse gas emissions policies and goals that are comprehensive, practical, cost effective, and do not unnecessarily single out specific industries or activities but oppose the use of global climate change as an excuse to set aside large tracts of land as preserves or open space to fulfill the 30x30 program's objectives.
6. The Board also maintains that any lands or other rights that are entered into or are under negotiations to fulfill the 30 x 30 program's objectives are only from willing sellers/landowners and for the payment of full and fair market value for all rights and interests acquired, and not through regulatory compulsion, and only after analyzing and considering the impacts of such land acquisitions on the well-being, health, safety, welfare, economy, and culture of Yankton County, its citizens, and businesses.
7. The Board shall send a copy of this Resolution to the U.S. Departments of Interior and Agriculture, the South Dakota Department of Agriculture, South Dakota Attorney General, Governor Noem and all other relevant Federal and State agencies.

DATED this 2nd day of May, 2023.

ATTEST:

County Auditor

Patty Hojem

BOARD OF COUNTY COMMISSIONERS OF YANKTON COUNTY, STATE OF SOUTH
DAKOTA

By: _____ Don Kettering, Chairman

Upon motion duly made and seconded the foregoing Resolution was adopted by the following
vote:

Commissioners:	yea	nay
Don Kettering	_____	_____
Wanda Howey-Fox	_____	_____
Ryan Heine	_____	_____
Dan Klimisch	_____	_____
John Marquardt	_____	_____

STATE OF SOUTH DAKOTA

COUNTY OF YANKTON

Resolution 2023 - 3

RESOLUTION REGARDING THE FEDERAL GOVERNMENT'S "30 X 30" or America the Beautiful
LAND PRESERVATION GOAL

WHEREAS, Yankton is a legal and political subdivision of the State of South Dakota for which the Board of County Commissioners ("Board") is authorized to act; and

WHEREAS, the well-being, health, safety, welfare, economic condition, and culture of Yankton County, its businesses, and its citizens depend on private land ownership and the use of these resources; and

WHEREAS, these industries are important components of the South Dakota economy, and are major contributors to the economic and social well-being of Yankton County and its citizens; and

WHEREAS, on January 27, 2021, President Joseph R. Biden, Jr., issued Executive Order 14008, entitled "Tackling the Climate Crisis at Home and Abroad" (86 Fed. Reg. 7,619); which brings increased attention to conservation easements;

WHEREAS, lands placed under permanent conservation easements may affect the tax value of that parcel of land; and

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Yankton County, South Dakota as follows:

The Board supports the continued private ownership of land in the County, recognizing the Nation's need for domestic sources of minerals, energy, timber, food, and fiber, and trusts landowners to make good decisions, and

The Board believes that private landowners should have the freedom to make decisions on conservation easements, and trusts that they will institute due diligence and seek professional guidance when participating in long-term and perpetual easements.

DATED this 2nd day of May, 2023.

BOARD OF COUNTY COMMISSIONERS OF YANKTON COUNTY, STATE OF SOUTH DAKOTA

By: _____ Don Kettering, Chairman

Conservatives Against Conservation

American Stewards of Liberty campaigns against Biden's conservation efforts, and some experts question the legality of their lobbying.

By Steven Monacelli

<https://www.texasobserver.org/american-stewards-liberty-conservation/>

The concrete parking lot was radiating heat outside of Mercury Studios in Irving, home of notoriously weepy conservative pundit Glenn Beck's media empire. A faux colonnade painted on one side of an otherwise unremarkable building presaged the menagerie of kitschy Americana inside, where the far-right True Texas Project was about to hold a meeting. Headlining the event was Margaret Byfield, executive director of American Stewards of Liberty (ASL), a nonprofit based in Georgetown, Texas, that is best known for trying to whittle down the number of animals on the endangered species list.

Byfield had come to North Texas to discuss a relatively new initiative for ASL, one she and her husband Dan have spent the last year and change traveling the country promoting. They were there, in Margaret's words, to "build the fighting force" to lobby against what she frames as one of the largest "land grabs" in history.

The Byfields have led fights over property rights and habitat protection with great intensity for decades. Margaret's father, Wayne Hage, was the subject of one of the largest takings cases in history, *Hage v. United States*, for failing to pay grazing fees after using public land. Margaret Byfield launched the property rights group Stewards of the Range in 1992, which later merged with American Stewards of Liberty in 2009. ASL is now leading the crusade against a conservation agenda known as the 30 by 30 Initiative. Under 30 by 30, countries are encouraged to voluntarily set aside 30 percent of their ocean and land as protected areas by 2030 in order to reduce threats posed by climate change. It first emerged in 2019 as a proposal in the journal *Science Advances* and was quickly championed by a number of organizations, including the Center for American Progress—a fact that Byfield presented as a dire portent.

The 30 by 30 Initiative was later incorporated by President Joe Biden as a part of his 2021 Presidential Executive Order on Tackling Climate Change at Home and Abroad. Climate scientists describe it as a bold plan to preserve biodiversity and limit the global increase in temperature to below extinction levels. Byfield frames 30 by 30 as an ominous "international agenda" that will erode American values and property rights, echoing the bogus "Agenda 21" theory which falsely purports that the United Nations seeks to force the United States to eliminate private property rights. Agenda 21 was a relatively sensible nonbinding planning document that Republican President George H.W. Bush and other world leaders signed during the 1992 United Nations Conference on Environment and Development. In the decades since, the

Southern Poverty Law Center reports that Agenda 21 has been twisted by groups like the John Birch Society into a “destructive and insidious scheme” that is meant to impose a “socialist/communist redistribution of wealth.”

OVER FIFTY PERCENT OF THE NONPROFIT’S EXPENSES HAVE GONE TOWARD PAYROLL SINCE 2017. IN 2020, ASL SPENT JUST OVER 94 PERCENT OF ITS BUDGET ON THE BYFIELDS’ SALARIES.

Thus far, the Byfield’s have secured the support of at least 21 Republican senators and 15 Republican governors. Dozens of county-level governments have passed form resolutions opposing the 30 by 30 Initiative. They’ve done all this under the banner of American Stewards of Liberty, a 501(c)(3) nonprofit, while raising at least six figures in donations from Koch brothers-backed dark money groups. According to tax filings, over fifty percent of the nonprofit’s expenses have gone toward payroll since 2017. In 2020, ASL spent just over 94 percent of its budget on the Byfields’ salaries.

Accountable.US, a nonpartisan watchdog group that tracks the influence of corporations and special interests, believes that such activities may run afoul of various laws governing the lobbying activities of nonprofit groups. According to their research, the Byfield’s have conducted the Stop 30 by 30 campaign without registering as lobbyists. The CEO of American Stewards of Liberty, Dan Byfield, is a former professional lobbyist but hasn’t reported lobbying activity since 2006. In May 2021, Accountable.US filed a complaint alleging ASL has been lobbying in violation of its nonprofit status.

In response to such criticism, ASL included a pie chart in their 2021 annual report which suggests that 77 percent of all expenses are categorized as “program services” and only 3 percent are considered “advocacy.” When approached for comment, a representative described ASL as an “educational organization,” and the Texas Project event as a part of their “educational activities.”

The Internal Revenue Service website defines lobbying as “attempting to influence legislation.” They then define legislation as “action by Congress, any state legislature, any local council, or similar governing body, with respect to acts, bills, resolutions, or similar items (such as legislative confirmation of appointive office), or by the public in referendum, ballot initiative, constitutional amendment, or similar procedure. It does not include actions by executive, judicial, or administrative bodies.”

“ASL is not advancing form resolution legislation,” a representative wrote via email. “We do make available to the public a model ‘resolution’ local governments, associations, and anyone wanting to take a reasoned position opposing 30×30 can use to state their position. This is a part of our educational activities. The model form is not an ordinance or legislation.”

That distinction, however, may not pass the sniff tests if their other educational activities are anything like the True Texas Project event where Margaret Byfield spoke.

According to nonprofit law experts, advocating for a “resolution” to be voted on or passed by county elected officials would be included in the definition of lobbying. During Margaret’s presentation to the True Texas Project, she boasted of their success in getting counties to pass the form resolution. In the past, she’s described them as “resolutions that we have passed.”

IRS rules say that nonprofits are allowed to lobby as long as lobbying is an “insubstantial part” of their activities. Should lobbying constitute a “substantial part” of their activities, a nonprofit could face fines or even the revocation of their nonprofit status. But multiple nonprofit law experts told the *Texas Observer* that it is not often that nonprofits face serious consequences, particularly in the wake of the **gutting of the IRS budget for enforcement.**

“Unfortunately, it’s a really murky gray area,” said Jordan Schreiber, director of energy and environment at Accountable.US. “It’s really hard to prosecute.”

Byfield’s engagement at the True Texas Project could be considered lobbying behavior, given her specific calls to action to the audience regarding a form resolution she seeks legislative bodies to pass. It could also be considered an exercise in spreading disinformation.

A chunk of Byfield’s speech focused on federally protected “wilderness areas” in the American West. She claimed that the increase in forest fires in the West are not due to climate change but rather federal mismanagement. She made two specific assertions about conservation that appear to be complete inversions of the truth.

First, Byfield claimed that wilderness areas are “so exclusive and restricted ... they become these monocultures where the big predators dominate. And the grazers are pushed out. So what you end up with is all this burning fuel at the bottom of the forest.”

“That doesn’t have any support in science or policy,” said Gregory H. Aplet, senior forest scientist at The Wilderness Society. “Grazing is allowed in the wilderness. So the idea that grazers are being chased from the wilderness is lunacy. I’m not aware of any evidence, anywhere that suggests that predators are in greater abundance in wilderness than they are outside wilderness. The idea that the recovery of vegetation from grazers being chased from the wilderness causing fires is just not supported. At all.”

Second, Byfield asserted that federal mismanagement of wilderness areas is the leading cause of forest fires spreading onto private property. “A fire starts, okay, and they don’t put it out, because doing so would be unnatural, so they let the fire burn,” Byfield said. “And nobody is allowed to start fighting it until it starts spilling over on other people’s property.”

“There was a **study** released recently that looked at what they called cross-boundary fires, fires that start in one ownership and burn across the boundary onto another,” Aplet told the *Observer*. “It was found that by a ratio of greater than three-to-one, fires tend to start on private property and burn into the public lands.”

Despite the scientific illegitimacy of Byfield’s specific claims, the True Texas Project audience followed along intently. When Byfield said that Representative Lauren Boebert, the QAnon-supporting firebrand, was among the first supporters of ASL’s Stop 30 by 30 effort, the audience “oohed” and “ahhed” at the name drop.

A representative from ASL pushed back on the idea that they are climate science deniers, and argued that “climate data has been misreported, for political purposes, to mislead the public into believing we must make extreme lifestyle changes, including permanently protecting 30 percent of our lands and oceans from human use.”

This past April, Boebert attended the ASL summit with a number of other Republican politicians. She claimed the Chinese government is buying up large swaths of land in the United States with the help of the Democratic party.

“I work with people on a daily basis who are envious of the [Chinese Communist Party], who want to be modeled after the [Chinese Communist Party], and are perfectly fine with China buying up our land right here in America,” Boebert said.

AMERICAN STEWARDS OF LIBERTY CLAIMED THEY AREN'T CLIMATE SCIENCE DENIERS, BUT ARGUED THAT “CLIMATE DATA HAS BEEN MISREPORTED ... TO MISLEAD THE PUBLIC INTO BELIEVING WE MUST MAKE EXTREME LIFESTYLE CHANGES.”

Although Chinese nationals have purchased land in the United States, it's a small percentage relative to that owned by nationals from Europe or Canada, and the federal government has actually found bipartisan support to limit land purchases by Chinese nationals given recent concerns around land deals near sensitive locations, like Laughlin Air Force Base in Texas. Back at the True Texas Project event, the first audience question from an older man in the back of the room echoed Boebert's statements at the ASL Summit.

“Is this, uh, do you know the fact that the government is helping the Chinese to buy land, is it a part of this subjugation?” the man struggled to ask.

“So, here's the way I usually address that,” Byfield began, implying this is a rather common line of questioning she's learned to deflect without condemnation. “I don't really know what role China has in this, but they've got their own agenda,” Byfield continued. “China's not looking for a seat at the table, they want to be the superpower. But what I do like to explain to people is with international agendas like these, you have to remember what motivates people. There's three things: power, money, and cause. And you have all of that going on right here.”

Byfield went on to assert that all of the most radical environmental activists are atheists. “We worship the creator, they worship the creation,” Byfield said. “How often do they talk about Mother Earth? The concept of us having dominion over the land and nature, they disagree with that.”

In the past, Byfield hasn't been so reserved when it comes to the topic of China. In 2021, she “investigated” an allegation that “Chinese individuals” spent \$100 million in cash on farmland. She did so by driving past a private farm and counting grow houses with Trent Loos, a right-wing radio personality and conspiracy peddler who has occasionally acted as a spokesman for American Stewards of Liberty.

Despite being based in Texas, most of ASL's success in getting counties to vote on their form resolution has been outside of the state. Only seven Texas counties have joined in the opposition to 30 by 30. But that's something the Byfield's hope to change with the help of groups like True Texas Project.

"They have very little federal land in Texas," Byfield said balefully to the True Texas Project audience. "And Texas would be a big acquisition for them."

