### **Agenda**

# Yankton County Commission

6:00 PM, Tuesday, November 18, 2025 Commission Chamber Yankton County Government Center

		Yankton County Government Center			
		DOCUMENTS WILL BE AVAILABLE AT AUDITOR'S OFFICE FOR REVIEW BEGINNING NOVEMBER 14TH. COPIES AVAILABLE FOR \$1.00 PER PAGE			
Meeting chaired by:		John Marquardt, Chairman			
	Call to order:	6:00 PM PLEDGE OF ALLEGIANCE			
02	Roll Call:	Wanda Howey-Fox Ryan Heine I	Dan Klimisch		
		Don Kettering John Marquardt			
		AGENDA ITEMS			
03	US   b'UU PM Financial Conflict of Interest (CDCL 6.1.17)		Commissioner Marquardt		
04		Approval of Agenda			
	6:05 PM	Public comment is a time for persons to address this body on any subject. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Each person has up to three minutes to speak. There shall be no personal attacks against the members of this body, county staff, individual, or organizations. The Chair has the authority to enforce this policy. Failure to adhere to these rules may result in forfeiture of the remaining speaking time. Per County Policy the Yankton County Commissioners will not engage in conversation or make statements during public comment			
05	6:10 PM	2026 Medical Cannabis Renewals Auditor			
06	6:15 PM	Yankton Library Agreement Dana Schmidt			

07	6:20 PM	Stone Church Bridge Advertise for Materials (Ajacks)	Highway
08	6:25 PM	Ambulance Director	Commission
09	6:30 PM	Plat - Bykov	Zoning
10	6:35 PM	Discuss Financial Action Network	Commission
11	6:40 PM	November 4, 2025 Minutes	Commission
12	6:45 PM	Claims	Auditor
13	6:50 PM	October 2025 Auditor/Treasurer Report, Pooled Cash	Auditor
14	6:55 PM	Public Comment	
15	7:00 PM	Commissioner Updates	
16	7:05 PM	Executive Session  Poor Relief Issues Pursuant to  SDCL 1-25-2 & 28-13 and 28-13-1.3  Items for Next Meeting	State's Attorney



# Application and fees must be delivered in person to:

Yankton County Auditor 321 W 3<sup>rd</sup> St., Ste. 100 Yankton, SD 57078

Type of medical cannabis
establishment license(s) being
applied for:

- Cultivation Facility
- ☐ Cannabis Testing Facility
- Cannabis Dispensary

#### ☑ Renewal

Initial on the lines before verifying the information is included in your application packet. Applicants must turn in a \$5,000 non-refundable application fee for each license being applied for.
Application Fee for each license being applied for payable to Yankton County Treasurer
Certification from property owner, if leasing property
Copies of valid IDs for all principal officers/board members
Confirmation of completed background checks
Operating Documents
Security Management Plan
Approval from Yankton County Planning and Zoning
Application Checklist
Zoning District: ☐ Ag ☐ Lakeside Commercial ☐ Commercial
Date Received: 10-27-2025  Received By: 4

Pursuant to SDCL 1-27-1 the medical marijuana application is a public record however, the addendums and the attachments disclose personal identifying information on security requirements of section SDCL 1-27-1.5 The application will not be considered for approval until the application is complete and all attachments and requested information is furnished to the Auditor's office.

Indicate the type of medical cannabis establishment license(s) being applied for

Renewal 2

Transfer

New License □

Cultivation Facility

Cannabis Product M	<b>fanufacturing</b> Facilit	ry		
☐ Cannabis Testing Fa	acility			
Cannabis Dispensar	у			
A. Owner Name and Address		B. Legal Business Name and	1 Address	
Name: Phon Nichalas Standewern 40	1 04 71110	Name:	Phone:	x22 2 11
Address: City: S	tate: Zip	DBA: Landy THEL	208-	899-311
Address: City: Si 114 Greens rior Yankton	5D 54678	CC Spicke LLC DBA; Groovy TREZ Address: City: UNZ Eastside Dr Yankto	State Zi	p 54 678
Has the applicant ever been convicted of a felony?	□ Yes Solution No	State Sales Tax Number:		
Applicant has included a \$5,000 payment via check or money order for each license being	☐ Yes ☐ No	Does applicant own or lease this property?	✓ Yes	ovn.
applied for.		Are real estate taxes paid to	🔀 Yes	
Applicant hereby certifies that the employees of the prospective No		ls the place of business	□ No □ Yes	
medical cannabis establishment are over the age of 21.		located in a municipality?	₩ No	
C. Legal Description of License	d Premises	Has this been verified as a local Yankton County by Planning as		Yes
CC Smoke LLC Lot 38 Block 4 Sunrise Addition in		that a medical cannabis establ permitted by ordinances?		□ No
Ten (10), Township Ninety-three (9 Range Fifty-five (55) West of the Yankton County, South Dak	5th P.M.,	Is Yankton County Planning an Verification Attached?	d Zoning	☐ Yes ☐ No

Previous experience operating a medical cannabis establishment, if any: (If no, check here $\Box$ )
I hereby certify that the location of the prospective medical cannabis establishment is not within one thousand feet (1000 ft.) of a private or public school, including daycare facilities with more than 21 children.
Yes Yes
□ No
Provide a copy of the operating documents for the prospective medical cannabis establishment that detail oversight of the establishment and procedures to ensure accurate record keeping. If provided, check yes or no.
<b>≦</b> Yes
□ No
Provide the description of security measures designed to deter and prevent theft of cannabis and unauthorized entry into any area containing cannabis. If provided, check yes or no.
☑ Yes
□ No
Provide a non-refundable application fee of \$5,000 by check or money order. If provided, check
yes or no.
<b>™</b> Yes
□ No
Certificate: The undersigned applicant certifies under the penalties of perjury that all
statements provided herein are true and accurate, that the said applicant complies with all of the statutory and regulatory requirements for the class of license being applied for in SDCL
34-20G and Yankton County Ordinance 21-ZN-07.
Date: 10/25/25. Printed Name: Nicholas Standense: Mids Sha
Subscribed and sworn to before me this <u>75</u> day of <u>(1) per</u> , <u>2025</u> .
(Notary Sealth NOTARY PUBLIC SEAL)  Notary Public  (Notary Public Sealth NOTARY PUBLIC SEAL)
My Commission Expires: 2-24-2028
Approval of Yankton County Commission- Notice of hearing was published on  Public hearing on the application was held

#### Medical Cannabis Establishment License Application Company Supplement Information

(For corporate/partnership/LP/LLC Applicants)

(1.01.001)	porate, partifers	ship/ Li / LLC Applicants/
Name of Corporation/Partners	hip/LP/LLC	snoke LLC PBA: Groovy
A 1.1		
		ss of corporation/partnership/LP/LLC
1112 Gastside		
Yantton	State	Zip 5707Q.
member for a cannabis establishme any jurisdiction?  Yes		rd members served as a principal officer or board governmental license or certification revoked in
No No		
		fficer of the corporation/partnership/LP/LLC
Name	Office	Address
helulas Standemaier.	CEO	118 Greenbrier St. Yankton, SD 67078
helulas Standemaiers origitandemaiers achievy Standemaier	( <b>\$</b> 0	702 N. 19th St. Norfolk, NE 68701
achay Stardemane	C60	Nortolk, NE 68701
ame, occupation and address of e		per of the corporation/partnership/LP/LLC
Name	Occupation	Address
Victolas Standenare	CEO	118 Greensvia st Yanktor, S 1920 N. 49th St. Norfoll
		702 N. 1913 St. Norfolk, NE 68701
Cachery Standemere		Norfolk, NE 6970)
	t such as charte	r by-laws, minutes, accounts, notes payable etc.?
702 N. 19th St.		
Nortole, NG B8401		
Ve the undersigned officers and di	rectors of the ap	plicant company acknowledge that the
upplemental application form is to	rue and correct in	n every respect and that there exists no financial
rrangement concerning this or an	y other medical o	cannabis license than that expressly set forth
above.		
Date Printed Nam	ie e/ /-	Signature /



#### Type of medical cannabis **Application and fees must** establishment license(s) being be delivered in person to: applied for: Yankton County Auditor ☑ Cultivation Facility 321 W 3rd St., Ste. 100 ☐ Cannabis Product Manufacturing Facility Yankton, SD 57078 ☐ Cannabis Testing Facility ☐ Cannabis Dispensary **☑** Renewal Initial on the lines before verifying the information is included in your application packet. Applicants must turn in a \$5,000 non-refundable application fee for each license being applied for. Application Fee for each license being applied for payable to Yankton County Treasurer Certification from property owner, if leasing property Copies of valid IDs for all principal officers/board members Confirmation of completed background checks Operating Documents Security Management Plan Approval from Yankton County Planning and Zoning Application Checklist ☐ Commercial ☐ Lakeside Commercial

Date Received: 10-5-2025

Received By: \_\_\_

Pursuant to SDCL 1-27-1 the medical marijuana application is a public record however, the addendums and the attachments disclose personal identifying information on security requirements of section SDCL 1-27-1.5

The application will not be considered for approval until the application is complete and all attachments and requested information is furnished to the Auditor's office.

New Lie	cense □ I	Renewal 🗹	Transfer 🗆	]		
Indicate the type of medical cannabis establishment license(s) being applied for						
☑ Cultivation Facility						
☐ Cannabis Product M	anufacturing Fa	acility				
☐ Cannabis Testing Fa	cility					
☐ Cannabis Dispensary						
A. Owner Name and Address		B. Legal	Business Nar	ne and Ac	ldress	
Name: Phone						
Freedom Faims, LLC 64	11-590-54				one:	2h —
	tate: Zip	Treedo	m Farms, U	6	41-59	0-5405
31022 446th mission 5	5704	Address	: C	City: St	tate Zip	)
Avc. Hill		31022	44643 Ave 1	hisson S	0 5	7046
Has the applicant ever been	☐ Yes	State Sa	les Tax Number	:		
convicted of a felony?	<b>☑</b> No					
Applicant has included a \$5,000	X Yes	boes ap	plicant own or l	lease   [	Yes	
payment via check or money	□No	this pro	perty?		] No	
order for each license being		Are real	estate taxes pa	id to 5	Yes	
applied for.		date?	cotato tanto pa		] No	
Applicant hereby certifies that	🛚 Yes		of business			
the employees of the prospective medical cannabis establishment	□No		ace of business in a municipalit		Yes	
are over the age of 21.		located	in a municipant	y:	No	
are over the age of 21.						
C. Legal Description of License	d Premises		been verified a			Yes
C. Zugmining			County by Plan			□ No
			nedical cannabis		nent is	
Freedom Farms LLC 31102 446th Ave, Mission Hill - Parcel Nelson Addition in Government Lot 3,		permitte	ed by ordinance	es?		
seven (7), Township Ninety-three (93	3) North,	Is Yankt	on County Plan	ning and Zo	ning	¥ Yes
Range Fifty-four (54) West of the 5th P.I County, South Dakota	w. Yankton	1000 000000 00000	tion Attached?	-	-	□No
		370				

Previous experience operating a medical car	nnabis establishment, if any: (If no, check here 🔀)
	pective medical cannabis establishment is not
	ate or public school, including daycare facilities with
more than 21 children.	
₩ Yes	
□ No	Control of the contro
	for the prospective medical cannabis establishment
	nd procedures to ensure accurate record keeping. If
provided, check yes or no.	
₩ Yes	
No	s designed to deter and provent theft of cannahis
and unauthorized entry into any area contain	s designed to deter and prevent theft of cannabis
	ming carmabis. If provided, effect yes of fig.
☑ Yes	
No	\$5,000 by check or money order. If provided, check
	55,000 by check of money order. If provided, eneal
yes or no.	
⊈ Yes □ No	
Certificate: The undersigned applicant cert	ifies under the penalties of perjury that all
statements provided herein are true and a	ccurate, that the said applicant complies with all of
the statutory and regulatory requirements	for the class of license being applied for in SDCL
34-20G and Yankton County Ordinance 21-	
Date: 1-4-25 Printed Name: N	icole Hamilton-Brahm Signature: Mile Hant
	day of November 2025.
+	Chairten Calling
CHRISTINA GILLIES	Notary Public
SOUTH DAKOTA	My Commission Expires: 1010-2018
Approval of Yankton County Commission- Notice	ce of hearing was published on
Public hearing on the application was held	1-18-2025 , not less than SEVEN (7) days after
official publication. The governing body by major	ority vote recommends the approval and granting of this
license and certifies that requirements as to loc	cation and suitability of premises and applicant have been

reviewed and conform to the requirements and South Dakota law.

# Medical Cannabis Establishment License Application Company Supplement Information (For corporate/partnership/LP/LLC Applicants)

Name of Company tion / Double of	-h:-/ID/IIC	
Name of Corporation/Partner		
Freedom Farms,	uc	
		ss of corporation/partnership/LP/LLC
31022 44615 AU	L	
City	State	Zip
mission till	SD	57046
Has any of the principal officers,	owners and/or boar	rd members served as a principal officer or board
	nent that has had a	governmental license or certification revoked in
any jurisdiction?		
☐ Yes		
No No		65
		fficer of the corporation/partnership/LP/LLC
Name	Office	Address
~ ~ .	managing	21122 446 YE AVE.
Steven Johnson	member	31022 446 m Ave. MISCION, HILL, SO 57046
	Hener	1113101,1111,120
	-	
Name, occupation and address of	f each board memb	per of the corporation/partnership/LP/LLC
Name	Occupation	Address
		1
Where are all company records k	ept such as charte	r by-laws, minutes, accounts, notes payable etc.?
Where are all company records k	ept such as charter	by-laws, minutes, accounts, notes payable etc.?
Dicuments are kept in	ept such as charter	r by-laws, minutes, accounts, notes payable etc.?
Where are all company records kept we place of business.	ept such as charter	r by-laws, minutes, accounts, notes payable etc.?
Dicuments are kept in place of business.  We the undersigned officers and	of the ap	oplicant company acknowledge that the
place of business.  We the undersigned officers and supplemental application form is	directors of the ap	oplicant company acknowledge that the nevery respect and that there exists no financial
place of business.  We the undersigned officers and supplemental application form is	directors of the ap	oplicant company acknowledge that the
Dicuments are kept in place of business.  We the undersigned officers and supplemental application form is arrangement concerning this or a	directors of the ap	oplicant company acknowledge that the nevery respect and that there exists no financial
Dicuments are kept in place of business.  We the undersigned officers and supplemental application form is arrangement concerning this or a above.	directors of the ap true and correct in	oplicant company acknowledge that the n every respect and that there exists no financial cannabis license than that expressly set forth
Dicuments are kept in place of business.  We the undersigned officers and supplemental application form is arrangement concerning this or a	directors of the ap true and correct in	oplicant company acknowledge that the nevery respect and that there exists no financial



#### Type of medical cannabis Application and fees must establishment license(s) being be delivered in person to: applied for: Yankton County Auditor ☐ Cultivation Facility 321 W 3<sup>rd</sup> St., Ste. 100 Cannabis Product Manufacturing Facility Yankton, SD 57078 ☐ Cannabis Testing Facility ☐ Cannabis Dispensary **☑** Renewal Initial on the lines before verifying the information is included in your application packet. Applicants must turn in a \$5,000 non-refundable application fee for each license being applied for. Application Fee for each license being applied for payable to Yankton County Treasurer Certification from property owner, if leasing property Copies of valid IDs for all principal officers/board members Confirmation of completed background checks **Operating Documents** Security Management Plan Approval from Yankton County Planning and Zoning **Application Checklist** Commercial ☐ Lakeside Commercial Zoning District: Ag Date Received: 10 31 Received By: 1

Pursuant to SDCL 1-27-1 the medical marijuana application is a public record however, the addendums and the attachments disclose personal identifying information on security requirements of section SDCL 1-27-1.5 The application will not be considered for approval until the application is complete and all attachments and requested information is furnished to the Auditor's office.

