

**Yankton County
Commission
6:00 PM, Tuesday, November 7 2023
Commission Chamber
Yankton County Government Center**

Agenda

**DOCUMENTS WILL BE AVAILABLE AT AUDITOR'S OFFICE FOR
REVIEW BEGINNING
November 3rd. COPIES AVAILABLE FOR \$1.00 PER PAGE**

**Meeting chaired
by:**

Don Kettering, Chairman

**01 Call to
order:**

6:00 PM

PLEDGE OF ALLEGIANCE

_____ Dan Klimisch _____ Wanda Howey-Fox _____ Ryan Heine

**02 Roll
Call:**

_____ John Marquardt _____ Don Kettering

AGENDA ITEMS

No.	Time	Item Description	Presenter
03	6:00 PM	Abstain Financial Conflict of Interest (SDCL 6-1-17) Non-Financial Interest-Must State Reason for Abstaining	Chairman Kettering
04	6:03 PM	Approval of Agenda Public comment is a time for persons to address this body on any subject. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Each person has up to three minutes to speak. There shall be no personal attacks against the members of this body, county staff, individual, or organizations. The Chair has the authority to enforce this policy. Failure to adhere to these rules may result in forfeiture of the remaining speaking time.	Public Comment
05	6:05 PM	County Health Insurance Renewal	Julie Auch
06	6:10 PM	Vehicle for DOE	Commission
07	6:15 PM	Nurse Quarterly Report WIC Position (WPHA)	Melissa Berg Julie Dykstra

08	6:20 PM	Register of Deeds Quarterly Report	Brian Hunhoff
09	6:25 PM	Sheriff Quarterly Report HIRECLICK – Keloland Employment Marshall Contact Negotiation, Juvenile Detention Center and Jail Medical Costs	Preston Crissey
10	6:30 PM	Brandt – Re-Zone 1 st Reading	Gary Vetter
11	6:35 PM	Building Permit System Discussion	Harry Redman
12	6:40 PM	Ambulance Quarterly Report	Eric Van Dusen
13	6:45 PM	Government Center Chiller	Jeff Pfeifle
14	6:50 PM	Sundance Ridge Road District	Auditor
15	6:55 PM	Canvass of the Volin Rural Fire District Election	Auditor
16	7:00 PM	Planning Commission & Board of Adjustments By Laws	Zoning
17	7:05 PM	Diversion Update Approve Opioid MOU	States Attorney
18	7:10 PM	Bike Grant Resolution	Commission
19	7:15 PM	Flap Grant Discussion	Dan Klimisch
20	7:20 PM	October 17, 2023 Meeting Minutes	Commission
21	7:25 PM	Conservation Manager Position	Commission
22	7:30 PM	Claims October 2023 Payroll MI Quarterly Report 2024 Liquor License Renewals	Auditor
23	7:35 PM	Public Comment	
24	7:40 PM	Commissioner Updates	Commission
25	7:45 PM	Executive Session/Poor Relief Issues Pursuant to SDCL 1-25-2 & 28-13 and 28-13-1.3 and Personnel Issue Pursuant to SDCL 1-25-2(1) Items for Next Meeting	States Attorney



COMMISSIONER MEETING AGENDA REQUEST
321 W 3rd, Suite 100, Yankton, SD 57078
E-Mail: patty@co.yankton.sd.us

Submission Deadline: 3:00pm on the Wednesday before scheduled meeting

Date Request Submitted October 30, 2023

Request is for Commission Meeting Dated November 7, 2023

Name: Michelle Goeken

Address: 321 West 3rd St, Suite 203

Phone: 605-260-4490

E-Mail Address: michelle@co.yankton.sd.us

Topic to be Addressed and Length of Presentation Vehicle

10 minutes

Specific Purpose for the Request (Please Also Attach Support Documents): _____

Person(s) Making Presentation to the Board: Michelle Goeken

Audio/Visual Equipment Needed: podium & microphone

For Office Use:

Approved _____ Denied _____ Reason(s): _____

Signature: _____

Date: _____

Item 7
WIC
Patty Hojem

From: Berg, Melissa <Melissa.Berg@state.sd.us>
Sent: Tuesday, October 31, 2023 2:48 PM
To: Patty Hojem
Subject: FW: Contract
Attachments: 1.06T Public Health Assistant (7.23) (2).pdf

Hi Patty, I was informed that you are all interested in hearing more about the new WIC position (WPHA). I attached the job description of the WPHA position. Jeni Weschler was asked to attend the commissioner meeting, but for WIC the Dietitian Manager, which is me, will be your contact now. Would you like me to attend the next meeting to report and answer questions about our restructure and the new WIC position?

This would increase the rate given to the county to 8.11 per participant from the \$6.59 with the current contract.

- The Office of Child and Family Services is going through a structure change. It takes effect on Sept 1. As you saw in the Commissioner's letter that you got.
- WIC would like the clerical position to transition to a WIC Public Health Assistant (WPHA).
- This will allow the WPHA to perform additional roles for the WIC Program including taking participant's height, weight, and hemoglobin, ask assessment questions, providing basic nutrition education, and issuing benefits.
- The State will reimburse the county at a higher per participant rate if this position becomes a WPHA.
 - Current rate = \$6.59
 - New rate = \$8.11
- This transition will require some training which may require some travel and additional time.
- We would like the WPHA to be able to possibly travel to surrounding counties.
- WIC would reimburse for travel costs and the county would get reimbursed the per participant rate for the participants that are served in those surrounding counties.
 - County is reimbursed when in another county:
 - 0.51 per mile
 - \$14 for lunch (assuming they are gone a full day)
 - \$21.67 per hour
 - County will be reimbursed the per participant rate for participants served when in another county. For example, if the PHA is going to Bon Homme County, they will be reimbursed for all participants served that month in Bon Homme by the WPHA. This is in addition to the reimbursement for travel and per diem at state rates.
 - County staff are not able to use State vehicles. They can ride with a State employee like with Jeni Wechsler. A county vehicle can be used if available. If no county vehicle, staff have to use personal vehicle.
- When Staff move to WPHA, they do not do CHS/PHN services and will be fully WIC. They would continue to link the public health nurse with clients that stop by/call and send referrals so they will still get scheduled into the Public health nurses schedule for Yankton county.

Thanks, Patty, Please let me know if you have other questions and if you would like me to attend the meeting. I believe the public health nursing manager would likely attend as well. Would you like us to report on anything else at this meeting like caseload and redemption rates?

Thank you!

SD-WIC Policy**Administration****1.0 Administration****1.06T Public Health Assistant Position Description**

Job title	<i>Public Health Assistant/WIC Program</i>
Reports to	<i>OCFS Dietitian Manager</i>

Job Summary

As a member of the Women, Infants and Children (WIC) Team, this position provides clinic and office support. This position will be responsible for implementing program policies and protocols and setting the tone for excellent customer service to participants in the clinic. The position will assist with the provision of WIC services for individuals, families, and communities which includes completing certifications for low risk participants, answering phones, making appointments, determining income, identity and residency eligibility, completing nutrition assessments, providing nutrition education and completing food package assignments and referring participants to other social services and community resources, documenting accordingly, participating in breastfeeding promotion and support, issuing food benefits and serving as the liaison to WIC food vendors.

In consultation and collaboration with health professionals, duties may include interviewing of participants for basic medical/social/nutritional history, obtaining anthropometric and biochemical measurements, and assessing immunization status of participants.

Essential Services: *Specific duties include but are not limited to:*

Operation Duties:

- Work as a Team in collaboration with other staff within the clinic to assure exceptional service provision.
- Work in collaboration with other competent professional authorities (CPA's) generally registered nurse or licensed nutritionist to provide para-professional services.
- Help identify resource needs and prepare/submit purchasing requests that may include, but is not limited to, eWIC Cards, breast pumps and formula.
- Maintain inventory including computers and other equipment, eWIC cards, breast pumps and formula.
- Participate in conferences, WIC meetings, and in-services.
- Participate in outreach activities and participant special events.
- Assist with the development and completes action steps for Local Agency WIC SCOOP Plans to achieve goals and joint strategies.
- Performs other duties as assigned and required.

Program Duties:

- Explain the purpose of WIC to participants (what to expect at appointment).
- Document all interaction with applicants/ participants.
- Accurately obtain, determine and document proof of residence, proof of identity and proof of income.
- Assess eligibility for SNAP, Medicaid and TANF to determine adjunct eligibility for WIC services, and refer potentially eligible participants to such services.
- Consistently use proper procedures to collect accurate biochemical and anthropometric measurements and medical and dietary assessment data.
- Assess participants' immunization status.
- Provide basic nutrition education, including breastfeeding promotion and support, which is responsive to the identified needs/interests of the participant.
- Maintain clinics' Resource Referral List and provide participant appropriate referrals specific to their health and social needs.
- Assist with benefit issuance that may include direct issuance of formula.
- Educate participant on:
 - Explanation of benefit start and end dates, including explanation of the pro-ration policy
 - Review with the participant the benefits balance list with specific foods prescribed for them
 - Explain how to use the eWIC card for shopping
 - Explain the importance of keeping the eWIC Card safe and PIN confidential.
 - Explain how participant can help assure continued benefits by purchasing the lowest cost items and using coupons as much as possible
 - Prepare participant to shop for WIC foods (mock grocery store, when available); meet at retailer to teach/assist shopping for WIC foods
 - On use fo the participant Portal and Virtual Services.
 - Use of the participant MyWIC Portal and Virtual Services.
- Provide participants with authorized Retailers for shopping purposes.
 - Provide instruction on use of the WIC app
 - Have the participant review the training video for shopping
- May act as a Vendor Liaison; provide general, local oversight and serve as point of contact for WIC retailers, investigate to resolve participants/vendor complaints or shopping issues, documenting outcome, and report ongoing/serious retailer issues to Central Office Vendor Team for follow-up.
- Coordinate with the Team to review and respond to dual participation, reporting, separation of duties, and overissuance.
- Print and distribute Notice of Ineligibility (mail, text, email, in-person)

- Meet requirements for pregnant women who have missed appointments to identify barriers and help overcome for access to WIC Program.
- Contact pregnant women referred by Medicaid who have not contacted the clinic to explain program and encourage participation.
- Will assure that a low risk participant receives WIC services that make them Program eligible by additionally completing the following while ensuring separation of duties are adhered to: Assess the participant nutrition status, Assign nutritional risk(s); capabilities, strengths, needs, and/or concerns; Develop & implement individual nutrition education plan; Determine, tailor & prescribe standard food package issuance.
- Breastfeeding Complications refer to CLC or IBCLC or High Risk refer to RD to complete the certification at the time of appointment.

Qualifications:

- Possession of a valid driver's license.
- High School diploma - license or certification not required.
- Post-secondary education in a health related field is desirable.
- Basic knowledge of women, infant, and child health.
- Be able to effectively communicate skills that support the development of collaborative working relationships with applicants, participants, families, co-workers, and community partners.
- Demonstrate empathy, initiative, and professionalism. Will be organized, plan ahead, and set goals and priorities. Will work both autonomously and cooperatively with his/her team to help achieve strategic goals.
- The SDDOH will provide the needed training for required level of expertise to perform duties described, and will have initial and annual proficiency testing for paraprofessional duties
- Proficient knowledge of Microsoft suites and the ability to work simultaneously within several computer programs.

Salary: Grade GF

Additional Information:

This position will be required to travel to assist with services and may be asked to work evenings and Saturdays.

Department of Health Information:

The South Dakota Department of Health's programs and services help prevent illness and injury, promote healthy places to live, work and play; provide education to help people make good health decisions; prepare for, respond to, and prevent public health threats; and support efforts to enhance quality and accessibility of healthcare. Our services touch the lives of every person in South Dakota.

We recognize that employees are our most valuable resource and we are committed to promoting a culture of excellence in the Department of Health. We

trust our employees to be innovative, challenge existing processes, and make the best decisions. We are interested in employing a culturally diverse and skilled workforce that exhibits the values of leadership, accountability, communication, integrity, and teamwork. Public health is a diverse and growing field that offers many career options for people from a variety of educational backgrounds. Imagine yourself as part of a winning team that is making the lives of South Dakotans healthier and safer.



Register of Deeds

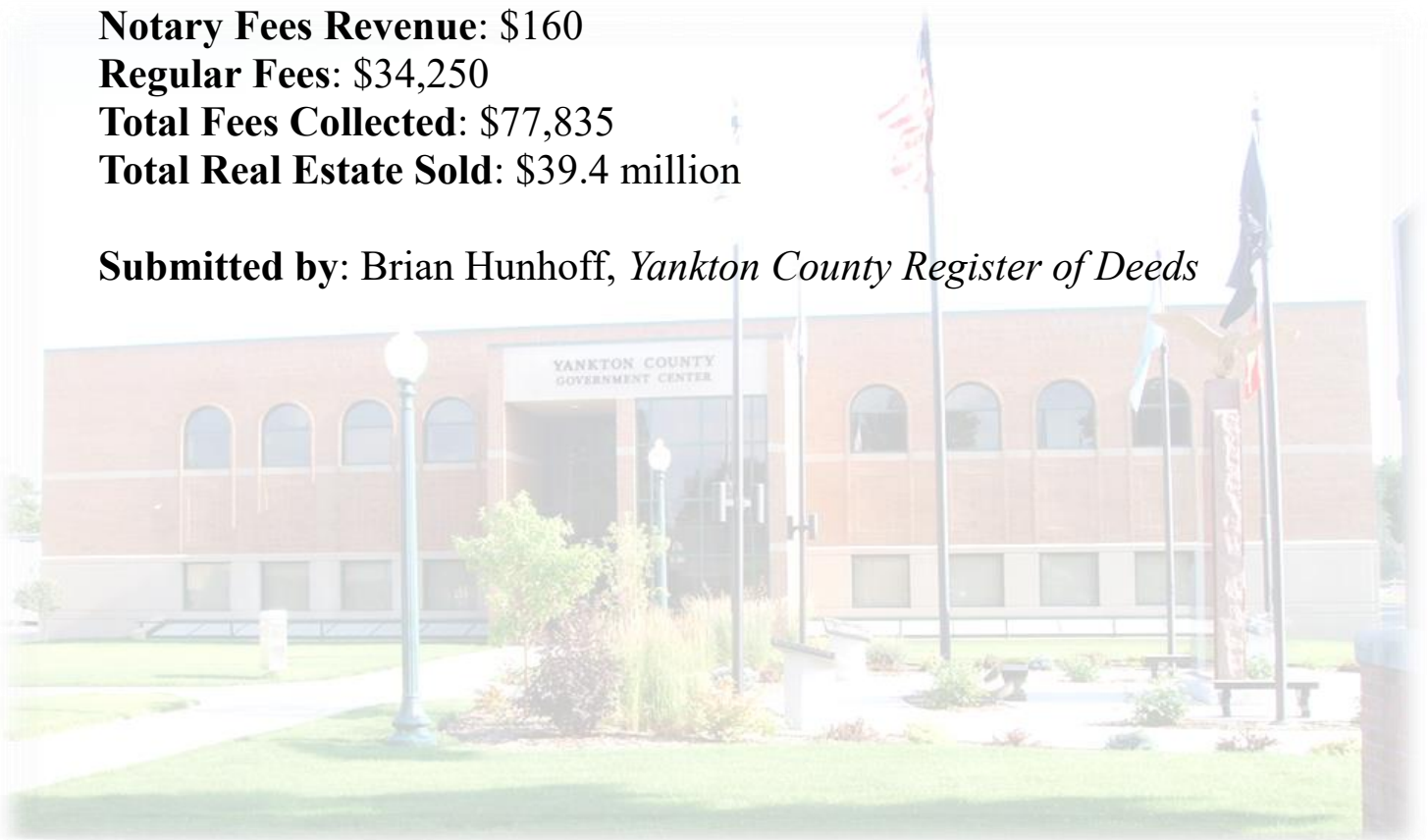
321 W. 3rd St.
Suite 205
Yankton, S. D. 57078

PH: (605) 260-4400 Ext. 5
FAX: (605) 668-9682
WEBSITE: co.yankton.sd.us

Third Quarter Report: July 1-September 30, 2023

Total Transactions: 1,369
Birth Certificates: 325
Death Certificates: 337
Marriage Licenses: 66
Marriage Certificates: 85
Deeds: 228
Mortgages: 136
Mortgage Satisfactions: 138
Land Transfers: 227
County Liens: 336
State/Federal/Mechanic Liens: 36
Copies Revenue: \$8,508
Transfer Fees: \$34,917
Notary Fees Revenue: \$160
Regular Fees: \$34,250
Total Fees Collected: \$77,835
Total Real Estate Sold: \$39.4 million

Submitted by: Brian Hunhoff, *Yankton County Register of Deeds*





Register of Deeds

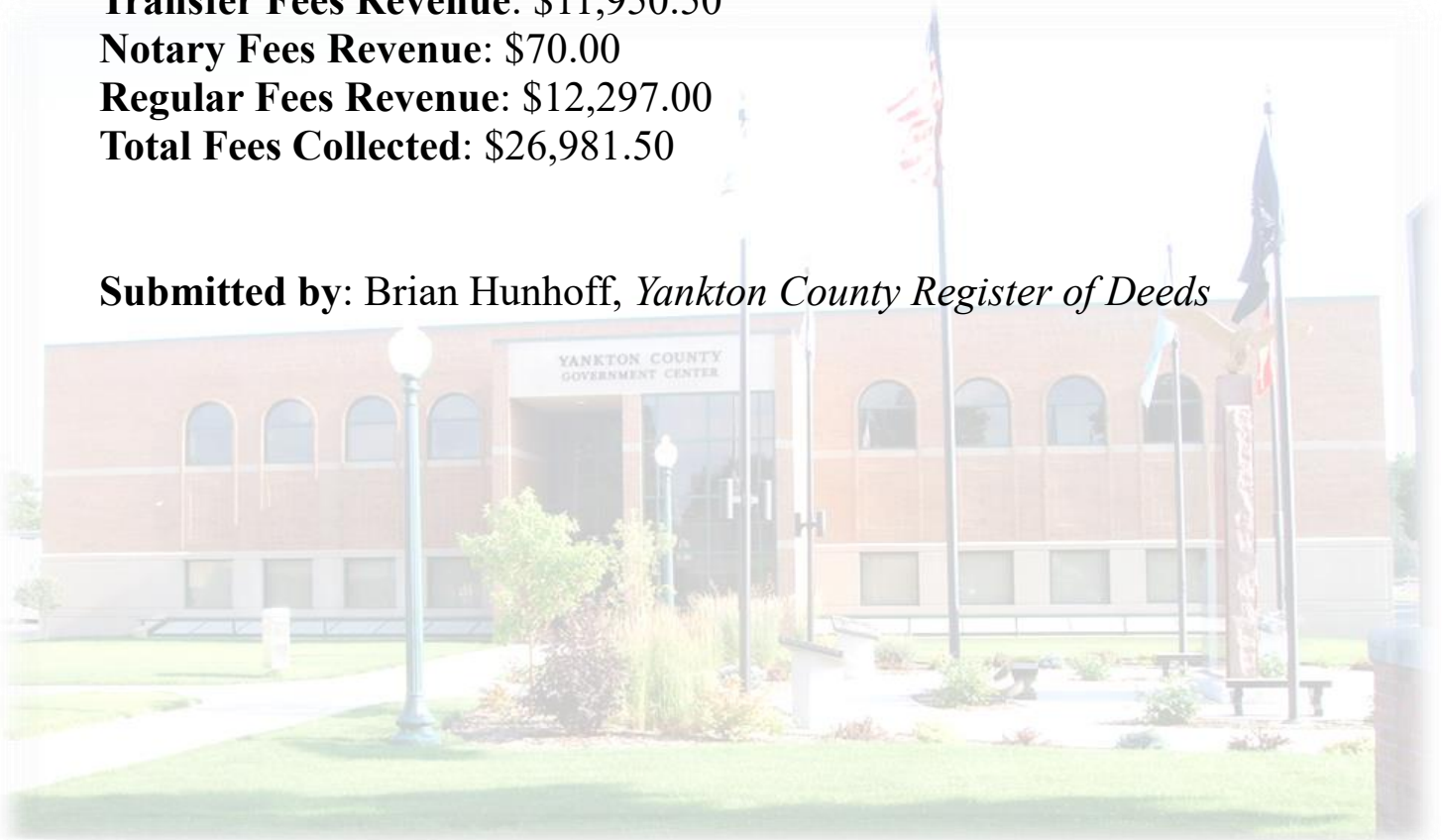
321 W. 3rd St.
Suite 205
Yankton, S. D. 57078

PH: (605) 260-4465
FAX: (605) 668-9682
WEBSITE: co.yankton.sd.us

Monthly Report: July 2023

Total Cash Transactions: 497
Birth Certificates: 99
Death Certificates: 84
Marriage Licenses: 23
Marriage Certificates: 38
Deeds: 71
Mortgages: 39
Mortgage Satisfactions: 52
Land Transfers: 76
County Liens: 102
State/Federal/Mechanic Liens: 8
Copies Revenue: \$2,664.00
Transfer Fees Revenue: \$11,950.50
Notary Fees Revenue: \$70.00
Regular Fees Revenue: \$12,297.00
Total Fees Collected: \$26,981.50

Submitted by: Brian Hunhoff, *Yankton County Register of Deeds*





Register of Deeds

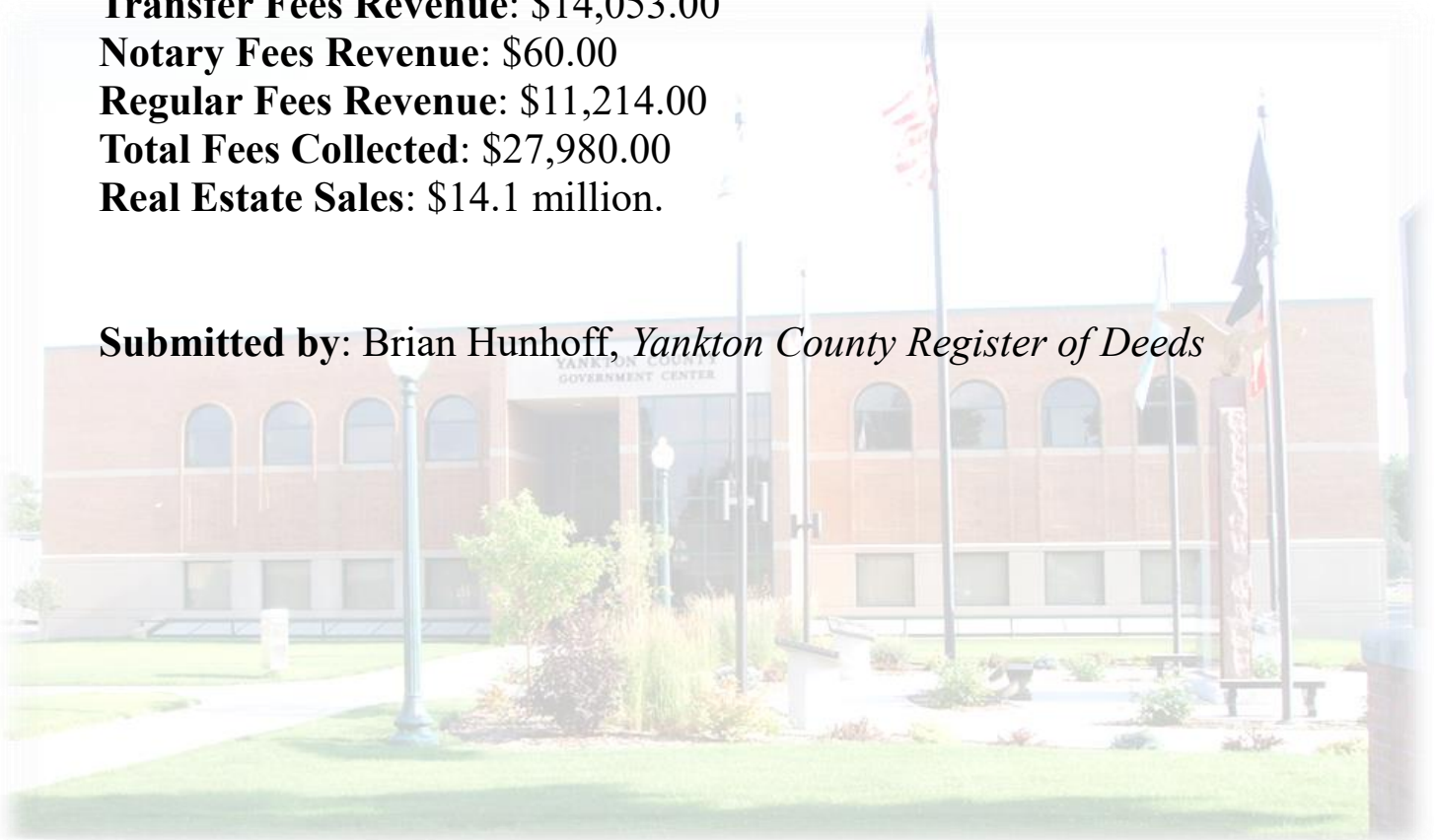
321 W. 3rd St.
Suite 205
Yankton, S. D. 57078

PH: (605) 260-4465
FAX: (605) 668-9682
WEBSITE: co.yankton.sd.us

Monthly Report: August 2023

Total Cash Transactions: 462
Birth Certificates: 125
Death Certificates: 135
Marriage Licenses: 18
Marriage Certificates: 24
Deeds: 83
Mortgages: 47
Mortgage Satisfactions: 45
Land Transfers: 76
County Liens: 131
State/Federal/Mechanic Liens: 18
Copies Revenue: \$2,653.00
Transfer Fees Revenue: \$14,053.00
Notary Fees Revenue: \$60.00
Regular Fees Revenue: \$11,214.00
Total Fees Collected: \$27,980.00
Real Estate Sales: \$14.1 million.

Submitted by: Brian Hunhoff, *Yankton County Register of Deeds*





Register of Deeds

321 W. 3rd St.
Suite 205
Yankton, S. D. 57078

PH: (605) 260-4465
FAX: (605) 668-9682
WEBSITE: co.yankton.sd.us

Monthly Report: September 2023

Total Cash Transactions: 409

Birth Certificates: 102

Death Certificates: 117

Marriage Licenses: 24

Marriage Certificates: 23

Deeds: 74

Mortgages: 46

Mortgage Satisfactions: 41

Land Transfers: 75

County Liens: 103

State/Federal/Mechanic Liens: 10

Copies Revenue: \$3,191.00

Transfer Fees Revenue: \$8,913.50

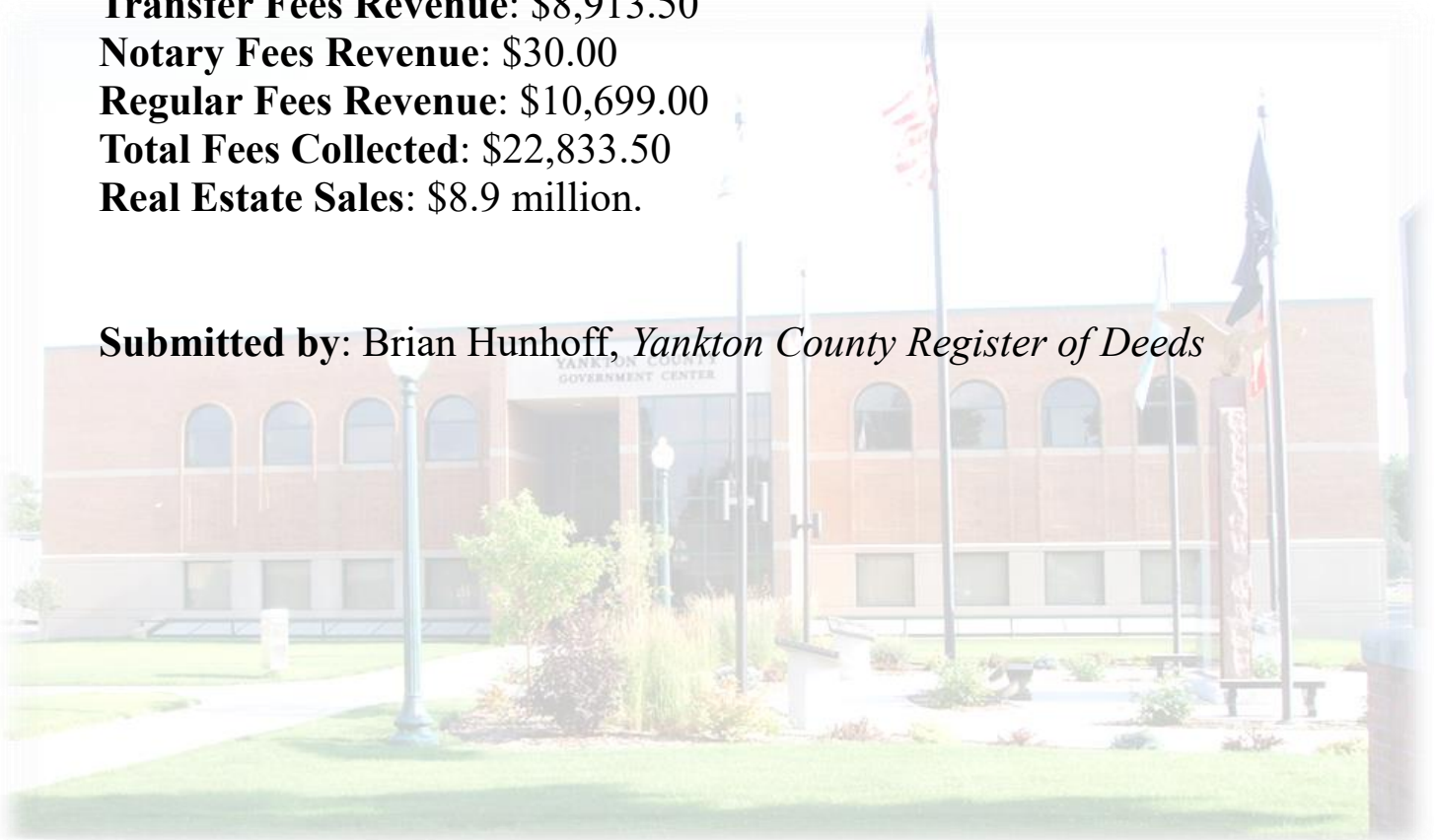
Notary Fees Revenue: \$30.00

Regular Fees Revenue: \$10,699.00

Total Fees Collected: \$22,833.50

Real Estate Sales: \$8.9 million.

