

**Yankton County
Commission
6:00 PM, Tuesday, November 21, 2023
Commission Chamber
Yankton County Government Center**

Agenda

**DOCUMENTS WILL BE AVAILABLE AT AUDITOR'S OFFICE FOR
November 17th. COPIES AVAILABLE FOR \$1.00 PER PAGE**

**Meeting chaired
by:**

Don Kettering, Chairman

**01 Call to
order:**

6:00 PM

PLEDGE OF ALLEGIANCE

_____ Wanda Howey-Fox _____ Ryan Heine _____ John Marquardt

**02 Roll
Call:**

_____ Dan Klimisch _____ Don Kettering

AGENDA ITEMS

No.	Time	Item Description	Presenter
03	6:00 PM	Abstain Financial Conflict of Interest (SDCL 6-1-17) Non-Financial Interest-Must State Reason for Abstaining	Chairman Kettering
04	6:03 PM	Approval of Agenda Public comment is a time for persons to address this body on any subject. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Each person has up to three minutes to speak. There shall be no personal attacks against the members of this body, county staff, individual, or organizations. The Chair has the authority to enforce this policy. Failure to adhere to these rules may result in forfeiture of the remaining speaking time.	Public Comment
05	6:05 PM	County Health Insurance Renewal	Julie Auch
06	6:10 PM	Historic photo display at Government Center	Brian Hunhoff Doug Sall
07	6:15 PM	Government Center Picture	Althea Higgins

08	6:20 PM	Approve Gravel Bid	Mike Sedlacek
09	6:25 PM	Library Agreement	Dana Schmidt
10	6:30 PM	Brandt – Re-Zone 2nd Reading	Gary Vetter
11	6:35 PM	Diaz - Plat	Gary Vetter
12	6:40 PM	Koble Plat	Gary Vetter
13	6:45 PM	Spady - Plat	Gary Vetter
14	6:50 PM	FLAP Grant Resolution	Commission
15	7:00 PM	Ordinance Priority/Possible Task Force Discussion	Don Kettering
16	7:05 PM	November 7, 2023 Minutes	Commission
17	7:10 PM	Claims Auditor/Treasurer Report, Pooled Cash Report	Auditor
18	7:15 PM	Public Comment	
19	7:20 PM	Commissioner Updates	Commission
20	7:25 PM	Executive Session Personnel Issue Pursuant to SDCL 1-25-2(1) Items for Next Meeting	State Attorney



COMMISSIONER MEETING AGENDA REQUEST

321 W 3rd, Suite 100, Yankton, SD 57078

E-Mail: patty@co.yankton.sd.us or karen@co.yankton.sd.us

Submission Deadline: 3:00pm on the Wednesday before scheduled meeting

Date Request Submitted 11-8-2023

Request is for Commission Meeting Dated 11-21-2023

Name: Julie Auch

Address: 206 W. 8th St. Yankton SD 57078

Phone: 605-665-8657

E-Mail Address: jrauch@fl.newyorklife.com

Topic to be Addressed and Length of Presentation: Health Insurance

Specific Purpose for the Request (Please Also Attach Support Documents): _____

Renewal of Health Insurance

Person(s) Making Presentation to the Board: Julie Auch

Audio/Visual Equipment Needed: _____

For Office Use:

Approved _____ Denied _____ Reason(s): _____

Signature: _____

Date: _____



COMMISSIONER MEETING AGENDA REQUEST

321 W 3rd, Suite 100, Yankton, SD 57078

E-Mail: patty@co.yankton.sd.us

Submission Deadline: 3:00pm on the Wednesday before scheduled meeting

Date Request Submitted 11/9/23

Request is for Commission Meeting Dated 11/21/23

Name: Brian Hunhoff and Doug Sall

Address: 1308 W. 17th, Yankton

Phone: (605) 760-0078

E-Mail Address: brian@co.yankton.sd.us

Topic to be Addressed and Length of Presentation: Historic photo display at Government Center.

Specific Purpose for the Request (Please Also Attach Support Documents): To get Commission approval to fund expansion of current historic photo display in first floor corridor of Government Center.

Person(s) Making Presentation to the Board: Brian Hunhoff and Doug Sall

Audio/Visual Equipment Needed: Ø

For Office Use:

Approved _____ Denied _____ Reason(s): _____

Signature: _____

Date: _____



COMMISSIONER MEETING AGENDA REQUEST

321 W 3rd, Suite 100, Yankton, SD 57078

E-Mail: patty@co.yankton.sd.us

Submission Deadline: 3:00pm on the Wednesday before scheduled meeting

Date Request Submitted 11/03/2023

Request is for Commission Meeting Dated 11/21/23

Name: Althea Higgins

Address: PO Box 469, Yankton, SD 57078

Phone: 606-464-4321

E-Mail Address: unitedlofts@gmail.com

Topic to be Addressed and Length of Presentation: Government Center Picture, 15 minutes.

Specific Purpose for the Request (Please Also Attach Support Documents): _____

Request to post picture of old Yankton Post Office building in the Government center main lobby.

Person(s) Making Presentation to the Board: Althea Higgins

Audio/Visual Equipment Needed: N/A

For Office Use:

Approved _____ Denied _____ Reason(s): _____

Signature: _____

Date: _____

Don Kettering, Director
Yankton County Commissioner
321 West 3rd Street, Suite 100
Yankton, SD 57078

Dear Mr. Kettering,

My name is Althea Higgins and I'm the proud owner of the old Yankton Post Office building. I have a reasonable request to make, I would like to post a picture of the old Yankton Post Office in it's original state in the lobby of the Government center alongside the other structures that played a major role in Yankton's history. This was the site of Yankton's first school building in 1866 and the lot was turned over to the post office which erected this structure in 1905. This Post Office location provided services to the City of Yankton from 1905 to 2011. The Post Office is unquestionably one of the "unsung heroes" of the expansion of the City of Yankton. The building still stands and is a Historical, conic landmark in Downtown Yankton. I believe the building, and it's history, deserves to be preserved and remembered. The picture would help educate the people of the City, as well as visitors, on the history of Yankton. Should you grant my request, I would be willing to donate money towards the cost of the picture and placement in the Government center main lobby.

Yours truly,

Althea Higgins
PO Box 469
Yankton, SD 57078

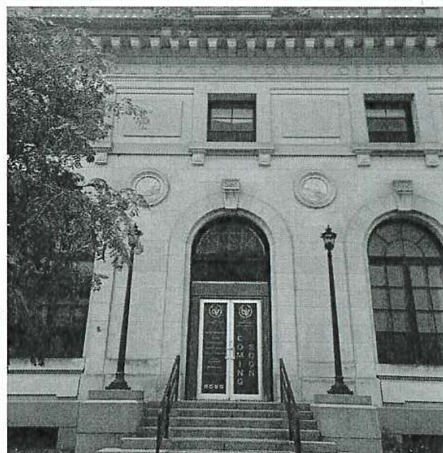


Yankton Buzzzzzz

Joe Kotalik · 1d · 🌐

Please show your support.

We are making a smal... See more



👍❤️ 124

14 comments

👍 Like

💬 Comment

📄 Send



YANKTON COUNTY HIGHWAY DEPARTMENT

3302 W City Limits Road • Yankton, SD 57078

Ph: 605-260-4473 • Fax: 605-260-4492

NOTICE TO RECEIVE BIDS ON CRUSHED SURFACING GRAVEL

Sealed bids will be received by the Yankton County Board of Commissioners in the Yankton Government Center in Yankton, South Dakota 57078, until **11:00 am on Thursday November 2nd, 2023.**

SPECIFICATIONS

1. Bidder shall furnish all royalty, materials, equipment, tools, and labor necessary to strip overburden, crush, weigh and test stockpiled 1" Crushed Gravel surfacing materials.
2. Stockpiled 1" Crushed Gravel material will remain at the Pit Site until removed by county forces also with the availability to access the material when needed.
3. Location of the Pit to be located east of US HWY 81 in Yankton County.

Specifications:

Size	% Passing Sieve
1"	100
3/4"	
1/2"	
No. 4	50-78
No. 8	37-67
No. 40	13-35
No. 200	4.0-15.0
Liquid limit	
Plastic index	4-12
LA ABRA loss max	40

The undersigned, being familiar with all of the conditions and requirements of Yankton County, hereby proposes to furnish Crushed Surfacing Gravel in the amount of 10,000 tons (more or less), to be stored for Yankton County and removed as needed by the Highway Department.

TONS AVAILABLE 20,000 PRICE PER TON 7.00

Surface gravel test results shall be included with the bid blank. Failure to provide test results will result in the bid being rejected. Bid proposal shall acknowledge and include Yankton County's privilege to store such gravel at the site and remove it as needed at no extra cost to Yankton County. All bid prices to include any applicable taxes and or fees.

The Board of Yankton County Commissioners reserves the right to accept or reject any or all bids. Each bid must be enclosed in plain envelopes addressed to Yankton County Auditor, 321 W 3rd Street, Yankton, SD 57078. Mark as to the type of bid enclosed. Any bid documents received at the Highway Office will be accepted.

Patty Hojem
Yankton County Auditor

Mike Sedlacek
Yankton County Highway Superintendent



YANKTON COUNTY HIGHWAY DEPARTMENT

3302 W City Limits Road • Yankton, SD 57078

Ph: 605-260-4473 • Fax: 605-260-4492

BIDDER'S INFORMATION

Name: Terry Schramm

Company: Schramm Pit

Address: 30091 US Hwy 81

City, State, Zip: Yankton SD 57078

Phone/Email: Joanne.roadking@outlook.com 605-655-4309

ACCEPTED:

By: _____

Date: _____

REJECTED:

By: _____

Date: _____



COMMISSIONER MEETING AGENDA REQUEST

321 W 3rd, Suite 100, Yankton, SD 57078

E-Mail: patty@co.yankton.sd.us

Submission Deadline: 3:00pm on the Wednesday before scheduled meeting

Date Request Submitted 11/16/23

Request is for Commission Meeting Dated 11/21/23

Name: Dana Schmidt

Address: 515 Walnut St., Yankton

Phone: 605-668-5275

E-Mail Address: dschmidt@cityofyankton.org

Topic to be Addressed and Length of Presentation: Agreement for the Provision of Library Services (5-10 min)

Specific Purpose for the Request (Please Also Attach Support Documents): _____

. To renew the agreement between the city and county for library services

Person(s) Making Presentation to the Board: Dana Schmidt

Audio/Visual Equipment Needed: _____

For Office Use:

Approved _____ Denied _____ Reason(s): _____

Signature: _____

Date: _____

Agreement for the Provision of Library Services

This Agreement made this ____ day of _____, 2023 between the City of Yankton, a municipal corporation acting through its Board of Library Trustees and its Board of City Commissioners and Yankton County, a political subdivision acting through its Board of County Commissioners.

The parties do agree as follows:

1. The City of Yankton will provide the same library services to all residents of Yankton County living outside of the corporate limits of the City of Yankton as it provides for citizens of the City.
2. Yankton County will pay \$20,000 to the City of Yankton to provide library services for all Yankton County residents from January 1, 2024 until December 31, 2024. The City of Yankton will bill Yankton County semi-annually (April and October – see County Commission Minutes, 01/11/00)
3. Additionally, every household must pay an annual \$20.00 out-of-pocket charge directly to the Library upon issuance or renewal for a nonresident Yankton County card (for individuals living outside of the corporate limits of the City of Yankton but within Yankton County). Library cards may also be purchased for a 3-month membership (\$5) or a 6-month membership (\$10). Nonresident (outside of Yankton County) cards are issued at \$40.00 per household per year.
4. While the Library agrees to verify that each person or family to whom a card issued is a resident of Yankton County by using a current means of identification and proof of address, both the County and Library have agreed upon the following definition of a county resident that is eligible to purchase a County card:

“Person or persons owning residential or business property within Yankton County or, through rent or lease, paying property taxes to the County and County youth, high school freshmen through seniors. Verification of property tax payment may be additionally required for persons renting or leasing. The property owners (residing within the county or not) as well as the renter/lessee have the same right to obtain a library card.”
5. During the contract period, the Library will track the utilization of library services by county residents and provide patron database numbers, renewal and new card figures, and circulation percentages upon request to the Board of County Commissioners.
6. The Board of County Commissioners is entitled to appoint an additional member to the Board of Library Trustee of the City of Yankton as provided in SDCL 14 2-36. Said member shall have all of the powers and responsibilities granted to members of the Library Board of Trustees under state law and city code/ordinance. The term of the county representative shall be tied to this contract date as well as the term and appointment calendar for County Commissioners. If the contract is terminated for any reason, the County Commissioner’s representative on the

Library Board of Trustee will end upon the date of contract termination.

7. This agreement shall be effective and binding on January 1, 2024 extending until December 31, 2024 unless amended or terminated by either/or both parties. A mutual resolution for extension may also be included.

Approved this ____ day of _____, 2023, Yankton Community Library Board of Trustees.

David Koerner
Board President

Attest:

Dana Schmidt
Library Director

Approved this ____ day of _____, 2023, Board of Commissioners, Yankton County.

Don Kettering
Chairman

Attest:

Patty Hojem
Auditor

Approved this ____ day of _____, 2023, City of Yankton.

Stephanie Moser
Mayor

Attest:

Amy Leon
City Manager

Yankton County Planning Commission
Yankton County Board of Adjustment

Applicant

Gena Brandt– Rezone

District type: AG R1-Low R2-Moderate R3-High C-Comm.

LC – Lakeside Commercial RT-Rural Transitional

Variance needed:

Section 513 Section 607 Section 705 Section 1709 Section 1723

Section 1809

NOTE:

Applicant is requesting to Rezone a parcel that is dual zoned Rural Transitional District and Moderate Density Residential District to Moderate Density Residential District per Article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as The West 538.5 feet of the South 370.28 feet of the North 489.28 feet lying adjacent to Plank’s Addition AND Lots 15, 16, and 17 AND Plank’s Addition as platted in Book S7 page 77B all in Section Four (4), Township Ninety-three (93) North, Range Fifty-six (56) West of the 5th P.M., Yankton County, South Dakota. E911 address is 2605 Deer Blvd, Yankton, South Dakota

PC: Article 18 Section 1809

BOA: Article 18 Section 1809

Planning Commission date: 10/10/2023

Time: 7:05 PM

Board of Adjustment date: 11/ 7/ 2023, 1121/2023

Time: 6:30 PM

Permit Number: REZ-2023-99

Yankton County

 Variance Conditional Use X Rezoning

Owner: Merle and Gena Brandt Revocable Trust

Owners Address: 2605 Deer Blvd Yankton, SD 57078

Owners Phone: 605-661-1321

Applicants Name,
if different from

Owner: Merle and Gena Brandt-

Applicants

Address: 2605 Deer Blvd Yankton, SD 57078

Job Address: 2605 DEER BLVD

Legal: PLANK'S ADDN, W538.3' S370.28' N489.28' & LTS 15, 16 & 17 NE4

Section,

Township, Range: 4-93-56

Zoning

Classification: RT/MD

Affected Zoning

Ordinance: 18092003

Reason for

Request: our parcel is currently zoned as rural transitional. We are requesting it be rezoned to Moderate Density Residential

List Specific

Hardships: We have lived at this property for 20+ years and have run our bee operation out of our property.

We have always had great relationships with our neighbors. No problem

SCHEDULED FOR PLANNING COMMISSION ACTION (DATE): 10/10/2023 7:05 PM CDT

11/7/2023 6:30pm

SCHEDULED FOR BOARD OF ADJUSTMENT ACTION (DATE): 11/21/2023 6:30pm

Application Fee: \$450.00 Check #: 243727249 Receipt #:

Date:



Signature: Merle and Gena Brandt 09/12/2023

Merle and Gena Brandt

Site Map



Parcel Number: 09.004.200.175

Site Description:

FINDINGS OF FACT – REZONE

Brandt– REZ-2023-99

Are the requirements of Section 1723 met?	Yes
Are the requirements of Section 1729 met? (all fees paid at time of application)	Yes
Section 1805:	
1. All documents required for application for said request have been satisfactorily completed and all required fees have been paid in full.	All documents have been completed and all fees paid
2. The individual petitioner provides a completed amendment or change in zone request. Said request must clearly state: <ul style="list-style-type: none"> a. Special conditions and circumstances exist which require the land to be rezoned; b. The special conditions and circumstances do not result from the actions of the applicant; and c. The granting of the amendment or change in zoning will not confer on the applicant any special privilege that is denied by this ordinance to other lands, structure, or buildings in the area. 	<p>Special conditions exist which require the land to be rezoned. Currently it is zoned Rural Transitional.</p> <p>Conditions are not the result of the applicant. Applicant has owned the property since 2001, prior to zoning.</p> <p>Granting the amendment will not confer special privilege to the applicant.</p>
3. Notice of public hearing shall be given, as in Section 1803 (3-5).	Notice was published 9/26 and 10/6/2023. Letters were mailed 9/26/2023
4. The public hearing shall be held. Any party may appear in person or by agent or attorney.	Hearing was held 10/10/2023 and applicants were present
5. The Planning Commission shall make findings that the requirements of this Section have been met by the applicant for an amendment or change in zone, to include: <ul style="list-style-type: none"> a. The reasons set forth in the application justify a recommendation to approve the amendment or change in zone; 	Commission finds the application is justified
<ul style="list-style-type: none"> b. The amendment or change in zone will make possible the reasonable use of the land, building, or structure; 	Rezone will make possible the reasonable use of the land.
<ul style="list-style-type: none"> c. A recommendation to grant the amendment or change in zone will be in harmony with the general purpose and intent of this ordinance; and 	Is in harmony with the general purpose and intent of the ordinance

<p>d. A recommendation of approval will not be injurious to the neighborhood, or otherwise detrimental to the public welfare as presented and testified to by the applicant.</p>	<p>Will not be injurious to the neighborhood or public welfare.</p>
<p>6. No petition for amendment or change in zone shall be recommended for approval unless the Planning Commission finds that the condition, situation or the intended use of the property concerned is unique, required, or necessary as to make reasonably practicable the amendment or change in zone.</p>	<p>Situation is unique and necessary to make reasonably practicable use of the property. Property is zoned Rural Transitional which allows for very little to be done with the property</p>
<p>7. Before any amendment or petition for rezoning is recommended for approval, the Planning Commission shall make written findings certifying compliance with:</p> <ul style="list-style-type: none"> a. The Comprehensive Plan; b. Specific rules governing land uses; c. Zoning district regulations; and d. Satisfactory provision and arrangement has been made concerning the following, where applicable: 	<p>Is in compliance with the comprehensive plan and specific rules governing land uses.</p> <p>Applicant will comply with zoning district regulations.</p> <p>Satisfactory arrangements have been made for the following</p>
<ul style="list-style-type: none"> 1. Certification of compliance with all ordinances and regulations regarding licensing and zoning, health, plumbing, electrical, building, fire prevention, and all other applicable ordinances and regulations; 2. Ingress and egress to property and proposed structures thereon with particular reference to automotive and pedestrian safety and convenience, traffic flow and control, and access in case of fire or catastrophe; 3. Off right-of-way parking and loading areas where required; with particular attention to the items in (A) above and the economic, noise, glare or odor effects of the amendment or rezone on adjoining properties and properties generally in the district; 4. Refuse and service areas, with particular reference to the items in (A) and (B) above; 5. Utilities, with reference to locations, availability, 	<p>In Compliance</p> <p>Ingress/Egress exists</p> <p>Off Right-of-way parking is present</p> <p>Refuse service is present</p> <p>Utilities are present</p>

<p>and compatibility;</p> <p>6. Screening and buffering with reference to type, dimensions, and character;</p> <p>7. Signs, if any, and proposed exterior lighting with reference to glare, traffic safety, economic effect and compatibility and harmony with properties in the district;</p> <p>8. Required yards and other open spaces; and</p> <p>9. General compatibility with adjacent properties and other property in the district.</p>	<p>No screening or buffering is required</p> <p>None required but or proposed but will follow ordinance if they wish to put up a sign</p> <p>Required yards present</p> <p>Is in general compatibility with other properties in the district</p>
<p>8. In recommending approval of any petition for amendment or change in zone, the Planning Commission may prescribe appropriate conditions and safeguards in conformity with this ordinance.</p>	<p>No conditions recommended</p>

Variance, Conditional Use and Rezoning Application

REZ-2023-99

Applicant
Gena Brandt

Fees Paid
\$450.00

Created
September 12, 2023

Number
REZ-2023-99

09.004.200.175 | Merle and Gena Brandt Revocable Trust | 2605 DEER BLVD, YANKTON, SD, 57078
Submitted by mgbrandt on 9/12/2023



Applicant

Gena Brandt

6056611321

genabrandt@gmail.com

Parcel search Completed On 9/12/2023 10:39 AM EST by Anonymous



Maxar

Powered by Esri

ParcelID	Address	City	OwnerName	Acres
09.004.200.175	2605 DEER BLVD	YANKTON	BRANDT, MERLE L REV TRUST (D) BRANDT, GENA REV TRUST (D)	11.160

Site Plan Completed On 9/12/2023 10:49 AM EST by mgbrandt

Map - Mark the location of structures and other necessary information.

- Sketch Layer
- Reference Layer
- Mapproxy



Describe the location and use of adjacent structures

Upload Site Plan and/or additional plans and documents

The image shows a screenshot of an Esri map application interface. On the left, there is a 'Map' toolbar with several icons. Red callout boxes with arrows point to these icons and provide instructions:

- Arrow to select items to move or rearrange:** Points to the selection tool icon.
- Will let you "add text" to the map:** Points to the text tool icon.
- The "draw point" tool will place an X on the map:** Points to the point tool icon.
- Draw rectangle: Click and hold to draw a rectangle, release to finish rectangle:** Points to the rectangle tool icon.
- Draw polygon: Click once on map to start drawing a polygon, click map at each vertex and double click to finish polygon:** Points to the polygon tool icon.
- Draw line: Click once on the map to start drawing a line, click the map at each vertex and double click to finish drawing the line:** Points to the line tool icon.
- Measure: Click once on the map to start measuring, click the map at each vertex and double click to finish. Area can be calculated by drawing a polygon:** Points to the measure tool icon.
- Zoom In/Zoom Out buttons:** Points to the zoom in (+) and zoom out (-) icons.
- Undo the last edit to the map:** Points to the undo icon.
- Undo all edits to the map:** Points to the redo icon.
- Zoom to initial view:** Points to the home icon.

The map itself shows a satellite view of a property with yellow and red outlines indicating boundaries and structures. Labels on the map include '446TH AVE' and '446TH AVE'. The bottom right corner of the map area says 'Powered by Esri'.

Draft Building Permit Completed On 9/12/2023 10:49 AM EST by mgbrandt

Upload Draft Building Permit

Submit Completed On 9/12/2023 10:52 AM EST by mgbrandt

A notification sign shall be posted on the property upon which action is pending at least seven (7) days prior to the hearing date. Such signs shall be placed along all the property's road frontage so as to be visible from the road. If a property does not have a road frontage, then such signs shall be placed upon the closest available right-of-way and upon the property. Said signs shall not be less than one hundred and eighty seven (187) square inches in size. It shall be unlawful for any person to remove, mutilate, destroy or change such posted notice prior to such hearings.

Please pick the sign up from the zoning office on or before eight (8) days prior to the meeting.

Applicant Agreement

Please check the box to confirm you have read and agree to the notices above.

Signature

Date
9/12/2023

Application Submitted Successfully Completed On 9/12/2023 10:52 AM EST by mgbrandt

Your application has been submitted for review. Thank you.

Please click next at the bottom to continue. Thank you

Submittal Email Completed On 9/12/2023 10:52 AM EST by mgbrandt

Delivered on Tuesday, September 12, 2023 at 10:52 AM CDT

Options

Send to the applicant? Yes

Send to members of the following roles:

Zoning

Recipients

To:

andrea@co.yankton.sd.us

gary@co.yankton.sd.us

bill@co.yankton.sd.us

genabrandt@gmail.com

Subject: REZ Request Submitted

A request has been submitted for review.

Number: 170543

Workflow: Variance, Conditional Use and Rezoning Application

Description: 09.004.200.175 | Merle and Gena Brandt Revocable Trust | 2605 DEER BLVD, YANKTON, SD, 57078

Created On: 9/12/2023

[View Application](#)

Planning Review Completed On 9/12/2023 10:59 AM EST by bconkling

Continue with application

Continue

Describe what the applicant is requesting

Applicant wishes to rezone their parcel which is dual zoned Rural Transitional and Moderate Density Residential to Moderate Density Residential

Planning Commission Code Reference

Other Planning Commission Code Reference ¹

1809

Board of Adjustment Code Reference

Other Board of Adjustment Code Reference ¹

2003

Please confirm the zoning provided by the applicant. If zoning is incorrect, please enter the correct zoning. It is this field that is printed on the final form to avoid applicant/system error. The correct zoning must be entered.

Zoning Classification ¹

RT/MD

Wave Fee

Notes 

Director Email Completed On 9/12/2023 10:59 AM EST by bconkling

Delivered on Tuesday, September 12, 2023 at 10:59 AM CDT

Options

Send to the applicant? No

Send to members of the following roles:

Zoning Director

Recipients

To:

gary@co.yankton.sd.us

Subject: CUP, Variance, Rezone Application: Director Review Required

CUP, Variance, Rezone Application requires Zoning Director Final Review.

Number: 170543

Workflow: Variance, Conditional Use and Rezoning Application

Description: 09.004.200.175 | Merle and Gena Brandt Revocable Trust | 2605 DEER BLVD, YANKTON, SD, 57078

Created On: 9/12/2023

[View Application](#)

Director Approval Email Completed On 9/12/2023 10:59 AM EST by bconkling

Delivered on Tuesday, September 12, 2023 at 10:59 AM CDT

Options

Send to the applicant? No

Send to members of the following roles:

Zoning Director

Recipients

To:

gary@co.yankton.sd.us

CC:

bill@co.yankton.sd.us

Subject: REZ Request Submitted

An approved REZ application has been submitted for Director review.

Number: 170543

Workflow: Variance, Conditional Use and Rezoning Application

Description: 09.004.200.175 | Merle and Gena Brandt Revocable Trust | 2605 DEER BLVD, YANKTON, SD, 57078

Created On: 9/12/2023

Request Information Completed On 9/12/2023 11:42 AM EST by bconkling

Type of Request

Rezoning

Fee

\$450.00

Reason for Request

our parcel is currently zoned as rural transitional. We are requesting it be rezoned to Moderate Density Residential

List Specific Hardships

We have lived at this property for 20+ years and have run our bee operation out of our property. We have always had great relationships with our neighbors. No problem there. As my husband and I reach retirement age, we would like to build a small home on the back of the property. We enjoy the quiet of this area and my husband has done so much to plant bee friendly trees and bushes on our land. We want to continue to enjoy that as long as we can. Our home is a very large home and our son and his family are co-owners in our bee business. Once our retirement home would be ready, our son and family would move into

Applicant Information

Are you the owner of the property?

Yes

Applicant Name

Merle and Gena Brandt-

Applicant Address

2605 Deer Blvd Yankton, SD 57078

Applicant Phone

605-661-1321

Owner Information

Owner Name

Merle and Gena Brandt Revocable Trust

Owner Address

2605 Deer Blvd Yankton, SD 57078

Owner Phone Number

605-661-1321

Property Information

Parcel ID Number

09.004.200 175

Legal Description

PLANK'S ADDN, W538.3' S370.28' N489.28' & LTS 15, 16 & 17 NE4 SE4

Site Address

2605 DEER BLVD

City

YANKTON

Zip

57078

Section-Township-Range

4-93-56

Zoning District

DZ

Zoning Description

RT

Existing Use of Property

This property is where our home is located and we have run our bee operation out of this property for 20+ years.

Director Review Completed On 9/14/2023 8:02 AM EST by gvetter

Zoning Director Review

Approve

Zoning Email Completed On 9/14/2023 8:02 AM EST by gvetter

Delivered on Thursday, September 14, 2023 at 8:02 AM CDT

Options

Send to the applicant? No

Send to members of the following roles:

Zoning

Recipients

To:

andrea@co.yankton.sd.us

gary@co.yankton.sd.us

bill@co.yankton.sd.us

Subject: REZ Has been reviewed by the Zoning Director

REZ has been approved by the Zoning Director and is ready to proceed.

Number: 170543

Workflow: Variance, Conditional Use and Rezoning Application

Description: 09.004.200.175 | Merle and Gena Brandt Revocable Trust | 2605 DEER BLVD, YANKTON, SD, 57078

Created On: 9/12/2023

[View Application](#)

Email to Pay Completed On 9/14/2023 8:02 AM EST by gvetter

Delivered on Thursday, September 14, 2023 at 8:02 AM CDT

Options

Send to the applicant? Yes

Send to members of the following roles:

Zoning

Recipients

To:

andrea@co.yankton.sd.us

gary@co.yankton.sd.us

bill@co.yankton.sd.us

genabrandt@gmail.com

Subject: Payment Required

Your application has been received and payment is required. Once payment is received, we will proceed with the review process for your request. Please return to your application and make payment online.

Total Amount Due: \$450.00

If any information is incorrect, please let me know immediately.

Number: 170543

Workflow: Variance, Conditional Use and Rezoning Application

Description: 09.004.200.175 | Merle and Gena Brandt Revocable Trust | 2605 DEER BLVD, YANKTON, SD, 57078

Created On: 9/12/2023

[View Application](#)

Payment Completed On 9/14/2023 8:12 AM EST by mgbrandt

Fee Summary

Fee	\$450.00
Total Fees	\$450.00
Total Due	\$0.00

Payments Made

Payment Method	Paid On	Confirmation Number	Amount
Online	September 14, 2023 8:12 AM	243727249	\$450.00

[VIEW RECEIPT](#)

Total Paid: \$450.00

Payment Made Email Completed On 9/14/2023 8:12 AM EST by mgbrandt

Delivered on Thursday, September 14, 2023 at 8:12 AM CDT

Options

Send to the applicant? Yes

Send to members of the following roles:

Zoning

Recipients

To:

pattyv@co.yankton.sd.us

andrea@co.yankton.sd.us

gary@co.yankton.sd.us

bill@co.yankton.sd.us

genabrandt@gmail.com

Subject: A payment has been made

A payment has been made for a REZ request. Please log-in to the system to continue with the application process.

Amount Paid: \$450.00

Number: 170543

Workflow: Variance, Conditional Use and Rezoning Application

Description: 09.004.200.175 | Merle and Gena Brandt Revocable Trust | 2605 DEER BLVD, YANKTON, SD, 57078

Created On: 9/12/2023

[View Application](#)

PC Prep Completed On 9/14/2023 9:25 AM EST by bconkling

Planning Commission Meeting

Planning Commission Meeting Date and Time

October 10th 2023, 7:05 pm CDT

Letters to be mailed 10 days prior to the public meeting:

09/30/2023 7:05 PM

Additional instructions for PC email

Return the affidavit 8 days prior to the public meeting:

10/02/2023 7:05 PM

Place your zoning action sign 7 days prior to the public meeting:

10/03/2023 7:05 PM

Date to send email to applicant

09/25/2023

Upload PC Mailing Labels

[Brandt labels.pdf](#)

Upload PC Affidavit of Mailing

[3 Mailing affidavit 1320.pdf](#)

Upload PC Notification Letter

[Brandt Notification Letter rezone PC.pdf](#)

Upload PC Newspaper Publication

[Legals 10-10-2023.pdf](#)

Permit Number

REZ-2023-99

Receipt Number

PC App Form Completed On 9/14/2023 9:25 AM EST by bconkling

[PC App Form](#)

Schedule Email Completed On 9/14/2023 9:25 AM EST by bconkling

Scheduled for Monday, September 25, 2023 at 10:00 AM CDT (Any application data entities are evaluated when the email is sent)

Options

Send to the applicant? Yes

Send to members of the following roles:

Zoning

Recipients

To:

Subject: Preparation for Planning Commission Meeting

Please see the attached Notification Letter, address labels, and affidavit of mailing.

First Notification Letters are to be mailed pursuant to Section 1803(4). This is required to be completed 10 days prior to public hearing, which is $\$(PCMailingDate)$.

$\$(PCEmailInstructions)$

Return the affidavit to me (email is fine) 8 days prior to the public meeting, by $\$(AffidavitReturnDate)$

Place your zoning action sign 7 days prior to the public meeting, by $\$(PlaceSignDate)$

If any information is incorrect, please let me know immediately.

External Notes

Documents

Internal Notes

Documents

AFFIDAVIT OF MAILING

I, Gena Brandt, hereby certify that on the 25th day of October, 2023, I mailed by first class mail, postage prepaid, a true and correct copy of the Notice of Public Hearing to all owners of real property lying within a 1,320 feet radius of the proposed project to the most recent address of the recipient known to your Affiant.

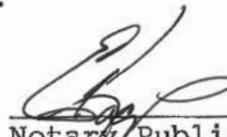
A true and correct copy of the Notice of Public Hearing notification letters are attached as Exhibit #1 or #2.

A true and correct copy of the mailing list for owners of real property is attached as Exhibit #1A or #2A.

Dated the 25th day of October, 2023.


(Name)
Affiant

Subscribed and sworn to before me this 25 day of Oct, 2023.


Notary Public - South Dakota
My commission expires: 9-18-24

(SEAL)

NOTIFICATION

October 23, 2023

Applicant:
Gena Brandt
2605 Deer Blvd
Yankton, SD 57078

Dear Yankton County Property Owner:

The Yankton County Zoning Ordinance requires written notification describing a specific action be sent to the owners of real property lying within 1320 feet of the property on which the below described action is proposed. The notice shall be given to each owner of record by depositing such notice in the United States Post Office not less than 10 days prior to the hearing date. Therefore, you are hereby notified. Please take a moment to review the notice of public hearing described below.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Commission, Yankton County, South Dakota, at 6:30 P.M. on the 7th day of November, 2023 and at 6:30 P.M. on the 21st day of November, 2023 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Said hearing is to consider the following:

Applicant is requesting to Rezone a parcel that is dual zoned Rural Transitional District and Moderate Density Residential District to Moderate Density Residential District per Article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as The West 538.5 feet of the South 370.28 feet of the North 489.28 feet lying adjacent to Plank's Addition AND Lots 15, 16, and 17 AND Plank's Addition as platted in Book S7 page 77B all in Section Four (4), Township Ninety-three (93) North, Range Fifty-six (56) West of the 5th P.M., Yankton County, South Dakota. E911 address is 2605 Deer Blvd, Yankton, South Dakota

The application may be reviewed at the Zoning Administrators office, Yankton County Government Center, 321 West Third St., Yankton, S.D. or online at the Yankton County Website.

Sincerely,
Gena Brandt
Petitioner

AHRENS, JOHN (D)
2709 DEER BLVD
YANKTON SD 57078

BARKL, CHRISTOPHER (D)
3009 WEST 8 ST
YANKTON SD 57078

BARKL, CHRISTOPHER CHARLES (D)
3009 WEST 8 ST
YANKTON SD 57078

BRANDT, GARNER (D)
2515 DEER BLVD
YANKTON SD 57078

BRANDT, MERLE L REV TRUST (D)
2605 DEER BLVD
YANKTON SD 57078

BUXCEL, VIRGIL (D)
4300 HERMANS LOOP
YANKTON SD 57078

CROSS, MARY ELLEN (D)
4210 HERMANS LOOP
YANKTON SD 57078

DUIN, DOYLE LYNN REV TRUST (D)
2805 DEER BLVD
YANKTON SD 57078

HAMBERGER, BRIAN J (D)
4200 HERMANS LOOP
YANKTON SD 57078

HANSEN, KENNETH L (D)
2311 SD HWY 50
YANKTON SD 57078

HANSON, JUDY K (D)
2809 DEER BLVD
YANKTON SD 57078

JUEDEN FAMILY PROTECTION TRUST
4306 HERMANS LOOP
YANKTON SD 57078

KUCHTA, KENNETH L (D)
3501 DEER BLVD
YANKTON SD 57078

MAINS, WILLIAM LYNN REV TRUST (D)
4202 HERMANS LOOP
YANKTON SD 57078

MEYER, DALE E (LE) (D)
2411 DEER BLVD
YANKTON SD 57078

MEYER, WAYNE E (D)
2236 SANDPIPER CRT S
WEST LAFAYETTE IN 47906

ROTH, NORBERT C (LE) (D)
2511 DEER BLVD
YANKTON SD 57078

ROWATT INVESTMENTS LLC (D)
19419 ADKINS FOREST DR
SPRING TX 77379

RUZICKA, KENT W (D)
2405 DEER BLVD
YANKTON SD 57078

RYKEN, VANESSA B (D)
2415 DEER BLVD
YANKTON SD 57078

SCHAEFER, JOHN (D)
2503 DEER BLVD
YANKTON SD 57078

SCHLOSS, BARRY (D)
4206 HERMAN LOOP
YANKTON SD 57078

SCHURMAN, DANIEL (D)
4302 HERMANS LOOP
YANKTON SD 57078

SEDLACEK, THOMAS JR (D)
2409 DEER BLVD
YANKTON SD 57078

SIVERTSON, KEVIN K (D)
2513 DEER BLVD
YANKTON SD 57078

SMITH, NATHAN A (C)
911 EAST 13 ST
YANKTON SD 57078

SWEDLUND, JERALD (D)
PO BOX 489
YANKTON SD 57078

TJEERDSMA, RANDY FAMILY TRUST (D)
2601 DEER BLVD
YANKTON SD 57078

WILLIAMS, SANDRA (D)
2507 DEER BLVD
YANKTON SD 57078

ZIMMERMAN, DUANE G (D)
2717 DEER BLVD
YANKTON SD 57078

AFFIDAVIT OF MAILING

I, Gena G. Brandt, hereby certify that on the 26th day of September, 2023, I mailed by first class mail, postage prepaid, a true and correct copy of the Notice of Public Hearing to all owners of real property lying within a 1,320 feet radius of the proposed project to the most recent address of the recipient known to your Affiant.

A true and correct copy of the Notice of Public Hearing notification letters are attached as Exhibit #1 or #2.

A true and correct copy of the mailing list for owners of real property is attached as Exhibit #1A or #2A.

Dated the 26th day of September, 2023.



(Name)

Affiant

Subscribed and sworn to before me this 26th day of Sept, 2023.



Notary Public - South Dakota

My commission expires: 9-18-24

(SEAL)

NOTIFICATION

September 25, 2023

Applicant:
Gena Brandt
2605 Deer Blvd
Yankton, SD 57078

Dear Yankton County Property Owner:

The Yankton County Zoning Ordinance requires written notification describing a specific action be sent to the owners of real property lying within 1320 feet of the property on which the below described action is proposed. The notice shall be given to each owner of record by depositing such notice in the United States Post Office not less than 10 days prior to the hearing date. Therefore, you are hereby notified. Please take a moment to review the notice of public hearing described below.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 10th day of October, 2023 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Said hearing is to consider the following:

Applicant is requesting to Rezone a parcel that is dual zoned Rural Transitional District and Moderate Density Residential District to Moderate Density Residential District per Article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as The West 538.5 feet of the South 370.28 feet of the North 489.28 feet lying adjacent to Plank's Addition AND Lots 15, 16, and 17 AND Plank's Addition as platted in Book S7 page 77B all in Section Four (4), Township Ninety-three (93) North, Range Fifty-six (56) West of the 5th P.M., Yankton County, South Dakota. E911 address is 2605 Deer Blvd, Yankton, South Dakota

The application may be reviewed at the Zoning Administrators office, Yankton County Government Center, 321 West Third St., Yankton, S.D. or online at the Yankton County Website.

Sincerely,
Gena Brandt
Petitioner

AHRENS, JOHN (D)
2709 DEER BLVD
YANKTON SD 57078

BARKL, CHRISTOPHER (D)
3009 WEST 8 ST
YANKTON SD 57078

BARKL, CHRISTOPHER CHARLES (D)
3009 WEST 8 ST
YANKTON SD 57078

BRANDT, GARNER (D)
2515 DEER BLVD
YANKTON SD 57078

BRANDT, MERLE L REV TRUST (D)
2605 DEER BLVD
YANKTON SD 57078

BUXCEL, VIRGIL (D)
4300 HERMANS LOOP
YANKTON SD 57078

CROSS, MARY ELLEN (D)
4210 HERMANS LOOP
YANKTON SD 57078

DUIN, DOYLE LYNN REV TRUST (D)
2805 DEER BLVD
YANKTON SD 57078

HAMBERGER, BRIAN J (D)
4200 HERMANS LOOP
YANKTON SD 57078

HANSEN, KENNETH L (D)
2311 SD HWY 50
YANKTON SD 57078

HANSON, JUDY K (D)
2809 DEER BLVD
YANKTON SD 57078

JUEDEN FAMILY PROTECTION TRUST
4306 HERMANS LOOP
YANKTON SD 57078

KUCHTA, KENNETH L (D)
3501 DEER BLVD
YANKTON SD 57078

MAINS, WILLIAM LYNN REV TRUST (D)
4202 HERMANS LOOP
YANKTON SD 57078

MEYER, DALE E (LE) (D)
2411 DEER BLVD
YANKTON SD 57078

MEYER, WAYNE E (D)
2236 SANDPIPER CRT S
WEST LAFAYETTE IN 47906

ROTH, NORBERT C (LE) (D)
2511 DEER BLVD
YANKTON SD 57078

ROWATT INVESTMENTS LLC (D)
19419 ADKINS FOREST DR
SPRING TX 77379

RUZICKA, KENT W (D)
2405 DEER BLVD
YANKTON SD 57078

RYKEN, VANESSA B (D)
2415 DEER BLVD
YANKTON SD 57078

SCHAEFER, JOHN (D)
2503 DEER BLVD
YANKTON SD 57078

SCHLOSS, BARRY (D)
4206 HERMAN LOOP
YANKTON SD 57078

SCHURMAN, DANIEL (D)
4302 HERMANS LOOP
YANKTON SD 57078

SEDLACEK, THOMAS JR (D)
2409 DEER BLVD
YANKTON SD 57078

SIVERTSON, KEVIN K (D)
2513 DEER BLVD
YANKTON SD 57078

SMITH, NATHAN A (C)
911 EAST 13 ST
YANKTON SD 57078

SWEDLUND, JERALD (D)
PO BOX 489
YANKTON SD 57078

TJEERDSMA, RANDY FAMILY TRUST (D)
2601 DEER BLVD
YANKTON SD 57078

WILLIAMS, SANDRA (D)
2507 DEER BLVD
YANKTON SD 57078

ZIMMERMAN, DUANE G (D)
2717 DEER BLVD
YANKTON SD 57078

Yankton County, South Dakota

Receipt

Paid by
Gena Brandt
genabrandt@gmail.com

Payment number
Date paid
Payment method

243727249
September 14, 2023 08:12 AM
Online

\$450.00 paid on September 14, 2023

Variance, Conditional Use and Rezoning Application

Application ID: REZ-2023-99

Description	Amount
Fee	\$450.00

2010 Legal and Public Notices

Don Kettering, Yankton County Commission Chair

ATTEST:

Patty Hojem, Yankton County Auditor

Published once at the total approximate cost of \$23.36 and can be viewed free of charge at www.sd-publicnotices.com

Published September 29, 2023.