New Lic	ense 🗆 Renev	wal 🗹 🏻 Transfer			
Indicate the type of me	dical cannabis estab	olishment license(s) be	eing applie	ed for	
Cultivation Facility					
☐ Cannabis Product Ma	anufacturing Facility				
☐ Cannabis Testing Fac	cility				
Cannabis Dispensary					
A. Owner Name and Address					
		B. Legal Business N	ame and	Address	
Name: Phone	2:	Name:	Т	Phone:	
Amanda Johnson 605	- 660-3185		1 /	405-	975
Amanda Johnson 605 Address: City: Sta 3100 Peninah St. Yankton S	ate: Zip	Happy Flower	in c		933
2100 Peninah St. V	D 57078	Address:	City:	State Zip	)
Janut ton   3	3 1018	3302 EHWY 50	,		7078
Has the applicant ever been	□ Yes		,	7	
1	□ No	State Sales Tax Num	ber:		
convicted of a relong.	D NO			71	
Applicant has included a \$5,000	Yes	Does applicant own	or lease	Yes	wn
payment via check or money	□No	this property?		□No	
order for each license being		Are real estate taxes	paid to	☑ Yes	
applied for.		date?	p = 1.1	□ No	
, , ,	Yes				
the employees of the prospective medical cannabis establishment	□ No	Is the place of busine		☐ Yes	
are over the age of 21.		located in a municipa	alityr	No	
are over the age of 21.					
C. Legal Description of Licensed	Premises	Has this been verifie	d as a locat	ion in	☑Yes
1		Yankton County by P	-		□No
		that a medical canna		shment is	
Happy Flower Parcel A in the Southeast Quarter	of the	permitted by ordina	nces?		
Southeast Quarter (SE1/4SE1/4) in	Section			7	
Nine (9), Township Ninety-three Range fifty-five, (55) West of the 5		Is Yankton County Pl		Zoning	Yes
Yankton County, South Dako		Verification Attached	a r		□ No
I	1	I			I

evious experience operating a medical cannabis establishment, if any: (If no, check here 🖂)
ereby certify that the location of the prospective medical cannabis establishment is not thin one thousand feet (1000 ft.) of a private or public school, including daycare facilities with
ore than 21 children.
Yes
No No
ovide a copy of the operating documents for the prospective medical cannabis establishment at detail oversight of the establishment and procedures to ensure accurate record keeping. If ovided, check yes or no.
Yes
No
ovide the description of security measures designed to deter and prevent theft of cannabis
d unauthorized entry into any area containing cannabis. If provided, check yes or no.
Yes
No
ovide a non-refundable application fee of \$5,000 by check or money order. If provided, check
s or no.
Yes
No
ertificate: The undersigned applicant certifies under the penalties of perjury that all
atements provided herein are true and accurate, that the said applicant complies with all of
e statutory and regulatory requirements for the class of license being applied for in SDCL
-20G and Yankton County Ordinance 21-ZN-07.
Printed Name: Amanda Johnson Signature:
abscribed and sword to before me this 31 day of October, 2025.
Patty Hosen
Notary Public  My Commission Expires: Term of Offs
COUNT COURT COUNTS OMMISSION- Notice of hearing was published on
ablic hearing on the application was held $\frac{11-18-2025}{1}$ , not less than SEVEN (7) days after
ficial publication. The governing body by majority vote recommends the approval and granting of this
ense and certifies that requirements as to location and suitability of premises and applicant have been viewed and conform to the requirements and South Dakota law.

#### Medical Cannabis Establishment License Application Company Supplement Information

(For corporate/partnership/LP/LLC Applicants)

Name of Corporation/Partn	ership/LP/LLC	· · · · · · · · · · · · · · · · · · ·	]
Happy Flow	ser Heali	in Inc.	
Address of office and princi	pal place of busine	ss of corporation/partnership/LP/LLC	1
2303 E	11.11		
City	State Sp	<b>Zip</b> 57078	
Has any of the principal officer member for a cannabis establis any jurisdiction?  Yes  No	rs, owners and/or boar hment that has had a	rd members served as a principal officer or board governmental license or certification revoked in	
		fficer of the corporation/partnership/LP/LLC	7
Name	Office	Address	
Amaide Johnson	owner	3100 Peninah St Yuill	fon D 5707
Name, occupation and address Name	of each board memb	per of the corporation/partnership/LP/LLC Address	]
Where are all company records	kept such as charter	by-laws, minutes, accounts, notes payable etc.?	
NA			
supplemental application form	is true and correct in	plicant company acknowledge that the nevery respect and that there exists no financial annabis license than that expressly set forth	
Date Printed N	Name -	Signature	



Application and fees must be delivered in person to:	Type of medical cannabis establishment license(s) being applied for:				
Yankton County Auditor	☐ Cultivation Facility				
321 W 3 <sup>rd</sup> St., Ste. 100	Cannabis Product Manufacturing Facility				
Yankton, SD 57078	☐ Cannabis Testing Facility				
	☐ Cannabis Dispensary				
☑ R	enewal				
must turn in a \$5,000 non-refundable app	eers/board members				
Operating Documents					
Security Management Plan					
Approval from Yankton County Plannin	g and Zoning				
Application Checklist					
Zoning District:	ceside Commercial				
Date Received:	10-30-2025 AL				

Pursuant to SDCL 1-27-1 the medical marijuana application is a public record however, the addendums and the attachments disclose personal identifying information on security requirements of section SDCL 1-27-1.5 The application will not be considered for approval until the application is complete and all attachments and requested information is furnished to the Auditor's office.

		New	License $\square$	Renewal 🗸	Transfer $\Box$							
	Indicate the type of medical cannabis establishment license(s) being applied for											
	☐ Cultiva	ation Facil	ity									
	☑ Cannal	bis Produc	t Manufacturing F	acility								
	☐ Cannal	bis Testing	Facility									
	☐ Cannal	bis Dispen	sarv									
		1	,									
A. Owner	Name and	Address	į.	P. Logal	Business Name and	Addross						
Name:		Pł	none:	D. Legai	Dusiness Name and	Auuless						
0 .	(- <del> </del>	^ ^		Name:	- Man Mad L. Via	Phone:						
Koy Nie	15en 111		2-441-1441	7 1 3 ,		105-975-	4200					
Address:	Outon Vinua	City:	State: Zip	1 of 9	aukton							
4900W.C	OHOWAVE	Sidux	SX	Address	City:	State Zij	)					
APT. 10		Falls	SD 57104	4200 W	). 8th St. Youton	S.D 50	7078					
	plicant ever		☐ Yes	State Sa	State Sales Tax Number:							
convicted	of a felony?		№No	1 State Su	ies rax ramber.							
A 1'		L - CE 000										
	has included		I⊠Yes		Does applicant own or lease  Yes							
	ia check or each license		□ No	this prop	perty?	□ No						
applied for		being		Are real	estate taxes paid to	<b>∀</b> Yes						
	hereby certi	fies that	₩Yes	date?	date? □ No							
	yees of the			Is the ni	ace of business	☐ Yes						
	nnabis esta			1 1 .	in a municipality?	√⊇No						
are over th	ne age of 21			located		₩ INO						
C. Legal D	<b>Description</b>	of Licen	sed Premises		been verified as a locat		<b>№</b> Yes					
					Yankton County by Planning and Zoning							
	D	6		that a m	edical cannabis establis	shment is						
	West 1072.59 feet of			permitte	ed by ordinances?							
Furt	er, Except for the N her excepting the V	West 650 feet the	ereof. All being									
North	ted in the South 64 half of the Northea	st Quarter (N1/2	NE1/4), Section		on County Planning and	Zoning	☐ Yes					
	wnship Ninety-threest of the 5th P.M., \			Verificat	ion Attached?		₩No					

Previous experience operating a medical cannabis establishment, if any: (If no, check here □)
Roy'ZZZ of Sioux Falts, Roy'ZZZ of Gavin's Point, Roy'ZZZ Grows of
Youkton, Roy 222 manufacturing of Youkton are allowned and
Operated by Roy'ZZZ LLC.
I hereby certify that the location of the prospective medical cannabis establishment is not
within one thousand feet (1000 ft.) of a private or public school, including daycare facilities with
more than 21 children.
™ Yes
□ No
Provide a copy of the operating documents for the prospective medical cannabis establishment
that detail oversight of the establishment and procedures to ensure accurate record keeping. If
provided, check yes or no.
<b>⊠</b> Yes
□ No
Provide the description of security measures designed to deter and prevent theft of cannabis
and unauthorized entry into any area containing cannabis. If provided, check yes or no.
M Yes
□ No
Provide a non-refundable application fee of \$5,000 by check or money order. If provided, check
yes or no.
™Yes
□ No
Certificate: The undersigned applicant certifies under the penalties of perjury that all
statements provided herein are true and accurate, that the said applicant complies with all of
the statutory and regulatory requirements for the class of license being applied for in SDCL
34-20G and Yankton County Ordinance 21-ZN-07.
Date: 11-14-25 Printed Name: Loy Nielsen THE Signature:
Date: Printed Name: Lou Mielsen The Signature:
subscribed and sworn to before me this _ day of _ Ollull
Patter 16101
Notary Public
Notary Seal)  Notary Public  My Commission Expires: Dwg office
IVIY COMMINSSION Expires. 15000
Approval of Vankton County Commission- Notice of hearing was published on
Rublic hearing on the application was held $1 - 18 - 2025$ , not less than SEVEN (7) days after
official publication. The governing body by majority vote recommends the approval and granting of this
license and certifies that requirements as to location and suitability of premises and applicant have been
reviewed and conform to the requirements and South Dakota law.

# Medical Cannabis Establishment License Application Company Supplement Information

(For corporate/partnership/LP/LLC Applicants)

Name of Corporation/Partners	hip/LP/LLC						
Koy ZZZ Manufacto	wing of Ya	alton s of corporation/partnership/LP/LLC					
Address of office and principal	place of business	of corporation/partnership/LP/LLC					
4200 W. 84 34							
City	State	<b>Zip</b> 57078					
	J.D.	57018					
Has any of the principal officers, or	wners and/or board	I members served as a principal officer or bo	ard				
any jurisdiction?	ent that has had a go	overnmental license or certification revoked	111				
☐ Yes							
No							
Name, title of office and address of	each principal off	icer of the corporation/partnership/LP/LLC					
Name	Office	Address					
	12 20015/	Ham in Oxhow Ave					
Roy Nielsen III	Managar	4900 w.oxbow Ave APt. 101 -SixuxFalls, 5 D. 5710	VO				
reg mersen in	monuger	H11.701 State 415, 55.570	74				
Name assumption and address of a	ash board membe	r of the corporation/partnership/LP/LLC					
Name	Occupation	Address					
Name	Occupation	Addiess					
	L						
Where are all company records kept such as charter by-laws, minutes, accounts, notes payable etc.?							
Mary Huch Law	12 W - 1	Aniakhaoks Onl'us					
We the undersigned officers and directors of the applicant company acknowledge that the							
			ncial				
supplemental application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other medical cannabis license than that expressly set forth							
above.							
Date Printed Nam	e Conner Sil	Signature					
Date Printed Name (ovnor Schilling) Signature Rountessen. III							



Application and fees must be delivered in person to:	Type of medical cannabis establishment license(s) being applied for:				
Yankton County Auditor	Cultivation Facility				
321 W 3 <sup>rd</sup> St., Ste. 100 Yankton, SD 57078	☐ Cannabis Product Manufacturing Facility				
1 allktoll, SD 37078	☐ Cannabis Testing Facility				
	☐ Cannabis Dispensary				
	Renewal				
Initial on the lines before verifying the inform must turn in a \$5,000 non-refundable a	nation is included in your application packet. Applicants application fee for each license being applied for.				
Application Fee for each license being	g applied for payable to Yankton County Treasurer				
Certification from property owner, if	leasing property				
Copies of valid IDs for all principal o	fficers/board members				
Confirmation of completed background	nd checks				
Operating Documents					
Security Management Plan					
Approval from Yankton County Plan	ning and Zoning				
Application Checklist					
Zoning District:	Lakeside Commercial   Commercial				
Date Received:	10-30-2025 A				

Pursuant to SDCL 1-27-1 the medical marijuana application is a public record however, the addendums and the attachments disclose personal identifying information on security requirements of section SDCL 1-27-1.5 The application will not be considered for approval until the application is complete and all attachments and requested information is furnished to the Auditor's office.

	New License □ I						wal 🗹	Transfer					
	Indicate	the type	of m	ıedical	cannab	is estal	blishment l	license(s) b	eing appli	ed for			
	☑ Cultiva	ation Fac	cility										
	☐ Canna	bis Prod	uct N	/Ianufa	cturing F	acility							
	☐ Canna	bis Testi	ng F	acility									
	☐ Canna	bis Disp	ensar	ry									
A. Owner	Name and	l Addre	ess				B. Legal l	Business N	Vame and	Addre	SS		
Name:			Phor	ne:		]							
Rounis	oksen TT	-  -	710.	Lill-	- 1441		Name:	2 Graviz	7. OF	Phone:			
Address		City:	-	tate:	Zip	1	Yank			1000	915-4200		
490051	orbawave	Sioux					Address:		City:	State	Zip	9400	
Ap+. 101		Fails	<	5. D.	5710le			84h ST		0 10000 11 10			
	plicant eve			☐ Ye	1.1970 25.000 0 1-000	1	1000 0		Yorkton	S.D.	57	078	
	of a felony?			DEN			State Sales Tax Number:						
	,			LIZE INC	,								
Applicant	has included	d a \$5,00	00	<b>™</b> Ye	es.		Does app	ilcant own	UI IEdSE	Yes			
	ia check or			□ No	)		this property?				į		
	each license	being					Are real estate taxes paid to			Tyes			
applied for	r. hereby cert	:f:aa that		MYe		-	date?						
	yees of the								200	□ Yes			
	nnabis esta			□ No	0		located in a municipality?			No			
	er the age of 21.					located ii			₽ NO				
						_						,	
C. Legal Description of Licensed Premises								een verifie				Yes	
								County by P	•		-	□ No	
Royzzz Growzzz								dical canna		inment	IS		
Cente	Vest 1072.59 feet of er, Except for the N	lorth 157 Fee	t, Lot 7,	Lot 8, and			permitted	d by ordinar	nces?		1		
locate	ner excepting the V ed in the South 64:	5 Feet except	t for Lot	H2, of the			Is Yankto	n County Pl	anning and	Zoning	+	Îves	
16, tov	half of the Northea vnship Ninety-three	e (93) North, F	Range F	Fifty-six (56				on Attached	_			□ No	
West of the 5th P.M., Yankton County South Dakota													

Previous experience operating a medical cannabis establishment, if any: (If no, check here   Roy 171 of Siows Falls, Roy 772 of Gavins Point, Roy 772 Grow 772 of
and operated by Roy'ZZZ LLC.
I hereby certify that the location of the prospective medical cannabis establishment is not
within one thousand feet (1000 ft.) of a private or public school, including daycare facilities with
more than 21 children.
☑ Yes
□ No
Provide a copy of the operating documents for the prospective medical cannabis establishment
that detail oversight of the establishment and procedures to ensure accurate record keeping. If
provided, check yes or no.
Ves
□ No
Provide the description of security measures designed to deter and prevent theft of cannabis
and unauthorized entry into any area containing cannabis. If provided, check yes or no.
☑Yes
□ No
Provide a non-refundable application fee of \$5,000 by check or money order. If provided, check
yes or no.
☑ Yes
□ No
Certificate: The undersigned applicant certifies under the penalties of perjury that all
statements provided herein are true and accurate, that the said applicant complies with all of
the statutory and regulatory requirements for the class of license being applied for in SDCL
34-20G and Yankton County Ordinance 21-ZN-07.
1 Conver Schilling
Date: Printed Name: De Mielsen III Signature:
Subscribed and sworn to before me this 14 day of Northbur, 200.
DH. Haieus
Tally local
(Notary Public
My Commission Expires: (erwd offgub
approval of Vankron Courty Commission- Notice of hearing was published on
Sublic hearing on the application was held $\frac{1 - 8-2025}{1000000000000000000000000000000000000$
officed publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been
reviewed and conform to the requirements and South Dakota law.

