

Agenda		Yankton County Commission 6:00 PM, Tuesday, December 2, 2025 Commission Chamber Yankton County Government Center DOCUMENTS WILL BE AVAILABLE AT AUDITOR’S OFFICE FOR REVIEW BEGINNING November 26TH. COPIES AVAILABLE FOR \$1.00 PER PAGE	
Meeting chaired by: John Marquardt, Chairman Call to order: 6:00 PM 02 Roll Call: _____ Ryan Heine _____ Dan Klimisch _____ Don Kettering _____ Wanda Howey-Fox _____ John Marquardt		PLEDGE OF ALLEGIANCE	
AGENDA ITEMS			
03	6:00 PM	Abstain Financial Conflict of Interest (SDCL 6-1-17) Non-Financial Interest-Must State Reason for Abstaining	Commissioner Marquardt
04		Approval of Agenda	
	6:05 PM	Public comment is a time for persons to address this body on any subject. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Each person has up to three minutes to speak. There shall be no personal attacks against the members of this body, county staff, individual, or organizations. The Chair has the authority to enforce this policy. Failure to adhere to these rules may result in forfeiture of the remaining speaking time. Per County Policy the Yankton County Commissioners will not engage in conversation or make statements during public comment	Public Comment
05	6:10 PM	Stone Church Bridge Advertise for Gravel Bid	Highway

06	6:15 PM	IMEG 2025 Bridge Inspection Reports	Joshua Prather
07	6:20 PM	Vacation of Section Line	Kevin Hunhoff
08	6:25 PM	2026 MOU 4-H	Commissioners
09	6:30 PM	1 st Reading Ordinance 25-ZN-03	Zoning
10	6:35 PM	November 18, 2025 Minutes	Commission
11	6:40 PM	Claims	Auditor
		November 2025 Payroll	
12	6:45 PM	Approve to advertise Budget Supplement	Auditor
13	6:50 PM	Public Comment	
14	6:55 PM	Commissioner Updates	
15	7:00 PM	Executive Session	State's Attorney
		Poor Relief Issues Pursuant to SDCL 1-25-2 & 28-13 and 28-13-1.3	
		Items for Next Meeting	

PETITION FOR VACATION

TO: The members of the governing body, Yankton County, South Dakota.

WE, the undersigned electors of Yankton County, acting pursuant to SDCL 31-3-6 hereby propose to your honorable body that public interest will be served to vacate the property described as follows:

Attached hereto marked Exhibit A is the permanent easement granted in 1982 as noted in Yellow.

INSTRUCTIONS TO SIGNERS:

1. Signers of this Petition must individually sign their names in the form in which they are registered to vote or as they usually sign their names.
2. Before the Petition is filed, each signer or the circulator must add the residence address of the signer and the date of signing. If the signer is a resident of a second or third class municipality, a post office box may be used for the residence address.
3. Before the Petition is filed, each signer or the circulator must print the name of the signer in the space provided and add the County of voter registration.
4. Abbreviations of common usage may be used. Ditto marks may **not** be used.
5. Failure to provide all information requested may invalidate the signature.

1. Name	Residence	Date/County
<i>[Signature]</i>	439A 300th St	8-19-25
Sign	Street and Number	Date of Signing
Kevin Hunkoff	Utica, SD 57067	Yankton
Print	City or Town	County

2. Name	Residence	Date/County
<i>[Signature]</i>	44619-305th St	8-19-25
Sign	Street and Number	Date of Signing
MARK HUNKOFF	Volin, SD 57072	8-19-25 YANKTON
Print	City or Town	County

3. Name	Residence	Date/County
<i>[Signature]</i>	2810 Mary St.	8-26-25
Sign	Street and Number	Date of Signing
Reed Anderson	Yankton, SD 57078	Yankton
Print	City or Town	County

VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section **must** be completed following circulation and before filing.

K. H. Smith 43919 300th St. Utica, SD 57067
Print name of the circulator Residence Address, City, State

I, under oath, state that I circulated the above Petition, that each signer personally signed this Petition in my presence, and that either the signer or I added the printed name, the residence address of the signer, the date of signing, and the county of voter registration.

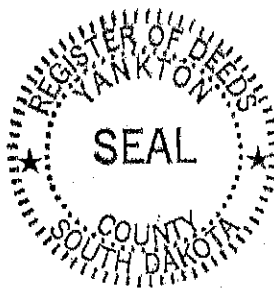
K. H. Smith
Signature of Circulator

Sworn to before me this 24 day of November, 2024.

Patty Hojem
Signature of Officer Administering Oath

County Auditor
Title of Officer Administering Oath

My Commission Expires: Term Expires



State of South Dakota, County of Yankton, SS

Filed for Record

at 9:00 o'clock A. M. and recorded in

Book 479 Page 366

Brian J. Nussba
Register of Deeds

14.00 per page

return to:

THIS DOCUMENT PREPARED BY:

Travis J. Benson, Esq.
Catholic Diocese of Sioux Falls
523 N. Duluth Ave.
Sioux Falls, SD 57104
(605) 988-3748

Num ☒ Alpha ☒
Margin ☒ Tran ☒
Paid ☒ Seal ☒

08564

PERSONAL REPRESENTATIVES'S DEED OF DISTRIBUTION

Jerome A. Klein, as Chancellor of the Diocese of Sioux Falls, was appointed personal representative by the Judge of the Circuit Court of Minnehaha County, South Dakota, on the 20th day of September, 2002, and Letters of Personal Representative were issued on September 20, 2002, which Letters are not revoked and remain in full force and effect (a copy of the Letters certified is attached).

Jerome A. Klein, as Chancellor of the Diocese of Sioux Falls, as the duly appointed, qualified, and acting personal representative of the estate of Thomas O'Gorman, Grantor, for and in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, grants, conveys, and warrants to Grantee, Roman Catholic Church of St. Wenceslaus Tabor, Dakota, 205 N. Lidice Street, Tabor, South Dakota, 57063, the following described real estate in the County of Yankton, in the State of South Dakota:

I. Beginning at a point on the North line of the North East Quarter (NE1/4) of Section Twenty Three (23) Township Ninety Five (95) of Range Fifty Six (56) distance Twenty Two rods (22) West from the North East corner of said North East Quarter (NE1/4) thence running with Twenty rods (20), thence West Forty (40) rods, thence North Twenty (20) rods to the said North line of said North East Quarter, thence East along said last mentioned line to the place of beginning, containing Five (5) acres, in said County and State,

II. Beginning at a point One (1) rod South of the center of Section Thirty Three (33) Township Ninety Four (94) of Range Fifty Seven (57) thence running South Thirty Three (33) rods, thence East Forty Eight (48) rods, thence North Thirty Three (33) rods, thence West Forty Eight (48) rods, to the place of beginning containing Nine and Nine Tenths (9 9/10) acres more or less, and lying and being in the North West Quarter of the South East Quarter (NW1/4SE1/4) of said Section Thirty Three (33), Township Ninety Four (94) of Range Fifty Seven (57), in said County of Yankton and State of South Dakota.

Transfer tax: \$.50

TRANSFER FEE

PAID \$.50

DATE 7-22-2008

61041



Yankton County, SD



Overview



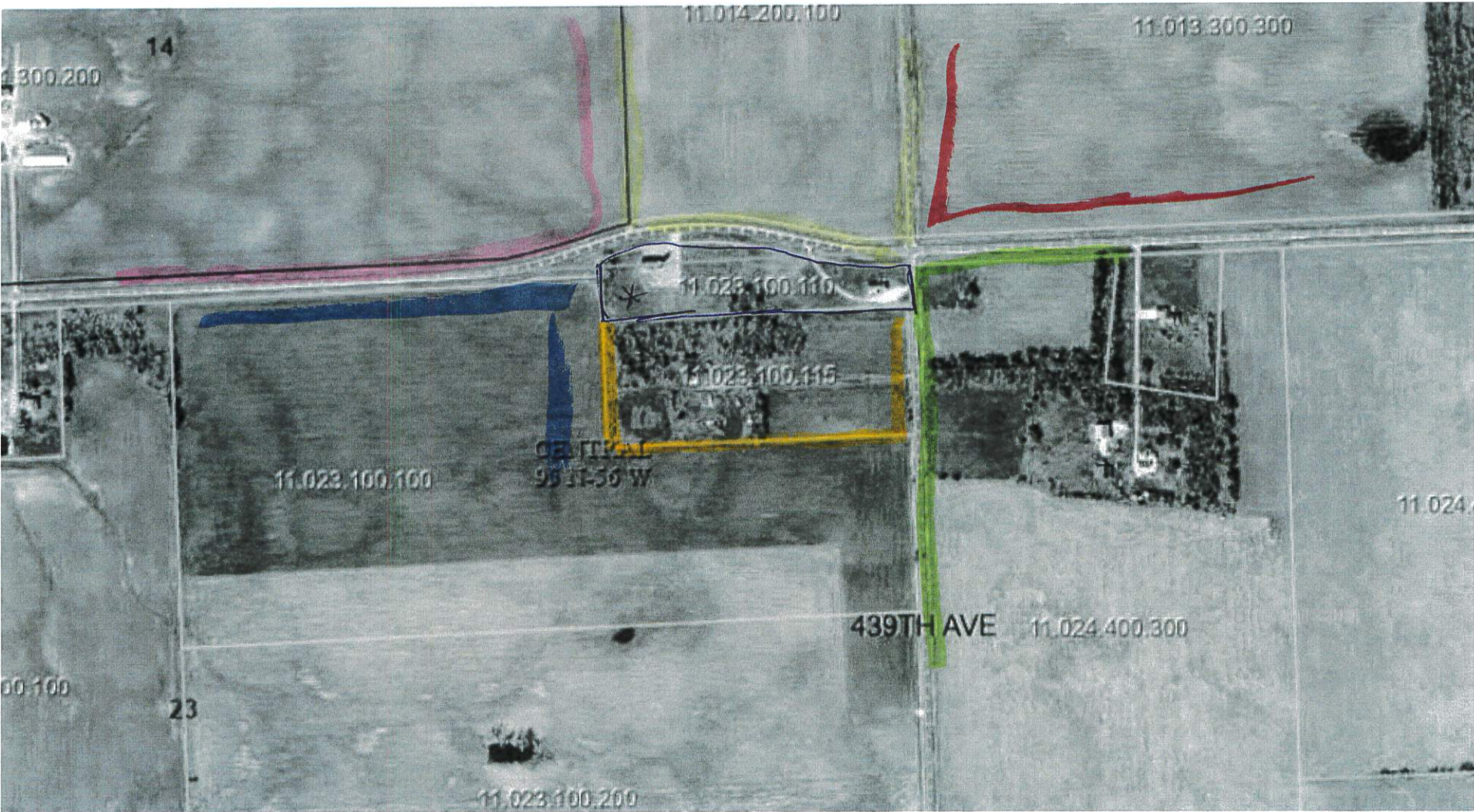
Legend

- Townships
- Sections
- Parcels
- City Limits
- Streets and Roads

Disclaimer: Yankton County digital cadastral data are a representation of recorded plats and surveys for use within the Geographic Information System for purposes of data access and analysis. These and other digital data do not replace or modify land surveys, deeds, and/or other legal instruments defining land ownership or use.

Date created: 4/4/2025
Last Data Uploaded: 4/4/2025 4:02:52 AM

Developed by  **SCHNEIDER**
GEOSPATIAL



- * St Agnes Petition (land owners around that need to sign)

— Troy Hunhoff
(just in case)
doesn't touch
but is diagonal

- Kevin/Jill Hunhoff
- Mark & Patricia Hunhoff
- Rodney/LouAnn Anderson
- Elizabeth Frohreich
- Deanna Bertrand & Robert Bruner-Reither



MEMORANDUM OF UNDERSTANDING

between

SDSU and Yankton County of South Dakota

2026

*In accordance with SDCL Chapter 13054, as amended, and in furtherance of Extension educational programs in Agriculture and Natural Resources, Family and Consumer Sciences, Community Development and 4-H Positive Youth Development with the complete understanding of all parties concerned. **South Dakota State University** on behalf of SDSU Extension (“SDSU”), and the Board of County Commissioners of **Yankton County** (the “County”) enter in the following:*

1. COOPERATIVE EDUCATIONAL PROGRAM DEVELOPMENT

SDSU agrees to give guidance and active assistance to the 4-H Educator in determining and carrying out South Dakota 4-H (SD 4-H) and Youth Development educational programs that will be of greatest benefit to the people in the county. SDSU agrees to assist the 4-H Educator in the conduct of their work by providing program planning and development, leadership, training, supervision, and subject matter support through Extension specialists, field specialists, publications, and technology information services.

2. PERSONNEL AND FINANCIAL RESPONSIBILITY OF COOPERATING COUNTY

The County agrees to furnish an office suitable to all parties of the Memorandum. The County further agrees to provide sufficient funds for qualified office administrative support, 4-H Educator travel expenses, office supplies, and equipment, postage, demonstration and educational supplies, telephone/internet and related charges and up-to-date computer/related equipment, subject to the county’s budgetary authority.

The County agrees to pay annually to SDSU for partial salary support of the 4-H Educator position. Payments must be made by the 31st day of March in the 2026 calendar year. For the calendar year 2026, this is in the amount of \$23,050.00 which reflects the 4-H Educator’s 1.0 FTE appointment in Yankton County. Should the position become vacant during the 2026 calendar year, or portions thereof, the county shall be reimbursed on a pro-rata basis for such period(s) of vacancy at the close of the calendar year.

The County agrees to reimburse the 4-H Educator for official use of their personal vehicle, meals, and lodging on official business away from their county office headquarters at rates and policies (e.g., IRS, GSA) equal to or above those established by the State Board of Finance. The 4-H Educator will submit itemized vouchers for official travel expenses to the County Auditor (or appropriate designee) for presentation to the County for payment.

The 4-H Educator will travel within the county to serve clientele and conduct educational programming. Furthermore, the 4-H Educator will participate in some out-of-county activities that are related to their duties for the county (e.g., State Fair) for which the County agrees to reimburse travel expenses. The County further agrees to allow the 4-H Educator to participate in some training and special events outside of the county which are related to their duties and continued professional development. For these specific mandated professional development events, SDSU will provide travel reimbursement to the 4-H Educator.





3. ACCESS TO CONFIDENTIAL DATA

Access to SDSU data and communications, whether it resides on county-owned or SDSU-owned equipment, shall be restricted to SDSU personnel or their respective designees. As stated in the South Dakota Board of Regents Acceptable Use Policy, information resources and technology should be used to support the operations and missions of the South Dakota Regental System. Accordingly, the SDSU Office of Technology and Security will investigate any and all allegations of misuse of technology by SDSU personnel. Allegations of misuse of technology on county-owned equipment by SDSU personnel will be investigated jointly by the SDSU Office of Technology and Security and the appropriate county personnel. SDSU will work with individual counties as requested to establish a standard Third Party Agreement to address network access concerns.

4. COOPERATIVE PERSONNEL EMPLOYMENT POLICY

It shall be the responsibility of SDSU to screen and certify the qualifications of applicants for a vacant position. The County will be represented in interviewing candidate(s) for the open position and participate in recommending approval or rejection of the candidate's employment by SDSU. Salary will be determined by SDSU with approval by the South Dakota Board of Regents.

If the performance of a 4-H Educator becomes unsatisfactory, his/her employment may be terminated in accordance with SDSU and Board of Regents Personnel policies. In addition, SDSU may need to remove a 4-H Educator when either appropriated State or Federal funds or the County funds are not adequate to satisfactorily carry on effective 4-H Positive Youth Development Extension educational programs in the county.

The employment policies of SDSU and parties to this cooperative agreement are required to conform to provisions of the Civil Rights Act of 1964 and related amendments thereto prohibiting discrimination.

5. CONDITIONS FOR ACCESS AND USE OF COUNTY FACILITIES

The County and SDSU recognize the positive impacts SD 4-H Programs have on the youth in the County and the local Community in general. By providing opportunities for educational and personal growth among the County's Youth, the County benefits from maintaining and strengthening the social bonds of the Community as a whole. Therefore, the County agrees to allow SDSU to host SD 4-H Youth Program events at appropriate facilities owned by the County or operated by a third party for the benefit of the County. At the County's request, SDSU will require SD 4-H Youth Program participants to sign waivers of liability and hold harmless as a condition to participate in an event.