STEVEN MONACELLI is the Texas Observer's Special Investigative Correspondent, based in Dallas. His reporting has been featured in Rolling Stone, The Daily Beast, The Real News, Dallas Observer, Dallas Weekly, and more. He is also the publisher of Protean Magazine, a nonprofit literary publication. Follow him on Twitter **@STEVANZETTI**.

YANKTON COUNTY COMMISSION MEETING

April 11, 2023

A special meeting of the Yankton County Commission was called to order by Chairman Don Kettering at 10:00 a.m. on Tuesday, April 11, 2023.

Roll call was taken with the following Commissioners present: Dan Klimisch, John Marquardt, Sarah Carda, Mike Villanueva, Ben Brunick, Jerry Webber and Don Kettering; Absent: Ryan Heine and Wanda Howey-Fox.

There were no conflicts of interest reported by Commissioners.

Action 2399C: A motion was made by Klimisch and seconded by Marquardt to approve the meeting agenda. All present voted aye; motion carried, 5-0.

There were no public comments. Chairman Kettering closed public comment.

Action 2400C: A motion was made by Klimisch and seconded by Brunick to open session for County & Consolidated board of Equalization.

There were no public comments. Chairman Kettering closed public comment.

Action 2401C: A motion was made by Marquardt and seconded by Klimisch to adjourn. All present voted aye; motion carried, 5-0.

The next regular meeting will be Tuesday, April 17, 2023 at 6:00 p.m.

Don Kettering, Chairman
Yankton County Commission

ATTEST:
Patty Hojem, County Auditor

YANKTON COUNTY COMMISSION MEETING

April 17, 2023

The regular meeting of the Yankton County Commission was called to order by Chairman Don Kettering at 6:00 p.m. on Monday, April 17, 2023.

Roll call was taken with the following Commissioners present: Ryan Heine, John Marquardt, Dan Klimisch, Wanda Howey-Fox and Don Kettering.

Commissioner Fox will abstain from voting on the second set of claims from Harmelink & Fox Law Office. Commissioner Fox would like a standing abstention for anything pertaining to Harmelink & Fox Law Office Prof, LLC. There were no conflicts from the rest of the board.

Action 23100C: A motion was made by Marquardt and seconded by Fox to approve the meeting agenda. All present voted aye; motion carried, 5-0.

There were no public comments. Commissioner Kettering closed public comment.

Jen Wechsler, Yankton County Nurse, appeared before the board to present the first quarter report for 2023.

Action 23101N: A motion was made by Fox and seconded by Heine to accept the first quarter 2023 report from the County Nurse. A detailed report is on file with the County Auditor. All present voted aye; motion carried.

Highway Superintendent Mike Sedlacek appeared before the board for approval of the bid received from Missouri Petroleum for Micro-Surfacing with Clay County and Culvert Lining, permission to advertise for part-time summer position accept the Big Grant for 38-30-018 (Stone Church Bridge). Sedlacek would like to postpone the acceptance for the Big Grant and apply for the Local Federal Grant (BIP). The board agreed to apply for the Local Federal Grant. Sedlacek also mentioned the Highway Department has started their summer hours Monday through Thursday, 6:30 am to 5:00 pm.

Action 23102HWY: A motion was made by Marquardt and seconded by Fox to approve the Highway Superintendent to advertise for part time summer position. All present voted aye; motion carried, 5-0.

Action 23103Hwy: A motion was made by Fox and seconded by Heine to approve the bid for Micro-Surfacing from Missouri Petroleum. All present voted aye; motion carried, 5-0.

Action 23104Hwy: A motion was made by Fox and seconded by Heine to approve the bid for Culvert Lining from Subsurface, Inc. All present voted aye; motion carried, 5-0.

Brian Hunhoff appeared before the board to present the Register of Deeds first quarter report for 2023.

Action 23105ROD: A motion was made by Klimisch and seconded by Marquardt to approve the 2023 first quarter report from the Register of Deeds Office. A detailed report is on file with the County Auditor. All present voted aye; motion carried, 5-0.

Troy Cowman from the Yankton County Ambulance Department appeared before the board to present his first quarter monthly report for 2023.

Action 23106AMB: A motion was made by Klimisch and seconded by Marquardt to approve the 2023 second quarter report from the Ambulance Department. A detailed report is on file with the County Auditor. All present voted aye; motion carried, 5-0.

There was a second reading on Article 4 and Maps.

There was no public comment

Action 23107Z: A motion was made by Klimisch and seconded by Fox to approve Article 4 and Maps. All present voted aye; motion carried, 5-0.

Action 23108Z: A motion was made by Fox and seconded by Heine to adopt the following resolution: Whereas it appears Frick Trust, owner of record, has caused a plat to be made of the following real property: Lots 1 and 2 of J & P Addition, SW1/4, SE/14 Section 8, NW1/4, NE1/4 S17-T94N-R55W, hereinafter referred to as Mission Hill North Township, County of Yankton, S.D., and has submitted such plat to the Yankton County Planning Commission and Yankton County Commission for approval. Now therefore be it resolved that such plat has been executed according to law and conforms to all existing applicable zoning, subdivision, erosion and sediment control and same is hereby approved. County Auditor is hereby authorized and directed to endorse on such the proper resolution and certify the same. All present voted aye; motion carried, 5-0.

Preston Crissey, Yankton County Sheriff, presented the department's 2023 first quarter report to the board and introduced new Jail Administrator Todd Brandt.

Action 23109C: A motion was made by Klimisch and seconded by Fox to accept the Sheriff's office 2023 first quarter report. A detailed report is on file with the County Auditor. All present voted aye; motion carried, 5-0.

Action 23110C: A motion was made by Marquardt and seconded by Fox to approve the March 31, 2023 meeting minutes. All present voted aye; motion carried, 5-0.

Action 23111C: A motion was made by Marquardt and seconded by Heine to approve the April 4, 2023 meeting minutes. All present voted aye; motion carried, 5-0.

Action 23112AUD: A motion was made by Fox and seconded by Marquardt to approve the Auditor’s Monthly Settlement with the Treasurer and Pooled Cash Report as of March 31, 2023 showing Total Cash of \$14,867,799.35. The General Fund was \$10,408,510.45; Special Funds were \$1,298,531.81; and Trust and Agency Funds were \$3,160,757.09 adding to a Grand Total of General Ledger Cash and Investments of \$14,867,799.35. A detailed report is on file with the County Auditor. All present voted aye; motion carried, 5-0.

Action 23113AUD: A motion was made by Klimisch and seconded by Fox to accept the first quarter 2023 Mental Illness hearings income report. A detailed report is on file with the County Auditor. All present voted aye; motion carried, 5-0.

Action 23114AUD: A motion was made by Fox and seconded by Heine to approve the following resolution. All present voted aye; motion carried, 5-0.

RESOLUTION #2023-2
County Rangeland Fire Protection

WHEREAS the County has not established a Rangeland Fire Protection Plan;

BE IT HEREBY RESOLVED, that the list of individuals set forth below, are hereby authorized to request rangeland fire assistance, on behalf of the County of Yankton as specified in SDCL 41-20A-11. The authority to request assistance as provided shall continue in full force and effect until terminated or modified by resolution of the County of Yankton Board of Commissioners.

County Fire Assistance Authorization list:			
Effective Date: April 17, 2023			
Name of Individual	Position	Daytime Phone	Emergency or Cell Phone
Paul Scherschligt	Emg. Mgmt. Dir.	605-661-4289	605-661-4289
Erin Hacecky	Emg. Mgmt.	605-660-9851	605-660-9851
Preston Crissey	Sheriff	605-857-9460	605-351-82795

BE IT HEREBY RESOLVED, that Paul Scherschligt, Emergency Management Director, is appointed County Rural Fire Coordinator for the County of Yankton. The County Rural Fire Coordinator is hereby authorized to act as a single point of contact, on behalf of the County of Yankton, in dealing with administrative matters such as burn bans, billings, or questions about this Rangeland Fire Agreement specific to the County. This authority shall continue in

full force and effect until terminated or modified by resolution of the County of Yankton Board of Commissioners.

Yankton County Chairman, Don Kettering
ATTEST: Patty Hojem, Yankton County Auditor

Action 24115C: A motion was made by Klimisch and seconded by Marquardt to follow the state rate on reimbursement on mileage. All present voted aye; motion carried, 5-0.

Action 24116C: A motion was made by Fox and seconded by Klimisch to approve the following claims pages 1-35: **Commissioners:** Don Kettering (Travel) \$120.12; Bluepeak (Utilities) \$50.50; Yankton County Observer (Publishing) \$414.19; Qualified Presort Services (Supplies) \$7.76; Yankton Daily Press & Dakotan (Publishing) \$742.46; **Elections:** Qualified Presort Services (Supplies) \$40.01; **Court:** Blackburn & Steven's Prof. LLC (Prof Services) \$2,157.30; Certified Languages International (Prof Services) \$120.45; Juror Fees (Hearings) \$553.04; Kennedy Pier Loftus & Reynolds LLP (Prof Services) \$4,174.88; Psychological Associates of Yankton (Prof Services) \$3,500; Department of Health (Lab) \$625.00; Dean Schaefer (Prof Services) \$1,188.00; Thomson Reuters-West (Supplies) \$172.11; Yankton Daily Press & Dakotan (Other) \$178.08; **Auditor:** Bluepeak (Utilities) \$121.22; Qualified Presort Services (Supplies) \$161.67; One Office Solution (Supplies) \$105.86; **Treasurer:** Bluepeak (Utilities) \$197.24; Qualified Presort Services (Supplies) \$283.48; **Data Processing:** Bluepeak (Utilities) \$718.82; First Bankcard (Prof Services) \$45.76; First Bankcard (Maintenance) \$2,093.00; **States Attorney:** Century Business Products (Rentals) \$200.97; Century Business Products (Maintenance) \$123.27; Staples Credit Plan (Supplies) \$1,063.64; Security Shredding Service (Maintenance) \$35.00; TriTech Software Systems (Prof Services) \$956.67; One Office Solution (Supplies) \$1,426.10; Thomson Reuters-West (Supplies) \$399.21; **Government Center:** C & B Operations, LLC (Maintenance) \$53.41; Bluepeak (Utilities) \$25.25; City of Yankton (Supplies) \$75.13; ECHO Group (Maintenance) \$391.40; First Bankcard (Supplies) \$49.99; Janssen's Garbage Service (Maintenance) \$270.00; Menards (Maintenance) \$241.26; MidAmerican Energy (Utilities) \$527.07; Yankton County Treasurer (Property Tax) \$1,333.44; **Director of Equalization:** Bluepeak (Utilities) \$193.50; SDAAO (Travel) \$940.00; Zach Waiter (Travel) \$68.04; First Bankcard (Supplies) \$39.22; First Bankcard (Travel) \$108.91; Marshall & Swift-Boeckh, LLC (Maintenance) \$375.95; Microfilm Imaging Systems, Inc. (Maintenance) \$120.00; Yankton County Observer (Publishing) \$213.83; Qualified Presort Services (Supplies) \$32.43; One Office Solution (Supplies) \$14.92; One Office Solution (Maintenance) \$148.00; Yankton Daily Press & Dakotan (Publishing) \$236.64; **Register of Deeds:** Bluepeak (Utilities) \$171.72; Qualified Presort Services (Supplies) \$38.96; **Veteran's Service Office:** Bluepeak (Utilities) \$25.25; LEAF (Rentals) \$123.06; One Office Solution (Maintenance) \$7.20; **Safety Center Building:** Bluepeak (Utilities) \$823.06; City of Yankton (Dumpster Fees) \$184.00; Cole Papers, Inc. (Supplies) \$533.87; ECHO Group (Maintenance) \$652.80; Johnson Controls, Inc. (Maintenance) \$877.20; JCL Solutions (Supplies) \$846.92; KONE, Inc. (Maintenance) \$347.64; Menards (Supplies) \$134.06; Menards (Maintenance) \$40.74; MidAmerican Energy (Utilities) \$2,821.87; **Sheriff:** City of Yankton (Fuel) \$3,120.84; Christensen Radiator &