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#### Medical Cannabis Establishment License Application Company Supplement Information

(For corporate/partnership/LP/LLC Applicants)

Name of Corporation								
Roy'zzz Growzzz of Yankton								
Address of office and principal place of business of corporation/partnership/LP/LLC								
4200 W. 8	State	7in						
City Yankton		57	078					
Has any of the principal	officers, owners and/or board	d members served as a princi-	pal officer or board					
member for a cannabis e any jurisdiction?	establishment that has had a g	overnmental license or certif	ication revoked in					
Yes								
No								
Name, title of office and	address of each principal of	ficer of the corporation/par	tnership/LP/LLC					
Name	Office	Address						
	anne of	MANS NY MIRI) AND	2-120tin1					
PNI Minkson	TII Owner Manager	Sinux Falls < D	STINA					
Kuy Mieisen	111 manager	5100F 1415, 5.D.	2 1104					
	9							
N	ddress of each board memb	or of the corneration/narth	arshin/LP/LLC					
	Occupation	Address	ersinp/ Er / EEC					
Name	Occupation	Addiess						
Where are all company	records kept such as charter	by-laws, minutes, accounts,	notes payable etc.?					
Alcare Las	Firm - Quick	woode Anlino						
	cers and directors of the ap							
	n form is true and correct in g this or any other medical c							
	g tills of ally other inedical c	anniabis neerise than that ex	pressry see for the					
anove.								
above.	CONNEY	Challe & Seignatura						
	rinted Name ( cv Nov S	Signature						



Application and fees must be delivered in person to:	Type of medical cannabis establishment license(s) being applied for:				
Yankton County Auditor	☐ Cultivation Facility				
321 W 3 <sup>rd</sup> St., Ste. 100 Yankton, SD 57078	☐ Cannabis Product Manufacturing Facility				
Taliktoli, SD 37076	☐ Cannabis Testing Facility				
	☑ Cannabis Dispensary				
<b></b> ✓	Renewal				
Initial on the lines before verifying the inform must turn in a \$5,000 non-refundable a	nation is included in your application packet. Applicants application fee for each license being applied for.				
Application Fee for each license bein	g applied for payable to Yankton County Treasurer				
Certification from property owner, if	leasing property				
Copies of valid IDs for all principal o	officers/board members				
Confirmation of completed background	nd checks				
Operating Documents					
Security Management Plan					
Approval from Yankton County Plan	ning and Zoning				
Application Checklist					
Zoning District:	Lakeside Commercial   Commercial				
Date Received: Received By:	10-30-2025				

Pursuant to SDCL 1-27-1 the medical marijuana application is a public record however, the addendums and the attachments disclose personal identifying information on security requirements of section SDCL 1-27-1.5 The application will not be considered for approval until the application is complete and all attachments and requested information is furnished to the Auditor's office.

			Ne	ew Li	icense	: 🗆	Renev	wal 🗹	Transfer			205	
		Indicate t	the type	of m	nedical	cannab	is estal	olishment l	icense(s) be	ing applie	d for		
		☐ Cultivation Facility											
		☐ Cannal	bis Prod	luct N	/Ianufa	cturing F	acility						
		☐ Cannal	bis Testi	ing F	acility								
		✓ Cannal	bis Disp	ensar	ry								
			•		•								
,	A. Owner	Name and	Addre	ess			_	B. Legal I	Business N	ame and	Addres	SS	
	Name:			Phor	ne:						Phone:		
١	ROU Ni	elsen I	TT .	711	uiil.	- 1441		Name:			Phone.		
ŀ	Address:		City:	S	state:	Zip	1	R04'77	Z of Gavi	ine Dint	00 5-9	75	- Uam
	4900 W	.Oxhow me	Sious					Address:	C O . CIQUI	City:	State	Zip	1,000
	Apt.101		Falls	3   5	5.D	571de			only of			•	7 <b>a</b>
I	Has the ap	plicant ever	r been		□ Ye	es	7	4200 W. 84 St. Yankton SD 57078 State Sales Tax Number:					10
	convicted	of a felony?	i		N/N	0		State Sale	es Tax INUITIL	Jei.	~		
	Applicant	has included	d a \$5,0	00	WYe		-	Does app	licant own c	or lease	Yes		
		ia check or				0		this property?					
	order for e	each license	being						estate taxes	naid to	<b>☑</b> Yes		
	applied for						4	date?	state taxes	paid to	□ No		
		hereby certi			<b>☑</b> Ŷe	es							
		yees of the				О		1 .	ce of busine		☐ Yes		
		medical cannabis establishment are over the age of 21.			located in	n a municipa	ility?	₩No					
	are over ti	ie age oi zi											
	C Legal F	)escrintion	n of Lic	ense	ed Pre	mises		Has this b	een verified	as a locat	ion in		<b>☑</b> Yes
C. Legal Description of Licensed Premises						1	Yankton (	County by Pl	lanning and	d Zoning		□ No	
							that a medical cannabis establishment is				s		
Royzzz Growzzz The West 1072.59 feet of the Lewis and Clark Business Center, Except for the North 157 Feet, Lot 7, Lot 8, and							permitted	d by ordinan	ices?				
	Fur	ther excepting the tale of the tale of the the south 64	West 650 fee 45 Feet exce	et thereo	of. All being ot H2, of the	e e		Is Yankto	n County Pla	anning and	Zoning		☐ Yes
	16 to	h half of the Northe wnship Ninety-thre	ee (93) North	n, Range	Fifty-six (5	56)		1	on Attached	_			□ No
West of the 5th P.M., Yankton County South Dakota													

Previous experience operating a medical cannabis e	stablishment, if any: (If no, check here $\Box$ )
Roy'ZZZ of Sioux Palls, Roy'ZZZog Gavi Roy'ZZZ Manufacturing of Yankton as	coll pune 1 and approximation,
KOY'ZZZ LLC.	
I hereby certify that the location of the prospective	
within one thousand feet (1000 ft.) of a private or p	ublic school, including daycare facilities with
more than 21 children.	
☑ Yes	
□ No	
Provide a copy of the operating documents for the p	prospective medical cannabis establishment
that detail oversight of the establishment and proce	edures to ensure accurate record keeping. If
provided, check yes or no.	
<b>⊻</b> Yes	
□ No	
Provide the description of security measures design	ed to deter and prevent theft of cannabis
and unauthorized entry into any area containing car	nnabis. If provided, check yes or no.
<b>⊻</b> Yes	
□ No	
Provide a non-refundable application fee of \$5,000	by check or money order. If provided, check
yes or no.	
<b>⊻</b> Yes	
□No	
Certificate: The undersigned applicant certifies und	
statements provided herein are true and accurate,	
the statutory and regulatory requirements for the	class of license being applied for in SDCL
34-20G and Yankton County Ordinance 21-ZN-07.	. 1113
Connd	Schilling
Date: 11-14-25 Printed Name: RoyNiel	Sen III Signature:
Subscribed and sworn to before me this day	
ESTALLANDA	Del. 1/2
	Vatty (to) on
(Motally Really )	Notary Public
Approval of Yankton County Commission- Notice of hear	My Commission Expires: The graph of the commission of the commissi
	- 2025 , not less than SEVEN (7) days after
harricial publication the governing body by majority vote	
license and certifies that requirements as to location an	d suitability of premises and applicant have been
review and South C	

#### Medical Cannabis Establishment License Application Company Supplement Information

(For corporate/partnership/LP/LLC Applicants)

Name of Corporation/Partnership/LP/LLC			
Roy'ZZZ Of Gavin's Point  Address of office and principal place of business of corporation/partnership/LP/LLC			
Address of office and principal place of business of corporation/partnership/LP/LLC			
4200 W. 84 St.			
City,)	State		Zip
Garkton	5.D.		57078
Has any of the principal officers, owners and/or board members served as a principal officer or board member for a cannabis establishment that has had a governmental license or certification revoked in any jurisdiction?  Yes No			
Name, title of office and address of			ion/partnersnip/LP/LLC
Name	Office	Address	
Ray Nielsen III	Owner/ Manager	4900 WOXLO	ow Ave-Aptiol 3,5.D.57106
Name, occupation and address of e	ach board membe	er of the corporation	n/partnership/LP/LLC
Name	Occupation	Address	
Where are all company records kep	t such as charter l	by-laws, minutes, ac	ccounts, notes payable etc.?
We the undersigned officers and di supplemental application form is trarrangement concerning this or any	rectors of the app ue and correct in	licant company ack every respect and tl	nowledge that the hat there exists no financial
ahovo			
Date 11-14-25 Printed Nam Roy Mie	e Corva Si	Signature	Man



### COMMISSIONER MEETING AGENDA REQUEST 321 W 3<sup>rd</sup>, Suite 100, Yankton, SD 57078 E-Mail: <u>patty@co.yankton.sd.us</u>

Submission Deadline: 3:00pm on the Wednesday before scheduled meeting

Date Request Submitted 11/12/2625
Request is for Commission Meeting Dated $\frac{11/18/25}{1}$
Name: Dana Schmidt
Address: 515 Walnut St. Yankton, SD (Library Address)
Phone: 605-668-5275 (library)
E-Mail Address: dschmidt@cityofyankton.org
Topic to be Addressed and Length of Presentation:
Agreement for the Provision of Library Services 10 minutes
Specific Purpose for the Request (Please Also Attach Support Documents):
. Annual renewal of agreement for library services. Document
. attached. I will bring 3 copies to the meeting to be signed by the
Chairman of Auditor, please. I can take these that night it signed right aux
or I can stop in later that week to pick up.
,
Only changes from 2025 agreement were dates, names of the amount of the townty's contribution (\$9,000)  Person(s) Making Presentation to the Board: Dana Schmidt
Audio/Visual Equipment Needed: No
For Office Use:
Approved Denied Reason(s):
Signature:
Date:

#### **Agreement for the Provision of Library Services**

This Agreement made this _	day of	, 2025 between the City of Yankton, a municipal
corporation acting through	its Board of Li	brary Trustees and its Board of City Commissioners and
Yankton County, a political	subdivision ac	ting through its Board of County Commissioners.

The parties do agree as follows:

- 1. The City of Yankton will provide the same library services to all residents of Yankton County living outside of the corporate limits of the City of Yankton as it provides for citizens of the City.
- 2. Yankton County will pay \$9,000 to the City of Yankton to provide library services for all Yankton County residents from January 1, 2026 until December 31, 2026. The City of Yankton will bill Yankton County semi-annually (April and October see County Commission Minutes, 01/11/00)
- 3. Additionally, every household must pay an annual \$20.00 out-of-pocket charge directly to the Library upon issuance or renewal for a nonresident Yankton County card (for individuals living outside of the corporate limits of the City of Yankton but within Yankton County). Library cards may also be purchased for a 3-month membership (\$5) or a 6-month membership (\$10). Nonresident (outside of Yankton County) cards are issued at \$40.00 per household per year.
- 4. While the Library agrees to verify that each person or family to whom a card issued is a resident of Yankton County by using a current means of identification and proof of address, both the County and Library have agreed upon the following definition of a county resident that is eligible to purchase a County card:

"Person or persons owning residential or business property within Yankton County or, through rent or lease, paying property taxes to the County and County youth, high school freshmen through seniors. Verification of property tax payment may be additionally required for persons renting or leasing. The property owners (residing within the county or not) as well as the renter/lessee have the same right to obtain a library card."

- 5. During the contract period, the Library will track the utilization of library services by county residents and provide patron database numbers, renewal and new card figures, and circulation percentages upon request to the Board of County Commissioners.
- 6. The Board of County Commissioners is entitled to appoint an additional member to the Board of Library Trustee of the City of Yankton as provided in SDCL 14 2-36. Said member shall have all of the powers and responsibilities granted to members of the Library Board of Trustees under state law and city code/ordinance. The term of the county representative shall be tied to this contract date as well as the term and appointment calendar for County Commissioners. If the contract is terminated for any reason, the County Commissioner's representative on the

Library Board of Trustee will end upon the date of contract termination.

