

# Yankton County Commission

**5:00 PM, Tuesday, December 16, 2025**  
**Commission Chamber**  
**Yankton County Government Center**

**DOCUMENTS WILL BE AVAILABLE AT AUDITOR'S OFFICE FOR REVIEW BEGINNING  
DECEMBER 12TH. COPIES AVAILABLE FOR \$1.00 PER PAGE**

**Meeting chaired by:** John Marquardt, Chairman

**Call to order:** 5:00 PM **PLEDGE OF ALLEGIANCE**

**02**      **Roll Call:** \_\_\_\_\_ Dan Klimisch \_\_\_\_\_ Don Kettering \_\_\_\_\_ Wanda Howey-Fox  
\_\_\_\_\_ Ryan Heine \_\_\_\_\_ John Marquardt

## AGENDA ITEMS

03	5:00 PM	Abstain Financial Conflict of Interest (SDCL 6-1-17) Non-Financial Interest-Must State Reason for Abstaining	Commissioner Marquardt
04	5:05 PM	Approval of Agenda  Public comment is a time for persons to address this body on any subject. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Each person has up to three minutes to speak. There shall be no personal attacks against the members of this body, county staff, individual, or organizations. The Chair has the authority to enforce this policy. Failure to adhere to these rules may result in forfeiture of the remaining speaking time. Per County Policy the Yankton County Commissioners will not engage in conversation or make statements during public comment	Public Comment
05	5:10 PM	State Legislatures	

06	6:00 PM	Yankton City - Approve Transfer of E911 Funds	
07	6:05 PM	Approve Gayville Fire Petition to Form Fire District	David Rabe
08	6:10 PM	Juvenile Detention Study	Tyler Klatt
09	6:15 PM	Approve Juvenile Detention Center Agreement	Commission
10	6:20 PM	1215 Whiting St. Property	Commission
11	6:25 PM	Task Force Recommendations from Planning & Zoning	Commission
12	6:30 PM	2 <sup>nd</sup> Reading Ordinance 25-ZN-03	Zoning
13	6:35 PM	State of SD – Plat	Zoning
		Highland – Plat	
		Ryken/Knodel – Plat	
		Goshen Nation – Plat	
		Slowey - Plat	
14	6:40 PM	December 2, 2025 Minutes	Commission
15	6:45 PM	Claims	Auditor
16	6:50 PM	Abatement	Auditor
		Advertise Budget supplement	
17	6:55 PM	Public Comment	
18	7:00 PM	Commissioner Updates	
19	7:05 PM	Executive Session	State's Attorney
		Poor Relief Issues Pursuant to SDCL 1-25-2 & 28-13 and 28-13-1.3	
		Items for Next Meeting	

## ARTICLE 11

### LAKESIDE COMMERCIAL DISTRICT (LC)

#### Section 1101     Intent

The intent of the Lakeside Commercial District (LC) is to provide commercial areas for those establishments that can function most satisfactorily in an area directly related to a tourist, outdoor recreation, and residential environment requiring vehicular circulation routes and large off right-of-way parking due to the nature of the customer base and vehicle traffic.

#### Section 1103 Permitted Principal Uses and Structures (Amended October 21, 2021)

The following principal uses and structures shall be permitted in a Lakeside Commercial District (LC): **(Amended June 21, 2022)**

1. Arcades;
2. Bars;
3. Day Cares, family;
4. Day Cares, group family home;
5. Financial institutions;
6. Gasoline stations;
7. Golf courses;
8. Governmental services;
9. Historic sites;
10. Indoor archery/shooting ranges;
11. Open sales areas; **excluding Mobile home, modular home, and manufactured home sales;**
12. Parks;
13. Restaurants;
14. Restaurants, drive-in;
15. Restaurants, in-house;
16. Retail sales;
17. Service establishments;

18. Theaters;
19. Utility facilities.
20. Cannabis Cultivation Facility
21. Cannabis Dispensary
22. Cannabis Product Manufacturing Facility; **(Amended December 19, 2023)**
23. Cannabis Testing Facility, and **(Amended December 19, 2023)**
24. Solar Energy Conversion Systems (SECS) under 50 kilowatts alternating current (AC) **(Amended December 19, 2023)**

**Section 1105**     **Permitted Accessory Uses and Structures**

Those accessory uses and structures normally appurtenant to the permitted principal uses and structures shall be permitted in a Lakeside Commercial District (LC) when established in conformance within the space limits of this district. **(Amended June 21, 2022)**

- I. Signs, banner;
2. Signs, directional off-site;
3. Signs, directional on-site;
4. Signs, easement and utility;
5. Signs, flag.
6. Signs, name and address plate;
7. Signs, on-site;
8. Signs, real estate; and
9. Accessory Structures.

**Section 1107**     **Conditional Uses**

After the provisions of this resolution relating to conditional uses have been fulfilled, the Board of Adjustment may permit as conditional uses in a Lakeside Commercial District (LC): **(Amended May 19, 2025)**

- I. Amusement parks;
2. Campgrounds;
3. Day care centers;
4. Dwellings, multi-family;



5. Dwellings, single-family;
6. Dwellings, two-family;
7. Exhibition areas;
8. Garages, public;
9. Hotels;
10. Kennels;
11. Motels ;
12. Outdoor shooting/archery ranges;
13. Outdoor storage areas;
14. Repair shops, auto-body;
15. Repair shops, motor vehicle;
16. Self-storage warehouses;
17. Signs, off-site, pursuant to Article 14;
18. Swimming pools;
19. Towers , pursuant to Article 25 & Article 26;
20. Veterinary clinics;
21. Warehousing facilities; and
22. Fireworks sales.

**Section 1109**     **Classification of Unlisted Uses**

In order to insure that the zoning ordinance will permit all similar uses in each district, the Board of Adjustment, upon its own initiative or upon written application, shall determine whether a use not specifically listed as a permitted, accessory, or conditional use in a District shall be deemed a permitted, accessory, or conditional use in one or more districts on the basis of similarity to uses specifically listed.

**Section 1111**     **Prohibited Uses and Structures**

All uses and structures which are not specifically permitted as principal, accessory, or conditional uses or approved as such within the provisions of Section 1109 shall be prohibited.

**Section 1113**     **Minimum Lot Requirements (Amended June 21, 2022)**

- I. The minimum lot area shall be 20,000 sq. ft.; and

2. The minimum lot width shall be seventy-five (75) feet.

#### Section 1115     Minimum Yard Requirements

All yards must meet the following criteria as measured from the lot lines. This Section shall apply to all buildings and structures, including but not limited to decks, patios, and carports: **(Amended June 21, 2022)**

1. There shall be a front yard of not less than a depth of fifty (50) feet;
2. There shall be a rear yard of not less than a depth of twenty-five (25) feet; and
3. Each side yard shall be not less than twenty-five (25) feet.

#### Section 1117     Traffic Visibility

1. A traffic visibility triangle as defined herein shall be maintained at all road intersections, public and private, driveways, railway crossings, or similar situation as determined by the Zoning Administrator; and
2. Structures, perennial or similar vegetation planted on or immediately adjacent to a road right-of-way public shall be approved in writing by the Zoning Administrator prior to construction or planting. No such vegetation between the heights of thirty (30) inches and ten (10) feet shall encroach upon the right-of-way at the time of planting or future growth. The Zoning Administrator reserves the right to refer such requests to Township Supervisors, the County Highway Superintendent, or other officials.

#### Section 1119     Project Design Guidelines and Exceptions

Any new development requiring a building permit built on land within the Lakeside Commercial District is subject to these guidelines. Rehabilitation, casualty loss replacement, repair, addition(s) or enlargement(s) of a building in place or under construction on a site as of the effective date of this Regulation are exceptions.

#### Site Design Guidelines

##### **(A) BUILDING LOCATION AND ORIENTATION**

1. Facades with principal entrances shall be oriented to the project's primary street or to an active pedestrian or public zone within the site. The primary street for a development is Highway 52, Timberland Drive, Deer Boulevard, or

a collector (frontage) street that fronts the development. The site plan shall determine orientation of the principal entrance.

2. Developments at intersections shall identify or emphasize their corners with significant landscaping or similar public feature. In a corner situation, a public feature may include a sign as referred to in Part E of this Section.
3. A clearly delineated pathway or route should connect all principal building business entrances to any sidewalks or trails on streets adjacent to the project.



#### (B) PEDESTRIAN ACCESS

1. Developments shall provide a continuous walkway connection at least 5 feet in width from the public sidewalk to the customer entrances of all principal buildings on the site. Developments adjacent to multi-use trails shall provide a direct connection from the trail to the development's internal pedestrian circulation system. For trails that are proposed in the county's comprehensive plan, trail master plan, or other adopted county document but are not yet constructed, the development plan shall make provisions for a connection to the trail, and shall be responsible for constructing the connection when the trail becomes available.
2. Multi-building developments shall provide clear and safe walkways at least 5 feet in width that connect all buildings on the site. Buildings not intended for routine customer access or intended solely for drive-up services are excluded from this requirement.
3. Where the required walkways specified in this section cross drives, parking aisles, or other vehicular ways, the crosswalks shall be distinguished from driving surfaces by the use of durable, low-maintenance surface materials such as concrete or brick pavers; scored, colored concrete; or painted concrete.
4. Pedestrian connections to adjacent developments shall be provided.

#### (C) VEHICULAR ACCESS

1. Developments shall make maximum use of internal cross-easements and shared access points when possible.
2. Main driveways and drive aisles shall provide a continuous system that connects to the main site entrance.



**(D) PARKING**

1. Parking shall be grouped into parking blocks that are divided by pedestrian paths, landscaping, or buildings.
2. A maximum of 400 parking stalls may be located in any one parking block.

**(E) SIGNS**

All permanent signs shall be designed, constructed and maintained in accordance with the following standards:

1. Attached signs shall be located above the building entrance, storefront opening, or at other locations that are compatible with the architectural features of the building. All signs shall be constructed of permanent materials and shall be permanently attached to the ground, a building, or another structure by direct attachment to a rigid wall, frame or structure. All signs shall be maintained in a safe and legible condition at all times, including the replacement of defective or damaged parts, painting, repainting, cleaning and other services required for maintenance of the signs. All signs with an electronic message display capability shall have internal ambient light monitors installed which automatically adjust brightness to the level defined in this chapter. If a sign is not so maintained, then the owner shall be notified in writing and required to remove the sign or to immediately bring the sign into compliance.
2. All lots abutting Highway 52 shall use monument or ground signs, shall not exceed fifteen feet (15) in height and shall not exceed 120 square feet on each side. Each pole sign shall not exceed thirty (30) feet in height and one hundred twenty (120) square feet on each side for electronic signs and / or one hundred twenty (120) square feet for traditional text / graphics signs. Multi-tenant business sign shall not exceed two (2) square feet / one (1) linear foot of street frontage with maximum of four hundred (400) square feet on each side.
3. All lots abutting Highway 52 exterior building on-site signs shall not exceed two (2) square feet / one (1) linear foot of structure frontage with maximum total of two hundred (200) square feet of signage for each structure.
4. Illuminated signs shall be so shielded, shaded or directed so that the light intensity shall not adversely affect the surrounding or facing premises nor adversely affect the safe vision of operators of vehicles on private or public roads. No illumination, including traditionally illuminated signs, shall exceed a

brightness level of 0.3 foot candles above ambient light at the nearest property line of abutting property.

5. A landscaped base area shall be provided for all signs appropriate to the mass and height of the sign. All areas within 5 feet of the base of any sign shall be landscaped. The landscaped area may include trees, shrubs, flowering perennials, ornamental tall grass, fountains, water features, decorative stonework, planters, sculpture, decorative paving, turf grass, loose stone, and mulch.
6. All banner signs will require a special permit for a period not exceeding sixty (60) days in a calendar year for a fee of \$50.00 for each sign permit. A banner sign permit for a period not exceeding three (3) days in a calendar year for a fee of \$25.00 for each sign permit.
7. Lots not abutting the designated highway are allowed signs as regulated by Article 14 of the Yankton County Zoning Ordinance.



#### (F) SCREENING

Developments shall provide year-round screening of outdoor storage, utility meters, HVAC equipment, trash collection and processing. Utility meters, HVAC, and trash collection, outdoor storage and processing shall be screened to its full vertical height. Trash enclosure gates shall furnish a steel frame with decorative steel or wood covering, or another design acceptable to the Zoning Administrator. Screening shall be integrated into the overall design of buildings and landscaping and fully contain the visual impact of these service functions from adjacent public streets and neighboring properties.

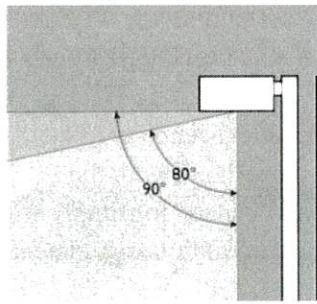
#### (G) LIGHTING

1. All lighting used to illuminate an off-street parking area, sign or other structure shall be arranged so as to deflect light away from any adjoining property through



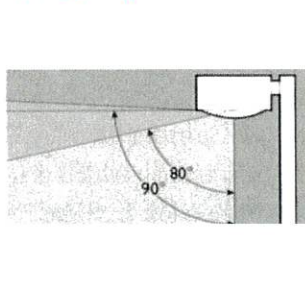
fixture type and location. When lighting is mounted to the underside of canopies, these lights shall be recessed so that the visible light source is no lower than the plane of the underside of the canopy.

2. The maximum height of lighting standards shall be 30 feet, unless the County grants a specific exception as part of the application approval process.
3. Exterior lighting of buildings shall be limited to illuminating devices hooded (bulb type/non-glare) in such a manner that the direct beam of any light sources will not glare upon adjacent property or public streets.



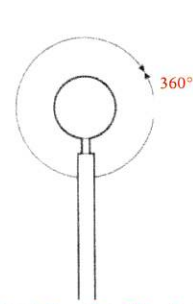
**Permitted: Full Cutoff Luminaire**

Does not allow light at 90 degrees..  
Allows 100 cd per 1,000 lamp lumens  
at 80 degrees



**Permitted: Cutoff Luminaire**

Allows 25 cd per 1,000 lamp lumens at 90  
degrees and 100 cd per 1,000 lamp lumens at  
80 degrees



**Not Permitted: Non-Cutoff Luminaire**

Allows unrestricted distribution of light at  
any angle.

Source: IESNA

#### (H) MASS AND SCALE FOR BUILDINGS

1. Variations in the vertical plane of the building shall be incorporated into the mass of the building at significant entrances or along walls that front plazas or other significant pedestrian features. Methods of variation may include towers, pediments, or facade articulations or variations; changes in the horizontal plane; or enhancements in color and materials, consistent with the overall design of the building.
2. Primary building facades shall meet one of the following guidelines:
  - a. Facades shall incorporate projections or recesses in the wall plane.
  - b. Facades shall display a pattern of color change, texture change, material change, or expression of structural bays with an offset of at least 12 inches from the ruling plane of the facade.
3. The Yankton County Board of Commissioners may waive these guidelines if the applicant demonstrates an alternative building design that in the Board's opinion provides visual interest and scale to the building.

#### (I) ARCHITECTURAL ELEMENTS

1. Front facades facing a primary street shall have visible, clearly defined customer entrances that include at least three of the following elements: canopies or

porticos, overhangs, recesses or projections, arcades, raised cornice parapets over the entrance door, distinctive roof forms, arches, outdoor patios or plazas, display windows, or integral planters.

2. Front facades shall utilize variations in color, horizontal planes, materials, patterns, height, or other techniques to provide visual interest and scale to buildings.
3. All rear and side facades abutting an arterial or collector shall use a simplified expression of the materials and design used on the front facade.

#### (J) BUILDING MATERIALS

1. Permitted exterior building materials shall be high quality, durable materials that include, but are not limited to, brick, native or manufactured stone, wood, concrete, cement and/or architectural metals.
2. Materials on all sides of the building shall complement the front facade.
3. These guidelines are not intended to inhibit creativity and innovation in building design.

#### (K) ROOF FORMS

1. Buildings with slightly sloped roofs to drain shall incorporate parapets on all facades that face a public street or residential district. Variations in parapet height and articulation of cornice lines may be used to add interest.
2. Roof forms shall be designed to express various building functions or features, such as entrances.
3. Visible roof materials shall include clay or concrete tile, split shakes, tern metal, architectural grade asphalt shingles, asphalt shingles, fiberglass shingles, architectural metals, copper, natural or synthetic slate, or similar durable



materials,

### **Section 1121      LANDSCAPE STANDARDS FOR ALL USES**

#### **1. Building Perimeter Walls**

Shrubs, or other landscape materials, shall be planted / placed within 15 feet of the foundation of the primary structure along each building facade at the rate of at least 20 shrubs per 50 lineal feet of building facade except for sides or rear of building



used for loading or service areas. Foundation plantings may be clustered to provide visual interest.

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## 2. Roadway Frontage

Along highway frontage there shall be a minimum 10-ft. wide landscape strip, continuous along the frontage except for perpendicular crossings for driveways and utilities. The landscape strip shall be planted with shade trees (6 ft. tall, 2" caliper, dbh, at time of planting, and not less than 20 ft. tall at maturity) planted not more than 50 ft. on center, and shrubbery forming an intermittent hedge not less than 3 ft. in height designed to provide an adequate screen. Landscape berms, earthen mounds designed to provide visual interest, screen undesirable views, and/or decrease noise, may be incorporated into the landscape design.



## 3. Outdoor Sales Display Areas

Along highway frontage there shall be a minimum 10 -ft. wide landscape strip, continuous along the frontage except for perpendicular crossings for driveways and utilities. The landscape strip shall be planted in a bed of ground cover, sod, landscape mulch and/or low shrubbery.

## 4. Outdoor Storage Areas

Along highway frontage there shall be a minimum 10-ft. wide landscape strip, continuous along the frontage except for perpendicular crossings for driveways and utilities. The landscape strip shall be planted in a bed of ground cover, sod, landscape mulch and/or low shrubbery.



5. Customer Parking Lot Landscaping

- a. Each parking area of over 25 spaces shall include landscaped islands within the parking area equivalent to not less than 5 - 10 percent with Planning Director discretion of the total paved area of the parking lot, not including pervious paving surfaces.

Landscaping in parking lots shall contain at least 1 shade tree (minimum of 6 ft. tall and 2" caliper dbh at time of planting and 20 ft. tall at maturity) for each 100 square feet of landscaping. Shade trees shall be planted in a bed of ground cover, sod, landscape mulch and/or low shrubbery. -



6. Perimeter Landscaping

- a. Where parking lots abut adjacent residentially zoned or residentially used property, a transitional buffer is required.
- b. Where parking lots abut public streets other than the Highway, a landscape strip is required.
- c. Appropriate shade tree species for landscaping parking lots are required.

***THIS PAGE RESERVED FOR FUTURE USE***

**REPEAL:**  
**ARTICLE 27**  
**HIGHWAY 52 CORRIDOR OVERLAY DISTRICT**

**Section 2701 – PURPOSE**

~~Yankton County offers one of the most scenic drives in South Dakota. The view from Chalkstone Hill is spectacular and the corridor ends at beautiful Lewis and Clark Lake. This rich natural environment should be complemented by a vibrant built environment. The Highway 52 Corridor Overlay District (HC) provides basic guidelines that promote quality design along the most visible and heavily traveled road corridor in the Yankton County zoning jurisdiction: Highway 52 from the City of Yankton to Lewis and Clark Lake. The Highway 52 Corridor Overlay District is intended to: Encourage development design that strengthens the physical character and image of Yankton County; Support the value of property and quality of development in the major highway corridor; set basic requirements for good site design and development, building design, landscaping, and signage without discouraging creativity and flexibility in design; permit safe and convenient transportation access and circulation for motorized and non-motorized vehicles, and for pedestrians; manage the impact of commercial and industrial development on adjacent residential neighborhoods.~~

**Section 2703 – PROHIBITED USES**

~~The uses permitted in the Highway 52 Corridor Overlay District (HC) shall be the same as those permitted by the underlying base zoning district except as provided by this section. The following uses shall be prohibited within the Highway 52 Corridor Overlay District:~~

- ~~— Hazardous waste storage;~~
- ~~— Manufacturing as stated in the Definitions section of the Yankton County Zoning Ordinance, except by a conditional use permit;~~
- ~~— Mobile home, modular home, and manufactured home sales;~~
- ~~— Mobile home parks;~~
- ~~— Pawn shops, as stated in the Definitions section of the Yankton County Zoning Ordinance;~~
- ~~— Residential houses (exclude all rural residential districts);~~
- ~~— Salvage or junk yard operations and transfer stations, as a primary use;~~
- ~~— Tow lots, as a primary use.~~



### **~~Section 2705 – HIGHWAY CORRIDOR OVERLAY DISTRICT BOUNDARIES (HC)~~**

The Highway Corridor Overlay District (HC) applies to the following areas:

- Land within 650 feet south and north side of the centerline of Highway 52 within the planning jurisdiction of Yankton County.
- The eastern terminus of the Corridor Overlay District is the intersection of Highway 52 and lower Chalkstone Road.
- The western terminus of the Corridor Overlay District is the intersection of Highway 52 and Welkom Avenue. This area shall include all property zoned Lakeside Commercial on the north side of Highway 52.