2nd NOTICE OF ADOPTION

ORDINANCE NO. 23-ZN-05 ESTABLISHING PERMANENT ZONING REGULATIONS FOR YANKTON COUNTY SOUTH DAKOTA, PROVIDING FOR THE ADMINISTRATION, ENFORCEMENT, AND AMENDMENTS THEREOF; AND REPEALING ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT THEREWITH.

Notice is hereby given that Ordinance No. 23-ZN-05 establishing permanent zoning regulations for Yankton County, South Dakota. Applicant is requesting to rezone a property from Article 12 Rural Transitional District (RT) to Article 7 Moderate Density Residential District (MD); Said property is described as:

The West 23 Rods, South 14 Rods, in the Southwest Quarter (SW1/4) excluding Lot H-2, in Section 18, Township 94 North, Range 55 West of the 5th P.M., Yankton County, South Dakota.

Yankton County is adopting this ordinance and map in order to protect the public health, safety, and general welfare. This ordinance was duly adopted by the County Commission on the 19th day of September, 2023, and will become effective on the 19th day of October, 2023.

First Reading: September 5, 2023

Second Reading: September 19, 2023

Publication Date: September 29, 2023 (Second Notice of Adoption)

Effective Date: October 19, 2023 (20 days after 2nd Notice of Adoption)

Dated this 19th day of September, 2023.

Don Kettering, Yankton County Commission Chair

ATTEST:

Patty Hojem, Yankton County Auditor

Published once at the total approximate cost of \$23.36 and can be viewed free of charge at www.sd-publicnotices.com

Published September 29, 2023

NOTICE OF HEARING UPON APPLICATION FOR SALE OF ALCOHOLIC BEVERAGES

NOTICE IS HEREBY GIVEN that an application has been received by the Board of City Commissioners of the City of Yankton, South Dakota, for the transfer of location of a Retail (on-off sale) Malt Beverage & SD Farm Wine License for July 1, 2023, to June 30, 2024, from DBC, LLC db/a Bro Brgz Bar (Laura Soukup, Owner), 304 W. 3rd Street, Yankton, South Dakota to DBC, LLC db/a Bro Brgz Bar (Laura Soukup, Owner), 2101 Broadway Ave., Suite 40, Yankton, South Dakota.

NOTICE IS FURTHER GIVEN that a Public Hearing upon the application will be held on Monday, October 9th, 2023 at 7:00 p.m. in the City of Yankton Community Meeting Room at the Career Manufacturing Technical Education Academy, 1200 West 21st Street, Yankton, South Dakota, where any person or persons interested in the approval or rejection of the above application may appear and be heard.

Dated at Yankton, South Dakota this 25th day of September, 2023.

Al Viereck FINANCE OFFICER

Published once at the total approximate cost of \$15.84 and can be viewed free of charge at www.sd-publicnotices.com

2010 Legal and Public Notices

hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 6:35 P.M. on the 3rd day of October, 2023 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting a Conditional Use Permit to co-locate a new wireless carrier on an existing tower in an Agricultural District per Article 25 Section 2503. Said property is legally described as the West half (W1/2) of the Southwest Quarter (SW1/4) excepting Parcel A and the North 150 feet of the South 776.5 feet of the West 370.5 feet and Tract 2 Lucas Addition in the Southwest Quarter (SW1/4) of the Southwest Quarter (SW1/4) AND excepting Tract one (1) Lucas Addition Lot Four (4) in the Southwest Quarter (SW1/4) of the Southwest Quarter (SW1/4), All 10 Section Thirty-one (31), Township Ninety-six (96) North, Range Fifty-five (55) west of the 5th P.M., Yankton County, South Dakota. E91 address is 29654 US HWY 81, Irene, SD.

Published twice at the total approximate cost of \$38.60 and can be viewed free of charge at www.sd-publicnotices.com

published September 22 & 29, 2023.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 10th day of October, 2023 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting to Rezone a parcel that is dual zoned Rural Transitional District (RT) and Moderate Density Residential District (MD) to Moderate Density Residential District (MD) per Article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as The West 538.5 feet of the South 370.28 feet of the North 489.28 feet lying adjacent to Plank's Addition AND Lots 15, 16, and 17 AND Plank's Addition as platted in Book 57 page 77B all in Section Four (4), Township Ninety-three (93) North, Range Fifty-six (56) West of the 5th P.M., Yankton County, South Dakota. E911 address is 2605 Deer Blvd, Yankton, South Dakota.

Published twice at the total approximate cost of \$22.17 and can be viewed free of charge at www.sd-publicnotices.com

Published September 29 & October 6, 2023.

STATE OF SOUTH DAKOTA) COUNTY OF YANKTON)

IN CIRCUIT COURT

FIRST JUDICIAL CIRCUIT

In The Matter Of The Estate Of

JASON C. MUELLENBERG,

Deceased.

66PR023-45

NOTICE TO CREDITORS

Notice is given that on the 20th day of September, 2023, Susan K. Muellemberg, whose address is 1016 West 2nd Street, Redfield, SD 57469 was appointed as Personal Representative of the Estate of Jason C. Muellemberg.

Creditors of Decedent must file their claims within four months after the date of the first publication of this notice or their claims may be barred.

Claims may be filed with the Personal Representative or may be filed with the Clerk, and a copy of the claim mailed to the Personal Representative.

Susan K. Muellemberg 1016 West 2nd Street Redfield, SD 57469

Yankton County Clerk of Courts 410 Walnut, Suite 205 Yankton, SD 57078

John P. Blackburn Blackburn & Stevens, Prof., L.L.C. 100 West 4th Street Yankton, SD 57078 (605) 665-5550

Published three times at the total approximate cost of \$60.74 and can be viewed free of charge at www.sd-publicnotices.com

2010 Legal and Public Notices

the date of the first publication of this notice or their claims may be barred. Claims may be filed with the personal representative or may be filed with the clerk, and a copy of the claim mailed to the personal representative.

Dayna John Frank P.O. Box 91 Lesteville, SD 57040

Jody Johnson Clerk of Courts 410 Walnut Yankton, SD 57078 Phone: (605) 660-3080

Creighton A. Thurman Attorney for the Estate P.O. Box 897 Yankton, SD 57078-0897 Phone: (605) 260-0623 Facsimile: (605) 260-0624 Email: cat@thurnanlawgroup.com

Published three times at the total approximate cost of \$31.16 and can be viewed free of charge at www.sd-publicnotices.com

Published September 29, October 6 & 13, 2023.

STATE OF SOUTH DAKOTA) COUNTY OF YANKTON)

IN CIRCUIT COURT

FIRST JUDICIAL CIRCUIT

ESTATE OF STEVE BERGENDAHL, DECEASED.

PRO23-42

NOTICE TO CREDITORS

Notice is given that on September 19, 2023, Charles Bergendahl, whose address is 4145 Sherwood Terrace, Sioux City, Iowa, 51106, was appointed as personal representative of the estate of Steven Bergendahl.

Creditors of the decedent must file their claims within four months after the date of the first publication of this notice or their claims may be barred.

Claims may be filed with the personal representative or may be filed with the clerk, and a copy of the claim mailed to the personal representative.

Charles Bergendahl 4145 Sherwood Terrace Sioux City, IA 51106

Jody Johnson Clerk of Courts 410 Walnut Yankton, SD 57078 Phone: (605) 660-3080

Creighton A. Thurman Attorney for the Estate P.O. Box 897 Yankton, SD 57078-0897 Phone: (605) 260-0623 Facsimile: (605) 260-0624 Email: cat@thurnanlawgroup.com

Published three times at the total approximate cost of \$53.24 and can be viewed free of charge at www.sd-publicnotices.com

Published September 29, October 6 & 13, 2023.

State of South Dakota County of Yankton

In Circuit Court

FIRST JUDICIAL CIRCUIT

Estate of Arlene Mae Altene, Deceased

File No. 66PR023-000037 NOTICE IN PROBATE

TO ALL PERSONS INTERESTED IN THE ESTATE OF ARLENE MAE ALTENE, DECEASED, WHO DIED ON OR ABOUT June 25, 2023:

YOU ARE HEREBY NOTIFIED that on the 22nd day of August, 2023, an estate for Arlene Mae Altene was admitted to informal probate in the above-named Court and that Terry Altene and Timothy Altene were appointed Personal Representatives of the estate. Notice is hereby given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the Clerk of the above-named Circuit

2010 Legal and Public Notices

October, 2023.

Published three times at the total approximate cost of \$59.91 and can be viewed free of charge at www.sd-publicnotices.com

Published September 22 & 29, October 6, 2023.

The University of South Dakota will be having their Surplus Sale out at the Quonset on Highway 50 here in Vermillion by the Vucarevich Child-care Center, just North of the Dome, on October 13th starting at 9 AM, until 3 PM that day. It is a cash only sale. If you have any questions, please contact Raleigh Triath at Raleigh.Triath@usd.edu, or call at 605-658-3634.

Published three times at the total approximate cost of \$15.81 and can be viewed free of charge at www.sd-publicnotices.com

Published September 22 & 29, & October 6, 2023.

CALENDAR

Friday, September 29
CROSS COUNTRY, PREP Battle Creek Inv. (Bloomington, Washington, Paragold, 5 p.m.)
FOOTBALL, PREP Brookings at YHS (9C, 7 p.m., KINTV-AMFMTV), KINTV-FM, 5 Star Streaming; Avon at Alexander-Hudson (8 p.m.), Broadford at Dell Rapids (7 p.m., at Star Streaming); Bon Homme at Clear Lake (7 p.m.); Brighton at Bloomfield, Crofton at Homer; Dakota Valley at Lennox; Elk Point-Jefferson at Miller-Highmore-Hamrick; Freeman-Malcom-Freeman Academy at Gavvile-Vale; Gregory at Parkston; Hampton at Sartan; Harding Cedar Catholic at West Hot; Irene-Wakonda at Burke; Laurel-Corral-Country at Walsheim; Nebraska-Wedgely at Boyd County; Ponca at West Point-Seaman; Redfield at Parker; Scottsbluff at Pandora; Tea County Northwest at Harding-Newcastle (7 p.m., KINTV-460.com); Tripp-Delwood-Armour-Anderson Central-Dakota Christian at Deuel (HC, 7 p.m.); Vermilion at Canton (7 p.m., KIVTV-ALFM, Vermilion Streaming); Viborg-Hurley at Howard; Wagner at Mount Vernon-Parkston at Mount Vernon (SN, 7 p.m.); Wausa at Wynot; Wesley-Wesington at Platte-Goodale
TENNIS, WOMEN'S Colorado State Fall Inv. (USD)
VOLLEYBALL, WOMEN'S MJU at Doris (7:30 p.m.)
VOLLEYBALL, WOMEN'S JMJU at Doris (8 p.m.)
VOLLEYBALL, GIRLS' Lakota Nation Inv. at Rapid City (Sat/ten)
Saturday, September 30
CHEER & DANCE, PREP S.F. Roosevelt Inv. (YHS, 5 p.m.)
CROSS COUNTRY, PREP Lakota Nation Inv. at Rapid City (Sat/ten)
FOOTBALL, COLLEGE USD at North Dakota State (1 p.m., KIVTV-460.com)
WRESTLING, GIRLS' Wausa at MJU (8 a.m.)
Soccer, BOYS' James Valley Christian at Freeman Academy (noon)
Dakota Valley at Gordon Area (1 p.m.)
TENNIS, WOMEN'S Colorado State Fall Inv. (USD)
TRATHLON, WOMEN'S Black Hills State Relays at Spearfish (USD, 10 a.m.)
VOLLEYBALL, WOMEN'S Denver at USD (noon); MJU at Northwestern (2 p.m.)
VOLLEYBALL, GIRLS' Clarkson-Ligh 'Sum. (Wynot); Great Plains Conf. 'Sum. at Lake Andes (Wester-Hudson, Andes Central-Dakota Christian, Avon, Centerville, Freeman-Academy-Mattos, Gavvile-Vale, Irene-Wakonda, Scotland, Tripp-Delmont-Armour, 9 a.m.); Lakota Nation Inv. at Rapid City (Sat/ten); Redfield Classic (Benedict); Wagner at 10:15
Sunday, October 1
TENNIS, WOMEN'S Colorado State Fall Inv. (USD)
TRATHLON, WOMEN'S Black Hills Collegiate Cup at Belle Fourche (USD, noon)

SPORTS DIGEST

YHS Cross Country Meet Rescheduled For Monday
The Yankton Invitational cross country meet, postponed from Sept. 21, has been rescheduled for Monday, Oct. 2. Start time is 4:15 p.m. at Fox Run Golf Course. Due to the makeup date, Centerville and Mitchell will be the only teams joining Yankton for the event. Boys' and girls' races will be combined, with the 4,000-meter JV race at 4:15 p.m., the 5,000-meter varsity race at approximately 4:40 p.m., and the two-m to middle school race at approximately 5:05 p.m. The one-mile fun run for grades 5 and under will begin at 5:30 p.m.

Soccer

FROM PAGE 8

frame, and one assist. Caroline Lewis had three saves for the Coyotes.

Although USD does not have a scheduled game for the weekend, the team plans to treat as if they do to ensure they are ready for their next conference game.

"Everyone in the Summit League is good, so we will be treating it like a game weekend," Thomas stated. "We will stay in rhythm. We will have a rest day, followed by a training day, and then a quote-on-quote game day, except we will play ourselves." North Dakota, 4-63 (0-21 SL), travels to Brookings to face South Dakota State on Sunday. South Dakota, 6-33 (2-10 SL), will travel to Omaha to take on UNO on Wednesday.

"Coming from the South Dakota State game to now I

Volley

FROM PAGE 8

Winnipeg in a triangular on Tuesday.

Centerville 3, Irene-Wakonda 0

IRENE — Emma Marshall recorded 14 kills to lead Centerville past Irene-Wakonda 25-23, 25-14, 21-25 in prep volleyball action on Thursday.

Thea Gust recorded nine kills and 10 digs for Centerville. Kelra Austin had 32 assists. Lillie Elde finished with 14 digs and three ace serves. Lillee Shearer added 11 digs in the victory.

Meadon Orr led Irene-Wakonda with 13 kills and five blocks. Emerson Flynn had 10 assists and 15 digs. Zoey Anderson and Brenna Lyngstad each had 13 digs. Quinn McDonald had 11 digs and Addison Brockmuller

Cross

FROM PAGE 8

(20:27:80) finished fifth. Crofton was led by Zac Arens, who placed ninth in 21:13.96.

Yankton finished second to Sioux Falls Lincoln in the JV girls' division, 10 to 56. The Gazelles were led by Bailey Mines, who finished the 5,000-meter event in 12th (24:46.78).

Lincoln topped Yankton for team honors in the JV boys' race, 13 to 42. The Bucks were led by Luke Jacobson, who finished fifth in 19:30.78.

Yankton was eighth in the 3,000-meter junior high boys' team race. Isaac Paulson led the Bucks, finishing 14th in 13:23.41. The top area finisher was Crofton's Kaden Arens, who placed fourth in 12:43.54.

Led by medical Avery Arens (12:25.19), Crofton won the junior high girls' team title. Ponca's Laken Pfister (13:19.76) was second in the 3,000-meter course.

CROSSWORD

By THOMAS JOSEPH

ACROSS 38 Pretend
1 Track 39 "Parade"
count composer
5 Night fliers 40 Post
9 Field units 41 Marsh
11 Skilled piani
13 Hack-neyed DOWN
14 2014
Winter Games site
15 Load unit
16 Like a cardinal
18 Fancy homes
20 Smelter supply
21 "Grace-land" singer
22 Some bills
23 Negative link
24 Avril follower
25 Farm litter
27 Link up
29 Band booster
30 Sawbuck
32 Sicilian port
34 John, in Jersey
35 Banded rock
36 All set

1 Bairsta's creation
2 Clue heading
3 Inked item
4 Deier-mined
5 Diamond comers
6 Fusses diet
7 Shifting under-age
8 Bubble, e.g. based
10 District motions line
12 Ocean's 27 Clothes line
17 Timpy's 28 Sweatshirt type
19 Singer 30 Polster's find
22 Stable 31 Trifled
24 They're on the Thames
25 Vatican-37Com based spike

Grid for crossword puzzle with numbers 1-41 and some filled cells.

added 10 digs for the Eagles. Both Centerville, 6-10, and Irene-Wakonda, 1-14, will play in the Great Plains Conference Tournament on Saturday In Lake Andes. Irene-Wakonda won the JV match 25-20, 25-18. Centerville won the 'C' match 25-19, 25-20.

TDA 3, CS 0

ARMOUR — Megan Rainer filed the stat sheet, posting 13 kills, 11 digs, three blocks and three ace serves as Tripp-Delmont-Armour swept Centerville-Saturday 25-18, 25-13, 25-17 in prep volleyball action on Thursday.

Mia Rainer had eight kills, three blocks, nine digs and two ace serves for TDA. Kinley Sparsen posted 27 assists in the victory.

Sophie DeLange had five kills, three blocks, six assists and 11 digs for Centerville-Saturday. Braylee Bortewy also had six assists and 11 digs. Jacey Kemp added five kills and two ace serves for the Jaguars.

Both TDA, 3-7, and Centerville-Saturday, 3-15, travel to Lake Andes for the Great Plains Conference Tournament on Saturday.

The top Yankton runner in the junior high girls' race was Isabel Gurney, who finished 18th in 15:30.69.

Lennox Inv.

LENNOX — Sioux Falls Christian swept the heats and the Lennox Invitational cross country meet, held Thursday.

The Chargers topped Westcott 25 to 72 in the girls' division. Chatterbin (73) was third, followed by West Central (50) and The Aces (56). Dakota Valley (108) placed eighth and Ethan-Parkston (179) finished 10th in the event.

Chatterbin's Kelsey Evans won the 5,000-meter event, finishing in 15:55.35 to beat out Sioux Falls Christian's Ella Maddox (18:48.98) and Sadie Patonoff (18:52.57). Milbank's Ashlyn Batchevalier (19:02.31) and the Chargers' Janice Glasser (19:23.55) rounded out the top five.

Dakota Valley's Sophia Rieder (19:40.14) finished seventh and teammate Alex McCullough (19:45.36) finished ninth as the top area runners in the field. Vermilion's Callie Padgett (19:47.38) was 10th. Ethan-Parkston's Ella Politesz (19:54.07) was 12th in the event.

The Chargers beat Dakota Valley 33 to 44 for the title. Vermilion (54) was third, followed by Milbank (59) and West Central (70). Ethan-Parkston (143) was eighth, Broadford (153) was ninth and Elk Point-Jefferson (208) was 10th in the event.

Dakota Valley's Joe Cross won the 5,000-meter event, finishing in 15:41.38. The Chargers' Levi Vander Loest (15:06.21) was second, followed by Dakota Valley's Jack Brown (18:19.30), West Central's Benjamin Strunk (18:25.13) and Sioux Falls Christian's Josh Fletcher (18:42.32).

Vermilion put three runners in the top 14: Henry Anderson (15:53.65) in ninth, Sage Beverly (17:10.28) in 12th and Hunter Moore (17:19.92) in 14th.

Grid for crossword puzzle with numbers 1-41 and some filled cells.

Yesterdays answer
1 Bairsta's creation
2 Clue heading
3 Inked item
4 Deier-mined
5 Diamond comers
6 Fusses diet
7 Shifting under-age
8 Bubble, e.g. based
10 District motions line
12 Ocean's 27 Clothes line
17 Timpy's 28 Sweatshirt type
19 Singer 30 Polster's find
22 Stable 31 Trifled
24 They're on the Thames
25 Vatican-37Com based spike

Grid for crossword puzzle with numbers 1-41 and some filled cells.



YANKTON DAILY PRESS & DAKOTAN CLASSIFIEDS

www.yankton.net/classifieds

to place an ad call 605-665-7811 or email ads@yankton.net

1200 Cars

All junk cars, pickups, vans, running or not WE BUY!
FREE PICKUP
McLean Auto Salvage
402-360-0756

1335 Other Employment

HELP WANTED
Cattle Feedyard in northeast Nebraska is currently looking for a payloader operator. We are a 25,000 head yard with a great benefits package. Stop by or call for more information.
Dixon County Feedyard
Allen, NE 402-635-2411.

Yankton Rexall has an opening for a Pharmacist. Full or part time to join our friendly, independent pharmacy practice. Call or apply within.
Yankton Rexall
109 W. 3rd St.
Yankton, SD
605-665-7866

1340 Part-Time

LEWIS & CLARK RESORT FRONT DESK PERSON POSITION AVAILABLE
Daytime/evening hours, flexible schedule -Call 605-665-2680.

1435 Carpentry

A Full-time Carpenter Available. Available for odd jobs. Free estimates. Lots of experience. Call Bob Edwards at 605-665-8651.

For All of Your Carpentry Needs: Custom Built Windows, Siding, Garages, Additions, Patios and More. Call Andrew's Carpentry at 605-661-1190.

Classifieds 665-7811

1500 Moving - Storage

For Rent: 10x20 Storage Unit. East Hwy 50. Call 605-655-4521.

1530 Roofing - Siding

H & H ROOFING
(605) 857-1472
We Install/Repair
Roofs of all kinds
FREE
Inspections/Estimates
Licensed/Bonded/Insured
Locally Owned & Operated In
Yankton
Justus & Team have
20 Years Experience
References Available

1555 Dogs - Puppies

8 week old black pugs/pugapoos 1-male & 1-female shots and wormed. 605-933-0065.

AKC Corgie Puppies, shots up to date and ready to go. Call 605-369-2565.

Looking For A New Career?

Check Out The P&D Classifieds For Great Employment Opportunities!

PRESS & DAKOTAN
www.yankton.net

Bilchon and Shih-Tzu puppies. 2-females born August 2nd. Ready to go. Located in Menno. \$400. Text or leave message. 763-486-8682

Golden Retrievers & Golden Doodle puppies for sale. Up to date on shots. call/text 605-661-4216.

SHIHPOOS
1 male Shihpoos \$450.00. References, shots up to date. Text 605-201-0982 for pictures.

1335 Other Employment

1600 Other Real Estate

EQUAL HOUSING OPPORTUNITY
All real estate advertised in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status or national origin. In the sale, rental or financing of housing or an intention to make any such preference, limitation or discrimination. Familial status includes children under the age of 18 living with parents or legal guardians, pregnant woman and people securing custody of children under the age of 18. In addition, South Dakota State Law also prohibits discrimination based on ancestry and creed. This paper will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call the South Dakota Fair Housing ombudsman at 877-832-0161.

1605 Apartment For Rent

1 & 2 Bedroom Orchard Square, 418 W. 15th. Yankton. Rent based on income and includes utilities. Non-smoking units. Equal Housing Opportunity. Skogen Company 605-665-1322 or 605-263-3941.

1 & 2 Bedroom Townhouses, Canyon Ridge, Yankton. Must qualify by family size and income. Non-smoking units. 605-664-8888 or Skogen Company 605-263-3941.

1 BD Apts., Memory Lane. Ground level for elderly or persons with disabilities. No Smoking, close to The Center. Rent based on income. Non-smoking units. Equal Housing Opportunity. 605-760-4711 or Skogen Company 605-263-3941.

1 bedroom apartments, MEADOW PARK, \$575.00 per month, plus electricity with the heat being electric. Water, sewer, and garbage included will rent. Security Deposit of one month's rent required. Initial six month lease, then month to month. Non-smoking units. 605-760-4711 or Skogen Company. 605-263-3941.

3-Bedroom Townhouse. Must qualify by family size and income. Non-smoking unit. Rent based on income. EHO 605-661-8901 or Skogen Company 605-263-3941.

1690 Commercial Real Estate

1705 Items \$100 or Less

8" wheel steel camper stabilizer \$60. Call 605-975-1300.

7-Palms of new 15x51 Hunter green vinyl shutters \$35 for all 605-975-1300.

Charger 10amp. S24. Craftsman blower & trimmer & charger +2 batteries \$30. Scotts Broadcast spreader \$29. 2-Steel jack stand \$15. 605-665-4372.

Craftsman snowblower 4 cycle 18 plug, oil, rope \$80. 20lb. Prop tank \$19. 605-665-4372.

Large mirror in wood frame 3' long x 2' wide \$45. 2-Rain drains extensions 1-5' & 1-4' \$15/each. 605-665-8214.

Lights: Cloud wrap ceiling light 2'x4' \$35. Tiffany style chain light 15" \$35. Call 507-621-2684.

1830 Rummage Sales

1600 West St. Saturday, 10/7, 10am-12Noon
Margantville chairs, patio propane heater, generator, Coca-Cola items, fountain, Amethyst geodes, motorcycle helmets, folding chairs, marine electrical cords. No clothes. Cash only.

805 Eastside Dr Yankton

Friday, 10/6, 10am - 4pm
Saturday, 10/7, 9am- 2pm
Tons of Stuff Rummage
Huge Barn clean out!
Barn pulleys, barn door, rolls galvanized steel siding, gas cans, lanterns, vintage tools. Lawn-mowers, Craftsman mini saw, shotgun ammo, electronics, small appliances, new in box room heaters, plants, 100 year old rocking chair, toys, China set, 100's of books for \$2/bag. In-vacuo Pronto electric chair, International power washer. So much more....

2010 Legal and Public Notices

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 10th day of October 2023 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting to Rezone a parcel that is dual zoned Rural Transitional District (RT) and Moderate Density Residential District (MD) to Moderate Density Residential District (MD) per Article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as The West 338.5 feet of the South 370.28 feet of the North 189.28 feet lying adjacent to Plank's Addition AND Lots 15, 16, and 17 AND Plank's Addition as platted in Book 57 page 77B all in Section Four (4), Town-

2010 Legal and Public Notices

ship Ninety-three (93) North, Range Fifty-six (56) West of the 5th P.M. Yankton County, South Dakota. E911 address is 2605 Deer Blvd, Yankton, South Dakota.

Published twice at the total approximate cost of \$22.17 and can be viewed free of charge at www.sd-publicnotices.com

Published September 29 & October 6, 2023.

STATE OF SOUTH DAKOTA)
COUNTY OF YANKTON) SS
IN CIRCUIT COURT
FIRST JUDICIAL CIRCUIT

In The Matter Of The Estate Of
JASON C. MUELLENBERG,)

Deceased.
66PRO23-45

NOTICE TO CREDITORS

Notice is given that on the 20th day of September, 2023, Susan K. Muelenberg, whose address is 1016 West 2nd Street, Redfield, SD 57469, was appointed as Personal Representative of the Estate of Jason C. Muelenberg.

Creditors of Decedent must file their claims within four months after the date of the first publication of this notice of their claims may be barred.

Claims may be filed with the Personal Representative or may be filed with the Clerk, and a copy of the claim mailed to the Personal Representative.

Susan K. Muelenberg
1016 West 2nd Street
Redfield, SD 57469

Yankton County Clerk of Courts
410 Walnut, Suite 205
Yankton, SD 57078

John P. Blackburn
Blackburn & Stevens, Prof. L.L.C.
100 West 4th Street
Yankton, SD 57078
(605) 665-5550

Published three times at the total approximate cost of \$50.74 and can be viewed free of charge at www.sd-publicnotices.com

Published September 29, October 6 & 13, 2023.

STATE OF SOUTH DAKOTA)
COUNTY OF YANKTON) SS
IN CIRCUIT COURT
FIRST JUDICIAL CIRCUIT

ESTATE OF
REBECCA SUSAN FRANK,
DECEASED.

1690 Commercial Real Estate

2010 Legal and Public Notices

PRO 23-41
NOTICE TO CREDITORS

Notice is given that on September 14, 2023, Dayna John Frank, whose address is P.O. Box 91, Lesterville, SD 57040, was appointed as personal representative of the estate of Rebecca Susan Frank.

Creditors of the decedent must file their claims within four months after the date of the first publication of this notice or their claims may be barred.

Claims may be filed with the personal representative or may be filed with the clerk, and a copy of the claim mailed to the personal representative.

Dayna John Frank
P.O. Box 91
Lesterville, SD 57040

Jody Johnson
Clerk of Courts
410 Walnut
Yankton, SD 57078
Phone: (605) 660-3080

Creighton A. Thurman
Attorney for the Estate
P.O. Box 897
Yankton, SD 57078-0897
Phone: (605) 260-0623
Facsimile: (605) 260-0624
Email: cat@thurmanlawgroup.com

Published three times at the total approximate cost of \$51.16 and can be viewed free of charge at www.sd-publicnotices.com

Published September 29, October 6 & 13, 2023.

STATE OF SOUTH DAKOTA)
COUNTY OF YANKTON) SS
IN CIRCUIT COURT
FIRST JUDICIAL CIRCUIT

ESTATE OF
STEVE BERGENDAHL,
DECEASED.

PRO 23-42

NOTICE TO CREDITORS

Notice is given that on September 19, 2023, Charles Bergendahl, whose address is 4145 Sherwood Terrace, Sioux City, Iowa, 51106, was appointed as personal representative of the estate of Steven Bergendahl.

Creditors of the decedent must file their claims within four months after the date of the first publication of this notice or their claims may be barred.

Claims may be filed with the personal representative or may be filed with the clerk, and a copy of the claim mailed to the personal representative.

Charles Bergendahl
4145 Sherwood Terrace
Sioux City, IA 51106

Jody Johnson
Clerk of Courts
410 Walnut
Yankton, SD 57078
Phone: (605) 660-3080

Creighton A. Thurman
Attorney for the Estate
P.O. Box 897
Yankton, SD 57078-0897
Phone: (605) 260-0623
Facsimile: (605) 260-0624
Email: cat@thurmanlawgroup.com

Published three times at the total approximate cost of \$53.24 and can be viewed free of charge at www.sd-publicnotices.com

Are you looking for a career helping the citizens of South Dakota?

ON-CALL BAILIFF YANKTON, SD

The South Dakota Unified Judicial System is hiring for a temporary non-benefited on-call Bailiff in Yankton. The starting salary is \$13.20 per hour. Duties include supervising and attending to the needs of the jurors, preparing the courtroom for jury trial, and maintaining order during the trial. The State of South Dakota is an equal opportunity employer.

For more information on minimum qualifications, job description, and how to apply visit <http://bhrs.sd.gov/workforus>. Requisition 24686.

Open Until Filled. Successful completion of a criminal background investigation is required for employment.

Kitchen Manager Position Available

Are you ready to take charge of the kitchen? The current Kitchen Manager at Bloomfield Community Schools is retiring at the end of the 2023-2024 school year, and we're on the hunt for a dedicated individual to fill this full-time role. You'll have the unique opportunity to shadow and learn the responsibilities of the position this year, gearing up to take the reins for the 2024-2025 school year.

4.42 Acre Prime Location For Sale

McLean Auto Salvage
402-360-0756

1335 Other Employment

HELP WANTED
Cattle Feedyard in northeast Nebraska is currently looking for a payloader operator. We are a 25,000 head yard with a great benefits package. Stop by or call for more information.
Dixon County Feedyard
Allen, NE 402-635-2411.

Yankton Rexall has an opening for a Pharmacist. Full or part time to join our friendly, independent pharmacy practice. Call or apply within.
Yankton Rexall
109 W. 3rd St.
Yankton, SD
605-665-7886

1340 Part-Time

LEWIS & CLARK RESORT
FRONT DESK PERSON
POSITION AVAILABLE
Daytime/evening hours, flexible schedule -Call 605-665-2680.

1435 Carpentry

A Full-time Carpenter Available. Available for odd jobs. Free estimates. Lots of experience. Call Bob Edwards at 605-665-6651.

For All of Your Carpentry Needs: Custom Built Windows, Siding, Garages, Additions, Patios and More. Call Andersh Carpentry at 605-661-1190.

Classifieds 665-7811

1500 Moving - Storage

For Rent: 10x20 Storage Unit. East Hwy 50, Call 605-655-4521.

Are you looking for a career helping the citizens of South Dakota?

ON-CALL BAILIFF
YANKTON, SD

The South Dakota Unified Judicial System is hiring for a temporary non-benefitted on-call Bailiff in Yankton. The starting salary is \$13.20 per hour. Duties include supervising and attending to the needs of the jurors, preparing the courtroom for jury trial, and maintaining order during the trial. The State of South Dakota is an equal opportunity employer.

For more information on minimum qualifications, job description, and how to apply visit <http://bhr.sd.gov/workforum>, Requisition 24686.
Open Until Filled. Successful completion of a criminal background investigation is required for employment.

Kitchen Manager Position Available

Are you ready to take charge of the kitchen? The current Kitchen Manager at Bloomfield Community Schools is retiring at the end of the 2023-2024 school year, and we're on the hunt for a dedicated individual to fill this full-time role. You'll have the unique opportunity to shadow and learn the responsibilities of the position this year, gearing up to take the reins for the 2024-2025 school year.

Position Details:
- Full-time kitchen manager position
- Hours generally align with the school calendar, up to 5 days a week when school is in session
- The compensation package for this position includes a competitive salary and comprehensive benefits.

How to Apply:
Fill out an application available at <https://www.bloomfieldschools.net/of/bloomfield-community-school-district/page/classified-staff> (<https://www.bloomfieldschools.net/of/bloomfield-community-school-district/page/classified-staff>), or visit the school to obtain an application.
- The position remains open until filled.

Questions or Inquiries:
For any queries regarding the position, please reach out to Principal Tabitha Gilsdorf at 402-373-4985 or via email at tgilsdorf@bfbdees.org.

Application Submission:
- Mail or email your completed applications to:
Bloomfield Community Schools
Attn: Tabitha Gilsdorf
P.O. Box 308
Bloomfield, NE 68718
- Alternatively, you can deliver your application in person to:
Bloomfield High School
311 East Benton Street

Join our team and help ensure the success of Bloomfield Community Schools' food services. Your culinary expertise could be the key ingredient we're looking for!

Inspections/Estimates
Licensed/Bonded/Insured
Locally Owned & Operated in Yankton
Justus & Team have 20 Years Experience
References Available

1555 Dogs - Puppies

8 week old black pugs/pugapoos 1-male & 1-female shots and wormed. 605-933-0065.

AKC Corgie Puppies, shots up to date and ready to go. Call 605-369-2565.



Looking For A New Career?
Check Out The P&D Classifieds For Great Employment Opportunities!
PRESS&DAKOTAN
www.yankton.net

Bichon and Shih-Tzu puppies. 2-females born August 2nd. Ready to go. Located in Menno. \$400. Text or leave message. 763-486-8882

Golden Retrievers & Golden Doodle puppies for sale. Up to date on shots, call/text 605-661-4216.

SHIMPOOS
1 male Shimpoo \$450.00. References, shots up to date. Text 605-201-0982 for pictures.

1335 Other Employment

which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status or national origin. In the sale, rental or financing of housing or an intention to make any such preference, limitation or discrimination. Familial status includes children under the age of 18 living with parents or legal guardians, pregnant women and people seeking custody of children under the age of 18.

In addition, South Dakota State Law also prohibits discrimination based on ancestry and creed.

This paper will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call the South Dakota Fair Housing ombudsman at 877-832-0161.

1605 Apartment For Rent

1 & 2 Bedroom Orchard Square, 418 W. 15th, Yankton. Rent based on income and includes utilities. Non-smoking units. Equal Housing Opportunity. Skogan Company 605-665-1322 or 605-263-3941.

1 & 2 Bedroom Townhouses, Canyon Ridge, Yankton. Must qualify by family size and income. Non-smoking units. 605-664-8886 or Skogan Company 605-263-3941.

1 BD Apts., Memory Lane, Ground level for elderly or persons with disabilities. No Smoking, close to The Center. Rent based on income. Non-smoking units. Equal Housing Opportunity. 605-760-4711 or Skogan Company 605-263-3941.

1 bedroom apartments. MEADOW PARK, \$575.00 per month, plus electricity with the heat being electric. Water, sewer, and garbage included with rent. Security Deposit of one month's rent required. Initial six month lease, then month to month. Non-smoking units. 605-760-4711 or Skogan Company. 605-263-3941.

3-Bedroom Townhouse. Must qualify by family size and income. Non-smoking unit. Rent based on income. EHO 605-661-8901 or Skogan Company 605-263-3941.

1690 Commercial Real Estate



4.42 Acre Prime Location For Sale

- Cherry Street Frontage
- Office Space with Vault
- 5 Stall Garage/Shop area
- 2 additional metal buildings - 3 and 4 stall garages (cold storage)
- Loading Dock • Fenced Secure Area • Electronic Gate

Clay-Union Electric
A Touchstone Energy® Cooperative

Charger 10amp. \$24. Craftsman blower & trimmer & charger +2 batteries \$30. Scotts Broadcast spreader \$29. 2-Steel Jack stand \$15. 605-665-4372.

Craftsman anowblower 4 cycle new plug, oil, rope \$80. 20lb Prop tank \$19. 605-665-4372.

Large mirror in wood frame 3-long x 2' wide \$45. 2-Rain drains extensions 1-5' & 1-4' \$15/each. 605-665-8214.

Lights: Cloud wrap ceiling light 2'x4' \$35. Tiffany style chain light 15" \$35. Call 507-621-2684.

1830 Rummage Sales

1600 West St. Saturday, 10/7, 10am-12Noon Margaritaville chair, patio propane heater, generator. Coca-Cola items, fountain. Amethyst geodes, motorcycle helmets, folding chairs, marine electrical cords. No clothes. Cash only.

605 Eastside Dr Yankton Friday, 10/6, 10am - 4pm Saturday, 10/7, 9am- 2pm Tons of Stuff Rummage Huge Barn clean out!

Bam pulleys, bam door, rolls galvanized steel siding, gas cans, lanterns, vintage tools. Lawnmowers, Craftsman's miter saw, shotgun ammo., electronics, small appliances, new in box room heaters, plants, 100 year old rocking chair, toys. China set, 1000s of books for \$20/bag. In-vacuo Pronto electric chair, International power washer. So much more....

2010 Legal and Public Notices

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 10th day of October 2023 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting to Rezone a parcel that is dual zoned Rural Transitional District (RT) and Moderate Density Residential District (MD) to Moderate Density Residential District (MD) per Article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as The West 538.5 feet of the South 370.28 feet of the North 489.28 feet lying adjacent to Plank's Addition AND Lots 15, 16, and 17 AND Plank's Addition as plated in Book S7 page 77B all in Section Four (4), Town-

1690 Commercial Real Estate

Published three times at the total approximate cost of \$50.74 and can be viewed free of charge at www.sd-publicnotices.com
Published September 29, October 6 & 13, 2023.
STATE OF SOUTH DAKOTA)
COUNTY OF YANKTON)
IN CIRCUIT COURT
FIRST JUDICIAL CIRCUIT
ESTATE OF REBECCA SUSAN FRANK, DECEASED

1690 Commercial Real Estate

Published three times at the total approximate cost of \$50.74 and can be viewed free of charge at www.sd-publicnotices.com
Published September 29, October 6 & 13, 2023.
STATE OF SOUTH DAKOTA)
COUNTY OF YANKTON)
IN CIRCUIT COURT
FIRST JUDICIAL CIRCUIT
ESTATE OF REBECCA SUSAN FRANK, DECEASED

1690 Commercial Real Estate

Published three times at the total approximate cost of \$51.16 and can be viewed free of charge at www.sd-publicnotices.com
Published September 29, October 6 & 13, 2023.
STATE OF SOUTH DAKOTA)
COUNTY OF YANKTON)
IN CIRCUIT COURT
FIRST JUDICIAL CIRCUIT
ESTATE OF STEVE BERGENDAHL, DECEASED

1690 Commercial Real Estate

Published three times at the total approximate cost of \$51.16 and can be viewed free of charge at www.sd-publicnotices.com
Published September 29, October 6 & 13, 2023.
STATE OF SOUTH DAKOTA)
COUNTY OF YANKTON)
IN CIRCUIT COURT
FIRST JUDICIAL CIRCUIT
ESTATE OF STEVE BERGENDAHL, DECEASED

1690 Commercial Real Estate

Published three times at the total approximate cost of \$51.16 and can be viewed free of charge at www.sd-publicnotices.com
Published September 29, October 6 & 13, 2023.
STATE OF SOUTH DAKOTA)
COUNTY OF YANKTON)
IN CIRCUIT COURT
FIRST JUDICIAL CIRCUIT
ESTATE OF STEVE BERGENDAHL, DECEASED

Published twice at the total approximate cost of \$22.17 and can be viewed free of charge at www.sd-publicnotices.com
Published September 29 & October 6, 2023.
STATE OF SOUTH DAKOTA)
COUNTY OF YANKTON)
IN CIRCUIT COURT
FIRST JUDICIAL CIRCUIT
In The Matter Of The Estate Of JASON C. MUELLENBERG, Deceased.
66PRO23-45
NOTICE TO CREDITORS
Notice is given that on the 20th day of September, 2023, Susan K. Muel- lenberg, whose address is 1016 West 2nd Street, Redfield, SD 57469, was appointed as Personal Representative of the Estate of Jason C. Muel- lenberg.