_	e and binding on January 1, 2026 extending until December 31, ated by either/or both parties. A mutual resolution for
Approved this day of	, 2025, Yankton Community Library Board of Trustees.
	Nathan Johnson Board President
Attest:	
Dana Schmidt Library Director	-
Approved this day of	, 2025, Board of Commissioners, Yankton County.
	John Marquardt Chairman
Attest:	
Patty Hojem Auditor	
Approved this day of Yankton.	, 2025, Board of Commissioners, City of
	Mike Villanueva Mayor
Attest:	
Amy Leon City Manager	

## Yankton County Planning Commission **Yankton County Board of Adjustment**

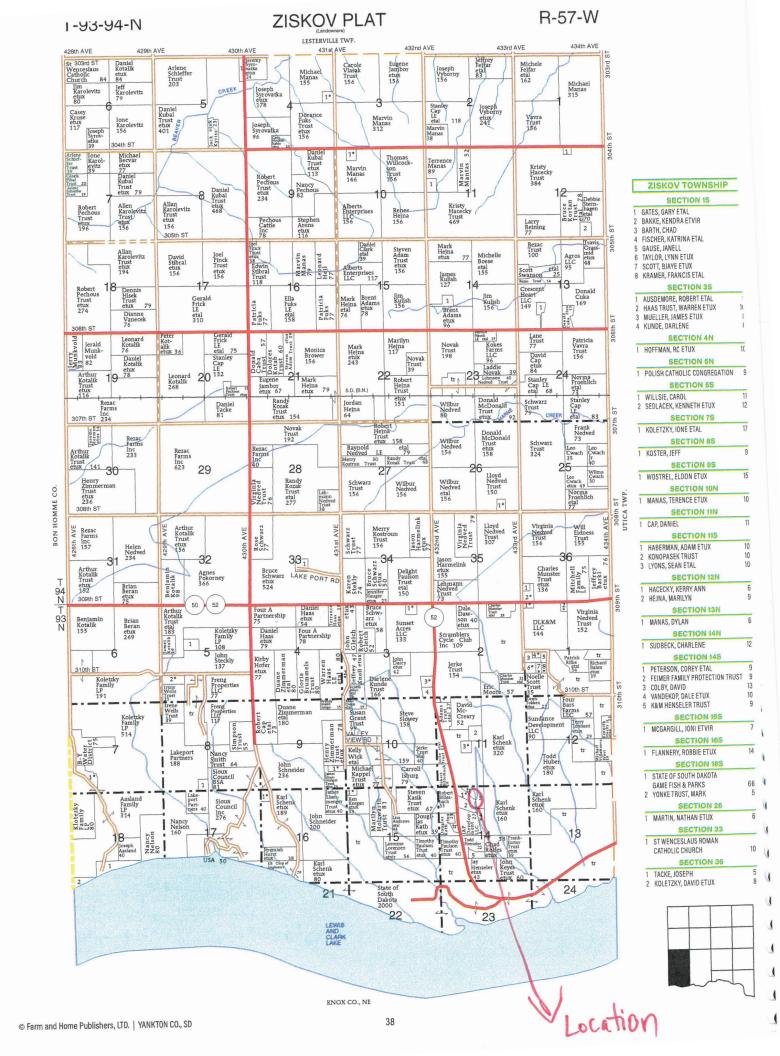
Date filed: 3/14/2025

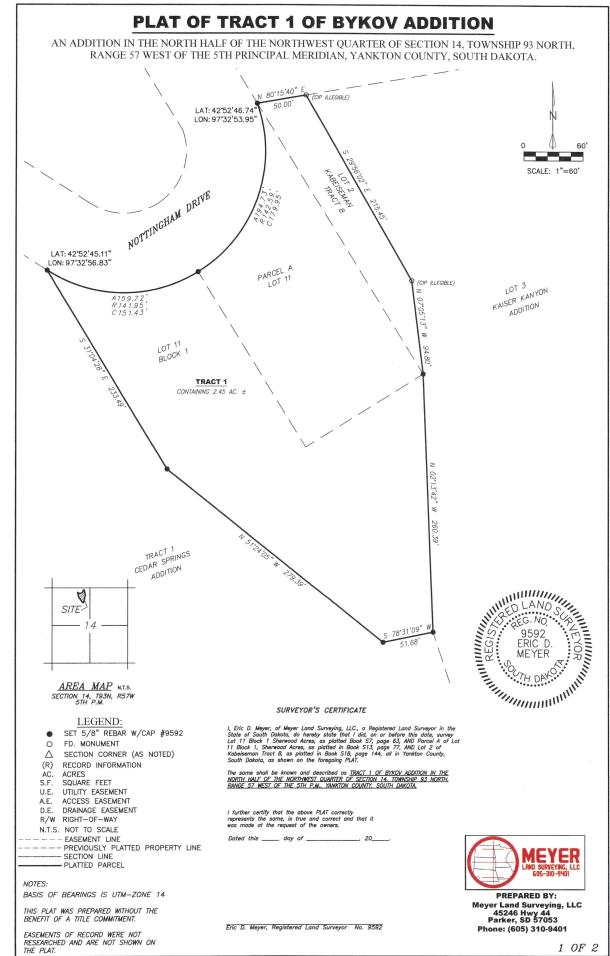
Applicant Bykov Addition- PLAT	
District type: ☐ AG ☐ R1-Low ☐ R2-Moderate ☐ R3-High ☐ C-Comm.	
☐LC – Lakeside Commercial ☐ RT-Rural Transitional	
Variance needed:  Section 513 (4) – Existing Farmstead/Home Section 515 Section 705	
Section 715 Section 805	
☐ Other 605	
North Side/ Yard lot line: feet or no closer than feet to the lot line.  East Side / Yard lot line: feet or no closer than feet to the lot line.  South Side / Yard lot line: feet or no closer than feet to the lot line.  West Side / Yard lot line feet or no closer than feet to the lot line.	
Accessory Building Size allowed: Proposed building size: Proposed sidewall height: Affects Section:	

#### **NOTE:**

Plat of Tract 1 Bykov Addition, an addition in the N1/2 of the NW1/4 of Section 14, T93N, R57W of the  $5^{th}$  P.M., Yankton County, South Dakota

Planning Commission date: 11/12/2025 Board of Adjustment date: 11/18/2025 Time: **Time**:





#### **PLAT OF TRACT 1 OF BYKOV ADDITION**

AN ADDITION IN THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 93 NORTH, RANGE 57 WEST OF THE 5TH PRINCIPAL MERIDIAN, YANKTON COUNTY, SOUTH DAKOTA.

OWNER'S CERTIFICATE	COUNTY COMMISSIONER'S APPROVAL
We, the undersigned, do hereby certify that we are the owners of all land included in the above plat and that said plat has been made at our request and in accordance with our instructions for the purposes of transfer, and that the development of this land shall conform to all existing applicable zoning, subdivision and erasion and sediment control regulations.	Be it resolved by the County Board of Commissioners of Yankton County, South Dakota, that the above survey and plot be approved and the County Auditor of Yankton County, South Dakota is hereby authorized and directed to endorse on such plot a copy of the resolution and certify the same.
We hereby dedicate to the public for public use forever, the streets, roads, alleys, parks and public grounds, if any, as shown on said plat. Including all severs, culverts, bridges, water distribution lines, sidewalks and other improvements on or under the streets, roads, alleys, parks and public grounds whether such improvements are shown or not. We also hereby grant assements to run with the land for water, drainage, sever, as, electric, telephone, cable television, or other public	Dated this day of, 20
utility lines or services, under, on or over those strips of land designated hereon as easements.  We do hereby certify that this replat will not place any existing lat or building in violation of any	Chairman, Board of County Commissioners Yankton County, South Dakota
applicable ordinance, code, regulation, or law including but not limited to zoning, building, subdivision, and flood prevention.	ZONING ADMINISTRATOR
We further certify that this platting of said described Tract 1 of Bykov's Addition does hereby vacate the following platting:	ZOWING ADMINISTRATOR
Lot 11 Block 1 Sherwood Acres, as platted Book S7, page 63, AND Parcel A of Lot 11 Block 1, Sherwood Acres, as platted in Book S13, page 77, AND Lot 2 of Kabeiseman Tract 8, as platted in Book S18, page 144, all in Tr	The, undersigned , County Zoning Admistrator of Yankton County, South Dakota, haraby cartifies that this plat has been reviewed by me or ny authorized agent in accordance with Saction 513 (Farmstead Minimum. Lot Requirements) of the Yankton County Subdivision Regulations, and TRACT 1 OF BYKOV ADDITION IN THE NORTH HALF OF THE NORTHWEST OWARTER OF SECTION 14, TOWNSHIP 93 NORTH, RANGE 57 WEST OF THE SIH P.M., YANKTON COUNTY, SOUTH DAKOTA.
Dated this, 20	Zoning Administrator Yankton County, South Dakota
	COUNTY AUDITOR CERTIFICATE
Vladislav G. Bykov	l, do hereby certify that the above certificate of approval is true and correct including the signature theron.
State of	Dated this Day of, 20
County of	County Auditor Yankton County, South Dakoto
therein contained.  In witness whereof I hereunto set my hand and official seal.	COUNTY TREASURER'S CERTIFICATE
III MILIOSS MINICOLY PROGRAM SOLVEN STATE	l, the Treasurer of Yankton County, South Dakota, do hereby certify that all taxes which are liens upon any land shown in the above plat, as shown by the records of my office have been paid in full.
	Dated this Day of, 20
Svetlana Bykov	
State of	TREASURER Yankton County, South Dakota
County of day of, 20, before me, the undersigned officer, personally	
appeared Svetlana Bykov, known to me or satisfactorily proven to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same for the purposes	DIRECTOR OF EQUALIZATION
therein contained.  In witness whereof I hereunto set my hand and official seal.	l, the Director of Equalization of Yankton County, South Dakota, do hereby certify that a copy of the above and foregoing described plat has been filed in my office.
	Dated this, 20
Notary Public — State of My Commission Expires:	
CERTIFICATE OF ROAD AUTHORITY	DIRECTOR OF EQUALIZATION Yankton County, South Dakota
I. (Name), (Title) of the	REGISTER OF DEEDS
(Anency) do hereby certify that this plat and access to location has	Filed for record this day of, 20, at
been reviewed by me or my authorized agent and that this plat is recommended for approval.	o'clock,m., and recorded in Book of Plats on Page
By: Date:	RECISTER OF DEEDS Yankton County, South Dakota
TITLE:	
COUNTY PLANNING COMMISSION APPROVAL	
Be it resolved by the Yankton County, South Dakota, Planning Commission that the above survey and plat is approved and the same be certified to the Yankton County Board of County Commissioners with the recommendation that said survey and plat be approved.	
Dated this day of, 20	
Planning Commission Chair Yankton County, South Dakota	MEYER LIRIO SURVEYNIC, LLC 605-310-9401
	PREPARED BY:

PREPARED BY: Meyer Land Surveying, LLC 45246 Hwy 44 Parker, SD 57053 Phone: (605) 310-9401

#### **PLAT PERMIT**

Longitude

Latitude

-97.54827856174705

42.879237564517375

Permit Number PLAT2544	
Parcel Number 13.014.600.110	
Permit Status  Approved Active	
Permit Fee 100	
Total Due 100	
Was fee paid? Yes	
Receipt Number 5834	
Application Accepted By  Bill Conkling	
Site Plan Checked By  Gary Vetter	

Is location in floodplain?	
No	
Existing Zoning	
LOW DENSITY RESIDENTIAL	
Size of the Current Parcel	
1	
Current Legal Description	
LT 11 BLK 1 & PARCEL A LT 11 BLK 1	SHERWOOD ACRES
Applicant Name	
Vladislav Bykov	
Applicant Phone	
6053109401	
Applicant Address	
3408 E Madison St, Sioux Falls	
Applicant Email Address	
meyerlandsurveyingsd@gmail.com	
Name of the Surveyor / Engineer	
Eric Meyer	
Elic Meyer	
Surveyor / Engineer Address	
45246 HWY 44, Parker	
Surveyor / Engineer Phone	
6053109401	
Surveyor / Engineer Email	

meyer land surveying sd@gmail.com

Surveyor / Engineer Contact Person

**Eric Meyer** 

Owner Name

Vladislav Bykov

Owner Phone

6053109401

Owner Address

3408 E Madison St, Sioux Falls

Owner Email Address

meyerlandsurveyingsd@gmail.com

Location of Property

Lat: 42.879238 Lon: -97.548279



Powered by Esri

Section Township Range

14-93-57

Tract or Lot Number

Tract 1

Number of Acres Being Platted

2

Addition Name

**Bykov Addition** 

How is the	e Property Currently Being Used
How Will t	he Property Be Used
ls this Pro	perty an Existing Farmstead
lf a Farms	tead, How Many Acres Surround it
Has the Pl	at Been Approved By the City of Yankton
s Owner S	Signature Notarized
Do you ha <b>Yes</b>	ve Signatures and Approval from the Road Authority
Do you ha <b>Yes</b>	ve the County Treasuer's Signature
nsert Plat	Here
PDF	bykov plat.pdf 1.2MB



ApplicantSignature-.jpg

Owner Signature



OwnerSignature-.jpg

Date of Application Submission

Oct 2, 2025

### YANKTON COUNTY COMMISSION MEETING

November 4, 2025

The regular meeting of the Yankton County Commission was called to order by Chairman John Marquardt at 6 p.m. on Tuesday, November 4, 2025.

Roll call was taken with the following Commissioners present: Don Kettering, Wanda Howey-Fox, Ryan Heine, Dan Klimisch and John Marquardt.

It was noted that Commissioners Marquardt and Klimisch had earlier taken a tour of the Yankton County Courthouse/Safety Center/Jail building. Also attending were County Sheriff Preston Crissey, previous sheriff Dave Hunhoff and ex-commissioners Al Sinclair and Brian Hunhoff.

Commissioner Fox said she would abstain from voting on the second set of claims from Harmelink & Fox Law Office. There were no conflicts from the rest of the board.

**Action 25337C**: A motion was made by Klimisch and seconded by Fox to approve the meeting agenda with the following change: personnel issue will be added to the executive session listed on the published agenda. All present voted aye; motion carried, 5-0.

There were no public comments. Chairman Marquardt closed public comment.

**Action 25338C**: A motion was made by Fox and seconded by Heine to approve the first set of claims: **Commission:** Alternative HR, LLC (Prof Services) \$123.75; Health Equity (Group Insurance) \$54.00; **Elections:** Alyssa Lange (Travel) \$68.00; Qualified Presort Service, LLC (Supplies) \$101.45; Verizon (Rentals) \$200.05; Kasi Foss (Travel) \$376.10; Court: Avera Sacred Heart Hospital (Lab) \$500.00; Blackburn & Stevens, Prof. LLC (Prof Services) \$793.56; Youngberg Law, Prof. LLC (Prof Services) \$2,883.21; Grand Jury (Fees) \$985.80; Horn Law Office, LLC (Prof Services) \$20,500.00; Koletzky Law Office Prof. LLC (Prof Services) \$2,090.50; Stephanie Moen (Prof Services) \$59.50; Dean Schaefer (Prof Services) \$579.00; Yankton Medical Clinic (Hearings) \$2,200.00; Auditor: Qualified Presort Service, LLC (Supplies) \$226.21; Treasurer: Qualified Presort Service, LLC (Supplies) \$340.78; Data **Processing:** CSI, LLC (Maintenance) \$4,235.00; **States Attorney:** Tyler Larsen (Travel) \$130.79; Qualified Presort Service, LLC (Prof Services) \$53.12; Government Center: City of Yankton (Utilities) \$2,676.97; Zimco Supply Co. (Supplies) \$60.00; Menards (Supplies) \$58.04; Northwestern Energy (Utilities) \$3,275.24; Olson's Pest Technicians (Maintenance) \$84.00; Uline (Supplies) \$674.71; **Director of Equalization:** Qualified Presort Service, LLC (Supplies) \$119.01; Uline (Supplies) \$51.00; **Register of Deeds:** Qualified Presort Service, LLC (Supplies) \$56.14; **Veterans Service Office:** LEAF (Rentals) \$126.88; Qualified Presort Service, LLC (Supplies) \$15.75; Verizon (Rentals) \$40.01; Safety Center Building: City of Yankton (Utilities) \$998.55; Midcontinent Communications (Utilities) \$948.57; Menards (Supplies) \$99.94; MidAmerican Energy (Utilities) \$110.48; Northwestern Energy (Utilities) \$9,874.24; Uline (Supplies) \$823.99; **Sheriff:** Xtreme Car Wash (Maintenance) \$291.60;