Repair (Supplies) \$560.78; Cardmember Services (Minor Equipment) \$231.90; Cardmember Services (Travel) \$473.06; Cardmember Services (Supplies) \$199.81; Cardmember Services (Maintenance Contract) \$750.00; Harding Glass (Maintenance) \$313.26; Northtown Automotive (Maintenance) \$67.10; Security Shredding Service (Maintenance) \$35.00; **County Jail:** Avera Medical Group (Prof Services) \$2,025.00; Boller Printing Co. (Supplies) \$144.00; Scott Family Dentistry, Inc. (Prof Services) \$766.00; Charm-Tex (Supplies) \$380.30; Christiansen Radiator & Repair (Supplies) \$575.00; Jerry Sorbel (Prof Services) \$580.00; Culligan (Food Service) \$35.25; Cardmember Services (Uniforms) \$60.78; Cardmember Services (Supplies) \$137.39; Cardmember Services (Minor Equipment) \$231.90; Cardmember Services (Travel) \$425.00; McKesson Medical-Surgical Government Solutions LLC (Prof Services) \$557.12; Trinity Services Group (Food Service) \$14,761.83; JCL Solutions (Supplies) \$2,708.19; Olson's Pest Technicians (Maintenance) \$10.00; Correctional Risk Services (Inmate Insurance) \$1,560.85; Lewis & Clark Ford Lincoln (Maintenance) \$298.67; South Dakota Department of Labor & Regulation (Workman's Comp) \$4,697.00; Yankton Rexall Drug Co. (Prof Services) \$1,641.05; **Juvenile Detention:** Minnehaha County Juvenile Detention Center (Rentals) \$15,849.99; **Yankton Area Search & Rescue:** Kopetsky's Ace Hardware (Supplies) \$177.82; Hanson Briggs Specialty Advertising, Inc. (Supplies) \$436.81; City of Yankton (Supplies) \$47.49; First Bankcard (Supplies) \$208.44; **Airport:** City of Yankton (Annual Airport Allotment) \$5,000.00; **Care of Poor:** Qualified Presort Services (Supplies) \$85.03; **Public Health Nurse:** Bluepeak (Utilities) \$202.12; Qualified Presort Services (Supplies) \$14.88; TIAA, FSB (Rentals) \$58.67; **Ambulance:** Bound Tree Medical LLC (Supplies) \$319.75; City of Yankton (Fuel) \$915.46; Quick Med Claims (Prof Services) \$3,919.41; Amazon Capital Services (Supplies) \$34.99; AGAP LLC dba Power Source Electric (Maintenance) \$48.98; Valvoline Instant Oil Change (Maintenance) \$83.35; Battery Clearance LLC (Maintenance) \$279.17; First Bankcard (Supplies) \$489.25; First Bankcard (Prof Services) \$197.94; Janssen's Garbage Service (Maintenance) \$330.00; LEAF (Rentals) \$81.43; Matheson Tri-Gas Inc. (Rentals) \$51.36; MidAmerican Energy (Utilities) \$725.38; Olson's Pest Technicians (Maintenance) \$119.00; Security Shredding Service (Maintenance) \$70.00; One Office Solution (Maintenance) \$202.24; **Mentally Handicapped:** Avera Sacred Heart Hospital (Prof Services) \$500.00; Dakotabilities (Misc.) \$540.00; SD Achieve dba Lifescape (Misc.) \$180.00; **Mental Illness Board:** Dan Fox (Hearings) \$262.75; Lewis & Clark Behavioral Health Services (Hearings) \$368.00; Luci Lewno (Hearings) \$160.00; Dean Schaefer (Hearings) \$186.00; **Senior Citizens:** City of Yankton (4th Quarter Allotment) \$1,620.95; City of Yankton (1st Quarter Allotment) \$3,936.71; **County Extension:** Bluepeak (Utilities) \$368.91; Olson's Pest Technicians (Maintenance) \$150.00; **Weed:** One Office Solution (Supplies) \$10.50; **Planning and Zoning:** Bluepeak (Utilities) \$50.50; Bill Conkling (Supplies) \$32.12; Klass Law Firm, LLP (Prof Services) \$537.50; Microfilm Imaging Systems (Maintenance) \$70.00; Qualified Presort Services (Supplies) \$19.79; One Office Solution (Maintenance) \$20.56; Yankton Daily Press & Dakotan (Publishing) \$168.32; **Highway:** Kopetsky's Ace Hardware (Supplies) \$24.17; Automatic Building Controls (Maintenance) \$8,571.44; Appera (Supplies) \$174.24; C & B Operations, LLC (Supplies) \$3,500.00; Bomgaars (Supplies) \$649.97; B-Y Electric (Utilities) \$61.47; B-Y Water District (Utilities) \$115.50; Barco Municipal Products, Inc. (Supplies) \$1,099.00; Butler Machinery Co. (Maintenance) \$340.85; Bluepeak (Utilities) \$141.02; Boyer Trucks (Supplies) \$897.00; NAPA

Auto Parts of Yankton (Maintenance) \$68.67; Knife River-South Dakota (Bridges) \$9,518.18; Clarks Rental, Inc. (Maintenance) \$13.66; G Works (Prof Services) \$6,115.00; Dakota Riggers (Maintenance) \$484.10; CHS, Inc. (Highway Fuel) \$1,864.82; CM Tools LLC (Supplies) \$224.50; Ulteig (Annual Projects) \$7,142.00; Ehresmann Engineering (Supplies) \$382.42; S & S Equipment, Inc. (Maintenance) \$537.93; First Bankcard (Maintenance) \$456.84; First Bankcard (Supplies) \$80.00; Gary's Repair (Maintenance) \$1,070.00; Hollaway Construction Co., Inc. (Bridges) \$80,000.00; Harding Glass (Maintenance) \$22.50; I State Truck Center (Maintenance) \$380.23; Janssen's Garbage Service (Utilities) \$50.00; Kimball Midwest (Supplies) \$381.82; Locators & Supplies, Inc. (Supplies) \$1,483.45; Menards (Supplies) \$147.93; Midwest Radiator & Exhaust (Maintenance) \$275.00; MidAmerican Energy (Utilities) \$731.41; Riverside Hydraulics & Labs (Maintenance) \$886.45; SD Department of Transportation (Bridges) \$2,094.02; Spencer Quarries, Inc. (Bridges) \$3,300.84; Truck Trailer Sales Services (Maintenance) \$416.50; Titan Machinery (Maintenance) \$210.96; TrueNorth Steel (Bridges) \$88,577.00; Team Laboratory Chemical Corp. (Supplies) \$1,026.00; Uline (Supplies) \$504.82; One Office Solution (Supplies) \$10.51; Yankton Daily Press & Dakotan (Publishing) \$59.93; CenturyLink (Utilities) \$64.05; **E911:** Bluepeak (Utilities) \$1,100.36; City of Yankton (1st Quarter Allotment) \$33,149.50; CenturyLink (Utilities) \$80.89; Golden West Telecommunications (Utilities) \$147.18; Midcontinent Communications (Utilities) \$125.39; **Emergency Management:** B-Y Electric (Utilities) \$55.00; Hanson Briggs Specialty Advertising, Inc. (Supplies) \$52.46; ECHO Group (Maintenance) \$300.00; Verizon (Utilities) \$122.15; The Sandbagger LLC (Maintenance) \$1,276.00; First Bankcard (Prof Services) \$997.01; First Bankcard (Supplies) \$560.04; First Bankcard (LEPC) \$288.38; First Bankcard (Minor Equipment) \$201.29; First Bankcard (Maintenance) \$53.24; LEAF (Rentals) \$90.00; Midcontinent Communications (Utilities) \$161.22; One Office Solution (Supplies) \$875.74; One Office Solution (Maintenance) \$54.51; **County Buildings:** Culligan (Misc.) \$219.00; **24/7 Program:** Precision Kiosk Technologies (Supplies) \$1,350.00; PharmChem, Inc. (Supplies) \$2,629.70; **Misc.:** Thomson Reuters-West (Misc.) \$1,040.42; **Non-Departmental:** Satellite Tracking of People (Tracking Monitors) \$360.75; Byron Nogelmeier (CAM Daily Fee) \$2,243.00; Byron Nogelmeier (State Participation Fee) \$269.00; Refund (State Participation Fee) \$30.00; South Dakota Department of Revenue (Election Copies) \$9.75; South Dakota Department of Revenue (Assessor's Copies) \$.33; South Dakota Department of Revenue (Notary Fee) \$4.55; South Dakota Department of Revenue (Other Copies) \$1.30; South Dakota Department of Revenue (Finger Prints) \$79.95; South Dakota Department of Revenue (Motor Vehicle Fees) \$500,591.49; South Dakota Department of Revenue (Waste Fee) \$7,213.25; South Dakota Department of Revenue (ROD) \$2,330.00; South Dakota Department of Revenue (Services-HSC) \$947.04; South Dakota Department of Revenue (Services-Redfield) \$240.00; SDACO (M & PR Fund) \$424.00; General Fund \$112,134.42; Road & Bridge \$224,156.20; Emergency Management \$5,087.04. All present voted aye; motion carried, 5-0.

Action24117C: A motion was made by Marquardt and seconded by Klimisch to approve the following claims page 36: **Court:** Harmelink & Fox (Prof Services) \$497.34 Voting aye: Marquardt, Heine, Klimisch and Kettering. Fox abstained; motion carried, 4-0.

The board discussed the 30 X 30 resolution that was presented at the April 4, 2023 commission meeting. Guy Larson read a statement opposing the resolution; also speaking were Jim Pearson and Bernie Hunhoff. Individuals speaking for the resolution were, Laura Kotalik, Julie Auch, Lynette Auch, Dan Schenkel and Lauren Nelson. The board asked that Julie Auch and Bernie Hunhoff propose changes to the resolution and present at the next commission meeting. Commissioner Klimisch said he would be willing to meet with Auch and Hunhoff.

There was no Strategic Planning discussion.

There were no public comments. Commissioner Kettering closed public comment.

Commissioner updates: Ambulance solutions, Highway plans, IT planning and Tourism panel.

Action 23118C: A motion was made by Fox and seconded by Klimisch to recess the regular session at 6:50 p.m. and convene in executive session to discuss Poor Relief Issues SDCL 1-25-2 & 28-13 and personnel issues SDCL 1-25-2(1). All present voted aye; motion carried, 5-0.

Action 23119C: A motion was made by Fox and seconded by Klimisch to adjourn the executive session at 7:55 p.m. and reconvene in regular session. All present voted aye; motion carried, 5-0.

Action 23120C: A motion was made by Fox and seconded by Heine to approve settlement with Avera for \$190,000.00 for indigent care. All present voted aye; motion carried, 5-0.

No action was taken on personnel issues.

Action 23121C: A motion was made by Klimisch and seconded by Marquardt to adjourn. All present voted aye; motion carried, 5-0.

The next regular meeting will be Tuesday, May 2, 2023 at 6:00 p.m.

Don Kettering, Chairman
Yankton County Commission

ATTEST:
Patty Hojem, Yankton County Auditor

Date Received _____
Date Issued _____

2023-2024

License No. RB-25277

Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and Mailing Address

B. Doing Business As Name and Physical Address

6TH MERIDIAN, LLC
4200 ALPHONSE RD
YANKTON, SD 57078

Lic # RB-25277
6TH MERIDIAN
4200 ALPHONSE RD
YANKTON, SD 57078

Owner's Telephone#: (605) 760-9084

Business Telephone #: (605) 760-9084

C. Indicate the class of license being applied for (submit separate application for each class of license).

- Retail (on-sale) Liquor
- Retail (on-sale) Liquor - Restaurant
- Convention Center (on-sale) Liquor
- Package (off-sale) Liquor
- Retail (on-off sale) Wine and Cider
- Retail (on-off sale) Malt Beverage & SD Farm Wine
- Package Delivery
- Hunting Preserve
- Other _____

Place of business is located in a municipality? [] Yes No

County: Yankton

Do you own [] or lease this property? (Check one)

Are real property taxes paid to date? Yes [] No

Are you of good moral character having never been convicted of a felony? Yes [] No

D. Legal description of licensed premise:

6th Meridian, LLC
NW4, SE4 & NE4, SW4,
Section 16, 93N/56W
09.016.200.400

Is this License in active use? Yes [] No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses?
[] Yes No If Yes, please list on the back page.

E. State Sales Tax Number: 1030-7638-ST

F. New license? _____ Transfer? (\$150) _____ Re-issuance?

G. CERTIFICATE The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 4/24/23 Print Name Ryan Heine Signature [Signature]

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____ . Public hearing on the application was held 5-2-23, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

(Seal) _____
Mayor or Chairman

Renewal - no public hearing held
Amount of fee collected with application \$300.00
Amount of fee retained \$150.00
Forwarded with application \$150.00

If disapproved, endorse reason thereon and return to applicant

Please complete reverse side

Date Received _____
Date Issued _____

2023-2024

License No. RB-3882

Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and Mailing Address

B. Doing Business As Name and Physical Address

SHIPWRECK INC
43504 W HIGHWAY52
YANKTON, SD 57078-6349

Lic # RB-3882
THE COTTONWOOD
43504 W HIGHWAY52
YANKTON, SD 57078-6349

Owner's Telephone#: 605-661-3796

Business Telephone #: (605) 665-2390

C. Indicate the class of license being applied for (submit separate application for each class of license).

Place of business is located in a municipality? [] Yes No

- Retail (on-sale) Liquor
- Retail (on-sale) Liquor - Restaurant
- Convention Center (on-sale) Liquor
- Package (off-sale) Liquor
- Retail (on-off sale) Wine and Cider
- Retail (on-off sale) Malt Beverage & SD Farm Wine
- Package Delivery
- Hunting Preserve
- Other _____

County: Yankton

Do you own or lease [] this property? (Check one)

Are real property taxes paid to date? Yes [] No

Are you of good moral character having never been convicted of a felony? Yes [] No

D. Legal description of licensed premise:

Shipwreck, Inc.
The Cottonwood
S260.8' Kusy Addn SW4 NW4
Section 17, 93N/56W
09.017.400.430

Is this License in active use? Yes [] No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses?
[] Yes No **If Yes, please list on the back page.**

E. State Sales Tax Number: 1018-8940-ST

F. New license? _____ Transfer? (\$150) _____ Re-issuance?

G. CERTIFICATE The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 4-26-23 Print Name Patrick Backman Signature Patrick Backman

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____ . Public hearing on the application was held 5-2-23, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

Renewal - no public hearing held
Amount of fee collected with application \$ 300.00
Amount of fee retained \$ 150.00
Forwarded with application \$ 150.00