Submitted by: Brian Hunhoff, *Yankton County Register of Deeds*





Register of Deeds

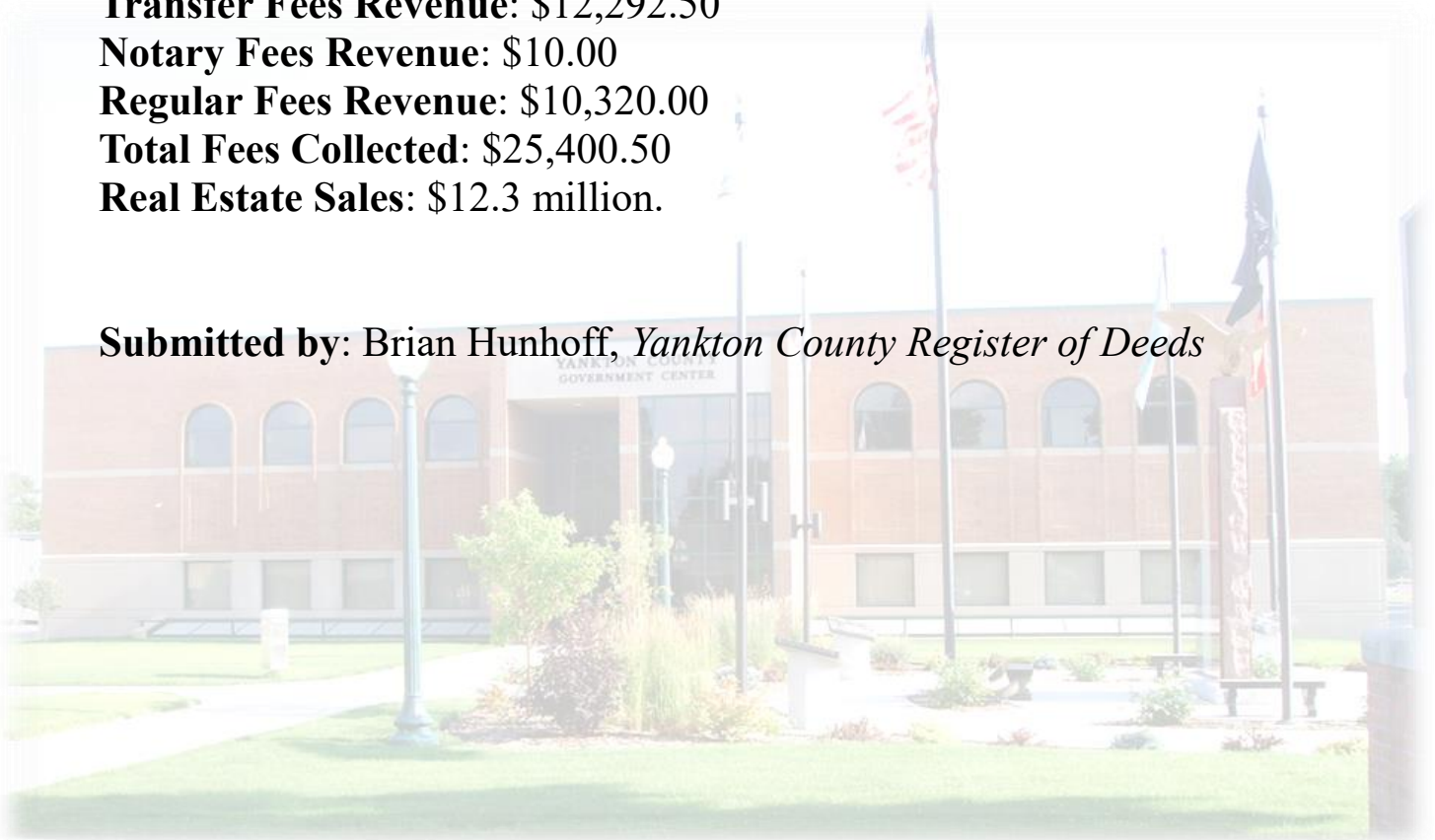
321 W. 3rd St.
Suite 205
Yankton, S. D. 57078

PH: (605) 260-4465
FAX: (605) 668-9682
WEBSITE: co.yankton.sd.us

Monthly Report: October 2023

Total Cash Transactions: 431
Birth Certificates: 109
Death Certificates: 80
Marriage Licenses: 19
Marriage Certificates: 52
Deeds: 71
Mortgages: 50
Mortgage Satisfactions: 43
Land Transfers: 77
County Liens: 157
State/Federal/Mechanic Liens: 13
Copies Revenue: \$2,778.00
Transfer Fees Revenue: \$12,292.50
Notary Fees Revenue: \$10.00
Regular Fees Revenue: \$10,320.00
Total Fees Collected: \$25,400.50
Real Estate Sales: \$12.3 million.

Submitted by: Brian Hunhoff, *Yankton County Register of Deeds*



YANKTON COUNTY
COMMISSIONERS REPORT

Sheriff and Jail

Monthly Report: July, 2023

Jail Income 2023												
Date	ICE Income 101-4-32432	USMS Income 101434221	B.I.A. Income 101434231	Yankton Confinemen t 101-4-34227	Other Agency Holds 101-4-34221	24/7 & SCRAM 248-4-34230	Transports	Damages 101-4-34226	Finger Prints 101-4-34212	Work Release 101-4-34223	Other Commision & Misc 101-4-34229	Totals
Jan		\$85,260.00		\$60.77	\$27,345.00	\$7,481.00	\$4,389.99	\$14.86	\$525.00	\$2,020.25	\$13,840.99	\$140,937.86
Feb		\$77,280.00		\$73.21	\$5,270.00	\$7,187.00	\$2,121.75	\$8.14	\$360.00	\$1,812.00	\$12,336.73	\$106,448.83
March		\$85,890.00			\$29,845.00	\$7,460.00	\$4,779.10		\$345.00	\$2,624.08	\$8,596.59	\$139,479.69
April		\$83,790.00		\$1,130.00	\$11,985.00	\$7,990.00	\$3,379.97		\$435.00	\$2,106.75	\$8,227.64	\$119,044.36
May		\$74,690.00		\$20.00	\$21,480.90	\$8,307.00	\$4,446.36	\$80.00	\$615.00	\$2,722.75	\$15,457.61	\$127,819.70
June		\$72,450.00			\$5,555.00	\$7,304.00	\$4,724.54	\$10.00	\$255.00	\$2,053.00	\$12,183.70	\$104,545.21
July		\$61,040.00		\$130.00	\$8,225.00	\$6,999.00	\$2,596.80	\$10.00	\$270.00	\$482.50	\$11,091.20	\$91,843.86
Aug												
Sept												
Oct												
Nov												
Dec												
Total		\$540,400.00		\$1,413.98	\$110,705.90	\$52,723.00	\$26,437.84	\$123.00	\$2,805.00	\$13,831.25	\$81,674.46	\$830,119.54

7/17/2023 Holds for Clay Co ck#073845 \$1360
 7/17/2023 Holds for DQC ck#100858678 \$3290
 7/17/2023 Holds for Lincoln Co ck#117072 \$240
 7/17/2023 Reliance Txt CRF ck#19353 \$4002.17
 7/17/2023 Reliance VC CRF ck#19187 \$818.20
 7/17/2023 Summit ck#0076651 \$2283.42
 7/17/2023 Reliance Telephone ck#41847 \$3394.10
 7/21/2023 Holds for Turner Co ck#128607 \$4335
 7/31/2023 Cam Agency fees for July \$590

Jail Statistics for 2023

	Days	City	County	Number of inmate arrests by department			Total
				State	Fed	Others	
Jan	31	70	66	9	11	8	
Feb	28	72	48	8	11	6	
Mar	31	72	64	17	19	12	
Apr	30	68	62	13	9	8	
May	31	88	61	23	17	5	
Jun	30	65	78	11	9	6	
Jul	31	88	80	13	3	3	
Aug	31						
Sep	30						
Oct	31						
Nov	30						
Dec	31						

	Number of inmate days	Juvenile	Méals	Daily	High Day	Low Day
Jan	3,259	2	8927	94.1	105	93
Feb	2,893	2	7745	95	101	86
Mar	3,148	6	8362	92.5	105	86
Apr	3,182	0	8652	98.43	104	94
May	3,197	4	8585	94.42	98	89
Jun	3,195	2	8576	98.1	110	83
Jul		1	8637	94.5	99	86
Aug						
Sep						
Oct						
Nov						
Dec						
Total	18874	Total	17	59484	95.292857	

YANKTON COUNTY
COMMISSIONERS REPORT

Sheriff and Jail

Monthly Report: August, 2023

Jail income 2023												
Date	ICE Income 101-4-32432	USMS Income 101434221	B.I.A. income 101434231	Yankton Confinemen t 101-4-34227	Other Agency Holds 101-4-34221	24/7 & SCRAM 248-4-34230	Transports	Damages 101-4-34226	Finger Prints 101-4-34212	Work Release 101-4-34223	Other Commision & Misc 101-4-34229	Totals
Jan		\$85,260.00		\$60.77	\$27,345.00	\$7,481.00	\$4,389.99	\$14.86	\$525.00	\$2,020.25	\$13,840.99	\$140,937.86
Feb		\$77,280.00		\$73.21	\$5,270.00	\$7,187.00	\$2,121.75	\$8.14	\$360.00	\$1,812.00	\$12,336.73	\$106,448.83
March		\$85,890.00			\$29,845.00	\$7,460.00	\$4,779.16		\$345.00	\$2,624.00	\$8,536.59	\$139,479.69
April		\$83,790.00		\$1,130.00	\$11,985.00	\$7,990.00	\$3,578.97		\$435.00	\$2,106.75	\$8,227.64	\$119,844.36
May		\$74,690.00		\$20.00	\$21,680.98	\$8,307.00	\$4,446.36	\$80.00	\$615.00	\$2,722.75	\$15,457.61	\$127,819.70
June		\$72,450.00			\$5,555.00	\$7,304.00	\$8,724.51	\$10.00	\$255.00	\$2,063.00	\$12,183.70	\$104,545.21
July		\$61,040.00		\$130.00	\$9,225.00	\$6,999.00	\$2,596.16	\$10.00	\$270.00	\$482.50	\$11,091.20	\$91,843.86
Aug		\$63,700.00		\$320.00	\$18,838.91	\$9,340.00	\$5,470.02	\$3.00	\$510.00	\$3,111.50	\$14,318.11	\$115,611.54
Sept												
Oct												
Nov												
Dec												
Total		\$684,100.00		\$1,733.98	\$129,544.89	\$62,068.00	\$31,907.86	\$126.00	\$3,315.00	\$16,942.75	\$95,992.57	\$945,731.05

8/15/2023 Holds for Clay County ck#74151 \$1190
 8/15/2023 Holds for BonHomme ck#024758 \$2635
 8/15/2023 Reliance phone CRF ck#42001 \$3428.81
 8/15/2023 Reliance Video Call CRF ck#19479 \$782.76
 8/15/2023 Reliance Texting CRF ck#19646 \$3854.50
 8/15/2023 Summit ck#0077239 \$2900.66
 8/25/2023 Holds for DOC ck#100868330 \$2485.98
 8/31/2023 Holds for Lincoln Co ck#118108 \$85
 8/31/2023 Holds for Turner Co ck#128919 \$4080
 8/31/2023 Cam Agency fees for August \$558

Weekly YSO Cash Receipts Total for August 2023

Date	Yankton Confinement 101- 4-34227	Other Agency Holds 101-4- 34221	24/7 & SCRAM 248-4- 34230	Fingerprint s 101-4- 34212	Work Release 101-4- 34223	Other Commissio n 101-4-34229	Damages 101-4- 34226	Scram Fees 759-4- 34217	State Fee 768-4- 34230	Tracking Monitors 759-4- 34216	Totals
Week 1	\$130.00	\$8,362.93	\$2,263.00	\$45.00	\$200.00			\$1,203.00			\$12,203.93
Week 2	\$100.00		\$1,222.00	\$30.00	\$716.00			\$385.00			\$2,453.00
Week 3		\$3,825.00	\$1,799.00	\$105.00	\$282.00	\$13,784.25		\$145.00			\$19,940.25
Week 4		\$2,485.98	\$2,037.00	\$255.00	\$185.00			\$120.00			\$5,082.98
Week 5	\$90.00	\$4,165.00	\$2,019.00	\$75.00	\$1,728.50	\$533.86	\$3.00	\$765.00	\$330.00	\$325.00	\$10,034.36
	\$320.00	\$18,838.91	\$9,340.00	\$510.00	\$3,111.50	\$14,318.11	\$3.00	\$2,618.00	\$330.00	\$325.00	\$49,714.52

Jail Income 2023

Date	ICE Income 101-4-32432	USMS Income 101434221	B.I.A. Income 101434231	Yankton Confinemen t 101-4-34227	Other Agency Holds 101-4-34221	247 & SCRAM 248-4-34230	Transports	Damages 101-4-34226	Finger Prints 101-4-34212	Work Release 101-4-34223	Other Commision & Misc 101-4-34229	Totals
Jan		\$85,260.00		\$60.77	\$27,345.00	\$7,481.00	\$4,389.99	\$14.86	\$525.00	\$2,020.25	\$13,840.99	\$140,937.86
Feb		\$77,280.00		\$73.21	\$5,270.00	\$7,187.00	\$2,121.75	\$8.14	\$360.00	\$1,812.00	\$12,336.73	\$106,448.83
March		\$85,890.00			\$29,845.00	\$7,460.00	\$4,779.10		\$345.00	\$2,624.00	\$8,536.59	\$139,479.69
April		\$83,790.00		\$1,130.00	\$11,985.00	\$7,990.00	\$3,579.97		\$435.00	\$2,106.75	\$8,227.64	\$119,044.36
May		\$74,890.00		\$20.00	\$21,480.98	\$3,307.00	\$4,446.36	\$80.00	\$615.00	\$2,722.75	\$15,457.61	\$127,819.70
June		\$72,450.00			\$5,555.00	\$7,304.00	\$4,724.51	\$10.00	\$255.00	\$2,063.00	\$12,183.70	\$104,545.21
July		\$61,040.00		\$130.00	\$9,225.00	\$6,999.00	\$2,596.16	\$10.00	\$270.00	\$482.50	\$11,091.20	\$91,843.86
Aug		\$63,700.00		\$320.00	\$18,838.91	\$9,340.00	\$5,470.02	\$3.00	\$510.00	\$3,111.50	\$14,318.11	\$115,611.54
Sept												
Oct												
Nov												
Dec												
Total		\$604,100.00		\$1,733.98	\$129,544.89	\$62,068.00	\$31,907.86	\$126.00	\$3,315.00	\$16,942.75	\$95,992.57	\$945,731.05

8/15/2023 Holds for Clay County ck#74151 \$1190
 8/15/2023 Holds for BonHomme ck#024758 \$2635
 8/15/2023 Reliance phone CRF ck#42001 \$3428.81
 8/15/2023 Reliance Video Call CRF ck#19479 \$782.76
 8/15/2023 Reliance Texting CRF ck#19646 \$3854.50
 8/15/2023 Summit ck#0077239 \$2900.66
 8/25/2023 Holds for DOC ck#100868330 \$2485.98
 8/31/2023 Holds for Lincoln Co ck#118108 \$85
 8/31/2023 Holds for Turner Co ck#128919 \$4080
 8/31/2023 Cam Agency fees for August \$558

YANKTON COUNTY
COMMISSIONERS REPORT

Sheriff and Jail

Monthly Report: September, 20 23

Jail Income 2023												
Date	ICE Income 101-4-32432	USMS Income 101434221	B.I.A. Income 101434231	Yankton Confinemen t 101-4-34227	Other Agency Holds 101-4-34221	24/7 & SCRAM 248-4-34230	Transports	Damages 101-4-34226	Finger Prints 101-4-34212	Work Release 101-4-34223	Other Commission & Misc 101-4-34229	Totals
Jan		\$85,260.00		\$60.77	\$27,345.00	\$7,481.00	\$4,389.99	\$14.86	\$525.00	\$2,020.25	\$13,840.99	\$140,937.86
Feb		\$77,280.00		\$73.21	\$5,270.00	\$7,187.00	\$2,121.75	\$8.14	\$360.00	\$1,812.00	\$12,336.73	\$106,448.83
March		\$85,890.00			\$29,845.00	\$7,460.00	\$4,779.10		\$345.00	\$2,624.00	\$8,536.59	\$139,479.69
April		\$83,790.00		\$1,130.00	\$11,985.00	\$7,990.00	\$3,379.97		\$435.00	\$2,106.75	\$8,227.64	\$119,044.36
May		\$74,690.00		\$20.00	\$21,480.98	\$8,307.00	\$4,446.36	\$80.00	\$615.00	\$2,722.75	\$15,457.61	\$127,819.70
June		\$72,450.00			\$5,555.00	\$7,304.00	\$4,724.51	\$10.00	\$255.00	\$2,063.00	\$12,183.70	\$104,545.21
July		\$61,040.00		\$130.00	\$9,225.00	\$6,999.00	\$2,596.16	\$10.00	\$270.00	\$482.50	\$11,091.20	\$91,843.86
Aug		\$63,700.00		\$320.00	\$18,838.91	\$9,340.00	\$5,470.02	\$3.00	\$510.00	\$3,111.50	\$14,318.11	\$115,611.54
Sept		\$50,190.00		\$100.00	\$4,675.00	\$8,650.50	\$3,413.29	\$3.98	\$385.00	\$2,275.75	\$6,159.90	\$75,853.42
Oct												
Nov												
Dec												
Total		\$654,290.00		\$1,833.98	\$134,219.89	\$70,718.50	\$35,321.15	\$129.98	\$3,700.00	\$19,218.50	\$102,152.47	\$1,021,584.47

9/20/2023 Holds for Clay Co ck# 074384 \$1190

9/20/2023 Holds for BonHomme Co ck# 024942 \$3485

9/20/2023 Summit ck# 0077769 \$2075.77

9/20/2023 Reliance Video Call CRF ck#19761 \$517.11

9/20/2023 Reliance Txt CRF ck#19927 \$3166.38

9/30/2023 Cam Agency fees for September \$401

Jail Statistics for 2023

	Days	City	County	Number of inmate arrests by department			Total
				State	Fed	Others	
Jan	31	70	66	9	11	8	
Feb	28	72	48	8	11	6	
Mar	31	72	64	17	19	12	
Apr	30	68	62	13	9	8	
May	31	88	61	23	17	5	
Jun	30	65	78	11	9	6	
Jul	31	88	80	13	3	3	
Aug	31	115	83	16	7	8	
Sep	30	88	77	17	4	4	
Oct	31						
Nov	30						
Dec	31						

	Number of inmate days	Juvenile	Meals	Daily	High Day	Low Day
Jan	3,259	2	8927	94.1	105	93
Feb	2,893	2	7745	95	101	86
Mar	3,148	6	8362	92.5	105	86
Apr	3,182	0	8652	98.43	104	94
May	3,197	4	8585	94.42	98	89
Jun	3,195	2	8576	98.1	110	83
Jul	3,242	1	8637	94.5	99	86
Aug	3,251	6	8320	93.5	112	80
Sep	2,997	5	7650	88.5	96	71
Oct						
Nov						
Dec						
Total	28364	Total	28	75454	94.338889	

Item 9

A turn-key hiring solution for South Dakota Sheriffs' Association members.

HIRECLICK will provide you with all the necessary tools and guidance to grow your team of workers.



Special Pricing for SD Sheriffs' Association Members.

Recruiting is an ongoing challenge. You need an ongoing solution. **Save now with our special pricing for members of the South Dakota Sheriffs' Association.**

- ✓ Unlimited job postings
- ✓ Unlimited users and applicant storage
- ✓ Jobs auto submit to hundreds of search sites local/regional/national
- ✓ Email communication tool and auto responses
- ✓ Beautiful mobile friendly career site
- ✓ Customization tools to match your hiring process

Get Started

Many SD counties already use HIRECLICK.

In addition to the State of South Dakota which uses HIRECLICK, numerous counties within our state are already using HIRECLICK and benefiting as well!

The difference between a good year and a great year is about

Please indicate your county size and pricing tier.*

Please choose



Submit

Other ways to get started:



(605) 305-5033



Book a Call for Later

FAQ's

I am a member of the SD Sheriffs' Association, what does HIRECLICK cost?



HIRECLICK offers special pricing for all SD Sheriffs' Association members. We have built a custom, tiered pricing plan based upon population of your county. All pricing is based upon our flex subscription plan. This is an annual subscription that allows you to tackle the full cycle of your hiring needs. The plan grants you the highest available discount never includes setup fees.

How long does it take to get activated? Are there any setup fees?



Yankton County Planning Commission
Yankton County Board of Adjustment

Applicant

Gena Brandt– Rezone

District type: AG R1-Low R2-Moderate R3-High C-Comm.

LC – Lakeside Commercial RT-Rural Transitional

Variance needed:

Section 513 Section 607 Section 705 Section 1709 Section 1723

Section 1809

NOTE:

Applicant is requesting to Rezone a parcel that is dual zoned Rural Transitional District and Moderate Density Residential District to Moderate Density Residential District per Article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as The West 538.5 feet of the South 370.28 feet of the North 489.28 feet lying adjacent to Plank’s Addition AND Lots 15, 16, and 17 AND Plank’s Addition as platted in Book S7 page 77B all in Section Four (4), Township Ninety-three (93) North, Range Fifty-six (56) West of the 5th P.M., Yankton County, South Dakota. E911 address is 2605 Deer Blvd, Yankton, South Dakota

PC: Article 18 Section 1809

BOA: Article 18 Section 1809

Planning Commission date: 10/10/2023

Time: 7:05 PM

Board of Adjustment date: 11/ 7/ 2023, 1121/2023

Time: 6:30 PM

Permit Number: REZ-2023-99

Yankton County

 Variance Conditional Use X Rezoning

Owner: Merle and Gena Brandt Revocable Trust

Owners Address: 2605 Deer Blvd Yankton, SD 57078

Owners Phone: 605-661-1321

Applicants Name,
if different from

Owner: Merle and Gena Brandt-

Applicants

Address: 2605 Deer Blvd Yankton, SD 57078

Job Address: 2605 DEER BLVD

Legal: PLANK'S ADDN, W538.3' S370.28' N489.28' & LTS 15, 16 & 17 NE4

Section,

Township, Range: 4-93-56

Zoning

Classification: RT/MD

Affected Zoning

Ordinance: 18092003

Reason for

Request: our parcel is currently zoned as rural transitional. We are requesting it be rezoned to Moderate Density Residential

List Specific

Hardships: We have lived at this property for 20+ years and have run our bee operation out of our property.

We have always had great relationships with our neighbors. No problem

SCHEDULED FOR PLANNING COMMISSION ACTION (DATE): 10/10/2023 7:05 PM CDT

11/7/2023 6:30pm

SCHEDULED FOR BOARD OF ADJUSTMENT ACTION (DATE): 11/21/2023 6:30pm

Application Fee: \$450.00 Check #: 243727249 Receipt #:

Date:



Signature: Merle and Gena Brandt

09/12/2023

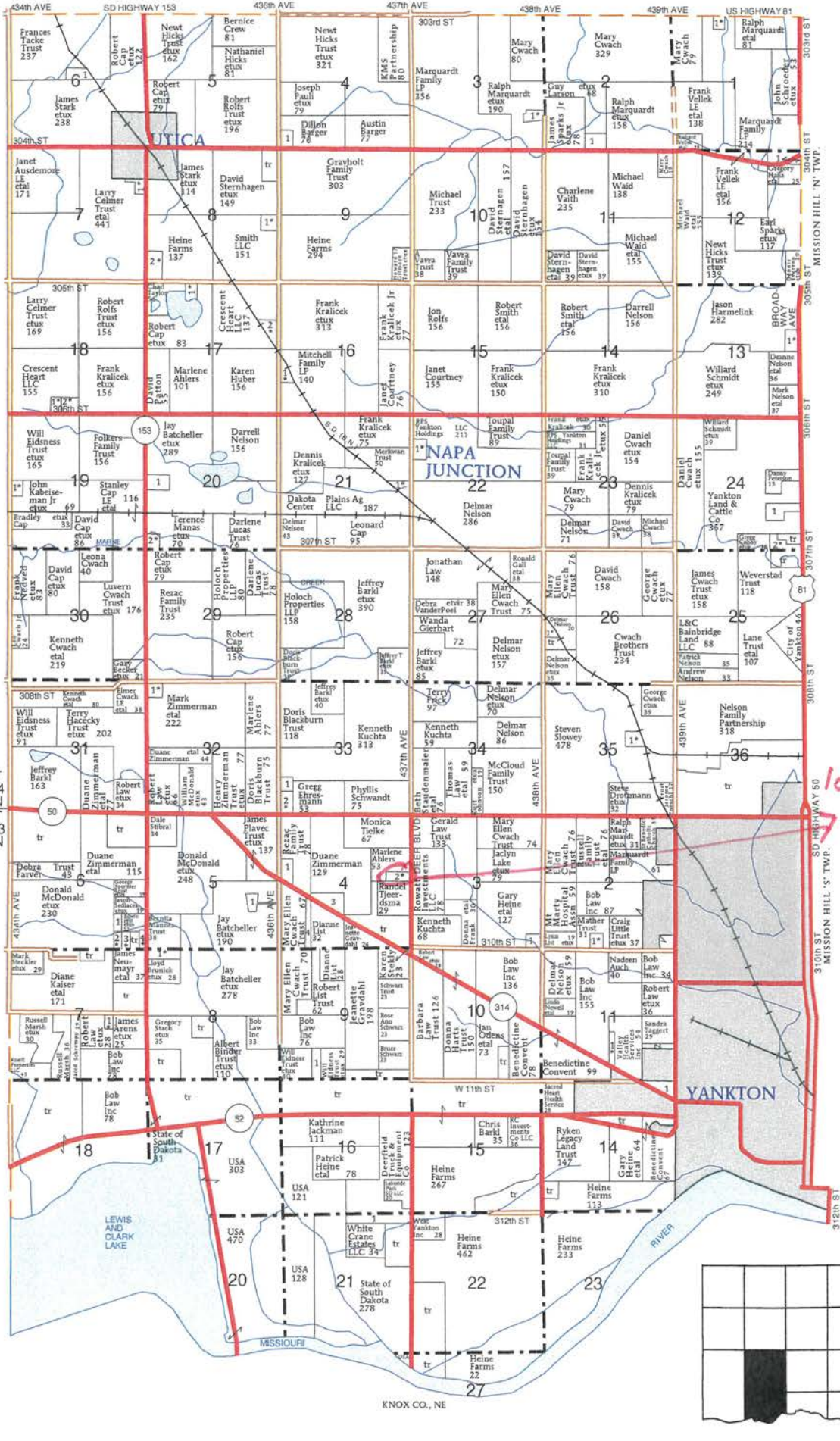
Site Map



Parcel Number: 09.004.200.175

Site Description:

(Andersons)
CENTRAL TWP.



UTICA TOWNSHIP

SECTION 1N

- 1. Siebrandt, Jacob etux 5

SECTION 2N

- 1. Krallcek, Melissa 11

SECTION 2S

- 1. Holdahl, Robert etux 5

SECTION 3N

- 1. Grate, Leo etux 11

SECTION 3S

- 1. Holtzmann Family Trust 7

SECTION 4N

- 1. Nedved, Mark 7

SECTION 4S

- 1. Larson, Robert 8
- 2. Brandt Trust, Merle etal 11
- 3. Zimmerman, Steve 20
- 4. List Trust, Robert 18

SECTION 5S

- 1. Batcheller, Jay 8

SECTION 6N

- 1. Town of Utica 6

SECTION 6S

- 1. Maska, Leann 5
- 2. Olivier, Curtis etux 6
- 3. Loecker, Mark etux 5
- 4. Blaha, Jon etux 5

SECTION 7N

- 1. Anthony, Craig etux 10

SECTION 7S

- 1. Philips, Timothy etux 5

SECTION 8N

- 1. Christianson, David etux 6
- 2. Hughes, Scott etux 13

SECTION 8S

- 1. Fanta, Timothy etux 9

SECTION 9S

- 1. Rokahr, Steven 9

SECTION 11S

- 1. Hecky Trust, Terrance etux 11
- 2. Affordable Self Storage LLC 8

SECTION 12N

- 1. Marquardt Family LP 6

SECTION 13N

- 1. Cotton, Jeffrey etux 8

SECTION 14S

- 1. Yankton Medical Clinic PC 12

SECTION 16N

- 1. Anstine, Rodney etux 7

SECTION 17N

- 1. Schenkel, Darrell etux 8
- 2. Tacke, WM etux 13

SECTION 18N

- 1. Cap LE, Stanley etal 5
- 2. Cap, Robert etux 7

SECTION 19

- 1. Schenkel, Daniel etux 7

SECTION 20N

- 1. Yankton Co Sharpshooters Assn 12
- 2. Johnson, Michael etux 9

SECTION 21N

- 1. Krallcek, Frank etux 5

SECTION 21S

- 1. White Crane Estates LLC 18

SECTION 22N

- 1. Taggart, William etux 9

SECTION 24

- 1. Marquardt, Doug 13
- 2. Keller, Dallas etux 10

SECTION 26

- 1. Barnes, David etux 7

SECTION 32

- 1. Zimmerman Trust, Henry etal 12

SECTION 33

- 1. Delozier, Darrik 6
- 2. Waddell, Edward etux 8

SECTION 35

- 1. Slowey, Steven etux 14

FINDINGS OF FACT – REZONE

Brandt– REZ-2023-99

Are the requirements of Section 1723 met?	Yes
Are the requirements of Section 1729 met? (all fees paid at time of application)	Yes
Section 1805:	
1. All documents required for application for said request have been satisfactorily completed and all required fees have been paid in full.	All documents have been completed and all fees paid
2. The individual petitioner provides a completed amendment or change in zone request. Said request must clearly state: a. Special conditions and circumstances exist which require the land to be rezoned; b. The special conditions and circumstances do not result from the actions of the applicant; and c. The granting of the amendment or change in zoning will not confer on the applicant any special privilege that is denied by this ordinance to other lands, structure, or buildings in the area.	Special conditions exist which require the land to be rezoned. Currently it is zoned Rural Transitional. Conditions are not the result of the applicant. Applicant has owned the property since 2001, prior to zoning. Granting the amendment will not confer special privilege to the applicant.
3. Notice of public hearing shall be given, as in Section 1803 (3-5).	Notice was published 9/26 and 10/6/2023. Letters were mailed 9/26/2023
4. The public hearing shall be held. Any party may appear in person or by agent or attorney.	Hearing was held 10/10/2023 and applicants were present
5. The Planning Commission shall make findings that the requirements of this Section have been met by the applicant for an amendment or change in zone, to include: a. The reasons set forth in the application justify a recommendation to approve the amendment or change in zone;	Commission finds the application is justified
b. The amendment or change in zone will make possible the reasonable use of the land, building, or structure;	Rezone will make possible the reasonable use of the land.
c. A recommendation to grant the amendment or change in zone will be in harmony with the general purpose and intent of this ordinance; and	Is in harmony with the general purpose and intent of the ordinance

<p>d. A recommendation of approval will not be injurious to the neighborhood, or otherwise detrimental to the public welfare as presented and testified to by the applicant.</p>	<p>Will not be injurious to the neighborhood or public welfare.</p>
<p>6. No petition for amendment or change in zone shall be recommended for approval unless the Planning Commission finds that the condition, situation or the intended use of the property concerned is unique, required, or necessary as to make reasonably practicable the amendment or change in zone.</p>	<p>Situation is unique and necessary to make reasonably practicable use of the property. Property is zoned Rural Transitional which allows for very little to be done with the property</p>
<p>7. Before any amendment or petition for rezoning is recommended for approval, the Planning Commission shall make written findings certifying compliance with:</p> <ul style="list-style-type: none"> a. The Comprehensive Plan; b. Specific rules governing land uses; c. Zoning district regulations; and d. Satisfactory provision and arrangement has been made concerning the following, where applicable: 	<p>Is in compliance with the comprehensive plan and specific rules governing land uses.</p> <p>Applicant will comply with zoning district regulations.</p> <p>Satisfactory arrangements have been made for the following</p>
<ul style="list-style-type: none"> 1. Certification of compliance with all ordinances and regulations regarding licensing and zoning, health, plumbing, electrical, building, fire prevention, and all other applicable ordinances and regulations; 2. Ingress and egress to property and proposed structures thereon with particular reference to automotive and pedestrian safety and convenience, traffic flow and control, and access in case of fire or catastrophe; 3. Off right-of-way parking and loading areas where required; with particular attention to the items in (A) above and the economic, noise, glare or odor effects of the amendment or rezone on adjoining properties and properties generally in the district; 4. Refuse and service areas, with particular reference to the items in (A) and (B) above; 5. Utilities, with reference to locations, availability, 	<p>In Compliance</p> <p>Ingress/Egress exists</p> <p>Off Right-of-way parking is present</p> <p>Refuse service is present</p> <p>Utilities are present</p>

<p>and compatibility;</p> <p>6. Screening and buffering with reference to type, dimensions, and character;</p> <p>7. Signs, if any, and proposed exterior lighting with reference to glare, traffic safety, economic effect and compatibility and harmony with properties in the district;</p> <p>8. Required yards and other open spaces; and</p> <p>9. General compatibility with adjacent properties and other property in the district.</p>	<p>No screening or buffering is required</p> <p>None required but or proposed but will follow ordinance if they wish to put up a sign</p> <p>Required yards present</p> <p>Is in general compatibility with other properties in the district</p>
<p>8. In recommending approval of any petition for amendment or change in zone, the Planning Commission may prescribe appropriate conditions and safeguards in conformity with this ordinance.</p>	<p>No conditions recommended</p>

Variance, Conditional Use and Rezoning Application

REZ-2023-99

Applicant
Gena Brandt

Fees Paid
\$450.00

Created
September 12, 2023

Number
REZ-2023-99

09.004.200.175 | Merle and Gena Brandt Revocable Trust | 2605 DEER BLVD, YANKTON, SD, 57078
Submitted by mgbrandt on 9/12/2023



Applicant

Gena Brandt

6056611321

genabrandt@gmail.com

Parcel search Completed On 9/12/2023 10:39 AM EST by Anonymous



Maxar Powered by Esri

ParcelID	Address	City	OwnerName	Acres
09.004.200.175	2605 DEER BLVD	YANKTON	BRANDT, MERLE L REV TRUST (D) BRANDT, GENA REV TRUST (D)	11.160

Site Plan Completed On 9/12/2023 10:49 AM EST by mgbrandt

Map - Mark the location of structures and other necessary information.