### **~~Section 2707 – PROJECT APPLICATION AND EXCEPTIONS~~**

The Highway 52 Corridor Overlay District (HC), its development guidelines, and other provisions, apply to the following:

Any new development requiring a building permit built on land within the boundaries of the Highway 52 Corridor Overlay District after the effective date of this Regulation, except any land that was platted prior to the adoption of this Overlay District. Replats, lot line adjustments, and lot consolidations of such platted properties shall remain excepted. Phased Developments, such as Planned Unit Developments, shall mean property that was, at a minimum, preliminary platted and at least a part of the property within the preliminary plat was final platted. This Overlay District shall include phased developments, such as Planned Unit Developments, if new development occurs within the boundaries of the District as outlined in Section 105.

The requirements of the Highway 52 Corridor Overlay District apply to any rehabilitation, repair, addition(s) or enlargement(s) of a building in place or under construction on a site as of the effective date of this Regulation. The requirements of the HC Overlay District do not apply to any building under construction on a site as of the effective date of this regulation necessitated by casualty loss.

### **~~Section 2709 – DESIGN GUIDELINES FOR COMMERCIAL AND OFFICE USES~~**

Site Design Guidelines

#### **~~(K) BUILDING LOCATION AND ORIENTATION~~**

1. Facades with principal entrances shall be oriented to the project's primary street or to an active pedestrian or public zone within the site. The primary street for a development is Highway 52, Timberland Drive, Deer Boulevard, or

a collector (frontage) street that fronts the development. The site plan shall determine orientation of the principal entrance.

2. ~~Developments at intersections shall identify or emphasize their corners with significant landscaping or similar public feature. In a corner situation, a public feature may include a sign as referred to in Part E of this Section.~~
3. ~~A clearly delineated pathway or route should connect all principal building or business entrances to any sidewalks or trails on streets adjacent to the project.~~



#### ~~(L) PEDESTRIAN ACCESS~~

5. ~~Developments shall provide a continuous walkway connection at least 5 feet in width from the public sidewalk to the customer entrances of all principal buildings on the site. Developments adjacent to multi-use trails shall provide a direct connection from the trail to the development's internal pedestrian circulation system. For trails that are proposed in the county's comprehensive plan, trail master plan, or other adopted county document but are not yet constructed, the development plan shall make provisions for a connection to the trail, and shall be responsible for constructing the connection when the trail becomes available.~~
6. ~~Multi-building developments shall provide clear and safe walkways at least 5 feet in width that connect all buildings on the site. Buildings not intended for routine customer access or intended solely for drive-up services are excluded from this requirement.~~
7. ~~Where the required walkways specified in this section cross drives, parking aisles, or other vehicular ways, the crosswalks shall be distinguished from driving surfaces by the use of durable, low-maintenance surface materials such as concrete or brick pavers; scored, colored concrete; or painted concrete.~~
8. ~~Pedestrian connections to adjacent developments shall be provided.~~

#### ~~(M) VEHICULAR ACCESS~~

1. ~~Developments shall make maximum use of internal cross-easements and shared access points when possible.~~
2. ~~Main driveways and drive aisles shall provide a continuous system that connects to the main site entrance.~~



~~(N) PARKING~~

- ~~1. Parking shall be grouped into parking blocks that are divided by pedestrian paths, landscaping, or buildings.~~
- ~~2. A maximum of 400 parking stalls may be located in any one parking block.~~

~~(O) SIGNS~~

~~All permanent signs shall be designed, constructed and maintained in accordance with the following standards:~~

- ~~8. Attached signs shall be located above the building entrance, storefront opening, or at other locations that are compatible with the architectural features of the building. All signs shall be constructed of permanent materials and shall be permanently attached to the ground, a building, or another structure by direct attachment to a rigid wall, frame or structure. All signs shall be maintained in a safe and legible condition at all times, including the replacement of defective or damaged parts, painting, repainting, cleaning and other services required for maintenance of the signs. All signs with an electronic message display capability shall have internal ambient light monitors installed which automatically adjust brightness to the level defined in this chapter. If a sign is not so maintained, then the owner shall be notified in writing and required to remove the sign or to immediately bring the sign into compliance.~~
- ~~9. All lots abutting Highway 52 shall use monument or ground signs, shall not exceed fifteen feet (15) in height and shall not exceed 120 square feet on each side. Each pole sign shall not exceed thirty (30) feet in height and one hundred twenty (120) square feet on each side for electronic signs and / or one hundred twenty (120) square feet for traditional text / graphics signs. Multi-tenant business sign shall not exceed two (2) square feet / one (1) linear foot of street frontage with maximum of four hundred (400) square feet on each side.~~
- ~~10. All lots abutting Highway 52 exterior building on-site signs shall not exceed two (2) square feet / one (1) linear foot of structure frontage with maximum total of two hundred (200) square feet of signage for each structure.~~
- ~~11. Illuminated signs shall be so shielded, shaded or directed so that the light intensity shall not adversely affect the surrounding or facing premises nor adversely affect the safe vision of operators of vehicles on private or public roads. No illumination, including traditionally illuminated signs, shall exceed a~~



brightness level of 0.3 foot candles above ambient light at the nearest property line of abutting property.

12. A landscaped base area shall be provided for all signs appropriate to the mass and height of the sign. All areas within 5 feet of the base of any sign shall be landscaped. The landscaped area may include trees, shrubs, flowering perennials, ornamental tall grass, fountains, water features, decorative stonework, planters, sculpture, decorative paving, turf grass, loose stone, and mulch.
13. All banner signs will require a special permit for a period not exceeding sixty (60) days in a calendar year for a fee of \$50.00 for each sign permit. A banner sign permit for a period not exceeding three (3) days in a calendar year for a fee of \$25.00 for each sign permit.
14. All property in the Hwy 52 Corridor Overlay District in existence as of the date of this amended Overlay Ordinance which is not in compliance with the requirements of Article 27, Section E: Signs, #6, shall be made to comply with all such regulations within twelve (12) months of the date of this amendment to the Corridor Overlay District.
15. Lots not abutting the designated highway are allowed signs as regulated by: Article 14 of the Yankton County Zoning Ordinance.



#### (P) SCREENING

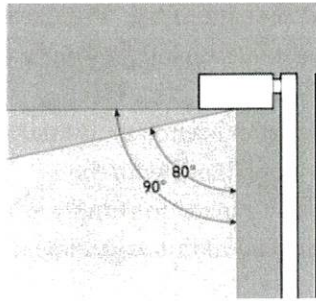
Developments shall provide year-round screening of outdoor storage, utility meters, HVAC equipment, trash collection and processing. Utility meters, HVAC, and trash collection, outdoor storage and processing shall be screened to its full vertical height. Trash enclosure gates shall furnish a steel frame with decorative steel or wood covering, or another design acceptable to the Zoning Administrator. Screening shall be integrated into the overall design of buildings and landscaping and fully contain the visual impact of these service functions from adjacent public streets and neighboring properties.

#### (Q) LIGHTING

4. All lighting used to illuminate an off-street parking area, sign or other structure shall be arranged so as to deflect light away from any adjoining property through

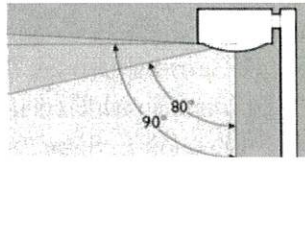
fixture type and location. When lighting is mounted to the underside of canopies, these lights shall be recessed so that the visible light source is no lower than the plane of the underside of the canopy.

5. The maximum height of lighting standards shall be 30 feet, unless the County grants a specific exception as part of the application approval process.
6. Exterior lighting of buildings shall be limited to illuminating devices hooded (bulb type/non-glare) in such a manner that the direct beam of any light sources will not glare upon adjacent property or public streets.



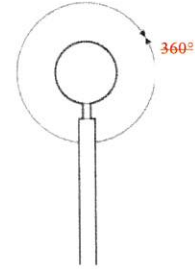
Permitted: Full Cutoff Luminaire

Does not allow light at 90 degrees.  
Allows 100 cd per 1,000 lamp lumens at 80 degrees



Permitted: Cutoff Luminaire

Allows 25 cd per 1,000 lamp lumens at 90 degrees and 100 cd per 1,000 lamp lumens at 80 degrees



Not Permitted: Non-Cutoff Luminaire

Allows unrestricted distribution of light at any angle.

Source: IESNA

## **Section 2711 ARCHITECTURAL GUIDELINES**

### **(A) MASS AND SCALE FOR BUILDINGS**

4. Variations in the vertical plane of the building shall be incorporated into the mass of the building at significant entrances or along walls that front plazas or other significant pedestrian features. Methods of variation may include towers, pediments, or facade articulations or variations; changes in the horizontal plane; or enhancements in color and materials, consistent with the overall design of the building.
5. Primary building facades shall meet one of the following guidelines:
  - a. Facades shall incorporate projections or recesses in the wall plane.
  - b. Facades shall display a pattern of color change, texture change, material change, or expression of structural bays with an offset of at least 12 inches from the ruling plane of the facade.
6. The Yankton County Board of Commissioners may waive these guidelines if the applicant demonstrates an alternative building design that in the Board's opinion provides visual interest and scale to the building.

### **(B) ARCHITECTURAL ELEMENTS**

4. Front facades facing a primary street shall have visible, clearly defined customer entrances that include at least three of the following elements: canopies or



porticoes, overhangs, recesses or projections, arcades, raised cornice parapets over the entrance door, distinctive roof forms, arches, outdoor patios or plazas, display windows, or integral planters.

5. Front facades shall utilize variations in color, horizontal planes, materials, patterns, height, or other techniques to provide visual interest and scale to buildings.
6. All rear and side facades abutting an arterial or collector shall use a simplified expression of the materials and design used on the front facade.

#### ~~(C) BUILDING MATERIALS~~

4. Permitted exterior building materials shall be high quality, durable materials that include, but are not limited to, brick, native or manufactured stone, wood, concrete, cement and/or architectural metals.
5. Materials on all sides of the building shall complement the front facade.
6. These guidelines are not intended to inhibit creativity and innovation in building design.

#### ~~(D) ROOF FORMS~~

1. Buildings with slightly sloped roofs to drain shall incorporate parapets on all facades that face a public street or residential district. Variations in parapet height and articulation of cornice lines may be used to add interest.
4. Roof forms shall be designed to express various building functions or features, such as entrances.
5. Visible roof materials shall include clay or concrete tile, split shakes, torn metal, architectural grade asphalt shingles, asphalt shingles, fiberglass shingles, architectural metals, copper, natural or synthetic slate, or similar durable



materials,

#### **Section 2713 – LANDSCAPE STANDARDS FOR ALL USES**

##### **7. Building Perimeter Walls**

Shrubs, or other landscape materials, shall be planted / placed within 15 feet of the foundation of the primary structure along each building facade at the rate of at least 20 shrubs per 50 lineal feet of building facade except for sides or rear of building

used for loading or service areas. Foundation plantings may be clustered to provide visual interest.



#### 8. Roadway Frontage

Along highway frontage there shall be a minimum 10-ft. wide landscape strip, continuous along the frontage except for perpendicular crossings for driveways and utilities. The landscape strip shall be planted with shade trees (6 ft. tall, 2" caliper, dbh, at time of planting, and not less than 20 ft. tall at maturity) planted not more than 50 ft. on center, and shrubbery forming an intermittent hedge not less than 3 ft. in height designed to provide an adequate screen. Landscape berms, earthen mounds designed to provide visual interest, screen undesirable views, and/or decrease noise, may be incorporated into the landscape design.



#### 9. Outdoor Sales Display Areas

Along highway frontage there shall be a minimum 10-ft. wide landscape strip, continuous along the frontage except for perpendicular crossings for driveways and utilities. The landscape strip shall be planted in a bed of ground cover, sod, landscape mulch and/or low shrubbery.

#### 10. Outdoor Storage Areas

Along highway frontage there shall be a minimum 10-ft. wide landscape strip, continuous along the frontage except for perpendicular crossings for driveways and utilities. The landscape strip shall be planted in a bed of ground cover, sod, landscape mulch and/or low shrubbery.



#### 11. Customer Parking Lot Landscaping

- a. ~~Each parking area of over 25 spaces shall include landscaped islands within the parking area equivalent to not less than 5–10 percent with Planning Director discretion of the total paved area of the parking lot, not including pervious paving surfaces.~~

~~Landscaping in parking lots shall contain at least 1 shade tree (minimum of 6-ft. tall and 2" caliper dbh at time of planting and 20 ft. tall at maturity) for each 100 square feet of landscaping. Shade trees shall be planted in a bed of ground cover, sod, landscape mulch and/or low shrubbery.~~



#### 12. Perimeter Landscaping

- a. ~~Where parking lots abut adjacent residentially zoned or residentially used property, a transitional buffer is required.~~
- b. ~~Where parking lots abut public streets other than the Highway, a landscape strip is required.~~
- c. ~~Appropriate shade tree species for landscaping parking lots include the following:~~
- ~~1. White Swamp Oak~~
  - ~~2. Various ornamental crab apple cultivars~~
  - ~~3. Ginkgo (Variety: President, Autumn Gold, male gender)~~
  - ~~4. Acco-Lad-e Elm~~
  - ~~5. Amur Maple~~
  - ~~6. Autumn Blaze Maple~~
  - ~~7. Various Linden cultivars~~
  - ~~8. Various Spruce cultivars~~
  - ~~9. Various Birch cultivars~~
  - ~~10. Other indigenous species approved by the Zoning Administrator.~~

~~***THIS PAGE RESERVED FOR FUTURE USE***~~

Yankton County Planning Commission  
Yankton County Board of Adjustment

Date filed: 11/4/2025

Applicant

State of South Dakota - PLAT

District type: ☐ AG ☐ R1-Low ☐ R2-Moderate ☐ R3-High ☐ C-Comm.

☐ LC – Lakeside Commercial ☐ RT-Rural Transitional

☒ ETJ – Extra Territorial Jurisdiction

Variance needed:

☐ Section 513 (4) – Existing Farmstead/Home ☐ Section 515 ☐ Section 705

☐ Section 715 ☐ Section 805

☐ Other 605

North Side/ Yard lot line: \_\_\_\_\_ feet or no closer than \_\_\_\_\_ feet to the \_\_\_\_\_ lot line.

East Side / Yard lot line: \_\_\_\_\_ feet or no closer than \_\_\_\_\_ feet to the \_\_\_\_\_ lot line.

South Side / Yard lot line: \_\_\_\_\_ feet or no closer than \_\_\_\_\_ feet to the \_\_\_\_\_ lot line.

West Side / Yard lot line \_\_\_\_\_ feet or no closer than \_\_\_\_\_ feet to the \_\_\_\_\_ lot line.

Accessory Building Size allowed:

Proposed building size:

Proposed sidewall height:

Affects Section:

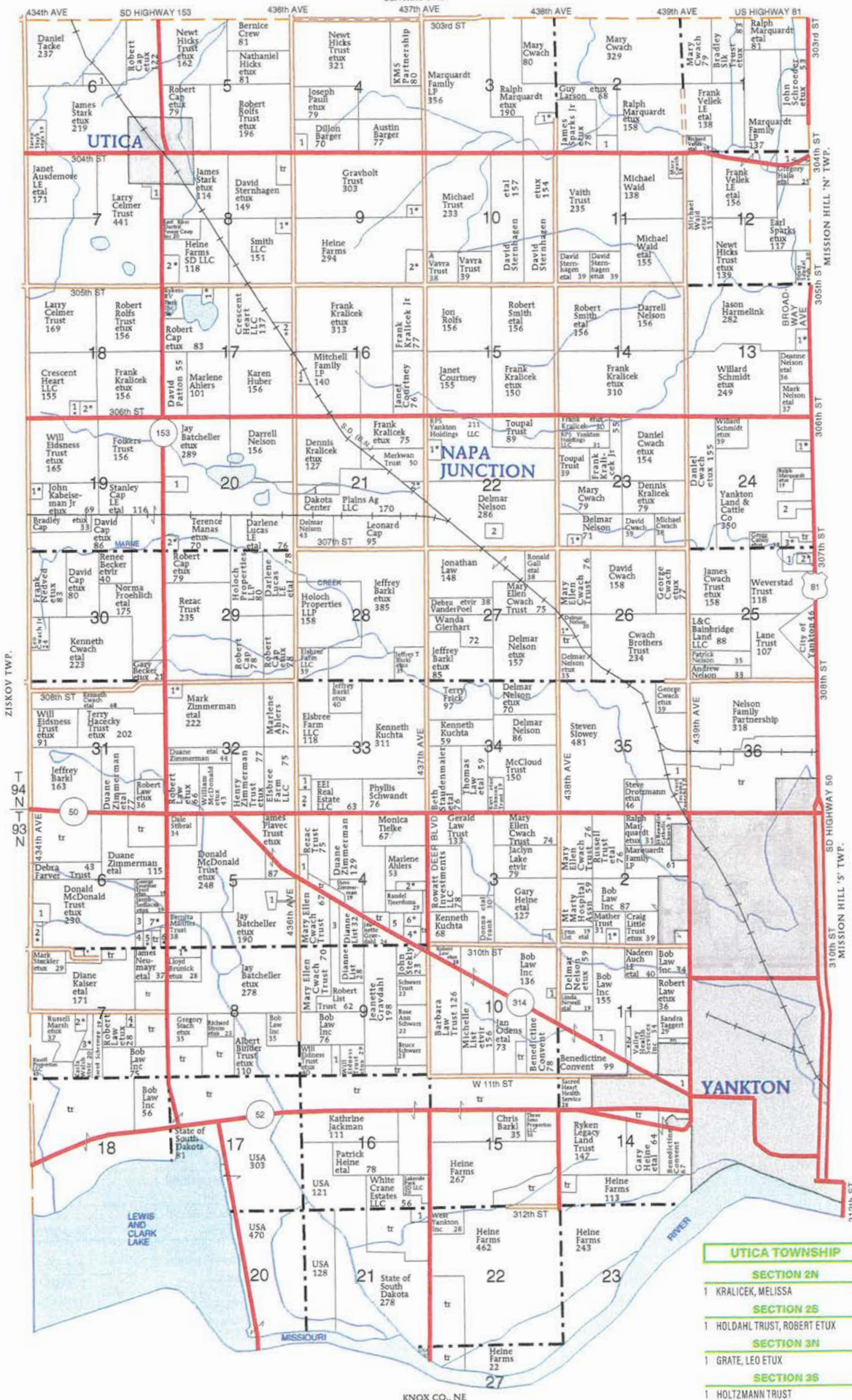
**NOTE:**

Plat of Mead Building Tract 5 in the North 1120.1 feet of Lot A and the remainder thereof, in the Southeast Quarter of Section 36, Township 94 North, Range 56 West of the 5<sup>th</sup> Principal Meridian, Yankton County, South Dakota



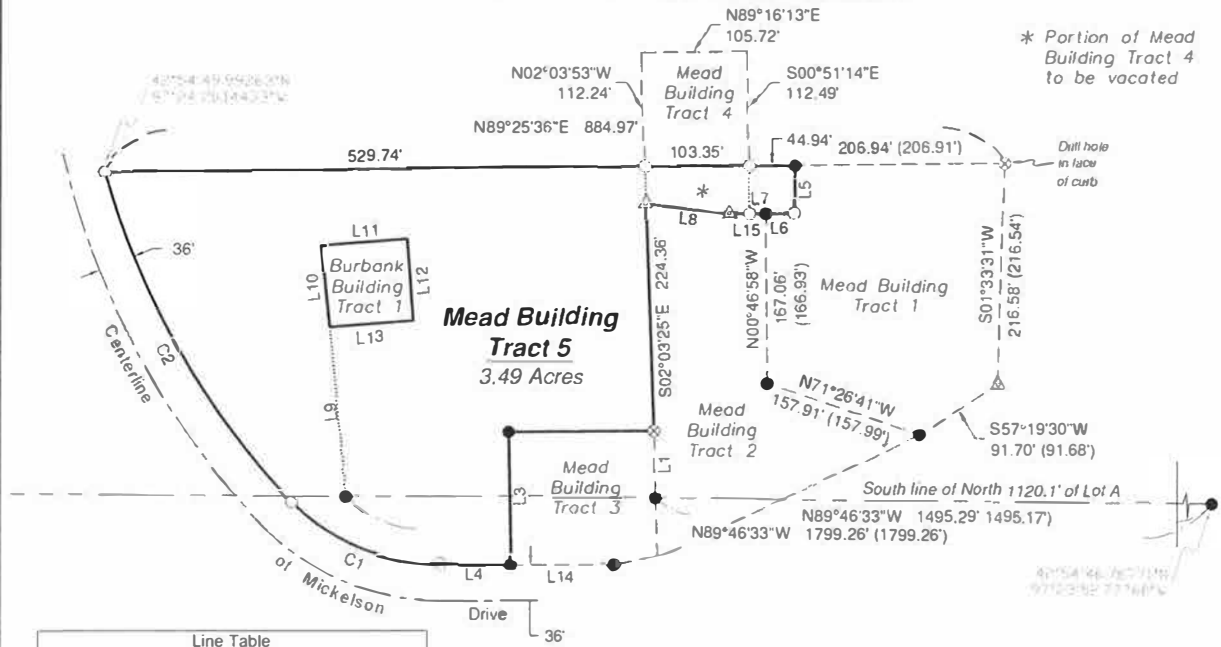
(Landowners)

CENTRAL TWP.