Cardmember Services (Travel) \$313.91; Cardmember Services (Supplies) \$54.24; Cardmember Services (Minor Equipment) \$353.96; Cardmember Services (Maintenance) \$56.04; AT & T Mobility (Maintenance Contract) \$1,422.87; Avera Health (Prof Services) \$70.00; Pennington County Jail (Travel) \$1,097.26; Qualified Presort Service, LLC (Maintenance Contract) \$224.04; **County Jail:** Bob Barker Company, Inc. (Supplies) \$1,645.44; Cardmember Services (Travel) \$162.34; Cardmember Services (Capital Improvement) \$639.16; Trinity Services Group (Food Services) \$10,964.77; AT & T Mobility (Maintenance Contract) \$200.18; Assusen Prof. LLC (Prof Services) \$2,596.05; JCL Solutions (Supplies) \$268.92; Olson's Pest Technicians (Maintenance) \$155.00; Poor Relief: Qualified Presort Service, LLC (Supplies) \$131.37; Ambulance: Sacred Heart Health Services (Prof Services) \$1,500.00; City of Yankton (Utilities) \$187.13; Amazon Capital Services (Supplies) \$108.46; Avera Health (Supplies) \$315.00; Menards (Supplies) \$71.43; Northwestern Energy (Utilities) \$837.83; Olson's Pest Technicians (Maintenance) \$119.00; Verizon (Utilities) \$395.34; Mental Illness Board: Youngberg Law, Prof. LLC (Hearings) \$264.00; Val Larson (Hearings) \$20.00; Fox Law Firm, PLLC (Hearings) \$375.50; Mark Katterhagen (Hearings) \$20.00; Luci Lewno (Hearings) \$338.73; **Extension:** Clarity Telecom, LLC (Utilities) \$622.32; City of Yankton (Utilities) \$79.21; Great America Financial Services (Rentals) \$319.48; MidAmerican Energy (Utilities) \$9.83; Olson's Pest Technicians (Maintenance) \$75.00; Weed: Bomgaars (Supplies) \$123.88; Best Western Hotel (Travel) \$112.00; Christensen Radiator & Exhaust (Maintenance) \$77.00; Verizon (Utilities) \$20.04; One Office Solution (Supplies) \$69.02; **Planning and Zoning:** Qualified Presort Service, LLC (Supplies) \$53.79; **Highway:** Bomgaars (Supplies) \$52.99; B-Y Electric (Utilities) \$90.26; Butler Machinery Co. (Maintenance) \$483.96; City of Yankton (Utilities) \$146.15; NAPA Auto Parts of Yankton (Maintenance) \$335.96; NAPA Auto Parts of Yankton (Supplies) \$196.23; New Tec, Inc. (Highway Fuel) \$1,112.08; New Century FS (Highway Fuel) \$677.39; Contech Engineered Solutions (Bridges) \$146,900.00; Hollaway Construction Co. (Bridges) \$70,030.79; I State Truck Center (Maintenance) \$101.68; Kimball Midwest (Supplies) \$344.28; LEAF (Prof Services) \$18.98; Menards (Supplies) \$4.99; MidAmerican Energy (Utilities) \$60.04; Northwestern Energy (Utilities) \$822.54; Yankton County Observer (Publishing) \$45.00; O'Reilly Auto Parts (Supplies) \$59.92; One Office Solution (Supplies) \$69.03; **E911**: Clarity Telecom, LLC (Utilities) \$1,544.84; CenturyLink (Utilities) \$83.20; Midcontinent Communications (Utilities) \$160.39; TriTech Software System (Utilities) \$545.46; **OEM:** Xtreme Car Wash (Maintenance) \$32.00; AT & T Mobility (Utilities) \$122.37; Auto Mastery (Maintenance) \$91.49; Great America Financial Services (Rentals) \$210.58; Midcontinent Communications (Utilities) \$171.04; Verizon (Utilities) \$386.71; Government Buildings: Green King, LLC (Maintenance) \$345.15; Menards (Supplies) \$449.18; Non-Departmental: BOKF, NA (Debt Service) \$279,525.00. General Fund \$83,355.48; Road & Bridge \$221,552.27; Emergency Management \$1,014.19. All present voted aye; motion carried, 5-0.

**Action25339C**: A motion was made by Heine and seconded by Klimisch approve the second set of claims: **Court:** Harmelink & Fox (Prof Services) \$6,163.55. Voting aye: Heine, Klimisch, Kettering and Marquardt. Fox abstained. Motion carried, 4-0.

**Action 25340C:** A motion was made by Fox and seconded by Kettering to approve the October, 2025 Gross Payroll: Commissioners: \$6,640.96; Election: \$0.00; Auditor: \$18,039.52; Treasurer: \$23,282.97; States Attorney: \$44,494.40; Government **Buildings:** \$6,067.28; **Director of Equalization:** \$25,220.82; **Register of Deeds**: \$21,065.61; **Veterans Service:** \$4,082.19; **Courthouse & Safety Center:** \$10,072.69; **Sheriff:** \$90,282.19; **County Jail:** \$100,615.35; **Coroner:** \$1,250.00; **Juvenile:** \$0.00; Nurse: \$3,791.47; Ambulance: \$67,872.05; WIC: \$766.08; Extension: \$0.00; Soil Conservation: \$0.00; Weed: \$9,649.60; Planning & Zoning: \$13,086.15; Road & **Bridge:** \$74,589.23; **OEM:** \$12,611.81; **24-7 Program:** \$3,502.73. First Dakota National Bank \$38,245.12 (Withholding), First Dakota National Bank \$64,354.36 (FICA) First Dakota National Bank \$15,050.66 (Medicare), South Dakota Retirement System \$32,810.00 (Other Employees), South Dakota Retirement System \$35,760.48 (Sheriff/Jail/EMS), South Dakota Retirement System (Spouse Opt) \$204.72, South Dakota Retirement System (Supplemental) \$5,118.00, American Family Life Assurance Company (AFLAC) \$2,818.57, Nationwide Retirement Solutions \$69.44, Boston Mutual Life Insurance \$290.69, Colonial Life & Accident \$2,680.92, AVERA Health Insurance \$65,938.35, Delta Dental \$1,421.28, VSP Vision \$679.95, HealthEquity \$4,054.00. IBC TPA \$8,996.50, Reliance Life Insurance \$1,347.85. Reliance Dental \$349.47, MASA \$67.00, Aflac Dental \$1,876.44, Gross Payroll \$537,028.10, Net Payroll \$396,678.62 All present voted aye; motion carried, 5-0.

**Action 25340AUD:** A motion was made by Fox and seconded by Klimisch to approve the Auditor's Monthly Settlement with the Treasurer and Pooled Cash Report as of September 31, 2025 showing Total Cash of \$10,126,852.57. The General Fund was \$4,324,987.81; Special Funds were \$3,279,645.38; and Fiduciary Funds were \$2,522,219.38 adding to a Grand Total of General Ledger Cash and Investments of \$10,126,852.57. A detailed report is on file with the County Auditor. All present voted aye; motion carried, 5-0.

**Action 25341C**: A motion was made by Klimisch and seconded by Heine to approve the following abatements in the amounts of \$218.18, \$1,344,42 and \$1,683.76. All present voted aye; motion carried, 5-0.

**Action 25342AUD**: A motion was made by Fox and seconded by Klimisch to approve the 2025 3<sup>rd</sup> Quarter Mental Illness Report. All present voted aye; motion carried, 5-0.

**Action 25343C**: A motion was made by Fox and seconded by Heine to approve the October 21, 2025 meeting minutes. All present voted aye; motion carried, 5-0.

Brian Hunhoff appeared before the board to present the Register of Deeds third quarter report for 2025.

**Action 25344ROD**: A motion was made by Klimisch and seconded by Heine to accept the 2025 third quarter report from the Register of Deeds Office. A detailed report is on file with the County Auditor. All present voted aye; motion carried, 5-0.

Gary Vetter appeared to present a request from Mayer Signs for the board to revisit the county sign ordinance with more details in the wording. The board agreed there is no need to address the ordinance at this time.

The Auditor presented the yearly renewal of the annual Liquor Licenses for 2026.

There was no comment on the renewals. Chairman Marquardt closed public comment.

**Action 25345C:** A motion was made by Klimisch and seconded by Heine to approve the applications for renewal of retail (on-sale) liquor licenses: Mayfield Bar and Grill; Donlin Marine, LLC dba Marina Grill; Riverside Roadhouse; Captain Norm's, LLC dba Captain Norm's; SAT Enterprises LLC dba TJ's Mini Mart; Glenridge Golf Course, Inc dba Glenridge Golf Course; Pioneer Spirit, LLC; Shipwreck, Inc dba The Cottonwood; Fire and House; Mazing Acres Pumpkin Patch; Dollar General Store. All present voted aye; motion carried, 5-0. Yankton County Sheriff Preston Crissey spoke about the commission approving the final payment on the Yankton County Courthouse, Safety Center and Jail renovation and expansion. The \$8 million project was approved by county voters in November 2005. Crissey said county officials at that time built a jail that may have seemed larger than needed in 2005, but their foresight paid dividends. Those additional jail beds have since generated millions of dollars in county revenue by holding prisoners from other agencies, such as the U.S. Marshalls Service.

Several current and former county officials spoke about the successful project, including former Sheriff Dave Hunhoff, former Commissioner Brian Hunhoff and current Commissioners Dan Klimisch and John Marquardt.

**Commissioner updates:** VFW soup kitchen was held, open 4-H position was advertised, 8-County meeting will be held Dec. 4, and discussion of a task force for financial analysis.

**Action 25346C**: A motion was made by Klimisch and seconded by Fox to recess the regular session and convene as Board of Adjustment. All present voted aye; motion carried, 5-0.

**CUP Public Hearing**: This was the time and place for a public hearing for a Conditional Use Permit application from Daniel Leber. Applicant is requesting a Conditional Use Permit in a Agriculture District for a campground per Article 5 Section 509, Number 4, Article 18 Section 1805, and Article 19 Section 1905. Applicant wishes to maintain a 13 unit campground. Said property is legally described as Lot A, SE4, SE4, Section Thirty Four (34), Township Ninetysix (96) North, Range Fifty-five (55) West of the 5th P.M., Yankton County, South Dakota. E911 address is 44398 S Hwy 46, Irene, South Dakota.

No one spoke on the permit request.

**Action 25347Z**: A motion was made by Heine and seconded by Kettering, to approve the Conditional Use Permit for Daniel Leber with the maximum of 26 camper units, based on

Findings of Fact from the October 14, 2025 Yankton County Planning Commission meeting as presented, pursuant to Article 19, Section 1907 of the Yankton County Zoning Ordinance. All present voted aye; motion carried, 5-0.

**Action 25348C**: A motion was made by Fox and seconded by Heine to recess Board of Adjustment and reconvene in regular session. All present voted aye; motion carried, 5-0.

There was no public comment. Chairman Marquardt closed public comment.

**Action 25349C**: A motion was made by Klimisch and seconded by Fox to recess the regular session at 6:25 p.m. and convene in executive session to discuss Poor Relief Issues Pursuant to SDCL 1-25-2 & 28-13 and 28-13-1.3, and the added Personnel item. All present voted aye; motion carried, 5-0.

**Action 25350C**: A motion was made by Klimisch and seconded by Fox to adjourn executive session at 7:10 p.m. and reconvene in regular session. All present voted aye; motion carried, 5-0.

**Action 25351C**: A motion was made by Fox and seconded by Heine to approve county welfare 21-02-0037 which was a settlement to resolve litigation 66CIV25-000321 in the amount of \$7,827.47 of which the county will pay \$111.01 and a third party will pay the balance to the county. Fox, Heine and Marquardt voted aye; Klimisch and Kettering voting nay; motion carried, 3-2,

No action was taken on personnel matters.

**Action 25352C**: A motion was made by Klimisch and seconded by Heine to adjourn. All present voted aye; motion carried, 5-0.

The next regular meeting will be held Tuesday, November 18, 2025 at 6 p.m.

**John Marquardt**, Chairman Yankton County Commission

ATTFST:

Patty Hojem, Yankton County Auditor

11/14/2025 2:55 PM DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER ITEMS PRINTED: PAID, UNPAID

VENDOR SET: 01 Yankton County

PACKET: 02543 KASI'S CLAIMS 11-18-2025 FUND : 101 GENERAL FUND

BANK: ALL DEPARTMENT: N/A NON-DEPARTMENTAL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
=======						
			101-4-34422	AMBULANCE REFUND		633.00
			101-4-34422	AMBULANCE REFUND		9.16
			101-4-34422	AMBULANCE REFUND		783.22
			101-4-34422	AMBULANCE REFUND		472.56
			101-4-34422	AMBULANCE REFUND		256.65
			101-4-34422	AMBULANCE REFUND		87.02

PAGE: 1

DEPARTMENT 0000 NON-DEPARTMENTAL TOTAL: 2,241.61

PAGE: 2 11/14/2025 2:55 PM DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER ITEMS PRINTED: PAID, UNPAID

VENDOR SET: 01 Yankton County

PACKET: 02543 KASI'S CLAIMS 11-18-2025

FUND : 101 GENERAL FUND

BANK: ALL DEPARTMENT: 111 COMMISSIONERS

VENDOR NAME ITEM # G/L ACCOUNT DESCRIPTION CHECK# AMOUNT 01-14001 YANKTON COUNTY OBSERVER I-202511143411 101-5-111-42300 PUBLISHING - COMMISSION 01-14001 YANKTON COUNTY OBSERVER 1-202511143411 101-5-111-42300 FOBLISHING - COMMISSION 01-24003 YANKTON DAILY P & D I-202511143412 101-5-111-42300 PUBLISHING - COMMISSION

1,656.56

DEPARTMENT 111 COMMISSIONERS TOTAL: 2,372.02 \_\_\_\_\_\_

VENDOR SET: 01 Yankton County

PACKET: 02543 KASI'S CLAIMS 11-18-2025

FUND : 101 GENERAL FUND

BANK: ALL DEPARTMENT: 120 ELECTIONS

VENDOR NAME ITEM # G/L ACCOUNT DESCRIPTION CHECK# AMOUNT 01-02735 RAMKOTA HOTEL & CONFERE I-202511133252 101-5-120-00000 OTHER - ELECTION 01-16017 QUALIFIED PRESORT SERVI I-202511143373 101-5-120-42600 SUPPLIES - ELECTION 234.65

PAGE: 3

ITEMS PRINTED: PAID, UNPAID

DEPARTMENT 120 ELECTIONS

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 4 ITEMS PRINTED: PAID, UNPAID

VENDOR SET: 01 Yankton County

PACKET: 02543 KASI'S CLAIMS 11-18-2025 FUND : 101 GENERAL FUND

DEPARTMENT: 130 COURT BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00269	AVERA SACRED HEART HOSP			LAB - COURT		500.00
01-01228	BLACKBURN & STEVENS PRO	I-202511143414	101-5-130-42200	PROF SERVICES - COURT		1,500.73
01-01228	BLACKBURN & STEVENS PRO	I-202511143415	101-5-130-42200	PROF SERVICES - COURT		2,152.53
01-01228	BLACKBURN & STEVENS PRO	I-202511143416	101-5-130-42200	PROF SERVICES - COURT		1,500.73
01-02155	CERTIFIED LANGUAGES INT	I-202511133232	101-5-130-42200	PROF SERVICES - COURT		107.25
01-04483	LUTHERAN SOCIAL SERVICE	I-202511133256	101-5-130-42200	PROF SERVICES - COURT		422.50
			101-5-130-42210	GRAND JURY - COURT		51.40
			101-5-130-42210	GRAND JURY - COURT		51.40
			101-5-130-42210	GRAND JURY - COURT		51.40
			101-5-130-42210	GRAND JURY - COURT		54.20
			101-5-130-42210	GRAND JURY - COURT		71.00
			101-5-130-42210	GRAND JURY - COURT		61.20
			101-5-130-42210	GRAND JURY - COURT		76.60
			101-5-130-42210	GRAND JURY - COURT		58.40
			101-5-130-42210	GRAND JURY - COURT		57.00
01-04876	GREAT PLAINS REPORTING	I-202511133244	101-5-130-42200	PROF SERVICES - COURT		645.25
01-04969	HEIDEPRIEM PURTELL SIEG	I-202511143397	101-5-130-42200	PROF SERVICES - COURT		3,480.17
01-04969	HEIDEPRIEM PURTELL SIEG	I-202511143398	101-5-130-42200	PROF SERVICES - COURT		3,538.36
			101-5-130-42210	MOTION HEARING - COURT		52.50
			101-5-130-42210	MOTION HEARING - COURT		1,045.70
01-04983	ASTRIA SECURITY & INVES	I-202511143320	101-5-130-42200	PROF SERVICES - COURT		2,400.00
01-10061	KENNEDY PIER LOFTUS REY	I-202511143344	101-5-130-42200	PROF SERVICES - COURT		676.00
01-18170	DEPARTMENT OF HEALTH	I-202511133240	101-5-130-42210	LAB - COURT		1,555.00
01-18801	DEAN SCHAEFER	I-202511143321	101-5-130-42200	PROF SERVICES - COURT		492.00
				MENT 130 COURT		20,601.32