Creditors of Decedent must file their claims within four months after the date of the first publication of this notice or their claims may be barred.

Claims may be filed with the Personal Representative or may be filed with the Clerk, and a copy of the claim mailed to the Personal Representative.

Susan K. Muel- lenberg
1016 West 2nd Street
Redfield, SD 57469

Yankton County Clerk of Courts
410 Walnut, Suite 205
Yankton, SD 57078

John P. Blackburn
Blackburn & Stevens, Prof. L.L.C.
100 West 4th Street
Yankton, SD 57078
(605) 665-5550

Published three times at the total approximate cost of \$50.74 and can be viewed free of charge at www.sd-publicnotices.com
Published September 29, October 6 & 13, 2023.

STATE OF SOUTH DAKOTA)
COUNTY OF YANKTON)
IN CIRCUIT COURT
FIRST JUDICIAL CIRCUIT
ESTATE OF REBECCA SUSAN FRANK, DECEASED

PRO 23-42
NOTICE TO CREDITORS
Notice is given that on September 19, 2023, Charles Bergendahl, whose address is 4145 Sherwood Terrace, Sioux City, Iowa, 51106, was appointed as personal representative of the estate of Steve Bergendahl.

Creditors of the decedent must file their claims within four months after the date of the first publication of this notice or their claims may be barred.

Claims may be filed with the personal representative or may be filed with the clerk, and a copy of the claim mailed to the personal representative.

Charles Bergendahl
4145 Sherwood Terrace
Sioux City, IA 51106

Jody Johnson
Clerk of Courts
410 Walnut
Yankton, SD 57078
Phone: (605) 660-3080

Creighton A. Thurman
Attorney for the Estate
P.O. Box 897
Yankton, SD 57078-0897
Phone: (605) 260-0623
Facsimile: (605) 260-0624
Email: cat@thurmanlawgroup.com

Published three times at the total approximate cost of \$51.16 and can be viewed free of charge at www.sd-publicnotices.com
Published September 29, October 6 & 13, 2023.

STATE OF SOUTH DAKOTA)
COUNTY OF YANKTON)
IN CIRCUIT COURT
FIRST JUDICIAL CIRCUIT
ESTATE OF ARLENE MAE ALIENA, DECEASED

PRO 23-42
NOTICE TO CREDITORS
Notice is given that on September 19, 2023, Charles Bergendahl, whose address is 4145 Sherwood Terrace, Sioux City, Iowa, 51106, was appointed as personal representative of the estate of Steve Bergendahl.

Creditors of the decedent must file their claims within four months after the date of the first publication of this notice or their claims may be barred.

Claims may be filed with the personal representative or may be filed with the clerk, and a copy of the claim mailed to the personal representative.

Charles Bergendahl
4145 Sherwood Terrace
Sioux City, IA 51106

Jody Johnson
Clerk of Courts
410 Walnut
Yankton, SD 57078
Phone: (605) 660-3080

Creighton A. Thurman
Attorney for the Estate
P.O. Box 897
Yankton, SD 57078-0897
Phone: (605) 260-0623
Facsimile: (605) 260-0624
Email: cat@thurmanlawgroup.com

Published three times at the total approximate cost of \$53.24 and can be viewed free of charge at www.sd-publicnotices.com
Published September 29, October 6 & 13, 2023.

STATE OF SOUTH DAKOTA)
COUNTY OF YANKTON)
IN CIRCUIT COURT
FIRST JUDICIAL CIRCUIT
ESTATE OF ARLENE MAE ALIENA, DECEASED

PRO 23-42
NOTICE TO CREDITORS
Notice is given that on September 19, 2023, Charles Bergendahl, whose address is 4145 Sherwood Terrace, Sioux City, Iowa, 51106, was appointed as personal representative of the estate of Steve Bergendahl.

Creditors of the decedent must file their claims within four months after the date of the first publication of this notice or their claims may be barred.

Claims may be filed with the personal representative or may be filed with the clerk, and a copy of the claim mailed to the personal representative.

Charles Bergendahl
4145 Sherwood Terrace
Sioux City, IA 51106

Jody Johnson
Clerk of Courts
410 Walnut
Yankton, SD 57078
Phone: (605) 660-3080

Creighton A. Thurman
Attorney for the Estate
P.O. Box 897
Yankton, SD 57078-0897
Phone: (605) 260-0623
Facsimile: (605) 260-0624
Email: cat@thurmanlawgroup.com

Published three times at the total approximate cost of \$53.24 and can be viewed free of charge at www.sd-publicnotices.com
Published September 29, October 6 & 13, 2023.

STATE OF SOUTH DAKOTA)
COUNTY OF YANKTON)
IN CIRCUIT COURT
FIRST JUDICIAL CIRCUIT
ESTATE OF ARLENE MAE ALIENA, DECEASED

Notice is given that on September 14, 2023, Dayna Joh Frank, whose address is P.O. Box 91, Lesterville, SD 57040, was appointed as personal representative of the estate of Rebecca Susan Frank.

Creditors of the decedent must file their claims within four months after the date of the first publication of this notice or their claims may be barred.

Claims may be filed with the personal representative or may be filed with the clerk, and a copy of the claim mailed to the personal representative.

Dayna Joh Frank
P.O. Box 91
Lesterville, SD 57040

Jody Johnson
Clerk of Courts
410 Walnut
Yankton, SD 57078
Phone: (605) 660-3080

Creighton A. Thurman
Attorney for the Estate
P.O. Box 897
Yankton, SD 57078-0897
Phone: (605) 260-0623
Facsimile: (605) 260-0624
Email: cat@thurmanlawgroup.com

Published three times at the total approximate cost of \$51.16 and can be viewed free of charge at www.sd-publicnotices.com
Published September 29, October 6 & 13, 2023.

STATE OF SOUTH DAKOTA)
COUNTY OF YANKTON)
IN CIRCUIT COURT
FIRST JUDICIAL CIRCUIT
ESTATE OF STEVE BERGENDAHL, DECEASED

PRO 23-42
NOTICE TO CREDITORS
Notice is given that on September 19, 2023, Charles Bergendahl, whose address is 4145 Sherwood Terrace, Sioux City, Iowa, 51106, was appointed as personal representative of the estate of Steve Bergendahl.

Creditors of the decedent must file their claims within four months after the date of the first publication of this notice or their claims may be barred.

Claims may be filed with the personal representative or may be filed with the clerk, and a copy of the claim mailed to the personal representative.

Charles Bergendahl
4145 Sherwood Terrace
Sioux City, IA 51106

Jody Johnson
Clerk of Courts
410 Walnut
Yankton, SD 57078
Phone: (605) 660-3080

Creighton A. Thurman
Attorney for the Estate
P.O. Box 897
Yankton, SD 57078-0897
Phone: (605) 260-0623
Facsimile: (605) 260-0624
Email: cat@thurmanlawgroup.com

Published three times at the total approximate cost of \$53.24 and can be viewed free of charge at www.sd-publicnotices.com
Published September 29, October 6 & 13, 2023.

STATE OF SOUTH DAKOTA)
COUNTY OF YANKTON)
IN CIRCUIT COURT
FIRST JUDICIAL CIRCUIT
ESTATE OF ARLENE MAE ALIENA, DECEASED

PRO 23-42
NOTICE TO CREDITORS
Notice is given that on September 19, 2023, Charles Bergendahl, whose address is 4145 Sherwood Terrace, Sioux City, Iowa, 51106, was appointed as personal representative of the estate of Steve Bergendahl.

Creditors of the decedent must file their claims within four months after the date of the first publication of this notice or their claims may be barred.

Claims may be filed with the personal representative or may be filed with the clerk, and a copy of the claim mailed to the personal representative.

Charles Bergendahl
4145 Sherwood Terrace
Sioux City, IA 51106

Jody Johnson
Clerk of Courts
410 Walnut
Yankton, SD 57078
Phone: (605) 660-3080

Creighton A. Thurman
Attorney for the Estate
P.O. Box 897
Yankton, SD 57078-0897
Phone: (605) 260-0623
Facsimile: (605) 260-0624
Email: cat@thurmanlawgroup.com

Published three times at the total approximate cost of \$53.24 and can be viewed free of charge at www.sd-publicnotices.com
Published September 29, October 6 & 13, 2023.

STATE OF SOUTH DAKOTA)
COUNTY OF YANKTON)
IN CIRCUIT COURT
FIRST JUDICIAL CIRCUIT
ESTATE OF ARLENE MAE ALIENA, DECEASED

PRO 23-42
NOTICE TO CREDITORS
Notice is given that on September 19, 2023, Charles Bergendahl, whose address is 4145 Sherwood Terrace, Sioux City, Iowa, 51106, was appointed as personal representative of the estate of Steve Bergendahl.

Creditors of the decedent must file their claims within four months after the date of the first publication of this notice or their claims may be barred.

Claims may be filed with the personal representative or may be filed with the clerk, and a copy of the claim mailed to the personal representative.

Charles Bergendahl
4145 Sherwood Terrace
Sioux City, IA 51106

Jody Johnson
Clerk of Courts
410 Walnut
Yankton, SD 57078
Phone: (605) 660-3080

Creighton A. Thurman
Attorney for the Estate
P.O. Box 897
Yankton, SD 57078-0897
Phone: (605) 260-0623
Facsimile: (605) 260-0624
Email: cat@thurmanlawgroup.com

Contact Chris Larson
605-624-2673
for more details & price
1410 E. Cherry St.,
Vermillion

YOU ARE HEREBY NOTIFIED that on the 22nd day of August, 2023, an estate for Arlene Mae Aliena was admitted to informal probate in the above-named Court and that Terry Aliena and Timothy Aliena were appointed Personal Representatives of the estate. Notice is hereby given that all persons indebted to

THE SARATOGA SUN

Are you someone who has a passion to tell the stories of your community?

Do you have an interest in keeping your community informed on the issues that matter to them?



The towns of the Pierre Valley are growing each and every day, bringing new people and new stories.

Saratoga, Encampment and Riverton are on the precipice of change and their citizens need someone to keep them informed on important issues.

If you like to write, have a love for your community and are willing to learn, then this might be just the position for you.

The Saratoga Sun, the Pierre Valley's newspaper since 1888, has an immediate opening for a general assignment reporter. Start a new career with a flexible schedule and training to elevate your craft. Benefits include paid time off and matching 401(k) after one year.

If interested, send a resume to Joshua Wood at wood.saratogasun@gmail.com or stop by the Saratoga Sun office at 111 E. Bridge Ave. in Saratoga.

RECALL OR PARTS OF ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT THEREWITH.

Notice is hereby given that Ordinance No. 23-ZN-06 establishing permanent zoning regulations for Yankton County, South Dakota. Applicant is requesting to rezone a parcel from Rural Transitional District (RT) to Commercial District (C) per Section 18 Section 1809 and Article 20 Section 2003. Said property is legally described as Lot 4 in the NE1/4 of the SE1/4 of Section 24, Township 94 North, Range 56 West of the 5th Principal Meridian, Yankton County, South Dakota. Containing 130.375 SQ.FT. (2.99 Acres) More or less.

Yankton County is adopting this ordinance in order to protect the public health, safety, and general welfare. This ordinance was duly adopted by the County Commissioners on the 17th day of October, 2023 and will become effective on the 16th day of November, 2023.

First Reading: October 3, 2023

Second Reading: October 17, 2023

Publication Date: October 27, 2023 (Second Notice of Adoption)

Effective Date: November 16, 2023 (20 days after 2nd Notice of Adoption)

Dated this 17th day of October 2023

Don Kettering, Yankton County Commissioner Chair

ATTEST:

Parti Hojem, Yankton County Auditor

Published once at the total approximate cost of \$23.04 and can be viewed free of charge at www.sd-publicnotice.com

Published October 27, 2023.

NOTICE OF APPLICATION NO. 8790-3 to Appropriate Water

Notice is given that William D. or Judy Knutson, 29897 Frog Creek Road, Centerville SD 57014 has filed an application for a water permit to appropriate 1.78 cubic feet of water per second from one well to be completed into the Upper Vermillion Missouri: South Aquifer (approximately 150 feet deep) located in the NW 1/4 SW 1/4 Section 9 for irrigation of 86 acres located in the N 1/2 SW 1/4 Section 9, all in T95N-R52W. The applicant is requesting a diversion rate greater than the statutory limit of 1 cfs per 70 acres. This site is located approximately 4 miles southwest of Centerville SD.

Pursuant to SDCL 46-2A-2, the Chief Engineer recommends APPROVAL of Application No. 8790-3 with qualifications because: 1) unappropriated water is available, 2) existing domestic water uses and water rights will not be unlawfully impaired, 3) it is a beneficial use of water, and 4) it is in the public interest as it pertains to matters within the regulatory authority of the Water Management Board. The Chief Engineer's recommendation with qualifications, the application, and staff report are available at <https://dars.sd.gov/public> or contact Ron Duval for this information, or other information at the Water Rights Program address provided below.

Any person interested in opposing this application or recommendation shall allege that the application, upon approval, will cause injury to the person that is unique from any injury suffered by the public in general. The injury must concern a matter either within the regulatory authority found in SDCL 46-2A-9 for approval or denial of the application, or other matter concerning the application within the regulatory authority of the board to act upon as defined by SDCL 46-2-9 and 46-2-11, or both. Any person meeting the petitioner requirements and wishing to be a party of record in a contested case hearing shall file a written petition to oppose the application with BOTH the applicant and Chief Engineer. A petition opposing the application shall be filed on a form provided by the Chief Engineer. The petition form is available online at <https://dars.sd.gov/public> or by contacting the Chief Engineer. The Chief Engineer's address is "Water Rights Program, Foss Building, 523 E Capitol, Pierre SD 57501" or call (605) 773-3352. The applicant's mailing address is given above. If contesting the Chief Engineer's rec-

omment on the application with the Chief Engineer. The comment shall be filed on a form provided by the Chief Engineer and is available online at <https://dars.sd.gov/public> or by calling (605) 773-3352 or writing the Chief Engineer at the address provided above. Filing a comment does not make the commenter a party of record or a participant in any hearing that may be held. Any comment must be filed by November 6, 2023.

If the applicant does not contest the recommendation of the Chief Engineer and no petition to oppose the application is received, the Chief Engineer shall act on the application pursuant to the recommendation with no hearing held before the Water Management Board. If a petition opposing the application or contesting the recommendation is filed, then a hearing will be scheduled, and the Water Management Board will consider this application. Notice of the hearing will be given to the applicant and any person filing a petition.

Published once at the total approximate cost of \$40.96 and can be viewed free of charge at www.sd-publicnotice.com

Published October 27, 2023.

NOTICE OF HEARING UPON APPLICATION FOR SALE OF ALCOHOLIC BEVERAGES

NOTICE IS HEREBY GIVEN that a Special Events Alcoholic Beverage License Application has been received by the Board of City Commissioners of the City of Yankton, South Dakota for a Special (On Sale) Mall Beverage Retailers License and a Special (On Sale) Wine Retailers License for 1 day, December 9, 2023, from The Center (Kris Thury, Executive Director), 900 Whiting Drive, Yankton, South Dakota.

NOTICE IS FURTHER GIVEN that a public hearing on the application will be held on Monday, November 13, 2023 at 7:00 p.m. in the City of Yankton Community Meeting Room at the Career Manufacturing Technical Education Academy, 1200 West 21st Street, Yankton, South Dakota, where any person or persons interested in the approval or rejection of the above application may appear and be heard.

Dated at Yankton, South Dakota this 23rd day of October, 2023.

Al Viereck FINANCE OFFICER

Published once at the total approximate cost of \$15.68 and can be viewed free of charge at www.sd-publicnotice.com

Published October 27, 2023.

NOTICE OF HEARING UPON APPLICATION FOR SALE OF ALCOHOLIC BEVERAGES

NOTICE IS HEREBY GIVEN that an application has been received by the Board of City Commissioners of the City of Yankton, South Dakota, for the transfer of location of a Retail (on-off sale) Mall Beverage & SD Farm Wine License for July 1, 2023 to June 30, 2024, from Phineys LLC d/b/a Phineys Pub & Casino (James Palmer, Owner), 2101 Broadway Ave., Suite 40, Yankton, South Dakota to Shree LLC d/b/a Vape God (Dipan Patel, Owner), 821 Broadway Ave. Suite B, Yankton, South Dakota.

NOTICE IS FURTHER GIVEN that a Public Hearing upon the application will be held on Monday, November 13, 2023 at 7:00 p.m. in the City of Yankton Community Meeting Room at the Career Manufacturing Technical Education Academy, 1200 West 21st Street, Yankton, South Dakota, where any person or persons interested in the approval or rejection of the above application may appear and be heard.

Dated at Yankton, South Dakota this 23rd day of October, 2023.

Al Viereck FINANCE OFFICER

Published once at the total approximate cost of \$16.32 and can be viewed free of charge at www.sd-publicnotice.com

Published October 27, 2023.

www.yankton.net

Yankton, South Dakota to Phineys Casino LLC d/b/a Pinups Casino & Gaming Lounge #6 (James Palmer, Owner), 3010 Broadway Ave., Yankton South Dakota.

NOTICE IS FURTHER GIVEN that a Public Hearing upon the application will be held on Monday, November 13, 2023 at 7:00 p.m. in the City of Yankton Community Meeting Room at the Career Manufacturing Technical Education Academy, 1200 West 21st Street, Yankton, South Dakota, where any person or persons interested in the approval or rejection of the above application may appear and be heard.

Dated at Yankton, South Dakota this 23rd day of October, 2023.

Al Viereck FINANCE OFFICER

Published once at the total approximate cost of \$16.32 and can be viewed free of charge at www.sd-publicnotice.com

Published October 27, 2023.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Commission, Yankton County, South Dakota at 6:30 P.M. on the 7th day of November, 2023 and at 6:30 P.M. on the 21st day of November, 2023 at the

CROSSWORD

By THOMAS JOSEPH

ACROSS

- 1 Pian part groups
- 5 File menu choice divider
- 9 Spine-tingling bean
- 11 Putting to work
- 13 Building wing
- 14 Five, to Fernando
- 15 Floral garland
- 16 Pipe catcher material
- 18 Like the OR
- 20 Pitching stal
- 21 List of candidates
- 22 Iditarod need
- 23 Mine yield
- 24 Summer sign
- 25 Show up
- 27 Abounds
- 29 Flow out
- 30 Purse
- 32 Some clergy
- 34 Presidential nickname
- 35 Goal
- 36 Some nobles
- 38 Fizzy quaffs

DOWN

- 1 Elite Navy group
- 2 Beliefs
- 3 Hall of Fame
- 4 Clobber's cousin
- 5 Bolivian city
- 6 B — boy
- 7 Hall of Fame football coach
- 8 Concert bonus
- 10 Thrill
- 12 Spoil
- 17 Fla-menco cheer
- 19 Quite uncommon
- 22 Canary snack parts
- 25 Gives over
- 26 Fairy king
- 27 Brown hue
- 28 Dark-furred martens
- 30 Stable animal
- 31 Painting base
- 33 Bin fill
- 37 Target



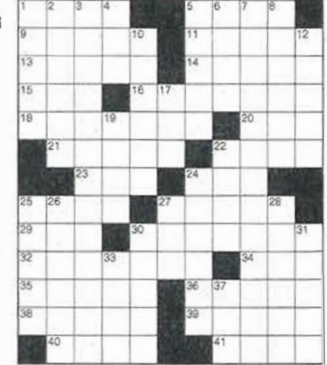
Classifieds 665-7811



CHAT	LOPES
RACER	EVENT
ANODE	VERDI
FOR	STINKER
TINKER	EMU
ENYA	RIP
FONT	DISC
IAN	SUMO
TIE	SINKER
CLINKER	EVE
HURON	ANAIS
ERODE	LANCIE
SENSE	PUTT

Yesterday's answer

8 Concert bonus	25 Gives over
10 Thrill	26 Fairy king
12 Spoil	27 Brown hue
17 Fla-menco cheer	28 Dark-furred martens
19 Quite uncommon	30 Stable animal
22 Canary snack parts	31 Painting base
24 Eye	33 Bin fill
37 Target	



A XYDLBAAXR IS LONGFELLOW

One letter stands for another. In this sample, A is used for the three L's, X for the two O's, etc. Single letters, apostrophes, the length and formation of the words are all hints. Each day the code letters are different.

10-27 CRYPTOQUOTE

O J K G F N V L U E S P G S

V E K S N O E P E O X U S G I V K

V H G F S V E K H G M K X G R U I O S

E U B S G R U V W O X U

Q G G I U L U W S W G E P T G Q S N

Yesterday's Cryptquote: WE MAKE UP HORRORS T OHELP US COPE WIT HTHE REAL ONES. — ST EPHENKIN G

HELP WANTED

Cattle Feedyard in northeast Nebraska is currently looking for a payloador operator. We are a 25,000 head yard with a great benefits package. Stop by or call for more information. **Dixon County Feedyard** Allen, NE 402-635-2411.

1435 Carpentry

A Full-time Carpenter Available. Available for odd jobs. Free estimates. Lots of experience. Call Bob Edwards at 605-665-8651.

For All of Your Carpentry Needs: Custom Built Windows, Siding, Garages, Additions, Patios and More. Call Andersh Carpentry at 605-661-1190

1505 Painting

CUSTOM HOME PAINTING WITH 28 YEARS EXPERIENCE WITH HOME PAINTING AND SMALL REPAIRS. FAST SERVICE, QUALITY PAINT, WILL TAKE CARE OF YOUR NEEDS. CRAIG AT 605-660-6191.

1530 Roofing - Siding

*** H & H ROOFING *** (605) 857-1472 We Install/Repair Roofs of all kinds FREE Inspections/Estimates Licensed/Bonded/Insured Locally Owned & Operated in Yankton Justus & Team have 20 Years Experience References Available

1555 Dogs - Puppies

AKC LABS Registered labs for sale White, Chocolate, Black Shots, dew clawed, ready to go Text or Call 402-841-2037

GOLDEN RETRIEVER PUPPIES AKC Golden Retrievers - Males and Females. Shots & wormed-Text 308-219-0036.



Golden Retrievers & Golden Doodle puppies for sale Up to date on shots, call/text 605-661-4216.

1600 Other Real Estate

EQUAL HOUSING OPPORTUNITY

All real estate advertised in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status or national origin, in the sale, rental or financing of housing or an intention to make any such preference, limitation or discrimination. Familial status includes living with parents or legal guardians, pregnant women and people securing custody of children under the age of 18. In addition, South Dakota State Law also prohibits discrimination based on ancestry and creed.

This paper will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call the South Dakota Fair Housing ombudsman at 877-832-0161.

1605 Apartment For Rent

1 & 2 Bedroom Orchard Square, 418 W. 15th, Yankton Rent based on income and includes utilities. Non-smoking units. Equal Housing Opportunity. Skogen Company 605-665-1322 or 605-263-3941.

1 & 2 Bedroom Townhouses, Canyon Ridge, Yankton. Must qualify by family size and income. Non-smoking units. 605-664-8886 or Skogen Company 605-263-3941.

1 BO Apts., Memory Lane, Grand level for elderly or persons with disabilities. No Smoking, close to The Center. Rent based on income. Non-smoking units. Equal Housing Opportunity. 605-760-4711 or Skogen Company 605-263-3941.

1 bedroom apartments, MEADOW PARK, \$575.00 per month, plus electricity with the heat being electric. Water, sewer, and garbage included with rent. Security Deposit of one month rent required. Initial six month lease, then month to month. Non-smoking units. 605-760-4711 or Skogen Company, 605-263-3941.

3-Bedroom Townhouse. Must qualify by family size and income. Non-smoking unit. Rent based on income. EHO 605-661-8901 or Skogen Company 605-263-3941.

Please Recycle!

1791 Lawn Mowers

Snapper 33" 14-1/2 hp Rider, \$350, Polan Pro 42" 19hp, \$250, Wards/MTD 38" 10-1/2 hp \$150, Call 605-364-7665 after 4pm.

PRESS & DAKOTAN CLASSIFIEDS

CLASSIFIEDS

www.yankton.net/classifieds

to place an ad call 605-665-7811 or email ads@yankton.net

1200 Cars

"All junk cars, pickups, vans, running or not WE BUY!"
FREE PICKUP
McLean Auto Salvage
402-360-0756

1210 Trucks

2014 Ford F150 53,570 miles, clean solid truck \$28,500/OBO. Located in Yankton 605-661-9835.

1335 Other Employment

CLASSIFIEDS
In Print & Online
www.yankton.net

1840 Lost and Found

Found: Wriat brace on Hwy. 52 & Timberland Park. Call 605-653-0591.

2010 Legal and Public Notices

2nd NOTICE OF ADOPTION

ORDINANCE NO. 23-ZN-06 ESTABLISHING PERMANENT ZONING REGULATIONS FOR YANKTON COUNTY, SOUTH DAKOTA, PROVIDING FOR THE ADMINISTRATION, ENFORCEMENT, AND AMENDMENTS THEREOF; AND REPEALING ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT THEREWITH.

Notice is hereby given that Ordinance No. 23-ZN-06 establishing permanent zoning regulations for Yankton County, South Dakota. Applicant is requesting to rezone a parcel from Rural Transitional District (RT) to Commercial District (C) per article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as Lot 4 in the NE 1/4 of the SE 1/4 of Section 24, Township 94 North, Range 56 West of the 5th Principal Meridian, Yankton County, South Dakota. Containing 130.375 SQ.FT. (2.99 Acres) More or less.

Yankton County is adopting this ordinance in order to protect the public health, safety, and general welfare. This ordinance was duly adopted by the County Commissioners on the 17th day of October, 2023 and will become effective on the 16th day of November, 2023

First Reading: October 3, 2023

Second Reading: October 17, 2023

Publication Date: October 27, 2023 (Second Notice of Adoption)

Effective Date: November 16, 2023 (20 days after 2nd Notice of Adoption)

Dated this 17th day of October 2023

Don Kettering, Yankton County Commission Chair

ATTEST:
Patty Hojem, Yankton County Auditor

Published once at the total approximate cost of \$23.04 and can be viewed free of charge at www.sd-publicnotices.com

Published October 27, 2023.

NOTICE OF APPLICATION NO. 8790-3 to Appropriate Water

Notice is given that William D. or Judy Knutson, 29897 Frog Creek Road, Centerville SD 57014 has filed an application for a water permit to appropriate 1.78 cubic feet of water per second from one well to be completed into the Upper Vermillion Missouri South Aquifer (approximately 150 feet deep) located in the NW 1/4 SW 1/4 Section 9 for irrigation of 85 acres located in the N 1/2 SW 1/4 Section 9; all in T95N-R52W. The applicant is requesting a diversion rate greater than the statutory limit of 1 cfs per 70 acres. This site is located approximately 4 miles southwest of Centerville SD.

Pursuant to SDCL 46-2A-2, the Chief Engineer recommends APPROVAL of Application No. 8790-3 with qualifications because 1) unappropriated water is available, 2) existing domestic water uses and water rights will not be unlawfully impaired, 3) it is a beneficial use of water, and 4) it is in the public interest as it pertains to matters within the regulatory authority of the Water Management Board. The Chief Engineer's recommendation with qualifications, the application, and site report are available at https://dwr.sd.gov/public or contact Ron Duvall for this information, or other information, at the Water Rights Program address provided below.

2010 Legal and Public Notices

unmediation, the applicant shall also file a petition. A petition filed by either an interested person or the applicant must be filed by November 6, 2023.

The petition shall include a statement describing the unique injury upon approval of the application on the petitioner, the petitioner's reasons for opposing the application, and the name and mailing address of the petitioner or the petitioner's legal counsel, if legal counsel is obtained.

Any interested person may file a comment on the application with the Chief Engineer. The comment shall be filed on a form provided by the Chief Engineer and is available online at https://dwr.sd.gov/public or by calling (605) 773-3352 or writing the Chief Engineer at the address provided above. Filing a comment does not make the commenter a party of record or a participant in any hearing that may be held. Any comment must be filed by November 6, 2023.

If the applicant does not contest the recommendation of the Chief Engineer and no petition to oppose the application is received, the Chief Engineer shall act on the application pursuant to the recommendation with no hearing held before the Water Management Board. If a petition opposing the application or contesting the recommendation is filed, then a hearing will be scheduled, and the Water Management Board will consider this application. Notice of the hearing will be given to the applicant and any person filing a petition.

Published once at the total approximate cost of \$40.96 and can be viewed free of charge at www.sd-publicnotices.com

Published October 27, 2023.

NOTICE OF HEARING UPON APPLICATION FOR SALE OF ALCOHOLIC BEVERAGES

NOTICE IS HEREBY GIVEN that a Special Events Alcoholic Beverage License Application has been received by the Board of City Commissioners of the City of Yankton, South Dakota, for a Special (On Sale) Malt Beverage Retailers License and a Special (On Sale) Wine Retailers License for 1 day, December 9, 2023, from The e-Crew (Krisis Thury, Executive Director), 900 Whiting Drive, Yankton, South Dakota.

NOTICE IS FURTHER GIVEN that a public hearing on the application will be held on Monday, November 13, 2023 at 7:00 p.m. in the City of Yankton Community Meeting Room at the Career Manufacturing Technical Education Academy, 1200 West 21st Street, Yankton, South Dakota, where any person or persons interested in the approval or rejection of the above application may appear and be heard.

Dated at Yankton, South Dakota This 23rd day of October, 2023.

Al Viereck
FINANCE OFFICER

Published once at the total approximate cost of \$15.68 and can be viewed free of charge at www.sd-publicnotices.com

Published October 27, 2023.

NOTICE OF HEARING UPON APPLICATION FOR SALE OF ALCOHOLIC BEVERAGES

NOTICE IS HEREBY GIVEN that an application has been received by the Board of City Commissioners of the City of Yankton, South Dakota, for the transfer of location of a Retail (on-off sale) Malt Beverage & SD Farm Wine License for July 1, 2023 to June 30, 2024, from Phinneys LLC d/b/a Phinneys Pub & Casino (James Palmer, Owner), 2101 Broadway Ave., Suite 40, Yankton, South Dakota to Shree LLC d/b/a Vape God (Dipan Patel, Owner), 821 Broadway Ave. Suite

2010 Legal and Public Notices

NOTICE OF HEARING UPON APPLICATION FOR SALE OF ALCOHOLIC BEVERAGES

NOTICE IS HEREBY GIVEN that an application has been received by the Board of City Commissioners of the City of Yankton, South Dakota, for the transfer of location of a Retail (on-off sale) Malt Beverage & SD Farm Wine License for July 1, 2023 to June 30, 2024, from Phinneys Casino LLC d/b/a Phinneys Casino (James Palmer, Owner), 2101 Broadway Ave., Suite 50, Yankton, South Dakota to Phinneys Casino LLC d/b/a Pinups Casino & Gaming Lounge #6 (James Palmer, Owner), 3010 Broadway Ave., Yankton, South Dakota.

NOTICE IS FURTHER GIVEN that a Public Hearing upon the application will be held on Monday, November 13, 2023 at 7:00 p.m. in the City of Yankton Community Meeting Room at the Career Manufacturing Technical Education Academy, 1200 West 21st Street, Yankton, South Dakota, where any person or persons interested in the approval or rejection of the above application may appear and be heard.

Dated at Yankton, South Dakota this 23rd day of October, 2023.
Al Viereck
FINANCE OFFICER

Published once at the total approximate cost of \$16.32 and can be viewed free of charge at www.sd-publicnotices.com

Published October 27, 2023.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Commission, Yankton County, South Dakota, at 6:30 P.M. on the 7th day of November, 2023 and at 6:30 P.M. on the 21st day of November, 2023 at the

CROSSWORD

By THOMAS JOSEPH

- ACROSS** 39 Partisan groups
5 File menu choice divider
9 Spine-tlingling bean
11 Putting to work
13 Building wing
14 Five, to Fernando
15 Floral garland
16 Pipe material
18 Like the OR
20 Pitching stat
21 List of candidates
22 Iditarod need
23 Mine yield
24 Summer sign
25 Show up
27 Abounds
29 Flow out
30 Purse
32 Some clergy
34 Presidential nickname
35 Goo!
36 Some nobles
- DOWN**
1 Elite Navy group
2 Beliefs
3 Hall of Fame catcher
4 Cobbler's cousin
5 Bolivian city
6 B — boy
7 Hall of Fame snack
8 Concert bonus
10 Thrill
12 Spoil
17 Fla-hue
18 menco cheer
19 Quite uncommon
22 Canary snack
24 Eye parts
25 Gives over
26 Fairy king
27 Brown hue
28 Dark-furred martens
30 Stable animal
31 Painting base
33 Bin fill
37 Target

2010 Legal and Public Notices

Yankton County Government Center- Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting to Rezone a parcel that is dual zoned Rural Transitional District (RT) and Moderate Density Residential District (MD) to Moderate Density Residential District (MD) per Article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as The West 538.5 feet of the South 370.28 feet of the North +89.28 feet lying adjacent to Plank's Addition AND Lots 15, 16, and 17 AND Plank's Addition as platted in Book 57 page 778 all in Section Four (4), Township Ninety-three (93) North, Range Fifty-six (56) West of the 5th P.M., Yankton County, South Dakota. E911 address is 2605 Deer Blvd, Yankton, South Dakota

Published twice at the total approximate cost of \$23.32 and can be viewed free of charge at www.sd-publicnotices.com

Published October 27 & November 3, 2023.



Classifieds 665-7811



CHAT	LOPES
RACER	EVENT
ANODE	VERDI
FOR	STINKER
TINKER	EMU
ENYA	RIP
FONT	DISC
JIAN	SUMO
TIE	SINKER
CLINKER	EVE
HURON	ANAIS
ERODE	LANCE
SENSE	PUWER

Yesterday's answer

THE SARATOGA SUN
Are you someone who has a passion to tell the stories of your community?
Do you have an interest in helping your community informed on the issues that matter to them?

The towns of the Platte Valley are growing each and every day, bringing new people and new stories.
Saratoga, Encampment and Riverside are on the precipice of change and their citizens need someone to keep them informed on important issues.
If you like to write, have a love for your community and are willing to learn, then this might be just the position for you.

The Saratoga Sun, the Platte Valley's newspaper since 1888, has an immediate opening for a general assignment reporter. Start a new career with a flexible schedule and training to elevate your craft. Benefits include paid time off and matching 401(k) after one year.

If interested, send a resume to Joshua Wood at wood.saratogasun@gmail.com or stop by the Saratoga Sun office at 116 E. 8th Ave in Saratoga.

HELP WANTED

Cattle Feedyard in northeast Nebraska is currently looking for a payloader operator. We are a 25,000 head yard with a great benefits package. Stop by or call for more information.
Dixon County Feedyard
Alden, NE 402-635-2411.

1435 Carpentry

A Full-Time Carpenter Available for odd jobs. Free estimates. Lots of experience. Call Bob Edwards, at 605-665-9851.

For All of Your Carpentry Needs: Custom Built Windows, Siding, Garages, Additions, Patios and More. Call Anderst Carpentry at 605-661-1190.

1505 Painting

CUSTOM HOME PAINTING WITH 28 YEARS EXPERIENCE WITH HOME PAINTING AND SMALL REPAIRS. FAST SERVICE, QUALITY PAINT, WILL TAKE CARE OF YOUR NEEDS, CRAIG AT 605-660-6191.

1530 Roofing - Siding

H & H ROOFING (605) 857-1472
We Install/Repair Roofs of all kinds
FREE Inspections/Estimates
Licensed/Bonded/Insured
Locally Owned & Operated In Yankton
Justus & Team have 20 Years Experience
References Available

1555 Dogs - Puppies

AKC LABS
Registered labs for sale. White, Chocolate, Black
Shots, dew clawed, ready to go
Text or Call 402-941-2037

GOLDEN RETRIEVER PUPPIES
AKC Golden Retrievers - Males and Females - Shots & wormed.

1600 Other Real Estate

EQUAL HOUSING OPPORTUNITY

All real estate advertised in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status or national origin. In the sale, rental or financing of housing or an intention to make any such preference, limitation or discrimination. Familial status includes children under the age of 18 living with parents or legal guardians, pregnant women and people securing custody of children under the age of 18.

In addition, South Dakota State Law also prohibits discrimination based on ancestry and creed.

This paper will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call the South Dakota Fair Housing ombudsman at 877-832-0161.

1605 Apartment For Rent

1 & 2 Bedroom Orchard Square, 418 W. 15th, Yankton. Rent based on income and includes utilities. Non-smoking units. Equal Housing Opportunity. Skogon Company 605-665-1322 or 605-263-3941.

1 & 2 Bedroom Townhouses, Canyon Ridge, Yankton. Must qualify by family size and income. Non-smoking units. 605-664-8886 or Skogon Company 605-263-3941.

1 BD Apts., Memory Lane. Ground level for elderly or persons with disabilities. No Smoking, close to The Center. Rent based on income. Non-smoking units. Equal Housing Opportunity.

Yankton County Planning Commission
Yankton County Board of Adjustment

Date filed: 10/30/2023

Applicant

Diaz- PLAT

District type: AG R1-Low R2-Moderate R3-High C-Comm.

LC – Lakeside Commercial RT-Rural Transitional Extra Territorial Jurisdiction

Variance needed:

Section 513 (4) – Existing Farmstead/Home Section 515 Section 705

Section 715 Section 805

Other 605

North Side/ Yard lot line: ____ feet or no closer than ____ feet to the ____ lot line.

East Side / Yard lot line: ____ feet or no closer than ____ feet to the ____ lot line.

South Side / Yard lot line: ____ feet or no closer than ____ feet to the ____ lot line.

West Side / Yard lot line ____ feet or no closer than ____ feet to the ____ lot line.

Accessory Building Size allowed:

Proposed building size:

Proposed sidewall height:

Affects Section:

NOTE:

Plat of Tract A and Tract B, in Lot 1, Block 1, of Parcel I Addition in the SW1/4 of the NE1/4 of section 14, T93N, R56W of the 5th P.M., Yankton County, South Dakota

Please Check Plat Type:

Final Amended Preliminary Revision

-----**Development Information**-----

Plat Name: Plat of Tract A and Tract B, in Lot 1,

Section No: 14 Township No: 93

Range: 56 Number of Lots/Tracts: 2

Number of Acres: 1.1

How is the property currently being used? ETJ

What is the proposed use of the property? ETJ

-----**Surveyor/Engineer Information**-----

Firm Name: Tom week
Address: _____
City: Yankton State: SD Zip: 57078
Contact Person: Tom Week
Phone: 6056658333

-----**Property Owner Information**-----

Name: Yosvany Cordero Diaz
Address: 1610 Chalkstone Rd
City: yankton State: SD Zip: 57078
Contact person: Tom Week
If the property owner is represented by an authorized agent, please provide the following:
Agent's name: _____
Agents Title: _____

You must provide the following:

The Yankton County Zoning Ordinance requires minimum lot sizes.

1. Does this lot/tract conform? Yes No
 2. What is/are the lot size(s) .529 and 0.549
 3. Is this (plat) an existing farmstead? Yes No
 4. If a farmstead, how many acres are surrounding it? _____
 5. The Yankton County Zoning Ordinance requires a variance from minimum lot sizes. Are you willing to apply for the variance, if necessary? Yes No
 6. Is this property to have construction on it? Yes No
- If yes :
Name, address and phone number of contractor(s)

-----**Owner certification**-----

This is to certify that Yosvany Diaz
the undersigned is/are the sole owner(s) of the property described above on the date of this application, and that I/we have read and understand Section 207 of the Yankton county Zoning Ordinance.

Yosvany Diaz

Owner Signature

Owner Signature

This is to certify that _____
acting by and through the undersigned, its duly authorized agent is/are the sole owner(s) of the property described above on the date of this application, and that I have read and understand Section 207 of the Yankton County Zoning Ordinance.

Agent Signature

Planning Office Use Only: Planning Commission Date: _____
County Commission Date: _____

Some plats of subdivisions and additions may require a Perpetual Road Maintenance Agreement prior to consideration.