(Seal) _____
Mayor or Chairman

If disapproved, endorse reason thereon and return to applicant

Please complete reverse side

Date Received _____
Date Issued _____

2023-2024

License No. RB-28372

Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and Mailing Address

B. Doing Business As Name and Physical Address

FIRE AND ICE LLC
3804 W 8TH ST
YANKTON, SD 57078

Lic # RB-28372
FIRE AND ICE
3804 W 8TH ST
YANKTON, SD 57078

Owner's Telephone#: (605) 689-5555

Business Telephone #: (605) 689-5555

C. Indicate the class of license being applied for (submit separate application for each class of license).

- Retail (on-sale) Liquor
- Retail (on-sale) Liquor - Restaurant
- Convention Center (on-sale) Liquor
- Package (off-sale) Liquor
- Retail (on-off sale) Wine and Cider
- Retail (on-off sale) Malt Beverage & SD Farm Wine
- Package Delivery
- Hunting Preserve
- Other _____

Place of business is located in a municipality? [] Yes No

County: Yankton

Do you own or lease [] this property? (Check one)

Are real property taxes paid to date? Yes [] No

Are you of good moral character having never been convicted of a felony? Yes [] No

D. Legal description of licensed premise:

Fire & Ice
Lot 25, Lewis & Clark Business Center
09.016.100.183

Is this License in active use? Yes [] No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses?
[] Yes No **If Yes, please list on the back page**

E. State Sales Tax Number: 1038-8826-ST

F. New license? _____ Transfer? (\$150) _____ Re-issuance?

G. CERTIFICATE: The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 4/23/23 Print Name Luke McCallister Signature Luke McCallister

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____ . Public hearing on the application was held 5-2-23, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

Renewal - no public hearing held
Amount of fee collected with application \$ 300.00
Amount of fee retained \$ 150.00
Forwarded with application \$ 150.00

(Seal) _____
Mayor or Chairman

If disapproved, endorse reason thereon and return to applicant

Please complete reverse side

Date Received _____
Date Issued _____

2023-2024

License No. RB-25281

Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and Mailing Address

B. Doing Business As Name and Physical Address

KOZY'S LLC
43451 SD HIGHWAY50
YANKTON, SD 57078-6704

Lic # RB-25281
KOZY'S BAR
43451 SD HIGHWAY50
YANKTON, SD 57078-6704

Owner's Telephone#: (605) 350-0207

Business Telephone #: (605) 350-0207

C. Indicate the class of license being applied for (submit separate application for each class of license).

Place of business is located in a municipality? [] Yes No

- Retail (on-sale) Liquor
- Retail (on-sale) Liquor - Restaurant
- Convention Center (on-sale) Liquor
- Package (off-sale) Liquor
- Retail (on-off sale) Wine and Cider
- Retail (on-off sale) Malt Beverage & SD Farm Wine
- Package Delivery
- Hunting Preserve
- Other _____

County: Yankton

Do you own or lease [] this property? (Check one)

Are real property taxes paid to date? Yes [] No

Are you of good moral character having never been convicted of a felony? Yes [] No

D. Legal description of licensed premise:

Kozy Inn Bar
Kozak Lot 1A, NW 4 NE 4
Section 6, 93N/56W
09.006.100.410

Is this License in active use? Yes [] No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses?
[] Yes No **If Yes, please list on the back page**

E. State Sales Tax Number: 1032-0266-ST

F. New license? _____ Transfer? (\$150) _____ Re-issuance?

G. CERTIFICATE The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 4/13/23 Print Name Kristen Kozak Signature Kristen Kozak

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____ . Public hearing on the application was held 5-2-23, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

Renewal - no public hearing held
Amount of fee collected with application \$ 300.00
Amount of fee retained \$ 150.00
Forwarded with application \$ 150.00

(Seal) _____
Mayor or Chairman

If disapproved, endorse reason thereon and return to applicant

Please complete reverse side

Date Received _____
Date Issued _____

2023-2024

License No. RB-3673

Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and Mailing Address

B. Doing Business As Name and Physical Address

MAYFIELD BAR & GRILL, LLC
44398 SD HIGHWAY46
IRENE, SD 57037-5609

Lic # RB-3673
MAYFIELD BAR & GRILL, LLC
44398 SD HIGHWAY46
IRENE, SD 57037-5609

Owner's Telephone#: (605) 263-3490

Business Telephone #: (605) 263-3490

C. Indicate the class of license being applied for (submit separate application for each class of license).

Place of business is located in a municipality? [] Yes [X] No

- Retail (on-sale) Liquor
- Retail (on-sale) Liquor - Restaurant
- Convention Center (on-sale) Liquor
- Package (off-sale) Liquor
- Retail (on-off sale) Wine and Cider
- Retail (on-off sale) Malt Beverage & SD Farm Wine
- Package Delivery
- Hunting Preserve
- Other _____

County: Yankton

Do you own [] or lease [] this property? (Check one)

Are real property taxes paid to date? [X] Yes [] No

Are you of good moral character having never been convicted of a felony? [X] Yes [] No

D. Legal description of licensed premise:

Mayfield Bar & Grill
Lt A SE4 SE4
Section 34, 96N/55W
08.034.200.020

Is this License in active use? [X] Yes [] No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses? [X] Yes [] No **If Yes, please list on the back page**

E. State Sales Tax Number: 1035-4900-ST

F. New license? _____ **Transfer? (\$150)** _____ **Re-issuance?** [X]

G. CERTIFICATE The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 4/20/23 Print Name Dan Leber Signature _____

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____ . Public hearing on the application was held 5-2-23, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

Renewal - no public hearing held: [X]
Amount of fee collected with application \$ 300.00
Amount of fee retained \$ 150.00
Forwarded with application \$ 150.00

(Seal) _____
Mayor or Chairman

If disapproved, endorse reason thereon and return to applicant

Please complete reverse side

Date Received _____
Date Issued _____

2023-2024

License No. RB-25278

Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and Mailing Address

B. Doing Business As Name and Physical Address

DONLIN MARINE, LLC
43497 SHORE DR
YANKTON, SD 57078-6890

Lic # RB-25278
MARINA BAR & GRILL
43497 SHORE DR
YANKTON, SD 57078-6890

Owner's Telephone#: (605) 689-2111

Business Telephone #: (605) 689-2111

C. Indicate the class of license being applied for (submit separate application for each class of license).

Place of business is located in a municipality? [] Yes [X] No

- Retail (on-sale) Liquor
- Retail (on-sale) Liquor - Restaurant
- Convention Center (on-sale) Liquor
- Package (off-sale) Liquor
- Retail (on-off sale) Wine and Cider
- Retail (on-off sale) Malt Beverage & SD Farm Wine
- Package Delivery
- Hunting Preserve
- Other _____

County: Yankton

Do you own [] or lease [X] this property? (Check one)

Are real property taxes paid to date? [X] Yes [] No

Are you of good moral character having never been convicted of a felony? [X] Yes [] No

D. Legal description of licensed premise:

Marina Grill
N2 SW4, Section 17, 93N/56W
09.017.200.110

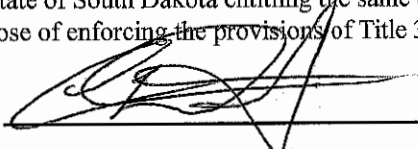
Is this License in active use? [X] Yes [] No

E. State Sales Tax Number: 1029-5820-ST

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses? [X] Yes [] No If Yes, please list on the back page

F. New license? _____ Transfer? (\$150) _____ Re-issuance? [X]

G. CERTIFICATE The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 4/10/23 Print Name Chris Donlin Signature 

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____ Public hearing on the application was held 5-2-23, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

Renewal - no public hearing held [X]
Amount of fee collected with application \$ 300.00
Amount of fee retained \$ 150.00
Forwarded with application \$ 150.00

(Seal) _____
Mayor or Chairman

If disapproved, endorse reason thereon and return to applicant

Please complete reverse side

Date Received _____
Date Issued _____

2023-2024

License No. RB-3578

Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and Mailing Address

B. Doing Business As Name and Physical Address

DONLIN MARINE, LLC
PO BOX 19
PICKSTOWN, SD 57367

Lic # RB-3578
LEWIS & CLARK MARINA
43527 SHORE DR
YANKTON, SD 57078

Owner's Telephone#: (605) 491-0023

Business Telephone #: 605-665-3111

C. Indicate the class of license being applied for (submit separate application for each class of license).

- Retail (on-sale) Liquor
- Retail (on-sale) Liquor - Restaurant
- Convention Center (on-sale) Liquor
- Package (off-sale) Liquor
- Retail (on-off sale) Wine and Cider
- Retail (on-off sale) Malt Beverage & SD Farm Wine
- Package Delivery
- Hunting Preserve
- Other _____

Place of business is located in a municipality? [] Yes [X] No

County: Yankton

Do you own [] or lease [X] this property? (Check one)

Are real property taxes paid to date? [X] Yes [] No

Are you of good moral character having never been convicted of a felony? [X] Yes [] No

D. Legal description of licensed premise:

Lewis & Clark Marina
SW4 NW4, Section 17, 93N/56W
09.017.400.300

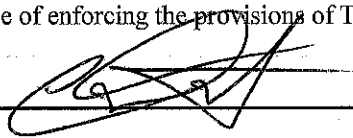
Is this License in active use? [X] Yes [] No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses? [X] Yes [] No If Yes, please list on the back page

E. State Sales Tax Number: 1029-4331-ST

F. New license? _____ Transfer? (\$150) _____ Re-issuance? [X]

G. CERTIFICATE The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 4/10/23 Print Name Chris Donlin Signature 

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____ . Public hearing on the application was held 5-2-23, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

Renewal - no public hearing held [X]
Amount of fee collected with application \$ 300.00
Amount of fee retained \$ 150.00
Forwarded with application \$ 150.00

(Seal) _____
Mayor or Chairman

If disapproved, endorse reason thereon and return to applicant

Please complete reverse side

Date Received _____
Date Issued _____

2023-2024

License No. RB-27075

Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and Mailing Address

LEWIS & CLARK LODGING LLC
PO BOX 739
YANKTON, SD 57078

B. Doing Business As Name and Physical Address

Lic # RB-27075
LEWIS & CLARK RESORT
43496 SHORE DR
YANKTON, SD 57078-6890

Owner's Telephone#: 605-665-2680

Business Telephone #: (605) 665-2680

C. Indicate the class of license being applied for (submit separate application for each class of license).

- Retail (on-sale) Liquor
- Retail (on-sale) Liquor - Restaurant
- Convention Center (on-sale) Liquor
- Package (off-sale) Liquor
- Retail (on-off sale) Wine and Cider
- Retail (on-off sale) Malt Beverage & SD Farm Wine
- Package Delivery
- Hunting Preserve
- Other _____

Place of business is located in a municipality? [] Yes No

County: Yankton

Do you own or lease [] this property? (Check one)

Are real property taxes paid to date? Yes [] No

Are you of good moral character having never been convicted of a felony? Yes [] No

D. Legal description of licensed premise:

Lewis & Clark Lodging, LLC dba
Lewis & Clark Resort
Section 18 on Leased Site 93N/56W
09.037.999.200

Is this License in active use? Yes [] No

E. State Sales Tax Number: 1034-2082-ST

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses? [] Yes No If Yes, please list on the back page

F. New license? _____ Transfer? (\$150) _____ Re-issuance?

G. CERTIFICATE The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 4/17/23 Print Name Michael Grove Signature [Signature]

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____ . Public hearing on the application was held 5-2-23, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

Renewal - no public hearing held
Amount of fee collected with application \$ 300.00
Amount of fee retained \$ 150.00
Forwarded with application \$ 150.00

(Seal) _____
Mayor or Chairman

If disapproved, endorse reason thereon and return to applicant

Please complete reverse side

Date Received _____
Date Issued _____

2023-2024

License No. RB-2772

Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and Mailing Address

B. Doing Business As Name and Physical Address

JOSEPH D SYROVATKA
148 SUBSTATION DR
LESTERVILLE, SD 57040-5815

Lic # RB-2772
JOES SUBSTATION
148 SUBSTATION DR
LESTERVILLE, SD 57040-5815

Owner's Telephone#: (605) 364-7414

Business Telephone #: (605) 364-7414

C. Indicate the class of license being applied for (submit separate application for each class of license).

- Retail (on-sale) Liquor
- Retail (on-sale) Liquor - Restaurant
- Convention Center (on-sale) Liquor
- Package (off-sale) Liquor
- Retail (on-off sale) Wine and Cider
- Retail (on-off sale) Malt Beverage & SD Farm Wine
- Package Delivery
- Hunting Preserve
- Other _____

Place of business is located in a municipality? [] Yes No

County: Yankton

Do you own or lease [] this property? (Check one)

Are real property taxes paid to date? Yes [] No

Are you of good moral character having never been convicted of a felony? Yes [] No

D. Legal description of licensed premise:

Joe's Substation
Lt 1 Blk 2 Syrovatka's Addn
Section 4, 94N/57W
14.004.300.320

Is this License in active use? Yes [] No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses?
[] Yes No If Yes, please list on the back page

E. State Sales Tax Number: 1003-7149-ST

F. New license? _____ Transfer? (\$150) _____ Re-issuance?

G. CERTIFICATE The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 4-5-23 Print Name Joseph D Syrovatka Signature Joseph D Syrovatka

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____ . Public hearing on the application was held 5-2-23, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

Renewal - no public hearing held
Amount of fee collected with application \$ 300.00
Amount of fee retained \$ 150.00
Forwarded with application \$ 150.00