11/14/2025 2:55 PM DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

VENDOR SET: 01 Yankton County

PACKET: 02543 KASI'S CLAIMS 11-18-2025

FUND : 101 GENERAL FUND

DEPARTMENT: 141 AUDITOR BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
========						
01-11049	LEAF	I-202511143354	101-5-141-42400	RENTALS - AUDITOR		183.35
01-16017	QUALIFIED PRESORT SERVI	I-202511143368	101-5-141-42600	SUPPLIES - AUDITOR		197.89
01-22241	ONE OFFICE SOLUTION	I-202511143327	101-5-141-42500	MAINTENANCE - AUDITOR		147.64
01-22241	ONE OFFICE SOLUTION	I-202511143328	101-5-141-42600	SUPPLIES - AUDITOR		279.50
01-22241	ONE OFFICE SOLUTION	I-202511143329	101-5-141-42600	SUPPLIES - AUDITOR		60.16
01-22259	THOMSON REUTERS - WEST	I-202511143337	101-5-141-42200	PROF SERVICES - AUDITOR		186.13
			DEDARG	MENE 141 AUDITOR	momar.	7 054 67

PAGE: 5
ITEMS PRINTED: PAID, UNPAID

DEPARTMENT 141 AUDITOR TOTAL: 1,054.67

11/14/2025 2:55 PM DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER PAGE: 6 ITEMS PRINTED: PAID, UNPAID

VENDOR SET: 01 Yankton County

PACKET: 02543 KASI'S CLAIMS 11-18-2025 FUND : 101 GENERAL FUND

BANK: ALL DEPARTMENT: 142 TREASURER

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
		T 000511143355	101-5-142-42400	DENGAL C. TREACHER		155 15
01-11049		I-202511143355 I-202511143367	101-5-142-42400	RENTALS - TREASURER		184 .81

339.96 DEPARTMENT 142 TREASURER TOTAL:

PAGE: 7 11/14/2025 2:55 PM DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER ITEMS PRINTED: PAID, UNPAID

VENDOR SET: 01 Yankton County

PACKET: 02543 KASI'S CLAIMS 11-18-2025

FUND : 101 GENERAL FUND

DEPARTMENT: 143 DATA PROCESSING

BANK: ALL

ITEM # G/L ACCOUNT DESCRIPTION AMOUNT CHECK# VENDOR NAME \_\_\_\_\_\_ 69.238.42

TOTAL: DEPARTMENT 143 DATA PROCESSING 69,793.26 11/14/2025 2:55 PM DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER PAGE: 8
VENDOR SET: 01 Yankton County ITEMS PRINTED: PAID, UNPAID

PACKET: 02543 KASI'S CLAIMS 11-18-2025

FUND : 101 GENERAL FUND

BANK: ALL DEPARTMENT: 151 STATES ATTORNEY

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02483	CULLIGAN	I-202511143352	101-5-151-42600	SUPPLIES - STATES ATTY		61.75
01-03568	JOHN BILLINGS	I-202511133260	101-5-151-42700	TRAVEL - STATES ATTY		184.00
01-03762	STATE BAR OF SOUTH DAKO		101-5-151-42900	OTHER - STATES ATTY		540.00
01-03762	STATE BAR OF SOUTH DAKO	I-202511133268	101-5-151-42900	OTHER - STATES ATTY		415.00
01-04619	SOUTHEAST PUBLIC TRANSI	I-202511133211	101-5-151-42610	DIVERSION EXPENSE - STATES	AT	207.50
01-04645	LES SCHWAB	I-202511133257	101-5-151-42200	PROF SERVICES - STATES ATT	Y.	90.84
01-05065	FIRST BANKCARD	I-202511143379	101-5-151-42610	DIVERSION EXPENSE - STATES	AT	48.69
01-16017	QUALIFIED PRESORT SERVI	I-202511143374	101-5-151-42200	PROF SERVICES - STATES ATT	Y	41.84
01-18951	SECURITY SHREDDING SERV	I-202511133233	101-5-151-42500	MAINTENANCE - STATES ATTY		40.00
01-19054	TRITECH SOFTWARE SYSTEM	I-202511133231	101-5-151-42200	PROF SERVICES - STATES ATT	Y	814.31
01-22241	ONE OFFICE SOLUTION	I-202511143331	101-5-151-42600	SUPPLIES - STATES ATTY		544.55
01-22241	ONE OFFICE SOLUTION	I-202511143332	101-5-151-42600	SUPPLIES - STATES ATTY		38.49
01-22259	THOMSON REUTERS - WEST	I-202511143336	101-5-151-42200	PROF SERVICES - STATES ATT	Y	300.01
			DEPART	MENT 151 STATES ATTORNEY	TOTAL:	3,326.98

11/14/2025 2:55 PM DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER PAGE: 9 ITEMS PRINTED: PAID, UNPAID

VENDOR SET: 01 Yankton County

PACKET: 02543 KASI'S CLAIMS 11-18-2025 FUND : 101 GENERAL FUND

DEPARTMENT: 161 GOVERNMENT CENTER BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02001	CITY OF YANKTON	1-202511143349	101-5-161-42600	SUPPLIES - GOVT CENTER		408.99
01-02483	CULLIGAN	1-202511143353	101-5-161-42600	SUPPLIES - GOVT CENTER		237.69
01-04613	MIDWEST ALARM COMPANY,	I-202511133215	101-5-161-42500	MAINTENANCE - GOVT CENTER		479.40
01-04966	GIRARD ELECTRIC, LLC	I-202511133194	101-5-161-42200	PROF SERVICES - GOVT CENTER		869.80
01-05065	FIRST BANKCARD	I-202511143380	101-5-161-42500	MAINTENANCE - GOVT CENTER		576.51
01-05065	FIRST BANKCARD	1-202511143381	101-5-161-42600	SUPPLIES - GOVT CENTER		167.76
01-12371	MIDAMERICAN ENERGY	I-202511143410	101-5-161-42800	UTILITIES - GOVT CENTER		550.23
01-20017	ULINE	I-202511143314	101-5-161-42600	SUPPLIES - GOVT CENTER		220.01
			DEPART	MENT 161 GOVERNMENT CENTER	TOTAL:	3,510.39

11/14/2025 2:55 PM DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER PAGE: 10 ITEMS PRINTED: PAID, UNPAID

VENDOR SET: 01 Yankton County

PACKET: 02543 KASI'S CLAIMS 11-18-2025

FUND : 101 GENERAL FUND

DEPARTMENT: 162 DIRECTOR OF EQUALIZATION BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00988	OAAI	I-202511133253	101-5-162-42710	EDUCATION - DOE		510.00
01-04360	COUNTRY INN & SUITES PI	I-202511133192	101-5-162-42700	TRAVEL - DOE		705.00
01-04844	JEANNE DRURY	I-202511133251	101-5-162-42700	TRAVEL - DOE		251.11
01-12109	AUMENTUM TECHNOLOGIES,	I-202511133193	101-5-162-42502	SOFTWARE & LICENSING - DOE		15,334.00
01-12418	MICROFILM IMAGING SYSTE	I-202511143338	101-5-162-42500	MAINTENANCE - DOE		120.00
01-16017	QUALIFIED PRESORT SERVI	I-202511143369	101-5-162-42600	SUPPLIES - DOE		39.52
01-22241	ONE OFFICE SOLUTION	I-202511143330	101-5-162-42500	MAINTENANCE - DOE		128.45
20012						

DEPARTMENT 162 DIRECTOR OF EQUALIZATI TOTAL: 17,088.08

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER 11/14/2025 2:55 PM PAGE: 11 ITEMS PRINTED: PAID, UNPAID

VENDOR SET: 01 Yankton County

PACKET: 02543 KASI'S CLAIMS 11-18-2025

FUND : 101 GENERAL FUND

DEPARTMENT: 163 REGISTER OF DEEDS BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
						=========
01-0415	6 EXECUTIVE MGMT FINANCE	I-202511133216	101-5-163-42600	SUPPLIES - ROD		58.00
01-1601	7 OUALIFIED PRESORT SERVI	I-202511143370	101-5-163-42600	SUPPLIES - ROD		51.53

DEPARTMENT 163 REGISTER OF DEEDS

11/14/2025 2:55 PM DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

VENDOR SET: 01 Yankton County

PACKET: 02543 KASI'S CLAIMS 11-18-2025

FUND : 101 GENERAL FUND

DEPARTMENT: 165 VETERANS SERVICE OFFICER

BANK: ALL

ITEM # G/L ACCOUNT DESCRIPTION VENDOR NAME CHECK# AMOUNT 

PAGE: 12

ITEMS PRINTED: PAID, UNPAID

DEPARTMENT 165 VETERANS SERVICE OFFIC TOTAL: 12.43

11/14/202	2:55 PM	DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER
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VENDOR SET: 01 Yankton County

PACKET: 02543 KASI'S CLAIMS 11-18-2025

FUND : 101 GENERAL FUND

DEPARTMENT: 169 SAFETY CENTER BUILDING BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK# AMOUNT
01-00090	KOPETSKY'S ACE HARDWARE	I-202511143363	101-5-169-42600	SUPPLIES - SAFETY CENTER	93.96
01-00090	KOPETSKY'S ACE HARDWARE	I-202511143364	101-5-169-42600	SUPPLIES - SAFETY CENTER	45.98
01-00090	KOPETSKY'S ACE HARDWARE	I-202511143365	101-5-169-42600	SUPPLIES - SAFETY CENTER	35.99
01-00090	KOPETSKY'S ACE HARDWARE	I-202511143366	101-5-169-42600	SUPPLIES - SAFETY CENTER	14.29
01-01200	CLARITY TELECOM, LLC	I-202511143408	101-5-169-42800	UTILITIES - SAFETY CENTER	222.99
01-02001	CITY OF YANKTON	I-202511143345	101-5-169-42800	DUMPSTER FEES - SAFETY CENTER	144.00
01-05065	FIRST BANKCARD	I-202511143383	101-5-169-42600	SUPPLIES - SAFETY CENTER	280.28
01-12167	MENARDS	1-202511143402	101-5-169-42600	SUPPLIES - SAFETY CENTER	38.22
01-12167	MENARDS	I-202511143403	101-5-169-42600	SUPPLIES - SAFETY CENTER	1,046.95
01-12167	MENARDS	I-202511143404	101-5-169-42600	SUPPLIES - SAFETY CENTER	169.91
01-12167	MENARDS	I-202511143405	101-5-169-42600	SUPPLIES - SAFETY CENTER	18.42
01-20017	ULINE	I-202511143313	101-5-169-42600	SUPPLIES - SAFETY CENTER	673.77

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ITEMS PRINTED: PAID, UNPAID

DEPARTMENT 169 SAFETY CENTER BUILDING TOTAL: 2,784.76

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VENDOR SET: 01 Yankton County

PACKET: 02543 KASI'S CLAIMS 11-18-2025 FUND : 101 GENERAL FUND

DEPARTMENT: 211 SHERIFF

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
========	****************					
01-02001	CITY OF YANKTON	I-202511143346	101-5-211-42610	FUEL - SHERIFF		4,142.17
01-02106	CREATIVE PRODUCT SOURCI	I-202511133200	101-5-211-42900	OTHER - SHERIFF		5.20
01-04257	CITY OF YANKTON - LANDF	I-202511143350	101-5-211-42800	UTILITIES - SHERIFF		71.54
01-04257	CITY OF YANKTON - LANDF	I-202511143351	101-5-211-42800	UTILITIES - SHERIFF		113.88
01-04376	GR-EMERGENCY VEHICLE OU	I-202511133248	101-5-211-43600	AUTO EQUIPMENT - SHERIFF		2,525.00
01-12016	MCLEOD'S PRINTING & OFF	I-202511143391	101-5-211-42600	SUPPLIES - SHERIFF		1,534.75
01-15118	PENNINGTON COUNTY JAIL	I-202511143389	101-5-211-42700	TRAVEL - SHERIFF		475.53
01-16017	QUALIFIED PRESORT SERVI	I-202511143375	101-5-211-42520	MAINTENANCE CONTRACT - SHERIF	2	196.77
01-18051	SOUTH DAKOTA SHERIFF'S	I-202511133247	101-5-211-42520	MAINTENANCE CONTRACT - SHERIF	,	1,199.30
01-19064	TIRE MUFFLER ALIGNMENT	I-202511143390	101-5-211-42500	MAINTENANCE - SHERIFF		2,811.16
			DEPART	MENT 211 SHERIFF	TOTAL:	13,075.30

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VENDOR SET: 01 Yankton County

PACKET: 02543 KASI'S CLAIMS 11-18-2025 FUND : 101 GENERAL FUND

DEPARTMENT: 212 COUNTY JAIL

BANK: ALL

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00269	AVERA SACRED HEART HOSP					
01-00269	AVERA SACRED HEART HOSP			PROF SERVICES - JAIL		107.89
01-00269	AVERA SACRED HEART HOSP		101-5-212-42200	PROF SERVICES - JAIL		3,782.96
01-00269	AVERA SACRED HEART HOSP		101-5-212-42200	PROF SERVICES - JAIL		1,462.12
01-03073	DIAMOND DRUGS	I-202511143396	101-5-212-42200	PROF SERVICES - JAIL		13,569.92
01-03678	TRINITY SERVICES GROUP	I-202511143394	101-5-212-42210	FOOD SERVICES - JAIL		5,499.23
01-03678	TRINITY SERVICES GROUP	I-202511143395	101-5-212-42210	FOOD SERVICES - JAIL		5,488.70
01-04301	AVERA MEDICAL GROUP RAD	I-202511133226	101-5-212-42200	PROF SERVICES - JAIL		15.82
01-04301	AVERA MEDICAL GROUP RAD	I-202511133227	101-5-212-42200	PROF SERVICES - JAIL		14.72
01-04422	SAPPHIRE HEALTH LLC	I-202511143318	101-5-212-42200	PROF SERVICES - JAIL		550.00
01-09287	JCL SOLUTIONS	I-202511143317	101-5-212-42600	SUPPLIES - JAIL		1,761.11
01-15104	CORRECTIONAL RISK SERVI	I-202511143325	101-5-212-42220	INMATE INSURANCE - JAIL		2,964.53
01-24002	YANKTON REXALL DRUG CO.	1-202511133212	101-5-212-42200	PROF SERVICES - JAIL		522.98
01-24004	YANKTON MEDICAL CLINIC	1-202511133201	101-5-212-42200	PROF SERVICES - JAIL		566.53
01-24004	YANKTON MEDICAL CLINIC	I-202511133203	101-5-212-42200	PROF SERVICES - JAIL		105.16
01-24004	YANKTON MEDICAL CLINIC	I-202511133204	101-5-212-42200	PROF SERVICES - JAIL		166.16
01-24004	YANKTON MEDICAL CLINIC	I-202511133205	101-5-212-42200	PROF SERVICES - JAIL		511.86
01-24004	YANKTON MEDICAL CLINIC	I-202511133207	101-5-212-42200	PROF SERVICES - JAIL		459.25
01-24004	YANKTON MEDICAL CLINIC	I-202511133208	101-5-212-42200	PROF SERVICES - JAIL		83.30
01-24004	YANKTON MEDICAL CLINIC	I-202511133209	101-5-212-42200	PROF SERVICES - JAIL		98.62
						35.02
			DEPART	MENT 212 COUNTY JAIL	TOTAL:	38,391.97