YANKTON COUNTY PLANNING PLAT APPROVAL CHECKLIST

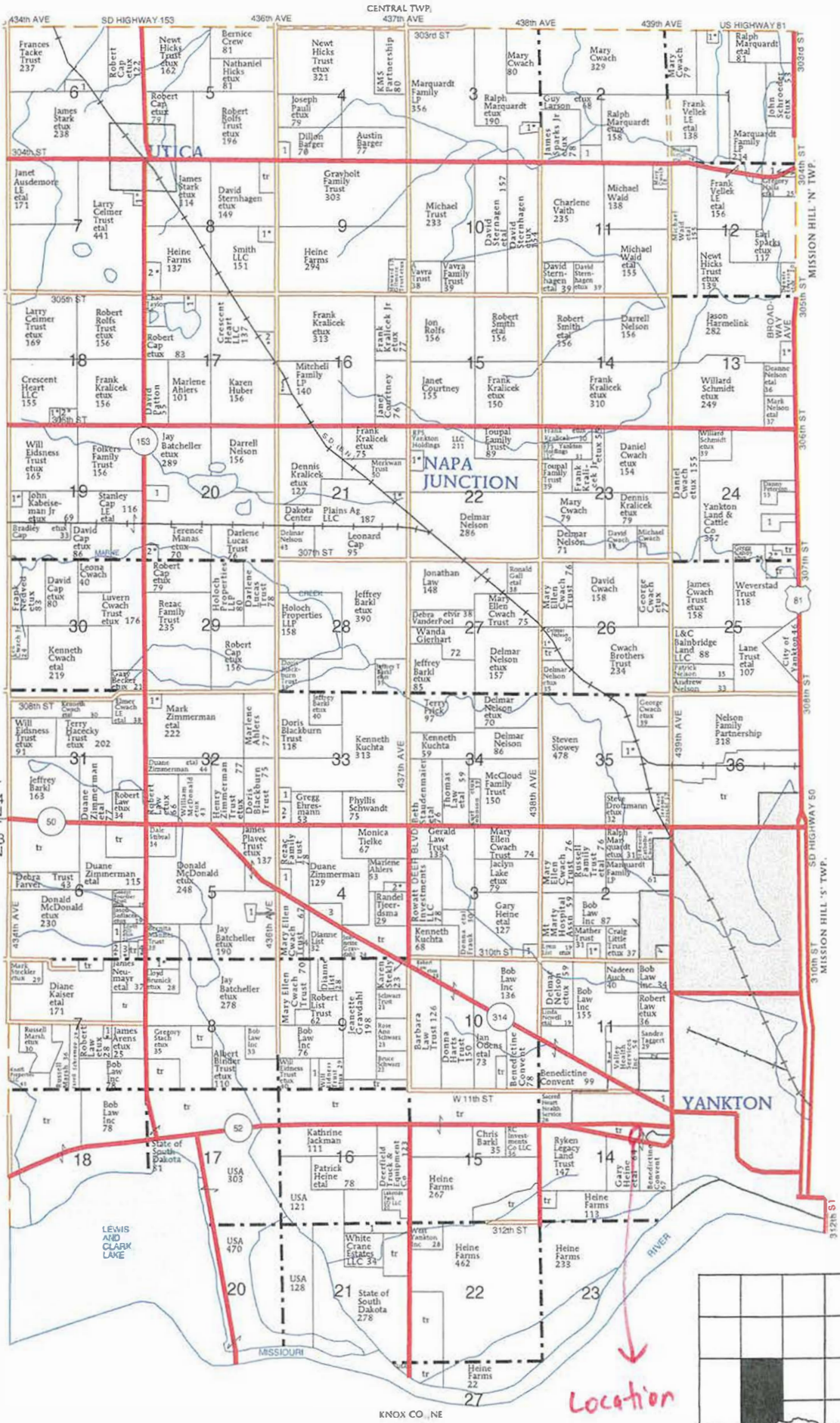
In order to insure prompt approval of your plat, please follow these steps:

Plat has been approved by the City of Yankton, if within the ETJ or 3 mile buffer zone?

- 1. All required signatures notarized (owner(s), surveyor)?
- 2. Taxes paid at County Treasures?
- 3. County Treasurer's signature?
- 4. Ownership verified by Director of Equalization and signed?
- 5. Street authority signature (DOT, Highway, Township)?
- 6. \$100.00 Fee Paid at Zoning Office?
- 7. Plat has been scheduled/approved by the Yankton County Planning Commission?
- 8. County Planning Commission Chair signature?
- 9. Plat has been scheduled/approved by the Yankton County Board of County Commissioners?
- 10. County Commission Chairs signature?
- 11. County Auditor's signature?
- 12. Plat has been filed with the Register of Deeds?

Planning Commission date: 11/14/2023

Board of Adjustment date: 11/21/23



UTICA TOWNSHIP

SECTION 1N

- 1. Siebrandt, Jacob etux 5

SECTION 2N

- 1. Kralicek, Melissa 11

SECTION 2S

- 1. Holdahl, Robert etux 5

SECTION 3N

- 1. Grate, Leo etux 11

SECTION 3S

- 1. Holtzmann Family Trust 7

SECTION 4N

- 1. Nedved, Mark 7

SECTION 4S

- 1. Larson, Robert 8

- 2. Brandt Trust, Merle etal 11

- 3. Zimmerman, Steve 20

- 4. List Trust, Robert 18

SECTION 5S

- 1. Batcheller, Jay 8

SECTION 6N

- 1. Town of Utica 6

SECTION 6S

- 1. Maska, Leann 5

- 2. Olivier, Curtis etux 6

- 3. Loecker, Mark etux 5

- 4. Blaha, Jon etux 5

SECTION 7N

- 1. Anthony, Craig etux 10

SECTION 7S

- 1. Philips, Timothy etux 5

SECTION 8N

- 1. Christianson, David etux 6

- 2. Hughes, Scott etux 13

SECTION 8S

- 1. Fanta, Timothy etux 9

SECTION 9S

- 1. Rokahr, Steven 9

SECTION 11S

- 1. Hecek Trust, Terrance etux 11

- 2. Affordable Self Storage LLC 8

SECTION 12N

- 1. Marquardt Family LP 6

SECTION 13N

- 1. Cotton, Jeffrey etux 8

SECTION 14S

- 1. Yankton Medical Clinic PC 12

SECTION 16N

- 1. Anstine, Rodney etux 7

SECTION 17N

- 1. Schenkel, Darrell etux 8

- 2. Tacke, WM etux 13

SECTION 18N

- 1. Cap LE, Stanley etal 5

- 2. Cap, Robert etux 7

SECTION 19

- 1. Schenkel, Daniel etux 7

SECTION 20N

- 1. Yankton Co Sharpshooters Assn 12

- 2. Johnson, Michael etux 9

SECTION 21N

- 1. Kralicek, Frank etux 5

SECTION 21S

- 1. White Crane Estates LLC 18

SECTION 22N

- 1. Taggart, William etux 9

SECTION 24

- 1. Marquardt, Doug 13

- 2. Keller, Dallas etux 10

SECTION 26

- 1. Barnes, David etux 7

SECTION 32

- 1. Zimmerman Trust, Henry etal 12

SECTION 33

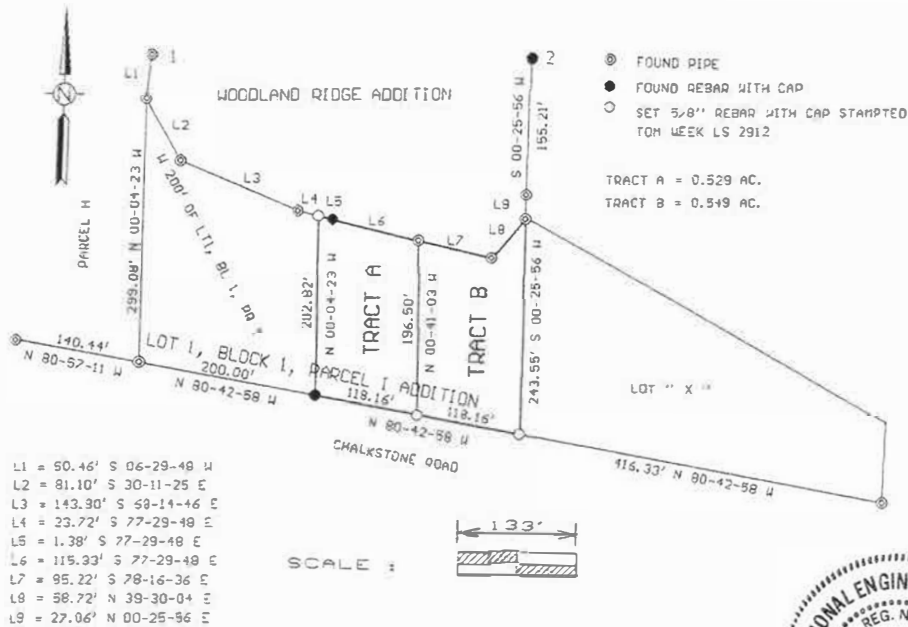
- 1. Delozier, Darrik 6

- 2. Waddell, Edward etux 8

SECTION 35

- 1. Slowey, Steven etux 14

PLAT OF TRACT A AND TRACT B, IN LOT 1, BLOCK 1, OF PARCEL I ADDITION IN THE SW1/4 OF THE NE1/4 OF SECTION 14, T93N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.



- L1 = 50.46' S 06-29-48 W
- L2 = 81.10' S 30-11-25 E
- L3 = 143.30' S 69-14-46 E
- L4 = 23.72' S 77-29-48 E
- L5 = 1.38' S 77-29-48 E
- L6 = 115.33' S 77-29-48 E
- L7 = 95.22' S 78-16-36 E
- L8 = 58.72' N 39-30-04 E
- L9 = 27.06' N 00-25-56 E

1 = LAT. 42-52-33.00148 N, LONG. 97-25-25.15161 W
 2 = LAT. 42-52-33.06470 N, LONG. 97-25-19.39737 W



SURVEYORS CERTIFICATE

I, THOMAS LYNN WEEK, REGISTERED LAND SURVEYOR IN YANKTON, SOUTH DAKOTA, HAVE AT THE DIRECTION OF THE OWNER, MADE A SURVEY OF TRACT A AND TRACT B, IN LOT 1, BLOCK 1, OF PARCEL I ADDITION, IN THE SW1/4 OF THE NE1/4 OF SECTION 14, T93N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA. I HAVE SET IRON PINS AS SHOWN AND SAID SURVEY AND PLAT ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

DATED THIS 28TH. DAY OF OCTOBER, 2023.

THOMAS LYNN WEEK
 REGISTERED LAND SURVEYOR
 REG. NO. 2912

CERTIFICATE OF COMMUNITY DEVELOPMENT DIRECTOR

I, COMMUNITY DEVELOPMENT DIRECTOR OF THE CITY OF YANKTON, HAVE REVIEWED THIS PLAT AND HAVE FOUND IT TO CONFORM TO THE SUBDIVISION REQUIREMENTS OF THE CODE OF ORDINANCES OF THE CITY OF YANKTON, AND PURSUANT TO THE AUTHORITY GRANTED IN SDCL 11-3-6 AND YANKTON CITY ORDINANCE SECTION 17-72, I HAVE APPROVED THIS PLAT AS A FINAL PLAT.

DATED THIS _____ DAY OF _____, 20____.

COMMUNITY DEVELOPMENT DIRECTOR OF THE CITY OF YANKTON

CERTIFICATE OF FINANCE OFFICER

I, _____, CITY FINANCE OFFICER OF THE CITY OF YANKTON, DO HEREBY CERTIFY THAT THE COMMUNITY DEVELOPMENT DIRECTOR OF THE CITY OF YANKTON HAS APPROVED THIS FINAL PLAT AS SHOWN HEREON.

DATED THIS _____ DAY OF _____, 20____.

FINANCE OFFICER OF THE CITY OF YANKTON, SD.

RESOLUTION OF COUNTY PLANNING COMMISSION

BE IT RESOLVED BY THE YANKTON COUNTY PLANNING COMMISSION, THAT THE ABOVE PLAT REPRESENTING TRACT A AND TRACT B, IN LOT 1, BLOCK 1, OF PARCEL I ADDITION, IN THE SW1/4 OF THE NE1/4 OF SECTION 14, T93N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA, BE AND THE SAME IS HEREBY APPROVED.

PLAT OF TRACT A AND TRACT B, IN LOT 1, BLOCK 1, OF PARCEL I ADDITION, IN THE SW1/4 OF THE NE1/4 OF SECTION 14, T93N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.

OWNERS CERTIFICATE

I, YOSVANY CORDERO DIAZ, DO HEREBY CERTIFY THAT I AM THE ABSOLUTE AND UNQUALIFIED OWNER OF THE ABOVE DESCRIBED REAL PROPERTY: TRACT A AND TRACT B, IN LOT 1, BLOCK 1, OF PARCEL I ADDITION, IN THE SW1/4 OF THE NE1/4 OF SECTION 14, T93N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA. THAT THE ABOVE SURVEY AND PLAT WAS MADE AT MY REQUEST AND UNDER MY DIRECTION FOR THE PURPOSE OF LOCATING, MARKING AND PLATTING THE SAME, AND THAT SAID PROPERTY IS FREE FROM ALL ENCUMBRANCES. THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING SUBDIVISION AND EROSION AND SEDIMENT CONTROL REGULATIONS.

DATED THIS ____ DAY OF _____, _____.

YOSVANY CORDERO DIAZ

STATE OF _____
COUNTY OF _____

ON THIS ____ DAY OF _____, _____, BEFORE ME, THE UNDERSIGNED OFFICER, PERSONALLY APPEARED YOSVANY CORDERO DIAZ, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME FOR THE PURPOSES THEREIN CONTAINED.
MY COMMISSION EXPIRES _____

NOTARY PUBLIC

RESOLUTION OF APPROVAL

WHEREAS, IT APPEARS THAT THE OWNER THEREOF HAS CAUSED A PLAT TO BE MADE OF THE FOLLOWING REAL PROPERTY: TRACT A AND TRACT B, IN LOT 1, BLOCK 1, OF PARCEL I ADDITION, IN THE SW1/4 OF THE NE1/4 OF SECTION 14, T93N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA, AND HAS SUBMITTED SUCH PLAT TO THE COUNTY COMMISSION OF YANKTON COUNTY, SOUTH DAKOTA FOR APPROVAL. NOW THEREFORE BE IT RESOLVED, THAT SUCH PLAT HAS BEEN EXECUTED ACCORDING TO THE LAW AND SAME IS HEREBY APPROVED. THE COUNTY AUDITOR IS HEREBY AUTHORIZED AND DIRECTED TO ENDORSE ON SUCH PLAT A COPY OF THIS RESOLUTION AND CERTIFY THE SAME.

I, _____, COUNTY AUDITOR OF YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT THE WITHIN AND FOREGOING IS A TRUE COPY OF THE RESOLUTION PASSED BY THE BOARD OF COUNTY COMMISSIONERS OF YANKTON COUNTY, SOUTH DAKOTA, ON THIS ____ DAY OF _____, ____.

COUNTY AUDITOR

CHAIRMAN OF THE BOARD OF COUNTY COMMISSIONERS

CERTIFICATE OF STREET AUTHORITY

THERE EXISTS ACCESS TO TRACT A AND TRACT B FROM CHALKSTONE ROAD. ANY FURTHER ACCESS WILL HAVE TO BE APPROVED.

DATED THIS ____ DAY OF _____, _____.

COUNTY AUTHORITY

DIRECTOR OF EQUALIZATION CERTIFICATE

THE UNDERSIGNED, COUNTY DIRECTOR OF EQUALIZATION OF YANKTON COUNTY, SOUTH DAKOTA, HEREBY CERTIFIES THAT SHE HAS RECEIVED A COPY OF THE FOREGOING PLAT. DATED THIS ____ DAY OF _____, _____.

DIRECTOR OF EQUALIZATION, YANKTON COUNTY, S.D.

TREASURER CERTIFICATE

THE UNDERSIGNED, COUNTY TREASURER OF YANKTON COUNTY, SOUTH DAKOTA, HEREBY CERTIFIES THAT ALL TAXES WHICH ARE LIEN UPON ANY LAND INCLUDED IN THE ABOVE PLAT, AS SHOWN BY THE RECORDS OF THIS OFFICE, HAVE BEEN PAID. DATED THIS ____ DAY OF _____, _____.

TREASURER, YANKTON COUNTY, S.D.

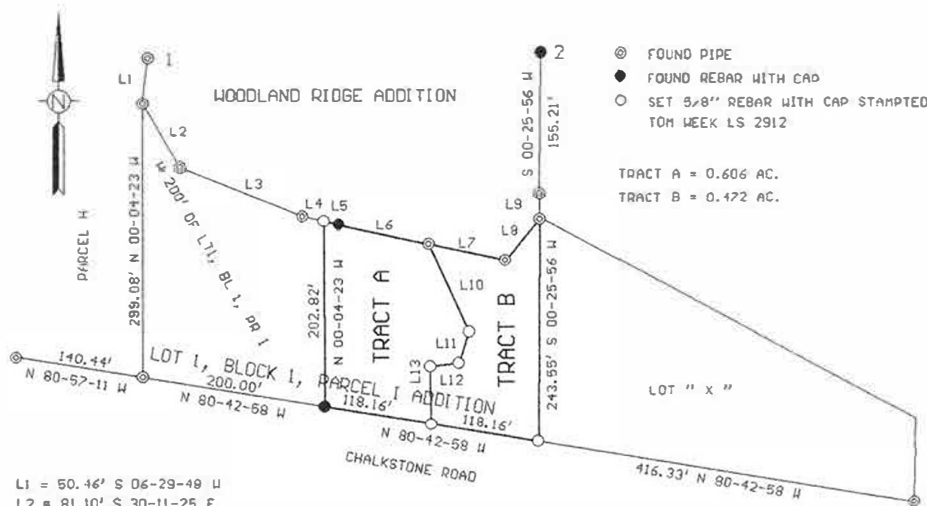
REGISTER OF DEEDS CERTIFICATE

THE UNDERSIGNED, REGISTER OF DEEDS, YANKTON COUNTY, SOUTH DAKOTA, HEREBY CERTIFIES THAT THE ORIGINAL PLAT WAS FILED FOR RECORD THIS ____ DAY OF _____, _____, ____ O'CLOCK ____ .M., AND DULY RECORDED IN BOOK _____, PAGE _____.

PREPARED BY: THOMAS LYNN WEEK
407 REGAL DRIVE
YANKTON, SOUTH DAKOTA 57078
605-665-8333

REGISTER OF DEEDS, YANKTON COUNTY, S.D.

PLAT OF TRACT A AND TRACT B, IN LOT 1, BLOCK 1, OF PARCEL I ADDITION IN THE SW1/4 OF THE NE1/4 OF SECTION 14, T93N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.



⊙ FOUND PIPE
 ● FOUND REBAR WITH CAP
 ○ SET 5/8" REBAR WITH CAP STAMPED TOM WEEK LS 2912

TRACT A = 0.606 AC.
 TRACT B = 0.472 AC.

- L1 = 50.46' S 06-29-49 W
- L2 = 81.10' S 30-11-25 E
- L3 = 143.80' S 68-14-46 E
- L4 = 23.72' S 77-29-48 E
- L5 = 1.38' S 77-29-48 E
- L6 = 115.93' S 77-29-48 E
- L7 = 85.22' S 78-16-36 E
- L8 = 58.72' N 39-30-04 E
- L9 = 27.06' N 00-25-56 E
- L10 = 134.20' N 14-11-12 W
- L11 = 35.82' N 17-29-42 E
- L12 = 31.54' N 83-02-46 E
- L13 = 62.56' N 00-41-57 W



1 = LAT. 42-52-33.00148 N, LONG. 97-25-25.15161 W
 2 = LAT. 42-52-33.06470 N, LONG. 97-25-19.39737 W



SURVEYORS CERTIFICATE

I, THOMAS LYNN WEEK, REGISTERED LAND SURVEYOR IN YANKTON, SOUTH DAKOTA, HAVE AT THE DIRECTION OF THE OWNER, MADE A SURVEY OF TRACT A AND TRACT B, IN LOT 1, BLOCK 1, OF PARCEL I ADDITION, IN THE SW1/4 OF THE NE1/4 OF SECTION 14, T93N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA. I HAVE SET IRON PINS AS SHOWN AND SAID SURVEY AND PLAT ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

DATED THIS 28TH. DAY OF OCTOBER, 2023.

THOMAS LYNN WEEK
 REGISTERED LAND SURVEYOR
 REG. NO. 2912

CERTIFICATE OF COMMUNITY DEVELOPMENT DIRECTOR

I, COMMUNITY DEVELOPMENT DIRECTOR OF THE CITY OF YANKTON, HAVE REVIEWED THIS PLAT AND HAVE FOUND IT TO CONFORM TO THE SUBDIVISION REQUIREMENTS OF THE CODE OF ORDINANCES OF THE CITY OF YANKTON, AND PURSUANT TO THE AUTHORITY GRANTED IN SDCL 11-3-6 AND YANKTON CITY ORDINANCE SECTION 17-72, I HAVE APPROVED THIS PLAT AS A FINAL PLAT.

DATED THIS _____ DAY OF _____, 20____.

COMMUNITY DEVELOPMENT DIRECTOR OF THE CITY OF YANKTON

CERTIFICATE OF FINANCE OFFICER

I, _____, CITY FINANCE OFFICER OF THE CITY OF YANKTON, DO HEREBY CERTIFY THAT THE COMMUNITY DEVELOPMENT DIRECTOR OF THE CITY OF YANKTON HAS APPROVED THIS FINAL PLAT AS SHOWN HEREON.

DATED THIS _____ DAY OF _____, 20____.

FINANCE OFFICER OF THE CITY OF YANKTON, SD.

RESOLUTION OF COUNTY PLANNING COMMISSION

BE IT RESOLVED BY THE YANKTON COUNTY PLANNING COMMISSION, THAT THE ABOVE PLAT REPRESENTING TRACT A AND TRACT B, IN LOT 1, BLOCK 1, OF PARCEL I ADDITION, IN THE SW1/4 OF THE NE1/4 OF SECTION 14, T93N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA, BE AND THE SAME IS HEREBY APPROVED.

PLAT OF TRACT A AND TRACT B, IN LOT 1, BLOCK 1, OF PARCEL I ADDITION, IN THE SW1/4 OF THE NE1/4 OF SECTION 14, T93N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.

OWNERS CERTIFICATE

I, YOSVANY CORDERO DIAZ, DO HEREBY CERTIFY THAT I AM THE ABSOLUTE AND UNQUALIFIED OWNER OF THE ABOVE DESCRIBED REAL PROPERTY: TRACT A AND TRACT B, IN LOT 1, BLOCK 1, OF PARCEL I ADDITION, IN THE SW1/4 OF THE NE1/4 OF SECTION 14, T93N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA. THAT THE ABOVE SURVEY AND PLAT WAS MADE AT MY REQUEST AND UNDER MY DIRECTION FOR THE PURPOSE OF LOCATING, MARKING AND PLATTING THE SAME, AND THAT SAID PROPERTY IS FREE FROM ALL ENCUMBRANCES. THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING SUBDIVISION AND EROSION AND SEDIMENT CONTROL REGULATIONS.

DATED THIS ____ DAY OF _____, _____.

YOSVANY CORDERO DIAZ

STATE OF _____
COUNTY OF _____

ON THIS ____ DAY OF _____, _____, BEFORE ME, THE UNDERSIGNED OFFICER, PERSONALLY APPEARED YOSVANY CORDERO DIAZ, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME FOR THE PURPOSES THEREIN CONTAINED.

MY COMMISSION EXPIRES _____

NOTARY PUBLIC

RESOLUTION OF APPROVAL

WHEREAS, IT APPEARS THAT THE OWNER THEREOF HAS CAUSED A PLAT TO BE MADE OF THE FOLLOWING REAL PROPERTY: TRACT A AND TRACT B, IN LOT 1, BLOCK 1, OF PARCEL I ADDITION, IN THE SW1/4 OF THE NE1/4 OF SECTION 14, T93N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA, AND HAS SUBMITTED SUCH PLAT TO THE COUNTY COMMISSION OF YANKTON COUNTY, SOUTH DAKOTA FOR APPROVAL. NOW THEREFORE BE IT RESOLVED, THAT SUCH PLAT HAS BEEN EXECUTED ACCORDING TO THE LAW AND SAME IS HEREBY APPROVED. THE COUNTY AUDITOR IS HEREBY AUTHORIZED AND DIRECTED TO ENDORSE ON SUCH PLAT A COPY OF THIS RESOLUTION AND CERTIFY THE SAME.

I, _____, COUNTY AUDITOR OF YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT THE WITHIN AND FOREGOING IS A TRUE COPY OF THE RESOLUTION PASSED BY THE BOARD OF COUNTY COMMISSIONERS OF YANKTON COUNTY, SOUTH DAKOTA, ON THIS ____ DAY OF _____, _____.

COUNTY AUDITOR

CHAIRMAN OF THE BOARD OF COUNTY COMMISSIONERS

CERTIFICATE OF STREET AUTHORITY

THERE EXISTS ACCESS TO TRACT A AND TRACT B FROM CHALKSTONE ROAD. ANY FURTHER ACCESS WILL HAVE TO BE APPROVED.

DATED THIS ____ DAY OF _____, _____.

COUNTY AUTHORITY

DIRECTOR OF EQUALIZATION CERTIFICATE

THE UNDERSIGNED, COUNTY DIRECTOR OF EQUALIZATION OF YANKTON COUNTY, SOUTH DAKOTA, HEREBY CERTIFIES THAT SHE HAS RECEIVED A COPY OF THE FOREGOING PLAT. DATED THIS ____ DAY OF _____, _____.

DIRECTOR OF EQUALIZATION, YANKTON COUNTY, S.D.

TREASURER CERTIFICATE

THE UNDERSIGNED, COUNTY TREASURER OF YANKTON COUNTY, SOUTH DAKOTA, HEREBY CERTIFIES THAT ALL TAXES WHICH ARE LIEN UPON ANY LAND INCLUDED IN THE ABOVE PLAT, AS SHOWN BY THE RECORDS OF THIS OFFICE, HAVE BEEN PAID. DATED THIS ____ DAY OF _____, _____.

TREASURER, YANKTON COUNTY, S.D.

REGISTER OF DEEDS CERTIFICATE

THE UNDERSIGNED, REGISTER OF DEEDS, YANKTON COUNTY, SOUTH DAKOTA, HEREBY CERTIFIES THAT THE ORIGINAL PLAT WAS FILED FOR RECORD THIS ____ DAY OF _____, _____, _____ O'CLOCK ____ .M., AND DULY RECORDED IN BOOK _____, PAGE _____.

PREPARED BY: THOMAS LYNN WEEK
407 REGAL DRIVE
YANKTON, SOUTH DAKOTA 57078
605-665-8333

REGISTER OF DEEDS, YANKTON COUNTY, S.D.

Plat Approval Application 186261
 Applicant Bill Conkling
 Fees Paid \$100.00
 Created October 30, 2023

Number 186261

Final | Plat of Tract A and Tract B, in Lot 1, Block 1, of Parcel Addition in the SW1/4 of the NE1/4 of section 4, T93N, R56W of the 5th P.M., Yankton County, South Dakota | Yosvany Cordero Diaz | 1610 Chalkstone Rd | 09.014.100.385
 Submitted by bconkling on 10/30/2023



Applicant

Bill Conkling

6052604447

Bill@co.yankton.sd.us

Parcel search Completed On 10/30/2023 9:02 AM EST by bconkling



Maxar, Microsoft

Powered by Esri

ParcelID	Address	City	OwnerName	Acres
09 014.100.385	1610 CHALKSTONE RD	YANKTON	CORDERO DIAZ, YOSVANY (D) MORALES LEYVA, HUMBERTO (D)	1.100

Plat Approval Items Completed On 10/30/2023 9:09 AM EST by bconkling

In order to insure prompt approval of your plat, please complete the following steps before submitting your application

Upload Copy of Plat

[Diaz plat.pdf](#)

Plat Approval Applicant Checklist

Plat has been approved by the City of Yankton, if within the ETJ or 3 mile buffer zone?

All required signatures notarized (owner(s), surveyor)?

Taxes paid at County Treasures?

County Treasurer's signature?

Owner Certification

Owner(s)

Yosvany Diaz

This is to certify that the aforementioned owner(s) undersigned is/are the sole owner(s) of the property described above on the date of this application, and that I/we have read and understand Section207 of the Yankton County Zoning Ordinance.

Owner Signature



Owner Signature

If represented by an Agent, please provide name and signature below

Agent Name

This is to certify that (Agent) acting by and through the undersigned, its duly authorized agent is/are the sole owner(s) of the property described above on the date of this application, and that I have read and understood Section207 of the Yankton County Zoning Ordinance.

Agent Signature

Submittal Email Completed On 10/30/2023 9:09 AM EST by bconkling

[RESEND EMAIL](#)

Delivered on Monday, October 30, 2023 at 9:09 AM CDT

Options

Send to the applicant? Yes

Send to members of the following roles:

Zoning

Recipients

To:

andrea@co.yankton.sd.us

gary@co.yankton.sd.us

bill@co.yankton.sd.us

Subject: Plat Approval Application Submitted

A Plat Approval Application has been submitted for review.

Number: 186261

Workflow: Plat Approval Application

Description: Final | Plat of Tract A and Tract B, in Lot 1, Block 1, of Parcel I Addition in the SW1/4 of the NE1/4 of section4, T93N, R56W of the 5th P.M., Yankton County, South DAKota | Yosvany Cordero Diaz | 1610 Chalkstone Rd | 09.014.100.385

Created On: 10/30/2023

[View Application](#)

Email to Pay Completed On 10/30/2023 9:09 AM EST by bconkling

[RESEND EMAIL](#)

Delivered on Monday, October 30, 2023 at 9:09 AM CDT

Options

Send to the applicant? Yes

Send to members of the following roles:

Zoning

ZoningDirector

Recipients

To:

andrea@co.yankton.sd.us

gary@co.yankton.sd.us

bill@co.yankton.sd.us

Subject: Payment Required: Plat Approval Application

Your Plat Approval application has been received and payment is required. Payment can be made in person at the Zoning office. Once payment is received, we will proceed with the review process for your request. Please return to your application and make payment online.

Total Amount Due: \$100.00

Please bring the Mylar Plats and at least two original copies to the Zoning Office.

If any information is incorrect, please let me know immediately.

Number: 186261

Workflow: Plat Approval Application

Description: Final | Plat of Tract A and Tract B, in Lot 1, Block 1, of Parcel I Addition in the SW1/4 of the NE1/4 of section4, T93N, R56W of the 5th P.M., Yankton County, South DAKota | Yosvany Cordero Diaz | 1610 Chalkstone Rd | 09.014.100.385

Created On: 10/30/2023

[View Application](#)

Requested Information Completed On 10/30/2023 11:44 AM EST by bconkling

Fee

\$100.00

Plat Type

Final

Development Information

Plat Name

Section No:

14

Township No:

93

Range

56

Number of Lots/Tracts

2

Number of Acres

1.1

How is this property currently being used?

ETJ

What is the proposed use of the property?

ETJ

Surveyor/Engineer Information

Firm Name

Tom week

Address

407 Regal dr

City

Yankton

State

SD

Zip

57078

Contact Person

Tom Week

Phone

6056658333

Property Owner Information

Owner Name

Yosvany Cordero Diaz

Address

1610 Chalkstone Rd

City

yankton

State

SD

Zip

57078

Owner Phone

6056658333

Contact Person

Tom Week

If the property owner is represented by an authorized agent, please provide the following:

Agent's name

Agent's Title

Plat Information

Does this lot/tract conform with Yankton County Zoning Ordinance required minimum lot sizes?

Yes

What is/are the lot size(s)

.529 and .549

Is this plat an existing farmstead

No

If a farmstead, how many acres are surrounding it

The Yankton County Zoning Ordinance requires a variance from minimum lot sizes. Are you willing to apply for the variance, if necessary?

Yes

Is this property to have construction on it

No

If Yes:

Construction contractors Name, Address, and phone number (If applicable)

Payment Completed On 10/31/2023 2:15 PM EST by beonkling

Fee Summary

Fee	\$100.00
Total Fees	\$100.00
Total Due	\$0.00

Payments Made

Payment Method	Paid On	Confirmation Number	Amount
Cash	October 31, 2023 2:15 PM		\$100.00

[VIEW RECEIPT](#)

Total Paid: \$100.00

Payment Made Email Completed On 10/31/2023 2:15 PM EST by beonkling

[RESEND EMAIL](#)

Delivered on Tuesday, October 31, 2023 at 2:15 PM CDT

Options

Send to the applicant? Yes

Send to members of the following roles:

Zoning

Recipients

To:

patty@co.yankton.sd.us
andrea@co.yankton.sd.us
gary@co.yankton.sd.us
bill@co.yankton.sd.us

Subject: Plat Approval Application: Payment Made

Payment has successfully been made for a Plat Approval Application.

Amount Paid: \$100.00

Number: 186261

Workflow: Plat Approval Application

Description: Final | Plat of Tract A and Tract B, in Lot 1, Block 1, of Parcel I Addition in the SW1/4 of the NE1/4 of section 4, T93N, R56W of the 5th PM., Yankton County, South Dakota | Yosvany Cordero Diaz | 1610 Chalkstone Rd | 09.014 100 385

Created On: 10/30/2023

[View Application](#)

Planning Commission Review Completed On 10/31/2023 2:15 PM EST by bconkling

Plat Approval Planning Commission Checklist

Please follow these steps:

Plat has been approved by the City of Yankton, if within the ETJ or 3 mile buffer zone?

All required signatures notarized (owner(s), surveyor)?

Taxes paid at County Treasures and County Treasurer's signature?

Ownership verified by Director of Equalization and signed?

Plat name has been approved by Register of Deeds?

Street authority signature (DOT, Highway, Township)?

\$100.00 Fee Paid at Zoning Office?

Plat has been scheduled/approved by the Yankton County Planning Commission?

Planning Commission date:

11/14/2023

Plat Approval Application (Planning Commission) Completed On 10/31/2023 2:16 PM EST by bconkling

[Plat Approval Application \(Planning Commission\)](#)

External Notes

Documents

Internal Notes

Documents

Yankton County, South Dakota

Receipt

Paid by
Bill Conkling
Bill@co.yankton.sd.us

Payment number 84bf94f07ecb44bfb1366dd124914bbd
Date paid October 31, 2023 02:15 PM
Payment method Cash

\$100.00 paid on October 31, 2023

Plat Approval Application

Application ID: 186261

Description	Amount
Fee	\$100.00

MEETING (ENTITY): PLANNING COMMISSION REGULAR OR SPECIAL MEETING: Regular
DATE: 11/14/2023 TIME: 7PM LOCATION: COMMISSION CHAMBERS

STAFF ATTENDANCE: Conkling/Vetter

ROLL BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK
CALL:

APPROVAL OF MINUTES: MOTION BY: Nelson SECOND BY: Loest

PLANNING: BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK

APPROVAL OF AGENDA: MOTION BY: Loest SECOND BY: Michael

PLANNING: BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK

Agenda amended to remove Staudenmaier and Zeeb plat

AGENDA ITEM: **Wegener – Variance**

ADDRESS/LEGAL: Lot 16A, Marina Dell Estates West Subdivision, Section Eight (8), Township Ninety-three (93) North, Range Fifty-six (56) West of the 5th P.M., Yankton County, South Dakota, as per plat recorded in Book S20, page 43. (Utica South)

COMMENTS: **Amy Wegener - Applicant**

MOTION: **Deny request based on Findings of Facts discussed by the Commission
Passed 7-0**

APPROVAL: MOTION BY: Loest SECOND BY: Clark

PLANNING: BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK

AGENDA ITEM: **Definitions, Article 5, Article 6, Article 7, Article 8, Article 9, Article 10, Article 11, Article 12, and Article 29 public hearing – Regarding Solar energy Conversion Systems**

ADDRESS/LEGAL: _____

COMMENTS: Cindy Konapasek

MOTION: **Approve with Proposed changes to SECS definition and addition of solar glare analysis added to studies and CUP requirements
Passed 7-0**

APPROVAL: MOTION BY: Loest SECOND BY: Nelson

PLANNING: BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK

AGENDA ITEM: **Staudenmaier - Plat**
ADDRESS/LEGAL: Replat of Lot 38, block 4, Sunrise Addition in the SW1/4 of the SW1/4 of Section 10, T93N, R55 W of the 5th P.M., Yankton County, South Dakota (**Mission Hill South**)
COMMENTS:

MOTION: **Removed from agenda**

APPROVAL: MOTION BY: _____ SECOND BY: _____
PLANNING: BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK

AGENDA ITEM: **Zeeb - Plat**
ADDRESS/LEGAL: Plat of Tract 4, Zeeb Addition, in the NW1/w of the SE1/4 of Section 8, T96N, R57W of the 5th P.M., Yankton County, South Dakota
COMMENTS:

MOTION: **Removed from agenda**

APPROVAL: MOTION BY: _____ SECOND BY: _____
PLANNING: BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK

AGENDA ITEM: **Diaz - Plat**
ADDRESS/LEGAL: Plat of Tract A and Tract B, in Lot 1, Block 1, of Parcel I Addition in the SW1/4 of the NE1/4 of Section 14, T93N, R56W of the 5th P.M., Yankton County, South Dakota
COMMENTS: None

MOTION: **Approved**
Passed 7-0

APPROVAL: MOTION BY: Loest SECOND BY: Nelson
PLANNING: BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK

AGENDA ITEM: **Koble - Plat**
ADDRESS/LEGAL: A Replat of Lots 1, 2, and 3 of Block 3 of Beaver Beach Park in the NW1/4 of the SE1/4 of Section 27, T95N, R56W of the 5th P.M., Yankton County, South Dakota. to be hereafter known as CMP 1st. Addition, in the NW1/4 of the SE1/4 of Section 27, T95N, R56W of the 5th P.M., Yankton County, South Dakota **AND** A Replat of Lots 4, 5, and 6 of Block 3 of Beaver Beach Park in the NW1/4 of the SE1/4 of Section 27, T95N, R56W of the 5th P.M., Yankton County, South Dakota. to be hereafter known as CMP 2nd. Addition, in the NW1/4 of the SE1/4 of Section 27, T95N, R56W of the 5th P.M., Yankton County, South Dakota
COMMENTS: None

MOTION: **Approve
Passed 7-0**

APPROVAL: MOTION BY: Michael SECOND BY: Loest
PLANNING: BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK

AGENDA ITEM: **Dumont Holdings – Preliminary Plat**
ADDRESS/LEGAL: Preliminary Plat of Lots 1 Thru 14, Forest Lake Subdivision, in the NW1/4 of the NE1/4 of Section 13, T93N, R57W of the 5th P.M., Yankton County, South Dakota
COMMENTS: Phil Dohn - Neighbor

MOTION: **Table
Passed 7-0**

APPROVAL: MOTION BY: Nelson SECOND BY: Weiss
PLANNING: BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK

AGENDA ITEM: **Dumont Holdings - Plat**
ADDRESS/LEGAL: Plat of Lots 1, 2, 3, 7 And 8, Forest Lake Subdivision, in the NW1/4 of the NE1/4 of Section 13, T93N, R57W of the 5th P.M., Yankton County, South Dakota
COMMENTS:

MOTION: **Table
Passed 7-0**

APPROVAL: MOTION BY: Barkl SECOND BY: Michael
PLANNING: BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK

AGENDA ITEM: Spady - Plat
ADDRESS/LEGAL: Plat of Lot 15A, Thon's Addition, in the S1/2 of the E1/2 of the W1/2 of the NW1/4 of Section 15, Township 93 North, Range 56 West of the 5th Principal Meridian, Yankton County, South Dakota
COMMENTS: None

MOTION: **Approve**
Passed 7-0

APPROVAL: MOTION BY: Michael SECOND BY: Nelson
PLANNING: BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK

AGENDA ITEM: Article 26 discussion
ADDRESS/LEGAL: _____
COMMENTS: Cindy Konapasek

MOTION: **No action taken**

APPROVAL: MOTION BY: _____ SECOND BY: _____
PLANNING: BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK

AGENDA ITEM: Public Comment
ADDRESS/LEGAL: _____
COMMENTS: None

MOTION: **Adjourn**
Passed 7-0

APPROVAL: MOTION BY: Loest SECOND BY: Michael
PLANNING: BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK

AGENDA ITEM: _____
ADDRESS/LEGAL: _____

Yankton County Planning Commission
Yankton County Board of Adjustment

Date filed: 10/30/2023

Applicant

Koble- PLAT

District type: AG R1-Low R2-Moderate R3-High C-Comm.

LC – Lakeside Commercial RT-Rural Transitional

Variance needed:

Section 513 (4) – Existing Farmstead/Home Section 515 Section 705

Section 715 Section 805

Other 605

North Side/ Yard lot line: ____ feet or no closer than ____ feet to the ____ lot line.

East Side / Yard lot line: ____ feet or no closer than ____ feet to the ____ lot line.

South Side / Yard lot line: ____ feet or no closer than ____ feet to the ____ lot line.

West Side / Yard lot line ____ feet or no closer than ____ feet to the ____ lot line.