6. LIABILITY COVERAGE

SDSU is subject to the limitations of liability set forth in SDCL Chs. 3-21 and 3-22 and the PEPL fund agreement thereto. Currently, the PEPL Agreement specifically excludes liability coverage for volunteers of the SD 4-H Programs among other exclusions. Specified coverage is provided for covered negligence of SDSU employees, including 4-H Educators. As a State entity, SDSU cannot contract for coverage beyond the statutory and PEPL liability coverage limitations because that would be considered an unauthorized waiver of sovereign immunity.

SD 4-H Program Volunteers are covered by an Excess Volunteer Liability Policy.

SDSU will inform the County in the event of any material change in the above-referenced liability coverages.

7. ENTIRE AGREEMENT

The parties acknowledge that the terms of this Agreement constitute the full and final agreement of the parties hereto, superseding all prior negotiations and all prior or subsequent oral agreements. No statement, promises or inducements made by the parties, or their employees, agents or assigns which are not contained in this Agreement shall be valid or binding. This Agreement may be amended only by written agreement and executed by each of the parties hereto.





8. GOVERNING LAW

The parties agree and acknowledge that this Agreement shall be construed in accordance with the laws of the State of South Dakota. Venue shall be in a court of competent jurisdiction in South Dakota.

9. ASSIGNMENT

This Agreement shall not be assigned by either party without the prior written consent of the parties hereto and executed by each of the parties.

10. NONAPPROPRIATION OF FUNDS

In the event funds to fulfill the terms of this Agreement are not budgeted or appropriated for any fiscal year, then in that event there shall be no obligation on non-budgeted or appropriated Party to fulfill such appropriation or budget and this Agreement shall become null and void except as to terms for which an appropriation or budget has been made, and no right of action or damage shall accrue to the benefit of any person or entity, their agents, successors or assigns for any further payments or other performance under this Agreement.

11. APPROVAL AND/OR MODIFICATION OF MEMORANDUM

This memorandum will be in effect upon when both the County and SDSU approve by authorized signature. It supersedes all previously signed agreements and shall remain in effect until it is expressly terminated in writing by one or more of the parties concerned. This agreement should be reviewed at the first meeting of the County Commission each year for purposes of informing new members and reacquainting experienced members with its provisions.

[intentionally left blank]





12. SIGNATURES AND APPROVALS

For County:

By: _____

[Print Name Above]

Title: Chairperson, County Commission

Date: _____

For SDSU:

By: _____

Alexander “Sandy” Smart

Title: Interim Director, SDSU Extension

Date: _____

County Attest (when applicable):

By: _____

[Print Name Above]

Title: _____

[Print Title Above]

Date: _____

Additional Signature (when applicable):

By: _____

[Print Name Above]

Title: _____

Date: _____



YANKTON COUNTY

Official Zoning Map



- Legend**
-  RAILROAD
 -  STREAM
 -  US & STATE HIGHWAY
 -  ROAD
 -  CITY LIMIT
 -  TOWNSHIP
 -  PARCEL
 -  LAKE
- ZONING CLASSIFICATIONS**
-  AGRICULTURE
 -  COMMERCIAL
 -  ETJ
 -  LAKE SIDE COMMERCIAL
 -  HIGH DENSITY RESIDENTIAL
 -  LOW DENSITY RESIDENTIAL
 -  MODERATE DENSITY RESIDENTIAL
 -  PUBLIC
 -  PLANNED UNIT DEVELOPMENT
 -  RURAL TRANSITIONAL

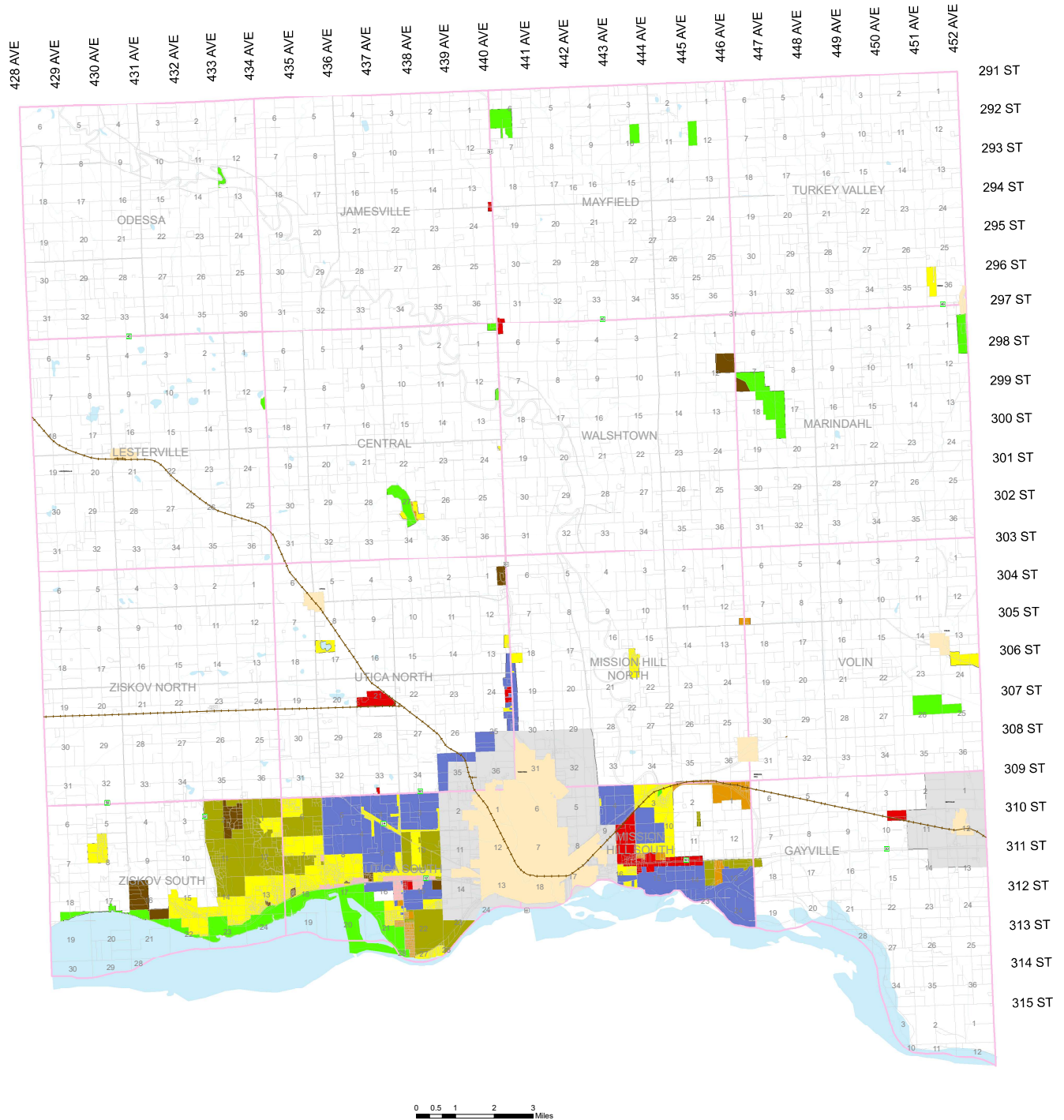
This is to certify that this Official Zoning Map supersedes and replaces the Official Zoning Map adopted February 18, 2020 as part of Ordinance 2020 of Yankton County, South Dakota.
Amended_____.

John Marquardt
Chair

Patty Hojem
Auditor

NEW ZONING DISTRICTS

Year	FAISD	REHSD
13/14	11,885,000.00	12,750,000.00
14/15	12,000,000.00	12,750,000.00
15/16	12,000,000.00	12,750,000.00
16/17	12,000,000.00	12,750,000.00
17/18	12,000,000.00	12,750,000.00
18/19	12,000,000.00	12,750,000.00
19/20	12,000,000.00	12,750,000.00
20/21	12,000,000.00	12,750,000.00
21/22	12,000,000.00	12,750,000.00
22/23	12,000,000.00	12,750,000.00
23/24	12,000,000.00	12,750,000.00
24/25	12,000,000.00	12,750,000.00
25/26	12,000,000.00	12,750,000.00
26/27	12,000,000.00	12,750,000.00
27/28	12,000,000.00	12,750,000.00
28/29	12,000,000.00	12,750,000.00
29/30	12,000,000.00	12,750,000.00
30/31	12,000,000.00	12,750,000.00
31/32	12,000,000.00	12,750,000.00
32/33	12,000,000.00	12,750,000.00
33/34	12,000,000.00	12,750,000.00
34/35	12,000,000.00	12,750,000.00
35/36	12,000,000.00	12,750,000.00
36/37	12,000,000.00	12,750,000.00
37/38	12,000,000.00	12,750,000.00
38/39	12,000,000.00	12,750,000.00
39/40	12,000,000.00	12,750,000.00
40/41	12,000,000.00	12,750,000.00
41/42	12,000,000.00	12,750,000.00
42/43	12,000,000.00	12,750,000.00
43/44	12,000,000.00	12,750,000.00
44/45	12,000,000.00	12,750,000.00
45/46	12,000,000.00	12,750,000.00
46/47	12,000,000.00	12,750,000.00
47/48	12,000,000.00	12,750,000.00
48/49	12,000,000.00	12,750,000.00
49/50	12,000,000.00	12,750,000.00
50/51	12,000,000.00	12,750,000.00
51/52	12,000,000.00	12,750,000.00
52/53	12,000,000.00	12,750,000.00
53/54	12,000,000.00	12,750,000.00
54/55	12,000,000.00	12,750,000.00
55/56	12,000,000.00	12,750,000.00
56/57	12,000,000.00	12,750,000.00
57/58	12,000,000.00	12,750,000.00
58/59	12,000,000.00	12,750,000.00
59/60	12,000,000.00	12,750,000.00
60/61	12,000,000.00	12,750,000.00
61/62	12,000,000.00	12,750,000.00
62/63	12,000,000.00	12,750,000.00
63/64	12,000,000.00	12,750,000.00
64/65	12,000,000.00	12,750,000.00
65/66	12,000,000.00	12,750,000.00
66/67	12,000,000.00	12,750,000.00
67/68	12,000,000.00	12,750,000.00
68/69	12,000,000.00	12,750,000.00
69/70	12,000,000.00	12,750,000.00
70/71	12,000,000.00	12,750,000.00
71/72	12,000,000.00	12,750,000.00
72/73	12,000,000.00	12,750,000.00
73/74	12,000,000.00	12,750,000.00
74/75	12,000,000.00	12,750,000.00
75/76	12,000,000.00	12,750,000.00
76/77	12,000,000.00	12,750,000.00
77/78	12,000,000.00	12,750,000.00
78/79	12,000,000.00	12,750,000.00
79/80	12,000,000.00	12,750,000.00
80/81	12,000,000.00	12,750,000.00
81/82	12,000,000.00	12,750,000.00
82/83	12,000,000.00	12,750,000.00
83/84	12,000,000.00	12,750,000.00
84/85	12,000,000.00	12,750,000.00
85/86	12,000,000.00	12,750,000.00
86/87	12,000,000.00	12,750,000.00
87/88	12,000,000.00	12,750,000.00
88/89	12,000,000.00	12,750,000.00
89/90	12,000,000.00	12,750,000.00
90/91	12,000,000.00	12,750,000.00
91/92	12,000,000.00	12,750,000.00
92/93	12,000,000.00	12,750,000.00
93/94	12,000,000.00	12,750,000.00
94/95	12,000,000.00	12,750,000.00
95/96	12,000,000.00	12,750,000.00
96/97	12,000,000.00	12,750,000.00
97/98	12,000,000.00	12,750,000.00
98/99	12,000,000.00	12,750,000.00
99/00	12,000,000.00	12,750,000.00
00/01	12,000,000.00	12,750,000.00
01/02	12,000,000.00	12,750,000.00
02/03	12,000,000.00	12,750,000.00
03/04	12,000,000.00	12,750,000.00
04/05	12,000,000.00	12,750,000.00
05/06	12,000,000.00	12,750,000.00
06/07	12,000,000.00	12,750,000.00
07/08	12,000,000.00	12,750,000.00
08/09	12,000,000.00	12,750,000.00
09/10	12,000,000.00	12,750,000.00
10/11	12,000,000.00	12,750,000.00
11/12	12,000,000.00	12,750,000.00
12/13	12,000,000.00	12,750,000.00
13/14	12,000,000.00	12,750,000.00
14/15	12,000,000.00	12,750,000.00
15/16	12,000,000.00	12,750,000.00
16/17	12,000,000.00	12,750,000.00
17/18	12,000,000.00	12,750,000.00
18/19	12,000,000.00	12,750,000.00
19/20	12,000,000.00	12,750,000.00
20/21	12,000,000.00	12,750,000.00
21/22	12,000,000.00	12,750,000.00
22/23	12,000,000.00	12,750,000.00
23/24	12,000,000.00	12,750,000.00
24/25	12,000,000.00	12,750,000.00
25/26	12,000,000.00	12,750,000.00
26/27	12,000,000.00	12,750,000.00
27/28	12,000,000.00	12,750,000.00
28/29	12,000,000.00	12,750,000.00
29/30	12,000,000.00	12,750,000.00
30/31	12,000,000.00	12,750,000.00
31/32	12,000,000.00	12,750,000.00
32/33	12,000,000.00	12,750,000.00
33/34	12,000,000.00	12,750,000.00
34/35	12,000,000.00	12,750,000.00
35/36	12,000,000.00	12,750,000.00
36/37	12,000,000.00	12,750,000.00
37/38	12,000,000.00	12,750,000.00
38/39	12,000,000.00	12,750,000.00
39/40	12,000,000.00	12,750,000.00
40/41	12,000,000.00	12,750,000.00
41/42	12,000,000.00	12,750,000.00
42/43	12,000,000.00	12,750,000.00
43/44	12,000,000.00	12,750,000.00
44/45	12,000,000.00	12,750,000.00
45/46	12,000,000.00	12,750,000.00
46/47	12,000,000.00	12,750,000.00
47/48	12,000,000.00	12,750,000.00
48/49	12,000,000.00	12,750,000.00
49/50	12,000,000.00	12,750,000.00
50/51	12,000,000.00	12,750,000.00
51/52	12,000,000.00	12,750,000.00
52/53	12,000,000.00	12,750,000.00
53/54	12,000,000.00	12,750,000.00
54/55	12,000,000.00	12,750,000.00
55/56	12,000,000.00	12,750,000.00
56/57	12,000,000.00	12,750,000.00
57/58	12,000,000.00	12,750,000.00
58/59	12,000,000.00	12,750,000.00
59/60	12,000,000.00	12,750,000.00
60/61	12,000,000.00	12,750,000.00
61/62	12,000,000.00	12,750,000.00
62/63	12,000,000.00	12,750,000.00
63/64	12,000,000.00	12,750,000.00
64/65	12,000,000.00	12,750,000.00
65/66	12,000,000.00	12,750,000.00
66/67	12,000,000.00	12,750,000.00
67/68	12,000,000.00	12,750,000.00
68/69	12,000,000.00	12,750,000.00
69/70	12,000,000.00	12,750,000.00
70/71	12,000,000.00	12,750,000.00
71/72	12,000,000.00	12,750,000.00
72/73	12,000,000.00	12,750,000.00
73/74	12,000,000.00	12,750,000.00
74/75	12,000,000.00	12,750,000.00
75/76	12,000,000.00	12,750,000.00
76/77	12,000,000.00	12,750,000.00
77/78	12,000,000.00	12,750,000.00
78/79	12,000,000.00	12,750,000.00
79/80	12,000,000.00	12,750,000.00
80/81	12,000,000.00	12,750,000.00
81/82	12,000,000.00	12,750,000.00
82/83	12,000,000.00	12,750,000.00
83/84	12,000,000.00	12,750,000.00
84/85	12,000,000.00	12,750,000.00
85/86	12,000,000.00	12,750,000.00
86/87	12,000,000.00	12,750,000.00
87/88	12,000,000.00	12,750,000.00
88/89	12,000,000.00	12,750,000.00
89/90	12,000,000.00	12,750,000.00
90/91	12,000,000.00	12,750,000.00
91/92	12,000,000.00	12,750,000.00
92/93	12,000,000.00	12,750,000.00
93/94	12,000,000.00	12,750,000.00
94/95	12,000,000.00	12,750,000.00
95/96	12,000,000.00	12,750,000.00
96/97	12,000,000.00	12,750,000.00
97/98	12,000,000.00	12,750,000.00
98/99	12,000,000.00	12,750,000.00
99/00	12,000,000.00	12,750,000.00
00/01	12,000,000.00	12,750,000.00
01/02	12,000,000.00	12,750,000.00
02/03	12,000,000.00	12,750,000.00
03/04	12,000,000.00	12,750,000.00
04/05	12,000,000.00	12,750,000.00
05/06	12,000,000.00	12,750,000.00
06/07	12,000,000.00	12,750,000.00
07/08	12,000,000.00	12,750,000.00
08/09	12,000,000.00	12,750,000.00
09/10	12,000,000.00	12,750,000.00
10/11	12,000,000.00	12,750,000.00
11/12	12,000,000.00	12,750,000.00
12/13	12,000,000.00	12,750,000.00
13/14	12,000,000.00	12,750,000.00
14/15	12,000,000.00	12,750,000.00
15/16	12,000,000.00	12,750,000.00
16/17	12,000,000.00	12,750,000.00
17/18	12,000,000.00	12,750,000.00
18/19	12,000,000.00	12,750,000.00
19/20	12,000,000.00	12,750,000.00
20/21	12,000,000.00	12,750,000.00
21/22	12,000,000.00	12,750,000.00
22/23	12,000,000.00	12,750,000.00
23/24	12,000,000.00	12,750,000.00
24/25	12,000,000.00	12,750,000.00
25/26	12,000,000.00	12,750,000.00
26/27	12,000,000.00	12,750,000.00
27/28	12,000,000.00	12,750,000.00
28/29	12,000,000.00	12,750,000.00
29/30	12,000,000.00	12,750,000.00
30/31	12,000,000.00	12,750,000.00
31/32	12,000,000.00	12,750,000.00
32/33	12,000,000.00	12,750,000.00
33/34	12,000,000.00	12,750,000.00
34/35	12,000,000.00	12,750,000.00
35/36	12,000,000.00	12,750,000.00
36/37	12,000,000.00	12,750,000.00
37/38	12,000,000.00	12,750,000.00
38/39	12,000,000.00	12,750,000.00
39/40	12,000,000.00	12,750,000.00
40/41	12,000,000.00	12,750,000.00
41/42	12,000,000.00	12,750,000.00
42/43	12,000,000.00	12,750,000.00
43/44	12,000,000.00	12,750,000.00
44/45	12,000,000.00	12,750,000.00
45/46	12,000,000.00	12,750,000.00
46/47	12,000,000.00	12,750,000.00
47/48	12,000,000.00	12,750,000.00
48/49	12,000,000.00	12,750,000.00
49/50	12,000,000.00	12,750,000.00
50/51	12,000,000.00	12,750,000.00
51/52	12,000,000.00	12,750,000.00
52/53	12,000,000.00	12,750,000.00
53/54	12,000,000.00	12,750,000.00
54/55	12,000,000.00	12,750,000.00
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57/58	12,000,000.00	12,750,000.00
58/59	12,000,000.00	12,750,000.00
59/60	12,000,000.00	12,750,000.00
60		