- Sketch Layer
- Reference Layer
- Mapproxy



Describe the location and use of adjacent structures

Upload Site Plan and/or additional plans and documents

The image shows a screenshot of an Esri map interface with several callout boxes explaining tool functions:

- Arrow to select items to move or rearrange:** Points to the selection tool in the toolbar.
- Will let you "add text" to the map:** Points to the text tool in the toolbar.
- The "draw point" tool will place an X on the map:** Points to the point tool in the toolbar.
- Draw rectangle: Click and hold to draw a rectangle, release to finish rectangle:** Points to the rectangle tool in the toolbar.
- Draw polygon: Click once on map to start drawing a polygon, click map at each vertex and double click to finish polygon:** Points to the polygon tool in the toolbar.
- Draw line: Click once on the map to start drawing a line, click the map at each vertex and double click to finish drawing the line:** Points to the line tool in the toolbar.
- Measure: Click once on the map to start measuring, click the map at each vertex and double click to finish. Area can be calculated by drawing a polygon.** Points to the measure tool in the toolbar.
- Zoom In/Zoom Out buttons:** Points to the zoom in (+) and zoom out (-) buttons in the toolbar.
- Undo the last edit to the map:** Points to the undo button in the toolbar.
- Undo all edits to the map:** Points to the redo button in the toolbar.
- Zoom to initial view:** Points to the home button in the toolbar.

Draft Building Permit Completed On 9/12/2023 10:49 AM EST by mgbrandt

Upload Draft Building Permit

Submit Completed On 9/12/2023 10:52 AM EST by mgbrandt

A notification sign shall be posted on the property upon which action is pending at least seven (7) days prior to the hearing date. Such signs shall be placed along all the property's road frontage so as to be visible from the road. If a property does not have a road frontage, then such signs shall be placed upon the closest available right-of-way and upon the property. Said signs shall not be less than one hundred and eighty seven (187) square inches in size. It shall be unlawful for any person to remove, mutilate, destroy or change such posted notice prior to such hearings.

Please pick the sign up from the zoning office on or before eight (8) days prior to the meeting.

Applicant Agreement

Please check the box to confirm you have read and agree to the notices above.

Signature

Date
9/12/2023

Application Submitted Successfully Completed On 9/12/2023 10:52 AM EST by mgbrandt

Your application has been submitted for review. Thank you.

Please click next at the bottom to continue. Thank you

Submittal Email Completed On 9/12/2023 10:52 AM EST by mgbrandt

Delivered on Tuesday, September 12, 2023 at 10:52 AM CDT

Options

Send to the applicant? Yes

Send to members of the following roles:

Zoning

Recipients

To:

andrea@co.yankton.sd.us

gary@co.yankton.sd.us

bill@co.yankton.sd.us

genabrandt@gmail.com

Subject: REZ Request Submitted

A request has been submitted for review.

Number: 170543

Workflow: Variance, Conditional Use and Rezoning Application

Description: 09.004.200.175 | Merle and Gena Brandt Revocable Trust | 2605 DEER BLVD, YANKTON, SD, 57078

Created On: 9/12/2023

[View Application](#)

Planning Review Completed On 9/12/2023 10:59 AM EST by bconkling

Continue with application

Continue

Describe what the applicant is requesting

Applicant wishes to rezone their parcel which is dual zoned Rural Transitional and Moderate Density Residential to Moderate Density Residential

Planning Commission Code Reference

Other Planning Commission Code Reference ¹

1809

Board of Adjustment Code Reference

Other Board of Adjustment Code Reference ¹

2003

Please confirm the zoning provided by the applicant. If zoning is incorrect, please enter the correct zoning. It is this field that is printed on the final form to avoid applicant/system error. The correct zoning must be entered.

Zoning Classification ¹

RT/MD

Wave Fee

Notes 

Director Email Completed On 9/12/2023 10:59 AM EST by bconkling

Delivered on Tuesday, September 12, 2023 at 10:59 AM CDT

Options

Send to the applicant? No

Send to members of the following roles:

Zoning Director

Recipients

To:

gary@co.yankton.sd.us

Subject: CUP, Variance, Rezone Application: Director Review Required

CUP, Variance, Rezone Application requires Zoning Director Final Review.

Number: 170543

Workflow: Variance, Conditional Use and Rezoning Application

Description: 09.004.200.175 | Merle and Gena Brandt Revocable Trust | 2605 DEER BLVD, YANKTON, SD, 57078

Created On: 9/12/2023

[View Application](#)

Director Approval Email Completed On 9/12/2023 10:59 AM EST by bconkling

Delivered on Tuesday, September 12, 2023 at 10:59 AM CDT

Options

Send to the applicant? No

Send to members of the following roles:

Zoning Director

Recipients

To:

gary@co.yankton.sd.us

CC:

bill@co.yankton.sd.us

Subject: REZ Request Submitted

An approved REZ application has been submitted for Director review.

Number: 170543

Workflow: Variance, Conditional Use and Rezoning Application

Description: 09.004.200.175 | Merle and Gena Brandt Revocable Trust | 2605 DEER BLVD, YANKTON, SD, 57078

Created On: 9/12/2023

Request Information Completed On 9/12/2023 11:42 AM EST by bconkling

Type of Request

Rezoning

Fee

\$450.00

Reason for Request

our parcel is currently zoned as rural transitional. We are requesting it be rezoned to Moderate Density Residential

List Specific Hardships

We have lived at this property for 20+ years and have run our bee operation out of our property. We have always had great relationships with our neighbors. No problem there. As my husband and I reach retirement age, we would like to build a small home on the back of the property. We enjoy the quiet of this area and my husband has done so much to plant bee friendly trees and bushes on our land. We want to continue to enjoy that as long as we can. Our home is a very large home and our son and his family are co-owners in our bee business. Once our retirement home would be ready, our son and family would move into

Applicant Information

Are you the owner of the property?

Yes

Applicant Name

Merle and Gena Brandt-

Applicant Address

2605 Deer Blvd Yankton, SD 57078

Applicant Phone

605-661-1321

Owner Information

Owner Name

Merle and Gena Brandt Revocable Trust

Owner Address

2605 Deer Blvd Yankton, SD 57078

Owner Phone Number

605-661-1321

Property Information

Parcel ID Number

09.004.200 175

Legal Description

PLANK'S ADDN, W538.3' S370.28' N489.28' & LTS 15, 16 & 17 NE4 SE4

Site Address

2605 DEER BLVD

City

YANKTON

Zip

57078

Section-Township-Range

4-93-56

Zoning District

DZ

Zoning Description

RT

Existing Use of Property

This property is where our home is located and we have run our bee operation out of this property for 20+ years.

Director Review Completed On 9/14/2023 8:02 AM EST by gvetter

Zoning Director Review

Approve

Zoning Email Completed On 9/14/2023 8:02 AM EST by gvetter

Delivered on Thursday, September 14, 2023 at 8:02 AM CDT

Options

Send to the applicant? No

Send to members of the following roles:

Zoning

Recipients

To:

andrea@co.yankton.sd.us

gary@co.yankton.sd.us

bill@co.yankton.sd.us

Subject: REZ Has been reviewed by the Zoning Director

REZ has been approved by the Zoning Director and is ready to proceed.

Number: 170543

Workflow: Variance, Conditional Use and Rezoning Application

Description: 09.004.200.175 | Merle and Gena Brandt Revocable Trust | 2605 DEER BLVD, YANKTON, SD, 57078

Created On: 9/12/2023

[View Application](#)

Email to Pay Completed On 9/14/2023 8:02 AM EST by gvetter

Delivered on Thursday, September 14, 2023 at 8:02 AM CDT

Options

Send to the applicant? Yes

Send to members of the following roles:

Zoning

Recipients

To:

andrea@co.yankton.sd.us

gary@co.yankton.sd.us

bill@co.yankton.sd.us

genabrandt@gmail.com

Subject: Payment Required

Your application has been received and payment is required. Once payment is received, we will proceed with the review process for your request. Please return to your application and make payment online.

Total Amount Due: \$450.00

If any information is incorrect, please let me know immediately.

Number: 170543

Workflow: Variance, Conditional Use and Rezoning Application

Description: 09.004.200.175 | Merle and Gena Brandt Revocable Trust | 2605 DEER BLVD, YANKTON, SD, 57078

Created On: 9/12/2023

[View Application](#)

Payment Completed On 9/14/2023 8:12 AM EST by mgbrandt

Fee Summary

Fee	\$450.00
Total Fees	\$450.00
Total Due	\$0.00

Payments Made

Payment Method	Paid On	Confirmation Number	Amount
Online	September 14, 2023 8:12 AM	243727249	\$450.00

[VIEW RECEIPT](#)

Total Paid: \$450.00

Payment Made Email Completed On 9/14/2023 8:12 AM EST by mgbrandt

Delivered on Thursday, September 14, 2023 at 8:12 AM CDT

Options

- Send to the applicant? Yes
- Send to members of the following roles:
 - Zoning

Recipients

To:

- pattyv@co.yankton.sd.us
- andrea@co.yankton.sd.us
- gary@co.yankton.sd.us
- bill@co.yankton.sd.us
- genabrandt@gmail.com

Subject: A payment has been made

A payment has been made for a REZ request. Please log-in to the system to continue with the application process.

Amount Paid: \$450.00

Number: 170543

Workflow: Variance, Conditional Use and Rezoning Application

Description: 09.004.200.175 | Merle and Gena Brandt Revocable Trust | 2605 DEER BLVD, YANKTON, SD, 57078

Created On: 9/12/2023

[View Application](#)

PC Prep Completed On 9/14/2023 9:25 AM EST by bconkling

Planning Commission Meeting

Planning Commission Meeting Date and Time

October 10th 2023, 7:05 pm CDT

Letters to be mailed 10 days prior to the public meeting:

09/30/2023 7:05 PM

Additional instructions for PC email

Return the affidavit 8 days prior to the public meeting:

10/02/2023 7:05 PM

Place your zoning action sign 7 days prior to the public meeting:

10/03/2023 7:05 PM

Date to send email to applicant

09/25/2023

Upload PC Mailing Labels

[Brandt labels.pdf](#)

Upload PC Affidavit of Mailing

[3 Mailing affidavit 1320.pdf](#)

Upload PC Notification Letter

[Brandt Notification Letter rezone PC.pdf](#)

Upload PC Newspaper Publication

[Legals 10-10-2023.pdf](#)

Permit Number

REZ-2023-99

Receipt Number

PC App Form Completed On 9/14/2023 9:25 AM EST by bconkling

[PC App Form](#)

Schedule Email Completed On 9/14/2023 9:25 AM EST by bconkling

Scheduled for Monday, September 25, 2023 at 10:00 AM CDT (Any application data entities are evaluated when the email is sent)

Options

Send to the applicant? Yes

Send to members of the following roles:

Zoning

Recipients

To:

Subject: Preparation for Planning Commission Meeting

Please see the attached Notification Letter, address labels, and affidavit of mailing.

First Notification Letters are to be mailed pursuant to Section 1803(4). This is required to be completed 10 days prior to public hearing, which is \${PCMailingDate}.

\${PCEmailInstructions}

Return the affidavit to me (email is fine) 8 days prior to the public meeting, by \${AffidavitReturnDate}

Place your zoning action sign 7 days prior to the public meeting, by \${PlaceSignDate}

If any information is incorrect, please let me know immediately.

External Notes

Documents

Internal Notes

Documents

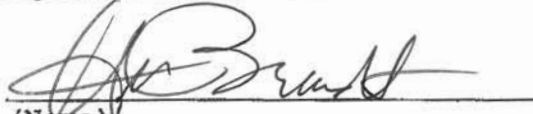
AFFIDAVIT OF MAILING

I, Gena Brandt, hereby certify that on the 25th day of October, 2023, I mailed by first class mail, postage prepaid, a true and correct copy of the Notice of Public Hearing to all owners of real property lying within a 1,320 feet radius of the proposed project to the most recent address of the recipient known to your Affiant.

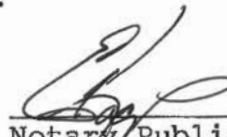
A true and correct copy of the Notice of Public Hearing notification letters are attached as Exhibit #1 or #2.

A true and correct copy of the mailing list for owners of real property is attached as Exhibit #1A or #2A.

Dated the 25th day of October, 2023.


(Name)
Affiant

Subscribed and sworn to before me this 25 day of Oct, 2023.


Notary Public - South Dakota
My commission expires: 9-18-24

(SEAL)

NOTIFICATION

October 23, 2023

Applicant:
Gena Brandt
2605 Deer Blvd
Yankton, SD 57078

Dear Yankton County Property Owner:

The Yankton County Zoning Ordinance requires written notification describing a specific action be sent to the owners of real property lying within 1320 feet of the property on which the below described action is proposed. The notice shall be given to each owner of record by depositing such notice in the United States Post Office not less than 10 days prior to the hearing date. Therefore, you are hereby notified. Please take a moment to review the notice of public hearing described below.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Commission, Yankton County, South Dakota, at 6:30 P.M. on the 7th day of November, 2023 and at 6:30 P.M. on the 21st day of November, 2023 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Said hearing is to consider the following:

Applicant is requesting to Rezone a parcel that is dual zoned Rural Transitional District and Moderate Density Residential District to Moderate Density Residential District per Article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as The West 538.5 feet of the South 370.28 feet of the North 489.28 feet lying adjacent to Plank's Addition AND Lots 15, 16, and 17 AND Plank's Addition as platted in Book S7 page 77B all in Section Four (4), Township Ninety-three (93) North, Range Fifty-six (56) West of the 5th P.M., Yankton County, South Dakota. E911 address is 2605 Deer Blvd, Yankton, South Dakota

The application may be reviewed at the Zoning Administrators office, Yankton County Government Center, 321 West Third St., Yankton, S.D. or online at the Yankton County Website.

Sincerely,
Gena Brandt
Petitioner

AHRENS, JOHN (D)
2709 DEER BLVD
YANKTON SD 57078

BARKL, CHRISTOPHER (D)
3009 WEST 8 ST
YANKTON SD 57078

BARKL, CHRISTOPHER CHARLES (D)
3009 WEST 8 ST
YANKTON SD 57078

BRANDT, GARNER (D)
2515 DEER BLVD
YANKTON SD 57078

BRANDT, MERLE L REV TRUST (D)
2605 DEER BLVD
YANKTON SD 57078

BUXCEL, VIRGIL (D)
4300 HERMANS LOOP
YANKTON SD 57078

CROSS, MARY ELLEN (D)
4210 HERMANS LOOP
YANKTON SD 57078

DUIN, DOYLE LYNN REV TRUST (D)
2805 DEER BLVD
YANKTON SD 57078

HAMBERGER, BRIAN J (D)
4200 HERMANS LOOP
YANKTON SD 57078

HANSEN, KENNETH L (D)
2311 SD HWY 50
YANKTON SD 57078

HANSON, JUDY K (D)
2809 DEER BLVD
YANKTON SD 57078

JUEDEN FAMILY PROTECTION TRUST
4306 HERMANS LOOP
YANKTON SD 57078

KUCHTA, KENNETH L (D)
3501 DEER BLVD
YANKTON SD 57078

MAINS, WILLIAM LYNN REV TRUST (D)
4202 HERMANS LOOP
YANKTON SD 57078

MEYER, DALE E (LE) (D)
2411 DEER BLVD
YANKTON SD 57078

MEYER, WAYNE E (D)
2236 SANDPIPER CRT S
WEST LAFAYETTE IN 47906

ROTH, NORBERT C (LE) (D)
2511 DEER BLVD
YANKTON SD 57078

ROWATT INVESTMENTS LLC (D)
19419 ADKINS FOREST DR
SPRING TX 77379

RUZICKA, KENT W (D)
2405 DEER BLVD
YANKTON SD 57078

RYKEN, VANESSA B (D)
2415 DEER BLVD
YANKTON SD 57078

SCHAEFER, JOHN (D)
2503 DEER BLVD
YANKTON SD 57078

SCHLOSS, BARRY (D)
4206 HERMAN LOOP
YANKTON SD 57078

SCHURMAN, DANIEL (D)
4302 HERMANS LOOP
YANKTON SD 57078

SEDLACEK, THOMAS JR (D)
2409 DEER BLVD
YANKTON SD 57078

SIVERTSON, KEVIN K (D)
2513 DEER BLVD
YANKTON SD 57078

SMITH, NATHAN A (C)
911 EAST 13 ST
YANKTON SD 57078

SWEDLUND, JERALD (D)
PO BOX 489
YANKTON SD 57078

TJEERDSMA, RANDY FAMILY TRUST (D)
2601 DEER BLVD
YANKTON SD 57078

WILLIAMS, SANDRA (D)
2507 DEER BLVD
YANKTON SD 57078

ZIMMERMAN, DUANE G (D)
2717 DEER BLVD
YANKTON SD 57078

AFFIDAVIT OF MAILING

I, Gena G. Brandt, hereby certify that on the 26th day of September, 2023, I mailed by first class mail, postage prepaid, a true and correct copy of the Notice of Public Hearing to all owners of real property lying within a 1,320 feet radius of the proposed project to the most recent address of the recipient known to your Affiant.

A true and correct copy of the Notice of Public Hearing notification letters are attached as Exhibit #1 or #2.

A true and correct copy of the mailing list for owners of real property is attached as Exhibit #1A or #2A.

Dated the 26th day of September, 2023.



(Name)

Affiant

Subscribed and sworn to before me this 26th day of Sept, 2023.



Notary Public - South Dakota

My commission expires: 9-18-24

(SEAL)

NOTIFICATION

September 25, 2023

Applicant:
Gena Brandt
2605 Deer Blvd
Yankton, SD 57078

Dear Yankton County Property Owner:

The Yankton County Zoning Ordinance requires written notification describing a specific action be sent to the owners of real property lying within 1320 feet of the property on which the below described action is proposed. The notice shall be given to each owner of record by depositing such notice in the United States Post Office not less than 10 days prior to the hearing date. Therefore, you are hereby notified. Please take a moment to review the notice of public hearing described below.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 10th day of October, 2023 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Said hearing is to consider the following:

Applicant is requesting to Rezone a parcel that is dual zoned Rural Transitional District and Moderate Density Residential District to Moderate Density Residential District per Article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as The West 538.5 feet of the South 370.28 feet of the North 489.28 feet lying adjacent to Plank's Addition AND Lots 15, 16, and 17 AND Plank's Addition as platted in Book S7 page 77B all in Section Four (4), Township Ninety-three (93) North, Range Fifty-six (56) West of the 5th P.M., Yankton County, South Dakota. E911 address is 2605 Deer Blvd, Yankton, South Dakota

The application may be reviewed at the Zoning Administrators office, Yankton County Government Center, 321 West Third St., Yankton, S.D. or online at the Yankton County Website.

Sincerely,
Gena Brandt
Petitioner

AHRENS, JOHN (D)
2709 DEER BLVD
YANKTON SD 57078

BARKL, CHRISTOPHER (D)
3009 WEST 8 ST
YANKTON SD 57078

BARKL, CHRISTOPHER CHARLES (D)
3009 WEST 8 ST
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BRANDT, GARNER (D)
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BUXCEL, VIRGIL (D)
4300 HERMANS LOOP
YANKTON SD 57078

CROSS, MARY ELLEN (D)
4210 HERMANS LOOP
YANKTON SD 57078

DUIN, DOYLE LYNN REV TRUST (D)
2805 DEER BLVD
YANKTON SD 57078

HAMBERGER, BRIAN J (D)
4200 HERMANS LOOP
YANKTON SD 57078

HANSEN, KENNETH L (D)
2311 SD HWY 50
YANKTON SD 57078

HANSON, JUDY K (D)
2809 DEER BLVD
YANKTON SD 57078

JUEDEN FAMILY PROTECTION TRUST
4306 HERMANS LOOP
YANKTON SD 57078

KUCHTA, KENNETH L (D)
3501 DEER BLVD
YANKTON SD 57078

MAINS, WILLIAM LYNN REV TRUST (D)
4202 HERMANS LOOP
YANKTON SD 57078

MEYER, DALE E (LE) (D)
2411 DEER BLVD
YANKTON SD 57078

MEYER, WAYNE E (D)
2236 SANDPIPER CRT S
WEST LAFAYETTE IN 47906

ROTH, NORBERT C (LE) (D)
2511 DEER BLVD
YANKTON SD 57078

ROWATT INVESTMENTS LLC (D)
19419 ADKINS FOREST DR
SPRING TX 77379

RUZICKA, KENT W (D)
2405 DEER BLVD
YANKTON SD 57078

RYKEN, VANESSA B (D)
2415 DEER BLVD
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SCHAEFER, JOHN (D)
2503 DEER BLVD
YANKTON SD 57078

SCHLOSS, BARRY (D)
4206 HERMAN LOOP
YANKTON SD 57078

SCHURMAN, DANIEL (D)
4302 HERMANS LOOP
YANKTON SD 57078

SEDLACEK, THOMAS JR (D)
2409 DEER BLVD
YANKTON SD 57078

SIVERTSON, KEVIN K (D)
2513 DEER BLVD
YANKTON SD 57078

SMITH, NATHAN A (C)
911 EAST 13 ST
YANKTON SD 57078

SWEDLUND, JERALD (D)
PO BOX 489
YANKTON SD 57078

TJEERDSMA, RANDY FAMILY TRUST (D)
2601 DEER BLVD
YANKTON SD 57078

WILLIAMS, SANDRA (D)
2507 DEER BLVD
YANKTON SD 57078

ZIMMERMAN, DUANE G (D)
2717 DEER BLVD
YANKTON SD 57078

Yankton County, South Dakota

Receipt

Paid by
Gena Brandt
genabrandt@gmail.com

Payment number
Date paid
Payment method

243727249
September 14, 2023 08:12 AM
Online

\$450.00 paid on September 14, 2023

Variance, Conditional Use and Rezoning Application

Application ID: REZ-2023-99

Description	Amount
Fee	\$450.00



YANKTON DAILY PRESS & DAKOTAN CLASSIFIEDS

www.yankton.net/classifieds

to place an ad call 605-665-7811 or email ads@yankton.net

1200 Cars

All junk cars, pickups, vans, running or not WE BUY!
FREE PICKUP
McLean Auto Salvage
402-360-0756

1335 Other Employment

HELP WANTED
Cattle Feedyard in northeast Nebraska is currently looking for a payloader operator. We are a 25,000 head yard with a great benefits package. Stop by or call for more information.
Dixon County Feedyard
Allen, NE 402-635-2411.

Yankton Rexall has an opening for a Pharmacist. Full or part time to join our friendly, independent pharmacy practice. Call or apply within.
Yankton Rexall
109 W. 3rd St.
Yankton, SD
605-665-7866

1340 Part-Time

LEWIS & CLARK RESORT FRONT DESK PERSON POSITION AVAILABLE
Daytime/evening hours, flexible schedule -Call 605-665-2680.

1435 Carpentry

A Full-time Carpenter Available. Available for odd jobs. Free estimates. Lots of experience. Call Bob Edwards at 605-665-8651.

For All of Your Carpentry Needs: Custom Built Windows, Siding, Garages, Additions, Patios and More. Call Andrew's Carpentry at 605-661-1190.

Classifieds 665-7811

1500 Moving - Storage

For Rent: 10x20 Storage Unit. East Hwy 50. Call 605-655-4521.

Are you looking for a career helping the citizens of South Dakota?

ON-CALL BAILIFF YANKTON, SD

The South Dakota Unified Judicial System is hiring for a temporary non-benefited on-call Bailiff in Yankton. The starting salary is \$13.20 per hour. Duties include supervising and attending to the needs of the jurors, preparing the courtroom for jury trial, and maintaining order during the trial. The State of South Dakota is an equal opportunity employer.

For more information on minimum qualifications, job description, and how to apply visit <http://bhr.sd.gov/workforus>. Requisition 24686.

Open Until Filled. Successful completion of a criminal background investigation is required for employment.

Kitchen Manager Position Available

Are you ready to take charge of the kitchen? The current Kitchen Manager at Bloomfield Community Schools is retiring at the end of the 2023-2024 school year, and we're on the hunt for a dedicated individual to fill this full-time role. You'll have the unique opportunity to shadow and learn the responsibilities of the position this year, gearing up to take the reins for the 2024-2025 school year.

1530 Roofing - Siding

H & H ROOFING
(605) 857-1472
We Install/Repair
Roofs of all kinds
FREE
Inspections/Estimates
Licensed/Bonded/Insured
Locally Owned & Operated In
Yankton
Justus & Team have
20 Years Experience
References Available

1555 Dogs - Puppies

8 week old black pugs/pugapoos 1-male & 1-female shots and wormed. 605-933-0065.

AKC Corgie Puppies, shots up to date and ready to go. Call 605-369-2565.

Looking For A New Career?

Check Out The P&D Classifieds For Great Employment Opportunities!

PRESS & DAKOTAN
www.yankton.net

Bilchon and Shih-Tzu puppies. 2-females born August 2nd. Ready to go. Located in Menno. \$400. Text or leave message. 763-486-8682

Golden Retrievers & Golden Doodle puppies for sale. Up to date on shots. call/text 605-661-4216.

SHIHPOOS
1 male Shihpoos \$450.00. References, shots up to date. Text 605-201-0982 for pictures.

1335 Other Employment

1600 Other Real Estate

EQUAL HOUSING OPPORTUNITY
All real estate advertised in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status or national origin. In the sale, rental or financing of housing or an intention to make any such preference, limitation or discrimination. Familial status includes children under the age of 18 living with parents or legal guardians, pregnant woman and people securing custody of children under the age of 18. In addition, South Dakota State Law also prohibits discrimination based on ancestry and creed. This paper will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call the South Dakota Fair Housing ombudsman at 877-832-0161.

1605 Apartment For Rent

1 & 2 Bedroom Orchard Square, 418 W. 15th. Yankton. Rent based on income and includes utilities. Non-smoking units. Equal Housing Opportunity. Skogen Company 605-665-1322 or 605-263-3941.

1 & 2 Bedroom Townhouses, Canyon Ridge, Yankton. Must qualify by family size and income. Non-smoking units. 605-664-8888 or Skogen Company 605-263-3941.

1 BD Apts., Memory Lane. Ground level for elderly or persons with disabilities. No Smoking, close to The Center. Rent based on income. Non-smoking units. Equal Housing Opportunity. 605-760-4711 or Skogen Company 605-263-3941.

1 bedroom apartments. MEADOW PARK. \$575.00 per month, plus electricity with the heat being electric. Water, sewer, and garbage included will rent. Security Deposit of one month's rent required. Initial six month lease, then month to month. Non-smoking units. 605-760-4711 or Skogen Company. 605-263-3941.

3-Bedroom Townhouse. Must qualify by family size and income. Non-smoking unit. Rent based on income. EHO 605-661-8901 or Skogen Company 605-263-3941.

1690 Commercial Real Estate

1705 Items \$100 or Less

8" wheel steel camper stabilizer \$60. Call 605-975-1300.

7-Palms of new 15x51 Hunter green vinyl shutters \$35 for all 605-975-1300.

Charger 10amp. S24. Craftsman blower & trimmer & charger +2 batteries \$30. Scotts Broadcast spreader \$29. 2-Steel jack stand \$15. 605-665-4372.

Craftsman snowblower 4 cycle new plug, oil, rope \$80. 20lb. Prop tank \$19. 605-665-4372.

Large mirror in wood frame 3' long x 2' wide \$45. 2-Rain drains extensions 1-5' & 1-4' \$15/each. 605-665-8214.

Lights: Cloud wrap ceiling light 2'x4' \$35. Tiffany style chain light 15" \$35. Call 507-621-2684.

1830 Rummage Sales

1600 West St. Saturday, 10/7, 10am-12Noon Margantville chairs, patio propane heater, generator, Coca-Cola items, fountain, Amethyst geodes, motorcycle helmets, folding chairs, marine electrical cords. No clothes. Cash only.

805 Eastside Dr Yankton

Friday, 10/6, 10am - 4pm Saturday, 10/7, 9am- 2pm Tons of Stuff Rummage Huge Barn clean out! Barn pulleys, barn door, rolls galvanized steel siding, gas cans, lanterns, vintage tools. Lawn-mowers, Craftsman mini saw, shotgun ammo, electronics, small appliances, new in box room heaters, plants, 100 year old rocking chair, toys, China set, 100's of books for \$2/bag. In-vacuo Pronto electric chair, International power washer. So much more....

2010 Legal and Public Notices

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 10th day of October 2023 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting to Rezone a parcel that is dual zoned Rural Transitional District (RT) and Moderate Density Residential District (MD) to Moderate Density Residential District (MD) per Article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as The West 338.5 feet of the South 370.28 feet of the North 189.28 feet lying adjacent to Plank's Addition AND Lots 15, 16, and 17 AND Plank's Addition as platted in Book 57 page 77B all in Section Four (4), Town-

2010 Legal and Public Notices

ship Ninety-three (93) North, Range Fifty-six (56) West of the 5th P.M. Yankton County, South Dakota. E911 address is 2605 Deer Blvd, Yankton, South Dakota.

Published twice at the total approximate cost of \$22.17 and can be viewed free of charge at www.sd-publicnotices.com

Published September 29 & October 6, 2023.

STATE OF SOUTH DAKOTA)
COUNTY OF YANKTON)
IN CIRCUIT COURT)
FIRST JUDICIAL CIRCUIT)

In The Matter Of The Estate Of)
JASON C. MUELLENBERG,)

Deceased.)
66PRO23-45)

NOTICE TO CREDITORS

Notice is given that on the 20th day of September, 2023, Susan K. Muelenberg, whose address is 1016 West 2nd Street, Redfield, SD 57469, was appointed as Personal Representative of the Estate of Jason C. Muelenberg.

Creditors of Decedent must file their claims within four months after the date of the first publication of this notice of their claims may be barred.

Claims may be filed with the Personal Representative or may be filed with the Clerk, and a copy of the claim mailed to the Personal Representative.

Susan K. Muelenberg
1016 West 2nd Street
Redfield, SD 57469

Yankton County Clerk of Courts
410 Walnut, Suite 205
Yankton, SD 57078

John P. Blackburn
Blackburn & Stevens, Prof. L.L.C.
100 West 4th Street
Yankton, SD 57078
(605) 665-5550

Published three times at the total approximate cost of \$50.74 and can be viewed free of charge at www.sd-publicnotices.com

Published September 29, October 6 & 13, 2023.

STATE OF SOUTH DAKOTA)
COUNTY OF YANKTON)
IN CIRCUIT COURT)
FIRST JUDICIAL CIRCUIT)

ESTATE OF
REBECCA SUSAN FRANK,
DECEASED.

1690 Commercial Real Estate

2010 Legal and Public Notices

PRO 23-41

NOTICE TO CREDITORS

Notice is given that on September 14, 2023, Dayna John Frank, whose address is P.O. Box 91, Lesterville, SD 57040, was appointed as personal representative of the estate of Rebecca Susan Frank.

Creditors of the decedent must file their claims within four months after the date of the first publication of this notice or their claims may be barred.

Claims may be filed with the personal representative or may be filed with the clerk, and a copy of the claim mailed to the personal representative.