# PLAT OF MEAD BUILDING TRACT 5

in the North 1120.1 feet of Lot A and the Remainder thereof,  
in the Southeast Quarter of Section 36, Township 94 North, Range 56 West  
of the 5th Principal Meridian, Yankton County, South Dakota

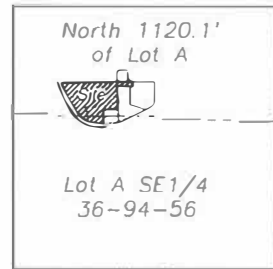


Line Table		
LINE	BEARING	DISTANCE
L1	N02°01'06"W	65.44' (65.46')
L2	S89°18'40"W	142.76' (142.81')
L3	S01°02'38"E	129.63' (129.60')
L4	N89°52'04"W	69.84'
L5	S00°19'41"E	46.53' (46.50')
L6	S89°48'31"W	28.39' (28.37')
L7	S88°56'59"W	16.06'
L8	N83°29'58"W	83.68' (83.67')
L9	N05°48'25"W	166.15' (166.15')
L10	N05°48'29"W	80.48' (80.48')
L11	N85°35'35"E	84.06' (84.06')
L12	S04°21'54"E	80.46' (80.46')
L13	S85°35'35"W	82.03' (82.03')
L14	S89°35'44"W	100.85' (100.84')
L15	S88°56'59"W	35.72'

Curve Table				
CURVE	RADIUS	LENGTH	CHORD LENGTH	CHORD BEARING
C1	205.37'	161.72'	157.57'	N67°21'27"W
C2	775.95'	377.53'	373.82'	N29°22'58"W

## Legend

- Found 5/8" rebar with aluminum caps LS #8294
- Set 1/2" x 24" rebar w/cap "LS #12491"
- ⊗ Set "MAG" nail in concrete or as noted
- △ Computed corner location
- (100.84') Previously recorded distance
- Subject property line



Vicinity Map:  
Not to Scale

## SURVEYOR'S STATEMENT

I, Tim L. Gobel, a Licensed Land Surveyor in the State of South Dakota, hereby state that at the request of THE STATE OF SOUTH DAKOTA, did on or prior to December 12th, 2024, survey the land described as:

A PORTION OF MEAD TRACT 4, IN THE NORTH 1120.1 FEET OF LOT A AND THE REMAINDER OF SAID LOT A. ALL IN THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 94 NORTH, RANGE 56 WEST OF THE 5TH PRINCIPAL MERIDIAN, YANKTON COUNTY, SOUTH DAKOTA. D24-10806

Said land shall be hereinafter known as:

MEAD BUILDING TRACT 5, IN THE NORTH 1120.1 FEET OF LOT A AND THE REMAINDER THEREOF, IN THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 94 NORTH, RANGE 56 WEST OF THE 5TH PRINCIPAL MERIDIAN, YANKTON COUNTY, SOUTH DAKOTA.

Containing 3.49 acres, 151,815 square feet, more or less.

I have executed this instrument on this 14th day of December, 2024.

Tim L. Gobel, P.L.S. # 12491



Survey prepared for:  
State of South Dakota

**LANDMARK SURVEYING**  
3013 N. Broadway, Suite 8  
Yankton, SD 57078  
Phone 605-760-1166  
landmarksurveying1@gmail.com



### OWNER'S CERTIFICATION

The State of South Dakota (State), who is the owner of the real estate shown and described in the Surveyor's Statement. The State does hereby certify that it has laid out, platted and subdivided, and does hereby lay out, plat and subdivide, said real estate in accordance with this plat; that the development of this land shall conform to all existing applicable zoning, subdivision and erosion and sediment control regulations. The State hereby dedicates to the public for public use forever, the streets, roads, alleys and parks and public grounds, if any, as shown on said plat, including all sewers, culverts, bridges, water distribution lines, sidewalks and other improvements on or under the streets, roads, alleys, parks and public grounds, whether such improvements are shown or not. The State also hereby grants easements to run with land for water, drainage, sewer, gas, electric, telephone or other public utility lines or services under, on or over those strips of land designated hereon as easements.

The State further certifies that this platting of said described MEAD BUILDING TRACT 5, does hereby vacate a portion of the following described land:

MEAD BUILDING TRACT 4, SHOWING A PARCEL OF LAND IN THE NORTH 1120.1 FEET OF LOT A OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 94 NORTH, RANGE 56 WEST OF THE 5TH PRINCIPAL MERIDIAN, YANKTON COUNTY, SOUTH DAKOTA, on file at the Register of Deeds office in Book S20, Page 165.

State of South Dakota

By: Larry Rhoden  
Larry Rhoden Governor, South Dakota

Attest By: Brock L. Greenfield  
Brock L. Greenfield, SD Commissioner of School and Public Lands

State of South Dakota  
County of Hughes

State of South Dakota  
County of Hughes

On the 16 day of August 2025, before me, the undersigned officer, personally appeared Larry Rhoden, who acknowledge himself to be the Governor of the State of South Dakota, and that he as such Governor being authorized so to do, executed the foregoing instrument for the purpose therein contained by signing the name of the State by himself as Governor.

On the 19 day of August 2025, before me, the undersigned officer, personally appeared Brock Greenfield, who acknowledge himself to be the Commissioner of School and Public Lands, and that he as such the Commissioner of School and Public Lands being authorized so to do, executed the foregoing instrument for the purpose therein contained by signing the name of the Commissioner of School and Public Lands.

in witness thereof, I have hereunto set my hand and official seal.

in witness thereof, I have hereunto set my hand and official seal.

My commission expires: 07/23/2017

My commission expires: 11-05-2025

Judy L. Davis  
Notary Public

Renée S. Kuep  
Notary Public



### DIRECTOR OF EQUALIZATION

I, the Director of Equalization of Yankton County, South Dakota, do hereby certify that a copy of the above plat has been filed in my office.

### CERTIFICATE OF COMMUNITY DEVELOPMENT DIRECTOR

I, the Community Development Director of the City of Yankton, have reviewed this plat and have found it to conform to the Subdivision requirements of the Code of Ordinances of the City of Yankton, and pursuant to the authority granted in SDCL 11-3-6 and Yankton City Ordinance Section 17-72, I have approved this Plat as a Final Plat.

Dated this 2nd day of September, 2025.

[Signature]  
Community Development Director of the City of Yankton

Director of Equalization  
Yankton County, South Dakota

### COUNTY TREASURER'S CERTIFICATION

I, Treasurer of Yankton County, South Dakota, hereby certify that all taxes which are liens upon any land shown in the above plat as shown by the records of my office, have been paid in full.

Jammy Sutzinger Dip  
Treasurer  
Yankton County, South Dakota

### CERTIFICATE OF FINANCE OFFICER

I, the Finance Officer of the City of Yankton, do hereby certify that the Community Development Director of the City of Yankton has approved this Final Plat as shown hereon.

Dated this 2nd day  
of September, 2025.

Lisa Varden  
Finance Officer of the City of Yankton



### CERTIFICATE OF HIGHWAY AUTHORITY

The location of existing access roads abutting, or approaches entering the State/County/Township Road, is hereby approved. Any change in the existing access shall require additional approval.

Approved this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Chairman County Commission  
Yankton County, South Dakota

State/County/Township Road Authority

### REGISTER OF DEEDS

Filed for Record and Entered on Numerical Index this \_\_\_\_\_ day of  
A.D. 20\_\_\_\_ at \_\_\_\_\_ o'clock and \_\_\_\_\_ minutes \_\_\_\_\_ M and recorded  
in Book \_\_\_\_\_ of Plats on page \_\_\_\_\_.

### COUNTY AUDITOR CERTIFICATE

I do hereby certify that the above certificate of approval is true and correct including the signature thereon.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Register of Deeds  
Yankton County, South Dakota

County Auditor  
Yankton County, South Dakota



# PLAT PERMIT

Longitude

**-97.40491626633333**

Latitude

**42.91354206861725**

Permit Number

**PLAT2546**

Parcel Number

**10.036.100.100**

Permit Status

**Approved Active**

Permit Fee

**0**

Total Due

**0**

Was fee paid?

**Yes**

Receipt Number

**1**

Application Accepted By

**Bill Conkling**

Site Plan Checked By

**Gary Vetter**

Is location in floodplain?

**No**

Existing Zoning

**ETJ**

Size of the Current Parcel

**10**

Current Legal Description

**LT A SE4 EXC TRACTS 1-3 & EXC LTS H2, H3 & H4 & EXC 2.273A & LT B SE4 NW4 & LT C**

Applicant Name

**State of South Dakota**

Applicant Phone

**6057601166**

Applicant Address

**700 Governor's Dr, Pierre, SD 57501**

Applicant Email Address

**jeremy.johnson@state.sd.us**

Name of the Surveyor / Engineer

**Tim Gobel/Landmark Surveying**

Surveyor / Engineer Address

**3013 N Broadway Suite 8, Yankton, SD 57078**

Surveyor / Engineer Phone

**4027601166**

Surveyor / Engineer Email

**landmarksurveying1@gmail.com**

Surveyor / Engineer Contact Person

**Tim Gobel**

Owner Name

**State of South Dakota**

Owner Phone

**6057601166**

Owner Address

**700 Governor's Dr, Pierre, SD 57501**

Owner Email Address

**jeremy.johnson@state.sd.us**

Location of Property

**Lat: 42.913542 Lon: -97.404916**



Powered by Esri

Section Township Range

**36-94-56**

Tract or Lot Number

**Tract 5**

Number of Acres Being Platted

**3**

Addition Name

**Mead Building**

How is the Property Currently Being Used

**ETJ**

How Will the Property Be Used

**ETJ**

Is this Property an Existing Farmstead

**No**

If a Farmstead, How Many Acres Surround it

**0**

Has the Plat Been Approved By the City of Yankton

**Yes**

Is Owner Signature Notarized

**Yes**

Do you have Signatures and Approval from the Road Authority

**Yes**

Do you have the County Treasurer's Signature

**Yes**

Insert Plat Here

**PDF** PLAT-.pdf  
1.5MB

Applicant Signature

A handwritten signature in black ink, appearing to read "John J. [unclear]". The signature is fluid and cursive.

ApplicantSignature-.jpg

Owner Signature

A handwritten signature in black ink, appearing to read "L. [unclear]". The signature is fluid and cursive.

signature-20251029150948703.jpg

Date of Application Submission

**Oct 29, 2025**

Yankton County Planning Commission  
Yankton County Board of Adjustment

Date filed: 11/4/2025

Applicant

Angie Highland - PLAT

District type: ☒ AG ☐ R1-Low ☐ R2-Moderate ☐ R3-High ☐ C-Comm.

☐ LC – Lakeside Commercial ☐ RT-Rural Transitional

Variance needed:

☐ Section 513 (4) – Existing Farmstead/Home ☐ Section 515 ☐ Section 705

☐ Section 715 ☐ Section 805

☐ Other 605

North Side/ Yard lot line: \_\_\_\_\_ feet or no closer than \_\_\_\_\_ feet to the \_\_\_\_\_ lot line.

East Side / Yard lot line: \_\_\_\_\_ feet or no closer than \_\_\_\_\_ feet to the \_\_\_\_\_ lot line.

South Side / Yard lot line: \_\_\_\_\_ feet or no closer than \_\_\_\_\_ feet to the \_\_\_\_\_ lot line.

West Side / Yard lot line \_\_\_\_\_ feet or no closer than \_\_\_\_\_ feet to the \_\_\_\_\_ lot line.

Accessory Building Size allowed:

Proposed building size:

Proposed sidewall height:

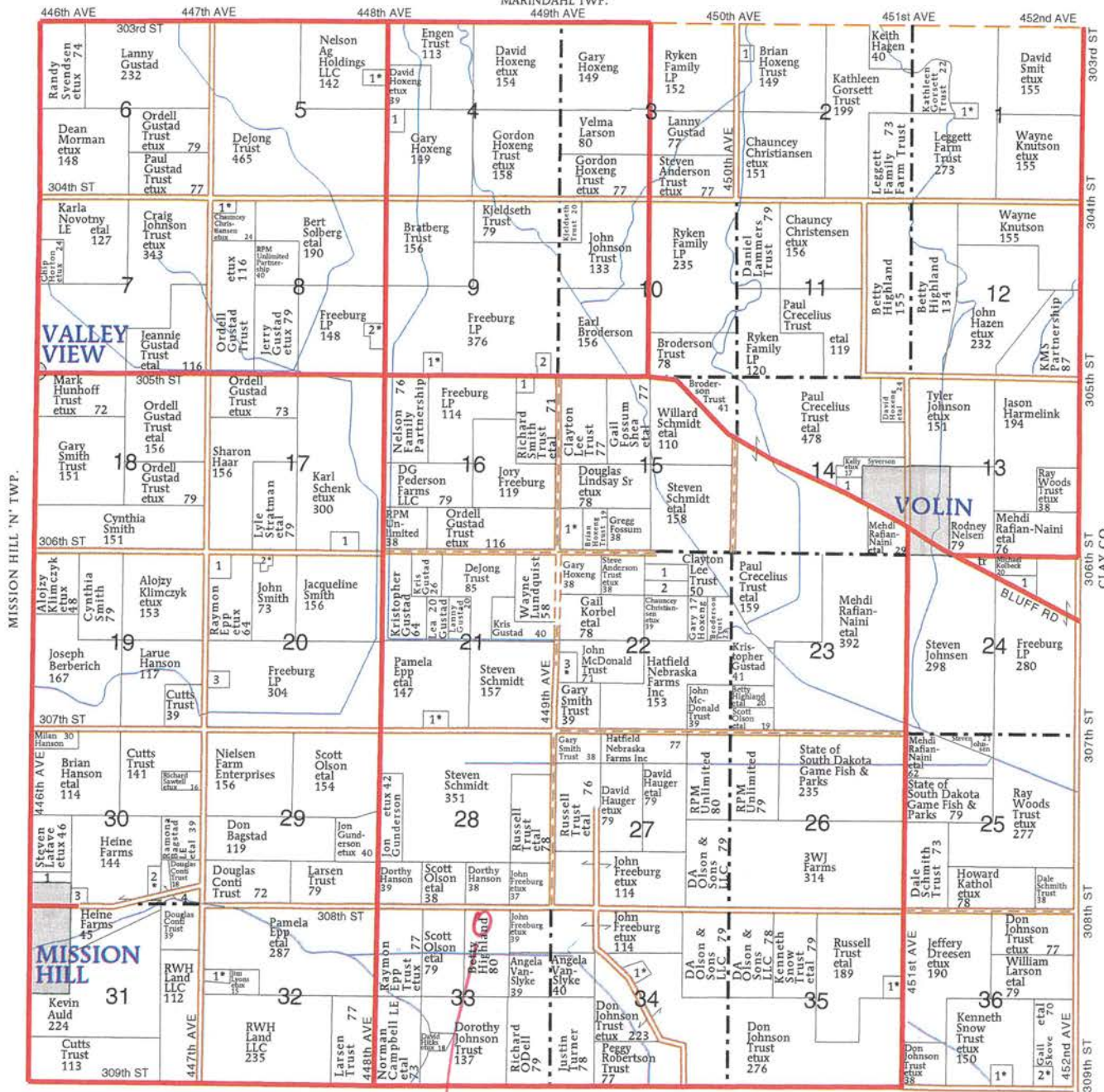
Affects Section:

**NOTE:**

Re-plat of Angie Highland Addition, in the NW1/4 of the NE1/4 of Section 33, T94N, R54W of the 5<sup>th</sup> P.M., Yankton County, South Dakota

(Landowners)

MARINDAHL TWP.



GAYVILLE TWP.

Location

## VOLIN TOWNSHIP

## SECTION 1

1 LEGGETT, ANTHONY ETAL 8

## SECTION 2

1 BRUNKE, KEVIN 7

## SECTION 4

1 LOEFFLER, LAWRENCE 5

## SECTION 5

1 OIEN, TIM ETAL 11

## SECTION 8

1 LEE, LONNY ETUX 14

2 ZAVADIL, MATTHEW ETAL 7

## SECTION 9

1 HOXENG, TYLER ETUX 6

2 DANGEL, DUSTIN 6

## SECTION 14

1 ASHTON, HOLLY 12

## SECTION 15

1 HOXENG TRUST, GORDON ETUX 19

## SECTION 16

1 FRENG, ROBERT 5

## SECTION 17

1 GOEDEN, ROSS 12

## SECTION 20

1 HACECKY, TYLER 13

2 OLSON, ROGER ETUX 7

3 LIBBY, ABRAHAM 8

## SECTION 21

1 HOVDEN, DAVID ETUX 9

## SECTION 22

1 GUSTAD, LANNY 15

2 BRATBERG TRUST 15

3 OSTREM, THOMAS ETAL 9

## SECTION 24

1 FOLKERS, CURTIS 10

## SECTION 30

1 LANE, SUSAN 9

2 VANGEN NORSK EVANGELISK 7

3 HERRIG WAHLERS TRUST 6

4 NIELSEN, ANDREW 22

## SECTION 32

1 EPP, RAYMON ETUX 7

## SECTION 34

1 BERTRAND, BRIAN ETUX 8

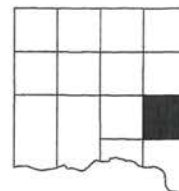
## SECTION 35

1 BORNITZ, CHRISTOPHER ETUX 8

## SECTION 36

1 PETERSON, LANCE ETUX 8

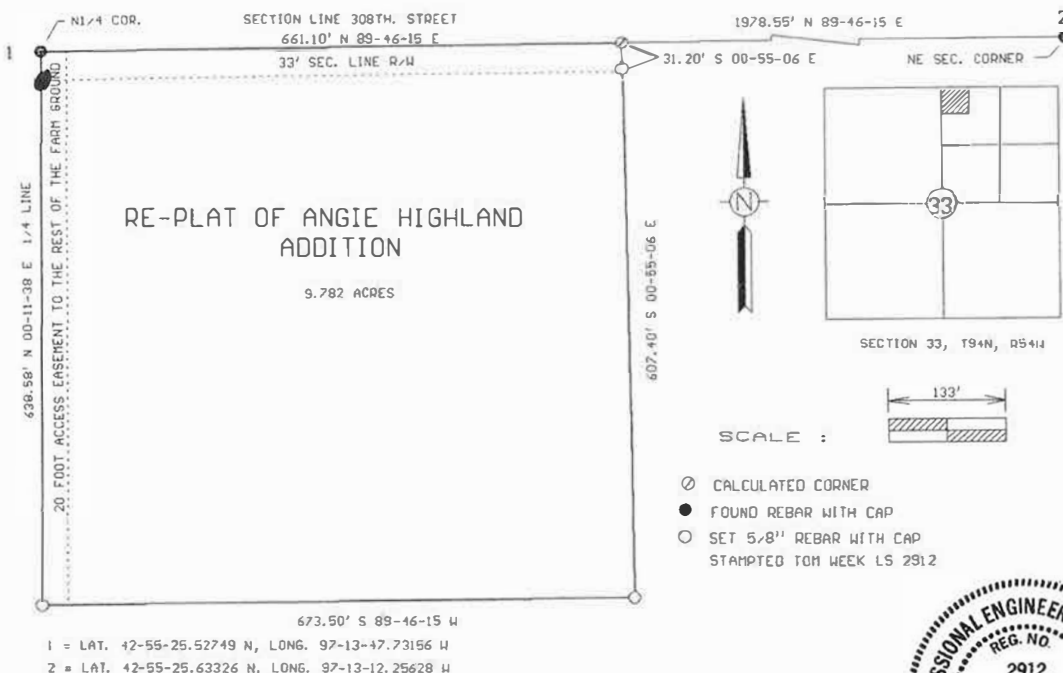
2 BEACH, BRIAN ETUX 7





RE-PLAT OF ANGIE HIGHLAND ADDITION, IN THE NW1/4 OF THE NE1/4 OF SECTION 33, T94N, R54W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.

THIS PLAT VACATES ANGIE HIGHLAND ADDITION, IN THE NW1/4 OF THE NE1/4 OF SECTION 33, T94N, R54W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA. FILED ON THE 21ST. DAY OF AUGUST, 2025, AND RECORDED IN BOOK S21, PAGE 192.



SURVEYORS CERTIFICATE

I, THOMAS LYNN WEEK, REGISTERED LAND SURVEYOR IN YANKTON, SOUTH DAKOTA, HAVE AT THE DIRECTION OF THE OWNER, MADE A SURVEY OF THE RE-PLAT OF ANGIE HIGHLAND ADDITION, IN THE NW1/4 OF THE NE1/4 OF SECTION 33, T94N, R54W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA. I HAVE SET IRON PINS AS SHOWN, AND SAID SURVEY AND PLAT ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.  
DATED THIS 2ND. DAY OF NOVEMBER, 2025.

THOMAS LYNN WEEK  
REG. LAND SURVEYOR  
REG. NO. 2912

ZONING ADMINISTRATOR

THE UNDERSIGNED, COUNTY ZONING ADMINISTRATOR OF YANKTON COUNTY, SOUTH DAKOTA, HEREBY CERTIFIES THAT THIS PLAT HAS BEEN REVIEWED BY ME OR MY AUTHORIZED AGENT IN ACCORDANCE WITH SECTION 513 (FARMSTEAD, MINIMUM LOT REQUIREMENTS) OF THE YANKTON COUNTY SUBDIVISION REGULATIONS, AND ANGIE HIGHLAND ADDITION DOES QUALIFY AS A FARMSTEAD.

ZONING ADMINISTRATOR

RESOLUTION OF COUNTY PLANNING COMMISSION

BE IT RESOLVED BY THE YANKTON COUNTY PLANNING COMMISSION, THAT THE ABOVE PLAT REPRESENTING THE RE-PLAT OF ANGIE HIGHLAND ADDITION, IN THE NW1/4 OF THE NE1/4 OF SECTION 33, T94N, R54W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA, BE AND THE SAME IS HEREBY APPROVED.