Accessory Building Size allowed:

Proposed building size:

Proposed sidewall height:

Affects Section:

NOTE:

A Replat of Lots 1, 2, and 3 of Block 3 of Beaver Beach Park in the NW1/4 of the SE1/4 of Section 27, T95N, R56W of the 5th P.M., Yankton County, South Dakota. to be hereafter known as CMP 1st. Addition, in the NW1/4 of the SE1/4 of Section 27, T95N, R56W of the 5th P.M., Yankton County, South Dakota

A Replat of Lots 4, 5, and 6 of Block 3 of Beaver Beach Park in the NW1/4 of the SE1/4 of Section 27, T95N, R56W of the 5th P.M., Yankton County, South Dakota. to be hereafter known as CMP 2nd. Addition, in the NW1/4 of the SE1/4 of Section 27, T95N, R56W of the 5th P.M., Yankton County, South Dakota

Please Check Plat Type:

Final Amended Preliminary Revision

-----**Development Information**-----

Plat Name: A Replat of Lots 1, 2, and 3 of

Section No: 27 Township No: 95

Range: 56 Number of Lots/Tracts: 2

Number of Acres: 1.058

How is the property currently being used? HD

What is the proposed use of the property? HD

-----**Surveyor/Engineer Information**-----

Firm Name: Tom week

Address: _____

City: Yankton State: SD Zip: 57078

Contact Person: Tom week

Phone: 6056658333

-----**Property Owner Information**-----

Name: Gary Koble

Address: 2611 PETERSEN RD

City: Vermillion State: SD Zip: 57069

Contact person: Tom Week

If the property owner is represented by an authorized agent, please provide the following:

Agent's name: _____

Agents Title: _____

You must provide the following:

The Yankton County Zoning Ordinance requires minimum lot sizes.

1. Does this lot/tract conform? Yes No

2. What is/are the lot size(s) .513, 0.545

3. Is this (plat) an existing farmstead? Yes No

4. If a farmstead, how many acres are surrounding it? _____

5. The Yankton County Zoning Ordinance requires a variance from minimum lot sizes. Are you willing to apply for the variance, if necessary? Yes No

6. Is this property to have construction on it? Yes No
If yes :

Name, address and phone number of contractor(s)

-----**Owner certification**-----

This is to certify that Gary Koble
the undersigned is/are the sole owner(s) of the property described above on the date of this application, and that I/we have read and understand Section 207 of the Yankton county Zoning Ordinance.

Gary Koble

Owner Signature

Owner Signature

This is to certify that _____
acting by and through the undersigned, its duly authorized agent is/are the sole owner(s) of the property described above on the date of this application, and that I have read and understand Section 207 of the Yankton County Zoning Ordinance.

Agent Signature

Planning Office Use Only: Planning Commission Date: _____
County Commission Date: _____

Some plats of subdivisions and additions may require a Perpetual Road Maintenance Agreement prior to consideration.

YANKTON COUNTY PLANNING PLAT APPROVAL CHECKLIST

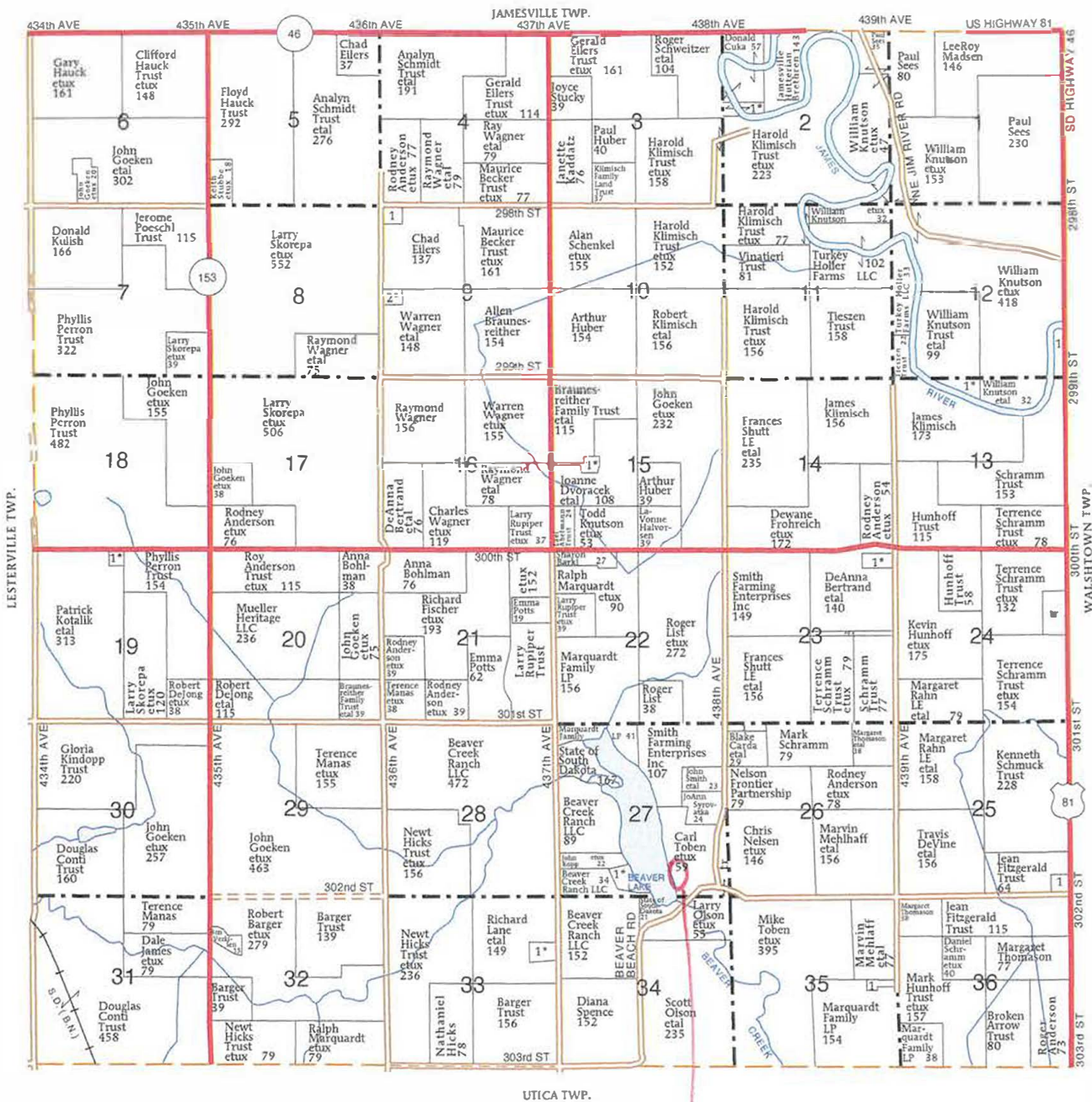
In order to insure prompt approval of your plat, please follow these steps:

Plat has been approved by the City of Yankton, if within the ETJ or 3 mile buffer zone?

- 1. All required signatures notarized (owner(s), surveyor)?
- 2. Taxes paid at County Treasures?
- 3. County Treasurer's signature?
- 4. Ownership verified by Director of Equalization and signed?
- 5. Street authority signature (DOT, Highway, Township)?
- 6. \$100.00 Fee Paid at Zoning Office?
- 7. Plat has been scheduled/approved by the Yankton County Planning Commission?
- 8. County Planning Commission Chair signature?
- 9. Plat has been scheduled/approved by the Yankton County Board of County Commissioners?
- 10. County Commission Chairs signature?
- 11. County Auditor's signature?
- 12. Plat has been filed with the Register of Deeds?

Planning Commission date: 11/14/2023

Board of Adjustment date: 11/21/2023



location

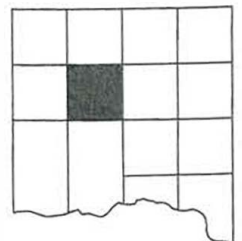
CENTRAL TOWNSHIP

- SECTION 2**
1. Schweitzer, Roger et al 9
- SECTION 9**
1. Becker-Jerred, Dawn 11
2. Wagner, Raymond et al 8
- SECTION 12**
1. State of South Dakota 6

- SECTION 13**
1. Knutson Trust, William et ux 15
- SECTION 15**
1. Klimisch, Daniel et ux 10
- SECTION 19**
1. Kotalik, Steven et ux 5

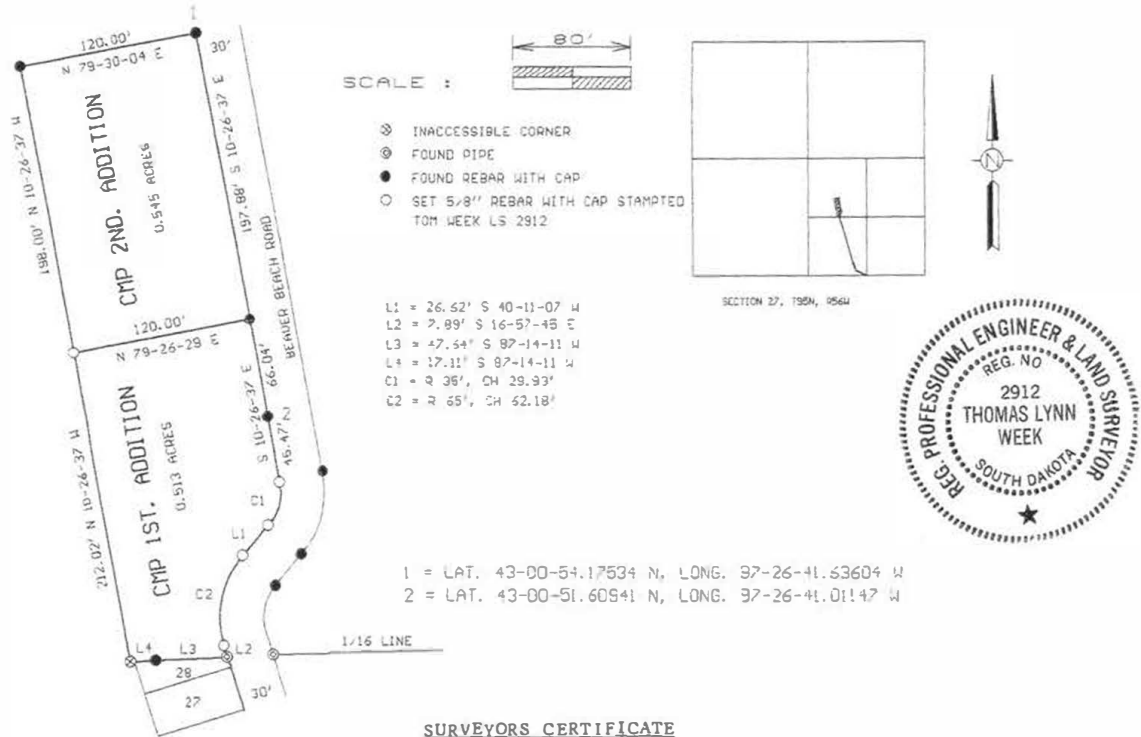
- SECTION 23**
1. Hunhoff, Brian et ux 11
2. Schramm Trust 5
- SECTION 25**
1. Kerr, James 8
- SECTION 26**
1. Lavelle, Jason 10

- SECTION 27**
1. List, Roger et ux 18
- SECTION 35**
1. Kortan, Douglas et ux 9
- SECTION 35**
1. Jorgensen, Tyler 6



A REPLAT OF LOTS 1, 2 AND 3 OF BLOCK 3 OF BEAVER BEACH PARK IN THE NW1/4 OF THE SE1/4 OF SECTION 27, T95N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA. TO BE HEREAFTER KNOWN AS CMP 1ST. ADDITION, IN THE NW1/4 OF THE SE1/4 OF SECTION 27, T95N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.

A REPLAT OF LOTS 4, 5 AND 6 OF BLOCK 3 OF BEAVER BEACH PARK IN THE NW1/4 OF THE SE1/4 OF SECTION 27, T95N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA. TO BE HEREAFTER KNOWN AS CMP 2ND. ADDITION, IN THE NW1/4 OF THE SE1/4 OF SECTION 27, T95N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.



I, THOMAS LYNN WEEK, REGISTERED LAND SURVEYOR IN YANKTON, SOUTH DAKOTA, HAVE AT THE DIRECTION OF THE OWNERS, MADE A SURVEY OF A REPLAT OF LOTS 1, 2 AND 3 OF BLOCK 3 OF BEAVER BEACH PARK IN THE NW1/4 OF THE SE1/4 OF SECTION 27, T95N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA. TO BE HEREAFTER KNOWN AS CMP 1ST ADDITION, IN THE NW1/4 OF THE SE1/4 OF SECTION 27, T95N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.

A REPLAT OF LOTS 4, 5 AND 6 OF BLOCK 3 OF BEAVER BEACH PARK IN THE NW1/4 OF THE SE1/4 OF SECTION 27, T95N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA. TO BE HEREAFTER KNOWN AS CMP 2ND. ADDITION, IN THE NW1/4 OF THE SE1/4 OF SECTION 27, T95N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.

I HAVE SET IRON PINS AS SHOWN, AND SAID SURVEY AND PLAT ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

DATED THIS 29TH. DAY OF OCTOBER, 2023.

THOMAS LYNN WEEK
 REGISTERED LAND SURVEYOR
 REG. NO. 2912

CERTIFICATE OF STREET AUTHORITY

THERE IS ACCESS TO CMP 1ST ADDITION AND CMP 2ND. ADDITION FROM BEAVER BEACH ROAD. ANY FURTHER ACCESS POINTS WILL REQUIRE ADDITIONAL APPROVAL.

DATED THIS _____ DAY OF _____,

COUNTY APPROVAL

PLAT OF A REPLAT OF LOTS 1, 2 AND 3 OF BLOCK 3 OF BEAVER BEACH PARK IN THE NW1/4 OF THE SE1/4 OF SECTION 27, T95N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA. TO BE HEREAFTER KNOWN AS CMP 1ST ADDITION, IN THE NW1/4 OF THE SE1/4 OF SECTION 27, T95N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.

A REPLAT OF LOTS 4, 5 AND 6 OF BLOCK 3 OF BEAVER BEACH PARK IN THE NW1/4 OF THE SE1/4 OF SECTION 27, T95N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA. TO BE HEREAFTER KNOWN AS CMP 2ND. ADDITION, IN THE NW1/4 OF THE SE1/4 OF SECTION 27, T95N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.

RESOLUTION OF COUNTY PLANNING COMMISSION

BE IT RESOLVED BY THE YANKTON COUNTY PLANNING COMMISSION, THAT THE ABOVE PLAT REPRESENTING A REPLAT OF LOTS 1, 2 AND 3 OF BLOCK 3 OF BEAVER BEACH PARK IN THE NW1/4 OF THE SE1/4 OF SECTION 27, T95N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA. TO BE HEREAFTER KNOWN AS CMP 1ST ADDITION, IN THE NW1/4 OF THE SE1/4 OF SECTION 27, T95N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.

A REPLAT OF LOTS 4, 5 AND 6 OF BLOCK 3 OF BEAVER BEACH PARK IN THE NW1/4 OF THE SE1/4 OF SECTION 27, T95N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA. TO BE HEREAFTER KNOWN AS CMP 2ND. ADDITION, IN THE NW1/4 OF THE SE1/4 OF SECTION 27, T95N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA, BE AND THE SAME IS HEREBY APPROVED.

CHAIRMAN, PLANNING COMMISSION

OWNERS CERTIFICATE

WE, GARY L. KOBLE AND CARRIE J. KOBLE, DO HEREBY CERTIFY THAT WE ARE THE ABSOLUTE AND UNQUALIFIED OWNERS OF THE ABOVE DESCRIBED REAL PROPERTY: A REPLAT OF LOTS 1, 2 AND 3 OF BLOCK 3 OF BEAVER BEACH PARK IN THE NW1/4 OF THE SE1/4 OF SECTION 27, T95N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA. TO BE HEREAFTER KNOWN AS CMP 1ST ADDITION, IN THE NW1/4 OF THE SE1/4 OF SECTION 27, T95N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.

A REPLAT OF LOTS 4, 5 AND 6 OF BLOCK 3 OF BEAVER BEACH PARK IN THE NW1/4 OF THE SE1/4 OF SECTION 27, T95N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA. TO BE HEREAFTER KNOWN AS CMP 2ND. ADDITION, IN THE NW1/4 OF THE SE1/4 OF SECTION 27, T95N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.

THAT THE ABOVE SURVEY AND PLAT WERE MADE AT OUR REQUEST AND UNDER OUR DIRECTION FOR THE PURPOSE OF LOCATING, MARKING AND PLATTING THE SAME, AND THAT SAID PROPERTY IS FREE FROM ALL ENCUMBRANCES. THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING SUBDIVISION AND EROSION AND SEDIMENT CONTROL REGULATIONS.

DATED THIS ____ DAY OF _____, 2023.

GARY L. KOBLE

CARRIE J. KOBLE

STATE OF _____
COUNTY OF _____

ON THIS ____ DAY OF _____, 2023. BEFORE ME, THE UNDERSIGNED OFFICER, PERSONALLY APPEARED GARY L. KOBLE AND CARRIE J. KOBLE, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES THEREIN CONTAINED.

MY COMMISSION EXPIRES _____

NOTARY PUBLIC

RESOLUTION OF APPROVAL

WHEREAS, IT APPEARS THAT THE OWNERS THEREOF HAVE CAUSED A PLAT TO BE MADE OF THE FOLLOWING REAL PROPERTY: A REPLAT OF LOTS 1, 2 AND 3 OF BLOCK 3 OF BEAVER BEACH PARK IN THE NW1/4 OF THE SE1/4 OF SECTION 27, T95N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA. TO BE HEREAFTER KNOWN AS CMP 1ST ADDITION, IN THE NW1/4 OF THE SE1/4 OF SECTION 27, T95N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.

A REPLAT OF LOTS 4, 5 AND 6 OF BLOCK 3 OF BEAVER BEACH PARK IN THE NW1/4 OF THE SE1/4 OF SECTION 27, T95N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA. TO BE HEREAFTER KNOWN AS CMP 2ND. ADDITION, IN THE NW1/4 OF THE SE1/4 OF SECTION 27, T95N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA, AND HAVE SUBMITTED SUCH PLAT TO THE COUNTY COMMISSION OF YANKTON COUNTY, SOUTH DAKOTA FOR APPROVAL. NOW THEREFORE BE IT RESOLVED, THAT SUCH PLAT HAS BEEN EXECUTED ACCORDING TO THE LAW AND SAME IS HEREBY APPROVED. THE COUNTY AUDITOR IS HEREBY AUTHORIZED AND DIRECTED TO ENDORSE ON SUCH PLAT A COPY OF THIS RESOLUTION AND CERTIFY THE SAME.

I, _____, COUNTY AUDITOR OF YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT THE WITHIN AND FOREGOING IS A TRUE COPY OF THE RESOLUTION PASSED BY THE BOARD OF COUNTY COMMISSIONERS OF YANKTON COUNTY, SOUTH DAKOTA, ON THIS ____ DAY OF _____, 2023.

COUNTY AUDITOR

CHAIRMAN OF THE BOARD OF COUNTY COMMISSIONERS

PLAT OF A REPLAT OF LOTS 1, 2 AND 3 OF BLOCK 3 OF BEAVER BEACH PARK IN THE NW1/4 OF THE SE1/4 OF SECTION 27, T95N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA. TO BE HEREAFTER KNOWN AS CMP 1ST ADDITION, IN THE NW1/4 OF THE SE1/4 OF SECTION 27, T95N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.
A REPLAT OF LOTS 4, 5 AND 6 OF BLOCK 3 OF BEAVER BEACH PARK IN THE NW1/4 OF THE SE1/4 OF SECTION 27, T95N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA. TO BE HEREAFTER KNOWN AS CMP 2ND. ADDITION, IN THE NW1/4 OF THE SE1/4 OF SECTION 27, T95N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.

DIRECTOR OF EQUALIZATION CERTIFICATE

THE UNDERSIGNED, COUNTY DIRECTOR OF EQUALIZATION OF YANKTON COUNTY, SOUTH DAKOTA, HEREBY CERTIFIES THAT SHE HAS RECEIVED A COPY OF THE FOREGOING PLAT. DATED THIS ___ DAY OF _____, 2023.

DIRECTOR OF EQUALIZATION, YANKTON COUNTY, S.D.

TREASURER CERTIFICATE

THE UNDERSIGNED, COUNTY TREASURER OF YANKTON COUNTY, SOUTH DAKOTA, HEREBY CERTIFIES THAT ALL TAXES WHICH ARE LIEN UPON ANY LAND INCLUDED IN THE ABOVE PLAT, AS SHOWN BY THE RECORDS OF THIS OFFICE, HAVE BEEN PAID. DATED THIS ___ DAY OF _____, 2023.

TREASURER, YANKTON COUNTY, S.D.

REGISTER OF DEEDS CERTIFICATE

THE UNDERSIGNED, REGISTER OF DEEDS, YANKTON COUNTY, SOUTH DAKOTA, HEREBY CERTIFIES THAT THE ORIGINAL PLAT WAS FILED FOR RECORD THIS ___ DAY OF _____, 2023, _____ O'CLOCK ___ M., AND DULY RECORDED IN BOOK _____, PAGE _____.

PREPARED BY: TOM WEEK
407 REGAL DRIVE
YANKTON, SOUTH DAKOTA 57078
605-665-8333

REGISTER OF DEEDS, YANKTON COUNTY, S.D.

Plat Approval Application 186275
 Applicant Bill Conkling
 Fees Paid \$100.00
 Created October 30, 2023

Final | A Replat of Lots 1, 2, and 3 of Block 3 of Beaver Beach Park in the NW1/4 of the SE1/4 of Section 27, T95N, R56W of the 5th P.M., Yankton County, South Dakota. to be hereafter known as CMP 1st. Addition, in the NW1/4 of the SE1/4 of Section 27, T95N, R56W of the 5th P.M., Yankton County, South Dakota A Replat of Lots 4, 5, and 6 of Block 3 of Beaver Beach Park in the NW1/4 of the SE1/4 of Section 27, T95N, R56W of the 5th P.M., Yankton County, South Dakota. to be hereafter known as CMP 2nd. Addition, in the NW1/4 of the SE1/4 of Section 27, T95N, R56W of the 5th P.M., Yankton County, South Dakota | Gary Koble | 2611 PETERSEN RD | 11.037.400.303
 Submitted by bconkling on 10/30/2023

Number 186275



Applicant

Bill Conkling
 6052604447
 Bill@co.yankton.sd.us

Parcel search Completed On 10/30/2023 9:15 AM EST by bconkling



Maxar, Microsoft

Powered by Esri

ParcelID	Address	City	OwnerName	Acres
11.037.400.303	221 BEAVER BEACH RD	UTICA	KOBLE, GARY L (D) KOBLE, CARRIE J (D)	0.546

Requested Information Completed On 10/30/2023 9:21 AM EST by bconkling

Fee

\$100.00

Plat Type

Final

Development Information

Plat Name

A Replat of Lots 1, 2, and 3 of Block 3 of Beaver Beach Park in the NW1/4 of the SE1/4 of Section 27, T95N, R56W of the 5th P.M., Yankton County, South Dakota. to be hereafter known as CMP 1st. Addition, in the NW1/4 of the SE1/4 of Section 27, T95N, R56W of the 5th P.M., Yankton County, South Dakota

A Replat of Lots 4, 5, and 6 of Block 3 of Beaver Beach Park in the NW1/4 of the SE1/4 of Section 27, T95N, R56W of the 5th P.M., Yankton County, South Dakota. to be hereafter known as CMP 2nd. Addition, in the NW1/4 of the SE1/4 of Section 27, T95N, R56W of

Section No:

27

Township No:

95

Range

56

Number of Lots/Tracts

2

Number of Acres

1.058

How is this property currently being used?

HD

What is the proposed use of the property?

HD

Surveyor/Engineer Information

Firm Name

Tom week

Address

407 Regal Dr

City

Yankton

State

SD

Zip

57078

Contact Person

Tom week

Phone

6056658333

Property Owner Information

Owner Name

Gary Koble

Address

2611 PETERSEN RD

City

Vermillion

State

SD

Zip

57069

Owner Phone

6056658333

Contact Person

Tom Week

If the property owner is represented by an authorized agent, please provide the following:

Agent's name

Agent's Title

Plat Information

Does this lot/tract conform with Yankton County Zoning Ordinance required minimum lot sizes?

Yes

What is/are the lot size(s)

.513, .545

Is this plat an existing farmstead

No

If a farmstead, how many acres are surrounding it

The Yankton County Zoning Ordinance requires a variance from minimum lot sizes. Are you willing to apply for the variance, if necessary?

Yes

Is this property to have construction on it

No

If Yes:

Construction contractors Name, Address, and phone number (If applicable)

Plat Approval Items Completed On 10/30/2023 9:22 AM EST by bconkling

In order to insure prompt approval of your plat, please complete the following steps before submitting your application

Upload Copy of Plat

[Koble Plat.pdf](#)

Plat Approval Applicant Checklist **1**

Plat has been approved by the City of Yankton, if within the ETJ or 3 mile buffer zone?

All required signatures notarized (owner(s), surveyor)?

Taxes paid at County Treasures?

County Treasurer's signature?

Submit Application Completed On 10/30/2023 9:22 AM EST by bconkling

Owner Certification

Owner(s)

Gary Koble

This is to certify that the aforementioned owner(s) undersigned is/are the sole owner(s) of the property described above on the date of this application, and that I/we have read and understand Section 207 of the Yankton County Zoning Ordinance.

Owner Signature



Owner Signature

If represented by an Agent, please provide name and signature below

Agent Name

This is to certify that (Agent) acting by and through the undersigned, its duly authorized agent is/are the sole owner(s) of the property described above on the date of this application, and that I have read and understood Section 207 of the Yankton County Zoning Ordinance.

Agent Signature

Submittal Email Completed On 10/30/2023 9:22 AM EST by bconkling

[RESEND EMAIL](#)

Delivered on Monday, October 30, 2023 at 9:22 AM CDT

Options

Send to the applicant? Yes

Send to members of the following roles:

Zoning

Recipients

To:

andrea@co.yankton.sd.us

gary@co.yankton.sd.us

bill@co.yankton.sd.us

Subject: Plat Approval Application Submitted

A Plat Approval Application has been submitted for review.

Number: 186275

Workflow: Plat Approval Application

Description: Final | A Replat of Lots 1, 2, and 3 of Block 3 of Beaver Beach Park in the NW1/4 of the SE1/4 of Section 27, T95N, R56W of the 5th P.M., Yankton County, South Dakota. to be hereafter known as CMP 1st. Addition, in the NW1/4 of the SE1/4 of Section 27, T95N, R56W of the 5th P.M., Yankton County, South Dakota A Replat of Lots 4, 5, and 6 of Block 3 of Beaver Beach Park in the NW1/4 of the SE1/4 of Section 27, T95N, R56W of the 5th P.M., Yankton County, South Dakota. to be hereafter known as CMP 2nd. Addition, in the NW1/4 of the SE1/4 of Section 27, T95N, R56W of the 5th P.M., Yankton County, South Dakota | Gary Koble | 2611 PETERSEN RD | 11.037.400.303

Created On: 10/30/2023

[View Application](#)

Email to Pay Completed On 10/30/2023 9:22 AM EST by bconkling

[RESEND EMAIL](#)

Delivered on Monday, October 30, 2023 at 9:22 AM CDT

Options

- Send to the applicant? Yes
- Send to members of the following roles:
 - Zoning
 - Zoning Director

Recipients

To:
andrea@co.yankton.sd.us
gary@co.yankton.sd.us
bill@co.yankton.sd.us

Subject: Payment Required: Plat Approval Application

Your Plat Approval application has been received and payment is required. Payment can be made in person at the Zoning office. Once payment is received, we will proceed with the review process for your request. Please return to your application and make payment online.

Total Amount Due: \$100.00

Please bring the Mylar Plats and at least two original copies to the Zoning Office.

If any information is incorrect, please let me know immediately.

Number: 186275
Workflow: Plat Approval Application
Description: Final | A Replat of Lots 1, 2, and 3 of Block 3 of Beaver Beach Park in the NW1/4 of the SE1/4 of Section 27, T95N, R56W of the 5th P.M., Yankton County, South Dakota. to be hereafter known as CMP 1st. Addition, in the NW1/4 of the SE1/4 of Section 27, T95N, R56W of the 5th P.M., Yankton County, South Dakota A Replat of Lots 4, 5, and 6 of Block 3 of Beaver Beach Park in the NW1/4 of the SE1/4 of Section 27, T95N, R56W of the 5th P.M., Yankton County, South Dakota. to be hereafter known as CMP 2nd. Addition, in the NW1/4 of the SE1/4 of Section 27, T95N, R56W of the 5th P.M., Yankton County, South Dakota | Gary Koble | 2611 PETERSEN RD | 11.037.400.303
Created On: 10/30/2023

[View Application](#)

Payment Completed On 11/2/2023 9:31 AM EST by bconkling

Fee Summary

Fee	\$100.00
Total Fees	\$100.00
Total Due	\$0.00

Payments Made

Payment Method	Paid On	Confirmation Number	Amount	
Check	November 2, 2023 9:31 AM		\$100.00	VIEW RECEIPT
			Total Paid:	\$100.00

Payment Made Email Completed On 11/2/2023 9:31 AM EST by bconkling

[RESEND EMAIL](#)

Delivered on Thursday, November 2, 2023 at 9:31 AM CDT

Options

- Send to the applicant? Yes
- Send to members of the following roles:
 - Zoning

Recipients

To:

pattyv@co.yankton.sd.us
andrea@co.yankton.sd.us
gary@co.yankton.sd.us
bill@co.yankton.sd.us

Subject: Plat Approval Application: Payment Made

Payment has successfully been made for a Plat Approval Application.

Amount Paid: \$100.00

Number: 186275

Workflow: Plat Approval Application

Description: Final 1A Replat of Lots 1, 2, and 3 of Block 3 of Beaver Beach Park in the NW1/4 of the SE1/4 of Section 27, T95N, R56W of the 5th P.M., Yankton County, South Dakota. to be hereafter known as CMP 1st. Addition, in the NW1/4 of the SE1/4 of Section 27, T95N, R56W of the 5th P.M., Yankton County, South Dakota A Replat of Lots 4, 5, and 6 of Block 3 of Beaver Beach Park in the NW1/4 of the SE1/4 of Section 27, T95N, R56W of the 5th P.M., Yankton County, South Dakota. to be hereafter known as CMP 2nd. Addition, in the NW1/4 of the SE1/4 of Section 27, T95N, R56W of the 5th P.M., Yankton County, South Dakota | Gary Koble | 2611 PETERSEN RD | 11 037 400 303

Created On: 10/30/2023

[View Application](#)

Planning Commission Review Completed On 11/2/2023 9:31 AM EST by bconkling

Plat Approval Planning Commission Checklist

Please follow these steps:

Plat has been approved by the City of Yankton, if within the ETJ or 3 mile buffer zone?

All required signatures notarized (owner(s), surveyor)?

Taxes paid at County Treasures and County Treasurer's signature?

Ownership verified by Director of Equalization and signed?

Plat name has been approved by Register of Deeds?

Street authority signature (DOT, Highway, Township)?

\$100.00 Fee Paid at Zoning Office?

Plat has been scheduled/approved by the Yankton County Planning Commission?

Planning Commission date:

11/14/2023

Plat Approval Application (Planning Commission) Completed On 11/2/2023 9:31 AM EST by bconkling

[Plat Approval Application \(Planning Commission\)](#)

External Notes

Documents

Internal Notes

Documents

Yankton County, South Dakota

Receipt

Paid by
Bill Conkling
Bill@co.yankton.sd.us

Payment number fa093f4d2be14badadcf816f9258444a
Date paid November 2, 2023 09:31 AM
Payment method Check

\$100.00 paid on November 2, 2023

Plat Approval Application

Application ID: 186275

Description	Amount
Fee	\$100.00

MEETING (ENTITY): PLANNING COMMISSION REGULAR OR SPECIAL MEETING: Regular
DATE: 11/14/2023 TIME: 7PM LOCATION: COMMISSION CHAMBERS

STAFF ATTENDANCE: Conkling/Vetter

ROLL BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK

CALL:

APPROVAL OF MINUTES: MOTION BY: Nelson SECOND BY: Loest

PLANNING: BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK

APPROVAL OF AGENDA: MOTION BY: Loest SECOND BY: Michael

PLANNING: BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK

Agenda amended to remove Staudenmaier and Zeeb plat

AGENDA ITEM: **Wegener – Variance**

ADDRESS/LEGAL: Lot 16A, Marina Dell Estates West Subdivision, Section Eight (8), Township Ninety-three (93) North, Range Fifty-six (56) West of the 5th P.M., Yankton County, South Dakota, as per plat recorded in Book S20, page 43. (Utica South)

COMMENTS: **Amy Wegener - Applicant**

MOTION: **Deny request based on Findings of Facts discussed by the Commission
Passed 7-0**

APPROVAL: MOTION BY: Loest SECOND BY: Clark

PLANNING: BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK

AGENDA ITEM: **Definitions, Article 5, Article 6, Article 7, Article 8, Article 9, Article 10, Article 11, Article 12, and Article 29 public hearing – Regarding Solar energy Conversion Systems**

ADDRESS/LEGAL: _____

COMMENTS: Cindy Konapasek

MOTION: **Approve with Proposed changes to SECS definition and addition of solar glare analysis added to studies and CUP requirements
Passed 7-0**

APPROVAL: MOTION BY: Loest SECOND BY: Nelson

PLANNING: BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK

AGENDA ITEM: **Staudenmaier - Plat**
ADDRESS/LEGAL: Replat of Lot 38, block 4, Sunrise Addition in the SW1/4 of the SW1/4 of Section 10, T93N, R55 W of the 5th P.M., Yankton County, South Dakota (Mission Hill South)
COMMENTS:

MOTION: **Removed from agenda**

APPROVAL: MOTION BY: _____ SECOND BY: _____
PLANNING: BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK

AGENDA ITEM: **Zeeb - Plat**
ADDRESS/LEGAL: Plat of Tract 4, Zeeb Addition, in the NW1/w of the SE1/4 of Section 8, T96N, R57W of the 5th P.M., Yankton County, South Dakota
COMMENTS:

MOTION: **Removed from agenda**

APPROVAL: MOTION BY: _____ SECOND BY: _____
PLANNING: BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK

AGENDA ITEM: **Diaz - Plat**
ADDRESS/LEGAL: Plat of Tract A and Tract B, in Lot 1, Block 1, of Parcel I Addition in the SW1/4 of the NE1/4 of Section 14, T93N, R56W of the 5th P.M., Yankton County, South Dakota
COMMENTS: None

MOTION: **Approved
Passed 7-0**

APPROVAL: MOTION BY: Loest SECOND BY: Nelson
PLANNING: BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK

AGENDA ITEM: **Koble - Plat**
ADDRESS/LEGAL: A Replat of Lots 1, 2, and 3 of Block 3 of Beaver Beach Park in the NW1/4 of the SE1/4 of Section 27, T95N, R56W of the 5th P.M., Yankton County, South Dakota. to be hereafter known as CMP 1st. Addition, in the NW1/4 of the SE1/4 of Section 27, T95N, R56W of the 5th P.M., Yankton County, South Dakota **AND** A Replat of Lots 4, 5, and 6 of Block 3 of Beaver Beach Park in the NW1/4 of the SE1/4 of Section 27, T95N, R56W of the 5th P.M., Yankton County, South Dakota. to be hereafter known as CMP 2nd. Addition, in the NW1/4 of the SE1/4 of Section 27, T95N, R56W of the 5th P.M., Yankton County, South Dakota
COMMENTS: None

MOTION: **Approve
Passed 7-0**

APPROVAL: MOTION BY: Michael SECOND BY: Loest
PLANNING: BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK

AGENDA ITEM: **Dumont Holdings - Preliminary Plat**
ADDRESS/LEGAL: Preliminary Plat of Lots 1 Thru 14, Forest Lake Subdivision, in the NW1/4 of the NE1/4 of Section 13, T93N, R57W of the 5th P.M., Yankton County, South Dakota
COMMENTS: Phil Dohn - Neighbor

MOTION: **Table
Passed 7-0**

APPROVAL: MOTION BY: Nelson SECOND BY: Weiss
PLANNING: BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK

AGENDA ITEM: **Dumont Holdings - Plat**
ADDRESS/LEGAL: Plat of Lots 1, 2, 3, 7 And 8, Forest Lake Subdivision, in the NW1/4 of the NE1/4 of Section 13, T93N, R57W of the 5th P.M., Yankton County, South Dakota
COMMENTS:

MOTION: **Table
Passed 7-0**

APPROVAL: MOTION BY: Barkl SECOND BY: Michael
PLANNING: BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK

AGENDA ITEM: Spady - Plat
ADDRESS/LEGAL: Plat of Lot 15A, Thon's Addition, in the S1/2 of the E1/2 of the W1/2 of the NW1/4 of Section 15, Township 93 North, Range 56 West of the 5th Principal Meridian, Yankton County, South Dakota
COMMENTS: None

MOTION: **Approve**
Passed 7-0

APPROVAL: MOTION BY: Michael SECOND BY: Nelson
PLANNING: BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK

AGENDA ITEM: Article 26 discussion
ADDRESS/LEGAL: _____
COMMENTS: Cindy Konapasek

MOTION: **No action taken**

APPROVAL: MOTION BY: _____ SECOND BY: _____
PLANNING: BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK

AGENDA ITEM: Public Comment
ADDRESS/LEGAL: _____
COMMENTS: None

MOTION: **Adjourn**
Passed 7-0

APPROVAL: MOTION BY: Loest SECOND BY: Michael
PLANNING: BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK

AGENDA ITEM: _____
ADDRESS/LEGAL: _____

Yankton County Planning Commission
Yankton County Board of Adjustment

Date filed: 10/31/2023

Applicant

Spady- PLAT

District type: AG R1-Low R2-Moderate R3-High C-Comm.

LC – Lakeside Commercial RT-Rural Transitional

Variance needed:

Section 513 (4) – Existing Farmstead/Home Section 515 Section 705

Section 715 Section 805

Other 605

North Side/ Yard lot line: ____ feet or no closer than ____ feet to the ____ lot line.

East Side / Yard lot line: ____ feet or no closer than ____ feet to the ____ lot line.

South Side / Yard lot line: ____ feet or no closer than ____ feet to the ____ lot line.

West Side/ Yard lot line ____ feet or no closer than ____ feet to the ____ lot line.

Accessory Building Size allowed:

Proposed building size:

Proposed sidewall height:

Affects Section:

NOTE:

Plat of Lot 15A, Thon's Addition, in the S1/2 of the E1/2 of the W1/2 of the NW1/4 of Section 15, Township 93 North, Range 56 West of the 5th Principal Meridian, Yankton County, South Dakota

Please Check Plat Type:

Final Amended Preliminary Revision

Development Information

Plat Name: Plat of Lot 15A, Thon's Addition, in

Section No: 15 Township No: 93

Range : 56 Number of Lots/Tracts: 1

Number of Acres: 18.04

How is the property currently being used? C

What is the proposed use of the property? C

Surveyor/Engineer Information

Firm Name: Landmark Surveying

Address: _____

City: Bloomfield State: NE Zip 68718

Contact Person: Tim Gobel

Phone: 4023734647

Property Owner Information

Name: Phil Spady

Address: 316 CAPITOL ST

City: Yankton State: SD Zip: 57078

Contact person: Tim Gobel

If the property owner is represented by an authorized agent, please provide the following:

Agent's name: _____

Agents Title: _____

You must provide the following:

The Yankton County Zoning Ordinance requires minimum lot sizes.

1. Does this lot/tract conform? Yes No

2. What is/are the lot size(s) 18.04

3. Is this (plat) an existing farmstead? Yes No

4. If a farmstead, how many acres are surrounding it? _____

5. The Yankton County Zoning Ordinance requires a variance from minimum lot sizes. Are you willing to apply for the variance, if necessary? Yes No

6. Is this property to have construction on it? Yes No
If yes :

Name, address and phone number of contractor(s)

Owner certification

This is to certify that Phil Spady
the undersigned is/are the sole owner(s) of the property described above on the date of this application, and that I/we have read and understand Section 207 of the Yankton county Zoning Ordinance.

Phil Spady

Owner Signature

Owner Signature

This is to certify that _____
acting by and through the undersigned, its duly authorized agent is/are the sole owner(s) of the property described above on the date of this application, and that I have read and understand Section 207 of the Yankton County Zoning Ordinance.

Agent Signature

Planning Office Use Only: Planning Commission Date: _____
County Commission Date: _____

Some plats of subdivisions and additions may require a Perpetual Road Maintenance Agreement prior to consideration.