Dayna John Frank
P.O. Box 91
Lesterville, SD 57040

Jody Johnson
Clerk of Courts
410 Walnut
Yankton, SD 57078
Phone: (605) 660-3080

Creighton A. Thurman
Attorney for the Estate
P.O. Box 897
Yankton, SD 57078-0897
Phone: (605) 260-0623
Facsimile: (605) 260-0624
Email: cat@thurmanlawgroup.com

Published three times at the total approximate cost of \$51.16 and can be viewed free of charge at www.sd-publicnotices.com

Published September 29, October 6 & 13, 2023.

STATE OF SOUTH DAKOTA)
COUNTY OF YANKTON)
IN CIRCUIT COURT)
FIRST JUDICIAL CIRCUIT)

ESTATE OF
STEVE BERGENDAHL,
DECEASED.

PRO 23-42

NOTICE TO CREDITORS

Notice is given that on September 19, 2023, Charles Bergendahl, whose address is 4145 Sherwood Terrace, Sioux City, Iowa, 51106, was appointed as personal representative of the estate of Steven Bergendahl.

Creditors of the decedent must file their claims within four months after the date of the first publication of this notice or their claims may be barred.

Claims may be filed with the personal representative or may be filed with the clerk, and a copy of the claim mailed to the personal representative.

Charles Bergendahl
4145 Sherwood Terrace
Sioux City, IA 51106

Jody Johnson
Clerk of Courts
410 Walnut
Yankton, SD 57078
Phone: (605) 660-3080

Creighton A. Thurman
Attorney for the Estate
P.O. Box 897
Yankton, SD 57078-0897
Phone: (605) 260-0623
Facsimile: (605) 260-0624
Email: cat@thurmanlawgroup.com

Published three times at the total approximate cost of \$53.24 and can be viewed free of charge at www.sd-publicnotices.com

4.42 Acre Prime Location For Sale

Mclean Auto Salvage
402-360-0756

1335 Other Employment

HELP WANTED
Cattle Feedyard in northeast Nebraska is currently looking for a payloader operator. We are a 25,000 head yard with a great benefits package. Stop by or call for more information.
Dixon County Feedyard
Allen, NE 402-635-2411.

Yankton Rexall has an opening for a Pharmacist. Full or part time to join our friendly, independent pharmacy practice. Call or apply within.
Yankton Rexall
109 W. 3rd St.
Yankton, SD
605-665-7886

1340 Part-Time

LEWIS & CLARK RESORT
FRONT DESK PERSON
POSITION AVAILABLE
Daytime/evening hours, flexible schedule -Call 605-665-2680.

1435 Carpentry

A Full-time Carpenter Available. Available for odd jobs. Free estimates. Lots of experience. Call Bob Edwards at 605-665-8651.

For All of Your Carpentry Needs: Custom Built Windows, Sliding, Garages, Additions, Patios and More. Call Andersen Carpentry at 605-661-1190.

Classifieds 665-7811

1500 Moving - Storage

For Rent: 10x20 Storage Unit. East Hwy 50, Call 605-655-4521.

Are you looking for a career helping the citizens of South Dakota?

ON-CALL BAILIFF
YANKTON, SD

The South Dakota Unified Judicial System is hiring for a temporary non-benefitted on-call Bailiff in Yankton. The starting salary is \$13.20 per hour. Duties include supervising and attending to the needs of the jurors, preparing the courtroom for jury trial, and maintaining order during the trial. The State of South Dakota is an equal opportunity employer.

For more information on minimum qualifications, job description, and how to apply visit <http://bhr.sd.gov/workforum>, Requisition 24686.
Open Until Filled. Successful completion of a criminal background investigation is required for employment.

Kitchen Manager Position Available

Are you ready to take charge of the kitchen? The current Kitchen Manager at Bloomfield Community Schools is retiring at the end of the 2023-2024 school year, and we're on the hunt for a dedicated individual to fill this full-time role. You'll have the unique opportunity to shadow and learn the responsibilities of the position this year, gearing up to take the reins for the 2024-2025 school year.

Position Details:
- Full-time kitchen manager position
- Hours generally align with the school calendar, up to 5 days a week when school is in session
- The compensation package for this position includes a competitive salary and comprehensive benefits.

How to Apply:
Fill out an application available at <https://www.bloomfieldschools.net/of/bloomfield-community-school-district/page/classified-staff> (<https://www.bloomfieldschools.net/of/bloomfield-community-school-district/page/classified-staff>), or visit the school to obtain an application.
- The position remains open until filled.

Questions or Inquiries:
For any queries regarding the position, please reach out to Principal Tabitha Gilsdorf at 402-373-4985 or via email at tgilsdorf@bfbdees.org.

Application Submission:
- Mail or email your completed applications to:
Bloomfield Community Schools
Attn: Tabitha Gilsdorf
P.O. Box 308
Bloomfield, NE 68718
- Alternatively, you can deliver your application in person to:
Bloomfield High School
311 East Benton Street

Join our team and help ensure the success of Bloomfield Community Schools' food services. Your culinary expertise could be the key ingredient we're looking for!

Inspections/Estimates
Licensed/Bonded/Insured
Locally Owned & Operated in Yankton
Justus & Team have 20 Years Experience
References Available

1555 Dogs - Puppies

8 week old black pugs/pugapoos 1-male & 1-female shots and wormed. 605-933-0065.

AKC Corgie Puppies, shots up to date and ready to go. Call 605-369-2565.



Check Out The P&D Classifieds For Great Employment Opportunities!
PRESS & DAKOTAN
www.yankton.net

Bichon and Shih-Tzu puppies. 2-females born August 2nd. Ready to go. Located in Menno. \$400. Text or leave message. 763-486-8882

Golden Retrievers & Golden Doodle puppies for sale. Up to date on shots, call/text 605-661-4216.

SHIMPOOS
1 male Shimpoo \$450.00. References, shots up to date. Text 605-201-0982 for pictures.

1335 Other Employment

Charger 10amp. \$24. Craftsman blower & trimmer & charger +2 batteries \$30. Scotts Broadcast spreader \$29. 2-Steel Jack stand \$15. 605-665-4372.

Craftsman anowblower 4 cycle new plug, oil, rope \$80. 20lb Prop tank \$19. 605-665-4372.

Large mirror in wood frame 3-long x 2' wide \$45. 2-Rain drains extensions 1-5' & 1-4' \$15/each. 605-665-8214.

Lights: Cloud wrap ceiling light 2x4 \$35. Tiffany style chain light 15" \$35. Call 507-621-2684.

1830 Rummage Sales

1600 West St.
Saturday, 10/7, 10am-12Noon
Margaritaville chair, patio propane heater, generator. Coca-Cola items, fountain. Amethyst geodes, motorcycle helmets, folding chairs, marine electrical cords. No clothes. Cash only.

605 Eastside Dr
Yankton
Friday, 10/6, 10am - 4pm
Saturday, 10/7, 9am- 2pm
Tons of Stuff Rummage
Huge Barn clean out!
Bam pulleys, bam door, rolls galvanized steel siding, gas cans, lanterns, vintage tools. Lawnmowers, Craftsman's miter saw, shotgun ammo., electronics, small appliances, new in box room heaters, plants, 100 year old rocking chair, toys. China set, 1000s of books for \$20/bag. In vacuum Pronto electric chair, International power washer. So much more....

1605 Apartment For Rent

1 & 2 Bedroom Orchard Square, 418 W. 15th, Yankton. Rent based on income and includes utilities. Non-smoking units. Equal Housing Opportunity. Skogan Company 605-665-1322 or 605-263-3941.

1 & 2 Bedroom Townhouses, Canyon Ridge, Yankton. Must qualify by family size and income. Non-smoking units. 605-664-8886 or Skogan Company 605-263-3941.

1 BD Apts., Memory Lane, Ground level for elderly or persons with disabilities. No Smoking, close to The Center. Rent based on income. Non-smoking units. Equal Housing Opportunity. 605-760-4711 or Skogan Company 605-263-3941.

1 bedroom apartments. MEADOW PARK. \$575.00 per month, plus electricity with the heat being electric. Water, sewer, and garbage included with rent. Security Deposit of one month's rent required. Initial six month lease, then month to month. Non-smoking units. 605-760-4711 or Skogan Company. 605-263-3941.

3-Bedroom Townhouse. Must qualify by family size and income. Non-smoking unit. Rent based on income. EHO 605-661-8901 or Skogan Company 605-263-3941.

1690 Commercial Real Estate

Published twice as the total approximate cost of \$22.17 and can be viewed free of charge at www.sd-publicnotices.com

Published September 29 & October 6, 2023.

STATE OF SOUTH DAKOTA)
COUNTY OF YANKTON)
IN CIRCUIT COURT
FIRST JUDICIAL CIRCUIT

In The Matter Of The Estate Of)
JASON C. MUELLENBERG,)
Deceased.

66PRO23-45

NOTICE TO CREDITORS

Notice is given that on the 20th day of September, 2023, Susan K. Muelenberg, whose address is 1016 West 2nd Street, Redfield, SD 57469, was appointed as Personal Representative of the Estate of Jason C. Muelenberg.

Creditors of Decedent must file their claims within four months after the date of the first publication of this notice or their claims may be barred.

Claims may be filed with the Personal Representative or may be filed with the Clerk, and a copy of the claim mailed to the Personal Representative.

Susan K. Muelenberg
1016 West 2nd Street
Redfield, SD 57469

Yankton County Clerk of Courts
410 Walnut, Suite 205
Yankton, SD 57078

2010 Legal and Public Notices

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 10th day of October 2023 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting to Rezone a parcel that is dual zoned Rural Transitional District (RT) and Moderate Density Residential District (MD) to Moderate Density Residential District (MD) per Article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as The West 538.5 feet of the South 370.28 feet of the North 489.28 feet lying adjacent to Plank's Addition AND Lots 15, 16, and 17 AND Plank's Addition as plated in Book S7 page 77B all in Section Four (4), Town-

Notice is given that on September 14, 2023, Dayna Joh Frank, whose address is P.O. Box 91, Lesterville, SD 57040, was appointed as personal representative of the estate of Rebecca Susan Frank.

Creditors of the decedent must file their claims within four months after the date of the first publication of this notice or their claims may be barred.

Claims may be filed with the personal representative or may be filed with the clerk, and a copy of the claim mailed to the personal representative.

Dayna Joh Frank
P.O. Box 91
Lesterville, SD 57040

Jody Johnson
Clerk of Courts
410 Walnut
Yankton, SD 57078
Phone: (605) 660-3080

Creighton A. Thurman
Attorney for the Estate
P.O. Box 897
Yankton, SD 57078-0897
Phone: (605) 260-0623
Facsimile: (605) 260-0624
Email: cat@thurmanlawgroup.com

Published three times at the total approximate cost of \$51.16 and can be viewed free of charge at www.sd-publicnotices.com

Published September 29, October 6 & 13, 2023.

STATE OF SOUTH DAKOTA)
COUNTY OF YANKTON)
IN CIRCUIT COURT
FIRST JUDICIAL CIRCUIT

ESTATE OF
STEVE BERGENDAHL,
DECEASED.

PRO 23-42

NOTICE TO CREDITORS

Notice is given that on September 19, 2023, Charles Bergendahl, whose address is 4145 Sherwood Terrace, Sioux City, Iowa, 51106, was appointed as personal representative of the estate of Steve Bergendahl.

Creditors of the decedent must file their claims within four months after the date of the first publication of this notice or their claims may be barred.

Claims may be filed with the personal representative or may be filed with the clerk, and a copy of the claim mailed to the personal representative.

Charles Bergendahl
4145 Sherwood Terrace
Sioux City, IA 51106

Jody Johnson
Clerk of Courts
410 Walnut
Yankton, SD 57078
Phone: (605) 660-3080

Creighton A. Thurman
Attorney for the Estate
P.O. Box 897
Yankton, SD 57078-0897
Phone: (605) 260-0623
Facsimile: (605) 260-0624
Email: cat@thurmanlawgroup.com

Published three times at the total approximate cost of \$53.24 and can be viewed free of charge at www.sd-publicnotices.com

Published September 29, October 6 & 13, 2023.

State of South Dakota
County of Yankton
In Circuit Court
First Judicial Circuit

Estate of
Arlene Mae Aliena,
Deceased

File No. 66PRO23-000037
NOTICE IN PROBATE

TO ALL PERSONS INTERESTED IN THE ESTATE OF ARLENE MAE ALIENA, DECEASED, WHO DIED ON OR ABOUT June 25, 2023:

YOU ARE HEREBY NOTIFIED that on the 22nd day of August, 2023, an estate for Arlene Mae Aliena was admitted to informal probate in the above-named Court and that Terry Aliena and Timothy Aliena were appointed Personal Representatives of the estate. Notice is hereby given that all persons indebted to

4.42 Acre Prime Location
For Sale



- Cherry Street Frontage
- Office Space with Vault
- 5 Stall Garage/Shop area
- 2 additional metal buildings - 3 and 4 stall garages (cold storage)
- Loading Dock • Fenced Secure Area • Electronic Gate

Contact Chris Larson
605-624-2673
for more details & price
1410 E. Cherry St.,
Vermillion
A Touchstone Energy® Cooperative

THE SARATOGA SUN

Are you someone who has a passion to tell the stories of your community?

Do you have an interest in keeping your community informed on the issues that matter to them?



The towns of the Pierre Valley are growing each and every day, bringing new people and new stories. Saratoga, Encampment and Riverton are on the precipice of change and their citizens need someone to keep them informed on important issues.

If you like to write, have a love for your community and are willing to learn, then this might be just the position for you.

The Saratoga Sun, the Pierre Valley's newspaper since 1888, has an immediate opening for a general assignment reporter. Start a new career with a flexible schedule and training to elevate your craft. Benefits include paid time off and matching 401(k) after one year.

If interested, send a resume to Joshua Wood at wood.saratogasun@gmail.com or stop by the Saratoga Sun office at 111 E. Bridge Ave. in Saratoga.

HELP WANTED
Cattle Feedyard in northeast Nebraska is currently looking for a payload operator. We are a 25,000 head yard with a great benefits package. Stop by or call for more information.
Dixon County Feedyard
Allen, NE 402-635-2411.

1435 Carpentry
A Full-time Carpenter Available. Available for odd jobs. Free estimates. Lots of experience. Call Bob Edwards at 605-665-8651.

For All of Your Carpentry Needs: Custom Built Windows, Siding, Garages, Additions, Patios and More. Call Andersh Carpentry at 605-661-1190.

1505 Painting
CUSTOM HOME PAINTING WITH 28 YEARS EXPERIENCE WITH HOME PAINTING AND SMALL REPAIRS. FAST SERVICE, QUALITY PAINT, WILL TAKE CARE OF YOUR NEEDS. CRAIG AT 605-660-6191.

1530 Roofing - Siding
* H & H ROOFING *
(605) 857-1472
We Install/Repair
Roofs of all kinds
FREE
Inspections/Estimates
Licensed/Bonded/Insured
Locally Owned & Operated In
Yankton
Justus & Team have
20 Years Experience
References Available

1555 Dogs - Puppies
AKC LABS
Registered labs for sale
White, Chocolate, Black
Shots, dew clawed, ready to go
Text or Call 402-841-2037

GOLDEN RETRIEVER PUPPIES
AKC Golden Retrievers - Males and Females. Shots & wormed.
Text 308-219-0036.



Golden Retrievers & Golden Doodle puppies for sale. Up to date on shots, call/text 605-661-4216.

1600 Other Real Estate

EQUAL HOUSING OPPORTUNITY
All real estate advertised in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status or national origin, in the sale, rental or financing of housing or an intention to make any such preference, limitation or discrimination. Familial status includes living with parents or legal guardians, pregnant women and people securing custody of children under the age of 18.
In addition, South Dakota State Law also prohibits discrimination based on ancestry and creed.
This paper will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call the South Dakota Fair Housing ombudsman at 877-832-0161.

1605 Apartment For Rent
1 & 2 Bedroom Orchard Square, 418 W. 15th, Yankton. Rent based on income and includes utilities. Non-smoking units. Equal Housing Opportunity. Skogen Company 605-665-1322 or 605-263-3941.
1 & 2 Bedroom Townhouses, Canyon Ridge, Yankton. Must qualify by family size and income. Non-smoking units. 605-664-8886 or Skogen Company 605-263-3941.
1 BO Apts., Memory Lane, Grand level for elderly or persons with disabilities. No Smoking, close to The Center. Rent based on income. Non-smoking units. Equal Housing Opportunity. 605-780-4711 or Skogen Company 605-263-3941.

1 bedroom apartments, MEADOW PARK, \$575.00 per month, plus electricity with the heat being electric. Water, sewer, and garbage included with rent. Security Deposit of one month rent required. Initial six month lease, then month to month. Non-smoking units. 605-760-4711 or Skogen Company, 605-263-3941.
3-Bedroom Townhouse. Must qualify by family size and income. Non-smoking unit. Rent based on income. EHO 605-661-8901 or Skogen Company 605-263-3941.

1791 Lawn Mowers
Snapper 33" 14-1/2 hp Rider, \$350. Polan Pro 42" 19hp, \$250. Wards/MTD 38" 10-1/2 hp \$150. Call 605-364-7665 after 4pm.

Please Recycle!

First Reading:
October 3, 2023

Second Reading:
October 17, 2023

Publication Date:
October 27, 2023
(Second Notice of Adoption)

Effective Date:
November 16, 2023
(20 days after 2nd Notice of Adoption)

Dated this 17th day of October 2023

Don Kettering, Yankton County Commissioner Chair

ATTEST:
Party Hejerm, Yankton County Auditor

Published once at the total approximate cost of \$23.04 and can be viewed free of charge at www.sd-publicnotices.com

Published October 27, 2023.

NOTICE OF APPLICATION NO. 8790-3 to Appropriate Water

Notice is given that William D. or Judy Knutson, 29897 Frog Creek Road, Centerville SD 57014 has filed an application for a water permit to appropriate 1.78 cubic feet of water per second from one well to be completed into the Upper Vermillion Missouri: South Aquifer (approximately 150 feet deep) located in the NW 1/4 SW 1/4 Section 9 for irrigation of 86 acres located in the N 1/2 SW 1/4 Section 9, all in T95N-R52W. The applicant is requesting a diversion rate greater than the statutory limit of 1 cfs per 70 acres. This site is located approximately 4 miles southwest of Centerville SD.

Pursuant to SDCL 46-2A-2, the Chief Engineer recommends APPROVAL of Application No. 8790-3 with qualifications because: 1) unappropriated water is available, 2) existing domestic water uses and water rights will not be unlawfully impaired, 3) it is a beneficial use of water, and 4) it is in the public interest as it pertains to matters within the regulatory authority of the Water Management Board. The Chief Engineer's recommendation with qualifications, the application, and staff report are available at <https://dars.sd.gov/public> or contact Ron Duval for this information, or other information at the Water Rights Program address provided below.

Any person interested in opposing this application or recommendation shall allege that the application, upon approval, will cause injury to the person that is unique from any injury suffered by the public in general. The injury must concern a matter either within the regulatory authority found in SDCL 46-2A-9 for approval or denial of the application, or other matter concerning the application within the regulatory authority of the board to act upon as defined by SDCL 46-2-9 and 46-2-11, or both. Any person meeting the petitioner requirements and wishing to be a party of record in a contested case hearing shall file a written petition to oppose the application with BOTH the applicant and Chief Engineer. A petition opposing the application shall be filed on a form provided by the Chief Engineer. The petition form is available online at <https://dars.sd.gov/public> or by contacting the Chief Engineer. The Chief Engineer's address is "Water Rights Program, Foss Building, 523 E Capitol, Pierre SD 57501" or call (605) 773-3352. The applicant's mailing address is given above. If contesting the Chief Engineer's rec-

Published once at the total approximate cost of \$40.96 and can be viewed free of charge at www.sd-publicnotices.com

Published October 27, 2023.

NOTICE OF HEARING UPON APPLICATION FOR SALE OF ALCOHOLIC BEVERAGES

NOTICE IS HEREBY GIVEN that a Special Events Alcoholic Beverage License Application has been received by the Board of City Commissioners of the City of Yankton, South Dakota for a Special (On Sale) Mall Beverage Retailers License and a Special (On Sale) Wine Retailers License for 1 day, December 9, 2023, from The Center (Kris Thury, Executive Director), 900 Whiting Drive, Yankton, South Dakota.

NOTICE IS FURTHER GIVEN that a public hearing on the application will be held on Monday, November 13, 2023 at 7:00 p.m. in the City of Yankton Community Meeting Room at the Career Manufacturing Technical Education Academy, 1200 West 21st Street, Yankton, South Dakota, where any person or persons interested in the approval or rejection of the above application may appear and be heard.

Dated at Yankton, South Dakota this 23rd day of October, 2023.

Al Viereck FINANCE OFFICER

Published once at the total approximate cost of \$15.68 and can be viewed free of charge at www.sd-publicnotices.com

Published October 27, 2023.

NOTICE OF HEARING UPON APPLICATION FOR SALE OF ALCOHOLIC BEVERAGES

NOTICE IS HEREBY GIVEN that an application has been received by the Board of City Commissioners of the City of Yankton, South Dakota, for the transfer of location of a Retail (on-off sale) Mall Beverage & SD Farm Wine License for July 1, 2023 to June 30, 2024, from Phineys LLC d/b/a Phineys Pub & Casino (James Palmer, Owner), 2101 Broadway Ave., Suite 40, Yankton, South Dakota to Shree LLC d/b/a Vape God (Dipan Patel, Owner), 821 Broadway Ave. Suite B, Yankton, South Dakota.

NOTICE IS FURTHER GIVEN that a Public Hearing upon the application will be held on Monday, November 13, 2023 at 7:00 p.m. in the City of Yankton Community Meeting Room at the Career Manufacturing Technical Education Academy, 1200 West 21st Street, Yankton, South Dakota, where any person or persons interested in the approval or rejection of the above application may appear and be heard.

Dated at Yankton, South Dakota this 23rd day of October, 2023.

Al Viereck FINANCE OFFICER

Published once at the total approximate cost of \$16.32 and can be viewed free of charge at www.sd-publicnotices.com

Published October 27, 2023.

www.yankton.net

Published once at the total approximate cost of \$16.32 and can be viewed free of charge at www.sd-publicnotices.com

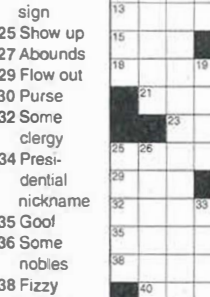
Published October 27, 2023.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Commission, Yankton County, South Dakota at 6:30 P.M. on the 7th day of November, 2023 and at 6:30 P.M. on the 21st day of November, 2023 at the

ACROSS
1 Pian part groups
5 File menu choice divider
9 Spine-tingling bean
11 Putting to work
13 Building wing
14 Five, to Fernando
15 Floral garland
16 Pipe catcher material
18 Like the OR
20 Pitching stal
21 List of candidates
22 Iditarod need
23 Mine yield
24 Summer sign
25 Show up
27 Abounds
29 Flow out
30 Purse
32 Some clergy
34 Presidential nickname
35 Goal
36 Some nobles
38 Fizzy quaffs

DOWN
1 Elite Navy group
2 Beliefs
3 Hall of Fame
4 Cobbler's cousin
5 Bolivian city
6 B — boy
7 Hall of Fame football coach
8 Concert bonus
10 Thrill
12 Spoil
17 Fla-menco cheer
19 Quite uncommon
22 Canary snack parts
25 Gives over
26 Fairy king
27 Brown hue
28 Dark-furred martens
30 Stable animal
31 Painting base
33 Bin fill
37 Target



A XYDLBAA XR IS LONGFELLOW

One letter stands for another. In this sample, A is used for the three L's, X for the two O's, etc. Single letters, apostrophes, the length and formation of the words are all hints. Each day the code letters are different.

10-27 CRYPTOQUOTE

O J K G F N V L U E S P G S
V E K S N O E P E O X U S G I V K
V H G F S V E K H G M K X G R U I O S
E U B S S G R U V W O X U

QGGIULUWS WGEPTGQSN

Yesterday's Cryptquote: WE MAKE UP HORRORS T OHELP US COPE WIT HTHE REAL ONES. — ST EPHENKIN G

Published twice at the total approximate cost of \$23.32 and can be viewed free of charge at www.sd-publicnotices.com

Published October 27 & November 3, 2023.

Read and Recycle



Yesterday's answer

8 Concert bonus
10 Thrill
12 Spoil
17 Fla-menco cheer
19 Quite uncommon
22 Canary snack parts
25 Gives over
26 Fairy king
27 Brown hue
28 Dark-furred martens
30 Stable animal
31 Painting base
33 Bin fill
37 Target



A XYDLBAA XR IS LONGFELLOW

One letter stands for another. In this sample, A is used for the three L's, X for the two O's, etc. Single letters, apostrophes, the length and formation of the words are all hints. Each day the code letters are different.

10-27 CRYPTOQUOTE

O J K G F N V L U E S P G S
V E K S N O E P E O X U S G I V K
V H G F S V E K H G M K X G R U I O S
E U B S S G R U V W O X U

QGGIULUWS WGEPTGQSN

Yesterday's Cryptquote: WE MAKE UP HORRORS T OHELP US COPE WIT HTHE REAL ONES. — ST EPHENKIN G

YANKTON DAILY PRESS & DAKOTAN CLASSIFIEDS

www.yankton.net/classifieds

to place an ad call 605-665-7811 or email ads@yankton.net

1200 Cars

"All junk cars, pickups, vans, running or not WE BUY!"

FREE PICKUP

McLean Auto Salvage
402-360-0756

1210 Trucks

2014 Ford F150 53,570 miles, clean solid truck. \$28,500/OBO. Located in Yankton 605-661-9835.

1335 Other Employment



PRESS & DAKOTAN Classifieds

In Print & Online
www.yankton.net

1335 Other Employment

1840 Lost and Found

Found: Wriat brace on Hwy. 52 & Timberland Park. Call 605-653-0591.

2010 Legal and Public Notices

2nd NOTICE OF ADOPTION

ORDINANCE NO. 23-ZN-06 ESTABLISHING PERMANENT ZONING REGULATIONS FOR YANKTON COUNTY, SOUTH DAKOTA, PROVIDING FOR THE ADMINISTRATION, ENFORCEMENT, AND AMENDMENTS THEREOF; AND REPEALING ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT THEREWITH.

Notice is hereby given that Ordinance No. 23-ZN-06 establishing permanent zoning regulations for Yankton County, South Dakota. Applicant is requesting to rezone a parcel from Rural Transitional District (RT) to Commercial District (C) per article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as Lot 4 in the NE1/4 of the SE1/4 of Section 24, Township 94 North, Range 56 West of the 5th Principal Meridian, Yankton County, South Dakota. Containing 130.375 SQ.FT. (2.99 Acres) More or less

Yankton County is adopting this ordinance in order to protect the public health, safety, and general welfare. This ordinance was duly adopted by the County Commissioners on the 17th day of October, 2023 and will become effective on the 16th day of November, 2023

First Reading: October 3, 2023
Second Reading: October 17, 2023

Publication Date: October 27, 2023 (Second Notice of Adoption)

Effective Date: November 16, 2023 (20 days after 2nd Notice of Adoption)

Dated this 17th day of October 2023
Don Kettering, Yankton County Commission Chair

ATTEST:
Paty Hojem, Yankton County Auditor

Published once at the total approximate cost of \$23.04 and can be viewed free of charge at www.sd-publicnotices.com

Published October 27, 2023.

NOTICE OF APPLICATION NO. 23-99-3 to Appropriate Water

Notice is given that William D. or Judy Knutsen, 29697 Frog Creek Road, Centerville SD 57014 has filed an application for a water permit to appropriate 1.78 cubic feet of water per second from one well to be completed into the Upper Vermillion Missouri South Aquifer (approximately 150 feet deep) located in the NW 1/4 SW 1/4 Section 9 for irrigation of 85 acres located in the N 1/2 SW 1/4 Section 9; all in T95N-R52W. The applicant is requesting a diversion rate greater than the statutory limit of 1 cfs per 70 acres. This site is located approximately 4 miles southwest of Centerville SD.

Pursuant to SDCL 46-2A-2, the Chief Engineer recommends APPROVAL of Application No. 8790-3 with qualifications because 1) unappropriated water is available, 2) existing domestic water uses and water rights will not be unlawfully impaired, 3) it is in the beneficial use of water, and 4) it is in the public interest as it pertains to matters within the regulatory authority of the Water Management Board. The Chief Engineer's recommendation with qualifications, the application, and site report are available at <https://dwr.sd.gov/public> or contact Ron Duvall for this information, or other information, at the Water Rights Program address provided below.

1 & 2 Bedroom Townhouses, Canyon Ridge, Yankton. Must qualify by family size and income. Non-smoking units. 605-664-8886 or Skogen Company 605-665-1322 or 605-263-3941.

1 BD Apts., Memory Lane. Ground level for elderly or persons with disabilities. No Smoking, close to The Center. Rent based on income. Non-smoking units. Equal Housing Opportunity.

2010 Legal and Public Notices

unmediation, the applicant shall also file a petition. A petition filed by either an interested person or the applicant must be filed by November 6, 2023.

The petition shall include a statement describing the unique injury upon approval of the application on the petitioner, the petitioner's reasons for opposing the application, and the name and mailing address of the petitioner or the petitioner's legal counsel, if legal counsel is obtained.

Any interested person may file a comment on the application with the Chief Engineer. The comment shall be filed on a form provided by the Chief Engineer and is available online at <https://dwr.sd.gov/public> or by calling (605) 773-3352 or writing the Chief Engineer at the address provided above. Filing a comment does not make the commenter a party of record or a participant in any hearing that may be held. Any comment must be filed by November 6, 2023.

If the applicant does not contest the recommendation of the Chief Engineer and no petition to oppose the application is received, the Chief Engineer shall act on the application pursuant to the recommendation with no hearing held before the Water Management Board. If a petition opposing the application or contesting the recommendation is filed, then a hearing will be scheduled, and the Water Management Board will consider this application. Notice of the hearing will be given to the applicant and any person filing a petition.

Published once at the total approximate cost of \$40.96 and can be viewed free of charge at www.sd-publicnotices.com

Published October 27, 2023.

NOTICE OF HEARING UPON APPLICATION FOR SALE OF ALCOHOLIC BEVERAGES

NOTICE IS HEREBY GIVEN that a Special Events Alcoholic Beverage License Application has been received by the Board of City Commissioners of the City of Yankton, South Dakota, for a Special (On Sale) Malt Beverage Retailers License and a Special (On Sale) Wine Retailers License for 1 day, December 9, 2023, from The e-Center (Kristi Thury, Executive Director), 900 Waiting Drive, Yankton, South Dakota.

NOTICE IS FURTHER GIVEN that a public hearing on the application will be held on Monday, November 13, 2023 at 7:00 p.m. in the City of Yankton Community Meeting Room at the Career Manufacturing Technical Education Academy, 1200 West 21st Street, Yankton, South Dakota, where any person or persons interested in the approval or rejection of the above application may appear and be heard.

Dated at Yankton, South Dakota This 23rd day of October, 2023.

Al Viereck
FINANCE OFFICER

Published once at the total approximate cost of \$15.68 and can be viewed free of charge at www.sd-publicnotices.com

Published October 27, 2023.

NOTICE OF HEARING UPON APPLICATION FOR SALE OF ALCOHOLIC BEVERAGES

NOTICE IS HEREBY GIVEN that an application has been received by the Board of City Commissioners of the City of Yankton, South Dakota, for the transfer of location of a Retail (on-off sale) Malt Beverage & SD Farm Wine License for July 1, 2023 to June 30, 2024, from Phinneys LLC d/b/a Phinneys Pub & Casino (James Palmer, Owner), 2101 Broadway Ave, Suite 40, Yankton, South Dakota to Shree LLC d/b/a Vape God (Dipan Patel, Owner), 821 Broadway Ave, Suite

2010 Legal and Public Notices

NOTICE OF HEARING UPON APPLICATION FOR SALE OF ALCOHOLIC BEVERAGES

NOTICE IS HEREBY GIVEN that an application has been received by the Board of City Commissioners of the City of Yankton, South Dakota, for the transfer of location of a Retail (on-off sale) Malt Beverage & SD Farm Wine License for July 1, 2023 to June 30, 2024, from Phinneys Casino LLC d/b/a Phinneys Casino (James Palmer, Owner), 2101 Broadway Ave, Suite 50, Yankton, South Dakota to Phinneys Casino LLC d/b/a Pinups Casino & Gaming Lounge #6 (James Palmer, Owner), 3010 Broadway Ave, Yankton, South Dakota.