CHAIRMAN, PLANNING COMMISSION

CERTIFICATE OF STREET AUTHORITY

THERE IS ACCESS TO ANGIE HIGHLAND ADDITION FROM 308TH. STREET. ANY FURTHER ACCESS POINTS WILL REQUIRE ADDITIONAL APPROVAL.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, \_\_\_\_\_.

COUNTY APPROVAL



RE-PLAT OF ANGIE HIGHLAND ADDITION, IN THE NW1/4 OF THE NE1/4 OF SECTION 33, T94N, R54W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.

OWNERS CERTIFICATE

I, ANGIE L. HIGHLAND, DO HEREBY CERTIFY THAT I AM THE ABSOLUTE AND UNQUALIFIED OWNER OF THE ABOVE DESCRIBED PROPERTY: RE-PLAT OF ANGIE HIGHLAND ADDITION, IN THE NW1/4 OF THE NE1/4 OF SECTION 33, T94N, R54W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA. THAT THE ABOVE SURVEY AND PLAT WAS MADE AT MY REQUEST AND UNDER MY DIRECTION FOR THE PURPOSE OF LOCATING, MARKING AND PLATTING THE SAME, AND THAT SAID PROPERTY IS FREE FROM ALL ENCUMBRANCES. THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING SUBDIVISION AND EROSION AND SEDIMENT CONTROL REGULATIONS. A 20 WIDE ACCESS EASEMENT IS BEING DEDICATED FOR ACCESS TO THE REMAINING FARM GROUND.

DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_, \_\_\_\_.

\_\_\_\_\_  
ANGIE L. HIGHLAND

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_  
ON THIS \_\_\_\_ DAY OF \_\_\_\_\_, \_\_\_\_\_, BEFORE ME, THE UNDERSIGNED OFFICER, PERSONALLY APPEARED ANGIE L. HIGHLAND, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME FOR THE PURPOSES THEREIN CONTAINED.  
MY COMMISSION EXPIRES \_\_\_\_\_

\_\_\_\_\_  
NOTARY PUBLIC

RESOLUTION OF APPROVAL

WHEREAS, IT APPEARS THAT THE OWNER THEREOF HAS CAUSED A PLAT TO BE MADE OF THE FOLLOWING REAL PROPERTY: RE-PLAT OF ANGIE HIGHLAND ADDITION, IN THE NW1/4 OF THE NE1/4 OF SECTION 33, T94N, R54W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA, AND HAS SUBMITTED SUCH PLAT TO THE COUNTY COMMISSION OF YANKTON COUNTY, SOUTH DAKOTA FOR APPROVAL. NOW THEREFORE BE IT RESOLVED, THAT SUCH PLAT HAS BEEN EXECUTED ACCORDING TO THE LAW AND SAME IS HEREBY APPROVED. THE COUNTY AUDITOR IS HEREBY AUTHORIZED AND DIRECTED TO ENDORSE ON SUCH PLAT A COPY OF THIS RESOLUTION AND CERTIFY THE SAME.

I, \_\_\_\_\_, COUNTY AUDITOR OF YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT THE WITHIN AND FOREGOING IS A TRUE COPY OF THE RESOLUTION PASSED BY THE BOARD OF COUNTY COMMISSIONERS OF YANKTON COUNTY, SOUTH DAKOTA, ON THIS \_\_\_\_ DAY OF \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
COUNTY AUDITOR

\_\_\_\_\_  
CHAIRMAN OF THE BOARD OF COUNTY COMMISSIONERS

DIRECTOR OF EQUALIZATION CERTIFICATE

I, \_\_\_\_\_, DIRECTOR OF EQUALIZATION, YANKTON COUNTY, SOUTH DAKOTA, CERTIFY THAT I HAVE RECEIVED A COPY OF THE FOREGOING PLAT. DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_, \_\_\_\_.

\_\_\_\_\_  
DIRECTOR OF EQUALIZATION, YANKTON COUNTY

TREASURER CERTIFICATE

I, \_\_\_\_\_, TREASURER OF YANKTON COUNTY, SOUTH DAKOTA, CERTIFY THAT ALL TAXES WHICH ARE LIEN UPON ANY LAND INCLUDED IN THE ABOVE PLAT, AS SHOWN BY THE RECORDS OF THIS OFFICE, HAVE BEEN PAID. DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_, \_\_\_\_.

\_\_\_\_\_  
TREASURER, YANKTON COUNTY

REGISTER OF DEEDS CERTIFICATE

I, \_\_\_\_\_, REGISTER OF DEEDS, YANKTON COUNTY, SOUTH DAKOTA, CERTIFY THAT I HAVE RECEIVED THE ORIGINAL PLAT, FILED FOR RECORD THIS \_\_\_\_ DAY OF \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ O'CLOCK \_\_\_\_ M., AND DULY RECORDED IN BOOK NO. \_\_\_\_\_, PAGE \_\_\_\_.

PREPARED BY: TOM WEEK  
407 REGAL DRIVE  
YANKTON, SOUTH DAKOTA 57078  
605-665-8333

\_\_\_\_\_  
REGISTER OF DEEDS, YANKTON COUNTY, SD

# PLAT PERMIT

Longitude

**-97.22842789083482**

Latitude

**42.92325159732867**

Permit Number

**PLAT2548**

Parcel Number

**02.033.100.300**

Permit Status

**Approved Active**

Permit Fee

**100**

Total Due

**100**

Was fee paid?

**Yes**

Receipt Number

**cash**

Application Accepted By

**Bill Conkling**

Site Plan Checked By

**Gary Vetter**

Is location in floodplain?

**No**

Existing Zoning

**AGRICULTURE**

Size of the Current Parcel

**80**

Current Legal Description

**W2 NE4**

Applicant Name

**Angie Highland**

Applicant Phone

**6056658333**

Applicant Address

**1004 ESTANCIA BLVD WEATHERFORD TX 76088**

Applicant Email Address

**tcweek@iw.net**

Name of the Surveyor / Engineer

**Tom Week**

Surveyor / Engineer Address

**407 Regal Dr., Yankton**

Surveyor / Engineer Phone

**6056658333**

Surveyor / Engineer Email

**tcweek@iw.net**

Surveyor / Engineer Contact Person

**Tom Week**

Owner Name

**Angie Highland**

Owner Phone

**6056658333**

Owner Address

**1004 ESTANCIA BLVD WEATHERFORD TX 76088**

Owner Email Address

**tcweek@iw.net**

Location of Property

**Lat: 42.923252 Lon: -97.228428**



Powered by Esri

Section Township Range

**33-94-54**

Tract or Lot Number

**Angie Highland Addition**

Number of Acres Being Platted

**9**

Addition Name

**Angie Highland Addition**

How is the Property Currently Being Used

**AG**

How Will the Property Be Used

**AG**

Is this Property an Existing Farmstead

**Yes**

If a Farmstead, How Many Acres Surround it

**9**

Has the Plat Been Approved By the City of Yankton

**No**

Is Owner Signature Notarized

**Yes**

Do you have Signatures and Approval from the Road Authority

**Yes**

Do you have the County Treasurer's Signature

**Yes**

Insert Plat Here

**PDF** PLAT-.pdf  
638.9KB

Applicant Signature

A handwritten signature in black ink, appearing to read "Coryn Smith". The signature is written in a cursive style with a large initial "C" and a distinct "S" for the last name.

ApplicantSignature-.jpg

Owner Signature

A handwritten signature in black ink, appearing to read "Steve". The signature is written in a cursive style with a large initial "S" and a distinct "E" for the last name.

OwnerSignature-.jpg

Date of Application Submission

**Nov 4, 2025**

Yankton County Planning Commission  
Yankton County Board of Adjustment

Date filed: 10/20/2025

Applicant

Ryken/Knodel - PLAT

District type: ☐ AG ☐ R1-Low ☒ R2-Moderate ☐ R3-High ☐ C-Comm.

☐ LC – Lakeside Commercial ☐ RT-Rural Transitional

Variance needed:

☐ Section 513 (4) – Existing Farmstead/Home ☐ Section 515 ☐ Section 705

☐ Section 715 ☐ Section 805

☐ Other 605

North Side/ Yard lot line: \_\_\_\_\_ feet or no closer than \_\_\_\_\_ feet to the \_\_\_\_\_ lot line.

East Side / Yard lot line: \_\_\_\_\_ feet or no closer than \_\_\_\_\_ feet to the \_\_\_\_\_ lot line.

South Side / Yard lot line: \_\_\_\_\_ feet or no closer than \_\_\_\_\_ feet to the \_\_\_\_\_ lot line.

West Side / Yard lot line \_\_\_\_\_ feet or no closer than \_\_\_\_\_ feet to the \_\_\_\_\_ lot line.

Accessory Building Size allowed:

Proposed building size:

Proposed sidewall height:

Affects Section:

**NOTE:**

Plat of Lot 6 Tract A, Law Overlook Subdivision, in the SW1/4 of the SE1/4 of Section 7 and in the NE1/4 of Section 18, T93N, R56W of the 5<sup>th</sup> P.M., Yankton County, South Dakota

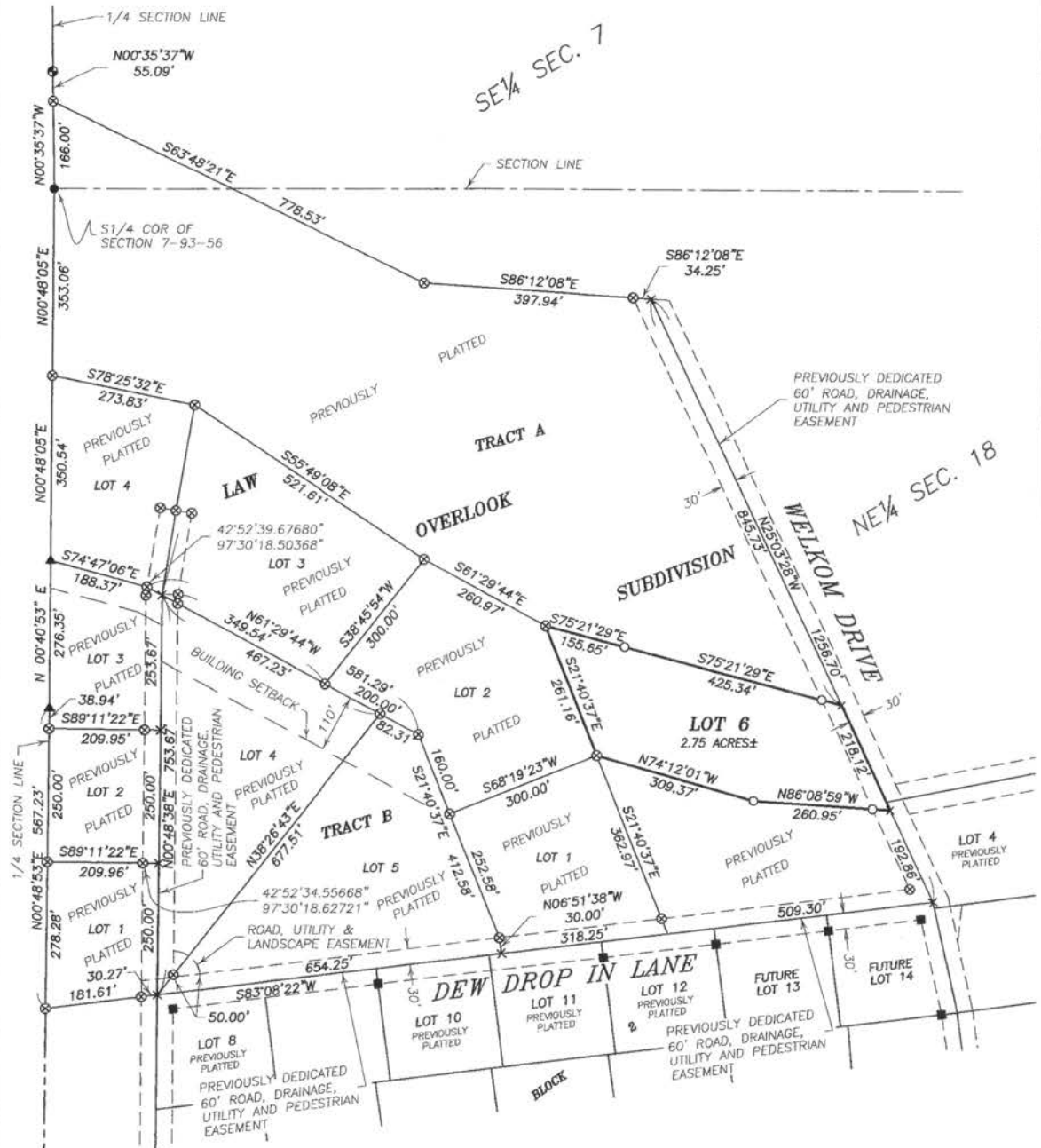




UTICA TOWNSHIP	
SECTION 2N	
1	KRALICEK, MELISSA
SECTION 2S	
1	HOLDAHL TRUST, ROBERT ETUX
SECTION 3N	
1	GRATE, LEO ETUX
SECTION 3S	
1	HOLTZMANN TRUST



PLAT OF LOT 6 OF TRACT A, LAW OVERLOOK SUBDIVISION,  
IN THE SW1/4 OF THE SE1/4 OF SECTION 7 AND IN THE NE1/4 OF SECTION 18,  
ALL IN T93N, R56W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA

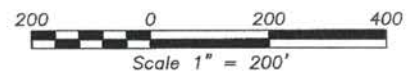


**LEGEND**

- SET 5/8" REBAR WITH L.S. CAP  
STAMPED "SD 5349 NE 708 BRANDT"
- ⊗ FOUND 5/8" REBAR WITH L.S. CAP  
STAMPED "J. BRANDT R.L.S. 5349"
- FOUND IRON PIPE WITH CAP  
STAMPED "TJK RLS 6841"
- FOUND 5/8" REBAR
- ▲ FOUND 1/2" REBAR
- ⊕ FOUND WOOD POST
- × CALCULATED CORNER

NOTE:  
BASIS OF BEARING  
BY GPS OBSERVATION

PREPARED BY:  
BRANDT LAND SURVEYING  
1202 WILLOWDALE ROAD  
YANKTON, SD 57078  
(605) 665-8455



*PLAT OF LOT 6 OF TRACT A, LAW OVERLOOK SUBDIVISION,  
IN THE SW1/4 OF THE SE1/4 OF SECTION 7 AND IN THE NE1/4 OF SECTION 18,  
ALL IN T93N, R56W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA*

SURVEYOR'S CERTIFICATE

I, JOHN L. BRANDT, A REGISTERED LAND SURVEYOR UNDER THE LAWS OF SOUTH DAKOTA, HAVE AT THE DIRECTION OF THE OWNER, MADE A SURVEY AND PLAT OF LOT 6 OF TRACT A, LAW OVERLOOK SUBDIVISION, IN THE SW1/4 OF THE SE1/4 OF SECTION 7 AND IN THE NE1/4 OF SECTION 18, ALL IN T93N, R56W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA. I HAVE SET IRON REBAR AS SHOWN, AND SAID SURVEY AND PLAT ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

DATED THIS 6TH DAY OF OCTOBER, 2025.

JOHN L. BRANDT REG. NO. 5349



OWNER'S CERTIFICATE

WE, GREG RYKEN AND TODD KNODEL, DO HEREBY CERTIFY THAT WE ARE THE ABSOLUTE AND UNQUALIFIED OWNERS OF THE ABOVE DESCRIBED REAL PROPERTY: LOT 6 OF TRACT A, LAW OVERLOOK SUBDIVISION, IN THE SW1/4 OF THE SE1/4 OF SECTION 7 AND IN THE NE1/4 OF SECTION 18, ALL IN T93N, R56W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA. THAT THE ABOVE SURVEY AND PLAT WAS MADE AT OUR REQUEST AND UNDER OUR DIRECTION FOR THE PURPOSE OF LOCATING, MARKING AND PLATTING THE SAME, AND THAT SAID PROPERTY IS FREE FROM ALL ENCUMBRANCES. THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION AND EROSION AND SEDIMENT CONTROL REGULATIONS.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
GREG RYKEN

\_\_\_\_\_  
TODD KNODEL

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, BEFORE ME, THE UNDERSIGNED OFFICER, PERSONALLY APPEARED GREG RYKEN AND TODD KNODEL, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR PURPOSES THEREIN CONTAINED.

\_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_ NOTARY PUBLIC

APPROVAL OF HIGHWAY AUTHORITY

STATE OF SOUTH DAKOTA COUNTY OF YANKTON

ACCESS TO WELKOM DRIVE IS APPROVED. THIS ACCESS APPROVAL DOES NOT REPLACE THE NEED FOR ANY PERMITS REQUIRED BY LAW TO ESTABLISH THE PRECISE ACCESS LOCATION, INCLUDING PERMIT REQUIREMENTS SET FORTH IN ADMINISTRATIVE RULE OF SOUTH DAKOTA 70:09:01:02.

\_\_\_\_\_  
HIGHWAY OR STREET AUTHORITY

COUNTY PLANNING COMMISSION RESOLUTION

BE IT RESOLVED BY THE YANKTON COUNTY, SOUTH DAKOTA, PLANNING COMMISSION THAT THE ABOVE SURVEY AND PLAT IS APPROVED AND THE SAME BE CERTIFIED TO THE YANKTON COUNTY BOARD OF COUNTY COMMISSIONERS WITH THE RECOMMENDATION THAT SAID SURVEY AND PLAT BE APPROVED.

\_\_\_\_\_  
PLANNING COMMISSION CHAIR

\_\_\_\_\_  
ZONING ADMINISTRATOR

COUNTY COMMISSIONER'S RESOLUTION

BE IT RESOLVED BY THE COUNTY BOARD OF COMMISSIONERS OF YANKTON COUNTY, SOUTH DAKOTA, THAT THE ABOVE SURVEY AND PLAT BE APPROVED AND THE COUNTY AUDITOR OF YANKTON COUNTY, SOUTH DAKOTA IS HEREBY AUTHORIZED AND DIRECTED TO ENDORSE ON SUCH PLAT A COPY OF THE RESOLUTION AND CERTIFY THE SAME.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
CHAIRMAN, COUNTY COMMISSIONERS

I, THE UNDERSIGNED, COUNTY AUDITOR FOR YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS PASSED BY THE BOARD OF COUNTY COMMISSIONERS OF YANKTON COUNTY, SOUTH DAKOTA AT THE REGULAR MEETING ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
COUNTY AUDITOR

COUNTY TREASURER'S CERTIFICATE

I, THE UNDERSIGNED, COUNTY TREASURER OF YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT ALL TAXES WHICH ARE LIENS UPON ANY LAND INCLUDED IN THE ABOVE AND FOREGOING PLAT, AS SHOWN BY THE RECORDS OF MY OFFICE, HAVE BEEN PAID IN FULL.

\_\_\_\_\_  
COUNTY TREASURER

DIRECTOR OF EQUALIZATION

I, THE UNDERSIGNED, COUNTY DIRECTOR OF EQUALIZATION OF YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT A COPY OF THE ABOVE PLAT HAS BEEN FILED AT MY OFFICE.

\_\_\_\_\_  
DIRECTOR OF EQUALIZATION

REGISTER OF DEEDS

FILED FOR RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_ M., AND RECORDED IN BOOK \_\_\_\_\_ OF PLATS ON PAGE \_\_\_\_\_.

\_\_\_\_\_  
REGISTER OF DEEDS

# PLAT PERMIT

Longitude

**-97.50115099201174**

Latitude

**42.87668040364218**

Permit Number

**PLAT2545**

Parcel Number

**09.018.100.500**

Permit Status

**Approved Active**

Permit Fee

**100**

Total Due

**100**

Was fee paid?

**Yes**

Receipt Number

**21088**

Application Accepted By

**Bill Conkling**

Site Plan Checked By

**Gary Vetter**



Is location in floodplain?

**No**

Existing Zoning

**MODERATE DENSITY RESIDENTIAL**

Size of the Current Parcel

**22**

Current Legal Description

**TR A EXC LTS 1-4 LAW OVERLOOK S/D**

Applicant Name

**Greg Ryken/Todd Knodel**

Applicant Phone

**6056658455**

Applicant Address

**1202 Willowdale Rd**

Applicant Email Address

**jackbrandt@vyn.midco.net**

Name of the Surveyor / Engineer

**John Brandt**

Surveyor / Engineer Address

**1202 Willowdale Rd., Yankton**

Surveyor / Engineer Phone

**6056658455**

Surveyor / Engineer Email

**jackbrandt@vyn.midco.net**

Surveyor / Engineer Contact Person

**Jack Brandt**

Owner Name

**Greg Ryken/Todd Knodel**

Owner Phone

**6056658455**

Owner Address

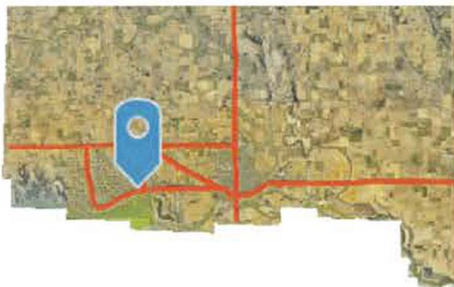
**1202 Willowdale Rd**

Owner Email Address

**jackbrandt@vyn.midco.net**

Location of Property

**Lat: 42.87668 Lon: -97.501151**



Powered by Esri

Section Township Range

**7-93-56**

Tract or Lot Number

**Lot 6 Tract A**

Number of Acres Being Platted

**2**

Addition Name

**Law Overlook S/D**

How is the Property Currently Being Used

**R2**

How Will the Property Be Used

**R2**

Is this Property an Existing Farmstead

**No**

If a Farmstead, How Many Acres Surround it

**0**

Has the Plat Been Approved By the City of Yankton

**No**

Is Owner Signature Notarized

**Yes**

Do you have Signatures and Approval from the Road Authority

**Yes**

Do you have the County Treasurer's Signature

**Yes**

Insert Plat Here

**PDF**      PLAT-.pdf  
143.7KB



Applicant Signature

A handwritten signature in black ink, appearing to be 'Zhang' followed by a stylized surname.