This map is intended for general planning purposes only.
 Data were current as of 10/1/2010. Accuracy not guaranteed.

DATE	PARCEL	REZONE
11/19/2020	13.001.500.650	R2 to R1
11/19/2020	10.024.200.110	RT to C
11/19/2020	10.024.200.120	RT to C
2/18/2021	09.017.450.030	LC/R2 to R2
2/18/2021	09.017.450.010	LC/R2 to R2
5/20/2021	05.016.100.250	RT to R2
5/20/2021	05.016.100.255	RT to R2
5/20/2021	05.016.100.265	RT to R2
5/20/2021	05.016.100.270	RT to R2
5/20/2021	05.016.100.275	RT to R2
5/20/2021	05.016.100.280	RT to R2
1/6/2022	09.017.100.310	R2 to PUD
3/10/2022	10.033.300.100	Ag to C - replat
4/14/2022	09.016.200.400	RT to AG
4/14/2022	10.024.200.210	RT to R2
4/14/2022	10.024.200.220	RT to R2
4/14/2022	10.024.200.300	RT to R2
4/14/2022	10.024.200.304	RT to R2
4/14/2022	10.024.200.120	RT to C
4/14/2022	06.010.300.300	RT to R2
4/14/2022	09.009.200.175	RT to R2
4/14/2022	09.009.200.150	RT to R2
4/14/2022	09.016.150.100	RT to R2
4/14/2022	09.009.200.202	RT to R2
8/18/2022	10.024.210.210	RT to C
8/18/2022	10.024.100.215	RT to C
9/15/2022	13.014.300.600	R2 to AG
9/15/2022	13.015.200.010	R2 to AG
11/17/2022	09.016.300.250	RT to R2
11/17/2022	09.022.400.450	R1 to R2
11/17/2022	09.017.100.320	R2 to PUD
11/17/2022	09.017.100.330	R2 to PUD
11/17/2022	09.017.100.340	R2 to PUD
11/17/2022	09.017.100.350	R2 to PUD
11/17/2022	09.017.100.360	R2 to PUD
8/17/2023	09.004.300.310	RT to R2
8/17/2023	09.004.300.320	RT to R2
8/17/2023	09.004.300.330	RT to R2
8/17/2023	09.004.300.340	RT to R2
8/17/2023	09.004.300.350	RT to R2
8/17/2023	09.004.300.360	RT to R2
10/19/2023	09.016.425.200	RT to LC
10/19/2023	06.018.300.250	RT to R2
11/16/2023	10.024.200.100 (portion platted off)	RT to C
12/21/2023	09.004.200.175	RT/R2 to R2
3/21/2024	09.009.200.201	RT to R2
4/8/2024	13.001.500.750	R2 to R1
6/20/2024	05.013.400.100	R1/RT to R1
6/20/2024	05.013.100.125	R1/RT to R1
6/20/2024	05.013.100.150	R1/RT to R1
6/20/2024	09.010.300.100	R1 to R2
7/18/2024	09.004.400.301	R2/RT to R2
11/14/2024	09.015.100.124	RT to LC
12/19/2024	09.004.300.150	RT to R2

Patty Hojem
Auditor



NEW ZONING DISTRICTS

DATE	PARCEL	REZONE
1/19/2020	13.001.500.650	R2 to R1
1/19/2020	10.024.200.110	RT to C
11/19/2020	10.024.200.120	RT to C
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4/14/2022	10.024.200.304	RT to R2
4/14/2022	10.024.200.120	RT to C
4/14/2022	06.018.300.300	RT to R2
4/14/2022	09.009.200.175	RT to R2
4/14/2022	09.009.200.150	RT to R2
4/14/2022	09.016.150.180	RT to R2
4/14/2022	09.009.200.202	RT to R2
8/18/2022	10.024.100.210	RT to C
8/18/2022	10.024.100.215	RT to C
9/15/2022	13.014.300.600	R2 to AG
9/15/2022	13.015.200.010	R2 to AG
11/17/2022	09.015.300.250	RT to R2
11/17/2022	09.022.400.450	R1 to R2
11/17/2022	09.017.100.320	R2 to PUD
11/17/2022	09.017.100.330	R2 to PUD
11/17/2022	09.017.100.340	R2 to PUD
11/17/2022	09.017.100.350	R2 to PUD
11/17/2022	09.017.100.360	R2 to PUD
8/17/2023	09.004.300.310	RT to R2
8/17/2023	09.004.300.320	RT to R2
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10/19/2023	09.016.425.200	RT to LC
10/19/2023	06.018.300.250	RT to R2
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6/20/2024	09.013.100.150	R1/RT to R1
6/20/2024	09.010.300.100	R1 to R2
7/18/2024	09.004.400.301	R2/RT to R2
11/04/2024	09.015.100.124	RT to LC
11/19/2024	09.004.300.150	RT to R2

Legend

- RAILROAD
- STREAM
- US & STATE HIGHWAY
- ROAD
- CITY LIMIT
- TOWNSHIP
- PARCEL
- LAKE

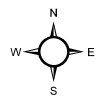
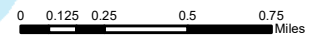
ZONING CLASSIFICATIONS

- AGRICULTURE
- COMMERCIAL
- ETJ
- LAKE SIDE COMMERCIAL
- HIGH DENSITY RESIDENTIAL
- LOW DENSITY RESIDENTIAL
- MODERATE DENSITY RESIDENTIAL
- PUBLIC
- PLANNED UNIT DEVELOPMENT
- RURAL TRANSITIONAL

This is to certify that this Official Zoning Map supersedes and replaces the Official Zoning Map adopted February 18, 2020 as part of Ordinance 2020 of Yankton County, South Dakota.
Amended _____

John Marquardt
Chair

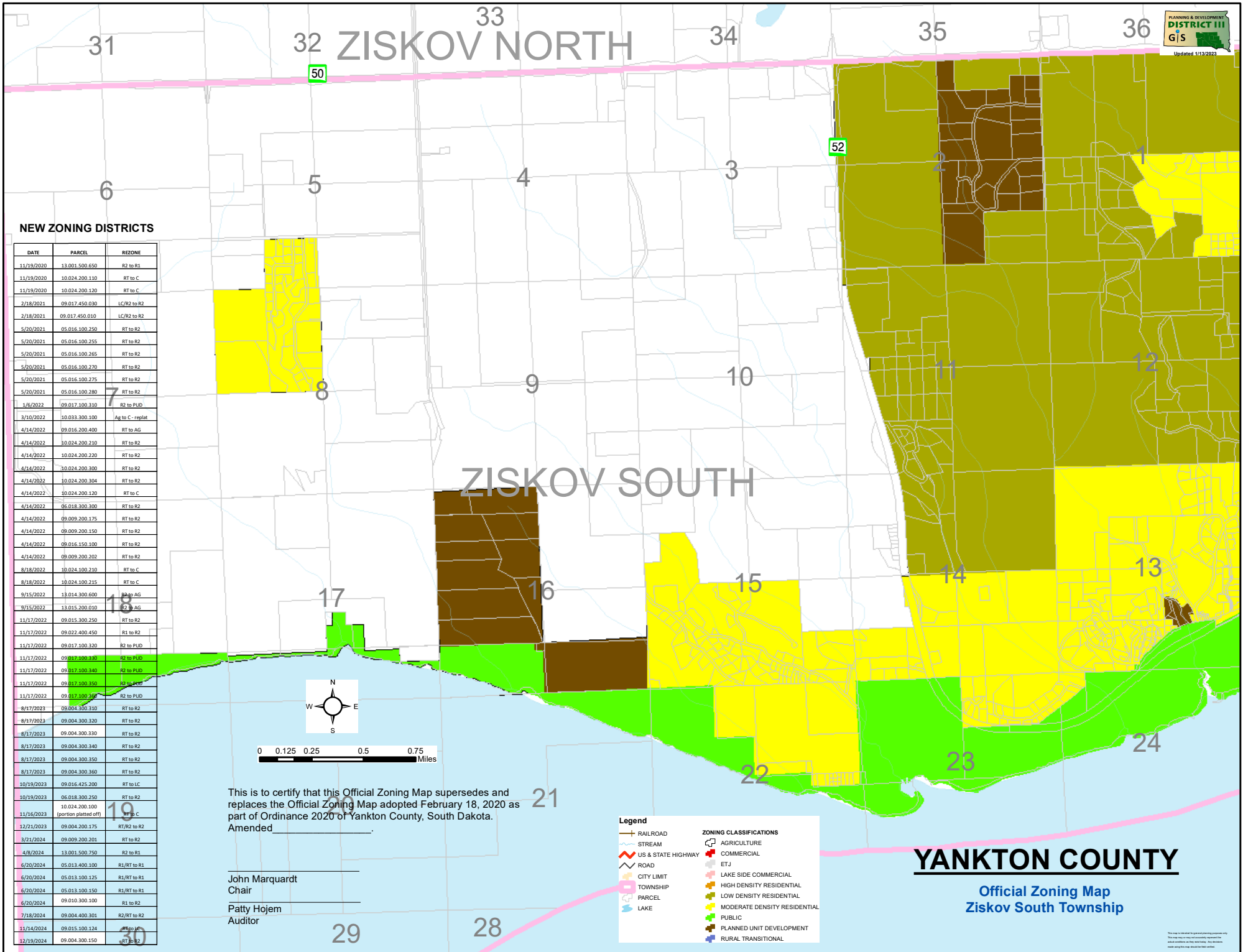
Patty Hojem
Auditor



YANKTON COUNTY

Official Zoning Map
Utica South Township

This map is intended to represent planning information only. It is not to be used for any other purpose, and it is not to be construed as a legal document. The user assumes all responsibility for the use of this map.



ARTICLE 11

LAKESIDE COMMERCIAL DISTRICT (LC)

Section 1101 Intent

The intent of the Lakeside Commercial District (LC) is to provide commercial areas for those establishments that can function most satisfactorily in an area directly related to a tourist, outdoor recreation, and residential environment requiring vehicular circulation routes and large off right-of-way parking due to the nature of the customer base and vehicle traffic.

Section 1103 Permitted Principal Uses and Structures (Amended October 21, 2021)

The following principal uses and structures shall be permitted in a Lakeside Commercial District (LC): **(Amended June 21, 2022)**

1. Arcades;
2. Bars;
3. Day Cares, family;
4. Day Cares, group family home;
5. Financial institutions;
6. Gasoline stations;
7. Golf courses;
8. Governmental services;
9. Historic sites;
10. Indoor archery/shooting ranges;
11. Open sales areas; **excluding Mobile home, modular home, and manufactured home sales;**
12. Parks;
13. Restaurants;
14. Restaurants, drive-in;
15. Restaurants, in-house;
16. Retail sales;
17. Service establishments;

18. Theaters;
19. Utility facilities.
20. Cannabis Cultivation Facility
21. Cannabis Dispensary
22. Cannabis Product Manufacturing Facility; **(Amended December 19, 2023)**
23. Cannabis Testing Facility, and **(Amended December 19, 2023)**
24. Solar Energy Conversion Systems (SECS) under 50 kilowatts alternating current (AC) **(Amended December 19, 2023)**

Section 1105 Permitted Accessory Uses and Structures

Those accessory uses and structures normally appurtenant to the permitted principal uses and structures shall be permitted in a Lakeside Commercial District (LC) when established in conformance within the space limits of this district. **(Amended June 21, 2022)**

- I. Signs, banner;
2. Signs, directional off-site;
3. Signs, directional on-site;
4. Signs, easement and utility;
5. Signs, flag.
6. Signs, name and address plate;
7. Signs, on-site;
8. Signs, real estate; and
9. Accessory Structures.

Section 1107 Conditional Uses

After the provisions of this resolution relating to conditional uses have been fulfilled, the Board of Adjustment may permit as conditional uses in a Lakeside Commercial District (LC): **(Amended May 19, 2025)**

- I. Amusement parks;
2. Campgrounds;
3. Day care centers;
4. Dwellings, multi-family;

5. Dwellings, single-family;
6. Dwellings, two-family;
7. Exhibition areas;
8. Garages, public;
9. Hotels;
10. Kennels;
11. Motels ;
12. Outdoor shooting/archery ranges;
13. Outdoor storage areas;
14. Repair shops, auto-body;
15. Repair shops, motor vehicle;
16. Self-storage warehouses;
17. Signs, off-site, pursuant to Article 14;
18. Swimming pools;
19. Towers , pursuant to Article 25 & Article 26;
20. Veterinary clinics;
21. Warehousing facilities; and
22. Fireworks sales.

Section 1109 **Classification of Unlisted Uses**

In order to insure that the zoning ordinance will permit all similar uses in each district, the Board of Adjustment, upon its own initiative or upon written application, shall determine whether a use not specifically listed as a permitted, accessory, or conditional use in a District shall be deemed a permitted, accessory, or conditional use in one or more districts on the basis of similarity to uses specifically listed.

Section 1111 **Prohibited Uses and Structures**

All uses and structures which are not specifically permitted as principal, accessory, or conditional uses or approved as such within the provisions of Section 1109 shall be prohibited.