NOTICE IS FURTHER GIVEN that a Public Hearing upon the application will be held on Monday, November 13, 2023 at 7:00 p.m. in the City of Yankton Community Meeting Room at the Career Manufacturing Technical Education Academy, 1200 West 21st Street, Yankton, South Dakota, where any person or persons interested in the approval or rejection of the above application may appear and be heard.

Dated at Yankton, South Dakota this 23rd day of October, 2023.
Al Viereck
FINANCE OFFICER

Published once at the total approximate cost of \$16.32 and can be viewed free of charge at www.sd-publicnotices.com

Published October 27, 2023.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Commission, Yankton County, South Dakota, at 6:30 P.M. on the 7th day of November, 2023 and at 6:30 P.M. on the 21st day of November, 2023 at the

2010 Legal and Public Notices

Yankton County Government Center - Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting to Rezone a parcel that is dual zoned Rural Transitional District (RT) and Moderate Density Residential District (MD) to Moderate Density Residential District (MD) per Article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as The West 538.5 feet of the South 370.28 feet of the North +89.28 feet lying adjacent to Plank's Addition AND Lots 15, 16, and 17 AND Plank's Addition as platted in Book 57 page 778 all in Section Four (4), Township Ninety-three (93) North, Range Fifty-six (56) West of the 5th P.M., Yankton County, South Dakota. E911 address is 2605 Deer Blvd, Yankton, South Dakota

Published twice at the total approximate cost of \$23.32 and can be viewed free of charge at www.sd-publicnotices.com

Published October 27 & November 3, 2023.



Classifieds 665-7811



CROSSWORD
By THOMAS JOSEPH

ACROSS 39 Partisan
1 Plan part groups
5 File menu choice divider
9 Spine-tingling bean
11 Putting to work
13 Building wing
14 Five, to Fernando
15 Floral garland
16 Pipe material
18 Like the OR
20 Pitching stat
21 List of candidates
22 Iditarod need
23 Mine yield
24 Summer sign
25 Show up
27 Abounds
29 Flow out
30 Purse
32 Some clergy
34 Presidential nickname
35 Goof
36 Some nobles

DOWN
1 Elite Navy group
2 Beliefs
3 Hall of Fame catcher
4 Cobbler's cousin
5 Bolivian city
6 B — boy
7 Hall of Fame snack
8 Concert bonus
10 Thrill
12 Spoil
17 Fla-hue
18 menco cheer
19 Quite uncommon
22 Canary
24 Eye parts
25 Gives over
26 Fairy king
27 Brown hue
28 Dark-furred martens
30 Stable animal
31 Painting base
33 Bin fill
37 Target

Yesterday's answer

1	2	3	4	5	6	7	8
9			10	11			12
13				14			
15			16	17			
18			19			20	
	21					22	
		23					
25	26			27			28
29			30				31
32						34	
			33				
35						36	37
38						39	

THE SARATOGA SUN

Are you someone who has a passion to tell the stories of your community? Do you have an interest in helping your community informed on the issues that matter to them?

The towns of the Platte Valley are growing each and every day, bringing new people and new stories. Saratoga, Encampment and Riverside are on the precipice of change and their citizens need someone to keep them informed on important issues.

If you like to write, have a love for your community and are willing to learn, then this might be just the position for you.

The Saratoga Sun, the Platte Valley's newspaper since 1888, has an immediate opening for a general assignment reporter. Start a new career with a flexible schedule and training to elevate your craft. Benefits include paid time off and matching 401(k) after one year.

If interested, send a resume to Joshua Wood at wood.saratogasun@gmail.com or stop by the Saratoga Sun office at 116 E. 8th Ave in Saratoga.

HELP WANTED
Cattle Feedyard in northeast Nebraska is currently looking for a payloader operator. We are a 25,000 head yard with a great benefits package. Stop by or call for more information.
Dixon County Feedyard
Alen, NE 402-635-2411.

1435 Carpentry
A Full-Time Carpenter Available for odd jobs. Free estimates. Lots of experience. Call Bob Edwards, at 605-665-9851.

For All of Your Carpentry Needs: Custom Built Windows, Siding, Garages, Additions, Patios and More. Call Andersen Carpentry at 605-661-1190.

1505 Painting
CUSTOM HOME PAINTING WITH 28 YEARS EXPERIENCE WITH HOME PAINTING AND SMALL REPAIRS. FAST SERVICE, QUALITY PAINT, WILL TAKE CARE OF YOUR NEEDS, CRAIG AT 605-660-6191.

1530 Roofing - Siding
H & H ROOFING (605) 857-1472 We install/Repair Roofs of all kinds FREE Inspections/Estimates Licensed/Bonded/Insured Locally Owned & Operated in Yankton Justus & Team have 20 Years Experience References Available

1555 Dogs - Puppies
AKC LABS Registered labs for sale. Whita, Chocolate, Black Shocks, dew clawed, ready to go Text or Call 402-941-2037

GOLDEN RETRIEVER PUPPIES AKC Golden Retrievers - Males and Females Shocks & warmed.

1600 Other Real Estate
EQUAL HOUSING OPPORTUNITY
All real estate advertised in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status or national origin, in the sale, rental or financing of housing or an intention to make any such preference, limitation or discrimination. Familial status includes children under the age of 18 living with parents or legal guardians, pregnant women and people securing custody of children under the age of 18.
In addition, South Dakota State Law also prohibits discrimination based on ancestry and creed.
This paper will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call the South Dakota Fair Housing ombudsman at 877-832-0161.

1605 Apartment For Rent
1 & 2 Bedroom Orchard Square, 418 W. 15th, Yankton. Rent based on income and includes utilities. Non-smoking units. Equal Housing Opportunity. Skogen Company 605-665-1322 or 605-263-3941.

1 & 2 Bedroom Townhouses, Canyon Ridge, Yankton. Must qualify by family size and income. Non-smoking units. 605-664-8886 or Skogen Company 605-665-1322 or 605-263-3941.

1 BD Apts., Memory Lane. Ground level for elderly or persons with disabilities. No Smoking, close to The Center. Rent based on income. Non-smoking units. Equal Housing Opportunity.



COMMISSIONER MEETING AGENDA REQUEST

321 W 3rd, Suite 100, Yankton, SD 57078

E-Mail: patty@co.yankton.sd.us

Submission Deadline: 3:00pm on the Wednesday before scheduled meeting

Date Request Submitted 10-31-23

Request is for Commission Meeting Dated 11-7-23

Name: Harry Redman on behalf of Gary Vetter

Address: 1808 Summit St

Phone: 605.665.4408

E-Mail Address: harry.redman@districtiii.org

Topic to be Addressed and Length of Presentation: GIS Application for zoning 10/15 minutes

Specific Purpose for the Request (Please Also Attach Support Documents): _____

.Gary would like to show how ESRI products can assist his office with online permits.

Person(s) Making Presentation to the Board: Harry Redman, District III

Audio/Visual Equipment Needed: Laptop and projection screen

For Office Use:

Approved _____ Denied _____ Reason(s): _____

Signature: _____

Date: _____

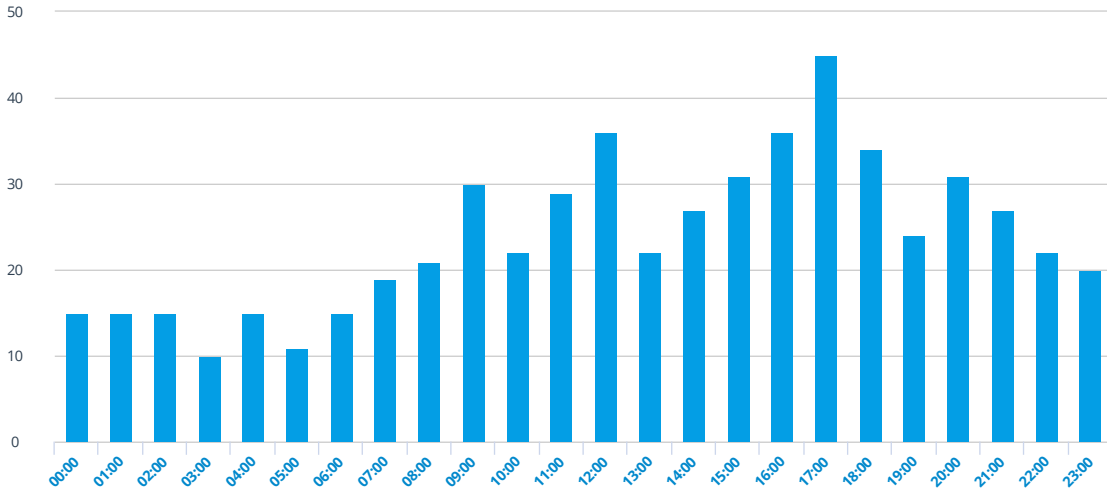
Custom ▾ Jul 1, 2023 - Sep 30, 2023 ▾

59%
TRANSPORTS
 Percentage of Patient Encounters

16%
NON TRANSPORTS
 Percentage of Patient Encounters

9%
OTHER DISPOSITIONS
 Percentage of Patient Encounters

572
RECORDS
 In Selected Time Slice



92
DAYS
 In Selected Time Slice

- Counts**
- % Rows
- % Columns
- % All

	Jul '23	Aug '23	Sep '23	Oct '23	Nov '23	Dec '23	Jan '24	Feb '24	Mar '24	Apr '24	May '24	Jun '24	Jul '24	Total
00:00	6	4	5											15
01:00	7	4	4											15
02:00	6	5	4											15
03:00	5	3	2											10
04:00	4	5	6											15
05:00	2	6	3											11
06:00	6	6	3											15
07:00	10	3	6											19
08:00	7	8	6											21
09:00	9	13	8											30
10:00	11	10	1											22
11:00	15	12	2											29
12:00	13	15	8											36
13:00	8	6	8											22
14:00	12	11	4											27
15:00	11	10	10											31
16:00	10	8	18											36

	Jul '23	Aug '23	Sep '23	Oct '23	Nov '23	Dec '23	Jan '24	Feb '24	Mar '24	Apr '24	May '24	Jun '24	Jul '24	Total
17:00	15	18	12											45
18:00	14	10	10											34
19:00	8	9	7											24
20:00	11	8	12											31
21:00	13	9	5											27
22:00	9	5	8											22
23:00	7	7	6											20
Total	219	195	158											572



Custom ▾ Jul 1, 2023 - Sep 30, 2023 ▾

100%

TRANSPORTS
Percentage of Patient Encounters

0%

NON TRANSPORTS
Percentage of Patient Encounters

0%

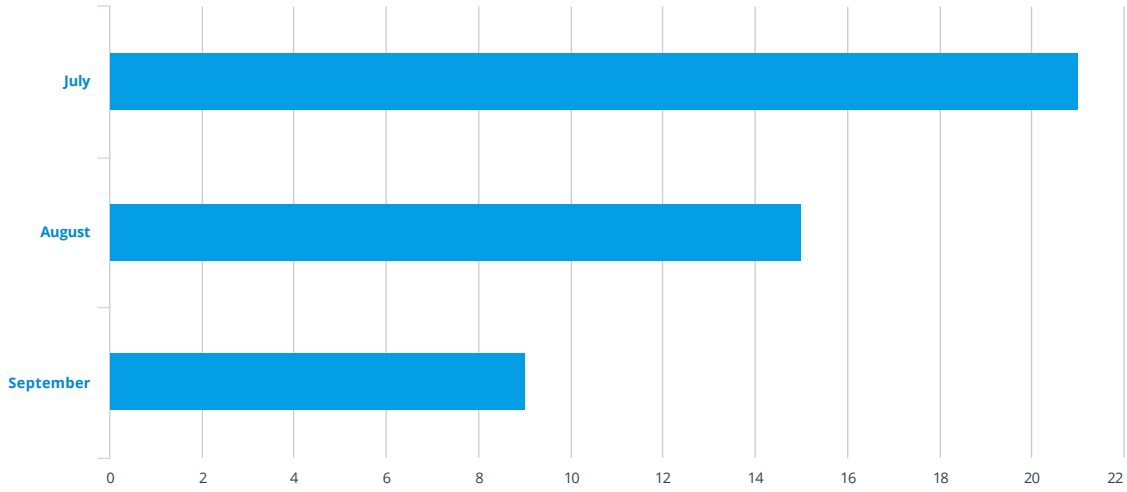
OTHER DISPOSITIONS
Percentage of Patient Encounters

45

RECORDS
In Selected Time Slice

92

DAYS
In Selected Time Slice



Counts

% Rows

% Columns

% All

	Jul '23	Aug '23	Sep '23	Oct '23	Nov '23	Dec '23	Jan '24	Feb '24	Mar '24	Apr '24	May '24	Jun '24	Jul '24	Total
July	21													21
August		15												15
September			9											9
Total	21	15	9											45



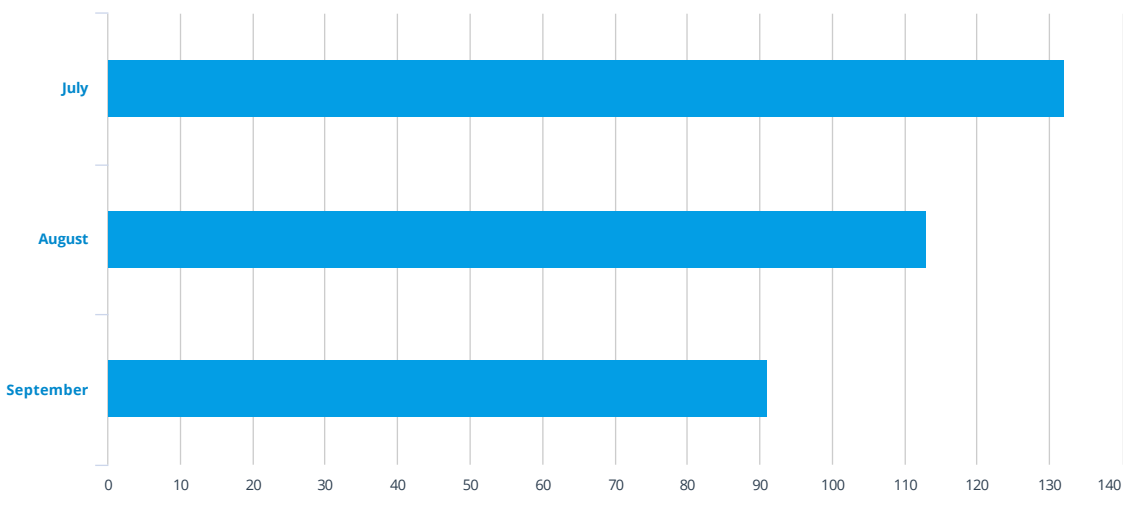
Custom ▾ Jul 1, 2023 - Sep 30, 2023 ▾

100%
TRANSPORTS
Percentage of Patient Encounters

0%
NON TRANSPORTS
Percentage of Patient Encounters

0%
OTHER DISPOSITIONS
Percentage of Patient Encounters

336
RECORDS
In Selected Time Slice



92
DAYS
In Selected Time Slice

- Counts
- % Rows
- % Columns
- % All

	Jul '23	Aug '23	Sep '23	Oct '23	Nov '23	Dec '23	Jan '24	Feb '24	Mar '24	Apr '24	May '24	Jun '24	Jul '24	Total
July	132													132
August	1	112												113
September		1	90											91
Total	133	113	90											336

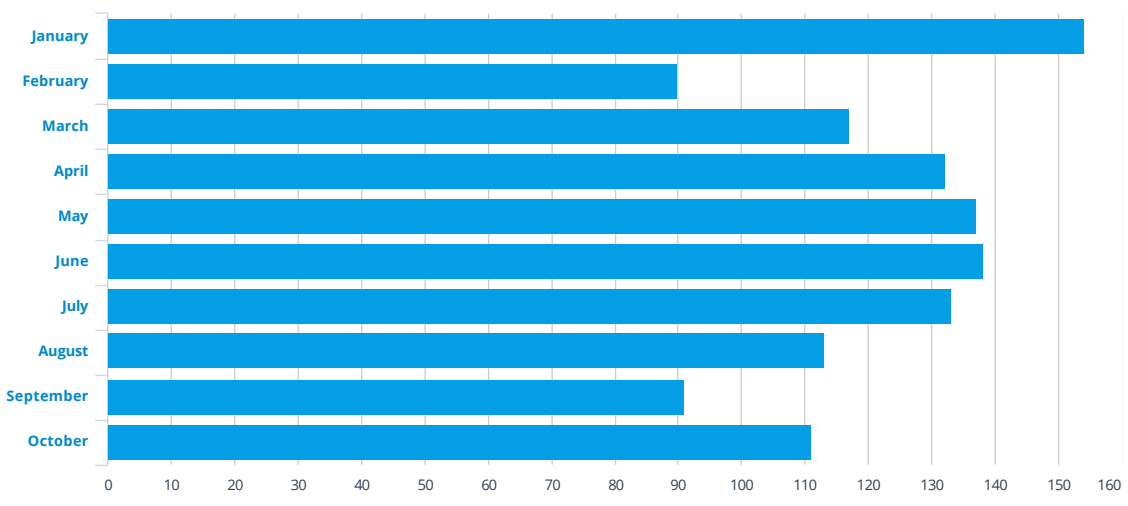
Current Year ▾ Jan 1, 2023 - Oct 31, 2023 ▾

100%
TRANSPORTS
Percentage of Patient Encounters

0%
NON TRANSPORTS
Percentage of Patient Encounters

0%
OTHER DISPOSITIONS
Percentage of Patient Encounters

1,216
RECORDS
In Selected Time Slice



304
DAYS
In Selected Time Slice

- Counts
- % Rows
- % Columns
- % All

	Jan '23	Feb '23	Mar '23	Apr '23	May '23	Jun '23	Jul '23	Aug '23	Sep '23	Oct '23	Nov '23	Dec '23	Jan '24	Total
January	154													154
February	2	88												90
March		1	116											117
April				132										132
May				1	136									137
June						138								138
July						1	132							133
August							1	112						113
September								1	90					91
October										111				111
Total	156	89	116	133	136	139	133	113	90	111				1,216

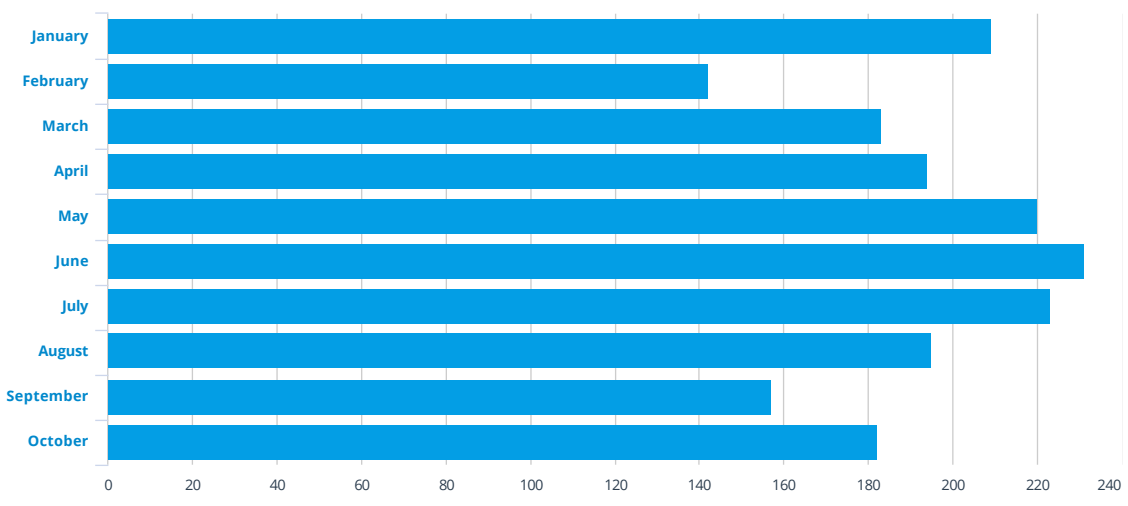
Current Year ▾ Jan 1, 2023 - Oct 31, 2023 ▾

63%
TRANSPORTS
Percentage of Patient Encounters

18%
NON TRANSPORTS
Percentage of Patient Encounters

9%
OTHER DISPOSITIONS
Percentage of Patient Encounters

1,936
RECORDS
In Selected Time Slice



304
DAYS
In Selected Time Slice

- Counts
- % Rows
- % Columns
- % All

	Jan '23	Feb '23	Mar '23	Apr '23	May '23	Jun '23	Jul '23	Aug '23	Sep '23	Oct '23	Nov '23	Dec '23	Jan '24	Total
January	209													209
February	4	138												142
March		2	181											183
April				194										194
May				2	218									220
June					1	230								231
July						5	218							223
August							1	194						195
September								1	156					157
October									2	180				182
Total	213	140	181	196	219	235	219	195	158	180				1,936



Item 13

COMMISSIONER MEETING AGENDA REQUEST

321 W 3rd, Suite 100, Yankton, SD 57078

E-Mail: patty@co.yankton.sd.us

Submission Deadline: 3:00pm on the Wednesday before scheduled meeting

Date Request Submitted 10-26-23

Request is for Commission Meeting Dated 11-7-23

Name: Jeff Pfeifle

Address: _____

Phone: _____

E-Mail Address: _____

Topic to be Addressed and Length of Presentation: Gov. Center
Chiller

Specific Purpose for the Request (Please Also Attach Support Documents): Update
on Replacement of chiller

Person(s) Making Presentation to the Board: Jeff + possible
Johnson Control Rep

Audio/Visual Equipment Needed: _____

For Office Use:

Approved _____ Denied _____ Reason(s): _____

Signature: _____

Date: _____

item 15

**ORDER DECLARING INCORPORATION OF
VOLIN RURAL FIRE DISTRICT
PURSUANT TO SDCL 31-12A**

WHEREAS, the results of an election held on October 26, 2023 for the purpose of determining whether or not Volin Rural Fire District should be incorporated, have been presented to the Board of County Commissioners of Yankton County, South Dakota, and certified by the Auditor of Yankton County, South Dakota, at a regular session of the Yankton County Board of Commissioners, all pursuant to SDCL 31-12A; and

WHEREAS, the Board of County Commissioners canvassed the election and the results of the election were twenty five (25) registered voters in the district in favor of incorporation; and

WHEREAS, the Board of County Commissioners being satisfied with the legality of such election, now therefore,

UPON MOTION DULY MADE, SECONDED AND CARRIED IT IS:

ORDERED that Volin Rural Fire District is hereby declared to be incorporated and is to be known as Volin Rural Fire District, which District consists of the following legally described real property:

Walshtown Township T95N, R55W, S25.36; Marindahl Township T95N R54W S25-36; Mission Hill North Township T94N R55W S12; Volin Township T94N R54W S1-17, NE1/4, N1/2 NW1/4, N1/2 NW1/4, N1/2 SE1/4 S18, S21-28. The area in square miles to be included in the district is approximately 40.44 square miles.

IT IS FURTHER ORDERED that this Order shall be conclusive of the fact of such incorporation in all suits by or against Volin Rural Fire District.

Dated this 7th day of November, 2023.

Don Kettering, Chairman

ATTEST:

Patty Hojem, Yankton County Auditor

OFFICIAL BALLOT
FORMATION OF VOLIN RURAL FIRE
PROTECTION DISTRICT

The following question was proposed by petition for submission to the voters.

This district formation will not become effective unless approved by majority vote.

Shall the Volin Rural Fire Protection District be formed?

State's Attorney Explanation:

The eligible voters of the proposed Volin Rural Fire Protection District are to vote in favor, or against the establishment of a Rural Fire Protection District which shall have the authority to tax for the purpose of providing fire protection for the citizens and property located within the district.

A vote in favor would establish such fire district and a vote against the establishment of a fire district would mean no district would be established.

To vote use a cross (X) or check mark in the square in front of "Yes" or "No".



Yes A vote "Yes" will form the Volin Rural Fire Protection District.

No A vote "No" will not form the Volin Rural Fire Protection District.

Articles of By-Laws for Yankton County Board of Adjustment

By-Laws of the Yankton County Board of Adjustment in the State of South Dakota, as adopted (Date)_____.

Article 1: Authority

- The Yankton County Commission, shall serve as the Board of Adjustment is hereby designated to hear all requests for variances, conditional uses and appeals.
- The Yankton County Commission may also appoint a first alternate and a second alternate for a term of three years each. If a member is unable to attend a meeting, the first alternate, or second alternate, in turn, shall serve in the member's place.

Article 2: Jurisdiction

- The Board of Adjustment shall have jurisdiction in all the unincorporated areas of Yankton County, South Dakota, including organized and unorganized townships, and excluding the incorporated communities of Gayville, Irene, Lesterville, Mission Hill, Utica, Volin and Yankton, including the extraterritorial jurisdictional area as defined herein, as established on the map entitled "The Official Zoning Map of Yankton County, South Dakota" per Zoning Ordinance 2020.

Article 3: Duties of Board of Adjustment officers and members

- Chairperson – Shall serve as the presiding officer by presiding at all hearings and meetings of the commission, assures proper order of the Board of Adjustment and the public in all proceedings, signs all documents of the commission, calls special meetings of the commission in accordance with the by-laws, and ensures that all actions of the commission are properly taken.
- Vice-chairperson – performs the duties and has the responsibilities of the chairperson during the absence, disqualification, or disability of the chairperson. The vice-chairperson shall succeed the chairperson and serve the remainder of the term if the position is vacated before the term is completed.
- Board of Adjustment members – General duties of the Board of Adjustment members include reading mailed materials prior to commission meetings, maintaining familiarity with the Yankton County Zoning Ordinance, attending Board of Adjustment meetings, and participating in the deliberation and decision-making processes of the Board of Adjustment.
- Zoning Officer – Perform duties as outlined in the Zoning Ordinance, serve as Parliamentarian, and prepare the findings of fact as determined by the Board of Adjustment to be reviewed, to prepare and issue any letters of assurance, building permits, documentation or items associated with any decision of the Board of Adjustment
- State's Attorney – Serve as legal counsel to the Commission/Board of Adjustment; prepares memoranda of law as requested by the Commission/Board of Adjustment, and reviews drafts of ordinances, resolutions, and by-laws, and their amendments.

Article 4: Meetings of the Board of Adjustment

- Meetings shall be held at the call of the chairperson and at other such times as the Board of Adjustment may determine.
- The number of meetings per month and a schedule of meeting dates and times shall be established, however said schedule may be altered or changed at the discretion of the chairperson.
- Though subject to rescheduling, the regular meeting date is hereby established on the first and third Tuesday of the month at the Yankton County Government Center. Unless otherwise posted at least twenty-four (24) hours before said meeting, the regular meeting time for meetings is established as 6:00 p.m.
- A work session is a noticed official meeting open to the public to discuss specific policies, regulations, or conduct training. The intent of the working session is informational; the Board of Adjustment may neither take a substantive vote nor deliberate a specific application during a work session.
- Special meetings can be held at any time and may be called by the chairperson. At least 24 hours' notice should be given to each member of the commission.
- Any meeting of the Board of Adjustment may be continued or adjourned from day to day or for more than one day. An adjournment can only last until the next regularly scheduled meeting.
- An executive meeting or session is closed to the public with topics of deliberation limited in the manners described in SDCL 1-25-2; and SDCL 9-34-19.
 - No vote in relation to any appeal, variance, conditional use or any other matter the Board of Adjustment is authorized to hear shall be made during executive session.
- A majority of the members of the Board entitled to vote shall constitute a quorum. If a quorum of the Board is present but less than five (5) members are in attendance of eligible to vote, the applicant may request the matter be postponed until five (5) members may be present, however the applicant may be responsible for any costs associated with the publication of any notices associated with the postponed matter.

Article 5: Standard Agenda for Board of Adjustment Meetings

Section 5.1: Staff Preparation of Agenda.

- Auditor/Staff shall be authorized to establish the order of items to be placed on the agenda. In no way shall it be considered a violation of the By-Laws of the Board of Adjustment if any items listed in Section 5.2 are omitted or supplemented to. However, no matter may be considered by the Board of Adjustment if it has not been placed upon an agenda in accordance with South Dakota Codified Law.

Section 5.2: Items to be included in Agenda.

- Call Meeting to Order (See Section 5.3)

- Approval of Minutes (See Section 5.4)
- Items to be added to the agenda by Board members or staff under matters for Board Discussion (See Section 5.7)
- Declaration of intent by members of the public to address the Board during the Open Session (See Section 5.6)
- Disclosure of Conflicts of Interest; Relationship(s) to Applicant; or Ex Parte Communication (See Section 5.5)
- Approval of the Agenda
- Appeals/Conditional Uses/Variances (See Articles 8 and 9)
- Open (See Section 5.6)
- Matters for Board Discussion (See Section 5.7)
- Staff Report (See Section 5.8)
- Adjourn

Section 5.3: Call Meeting to Order.

- The Chairperson shall call the meeting to order. At this time the chairperson will describe or summarize the rules for this meeting; or identify where those in attendance may review the rules for this meeting.

Section 5.4: Approval of Minutes.

- The minutes of any previously held meeting may be amended and/or approved at any meeting. The date of the minutes to be approved or amended shall be listed in the title of this agenda item.

Section 5.5: Disclosure of Conflicts of Interest; Relationship(s) to Applicant; or Ex Parte Communication and Abstention.

- The Chairperson will ask for the Board of Adjustment members to disclose any potential sources of conflict or ex parte communication that they are aware of which may be perceived by any person aggrieved by a decision of the Board of Adjustment to unacceptably bias that member's decision.
- Members are expected to disclose any conflicts which in his or her interpretation may be relevant to the matter before the Board of Adjustment; for example: relation, contracts, business, private clubs or organizations, etc. shared with the applicant or anyone said member is aware will be testifying at this meeting.
- Members are expected to disclose whether they have had any meetings, conversations, or other opportunities to review testimony or information which may not have been afforded to the general public regarding any specific matter before the Board of Adjustment since application was made.

- When the Board of Adjustment member does not feel a potential conflict of interest should result in the abstention from voting on a specific request it is recommended a statement similar to the following be made:

“*John Smith* is the applicant for Item “x” on the agenda and is married to my third cousin. I do not feel this relationship will bias my decision in any manner regarding this request.”

- If another member of the Board of Adjustment feels the potential conflict should result in the abstention of the above referenced member it is recommended a statement similar to the following be made:

“Point of order” [“State your point” – by Chairperson] “Member *Jones*’ relationship will bias her decision on this request.”

- The Chairperson shall then rule if the relationship should result in the member abstaining. The Chairperson may consult with staff or the State’s Attorney prior to making the decision. The decision of the Chairperson may be appealed by the members Board of Adjustment in accordance with Robert’s Rules of Order.

- When the Board of Adjustment member has engaged in discussion regarding a specific request outside of a meeting but does not feel said discussion will result in a perceived bias which should result in the abstention from voting on a specific request it is recommended a statement similar to the following be made:

“*John Smith* is the applicant for Item “x” on the agenda and spoke with me regarding his application on *date*. I will summarize the discussion prior to testimony regarding this matter. I do not feel this conversation included anything which will not be discussed in the public hearing, nor did it predispose me in my decision in any manner regarding this request.”

- Any disagreement on whether the specific member should abstain shall be addressed following the summary of the discussion/information received regarding the matter. See Article 8.

- When the Board of Adjustment member feels a potential conflict of interest should result in the abstention from voting on a specific request it is recommended a statement similar to the following be made:

“My father, *John Smith*, is a shareholder in the corporation making application in Item “x” on the agenda. This relationship may bias my decision in regarding this request, and therefore I will be abstaining from voting on that item.”

- When the Board of Adjustment member has engaged in discussion regarding a specific request outside of a meeting and feels said discussion will result in a perceived bias which should result in the abstention from voting on a specific request it is recommended a statement similar to the following be made:

“I attended a private party at *John Smith*’s residence 3 days after he made application for Item “x” on the agenda and spoke with him regarding his application. I feel this conversation may have included information which will not be discussed in the public hearing, and may have predispose me in my decision regarding this

request.”