ApplicantSignature-.jpg

Owner Signature

A handwritten signature in black ink, appearing to be 'Lee'.

OwnerSignature-.jpg

Date of Application Submission

**Oct 20, 2025**

Yankton County Planning Commission  
Yankton County Board of Adjustment

Date filed: 11/3/2025

Applicant

Goshen Nation - PLAT

District type: ☐ AG ☐ R1-Low ☐ R2-Moderate ☐ R3-High ☐ C-Comm.

☒ LC – Lakeside Commercial ☐ RT-Rural Transitional

Variance needed:

☐ Section 513 (4) – Existing Farmstead/Home ☐ Section 515 ☐ Section 705

☐ Section 715 ☐ Section 805

☐ Other 605

North Side/ Yard lot line: \_\_\_\_\_ feet or no closer than \_\_\_\_\_ feet to the \_\_\_\_\_ lot line.

East Side / Yard lot line: \_\_\_\_\_ feet or no closer than \_\_\_\_\_ feet to the \_\_\_\_\_ lot line.

South Side / Yard lot line: \_\_\_\_\_ feet or no closer than \_\_\_\_\_ feet to the \_\_\_\_\_ lot line.

West Side / Yard lot line \_\_\_\_\_ feet or no closer than \_\_\_\_\_ feet to the \_\_\_\_\_ lot line.

Accessory Building Size allowed:

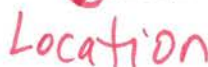
Proposed building size:

Proposed sidewall height:

Affects Section:

**NOTE:**

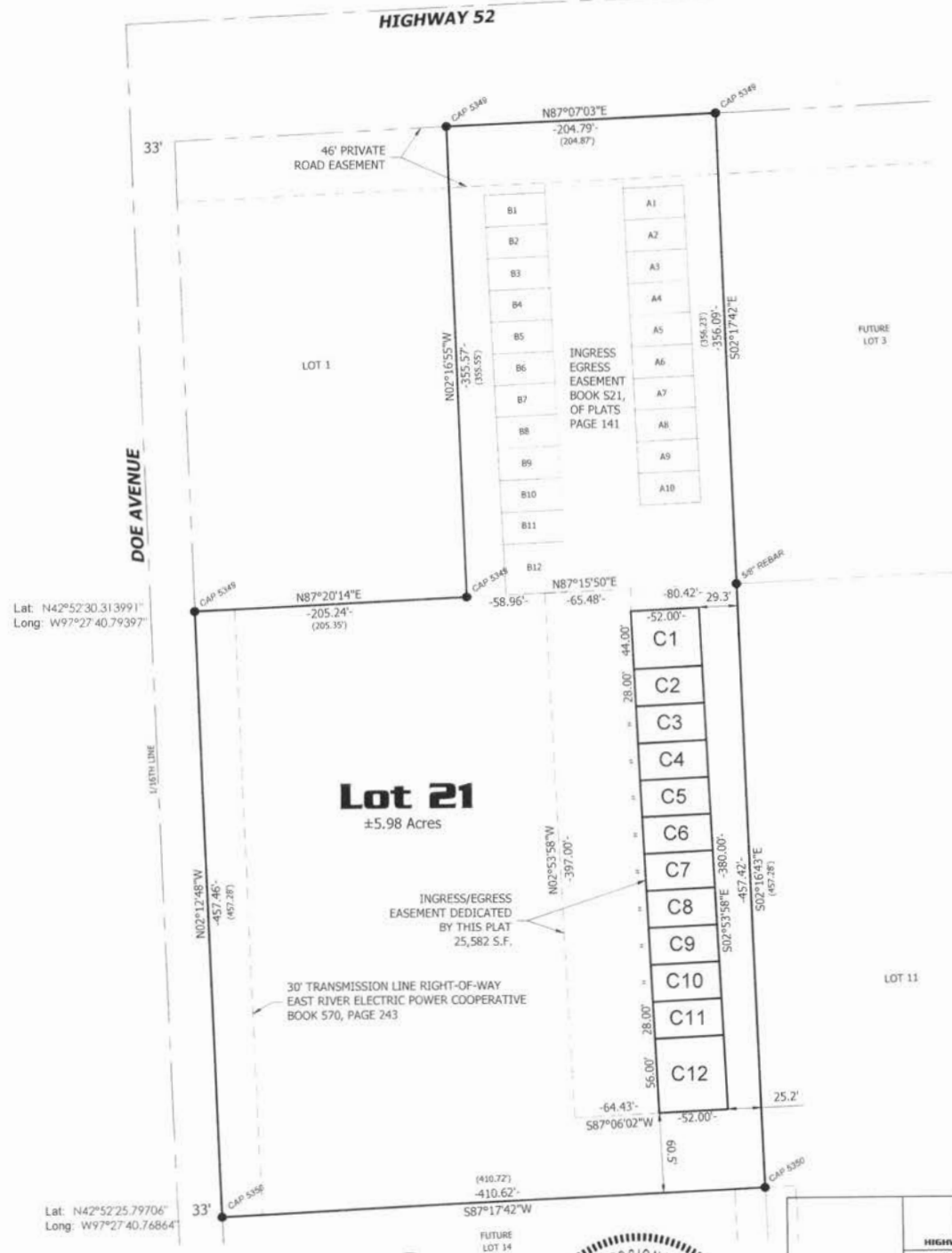
Plat of Lots C1, C2, C3, C4, C5, C6, C7, C8, C9, C10, C11, and C12 of Lot 21, whitetail Run in the SE1/4 of the NE1/4 of Section 16, T93N, R56W of the 5<sup>th</sup> Principal Meridian, Yankton County, South Dakota Containing 19,760 SQ. FT. (0.45 Acres) More or less.



SECTION 4N	
1 NEDVED, MARK	7
SECTION 4S	
1 MARQUARDT, RALPH	8
2 BRANDT TRUST, MERLE ETAL	11
3 MASKA, LEANN	18
4 SWEDLUND, JERALD ETUX	14
5 HAMBERGER, BRIAN	8
6 SMITH, NATHAN ETUX	8
SECTION 5S	
1 BATCHELLER, JAY	8
SECTION 6N	
1 TOWN OF UTICA	6
SECTION 6S	
1 GILMORE, TONJA	10
2 VAN MAANEN, TODD ETUX	11
3 MASKA, LEANN	5
4 KOZAK, KARLEE	6
5 LOECKER, MARK ETUX	5
6 BLAHA, JON ETUX	5
7 HILL, EDWIN ETUX	12
SECTION 7N	
1 BOLD PURSUITS LLC	10
SECTION 7S	
1 GUITRON, MARIA ETAL	13
2 ROBB, RUSSELL ETUX	7
3 LIVINGSTON, CARL ETUX	10
4 PHILIPS, TIMOTHY ETUX	5
SECTION 8N	
1 CHRISTIANSON, DAVID ETUX	6
2 HUGHES, SCOTT ETUX	13
SECTION 8S	
1 FANTA, TIMOTHY ETUX	9
SECTION 9N	
1 KILBURN, REX ETUX	7
2 GILMORE TRUST, HOWARD ETUX	17
SECTION 9S	
1 ROKAHR, STEVEN	9
SECTION 10S	
1 HEJNA, JAMIE	5
SECTION 11S	
1 BILLION, ERIKA	12
2 HECEKY TRUST, TERRANCE ETUX	11
3 AFFORDABLE SELF STORAGE LLC	8
SECTION 12N	
1 MARQUARDT FAMILY LP	6
SECTION 13N	
1 COTTON, JEFFREY ETUX	8
SECTION 14S	
1 YANKTON MEDICAL CLINIC PC	12
SECTION 16N	
1 ANSTINE, RODNEY ETUX	7
SECTION 17N	
1 SCHENKEL, DARRELL ETUX	8
2 TACKE, WM ETUX	13
SECTION 18N	
1 CAP LE, STANLEY ETAL	5
2 CAP, ROBERT ETUX	7
SECTION 19	
1 SCHENKEL, DANIEL ETUX	7
SECTION 20N	
1 YANKTON CO SHARPSHOOTERS ASSN	12
2 JOHNSON, MICHAEL ETUX	9
SECTION 21N	
1 YANKTON PROTEIN LLC	12
2 KRALICEK, FRANK ETUX	5
SECTION 21S	
1 WHITE CRANE ESTATES LLC	8
SECTION 22N	
1 TAGGART, WILLIAM ETUX	9
2 NELSON TRUST, FLOYD	12
SECTION 23N	
1 POSPISHIL, SCOTT ETAL	7
SECTION 24	
1 MARTS, LUCAS ETUX	7
2 MARQUARDT, DOUG	13
3 KELLER, DALLAS ETUX	10
SECTION 25	
1 SLOWEY TRUST	15
2 WOELH, TOBY ETAL	7
SECTION 26	
1 BARNES, DAVID ETUX	7
SECTION 32	
1 ZIMMERMAN TRUST, HENRY ETAL	12
SECTION 33	
1 DELOZIER, DARRIN ETAL	6
2 WADDELL, EDWARD ETUX	8
SECTION 35	
1 YAGGIES INC	10



PLAT OF LOTS C1, C2, C3, C4, C5, C6, C7, C8, C9, C10, C11 AND C12 OF LOT 21, WHITETAIL RUN  
IN THE SE1/4 OF THE NE1/4 OF SECTION 16, TOWNSHIP 93 NORTH, RANGE 56 WEST  
OF THE 5TH PRINCIPAL MERIDIAN, YANKTON COUNTY, SOUTH DAKOTA.  
CONTAINING 19,760 SQ.FT. (0.45 ACRES) MORE OR LESS



## LEGEND

- Found corner as noted
- Set rebar with Cap LS 5350
- (361.38) Record Dimension

This survey was performed without the benefit of a Title Report and does not purport to show easements of record, if any.



BASIS OF BEARING  
SD South 4002

40' 0 40' 80'  
1" = 80'  
US Survey Feet



LOCATION MAP  
NTS

SURVEYOR'S CERTIFICATE

I, Brett R. Kennedy, a Registered Land Surveyor in the State of South Dakota, do hereby certify that at the request of the owner, and under his direction, did on or prior to October 30, 2025, surveyed Lot 21, Whitetail Run in the SE1/4 of the NE1/4 of Section 16, Township 93 North, Range 56 West of the 5th Principal Meridian, Yankton County, South Dakota, with area and dimensions as shown on the plat.

A Portion shall hereafter be known and described as **LOTS C1, C2, C3, C4, C5, C6, C7, C8, C9, C10, C11 AND C12 OF LOT 21, WHITETAIL RUN IN THE SE1/4 OF THE NE1/4 OF SECTION 16, TOWNSHIP 93 NORTH, RANGE 56 WEST OF THE 5TH PRINCIPAL MERIDIAN, YANKTON COUNTY, SOUTH DAKOTA.**

I also hereby certify that this plat is to the best of my knowledge and belief, in all respects, a true description of said property.

I have executed this document this 31st day of October, 2025.

\_\_\_\_\_  
Brett R. Kennedy, LS 5350

OWNER'S CERTIFICATE

I, the undersigned, hereby certify that I am the absolute and unqualified owner of the land included in this plat being entitled:

**LOTS C1, C2, C3, C4, C5, C6, C7, C8, C9, C10, C11 AND C12 OF LOT 21, WHITETAIL RUN IN THE SE1/4 OF THE NE1/4 OF SECTION 16, TOWNSHIP 93 NORTH, RANGE 56 WEST OF THE 5TH PRINCIPAL MERIDIAN, YANKTON COUNTY, SOUTH DAKOTA**, that the plat has been made at my request and under my direction, for the purpose of defining and describing the property as shown by this plat, that the development of this land shall conform to all existing applicable zoning, subdivision and erosion and sediment control regulations, and we hereby dedicate to the public, for public use forever as such, the right-of-ways and easements, as shown and marked on this plat.

In witness whereof we have hereunto set my hands this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

Goshen Nation, LLC, a South Dakota Limited Liability Company

By \_\_\_\_\_  
Greg Schut

CORPORATION ACKNOWLEDGEMENT

STATE OF SOUTH DAKOTA )  
 ) SS  
COUNTY OF YANKTON )

Be it remembered that on this \_\_\_\_\_ day of \_\_\_\_\_, 2025 before me the undersigned, a Notary Public within and for the county and state aforesaid, personally appeared Greg Schut of Goshen Nation, LLC, a South Dakota Limited Liability Company, known to me to be the person who is described in and who executed the within and foregoing instrument and certificate and acknowledged to me that he executed the same.

My commission expires \_\_\_\_\_

\_\_\_\_\_ Seal

Notary Public, \_\_\_\_\_ County, \_\_\_\_\_

CERTIFICATE OF STREET AUTHORITY

The location of existing access roads abutting or approaches entering the State/County/Township/City Road, is hereby approved. Any changes in the existing access shall require additional approval.

Approved this \_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

\_\_\_\_\_  
State/County/Township/City Road Authority

CERTIFICATE OF COMMUNITY DEVELOPMENT DIRECTOR

I, Community Development Director of the City of Yankton, have reviewed this plat and have found it to conform to the Subdivision requirements of the Code of Ordinances of the City of Yankton, and pursuant to the authority granted in SDCL 11-3-6 and Yankton Ordinance Section 17-72, I have approved this Plat as a Final Plat.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
Community Development Director of the City of Yankton

CERTIFICATE OF FINANCE OFFICER

I, Finance Officer of the City of Yankton, do hereby certify that the Community Development Director of the City of Yankton has approved this Final Plat as shown hereon.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
Finance Officer of the City of Yankton

COUNTY PLANNING COMMISSION APPROVAL

Approval of the final plan of LOTS C1, C2, C3, C4, C5, C6, C7, C8, C9, C10, C11 AND C12 OF LOT 21, WHITETAIL RUN IN THE SE1/4 OF THE NE1/4 OF SECTION 16, TOWNSHIP 93 NORTH, RANGE 56 WEST OF THE 5TH PRINCIPAL MERIDIAN, YANKTON COUNTY, SOUTH DAKOTA, is hereby granted by the Yankton County Planning Commission on this \_\_\_\_\_ day of \_\_\_\_\_.

\_\_\_\_\_  
Chair, County Planning Commission  
Yankton County, South Dakota

COUNTY COMMISSION APPROVAL

I hereby certify that the final plan of LOTS C1, C2, C3, C4, C5, C6, C7, C8, C9, C10, C11 AND C12 OF LOT 21, WHITETAIL RUN IN THE SE1/4 OF THE NE1/4 OF SECTION 16, TOWNSHIP 93 NORTH, RANGE 56 WEST OF THE 5TH PRINCIPAL MERIDIAN, YANKTON COUNTY, SOUTH DAKOTA was duly submitted to the Yankton County Board of County Commissioners, and that after due consideration the Board approved said final plan at its meeting held on the \_\_\_\_\_ day of \_\_\_\_\_.

\_\_\_\_\_  
Chairman, County Commission  
Yankton County, South Dakota

COUNTY AUDITOR CERTIFICATE

I do hereby certify that the above certificate of approval is true and correct including the signature thereon.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
County Auditor  
Yankton County, South Dakota

DIRECTOR OF EQUALIZATION

I, the undersigned, County Director of Equalization for Yankton County, South Dakota, do hereby certify that a copy of the above Plat has been filed at my office.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
Director of Equalization  
Yankton County

CERTIFICATE OF COUNTY TREASURER

I, the undersigned, County Treasurer for Yankton County, South Dakota, do hereby certify that all taxes which are liens upon any land included in the above and foregoing plat as shown by the records of my office have been fully paid.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
Treasurer  
Yankton County

CERTIFICATE OF REGISTER OF DEEDS

STATE OF SOUTH DAKOTA )  
 ) SS  
COUNTY OF YANKTON )

Filed for record this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M. and recorded in Book \_\_\_\_\_ of Plats on page \_\_\_\_\_ therein.

\_\_\_\_\_  
Register of Deeds  
Yankton County

3 OF 3

RECORDS SECTION  
YANKTON COUNTY  
SOUTH DAKOTA  
DATE  
TIME  
BY

**LOTS C1 - C12 OF LOT 21, WHITETAIL RUN**  
SECTION 16, T93N, R56W  
YANKTON COUNTY, SOUTH DAKOTA

**STOCKWELL**  
STOCKWELL ENGINEERS, INC.  
201 WALSH STREET  
YANKTON, SD 57401  
PH: 605.465.8292  
FAX: 605.465.8222



# PLAT PERMIT

Longitude

**-97.46011779463775**

Latitude

**42.87458720959244**

Permit Number

**PLAT2547**

Parcel Number

**09.016.250.210**

Permit Status

**Approved Active**

Permit Fee

**100**

Total Due

**100**

Was fee paid?

**Yes**

Receipt Number

**12262**

Application Accepted By

**Bill Conkling**

Site Plan Checked By

**Gary Vetter**

Is location in floodplain?

**No**

Existing Zoning

**LAKE SIDE COMMERCIAL**

Size of the Current Parcel

**3**

Current Legal Description

**LT 21 EXC LT A1-A10 & B1-B12 WHITETAIL RUN**

Applicant Name

**Goshen Nation**

Applicant Phone

**60546658092**

Applicant Address

**603 EAST 4 ST YANKTON SD 57078**

Applicant Email Address

**bkennedy@stockwellengineers.com**

Name of the Surveyor / Engineer

**Brett Kennedy**

Surveyor / Engineer Address

**201 Walnut St, Yankton**

Surveyor / Engineer Phone

**6056658092**

Surveyor / Engineer Email

**bkennedy@stockwellengineers.com**

Surveyor / Engineer Contact Person

**Brett Kennedy**

Owner Name

**Goshen Nation**

Owner Phone

**60546658092**

Owner Address

**603 EAST 4 ST YANKTON SD 57078**

Owner Email Address

**bkennedy@stockwellengineers.com**

Location of Property

**Lat: 42.874587 Lon: -97.460118**



Powered by Esri

Section Township Range

**16-93-56**

Tract or Lot Number

**C1-C12**

Number of Acres Being Platted

**1**

Addition Name

**Whitetail Run**



How is the Property Currently Being Used

**LC**

How Will the Property Be Used

**LC**

Is this Property an Existing Farmstead

**No**

If a Farmstead, How Many Acres Surround it

**0**

Has the Plat Been Approved By the City of Yankton

**Yes**

Is Owner Signature Notarized

**Yes**

Do you have Signatures and Approval from the Road Authority

**Yes**

Do you have the County Treasurer's Signature

**Yes**

Insert Plat Here

**PDF**      **PLAT-.pdf**  
1.3MB

Applicant Signature

A handwritten signature in black ink, appearing to read "Ty Smith". The signature is fluid and cursive, with the first name "Ty" and the last name "Smith" clearly distinguishable.

ApplicantSignature-.jpg

Owner Signature

A handwritten signature in black ink, appearing to read "John". The signature is fluid and cursive, with the first name "John" clearly distinguishable.

OwnerSignature-.jpg

Date of Application Submission

**Nov 3, 2025**

Yankton County Planning Commission  
Yankton County Board of Adjustment

Date filed: 11/19/2025

Applicant

Slowey Addition- PLAT

District type: ☐ AG ☐ R1-Low ☐ R2-Moderate ☐ R3-High ☐ C-Comm.

☐ LC – Lakeside Commercial ☒ RT-Rural Transitional

Variance needed:

☒ Section 513 (4) – Existing Farmstead/Home ☐ Section 515 ☐ Section 705

☐ Section 715 ☐ Section 805

☐ Other 605

North Side/ Yard lot line: \_\_\_\_ feet or no closer than \_\_\_\_ feet to the \_\_\_\_ lot line.

East Side / Yard lot line: \_\_\_\_ feet or no closer than \_\_\_\_ feet to the \_\_\_\_ lot line.

South Side / Yard lot line: \_\_\_\_ feet or no closer than \_\_\_\_ feet to the \_\_\_\_ lot line.

West Side / Yard lot line \_\_\_\_ feet or no closer than \_\_\_\_ feet to the \_\_\_\_ lot line.