Section 1113 **Minimum Lot Requirements (Amended June 21, 2022)**

- I. The minimum lot area shall be 20,000 sq. ft.; and

2. The minimum lot width shall be seventy-five (75) feet.

Section 1115 Minimum Yard Requirements

All yards must meet the following criteria as measured from the lot lines. This Section shall apply to all buildings and structures, including but not limited to decks, patios, and carports: **(Amended June 21, 2022)**

1. There shall be a front yard of not less than a depth of fifty (50) feet;
2. There shall be a rear yard of not less than a depth of twenty-five (25) feet; and
3. Each side yard shall be not less than twenty-five (25) feet.

Section 1117 Traffic Visibility

1. A traffic visibility triangle as defined herein shall be maintained at all road intersections, public and private, driveways, railway crossings, or similar situation as determined by the Zoning Administrator; and
2. Structures, perennial or similar vegetation planted on or immediately adjacent to a road right-of-way public shall be approved in writing by the Zoning Administrator prior to construction or planting. No such vegetation between the heights of thirty (30) inches and ten (10) feet shall encroach upon the right-of-way at the time of planting or future growth. The Zoning Administrator reserves the right to refer such requests to Township Supervisors, the County Highway Superintendent, or other officials.

Section 1119 Project Design Guidelines and Exceptions

Any new development requiring a building permit built on land within the Lakeside Commercial District is subject to these guidelines. Rehabilitation, casualty loss replacement, repair, addition(s) or enlargement(s) of a building in place or under construction on a site as of the effective date of this Regulation are exceptions.

Site Design Guidelines

(A) BUILDING LOCATION AND ORIENTATION

1. Facades with principal entrances shall be oriented to the project's primary street or to an active pedestrian or public zone within the site. The primary street for a development is Highway 52, Timberland Drive, Deer Boulevard, or

a collector (frontage) street that fronts the development. The site plan shall determine orientation of the principal entrance.

2. Developments at intersections shall identify or emphasize their corners with significant landscaping or similar public feature. In a corner situation, a public feature may include a sign as referred to in Part E of this Section.
3. A clearly delineated pathway or route should connect all principal building business entrances to any sidewalks or trails on streets adjacent to the project.



(B) PEDESTRIAN ACCESS

1. Developments shall provide a continuous walkway connection at least 5 feet in width from the public sidewalk to the customer entrances of all principal buildings on the site. Developments adjacent to multi-use trails shall provide a direct connection from the trail to the development's internal pedestrian circulation system. For trails that are proposed in the county's comprehensive plan, trail master plan, or other adopted county document but are not yet constructed, the development plan shall make provisions for a connection to the trail, and shall be responsible for constructing the connection when the trail becomes available.
2. Multi-building developments shall provide clear and safe walkways at least 5 feet in width that connect all buildings on the site. Buildings not intended for routine customer access or intended solely for drive-up services are excluded from this requirement.
3. Where the required walkways specified in this section cross drives, parking aisles, or other vehicular ways, the crosswalks shall be distinguished from driving surfaces by the use of durable, low-maintenance surface materials such as concrete or brick pavers; scored, colored concrete; or painted concrete.
4. Pedestrian connections to adjacent developments shall be provided.

(C) VEHICULAR ACCESS

1. Developments shall make maximum use of internal cross-easements and shared access points when possible.
2. Main driveways and drive aisles shall provide a continuous system that connects to the main site entrance.

(D) PARKING

1. Parking shall be grouped into parking blocks that are divided by pedestrian paths, landscaping, or buildings.
2. A maximum of 400 parking stalls may be located in any one parking block.

**(E) SIGNS**

All permanent signs shall be designed, constructed and maintained in accordance with the following standards:

1. Attached signs shall be located above the building entrance, storefront opening, or at other locations that are compatible with the architectural features of the building. All signs shall be constructed of permanent materials and shall be permanently attached to the ground, a building, or another structure by direct attachment to a rigid wall, frame or structure. All signs shall be maintained in a safe and legible condition at all times, including the replacement of defective or damaged parts, painting, repainting, cleaning and other services required for maintenance of the signs. All signs with an electronic message display capability shall have internal ambient light monitors installed which automatically adjust brightness to the level defined in this chapter. If a sign is not so maintained, then the owner shall be notified in writing and required to remove the sign or to immediately bring the sign into compliance.
2. All lots abutting Highway 52 shall use monument or ground signs, shall not exceed fifteen feet (15) in height and shall not exceed 120 square feet on each side. Each pole sign shall not exceed thirty (30) feet in height and one hundred twenty (120) square feet on each side for electronic signs and / or one hundred twenty (120) square feet for traditional text / graphics signs. Multi-tenant business sign shall not exceed two (2) square feet / one (1) linear foot of street frontage with maximum of four hundred (400) square feet on each side.
3. All lots abutting Highway 52 exterior building on-site signs shall not exceed two (2) square feet / one (1) linear foot of structure frontage with maximum total of two hundred (200) square feet of signage for each structure.
4. Illuminated signs shall be so shielded, shaded or directed so that the light intensity shall not adversely affect the surrounding or facing premises nor adversely affect the safe vision of operators of vehicles on private or public roads. No illumination, including traditionally illuminated signs, shall exceed a

brightness level of 0.3 foot candles above ambient light at the nearest property line of abutting property.

5. A landscaped base area shall be provided for all signs appropriate to the mass and height of the sign. All areas within 5 feet of the base of any sign shall be landscaped. The landscaped area may include trees, shrubs, flowering perennials, ornamental tall grass, fountains, water features, decorative stonework, planters, sculpture, decorative paving, turf grass, loose stone, and mulch.
6. All banner signs will require a special permit for a period not exceeding sixty (60) days in a calendar year for a fee of \$50.00 for each sign permit. A banner sign permit for a period not exceeding three (3) days in a calendar year for a fee of \$25.00 for each sign permit.
7. Lots not abutting the designated highway are allowed signs as regulated by Article 14 of the Yankton County Zoning Ordinance.



(F) SCREENING

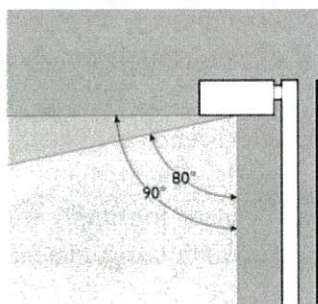
Developments shall provide year-round screening of outdoor storage, utility meters, HVAC equipment, trash collection and processing. Utility meters, HVAC, and trash collection, outdoor storage and processing shall be screened to its full vertical height. Trash enclosure gates shall furnish a steel frame with decorative steel or wood covering, or another design acceptable to the Zoning Administrator. Screening shall be integrated into the overall design of buildings and landscaping and fully contain the visual impact of these service functions from adjacent public streets and neighboring properties.

(G) LIGHTING

1. All lighting used to illuminate an off-street parking area, sign or other structure shall be arranged so as to deflect light away from any adjoining property through

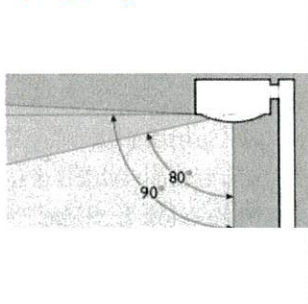
fixture type and location. When lighting is mounted to the underside of canopies, these lights shall be recessed so that the visible light source is no lower than the plane of the underside of the canopy.

2. The maximum height of lighting standards shall be 30 feet, unless the County grants a specific exception as part of the application approval process.
3. Exterior lighting of buildings shall be limited to illuminating devices hooded (bulb type/non-glare) in such a manner that the direct beam of any light sources will not glare upon adjacent property or public streets.



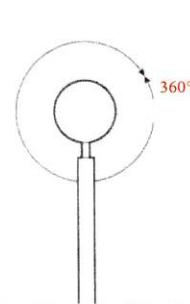
Permitted: Full Cutoff Luminaire

Does not allow light at 90 degrees..
Allows 100 cd per 1,000 lamp lumens
at 80 degrees



Permitted: Cutoff Luminaire

Allows 25 cd per 1,000 lamp lumens at 90
degrees and 100 cd per 1,000 lamp lumens at
80 degrees



Not Permitted: Non-Cutoff Luminaire

Allows unrestricted distribution of light at
any angle.

Source: IESNA

(H) MASS AND SCALE FOR BUILDINGS

1. Variations in the vertical plane of the building shall be incorporated into the mass of the building at significant entrances or along walls that front plazas or other significant pedestrian features. Methods of variation may include towers, pediments, or facade articulations or variations; changes in the horizontal plane; or enhancements in color and materials, consistent with the overall design of the building.
2. Primary building facades shall meet one of the following guidelines:
 - a. Facades shall incorporate projections or recesses in the wall plane.
 - b. Facades shall display a pattern of color change, texture change, material change, or expression of structural bays with an offset of at least 12 inches from the ruling plane of the facade.
3. The Yankton County Board of Commissioners may waive these guidelines if the applicant demonstrates an alternative building design that in the Board's opinion provides visual interest and scale to the building.

(I) ARCHITECTURAL ELEMENTS

1. Front facades facing a primary street shall have visible, clearly defined customer entrances that include at least three of the following elements: canopies or

porticos, overhangs, recesses or projections, arcades, raised cornice parapets over the entrance door, distinctive roof forms, arches, outdoor patios or plazas, display windows, or integral planters.

2. Front facades shall utilize variations in color, horizontal planes, materials, patterns, height, or other techniques to provide visual interest and scale to buildings.
3. All rear and side facades abutting an arterial or collector shall use a simplified expression of the materials and design used on the front facade.

(J) BUILDING MATERIALS

1. Permitted exterior building materials shall be high quality, durable materials that include, but are not limited to, brick, native or manufactured stone, wood, concrete, cement and/or architectural metals.
2. Materials on all sides of the building shall complement the front facade.
3. These guidelines are not intended to inhibit creativity and innovation in building design.

(K) ROOF FORMS

1. Buildings with slightly sloped roofs to drain shall incorporate parapets on all facades that face a public street or residential district. Variations in parapet height and articulation of cornice lines may be used to add interest.
2. Roof forms shall be designed to express various building functions or features, such as entrances.
3. Visible roof materials shall include clay or concrete tile, split shakes, tern metal, architectural grade asphalt shingles, asphalt shingles, fiberglass shingles, architectural metals, copper, natural or synthetic slate, or similar durable



materials,

Section 1121 LANDSCAPE STANDARDS FOR ALL USES

1. Building Perimeter Walls

Shrubs, or other landscape materials, shall be planted / placed within 15 feet of the foundation of the primary structure along each building facade at the rate of at least 20 shrubs per 50 lineal feet of building facade except for sides or rear of building

used for loading or service areas. Foundation plantings may be clustered to provide visual interest.



2. Roadway Frontage

Along highway frontage there shall be a minimum 10-ft. wide landscape strip, continuous along the frontage except for perpendicular crossings for driveways and utilities. The landscape strip shall be planted with shade trees (6 ft. tall, 2" caliper, dbh, at time of planting, and not less than 20 ft. tall at maturity) planted not more than 50 ft. on center, and shrubbery forming an intermittent hedge not less than 3 ft. in height designed to provide an adequate screen. Landscape berms, earthen mounds designed to provide visual interest, screen undesirable views, and/or decrease noise, may be incorporated into the landscape design.



3. Outdoor Sales Display Areas

Along highway frontage there shall be a minimum 10 -ft. wide landscape strip, continuous along the frontage except for perpendicular crossings for driveways and utilities. The landscape strip shall be planted in a bed of ground cover, sod, landscape mulch and/or low shrubbery.

4. Outdoor Storage Areas

Along highway frontage there shall be a minimum 10-ft. wide landscape strip, continuous along the frontage except for perpendicular crossings for driveways and utilities. The landscape strip shall be planted in a bed of ground cover, sod, landscape mulch and/or low shrubbery.

5. Customer Parking Lot Landscaping

- a. Each parking area of over 25 spaces shall include landscaped islands within the parking area equivalent to not less than 5 - 10 percent with Planning Director discretion of the total paved area of the parking lot, not including pervious paving surfaces.

Landscaping in parking lots shall contain at least 1 shade tree (minimum of 6 ft. tall and 2" caliper dbh at time of planting and 20 ft. tall at maturity) for each 100 square feet of landscaping. Shade trees shall be planted in a bed of ground cover, sod, landscape mulch and/or low shrubbery. -



6. Perimeter Landscaping

- a. Where parking lots abut adjacent residentially zoned or residentially used property, a transitional buffer is required.
- b. Where parking lots abut public streets other than the Highway, a landscape strip is required.
- c. Appropriate shade tree species for landscaping parking lots are required.

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REPEAL:
ARTICLE 27
HIGHWAY 52 CORRIDOR OVERLAY DISTRICT

Section 2701 – PURPOSE

~~Yankton County offers one of the most scenic drives in South Dakota. The view from Chalkstone Hill is spectacular and the corridor ends at beautiful Lewis and Clark Lake. This rich natural environment should be complemented by a vibrant built environment. The Highway 52 Corridor Overlay District (HC) provides basic guidelines that promote quality design along the most visible and heavily traveled road corridor in the Yankton County zoning jurisdiction: Highway 52 from the City of Yankton to Lewis and Clark Lake. The Highway 52 Corridor Overlay District is intended to: Encourage development design that strengthens the physical character and image of Yankton County; Support the value of property and quality of development in the major highway corridor; set basic requirements for good site design and development, building design, landscaping, and signage without discouraging creativity and flexibility in design; permit safe and convenient transportation access and circulation for motorized and non-motorized vehicles, and for pedestrians; manage the impact of commercial and industrial development on adjacent residential neighborhoods.~~

Section 2703 – PROHIBITED USES

~~The uses permitted in the Highway 52 Corridor Overlay District (HC) shall be the same as those permitted by the underlying base zoning district except as provided by this section. The following uses shall be prohibited within the Highway 52 Corridor Overlay District:~~

- ~~— Hazardous waste storage;~~
- ~~— Manufacturing as stated in the Definitions section of the Yankton County Zoning Ordinance, except by a conditional use permit;~~
- ~~— Mobile home, modular home, and manufactured home sales;~~
- ~~— Mobile home parks;~~
- ~~— Pawn shops, as stated in the Definitions section of the Yankton County Zoning Ordinance;~~
- ~~— Residential houses (exclude all rural residential districts);~~
- ~~— Salvage or junk yard operations and transfer stations, as a primary use;~~
- ~~— Tow lots, as a primary use.~~

~~Section 2705 – HIGHWAY CORRIDOR OVERLAY DISTRICT BOUNDARIES (HC)~~

The Highway Corridor Overlay District (HC) applies to the following areas:

- Land within 650 feet south and north side of the centerline of Highway 52 within the planning jurisdiction of Yankton County.
- The eastern terminus of the Corridor Overlay District is the intersection of Highway 52 and lower Chalkstone Road.
- The western terminus of the Corridor Overlay District is the intersection of Highway 52 and Welkom Avenue. This area shall include all property zoned Lakeside Commercial on the north side of Highway 52.

~~Section 2707 – PROJECT APPLICATION AND EXCEPTIONS~~

The Highway 52 Corridor Overlay District (HC), its development guidelines, and other provisions, apply to the following:

Any new development requiring a building permit built on land within the boundaries of the Highway 52 Corridor Overlay District after the effective date of this Regulation, except any land that was platted prior to the adoption of this Overlay District. Replats, lot line adjustments, and lot consolidations of such platted properties shall remain excepted. Phased Developments, such as Planned Unit Developments, shall mean property that was, at a minimum, preliminary platted and at least a part of the property within the preliminary plat was final platted. This Overlay District shall include phased developments, such as Planned Unit Developments, if new development occurs within the boundaries of the District as outlined in Section 105.

The requirements of the Highway 52 Corridor Overlay District apply to any rehabilitation, repair, addition(s) or enlargement(s) of a building in place or under construction on a site as of the effective date of this Regulation. The requirements of the HC Overlay District do not apply to any building under construction on a site as of the effective date of this regulation necessitated by casualty loss.