(Seal) _____
Mayor or Chairman

If disapproved, endorse reason thereon and return to applicant

Please complete reverse side

Date Received _____
Date Issued _____

2023-2024

License No. RB-3404

Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and Mailing Address

B. Doing Business As Name and Physical Address

SAT ENTERPRISES LLC
3703 W 8TH ST
YANKTON, SD 57078

Lic # RB-3404
TJS MINI MART
3703 W 8TH ST
YANKTON, SD 57078

Owner's Telephone#: (402) 841-4475

Business Telephone #: (605) 665-5070

C. Indicate the class of license being applied for (submit separate application for each class of license).

Place of business is located in a municipality? [] Yes [X] No

- Retail (on-sale) Liquor
- Retail (on-sale) Liquor - Restaurant
- Convention Center (on-sale) Liquor
- Package (off-sale) Liquor
- Retail (on-off sale) Wine and Cider
- Retail (on-off sale) Malt Beverage & SD Farm Wine
- Package Delivery
- Hunting Preserve
- Other _____

County: Yankton

Do you own [X] or lease [] this property? (Check one)

Are real property taxes paid to date? [X] Yes [] No

Are you of good moral character having never been convicted of a felony? [X] Yes [] No

D. Legal description of licensed premise:

TJ's Mini Mart
E150' W200' Exc S942.85'
SW1/4 NW1/4
Section 15, 93N/56W
09.015.400.505

Is this License in active use? [X] Yes [] No

E. State Sales Tax Number: 1028-5217-ST

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses? [X] Yes [] No If Yes, please list on the back page

F. New license? _____ Transfer? (\$150) _____ Re-issuance? [X]

G. CERTIFICATE: The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 4-19-23 Print Name THOMAS NOECKER Signature 

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____ Public hearing on the application was held 5-2-23 not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

Renewal - no public hearing held [X]
Amount of fee collected with application \$ 300.00
Amount of fee retained \$ 150.00
Forwarded with application \$ 150.00

(Seal) _____
Mayor or Chairman

If disapproved, endorse reason thereon and return to applicant

Please complete reverse side

Date Received _____
Date Issued _____

2023-2024

License No. RB-3024

Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and Mailing Address

B. Doing Business As Name and Physical Address

GERSTNER OIL CO INC
PO BOX 59
YANKTON, SD 57078-0059

Lic # RB-3024
GERSTNER OIL CO
3004 E HIGHWAY 50
YANKTON, SD 57078-6521

Owner's Telephone#: (605) 665-1126

Business Telephone #: (605) 665-5568

C. Indicate the class of license being applied for (submit separate application for each class of license).

Place of business is located in a municipality? [] Yes [X] No

- Retail (on-sale) Liquor
- Retail (on-sale) Liquor - Restaurant
- Convention Center (on-sale) Liquor
- Package (off-sale) Liquor
- Retail (on-off sale) Wine and Cider
- Retail (on-off sale) Malt Beverage & SD Farm Wine
- Package Delivery
- Hunting Preserve
- Other _____

County: Yankton

Do you own [X] or lease [] this property? (Check one)

Are real property taxes paid to date? [X] Yes [] No

Are you of good moral character having never been convicted of a felony? [X] Yes [] No

D. Legal description of licensed premise:

Gerstner Oil Co.
Lt A SE4, Section 9, 93N/55W
05.009.200.360

Is this License in active use? [X] Yes [] No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses? [X] Yes [] No If Yes, please list on the back page

E. State Sales Tax Number: 1015-0200-ST

F. New license? _____ Transfer? (\$150) _____ Re-issuance? [X]

G. CERTIFICATE The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 4/4/27 Print Name Brad Hope Signature 

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____ . Public hearing on the application was held 5-2-23, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

Renewal - no public hearing held [X]
Amount of fee collected with application \$ 300.00
Amount of fee retained \$ 150.00
Forwarded with application \$ 150.00

(Seal) _____
Mayor or Chairman

If disapproved, endorse reason thereon and return to applicant

Please complete reverse side

Date Received _____
Date Issued _____

2023-2024

License No. RB-27283

Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and Mailing Address

B. Doing Business As Name and Physical Address

PIONEER SPIRIT LLC
PO BOX 59
YANKTON, SD 57078

Lic # RB-27283
FLATLANDERS
31095 451ST AVE
GAYVILLE, SD 57031-6538

Owner's Telephone#: 605 215 9373

Business Telephone #: (605) 215-9373

C. Indicate the class of license being applied for (submit separate application for each class of license).

- Retail (on-sale) Liquor
- Retail (on-sale) Liquor - Restaurant
- Convention Center (on-sale) Liquor
- Package (off-sale) Liquor
- Retail (on-off sale) Wine and Cider
- Retail (on-off sale) Malt Beverage & SD Farm Wine
- Package Delivery
- Hunting Preserve
- Other _____

Place of business is located in a municipality? [] Yes No

County: Yankton

Do you own or lease [] this property? (Check one)

Are real property taxes paid to date? Yes [] No

Are you of good moral character having never been convicted of a felony? Yes [] No

D. Legal description of licensed premise:

Pioneer Spirit
Tract 1 Jepsen's Addn in the W 1/2
of SW 1/4, Section 12, 93N/54W
01.012.300.230

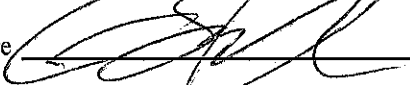
Is this License in active use? Yes [] No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses? Yes [] No **If Yes, please list on the back page**

E. State Sales Tax Number: 1036-2393-ST

F. New license? _____ Transfer? (\$150) _____ Re-issuance?

G. CERTIFICATE The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 4/4/23 Print Name Brad Hofer Signature 

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____ . Public hearing on the application was held 5-2-23, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

Renewal - no public hearing held
Amount of fee collected with application \$ 300.00
Amount of fee retained \$ 150.00
Forwarded with application \$ 150.00

(Seal) _____
Mayor or Chairman

If disapproved, endorse reason thereon and return to applicant

Please complete reverse side

Date Received _____
Date Issued _____

2023-2024

License No. RB-25279

Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and Mailing Address

B. Doing Business As Name and Physical Address

LEWIS & CLARK MEAT LODGE, LLC
3505 N CLIFF AVE
SIOUX FALLS, SD 57104-0866

Lic # RB-25279
LEWIS & CLARK MEAT LODGE, LLC
801 MARINER LN
YANKTON, SD 57078-6849

Owner's Telephone#: 605-274-6562

Business Telephone #: (605) 274-6562

C. Indicate the class of license being applied for (submit separate application for each class of license).

Place of business is located in a municipality? [] Yes [X] No

- Retail (on-sale) Liquor
- Retail (on-sale) Liquor - Restaurant
- Convention Center (on-sale) Liquor
- Package (off-sale) Liquor
- Retail (on-off sale) Wine and Cider
- Retail (on-off sale) Malt Beverage & SD Farm Wine
- Package Delivery
- Hunting Preserve
- Other _____

County: Yankton

Do you own [X] or lease [] this property? (Check one)

Are real property taxes paid to date? [X] Yes [] No

Are you of good moral character having never been convicted of a felony? [X] Yes [] No

D. Legal description of licensed premise:

Lewis & Clark Meat Lodge, LLC
Lots 7 & 8, Lewis & Clark Bus. Ctr.,
Section 16, 93N/56W
09.016.100.157

Is this License in active use? [X] Yes [] No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses?
[X] Yes [] No **If Yes, please list on the back page**

E. State Sales Tax Number: 1026-7500-ST

F. New license? _____ Transfer? (\$150) _____ Re-issuance? [X]

G. CERTIFICATE The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 4/6/23 Print Name Bart Bickley Signature [Signature]

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____ . Public hearing on the application was held 5-2-23, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

Renewal - no public hearing held [X]
Amount of fee collected with application \$ 300.00
Amount of fee retained \$ 150.00
Forwarded with application \$ 150.00

(Seal) _____
Mayor or Chairman

If disapproved, endorse reason thereon and return to applicant

Please complete reverse side

Date Received _____
Date Issued _____

2023-2024

License No. RB-3672

Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and Mailing Address

B. Doing Business As Name and Physical Address

RIVERSIDE ROADHOUSE, INC.
44368 309TH ST
MISSION HILL, SD 57046-6405

Lic # RB-3672
RIVERSIDE ROADHOUSE
44368 309TH ST
MISSION HILL, SD 57046-6405

Owner's Telephone#: 605-1260-0345

Business Telephone #: 605-1265-9749

C. Indicate the class of license being applied for (submit separate application for each class of license).

- Retail (on-sale) Liquor
- Retail (on-sale) Liquor - Restaurant
- Convention Center (on-sale) Liquor
- Package (off-sale) Liquor
- Retail (on-off sale) Wine and Cider
- Retail (on-off sale) Malt Beverage & SD Farm Wine
- Package Delivery
- Hunting Preserve
- Other _____

Place of business is located in a municipality? [] Yes No

County: Yankton

Do you own or lease [] this property? (Check one)

Are real property taxes paid to date? Yes [] No

Are you of good moral character having never been convicted of a felony? Yes [] No

D. Legal description of licensed premise:

Riverside Road House
S108' Outlot A Government Lot 2
Section 3, 93N/55W
05.003.100.140

Is this License in active use? Yes [] No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses? Yes [] No If Yes, please list on the back page

E. State Sales Tax Number: 1036-3787-ST

F. New license? _____ Transfer? (\$150) _____ Re-issuance?

G. CERTIFICATE The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 4-13-23 Print Name Brandy Beringer Signature Brandy Beringer

H. APPROVAL OF LOCAL GOVERNING BODY - Notice of hearing was published _____ . Public hearing on the application was held 5-2-23, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

Renewal - no public hearing held
Amount of fee collected with application \$ 300.00
Amount of fee retained \$ 150.00
Forwarded with application \$ 150.00

(Seal) _____
Mayor or Chairman

If disapproved, endorse reason thereon and return to applicant

Please complete reverse side

Date Received _____
Date Issued _____

2023-2024

License No. RB-2845

Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and Mailing Address

B. Doing Business As Name and Physical Address

YANKTON TRUCK STOP INC
30649 US HIGHWAY81
YANKTON, SD 57078

Lic # RB-2845
DOUBLE T TRUCK STOP
30649 US HIGHWAY81
YANKTON, SD 57078

Owner's Telephone# : (605) 661-2821

Business Telephone #: (605) 665-9650

C. Indicate the class of license being applied for (submit separate application for each class of license).

- Retail (on-sale) Liquor
- Retail (on-sale) Liquor - Restaurant
- Convention Center (on-sale) Liquor
- Package (off-sale) Liquor
- Retail (on-off sale) Wine and Cider
- Retail (on-off sale) Malt Beverage & SD Farm Wine
- Package Delivery
- Hunting Preserve
- Other _____

Place of business is located in a municipality? [] Yes No

County: Yankton

Do you own or lease [] this property? (Check one)

Are real property taxes paid to date? Yes [] No

Are you of good moral character having never been convicted of a felony? Yes [] No

D. Legal description of licensed premise:

Double T Truck Stop
N300' S400' N684' W300' E400' SE4
Section 24, 94N/56W
10.024.200.130

Is this License in active use? Yes [] No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses?
[] Yes No **If Yes, please list on the back page**

E. State Sales Tax Number: 1030-2302-ST

F. New license? _____ Transfer? (\$150) _____ Re-issuance?

G. CERTIFICATE The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 4-14-23 Print Name Sharon Kotalik Signature Sharon Kotalik

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____ . Public hearing on the application was held 5-2-23, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

Renewal - no public hearing held
Amount of fee collected with application \$ 300.00
Amount of fee retained \$ 150.00
Forwarded with application \$ 150.00

(Seal) _____
Mayor or Chairman

If disapproved, endorse reason thereon and return to applicant

Please complete reverse side

Date Received _____
Date Issued _____

2023-2024

License No. RB-25280

Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and Mailing Address

B. Doing Business As Name and Physical Address

CAPTAIN NORMS LLC
43592 SD HIGHWAY52
YANKTON, SD 57078-6349

Lic # RB-25280
CAPTAIN NORMS
43592 SD HIGHWAY52
YANKTON, SD 57078-6349

Owner's Telephone#: (605) 661-0054

Business Telephone #: (605) 665-4271

C. Indicate the class of license being applied for (submit separate application for each class of license).

Place of business is located in a municipality? [] Yes No

- Retail (on-sale) Liquor
- Retail (on-sale) Liquor - Restaurant
- Convention Center (on-sale) Liquor
- Package (off-sale) Liquor
- Retail (on-off sale) Wine and Cider
- Retail (on-off sale) Malt Beverage & SD Farm Wine
- Package Delivery
- Hunting Preserve
- Other _____

County: Yankton

Do you own or lease [] this property? (Check one)

Are real property taxes paid to date? Yes [] No

Are you of good moral character having never been convicted of a felony? Yes [] No

D. Legal description of licensed premise:

Captain Norm's
Parcel C Exc Lot H-1 and E 15' Parcel D
and Exc N370' and S290' W35' E50'
Parcel D, Section 17, 93N/56W
09.017.100.135


Is this License in active use? Yes [] No

E. State Sales Tax Number: 1020-9777-ST

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses?
[] Yes No If Yes, please list on the back page

F. New license? _____ Transfer? (\$150) _____ Re-issuance?

G. CERTIFICATE: The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended

Date 4/11/2023 Print Name Daniel Gerbetken Signature 

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____ . Public hearing on the application was held 5-2-23, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

Renewal - no public hearing held
Amount of fee collected with application \$ 300.00
Amount of fee retained \$ 150.00
Forwarded with application \$ 150.00