Accessory Building Size allowed:

Proposed building size:

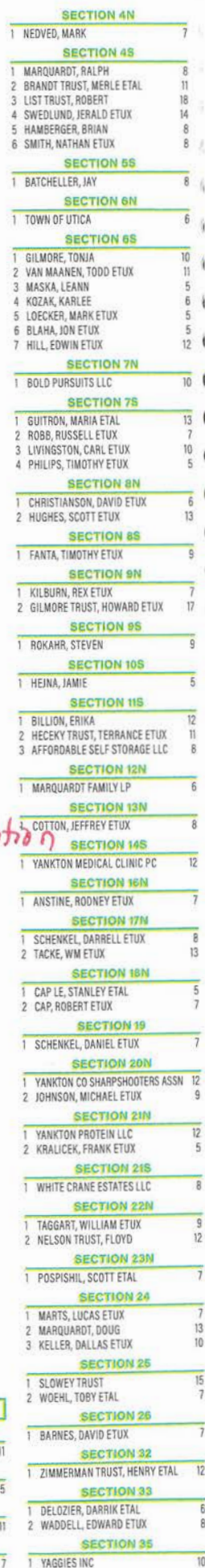
Proposed sidewall height:

Affects Section:

**NOTE:**

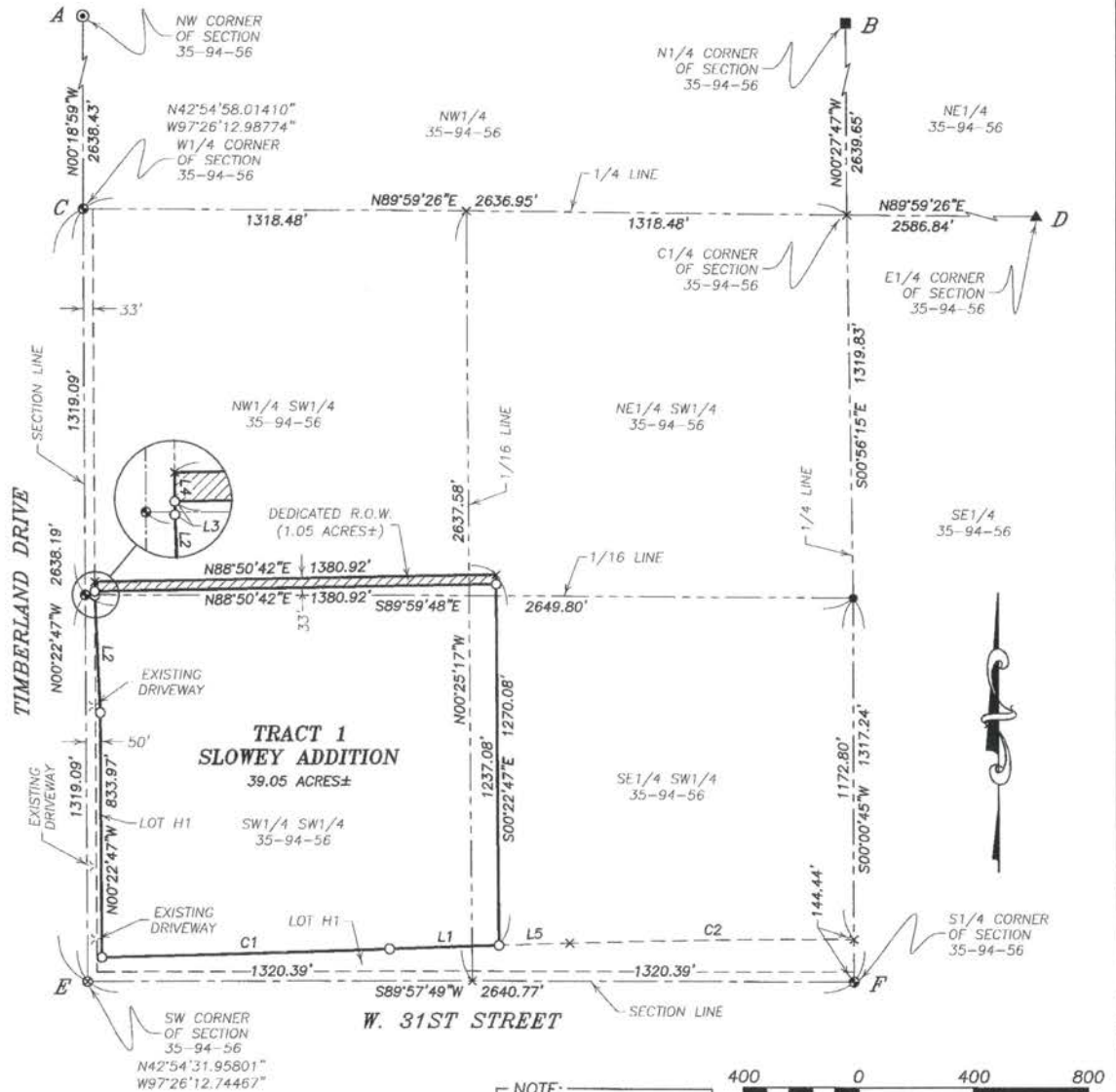
Plat of Tract 1, Slowey Addition, in the SW1/4 of Section 35, Township 94 North, Range 56  
West of the 5<sup>th</sup> P.M., Yankton County, South Dakota







**PLAT OF TRACT 1, SLOWEY ADDITION, IN THE SW1/4 OF SECTION 35,  
TOWNSHIP 94 NORTH, RANGE 56 WEST OF THE 5TH P.M.,  
YANKTON COUNTY, SOUTH DAKOTA**



JOB NO. 25211

PAGE 1 OF 2

PLAT OF TRACT 1, SLOWEY ADDITION, IN THE SW1/4 OF SECTION 35,  
TOWNSHIP 94 NORTH, RANGE 56 WEST OF THE 5TH P.M.,  
YANKTON COUNTY, SOUTH DAKOTA

SURVEYOR'S CERTIFICATE

I, JOHN L. BRANDT, A REGISTERED LAND SURVEYOR UNDER THE LAWS OF SOUTH DAKOTA, HAVE AT THE DIRECTION OF THE OWNER, MADE A SURVEY AND PLAT OF TRACT 1, SLOWEY ADDITION, IN THE SW1/4 OF SECTION 35, TOWNSHIP 94 NORTH, RANGE 56 WEST OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA. I HAVE SET IRON REBAR AS SHOWN AND SAID SURVEY AND PLAT ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

DATED THIS 18TH DAY OF NOVEMBER, 2025.



JOHN L. BRANDT REG. NO. 5349

OWNER'S CERTIFICATE

I, STEVEN D. SLOWEY, DO HEREBY CERTIFY THAT I AM THE OWNER OF THE ABOVE DESCRIBED REAL PROPERTY AND THAT THE ABOVE SURVEY AND PLAT WAS MADE AT MY REQUEST AND UNDER MY DIRECTION FOR THE PURPOSE OF MARKING, PLATTING AND TRANSFER. I ALSO CERTIFY THAT THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION AND EROSION AND SEDIMENT CONTROL REGULATIONS.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

STEVEN D. SLOWEY

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, BEFORE ME, THE UNDERSIGNED OFFICER, PERSONALLY APPEARED STEVEN D. SLOWEY, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR PURPOSES THEREIN CONTAINED.

MY COMMISSION EXPIRES \_\_\_\_\_ NOTARY PUBLIC \_\_\_\_\_

RESOLUTION BY THE CITY COMMISSION

WHEREAS, IT APPEARS THAT THE OWNER THEREOF HAS CAUSED A PLAT TO BE MADE OF THE ABOVE DESCRIBED REAL PROPERTY, AND HAS SUBMITTED SUCH PLAT TO THE CITY COMMISSION OF THE CITY OF YANKTON, SOUTH DAKOTA FOR APPROVAL; AND

WHEREAS, SUCH PLAT HAS BEEN SUBMITTED TO THE PLANNING COMMISSION OF THE CITY OF YANKTON, SOUTH DAKOTA FOR A REPORT AND RECOMMENDATIONS THEREON TO THE CITY COMMISSION AS REQUIRED BY LAW; NOW

THEREFORE BE IT RESOLVED, THAT SUCH PLAT HAS BEEN EXECUTED ACCORDING TO THE LAW AND THE SAME IS HEREBY APPROVED. THE CITY FINANCE OFFICER IS AUTHORIZED AND DIRECTED TO ENDORSE ON SUCH PLAT A COPY OF THE RESOLUTION AND CERTIFY THE SAME.

MAYOR, CITY OF YANKTON

I, THE UNDERSIGNED, CITY FINANCE OFFICER OF THE CITY OF YANKTON, SOUTH DAKOTA, DO HEREBY CERTIFY THAT THE WITHIN AND FOREGOING IS A TRUE COPY OF THE RESOLUTION PASSED BY THE CITY OF YANKTON,

SOUTH DAKOTA, ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_,

20\_\_\_\_.

CITY FINANCE OFFICER

COUNTY PLANNING COMMISSION

BE IT RESOLVED BY THE COUNTY PLANNING COMMISSION OF YANKTON COUNTY, SOUTH DAKOTA, THAT THE ABOVE SURVEY AND PLAT IS APPROVED AND THE SAME BE CERTIFIED TO THE YANKTON COUNTY BOARD OF COUNTY COMMISSIONERS WITH THE RECOMMENDATION THAT SAID SURVEY AND PLAT BE APPROVED.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

CHAIRMAN, PLANNING COMMISSION

COUNTY COMMISSIONER'S RESOLUTION

BE IT RESOLVED BY THE COUNTY BOARD OF COMMISSIONERS OF YANKTON COUNTY, SOUTH DAKOTA, THAT THE ABOVE SURVEY AND PLAT BE APPROVED AND THE COUNTY AUDITOR OF YANKTON COUNTY, SOUTH DAKOTA, IS HEREBY AUTHORIZED AND DIRECTED TO ENDORSE ON SUCH PLAT A COPY OF THE RESOLUTION AND CERTIFY THE SAME.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

CHAIRMAN, COUNTY COMMISSIONERS

I, THE UNDERSIGNED, COUNTY AUDITOR FOR YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS PASSED BY THE BOARD OF COUNTY COMMISSIONERS OF YANKTON COUNTY,

SOUTH DAKOTA, AT THE REGULAR MEETING ON THE \_\_\_\_\_ DAY OF

\_\_\_\_\_, 20\_\_\_\_.

COUNTY AUDITOR

APPROVAL OF HIGHWAY AUTHORITY

STATE OF SOUTH DAKOTA COUNTY OF YANKTON

ACCESS TO TIMBERLAND DRIVE IS APPROVED. THIS ACCESS APPROVAL DOES NOT REPLACE THE NEED FOR ANY PERMITS REQUIRED BY LAW TO ESTABLISH THE PRECISE ACCESS LOCATION, INCLUDING PERMIT REQUIREMENTS SET FORTH IN ADMINISTRATIVE RULE OF SOUTH DAKOTA 70:09-01:02.

HIGHWAY OR STREET AUTHORITY

COUNTY TREASURER'S CERTIFICATE

I, THE UNDERSIGNED, COUNTY TREASURER FOR YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT ALL TAXES WHICH ARE LIENS UPON ANY LAND INCLUDED IN THE ABOVE PLAT, AS SHOWN BY THE RECORDS OF

MY OFFICE ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, HAVE BEEN PAID IN FULL.

COUNTY TREASURER

DIRECTOR OF EQUALIZATION

I, THE UNDERSIGNED, COUNTY DIRECTOR OF EQUALIZATION FOR YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT A COPY OF THE ABOVE PLAT HAS BEEN FILED AT MY OFFICE.

DIRECTOR OF EQUALIZATION

REGISTER OF DEEDS

FILED FOR RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_ .M., AND RECORDED IN BOOK \_\_\_\_\_ OF

PLATS ON PAGE \_\_\_\_\_.

REGISTER OF DEEDS

# PLAT PERMIT

Longitude

**-97.43542782793216**

Latitude

**42.91030869808565**

Permit Number

**PLAT2552**

Parcel Number

**10.035.300.300**

Permit Status

**Approved Active**

Permit Fee

**100**

Total Due

**100**

Was fee paid?

**Yes**

Receipt Number

**7194**

Application Accepted By

**Bill Conkling**

Site Plan Checked By

**Gary Vetter**



Is location in floodplain?

**No**

Existing Zoning

**RURAL TRANSITIONAL**

Size of the Current Parcel

**69**

Current Legal Description

**S2 SW4 EXC H1**

Applicant Name

**Steve Slowey**

Applicant Phone

**6056658455**

Applicant Address

**2505 Burleigh, Yankton**

Applicant Email Address

**jackbrandt@vyn.midco.net**

Name of the Surveyor / Engineer

**John Brandt**

Surveyor / Engineer Address

**1202 Wilowdale Rd., Yankton**

Surveyor / Engineer Phone

**6056658455**

Surveyor / Engineer Email

**jackbrandt@vyn.midco.net**

Surveyor / Engineer Contact Person

**Jack Brandt**

Owner Name

**Steve Slowey**

Owner Phone

**6056658455**

Owner Address

**2505 Burleigh, Yankton**

Owner Email Address

**jackbrandt@vyn.midco.net**

Location of Property

**Lat: 42.910309 Lon: -97.435428**



Powered by Esri

Section Township Range

**35-94-56**

Tract or Lot Number

**Tract 1**

Number of Acres Being Platted

**40**

Addition Name

**Slowey Addition**

How is the Property Currently Being Used

**RT**

How Will the Property Be Used

**RT**

Is this Property an Existing Farmstead

**No**

If a Farmstead, How Many Acres Surround it

**0**

Has the Plat Been Approved By the City of Yankton

**No**

Is Owner Signature Notarized

**Yes**

Do you have Signatures and Approval from the Road Authority

**Yes**

Do you have the County Treasurer's Signature

**Yes**

Insert Plat Here

<b>PDF</b>	slowey addition plat.pdf
	170.3KB

Applicant Signature

A handwritten signature in black ink, appearing to be 'John Doe'.

ApplicantSignature-.jpg

Owner Signature

A handwritten signature in black ink, appearing to be 'John Doe'.

OwnerSignature-.jpg

Date of Application Submission

**Nov 19, 2025**



## **YANKTON COUNTY COMMISSION MEETING**

December 2, 2025

The regular meeting of the Yankton County Commission was called to order by Chairman John Marquardt at 6 p.m. on Tuesday, December 2, 2025.

Roll call was taken with the following Commissioners present: Ryan Heine, Dan Klimisch, Don Kettering and John Marquardt. Absent: Wanda Howey-Fox

There were no conflicts of interest reported by Commissioners.

**Action 25364C:** A motion was made by Kettering and seconded by Klimisch to approve the meeting agenda. All present voted aye; motion carried, 4-0.

There were no public comments. Chairman Marquardt closed public comment.

Josh Prather representing IMEG Engineering presented the 2025 Bridge Inspection report on the four Jim River bridges in Yankton County.

Commissioner Fox joined the meeting

Highway Superintendent Mike Sedlacek appeared to discuss the Stone Church Bridge replacement project. Low bid was accepted from Granguard Construction in the amount of \$7.5 million. The county share will be 18.5% which is \$1.4 million. Speaking during the discussion were Jody Kludt, Jackie Vaith, Darrell Mehlhaf, Brian Goehring, Steve Helgeland, Jai Waltor, Ben Crick, Hutchinson County Commissioner Curt Ulmer and Bryan Kludt. Joshua Prather said Granguard could possibly start the project in January or February of 2026 depending on their work schedule.

**Action 25365HWY:** A motion was made by Klimisch and seconded by Fox to approve the advertising for 2026 gravel bids. All present voted aye; motion carried, 5-0.

Kevin Hunhoff presented a petition to vacate right of way on a section line: Parcel 11.023.100.110 legally described as 67 RDS x 12 RDS Parcel NE1/4, NE1/4, S23-T95N-R56W.

**Action 25366A:** A motion was made by Klimisch and seconded by Kettering to approve the petition to vacate. All present voted aye; motion carried, 5-0.

**Action 25367C:** A motion was made by Klimisch and seconded by Fox to approve the 4-H MOU between Yankton County and SDSU. All present voted aye; motion carried, 5-0.

**Zoning changes:** There was a first reading of proposed ordinance change 25-ZN-03 to the Yankton County Zoning Ordinance. The second reading of the zoning changes will be at the next commission meeting on December 16, 2025.

There was no public comment.

**Action 25368C:** A motion was made by Klimisch and seconded by Fox to approve the November 18, 2025 meeting minutes. All present voted aye; motion carried, 5-0.

**Action 25369C:** A motion was made by Fox and seconded by Heine to approve the following of claims: Commission Fox withdrew her motion.

**Action 25370C:** A motion was made by Klimisch and seconded by Heine to approve the following list of claims except poor relief check in the amount of \$7,827.45 until the county is reimbursed from the individual: All present voted aye; motion carried, 5-0.

**Action 25371C:** A motion was made by Fox and seconded by Heine to approve the **NOVEMBER, 2025 Gross Payroll: Commissioners:** \$6,640.96; **Election:** \$0.00; **Auditor:** \$18,039.52; **Treasurer:** \$23,282.97; **States Attorney:** \$44,988.32; **Government Buildings:** \$6,528.04; **Director of Equalization:** \$23,378.75; **Register of Deeds:** \$18,274.04; **Veterans Service:** \$4,276.58; **Courthouse & Safety Center:** \$10,835.25; **Sheriff:** \$86,911.17; **County Jail:** \$96,546.61; **Coroner:** \$1,700.00; **Juvenile:** \$0.00; **Ambulance:** \$86,490.19; **Weed:** \$10,614.56; **Planning & Zoning:** \$12,986.15; **Road & Bridge:** \$86,565.24; **OEM:** \$11,584.96; **24-7 Program:** \$3,502.73. First Dakota National Bank \$41,425.10 (Withholding), First Dakota National Bank \$66,356.68 (FICA) First Dakota National Bank \$15,518.84 (Medicare), South Dakota Retirement System \$33,873.88 (Other Employees), South Dakota Retirement System \$36,670.34 (Sheriff/Jail/EMS), South Dakota Retirement System (Spouse Opt) \$211.99, South Dakota Retirement System (Supplemental) \$5,226.33, American Family Life Assurance Company (AFLAC) \$2,818.57, Nationwide Retirement Solutions \$69.44, Boston Mutual Life Insurance \$290.69, Colonial Life & Accident \$2,680.92, AVERA Health Insurance \$65,174.12, Delta Dental \$1,421.28, VSP Vision \$688.62, HealthEquity \$4,054.00. IBC TPA \$8,942.16, Reliance Life Insurance \$1,342.60. Reliance Dental \$349.47, MASA \$75.00, Aflac Dental \$1,876.44, Gross Payroll \$553,185.04, Net Payroll \$407,567.69 All present voted aye; motion carried, 5-0.

**Action 25372AUD:** A motion was made by Fox and seconded by Heine to approve the County Auditor advertise budget supplement for Court: \$120,000 and Jail Building \$70,000. Fox, Heine, Klimisch and Marquardt voting aye; Kettering voting nay; motion carried, 4-1.

**Commissioner updates:** The board discussed inviting state representatives to an upcoming commission meeting.

There was no public comment. Chairman Marquardt closed public comment.

There was no executive session

**Action 25373C:** A motion was made by Fox and seconded by Klimisch to adjourn. All present voted aye; motion carried, 5-0.

The next regular meeting will be held Tuesday, December 16, 2025 at 6 p.m.