~~Section 2709 – DESIGN GUIDELINES FOR COMMERCIAL AND OFFICE USES~~

Site Design Guidelines

~~(K) BUILDING LOCATION AND ORIENTATION~~

1. Facades with principal entrances shall be oriented to the project's primary street or to an active pedestrian or public zone within the site. The primary street for a development is Highway 52, Timberland Drive, Deer Boulevard, or

a collector (frontage) street that fronts the development. The site plan shall determine orientation of the principal entrance.

2. ~~Developments at intersections shall identify or emphasize their corners with significant landscaping or similar public feature. In a corner situation, a public feature may include a sign as referred to in Part E of this Section.~~
3. ~~A clearly delineated pathway or route should connect all principal building or business entrances to any sidewalks or trails on streets adjacent to the project.~~



~~(L) PEDESTRIAN ACCESS~~

5. ~~Developments shall provide a continuous walkway connection at least 5 feet in width from the public sidewalk to the customer entrances of all principal buildings on the site. Developments adjacent to multi-use trails shall provide a direct connection from the trail to the development's internal pedestrian circulation system. For trails that are proposed in the county's comprehensive plan, trail master plan, or other adopted county document but are not yet constructed, the development plan shall make provisions for a connection to the trail, and shall be responsible for constructing the connection when the trail becomes available.~~
6. ~~Multi-building developments shall provide clear and safe walkways at least 5 feet in width that connect all buildings on the site. Buildings not intended for routine customer access or intended solely for drive-up services are excluded from this requirement.~~
7. ~~Where the required walkways specified in this section cross drives, parking aisles, or other vehicular ways, the crosswalks shall be distinguished from driving surfaces by the use of durable, low-maintenance surface materials such as concrete or brick pavers; scored, colored concrete; or painted concrete.~~
8. ~~Pedestrian connections to adjacent developments shall be provided.~~

~~(M) VEHICULAR ACCESS~~

1. ~~Developments shall make maximum use of internal cross-easements and shared access points when possible.~~
2. ~~Main driveways and drive aisles shall provide a continuous system that connects to the main site entrance.~~

~~(N) PARKING~~

- ~~1. Parking shall be grouped into parking blocks that are divided by pedestrian paths, landscaping, or buildings.~~
- ~~2. A maximum of 400 parking stalls may be located in any one parking block.~~

~~(O) SIGNS~~

~~All permanent signs shall be designed, constructed and maintained in accordance with the following standards:~~

- ~~8. Attached signs shall be located above the building entrance, storefront opening, or at other locations that are compatible with the architectural features of the building. All signs shall be constructed of permanent materials and shall be permanently attached to the ground, a building, or another structure by direct attachment to a rigid wall, frame or structure. All signs shall be maintained in a safe and legible condition at all times, including the replacement of defective or damaged parts, painting, repainting, cleaning and other services required for maintenance of the signs. All signs with an electronic message display capability shall have internal ambient light monitors installed which automatically adjust brightness to the level defined in this chapter. If a sign is not so maintained, then the owner shall be notified in writing and required to remove the sign or to immediately bring the sign into compliance.~~
- ~~9. All lots abutting Highway 52 shall use monument or ground signs, shall not exceed fifteen feet (15) in height and shall not exceed 120 square feet on each side. Each pole sign shall not exceed thirty (30) feet in height and one hundred twenty (120) square feet on each side for electronic signs and / or one hundred twenty (120) square feet for traditional text / graphics signs. Multi-tenant business sign shall not exceed two (2) square feet / one (1) linear foot of street frontage with maximum of four hundred (400) square feet on each side.~~
- ~~10. All lots abutting Highway 52 exterior building on-site signs shall not exceed two (2) square feet / one (1) linear foot of structure frontage with maximum total of two hundred (200) square feet of signage for each structure.~~
- ~~11. Illuminated signs shall be so shielded, shaded or directed so that the light intensity shall not adversely affect the surrounding or facing premises nor adversely affect the safe vision of operators of vehicles on private or public roads. No illumination, including traditionally illuminated signs, shall exceed a~~

brightness level of 0.3 foot candles above ambient light at the nearest property line of abutting property.

12. A landscaped base area shall be provided for all signs appropriate to the mass and height of the sign. All areas within 5 feet of the base of any sign shall be landscaped. The landscaped area may include trees, shrubs, flowering perennials, ornamental tall grass, fountains, water features, decorative stonework, planters, sculpture, decorative paving, turf grass, loose stone, and mulch.
13. All banner signs will require a special permit for a period not exceeding sixty (60) days in a calendar year for a fee of \$50.00 for each sign permit. A banner sign permit for a period not exceeding three (3) days in a calendar year for a fee of \$25.00 for each sign permit.
14. All property in the Hwy 52 Corridor Overlay District in existence as of the date of this amended Overlay Ordinance which is not in compliance with the requirements of Article 27, Section E: Signs, #6, shall be made to comply with all such regulations within twelve (12) months of the date of this amendment to the Corridor Overlay District.
15. Lots not abutting the designated highway are allowed signs as regulated by: Article 14 of the Yankton County Zoning Ordinance.



(P) SCREENING

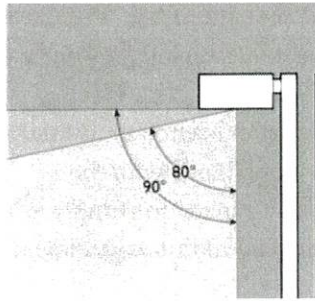
Developments shall provide year-round screening of outdoor storage, utility meters, HVAC equipment, trash collection and processing. Utility meters, HVAC, and trash collection, outdoor storage and processing shall be screened to its full vertical height. Trash enclosure gates shall furnish a steel frame with decorative steel or wood covering, or another design acceptable to the Zoning Administrator. Screening shall be integrated into the overall design of buildings and landscaping and fully contain the visual impact of these service functions from adjacent public streets and neighboring properties.

(Q) LIGHTING

4. All lighting used to illuminate an off-street parking area, sign or other structure shall be arranged so as to deflect light away from any adjoining property through

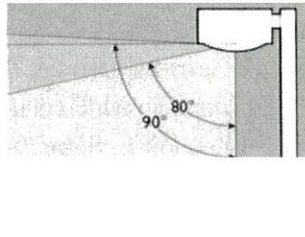
fixture type and location. When lighting is mounted to the underside of canopies, these lights shall be recessed so that the visible light source is no lower than the plane of the underside of the canopy.

5. The maximum height of lighting standards shall be 30 feet, unless the County grants a specific exception as part of the application approval process.
6. Exterior lighting of buildings shall be limited to illuminating devices hooded (bulb type/non-glare) in such a manner that the direct beam of any light sources will not glare upon adjacent property or public streets.



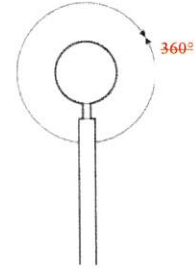
Permitted: Full Cutoff Luminaire

Does not allow light at 90 degrees.
Allows 100 cd per 1,000 lamp lumens at 80 degrees



Permitted: Cutoff Luminaire

Allows 25 cd per 1,000 lamp lumens at 90 degrees and 100 cd per 1,000 lamp lumens at 80 degrees



Not Permitted: Non-Cutoff Luminaire

Allows unrestricted distribution of light at any angle.

Source: IESNA

Section 2711 ARCHITECTURAL GUIDELINES

(A) MASS AND SCALE FOR BUILDINGS

4. Variations in the vertical plane of the building shall be incorporated into the mass of the building at significant entrances or along walls that front plazas or other significant pedestrian features. Methods of variation may include towers, pediments, or facade articulations or variations; changes in the horizontal plane; or enhancements in color and materials, consistent with the overall design of the building.
5. Primary building facades shall meet one of the following guidelines:
 - a. Facades shall incorporate projections or recesses in the wall plane.
 - b. Facades shall display a pattern of color change, texture change, material change, or expression of structural bays with an offset of at least 12 inches from the ruling plane of the facade.
6. The Yankton County Board of Commissioners may waive these guidelines if the applicant demonstrates an alternative building design that in the Board's opinion provides visual interest and scale to the building.

(B) ARCHITECTURAL ELEMENTS

4. Front facades facing a primary street shall have visible, clearly defined customer entrances that include at least three of the following elements: canopies or

porticoes, overhangs, recesses or projections, arcades, raised cornice parapets over the entrance door, distinctive roof forms, arches, outdoor patios or plazas, display windows, or integral planters.

5. Front facades shall utilize variations in color, horizontal planes, materials, patterns, height, or other techniques to provide visual interest and scale to buildings.
6. All rear and side facades abutting an arterial or collector shall use a simplified expression of the materials and design used on the front facade.

~~(C) BUILDING MATERIALS~~

4. Permitted exterior building materials shall be high quality, durable materials that include, but are not limited to, brick, native or manufactured stone, wood, concrete, cement and/or architectural metals.
5. Materials on all sides of the building shall complement the front facade.
6. These guidelines are not intended to inhibit creativity and innovation in building design.

~~(D) ROOF FORMS~~

1. Buildings with slightly sloped roofs to drain shall incorporate parapets on all facades that face a public street or residential district. Variations in parapet height and articulation of cornice lines may be used to add interest.
4. Roof forms shall be designed to express various building functions or features, such as entrances.
5. Visible roof materials shall include clay or concrete tile, split shakes, torn metal, architectural grade asphalt shingles, asphalt shingles, fiberglass shingles, architectural metals, copper, natural or synthetic slate, or similar durable



materials,

Section 2713 – LANDSCAPE STANDARDS FOR ALL USES

7. Building Perimeter Walls

Shrubs, or other landscape materials, shall be planted / placed within 15 feet of the foundation of the primary structure along each building facade at the rate of at least 20 shrubs per 50 lineal feet of building facade except for sides or rear of building

used for loading or service areas. Foundation plantings may be clustered to provide visual interest.



8. Roadway Frontage

Along highway frontage there shall be a minimum 10-ft. wide landscape strip, continuous along the frontage except for perpendicular crossings for driveways and utilities. The landscape strip shall be planted with shade trees (6 ft. tall, 2" caliper, dbh, at time of planting, and not less than 20 ft. tall at maturity) planted not more than 50 ft. on center, and shrubbery forming an intermittent hedge not less than 3 ft. in height designed to provide an adequate screen. Landscape berms, earthen mounds designed to provide visual interest, screen undesirable views, and/or decrease noise, may be incorporated into the landscape design.



9. Outdoor Sales Display Areas

Along highway frontage there shall be a minimum 10-ft. wide landscape strip, continuous along the frontage except for perpendicular crossings for driveways and utilities. The landscape strip shall be planted in a bed of ground cover, sod, landscape mulch and/or low shrubbery.

10. Outdoor Storage Areas

Along highway frontage there shall be a minimum 10-ft. wide landscape strip, continuous along the frontage except for perpendicular crossings for driveways and utilities. The landscape strip shall be planted in a bed of ground cover, sod, landscape mulch and/or low shrubbery.

11. Customer Parking Lot Landscaping

- a. ~~Each parking area of over 25 spaces shall include landscaped islands within the parking area equivalent to not less than 5–10 percent with Planning Director discretion of the total paved area of the parking lot, not including pervious paving surfaces.~~

~~Landscaping in parking lots shall contain at least 1 shade tree (minimum of 6-ft. tall and 2" caliper dbh at time of planting and 20 ft. tall at maturity) for each 100 square feet of landscaping. Shade trees shall be planted in a bed of ground cover, sod, landscape mulch and/or low shrubbery.~~



12. Perimeter Landscaping

- a. ~~Where parking lots abut adjacent residentially-zoned or residentially-used property, a transitional buffer is required.~~
- b. ~~Where parking lots abut public streets other than the Highway, a landscape strip is required.~~
- c. ~~Appropriate shade tree species for landscaping parking lots include the following:~~
- ~~1. White Swamp Oak~~
 - ~~2. Various ornamental crab apple cultivars~~
 - ~~3. Ginkgo (Variety: President, Autumn Gold, male gender)~~
 - ~~4. Acco-Lad-e Elm~~
 - ~~5. Amur Maple~~
 - ~~6. Autumn Blaze Maple~~
 - ~~7. Various Linden cultivars~~
 - ~~8. Various Spruce cultivars~~
 - ~~9. Various Birch cultivars~~
 - ~~10. Other indigenous species approved by the Zoning Administrator.~~

~~***THIS PAGE RESERVED FOR FUTURE USE***~~

YANKTON COUNTY COMMISSION MEETING

November 18, 2025

The regular meeting of the Yankton County Commission was called to order by Chairman John Marquardt at 6 p.m. on Tuesday, November 18, 2025.

Roll call was taken with the following Commissioners present: Wanda Howey-Fox, Ryan Heine, Dan Klimisch, Don Kettering and John Marquardt.

There were no conflicts of interest reported by Commissioners.

Action 25353C: A motion was made by Kettering and seconded by Fox to approve the meeting agenda. All present voted aye; motion carried, 5-0.

There were no public comments. Chairman Marquardt closed public comment.

Dana Schmidt from the Yankton Community Library appeared to request approval of the Agreement for the Provision of Library Services and to share updates about library services. The board also discussed library card fees for residents outside the city limits.

Action 25354C: A motion was made by Heine and seconded by Fox to approve the renewal of the Yankton Library Agreement. All present voted aye; motion carried, 5-0

Medical Cannabis renewal requests received from Royzzz Growzzz of Yankton LLC (representative could not attend meeting), Freedom Farms LLC, CC Smoke LLC, and Happy Flower Healing were presented for approval.

Action 25355C: A motion was made by Kettering and seconded by Fox to approve renewal applications for the listed Medical Cannabis establishments. All present voted aye; motion carried, 5-0.

Highway Superintendent Mike Sedlacek appeared for approval to advertise for materials (A-jacks) and Stone Church Bridge project. Sedlacek said Department of Transportation officials were opening bids for the Stone Church Bridge project on Wednesday Nov. 20. County's share of the project is 18.5%. Commissioners discussed how the County will acquire the matching funds for the project.

Action 25356HWY: A motion was made by Klimisch and seconded by Fox to approve the advertising for materials. All present voted aye; motion carried, 5-0.

The board discussed the ambulance administrator position. There is an applicant who moved back from California and has a couple of issues that would put him in a part-time situation working 24 hours a week guaranteed, plus certain time he will be working from home. There will be a probation period for one year to see if the part-time position will work. Gary Vetter

said the applicant is off at various times from his other job which provides federal health insurance, which is why he cannot work for Yankton County full-time. The individual lives in Elk Point and would commute to Yankton. There were some concerns cited about making the job a part-time position.

Action 25357HWY: A motion was made by Fox and seconded by Heine to approve an offer to Jeff Brown from Elk Point to take over as Ambulance Administrator on a part-time schedule. Roll call was taken with Fox, Heine and Marquardt voting aye; Klimisch and Kettering voting nay; motion carried, 3-2.

Action 25358Z: A motion was made by Klimisch and seconded by Heine to adopt the following resolution: Whereas it appears Vladislav Bykov, owner of record, has caused a plat to be made of the following real property: Plat of Tract 1 Bykov Addition N1/2, NW1/4 of S14-T93N-R57W, Yankton County, South Dakota and has submitted such plat to the Yankton County Planning Commission and Yankton County Commission for approval. Now therefore be it resolved that such plat has been executed according to law and conforms to all existing applicable zoning, subdivision, erosion and sediment control and same is hereby approved. County Auditor is hereby authorized and directed to endorse on such the proper resolution and certify the same. All present voted aye; motion carried, 5-0.

The board discussed putting together a Financial Action Network committee to work with Yankton County on the budget process starting January 1, 2026. Catherine Crandell spoke about her knowledge along with a group of other people with experience on financial matters.

Action 25359C: A motion was made by Fox and seconded by Heine to approve moving forward with forming a Financial Action Network committee. All present voted aye; motion carried, 5-0.

Action 25360C: A motion was made by Fox and seconded by Heine to approve the November 4, 2025 meeting minutes. All present voted aye; motion carried, 5-0.