(Seal) _____
Mayor or Chairman

If disapproved, endorse reason thereon and return to applicant

Please complete reverse side

Date Received _____
Date Issued _____

2023-2024

License No. RB-2638

Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and Mailing Address

B. Doing Business As Name and Physical Address

PUMP N STUFF - RIVERSIDE LLC
3708 W 8TH ST
YANKTON, SD 57078-6370

Lic # RB-2638
PUMP N STUFF
3708 W 8TH ST
YANKTON, SD 57078-6370

Owner's Telephone#: (605) 326-5342

Business Telephone #: (605) 665-1631

C. Indicate the class of license being applied for (submit separate application for each class of license).

- Retail (on-sale) Liquor
- Retail (on-sale) Liquor - Restaurant
- Convention Center (on-sale) Liquor
- Package (off-sale) Liquor
- Retail (on-off sale) Wine and Cider
- Retail (on-off sale) Malt Beverage & SD Farm Wine
- Package Delivery
- Hunting Preserve
- Other _____

Place of business is located in a municipality? [] Yes No

County: Yankton

Do you own or lease [] this property? (Check one)

Are real property taxes paid to date? Yes [] No

Are you of good moral character having never been convicted of a felony? Yes [] No

D. Legal description of licensed premise:

Pump N Stuff
W220' S943' N2 W2 W2
NW4 Less Lt H-2
Section 15, 93N/56W
09.015.400.416

Is this License in active use? Yes [] No

E. State Sales Tax Number: 1017-5430-ST

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses? Yes [] No If Yes, please list on the back page

F. New license? _____ Transfer? (\$150) _____ Re-issuance?

G. CERTIFICATE The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 4/5/23 Print Name David Lockwood Signature 

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____ Public hearing on the application was held 5-2-23, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

Renewal - no public hearing held
Amount of fee collected with application \$ 300.00
Amount of fee retained \$ 150.00
Forwarded with application \$ 150.00

(Seal) _____
Mayor or Chairman

If disapproved, endorse reason thereon and return to applicant

Please complete reverse side

Date Received _____
Date Issued _____

2023-2024

License No. RB-28304

Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and Mailing Address

B. Doing Business As Name and Physical Address

MSN ENTERPRISES, LLC
287 DEERFIELD DR
YANKTON, SD 57078-6780

Lic # RB-28304
MAZING ACRES PUMPKIN PATCH
30851 433RD AVE
YANKTON, SD 57078-5803

Owner's Telephone#: 515-314-9186

Business Telephone #: (605) 760-2759

C. Indicate the class of license being applied for (submit separate application for each class of license).

Place of business is located in a municipality? [] Yes [X] No

- Retail (on-sale) Liquor
- Retail (on-sale) Liquor - Restaurant
- Convention Center (on-sale) Liquor
- Package (off-sale) Liquor
- Retail (on-off sale) Wine and Cider
- Retail (on-off sale) Malt Beverage & SD Farm Wine
- Package Delivery
- Hunting Preserve
- Other _____

County: Yankton

Do you own [] or lease [X] this property? (Check one)

Are real property taxes paid to date? [X] Yes [] No

Are you of good moral character having never been convicted of a felony? [X] Yes [] No

D. Legal description of licensed premise:

MSN Enterprises, LLC
dba Mazing Acres
SE4 EXC LT H2 S2, SE4 & EXC N236'
S574' E276' in Section 35, 94N/57W
14.035.200.110

Is this License in active use? [X] Yes [] No

E. State Sales Tax Number: 1036-1714-ST

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses? [] Yes [X] No If Yes, please list on the back page

F. New license? _____ Transfer? (\$150) _____ Re-issuance? [X]

G. CERTIFICATE The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 4-4-23 Print Name Molly Nedved Signature Molly Nedved

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____ . Public hearing on the application was held 5-2-23, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

Renewal - no public hearing held [X]
Amount of fee collected with application \$ 300.00
Amount of fee retained \$ 150.00
Forwarded with application \$ 150.00

(Seal) _____
Mayor or Chairman

If disapproved, endorse reason thereon and return to applicant

Please complete reverse side

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02246 05-02-2023 - KASI'S CLAIM

FUND : 101 GENERAL FUND

DEPARTMENT: 111 COMMISSIONERS

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00975	DON KETTERING	I-202304278190	101-5-111-42700	TRAVEL - COMMISSION		40.00
01-01630	INTUVIO SOLUTIONS	I-202304258161	101-5-111-42200	PROF SERVICES - COMMISSION		149.85
01-02258	DAN KLIMISCH	I-202304278186	101-5-111-42700	TRAVEL - COMMISSION		281.74
01-04288	JOHN MARQUARDT	I-202304278191	101-5-111-42700	TRAVEL - COMMISSION		281.74
01-18049	M.T. & R.C. SMITH INSUR	I-202304258119	101-5-111-42100	INSURANCE - COMMISSION		80.00
DEPARTMENT 111 COMMISSIONERS					TOTAL:	833.33

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02246 05-02-2023 - KASI'S CLAIM

FUND : 101 GENERAL FUND

DEPARTMENT: 120 ELECTIONS

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-04105	ELECTION SYSTEMS & SOFT	I-202304258136	101-5-120-42600	SUPPLIES - ELECTION		100.00
01-16017	QUALIFIED PRESORT SERVI	I-202304258146	101-5-120-42600	SUPPLIES - ELECTION		57.20

DEPARTMENT 120 ELECTIONS TOTAL: 157.20

VENDOR SET: 01 Yankton County
PACKET: 02246 05-02-2023 - KASI'S CLAIM
FUND : 101 GENERAL FUND
DEPARTMENT: 130 COURT

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00269	AVERA SACRED HEART HOSP	I-202304258173	101-5-130-42210	LAB - COURT		1,392.00
01-03989	YOUNGBERG LAW, PROF. LL	I-202304258154	101-5-130-42200	PROF SERVICES - COURT		2,500.00
01-03989	YOUNGBERG LAW, PROF. LL	I-202304258155	101-5-130-42200	PROF SERVICES - COURT		4,447.90
01-03990	DAN FOX, FOX LAW FIRM,	I-202304258156	101-5-130-42200	PROF SERVICES - COURT		2,500.00
		I-202304288221	101-5-130-42210	JUROR FEES - COURT		57.14
		I-202304288222	101-5-130-42210	JUROR FEES - COURT		55.10
		I-202304288223	101-5-130-42210	JUROR FEES - COURT		55.10
		I-202304288224	101-5-130-42210	JUROR FEES - COURT		58.16
		I-202304288225	101-5-130-42210	JUROR FEES - COURT		55.10
		I-202304288226	101-5-130-42210	JUROR FEES - COURT		53.06
		I-202304288227	101-5-130-42210	JUROR FEES - COURT		65.30
		I-202304288228	101-5-130-42210	JUROR FEES - COURT		52.04
		I-202304288229	101-5-130-42210	JUROR FEES - COURT		67.34
		I-202304258122	101-5-130-42210	WITNESS - COURT		32.25
		I-202304258123	101-5-130-42210	WITNESS - COURT		32.25
01-07755	HORN LAW OFFICE	I-202304278196	101-5-130-42200	PROF SERVICES - COURT		12,500.00
01-08036	LLC CLOVIA DEE	I-202304258165	101-5-130-42200	PROF SERVICES - COURT		608.60
01-18801	DEAN SCHAEFER	I-202304278181	101-5-130-42200	PROF SERVICES - COURT		680.00

DEPARTMENT 130 COURT TOTAL: 25,211.34

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02246 05-02-2023 - KASI'S CLAIM

FUND : 101 GENERAL FUND

DEPARTMENT: 141 AUDITOR

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-04287	ALYSSA LANGE	I-202304278188	101-5-141-42700	TRAVEL - AUDITOR		40.00
01-11049	LEAF	I-202304288210	101-5-141-42400	RENTALS - AUDITOR		313.73
01-11049	LEAF	I-202304288211	101-5-141-42400	RENTALS - AUDITOR		386.04
01-16017	QUALIFIED PRESORT SERVI	I-202304258140	101-5-141-42600	SUPPLIES - AUDITOR		154.15
01-18021	SDACO	I-202304258170	101-5-141-42700	TRAVEL - AUDITOR		200.00
01-22178	KASI FOSS	I-202304278189	101-5-141-42700	TRAVEL - AUDITOR		281.74
DEPARTMENT 141 AUDITOR					TOTAL:	1,375.66

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02246 05-02-2023 - KASI'S CLAIM

FUND : 101 GENERAL FUND

DEPARTMENT: 142 TREASURER

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-16017	QUALIFIED PRESORT SERVI	I-202304258139	101-5-142-42600	SUPPLIES - TREASURER		187.67
01-18021	SDACO	I-202304258171	101-5-142-42700	TRAVEL - TREASURER		200.00
DEPARTMENT 142 TREASURER					TOTAL:	387.67

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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 6

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02246 05-02-2023 - KASI'S CLAIM

FUND : 101 GENERAL FUND

DEPARTMENT: 143 DATA PROCESSING

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-04287	ALYSSA LANGE	I-202304278183	101-5-143-42200	PROF SERVICES - DATA		149.03
DEPARTMENT 143 DATA PROCESSING					TOTAL:	149.03

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02246 05-02-2023 - KASI'S CLAIM

FUND : 101 GENERAL FUND

DEPARTMENT: 151 STATES ATTORNEY

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01489	DEBRA LILLIE	I-202304258121	101-5-151-42610	DIVERSION EXPENSE - STATES AT		613.72
01-02483	CULLIGAN	I-202304288219	101-5-151-42600	SUPPLIES - STATES ATTY		26.00
01-16017	QUALIFIED PRESORT SERVI	I-202304258147	101-5-151-42600	SUPPLIES - STATES ATTY		57.38
01-18130	STAPLES CREDIT PLAN	I-202304258124	101-5-151-42600	SUPPLIES - STATES ATTY		135.40
DEPARTMENT 151 STATES ATTORNEY					TOTAL:	832.50

VENDOR SET: 01 Yankton County
PACKET: 02246 05-02-2023 - KASI'S CLAIM
FUND : 101 GENERAL FUND
DEPARTMENT: 161 GOVERNMENT CENTER

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01011	BOMGAARS	I-202304278185	101-5-161-42500	MAINTENANCE - GOVT CENTER		8.00
01-02001	CITY OF YANKTON	I-202304258149	101-5-161-42800	UTILITIES - GOVT CENTER		232.74
01-02001	CITY OF YANKTON	I-202304258150	101-5-161-42800	UTILITIES - GOVT CENTER		1,667.77
01-04092	TRUGREEN	I-202304258164	101-5-161-42500	MAINTENANCE - GOVT CENTER		119.09
01-09287	JCL SOLUTIONS	I-202304288216	101-5-161-42600	SUPPLIES - GOVT CENTER		179.90
01-09287	JCL SOLUTIONS	I-202304288217	101-5-161-42600	SUPPLIES - GOVT CENTER		44.22
01-12167	MENARDS	I-202304288206	101-5-161-42600	SUPPLIES - GOVT CENTER		12.98
01-12167	MENARDS	I-202304288207	101-5-161-42600	SUPPLIES - GOVT CENTER		33.51
01-14005	OLSON'S PEST TECHNICIAN	I-202304288200	101-5-161-42500	MAINTENANCE - GOVT CENTER		84.00
DEPARTMENT 161 GOVERNMENT CENTER					TOTAL:	2,382.21

VENDOR SET: 01 Yankton County
 PACKET: 02246 05-02-2023 - KASI'S CLAIM
 FUND 101 GENERAL FUND
 DEPARTMENT: 162 DIRECTOR OF EQUALIZATION

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02745	SDAAO	I-202304258157	101-5-162-42700	TRAVEL - DOE		350.00
01-02745	SDAAO	I-202304288220	101-5-162-42700	TRAVEL - DOE		1,150.00
01-16017	QUALIFIED PRESORT SERVI	I-202304258141	101-5-162-42600	SUPPLIES - DOE		27.81
DEPARTMENT 162 DIRECTOR OF EQUALIZATI TOTAL:						1,527.81

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02246 05-02-2023 - KASI'S CLAIM

FUND : 101 GENERAL FUND

DEPARTMENT: 163 REGISTER OF DEEDS

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-16017	QUALIFIED PRESORT SERVI	I-202304258142	101-5-163-42600	SUPPLIES - ROD		34.10
01-18021	SDACO	I-202304258172	101-5-163-42700	TRAVEL - ROD		200.00
DEPARTMENT 163 REGISTER OF DEEDS					TOTAL:	234.10

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02246 05-02-2023 - KASI'S CLAIM

FUND : 101 GENERAL FUND

DEPARTMENT: 169 SAFETY CENTER BUILDING

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01011	BOMGAARS	I-202304278184	101-5-169-42500	MAINTENANCE - SAFETY CENTER		52.93
01-02001	CITY OF YANKTON	I-202304258151	101-5-169-42800	UTILITIES - SAFETY CENTER		632.87
01-04092	TRUGREEN	I-202304258163	101-5-169-42500	MAINTENANCE - SAFETY CENTER		94.14
01-13001	NORTHWESTERN ENERGY	I-202304288202	101-5-169-42800	UTILITIES - SAFETY CENTER		6,004.43
DEPARTMENT 169 SAFETY CENTER BUILDING TOTAL:						6,784.37

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02246 05-02-2023 - KASI'S CLAIM