YANKTON COUNTY PLANNING PLAT APPROVAL CHECKLIST

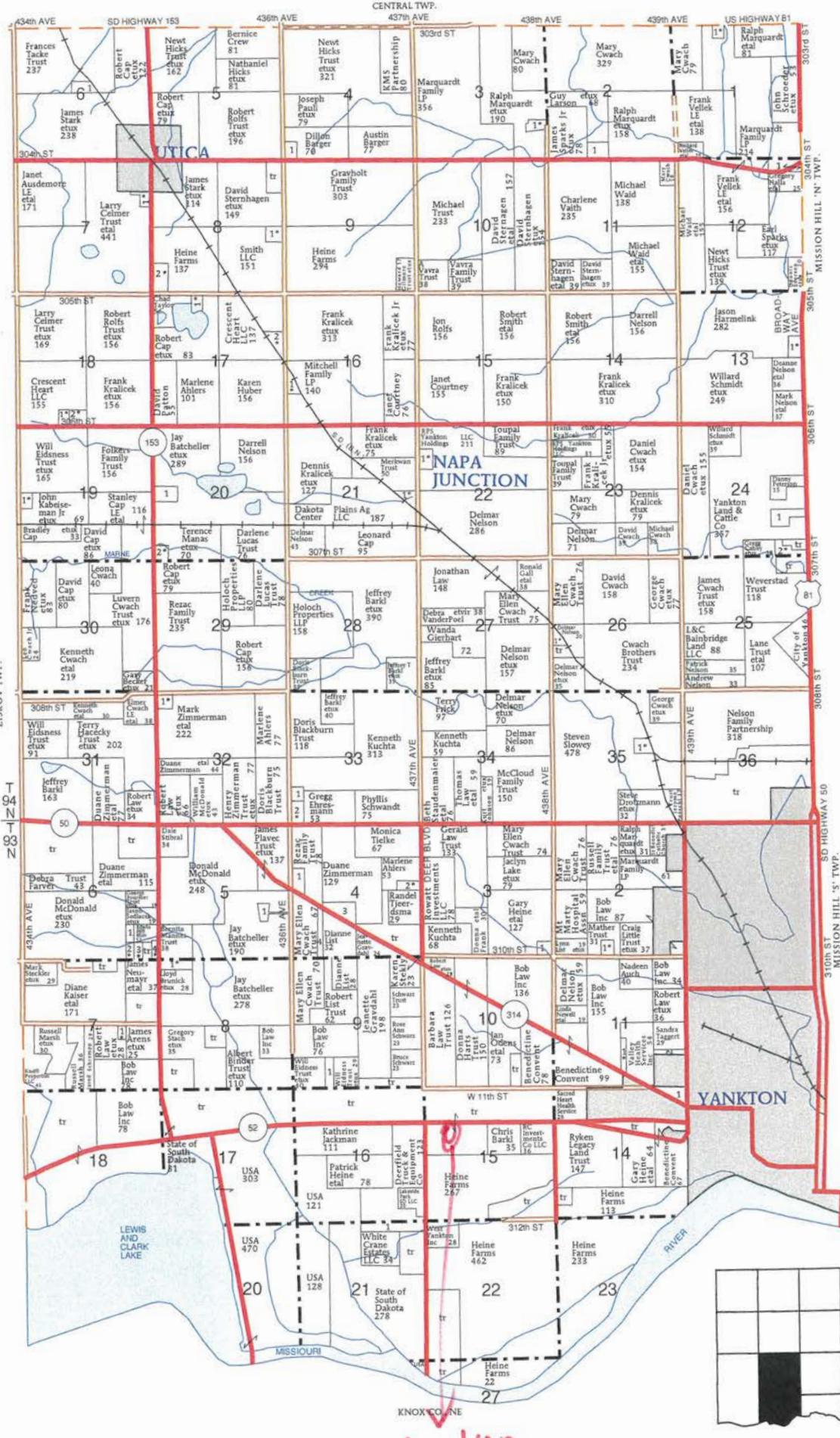
In order to insure prompt approval of your plat, please follow these steps:

Plat has been approved by the City of Yankton, if within the ETJ or 3 mile buffer zone?

- 1. All required signatures notarized (owner(s), surveyor)?
- 2. Taxes paid at County Treasures?
- 3. County Treasurer's signature?
- 4. Ownership verified by Director of Equalization and signed?
- 5. Street authority signature (DOT, Highway, Township)?
- 6. \$100.00 Fee Paid at Zoning Office?
- 7. Plat has been scheduled/approved by the Yankton County Planning Commission?
- 8. County Planning Commission Chair signature?
- 9. Plat has been scheduled/approved by the Yankton County Board of County Commissioners?
- 10. County Commission Chairs signature?
- 11. County Auditor's signature?
- 12. Plat has been filed with the Register of Deeds?

Planning Commission date: 11/14/2023

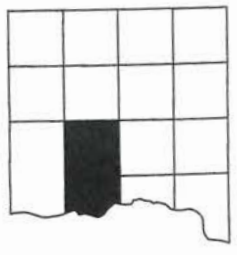
Board of Adjustment date: 11/21/2023



UTICA TOWNSHIP

- SECTION 1N**
- 1. Siebrandt, Jacob etux 5
- SECTION 2N**
- 1. Kralicek, Melissa 11
- SECTION 2S**
- 1. Holdahl, Robert etux 5
- SECTION 3N**
- 1. Grate, Leo etux 11
- SECTION 3S**
- 1. Holtzmann Family Trust 7
- SECTION 4N**
- 1. Nedved, Mark 7
- SECTION 4S**
- 1. Larson, Robert 8
- 2. Brandt Trust, Merle etal 11
- 3. Zimmerman, Steve 20
- 4. List Trust, Robert 18
- SECTION 5S**
- 1. Batcheller, Jay 8
- SECTION 6N**
- 1. Town of Utica 6
- SECTION 6S**
- 1. Maska, Leann 5
- 2. Olivier, Curtis etux 6
- 3. Loecker, Mark etux 5
- 4. Blaha, Jon etux 5
- SECTION 7N**
- 1. Anthony, Craig etux 10
- SECTION 7S**
- 1. Philips, Timothy etux 5
- SECTION 8N**
- 1. Christianson, David etux 6
- 2. Hughes, Scott etux 13
- SECTION 8S**
- 1. Fanta, Timothy etux 9
- SECTION 9S**
- 1. Rokahr, Steven 9
- SECTION 11S**
- 1. Hecky Trust, Terrance etux 11
- 2. Affordable Self Storage LLC 8
- SECTION 12N**
- 1. Marquardt Family LP 6
- SECTION 13N**
- 1. Cotton, Jeffrey etux 8
- SECTION 14S**
- 1. Yankton Medical Clinic PC 12
- SECTION 16N**
- 1. Anstine, Rodney etux 7
- SECTION 17N**
- 1. Schenkel, Darrell etux 8
- 2. Tacke, WM etux 13
- SECTION 18N**
- 1. Cap LE, Stanley etal 5
- 2. Cap, Robert etux 7
- SECTION 19**
- 1. Schenkel, Daniel etux 7
- SECTION 20N**
- 1. Yankton Co Sharpshooters Assn 12
- 2. Johnson, Michael etux 9
- SECTION 21N**
- 1. Kralicek, Frank etux 5
- SECTION 21S**
- 1. White Crane Estates LLC 18
- SECTION 22N**
- 1. Taggart, William etux 9
- SECTION 24**
- 1. Marquardt, Doug 13
- 2. Keller, Dallas etux 10
- SECTION 26**
- 1. Barnes, David etux 7
- SECTION 32**
- 1. Zimmerman Trust, Henry etal 12
- SECTION 33**
- 1. Delozier, Darrik 6
- 2. Waddell, Edward etux 8
- SECTION 35**
- 1. Slowey, Steven etux 14

Location



PLAT OF LOT 15A, THON'S ADDITION, IN THE S1/2 OF THE E1/2 OF THE W1/2 OF THE NW1/4 OF SECTION 15, TOWNSHIP 93 NORTH, RANGE 56 WEST OF THE 5TH PRINCIPAL MERIDIAN, YANKTON COUNTY, SOUTH DAKOTA

State Highway 52 - W. 8th Street

NW Corner of Lot 15A, Thon's Addition
 Lat: 42°52'33.44611" N
 Long: 97°27'14.64849" W

Debra Blvd.
 S89°48'06"E 664.16'

Lot 1, Lancaster Subdivision

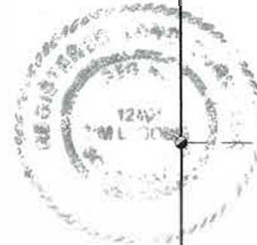
N00°10'22"W 592.53'

S00°02'12"E 592.95'

ADDITION

SW Corner of former Lot 15, Thon's Addition
 Lat: 42°52'27.59375" N
 Long: 97°27'14.62527" W

**Lot 15A,
 Thon's Addition**
 18.03 Acres



Unplatted Land

N00°10'00"W 592.30'

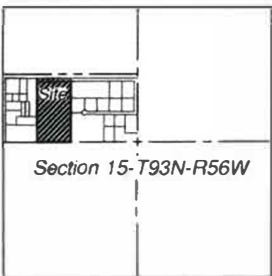
S00°02'10"E 592.80'

THON'S

N89°43'18"W 661.41'

Legend

- Found 5/8" rebar or as noted
- ◐ Found 5/8" rebar w/cap LS #2912
- Found 5/8" Rebar w/cap LS #5349
- Set 1/2" x 24" rebar w/cap LS #12491
- Subject property line



Vicinity Map:
 Not to Scale



Bearings are Grid - WGS84
 Datum obtained by direct observation using Survey grade GPS. Distances are at ground in US Survey feet.



S23-16910
LANDMARK SURVEYING
 PO Box 429
 Bloomfield, Nebraska 68718
 Phone 402-373-4647
 landmarksurveying1@gmail.com

OWNER'S CERTIFICATION

I, Phil Spady, as president of Phil Spady Chrysler-Jeep-Dodge, Inc., owner of the real estate shown and described in the Surveyor's Statement, do hereby certify that I have laid out, platted and subdivided, and do hereby lay out, plat and subdivide, said real estate in accordance with this plat: that the development of this land shall conform to all existing applicable zoning, subdivision and erosion and sediment control regulations. We hereby dedicate to the public for public use forever, the streets, roads, alleys and parks and public grounds, if any, as shown on said plat, including all sewers, culverts, bridges, water distribution lines, sidewalks and other improvements on or under the streets, roads, alleys, parks and public grounds, whether such improvements are shown or not. We also hereby grant easements to run with land for water, drainage, sewer, gas, electric, telephone or other public utility lines or services under, on or over those strips of land designated hereon as easements.

I further certify that this platting of said described LOT 15A, THON'S ADDITION does hereby vacate the following described land and public right of way:

LOTS 15, AND 16, AND THE 33 FOOT PUBLIC RIGHT OF WAY CONTAINED THEREIN, THON'S ADDITION, LOCATED IN THE S1/2 OF THE E1/2 OF THE W1/2 OF THE NW1/4 OF SECTION 15, TOWNSHIP 93 NORTH, RANGE 56 WEST OF THE 5TH PRINCIPAL MERIDIAN, YANKTON COUNTY, SOUTH DAKOTA, on file at the Register of Deeds office in Book S20, Page 189, said land and right of way, hereby vacated, being situated within described said Lot 15A, Thon's Addition as surveyed.

Phil Spady Chrysler-Jeep-Dodge, Inc.

By: Phil Spady
(Print the Name of Individual)

Title: President

SURVEYOR'S STATEMENT

I, Tim L. Gobel, a Licensed Land Surveyor in the State of South Dakota, hereby state that at the request of PHILL SPADY CHRYSLER-JEEP-DODGE, INC., did on or prior to October 26th, 2023, survey the land described as:

LOTS 15 AND 16, THON'S ADDITION, LOCATED IN THE S1/2 OF THE E1/2 OF THE W1/2 OF THE NW1/4 OF SECTION 15, TOWNSHIP 93 NORTH, RANGE 56 WEST OF THE 5TH PRINCIPAL MERIDIAN, YANKTON COUNTY, SOUTH DAKOTA

Said land shall be hereinafter known as:
LOT 15A, THON'S ADDITION, LOCATED IN THE S1/2 OF THE E1/2 OF THE W1/2 OF THE NW1/4 OF SECTION 15, TOWNSHIP 93 NORTH, RANGE 56 WEST OF THE 5TH PRINCIPAL MERIDIAN, YANKTON COUNTY, SOUTH DAKOTA

Containing 18.03 acres, more or less.

I have executed this instrument on this 2nd day of November, 2023.

Tim L. Gobel 11/02/23
Tim L. Gobel, P.L.S. # 12491



ACKNOWLEDGMENT:

State of South Dakota
County of Yankton

On the 3rd day of November, 2023, before me, the undersigned Notary Public, duly commissioned and qualified in aforesaid county personally appeared Phil Spady of Phil Spady Chrysler-Jeep-Dodge, Inc., known to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same for the purposes therein contained.

My commission expires: 4-13-2029
Cathy Brodeen
Notary Public



DIRECTOR OF EQUALIZATION

I, the Director of Equalization of Yankton County, South Dakota, do hereby certify that a copy of the above plat has been filed in my office.

Director of Equalization
Yankton County, South Dakota

COUNTY PLANNING COMMISSION APPROVAL

Approval of the final plan of LOT 15, THON'S ADDITION is hereby granted by the Yankton County Planning Commission this ___ day of ___, 20__.

Chairperson, Yankton County Planning Commission

COUNTY TREASURER'S CERTIFICATION

I, Treasurer of Yankton County, South Dakota, hereby certify that all taxes which are liens upon any land shown in the above plat as shown by the records of my office, have been paid in full.

Treasurer
Yankton County, South Dakota

COUNTY COMMISSION APPROVAL

I do hereby certify that the final plan of LOT 15, THON'S ADDITION, was duly submitted to the Yankton County Board of County Commissioners, and that after due consideration the Board approved said final plan at its meeting held on the ___ day of ___, 20__.

Chairman County Commission
Yankton County, South Dakota

CERTIFICATE OF STREET AUTHORITY

The location of existing access roads abutting, or approaches entering the State/County/Township Road, is hereby approved. Any change in the existing access shall require additional approval.

Approved this ___ day of ___, 20__.

State/County/Township Road Authority

COUNTY AUDITOR CERTIFICATE

I do hereby certify that the above certificate of approval is true and correct including the signature thereon.

Dated this ___ day of ___, 20__.

County Auditor
Yankton County, South Dakota

REGISTER OF DEEDS

Filed for Record and Entered on Numerical Index this ___ day of ___, A.D. 20__ at ___ o'clock and ___ minutes ___ M and recorded in Book ___ of Plats on page ___.

Register of Deeds
Yankton County, South Dakota



RESOLUTION BY THE CITY COMMISSION

Whereas, it appears that the owner thereof has caused a plat to be made of the following real property: Lots 15A, Thons Addition, located in the S1/2 of the E1/2 of the W1/2 of the NW1/4, Section 15, T93N, R56W, of the 5th. P.M., Yankton County, South Dakota, and has submitted such plat to the City Commission of the City of Yankton, South Dakota for approval: AND

Whereas, such plat has been submitted to the planning commission of the City of Yankton, South Dakota for a report and recommendations thereon to the City Commission as required by law; NOW

Therefore be it resolved, that such plat has been executed according to the law and same is hereby approved. The City Finance Officer is authorized and directed to endorse on such plat a copy of this resolution and certify the same.

Mayor, City of Yankton, South Dakota

I, _____, City Finance Officer of the City of Yankton, South Dakota, do hereby certify that the within and foregoing is a true copy of the resolution passed by the City of Yankton, South Dakota, on this ____ day of _____, _____.

City Finance Officer, Yankton, South Dakota

Plat Approval Fees Paid
 Application \$100.00
 187036

Applicant Created
 Bill Conkling October 31, 2023

Number Final | Plat of Lot 15A, Thon's
 187036 Addition, in the S1/2 of the
 E1/2 of the W1/2 of the NW1/4
 of Section 15, Township 93
 North, Range 56 West of the 5th
 Principal Meridian, Yankton
 County, South Dakota | Phil
 Spady | 316 CAPITOL ST |
 09.015.450.150
 Submitted by bconkling on
 10/31/2023



Applicant

Bill Conkling

6052604447

Bill@co.yankton.sd.us

Parcel search Completed On 10/31/2023 1:27 PM EST by bconkling



ParcelID	Address	City	OwnerName	Acres
09.015.450.150	3511 DEBRA BLVD	YANKTON	PHIL SPADY CHRYSLER-JEEP-DODGE (D)	18.040

Requested Information Completed On 10/31/2023 1:32 PM EST by bconkling

Fee
 \$100.00

Plat Type
 Final

Development Information

Plat Name

Plat of Lot 15A, Thon's Addition, in the S1/2 of the E1/2 of the W1/2 of the NW1/4 of Section 15, Township 93 North, Range 56 West of the 5th Principal Meridian, Yankton County, South Dakota

Section No:

15

Township No:

93

Range

56

Number of Lots/Tracts

1

Number of Acres

18.04

How is this property currently being used?

C

What is the proposed use of the property?

C

Surveyor/Engineer Information

Firm Name

Landmark Surveying

Address

PO BOX 429

City

Bloomfield

State

NE

Zip

68718

Contact Person

Tim Gobel

Phone

4023734647

Property Owner Information

Owner Name

Phil Spady

Address

316 CAPITOL ST

City

Yankton

State

SD

Zip

57078

Owner Phone

4023734647

Contact Person

Tim Gobel

If the property owner is represented by an authorized agent, please provide the following:

Agent's name

Agent's Title

Plat Information

Does this lot/tract conform with Yankton County Zoning Ordinance required minimum lot sizes?

Yes

What is/are the lot size(s)

18.04

Is this plat an existing farmstead

No

If a farmstead, how many acres are surrounding it

The Yankton County Zoning Ordinance requires a variance from minimum lot sizes. Are you willing to apply for the variance, if necessary?

Yes

Is this property to have construction on it

No

If Yes:

Construction contractors Name, Address, and phone number (If applicable)

Plat Approval Items Completed On 11/3/2023 10:36 AM EST by bconkling

In order to insure prompt approval of your plat, please complete the following steps before submitting your application

Upload Copy of Plat

[spady plat.pdf](#)

Plat Approval Applicant Checklist 

Plat has been approved by the City of Yankton, if within the ETJ or 3 mile buffer zone?

All required signatures notarized (owner(s), surveyor)?

Taxes paid at County Treasures?

County Treasurer's signature?

Submit Application Completed On 11/3/2023 10:38 AM EST by bconkling

Owner Certification

Owner(s)

Phil Spady

This is to certify that the aforementioned owner(s) undersigned is/are the sole owner(s) of the property described above on the date of this application, and that I/we have read and understand Section 207 of the Yankton County Zoning Ordinance.

Owner Signature



Owner Signature

If represented by an Agent, please provide name and signature below

Agent Name

This is to certify that (Agent) acting by and through the undersigned, its duly authorized agent is/are the sole owner(s) of the property described above on the date of this application, and that I have read and understood Section 207 of the Yankton County Zoning Ordinance.

Agent Signature

Submittal Email Completed On 11/3/2023 10:38 AM EST by bconkling

[RESEND EMAIL](#)

Delivered on Friday, November 3, 2023 at 10:38 AM CDT

Options

Send to the applicant? Yes

Send to members of the following roles:

Zoning

Recipients

To:

andrea@co.yankton.sd.us

gary@co.yankton.sd.us

bill@co.yankton.sd.us

Subject: Plat Approval Application Submitted

A Plat Approval Application has been submitted for review.

Number: 187036

Workflow: Plat Approval Application

Description: Final | Plat of Lot 15A, Thon's Addition, in the S1/2 of the E1/2 of the W1/4 of Section 15, Township 93 North, Range 56 West of the 5th Principal Meridian, Yankton County, South Dakota | Phil Spady | 316 CAPITOL ST | 09.015.450.150

Created On: 10/31/2023

[View Application](#)

Email to Pay Completed On 11/3/2023 10:38 AM EST by bconkling

[RESEND EMAIL](#)

Delivered on Friday, November 3, 2023 at 10:38 AM CDT

Options

- Send to the applicant? Yes
- Send to members of the following roles:
 - Zoning
 - Zoning Director

Recipients

To:

- andrea@co.yankton.sd.us
- gary@co.yankton.sd.us
- bill@co.yankton.sd.us

Subject: Payment Required: Plat Approval Application

Your Plat Approval application has been received and payment is required. Payment can be made in person at the Zoning office. Once payment is received, we will proceed with the review process for your request. Please return to your application and make payment online.

Total Amount Due: \$100.00

Please bring the Mylar Plats and at least two original copies to the Zoning Office.

If any information is incorrect, please let me know immediately.

Number: 187036
Workflow: Plat Approval Application
Description: Final | Plat of Lot 15A, Thon's Addition, in the S1/2 of the E1/2 of the W1/2 of the NW1/4 of Section 15, Township 93 North, Range 56 West of the 5th Principal Meridian, Yankton County, South Dakota | Phil Spady | 316 CAPITOL ST | 09.015.450.150
Created On: 10/31/2023

[View Application](#)

Payment Completed On 11/3/2023 10:39 AM EST by bconkling

Fee Summary

Fee	\$100.00
Total Fees	\$100.00
Total Due	\$0.00

Payments Made

Payment Method	Paid On	Confirmation Number	Amount	
Check	November 3, 2023 10:39 AM	3696	\$100.00	VIEW RECEIPT
			Total Paid:	\$100.00

Payment Made Email Completed On 11/3/2023 10:39 AM EST by bconkling

[RESEND EMAIL](#)

Delivered on Friday, November 3, 2023 at 10:39 AM CDT

Options

Send to the applicant? Yes

Send to members of the following roles:

Zoning

Recipients

To:

pattyv@co.yankton.sd.us

andrea@co.yankton.sd.us

gary@co.yankton.sd.us

bill@co.yankton.sd.us

Subject: Plat Approval Application: Payment Made

Payment has successfully been made for a Plat Approval Application.

Amount Paid: \$100.00

Number: 187036

Workflow: Plat Approval Application

Description: Final | Plat of Lot 15A, Thon's Addition, in the S1/2 of the E1/2 of the W1/2 of the NW1/4 of Section 15, Township 93 North, Range 56 West of the 5th Principal Meridian, Yankton County, South Dakota | Phil Spady | 316 CAPITOL ST | 09.015.450.150

Created On: 10/31/2023

[View Application](#)

Planning Commission Review Completed On 11/3/2023 10:39 AM EST by bconkling

Plat Approval Planning Commission Checklist

Please follow these steps:

Plat has been approved by the City of Yankton, if within the ETJ or 3 mile buffer zone?

All required signatures notarized (owner(s), surveyor)?

Taxes paid at County Treasures and County Treasurer's signature?

Ownership verified by Director of Equalization and signed?

Plat name has been approved by Register of Deeds?

Street authority signature (DOT, Highway, Township)?

\$100.00 Fee Paid at Zoning Office?

Plat has been scheduled/approved by the Yankton County Planning Commission?

Planning Commission date:

11/14/2023

Plat Approval Application (Planning Commission) Completed On 11/3/2023 10:40 AM EST by bconkling

[Plat Approval Application \(Planning Commission\)](#)

External Notes

Documents

Internal Notes

Documents

Yankton County, South Dakota

Receipt

Payment number
Date paid
Payment method

3696
November 3, 2023 10:39 AM
Check

Paid by
Bill Conkling
Bill@co.yankton.sd.us

\$100.00 paid on November 3, 2023

Plat Approval Application

Application ID: 187036

Description	Amount
Fee	\$100.00

MEETING (ENTITY): PLANNING COMMISSION REGULAR OR SPECIAL MEETING: Regular
DATE: 11/14/2023 TIME: 7PM LOCATION: COMMISSION CHAMBERS

STAFF ATTENDANCE: Conkling/Vetter

ROLL BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK

CALL:

APPROVAL OF MINUTES: MOTION BY: Nelson SECOND BY: Loest

PLANNING: BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK

APPROVAL OF AGENDA: MOTION BY: Loest SECOND BY: Michael

PLANNING: BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK

Agenda amended to remove Staudenmaier and Zeeb plat

AGENDA ITEM: Wegener – Variance

ADDRESS/LEGAL: Lot 16A, Marina Dell Estates West Subdivision, Section Eight (8), Township Ninety-three (93) North, Range Fifty-six (56) West of the 5th P.M., Yankton County, South Dakota, as per plat recorded in Book S20, page 43. (Utica South)

COMMENTS: Amy Wegener - Applicant

MOTION: **Deny request based on Findings of Facts discussed by the Commission
Passed 7-0**

APPROVAL: MOTION BY: Loest SECOND BY: Clark

PLANNING: BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK

AGENDA ITEM: Definitions, Article 5, Article 6, Article 7, Article 8, Article 9, Article 10, Article 11, Article 12, and Article 29 public hearing – Regarding Solar energy Conversion Systems

ADDRESS/LEGAL:

COMMENTS: Cindy Konapasek

MOTION: **Approve with Proposed changes to SECS definition and addition of solar glare analysis added to studies and CUP requirements
Passed 7-0**

APPROVAL: MOTION BY: Loest SECOND BY: Nelson

PLANNING: BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK

AGENDA ITEM: **Staudenmaier - Plat**
ADDRESS/LEGAL: Replat of Lot 38, block 4, Sunrise Addition in the SW1/4 of the SW1/4 of Section 10,
T93N, R55 W of the 5th P.M., Yankton County, South Dakota (**Mission Hill South**)
COMMENTS:

MOTION: **Removed from agenda**

APPROVAL: MOTION BY: _____ SECOND BY: _____
PLANNING: BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK

AGENDA ITEM: **Zeeb - Plat**
ADDRESS/LEGAL: Plat of Tract 4, Zeeb Addition, in the NW1/4 of the SE1/4 of Section 8, T96N, R57W of the 5th
P.M., Yankton County, South Dakota
COMMENTS:

MOTION: **Removed from agenda**

APPROVAL: MOTION BY: _____ SECOND BY: _____
PLANNING: BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK

AGENDA ITEM: **Diaz - Plat**
ADDRESS/LEGAL: Plat of Tract A and Tract B, in Lot 1, Block 1, of Parcel I Addition in the SW1/4 of the NE1/4 of
Section 14, T93N, R56W of the 5th P.M., Yankton County, South Dakota
COMMENTS: None

MOTION: **Approved**
Passed 7-0

APPROVAL: MOTION BY: Loest SECOND BY: Nelson
PLANNING: BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK

AGENDA ITEM: **Koble - Plat**
ADDRESS/LEGAL: A Replat of Lots 1, 2, and 3 of Block 3 of Beaver Beach Park in the NW1/4 of the SE1/4 of Section 27, T95N, R56W of the 5th P.M., Yankton County, South Dakota. to be hereafter known as CMP 1st. Addition, in the NW1/4 of the SE1/4 of Section 27, T95N, R56W of the 5th P.M., Yankton County, South Dakota AND A Replat of Lots 4, 5, and 6 of Block 3 of Beaver Beach Park in the NW1/4 of the SE1/4 of Section 27, T95N, R56W of the 5th P.M., Yankton County, South Dakota. to be hereafter known as CMP 2nd. Addition, in the NW1/4 of the SE1/4 of Section 27, T95N, R56W of the 5th P.M., Yankton County, South Dakota
COMMENTS: None

MOTION: **Approve**
Passed 7-0

APPROVAL: MOTION BY: Michael SECOND BY: Loest
PLANNING: BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK

AGENDA ITEM: **Dumont Holdings – Preliminary Plat**
ADDRESS/LEGAL: Preliminary Plat of Lots 1 Thru 14, Forest Lake Subdivision, in the NW1/4 of the NE1/4 of Section 13, T93N, R57W of the 5th P.M., Yankton County, South Dakota
COMMENTS: Phil Dohn - Neighbor

MOTION: **Table**
Passed 7-0

APPROVAL: MOTION BY: Nelson SECOND BY: Weiss
PLANNING: BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK

AGENDA ITEM: **Dumont Holdings - Plat**
ADDRESS/LEGAL: Plat of Lots 1, 2, 3, 7 And 8, Forest Lake Subdivision, in the NW1/4 of the NE1/4 of Section 13, T93N, R57W of the 5th P.M., Yankton County, South Dakota
COMMENTS:

MOTION: **Table**
Passed 7-0

APPROVAL: MOTION BY: Barkl SECOND BY: Michael
PLANNING: BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK

AGENDA ITEM: Spady - Plat
ADDRESS/LEGAL: Plat of Lot 15A, Thon's Addition, in the S1/2 of the E1/2 of the W1/2 of the NW1/4 of Section 15, Township 93 North, Range 56 West of the 5th Principal Meridian, Yankton County, South Dakota
COMMENTS: None

MOTION: **Approve**
Passed 7-0

APPROVAL: MOTION BY: Michael SECOND BY: Nelson
PLANNING: BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK

AGENDA ITEM: Article 26 discussion
ADDRESS/LEGAL: _____
COMMENTS: Cindy Konapasek

MOTION: **No action taken**

APPROVAL: MOTION BY: _____ SECOND BY: _____
PLANNING: BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK

AGENDA ITEM: Public Comment
ADDRESS/LEGAL: _____
COMMENTS: None

MOTION: **Adjourn**
Passed 7-0

APPROVAL: MOTION BY: Loest SECOND BY: Michael
PLANNING: BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK

AGENDA ITEM: _____
ADDRESS/LEGAL: _____

RESOLUTION
FEDERAL LANDS ACCESS PROGRAM
YANKTON COUNTY

WHEREAS the Yankton County endorses the proposed Federal Lands Access Program (FLAP) application, which consists of developing a feasibility study and master plan to provide better access to the Missouri National Recreational River; and

WHEREAS the project will comply with all program requirements; and

WHEREAS the Yankton of County will assist in project coordination.

NOW THEREFORE BE IT RESOLVED by the Yankton County Commission that it will sponsor the Federal Lands Access Program grant application; and

BE IT FURTHER RESOLVED that the Yankton County Commission will provide the administrative assistance needed to ensure compliance with all grant requirements.

Recorded this _____ **day of** _____ **2023.**

Don Kettering, Chair
Yankton County Commission

ATTEST:

Karen Faerber, Deputy Yankton County Auditor

South Dakota Federal Lands Access Program: Proposed Project General Information

GENERAL INFORMATION

Project Points of Contact (POC): POCs listed will receive project selection notification from the PDC.

	Applying Agency	Supporting Federal Land Management Agency (or Agencies)
Agency Name:	Clay County	National Park Service
POC Name:	Geoffrey Gray-Lobe	Army Corps of Engineers
POC Title:	County Commissioner	
Address Line 1:	211 W. Main St., Suite 200	
Address Line 2:	Vermillion, SD 57069	
E-mail:	geoffrey.gray-lobe@claycountysd.gov	
Phone #:	(605) 659-0452	
Additional Key Project Stakeholders:		

Project Identification:

Project Title:	Yankton-Vermillion Missouri River Trail System Plan
Route Name and Number:	N/A

Federal Land Management Agency (FLMA) Accessed:

a. List all FLMA site(s) and/or major destination(s) that are accessed by the identified transportation facility. Provide annual visitation for all those FLMA sites and/or major destinations.

Name of the Federal Land Management Agency	FLMA Unit Name	Site(s) or Major Destination(s) Accessed	Distance from Project (miles)	Current Annual Visitation
National Park Service	Missouri Nat'l Recreation	Missouri Nat'l Recreation	0	133,162
National Park Service	Missouri Nat'l Recreation	Spirit Mound	7.8	7,476
National Park Service	Missouri Nat'l Recreation	Bow Creek Recreation	0	1,672
U.S. Army Corps of Engineers	Gavins Point Project	Cottonwood & Chief V	0	1,913,472

b. Identify source(s) for all annual visitation values listed. If using estimated annual visitation (because actual values are unknown or unavailable), then include the estimating methodology used.

Current annual visitation values were obtained from the National Park Services' Integrated Resource Management Applications (IRMA) Portal which can be found at irma.nps.gov/portal. MNRR = Annual Park Recreation Visits, Spirit Mound = Traffic Count at Spirit Mound Historic Prairie, and Bow Creek Recreation Area = Traffic Count at Bow Creek Recreation Area. Gavins Point Project annual visitation count was obtained from USACE's internal data on FY22.

	Project Terminus Start	Project Terminus End
Landmark, Milepost, Cross Roads:	City of Yankton, SD	City of Vermillion, SD
Latitude Coordinates: <i>(Decimal Degrees to 6 decimals)</i>	42.8711 N	42.7794 N
Longitude Coordinates: <i>(Decimal Degrees to 6 decimals)</i>	97.3973 W	96.9292 W

South Dakota Federal Lands Access Program: Proposed Project Background

BACKGROUND DATA

1. Agency with Title to Facility:

Clay County

2a) Agency with Maintenance Responsibility:

Clay & Yankton Counties

2b) Describe how the maintenance responsibility is provisioned.

Include details for each portion of the project (e.g. roadways, parking lots).

Maintenance of the trail will be a shared responsibility between Clay County, Yankton County, and a volunteer group, Friends of the Missouri National Recreational River (FOMNRR). FOMNRR is a non-profit coalition whose mission is to build awareness, enhance and advocate for the scenic, recreational, fish and wildlife, and ecological, geological, cultural/historical values and economic and recreational opportunities of the Missouri River. In coming up with this maintenance model, the study group reached out

Attach available ROW documentation and/or maintenance agreements.

3. Project Length:

~60 mi.

Provide length in miles

4. Existing Roadway Width

(outside shoulder to shoulder):

N/A

Provide average width in feet

5. Existing Posted Speed Limit:

N/A

Provide in MPH

6. Existing Bridge Information:

Provide known data for all bridge structures within the project limits.

Refer to the link for guidance on the [National Bridge Inventory](#)

National Bridge Inventory Structure #	Bridge Length (ft.)	Bridge Width (ft.)	Bridge Area (Sq. Ft)	Bridge Sufficiency Rating

Attach inspection reports if available.

7. Functional Classification:

Check those that apply.

- National Highway System
 Arterial
 Local Road
 Major Collector
 Minor Collector

Refer to the link for guidance on the [FHWA Functional Classification System](#)

8. Traffic Volumes:

Provide any available traffic data from recent counts or other documented sources.

Note: If no data (i.e., counts) are available, please estimate range (< 200, 200 - 500, 500, 500 - 1000, > 1000 vehicles per day)

	Current	20-Year Projection	Data Source / Methodology
Average Daily Traffic (ADT)			
Seasonal Average Daily Traffic			
Estimate % of above ADT that accesses the Federal lands	100		

9. Safety History:

Describe site(s) including the number, rate and type of crash as well as the user type(s) that have occurred within the project limits and the source of this information (reports or anecdotal). If available provide site specific crash data for the last three years.

According to data from the South Dakota Department of Public Safety, over the 5-year period beginning on 1/1/17 and ending on 12/31/22, there were a total of 20 accidents in Yankton County involving bicyclists or pedestrians. Over the same period there were 8 accidents involving pedestrians in Clay County.

According to the Clay County Master Transportation Plan published February 2023, only 40% of Clay County residents feel very safe or somewhat safe cycling in Clay County.

10. Projects in Proximity:

Describe other current or previously funded Federal Lands project(s) adjacent to or in proximity to this project.

None - NPS projects in this area are primarily geared toward resource management activities.

South Dakota Federal Lands Access Program: Proposed Project Description

PROPOSED PROJECT

11. Purpose and Need:

Describe the need for the project including but not limited to who the project will serve, conditions requiring relief, and anticipated changes in use due to the proposed project.

The Missouri National Recreational River (MNRR) is a National Scenic River made up of two free flowing stretches of the Missouri River - a 59-mile stretch from one mile below Gavins Point Dam to Nebraska's Ponca State Park and a 39-mile stretch beginning immediately downstream from Fort Randall Dam in Pickstown, SD, and continues to Running Water, SD. This section also consists of the lower 20 miles of the Niobrara +

12. Proposed Design Standards:

Project will be designed to the following standards. Check the standard that best applies to this project.

AASHTO
 State DOT
 Local Government
 FLMA

13. Proposed Roadway (shoulder to shoulder) Width (feet):

Proposed width should be in accordance with the proposed design standards.

10 ft.

14. Proposed Speed Limit:

Provide in MPH

10 mph

15. Description of Proposed Work*:

a) Provide a description of all proposed work including project phase(s) and major construction work items.

The proposed project will fund planning activities that will include feasibility studies, preliminary environmental review, and community engagement activities related to establishing trail connections and increasing safety, usage, and access to the MNRR.

b) Describe how the proposed project will address the identified purpose and need.

The project will work directly to address the access and safety challenges that have been raised in prior planning activities by providing a deeper analysis of the exact implementation possible/needed. This effort will advance trail projects to a position to request construction funding through future FLAP awards or other U.S. Department of Transportation funding opportunities such as the Rebuilding American Infrastructure with +

c) Describe if the project is a segment of a larger project/route or if this project is/ can be phased. Include any known alternatives that should be reviewed as part of this project.

The Request For Proposals will require that the consultant identify segments of trail/access points which could be completed in phases. Clay and Yankton Counties are aware obtaining funding to financing all recommendations of the feasibility study is unlikely. It is imperative that the study identify small sections of trail/access improvements that can be completed by the counties as funding allows.

**Note: The Programming Decision Committee has final approval for all proposed project phases and reserves right to reduce scope of work.*

16. Key Items of Work: Check all that apply.

New Construction / Reconstruction (4R):

- Earthwork/Grading
- Road base
- Major Drainage (>48")
- Minor Drainage (<48")
- Retaining Walls
- ROW Acquisition
- Utility Relocations

Recycling (3R):

- Existing Asphalt / Base Recycling (Ex: Pulverization)
- Overlay
- Milling
- Minor Widening (< 5 ft.)
- Major Widening (> 5 ft.)

Bridge:

- New / Replacement
- Rehabilitation or Repair

Surfacing:

- Asphalt
- Concrete
- Gravel
- Parking

Safety Improvements:

- Intersection / Traffic Controls
- Guardrail
- Sight Distance Improvements
- Roadside Hazard Improvements

Bicycle / Pedestrian:

- Bicycle and Pedestrian facility
- Bicycle facility (e.g. bike lane)

**Non-Infrastructure:

- Transit
- Planning Study
- Planning-Environmental Linkage (PEL) Study
- Research

****Note:** Applications that include non-construction or elements including transit, planning, and/or research, please fill out the supplemental worksheet for alternative transportation that can be found on the [South Dakota FLAP webpage](#).

South Dakota Federal Lands Access Program: Proposed Project Acquisition & Impacts

17. Right of Way Acquisition: All Right-of-way (ROW) property (acquisition costs) to be part of the project costs should be detailed in the project estimate page. All acquisition support costs are not FLAP eligible and will be borne by the applicant.

17a) Is ROW acquisition required?

Unknown

7b). Existing ROW Width (feet):

17c) Describe the anticipated ROW acquisition needed to construct the project. Include the proposed ROW width (ft) including formalization of all ROW on FLMA lands.

The study will determine if any ROW acquisition is needed to construct a future project.

18. Utility Impacts: All utility relocation costs must be accounted for by the applicant whether borne by the applicant or included as project cost. Utility relocation costs should be detailed in the project cost estimate.

18a) List any known utility conflicts within the project ROW and describe any anticipated utility impacts and proposed relocations:

None

18b) Will relocation of utilities be required?

No

19. Environmental Impacts / Resource Protection: Identify and describe known or anticipated impacts, positive or negative, to biological, cultural, wetlands or water resources, or any other environmental areas.

Describe Anticipated Impacts

N/A - the study will identify any environmental and/or cultural/historical impacts that may occur as a result of future construction projects

South Dakota Federal Lands Access Program: Proposed Project Acquisition & Impacts

20. Proposed Lead Agency: Identify the lead agency that is proposed to lead delivery of this project. It is typical for the CFLHD to act as the lead agency for duration of the project, from award through project completion. However, If the applicant plans to have a different agency act as lead for the project, the applicant must provide justification for this position, previous experience in delivering Federal Aid (Title 23) funded projects and ability to satisfy FHWA project delivery requirements in accordance with the **South Dakota Department of Transportation Projects Manual (dot.sd.gov/inside-sddot/forms-publications/manuals)**. The final decision for project delivery resides with CFLHD. If delivered by another Agency, FHWA State Division Office and the State DOT will have Stewardship and Oversight responsibility, where all costs and overruns will be borne by the applicant.

While Clay and Yankton Counties fully intend to work closely with CFLHD, from award through project completion, and respects and appreciates its expertise, if awarded, these funds would be used to hire a consultant located nearer the project area to maximize funding and efficiencies such as decreased travel costs, familiarity with the area, access to awardee, ease of hosting community engagement activities, knowledge of cultural significance, etc. As this request is for non-infrastructure costs only, the recipient does not anticipate any difficulties in satisfying FHWA project delivery requirements in accordance with the South Dakota Department of Transportation Projects Manual.

21. Public & Stakeholder Involvement: Describe the range of attitudes, both support and opposition, that this proposed project may receive from organizations, the public and within your own agency. Include coordination efforts and public involvement efforts completed to date.

The genesis of this project began as a RAISE grant for a trail system connecting Clay and Yankton Counties to provide greater safety, access, and usability of the Missouri National Recreational River. During the application period, Clay and Yankton Counties collected 21 letters in support of the project.

To further gather public comment and support, Clay and Yankton Counties each held a public meeting about the project. Clay County held its public meeting on Thursday, November 2, 2023, and Yankton County held its public meeting on Monday, November 6, 2023. Clay County's public meeting had 21 members of the public in attendance and Yankton County's public meeting had 6 members of the public in attendance. The public meeting flier, sign-in sheets, written comments, and PowerPoint presentation have been included with the application. The public meetings attendees were also asked to participate in a

South Dakota Federal Lands Access Program: Proposed Project Funding

22. Cost Estimate: Applicants are required to attach a detailed estimate to support costs referenced below. A sample Project Cost Estimate is available for use on the South Dakota FLAP webpage. Project cost estimates must include all project costs including Preliminary Engineering and Construction Engineering costs, Contingency, ROW, utility relocation, etc. (Please do not add dollar signs or commas to the cost entries.)

22a) Cost Estimate for Proposed Project (From developed Cost Estimate attached):

	\$250,000
--	------------------

22b) FLAP Funds Requested (Up to 100%):

\$250,000	= <u>100</u> %
------------------	----------------

22c) Other Project Funds: If applicable, list any non-FLAP funding source that will be part of the project.

i. Local, State, or Other Federal Sources (Cash match only):	0	=	0	%
ii. In-Kind Contribution:				
1. Right of Way	0	=	0	%
2. Utilities	0	=	0	%
3. Other Contributions (at the discretion of the PDC):	0	=	0	%
Total Non-FLAP Funds:			0	= 0 %

22d) List and provide detail on all non-FLAP funding sources identified above including funding source description, restrictions, and timing availability of funds and associated partnerships. If another organization will be providing funds, please ensure the organization provides a letter of support for the project.