Action 25361C: A motion was made by Fox and seconded by Heine to approve the first set of claims: Clarity Telecom, LLC (Utilities) \$50.50; Yankton County Observer (Publishing) \$715.46; Yankton Daily Press & Dakotan (Publishing) \$1,656.56; **Elections:** Ramkota Hotel & Conference Center (Other) \$448.00; Qualified Presort Service, LLC (Supplies) \$234.65; **Court:** Avera Sacred Heart Hospital (Lab) \$500.00; Blackburn & Stevens Prof. LLC (Prof Services) \$5,153.99; Certified Languages International (Prof Services) \$107.25; Lutheran Social Services (Prof Services) \$422.50; Grand Jury (Fees) \$532.60; Great Plains Reporting (Prof Services) \$645.25; Heidepriem Purtell Siegel Hinrichs & Tysdall, LLP (Prof Services) \$7,018.53; Motion Hearings (Fees) \$1,098.20; Astria Security & Investigators (Prof Services) \$2,400.00; Kennedy Pier Loftus Reynolds Brandt, LLP (Prof Services) \$676.00; Department of Health (Lab) \$1,555.00; Dean Schaefer (Prof Services) \$492.00; **Auditor:** Clarity Telecom, LLC (Utilities) \$121.12; LEAF (Rentals) \$183.35; Qualified Presort Service, LLC (Supplies)

\$197.89; One Office Solution (Maintenance) \$147.64; One Office Solution (Supplies) \$339.66; Thomson Reuters-West (Prof Services) \$186.13; **Treasurer:** Clarity Telecom, LLC (Utilities) \$197.34; LEAF (Rentals) \$155.15; Qualified Presort Service, LLC (Supplies) \$184.81; **Data Processing:** Clarity Telecom, LLC (Utilities) \$775.99; First Bankcard (Maintenance) \$554.84; Tyler Technologies (Maintenance) \$69,238.42; **States Attorney:** Culligan (Supplies) \$61.75; John Billings (Travel) \$184.00; State Bar of South Dakota (Other) \$955.00; Southeast Public Transit (Diversion Expense) \$207.50; Les Schwab (Prof Services) \$90.84; First Bankcard (Diversion Expense) \$48.69; Qualified Presort Service (Prof Services) \$41.84; Security Shredding Service (Maintenance) \$40.00; Trittech Software System (Prof Services) \$814.31; One Office Solution (Supplies) \$583.04; Thompson Reuters-West (Prof Services) \$300.01; **Government Center:** Clarity Telecom, LLC (Utilities) \$25.25; City of Yankton (Supplies) \$408.99; Culligan (Supplies) \$237.69; Midwest Alarm Company (Maintenance) \$479.40; Girard Electric, LLC (Prof Services) \$869.80; First Bankcard (Maintenance) \$576.51; First Bankcard (Supplies) \$167.76; MidAmerican Energy (Utilities) \$550.23; Uline (Supplies) \$220.01; **Director of Equalization:** IAAO (Education) \$510.00; Clarity Telecom, LLC (Utilities) \$193.50; Country Inn & Suites-Pierre (Travel) \$705.00; Jeanne Drury (Travel) \$251.11; Aumentum Technologies, Inc. (Software & Licensing) \$15,334.00; Microfilm Imaging Systems (Maintenance) \$120.00; Qualified Presort Service, LLC (Supplies) \$39.52; One Office Solution (Maintenance) \$128.45; **Register of Deeds:** Clarity Telecom, LLC (Utilities) \$172.82; Executive Management Finance (Supplies) \$58.00; Qualified Presort Service, LLC (Supplies) \$51.53; **Veterans Service Office:** Clarity Telecom, LLC (Utilities) \$25.25; One Office Solution (Maintenance) \$12.43; **Safety Center Building:** Kopetsky's Ace Hardware (Supplies) \$190.22; Clarity Telecom, LLC (Utilities) \$222.99; City of Yankton (Dumpster Fees) \$144.00; First Bankcard (Supplies) \$280.28; Menards (Supplies) \$1,273.50; Uline (Supplies) \$673.77; **Sheriff:** City of Yankton (Fuel) \$4,142.17; Creative Product Sourcing (Other) \$5.20; City of Yankton-Landfill (Utilities) \$185.42; GR-Emergency Vehicle Outfitters (Auto Equipment) \$2,525.00; McLeod's Printing & Office Supply (Supplies) \$1,534.75; Pennington County Jail (Travel) \$475.53; Qualified Presort Service, LLC (Maintenance Contract) \$196.77; South Dakota Sheriff's Association (Maintenance Contract) \$1,199.30; Tire Muffler Alignment (Maintenance) \$2,811.16; **County Jail:** Avera Sacred Heart Hospital (Prof Services) \$6,014.08; Diamond Drugs (Prof Services) \$13,569.92; Trinity Services Group (Food Services) \$10,987.93; Avera Medical Group-Radiology (Prof Services) \$30.54; Sapphire Health, LLC (Prof Services) \$550.00; JCL Solutions (Supplies) \$1,761.11; Correctional Risk Services (Inmate Insurance) \$2,964.53; Yankton Rexall Drug Co. (Prof Services) \$522.98; Yankton Medical Clinic (Prof Services) \$1,990.88; **Coroner:** One Office Solution (Supplies) \$58.15; **Yankton Search & Rescue:** Kopetsky's Ace Hardware (Supplies) \$314.88; City of Yankton (Supplies) \$81.91; NAPA Auto Parts of Yankton (Supplies) \$77.15; First Bankcard (Supplies) \$231.11; **Poor Relief:** Qualified Presort Service, LLC (Supplies) \$57.79; **Ambulance:** Arrow Manufacturing (Auto Equipment) \$95,534.80; Teleflex Funding, LLC (Supplies) \$1,232.50; Clarity Telecom, LLC (Utilities) \$87.99; Bound Tree Medical, LLC (Supplies) \$4,603.23; City of Yankton (Supplies) \$1,724.73; Credit Collection Services (Prof Services) \$321.88; Waystar, Inc. (Prof Services) \$593.46; Stryker Sales, LLC (Supplies) \$2,256.40; Sacred Heart Health Services (Supplies) \$67.70; First Bankcard (Supplies) \$177.40; First Bankcard (Prof Services) \$256.00; Investigative Services

(Prof Services) \$161.50; LEAF (Rentals) \$170.28; Menards (Supplies) \$126.23; MidAmerican Energy (Utilities) \$193.86; Northtown Automotive (Maintenance) \$209.14; Tire Muffler Alignment (Maintenance) \$351.91; **Mentally Handicapped:** Avera McKennan Hospital (Prof Services) \$873.00; Avera Sacred Heart Hospital (Prof Services) \$500.00; SD Achieve dba Lifescape (Mentally Handicapped) \$120.00; **Mental Illness Board:** Birmingham & Cwach Law Office Prof. LLC (Hearings) \$256.78; Lewis & Clark Behavioral Health Services (Hearings) \$1,125.00; Lincoln County Treasurer (Hearings) \$2,623.49; **Library:** Yankton Community Library (2nd Allotment) \$7,931.25; **Extension:** Northwestern Energy (Utilities) \$99.76; **Weed:** Christensen Radiator & Exhaust (Supplies) \$256.85; One Office Solution (Supplies) \$43.67; **Planning and Zoning:** Clarity Telecom, LLC (Utilities) \$53.00; First Bankcard (Supplies) \$59.83; Microfilm Imaging Systems (Maintenance) \$70.00; Qualified Presort Services (Supplies) \$28.74; Yankton Daily Press & Dakotan (Publishing) \$44.62; **Highway:** Avera Sacred Heart Hospital (Prof Services) \$144.00; Avera Medical Group Occupational Therapy (Prof Services) \$75.40; Bomgaars (Supplies) \$38.97; B-Y Water District (Utilities) \$77.25; Butler Machinery Co. (Maintenance) \$333.78; Butler Machinery Co. (Supplies) \$70.17; Clarity Telecom, LLC (Utilities) \$160.45; Scotland Redi-Mix (Supplies) \$50.00; Scotland Redi-Mix (Bridges) \$9,125.00; Coyotes Chemical Company (Supplies) \$1,650.00; New Century FS (Highway Fuel) \$1,657.34; Overhead Door Co. of Sioux Falls (Prof Services) \$1,724.49; First Bankcard (Maintenance) \$985.01; First Bankcard (Supplies) \$166.98; First Bankcard (Travel) \$356.06; Fischer Gravel (Gravel) \$1,917.00; Graham Tire-Yankton (Maintenance) \$1,904.97; Graham Tire-Yankton (Supplies) \$29.92; Hollaway Construction Co. (Bridges) \$105,250.00; Jim Hawk Truck Trailers (Supplies) \$845.43; I State Truck Center (Maintenance) \$198.51; Janssen's Garbage Service (Utilities) \$60.00; Menards (Supplies) \$43.47; Olson's Pest Technicians (Maintenance) \$100.00; O'Reilly Auto Parts (Supplies) \$95.88; SD Department of Transportation (Bridges) \$1,306.38; SD State Treasurer (Prof Services) \$14.99; Southeastern Electric Co. (Utilities) \$164.27; One Office Solution (Supplies) \$43.66; Yankton Janitorial Supply (Supplies) \$436.90; **E911:** Golden West Telecommunications (Utilities) \$147.18; **OEM:** Kopetsky's Ace Hardware (Supplies) \$203.54; B-Y Electric (Utilities) \$62.00; ESRI (Prof Services) \$460.00; Sandoval Custom Creations (Minor Equipment) \$2,500.00; Sandoval Custom Creations (LEPC Supplies) \$445.00; Sandoval Custom Creations (Supplies) \$2,800.00; Sandoval Custom Creations (Maintenance) \$145.00; First Bankcard (Supplies) \$139.75; First Bankcard (Prof Services) \$87.35; First Bankcard (POD Expenses) \$236.61; LEAF (Rentals) \$23.56; MidAmerican Energy (Utilities) \$21.34; Tabor Lumber Co. (Supplies) \$235.13; **Government Buildings:** Kopetsky's Ace Hardware (Supplies) \$4.59; Menards (Maintenance) \$157.81; Uline (Supplies) \$673.77; **24-7:** Sobriety Testing (Refunds) \$96.00; PharmChem (Supplies) \$1,806.51; PharmChem (Prof Services) \$3,706.20; **Non-Departmental:** One Office Solution (M & PR Fund) \$54.09; Thomson Reuters-West (Supplies) \$1,236.13; Supercom, Inc. (Jail Tracking Monitors) \$292.50; CAM Daily Fees (Refunds) \$133.00; Byron Nogelmeier (CAM Daily Fees) \$2,430.00; Byron Nogelmeier (Remote Breath) \$512.00; Byron Nogelmeier (State Participation Fees) \$215.00; State Participation Fee (Refund) \$84.00; Ambulance Fees (Refunds) \$2,241.61; South Dakota Department of Revenue (Motor Vehicle Fees) \$379,387.18; South Dakota Department of Revenue (Waste Fees) \$3,257.25; South Dakota Department of Revenue (ROD Fees) \$2,070.00; South Dakota Department of Revenue (HSC Services) \$1,381.10;

South Dakota Department of Revenue (Redfield Services) \$120.00. General Fund \$301,423.79; Road & Bridge \$129,026.28; Emergency Management \$7,359.28. All present voted aye; motion carried, 5-0.

Action 25362AUD: A motion was made by Fox and seconded by Heine to approve the Auditor's Monthly Settlement with the Treasurer and Pooled Cash Report as of October 31, 2025 showing Total Cash of \$21,281,804.50. The General Fund was \$6,281,824.95; Special Funds were \$3,400,296.38; and Fiduciary Funds were \$11,662,751.65 adding to a Grand Total of General Ledger Cash and Investments of \$21,281,804.50. A detailed report is on file with the County Auditor. All present voted aye; motion carried, 5-0.

Commissioner updates: The board discussed inviting state representatives to an upcoming commission meeting.

There was no public comment. Chairman Marquardt closed public comment.

There was no executive session

Action 25363C: A motion was made by Fox and seconded by Klimisch to adjourn. All present voted aye; motion carried, 5-0.

The next regular meeting will be held Tuesday, December 2, 2025 at 6 p.m.

John Marquardt, Chairman
Yankton County Commission

ATTEST:

Patty Hojem, Yankton County Auditor

11/26/2025 2:26 PM

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 1

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02552 KASI'S CLAIMS 12-02-2025

FUND : 101 GENERAL FUND

DEPARTMENT: 111 COMMISSIONERS

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-03531	HealthEquity	I-202511253537	101-5-111-41500	GROUP INSURANCE - COMMISSION		51.75

DEPARTMENT 111 COMMISSIONERS TOTAL: 51.75

11/26/2025 2:26 PM
VENDOR SET: 01 Yankton County
PACKET: 02552 KASI'S CLAIMS 12-02-2025
FUND : 101 GENERAL FUND
DEPARTMENT: 120 ELECTIONS

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02735	RAMKOTA HOTEL & CONFERE	I-202511253534	101-5-120-00000	OTHER - ELECTION		151.00
01-16017	QUALIFIED PRESORT SERVI	I-202511263550	101-5-120-42600	SUPPLIES - ELECTION		83.44
01-21042	VERIZON	I-202511263567	101-5-120-42400	RENTALS - ELECTION		200.05
DEPARTMENT 120 ELECTIONS						TOTAL: 434.49

11/26/2025 2:26 PM
VENDOR SET: 01 Yankton County
PACKET: 02552 KASI'S CLAIMS 12-02-2025
FUND : 101 GENERAL FUND
DEPARTMENT: 130 COURT

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 3
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02155	CERTIFIED LANGUAGES INT	I-202511253499	101-5-130-42200	PROF SERVICES - COURT		66.00
01-03989	YOUNGBERG LAW, PROF. LL	I-202511253491	101-5-130-42200	PROF SERVICES - COURT		2,883.21
			101-5-130-42210	GRAND JURY - COURT		68.20
			101-5-130-42210	GRAND JURY - COURT		51.40
			101-5-130-42210	GRAND JURY - COURT		66.80
			101-5-130-42210	GRAND JURY - COURT		51.40
			101-5-130-42210	GRAND JURY - COURT		50.00
			101-5-130-42210	GRAND JURY - COURT		54.20
			101-5-130-42210	GRAND JURY - COURT		51.40
			101-5-130-42210	GRAND JURY - COURT		58.40
01-04776	BRANDON KIRKLAND	I-202511253462	101-5-130-42200	PROF SERVICES - COURT		55.00
01-04776	BRANDON KIRKLAND	I-202511253463	101-5-130-42200	PROF SERVICES - COURT		55.00
			101-5-130-42210	GRAND JURY - COURT		12.80
			101-5-130-42210	GRAND JURY - COURT		85.00
			101-5-130-42210	GRAND JURY - COURT		14.20
			101-5-130-42210	GRAND JURY - COURT		57.00
			101-5-130-42210	GRAND JURY - COURT		58.40
			101-5-130-42210	GRAND JURY - COURT		14.20
			101-5-130-42210	GRAND JURY - COURT		12.80
			101-5-130-42210	GRAND JURY - COURT		52.80
			101-5-130-42210	GRAND JURY - COURT		52.80
			101-5-130-42210	GRAND JURY - COURT		12.80
			101-5-130-42210	GRAND JURY - COURT		21.20
			101-5-130-42210	GRAND JURY - COURT		14.20
			101-5-130-42210	GRAND JURY - COURT		12.80
			101-5-130-42210	GRAND JURY - COURT		11.40
			101-5-130-42210	GRAND JURY - COURT		11.40
			101-5-130-42210	GRAND JURY - COURT		12.80
			101-5-130-42210	GRAND JURY - COURT		59.80
			101-5-130-42210	GRAND JURY - COURT		54.20
			101-5-130-42210	GRAND JURY - COURT		11.40
			101-5-130-42210	GRAND JURY - COURT		18.40
			101-5-130-42210	GRAND JURY - COURT		11.40
			101-5-130-42210	GRAND JURY - COURT		15.60
			101-5-130-42210	GRAND JURY - COURT		12.80
			101-5-130-42210	GRAND JURY - COURT		11.40
			101-5-130-42210	GRAND JURY - COURT		15.60
			101-5-130-42210	GRAND JURY - COURT		57.00
			101-5-130-42210	GRAND JURY - COURT		14.20
			101-5-130-42210	GRAND JURY - COURT		11.40
			101-5-130-42210	GRAND JURY - COURT		14.20
			101-5-130-42210	GRAND JURY - COURT		52.80
			101-5-130-42210	GRAND JURY - COURT		57.00
			101-5-130-42210	GRAND JURY - COURT		11.40
			101-5-130-42210	GRAND JURY - COURT		51.40
			101-5-130-42210	GRAND JURY - COURT		15.60
			101-5-130-42210	GRAND JURY - COURT		12.80
			101-5-130-42210	GRAND JURY - COURT		22.60
			101-5-130-42210	GRAND JURY - COURT		12.80