FUND : 101 GENERAL FUND

DEPARTMENT: 211 SHERIFF

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02483	CULLIGAN	I-202304288218	101-5-211-42600	SUPPLIES - SHERIFF		60.24
01-05295	FEDEX	I-202304258129	101-5-211-42200	PROF SERVICES - SHERIFF		16.97
01-07310	HANSEN LOCKSMITHING INC	I-202304258130	101-5-211-43600	AUTO EQUIPMENT - SHERIFF		199.00
01-15118	PENNINGTON COUNTY JAIL	I-202304258126	101-5-211-42700	TRAVEL - SHERIFF		831.20
01-16017	QUALIFIED PRESORT SERVI	I-202304258148	101-5-211-42520	MAINTENANCE CONTRACT - SHERIF		190.57
01-18012	SD SPECIAL PAY PLAN	I-202304258137	101-5-211-41100	SALARY - SHERIFF		9,043.97
01-18012	SD SPECIAL PAY PLAN	I-202304258138	101-5-211-41300	RETIREMENT - SHERIFF		45.00
01-19064	TIRE MUFFLER ALIGNMENT	I-202304258133	101-5-211-42500	MAINTENANCE - SHERIFF		1,837.32
DEPARTMENT 211 SHERIFF					TOTAL:	12,224.27

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02246 05-02-2023 - KASI'S CLAIM

FUND : 101 GENERAL FUND

DEPARTMENT: 212 COUNTY JAIL

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00269	AVERA SACRED HEART HOSP	I-202304258107	101-5-212-42200	PROF SERVICES - JAIL		288.63
01-00402	AVERA MEDICAL GROUP	I-202304258105	101-5-212-42200	PROF SERVICES - JAIL		2,025.00
01-03073	DIAMOND DRUGS	I-202304258131	101-5-212-42200	PROF SERVICES - JAIL		18.22
01-03273	MCKESSON MEDICAL-SURGIC	I-202304258132	101-5-212-42200	PROF SERVICES - JAIL		69.39
01-03678	TRINITY SERVICES GROUP	I-202304258106	101-5-212-42210	FOOD SERVICE - JAIL		5,043.55
01-09196	JACKS UNIFORMS & EQUIPM	I-202304258127	101-5-212-42640	UNIFORMS - JAIL		81.94
01-09287	JCL SOLUTIONS	I-202304288215	101-5-212-42600	SUPPLIES - JAIL		516.13
01-14005	OLSON'S PEST TECHNICIAN	I-202304288201	101-5-212-42500	MAINTENANCE - JAIL		115.00
DEPARTMENT 212 COUNTY JAIL					TOTAL:	8,157.86

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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 14

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02246 05-02-2023 - KASI'S CLAIM

FUND : 101 GENERAL FUND

DEPARTMENT: 213 CORONER

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-12481	ARICA NICKLES	I-202304278187	101-5-213-42700	TRAVEL - CORONER		83.58
DEPARTMENT 213 CORONER					TOTAL:	83.58

VENDOR SET: 01 Yankton County
PACKET: 02246 05-02-2023 - KASI'S CLAIM
FUND : 101 GENERAL FUND
DEPARTMENT: 226 YANKTON AREA SEARCH & RES

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK #	AMOUNT
01-01131	HANSON BRIGGS SPECIALTY	I-202304258109	101-5-226-42600	SUPPLIES - YSAR		87.40
01-01131	HANSON BRIGGS SPECIALTY	I-202304258110	101-5-226-42600	SUPPLIES - YSAR		349.41
01-04283	INFLATABLE TECHNOLOGIES	I-202304258117	101-5-226-42500	MAINTENANCE - YSAR		661.65
DEPARTMENT 226 YANKTON AREA SEARCH & TOTAL:						1,098.46

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02246 05-02-2023 - KASI'S CLAIM

FUND : 101 GENERAL FUND

DEPARTMENT: 411 CARE OF POOR

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-16017	QUALIFIED PRESORT SERVI	I-202304258145	101-5-411-42600	SUPPLIES - POOR RELIEF		73.65
DEPARTMENT 411 CARE OF POOR					TOTAL:	73.65

4/28/2023 12:25 PM

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 17

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02246 05-02-2023 - KASI'S CLAIM

FUND : 101 GENERAL FUND

DEPARTMENT: 421 PUBLIC HEALTH NURSE

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-16017	QUALIFIED PRESORT SERVI	I-202304258144	101-5-421-42600	SUPPLIES - NURSE		16.22
DEPARTMENT 421 PUBLIC HEALTH NURSE					TOTAL:	16.22

VENDOR SET: 01 Yankton County
 PACKET: 02246 05-02-2023 - KASI'S CLAIM
 FUND : 101 GENERAL FUND
 DEPARTMENT: 424 AMBULANCE

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00090	KOPETSKY'S ACE HARDWARE	I-202304288214	101-5-424-42600	SUPPLIES - AMBULANCE		23.99
01-00269	AVERA SACRED HEART HOSP	I-202304258125	101-5-424-42600	SUPPLIES - AMBULANCE		933.22
01-00311	SACRED HEART HEALTH SER	I-202304258158	101-5-424-42200	PROF SERVICES - AMBULANCE		1,500.00
01-01200	CLARITY TELECOM, LLC	I-202304288197	101-5-424-42800	UTILITIES - AMBULANCE		129.59
01-01902	BOUND TREE MEDICAL LLC	I-202304258114	101-5-424-42600	SUPPLIES - AMBULANCE		1,105.96
01-01902	BOUND TREE MEDICAL LLC	I-202304258115	101-5-424-42600	SUPPLIES - AMBULANCE		706.19
01-02001	CITY OF YANKTON	I-202304258153	101-5-424-42800	UTILITIES - AMBULANCE		132.09
01-02125	CREDIT COLLECTION SERVI	I-202304258120	101-5-424-42200	PROF SERVICES - AMBULANCE		33.00
01-03820	AMAZON CAPITAL SERVICES	I-202304258159	101-5-424-42600	SUPPLIES - AMBULANCE		161.95
01-04111	HOUSE OF BRANDS	I-202304258116	101-5-424-42600	SUPPLIES - AMBULANCE		596.00
01-04286	UNITED COLLISON INC.	I-202304258160	101-5-424-42500	MAINTENANCE - AMBULANCE		1,552.77
01-12167	MENARDS	I-202304288208	101-5-424-42600	SUPPLIES - AMBULANCE		56.88
01-12371	MIDAMERICAN ENERGY	I-202304288204	101-5-424-42800	UTILITIES - AMBULANCE		259.26
01-24004	YANKTON MEDICAL CLINIC	I-202304258113	101-5-424-42200	PROF SERVICES - AMBULANCE		60.00
DEPARTMENT 424 AMBULANCE					TOTAL:	7,250.90

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02246 05-02-2023 - KASI'S CLAIM

FUND : 101 GENERAL FUND

DEPARTMENT: 445 MENTAL ILLNESS BOARD

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01228	BLACKBURN & STEVENS PRO	I-202304278192	101-5-445-00000	HEARINGS - MENTAL ILLNESS		417.30
01-01765	DARCY LOCKWOOD	I-202304278179	101-5-445-00000	HEARINGS - MENTAL ILLNESS		15.00
01-04000	VAL LARSON	I-202304278180	101-5-445-00000	HEARINGS - MENTAL ILLNESS		21.00
01-04100	DAN FOX	I-202304278176	101-5-445-00000	HEARINGS - MENTAL ILLNESS		382.85
01-10118	MARK KATTERHAGEN	I-202304278178	101-5-445-00000	HEARINGS - MENTAL ILLNESS		6.00
01-11092	LUCILLE M. LEWNO	I-202304278177	101-5-445-00000	HEARINGS - MENTAL ILLNESS		260.00

DEPARTMENT 445 MENTAL ILLNESS BOARD TOTAL: 1,102.15

VENDOR SET: 01 Yankton County
PACKET: 02246 05-02-2023 - KASI'S CLAIM
FUND : 101 GENERAL FUND
DEPARTMENT: 611 COUNTY EXTENSION

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00090	KOPETSKY'S ACE HARDWARE	I-202304288213	101-5-611-42600	SUPPLIES - EXTENSION		28.98
01-02001	CITY OF YANKTON	I-202304258152	101-5-611-42800	UTILITIES - EXTENSION		79.69
01-02520	KATIE DOTY	I-202304258174	101-5-611-42700	TRAVEL - EXTENSION		220.78
01-04281	AMERICINN BY WYNDHAM AB	I-202304258169	101-5-611-42700	TRAVEL - EXTENSION		154.00
01-07582	HY-VEE	I-202304278194	101-5-611-42900	OTHER/4H - EXTENSION		13.02
01-11049	LEAF	I-202304288212	101-5-611-42400	RENTALS - EXTENSION		191.75
01-12371	MIDAMERICAN ENERGY	I-202304288203	101-5-611-42800	UTILITIES - EXTENSION		65.51
DEPARTMENT 611 COUNTY EXTENSION					TOTAL:	753.73

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02246 05-02-2023 - KASI'S CLAIM

FUND : 101 GENERAL FUND

DEPARTMENT: 615 WEED

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00989	ASSOCIATION OF SD COUNT	I-202304258102	101-5-615-42700	TRAVEL - WEED		200.00
01-02008	NAPA AUTO PARTS OF YANK	I-202304258104	101-5-615-42500	MAINTENANCE - WEED		25.25
01-03116	DAKOTALAND AUTOGLASS, I	I-202304258103	101-5-615-42600	SUPPLIES - WEED		149.94
DEPARTMENT 615 WEED					TOTAL:	375.19

VENDOR SET: 01 Yankton County
 PACKET: 02246 05-02-2023 - KASI'S CLAIM
 FUND : 101 GENERAL FUND
 DEPARTMENT: 711 PLANNING & ZONING

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-15188	PHEASANTLAND INDUSTRIES	I-202304258111	101-5-711-42600	SUPPLIES - ZONING		19.12
01-15188	PHEASANTLAND INDUSTRIES	I-202304258112	101-5-711-42600	SUPPLIES - ZONING		19.22
01-16017	QUALIFIED PRESORT SERVI	I-202304258143	101-5-711-42600	SUPPLIES - ZONING		102.14
DEPARTMENT 711 PLANNING & ZONING						TOTAL: 140.48
FUND 101 GENERAL FUND						TOTAL: 71,151.71

VENDOR SET: 01 Yankton County
PACKET: 02246 05-02-2023 - KASI'S CLAIM
FUND : 201 ROAD & BRIDGE
DEPARTMENT: 311 HIGHWAY CONSTRUCTION & MA

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01011	BOMGAARS	I-202304258081	201-5-311-42600	SUPPLIES - HWY		710.01
01-02001	CITY OF YANKTON	I-202304258082	201-5-311-42800	UTILITIES - HWY		85.53
01-02058	KNIFE RIVER - SOUTH DAK	I-202304258083	201-5-311-42903	BRIDGES - HWY		606.00
01-02273	IMEG CORP.	I-202304258084	201-5-311-42903	BRIDGES - HWY		2,848.01
01-03154	CHS INC	I-202304258085	201-5-311-42600	SUPPLIES - HWY		1,635.50
01-03973	ULTEIG	I-202304258086	201-5-311-42900	ANNUAL PROJECTS - HWY		3,529.00
01-04280	UST TESTING SERVICES, I	I-202304258087	201-5-311-42500	MAINTENANCE - HWY		1,650.00
01-05061	FILTER CARE OF NEBRASKA	I-202304258088	201-5-311-42600	SUPPLIES - HWY		32.45
01-05242	FASTENAL INDUSTRIAL & C	I-202304258089	201-5-311-42600	SUPPLIES - HWY		76.58
01-07070	HOLLAWAY CONSTRUCTION C	I-202304258090	201-5-311-42903	BRIDGES - HWY		62,678.83
01-08014	I STATE TRUCK CENTER	I-202304258091	201-5-311-42600	SUPPLIES - HWY		176.49
01-11006	LYLE SIGNS INC	I-202304258092	201-5-311-42600	SUPPLIES - HWY		2,966.48
01-11049	LEAF	I-202304278193	201-5-311-42600	SUPPLIES - HWY		125.30
01-11088	LOCATORS & SUPPLIES, IN	I-202304258093	201-5-311-42600	SUPPLIES - HWY		418.05
01-12167	MENARDS	I-202304258094	201-5-311-42500	MAINTENANCE - HWY		49.27
01-13126	NORTHERN TRUCK EQUIPMEN	I-202304258095	201-5-311-42500	MAINTENANCE - HWY		2,334.20
01-14045	O'CONNOR & SON TRUCKING	I-202304258096	201-5-311-42903	BRIDGES - HWY		8,348.03
01-15061	POWER SOURCE ELECTRIC	I-202304258097	201-5-311-42600	SUPPLIES - HWY		77.37
01-17226	RIVERSIDE HYDRAULICS &	I-202304258098	201-5-311-42600	SUPPLIES - HWY		22.06
01-22088	WIEMAN CONSTRUCTION, LL	I-202304258099	201-5-311-42903	BRIDGES - HWY		1,729.13
01-22241	ONE OFFICE SOLUTION	I-202304258100	201-5-311-42600	SUPPLIES - HWY		71.51
01-24008	YANKTON JANITORIAL SUPP	I-202304258101	201-5-311-42600	SUPPLIES - HWY		194.50