There are no non-FLAP funding sources identified for this project.

23 - Project Fit to Program Vision

A. How does the project align with the goals of the Federal Lands Access Program?

Currently, there is a sentiment within the region that to be a MNRR-user and to know where to go to access the MNRR you need to be an "insider." There is generally an underutilization of the MNRR because of the lack of access and awareness. Presently, the current access to the MNRR near the Vermillion area, a major population center, is on a shoulder of a highway. The proposed project aligns with the goals of the FLAP as it seeks to identify ways to increase the use and safe access of the MNRR to draw people to the area in order to discover the beauty of the region.

B. Describe why the Federal Lands Access Program is the most appropriate funding source for the proposed project as opposed to other funding sources eligible.

The FLAP is the most appropriate funding source for the proposed project, as opposed to other funding sources because the entire project revolves around increasing use, access, and safety of the MNRR, a federal land. While other funding sources may be more appropriate for an actual construction project, as the proposed project seeks to simply assess the area and discover additional access points, FLAP is the most appropriate funding source.

24 - Federal Lands Access Improvement

A. What is the proximity of the project to the federal lands? What is the significance if access through the project area was lost or not provided? Is the facility (project area) the only access to the federal lands?

The feasibility study will only review routes/access points within 10 miles of the MNRR.

B. Describe how access to these federal lands will be improved as result of this project. If applicable, address improvements to all transportation modes (vehicular, pedestrian, bicycle, transit, emergency, etc.). If applicable, include how the project will improve access management (e.g. reduction in traffic congestion, size/load limits, etc.).

This funding will be used to study current access to the MNRR and provide recommendations for improvement. The Request for Proposal will require the contractor to review several types of access: trails, or lack thereof, adjacent to the river, water access (i.e. kayak launch points), vehicle access, and the connectivity, or potential connectivity, of all of these access points.

25 - High Use Recreation Site and Economic Generator

A. Describe how the federal lands, listed on page 1 of the Proposal (FLMA Unit(s) Name) are considered high use recreation site(s) and/or economic generator(s)* for the local or regional economy. Explain if/how the local or regional community is economically dependent on the access to the federal land and the proposed transportation facility.

South Dakota's economy relies extensively on tourism. According to 2022 statistics from The South Dakota Department of Tourism, 14.4 million visitors spent \$4.7 billion, generated \$361 million in tax revenue, and supported 56,826 jobs. South Dakota's gross receipts for FY 22 were \$2.25 billion, meaning tourism generated one-sixth of the State's tax revenues. The project area includes the Missouri National Recreational River, a unit of the National Park Service. According to Park Superintendent Dimmick, national parks are a vital part of our nation's economy, especially for park gateway communities where millions of visitors each year find a place to sleep and eat, hire outfitters and guides and make use of other local services that help drive a vibrant tourism and outdoor recreation industry already benefiting economically from its outstanding recreational assets. In FY 22, southeastern South Dakota surpassed the western part of the state, which includes

*Note: Federal economic generator refers to any use of/on Federal lands that results in economic generation for the local community and/or region.

South Dakota Federal Lands Access Program: Proposed Project Qualifications

26 - Safety

A. Describe existing safety conditions (e.g. below standard sight distances, roadside hazards, below standard lane and shoulder widths, etc.). Describe how the proposed project will address safety conditions. For what user groups?

The proposed project will address several safety concerns by analyzing the area and recommending future construction projects. Detangling pedestrian/cyclist travel from automobile travel will provide pedestrians and cyclists a safer experience because they are separated from automobiles. Recreationalists often rely on road shoulders for longer distance activities which could be made safer with dedicated trails, wider shoulders, or other safety measures. If awarded, an objective of the plan would be to identify the most appropriate and cost-effective safety measures for each stretch of desired trailway. Accidents involving pedestrians and cyclists are more likely to be fatal because victims

27 - Preservation

A. Describe the condition of the facility, including surface condition, age, pavement condition ratings (PCI), bridge sufficiency ratings, etc. Describe how the proposed project will improve the condition of the facility, including extending service life, and impacts to O&M costs.

N/A

B. Describe how the facility will be maintained after construction. Be specific as to what maintenance activities would occur, the frequency, and funding sources.

Clay and Yankton Counties would be responsible for the maintenance of proposed trails, but the varied interests across local organizations, state agencies, and federal agencies would continue their support of the trail system and assist to the extent possible. Local organizations would be engaged to provide volunteer labor to maintain the trails through clean up events. An adopt-a-trail program would also be established and a non-profit organization could be formed to be the "steward" of the trail. Local volunteer support for

28 - Natural and Cultural Resources

A. Describe if and how the proposed project protects and/or enhances the natural and/or cultural resources associated with or adjacent to federal lands.

In regards to natural resources, the proposed project greatly enhances access to the Missouri River. In 2015, Yankton County adopted its Master Transportation Plan. Within the Plan, while excellent access to the Lewis and Clark Lake recreational area was noted, insufficient access to the Missouri River east of town was noted. In February 2023, Clay County adopted its Master Transportation Plan. Within the plan, trail connections to Spirit Mound, Gayville-Yankton, the Missouri River, and other county-level destinations were determined to be important.

In regard to cultural resources, the MNRR, in and of itself, is a cultural resource to many

29 - Coordination

A. To what extent have officials from the applicable FLMA been involved in identifying and scoping the proposed project?

The recreational and natural resources of the Missouri River are managed by a wide array of agencies and partnerships. Lewis and Clark Lake, dam operations at Gavins Point, and several recreation areas are managed by the US Army Corps of Engineers. The National Park Service, through Missouri National Recreational River, manages its 59-mile district that meanders through the project area. (All four of MNRR's properties are in the 59-mile district.) South Dakota Game, Fish and Parks manages Lewis and Clark Recreation Area. Chief White Crane Recreation Area. Pierson Ranch Recreation

B. Describe how the federal lands, will support or connect to the improved access explained in 24B. For example, if building a new bicycle facility does the FLMA allow bicycles and where to/from?

This project entirely supports the National Park Service (NPS) by studying areas in which new access to the MNRR can be constructed or current access to the MNRR can be enhanced. The NPS has been involved in every step of the process including attending the public meetings to answer questions.

South Dakota Federal Lands Access Program: Proposed Project Submittal Instructions

Submittal Instructions:

1. Save your form as PDF to your computer, with file name similar to: *South Dakota FLAP APP 2023 <PROJECT NAME>*
 - a. Check that all fields have been completed and that all your work has saved properly prior to e-mailing your application.
 - b. Many text fields have been populated with EXAMPLE text, this is to help applicants understand what kind of information is being asked for. Please fill in all applicable fields with original text.
2. Attach all additional files:
 - a. Review the checklist you completed and attach all photos, maps project estimates, and forms requiring signatures.
 - b. Please do not use a zip application to reduce and send large files. The submittal email address will not accept zipped attachments. To accommodate large attachment sizes, we encourage sending multiple emails referencing the volume of the email(s) in the subject line, labeling them '1 of 2,' '2 of 2,' or similar. It is the responsibility of the sending party to ensure their file has successfully transmitted (not getting stuck in the e-mail "outbox").
 - c. **ATTENTION: DO NOT** USE YOUR PDF SOFTWARE TO ATTACH DOCUMENTS INTO THE PDF DOCUMENT AS ALL YOUR FORM FIELDS WILL BE INVALID. ALL ATTACHED PHOTOS, MAPS, SIGNATURE FORMS, AND SUPPORT DOCUMENTS SHOULD BE SEPARATE FILES.
3. Save a copy for your records
4. E-mail your completed form to cfl.planning@dot.gov, using the subject: *South Dakota FLAP APP 2023 <PROJECT NAME>*
5. Check your e-mail's "sent box" to ensure that your file was sent. Larger files may take longer to send.
 - a. You should receive confirmation of receipt of your submission within one calendar week of the call closing date.

YANKTON COUNTY COMMISSION MEETING

November 7, 2023

The regular meeting of the Yankton County Commission was called to order by Chairman Don Kettering at 6:00 p.m. on Tuesday, November 7, 2023.

Roll call was taken with the following Commissioners present: Dan Klimisch, Wanda Howey-Fox, Ryan Heine, John Marquardt and Don Kettering.

Commissioner Fox will abstain from voting on the second set of claims from Harmelink & Fox Law Office. There were no conflicts from the rest of the board.

Action 23359C: A motion was made by Klimisch and seconded by Fox to approve the meeting agenda with the following changes: Item 6 will be removed and item 21 will be moved before item 5. All present voted aye; motion carried, 5-0.

There were public comments from Brian Hunhoff, Doug Sall and Chris Patton. Chairman Kettering closed public comment.

Action 23360C: A motion was made by Marquardt and seconded by Fox to approve the hiring of Ryanne Stickney for the position of Conservation District Manager. All present voted aye; motion carried, 5-0.

Ryanne Stickney introduced herself to the board. The board welcomed her to the County team.

County Health Insurance: Julie Auch, representative for health insurance for Yankton County employees, presented a quote from Medica with a proposed 29 percent increase. No action was taken.

WIC Dietitian Manager Melissa Berg, WIC Director Rhonda Buntrock, Southeast Region Public Health Manager Julie Dykstra and Joel Arriolacolmenares, Nursing Manager for Department of Health, appeared before the board to explain the restructure of the Nurse's Office and WIC position.

Brian Hunhoff appeared before the board to present the Register of Deeds third quarter report for 2023.

Action 23361ROD: A motion was made by Klimisch and seconded by Marquardt to approve the 2023 third quarter report from the Register of Deeds Office. A detailed report is on file with the County Auditor. All present voted aye; motion carried, 5-0.

Preston Crissey, Yankton County Sheriff, presented the department's 2023 third quarter report. Crissey introduced Steven Luke as the new Jail Administrator. Crissey discussed using

HIRECLICK, a hiring system operated by KELO. Crissey said he negotiated a new contract with the U.S. Marshal Service with a daily fee of \$105.00 per prisoner housed at the county jail. The previous daily fee for housing Marshal Service prisoners was \$70.00. The sheriff also discussed rising medical costs for the Juvenile Detention Center and Jail.

Action 23362SH: A motion was made by Klimisch and seconded by Heine to accept the Sheriff's office 2023 third quarter report. A detailed report is on file with the County Auditor. All present voted aye; motion carried, 5-0.

Action 23363SH: A motion was made by Klimisch and seconded by Heine to use HIRECLICK to help fill vacant County positions. All present voted aye; motion carried, 5-0.

Rezone: There was a first reading on the request from Merle and Gena Brandt to rezone a parcel that is dual zoned Rural Transition District (RT) and Moderate Density Residential District (MD) to a Moderate Density Residential District (MD). Said property is legally described as W538.5 feet of the S370.28 of the N489.28 lying adjacent to Plank's Addition and Lots 15, 16 and 17, S4-T93N-R56W. The second reading of the rezone request will be at the next commission meeting on November 21, 2023. Gena Brandt spoke on the rezone.

Harry Redman from Planning and Development District III presented a power point on GIS application for zoning. The ESRI product would assist the zoning office with online permits.

A motion was made Klimisch but motion was withdrawn.

Ambulance Director Eric Van Dusen presented the third quarter monthly report for 2023. Eric also had updates on staffing, billing process and an update on the AP Triton.

Action 23364Amb: A motion was made by Klimisch and seconded by Marquardt to accept the 2023 third quarter report from the Ambulance Department. A detailed report is on file with the County Auditor. All present voted aye; motion carried, 5-0.

Yankton Building and Grounds Supervisor Jeff Pfeifle and Jay Nelson, representative from Johnson Controls, appeared before the board to discuss replacing the chiller unit at the Government Center.

A motion was made by Klimisch but was withdrawn.

The County Auditor presented the canvass of the Sundance Ridge Road District election which was held October 13, 2023. The road district was defeated by a vote of 8 yes and 8 no.

Action 23365AUD: A motion was made by Fox and seconded by Heine to approve the canvass of the Sundance Road Ridge District election. All present voted aye; motion carried, 5-0.

The County Auditor presented the canvass of the Volin Rural Fire District election which was held October 26, 2023. The district was approved by a unanimous vote of 25 yes and 0 no.

Action 23366Aud: A motion was made by Klimisch and seconded by Fox to approve the canvass of the Volin Rural Fire District election held on October 26, 2023. All present voted aye; motion carried, 5-0.

Action 23367Aud: A motion was made by Heine and seconded by Fox to table item 16 to the end of the meeting. All present voted aye; motion carried, 5-0.

Diversion Coordinator Alex Martin gave a brief update on the Diversion program and Deputy State Attorney Debra Lillie presented the Opioid MOU for approval.

The board discussed Clay County's request to have Yankton County participate in a Flap Grant Application (Federal Land Access Program). The grant would fund a visible study on access points. If the board approves a resolution, it will be presented at the next commission meeting.

Action 23368C: A motion was made by Klimisch and seconded by Marquardt to approve the October 17, 2023 meeting minutes with the following correction: Action 23341C Heine voted nay. All present voted aye; motion carried, 5-0.

Action 23369C: A motion was made by Fox and seconded Marquardt to approve the following claims: **Commissioners:** Don Kettering (Supplies) \$188.33; South Dakota Department of Legislative Audit (Prof Services) \$16,944.50; Yankton County Search and Rescue (Other) \$1,875.00; Yankton County Observer (Publishing) \$115.46; **Elections:** Election Systems & Software (Maintenance) \$5,008.50; Qualified Presort Services (Supplies) \$219.51; Verizon (Rentals) \$280.07; Kasi Foss (Travel) \$16.32; **Court:** Certified Languages International (Prof Services) \$120.45; Premier Biotech Labs, LLC (Prof Services) \$750.00; Youngberg Law, Prof. LLC (Prof Services-Contract) \$2,650.00; Fox Law Firm, PLLC (Prof Services-Contract) \$2,650.00; Jurors (Fees) \$1,055.06; Witnesses (Fees) \$40.00; Sayler Legal (Prof Services) \$100.00; Horn Law Office, LLC (Prof Services-Contract) \$13,250.00; Horn Law Office, LLC (Prof Services) \$3,972.00; Horn Law Office, LLC (Minor) \$2,237.70; Clovia Dee (Prof Services) \$196.00; Clovia Dee (Minor) \$55.25; Kennedy Pier Loftus Reynolds, LLP (Prof Services) \$4,263.31; Psychological Associates of Yankton (Prof Services) \$3,200.00; Department of Health (Lab) \$150.00; Dean Schaefer (Prof Services) \$2,452.00; **Auditor:** Ramkota Hotel & Conference Center (Travel) \$242.00; Farm & Home Publishers LTD (Supplies) \$250.00; Patty Hojem (Travel) \$281.74; Qualified Presort Services (Supplies) \$136.97; One Office Solution (Maintenance) \$160.83; **Treasurer:** LEAF (Rentals) \$266.49; Qualified Presort Services (Supplies) \$274.12; **Data:** Tyler Technologies (Maintenance) \$63,197.81; **States Attorney:** Deb Lillie (Diversion Expenses) \$359.95; Culligan (Supplies) \$64.95; Riverside Technologies, Inc. (Minor Equipment) \$1,025.00; Lewis & Clark Behavioral Health Services (Diversion Expense) \$48.00; Qualified Presort Services (Supplies) \$.89;

Verizon (Utilities) \$84.22; One Office Solution (Supplies) \$524.84; **Government Center:** Bomgaars (Maintenance) \$21.74; City of Yankton (Utilities) \$2,568.71; NAPA Auto Parts of Yankton (Maintenance) \$218.72; ECHO Group (Maintenance) \$346.58; Goldstar Products, Inc. (Supplies) \$328.36; Johnson Controls, Inc. (Maintenance) \$450.02; JCL Solutions (Supplies) \$145.92; Menards (Supplies) \$84.80; Northwestern Energy (Utilities) \$3,082.82; Olson's Pest Technicians (Maintenance) \$84.00; Yankton Winnelson Company (Maintenance) \$44.38; **Director of Equalization:** Qualified Presort Services (Supplies) \$30.21; **Register of Deeds:** Executive Management Finance (Supplies) \$46.50; Qualified Presort Services (Supplies) \$41.77; **Veterans Service Office:** Qualified Presort Services (Supplies) \$18.48; Verizon (Rentals) \$40.01; Verizon (Utilities) \$42.11; One Office Solution (Maintenance) \$8.64; **Safety Center Building:** Bomgaars (Maintenance) \$13.98; City of Yankton (Utilities) \$947.38; NAPA Auto Parts of Yankton (Maintenance) \$374.71; City of Yankton-Landfill (Maintenance) \$5.50; Goldstar Products, Inc. (Supplies) \$328.36; Menards (Supplies) \$61.62; Menards (Maintenance) \$192.01; MidAmerican Energy (Utilities) \$1,749.30; Northwestern Energy (Utilities) \$9,111.52; **Sheriff:** Autozone (Maintenance) \$433.21; Chris Meier (Travel) \$20.00; Xtreme Car Wash (Maintenance) \$152.40; Cardmember Services (Supplies) \$59.24; Cardmember Services (Minor Equipment) \$191.96; Cardmember Services (Maintenance) \$21.18; Cardmember Services (Travel) \$52.33; The Collision Center (Maintenance) \$590.50; Les Drake (Travel) \$20.00; ES Duz It Laundry (Uniforms) \$10.00; AT & T Mobility (Maintenance Contract) \$113.86; Pro Auto, Inc. (Maintenance) \$315.00; GR-Emergency Vehicle Outfitters, LLC (Maintenance) \$3,300.00; Northtown Automotive (Maintenance) \$289.54; Pennington County Jail (Travel) \$288.44; Qualified Presort Services (Maintenance Contract) \$136.88; Two Way Solutions, Inc. (Law Enforcement Equipment) \$6,019.25; Two Way Solutions, Inc. (Maintenance) \$2,316.00; Tire Muffler Alignment (Maintenance) \$119.55; Yankton Fire & Safety Co. (Maintenance) \$62.00; **County Jail:** Avera Sacred Heart Hospital (Prof Services) \$1,972.03; Scott Family Dentistry, Inc. (Prof Services) \$1,450.00; AARMS (Maintenance Contract) \$875.00; Cardmember Services (Supplies) \$182.13; Cardmember Services (Minor Equipment) \$138.97; Hobart Service (Prof Services) \$986.42; McKesson Medical-Surgical Government Solutions LLC (Prof Services) \$522.51; Trinity Services Group (Food Services) \$15,115.88; Riverside Technologies, Inc. (Minor Equipment) \$1,379.00; Avera Medical Group Hospital (Prof Services) \$253.28; AT & T Mobility (Maintenance Contract) \$40.77; Avera Medical Group Radiology (Prof Services) \$10.48; Harding Glass (Prof Services) \$2,071.43; Jack's Uniforms & Equipment (Uniforms) \$283.79; JCL Solutions (Supplies) \$1,724.22; Menards (Supplies) \$207.74; Olson's Pest Technicians (Maintenance) \$155.00; Siouxland Oral & Maxillofacial Surgery (Prof Services) \$769.18; Yankton Medical Clinic (Prof Services) \$29.00; **Coroner:** Sanford Health (Prof Services) \$2,100.00; **Juvenile Detention:** Minnehaha County Juvenile Detention Center (Rentals) \$18,074.55; **Yankton Area Search and Rescue:** Drive Rescue International (Maintenance) \$1,243.16; Truck Trailer Sales & Service (Supplies) \$104.00; **Care of Poor:** Qualified Presort Services (Supplies) \$79.08; **Catastrophic Poor Relief:** SDACC (2023 CLERP Relief Program) \$3,350.00; **Public Health Nurse:** Qualified Presort Services (Supplies) \$23.60; **Ambulance:** Avera Health dba Avera Staffing Solutions (Supplies) \$75.00; Sacred Heart Health Services (Prof Services) \$1,500.00; Teleflex Funding, LLC (Supplies) \$1,345.50; Cintas (Maintenance) \$156.94; Quick Med Claims (Prof Services) \$2,574.29; Amazon Capital

Services (Supplies) \$100.96; Cathy Cuka (Travel) \$215.00; Galls, Inc. (Supplies) \$52.47; JCL Solutions (Supplies) \$473.06; Menards (Supplies) \$62.51; MidAmerican Energy (Utilities) \$62.14; Northwestern Energy (Utilities) \$931.34; Olson's Pest Technicians (Maintenance) \$119.00; Pheasantland Industries (Supplies) \$330.00; SD Special Pay Plan (Salary) \$5,103.00; SD Special Pay Plan (Retirement) \$45.00; Tire Muffler Alignment (Maintenance) \$1,338.43; Verizon (Utilities) \$564.78; **Mentally Handicapped:** Avera Sacred Heart Hospital (Prof Services) \$4,500.00; **Mental Illness Board:** Fox Law Firm, PLLC (Hearings) \$470.80; Val Larson (Hearings) \$60.00; Horn Law Office, LLC (Hearings) \$4,129.70; Kennedy Pier Loftus Reynolds, LLP (Hearings) \$139.10; Mark Katterhagen (Hearings) \$60.00; Lincoln County Treasurer (Hearings) \$3,077.30; Luci Lewno (Hearings) \$763.26; **Library:** Yankton County Community Library (2nd Half Allotment) \$7,500.00; **Historical Sites:** Yankton County Historical Society (2nd Half Allotment) \$2,000.00; **County Extension:** Clarity Telecom, LLC (Utilities) \$373.91; City of Yankton (Utilities) \$79.69; Department of Animal Sciences (Supplies) \$21.75; Ramkota Hotel & Conference Center (Travel) \$154.00; ECHO Group (Supplies) \$278.00; Hy-Vee (4H) \$132.67; LEAF (Rentals) \$15.35; MidAmerican Energy (Utilities) \$16.07; Northwestern Energy (Utilities) \$193.87; National 4-H Council (4H) \$207.35; Olson's Pest Technicians (Maintenance) \$150.00; **Weed:** Best Western Ramkota Hotel (Travel) \$200.00; CMRS-RP (Supplies) \$25.00; Graham Tire-Yankton (Supplies) \$872.00; Kaiser Appliance & Refrigeration (Supplies) \$1,210.95; Northtown Automotive (Supplies) \$67.12; Verizon (Utilities) \$24.89; Van Diest Supply Co. (Chemicals) \$1,992.35; One Office Solution (Supplies) \$17.51; **Planning and Zoning:** Pheasantland Industries (E911 Signs) \$49.53; Qualified Presort Services (Supplies) \$21.42; Verizon (Utilities) \$42.11; One Office Solution (Supplies) \$57.50; **Highway:** Appera (Supplies) \$152.49; Sanitation Products, Inc. (Supplies) \$39.22; B-Y Electric (Utilities) \$84.93; Butler Machinery Co. (Maintenance) \$4,298.28; Butler Machinery Co. (Supplies) \$388.13; City of Yankton (Utilities) \$331.62; NAPA Auto Parts of Yankton (Supplies) \$166.11; Clarks Rental, Inc. (Rentals) \$165.00; Nelson Service, LLC (Supplies) \$135.40; DirecTV (Utilities) \$95.99; CHS, Inc. (Highway Fuel) \$5,516.48; D-P Tools (Supplies) \$389.18; Diamond Mowers, Inc. (Supplies) \$293.93; CM Tools, LLC (Supplies) \$112.00; Echo Electric Supply (Maintenance) \$635.00; Denker Tool Service (Supplies) \$300.25; Dakota Battery, LLC (Supplies) \$299.90; Blockworks, LLC (Maintenance) \$10,500.00; Water Management Solutions, LLC (Annual Projects) \$82,448.25; Golden View Ready-Mix, LLC (Annual Projects) \$8,997.50; Webster Scale, Inc. (Annual Projects) \$1,832.58; Fischer Gravel (Supplies) \$24,500.00; Fischer Gravel (Annual Projects) \$2,028.00; Kaiser Appliance & Refrigeration (Supplies) \$144.93; LEAF (Supplies) \$124.98; Menards (Supplies) \$238.46; Northwestern Energy (Utilities) \$649.73; Yankton County Observer (Publishing) \$5.65; Yankton County Observer (Supplies) \$35.00; Peitz GMC Service, Inc. (Supplies) \$203.43; Revier Pressure Washers (Supplies) \$212.00; South Dakota Department of Transportation (Annual Projects) \$8,869.58; South Dakota Department of Transportation (Bridges) \$3,677.03; Salsbury Industries (Annual Projects) \$2,422.50; Truck Trailer Sales & Service (Supplies) \$70.00; Verizon (Utilities) \$60.05; One Office Solution (Supplies) \$17.51; Southeastern Electric (Utilities) \$41.38; MidAmerican Energy (Utilities) \$116.23; **E911:** Clarity Telecom, LLC (Utilities) \$1,100.36; CenturyLink (Utilities) \$80.97; Midcontinent Communications (Utilities) \$115.39; **Emergency Management:** Kopetsky's Ace Hardware (Supplies) \$626.88; Bomgaars (Supplies) \$318.68;

Xtreme Car Wash (Maintenance) \$84.80; Verizon (Utilities) \$122.15; AT & T Mobility (Utilities) \$40.04; Great American Financial (Rentals) \$231.98; MidAmerican Energy (Utilities) \$13.37; M.T. & R.C. Smith Insurance (Insurance) \$78.00; Truck Trailer Sales & Service (Minor Equipment) \$932.40; Verizon (Utilities) \$944.54; Yankton Computer & Network (Supplies) \$111.70; **County Buildings:** Integrated Technology & Security (Misc.) \$135.00; ECHO Group, Inc. (Misc.) \$330.50; Mead Lumber (Misc.) \$138.00; **24/7:** Cardmember Service (Supplies) \$172.70; Precision Kiosk Technologies (Supplies) \$1,350.00; PharmChem, Inc. (Prof Services) \$3,847.02; Redwood Toxicology Laboratories (Supplies) \$179.50; **Non-Departmental:** First Dakota National Bank (Rural Access-Mayfield) \$44,993.15; Clay County Sheriff (Inmate Hold) \$1,190.00; Ulteig (Yankton County Ditch Cleanout) \$218.00; Ulteig (Clay Creek Ditch Cleanout) \$218.00; General Fund \$262,161.54; Road & Bridge \$160,598.70; Emergency Management \$3,504.54. All present voted aye; motion carried, 5-0.

Action 23370C: A motion was made by Heine and seconded by Marquardt to approve the following claim: **Court:** Harmelink & Fox (Prof Services) \$270.93. Voting Aye: Klimisch, Heine, Kettering, and Marquardt. Fox abstained; motion carried, 4-0

Action 23371C: A motion was made by Fox and seconded by Heine to approve the **October 2023 Gross Payroll: Commissioners:** \$6,104.70; **Court:** \$0.00; **Election:** \$0.00; **Auditor:** \$19,130.77; **Treasurer:** \$20,289.83; **States Attorney:** \$38,296.63; **Government Buildings:** \$5,956.07; **Director of Equalization:** \$19,207.66; **Register of Deeds:** \$16,775.10; **Veterans Service:** \$3,729.88; **Courthouse & Safety Center:** \$11,263.09; **Sheriff:** \$71,859.74; **County Jail:** \$88,886.71; **Coroner:** \$2,150.00; **Juvenile:** \$366.40; **Nurse:** \$2,847.46; **Ambulance:** \$64,911.00; **WIC:** \$2,059.02; **Extension:** \$8,573.43; **Soil Conservation:** \$2,898.83; **Weed:** \$7,994.96; **Planning & Zoning:** \$11,701.65; **Road & Bridge:** \$73,729.41; **OEM:** \$10,603.29; **24-7 Program:** \$1,886.96. First Dakota National Bank \$35,248.68 (Withholding), First Dakota National Bank \$59,013.40 (FICA) First Dakota National Bank \$13,801.42 (Medicare), South Dakota Retirement System \$32,547.16 (Other Employees), South Dakota Retirement System \$27,233.20 (Sheriff/Jail/EMS), South Dakota Retirement System (Spouse Opt) \$192.64, South Dakota Retirement System (Supplemental) \$4,317.00, American Family Life Assurance Company (AFLAC) \$4,650.49, Nationwide Retirement Solutions \$69.44, Boston Mutual Life Insurance \$290.69, Colonial Life & Accident \$615.94, Medica Health Insurance \$58,330.96, Optilegra \$284.42, Delta Dental \$2,377.52, VSP Vision \$539.50, HealthEquity \$2,950.83. Gross Payroll \$491,274.32, Net Payroll \$242,463.29. All present voted aye; motion carried, 5-0.

Action 23372AUD: A motion was made by Marquardt and seconded by Fox to accept the third quarter 2023 Mental Illness hearings income report. A detailed report is on file with the County Auditor. All present voted aye; motion carried, 5-0.

Action 23373C: A motion was made by Fox and seconded by Heine to approve the following applications for renewal of retail (on-sale) liquor licenses: Mayfield Bar and Grill; Donlin Marine, LLC dba Marina Grill; Hebda Family Produce dba Hebda Family Produce;

Riverside Roadhouse; Captain Norm's, LLC dba Captain Norm's; SAT Enterprises LLC dba TJ's Mini Mart; Glenridge Golf Course, Inc dba Glenridge Golf Course; Pioneer Spirit, LLC; Shipwreck, Inc dba The Cottonwood. All present voted aye; motion carried, 5-0.

There were public comments from Lisa Huber and Kevin Loftus. Chairman closed public comment.

The board discussed the Planning Commission and Board of Adjustment By-laws. There were some corrections.

Action 23374C: A motion was made by Kettering and seconded by Heine to approve the Planning Commission and Board of Adjustment By-laws with the corrections. Kettering, Heine and Marquardt voting aye; Klimisch and Fox voting nay; motion carried, 3-2.

Commissioner updates: Green Light for Veterans, Road Conference that was held in Sioux Falls, meeting with department heads on phishing emails, and jake brake signs.

Action 23375C: A motion was made by Fox and seconded by Klimisch to recess the regular session at 8:45 p.m. and convene in executive session to discuss poor relief issues pursuant to SDCL 1-25-2, 28-13, and 28-13-1.3. All present voted aye; motion carried, 5-0.

Action 23376C: A motion was made by Fox and seconded by Klimisch to adjourn the executive session at 9:05 p.m. and reconvene in regular session. All present voted aye; motion carried, 5-0.

Action 23377C: A motion was made Fox and seconded by Heine to approve the Allocated Opioid funds received annually for 2022, \$7,344.14; 2023, \$7,718.33; and a yet to be determined date, \$7,718.33. Voting aye: Fox, Heine, Kettering, and Marquardt. Klimisch abstained; motion carried, 4-0.

Action 23378C: A motion was made by Fox and seconded by Heine to approve payment for poor relief cases CW.MI 23-03-009 for \$829.50; CW.MI 23-03-010 for \$829.50; CW.MI 23-03-011 for \$829.50; and CW.MI 23-03-012 for \$829.50 for a total amount of \$3,318.00. All present voted aye; motion carried, 5-0.

Action 23379C: A motion was made by Fox and seconded by Heine to deny file CW.23-04-005. All present voted aye; motion carried, 5-0.

Action 23380C: A motion was made by Marquardt and seconded by Klimisch to adjourn. All present voted aye; motion carried, 5-0.

The next regular meeting will be Tuesday, November 21, 2023 at 6:00 p.m.

Don Kettering, Chairman
Yankton County Commission

ATTEST:

Patty Hojem, County Auditor
Yankton County

11/17/2023 4:39 PM

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 1

VENDOR SET: 01 Yankton County
PACKET: 02312 KASI'S CLAIMS 11-21-2023
FUND : 101 GENERAL FUND
DEPARTMENT: N/A NON-DEPARTMENTAL

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
			101-4-34422	REFUND - AMBULANCE FEES		400.00
01-03701	MARLOW, WOODWARD & HUFF	I-202311171200	101-4-34211	SHERIFF FEES		52.50
			101-4-34422	REFUND - AMBULANCE FEES		95.62
			101-4-34422	REFUND - AMBULANCE FEES		500.00
			101-4-34422	REFUND - AMBULANCE FEES		225.00
DEPARTMENT 0000 NON-DEPARTMENTAL					TOTAL:	1,273.12

11/17/2023 4:39 PM

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 2

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02312 KASI'S CLAIMS 11-21-2023

FUND : 101 GENERAL FUND

DEPARTMENT: 111 COMMISSIONERS

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202311171289	101-5-111-42800	UTILITIES - AUDITOR		50.50
01-04384	CHILD & FAMILY SERVICES	I-202311171211	101-5-111-42900	OTHER - COMMISSION		276.00
01-24003	YANKTON DAILY P & D	I-202311171279	101-5-111-42300	PUBLISHING - COMMISSION		904.53
DEPARTMENT 111 COMMISSIONERS					TOTAL:	1,231.03

11/17/2023 4:39 PM
VENDOR SET: 01 Yankton County
PACKET: 02312 KASI'S CLAIMS 11-21-2023
FUND : 101 GENERAL FUND
DEPARTMENT: 120 ELECTIONS

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 3
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-16017	QUALIFIED PRESORT SERVI	I-202311171352	101-5-120-42600	SUPPLIES - ELECTION		55.90
DEPARTMENT 120 ELECTIONS					TOTAL:	55.90

11/17/2023 4:39 PM
 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER
 VENDOR SET: 01 Yankton County
 PACKET: 02312 KASI'S CLAIMS 11-21-2023
 FUND : 101 GENERAL FUND
 DEPARTMENT: 130 COURT

PAGE: 4
 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00269	AVERA SACRED HEART HOSP	I-202311171137	101-5-130-42210	LAB - COURT		736.00
01-02892	PATRICIA LACROIX	I-202311171134	101-5-130-42230	MINOR - COURT		150.00
01-03977	JOSETTE LINDAHL	I-202311171198	101-5-130-42200	PROF SERVICES - COURT		1,500.00
01-04129	RESOLUTE LAW FIRM, P.C.	I-202311171325	101-5-130-42200	PROF SERVICES - COURT		9,523.32
			101-5-130-42210	JUROR FEES - COURT		55.10
			101-5-130-42210	JUROR FEES - COURT		50.00
			101-5-130-42210	JUROR FEES - COURT		52.04
			101-5-130-42210	JUROR FEES - COURT		51.02
			101-5-130-42210	JUROR FEES - COURT		51.02
			101-5-130-42210	JUROR FEES - COURT		52.04
			101-5-130-42210	JUROR FEES - COURT		70.40
			101-5-130-42210	JUROR FEES - COURT		51.02
			101-5-130-42210	WINTESS - COURT		50.60
			101-5-130-42210	WITNESS - COURT		48.56
01-04389	BLUE LIGHT INVESTIGATIO	I-202311171326	101-5-130-42200	PROF SERVICES - COURT		8,877.20
01-18170	DEPARTMENT OF HEALTH	I-202311171215	101-5-130-42210	LAB - COURT		1,490.00
01-18170	DEPARTMENT OF HEALTH	I-202311171216	101-5-130-42210	LAB - COURT		125.00
01-18801	DEAN SCHAEFER	I-202311171235	101-5-130-42200	PROF SERVICES - COURT		841.00
01-22259	THOMSON REUTERS - WEST	I-202311171296	101-5-130-42600	SUPPLIES - COURT		1,040.42
DEPARTMENT 130 COURT					TOTAL:	24,814.74

11/17/2023 4:39 PM
 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER
 VENDOR SET: 01 Yankton County
 PACKET: 02312 KASI'S CLAIMS 11-21-2023
 FUND : 101 GENERAL FUND
 DEPARTMENT: 141 AUDITOR

PAGE: 5
 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00928	ANDERSEN TELECOM LLC	I-202311171154	101-5-141-42200	PROF SERVICES - AUDITOR		100.00
01-01200	CLARITY TELECOM, LLC	I-202311171290	101-5-141-42800	UTILITIES - AUDITOR		121.00
01-11049	LEAF	I-202311171310	101-5-141-42400	RENTALS - AUDITOR		183.35
01-12016	MCLEOD'S PRINTING & OFF	I-202311171232	101-5-141-42600	SUPPLIES - AUDITOR		230.00
01-16017	QUALIFIED PRESORT SERVI	I-202311171345	101-5-141-42600	SUPPLIES - AUDITOR		255.38
01-22259	THOMSON REUTERS - WEST	I-202311171298	101-5-141-42600	SUPPLIES - AUDITOR		172.11
DEPARTMENT 141 AUDITOR					TOTAL:	1,061.84

11/17/2023 4:39 PM
VENDOR SET: 01 Yankton County
PACKET: 02312 KASI'S CLAIMS 11-21-2023
FUND : 101 GENERAL FUND
DEPARTMENT: 142 TREASURER

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 6
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202311171292	101-5-142-42800	UTILITIES - TREASURER		198.10
01-16017	QUALIFIED PRESORT SERVI	I-202311171344	101-5-142-42600	SUPPLIES - TREASURER		261.71
DEPARTMENT 142 TREASURER					TOTAL:	459.81

11/17/2023 4:39 PM

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 7

VENDOR SET: 01 Yankton County
PACKET: 02312 KASI'S CLAIMS 11-21-2023
FUND : 101 GENERAL FUND
DEPARTMENT: 143 DATA PROCESSING

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00928	ANDERSEN TELECOM LLC	I-202311171149	101-5-143-42200	PROF SERVICES - DATA		494.90
01-01200	CLARITY TELECOM, LLC	I-202311171287	101-5-143-42800	UTILITIES - DATA		718.82
01-05065	FIRST BANKCARD	I-202311171245	101-5-143-42500	MAINTENANCE - DATA		3,726.78
DEPARTMENT 143 DATA PROCESSING					TOTAL:	4,940.50

11/17/2023 4:39 PM
 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER
 VENDOR SET: 01 Yankton County
 PACKET: 02312 KASI'S CLAIMS 11-21-2023
 FUND : 101 GENERAL FUND
 DEPARTMENT: 151 STATES ATTORNEY

PAGE: 8
 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00928	ANDERSEN TELECOM LLC	I-202311171152	101-5-151-42500	MAINTENANCE - STATES ATTY		200.00
01-01404	CENTURY BUSINESS PRODUC	I-202311171201	101-5-151-42400	RENTALS - STATES ATTY		200.97
01-01404	CENTURY BUSINESS PRODUC	I-202311171202	101-5-151-42500	MAINTENANCE - STATES ATTY		157.02
01-01489	DEBRA LILLIE	I-202311171323	101-5-151-42610	DIVERSION EXPENSE - STATES AT		250.00
01-02081	NDAA INSURANCE SERVICES	I-202311171236	101-5-151-42100	INSURANCE - STATES ATTY		3,647.00
01-02483	CULLIGAN	I-202311171308	101-5-151-42600	SUPPLIES - STATES ATTY		17.00
01-03568	JOHN BILLINGS	I-202311171324	101-5-151-42700	TRAVEL - STATES ATTY		388.00
01-03762	STATE BAR OF SOUTH DAKO	I-202311171195	101-5-151-42700	TRAVEL - STATES ATTY		415.00
01-03762	STATE BAR OF SOUTH DAKO	I-202311171196	101-5-151-42700	TRAVEL - STATES ATTY		540.00
01-04307	SUSAN ADAM	I-202311171178	101-5-151-42200	PROF SERVICES - STATES ATTY		366.98
01-05101	TYLER LARSEN	I-202311171194	101-5-151-42700	TRAVEL - STATES ATTY		809.51
01-11005	LEWIS & CLARK BEHAVIORA	I-202311171140	101-5-151-42610	DIVERSION EXPENSE - STATES AT		55.00
01-16017	QUALIFIED PRESORT SERVI	I-202311171353	101-5-151-42600	SUPPLIES - STATES ATTY		30.99
01-22259	THOMSON REUTERS - WEST	I-202311171297	101-5-151-42600	SUPPLIES - STATES ATTY		201.58
01-24003	YANKTON DAILY P & D	I-202311171276	101-5-151-42900	PUBLISHING - STATES ATTY		129.31
DEPARTMENT 151 STATES ATTORNEY					TOTAL:	7,408.36

VENDOR SET: 01 Yankton County
PACKET: 02312 KASI'S CLAIMS 11-21-2023
FUND : 101 GENERAL FUND
DEPARTMENT: 161 GOVERNMENT CENTER

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202311171295	101-5-161-42800	UTILITIES - GOVT CENTER		25.25
01-02505	MIDWESTERN MECHANICAL I	I-202311171328	101-5-161-42500	MAINTENANCE - GOVT CENTER		120.00
01-04257	CITY OF YANKTON - LANDF	I-202311171318	101-5-161-42500	MAINTENANCE - GOVT CENTER		5.50
01-09274	JOHNSON CONTROLS, INC.	I-202311171189	101-5-161-42500	MAINTENANCE - GOVT CENTER		6,338.28
01-09287	JCL SOLUTIONS	I-202311171316	101-5-161-42600	SUPPLIES - GOVT CENTER		179.90
01-12167	MENARDS	I-202311171338	101-5-161-42600	SUPPLIES - GOVT CENTER		151.00
01-12371	MIDAMERICAN ENERGY	I-202311171305	101-5-161-42800	UTILITIES - GOVT CENTER		800.83
DEPARTMENT 161 GOVERNMENT CENTER					TOTAL:	7,620.76

VENDOR SET: 01 Yankton County
 PACKET: 02312 KASI'S CLAIMS 11-21-2023
 FUND : 101 GENERAL FUND
 DEPARTMENT: 162 DIRECTOR OF EQUALIZATION