11/26/2025 2:26 PM
VENDOR SET: 01 Yankton County
PACKET: 02552 KASI'S CLAIMS 12-02-2025
FUND : 101 GENERAL FUND
DEPARTMENT: 130 COURT

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 4
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
			101-5-130-42210	GRAND JURY - COURT		12.80
			101-5-130-42210	GRAND JURY - COURT		14.20
			101-5-130-42210	GRAND JURY - COURT		24.00
			101-5-130-42210	GRAND JURY - COURT		59.80
			101-5-130-42210	GRAND JURY - COURT		11.40
			101-5-130-42210	GRAND JURY - COURT		26.80
			101-5-130-42210	GRAND JURY - COURT		14.20
			101-5-130-42210	GRAND JURY - COURT		45.00
			101-5-130-42210	GRAND JURY - COURT		71.00
01-07755	HORN LAW OFFICE LLC	I-202511263541	101-5-130-42200	PROF SERVICES - COURT		861.00
01-07755	HORN LAW OFFICE LLC	I-202511263542	101-5-130-42200	PROF SERVICES - COURT		21,361.00
01-11080	LACROIX LAW OFFICE	I-202511253523	101-5-130-42220	NEGLECTED - COURT		1,014.00
01-18801	DEAN SCHAEFER	I-202511253522	101-5-130-42200	PROF SERVICES - COURT		448.00

DEPARTMENT 130 COURT

TOTAL: 28,474.61

11/26/2025 2:26 PM
VENDOR SET: 01 Yankton County
PACKET: 02552 KASI'S CLAIMS 12-02-2025
FUND : 101 GENERAL FUND
DEPARTMENT: 141 AUDITOR

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-16017	QUALIFIED PRESORT SERVI	I-202511263544	101-5-141-42600	SUPPLIES - AUDITOR		121.08
DEPARTMENT 141 AUDITOR						TOTAL: 121.08

11/26/2025 2:26 PM
VENDOR SET: 01 Yankton County
PACKET: 02552 KASI'S CLAIMS 12-02-2025
FUND : 101 GENERAL FUND
DEPARTMENT: 142 TREASURER

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-16017	QUALIFIED PRESORT SERVI	I-202511263543	101-5-142-42600	SUPPLIES - TREASURER		186.61
DEPARTMENT 142 TREASURER						TOTAL: 186.61

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

DEPARTMENT 143	DATA PROCESSING	TOTAL:	4,235.00
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VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02552 KASI'S CLAIMS 12-02-2025

FUND : 101 GENERAL FUND

DEPARTMENT: 151 STATES ATTORNEY

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01404	CENTURY BUSINESS PRODUC	I-202511253538	101-5-151-42400	RENTALS - STATES ATTY		230.99
01-01404	CENTURY BUSINESS PRODUC	I-202511253539	101-5-151-42500	MAINTENANCE - STATES ATTY		88.36
01-04858	CSI, L.L.C.	I-202511253520	101-5-151-42200	PROF SERVICES - STATES ATTY		2,282.97
01-16017	QUALIFIED PRESORT SERVI	I-202511263551	101-5-151-42200	PROF SERVICES - STATES ATTY		40.09
01-18022	SD STATE'S ATTORNEY ASS	I-202511263554	101-5-151-42200	PROF SERVICES - STATES ATTY		1,713.30

DEPARTMENT 151	STATES ATTORNEY	TOTAL:	4,355.71
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ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT	
01-02001	CITY OF YANKTON	I-202511253475	101-5-161-42800	UTILITIES - GOVT CENTER		2,602.73	
01-09274	JOHNSON CONTROLS, INC.	I-202511253524	101-5-161-42500	MAINTENANCE - GOVT CENTER		11,136.04	
01-13001	NORTHWESTERN ENERGY	I-202511263563	101-5-161-42800	UTILITIES - GOVT CENTER		2,654.55	
01-14005	OLSON'S PEST TECHNICIAN	I-202511263557	101-5-161-42500	MAINTENANCE - GOVT CENTER		84.00	
				DEPARTMENT 161	GOVERNMENT CENTER	TOTAL:	16,477.32

11/26/2025 2:26 PM
VENDOR SET: 01 Yankton County
PACKET: 02552 KASI'S CLAIMS 12-02-2025
FUND : 101 GENERAL FUND
DEPARTMENT: 162 DIRECTOR OF EQUALIZATION

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 10
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02745	SDAAO	I-202511253472	101-5-162-42710	EDUCATION - DOE		225.00
01-03190	SCHNEIDER GEOSPATIAL, L	I-202511253473	101-5-162-42502	SOFTWARE & LICENSING - DOE		15,168.00
01-04163	ESRI	I-202511253474	101-5-162-42502	SOFTWARE & LICENSING - DOE		1,230.00
01-16017	QUALIFIED PRESORT SERVI	I-202511263545	101-5-162-42600	SUPPLIES - DOE		59.90
DEPARTMENT 162 DIRECTOR OF EQUALIZATI TOTAL:						16,682.90

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02552 KASI'S CLAIMS 12-02-2025

FUND : 101 GENERAL FUND

DEPARTMENT: 163 REGISTER OF DEEDS

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-16017	QUALIFIED PRESORT SERVI	I-202511263546	101-5-163-42600	SUPPLIES - ROD		51.88

DEPARTMENT 163	REGISTER OF DEEDS	TOTAL:	51.88
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VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02552 KASI'S CLAIMS 12-02-2025

FUND : 101 GENERAL FUND

DEPARTMENT: 165 VETERANS SERVICE OFFICER

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-04826	T-MOBILE	I-202511253504	101-5-165-42800	UTILITIES - VSO		36.12
01-16017	QUALIFIED PRESORT SERVI	I-202511263548	101-5-165-42600	SUPPLIES - VSO		15.75
01-21042	VERIZON	I-202511263568	101-5-165-42400	RENTALS - VSO		40.01

DEPARTMENT 165 VETERANS SERVICE OFFIC TOTAL: 91.88

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02552 KASI'S CLAIMS 12-02-2025

FUND : 101 GENERAL FUND

DEPARTMENT: 169 SAFETY CENTER BUILDING

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02001	CITY OF YANKTON	I-202511253476	101-5-169-42800	UTILITIES - SAFETY CENTER		886.30
01-02084	COLE PAPERS INC.	I-202511253490	101-5-169-42600	SUPPLIES - SAFETY CENTER		349.78
01-12132	MIDCONTINENT COMMUNICAT	I-202511253489	101-5-169-42800	UTILITIES - SAFETY CENTER		945.67
01-12167	MENARDS	I-202511253480	101-5-169-42600	SUPPLIES - SAFETY CENTER		27.99
01-12167	MENARDS	I-202511253481	101-5-169-42600	SUPPLIES - SAFETY CENTER		35.87
01-12167	MENARDS	I-202511253482	101-5-169-42600	SUPPLIES - SAFETY CENTER		69.37
01-12167	MENARDS	I-202511253483	101-5-169-42600	SUPPLIES - SAFETY CENTER		39.76
01-12371	MIDAMERICAN ENERGY	I-202511263565	101-5-169-42800	UTILITIES - SAFETY CENTER		1,791.52
01-13001	NORTHWESTERN ENERGY	I-202511263562	101-5-169-42800	UTILITIES - SAFETY CENTER		9,020.48
01-14005	OLSON'S PEST TECHNICIAN	I-202511263558	101-5-169-42500	MAINTENANCE - SAFETY CENTER		137.00
01-20017	ULINE	I-202511253527	101-5-169-42600	SUPPLIES - SAFETY CENTER		336.00

DEPARTMENT 169	SAFETY CENTER BUILDING TOTAL:	13,639.74
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VENDOR SET: 01 Yankton County
PACKET: 02552 KASI'S CLAIMS 12-02-2025
FUND : 101 GENERAL FUND
DEPARTMENT: 211 SHERIFF

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01184	GREG JENSEN	I-202511253466	101-5-211-42700	TRAVEL - SHERIFF		20.00
01-02301	STALKER RADAR APPLIED C	I-202511253467	101-5-211-43610	EQUIPMENT GRANT - SHERIFF		3,193.00
01-02631	CARDMEMBER SERVICES	I-202511263569	101-5-211-42700	TRAVEL - SHERIFF		44.36
01-02631	CARDMEMBER SERVICES	I-202511263570	101-5-211-43500	MINOR EQUIPMENT - SHERIFF		367.36
01-02631	CARDMEMBER SERVICES	I-202511263571	101-5-211-42520	MAINTENANCE CONTRACT - SHERIF		179.00
01-02631	CARDMEMBER SERVICES	I-202511263572	101-5-211-42600	SUPPLIES - SHERIFF		80.24
01-02631	CARDMEMBER SERVICES	I-202511263573	101-5-211-42500	MAINTENANCE - SHERIFF		229.00
01-04295	AT & T MOBILITY	I-202511263566	101-5-211-42520	MAINTENANCE CONTRACT - SHERIF		1,370.41
01-04296	GUARDIAN ALLIANCE TECHN	I-202511253530	101-5-211-42520	MAINTENANCE CONTRACT - SHERIF		205.00
01-04296	GUARDIAN ALLIANCE TECHN	I-202511253531	101-5-211-42520	MAINTENANCE CONTRACT - SHERIF		80.00
01-04296	GUARDIAN ALLIANCE TECHN	I-202511253532	101-5-211-42520	MAINTENANCE CONTRACT - SHERIF		110.00
01-04296	GUARDIAN ALLIANCE TECHN	I-202511253533	101-5-211-42520	MAINTENANCE CONTRACT - SHERIF		190.00
01-04356	TKK ELECTRONICS	I-202511263639	101-5-211-43500	MINOR EQUIPMENT - SHERIFF		1,606.00
01-04988	ND SHERIFF'S & DEPUTIES	I-202511253519	101-5-211-42700	TRAVEL - SHERIFF		125.00
01-16017	QUALIFIED PRESORT SERVI	I-202511263552	101-5-211-42520	MAINTENANCE CONTRACT - SHERIF		183.63

DEPARTMENT 211 SHERIFF

TOTAL:	7,983.00
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VENDOR SET: 01 Yankton County
PACKET: 02552 KASI'S CLAIMS 12-02-2025
FUND : 101 GENERAL FUND
DEPARTMENT: 212 COUNTY JAIL

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01383	SCOTT FAMILY DENTISTRY,	I-202511253464	101-5-212-42200	PROF SERVICES - JAIL		89.83
01-01383	SCOTT FAMILY DENTISTRY,	I-202511253465	101-5-212-42200	PROF SERVICES - JAIL		159.56
01-02059	CHARM-TEX	I-202511253470	101-5-212-42600	SUPPLIES - JAIL		634.30
01-02483	CULLIGAN	I-202511263638	101-5-212-42210	FOOD SERVICES - JAIL		49.00
01-02631	CARDMEMBER SERVICES	I-202511263574	101-5-212-42600	SUPPLIES - JAIL		259.22
01-02631	CARDMEMBER SERVICES	I-202511263575	101-5-212-43500	MINOR EQUIPMENT - JAIL		113.98
01-03678	TRINITY SERVICES GROUP	I-202511253468	101-5-212-42210	FOOD SERVICES - JAIL		5,263.62
01-03678	TRINITY SERVICES GROUP	I-202511253469	101-5-212-42210	FOOD SERVICES - JAIL		5,720.54
01-04295	AT & T MOBILITY	I-202511263636	101-5-212-42520	MAINTENANCE CONTRACT - JAIL		401.03
01-04772	ASSUSEN PROF. LLC	I-202511263635	101-5-212-42200	PROF SERVICES - JAIL		2,307.60
01-09287	JCL SOLUTIONS	I-202511253501	101-5-212-42600	SUPPLIES - JAIL		306.84
01-09287	JCL SOLUTIONS	I-202511253502	101-5-212-42600	SUPPLIES - JAIL		971.30
01-12167	MENARDS	I-202511253485	101-5-212-42600	SUPPLIES - JAIL		8.95
01-14005	OLSON'S PEST TECHNICIAN	I-202511263559	101-5-212-42500	MAINTENANCE - JAIL		155.00
01-14005	OLSON'S PEST TECHNICIAN	I-202511263560	101-5-212-42500	MAINTENANCE - JAIL		10.00
01-14005	OLSON'S PEST TECHNICIAN	I-202511263561	101-5-212-42500	MAINTENANCE - JAIL		155.00

DEPARTMENT 212 COUNTY JAIL

TOTAL: 16,605.77

11/26/2025 2:26 PM
VENDOR SET: 01 Yankton County
PACKET: 02552 KASI'S CLAIMS 12-02-2025
FUND : 101 GENERAL FUND
DEPARTMENT: 216 JUVENILE DETENTION

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-12002	MINNEHAHA COUNTY JUVENI	I-202511253528	101-5-216-42400	RENTALS - JUVENILE DETENTION		7,403.50
DEPARTMENT 216 JUVENILE DETENTION TOTAL:						7,403.50

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

DEPARTMENT 226 YANKTON AREA SEARCH & TOTAL: 1,721.98

11/26/2025 2:26 PM
VENDOR SET: 01 Yankton County
PACKET: 02552 KASI'S CLAIMS 12-02-2025
FUND : 101 GENERAL FUND
DEPARTMENT: 411 CARE OF POOR

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-04986	ROBERT R. NELSON	I-202511253536	101-5-411-42910	HOSPITAL - POOR RELIEF		7,827.45
DEPARTMENT 411 CARE OF POOR						TOTAL: 7,827.45

11/26/2025 2:26 PM
VENDOR SET: 01 Yankton County
PACKET: 02552 KASI'S CLAIMS 12-02-2025
FUND : 101 GENERAL FUND
DEPARTMENT: 424 AMBULANCE

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00311	SACRED HEART HEALTH SER	I-202511253500	101-5-424-42200	PROF SERVICES - AMBULANCE		1,500.00
01-02001	CITY OF YANKTON	I-202511253478	101-5-424-42800	UTILITIES - AMBULANCE		182.75
01-04406	STRYKER SALES, LLC	I-202511253492	101-5-424-42200	PROF SERVICES - AMBULANCE		6,624.00
01-04767	AVERA HEALTH	I-202511253493	101-5-424-42600	SUPPLIES - AMBULANCE		104.00
01-04826	T-MOBILE	I-202511253507	101-5-424-42800	UTILITIES - AMBULANCE		216.72
01-12167	MENARDS	I-202511253484	101-5-424-42600	SUPPLIES - AMBULANCE		23.92
01-14005	OLSON'S PEST TECHNICIAN	I-202511263556	101-5-424-42500	MAINTENANCE - AMBULANCE		119.00
01-16017	QUALIFIED PRESORT SERVI	I-202511263549	101-5-424-42600	SUPPLIES - AMBULANCE		75.42
01-21042	VERIZON	I-202511263576	101-5-424-42800	UTILITIES - AMBULANCE		385.56
DEPARTMENT 424 AMBULANCE						TOTAL: 9,231.37

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

DEPARTMENT 444	MENTAL HEALTH CENTERS	TOTAL:	111,912.06
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11/26/2025 2:26 PM
VENDOR SET: 01 Yankton County
PACKET: 02552 KASI'S CLAIMS 12-02-2025
FUND : 101 GENERAL FUND
DEPARTMENT: 445 MENTAL ILLNESS BOARD

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01228	BLACKBURN & STEVENS PRO	I-202511253497	101-5-445-00000	HEARINGS - MENTAL ILLNESS		228.78
01-04000	VAL LARSON	I-202511253515	101-5-445-00000	HEARINGS - MENTAL ILLNESS		48.00
01-04100	FOX LAW FIRM, PLLC	I-202511253516	101-5-445-00000	HEARINGS - MENTAL ILLNESS		546.75
01-10118	MARK KATTERHAGEN	I-202511253514	101-5-445-00000	HEARINGS - MENTAL ILLNESS		48.00
DEPARTMENT 445 MENTAL ILLNESS BOARD TOTAL:						871.53