DEPARTMENT 311 HIGHWAY CONSTRUCTION & TOTAL: 90,364.30

FUND 201 ROAD & BRIDGE TOTAL: 90,364.30

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02246 05-02-2023 - KASI'S CLAIM

FUND : 207 EMERGENCY 911 FUND

DEPARTMENT: 225 LOCAL EMERGENCY PLANNING

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202304288198	207-5-225-42800	UTILITIES - E911		114.25
01-01200	CLARITY TELECOM, LLC	I-202304288199	207-5-225-42800	UTILITIES - E911		1,100.36
01-02692	CENTURYLINK	I-202304258134	207-5-225-42800	UTILITIES - E911		83.20
01-02692	CENTURYLINK	I-202304258135	207-5-225-42800	UTILITIES - E911		80.62
DEPARTMENT 225 LOCAL EMERGENCY PLANNI TOTAL:						1,378.43
FUND 207 EMERGENCY 911 FUND TOTAL:						1,378.43

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02246 05-02-2023 - KASI'S CLAIM

FUND : 226 EMERGENCY MANAGEMENT

DEPARTMENT: 222 EMERGENCY MANAGEMENT

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-04120	VERIZON	I-202304278195	226-5-222-42800	UTILITIES - EDS		366.45
01-04282	MEDICAL WASTE TRANSPORT	I-202304258168	226-5-222-42621	POD EXPENSE - EDS		167.02
01-10258	GREAT AMERICA FINANCIAL	I-202304258118	226-5-222-42400	RENTALS - EDS		202.92
01-12371	MIDAMERICAN ENERGY	I-202304288205	226-5-222-42800	UTILITIES - EDS		18.50
DEPARTMENT 222 EMERGENCY MANAGEMENT					TOTAL:	754.89
FUND 226 EMERGENCY MANAGEMENT					TOTAL:	754.89

VENDOR SET: 01 Yankton County
PACKET: 02246 05-02-2023 - KASI'S CLAIM
FUND : 233 COUNTY BUILDING
DEPARTMENT: 920 GOVERNMENT BUILDINGS

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-12167	MENARDS	I-202304288209	233-5-920-00000	SUPPLIES - GOVT BLDGS		165.44
DEPARTMENT 920 GOVERNMENT BUILDINGS TOTAL:						165.44
FUND 233 COUNTY BUILDING TOTAL:						165.44

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02246 05-02-2023 - KASI'S CLAIM

FUND : 248 24/7 SOBRIETY FUND

DEPARTMENT: 212 24/7 PROGRAM

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-15051	PHARMCHEM INC.	I-202304258128	248-5-212-42600	SUPPLIES - 24/7		1,946.01
01-17347	REDWOOD TOXICOLOGY LABO	I-202304258108	248-5-212-42200	PROF SERVICES - 24/7		15.60
					DEPARTMENT 212 24/7 PROGRAM	TOTAL: 1,961.61
					FUND 248 24/7 SOBRIETY FUND	TOTAL: 1,961.61

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02246 05-02-2023 - KASI'S CLAIM

FUND : 402 DEBT SERVICE

DEPARTMENT: 000 MISC

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-03561	BOKF, NA	I-202304258166	402-5-000-00000	MISC. - DEBT SERVICE		19,140.00
01-03561	BOKF, NA	I-202304258167	402-5-000-00000	MISC. (FEE) - DEBT SERVICE		400.00
			DEPARTMENT 000	MISC	TOTAL:	19,540.00
			FUND	402 DEBT SERVICE	TOTAL:	19,540.00
					REPORT GRA TOTAL:	185,316.38

VENDOR SET: 01 Yankton County
PACKET: 02250 HARMELINK & FOX CLAIM - M
FUND : 101 GENERAL FUND
DEPARTMENT: 130 COURT

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02896	HARMELINK & FOX LAW OFF	I-202304288230	101-5-130-42200	PROF SERVICES - COURT		1,615.88
				DEPARTMENT 130 COURT	TOTAL:	1,615.88
				FUND 101 GENERAL FUND	TOTAL:	1,615.88
					REPORT GRA TOTAL:	1,615.88

DEPT: ALL
PAYROLL NO#: 01
PAY PERIOD BEGINNING: 4/01/2023
PAY PERIOD ENDING: 4/28/2023

*** GRAND TOTALS ***

EARNINGS			BENF/REIMB		DEDUCTIONS			TAXES				
DESC	HRS	AMOUNT	DESC	AMOUNT	CD	ABBV	EMPLOYEE	EMPLOYER	DESC	TAXABLE	EMPLOYEE	EMPLOYER
SAL	0.00	289,899.95	VEH	57.00	010	PENSU	1615.00		FED W/H	432,642.13	35,642.43	
HOUR	7,749.50	147,065.62			011	ROTH	2175.00		FICA	462,604.69	28,681.47	28681.47
OVERT	580.00	17,937.61			020	AFLAC	896.46		MEDI	462,604.69	6,707.80	6707.80
VAC	448.50	5,078.88			030	COL	215.07					
SICK	444.50	4,146.21			050	OPTLG	284.42					
CELL	0.00	950.00			080	LEGAL	25.90					
LONG	0.00	900.00			100	NRS	69.44					
VACPO	0.00	1,646.48			11	SDRS6	18284.06	18284.06				
HOL	1,355.00	11,875.49			12	SDRS8	9994.06	9994.06				
WC-2	18.00	0.00			410	FLEXA	3684.65					
					420	LIFE	290.69					
					430	FLEXC	568.89					
					440	VSP	568.95					
					450	DELTA	2228.84					
					460	MEDI	3024.28	2638.02				
					461	MEDI		28275.00				
					462	MEDI		1406.94				
					463	MEDI		7250.00				
					464	HSA	3762.67					
					465	MEDI		14772.87				
					467	MEDI	2829.85					
					P7	SPOUS	190.34					
TOTALS:	10,595.50	479,500.24		57.00			50708.57	82620.95			71,031.70	35389.27

DEPARTMENT RECAP

DEPT NO#	GROSS	REGULAR	OVERTIME	LEAVE	OTHER	BENEFITS	DEDUCTIONS	TAXES	NET
101-111	6,104.70	6,104.70	0.00	0.00	0.00	0.00	0.00	572.14	5,532.56
101-141	16,846.32	16,646.32	0.00	0.00	200.00	0.00	2,070.83	2,781.06	11,994.43
101-142	20,500.32	20,225.32	0.00	0.00	275.00	0.00	1,625.82	3,244.48	15,630.02
101-151	33,711.51	33,711.51	0.00	0.00	0.00	0.00	2,396.79	5,309.30	26,005.42
101-161	8,262.23	6,962.85	275.18	917.20	50.00	57.00	1,012.28	996.35	6,196.60
101-162	20,284.81	19,956.96	127.85	0.00	200.00	0.00	3,845.15	2,515.84	13,923.82
101-163	15,780.56	15,580.56	0.00	0.00	200.00	0.00	1,038.31	2,548.34	12,193.91
101-165	3,729.88	3,390.80	0.00	339.08	0.00	0.00	507.66	263.62	2,958.60
101-169	7,935.52	6,011.60	0.00	1,823.92	100.00	0.00	545.98	1,278.23	6,111.31
101-211	56,623.24	55,550.04	898.20	0.00	175.00	0.00	7,849.77	7,993.66	40,779.81
101-212	90,481.87	86,961.88	3,419.99	0.00	100.00	0.00	11,279.38	12,465.84	66,736.65
101-213	2,450.00	2,400.00	0.00	0.00	50.00	0.00	0.00	339.10	2,110.90
101-421	3,284.27	3,284.27	0.00	0.00	0.00	0.00	486.78	434.84	2,362.65

DEPT: ALL
PAYROLL NO#: 01
PAY PERIOD BEGINNING: 4/01/2023
PAY PERIOD ENDING: 4/28/2023

-----DEPARTMENT RECAP-----

DEPT NO#	GROSS	REGULAR	OVERTIME	LEAVE	OTHER	BENEFITS	DEDUCTIONS	TAXES	NET
101-424	71,650.77	53,782.22	11,873.46	4,348.61	1,646.48	0.00	3,922.36	10,926.70	56,801.71
101-427	1,482.40	1,482.40	0.00	0.00	0.00	0.00	0.00	163.40	1,319.00
101-611	8,187.09	8,087.09	0.00	0.00	100.00	0.00	666.25	1,257.02	6,263.82
101-612	3,367.09	2,994.38	372.71	0.00	0.00	0.00	532.42	445.92	2,388.75
101-711	11,613.92	11,613.92	0.00	0.00	0.00	0.00	2,224.33	1,587.69	7,801.90
201-311	84,722.20	70,877.06	152.57	13,292.57	400.00	0.00	9,463.56	13,903.30	61,355.34
226-222	10,967.74	9,770.89	817.65	379.20	0.00	0.00	1,240.90	1,767.04	7,959.80
248-212	1,570.80	1,570.80	0.00	0.00	0.00	0.00	0.00	237.83	1,332.97
TOTALS	479,557.24	436,965.57	17,937.61	21,100.58	3,496.48	57.00	50,708.57	71,031.70	357,759.97

REGULAR INPUT: 129 MANUAL INPUT: 1 CHECK STUB COUNT: 1 DIRECT DEPOSIT STUB COUNT: 129

01-13441 ** YANKTON COUNTY SHERIFF **

04/04/2023

DATE	I.D.	PO #	DESCRIPTION	AMOUNT
03/27/2023	202303271623		G/L DISTRIBUTION BODY ARMOR VEST FOR NEW DEPUTY	634.13

*unanticipated Revenue
Sheriff*

CHECK TOTAL 634.13

PLEASE DETACH STUB BEFORE DEPOSITING

TREASURER OF BROOKINGS COUNTY
BROOKINGS, SD 57006

FIRST BANK & TRUST
BROOKINGS, SD 57006

142510

DATE	AMOUNT
04/04/2023	\$*****634.13

VOID AFTER 90 DAYS

PAY --- SIX HUNDRED THIRTY FOUR & 13/100 DOLLARS ---

TO THE ORDER OF ** YANKTON COUNTY SHERIFF **
410 WALNUT STREET
SUITE # 104
YANKTON, SD 57078-4313

Jon Schultz
COUNTY FINANCE OFFICER
Jennifer Beller
DEPUTY COUNTY AUDITOR

FYI



FILED
IN THE OFFICE OF
YANKTON COUNTY AUDITOR

APR 28 2023

PATTY A. HOJEM
COUNTY AUDITOR

Missouri Sedimentation Action Coalition
PO Box 2 --- Springfield, SD 57062
PHONE: 605-661-1594 ---
msacinfo@keepitwater.org

SAVE THE DATE: 22nd Annual Membership Meeting

US Army Corps of Engineers staff to provide an update on Phase 2 at MSAC's Annual Meeting May 19th in Yankton, SD.

(SPRINGFIELD, SD) - **Join the Missouri Sedimentation Action Coalition for its 22nd Annual Membership Meeting scheduled for 10 a.m., May 19, 2023 at the United Way Community Room, 920 Broadway Avenue, Yankton, SD. Attendees will have the option of joining via webinar. Please register to ensure receiving the latest information.**

The meeting is free and open to the public. Interested people are encouraged to attend. Register at www.keepitwater.org to obtain the webinar link or email msacinfo@keepitwater.org.

Paul Boyd, hydraulic engineer – River and Reservoir Engineering Section of the USACE - Omaha District, will provide an update brief on Phase 2 and next steps. Phase 2 is part of the effort by MSAC, stakeholders and the USACE to develop a sediment management plan for the Lewis and Clark Lake region. Phase 2 includes a detailed economic inventory of benefits and a review of possible sediment management actions that could produce positive sustainability benefits. Next steps will be discussed.

Shortly after Gavins Point Dam was completed in 1957 near Yankton, SD, people at the upper end of the lake and upstream began to feel the impacts of accumulating sediment. Currently, the lake is at least 30 percent full of sediment and by the year 2045 it is projected to be 50% full of sediment. In 2018, MSAC requested technical assistance from the USACE to develop a sediment management plan for the Lewis and Clark Lake region. The project is jointly funded by the USACE and the local sponsor, MSAC. To date, 14 stakeholders along with MSAC and its members have contributed funds to the local effort. MSAC anticipates lessons learned in this process will help the other Missouri River reservoirs in future planning.

Additional business for MSAC's annual meeting include a Board of Directors member election. MSAC's Board of Director members with terms expiring are: Mark Simpson, at large, and Paul Lepisto, at large, and Mary Hurd, at large.

MSAC, a 510c3 nonprofit organization, was organized in 2001. It is dedicated to educating the public and to promoting the intelligent use of all available programs and funds to alleviate the sedimentation-caused problems of the Missouri River main-stem reservoirs. MSAC supports a sustainable approach to reservoir management, envisioning doing what is necessary to extend the storage capacity of the reservoir as far into the future as possible recognizing the value of our most precious resource – water.

The agenda continues to be developed and will be available at MSAC's Facebook page or at www.keepitwater.com. Please note that the webinar is free via an internet connection. Participants may choose to connect by telephone, in which case long distance charges may apply.

Missouri Sedimentation Action Coalition does not and shall not discriminate on the basis of race, color, religion (creed), gender, gender expression, age, national origin (ancestry), disability, marital status, sexual orientation, or military status, in any of its activities or operations. These activities include, but are not limited to, the appointment to and termination from its Board of Directors, hiring and firing of staff or contractors, selection of volunteers, selection of vendors, and providing of services.