11/14/2025 2:55 PM DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

VENDOR SET: 01 Yankton County

PACKET: 02543 KASI'S CLAIMS 11-18-2025

FUND : 101 GENERAL FUND

DEPARTMENT: 213 CORONER BANK: ALL

 VENDOR
 NAME
 ITEM #
 G/L ACCOUNT
 DESCRIPTION
 CHECK#
 AMOUNT

 01-22241
 ONE OFFICE SOLUTION
 I-202511143326
 101-5-213-42600
 SUPPLIES - CORONER
 58.15

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ITEMS PRINTED: PAID, UNPAID

DEPARTMENT 213 CORONER TOTAL: 58.15

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER 11/14/2025 2:55 PM PAGE: 17 ITEMS PRINTED: PAID, UNPAID

VENDOR SET: 01 Yankton County

PACKET: 02543 KASI'S CLAIMS 11-18-2025 FUND : 101 GENERAL FUND

BANK: ALL DEPARTMENT: 226 YANKTON AREA SEARCH & RES

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
=======						
01-00090	KOPETSKY'S ACE HARDWARE	1-202511143359	101-5-226-42600	SUPPLIES - YSAR		113.95
01-00090	KOPETSKY'S ACE HARDWARE	I-202511143360	101-5-226-42600	SUPPLIES - YSAR		200.93
01-02001	CITY OF YANKTON	I-202511143347	101-5-226-42600	SUPPLIES - YSAR		81.91
01-02008	NAPA AUTO PARTS OF YANK	I-202511133261	101-5-226-42600	SUPPLIES - YSAR		77.15
01-05065	FIRST BANKCARD	I-202511143388	101-5-226-42600	SUPPLIES - YSAR		231.11
			200120	MENT OR MANUMON AREA GRADA	au a momar	705 05
			DEPART	MENT 226 YANKTON AREA SEAR	CH & TOTAL:	705.05

11/14/2025 2:55 PM DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

VENDOR SET: 01 Yankton County

PACKET: 02543 KASI'S CLAIMS 11-18-2025

FUND : 101 GENERAL FUND

DEPARTMENT: 411 CARE OF POOR BANK: ALL

ITEM # G/L ACCOUNT DESCRIPTION VENDOR NAME CHECK# AMOUNT 

PAGE: 18

ITEMS PRINTED: PAID, UNPAID

01-16017 QUALIFIED PRESORT SERVI I-202511143372 101-5-411-42600 SUPPLIES - POOR RELIEF

DEPARTMENT 411 CARE OF POOR TOTAL: 57.79

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VENDOR SET: 01 Yankton County

PACKET: 02543 KASI'S CLAIMS 11-18-2025

FUND : 101 GENERAL FUND

DEPARTMENT: 424 AMBULANCE BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	TNUOMA
01-00669	ARROW MANUFACTURING	I-202511133262	101-5-424-43600	AUTO EQUIPMENT - AMBULANCE		95,534.80
01-00936	TELEFLEX FUNDING LLC	I-202511133246	101-5-424-42600	SUPPLIES - AMBULANCE		1,232.50
01-01902	BOUND TREE MEDICAL LLC	I-202511133243	101-5-424-42600	SUPPLIES - AMBULANCE		4,603.23
01-02001	CITY OF YANKTON	I-202511143348	101-5-424-42600	SUPPLIES - AMBULANCE		1,724.73
01-02125	CREDIT COLLECTION SERVI	I-202511143311	101-5-424-42200	PROF SERVICES - AMBULANCE		321.88
01-04347	WAYSTAR INC.	I-202511143319	101-5-424-42200	PROF SERVICES - AMBULANCE		593.46
01-04406	STRYKER SALES, LLC	I-202511143316	101-5-424-42600	SUPPLIES - AMBULANCE		2,256.40
01-04770	SACRED HEART HEALTH SER	I-202511143322	101-5-424-42600	SUPPLIES - AMBULANCE		67.70
01-05065	FIRST BANKCARD	I-202511143377	101-5-424-42600	SUPPLIES - AMBULANCE		177.40
01-05065	FIRST BANKCARD	1-202511143378	101-5-424-42200	PROF SERVICSE - AMBULANCE		256.00
01-08009	INVESTIGATIVE SERVICES	I-202511133195	101-5-424-42200	PROF SERVICES - AMBULANCE		161.50
01-11049	LEAF	I-202511143356	101-5-424-42400	RENTALS - AMBULANCE		170.28
01-12167	MENARDS	I-202511143406	101-5-424-42600	SUPPLIES - AMBULANCE		40.44
01-12167	MENARDS	1-202511143407	101-5-424-42600	SUPPLIES - AMBULANCE		85.79
01-13252	NORTHTOWN AUTOMOTIVE	I-202511133234	101-5-424-42500	MAINTENANCE - AMBULANCE		209.14
01-19064	TIRE MUFFLER ALIGNMENT	I-202511133228	101-5-424-42500	MAINTENANCE - AMBULANCE		123.77
01-19064	TIRE MUFFLER ALIGNMENT	I-202511133229	101-5-424-42500	MAINTENANCE - AMBULANCE		228.14

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DEPARTMENT 424 AMBULANCE TOTAL: 107,787.16

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VENDOR SET: 01 Yankton County

PACKET: 02543 KASI'S CLAIMS 11-18-2025

FUND : 101 GENERAL FUND

DEPARTMENT: 441 MENTLLY HANDICAPPED BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
========			.=============	=======================================		
01-00075	AVERA MCKENNAN HOSPITAL	I-202511133198	101-5-441-00010	PROF SERVICES - MENTAL ILL	NES	873.00
01-00269	AVERA SACRED HEART HOSP	I-202511133199	101-5-441-00010	PROF SERVICES - MENTAL ILL	NES	500.00
4 4 4 4 4 4 4	- * T I L T I T L L CHANN L L L L L L L L L L L L L L L L L L		101-5-441-00000	MENTALLY HANDICAPPED		120.00
12						

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ITEMS PRINTED: PAID, UNPAID

DEPARTMENT 441 MENTLLY HANDICAPPED TOTAL: 1,493.00

VENDOR SET: 01 Yankton County

PACKET: 02543 KASI'S CLAIMS 11-18-2025

FUND : 101 GENERAL FUND

DEPARTMENT: 445 MENTAL ILLNESS BOARD BANK: ALL

CHECK# VENDOR NAME ITEM # G/L ACCOUNT DESCRIPTION 01-03398 BIRMINGHAM & CWACH LAW I-202511143315 101-5-445-00000 HEARINGS - MENTAL ILLNESS 01-11005 LEWIS & CLARK BEHAVIORA I-202511133242 101-5-445-00000 HEARINGS - MENTAL ILLNESS 01-11033 LINCOLN COUNTY TREASURE I-202511133250 101-5-445-00000 HEARINGS - MENTAL ILLNESS 2,623.49

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ITEMS PRINTED: PAID, UNPAID

DEPARTMENT 445 MENTAL ILLNESS BOARD TOTAL: 4,005.27

VENDOR SET: 01 Yankton County

PACKET: 02543 KASI'S CLAIMS 11-18-2025

FUND : 101 GENERAL FUND

DEPARTMENT: 511 LIBRARY BANK: ALL

ITEM # VENDOR NAME G/L ACCOUNT DESCRIPTION CHECK# \_\_\_\_\_\_ 01-24051 YANKTON COMMUNITY LIBRA I-202511143376 101-5-511-00000 2ND ALLOTMENT

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ITEMS PRINTED: PAID, UNPAID

DEPARTMENT 511 LIBRARY TOTAL: 7,931.25

ITEM #

VENDOR SET: 01 Yankton County

PACKET: 02543 KASI'S CLAIMS 11-18-2025

FUND : 101 GENERAL FUND

VENDOR NAME

DEPARTMENT: 611 COUNTY EXTENSION

BANK: ALL

CHECK#

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ITEMS PRINTED: PAID, UNPAID

G/L ACCOUNT DESCRIPTION 

DEPARTMENT 611 COUNTY EXTENSION TOTAL: 99.76

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VENDOR SET: 01 Yankton County

PACKET: 02543 KASI'S CLAIMS 11-18-2025 FUND : 101 GENERAL FUND

DEPARTMENT: 615 WEED

PAGE: 24 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02103	CHRISTENSEN RADIATOR &	1-202511133300	101-5-615-42600	SUPPLIES - WEED		256.85
17 15 344	ONE OFFICE SOLUTION	I-202511133301	101-5-615-42600	SUPPLIES - WEED		43.67

TOTAL: 300.52 DEPARTMENT 615 WEED

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VENDOR SET: 01 Yankton County

PACKET: 02543 KASI'S CLAIMS 11-18-2025 FUND : 101 GENERAL FUND

DEPARTMENT: 711 PLANNING & ZONING

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
=======						
01-05065	FIRST BANKCARD	I-202511143382	101-5-711-42600	SUPPLIES - ZONING		59.83
01-12418	MICROFILM IMAGING SYSTE	I-202511143339	101-5-711-42500	MAINTENANCE - ZONING		70.00
01-16017	QUALIFIED PRESORT SERVI	1-202511143371	101-5-711-42600	SUPPLIES - ZONING		28.74
01-24003	YANKTON DAILY P & D	1-202511143413	101-5-711-42300	PUBLISHING - ZONING		44.62
			DEPART	MENT 711 PLANNING & ZONING	TOTAL:	203.19

FUND 101 GENERAL FUND TOTAL: 298,026.07

PAGE: 25 ITEMS PRINTED: PAID, UNPAID

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER ITEMS PRINTED: PAID, UNPAID

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VENDOR SET: 01 Yankton County

PACKET: 02543 KASI'S CLAIMS 11-18-2025

FUND : 201 ROAD & BRIDGE

BANK: ALL DEPARTMENT: 311 HIGHWAY CONSTRUCTION & MA

				New York Charles	ave av i	MOUNT
VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
				'프로마리 크리하기 맛있다' 그 사람들이 하고 지않는다는 모두 모두 모		144.00
01-00269	AVERA SACRED HEART HOSP		201-5-311-42200	PROF SERVICES - HWY		75.40
01-00810	AMG AVERA OCCUPATIONAL		201-5-311-42200	PROF SERVICES - HWY		
01-01011	BOMGAARS	I-202511133274	201-5-311-42600	SUPPLIES - HWY		38.97
01-01166	BUTLER MACHINERY CO.		201-5-311-42500	MAINTENANCE - HWY		333.78
01-01166	BUTLER MACHINERY CO.	1-202511133276	201-5-311-42600	SUPPLIES - HWY		70.17
01-01438	SCOTLAND REDI-MIX	1-202511133277	201-5-311-42600	SUPPLIES - HWY		50.00
01-01438	SCOTLAND REDI-MIX	1-202511133278	201-5-311-42903	BRIDGES - HWY		9,125.00
01-02019	COYOTE CHEMICAL COMPANY	I-202511133279	201-5-311-42600	SUPPLIES - HWY		1,650.00
01-04489	NEW CENTURY FS	I-202511133280	201-5-311-42640	HIGHWAY FUEL - HWY		1,657.34
01-04765	OVERHEAD DOOR CO. OF SI	I-202511133281	201-5-311-42200	PROF SERVICES - HWY		1,724.49
01-05065	FIRST BANKCARD	I-202511133282	201-5-311-42500	MAINTENANCE - HWY		985.01
01-05065	FIRST BANKCARD	I-202511133283	201-5-311-42600	SUPPLIES - HWY		166.98
01-05065	FIRST BANKCARD	I-202511133284	201-5-311-42700	TRAVEL - HWY		356.06
01-05076	FISCHER GRAVEL	1-202511133285	201-5-311-42650	GRAVEL - HWY		1,917.00
01-06244	GRAHAM TIRE YANKTON	I-202511133286	201-5-311-42500	MAINTENANCE - HWY	1,904.97	
01-06244	GRAHAM TIRE YANKTON	1-202511133287	201-5-311-42600	SUPPLIES - HWY	29.92	
01-07070	HOLLAWAY CONSTRUCTION C	1-202511133288	201-5-311-42903	BRIDGES - HWY	105,250.00	
01-07761	JIM HAWK TRUCK TRAILERS		201-5-311-42600	SUPPLIES - HWY		845.43
01-08014	I STATE TRUCK CENTER	I-202511133289	201-5-311-42500	MAINTENANCE - HWY		198.51
01-09120	JANSSEN'S GARBAGE SERVI	1-202511133290	201-5-311-42800	UTILITIES - HWY		60.00
01-12167	MENARDS	I-202511133292	201-5-311-42600	SUPPLIES - HWY		43.47
01-14005	OLSON'S PEST TECHNICIAN	I-202511133293	201-5-311-42500	MAINTENANCE - HWY		100.00
01-14030	O'REILLY AUTO PARTS	I-202511133294	201-5-311-42600	SUPPLIES - HWY		95.88
01-18242	SD DEPARTMENT OF TRANSP		201-5-311-42903	BRIDGES - HWY		1,306.38
01-18445	SD STATE TREASURER	I-202511133296	201-5-311-42200	PROF SERVICES - HWY		14.99
01-18745	SOUTHEASTERN ELECTRIC C		201-5-311-42800	UTILITIES - HWY		164.27
01-22241	ONE OFFICE SOLUTION	I-202511133298	201-5-311-42600	SUPPLIES - HWY		43.66
01-24008	YANKTON JANITORIAL SUPP		201-5-311-42600	SUPPLIES - HWY		436.90
01 24000	THEN SHITTONIAL BOXT					
			DEPART	MENT 311 HIGHWAY CONSTRUCT	FION & TOTAL:	128,788.58
			FUND	201 ROAD & BRIDGE	TOTAL:	128,788.58
			10110			

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

VENDOR SET: 01 Yankton County

PACKET: 02543 KASI'S CLAIMS 11-18-2025

FUND : 207 EMERGENCY 911 FUND

DEPARTMENT: 225 LOCAL EMERGENCY PLANNING

BANK: ALL

G/L ACCOUNT DESCRIPTION CHECK# ITEM # VENDOR NAME 147.18 01-06224 GOLDEN WEST TELECOMMUNI I-202511133213 207-5-225-42800 UTILITIES - E911

147.18 DEPARTMENT 225 LOCAL EMERGENCY PLANNI TOTAL:

> FUND 207 EMERGENCY 911 FUND TOTAL: 147.18

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VENDOR SET: 01 Yankton County