11/26/2025 2:26 PM
VENDOR SET: 01 Yankton County
PACKET: 02552 KASI'S CLAIMS 12-02-2025
FUND : 101 GENERAL FUND
DEPARTMENT: 511 LIBRARY

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-24051	YANKTON COMMUNITY LIBRA	I-202511263540	101-5-511-00000	2ND HALF ALLOTMENT		2,068.75
DEPARTMENT 511 LIBRARY						TOTAL: 2,068.75

11/26/2025 2:26 PM
VENDOR SET: 01 Yankton County
PACKET: 02552 KASI'S CLAIMS 12-02-2025
FUND : 101 GENERAL FUND
DEPARTMENT: 514 HISTORICAL SITES

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02050	CRAMER KENYON HERITAGE	I-202511253498	101-5-514-00000	HISTORICAL SITES - 2025 ALLOT		2,000.00
DEPARTMENT 514 HISTORICAL SITES TOTAL:						2,000.00

VENDOR SET: 01 Yankton County
PACKET: 02552 KASI'S CLAIMS 12-02-2025
FUND : 101 GENERAL FUND
DEPARTMENT: 611 COUNTY EXTENSION

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202511263553	101-5-611-42800	UTILITIES - EXTENSION		296.16
01-02001	CITY OF YANKTON	I-202511253477	101-5-611-42800	UTILITIES - EXTENSION		85.52
01-07582	HY-VEE	I-202511253486	101-5-611-42600	SUPPLIES - EXTENSION		30.23
01-10258	GREAT AMERICA FINANCIAL	I-202511253513	101-5-611-42400	RENTALS - EXTENSION		290.44
01-12371	MIDAMERICAN ENERGY	I-202511263564	101-5-611-42800	UTILITIES - EXTENSION		40.91

DEPARTMENT 611	COUNTY EXTENSION	TOTAL:	743.26
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11/26/2025 2:26 PM
VENDOR SET: 01 Yankton County
PACKET: 02552 KASI'S CLAIMS 12-02-2025
FUND : 101 GENERAL FUND
DEPARTMENT: 615 WEED

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02008	NAPA AUTO PARTS OF YANK	I-202511253459	101-5-615-42600	SUPPLIES - WEED		150.65
01-02280	C & R SUPPLY INC	I-202511253460	101-5-615-42500	MAINTENANCE - WEED		166.68
01-21042	VERIZON	I-202511263579	101-5-615-42800	UTILITIES - WEED		10.02
01-22241	ONE OFFICE SOLUTION	I-202511253461	101-5-615-42600	SUPPLIES - WEED		4.24
DEPARTMENT 615 WEED				TOTAL:		331.59

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-04826	T-MOBILE	I-202511253505	101-5-711-42800	UTILITIES - ZONING		36.12
01-16017	QUALIFIED PRESORT SERVI	I-202511263547	101-5-711-42600	SUPPLIES - ZONING		57.73
				DEPARTMENT 711	PLANNING & ZONING	TOTAL: 93.85
				FUND 101	GENERAL FUND	TOTAL: 253,597.08

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00257	APPEARA	I-202511253437	201-5-311-42600	SUPPLIES - HWY		180.44
01-00810	AMG AVERA OCCUPATIONAL	I-202511253438	201-5-311-42200	PROF SERVICES - HWY		37.70
01-01421	SDSU - SD LTAP	I-202511253439	201-5-311-42700	TRAVEL - HWY		150.00
01-01438	SCOTLAND REDI-MIX	I-202511253440	201-5-311-42903	BRIDGES - HWY		9,750.00
01-01758	ROCKMOUNT RESEARCH & AL	I-202511253441	201-5-311-42600	SUPPLIES - HWY		1,280.64
01-02001	CITY OF YANKTON	I-202511253442	201-5-311-42800	UTILITIES - HWY		62.51
01-02001	CITY OF YANKTON	I-202511253479	201-5-311-42800	UTILITIES - HWY		50.00
01-02008	NAPA AUTO PARTS OF YANK	I-202511253443	201-5-311-42500	MAINTENANCE - HWY		45.45
01-02008	NAPA AUTO PARTS OF YANK	I-202511253444	201-5-311-42600	SUPPLIES - HWY		15.02
01-02058	KNIFE RIVER - SOUTH DAK	I-202511253445	201-5-311-42903	BRIDGES - HWY		8,193.50
01-02152	CENTURYLINK	I-202511253446	201-5-311-42800	UTILITIES - HWY		77.85
01-02273	IMEG CORP.	I-202511253447	201-5-311-42903	BRIDGES - HWY		960.00
01-03820	AMAZON CAPITAL SERVICES	I-202511253448	201-5-311-42600	SUPPLIES - HWY		128.98
01-04489	NEW CENTURY FS	I-202511253449	201-5-311-42640	HIGHWAY FUEL - HWY		28,194.67
01-04984	JOEL SINCLAIR, LLC	I-202511253450	201-5-311-42903	BRIDGES - HWY		1,221.26
01-07070	HOLLAWAY CONSTRUCTION C	I-202511253451	201-5-311-42903	BRIDGES - HWY		97,464.52
01-07761	JIM HAWK TRUCK TRAILERS	I-202511253452	201-5-311-42600	SUPPLIES - HWY		660.82
01-08014	I STATE TRUCK CENTER	I-202511253453	201-5-311-42600	SUPPLIES - HWY		44.34
01-12167	MENARDS	I-202511253454	201-5-311-42600	SUPPLIES - HWY		182.58
01-18610	TWO WAY SOLUTIONS INC	I-202511253455	201-5-311-42500	MAINTENANCE - HWY		719.96
01-19005	TRUCK TRAILER SALES & S	I-202511253456	201-5-311-42500	MAINTENANCE - HWY		13.00
01-19120	MIDWEST TIRE ADMIN-/TMA	I-202511253457	201-5-311-42500	MAINTENANCE - HWY		2,131.63
01-21042	VERIZON	I-202511263578	201-5-311-42800	UTILITIES - HWY		10.02
01-22241	ONE OFFICE SOLUTION	I-202511253458	201-5-311-42600	SUPPLIES - HWY		4.23
DEPARTMENT 311 HIGHWAY CONSTRUCTION & TOTAL:						151,579.12
FUND 201 ROAD & BRIDGE TOTAL:						151,579.12

11/26/2025 2:26 PM
VENDOR SET: 01 Yankton County
PACKET: 02552 KASI'S CLAIMS 12-02-2025
FUND : 207 EMERGENCY 911 FUND
DEPARTMENT: 225 LOCAL EMERGENCY PLANNING

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02692	CENTURYLINK	I-202511253517	207-5-225-42800	UTILITIES - E911		83.20
01-02692	CENTURYLINK	I-202511253518	207-5-225-42800	UTILITIES - E911		87.41
01-12132	MIDCONTINENT COMMUNICAT	I-202511253471	207-5-225-42800	UTILITIES - E911		160.39
DEPARTMENT 225 LOCAL EMERGENCY PLANNI TOTAL:						331.00
FUND 207 EMERGENCY 911 FUND TOTAL:						331.00

11/26/2025 2:26 PM
VENDOR SET: 01 Yankton County
PACKET: 02552 KASI'S CLAIMS 12-02-2025
FUND : 210 JAIL BUILDING
DEPARTMENT: 212 JAIL BUILDING

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
=====						
01-04966	GIRARD ELECTRIC, LLC	I-202511253503	210-5-212-43600	JAIL CAPITAL IMPROVEMENT		2,269.00
01-04985	INTERSTATE POWER SYSTEM	I-202511253525	210-5-212-43600	JAIL CAPITAL IMPROVEMENT		2,333.38

			DEPARTMENT 212	JAIL BUILDING	TOTAL:	4,602.38

			FUND	210 JAIL BUILDING	TOTAL:	4,602.38

11/26/2025 2:26 PM
VENDOR SET: 01 Yankton County
PACKET: 02552 KASI'S CLAIMS 12-02-2025
FUND : 226 EMERGENCY MANAGEMENT
DEPARTMENT: 222 EMERGENCY MANAGEMENT

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 30
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01011	BOMGAARS	I-202511253488	226-5-222-42600	SUPPLIES - EDS		12.57
01-04388	AUTO MASTERY	I-202511253529	226-5-222-42500	MAINTENANCE - EDS		91.49
01-04826	T-MOBILE	I-202511253506	226-5-222-42800	UTILITIES - EDS		36.12
01-10258	GREAT AMERICA FINANCIAL	I-202511253512	226-5-222-42400	RENTALS - EDS		173.46
01-18610	TWO WAY SOLUTIONS INC	I-202511253508	226-5-222-42600	SUPPLIES - EDS		95.56
01-18610	TWO WAY SOLUTIONS INC	I-202511253509	226-5-222-42600	SUPPLIES - EDS		498.07
01-21042	VERIZON	I-202511263577	226-5-222-42800	UTILITIES - EDS		377.01

DEPARTMENT 222 EMERGENCY MANAGEMENT TOTAL: 1,284.28

FUND 226 EMERGENCY MANAGEMENT TOTAL: 1,284.28

11/26/2025 2:26 PM
VENDOR SET: 01 Yankton County
PACKET: 02552 KASI'S CLAIMS 12-02-2025
FUND : 233 COUNTY BUILDING
DEPARTMENT: 920 GOVERNMENT BUILDINGS

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
=====						
01-04877	FORTE	I-202511253494	233-5-920-00000	COUNTY BUILDINGS		4.88
01-04877	FORTE	I-202511253495	233-5-920-00000	COUNTY BUILDINGS		2,543.42
01-20017	ULINE	I-202511253526	233-5-920-00000	SUPPLIES - COUNTY BUILDINGS		200.00
DEPARTMENT 920 GOVERNMENT BUILDINGS TOTAL:						2,748.30

FUND 233 COUNTY BUILDING TOTAL:						2,748.30

11/26/2025 2:26 PM
VENDOR SET: 01 Yankton County
PACKET: 02552 KASI'S CLAIMS 12-02-2025
FUND : 248 24/7 SOBRIETY FUND
DEPARTMENT: 212 24/7 PROGRAM

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-03707	PRECISION KIOSK TECHNOL	I-202511263637	248-5-212-42200	24/7 - PROF SERVICES		1,500.00
DEPARTMENT 212 24/7 PROGRAM						TOTAL: 1,500.00
FUND 248 24/7 SOBRIETY FUND						TOTAL: 1,500.00

11/26/2025 2:26 PM
VENDOR SET: 01 Yankton County
PACKET: 02552 KASI'S CLAIMS 12-02-2025
FUND : 404 DEBT SERVICE NAPA JUNCT
DEPARTMENT: 800 ** INVALID DEPT **

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02742	DEPARTMENT OF TRANSPORT	I-202511253535	404-5-800-00000	DEBT SERVICE - NAPA JUNCTION		474,417.08
DEPARTMENT 800 ** INVALID DEPT ** TOTAL:						474,417.08
FUND 404 DEBT SERVICE NAPA JUNC TOTAL:						474,417.08
REPORT GRA TOTAL:						890,059.24

DEPT: ALL

PAYROLL NO#: 01

PAY PERIOD BEGINNING: 11/01/2025

PAY PERIOD ENDING: 11/26/2025

*** G R A N D T O T A L S ***

-----EARNINGS-----			---BENF/REIMB---		-----DEDUCTIONS-----			-----TAXES-----				
DESC	HRS	AMOUNT	DESC	AMOUNT	CD	ABBV	EMPLOYEE	EMPLOYER	DESC	TAXABLE	EMPLOYEE	EMPLOYER
SAL	0.00	322,708.32	VEH	39.00	010	PENSU	1418.00		FED W/H	498,375.04	41,425.10	
HOURL	6,392.01	155,052.10			011	ROTH	3808.33		ST WH SD	0.00	0.00	
OVERT	815.25	30,354.92			020	AFLAC	418.20		ST WH NE	10,327.60	329.63	
VAC	767.74	11,745.06			030	COL	1529.05		FICA	535,134.59	33,178.34	33178.34
SICK	405.25	7,565.73			045	GARN	290.00		MEDI	535,134.59	7,759.42	7759.42
CELL	0.00	900.00			061	GARN	200.00					
LONG	0.00	2,110.00			086	CHLDS	393.00					
VACPO	0.00	6,311.20			100	NRS	69.44					
HOL	1,366.50	16,398.71			11	SDRS6	16936.94	16936.94				
					12	SDRS8	18335.17	18335.17				
					16	LIFE	859.60	483.00				
					410	FLEXA	2400.37					
					412	AFDEN	1876.44					
					420	LIFE	290.69					
					430	FLEXC	1151.87					
					440	VSP	688.62					
					450	DELTA	1421.28					
					451	RLDEN	349.47					
					460	A FAM	5097.94					
					464	HSA	4054.00					
					470	AVERA		60076.18				
					472	IBC	1010.46	7931.70				
					475	MASA	75.00					
					P7	SPOUS	211.99					
TOTALS:	9,746.75	553,146.04		39.00			62885.86	103762.99			82,692.49	40937.76

-----DEPARTMENT RECAP-----

DEPT NO#	GROSS	REGULAR	OVERTIME	LEAVE	OTHER	BENEFITS	DEDUCTIONS	TAXES	NET
101-111	6,640.96	6,640.96	0.00	0.00	0.00	0.00	0.00	814.16	5,826.80
101-141	18,039.52	17,839.52	0.00	0.00	200.00	0.00	1,397.94	3,118.95	13,522.63
101-142	23,282.97	23,282.97	0.00	0.00	0.00	0.00	1,777.19	3,799.53	17,706.25
101-151	44,988.32	44,988.32	0.00	0.00	0.00	0.00	3,572.25	7,720.78	33,695.29
101-161	9,235.54	8,352.38	135.00	648.16	100.00	0.00	739.87	854.07	7,641.60
101-162	23,378.75	23,178.75	0.00	0.00	200.00	0.00	2,691.17	2,951.08	17,736.50
101-163	18,274.04	18,074.04	0.00	0.00	200.00	0.00	1,082.86	3,145.22	14,045.96
101-165	4,276.58	3,332.40	0.00	944.18	0.00	0.00	383.17	630.65	3,262.76
101-169	8,127.75	7,614.64	57.67	355.44	100.00	0.00	604.33	1,112.52	6,410.90
101-211	85,881.31	79,745.85	2,843.86	0.00	3,291.60	0.00	10,320.18	12,080.34	63,480.79
101-212	97,576.47	83,973.46	13,603.01	0.00	0.00	0.00	16,173.38	14,139.51	67,263.58

DEPT: ALL

PAYROLL NO#: 01

PAY PERIOD BEGINNING: 11/01/2025

PAY PERIOD ENDING: 11/26/2025

-----DEPARTMENT RECAP-----

DEPT NO#	GROSS	REGULAR	OVERTIME	LEAVE	OTHER	BENEFITS	DEDUCTIONS	TAXES	NET
101-213	1,400.00	1,350.00	0.00	0.00	50.00	0.00	0.00	137.10	1,262.90
101-424	86,790.19	59,317.89	13,484.80	13,987.50	0.00	0.00	8,955.04	12,134.28	65,700.87
101-711	12,986.15	12,986.15	0.00	0.00	0.00	0.00	2,669.66	1,837.02	8,479.47
201-311	97,218.80	73,781.64	230.58	17,987.98	5,179.60	39.00	10,964.05	16,061.58	70,154.17
226-222	11,584.96	9,798.72	0.00	1,786.24	0.00	0.00	1,189.75	1,824.32	8,570.89
248-212	3,502.73	3,502.73	0.00	0.00	0.00	0.00	365.02	331.38	2,806.33
TOTALS	553,185.04	477,760.42	30,354.92	35,709.50	9,321.20	39.00	62,885.86	82,692.49	407,567.69

REGULAR INPUT: 129

MANUAL INPUT: 1

CHECK STUB COUNT: 0

DIRECT DEPOSIT STUB COUNT: 130

Notice is hereby given that a Supplemental Budget hearing will be held on Monday, December 29, 2025 at 3:10 PM at the County Government Center in the Commission Chambers on the following items:

Court: \$120,000

Jail Building: \$70,000

Patty Hojem

Yankton County Auditor