- Any member abstaining from voting on a specific item shall note such abstention prior to the motion to approve the request, leaving his/her seat to be replaced by the alternate as provided for by the Yankton County Zoning Ordinance

Section 5.6: Open.

- In order to address the Board of Adjustment any property owner in Yankton County may notify the Zoning Officer by noon on the Friday before the next scheduled meeting of the Board of Adjustment or by notifying the Board of Adjustment at the appropriate point on the Agenda of the intent to address the Board during the Open.
- The Board of Adjustment may allow up to five (5) minutes to any property owner in Yankton County to address the Board of Adjustment provided the following:
 - The topic of discussion does not relate to or request an appeal of a decision of the Board of Adjustment.
 - The topic of discussion does not relate to a “potential” application which has not been properly brought before the Board of Adjustment.
- The Board of Adjustment is unable to make any formal decisions regarding the information presented to them during the “Open” item on the Agenda.

Section 5.7: Matters for Board Discussion:

- Members of the Board of Adjustment may request a topic be placed on the Agenda prior to a meeting for Board Discussion. Items formally placed on the Agenda greater the twenty-four (24) hours prior to the meeting are not limited in their length of discussion. Board of Adjustment members or staff may request a topic to be placed on the Agenda at the appropriate point on the agenda to add items by the Board or staff.
- Members of the Board of Adjustment may discuss any topic not placed on the agenda provided the following:
 - The topic of discussion does not specifically relate to a “potential” application which has not been properly brought before the Board of Adjustment.
 - No vote or final decision may be made regarding any item which was not formally placed on the agenda greater than twenty-four (24) hours prior to a meeting.

Section 5.8: Staff Report:

- Staff reports to the Board of Adjustment any matters relating to the administration, enforcement, or review of the Zoning Ordinance or provides an update to the Board of Adjustment regarding any other duty of staff.

Article 6: Establishment of Rules for Meetings of the Board of Adjustment

- The Board of Adjustment shall operate its meetings in accordance with Robert’s Rules of Order unless otherwise stated within these By-Laws.
- The Chairperson is authorized to suspend the rules for meetings of the Board of Adjustment

after stating cause for such suspension.

- Appeals to said suspension may be made in accordance with Robert's Rules of Order.
- Tabling:
 - No matter may be tabled to a later date. If it is the intent to delay a vote to a later meeting, a motion to postpone shall be used. (See "postponing")
 - Any matter tabled shall be removed from the table at the same meeting.
- Postponing:
 - Any motion to "Postpone Indefinitely" shall be ruled out of order when made in reference to any provision of an application before the Board of Adjustment.
 - No provision relating to an application before the Board of Adjustment may be postponed beyond the date of the next scheduled regular meeting of the Board of Adjustment unless postponed pending a specific action/event or referred to a committee.
- Reconsideration:
 - Any decision of the Board of Adjustment may be reconsidered in accordance with Robert's Rules of Order at the same meeting in which the original decision was made.
 - Decisions of the Board of Adjustment may be reconsidered provided the following:
 - A motion to reconsider the specified action is made later in the same meeting in which the decision is made, by a member that voted on the prevailing side.
 - At the meeting in which the motion to reconsider is made, if seconded; any discussion and vote shall be postponed in accordance with Robert's Rules of Order until notice of reconsideration is provided.

Article 7: Rules for the Public in Attendance/Public Comment

Public comment is a time for persons to address this body on any subject. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Each person has up to three minutes to speak. There shall be no personal attacks against the members of this body, county staff, individual or organizations. The Chair has the authority to enforce this policy. Failure to adhere to these rules may result in forfeiture of the remaining speaking time.

- Any citizen in attendance should sign the attendance sheet and indicate if he/she intends to address the Board of Adjustment. The length of time allotted per person for testifying will be based upon the number of people indicating their intent to address the Board of Adjustment regarding a request before an item is addressed by the Board of Adjustment.
- Cellular phones should be turned off, silenced, or set to a "vibrate-only" mode.

- Members of the public may only address the Board upon being formally recognized by the chairperson of the Board. Upon formal recognition, by either having his or her name read to provide testimony or being requested to address the Board by the chairperson; testimony by said person will only be allowed if made from the area designated for testimony, into a microphone after stating his or her name.
- Private conversations should be held outside the Commission room. Any audience member carrying a conversation with another member of the audience that is impairing the Board of Adjustment's ability to hear testimony or discussion, will be asked to go outside the meeting room.
- Anyone responsible for disruptive behavior or noise such as clapping, cheering, jeering, or other behavior may be required to leave the meeting.
- Anyone failing to follow the rules for public in attendance or the rules for requests and public hearings may be required to leave the meeting prior to any further testimony.

Article 8: Rules for Variance and Conditional Use Requests/Public Hearings

1. Any Board of Adjustment member indicating he/she has engaged in discussion or otherwise received information outside of the public hearing regarding a specific request shall summarize the discussion or information received. If the information received is in a form (written or otherwise) that it can be made a part of the meeting record, a copy of the same should be made a part of the record and preserved.

a. If another member of the Board of Adjustment feels the information or discussion described should result in the abstention of the above referenced member it is recommended a statement similar to the following be made:

“Point of order” [“State your point” – by Chairperson] “The discussions Member Jones engaged in prior to the meeting will bias her decision on this request.”

AND/OR

“Mr./Madam Chair?” “I move to have Member Jones removed from the Board for the purposes of *this item* because the communication prior to the meeting/conflict of interest will bias her decision on this request.”

a. If a “second” is attained to the motion to remove the member, the Board may discuss the motion or the merits of the motion. A vote will be called by the Chairperson. A concurring vote of 2/3 of the present and voting members shall be required to remove the Board member for the purposes of an item.

2. Motion to approve item.

a. Motions are made in the affirmative

b. Motions are made to approve “as presented by staff”

c. Example: **“I move to approve the request for *variance/conditional use* as presented by staff.”**

d. Following a “second” the chairperson will note the number of votes required to approve

the request, unless the chairperson already stated the number of votes necessary at the beginning of the meeting, **and** the number of votes required has not changed due to abstention.

3. Staff presents its report and makes recommendations. At this time, the Board of Adjustment may ask the staff any questions regarding its report.
4. The Chairperson shall open the public hearing.
 - The Chairperson reserves the right to limit or extend the amount of time allowed for testimony prior to the start of the public hearing.
5. Testimony by applicant or applicant's agent to describe the request.
 - a. Testimony by applicant or applicant's agent shall not exceed fifteen (15) minutes.
 - b. The Chairperson reserves the right to limit or extend the amount of time allowed for testimony prior to the start of the public hearing.
6. Testimony by other governmental or public entities.
 - a. Testimony on behalf of utility providers, school districts, municipalities, townships, water districts, etc. shall not exceed five (5) minutes per entity.
 - b. The Chairperson reserves the right to limit or extend the amount of time allowed for testimony prior to the start of the public hearing.
7. Proponent testimony
 - a. All comments and questions are to be directed to the Board.
 - b. Any dialogue between the person testifying and the applicant/applicant's agent will be ruled out of order.
 - c. Repetitive testimony is discouraged. If an individual agrees with previous testimony the individual will be asked to indicate what point they agree with and asked to provide new testimony or yield the floor.
 - d. For items in which five (5) or more total individuals have identified an intent testify:
 - i. Staff will call on individuals that indicated an intent to testify in favor of the request one at a time.
 - ii. Individuals representing themselves or represented individually are allowed a maximum of three (3) minutes to address the Board.
 - iii. The sharing of an individual's time to testify (one person speaks for one (1) minute and another speaks for five (5) minutes) will not be allowed.
 - iv. Representatives of a group of individuals, clubs, citizen organizations, etc. are allowed a maximum of ten (10) minutes to address the Board.
 - The representative shall indicate who is being represented either on a separate

form provided by the Board; orally, or by some other means prior to starting testimony.

- Any individual choosing to testify through a representative will not be allowed to then testify on his or her own behalf.

e. For items in which fewer than five (5) individuals have identified an intent testify:

- i. Individuals or representatives may, upon recognition by the Chairperson, address the Board of Adjustment one (1) time for a maximum of three (3) minutes.
- ii. The sharing of an individual's time to testify (one person speaks for one (1) minute and another speaks for five (5) minutes) will not be allowed.

f. Individuals that did not indicate an intent to testify will be allowed to testify upon recognition by the Chairperson one (1) time for a maximum of one (1) minute.

8. Opponent or other interested citizens' testimony

a. All comments and questions are to be directed to the Board.

b. Any dialogue between the person testifying and the applicant/applicant's agent will be ruled out of order.

c. Repetitive testimony is discouraged. If an individual agrees with previous testimony the individual will be asked to indicate what point they agree with and asked to provide new testimony or yield the floor.

d. Staff and Board members will record questions in reference to the application and ask them of the applicant at the appropriate time. The Chairperson reserves the ability to rule any question or testimony out of order or non-germane.

e. For items in which five (5) or more total individuals have identified an intent testify:

i. Staff will call on individuals that indicated an intent to testify in favor of the request one at a time.

ii. Individuals representing themselves or represented individually are allowed a maximum of three (3) minutes to address the Board.

iii. The sharing of an individual's time to testify (one person speaks for one (1) minute and another speaks for five (5) minutes) will not be allowed.

iv. Representatives of a group of individuals, clubs, citizen organizations, etc. are allowed a maximum of ten (10) minutes to address the Board.

- The representative shall indicate who is being represented either on a separate form provided by the Board; orally, or by some other means prior to starting testimony.

- Any individual choosing to testify through a representative will not be allowed to then testify on his or her own behalf.

- f. For items in which fewer than five (5) individuals have identified an intent testify:
 - i. Individuals or representatives may, upon recognition by the Chairperson, address the Board of Adjustment one (1) time for a maximum of three (3) minutes.
 - ii. The sharing of an individual's time to testify (one person speaks for one (1) minute and another speaks for five (5) minutes) will not be allowed.
 - g. Individuals that did not indicate an intent to testify will be allowed to testify upon recognition by the Chairperson one (1) time for a maximum of one (1) minute.
9. Written testimony is referenced and summarized by Staff. (*See Requirements for the submission of applications and testimony.*)
10. Public Hearing is closed
11. Board Discussion
- a. Applicant is called back to answer questions asked by the Board and staff (including questions posed during public hearing and deemed relevant).
 - b. Board discusses application, potential conditions, policy, history, etc.
 - c. Board may ask questions of other members of the audience.
 - d. Amendments to the motion may be made.
 - e. Chairperson questions the Board in reference to findings of fact.
 - i. Lack of response by any member is assumed agreement with question or finding read.

12. Roll Call Vote.

Article 9: Rules for Appeals of the Decision of the Zoning Officer and Associated Public Hearings

- 1. Any Board of Adjustment member indicating he/she has engaged in discussion or otherwise received information outside of the public hearing regarding a specific request shall summarize the discussion or information received. If the information received is in a form (written or otherwise) that it can be made a part of the meeting record, a copy of the same should be made a part of the record and preserved.
 - a. If another member of the Board of Adjustment feels the information or discussion described should result in the abstention of the above referenced member it is recommended a statement similar to the following be made:

“Point of order” [“State your point” – by Chairperson] “The discussions Member Jones engaged in prior to the meeting will bias her decision on this request.”

AND/OR

“Mr./Madam Chair?” “I move to have Member Jones removed from the Board for the purposes of *this item* because the communication prior to the meeting/conflict of interest will bias her decision on this request.”

- a. If a “second” is attained to the motion to remove the member, the Board may discuss the motion or the merits of the motion. A vote will be called by the Chairperson. A concurring vote of 2/3 of the present and voting members shall be required to remove the Board member for the purposes of an item.
2. Motion to approve the appeal.
 - a. Motions are made in the affirmative
 - b. Motions are made to approve “as presented by staff”
 - c. Example: “I move to approve the appeal of the decision of the zoning officer as requested by the applicant.”
 - d. Following a “second” the chairperson will note the number of votes (2/3 of the full membership of the Board) required to approve the request, unless the chairperson already stated the number of votes necessary at the beginning of the meeting.)
3. The Chair, County’s Attorney, or county staff may describe the process of the hearing and introduce the appeal.
4. The Chairperson shall open the public hearing.
 - The hearing on an appeal of the decision of the zoning officer is a “hearing in the public.” The Board is not obligated to hear testimony from any individual other than the appellant.
5. Testimony by the appellant(s) or appellant’s agent to describe the request.
 - a. The Chairperson reserves the right to limit or extend the amount of time allowed for testimony prior to the start of the public hearing.
 - b. Testimony by applicant or applicant’s agent shall not exceed fifteen (15) minutes for the first appeal.
 - c. In the event of multiple appeals, an additional ten (10) minutes may be added per additional appeal.
6. Written testimony is referenced by the chair or county’s attorney (if not previously addressed). (See *Requirements for the submission of applications and testimony.*)
7. Public Hearing is closed
8. Board Discussion
 - a. Applicant is asked to answer questions posed by the Board. The Board may choose to ask other participants in the hearing (including County Staff) questions regarding the request.
 - b. Board discusses application, potential conditions, policy, history, etc.

- c. Board may ask questions of other members of the audience.
 - d. Amendments to the motion may be made.
9. Roll Call Vote.

Article 10: Requirements for the submission of applications and testimony

- Applications for certain actions that require public hearings shall be made to the Zoning Officer in accordance with the Zoning Ordinance prior to the closing of the Yankton County Courthouse on the Friday before the first Monday of the month.
- Written testimony will be accepted until 12:00 pm (noon), on the Friday prior to the meeting.
- No written testimony provided after 12:00 pm (noon), on Friday prior to meeting will be accepted by staff, or the Board of Adjustment. (See exception below)
 - Exception: Petitions may be submitted at a meeting as testimony and admitted into the record provided the grounds for the petition are verbally presented at the meeting by the individual or entity submitting the petition in accordance with the time limits established by these By-laws or the Chairperson.

Article 11: Instruments and documents of the Board of Adjustment

- The official instruments of the Board of Adjustment are the staff reports, record of notice, the agenda, the minutes, applicant notification letter, letters of agreement/assurance, and findings of fact. Where in special cases the Board of Adjustment wishes to provide advice to the legislative body or administrative agency, it may do so by resolution.
- Any and all materials submitted to the Board of Adjustment in accordance with these By-Laws and the Yankton County Zoning Ordinance regarding an item shall be entered into the public record.
- All notices, agendas, requests, agency or consultant letters or reports, citizen petitions, staff reports, minutes of hearings and meetings, and resolutions shall constitute the documents of the Planning Commission/Board of Adjustment and shall be indexed as a matter of public record.

Article 12: Standard Findings of Fact for Approval of Conditional Uses

1. Yankton County adopted its Comprehensive Land Use Plan (Ref: SDCL 11-2-11; 11-2-12; 11-2-13)
2. Yankton County adopted its current zoning regulations with Ordinance 2020. (Ref: SDCL 11-2-13)
3. The Yankton County Zoning Ordinance has identified the Yankton County Board of Adjustment as the approving authority relating to conditional uses. (Ref: SDCL11-2-17.3 and Zon. Ord. Article 17.1713)
4. The application was received prior to the application deadline.

5. Required public notices per South Dakota Codified Law and Yankton County Zoning Ordinance have been met. (Ref: SDCL 11-2-57)
6. On the date identified in the public notice a public hearing was held before the Yankton County Board of Adjustment. (Ref: SDCL 11-2-57)
7. That opportunity for testimony both in support and in opposition to the request was provided.
8. The Board reviewed proponent, opponent, and staff testimony.
9. Satisfactory provision and arrangements have been made, or may be made if conditions are placed upon the operation, concerning the following recommendations:
 - A. Are the requirements of Section 1723 met?
 - B. Are the requirements of Section 1729 met?
 - C. Per section 1805, did you specifically cite, in the application, the section of the Ordinance under which the conditional use is sought and state the grounds on which it is requested?
 - D. Was notice of the public hearing given per Section 1803 (3-5)?
 - E. Attend the public hearing
 - F. Planning Commission: Make a recommendation to include: Granting of conditional use; Granting with conditions; Denial of conditional use.
 - G. Planning Commission must make written findings certifying compliance with specific rules including:
 - (a) Ingress and Egress to proposed structures thereon with particular reference to automotive and pedestrian safety and convenience, traffic flow and control, and access in case of fire or catastrophe.
 - (b) Off right of way parking and loading areas where required; with particular attention to the items in (a) above and the economic, noise, glare or odor effects of the conditional use on adjoining properties and properties generally in the district;
 - (c) Refuse and service areas, with particular reference to the items in (a) and (b) above;
 - (d) Utilities, with reference to locations, availability, and compatibility;
 - (e) Screening and buffering with reference to type, dimensions and character;
 - (f) Signs, if any, and proposed exterior lighting with reference to glare, traffic safety, economic effect;
 - (g) Required yards and other open spaces; and
 - (h) General compatibility with adjacent properties and other property in the district and that the granting of the conditional use will not adversely affect the public interest.
10. The findings contained herein combined with the findings of the Board of Adjustment contained in the motion to approve the conditional use permit serve as the Official Findings of Fact. The Board of Adjustment requests the zoning officer to prepare the findings of fact which are to be approved by the Chairman of the Board of Adjustment; and for the zoning officer to issue the conditional use permit and any letters of assurance, building permits or other items associated with said conditional use permit.
11. Unless otherwise specified by the Board of Adjustment, a Conditional Use Permit shall expire two (2) years from the date upon which it becomes effective if no actual construction has commenced.

Article 13: Standard Findings of Fact for Approval of Variances

1. Yankton County adopted its Comprehensive Land Use Plan (Ref: SDCL 11-2-11; 11-2-12; 11-2-13)
2. Yankton County adopted its current zoning regulations with Ordinance 2020. (Ref: SDCL 11-2-13)
3. The Yankton County Zoning Ordinance has identified the Yankton County Board of Adjustment as the approving authority relating to variances. (Ref: SDCL11-2-17.3 and Zon. Ord. Article 17.1713)
 - A. Are the requirements of Section 1723 met?
 - B. Are the requirements of Section 1729 met?
 - C. Per Section 1807, the strict application of the ordinance would produce undue hardship; Such hardship is not shared generally by other properties in the same zoning district and the same vicinity; The authorization of such variance will not be of substantial detriment to adjacent property and the character of the district will not be changed by the grant of the variance; and the granting of such variance is based upon reasons of demonstrable and exceptional hardship as distinguished from variations for purposes of convenience, profit, and caprice.
 - D. No variance shall be recommended for approval unless the Planning Commission finds the condition or situation of the property concerning or the intended use of the property concerned, or the intended use of the property is not of so general or recurring a nature as to make reasonably practicable the formulation of a general regulation to be adopted as an amendment to the ordinance.
 - E. A written application for a variance is submitted demonstrating that special conditions and circumstances exist which are peculiar to the land, structure, or building involved and which are not applicable to other lands, structures or buildings, in the same district; The literal interpretation of the provisions of this ordinance would deprive the applicant of rights commonly enjoyed by other properties in the same district under the terms of this ordinance; The special conditions and circumstances do not result from the actions of the applicant; and the granting of the variance requested will not confer on the applicant any special privilege that is denied by this ordinance to other lands, structure of buildings in the same district.
 - F. No nonconforming use of neighboring lands, structures, or buildings in the same district, and no permitted or nonconforming use of lands, structures or buildings in other districts shall be considered grounds for issuance of a variance.
 - G. Notice of public hearing shall be given, as in Section 1803 (3-5).
 - H. The public hearing shall be held. Any party may appear in person for by agent of by attorney.
 - I. The Planning Commission shall make findings that the requirements of this section have been met by the applicant for a variance; the Commission shall further make a finding that the reasons set forth in the application justify the recommendation of granting the variance, and the variance is the minimum variance that will make possible the reasonable use of the land, building or structure; the Planning Commission shall further make a finding that the granting of the variance will be in harmony with the general purpose and intent of this ordinance, and will not be injurious to the neighborhood, or otherwise detrimental to the public welfare.
 - J. In recommending approval of any variance, the Planning Commission may prescribe e appropriate conditions and safeguards in conformity with this ordinance.
 - K. Under no circumstances shall the Planning Commission recommend granting a variance to allow a use not permissible under the terms of this ordinance in the

district involved, or any use expressly or by implication prohibited by the terms of this ordinance in said district.

4. The findings contained herein combined with the findings of the Board of Adjustment contained in the motion to approve the variance serve as the Official Findings of Fact. The Board of Adjustment requests the zoning officer to prepare the findings of fact which are to be approved by the Chairman of the Board of Adjustment; and for the zoning officer to notify the applicant of the Board of Adjustment's decision regarding this variance and any letters of assurance, building permits or other items associated with said variance.
5. Unless otherwise specified by the Board of Adjustment, a variance shall expire if it is not used within two (2) years from the date upon which it becomes effective if no actual construction has commenced.

Article 14: Conduct of the members of the Board of Adjustment

- The Board of Adjustment represents the whole community. Its principle responsibility is neither to the developer nor to the applicant. Members must be objective and make decisions in accordance with the Yankton County Zoning Ordinance and therefore in the interest of the whole county.
- Board of Adjustment members must be committed to the concept of planning and zoning.
- Members must have the ability to grasp and discern the essential facts and issues of a problem and without becoming waylaid by side issues. They must have the strength to make decisions.
- Members of the Board of Adjustment shall take such time as to prepare themselves for hearings and meetings.
- If a Board of Adjustment member makes application to the Commission on their own behalf, they will be permitted to make their presentation to the commission in the same manner that any other applicant would be allowed to do. However, they will abstain from discussion and voting related to the item.
- If at all possible, Board of Adjustment members who will not be able to attend the meeting should notify the Zoning Officer by 5:00 p.m. the day of the meeting or sooner.
- Commission/Board of Adjustment members will not accept gifts from known opponents or applicants with matters pending before the board.

Article 15: Separability

- Should any article of the Board of Adjustment by-laws be found to be illegal, the remaining articles shall remain in effect.

Article 16: Adoption and amendment of by-laws

- By-law adoption or amendment shall be made following review by the legal counsel.
- The by-laws shall be adopted or amended upon a vote of a majority of the members of

the Board of Adjustment.

- Adoption or amendment of by-laws takes effect immediately following a successful vote.

YANKTON COUNTY COMMISSION MEETING

October 17, 2023

The regular meeting of the Yankton County Commission was called to order by Chairman Don Kettering at 6:00 p.m. on Tuesday, October 17, 2023.

Roll call was taken with the following Commissioners present: John Marquardt, Dan Klimisch, Ryan Heine, Don Kettering. Wanda Howey-Fox was absent.

There were no conflicts of interest reported by Commissioners.

Action 23339C: A motion was made by Klimisch and seconded by Heine to approve the meeting agenda with Item #8 to be postponed. All present voted aye; motion carried, 4-0.

There were no public comments. Chairman Kettering closed public comment.

Yankton County Director of Equalization Michelle Goeken appeared before the board to discuss Beacon fees and tools. Mrs. Goeken also discussed possible acquisition of a new vehicle.

Action 23340C: A motion was made by Heine and seconded by Klimisch to approve adding another option to allow customers to make a monthly payment of \$50 for Beacon, as well as current options for quarterly or yearly payments. All present voted aye; motion carried, 4-0.

Action 23341C: A motion was made by Klimisch and seconded by Marquardt to invite Beacon and District III representatives to give another presentation of their product that would allow imagery to be available to the public without a subscription. All present voted aye; motion carried, 4-0.

Action 23342C: A motion was made by Klimisch and seconded by Marquardt to postpone discussion on acquisition of a new vehicle for the Director of Equalization office. All present voted aye; motion carried, 4-0.

Yankton Building and Grounds Supervisor Jeff Pfeifle appeared before the board to discuss replacing the chiller unit at the Government Center. No action was taken.

The board discussed the corrected Knox Box Resolution. Also in attendance to speak on the matter were Paul Scherschligt, Emergency Management Director, and Larry Nickles, Chief Deputy Fire Marshal.

Action 23343C: A motion was made by Marquardt and seconded by Heine to approve the Knox Box Resolution. All present voted aye; motion carried, 4-0.

The board discussed Planning Commission & Board of Adjustment By-Laws.

Action 23344C: A motion was made by Klimisch and seconded by Kettering to approve the the Board of Adjustment By-Laws. No vote was taken, motion died.

Rezone: There was a second reading on the request from Yankton Land and Cattle to rezone a parcel in a Rural Transition District to a Commercial District (C). There were no public comments.

Action 23345Z: A motion was made by Heine and seconded by Klimisch to approve Rezone request from Yankton Land and Cattle. All present voted aye; motion carried, 4-0.

Action 23346Z: A motion was made Marquardt and seconded by Heine to adopt the following resolution: Whereas it appears Yankton Land and Cattle, owner of record, has caused a plat to be made of the following real property: Lot 4, NE1/4, SE1/4, S24-T94N-R56W, hereinafter referred to as Utica Township, County of Yankton, S.D., and has submitted such plat to the Yankton County Planning Commission and Yankton County Commission for approval. Now therefore be it resolved that such plat has been executed according to law and conforms to all existing applicable zoning, subdivision and erosion and sediment control and same is hereby approved. County Auditor is hereby authorized and directed to endorse on such the proper resolution and certify the same. All present voted aye; motion carried, 4-0.

Action 23347Z: A motion was made by Klimisch and seconded by Heine to adopt the following resolution: Whereas it appears Brian Bartling, owner of record, has caused a plat to be made of the following real property: Lot N, NE1/4, SE1/4 S7-T93N-R56W, (Formerly known as Lot I and J, NE1/4, SE1/4) hereinafter referred to as Utica South Township, County of Yankton, S.D., and has submitted such plat to the Yankton County Planning Commission and Yankton County Commission for approval. Now therefore be it resolved that such plat has been executed according to law and conforms to all existing applicable zoning, subdivision and erosion and sediment control and same is hereby approved. County Auditor is hereby authorized and directed to endorse on such the proper resolution and certify the same. All present voted aye; motion carried, 4-0.

Action 23348Z: A motion was made by Klimisch and seconded by Heine to adopt the following resolution: Whereas it appears Jerrold McDonald, owner of record, has caused a plat to be made of the following real property: Mac Addition, SE1/4, NE1/4, S34-T96N-R55W, hereinafter referred to as Mayfield Township, County of Yankton, S.D., and has submitted such plat to the Yankton County Planning Commission and Yankton County Commission for approval. Now therefore be it resolved that such plat has been executed according to law and conforms to all existing applicable zoning, subdivision and erosion and sediment control and same is hereby approved. County Auditor is hereby authorized and directed to endorse on such the proper resolution and certify the same. All present voted aye; motion carried, 4-0.

Action 23349Z: A motion was made by Heine and seconded by Marquardt to adopt the following resolution: Whereas it appears Frederick Bender, owner of record, has caused a plat to be made of the following real property: Tract 1 and 2, S244 feet of the Replat of Lot 1, Lake View Bluffs, NE1/4, S16-T936N-R56W, hereinafter referred to as Utica South Township, County of Yankton, S.D., [contingent on an included Access Easement to Tract 1](#), and has submitted such plat to the Yankton County Planning Commission and Yankton County Commission for approval. Now therefore be it resolved that such plat has been executed according to law and conforms to all existing applicable zoning, subdivision and erosion and sediment control and same is hereby approved. County Auditor is hereby authorized and directed to endorse on such the proper resolution and certify the same All present voted aye; motion carried, 4-0.

South Dakota Association of County Commissioners requested the county contribute to the National Center for Public Lands in the amount of \$1,000.00. This one-time payment represents 1% of the total LACTF dollars the county received.

Action 23350C: A motion was made by Marquardt and seconded by Klimisch to approve the payment of \$1,000.00 to the National Center for Public Lands. All present voted aye; motion carried, 4-0.

Action 23351C: A motion was made by Marquardt and seconded by Heine to approve the October 3, 2023 meeting minutes. All present voted aye; motion carried, 4-0.