PACKET: 02543 KASI'S CLAIMS 11-18-2025 FUND : 226 EMERGENCY MANAGEMENT

BANK: ALL DEPARTMENT: 222 EMERGENCY MANAGEMENT

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
=======					==========	100 70
01-00090	KOPETSKY'S ACE HARDWARE	1-202511143361	226-5-222-42600	SUPPLIES - EDS		127.70
01-00090	KOPETSKY'S ACE HARDWARE	I-202511143362	226-5-222-42600	SUPPLIES - EDS		75.84
01-01012	B-Y ELECTRIC	I-202511133230	226-5-222-42800	UTILITIES - EDS		62.00
01-04163	ESRI	I-202511133239	226-5-222-42200	PROF SERVICES - EDS		460.00
01-04972	SANDOVAL CUSTOM CREATIO	I-202511133235	226-5-222-43600	MINOR EQUIPMENT - EDS		2,500.00
01-04972	SANDOVAL CUSTOM CREATIO	I-202511133236	226-5-222-42620	LEPC SUPPLIES - EDS		445.00
01-04972	SANDOVAL CUSTOM CREATIO	I-202511133237	226-5-222-42600	SUPPLIES - EDS		2,800.00
01-04972	SANDOVAL CUSTOM CREATIO	I-202511133238	226-5-222-42500	MAINTENANCE - EDS		145.00
01-05065	FIRST BANKCARD	I-202511143385	226-5-222-42600	SUPPLIES - EDS		139.75
01-05065	FIRST BANKCARD	I-202511143386	226-5-222-42200	PROF SERVICES - EDS		87.35
01-05065	FIRST BANKCARD	I-202511143387	226-5-222-42621	POD EXPENSES - EDS		236.61
01-11049	LEAF	I-202511143357	226-5-222-42400	RENTALS - EDS		23.56
01-19247	TABOR LUMBER COOPERATIV	I-202511133218	226-5-222-42600	SUPPLIES - EDS		235.13
			DEPART	MENT 222 EMERGENCY MANAGEMEN	T TOTAL:	7,337.94
			FUND	226 EMERGENCY MANAGEMEN	T TOTAL:	7,337.94

PAGE: 28

VENDOR SET: 01 Yankton County

PACKET: 02543 KASI'S CLAIMS 11-18-2025 FUND : 233 COUNTY BUILDING

DEPARTMENT: 920 GOVERNMENT BUILDINGS

BANK: ALL

PAGE: 29

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION		CHECK#	AMOUNT
					=======================================	===========	
01-00090	KOPETSKY'S ACE HARDWARE	1-202511143358	233-5-920-00000	SUPPLIES -	COUNTY BUILDINGS		4.59
01-12167	MENARDS	1-202511143399	233-5-920-00000	MAINTENANCE	- COUTY BUILDINGS		89.86
01-12167	MENARDS	1-202511143400	233-5-920-00000	MAINTENANCE	- COUNTY BUILDING		39.98
01-12167	MENARDS	1-202511143401	233-5-920-00000	MAINTENANCE	- COUNTY BUILDING		27.97
01-12167	ULINE	1-202511143401	233-5-920-00000		COUNTY BUILDINGS		673.77
01 20017	OHIND						
			DEPART	MENT 920 GOV	VERNMENT BUILDINGS	TOTAL:	836.17
			FUND	233 COL	NTY BUILDING	TOTAL:	836.17

11/14/2025 2:55 PM DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

VENDOR SET: 01 Yankton County

PACKET: 02543 KASI'S CLAIMS 11-18-2025

FUND : 248 24/7 SOBRIETY FUND

DEPARTMENT: N/A NON-DEPARTMENTAL BANK: ALL

VENDOR NAME ITEM # G/L ACCOUNT DESCRIPTION CHECK# AMOUNT 248-4-34230 REFUND - SOBRIETY TESTING 248-4-34230 REFUND - SOBRIETY TESTING 248-4-34230 REFUND - SOBRIETY TESTING 20.00 26.00

PAGE: 30

ITEMS PRINTED: PAID, UNPAID

DEPARTMENT 0000 NON-DEPARTMENTAL TOTAL: 96.00 11/14/2025 2:55 PM DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

VENDOR SET: 01 Yankton County

PACKET: 02543 KASI'S CLAIMS 11-18-2025 FUND : 248 24/7 SOBRIETY FUND

DEPARTMENT: 212 24/7 PROGRAM

BANK: ALL

PAGE: 31

ITEMS PRINTED: PAID, UNPAID

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRI	PTION	CHECK#	AMOUNT
01-15051 01-15051	PHARMCHEM INC.	I-202511143392 I-202511143393	248-5-212-42600 248-5-212-42200	SUPPLI	ES - 24/7 ERVICES - 24/7	=======================================	1,806.51 3,706.20
			DEPARTM	ENT 212	24/7 PROGRAM	TOTAL:	5,512.71

FUND 248 24/7 SOBRIETY FUND TOTAL: 5,608.71

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 32

ITEMS PRINTED: PAID, UNPAID

VENDOR SET: 01 Yankton County

PACKET: 02543 KASI'S CLAIMS 11-18-2025

FUND : 250 M & P R FUND

DEPARTMENT: 163 MOD & PRESERV RELIEF BANK: ALL

ITEM # G/L ACCOUNT DESCRIPTION CHECK# AMOUNT VENDOR NAME \_\_\_\_\_\_ 01-22241 ONE OFFICE SOLUTION I-202511143334 250-5-163-42900 M & PR FUND 54.09

DEPARTMENT 163 MOD & PRESERV RELIEF TOTAL: 54.09

FUND 250 M & P R FUND TOTAL: 54.09

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

01-22259 THOMSON REUTERS - WEST I-202511143335 704-5-000-00000 SUPPLIES - LAW LIBRARY

VENDOR SET: 01 Yankton County

PACKET: 02543 KASI'S CLAIMS 11-18-2025

FUND : 704 COUNTY LAW LIBRARY

DEPARTMENT: 000 MISC

BANK: ALL

PAGE: 33

ITEMS PRINTED: PAID, UNPAID

1,236.13

ITEM # G/L ACCOUNT DESCRIPTION CHECK# VENDOR NAME 

TOTAL: 1,236.13 DEPARTMENT 000 MISC

> FUND 704 COUNTY LAW LIBRARY TOTAL: 1,236.13

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 34 ITEMS PRINTED: PAID, UNPAID

VENDOR SET: 01 Yankton County

PACKET: 02543 KASI'S CLAIMS 11-18-2025

FUND : 759 CLEARING FUND

DEPARTMENT: N/A NON-DEPARTMENTAL

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT		DESCRIP	TION	CHECK#	AMOUNT
01-04773 01-18405 01-18405	SUPERCOM, INC.  BYRON NOGELMEIER BYRON NOGELMEIER	I-202511133249  I-202511133269 I-202511133271	759-4-34216 759-4-34216 759-4-34216 759-4-34217 759-4-34223		JAIL TRACKING MONITORS REFUND - CAM DAILY FEE REFUND - CAM DAILY FEE CAM DAILY FEES REMOTE BEATH			292.50 24.00 109.00 2,430.00 512.00
				DEPARTMEN	T 0000	NON-DEPARTMENTAL	TOTAL:	3,367.50
				FUND	759	CLEARING FUND	TOTAL:	3,367.50

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

VENDOR SET: 01 Yankton County

PACKET: 02543 KASI'S CLAIMS 11-18-2025 FUND : 768 ST WIDE 24/7 SOBRIETY FUN

DEPARTMENT: N/A NON-DEPARTMENTAL

BANK: ALL

PAGE: 35

ITEMS PRINTED: PAID, UNPAID

G/L ACCOUNT DESCRIPTION CHECK# ITEM # VENDOR NAME 768-4-34230 01-18405 BYRON NOGELMEIER I-202511133270 768-4-34230 REUFND - STATE PARTICIPATION STATE PARTICIPATION FEES 215.00 299.00 DEPARTMENT 0000 NON-DEPARTMENTAL TOTAL: \_\_\_\_\_\_ FUND 768 ST WIDE 24/7 SOBRIETY TOTAL: 299.00

REPORT GRA TOTAL: 445,701.37

# **ILLUSTRATION 18**

# AUDITOR'S MONTHLY SETTLEMENT WITH TREASURER

# YANKTON COUNTY

October 31, 2025

DATE

DATE	
CASH ON HAND IN TREASURER'S OFFICE:	
SILVER AND PENNIES	\$0.47
ONES	\$11.00
FIVES	\$10.00
TENS	\$20.00
TWENTIES	\$150.00
FIFTIES HUNDREDS	\$3,300.00
CASH ITEMS	\$214.40
CHECKS (SEE ATTACHED TAPE)	\$749,616.45
OFFICE CHANGE	\$1,580.00
TOTAL CASH ON HAND	\$757,722.32
CHECKING ACCOUNT BALANCES:	
FIRST DAKOTA NATIONAL BANK	\$11,353,315.44
SAVINGS ACCOUNT BALANCES:	
1ST DAKOTA NATIONAL BANK CR CARD	\$5,218,610.68
COR TRUST BANK GAYVILLE	\$673,214.47
COR TRUST BANK YANKTON	
FIRST NATIONAL BANK, YANKTON	\$628,259.17
FIRST INTERSTATE	\$523,604.66
WELLS FARGO BANKS	\$370,205.19
CERTIFICATES OF DEPOSIT:	¢1 000 000 00
1ST DAKOTA NATIONAL BANK	\$1,000,000.00
COR TRUST BANK YANKTON	\$250,616.38
FIRST INTERSTATE	
INVESTMENTS:	
OTHER ACCOUNT BALANCES:	NAMES TOUGHTS OF STREET
BAD CHECKS	\$6,276.64
GRAND TOTAL CASH AND BALANCES	\$21,281,824.95
THE PART OF THE PA	
GENERAL LEDGER CASH AND INVESTMENT BALANCES BY FUNDS	\$6,218,756.47
SPECIAL FUND	\$3,400,296.38
W child	\$11,662,751.65
FIDUCIARY FUNDS	-
GRAND TOTAL GENERAL LEDGER CASH AND INVESTMENTS	\$21,281,804.50
Catty Have	11/10/25
COUNTY AUDITOR SIGNATURE	DATE
1	
Lett & Can	11-12-25
COUNTY TREASURER SIGNATURE	DATE
COSTITUTE OF THE PROPERTY OF T	

### YANKTON COUNTY, SOUTH DAKOTA PAGE: 1

POOLED CASH REPORT
AS OF: OCTOBER 31ST, 2025

FUND	ACCOUNT#	ACCOUNT NAME	BEGINNING BALANCE	CURRENT ACTIVITY	CURRENT BALANCE
CLAIM	ON CASH				
101-10	0100	GENERAL CASH & DEPOSITS	4,331,232.81	1,893,768.66	6,225,001.47
201-10	0100	ROAD & BRIDGE CASH & DEPOSITS	1,085,532.32	212,050.11	1,297,582.43
207-10	0100	E911	559,047.82	( 38,624.69)	520,423.13
210-10	0100	JAIL BLDG CASH & DEPOSITS	696,416.02	( 89,649.61)	606,766.41
218-10	0100	OPIOID SETTLEMENT	49,233.61	78.45	49,312.06
219-10	0100	DIVERSION	153,648.01	60,650.00	214,298.01
226-10	0100	EMERGENCY MANAGEMENT	45,103.20	( 24,397.12)	20,706.08
229-10	0100	DOMESTIC ABUSE	4,693.44	598.48	5,291.92
233-10	0100	COUNTY BUILDING	12,429.12	11,715.30	24,144.42
243-10	0100	HISTORICAL PRESERVATION	4,483.43	43,098.65	47,582.08
248-10	0100	24/7 FUND	110,372.25	4,969.24	115,341.49
250-10	0100	M & P R FUND	146,645.59	998.88	147,644.47
290-10	0100	AMERICAN RESCUE PLAN	0.00	0.00	0.00
295-10	0100	RURAL ACCESS INFRASTRUCTURE	405,795.57	( 50,687.36)	355,108.21
402-10	0100	DEBT SERVICE-SAFETY CENTER	262,632.96	99,243.16	361,876.12
404-10	0100	DEBT SERVICE - NAPA JUNCTION	444,919.48	29,497.60	474,417.08
704-10	0100	COUNTY LAW LIBRARY	234.89	( 222.13)	12.76
705-10	0100	TOWER FUND	13,358.41	0.00	13,358.41
721-10		DISTRICT SCHOOLS	645,488.09	6,603,114.10	7,248,602.19
723-10		CITIES & TOWNS	131,514.63	1,920,160.70	2,051,675.33
725-10	0100	TOWNSHIPS	45,620.06	111,290.42	156,910.48
735-10		DELINQUENT TAXES	30,295.38	1,518.79	31,814.17
736-10		MUNICIPALITIES	0.00	0.00	0.00
739-10	0100	SPECIAL ASSESSMENTS	0.00	0.00	0.00
740-10		DRAINAGE DITCHES	318,978.99	18,710.41	337,689.40
742-10	0100	STATE MOTOR	504,977.50	( 122,333.07)	382,644.43
748-10		LOCAL EMERGENCY PLANNING	4,460.25	0.00	4,460.25
757-10		SPECIAL HIGHWAY	0.00	0.00	0.00
759-10	0100	CLEARING FUND	5,357.24	( 38.00)	5,319.24
763-10		REDEMPTION	114.85	0.00	114.85
764-10		RC & D LOWER JAMES	4,620.00	0.00	4,620.00
767-10	0100	FIRE/ROAD DISTRICT	37.98	0.00	37.98
768-10		Statewide 24/7 Sobriety Prog	1,981.00	46.00	2,027.00
769-10	0100	M & PR Fund	236.00	0.00	236.00
770-10		OTHER SPECIALS	37,478.87	459,804.96	497,283.83
771-10		W 11TH IMPROVEMENT ZONE	69,912.80	9,590.00	79,502.80
TOTAL	CLAIM ON	CASH	10,126,852.57	11,154,951.93	21,281,804.50
			==========	==========	
CASH 1	IN BANK -	POOLED CASH			
999-	-10050	TOTAL CASH ON HAND	303,812.72	453,889.15	757,701.87
	-10100	Pooled Cash Checking	5,706,969.54	5,646,345.90	•
	-10200	CHECKING CREDIT CARD	0.00	0.00	0.00
	-10300	SAVINGS ACCOUNT BALANCES	4,109,793.67	5,054,716.88	9,164,510.55
	-10400	CD'S ACCOUNT BALANCE	0.00	0.00	0.00
		BAD CHECKS	6,276.64		6,276.64
999-	-10200	DAD CRECKS			0, 4/0.04

11-12-2025 10:19 AM

YANKTON COUNTY, SOUTH DAKOTA
POOLED CASH REPORT
AS OF: OCTOBER 31ST, 2025

TY, SOUTH DAKOTA PAGE: 2

CURRENT

CURRENT

BEGINNING

FUND ACCOUNT# ACCOUNT NAME	BALANCE	ACTIVITY	BALANCE
WAGES PAYABLE			
999-20400 WAGES PAYABLE SUBTOTAL WAGES PAYABLE	0.00	0.00	0.00
TOTAL CASH IN BANK - POOLED CASH	10,126,852.57	11,154,951.93	21,281,804.50
DUE TO OTHER FUNDS - POOLED CASH			
999-20300 DUE TO OTHER FUNDS	10,126,852.57	11,154,951.93	21,281,804.50
TOTAL DUE TO OTHER FUNDS	10,126,852.57	11,154,951.93	21,281,804.50