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00928	ANDERSEN TELECOM LLC	I-202311171150	101-5-162-42500	MAINTENANCE - DOE		100.00
01-00988	IAAO	I-202311171160	101-5-162-42700	TRAVEL - DOE		720.00
01-01200	CLARITY TELECOM, LLC	I-202311171294	101-5-162-42800	UTILITIES - DOE		193.50
01-02008	NAPA AUTO PARTS OF YANK	I-202311171224	101-5-162-42500	MAINTENANCE - DOE		104.06
01-02008	NAPA AUTO PARTS OF YANK	I-202311171225	101-5-162-42500	MAINTENANCE - DOE		48.91
01-02745	SDAAO	I-202311171163	101-5-162-42700	TRAVEL - DOE		300.00
01-04095	DAKOTA BATTERY LLC	I-202311171161	101-5-162-42500	MAINTENANCE - DOE		285.90
01-04163	ESRI	I-202311171203	101-5-162-42500	MAINTENANCE - DOE		700.00
01-04163	ESRI	I-202311171204	101-5-162-42500	MAINTENANCE - DOE		1,650.00
01-05065	FIRST BANKCARD	I-202311171242	101-5-162-42600	SUPPLIES - DOE		79.88
01-05065	FIRST BANKCARD	I-202311171243	101-5-162-42700	TRAVEL - DOE		340.00
01-06063	MICHELLE GOEKEN	I-202311171193	101-5-162-42700	TRAVEL - DOE		136.68
01-06244	GRAHAM TIRE YANKTON	I-202311171162	101-5-162-42500	MAINTENANCE - DOE		738.12
01-12109	AUMENTUM TECHNOLOGIES,	I-202311171145	101-5-162-42500	MAINTENANCE - DOE		12,795.31
01-12418	MICROFILM IMAGING SYSTE	I-202311171273	101-5-162-42500	MAINTENANCE - DOE		120.00
01-16017	QUALIFIED PRESORT SERVI	I-202311171346	101-5-162-42600	SUPPLIES - DOE		35.40
01-22241	ONE OFFICE SOLUTION	I-202311171304	101-5-162-42500	MAINTENANCE - DOE		118.01

DEPARTMENT 162 DIRECTOR OF EQUALIZATI TOTAL: 18,465.77

11/17/2023 4:39 PM
 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER
 VENDOR SET: 01 Yankton County
 PACKET: 02312 KASI'S CLAIMS 11-21-2023
 FUND : 101 GENERAL FUND
 DEPARTMENT: 163 REGISTER OF DEEDS

PAGE: 11
 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202311171293	101-5-163-42800	UTILITIES - ROD		171.89
01-16017	QUALIFIED PRESORT SERVI	I-202311171347	101-5-163-42600	SUPPLIES - ROD		51.65
01-22241	ONE OFFICE SOLUTION	I-202311171302	101-5-163-42600	SUPPLIES - ROD		57.50
01-22241	ONE OFFICE SOLUTION	I-202311171303	101-5-163-42500	MAINTENANCE - ROD		48.07
DEPARTMENT 163 REGISTER OF DEEDS					TOTAL:	329.11

VENDOR SET: 01 Yankton County
PACKET: 02312 KASI'S CLAIMS 11-21-2023
FUND : 101 GENERAL FUND
DEPARTMENT: 165 VETERANS SERVICE OFFICER

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202311171288	101-5-165-42800	UTILITIES - VSO		25.25
01-11049	LEAF	I-202311171313	101-5-165-42400	RENTALS - VSO		59.15
01-16017	QUALIFIED PRESORT SERVI	I-202311171349	101-5-165-42600	SUPPLIES - VSO		15.64
DEPARTMENT 165 VETERANS SERVICE OFFIC TOTAL:						100.04

VENDOR SET: 01 Yankton County
PACKET: 02312 KASI'S CLAIMS 11-21-2023
FUND : 101 GENERAL FUND
DEPARTMENT: 169 SAFETY CENTER BUILDING

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202311171281	101-5-169-42800	UTILITIES - SAFETY CENTER		835.35
01-02001	CITY OF YANKTON	I-202311171319	101-5-169-42800	DUMPSTER FEES		152.00
01-02084	COLE PAPERS INC.	I-202311171317	101-5-169-42600	SUPPLIES - SAFETY CENTER		529.66
01-02505	MIDWESTERN MECHANICAL I	I-202311171327	101-5-169-42500	MAINTENANCE - SAFETY CENTER		275.00
01-09274	JOHNSON CONTROLS, INC.	I-202311171190	101-5-169-42500	MAINTENANCE - SAFETY CENTER		6,338.28
01-12167	MENARDS	I-202311171339	101-5-169-42600	SUPPLIES - SAFETY CENTER		398.51
01-12167	MENARDS	I-202311171340	101-5-169-42500	MAINTENANCE - SAFETY CENTER		56.48
01-12371	MIDAMERICAN ENERGY	I-202311171306	101-5-169-42800	UTILITIES - SAFETY CENTER		680.03

DEPARTMENT 169 SAFETY CENTER BUILDING TOTAL: 9,265.31

VENDOR SET: 01 Yankton County
PACKET: 02312 KASI'S CLAIMS 11-21-2023
FUND : 101 GENERAL FUND
DEPARTMENT: 211 SHERIFF

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02001	CITY OF YANKTON	I-202311171320	101-5-211-42610	FUEL - SHERIFF		2,257.61
01-04376	GR-EMERGENCY VEHICLE OU	I-202311171227	101-5-211-42500	MAINTENANCE - SHERIFF		1,150.00
01-04383	WOLFCOM ENTERPRISES	I-202311171212	101-5-211-42660	LAW ENFORCEMENT EQUIPT - SHERI		3,998.20
01-12167	MENARDS	I-202311171342	101-5-211-42500	MAINTENANCE - SHERIFF		0.98
01-16017	QUALIFIED PRESORT SERVI	I-202311171354	101-5-211-42520	MAINTENANCE CONTRACT - SHERIF		206.36
01-18951	SECURITY SHREDDING SERV	I-202311171135	101-5-211-42500	MAINTENANCE - SHERIFF		40.00
01-22241	ONE OFFICE SOLUTION	I-202311171299	101-5-211-42520	MAINTENANCE CONTRACT - SHERIF		70.26
01-22241	ONE OFFICE SOLUTION	I-202311171300	101-5-211-42600	SUPPLIES - SHERIFF		100.84

DEPARTMENT 211 SHERIFF TOTAL: 7,824.25

VENDOR SET: 01 Yankton County
 PACKET: 02312 KASI'S CLAIMS 11-21-2023
 FUND : 101 GENERAL FUND
 DEPARTMENT: 212 COUNTY JAIL

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00269	AVERA SACRED HEART HOSP	I-202311171186	101-5-212-42200	PROF SERVICES - JAIL		527.00
01-00269	AVERA SACRED HEART HOSP	I-202311171259	101-5-212-42200	PROF SERVICES - JAIL		364.74
01-00269	AVERA SACRED HEART HOSP	I-202311171260	101-5-212-42200	PROF SERVICES - JAIL		235.04
01-00269	AVERA SACRED HEART HOSP	I-202311171261	101-5-212-42200	PROF SERVICES - JAIL		934.08
01-00269	AVERA SACRED HEART HOSP	I-202311171262	101-5-212-42200	PROF SERVICES - JAIL		274.88
01-00269	AVERA SACRED HEART HOSP	I-202311171263	101-5-212-42200	PROF SERVICES - JAIL		803.50
01-00269	AVERA SACRED HEART HOSP	I-202311171264	101-5-212-42200	PROF SERVICES - JAIL		732.52
01-00269	AVERA SACRED HEART HOSP	I-202311171265	101-5-212-42200	PROF SERVICES - JAIL		441.50
01-00269	AVERA SACRED HEART HOSP	I-202311171266	101-5-212-42200	PROF SERVICES - JAIL		1,756.28
01-00402	AVERA MEDICAL GROUP	I-202311171185	101-5-212-42200	PROF SERVICES - JAIL		1,119.00
01-01383	SCOTT FAMILY DENTISTRY,	I-202311171174	101-5-212-42200	PROF SERVICES - JAIL		219.00
01-01383	SCOTT FAMILY DENTISTRY,	I-202311171175	101-5-212-42200	PROF SERVICES - JAIL		219.00
01-02059	CHARM-TEX	I-202311171169	101-5-212-42600	SUPPLIES - JAIL		158.70
01-02059	CHARM-TEX	I-202311171170	101-5-212-42600	SUPPLIES - JAIL		551.70
01-02117	CLAY COUNTY SHERIFF'S D	I-202311171213	101-5-212-42200	PROF SERVICES - JAIL		70.00
01-02743	HOBART SERVICE	I-202311171168	101-5-212-42500	MAINTENANCE - JAIL		395.00
01-03273	MCKESSON MEDICAL-SURGIC	I-202311171214	101-5-212-42600	SUPPLIES - JAIL		202.35
01-03678	TRINITY SERVICES GROUP	I-202311171176	101-5-212-42210	FOOD SERVICE - JAIL		5,346.60
01-03678	TRINITY SERVICES GROUP	I-202311171177	101-5-212-42210	FOOD SERVICE - JAIL		4,974.78
01-03932	SEPTIC SERVICES OF SD Y	I-202311171181	101-5-212-42500	MAINTENANCE - JAIL		371.70
01-04056	EZ DUZ IT LAUNDRY	I-202311171226	101-5-212-42200	PROF SERVICES - JAIL		33.00
01-04205	AVERA MEDICAL GROUP HOS	I-202311171258	101-5-212-42200	PROF SERVICES - JAIL		157.06
01-04301	AVERA MEDICAL GROUP RAD	I-202311171267	101-5-212-42200	PROF SERVICES - JAIL		10.48
01-04301	AVERA MEDICAL GROUP RAD	I-202311171268	101-5-212-42200	PROF SERVICES - JAIL		10.48
01-04301	AVERA MEDICAL GROUP RAD	I-202311171269	101-5-212-42200	PROF SERVICES - JAIL		145.44
01-04301	AVERA MEDICAL GROUP RAD	I-202311171270	101-5-212-42200	PROF SERVICES - JAIL		114.74
01-04301	AVERA MEDICAL GROUP RAD	I-202311171271	101-5-212-42200	PROF SERVICES - JAIL		37.21
01-04301	AVERA MEDICAL GROUP RAD	I-202311171272	101-5-212-42200	PROF SERVICES - JAIL		145.31
01-04302	AVERA MEDICAL GROUP FAM	I-202311171256	101-5-212-42200	PROF SERVICES - JAIL		219.60
01-04382	STERICYCLE, INC.	I-202311171210	101-5-212-42200	PROF SERVICES - JAIL		280.37
01-09196	JACKS UNIFORMS & EQUIPM	I-202311171228	101-5-212-42640	UNIFORMS - JAIL		86.94
01-09196	JACKS UNIFORMS & EQUIPM	I-202311171229	101-5-212-42640	UNIFORMS - JAIL		214.84
01-09196	JACKS UNIFORMS & EQUIPM	I-202311171230	101-5-212-42640	UNIFORMS - JAIL		35.00
01-09196	JACKS UNIFORMS & EQUIPM	I-202311171231	101-5-212-42640	UNIFORMS - JAIL		129.90
01-09287	JCL SOLUTIONS	I-202311171314	101-5-212-42600	SUPPLIES - JAIL		107.90
01-09287	JCL SOLUTIONS	I-202311171315	101-5-212-42600	SUPPLIES - JAIL		69.50
01-15104	CORRECTIONAL RISK SERVI	I-202311171180	101-5-212-42100	INMATE INSURANCE - JAIL		2,480.00
01-15118	PENNINGTON COUNTY JAIL	I-202311171167	101-5-212-42700	TRAVEL - JAIL		776.15
01-18384	SIOUXLAND ORAL & MAXILL	I-202311171257	101-5-212-42200	PROF SERVICES - JAIL		1,138.00
01-22241	ONE OFFICE SOLUTION	I-202311171301	101-5-212-42600	SUPPLIES - JAIL		333.63
01-24002	YANKTON REXALL DRUG CO.	I-202311171184	101-5-212-42200	PROF SERVICES - JAIL		2,306.80

DEPARTMENT 212 COUNTY JAIL TOTAL: 28,529.72

11/17/2023 4:39 PM

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 16

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02312 KASI'S CLAIMS 11-21-2023

FUND : 101 GENERAL FUND

DEPARTMENT: 216 JUVENILE DETENTION

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-12002	MINNEHAHA COUNTY JUVENI	I-202311171131	101-5-216-42400	RENTALS - JUVENILE DETENTION		20,098.04
01-12002	MINNEHAHA COUNTY JUVENI	I-202311171132	101-5-216-42200	PROF SERVICES - JUVENILE DETE		77.00
DEPARTMENT 216 JUVENILE DETENTION					TOTAL:	20,175.04

VENDOR SET: 01 Yankton County
PACKET: 02312 KASI'S CLAIMS 11-21-2023
FUND : 101 GENERAL FUND
DEPARTMENT: 226 YANKTON AREA SEARCH & RES

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02001	CITY OF YANKTON	I-202311171321	101-5-226-42600	SUPPLIES - YSAR		28.39
01-02008	NAPA AUTO PARTS OF YANK	I-202311171223	101-5-226-43570	EQUIPMENT GRANT - YSAR		197.96
01-05065	FIRST BANKCARD	I-202311171249	101-5-226-42600	SUPPLIES - YSAR		210.43
01-19005	TRUCK TRAILER SALES & S	I-202311171191	101-5-226-42230	SERVICES - YSAR		104.00
01-19005	TRUCK TRAILER SALES & S	I-202311171192	101-5-226-42230	SERVICES - YSAR		932.40

DEPARTMENT 226 YANKTON AREA SEARCH & TOTAL: 1,473.18

11/17/2023 4:39 PM

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 18

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02312 KASI'S CLAIMS 11-21-2023

FUND : 101 GENERAL FUND

DEPARTMENT: 411 CARE OF POOR

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00928	ANDERSEN TELECOM LLC	I-202311171155	101-5-411-42200	PROF SERVICES - POOR RELIEF		275.00
01-16017	QUALIFIED PRESORT SERVI	I-202311171351	101-5-411-42600	SUPPLIES - POOR RELIEF		98.25
DEPARTMENT 411 CARE OF POOR					TOTAL:	373.25

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02312 KASI'S CLAIMS 11-21-2023

FUND : 101 GENERAL FUND

DEPARTMENT: 421 PUBLIC HEALTH NURSE

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202311171286	101-5-421-42800	UTILITIES - NURSE		201.84
01-01536	EVERBANK, N.A.	I-202311171222	101-5-421-42400	RENTALS - NURSE		58.51
01-16017	QUALIFIED PRESORT SERVI	I-202311171350	101-5-421-42600	SUPPLIES - NURSE		22.96
DEPARTMENT 421 PUBLIC HEALTH NURSE					TOTAL:	283.31

11/17/2023 4:39 PM
 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER
 VENDOR SET: 01 Yankton County
 PACKET: 02312 KASI'S CLAIMS 11-21-2023
 FUND : 101 GENERAL FUND
 DEPARTMENT: 424 AMBULANCE

PAGE: 20
 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00074	AVERA HEALTH dba AVERA	I-202311171254	101-5-424-42600	SUPPLIES - AMBULANCE		219.00
01-00269	AVERA SACRED HEART HOSP	I-202311171158	101-5-424-42600	SUPPLIES - AMBULANCE		1,248.54
01-00928	ANDERSEN TELECOM LLC	I-202311171153	101-5-424-42500	MAINTENANCE - AMBULANCE		900.00
01-01200	CLARITY TELECOM, LLC	I-202311171283	101-5-424-42800	UTILITIES - AMBULANCE		140.92
01-01902	BOUND TREE MEDICAL LLC	I-202311171130	101-5-424-42600	SUPPLIES - AMBULANCE		1,215.19
01-02001	CITY OF YANKTON	I-202311171322	101-5-424-42600	SUPPLIES - AMBULANCE		1,202.43
01-02125	CREDIT COLLECTION SERVI	I-202311171138	101-5-424-42200	PROF SERVICES - AMBULANCE		66.00
01-03566	QUICK MED CLAIMS	I-202311171252	101-5-424-42200	PROF SERVICES - AMBULANCE		2,050.24
01-04109	VALVOLINE INSTANT OIL C	I-202311171253	101-5-424-42500	MAINTENANCE - AMBULANCE		110.86
01-04388	AUTO MASTERY	I-202311171255	101-5-424-42500	MAINTENANCE - AMBULANCE		215.58
01-05065	FIRST BANKCARD	I-202311171239	101-5-424-42700	TRAVEL - AMBULANCE		286.51
01-05065	FIRST BANKCARD	I-202311171240	101-5-424-42600	SUPPLIES - AMBULANCE		466.88
01-05065	FIRST BANKCARD	I-202311171241	101-5-424-42200	PROF SERVICES - AMBULANCE		181.49
01-06206	GAYVILLE FIRST RESPONDE	I-202311171218	101-5-424-42610	1ST RESPONDER SUPPLIES - AMBU		1,030.00
01-08009	INVESTIGATIVE SERVICES	I-202311171251	101-5-424-42200	PROF SERVICES - AMBULANCE		174.00
01-08048	IRENE FIRST RESPONDERS	I-202311171221	101-5-424-42610	1ST RESPONDER SUPPLIES - AMBU		1,030.00
01-11049	LEAF	I-202311171311	101-5-424-42400	RENTALS - AMBULANCE		105.18
01-11110	LAKE AREA FIRST RESPOND	I-202311171219	101-5-424-42610	1ST RESPONDER SUPPLIES - AMBU		1,030.00
01-11312	LESTERVILLE FIRST RESPO	I-202311171220	101-5-424-42610	1ST RESPONDER SUPPLIES - AMBU		1,030.00
01-12167	MENARDS	I-202311171341	101-5-424-42600	SUPPLIES - AMBULANCE		156.23
01-21081	VOLIN FIRST RESPONDERS	I-202311171217	101-5-424-42610	1ST RESPONDER SUPPLIES - AMBU		1,030.00
01-24003	YANKTON DAILY P & D	I-202311171277	101-5-424-42300	PUBLISHING - AMBULANCE		272.68
DEPARTMENT 424 AMBULANCE					TOTAL:	14,161.73

11/17/2023 4:39 PM

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 21

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02312 KASI'S CLAIMS 11-21-2023

FUND : 101 GENERAL FUND

DEPARTMENT: 441 MENTLLY HANDICAPPED

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-18215	SD ACHIEVE dba LIFESCAP	I-202311171139	101-5-441-00000	MISC. - MENTALLY HANDICAPPED		120.00

DEPARTMENT 441 MENTLLY HANDICAPPED TOTAL: 120.00

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02312 KASI'S CLAIMS 11-21-2023

FUND : 101 GENERAL FUND

DEPARTMENT: 445 MENTAL ILLNESS BOARD

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-04000	VAL LARSON	I-202311171238	101-5-445-00000	HEARINGS - MENTAL ILLNESS		6.00
01-10118	MARK KATTERHAGEN	I-202311171237	101-5-445-00000	HEARINGS - MENTAL ILLNESS		6.00
01-11005	LEWIS & CLARK BEHAVIORA	I-202311171179	101-5-445-00000	HEARINGS - MENTAL ILLNESS		1,065.00
01-11092	LUCILLE M. LEWNO	I-202311171234	101-5-445-00000	HEARINGS - MENTAL ILLNESS		232.25
DEPARTMENT 445 MENTAL ILLNESS BOARD					TOTAL:	1,309.25

VENDOR SET: 01 Yankton County
PACKET: 02312 KASI'S CLAIMS 11-21-2023
FUND : 101 GENERAL FUND
DEPARTMENT: 611 COUNTY EXTENSION

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202311171285	101-5-611-42800	UTILITIES - EXTENSION		373.91
01-02520	KATIE DOTY	I-202311171164	101-5-611-42900	4H - EXTENSION		94.99
01-18269	SOUTH DAKOTA STATE 4-H	I-202311171166	101-5-611-42900	4H - EXTENSION		132.00
01-24035	YANKTON COUNTY LEADERS	I-202311171165	101-5-611-42510	GOUNDS MAINTENANCE - EXTENSIO		3,070.59
DEPARTMENT 611 COUNTY EXTENSION					TOTAL:	3,671.49

11/17/2023 4:39 PM

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 24

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02312 KASI'S CLAIMS 11-21-2023

FUND : 101 GENERAL FUND

DEPARTMENT: 615 WEED

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-05065	FIRST BANKCARD	I-202311171129	101-5-615-42600	SUPPLIES - WEED		20.12
01-22241	ONE OFFICE SOLUTION	I-202311171128	101-5-615-42600	SUPPLIES - WEED		17.51
DEPARTMENT 615 WEED					TOTAL:	37.63

11/17/2023 4:39 PM
 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER
 VENDOR SET: 01 Yankton County
 PACKET: 02312 KASI'S CLAIMS 11-21-2023
 FUND : 101 GENERAL FUND
 DEPARTMENT: 711 PLANNING & ZONING

PAGE: 25
 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00928	ANDERSEN TELECOM LLC	I-202311171151	101-5-711-42200	PROF SERVICES - ZONING		175.00
01-01200	CLARITY TELECOM, LLC	I-202311171291	101-5-711-42800	UTILITIES - ZONING		50.50
01-05065	FIRST BANKCARD	I-202311171244	101-5-711-42600	SUPPLIES - ZONING		66.37
01-12418	MICROFILM IMAGING SYSTE	I-202311171274	101-5-711-42500	MAINTENANCE - ZONING		70.00
01-16017	QUALIFIED PRESORT SERVI	I-202311171348	101-5-711-42600	SUPPLIES - ZONING		15.71
01-24003	YANKTON DAILY P & D	I-202311171278	101-5-711-42300	PUBLISHING - ZONING		83.29
DEPARTMENT 711 PLANNING & ZONING						TOTAL: 460.87
FUND 101 GENERAL FUND						TOTAL: 155,446.01

VENDOR SET: 01 Yankton County
 PACKET: 02312 KASI'S CLAIMS 11-21-2023
 FUND : 201 ROAD & BRIDGE
 DEPARTMENT: 311 HIGHWAY CONSTRUCTION & MA

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00257	APPEARA	I-202311171101	201-5-311-42600	SUPPLIES - HWY		154.74
01-00514	C & B OPERATIONS, LLC	I-202311171104	201-5-311-42500	MAINTENANCE - HWY		167.58
01-01166	BUTLER MACHINERY CO.	I-202311171102	201-5-311-42500	MAINTENANCE - HWY		1,165.99
01-01200	CLARITY TELECOM, LLC	I-202311171282	201-5-311-42800	UTILITIES - HWY		101.00
01-01406	PRESTO-X	I-202311171118	201-5-311-42500	MAINTENANCE - HWY		144.01
01-01758	ROCKMOUNT RESEARCH & AL	I-202311171120	201-5-311-42600	SUPPLIES - HWY		679.35
01-02008	NAPA AUTO PARTS OF YANK	I-202311171115	201-5-311-42500	MAINTENANCE - HWY		108.35
01-02008	NAPA AUTO PARTS OF YANK	I-202311171116	201-5-311-42600	SUPPLIES - HWY		626.55
01-02143	CENTURYLINK	I-202311171103	201-5-311-42800	UTILITIES - HWY		73.56
01-03154	CHS INC	I-202311171105	201-5-311-42640	HIGHWAY FUEL - HWY		31,778.00
01-03969	CM TOOLS LLC	I-202311171106	201-5-311-42600	SUPPLIES - HWY		127.50
01-04071	DENKER TOOL SERVICE	I-202311171108	201-5-311-42600	SUPPLIES - HWY		484.98
01-04095	DAKOTA BATTERY LLC	I-202311171107	201-5-311-42600	SUPPLIES - HWY		144.95
01-04273	S & S EQUIPMENT, INC.	I-202311171121	201-5-311-42600	SUPPLIES - HWY		1,337.21
01-05046	FARM & HOME PUBLISHERS,	I-202311171109	201-5-311-42300	PUBLISHING - HWY		70.25
01-05065	FIRST BANKCARD	I-202311171110	201-5-311-42600	SUPPLIES - HWY		351.53
01-05065	FIRST BANKCARD	I-202311171111	201-5-311-42700	TRAVEL - HWY		250.00
01-06244	GRAHAM TIRE YANKTON	I-202311171112	201-5-311-42600	SUPPLIES - HWY		12,067.55
01-09120	JANSSEN'S GARBAGE SERVI	I-202311171113	201-5-311-42800	UTILITIES - HWY		50.00
01-12167	MENARDS	I-202311171114	201-5-311-42600	SUPPLIES - HWY		64.98
01-14001	YANKTON COUNTY OBSERVER	I-202311171126	201-5-311-42300	PUBLISHING - HWY		24.86
01-17226	RIVERSIDE HYDRAULICS &	I-202311171119	201-5-311-42500	MAINTENANCE - HWY		856.05
01-18541	SPENCER QUARRIES INC	I-202311171122	201-5-311-43900	SECONDARY RAODS - HWY		12,140.74
01-19005	TRUCK TRAILER SALES & S	I-202311171125	201-5-311-42500	MAINTENANCE - HWY		20.50
01-19081	TEAM LABORATORY CHEMICA	I-202311171123	201-5-311-42600	SUPPLIES - HWY		1,015.00
01-19120	MIDWEST TIRE ADMIN-/TMA	I-202311171124	201-5-311-42500	MAINTENANCE - HWY		2,400.64
01-22241	ONE OFFICE SOLUTION	I-202311171117	201-5-311-42600	SUPPLIES - HWY		17.51
01-24008	YANKTON JANITORIAL SUPP	I-202311171127	201-5-311-42600	SUPPLIES - HWY		282.85

DEPARTMENT 311 HIGHWAY CONSTRUCTION & TOTAL: 66,706.23

FUND 201 ROAD & BRIDGE TOTAL: 66,706.23

VENDOR SET: 01 Yankton County
PACKET: 02312 KASI'S CLAIMS 11-21-2023
FUND : 207 EMERGENCY 911 FUND
DEPARTMENT: 225 LOCAL EMERGENCY PLANNING

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202311171284	207-5-225-42800	UTILITIES - E911		116.08
01-02692	CENTURYLINK	I-202311171233	207-5-225-42800	UTILITIES - E911		83.20
01-06224	GOLDEN WEST TELECOMMUNI	I-202311171199	207-5-225-42800	UTILITIES - E911		147.21
DEPARTMENT 225 LOCAL EMERGENCY PLANNI TOTAL:						346.49
FUND 207 EMERGENCY 911 FUND TOTAL:						346.49

VENDOR SET: 01 Yankton County
 PACKET: 02312 KASI'S CLAIMS 11-21-2023
 FUND : 226 EMERGENCY MANAGEMENT
 DEPARTMENT: 222 EMERGENCY MANAGEMENT

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01012	B-Y ELECTRIC	I-202311171136	226-5-222-42800	UTILITIES - EDS		54.00
01-04031	ELECTAIR, INC. dba KAIS	I-202311171182	226-5-222-42500	MAINTENANCE - EDS		101.36
01-05065	FIRST BANKCARD	I-202311171246	226-5-222-42600	SUPPLIES - EDS		640.82
01-05065	FIRST BANKCARD	I-202311171247	226-5-222-42200	PROF SERVICES - EDS		235.25
01-05065	FIRST BANKCARD	I-202311171248	226-5-222-42500	MAINTENANCE - EDS		180.54
01-05065	FIRST BANKCARD	I-202311171250	226-5-222-42620	SUPPLIES - LEPC		422.14
01-11049	LEAF	I-202311171312	226-5-222-42400	RENTALS - EDS		127.44
01-12132	MIDCONTINENT COMMUNICAT	I-202311171188	226-5-222-42800	UTILITIES - EDS		182.84
01-12193	MIDWEST CARD & ID SOLUT	I-202311171187	226-5-222-42200	PROF SERVICES - EDS		2,900.00
01-12371	MIDAMERICAN ENERGY	I-202311171307	226-5-222-42800	UTILITIES - EDS		15.24
01-19247	TABOR LUMBER COOPERATIV	I-202311171159	226-5-222-42600	SUPPLIES - EDS		429.76

DEPARTMENT 222 EMERGENCY MANAGEMENT TOTAL: 5,289.39

FUND 226 EMERGENCY MANAGEMENT TOTAL: 5,289.39

VENDOR SET: 01 Yankton County
 PACKET: 02312 KASI'S CLAIMS 11-21-2023
 FUND : 233 COUNTY BUILDING
 DEPARTMENT: 920 GOVERNMENT BUILDINGS

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02483	CULLIGAN	I-202311171309	233-5-920-00000	MISC. - COUNTY BUILDINGS		219.00
01-04023	ECHO GROUP	I-202311171275	233-5-920-00000	MISC. - COUNTY BUILDINGS		650.00
01-05194	FLOOR TEC	I-202311171183	233-5-920-00000	MISC. - COUNTY BUILDINGS		437.83
01-05227	JIM FLYNN	I-202311171197	233-5-920-00000	MISC. - COUNTY BUILDINGS		276.00
01-12150	MEAD LUMBER	I-202311171157	233-5-920-00000	MSIC. - COUNTY BUILDINGS		1,327.32
01-12167	MENARDS	I-202311171343	233-5-920-00000	MISC. - COUNTY BUILDINGS		76.61
DEPARTMENT 920 GOVERNMENT BUILDINGS TOTAL:						2,986.76
FUND 233 COUNTY BUILDING TOTAL:						2,986.76

VENDOR SET: 01 Yankton County
PACKET: 02312 KASI'S CLAIMS 11-21-2023
FUND : 248 24/7 SOBRIETY FUND
DEPARTMENT: 212 24/7 PROGRAM

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-15051	PHARMCHEM INC.	I-202311171171	248-5-212-42600	SUPPLIES - 24/7		1,923.51
01-15051	PHARMCHEM INC.	I-202311171173	248-5-212-42600	SUPPLIES - 24/7		3,386.70
01-17347	REDWOOD TOXICOLOGY LABO	I-202311171209	248-5-212-42600	SUPPLIES - 24/7		30.00
DEPARTMENT 212 24/7 PROGRAM					TOTAL:	5,340.21
FUND 248 24/7 SOBRIETY FUND					TOTAL:	5,340.21

11/17/2023 4:39 PM

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 31

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02312 KASI'S CLAIMS 11-21-2023

FUND : 250 M & P R FUND

DEPARTMENT: 163 MOD & PRESERV RELIEF

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00928	ANDERSEN TELECOM LLC	I-202311171148	250-5-163-42900	OTHER - M & PR FUND		102.04
DEPARTMENT 163 MOD & PRESERV RELIEF TOTAL:						102.04
FUND 250 M & P R FUND TOTAL:						102.04

11/17/2023 4:39 PM

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 32

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02312 KASI'S CLAIMS 11-21-2023

FUND : 402 DEBT SERVICE

DEPARTMENT: 000 MISC

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-03561	BOKF, NA	I-202311171133	402-5-000-00000	MISC. - DEBT SERVICE		599,540.00
			DEPARTMENT 000	MISC	TOTAL:	599,540.00
			FUND	402 DEBT SERVICE	TOTAL:	599,540.00

VENDOR SET: 01 Yankton County
PACKET: 02312 KASI'S CLAIMS 11-21-2023
FUND : 759 CLEARING FUND
DEPARTMENT: N/A NON-DEPARTMENTAL

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02291	SATELLITE TRACKING OF P	I-202311171156	759-4-34216	TRACKING MONITORS		276.25
			759-4-34216	CAM DAILY FEE		55.00
01-18405	BYRON NOGELMEIER	I-202311171141	759-4-34217	CAM DAILY FEE		2,820.00
DEPARTMENT 0000 NON-DEPARTMENTAL					TOTAL:	3,151.25
FUND 759 CLEARING FUND					TOTAL:	3,151.25

11/17/2023 4:39 PM

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 34

VENDOR SET: 01 Yankton County
PACKET: 02312 KASI'S CLAIMS 11-21-2023
FUND : 767 FIRE/ROAD DISTRICT
DEPARTMENT: 000 MISC

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-24003	YANKTON DAILY P & D	I-202311171280	767-5-000-00000	PUBLISHING - MISC.		45.80
DEPARTMENT 000 MISC						TOTAL: 45.80
FUND 767 FIRE/ROAD DISTRICT						TOTAL: 45.80

11/17/2023 4:39 PM

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 35

VENDOR SET: 01 Yankton County
PACKET: 02312 KASI'S CLAIMS 11-21-2023
FUND : 768 ST WIDE 24/7 SOBRIETY FUN
DEPARTMENT: N/A NON-DEPARTMENTAL

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
			768-4-34230	STATE PARTICIPATION FEE		25.00
01-18405	BYRON NOGELMEIER	I-202311171142	768-4-34230	STATE PARTICIPATION FEE		126.00
			DEPARTMENT 0000	NON-DEPARTMENTAL	TOTAL:	151.00
			FUND	768 ST WIDE 24/7 SOBRIETY	TOTAL:	151.00
					REPORT GRA TOTAL:	839,105.18

11/17/2023 4:51 PM

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 1

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02313 11-21-23 HARMELINK & FOX

FUND : 101 GENERAL FUND

DEPARTMENT: 130 COURT

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02896	HARMELINK & FOX LAW OFF	I-202311171355	101-5-130-42200	PROF SERVICES - COURT		181.25
01-02896	HARMELINK & FOX LAW OFF	I-202311171356	101-5-130-42200	PROF SERVICES - COURT		751.08
01-02896	HARMELINK & FOX LAW OFF	I-202311171357	101-5-130-42200	PROF SERVICES - COURT		610.51
01-02896	HARMELINK & FOX LAW OFF	I-202311171358	101-5-130-42200	PROF SERVICES - COURT		239.19
DEPARTMENT 130 COURT					TOTAL:	1,782.03
FUND 101 GENERAL FUND					TOTAL:	1,782.03
					REPORT GRA TOTAL:	1,782.03

ILLUSTRATION 18
AUDITOR'S MONTHLY SETTLEMENT WITH TREASURER
 YANKTON COUNTY
October 31, 2023

CASH ON HAND IN TREASURER'S OFFICE:

SILVER AND PENNIES	\$0.55
ONES	\$6.00
FIVES	\$55.00
TENS	\$100.00
TWENTIES	\$3,200.00
FIFTIES	\$300.00
HUNDREDS	\$2,300.00
CASH ITEMS	\$196.90
CHECKS (SEE ATTACHED TAPE)	\$859,659.99
OFFICE CHANGE	\$1,430.00
TOTAL CASH ON HAND	\$867,248.44

CHECKING ACCOUNT BALANCES:

FIRST DAKOTA NATIONAL BANK	\$14,642,436.59
----------------------------	-----------------

SAVINGS ACCOUNT BALANCES:

1ST DAKOTA NATIONAL BANK CR CARD	\$4,257,936.45
COR TRUST BANK GAYVILLE	\$663,310.50
COR TRUST BANK YANKTON	\$606,068.45
FIRST NATIONAL BANK, YANKTON	\$517,402.88
FIRST INTERSTATE	\$370,106.42

CERTIFICATES OF DEPOSIT:

1ST DAKOTA NATIONAL BANK	\$1,000,000.00
COR TRUST BANK YANKTON	\$250,616.38
FIRST INTERSTATE	\$500,000.00

INVESTMENTS:

OTHER ACCOUNT BALANCES:

BAD CHECKS	\$5,391.79
------------	------------

GRAND TOTAL CASH AND BALANCES

\$23,680,517.90

GENERAL LEDGER CASH AND INVESTMENT BALANCES BY FUNDS:

GENERAL FUND	\$10,381,119.61
SPECIAL FUND	\$2,278,105.23
TRUST AND AGENCY FUNDS	\$11,019,526.70

GRAND TOTAL GENERAL LEDGER CASH AND INVESTMENTS

\$23,678,751.54

Patty Hojane
 COUNTY AUDITOR SIGNATURE

11/14/23
 DATE

Patty J. Lawrence
 COUNTY TREASURER SIGNATURE

11-14-23
 DATE

\$1,766.36
 difference -
 reversal -
 of property
 taxes

POOLED CASH REPORT

AS OF: OCTOBER 31ST, 2023

FUND	ACCOUNT#	ACCOUNT NAME	BEGINNING BALANCE	CURRENT ACTIVITY	CURRENT BALANCE
<u>CLAIM ON CASH</u>					
101-10100		GENERAL CASH & DEPOSITS	10,373,968.43	7,171.17	10,381,139.60
201-10100		ROAD & BRIDGE CASH & DEPOSITS	(273,963.97)	573,982.19	300,018.22
207-10100		E911	364,312.93	(18,513.63)	345,799.30
210-10100		JAIL BLDG CASH & DEPOSITS	674,986.20	1,235.62	676,221.82
226-10100		EMERGENCY MANAGEMENT	43,855.00	(30,391.65)	13,463.35
229-10100		DOMESTIC ABUSE	12,443.78	967.78	13,411.56
233-10100		COUNTY BUILDING	184,325.41	25,645.55	209,970.96
243-10100		HISTORICAL PRESERVATION	12,338.55	38,971.27	51,309.82
248-10100		24/7 FUND	86,463.82	4,077.47	90,541.29
250-10100		M & P R FUND	128,237.31	99.41	128,336.72
290-10100		AMERICAN RESCUE PLAN	0.00	0.00	0.00
295-10100		RURAL ACCESS INFRASTRUCTURE	512,600.83	(63,568.64)	449,032.19
303-10100		CAP PROJECT SAFETY CENTER	0.00	0.00	0.00
304-10100		CAP PROJECT ROAD & BRDGE	0.00	0.00	0.00
306-10100		CAP PROJECT - NAPA JUNCTION	0.00	0.00	0.00
402-10100		DEBT SERVICE-SAFETY CENTER	442,246.41	207,310.00	649,556.41
403-10100		Debt Service - Highway Blg	0.00	0.00	0.00
404-10100		DEBT SERVICE - NAPA JUNCTION	478,284.74	22,475.02	500,759.76
704-10100		COUNTY LAW LIBRARY	316.48	316.00	632.48
705-10100		TOWER FUND	13,358.41	0.00	13,358.41
721-10100		DISTRICT SCHOOLS	612,280.18	5,879,912.54	6,492,192.72
723-10100		CITIES & TOWNS	110,880.08	1,714,002.54	1,824,882.62
725-10100		TOWNSHIPS	38,024.69	73,187.73	111,212.42
733-10100		ROAD DISTRICTS	0.00	0.00	0.00
734-10100		BOND DEPOSITS	0.00	0.00	0.00
735-10100		DELINQUENT TAXES	26,324.87	(1,327.26)	24,997.61
736-10100		MUNICIPALITIES	0.00	83.65	83.65
739-10100		SPECIAL ASSESSMENTS	0.00	0.00	0.00
740-10100		DRAINAGE DITCHES	441,066.99	21,499.13	462,566.12
742-10100		STATE MOTOR	509,551.31	16,466.29	526,017.60
748-10100		LOCAL EMERGENCY PLANNING	4,460.25	0.00	4,460.25
757-10100		SPECIAL HIGHWAY	0.00	8,931.74	8,931.74
759-10100		CLEARING FUND	4,159.18	(288.00)	3,871.18
763-10100		REDEMPTION	114.85	0.00	114.85
764-10100		RC & D LOWER JAMES	4,620.00	0.00	4,620.00
767-10100		FIRE/ROAD DISTRICT	100.00	(22.92)	77.08
768-10100		Statewide 24/7 Sobriety Prog	2,556.00	6.00	2,562.00
769-10100		M & PR Fund	0.00	0.00	0.00
770-10100		OTHER SPECIALS	30,266.83	332,992.27	363,259.10
771-10100		W 11TH IMPROVEMENT ZONE	<u>16,103.21</u>	<u>9,247.50</u>	<u>25,350.71</u>
TOTAL CLAIM ON CASH			14,854,282.77	8,824,468.77	23,678,751.54
			=====	=====	=====

CASH IN BANK - POOLED CASH

999-10050		TOTAL CASH ON HAND	110,187.14	755,294.94	865,482.08
999-10100		Pooled Cash Checking	8,286,232.28	6,356,204.31	14,642,436.59
999-10200		CHECKING CREDIT CARD	0.00	0.00	0.00
999-10300		SAVINGS ACCOUNT BALANCES	6,453,307.04	1,712,134.04	8,165,441.08

POOLED CASH REPORT

AS OF: OCTOBER 31ST, 2023

FUND	ACCOUNT#	ACCOUNT NAME	BEGINNING BALANCE	CURRENT ACTIVITY	CURRENT BALANCE
999-10400		CD'S ACCOUNT BALANCE	0.00	0.00	0.00
999-10500		BAD CHECKS	<u>4,556.31</u>	<u>835.48</u>	<u>5,391.79</u>
SUBTOTAL CASH IN BANK - POOLED CASH			14,854,282.77	8,824,468.77	23,678,751.54
<u>WAGES PAYABLE</u>					
999-20400		WAGES PAYABLE	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>
SUBTOTAL WAGES PAYABLE			0.00	0.00	0.00
TOTAL CASH IN BANK - POOLED CASH			14,854,282.77	8,824,468.77	23,678,751.54
<u>DUE TO OTHER FUNDS - POOLED CASH</u>					
999-20300		DUE TO OTHER FUNDS	<u>14,854,282.77</u>	<u>8,824,468.77</u>	<u>23,678,751.54</u>
TOTAL DUE TO OTHER FUNDS			14,854,282.77	8,824,468.77	23,678,751.54