Action 23352C: A motion was made by Marquardt and seconded Klimisch to approve the following claims: **Commissioners:** Don Kettering (Supplies) \$412.60; Clarity Telecom, LLC (Utilities) \$50.50; First Bankcard (Rentals) \$51.00; Yankton County Observer (Publishing) \$769.25; Yankton Daily Press & Dakotan (Publishing) \$441.60; SD Association of County Commissioners (Public Land Contribution) \$1,000.00; **Elections:** Qualified Presort Services (Supplies) \$82.86; **Court:** Blackburn & Stevens Prof. LLC (Prof Services) \$42.80; Patricia LaCroix (Minor) \$450.00; Josette Lindahl (Prof Services) \$1,500.00; Jurors (Fees) \$938.74; Kennedy Pier Loftus & Reynolds, LLP (Prof Services) \$1,693.35; Kennedy Pier Loftus & Reynolds, LLP (Minor) \$316.05; LaCroix Law Office (Neglected) \$2,231.20; Department of Health (Lab) \$955.00; Dean Schaefer (Prof Services) \$644.00; Thomson Reuters-West (Supplies) \$1,040.42; Harmelink & Fox Law Office (Prof Services) \$1,377.57; **Auditor:** Clarity Telecom, LLC (Utilities) \$121.00; Farm & Home Publishers, LTD (Supplies) \$250.00; LEAF (Rentals) \$183.35; Qualified Presort Services (Supplies) \$212.35; One Office Solution (Maintenance) \$127.50; One Office Solution (Supplies) \$159.75; Thomson Reuters-West (Supplies) \$172.11; Yankton Daily Press & Dakotan (Other) \$146.80; **Treasurer:** Clarity Telecom, LLC (Utilities) \$197.65; LEAF (Rentals) \$121.07; Qualified Presort Services (Supplies) \$207.58; **Data:** Andersen Telecom, LLC (Prof Services) \$831.64; Clarity Telecom, LLC (Utilities) \$718.82; First Bankcard (Maintenance) \$48.09; Miller Consulting, LLC (Prof Services) \$1,100.00; **States Attorney:** Andersen Telecom, LLC (Maintenance) \$400.00; Century Business Products (Rentals) \$200.97; Century Business Products (Maintenance) \$282.62; Satellite Tracking of People (Diversion Expense) \$16.25; Pressing Matters (Supplies)

\$90.00; Lewis & Clark Behavioral Health Services (Diversion Expense) \$48.00; Thomson Reuters-West (Supplies) \$201.58; Yankton Daily Press & Dakotan (Other) \$266.44; **Government Center:** Clarity Telecom, LLC (Utilities) \$25.25; Detco (Supplies) \$250.79; TruGreen (Maintenance) \$118.75; Hansen Locksmithing, Inc. (Maintenance) \$14.00; Janssen's Garbage Services (Maintenance) \$270.00; JCL Solutions (Supplies) \$179.54; Menards (Supplies) \$126.94; MidAmerican Energy (Utilities) \$644.89; Northwestern Energy (Utilities) \$3,597.00; One Office Solution (Supplies) \$21.02; **Director of Equalization:** Andersen Telecom, LLC (Maintenance) \$125.00; Best Western Ramkota Hotel (Travel) \$1,210.00; Hanson Briggs Specialty Advertising, Inc. (Supplies) \$645.00; Clarity Telecom, LLC (Utilities) \$193.50; Zach Waiter (Travel) \$441.74; Country Inn & Suites-Pierre (Travel) \$375.00; Northern Plains Appraisal (Travel) \$24.00; Microfilm Imaging Systems (Maintenance) \$120.00; Qualified Presort Services (Supplies) \$61.04; One Office Solution (Maintenance) \$160.46; One Office Solution (Supplies) \$43.41; **Register of Deeds:** Clarity Telecom, LLC (Utilities) \$172.92; Brian Hunhoff (Travel) \$82.62; Qualified Presort Services (Supplies) \$42.32; One Office Solution (Maintenance) \$50.78; **Veterans Service Office:** Andersen Telecom, LLC (Maintenance) \$150.00; Clarity Telecom, LLC (Utilities) \$25.25; LEAF (Rentals) \$59.15; Qualified Presort Services (Supplies) \$15.64; One Office Solution (Maintenance) \$8.64; **Safety Center Building:** Clarity Telecom, LLC (Utilities) \$993.02; City of Yankton (Dumpster Fees) \$128.00; Cole Papers, Inc. (Supplies) \$332.08; Detco (Supplies) \$250.79; TruGreen (Maintenance) \$93.87; KONE, Inc. (Maintenance) \$347.64; Menards (Supplies) \$224.29; **Sheriff:** Hanson Briggs Specialty Advertising, Inc. (Prof Services) \$109.04; City of Yankton (Fuel) \$2,901.71; The Collision Center (Maintenance) \$2,081.00; Menards (Maintenance) \$5.48; Qualified Presort Services (Maintenance Contract) \$169.61; Security Shredding Services (Maintenance) \$35.00; One Office Solution (Maintenance Contract) \$78.24; One Office Solution (Supplies) \$14.99; Yankton Medical Clinic (Prof Services) \$80.00; Broadway Chrysler Dodge Jeep Ram (Auto Equipment) \$40,003.00; **County Jail:** Avera Sacred Heart Hospital (Prof Services) \$2,415.76; Avera Medical Group (Prof Services) \$675.00; Scott Family Dentistry, Inc. (Prof Services) \$1,172.00; Jerry Sorbel (Prof Services) \$440.00; Culligan (Food Services) \$53.96; Trinity Services Group (Food Services) \$9,966.37; Beadle County Sherriff's Office (Prof Services) \$475.00; JCL Solutions (Supplies) \$1,769.68; Menards (Supplies) \$26.91; Olson's Pest Technicians (Maintenance) \$155.00; PharmChem (Supplies) \$2,683.80; Correctional Risk Services (Inmate Insurance) \$4,268.00; One Office Solution (Supplies) \$89.49; Yankton Rexall Drug Co. (Prof Services) \$2,421.79; **Yankton Area Search and Rescue:** First Bankcard (Supplies) \$36.28; **Care of Poor:** Qualified Presort Services (Supplies) \$72.75; **Public Health Nurse:** Clarity Telecom, LLC (Utilities) \$201.93; Qualified Presort Services (Supplies) \$23.29; EverBank, N.A. (Rentals) \$58.51; **Ambulance:** A-OX Welding Supply Co. (Supplies) \$360.14; A-OX Welding Supply Co. (Rentals) \$234.95; Kopetsky's Ace Hardware (Supplies) \$39.89; Avera Sacred Heart Hospital (Supplies) \$358.71; Andersen Telecom, LLC (Maintenance) \$950.00; Clarity Telecom, LLC (Utilities) \$141.82; Bound Tree Medical, LLC (Supplies) \$2,029.50; City of Yankton (Supplies) \$868.43; Amazon Capital Services (Supplies) \$479.70; SDEMSA (Travel) \$365.00; First Bankcard (Supplies) \$500.51; First Bankcard (Travel) \$256.82; Janssen's Garbage Service (Maintenance) \$330.00; LEAF (Rentals) \$24.39; Menards (Supplies) \$255.96; Tire Muffler Alignment (Maintenance) \$36.40; Yankton Daily Press & Dakotan

(Publishing) \$272.68; **Mentally Handicapped:** Dakotabilities (Misc.) \$540.00; SD Achieve dba Lifescape (Misc.) \$120.00; **Mental Illness Board:** Fox Law Firm, PLLC (Hearings) \$242.25; Bill Schaefer (Hearings) \$18.00; Kennedy Pier Loftus & Reynolds, LLP (Hearings) \$492.20; Mark Katterhagen (Hearings) \$18.00; Lewis & Clark Behavioral Health Services (Hearings) \$1,278.00; Luci Lewno (Hearings) \$440.00; Dean Schaefer (Hearings) \$531.00; **Senior Citizens:** City of Yankton (3rd Qtr. Fees) \$5,114.33; **County Extension:** Kopetsky's Ace Hardware (4-H) \$31.96; Katie Doty (Travel) \$227.52; LEAF (Rentals) \$210.93; Northwestern Energy (Utilities) \$296.24; **Weed:** First Bankcard (Travel) \$68.11; Kaiser Appliance & Refrigeration (Supplies) \$47.56; One Office Solution (Supplies) \$15.66; **Planning and Zoning:** Andersen Telecom, LLC (Prof Services) \$275.00; Clarity Telecom, LLC (Utilities) \$50.50; First Bankcard (Travel) \$28.00; Microfilm Imaging Systems (Maintenance) \$70.00; Qualified Presort Services (Supplies) \$1.57; Yankton Daily Press & Dakotan (Publishing) \$218.15; **Highway:** B-Y Water District (Utilities) \$78.00; Clarity Telecom, LLC (Utilities) \$72.98; NAPA Auto Parts of Yankton (Supplies) \$111.01; Certified Laboratories (Supplies) \$1,068.38; CM Tools, LLC (Supplies) \$61.50; Titan Machinery-Yankton (Supplies) \$616.89; Platinum Chemicals, Inc. (Supplies) \$446.00; Fastenal Industrial & Construction Supply (Supplies) \$133.58; Jebro Inc. (Annual Projects) \$271,543.41; Janssen's Garbage Service (Utilities) \$50.00; Menards (Supplies) \$18.99; MidAmerican Energy (Utilities) \$30.71; Riverside Hydraulics & Labs (Supplies) \$307.37; Stan Houston Equipment (Secondary Roads) \$3,712.50; Spencer Quarries, Inc. (Secondary Roads) \$74,703.56; Southeastern Electric Co. (Utilities) \$32.04; Truck Trailer Sales Service (Supplies) \$33.50; One Office Solution (Supplies) \$52.41; Yankton Daily Press & Dakotan (Publishing) \$8.16; **E911:** Clarity Telecom, LLC (Utilities) \$558.28; City of Yankton (3rd Qtr. Fees) \$33,149.50; City of Yankton (Prof Services) \$329.00; Golden West Telecommunications (Utilities) \$147.14; **Emergency Management:** Kopetsky's Ace Hardware (Supplies) \$194.39; B-Y Electric (Utilities) \$53.00; Verizon (Utilities) \$122.15; AT & T Mobility (Utilities) \$40.04; First Bankcard (Supplies) \$987.58; First Bankcard (Prof Services) \$86.60; First Bankcard (Travel) \$1,104.16; First Bankcard (LEPC Supplies) \$100.77; LEAF (Rentals) \$127.44; Midcontinent Communications (Utilities) \$172.84; Tabor Lumber Coop. (Supplies) \$278.18; Tabor Lumber Coop. (Maintenance) \$70.05; One Office Solution (Supplies) \$179.97; One Office Solution (Maintenance) \$29.60; **County Buildings:** Culligan (Misc.) \$219.00; MOD Painting (Misc.) \$1,500.00; ECHO Group (Misc.) \$1,222.40; **24/7:** Precision Kiosk Technologies (Supplies) \$1,350.00; **M & PR Fund:** Andersen Telecom, LLC (Misc.) \$100.00; One Office Solution (Misc.) \$253.81; **Misc.:** Yankton County Observer (Fire/Road District Publishing) \$22.92; **Non-Departmental:** Satellite Tracking of People (Jail Tracking Monitors) \$305.50; Byron Nogelmeier (CAM Daily Fee) \$2,345.00; Byron Nogelmeier (State Participation Fee) \$204.00; SD Department of Revenue (Assessor Copies) \$234.00; SD Department of Revenue (Finger Prints) \$67.27; SD Department of Revenue (Other Copies) \$1.17; SD Department of Revenue (Motor Vehicle Fees) \$503,360.56; SD Department of Revenue (Waste Fee) \$6,190.75; SD Department of Revenue (ROD Fees) \$2,180.00; SD Department of Revenue (HSC Services) \$3,181.10; SD Department of Revenue (Redfield Services) \$180.00.; SDACO (M & PR Fund) \$404.00. General Fund \$637,857.17; Road & Bridge \$353,154.00; Emergency Management \$3,546.77. All present voted aye; motion carried, 4-0.

Action 23353C: A motion was made by Klimisch and seconded by Kettering to allow all full and part time county employees to receive the yearly flu shot at no cost to employees. All present voted aye; motion carried, 4-0.

Action 23354AUD: A motion was made by Klimisch and seconded by Marquardt to approve the Auditor's Monthly Settlement with the Treasurer and Pooled Cash Report as of September 30, 2023 showing Total Cash of \$13,698,694.42. The General Fund was \$10,373,848.43; Special Funds were \$590,131.51; and Trust and Agency Funds were \$2,734,714.48 adding to a Grand Total of General Ledger Cash and Investments of \$13,698,694.42. A detailed report is on file with the County Auditor. All present voted aye; motion carried, 4-0.

There was no public comment. Chairman closed public comment.

Commissioner updates: Need for cyber-attack recognition and training; Clay County and Yankton County proposal for bike trail between Yankton and Vermillion.

Action 23355C: A motion was made by Klimisch and seconded by Marquardt to recess the regular session at 7:22 p.m. and convene in executive session to discuss poor relief issues pursuant to SDCL 1-25-2, 28-13, and 28-13-1.3. All present voted aye; motion carried, 4-0.

Action 23356C: A motion was made by Marquardt and seconded by Heine to approve payment for poor relief cases CW.MI 23-03-001 for \$500.00, CW.MI 23-03-003 for \$500.00, CW.MI 23-03-004 for \$500.00, CW.MI 23-03-006 for \$500.00, CW.MI 23-03-007 for \$500.00, CW.MI 23-03-008 for \$500.00, CW.MI 23-04-001 for \$500.00, and CW.MI 23-01-002 for \$500.00, for a total amount of \$4,500.00. All present voted aye; motion carried, 4-0.

Action 23357C: A motion was made by Klimisch and seconded by Heine to adjourn the executive session at 7:32 p.m. and reconvene in regular session. All present voted aye; motion carried, 4-0.

Action 23358C: A motion was made by Klimisch and seconded by Marquardt to adjourn. All present voted aye; motion carried, 4-0.

The next regular meeting will be Tuesday, November 7, 2023 at 6:00 p.m.

Don Kettering, Chairman
Yankton County Commission

ATTEST:
Karen Faerber, County Deputy Auditor
Yankton County

11/03/2023 12:54 PM

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 1

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02307 KASI'S CLAIMS - 11-7-2023

FUND : 101 GENERAL FUND

DEPARTMENT: N/A NON-DEPARTMENTAL

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-04377	CLAY COUNTY SHERIFF	I-202311030929	101-4-34221	INMATE HOLD		1,190.00

DEPARTMENT 0000 NON-DEPARTMENTAL TOTAL: 1,190.00

VENDOR SET: 01 Yankton County
PACKET: 02307 KASI'S CLAIMS - 11-7-2023
FUND : 101 GENERAL FUND
DEPARTMENT: 111 COMMISSIONERS

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00975	DON KETTERING	I-202311030871	101-5-111-42600	SUPPLIES - COMMISSION		188.33
01-03014	SD DEPARTMENT OF LEGISL	I-202311030965	101-5-111-42200	PROF SERVICES - COMMISSION		16,944.50
01-04370	YANKTON COUNTY SEARCH A	I-202311030826	101-5-111-42900	OTHER - COMMISSION		1,875.00
01-14001	YANKTON COUNTY OBSERVER	I-202311031048	101-5-111-42300	PUBLISHING - COMMISSION		115.46
DEPARTMENT 111 COMMISSIONERS					TOTAL:	19,123.29

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02307 KASI'S CLAIMS - 11-7-2023

FUND : 101 GENERAL FUND

DEPARTMENT: 120 ELECTIONS

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-04105	ELECTION SYSTEMS & SOFT	I-202311030978	101-5-120-42500	MAINTENANCE - ELECTION		5,008.50
01-16017	QUALIFIED PRESORT SERVI	I-202311030961	101-5-120-42600	SUPPLIES - ELECTION		219.51
01-21042	VERIZON	I-202311030942	101-5-120-42400	RENTALS - ELECTION		280.07
01-22178	KASI FOSS	I-202311031067	101-5-120-42600	TRAVEL - ELECTION		16.32
DEPARTMENT 120 ELECTIONS					TOTAL:	5,524.40

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02307 KASI'S CLAIMS - 11-7-2023

FUND : 101 GENERAL FUND

DEPARTMENT: 130 COURT

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02155	CERTIFIED LANGUAGES INT	I-202311030864	101-5-130-42200	PROF SERVICES - COURT		120.45
01-03951	PREMIER BIOTECH LABS, L	I-202311030872	101-5-130-42200	PROF SERVICES - COURT		750.00
01-03989	YOUNGBERG LAW, PROF. LL	I-202311031028	101-5-130-42200	PROF SERVICES - COURT		2,650.00
01-03990	FOX LAW FIRM, PLLC	I-202311031043	101-5-130-42200	PROF SERVICES - COURT		2,650.00
			101-5-130-42210	JUROR FEES - COURT		57.14
			101-5-130-42210	JUROR FEES - COURT		55.10
			101-5-130-42210	JUROR FEES - COURT		50.00
			101-5-130-42210	JUROR FEES - COURT		55.10
			101-5-130-42210	JUROR FEES - COURT		55.10
			101-5-130-42210	JUROR FEES - COURT		58.16
			101-5-130-42210	JUROR FEES - COURT		55.10
			101-5-130-42210	JUROR FEES - COURT		53.06
			101-5-130-42210	JUROR FEES - COURT		52.04
			101-5-130-42210	JUROR FEES - COURT		65.30
			101-5-130-42210	JUROR FEES - COURT		51.02
			101-5-130-42210	JUROR FEES - COURT		52.04
			101-5-130-42210	JUROR FEES - COURT		51.02
			101-5-130-42210	JUROR FEES - COURT		52.04
			101-5-130-42210	JUROR FEES - COURT		52.04
			101-5-130-42210	JUROR FEES - COURT		52.04
			101-5-130-42210	JUROR FEES - COURT		70.40
			101-5-130-42210	JUROR FEES - COURT		51.02
			101-5-130-42210	JUROR FEES - COURT		67.34
			101-5-130-42210	WITNESS - COURT		20.00
			101-5-130-42210	WITNESS - COURT		20.00
01-04375	SAYLER LEGAL	I-202311030833	101-5-130-42200	PROF SERVICES - COURT		100.00
01-07755	HORN LAW OFFICE LLC	I-202311031029	101-5-130-42200	PROF SERVICES - COURT		13,250.00
01-07755	HORN LAW OFFICE LLC	I-202311031030	101-5-130-42200	PROF SERVICES - COURT		1,986.00
01-07755	HORN LAW OFFICE LLC	I-202311031031	101-5-130-42200	PROF SERVICES - COURT		1,986.00
01-07755	HORN LAW OFFICE LLC	I-202311031032	101-5-130-42230	MINOR - COURT		2,237.70
01-08036	CLOVIA DEE	I-202311030841	101-5-130-42200	PROF SERVICES - COURT		196.00
01-08036	CLOVIA DEE	I-202311030842	101-5-130-42230	MINOR - COURT		55.25
01-10061	KENNEDY PIER LOFTUS & R	I-202311030808	101-5-130-42200	PROF SERVICES - COURT		1,712.25
01-10061	KENNEDY PIER LOFTUS & R	I-202311030809	101-5-130-42200	PROF SERVICES - COURT		568.00
01-10061	KENNEDY PIER LOFTUS & R	I-202311030810	101-5-130-42200	PROF SERVICES - COURT		875.16
01-10061	KENNEDY PIER LOFTUS & R	I-202311030811	101-5-130-42200	PROF SERVICES - COURT		1,107.90
01-16035	PSYCHOLOGICAL ASSOCIATE	I-202311030941	101-5-130-42200	PROF SERVICES - COURT		3,200.00
01-18170	DEPARTMENT OF HEALTH	I-202311030857	101-5-130-42210	LAB - COURT		70.00
01-18170	DEPARTMENT OF HEALTH	I-202311030858	101-5-130-42210	LAB - COURT		80.00
01-18801	DEAN SCHAEFER	I-202311030839	101-5-130-42200	PROF SERVICES - COURT		1,586.00
01-18801	DEAN SCHAEFER	I-202311030840	101-5-130-42200	PROF SERVICES - COURT		866.00

DEPARTMENT 130 COURT

TOTAL: 37,141.77

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02307 KASI'S CLAIMS - 11-7-2023

FUND : 101 GENERAL FUND

DEPARTMENT: 141 AUDITOR

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02735	RAMKOTA HOTEL & CONFERE	I-202311030886	101-5-141-42700	TRAVEL - AUDITOR		242.00
01-05046	FARM & HOME PUBLISHERS,	I-202311030976	101-5-141-42600	SUPPLIES - AUDITOR		250.00
01-07281	PATTY HOJEM	I-202311030967	101-5-141-42700	TRAVEL - AUDITOR		281.74
01-16017	QUALIFIED PRESORT SERVI	I-202311030953	101-5-141-42600	SUPPLIES - AUDITOR		136.97
01-22241	ONE OFFICE SOLUTION	I-202311031053	101-5-141-42500	MAINTENANCE - AUDITOR		160.83
DEPARTMENT 141 AUDITOR					TOTAL:	1,071.54

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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 6

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02307 KASI'S CLAIMS - 11-7-2023

FUND : 101 GENERAL FUND

DEPARTMENT: 142 TREASURER

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-11049	LEAF	I-202311031052	101-5-142-42400	RENTALS - TREASURER		266.49
01-16017	QUALIFIED PRESORT SERVI	I-202311030952	101-5-142-42600	SUPPLIES - TREASURER		274.12
DEPARTMENT 142 TREASURER					TOTAL:	540.61

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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 7

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02307 KASI'S CLAIMS - 11-7-2023

FUND : 101 GENERAL FUND

DEPARTMENT: 143 DATA PROCESSING

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-19004	TYLER TECHNOLOGIES	I-202311030865	101-5-143-42500	MAINTENANCE - DATA		63,197.81

DEPARTMENT 143 DATA PROCESSING TOTAL: 63,197.81

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02307 KASI'S CLAIMS - 11-7-2023

FUND : 101 GENERAL FUND

DEPARTMENT: 151 STATES ATTORNEY

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01489	DEBRA LILLIE	I-202311030988	101-5-151-42610	DIVERSION EXPENSE - STATES AT		131.76
01-01489	DEBRA LILLIE	I-202311030989	101-5-151-42610	DIVERSION EXPENSE - STATES AT		228.19
01-02483	CULLIGAN	I-202311031049	101-5-151-42600	SUPPLIES - STATES ATTY		36.98
01-02483	CULLIGAN	I-202311031050	101-5-151-42600	SUPPLIES - STATES ATTY		27.97
01-04139	RIVERSIDE TECHNOLOGIES,	I-202311031003	101-5-151-43500	MINOR EQUIPMENT - STATES ATTY		1,025.00
01-11005	LEWIS & CLARK BEHAVIORA	I-202311030975	101-5-151-42610	DIVERSION EXPENSE - STATES AT		48.00
01-16017	QUALIFIED PRESORT SERVI	I-202311030962	101-5-151-42600	SUPPLIES - STATES ATTY		0.89
01-21042	VERIZON	I-202311031041	101-5-151-42800	UTILITIES - STATES ATTY		84.22
01-22241	ONE OFFICE SOLUTION	I-202311031056	101-5-151-42600	SUPPLIES - STATES ATTY		235.26
01-22241	ONE OFFICE SOLUTION	I-202311031057	101-5-151-42600	SUPPLIES - STATES ATTY		286.05
01-22241	ONE OFFICE SOLUTION	I-202311031058	101-5-151-42600	SUPPLIES - STATES ATTY		3.53
DEPARTMENT 151 STATES ATTORNEY					TOTAL:	2,107.85

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02307 KASI'S CLAIMS - 11-7-2023

FUND : 101 GENERAL FUND

DEPARTMENT: 161 GOVERNMENT CENTER

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01011	BOMGAARS	I-202311030915	101-5-161-42500	MAINTENANCE - GOVT CENTER		21.74
01-02001	CITY OF YANKTON	I-202311030918	101-5-161-42800	UTILITIES - GOVT CENTER		219.64
01-02001	CITY OF YANKTON	I-202311030919	101-5-161-42800	UTILITIES - GOVT CENTER		2,060.77
01-02001	CITY OF YANKTON	I-202311030922	101-5-161-42800	UTILITIES - GOVT CENTER		288.30
01-02008	NAPA AUTO PARTS OF YANK	I-202311030877	101-5-161-42500	MAINTENANCE - GOVT CENTER		218.72
01-04023	ECHO GROUP	I-202311030900	101-5-161-42500	MAINTENANCE - GOVT CENTER		278.00
01-04023	ECHO GROUP	I-202311030901	101-5-161-42500	MAINTENANCE - GOVT CENTER		68.58
01-04371	GOLDSTAR PRODUCTS, INC.	I-202311030836	101-5-161-42600	SUPPLIES - GOVT CENTER		328.36
01-09274	JOHNSON CONTROLS, INC.	I-202311030898	101-5-161-42500	MAINTENANCE - GOVT CENTER		450.02
01-09287	JCL SOLUTIONS	I-202311030908	101-5-161-42600	SUPPLIES - GOVT CENTER		35.98
01-09287	JCL SOLUTIONS	I-202311030910	101-5-161-42600	SUPPLIES - GOVT CENTER		109.94
01-12167	MENARDS	I-202311031059	101-5-161-42600	SUPPLIES - GOVT CENTER		84.80
01-13001	NORTHWESTERN ENERGY	I-202311030936	101-5-161-42800	UTILITIES - GOVT CENTER		3,082.82
01-14005	OLSON'S PEST TECHNICIAN	I-202311030949	101-5-161-42500	MAINTENANCE - GOVT CENTER		84.00
01-24059	YANKTON WINNELSON COMPA	I-202311030874	101-5-161-42500	MAINTENANCE - GOVT CENTER		44.38
DEPARTMENT 161 GOVERNMENT CENTER					TOTAL:	7,376.05

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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 10

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02307 KASI'S CLAIMS - 11-7-2023

FUND : 101 GENERAL FUND

DEPARTMENT: 162 DIRECTOR OF EQUALIZATION

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-16017	QUALIFIED PRESORT SERVI	I-202311030954	101-5-162-42600	SUPPLIES - DOE		30.21

DEPARTMENT 162 DIRECTOR OF EQUALIZATI TOTAL: 30.21

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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 11

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02307 KASI'S CLAIMS - 11-7-2023

FUND : 101 GENERAL FUND

DEPARTMENT: 163 REGISTER OF DEEDS

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-04156	EXECUTIVE MGMT FINANCE	I-202311030887	101-5-163-42600	SUPPLIES - ROD		46.50
01-16017	QUALIFIED PRESORT SERVI	I-202311030955	101-5-163-42600	SUPPLIES - ROD		41.77
DEPARTMENT 163 REGISTER OF DEEDS					TOTAL:	88.27

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02307 KASI'S CLAIMS - 11-7-2023

FUND : 101 GENERAL FUND

DEPARTMENT: 165 VETERANS SERVICE OFFICER

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-16017	QUALIFIED PRESORT SERVI	I-202311030958	101-5-165-42600	SUPPLIES - VSO		18.48
01-21042	VERIZON	I-202311030943	101-5-165-42400	RENTALS - VSO		40.01
01-21042	VERIZON	I-202311031040	101-5-165-42800	UTILITIES - VSO		42.11
01-22241	ONE OFFICE SOLUTION	I-202311031055	101-5-165-42500	MAINTENANCE - VSO		8.64
DEPARTMENT 165 VETERANS SERVICE OFFIC TOTAL:						109.24

VENDOR SET: 01 Yankton County
 PACKET: 02307 KASI'S CLAIMS - 11-7-2023
 FUND : 101 GENERAL FUND
 DEPARTMENT: 169 SAFETY CENTER BUILDING

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01011	BOMGAARS	I-202311030916	101-5-169-42500	MAINTENANCE - SAFETY CENTER		13.98
01-02001	CITY OF YANKTON	I-202311030920	101-5-169-42800	UTILITIES - SAFETY CENTER		659.07
01-02001	CITY OF YANKTON	I-202311030923	101-5-169-42800	UTILITIES - SAFETY CENTER		288.31
01-02008	NAPA AUTO PARTS OF YANK	I-202311030878	101-5-169-42500	MAINTENANCE - SAFETY CENTER		218.72
01-02008	NAPA AUTO PARTS OF YANK	I-202311030879	101-5-169-42500	MAINTENANCE - SAFETY CENTER		155.99
01-04257	CITY OF YANKTON - LANDE	I-202311030854	101-5-169-42500	MAINTENANCE - SAFETY CENTER		5.50
01-04371	GOLDSTAR PRODUCTS, INC.	I-202311030835	101-5-169-42600	SUPPLIES - SAFETY CENTER		328.36
01-12167	MENARDS	I-202311031060	101-5-169-42600	SUPPLIES - SAFETY CENTER		51.95
01-12167	MENARDS	I-202311031061	101-5-169-42600	SUPPLIES - SAFETY CENTER		9.67
01-12167	MENARDS	I-202311031062	101-5-169-42500	MAINTENANCE - SAFETY CENTER		139.76
01-12167	MENARDS	I-202311031063	101-5-169-42500	MAINTENANCE - SAFETY CENTER		52.26
01-12371	MIDAMERICAN ENERGY	I-202311030939	101-5-169-42800	UTILITIES - SAFETY CENTER		1,749.30
01-13001	NORTHWESTERN ENERGY	I-202311030934	101-5-169-42800	UTILITIES - SAFETY CENTER		9,111.52

DEPARTMENT 169 SAFETY CENTER BUILDING TOTAL: 12,784.39

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02307 KASI'S CLAIMS - 11-7-2023

FUND : 101 GENERAL FUND

DEPARTMENT: 211 SHERIFF

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00925	AUTOZONE	I-202311030851	101-5-211-42500	MAINTENANCE - SHERIFF		433.21
01-01668	CHRIS MEIER	I-202311030971	101-5-211-42700	TRAVEL - SHERIFF		20.00
01-02265	XTREME CAR WASH	I-202311030970	101-5-211-42500	MAINTENANCE - SHERIFF		152.40
01-02631	CARDMEMBER SERVICES	I-202311030847	101-5-211-42600	SUPPLIES - SHERIFF		59.24
01-02631	CARDMEMBER SERVICES	I-202311030848	101-5-211-43500	MINOR EQUIPMENT - SHERIFF		191.96
01-02631	CARDMEMBER SERVICES	I-202311030849	101-5-211-42500	MAINTENANCE - SHERIFF		21.18
01-02631	CARDMEMBER SERVICES	I-202311030850	101-5-211-42700	TRAVEL - SHERIFF		52.33
01-02830	THE COLLISION CENTER	I-202311030973	101-5-211-42500	MAINTENANCE - SHERIFF		590.50
01-02989	LES DRAKE	I-202311030966	101-5-211-42700	TRAVEL - SHERIFF		20.00
01-04056	EZ DUZ IT LAUNDRY	I-202311030995	101-5-211-42640	UNIFORMS - SHERIFF		10.00
01-04295	AT & T MOBILITY	I-202311030855	101-5-211-42520	MAINTENANCE CONTRACT - SHERIF		113.86
01-04372	PRO AUTO, INC.	I-202311030834	101-5-211-42500	MAINTENANCE - SHERIFF		315.00
01-04376	GR-EMERGENCY VEHICLE OU	I-202311030829	101-5-211-42500	MAINTENANCE - SHERIFF		300.00
01-04376	GR-EMERGENCY VEHICLE OU	I-202311030830	101-5-211-42500	MAINTENANCE - SHERIFF		1,800.00
01-04376	GR-EMERGENCY VEHICLE OU	I-202311030831	101-5-211-42500	MAINTENANCE - SHERIFF		600.00
01-04376	GR-EMERGENCY VEHICLE OU	I-202311030832	101-5-211-42500	MAINTENANCE - SHERIFF		600.00
01-13252	NORTHTOWN AUTOMOTIVE	I-202311030982	101-5-211-42500	MAINTENANCE - SHERIFF		77.65
01-13252	NORTHTOWN AUTOMOTIVE	I-202311030983	101-5-211-42500	MAINTENANCE - SHERIFF		67.65
01-13252	NORTHTOWN AUTOMOTIVE	I-202311030984	101-5-211-42500	MAINTENANCE - SHERIFF		144.24
01-15118	PENNINGTON COUNTY JAIL	I-202311030868	101-5-211-42700	TRAVEL - SHERIFF		288.44
01-16017	QUALIFIED PRESORT SERVI	I-202311030963	101-5-211-42520	MAINTENANCE CONTRACT - SHERIF		136.88
01-18610	TWO WAY SOLUTIONS INC	I-202311030861	101-5-211-42660	LAW ENFORCMENT EQUIP - SHERIF		6,019.25
01-18610	TWO WAY SOLUTIONS INC	I-202311030862	101-5-211-42500	MAINTENANCE - SHERIFF		1,800.00
01-18610	TWO WAY SOLUTIONS INC	I-202311030863	101-5-211-42500	MAINTENANCE - SHERIFF		516.00
01-19064	TIRE MUFFLER ALIGNMENT	I-202311030930	101-5-211-42500	MAINTENANCE - SHERIFF		119.55
01-24075	YANKTON FIRE & SAFETY C	I-202311030867	101-5-211-42500	MAINTENANCE - SHERIFF		62.00

DEPARTMENT 211 SHERIFF

TOTAL: 14,511.34

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02307 KASI'S CLAIMS - 11-7-2023

FUND : 101 GENERAL FUND

DEPARTMENT: 212 COUNTY JAIL

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00269	AVERA SACRED HEART HOSP	I-202311030819	101-5-212-42200	PROF SERVICES - JAIL		1,003.72
01-00269	AVERA SACRED HEART HOSP	I-202311030820	101-5-212-42200	PROF SERVICES - JAIL		581.16
01-00269	AVERA SACRED HEART HOSP	I-202311030821	101-5-212-42200	PROF SERVICES - JAIL		387.15
01-01383	SCOTT FAMILY DENTISTRY,	I-202311030813	101-5-212-42200	PROF SERVICES - JAIL		641.00
01-01383	SCOTT FAMILY DENTISTRY,	I-202311030814	101-5-212-42200	PROF SERVICES - JAIL		254.00
01-01383	SCOTT FAMILY DENTISTRY,	I-202311030815	101-5-212-42200	PROF SERVICES - JAIL		117.00
01-01383	SCOTT FAMILY DENTISTRY,	I-202311030816	101-5-212-42200	PROF SERVICES - JAIL		219.00
01-01383	SCOTT FAMILY DENTISTRY,	I-202311030817	101-5-212-42200	PROF SERVICES - JAIL		219.00
01-01442	AARMS	I-202311030972	101-5-212-42520	MAINTENANCE CONTRACT - JAIL		875.00
01-02631	CARDMEMBER SERVICES	I-202311030845	101-5-212-42600	SUPPLIES - JAIL		182.13
01-02631	CARDMEMBER SERVICES	I-202311030846	101-5-212-43500	MINOR EQUIPMENT - JAIL		138.97
01-02743	HOBART SERVICE	I-202311031008	101-5-212-42200	PROF SERVICES - JAIL		986.42
01-03273	MCKESSON MEDICAL-SURGIC	I-202311030985	101-5-212-42200	PROF SERVICES - JAIL		35.31
01-03273	MCKESSON MEDICAL-SURGIC	I-202311030986	101-5-212-42200	PROF SERVICES - JAIL		90.16
01-03273	MCKESSON MEDICAL-SURGIC	I-202311030987	101-5-212-42200	PROF SERVICES - JAIL		397.04
01-03678	TRINITY SERVICES GROUP	I-202311031004	101-5-212-42210	FOOD SERVICES - JAIL		4,861.07
01-03678	TRINITY SERVICES GROUP	I-202311031005	101-5-212-42210	FOOD SERVICES - JAIL		4,897.89
01-03678	TRINITY SERVICES GROUP	I-202311031006	101-5-212-42210	FOOD SERVICES - JAIL		5,356.92
01-04139	RIVERSIDE TECHNOLOGIES,	I-202311031002	101-5-212-43500	MINOR EQUIPMENT - JAIL		1,379.00
01-04205	AVERA MEDICAL GROUP HOS	I-202311030822	101-5-212-42200	PROF SERVICES - JAIL		253.28
01-04295	AT & T MOBILITY	I-202311030856	101-5-212-42520	MAINTENANCE CONTRACT - JAIL		40.77
01-04301	AVERA MEDICAL GROUP RAD	I-202311030823	101-5-212-42200	PROF SERVICES - JAIL		10.48
01-07471	HARDING GLASS	I-202311031007	101-5-212-42200	PROF SERVICES - JAIL		2,071.43
01-09196	JACKS UNIFORMS & EQUIPM	I-202311030991	101-5-212-42640	UNIFORMS - JAIL		88.94
01-09196	JACKS UNIFORMS & EQUIPM	I-202311030992	101-5-212-42640	UNIFORMS - JAIL		64.95
01-09196	JACKS UNIFORMS & EQUIPM	I-202311030993	101-5-212-42640	UNIFORMS - JAIL		64.95
01-09196	JACKS UNIFORMS & EQUIPM	I-202311030994	101-5-212-42640	UNIFORMS - JAIL		64.95
01-09287	JCL SOLUTIONS	I-202311030905	101-5-212-42600	SUPPLIES - JAIL		79.46
01-09287	JCL SOLUTIONS	I-202311030906	101-5-212-42600	SUPPLIES - JAIL		595.63
01-09287	JCL SOLUTIONS	I-202311030907	101-5-212-42600	SUPPLIES - JAIL		1,049.13
01-12167	MENARDS	I-202311031066	101-5-212-42600	SUPPLIES - JAIL		207.74
01-14005	OLSON'S PEST TECHNICIAN	I-202311030951	101-5-212-42500	MAINTENANCE - JAIL		155.00
01-18384	SIOUXLAND ORAL & MAXILL	I-202311030873	101-5-212-42200	PROF SERVICES - JAIL		769.18
01-24004	YANKTON MEDICAL CLINIC	I-202311030824	101-5-212-42200	PROF SERVICES - JAIL		29.00