**John Marquardt**, Chairman  
Yankton County Commission

ATTEST:  
**Patty Hojem**, Yankton County Auditor

12/12/2025 11:16 AM  
VENDOR SET: 01 Yankton County  
PACKET: 02555 KASI'S CLAIMS 12-16-2025  
FUND : 101 GENERAL FUND  
DEPARTMENT: N/A NON-DEPARTMENTAL

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 1  
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-18219	SD DEPARTMENT OF CORREC	I-202512103783	101-4-33400	STATE GRANTS		3,072.30
DEPARTMENT 0000 NON-DEPARTMENTAL						TOTAL: 3,072.30



12/12/2025 11:16 AM  
VENDOR SET: 01 Yankton County  
PACKET: 02555 KASI'S CLAIMS 12-16-2025  
FUND : 101 GENERAL FUND  
DEPARTMENT: 111 COMMISSIONERS

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01874	BOYS & GIRLS CLUB OF TH	I-202512083675	101-5-111-42900	OTHER - COMMISSION		35,000.00
01-04797	TEGRA GROUP, INC.	I-202512103785	101-5-111-42200	PROF SERVICES - COMMISSION		6,250.00
01-04879	CARLSON WEST POVANDRA A	I-202512103743	101-5-111-42200	PROF SERVICES - COMMISSION		8,252.15
01-14001	YANKTON COUNTY OBSERVER	I-202512103766	101-5-111-42300	PUBLISHING - COMMISSION		258.08
01-18049	M.T. & R.C. SMITH INSUR	I-202512113859	101-5-111-41400	WORKMANS COMP - COMMISSION		583.00
01-22259	THOMSON REUTERS - WEST	I-202512103851	101-5-111-42600	SUPPLIES - COMMISSION		237.96
01-24003	YANKTON DAILY P & D	I-202512103846	101-5-111-42300	PUBLISHING - COMMISSION		350.52
01-24003	YANKTON DAILY P & D	I-202512113890	101-5-111-42300	PUBLISHING - COMMISSION		350.52
DEPARTMENT 111 COMMISSIONERS						TOTAL: 51,282.23

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-04105	ELECTION SYSTEMS & SOFT	I-202512083669	101-5-120-42500	MAINTENANCE - ELECTION		5,183.80
01-07281	PATTY HOJEM	I-202512083699	101-5-120-00000	MISC. - ELECTION		308.10
01-16017	QUALIFIED PRESORT SERVI	I-202512103822	101-5-120-42600	SUPPLIES - ELECTION		68.21
				DEPARTMENT 120 ELECTIONS	TOTAL:	5,560.11

12/12/2025 11:16 AM  
VENDOR SET: 01 Yankton County  
PACKET: 02555 KASI'S CLAIMS 12-16-2025  
FUND : 101 GENERAL FUND  
DEPARTMENT: 130 COURT

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 4  
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00269	AVERA SACRED HEART HOSP	I-202512083666	101-5-130-42210	LAB - COURT		2,346.00
01-02155	CERTIFIED LANGUAGES INT	I-202512083698	101-5-130-42200	PROF SERVICES - COURT		24.75
01-03753	FIRST DAKOTA NATIONAL B	I-202512083673	101-5-130-42200	PROF SERVICES - COURT		51.30
01-04483	LUTHERAN SOCIAL SERVICE	I-202512103782	101-5-130-42200	PROF SERVICES - COURT		113.75
01-04876	GREAT PLAINS REPORTING	I-202512083665	101-5-130-42200	PROF SERVICES - COURT		754.50
			101-5-130-42210	WITNESS - COURT		224.10
01-18170	DEPARTMENT OF HEALTH	I-202512083663	101-5-130-42210	LAB - COURT		515.00
01-18801	DEAN SCHAEFER	I-202512083697	101-5-130-42200	PROF SERVICES - COURT		902.00
01-22259	THOMSON REUTERS -WEST	I-202512103848	101-5-130-42600	SUPPLIES - COURT		1,585.34
DEPARTMENT 130 COURT				TOTAL:		6,516.74

TOTAL: 2,440.43



12/12/2025 11:16 AM  
VENDOR SET: 01 Yankton County  
PACKET: 02555 KASI'S CLAIMS 12-16-2025  
FUND : 101 GENERAL FUND  
DEPARTMENT: 142 TREASURER

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 6  
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-11049	LEAF	I-202512103802	101-5-142-42400	RENTALS - TREASURER		133.60
01-16017	QUALIFIED PRESORT SERVI	I-202512103817	101-5-142-42600	SUPPLIES - TREASURER		668.52
01-18049	M.T. & R.C. SMITH INSUR	I-202512113861	101-5-142-41400	WORKMANS COMP - TREASURER		2,239.77
01-21015	PATTY VAVRA	I-202512103747	101-5-142-42600	SUPPLIES - TREASURER		720.17
01-22241	ONE OFFICE SOLUTION	I-202512113877	101-5-142-42600	SUPPLIES - TREASURER		447.20
01-24001	YANKTON COUNTY TREASURE	I-202512103828	101-5-142-42600	SUPPLIES - TREASURER		23.00
01-24003	YANKTON DAILY P & D	I-202512103844	101-5-142-42300	PUBLISHING - TREASURER		146.49
01-24003	YANKTON DAILY P & D	I-202512113889	101-5-142-42300	PUBLISHING - TREASURER		1,533.00

DEPARTMENT 142 TREASURER TOTAL: 5,911.75

12/12/2025 11:16 AM  
VENDOR SET: 01 Yankton County  
PACKET: 02555 KASI'S CLAIMS 12-16-2025  
FUND : 101 GENERAL FUND  
DEPARTMENT: 143 DATA PROCESSING

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 7  
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-04858	CSI, L.L.C.	I-202512083668	101-5-143-42500	MAINTENANCE - DATA		4,235.00
01-04858	CSI, L.L.C.	I-202512103745	101-5-143-42500	MAINTENANCE - DATA		312.50
01-04858	CSI, L.L.C.	I-202512103746	101-5-143-42500	MAINTENANCE - DATA		14,531.25
01-05065	FIRST BANKCARD	I-202512103836	101-5-143-42500	MAINTENANCE - DATA		44.78
DEPARTMENT 143 DATA PROCESSING				TOTAL:		19,123.53

12/12/2025 11:16 AM  
VENDOR SET: 01 Yankton County  
PACKET: 02555 KASI'S CLAIMS 12-16-2025  
FUND : 101 GENERAL FUND  
DEPARTMENT: 151 STATES ATTORNEY

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 8  
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01489	DEBRA LILLIE	I-202512103778	101-5-151-42900	OTHER - STATES ATTY		550.00
01-02483	CULLIGAN	I-202512103805	101-5-151-42600	SUPPLIES - STATES ATTY		52.50
01-04619	SOUTHEAST PUBLIC TRANSI	I-202512083672	101-5-151-42610	DIVERSION - STATES ATTY		227.50
01-04858	CSI, L.L.C.	I-202512103776	101-5-151-42200	PROF SERVICES - STATES ATTY		493.98
01-05065	FIRST BANKCARD	I-202512103834	101-5-151-42610	DIVERSION - STATES ATTY		361.65
01-16017	QUALIFIED PRESORT SERVI	I-202512103823	101-5-151-42200	PROF SERVICES - STATES ATTY		38.84
01-18049	M.T. & R.C. SMITH INSUR	I-202512113862	101-5-151-41400	WORKMANS COMP - STATES ATTY		495.00
01-22241	ONE OFFICE SOLUTION	I-202512113885	101-5-151-42600	SUPPLIES - STATES ATTY		2,327.67
01-22259	THOMSON REUTERS - WEST	I-202512103849	101-5-151-42200	PROF SERVICES - STATES ATTY		300.01

DEPARTMENT 151 STATES ATTORNEY TOTAL: 4,847.15

12/12/2025 11:16 AM  
VENDOR SET: 01 Yankton County  
PACKET: 02555 KASI'S CLAIMS 12-16-2025  
FUND : 101 GENERAL FUND  
DEPARTMENT: 161 GOVERNMENT CENTER

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02001	CITY OF YANKTON	I-202512103775	101-5-161-42600	SUPPLIES - GOVT CENTER		356.25
01-02483	CULLIGAN	I-202512103806	101-5-161-42600	SUPPLIES - GOVT CENTER		237.69
01-04613	MIDWEST ALARM COMPANY,	I-202512123891	101-5-161-42500	MAINTENANCE - GOVT CENTER		525.00
01-12167	MENARDS	I-202512103757	101-5-161-42600	SUPPLIES - GOVT CENTER		4.98
01-12167	MENARDS	I-202512103758	101-5-161-42600	SUPPLIES - GOVT CENTER		102.68
01-12167	MENARDS	I-202512103759	101-5-161-42600	SUPPLIES - GOVT CENTER		121.97
01-12167	MENARDS	I-202512103760	101-5-161-42600	SUPPLIES - GOVT CENTER		189.97
01-14055	OTIS ELEVATOR COMPANY	I-202512083667	101-5-161-42500	MAINTENANCE - GOVT CENTER		1,018.50
01-18049	M.T. & R.C. SMITH INSUR	I-202512113863	101-5-161-41400	WORKMANS COMP - GOVT CENTER		2,749.00

DEPARTMENT 161 GOVERNMENT CENTER TOTAL: 5,306.04



VENDOR SET: 01 Yankton County  
PACKET: 02555 KASI'S CLAIMS 12-16-2025  
FUND : 101 GENERAL FUND  
DEPARTMENT: 162 DIRECTOR OF EQUALIZATION

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-05065	FIRST BANKCARD	I-202512103832	101-5-162-42600	SUPPLIES - DOE		388.58
01-05065	FIRST BANKCARD	I-202512103833	101-5-162-42500	MAINTENANCE - DOE		12.00
01-06063	MICHELLE GOEKEN	I-202512083701	101-5-162-42700	TRAVEL - DOE		80.60
01-09061	JJ BENJI	I-202512083662	101-5-162-42600	SUPPLIES - DOE		499.00
01-12418	MICROFILM IMAGING SYSTE	I-202512103748	101-5-162-42500	MAINTENANCE - DOE		120.00
01-16017	QUALIFIED PRESORT SERVI	I-202512103819	101-5-162-42600	SUPPLIES - DOE		43.34
01-18049	M.T. & R.C. SMITH INSUR	I-202512113864	101-5-162-41400	WORKMANS COMP - DOE		2,207.06
01-22241	ONE OFFICE SOLUTION	I-202512113882	101-5-162-42500	MAINTENANCE - DOE		142.20
01-22241	ONE OFFICE SOLUTION	I-202512113883	101-5-162-42600	SUPPLIES - DOE		559.00
01-22241	ONE OFFICE SOLUTION	I-202512113884	101-5-162-42600	SUPPLIES - DOE		89.60

DEPARTMENT 162	DIRECTOR OF EQUALIZATI TOTAL:	4,141.38
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12/12/2025 11:16 AM  
VENDOR SET: 01 Yankton County  
PACKET: 02555 KASI'S CLAIMS 12-16-2025  
FUND : 101 GENERAL FUND  
DEPARTMENT: 163 REGISTER OF DEEDS

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 11  
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-04156	EXECUTIVE MGMT FINANCE	I-202512103767	101-5-163-42600	SUPPLIES - ROD		58.00
01-16017	QUALIFIED PRESORT SERVI	I-202512103820	101-5-163-42600	SUPPLIES - ROD		33.81
01-18049	M.T. & R.C. SMITH INSUR	I-202512113865	101-5-163-41400	WORKMANS COMP - ROD		1,770.26
01-22241	ONE OFFICE SOLUTION	I-202512113881	101-5-163-42600	SUPPLIES - ROD		70.63
01-24003	YANKTON DAILY P & D	I-202512103847	101-5-163-43400	BOOKS - DOE		254.49

DEPARTMENT 163 REGISTER OF DEEDS TOTAL: 2,187.19

VENDOR SET: 01 Yankton County  
PACKET: 02555 KASI'S CLAIMS 12-16-2025  
FUND : 101 GENERAL FUND  
DEPARTMENT: 165 VETERANS SERVICE OFFICER

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-18049	M.T. & R.C. SMITH INSUR	I-202512113866	101-5-165-41400	WORKMANS COMP - VSO		405.04
01-22241	ONE OFFICE SOLUTION	I-202512113886	101-5-165-42500	MAINTENANCE - VSO		12.43
01-22241	ONE OFFICE SOLUTION	I-202512123893	101-5-165-42600	SUPPLIES - VSO		149.87

DEPARTMENT 165	VETERANS SERVICE OFFIC TOTAL:	567.34
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12/12/2025 11:16 AM  
VENDOR SET: 01 Yankton County  
PACKET: 02555 KASI'S CLAIMS 12-16-2025  
FUND : 101 GENERAL FUND  
DEPARTMENT: 169 SAFETY CENTER BUILDING

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00090	KOPETSKY'S ACE HARDWARE	I-202512103752	101-5-169-42600	SUPPLIES - SAFETY CENTER		126.16
01-00090	KOPETSKY'S ACE HARDWARE	I-202512103753	101-5-169-42600	SUPPLIES - SAFETY CENTER		417.98
01-00090	KOPETSKY'S ACE HARDWARE	I-202512103754	101-5-169-42600	SUPPLIES - SAFETY CENTER		34.35
01-02001	CITY OF YANKTON	I-202512103771	101-5-169-42800	DUMPSTER FEES - SAFETY CENTER		128.00
01-02505	MIDWESTERN MECHANICAL I	I-202512083695	101-5-169-42500	MAINTENANCE - SAFETY CENTER		275.00
01-02505	MIDWESTERN MECHANICAL I	I-202512083696	101-5-169-42500	MAINTENANCE - SAFETY CENTER		120.00
01-12167	MENARDS	I-202512103761	101-5-169-42600	SUPPLIES - SAFETY CENTER		117.96
01-18049	M.T. & R.C. SMITH INSUR	I-202512113867	101-5-169-41400	WORKMANS COMP - SAFETY CENTER		2,749.00

DEPARTMENT 169 SAFETY CENTER BUILDING TOTAL: 3,968.45



12/12/2025 11:16 AM  
VENDOR SET: 01 Yankton County  
PACKET: 02555 KASI'S CLAIMS 12-16-2025  
FUND : 101 GENERAL FUND  
DEPARTMENT: 211 SHERIFF

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00090	KOPETSKY'S ACE HARDWARE	I-202512103750	101-5-211-42600	SUPPLIES - SHERIFF		15.16
01-02001	CITY OF YANKTON	I-202512103772	101-5-211-42610	FUEL - SHERIFF		3,043.81
01-04296	GUARDIAN ALLIANCE TECHN	I-202512103765	101-5-211-42520	MAINTENANCE CONTRACT - SHERIF		485.00
01-16017	QUALIFIED PRESORT SERVI	I-202512103824	101-5-211-42520	MAINTENANCE CONTRACT - SHERIF		146.12
01-18049	M.T. & R.C. SMITH INSUR	I-202512113868	101-5-211-41400	WORKMANS COMP - SHERIFF		23,363.00
01-19064	TIRE MUFFLER ALIGNMENT	I-202512103807	101-5-211-42500	MAINTENANCE - SHERIFF		102.24
01-19064	TIRE MUFFLER ALIGNMENT	I-202512103808	101-5-211-42500	MAINTENANCE - SHERIFF		114.32
01-19064	TIRE MUFFLER ALIGNMENT	I-202512103809	101-5-211-42500	MAINTENANCE - SHERIFF		108.60
01-19064	TIRE MUFFLER ALIGNMENT	I-202512103810	101-5-211-42500	MAINTENANCE - SHERIFF		29.19
01-19064	TIRE MUFFLER ALIGNMENT	I-202512103811	101-5-211-42500	MAINTENANCE - SHERIFF		66.54
01-24001	YANKTON COUNTY TREASURE	I-202512103825	101-5-211-42600	SUPPLIES - SHERIFF		54.40

DEPARTMENT 211 SHERIFF TOTAL: 27,528.38

12/12/2025 11:16 AM  
VENDOR SET: 01 Yankton County  
PACKET: 02555 KASI'S CLAIMS 12-16-2025  
FUND : 101 GENERAL FUND  
DEPARTMENT: 212 COUNTY JAIL

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00129	ANESTHESIOLOGY ASSOCIAT	I-202512103792	101-5-212-42200	PROF SERVICES - JAIL		117.00
01-00269	AVERA SACRED HEART HOSP	I-202512083643	101-5-212-42200	PROF SERVICES - JAIL		1,702.09
01-00269	AVERA SACRED HEART HOSP	I-202512083644	101-5-212-42200	PROF SERVICES - JAIL		532.23
01-00269	AVERA SACRED HEART HOSP	I-202512103794	101-5-212-42200	PROF SERVICES - JAIL		275.18
01-01150	BRIGHTWAY ELECTRIC, LCC	I-202512083674	101-5-212-42500	MAINTENANCE - JAIL		450.12
01-01383	SCOTT FAMILY DENTISTRY,	I-202512083649	101-5-212-42200	PROF SERVICES - JAIL		109.49
01-01383	SCOTT FAMILY DENTISTRY,	I-202512083650	101-5-212-42200	PROF SERVICES - JAIL		327.94
01-01635	HORWATH LAUNDRY EQUIPME	I-202512083654	101-5-212-42500	MAINTENANCE - JAIL		163.97
01-03073	DIAMOND DRUGS	I-202512103787	101-5-212-42200	PROF SERVICES - JAIL		8,599.21
01-03273	MCKESSON MEDICAL-SURGIC	I-202512083656	101-5-212-42600	SUPPLIES - JAIL		237.65
01-03678	TRINITY SERVICES GROUP	I-202512083651	101-5-212-42210	FOOD SERVICES - JAIL		5,704.65
01-03678	TRINITY SERVICES GROUP	I-202512083652	101-5-212-42210	FOOD SERVICES - JAIL		4,941.22
01-04301	AVERA MEDICAL GROUP RAD	I-202512103812	101-5-212-42200	PROF SERVICES - JAIL		120.48
01-04301	AVERA MEDICAL GROUP RAD	I-202512103813	101-5-212-42200	PROF SERVICES - JAIL		36.08
01-04301	AVERA MEDICAL GROUP RAD	I-202512103814	101-5-212-42200	PROF SERVICES - JAIL		46.23
01-04301	AVERA MEDICAL GROUP RAD	I-202512103815	101-5-212-42200	PROF SERVICES - JAIL		95.77
01-04301	AVERA MEDICAL GROUP RAD	I-202512103816	101-5-212-42200	PROF SERVICES - JAIL		74.76
01-04422	SAPPHIRE HEALTH LLC	I-202512103788	101-5-212-42200	PROF SERVICES - JAIL		550.00
01-04866	AMG GASTROENTEROLOGY -	I-202512103789	101-5-212-42200	PROF SERVICES - JAIL		114.16
01-09196	JACKS UNIFORMS & EQUIPM	I-202512103795	101-5-212-42640	UNIFORMS - JAIL		298.99
01-09287	JCL SOLUTIONS	I-202512103804	101-5-212-42600	SUPPLIES - JAIL		971.30
01-15104	CORRECTIONAL RISK SERVI	I-202512083653	101-5-212-42220	INMATE INSURANCE - JAIL		3,261.90
01-18049	M.T. & R.C. SMITH INSUR	I-202512113869	101-5-212-41400	WORKMANS COMP - JAIL		26,851.00
01-18384	SIOUXLAND ORAL & MAXILL	I-202512103790	101-5-212-42200	PROF SERVICES - JAIL		827.28
01-18384	SIOUXLAND ORAL & MAXILL	I-202512103791	101-5-212-42200	PROF SERVICES - JAIL		706.55
01-22241	ONE OFFICE SOLUTION	I-202512113879	101-5-212-42600	SUPPLIES - JAIL		1,417.63
01-24002	YANKTON REXALL DRUG CO.	I-202512103793	101-5-212-42200	PROF SERVICES - JAIL		421.46
01-24004	YANKTON MEDICAL CLINIC	I-202512083645	101-5-212-42200	PROF SERVICES - JAIL		326.02
01-24004	YANKTON MEDICAL CLINIC	I-202512083646	101-5-212-42200	PROF SERVICES - JAIL		80.94
01-24004	YANKTON MEDICAL CLINIC	I-202512083647	101-5-212-42200	PROF SERVICES - JAIL		159.02
01-24004	YANKTON MEDICAL CLINIC	I-202512083648	101-5-212-42200	PROF SERVICES - JAIL		32.27

DEPARTMENT 212 COUNTY JAIL TOTAL: 59,552.59

12/12/2025 11:16 AM  
VENDOR SET: 01 Yankton County  
PACKET: 02555 KASI'S CLAIMS 12-16-2025  
FUND : 101 GENERAL FUND  
DEPARTMENT: 213 CORONER

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-18295	SANFORD HEALTH	I-202512103742	101-5-213-42200	PROF SERVICES - CORONER		4,941.00
DEPARTMENT 213 CORONER				TOTAL:		4,941.00

12/12/2025 11:16 AM  
VENDOR SET: 01 Yankton County  
PACKET: 02555 KASI'S CLAIMS 12-16-2025  
FUND : 101 GENERAL FUND  
DEPARTMENT: 226 YANKTON AREA SEARCH & RES

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
=====						
01-02001	CITY OF YANKTON	I-202512103773	101-5-226-42600	SUPPLIES - YSAR		97.12
01-05065	FIRST BANKCARD	I-202512103840	101-5-226-42600	SUPPLIES - YSAR		136.62

DEPARTMENT 226 YANKTON AREA SEARCH & TOTAL: 233.74

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ITEMS PRINTED: PAID, UNPAID

BANK: ALL

DEPARTMENT 421	PUBLIC HEALTH NURSE	TOTAL:	598.00
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VENDOR SET: 01 Yankton County  
PACKET: 02555 KASI'S CLAIMS 12-16-2025  
FUND: 101 GENERAL FUND  
DEPARTMENT: 424 AMBULANCE

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00090	KOPETSKY'S ACE HARDWARE	I-202512103755	101-5-424-42600	SUPPLIES - AMBULANCE		70.97
01-01902	BOUND TREE MEDICAL LLC	I-202512103784	101-5-424-42600	SUPPLIES - AMBULANCE		793.20
01-02001	CITY OF YANKTON	I-202512103774	101-5-424-42600	SUPPLIES - AMBULANCE		1,449.38
01-02173	USPS	I-202512083693	101-5-424-42600	SUPPLIES - AMBULANCE		50.00
01-03820	AMAZON CAPITAL SERVICES	I-202512083659	101-5-424-42600	SUPPLIES - AMBULANCE		69.00
01-03820	AMAZON CAPITAL SERVICES	I-202512083660	101-5-424-42600	SUPPLIES - AMBULANCE		27.43
01-05065	FIRST BANKCARD	I-202512103829	101-5-424-42600	SUPPLIES - AMBULANCE		1,552.09
01-05065	FIRST BANKCARD	I-202512103830	101-5-424-42500	MAINTENANCE - AMBULANCE		34.00
01-05119	CLAYTON THOMPSON	I-202512083694	101-5-424-42500	MAINTENANCE - AMBULANCE		11.67
01-05121	ANTONY MARTINEZ	I-202512083661	101-5-424-42600	SUPPLIES - AMBULANCE		161.41
01-11049	LEAF	I-202512123892	101-5-424-42400	RENTALS - AMBULANCE		154.47
01-12167	MENARDS	I-202512103762	101-5-424-42600	SUPPLIES - AMBULANCE		39.98
01-12167	MENARDS	I-202512103763	101-5-424-42600	SUPPLIES - AMBULANCE		73.42
01-12167	MENARDS	I-202512103764	101-5-424-42600	SUPPLIES - AMBULANCE		244.85
01-16017	QUALIFIED PRESORT SERVI	I-202512103821	101-5-424-42600	SUPPLIES - AMBULANCE		90.48
01-18049	M.T. & R.C. SMITH INSUR	I-202512113871	101-5-424-41400	WORKMANS COMP - AMBULANCE		24,738.00
01-19064	TIRE MUFFLER ALIGNMENT	I-202512103779	101-5-424-42500	MAINTENANCE - AMBULANCE		351.91
01-19064	TIRE MUFFLER ALIGNMENT	I-202512103780	101-5-424-42500	MAINTENANCE - AMBULANCE		688.34
01-19064	TIRE MUFFLER ALIGNMENT	I-202512103781	101-5-424-42500	MAINTENANCE - AMBULANCE		7.04
01-24001	YANKTON COUNTY TREASURE	I-202512103827	101-5-424-42600	SUPPLIES - AMBULANCE		150.00

DEPARTMENT 424      AMBULANCE

TOTAL: 30,757.64

12/12/2025 11:16 AM

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 20

VENDOR SET: 01 Yankton County  
PACKET: 02555 KASI'S CLAIMS 12-16-2025  
FUND : 101 GENERAL FUND  
DEPARTMENT: 441 MENTLLY HANDICAPPED

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-18215	SD ACHIEVE dba LIFESCAP I-202512083688		101-5-441-00000	MENTALLY HANDICAPPED		120.00
DEPARTMENT 441 MENTLLY HANDICAPPED TOTAL:						120.00

12/12/2025 11:16 AM  
VENDOR SET: 01 Yankton County  
PACKET: 02555 KASI'S CLAIMS 12-16-2025  
FUND : 101 GENERAL FUND  
DEPARTMENT: 445 MENTAL ILLNESS BOARD

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 21  
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-04000	VAL LARSON	I-202512103769	101-5-445-00000	HEARINGS - MENTAL ILLNESS		56.00
01-04100	FOX LAW FIRM, PLLC	I-202512103770	101-5-445-00000	HEARINGS - MENTAL ILLNESS		339.25
01-04365	BILL SCHAEFFER	I-202512103777	101-5-445-00000	HEARINGS - MENTAL ILLNESS		24.00
01-10118	MARK KATTERHAGEN	I-202512103768	101-5-445-00000	HEARINGS - MENTAL ILLNESS		32.00
01-11005	LEWIS & CLARK BEHAVIORA	I-202512103744	101-5-445-00000	HEARINGS - MENTAL ILLNESS		900.00
01-11033	LINCOLN COUNTY TREASURE	I-202512103741	101-5-445-00000	HEARINGS - MENTAL ILLNESS		822.34
01-11092	LUCILLE M. LEWNO	I-202512103852	101-5-445-00000	HEARINGS - MENTAL ILLNESS		1,487.99

DEPARTMENT 445 MENTAL ILLNESS BOARD TOTAL: 3,661.58



VENDOR SET: 01 Yankton County  
PACKET: 02555 KASI'S CLAIMS 12-16-2025  
FUND : 101 GENERAL FUND  
DEPARTMENT: 611 COUNTY EXTENSION

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-13001	NORTHWESTERN ENERGY	I-202512103801	101-5-611-42800	UTILITIES - EXTENSION		186.63
01-18049	M.T. & R.C. SMITH INSUR	I-202512113872	101-5-611-41400	WORKMANS COMP - EXTENSION		1,373.00

DEPARTMENT 611	COUNTY EXTENSION	TOTAL:	1,559.63
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VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02555 KASI'S CLAIMS 12-16-2025

FUND : 101 GENERAL FUND

DEPARTMENT: 615 WEED

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00989	ASSOCIATION OF SD COUNT	I-202512083737	101-5-615-42700	TRAVEL - WEED		700.00
01-04032	ECHO ELECTRIC SUPPLY	I-202512083738	101-5-615-42500	MAINTENANCE - WEED		2,570.31
01-18049	M.T. & R.C. SMITH INSUR	I-202512113873	101-5-615-41400	WORKMANS COMP - WEED		2,482.00
01-18167	SD ASSOC. OF COUNTY WEE	I-202512083739	101-5-615-42700	TRAVEL - WEED		75.00
01-22241	ONE OFFICE SOLUTION	I-202512083740	101-5-615-42600	SUPPLIES - WEED		16.20

DEPARTMENT 615	WEED	TOTAL:	5,843.51
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12/12/2025 11:16 AM  
VENDOR SET: 01 Yankton County  
PACKET: 02555 KASI'S CLAIMS 12-16-2025  
FUND : 101 GENERAL FUND  
DEPARTMENT: 711 PLANNING & ZONING

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 24  
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
=====						
01-05065	FIRST BANKCARD	I-202512103835	101-5-711-42600	SUPPLIES - ZONING		12.25
01-12418	MICROFILM IMAGING SYSTE	I-202512103749	101-5-711-42500	MAINTENANCE - ZONING		70.00
01-18049	M.T. & R.C. SMITH INSUR	I-202512113874	101-5-711-41400	WORKMANS COMP - ZONING		1,259.39
01-24003	YANKTON DAILY P & D	I-202512103845	101-5-711-42300	PUBLISHING - ZONING		120.66
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			DEPARTMENT 711	PLANNING & ZONING	TOTAL:	1,462.30
-----						
			FUND	101 GENERAL FUND	TOTAL:	251,183.01

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00373	SANITATION PRODUCTS, IN	I-202512103799	201-5-311-43600	AUTO EQUIPMENT - HWY		110,000.00
01-01011	BOMGAARS	I-202512083703	201-5-311-42600	SUPPLIES - HWY		23.98
01-01166	BUTLER MACHINERY CO.	I-202512083704	201-5-311-42500	MAINTENANCE - HWY		1,736.20
01-01166	BUTLER MACHINERY CO.	I-202512083705	201-5-311-42600	SUPPLIES - HWY		121.42
01-01438	SCOTLAND REDI-MIX	I-202512083706	201-5-311-42903	BRIDGES - HWY		19,246.00
01-02008	NAPA AUTO PARTS OF YANK	I-202512083707	201-5-311-42600	SUPPLIES - HWY		263.31
01-02058	KNIFE RIVER - SOUTH DAK	I-202512083708	201-5-311-42903	BRIDGES - HWY		1,239.00
01-03154	CHS INC	I-202512083709	201-5-311-42600	SUPPLIES - HWY		3,579.00
01-03820	AMAZON CAPITAL SERVICES	I-202512083710	201-5-311-42500	MAINTENANCE - HWY		149.00
01-04413	DMC WEAR PARTS, LLC	I-202512083711	201-5-311-42600	SUPPLIES - HWY		30,230.00
01-04489	NEW CENTURY FS	I-202512083712	201-5-311-42640	HIGHWAY FUEL - HWY		1,853.68
01-04594	RIVERSIDE CONCRETE PUMP	I-202512083713	201-5-311-42600	SUPPLIES - HWY		903.67
01-05076	FISCHER GRAVEL	I-202512083714	201-5-311-42650	GRAVEL - HWY		1,614.72
01-05118	EQUIPMENT BLADES, INC.	I-202512083715	201-5-311-42600	SUPPLIES - HWY		1,600.00
01-05120	GRAY MANUFACUTRING CO.,	I-202512083716	201-5-311-42600	SUPPLIES - HWY		10,500.00
01-06002	GERSTNER OIL CO.	I-202512083717	201-5-311-42600	SUPPLIES - HWY		244.70
01-07070	HOLLAWAY CONSTRUCTION C	I-202512083718	201-5-311-42600	SUPPLIES - HWY		36,750.00
01-07070	HOLLAWAY CONSTRUCTION C	I-202512083719	201-5-311-42903	BRIDGES - HWY		370,095.11
01-07761	JIM HAWK TRUCK TRAILERS	I-202512083720	201-5-311-42600	SUPPLIES - HWY		183.49
01-08014	I STATE TRUCK CENTER	I-202512083721	201-5-311-42500	MAINTENANCE - HWY		1,552.55
01-09120	JANSSEN'S GARBAGE SERVI	I-202512083722	201-5-311-42800	UTILITIES - HWY		60.00
01-10003	KOLETZKY IMPLEMENT INC.	I-202512083723	201-5-311-42400	RENTALS - HWY		548.00
01-10334	KIMBALL MIDWEST	I-202512083724	201-5-311-42600	SUPPLIES - HWY		1,859.30
01-11049	LEAF	I-202512083725	201-5-311-42600	SUPPLIES - HWY		106.00
01-12167	MENARDS	I-202512083726	201-5-311-42600	SUPPLIES - HWY		227.82
01-12371	MIDAMERICAN ENERGY	I-202512083727	201-5-311-42800	UTILITIES - HWY		626.20
01-14005	OLSON'S PEST TECHNICIAN	I-202512083728	201-5-311-42200	PROF SERVICES - HWY		100.00
01-17226	RIVERSIDE HYDRAULICS &	I-202512083729	201-5-311-42500	MAINTENANCE - HWY		29.70
01-18049	M.T. & R.C. SMITH INSUR	I-202512113875	201-5-311-41400	WORKMANS COMP - HWY		40,313.00
01-18242	SD DEPARTMENT OF TRANSP	I-202512083730	201-5-311-42903	BRIDGES - HWY		1,796.69
01-18541	SPENCER QUARRIES INC	I-202512083731	201-5-311-42650	GRAVEL - HWY		5,772.93
01-18541	SPENCER QUARRIES INC	I-202512083732	201-5-311-42903	BRIDGES - HWY		47,569.68
01-18745	SOUTHEASTERN ELECTRIC C	I-202512083733	201-5-311-42800	UTILITIES - HWY		174.98
01-19005	TRUCK TRAILER SALES & S	I-202512083734	201-5-311-42500	MAINTENANCE - HWY		505.76
01-19057	TRUENORTH STEEL	I-202512083735	201-5-311-42903	BRIDGES - HWY		10,886.40
01-22241	ONE OFFICE SOLUTION	I-202512083736	201-5-311-42600	SUPPLIES - HWY		16.20
01-24001	YANKTON COUNTY TREASURE	I-202512103826	201-5-311-42600	SUPPLIES - HWY		10.00
DEPARTMENT 311 HIGHWAY CONSTRUCTION & TOTAL:						702,488.49
-----						
FUND		201	ROAD & BRIDGE	TOTAL:		702,488.49

12/12/2025 11:16 AM  
VENDOR SET: 01 Yankton County  
PACKET: 02555 KASI'S CLAIMS 12-16-2025  
FUND : 207 EMERGENCY 911 FUND  
DEPARTMENT: 225 LOCAL EMERGENCY PLANNING

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
=====						
01-01200	CLARITY TELECOM, LLC	I-202512103800	207-5-225-42800	UTILITIES - E911		1,568.11
01-02692	CENTURYLINK	I-202512103798	207-5-225-42800	UTILITIES - E911		166.40
01-06224	GOLDEN WEST TELECOMMUNI	I-202512083691	207-5-225-42800	UTILITIES - E911		294.39
DEPARTMENT 225 LOCAL EMERGENCY PLANNI TOTAL:						2,028.90
-----						
FUND 207 EMERGENCY 911 FUND TOTAL:						2,028.90



12/12/2025 11:16 AM  
VENDOR SET: 01 Yankton County  
PACKET: 02555 KASI'S CLAIMS 12-16-2025  
FUND : 226 EMERGENCY MANAGEMENT  
DEPARTMENT: 222 EMERGENCY MANAGEMENT

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 27  
ITEMS PRINTED: PAID, UNPAID  
  
BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00090	KOPETSKY'S ACE HARDWARE	I-202512103751	226-5-222-42600	SUPPLIES - EDS		310.92
01-01012	B-Y ELECTRIC	I-202512083664	226-5-222-42800	UTILITIES - EDS		62.00
01-01059	BROADWAY CHRYSLER, DODG	I-202512083658	226-5-222-42500	MAINTENANCE - EDS		1,481.28
01-02008	NAPA AUTO PARTS OF YANK	I-202512083689	226-5-222-42500	MAINTENANCE - EDS		59.95
01-02008	NAPA AUTO PARTS OF YANK	I-202512083690	226-5-222-42500	MAINTENANCE - EDS		26.98
01-04295	AT & T MOBILITY	I-202512083692	226-5-222-42800	UTILITIES - EDS		98.08
01-05065	FIRST BANKCARD	I-202512103837	226-5-222-42510	GRANT FUNDS - EDS		179.00
01-05065	FIRST BANKCARD	I-202512103838	226-5-222-42600	SUPPLIES - EDS		1,072.47
01-05065	FIRST BANKCARD	I-202512103839	226-5-222-42200	PROF SERVICES - EDS		58.20
01-05065	FIRST BANKCARD	I-202512103841	226-5-222-42700	TRAVEL - EDS		106.35
01-05065	FIRST BANKCARD	I-202512103842	226-5-222-42620	LEPC SUPPLIES - EDS		247.06
01-05065	FIRST BANKCARD	I-202512103843	226-5-222-42500	MAINTENANCE - EDS		15.60
01-11049	LEAF	I-202512103803	226-5-222-42400	RENTALS - EDS		104.81
01-12132	MIDCONTINENT COMMUNICAT	I-202512083671	226-5-222-42800	UTILITIES - EDS		171.04
01-13252	NORTHTOWN AUTOMOTIVE	I-202512083670	226-5-222-42600	SUPPLIES - EDS		209.14
01-18049	M.T. & R.C. SMITH INSUR	I-202512113876	226-5-222-41400	WORKMANS COMP - EDS		1,374.00
01-19005	TRUCK TRAILER SALES & S	I-202512083702	226-5-222-42500	MAINTENANCE - EDS		165.50
01-19247	TABOR LUMBER COOPERATIV	I-202512083686	226-5-222-42500	MAINTENANCE - EDS		1,192.00
01-19247	TABOR LUMBER COOPERATIV	I-202512083687	226-5-222-42600	SUPPLIES - EDS		159.63
01-22241	ONE OFFICE SOLUTION	I-202512113880	226-5-222-42600	SUPPLIES - EDS		43.57

DEPARTMENT 222 EMERGENCY MANAGEMENT TOTAL: 7,137.58

FUND 226 EMERGENCY MANAGEMENT TOTAL: 7,137.58

12/12/2025 11:16 AM  
VENDOR SET: 01 Yankton County  
PACKET: 02555 KASI'S CLAIMS 12-16-2025  
FUND : 233 COUNTY BUILDING  
DEPARTMENT: 920 GOVERNMENT BUILDINGS

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
=====						
01-00090	KOPETSKY'S ACE HARDWARE	I-202512103756	233-5-920-00000	SUPPLIES - COUNTY BUILDINGS		4.99
01-05065	FIRST BANKCARD	I-202512103831	233-5-920-00000	SUPPLIES - COUNTY BUILDINGS		155.96
-----						
			DEPARTMENT 920	GOVERNMENT BUILDINGS	TOTAL:	160.95
-----						
			FUND	233	COUNTY BUILDING	TOTAL: 160.95

12/12/2025 11:16 AM

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 29

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02555 KASI'S CLAIMS 12-16-2025

FUND : 248 24/7 SOBRIETY FUND

DEPARTMENT: N/A NON-DEPARTMENTAL

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
			248-4-34230	SOBRIETY TESTING - REFUND		46.00
			248-4-34230	SOBRIETY TESTING - REFUND		50.00
DEPARTMENT 0000 NON-DEPARTMENTAL TOTAL:						96.00

12/12/2025 11:16 AM  
VENDOR SET: 01 Yankton County  
PACKET: 02555 KASI'S CLAIMS 12-16-2025  
FUND : 248 24/7 SOBRIETY FUND  
DEPARTMENT: 212 24/7 PROGRAM

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 30  
ITEMS PRINTED: PAID, UNPAID  
  
BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-15051	PHARMCHEM INC.	I-202512083655	248-5-212-42200	PROF SERVICES - 24/7		2,811.60
01-15051	PHARMCHEM INC.	I-202512103797	248-5-212-42200	PROF SERVICES - 24/7		1,727.01
DEPARTMENT 212 24/7 PROGRAM						TOTAL: 4,538.61
FUND 248 24/7 SOBRIETY FUND						TOTAL: 4,634.61

12/12/2025 11:16 AM  
VENDOR SET: 01 Yankton County  
PACKET: 02555 KASI'S CLAIMS 12-16-2025  
FUND : 250 M & P R FUND  
DEPARTMENT: 163 MOD & PRESERV RELIEF

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-22241	ONE OFFICE SOLUTION	I-202512113887	250-5-163-42900	M & PR FUND		162.76
DEPARTMENT 163 MOD & PRESERV RELIEF TOTAL:						162.76
FUND 250 M & P R FUND TOTAL:						162.76



12/12/2025 11:16 AM  
VENDOR SET: 01 Yankton County  
PACKET: 02555 KASI'S CLAIMS 12-16-2025  
FUND : 295 Rural Access Fund (Hwy)  
DEPARTMENT: 311 HIGHWAY

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-05001	FIRST DAK. NAT'L BANK	I-202512113888	295-5-311-42200	PROF SERVICES - HWY		99,400.00
DEPARTMENT 311 HIGHWAY						TOTAL: 99,400.00
FUND 295 Rural Access Fund (Hwy)						TOTAL: 99,400.00

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-04773	SUPERCOM, INC.	I-202512083680	759-4-34216	JAIL TRACKING MONITORS		68.25
			759-4-34216	CAM DAILY FEES - REFUND		10.00
			759-4-34216	CAM DAILY FEES - REFUND		106.00
01-18405	BYRON NOGELMEIER	I-202512083677	759-4-34217	CAM DAILY FEES		2,480.00
01-18405	BYRON NOGELMEIER	I-202512083679	759-4-34223	REMOTE BREATH		520.00
DEPARTMENT 0000 NON-DEPARTMENTAL						TOTAL: 3,184.25
FUND 759 CLEARING FUND						TOTAL: 3,184.25

12/12/2025 11:16 AM

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 34

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02555 KASI'S CLAIMS 12-16-2025

FUND : 768 ST WIDE 24/7 SOBRIETY FUN

DEPARTMENT: N/A NON-DEPARTMENTAL

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
=====						
			768-4-34230	STATE PARTICIPATION FEES - RE		7.00
01-18405	BYRON NOGELMEIER	I-202512083678	768-4-34230	STATE PARTICIPATION FEES		171.00
DEPARTMENT 0000 NON-DEPARTMENTAL TOTAL:						178.00
-----						
FUND 768 ST WIDE 24/7 SOBRIETY TOTAL:						178.00
REPORT GRA TOTAL:						1,070,558.55

Applicant further states that the description of the property taxed, the year when taxed, the valuation thereof, the amount of state tax if any, the amount of the consolidated tax, and the amount of abatement or refund of taxes asked for are as set out in the schedule hereto attached.

Wherefore, applicant asks said board of county commissioners to grant the relief required by law in such cases made and provided.

*Michelle Jan*

P. O. Address *Director of Equalization*

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

(Name of office)

APPLICANT SHOULD USE THIS SPACE FOR FULL DESCRIPTION OF PROPERTY

DESCRIPTION OF PROPERTY	YEAR	VALUATION	STATE TAX	Consolidated Tax	Amt. of Abatement or Refund	
					Asked	Allowed
<i>Parcel 02037. 100.200</i>	<i>2024</i>	<i>\$0</i>			<i>\$219.58</i>	
<i>Legal: P&amp;AS of Sections 21, 22, 23;</i>						
<i>28 exc 50mp 100' wide of RR crossing</i>						
<i>N/W 1/4 &amp; S/E 1/4 Section 21</i>						
<i>SW 1/4 NW 1/4 Sec 1-94-54 &amp; thru 102</i>						
<i>NE 1/4 Sec 35-95-54 &amp; SW 1/4 SE 1/4</i>						
<i>Sec 26-95-54</i>						

No. \_\_\_\_\_  
APPLICATION FOR  
ABATEMENT OR REFUND

of

Mr. *City of Yankton*

P. O. \_\_\_\_\_

OFFICE OF COUNTY AUDITOR

*Yankton* County

Received and filed in my office on

NOV 24 2025  
PATTYA HOJEM  
COUNTY AUDITOR

NOV 24 2025

PATTYA HOJEM  
COUNTY AUDITOR

By \_\_\_\_\_

Deputy



☐

4. When the complainant had no taxable interest in the property assessed against him at the time fixed by law for making the assessment;

☐

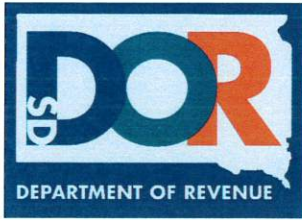
5. When taxes have been erroneously paid or error made in noting payment or issuing receipt therefor;

☐

6. When the same property has been assessed against the complainant more than once in the same year, and the complainant produces satisfactory evidence that the tax thereon for such year has been paid; provided that no tax shall be abated on any real property which has been sold for taxes, while a tax certificate is outstanding.

This abatement request is made by the Director of Equalization  
office. An error was made in assessing of this piece of  
Property. It is the recommendation of the Director of Equalization  
to approve this abatement.





**SOUTH DAKOTA DEPARTMENT OF REVENUE**  
445 East Capitol Avenue • Pierre, SD 57501  
(605) 773-3311 • dor.sd.gov

**FYI**

November 24, 2025

**Patty Hojem**  
**Yankton County Auditor**  
**321 W 3rd St, Suite 100**  
**Yankton, SD 57078-0137**

Dear Patty:

The 2026 Annual Budget for Yankton County has been received by this office.

The budget has been reviewed and has been found to be in compliance with budget, levy and property tax limitation statutes.

You have the approval of this office for the 2026 Annual Budget for Yankton County.

Sincerely,

A handwritten signature in cursive script that reads 'Brianna Todd'.

**Brianna Todd**  
PROPERTY TAX LEVY SPECIALIST

FILED  
IN THE OFFICE OF  
YANKTON COUNTY AUDITOR

DEC 04 2025

PATTY A. HOJEM  
COUNTY AUDITOR