DEPARTMENT 212 COUNTY JAIL

TOTAL: 28,166.83

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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02307 KASI'S CLAIMS - 11-7-2023

FUND : 101 GENERAL FUND

DEPARTMENT: 213 CORONER

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-18295	SANFORD HEALTH	I-202311030891	101-5-213-42200	PROF SERVICES - CORONER		2,100.00

DEPARTMENT 213 CORONER TOTAL: 2,100.00

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02307 KASI'S CLAIMS - 11-7-2023

FUND : 101 GENERAL FUND

DEPARTMENT: 216 JUVENILE DETENTION

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-12002	MINNEHAHA COUNTY JUVENI	I-202311030869	101-5-216-42400	RENTALS - JUVENILE DETENTION		18,074.55

DEPARTMENT 216 JUVENILE DETENTION TOTAL: 18,074.55

VENDOR SET: 01 Yankton County
PACKET: 02307 KASI'S CLAIMS - 11-7-2023
FUND : 101 GENERAL FUND
DEPARTMENT: 226 YANKTON AREA SEARCH & RES

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-03122	DIVE RESCUE INTERNATIONAL	I-202311030888	101-5-226-42500	MAINTENANCE - YSAR		605.87
01-03122	DIVE RESCUE INTERNATIONAL	I-202311030889	101-5-226-42500	MAINTENANCE - YSAR		637.29
01-19005	TRUCK TRAILER SALES SER	I-202311030897	101-5-226-42600	SUPPLIES - YSAR		104.00
DEPARTMENT 226 YANKTON AREA SEARCH & TOTAL:						1,347.16

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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 19

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02307 KASI'S CLAIMS - 11-7-2023

FUND : 101 GENERAL FUND

DEPARTMENT: 411 CARE OF POOR

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-16017	QUALIFIED PRESORT SERVI	I-202311030960	101-5-411-42600	SUPPLIES - POOR RELIEF		79.08
DEPARTMENT 411 CARE OF POOR					TOTAL:	79.08

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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 20

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02307 KASI'S CLAIMS - 11-7-2023

FUND : 101 GENERAL FUND

DEPARTMENT: 416 CATASTROPHIC PR

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-18385	SDACC	I-202311030981	101-5-416-00000	2023 CLERP RELIEF PROGRAM		3,350.00

DEPARTMENT 416 CATASTROPHIC PR TOTAL: 3,350.00

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02307 KASI'S CLAIMS - 11-7-2023

FUND : 101 GENERAL FUND

DEPARTMENT: 421 PUBLIC HEALTH NURSE

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-16017	QUALIFIED PRESORT SERVI	I-202311030959	101-5-421-42600	SUPPLIES - NURSE		23.60
DEPARTMENT 421 PUBLIC HEALTH NURSE					TOTAL:	23.60

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02307 KASI'S CLAIMS - 11-7-2023

FUND : 101 GENERAL FUND

DEPARTMENT: 424 AMBULANCE

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00074	AVERA HEALTH dba AVERA	I-202311030825	101-5-424-42600	SUPPLIES - AMBULANCE		75.00
01-00311	SACRED HEART HEALTH SER	I-202311030893	101-5-424-42200	PROF SERVICES - AMBULANCE		1,500.00
01-00936	TELEFLEX FUNDING LLC	I-202311030899	101-5-424-42600	SUPPLIES - AMBULANCE		1,345.50
01-02690	CINTAS	I-202311030927	101-5-424-42500	MAINTENANCE - AMBULANCE		156.94
01-03566	QUICK MED CLAIMS	I-202311030928	101-5-424-42200	PROF SERVICES - AMBULANCE		2,574.29
01-03820	AMAZON CAPITAL SERVICES	I-202311030925	101-5-424-42600	SUPPLIES - AMBULANCE		59.99
01-03820	AMAZON CAPITAL SERVICES	I-202311030926	101-5-424-42600	SUPPLIES - AMBULANCE		40.97
01-04203	CATHY CUKA	I-202311030876	101-5-424-42700	TRAVEL - AMBULANCE		215.00
01-06323	GALLS INCORPORATED	I-202311030870	101-5-424-42600	SUPPLIES - AMBULANCE		52.47
01-09287	JCL SOLUTIONS	I-202311030911	101-5-424-42600	SUPPLIES - AMBULANCE		194.71
01-09287	JCL SOLUTIONS	I-202311030912	101-5-424-42600	SUPPLIES - AMBULANCE		119.39
01-09287	JCL SOLUTIONS	I-202311030913	101-5-424-42600	SUPPLIES - AMBULANCE		158.96
01-12167	MENARDS	I-202311031064	101-5-424-42600	SUPPLIES - AMBULANCE		47.93
01-12167	MENARDS	I-202311031065	101-5-424-42600	SUPPLIES - AMBULANCE		14.58
01-12371	MIDAMERICAN ENERGY	I-202311030938	101-5-424-42800	UTILITIES - AMBULANCE		62.14
01-13001	NORTHWESTERN ENERGY	I-202311030933	101-5-424-42800	UTILITIES - AMBULANCE		931.34
01-14005	OLSON'S PEST TECHNICIAN	I-202311030948	101-5-424-42500	MAINTENANCE - AMBULANCE		119.00
01-15188	PHEASANTLAND INDUSTRIES	I-202311030999	101-5-424-42600	SUPPLIES - AMBULANCE		330.00
01-18012	SD SPECIAL PAY PLAN	I-202311030883	101-5-424-41100	SALARY - AMBULANCE		5,103.00
01-18012	SD SPECIAL PAY PLAN	I-202311030884	101-5-424-41300	RETIREMENT - AMBULANCE		45.00
01-19064	TIRE MUFFLER ALIGNMENT	I-202311030931	101-5-424-42500	MAINTENANCE - AMBULANCE		659.00
01-19064	TIRE MUFFLER ALIGNMENT	I-202311030932	101-5-424-42500	MAINTENANCE - AMBULANCE		679.43
01-21042	VERIZON	I-202311031034	101-5-424-42800	UTILITIES - AMBULANCE		564.78

DEPARTMENT 424 AMBULANCE

TOTAL:

15,049.42

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02307 KASI'S CLAIMS - 11-7-2023

FUND : 101 GENERAL FUND

DEPARTMENT: 441 MENTLLY HANDICAPPED

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00269	AVERA SACRED HEART HOSP	I-202311030818	101-5-441-00010	PROF SERVICES - MENTAL ILLNES		4,500.00
DEPARTMENT 441 MENTLLY HANDICAPPED					TOTAL:	4,500.00

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02307 KASI'S CLAIMS - 11-7-2023

FUND : 101 GENERAL FUND

DEPARTMENT: 445 MENTAL ILLNESS BOARD

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-03990	FOX LAW FIRM, PLLC	I-202311031044	101-5-445-00000	HEARINGS - MENTAL ILLNESS		470.80
01-04000	VAL LARSON	I-202311030838	101-5-445-00000	HEARINGS - MENTAL ILLNESS		60.00
01-07755	HORN LAW OFFICE LLC	I-202311031033	101-5-445-00000	HEARINGS - MENTAL ILLNESS		4,129.70
01-10061	KENNEDY PIER LOFTUS & R	I-202311030812	101-5-445-00000	HEARINGS - MENTAL ILLNESS		139.10
01-10118	MARK KATTERHAGEN	I-202311030837	101-5-445-00000	HEARINGS - MENTAL ILLNESS		60.00
01-11033	LINCOLN COUNTY TREASURE	I-202311030881	101-5-445-00000	HEARINGS - MENTAL ILLNESS		3,077.30
01-11092	LUCILLE M. LEWNO	I-202311030807	101-5-445-00000	HEARINGS - MENTAL ILLNESS		763.26

DEPARTMENT 445 MENTAL ILLNESS BOARD TOTAL: 8,700.16

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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 25

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02307 KASI'S CLAIMS - 11-7-2023

FUND : 101 GENERAL FUND

DEPARTMENT: 511 LIBRARY

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-24051	YANKTON COMMUNITY LIBRA	I-202311030880	101-5-511-00000	2ND HALF ALLOTMENT - LIBRARY		7,500.00
DEPARTMENT 511 LIBRARY					TOTAL:	7,500.00

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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 26

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02307 KASI'S CLAIMS - 11-7-2023

FUND : 101 GENERAL FUND

DEPARTMENT: 514 HISTORICAL SITES

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-07012	YANKTON COUNTY HISTORIC	I-202311030806	101-5-514-00000	MISC. - HISTORICAL SITES		2,000.00
DEPARTMENT 514 HISTORICAL SITES					TOTAL:	2,000.00

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02307 KASI'S CLAIMS - 11-7-2023

FUND : 101 GENERAL FUND

DEPARTMENT: 611 COUNTY EXTENSION

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202311030945	101-5-611-42800	UTILITIES - EXTENSION		373.91
01-02001	CITY OF YANKTON	I-202311030921	101-5-611-42800	UTILITIES - EXTENSION		79.69
01-02512	DEPT OF ANIMAL SCIENCES	I-202311030894	101-5-611-42600	SUPPLIES - EXTENSION		21.75
01-02735	RAMKOTA HOTEL & CONFERE	I-202311030885	101-5-611-42700	TRAVEL - EXTENSION		154.00
01-04023	ECHO GROUP	I-202311030904	101-5-611-42600	SUPPLIES - EXTENSION		278.00
01-07582	HY-VEE	I-202311030914	101-5-611-42900	4H - EXTENSION		132.67
01-11049	LEAF	I-202311031051	101-5-611-42400	RENTALS - EXTENSION		15.35
01-12371	MIDAMERICAN ENERGY	I-202311030937	101-5-611-42800	UTILITIES - EXTENSION		16.07
01-13001	NORTHWESTERN ENERGY	I-202311030935	101-5-611-42800	UTILITIES - EXTENSION		193.87
01-13005	NATIONAL 4-H COUNCIL	I-202311030892	101-5-611-42900	4H - EXTENSION		207.35
01-14005	OLSON'S PEST TECHNICIAN	I-202311030950	101-5-611-42500	MAINTENANCE - EXTENSION		150.00
DEPARTMENT 611 COUNTY EXTENSION					TOTAL:	1,622.66

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02307 KASI'S CLAIMS - 11-7-2023

FUND : 101 GENERAL FUND

DEPARTMENT: 615 WEED

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01139	BEST WESTERN RAMKOTA HO	I-202311010800	101-5-615-42700	TRAVEL - WEED		200.00
01-03559	CMRS-FP	I-202311030924	101-5-615-42600	SUPPLIES - WEED		25.00
01-06244	GRAHAM TIRE YANKTON	I-202311010801	101-5-615-42600	SUPPLIES - WEED		872.00
01-10007	KAISER APPLIANCE & REFR	I-202311010802	101-5-615-42600	SUPPLIES - WEED		1,210.95
01-13252	NORTHTOWN AUTOMOTIVE	I-202311010803	101-5-615-42600	SUPPLIES - WEED		67.12
01-21042	VERIZON	I-202311031037	101-5-615-42800	UTILITIES - WEED		24.89
01-21095	VAN DIEST SUPPLY CO	I-202311010804	101-5-615-42690	CHEMICALS - WEED		1,992.35
01-22241	ONE OFFICE SOLUTION	I-202311010805	101-5-615-42600	SUPPLIES - WEED		17.51
DEPARTMENT 615 WEED					TOTAL:	4,409.82

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02307 KASI'S CLAIMS - 11-7-2023

FUND : 101 GENERAL FUND

DEPARTMENT: 711 PLANNING & ZONING

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-15188	PHEASANTLAND INDUSTRIES	I-202311030998	101-5-711-42690	E911 SIGNS - ZONING		49.53
01-16017	QUALIFIED PRESORT SERVI	I-202311030957	101-5-711-42600	SUPPLIES - ZONING		21.42
01-21042	VERIZON	I-202311031038	101-5-711-42800	UTILITIES - ZONING		42.11
01-22241	ONE OFFICE SOLUTION	I-202311031054	101-5-711-42600	SUPPLIES - ZONING		57.50
DEPARTMENT 711 PLANNING & ZONING					TOTAL:	170.56
FUND 101 GENERAL FUND					TOTAL:	261,890.61

VENDOR SET: 01 Yankton County
 PACKET: 02307 KASI'S CLAIMS - 11-7-2023
 FUND : 201 ROAD & BRIDGE
 DEPARTMENT: 311 HIGHWAY CONSTRUCTION & MA

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00257	APPEARA	I-202311010765	201-5-311-42600	SUPPLIES - HWY		152.49
01-00373	SANITATION PRODUCTS, IN	I-202311010766	201-5-311-42600	SUPPLIES - HWY		39.22
01-01012	B-Y ELECTRIC	I-202311030968	201-5-311-42800	UTILITIES - HWY		84.93
01-01166	BUTLER MACHINERY CO.	I-202311010767	201-5-311-42500	MAINTENANCE - HWY		4,298.28
01-01166	BUTLER MACHINERY CO.	I-202311010768	201-5-311-42600	SUPPLIES - HWY		388.13
01-02001	CITY OF YANKTON	I-202311010769	201-5-311-42800	UTILITIES - HWY		94.73
01-02001	CITY OF YANKTON	I-202311030964	201-5-311-42800	UTILITIES - HWY		236.89
01-02008	NAPA AUTO PARTS OF YANK	I-202311010770	201-5-311-42600	SUPPLIES - HWY		166.11
01-02359	CLARKS RENTAL INC.	I-202311010771	201-5-311-42400	RENTALS - HWY		165.00
01-02901	NELSON SERVICE, LLC	I-202311010772	201-5-311-42600	SUPPLIES - HWY		135.40
01-03120	DIRECT TV	I-202311010773	201-5-311-42800	UTILITIES - HWY		95.99
01-03154	CHS INC	I-202311010774	201-5-311-42640	HIGHWAY FUEL - HWY		5,516.48
01-03185	D-P TOOLS	I-202311010775	201-5-311-42600	SUPPLIES - HWY		389.18
01-03258	DIAMOND MOWERS INC	I-202311010776	201-5-311-42600	SUPPLIES - HWY		293.93
01-03969	CM TOOLS LLC	I-202311010777	201-5-311-42600	SUPPLIES - HWY		112.00
01-04032	ECHO ELECTRIC SUPPLY	I-202311010778	201-5-311-42500	MAINTENANCE - HWY		635.00
01-04071	DENKER TOOL SERVICE	I-202311010779	201-5-311-42600	SUPPLIES - HWY		300.25
01-04095	DAKOTA BATTERY LLC	I-202311010780	201-5-311-42600	SUPPLIES - HWY		299.90
01-04366	BLOCKWORKS, LLC	I-202311010781	201-5-311-42500	MAINTENANCE - HWY		10,500.00
01-04367	WATER MANAGEMENT SOLUTI	I-202311010782	201-5-311-42900	ANNUAL PROJECTS - HWY		82,448.25
01-04368	GOLDEN VIEW READY-MIX L	I-202311010783	201-5-311-42900	ANNUAL PROJECTS - HWY		8,997.50
01-04369	WEBSTER SCALE, INC.	I-202311010784	201-5-311-42900	ANNUAL PROJECTS - HWY		1,832.58
01-05076	FISCHER GRAVEL	I-202311010785	201-5-311-42600	SUPPLIES - HWY		24,500.00
01-05076	FISCHER GRAVEL	I-202311010786	201-5-311-42900	ANNUAL PROJECTS - HWY		2,028.00
01-10007	KAISER APPLIANCE & REFR	I-202311010787	201-5-311-42600	SUPPLIES - HWY		144.93
01-11049	LEAF	I-202311010788	201-5-311-42600	SUPPLIES - HWY		124.98
01-12167	MENARDS	I-202311010789	201-5-311-42600	SUPPLIES - HWY		238.46
01-13001	NORTHWESTERN ENERGY	I-202311010790	201-5-311-42800	UTILITIES - HWY		649.73
01-14001	YANKTON COUNTY OBSERVER	I-202311010791	201-5-311-42300	PUBLISHING - HWY		5.65
01-14001	YANKTON COUNTY OBSERVER	I-202311010792	201-5-311-42600	SUPPLIES - HWY		35.00
01-15190	PEITZ GMC SERVICE INC.	I-202311010793	201-5-311-42600	SUPPLIES - HWY		203.43
01-17225	REVIER PRESSURE WASHERS	I-202311010794	201-5-311-42600	SUPPLIES - HWY		212.00
01-18242	SD DEPARTMENT OF TRANSP	I-202311010795	201-5-311-42900	ANNUAL PROJECTS - HWY		8,869.58
01-18242	SD DEPARTMENT OF TRANSP	I-202311010796	201-5-311-42903	BRIDGES - HWY		3,677.03
01-18976	SALSBURY INDUSTRIES	I-202311010797	201-5-311-42900	ANNUAL PROJECTS - HWY		2,422.50
01-19005	TRUCK TRAILER SALES SER	I-202311010798	201-5-311-42600	SUPPLIES - HWY		70.00
01-21042	VERIZON	I-202311031036	201-5-311-42800	UTILITIES - HWY		60.05
01-22241	ONE OFFICE SOLUTION	I-202311010799	201-5-311-42600	SUPPLIES - HWY		17.51

DEPARTMENT 311 HIGHWAY CONSTRUCTION & TOTAL: 160,441.09

FUND 201 ROAD & BRIDGE TOTAL: 160,441.09

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02307 KASI'S CLAIMS - 11-7-2023

FUND : 207 EMERGENCY 911 FUND

DEPARTMENT: 225 LOCAL EMERGENCY PLANNING

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202311030944	207-5-225-42800	UTILITIES - E911		1,100.36
01-02152	CENTURYLINK	I-202311030990	207-5-225-42800	UTILITIES - E911		80.97
01-12132	MIDCONTINENT COMMUNICAT	I-202311031001	207-5-225-42800	UTILITIES - E911		115.39
DEPARTMENT 225 LOCAL EMERGENCY PLANNI TOTAL:						1,296.72
FUND 207 EMERGENCY 911 FUND TOTAL:						1,296.72

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02307 KASI'S CLAIMS - 11-7-2023

FUND : 226 EMERGENCY MANAGEMENT

DEPARTMENT: 222 EMERGENCY MANAGEMENT

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00090	KOPETSKY'S ACE HARDWARE	I-202311031045	226-5-222-42600	SUPPLIES - EDS		111.93
01-00090	KOPETSKY'S ACE HARDWARE	I-202311031046	226-5-222-42600	SUPPLIES - EDS		498.98
01-00090	KOPETSKY'S ACE HARDWARE	I-202311031047	226-5-222-42600	SUPPLIES - EDS		15.97
01-01011	BOMGAARS	I-202311030917	226-5-222-42600	SUPPLIES - EDS		318.68
01-02265	XTREME CAR WASH	I-202311030969	226-5-222-42500	MAINTENANCE - EDS		84.80
01-04120	VERIZON	I-202311030946	226-5-222-42800	UTILITIES - EDS		122.15
01-04295	AT & T MOBILITY	I-202311030980	226-5-222-42800	UTILITIES - EDS		40.04
01-10258	GREAT AMERICA FINANCIAL	I-202311030890	226-5-222-42400	RENTALS - EDS		231.98
01-12371	MIDAMERICAN ENERGY	I-202311030940	226-5-222-42800	UTILITIES - EDS		13.37
01-18049	M.T. & R.C. SMITH INSUR	I-202311030895	226-5-222-42100	INSURANCE - EDS		78.00
01-19005	TRUCK TRAILER SALES SER	I-202311030896	226-5-222-43500	MINOR EQUIPMENT - EDS		932.40
01-21042	VERIZON	I-202311031035	226-5-222-42800	UTILITIES - EDS		944.54
01-24072	YANKTON COMPUTER AND NE	I-202311030979	226-5-222-42600	SUPPLIES - EDS		111.70

DEPARTMENT 222 EMERGENCY MANAGEMENT TOTAL: 3,504.54

FUND 226 EMERGENCY MANAGEMENT TOTAL: 3,504.54

VENDOR SET: 01 Yankton County
PACKET: 02307 KASI'S CLAIMS - 11-7-2023
FUND : 233 COUNTY BUILDING
DEPARTMENT: 920 GOVERNMENT BUILDINGS

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01397	INTEGRATED TECHNOLOGY &	I-202311030977	233-5-920-00000	MISC. - COUNTY BUILDINGS		135.00
01-04023	ECHO GROUP	I-202311030902	233-5-920-00000	MISC. - COUNTY BUILDINGS		52.50
01-04023	ECHO GROUP	I-202311030903	233-5-920-00000	MISC. - COUNTY BUILDINGS		278.00
01-12150	MEAD LUMBER	I-202311030875	233-5-920-00000	MISC. - COUNTY BUILDINGS		138.00
DEPARTMENT 920 GOVERNMENT BUILDINGS TOTAL:						603.50
FUND 233 COUNTY BUILDING TOTAL:						603.50

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02307 KASI'S CLAIMS - 11-7-2023

FUND : 248 24/7 SOBRIETY FUND

DEPARTMENT: 212 24/7 PROGRAM

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02631	CARDMEMBER SERVICES	I-202311030844	248-5-212-42600	SUPPLIES - 24/7		172.70
01-03707	PRECISION KIOSK TECHNOL	I-202311030843	248-5-212-42600	SUPPLIES - 24/7		1,350.00
01-15051	PHARMCHEM INC.	I-202311030996	248-5-212-42200	PROF SERVICES - 24/7		1,923.51
01-15051	PHARMCHEM INC.	I-202311030997	248-5-212-42200	PROF SERVICES - 24/7		1,923.51
01-17347	REDWOOD TOXICOLOGY LABO	I-202311030974	248-5-212-42600	SUPPLIES - 24/7		179.50

DEPARTMENT 212 24/7 PROGRAM TOTAL: 5,549.22

FUND 248 24/7 SOBRIETY FUND TOTAL: 5,549.22

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02307 KASI'S CLAIMS - 11-7-2023

FUND : 295 Rural Access Fund (Hwy)

DEPARTMENT: 311 HIGHWAY

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-05001	FIRST DAK. NAT'L BANK	I-202311030882	295-5-311-42200	RURAL ACCESS - MAYFIELD		44,993.15
					DEPARTMENT 311 HIGHWAY	TOTAL: 44,993.15
					FUND 295 Rural Access Fund (Hwy)	TOTAL: 44,993.15

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02307 KASI'S CLAIMS - 11-7-2023

FUND : 740 DRAINAGE DITCHES

DEPARTMENT: N/A NON-DEPARTMENTAL

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-03973	ULTEIG	I-202311030852	740-21008	YANKTON CO. DITCH CLEANOUT		218.00
01-03973	ULTEIG	I-202311030853	740-21004	CLAY CREEK DITCH CLEANOUT		218.00
DEPARTMENT 0000 NON-DEPARTMENTAL					TOTAL:	436.00
FUND 740 DRAINAGE DITCHES				TOTAL:		436.00
REPORT GRA TOTAL:						478,714.83

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02308 FOX-HARMELINK CLAIM - 11-

FUND : 101 GENERAL FUND

DEPARTMENT: 445 MENTAL ILLNESS BOARD

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02896	HARMELINK & FOX LAW OFF	I-202311031068	101-5-445-00000	HEARINGS - MENTAL ILLNESS		270.93
				DEPARTMENT 445 MENTAL ILLNESS BOARD	TOTAL:	270.93
				FUND 101 GENERAL FUND	TOTAL:	270.93
					REPORT GRA TOTAL:	270.93

DEPT: ALL
PAYROLL NO#: 01
PAY PERIOD BEGINNING: 10/01/2023
PAY PERIOD ENDING: 10/31/2023

*** G R A N D T O T A L S ***

-----EARNINGS-----			----BENF/REIMB----		-----DEDUCTIONS-----				-----TAXES-----			
DESC	HRS	AMOUNT	DESC	AMOUNT	CD	ABEV	EMPLOYEE	EMPLOYER	DESC	TAXABLE	EMPLOYEE	EMPLOYER
SAL	0.00	304,530.94	VEH	54.00	010	PENSU	1975.00		FED W/H	442,551.34	35,221.19	
HOUR	6,973.75	141,363.52			011	ROTH	2342.00		FICA	474,361.69	29,410.39	29410.39
OVERT	706.00	22,526.48			020	AFLAC	959.95		MEDI	474,361.69	6,878.19	6878.19
VAC	522.00	7,466.75			030	COL	204.38					
SICK	391.75	3,102.20			050	OPTLG	284.42					
CELL	0.00	900.00			100	NRS	69.44					
LONG	0.00	975.00			11	SDRS6	16273.58	16273.58				
VACPO	0.00	4,899.21			12	SDRS8	13492.33	13492.33				
HOL	714.00	5,510.22			410	FLEXA	3690.54					
FNRL	23.00	0.00			420	LIFE	290.69					
					430	FLEXC	411.56					
					440	VSP	539.50					
					450	DELTA	2377.52					
					460	MEDI	4105.31	3517.36				
					461	MEDI		26825.00				
					462	MEDI		703.47				
					463	MEDI		5800.00				
					464	HSA	2950.83					
					465	MEDI		14772.87				
					467	MEDI	2606.95					
					P7	SPOUS	192.64					
TOTALS:	9,330.50	491,274.32		54.00			52766.64	81384.61			71,509.77	36288.58

-----DEPARTMENT RECAP-----

DEPT NO#	GROSS	REGULAR	OVERTIME	LEAVE	OTHER	BENEFITS	DEDUCTIONS	TAXES	NET
101-111	6,104.70	6,104.70	0.00	0.00	0.00	0.00	0.00	572.14	5,532.56
101-141	19,182.50	18,982.50	0.00	0.00	200.00	0.00	2,211.00	3,093.29	13,878.21
101-142	20,289.83	20,289.83	0.00	0.00	0.00	0.00	1,613.18	3,203.20	15,473.45
101-151	38,296.63	38,296.63	0.00	0.00	0.00	0.00	2,733.18	6,084.21	29,479.24
101-161	8,638.32	7,109.57	682.24	692.51	100.00	54.00	1,024.84	1,069.14	6,490.34
101-162	19,207.66	19,057.66	0.00	0.00	150.00	0.00	3,288.25	2,421.94	13,497.47
101-163	16,775.10	16,325.10	0.00	0.00	450.00	0.00	1,063.07	2,670.98	13,041.05
101-165	3,729.88	3,293.92	0.00	435.96	0.00	0.00	507.66	355.01	2,867.21
101-169	8,634.84	6,881.60	0.00	541.44	1,211.80	0.00	585.62	1,246.28	6,802.94
101-211	71,276.14	67,537.96	2,271.38	0.00	1,466.80	0.00	9,297.05	9,607.47	52,371.62
101-212	89,836.71	78,907.18	8,233.92	0.00	2,695.61	0.00	9,958.66	12,501.98	67,376.07
101-213	2,150.00	2,100.00	0.00	0.00	50.00	0.00	0.00	286.15	1,863.85
101-421	3,349.96	3,349.96	0.00	0.00	0.00	0.00	490.72	447.27	2,411.97
101-424	64,911.00	50,621.94	11,054.54	3,134.52	100.00	0.00	6,038.03	9,167.60	49,705.37

DEPT: ALL

PAYROLL NO#: 01

PAY PERIOD BEGINNING: 10/01/2023

PAY PERIOD ENDING: 10/31/2023

-----DEPARTMENT RECAP-----

DEPT NO#	GROSS	REGULAR	OVERTIME	LEAVE	OTHER	BENEFITS	DEDUCTIONS	TAXES	NET
101-427	1,556.52	1,556.52	0.00	0.00	0.00	0.00	0.00	169.07	1,387.45
101-611	8,573.43	8,473.43	0.00	0.00	100.00	0.00	729.40	1,322.29	6,521.74
101-612	2,898.83	2,898.83	0.00	0.00	0.00	0.00	504.32	357.28	2,037.23
101-711	11,701.65	11,701.65	0.00	0.00	0.00	0.00	2,257.91	1,598.73	7,845.01
201-311	81,724.37	70,531.43	0.00	10,942.94	250.00	0.00	9,228.22	13,357.45	59,138.70
226-222	10,603.29	9,987.09	284.40	331.80	0.00	0.00	1,235.53	1,720.66	7,647.10
248-212	1,886.96	1,886.96	0.00	0.00	0.00	0.00	0.00	257.63	1,629.33
TOTALS	491,328.32	445,894.46	22,526.48	16,079.17	6,774.21	54.00	52,766.64	71,509.77	366,997.91

REGULAR INPUT: 136 MANUAL INPUT: 0 CHECK STUB COUNT: 0 DIRECT DEPOSIT STUB COUNT: 136

YANKTON COUNTY
Mental Illness Hearings
Income by Customer Summary
JULY, 2023

Brookings County	124.30
Brown County	259.30
Codington County	561.40
Davison County	270.00
Hughes County	351.50
Lake County	102.90
Lawrence County	270.00
Lyman County	135.00
Marshall County	145.70
Minnehaha County	426.40
Pennington County	280.70
Perkins County	135.00
Roberts County	431.75
SDHSC	145.70
Spink County	113.60
TOTAL	<u>\$3,753.25</u>

YANKTON COUNTY
Mental Illness Hearings
Income by Customer Summary
AUGUST, 2023

Beadle County	415.70
Brookings County	135.00
Brown County	415.70
Codington County	372.90
Davison County	664.30
Day County	145.70
Hughes County	642.90
Lake County	280.70
Minnehaha County	788.60
Pennington County	415.70
SDHSC	447.80
Walworth County	145.70
TOTAL	<u><u>\$4,870.70</u></u>

YANKTON COUNTY
Mental Illness Hearings
Income by Customer Summary
SEPTEMBER, 2023

Beadle County	405.00
Brown County	372.90
Charles Mix County	259.30
Codington County	415.70
Davison County	405.00
Hughes County	237.90
Lake County	102.90
Lawrence County	259.30
Meade County	270.00
Minnehaha County	1,279.20
Pennington County	372.90
SDHSC	102.90
Spink County	161.75
Walworth County	135.00
TOTAL	<u>\$4,779.75</u>

Date Received _____

2024

License No. RL-6201

Date Issued _____

Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and Mailing Address

B. Doing Business As Name and Physical Address

RIVERSIDE ROADHOUSE, INC.
44368 309TH ST
MISSION HILL, SD 57046-6405

Lic # RL-6201
RIVERSIDE ROADHOUSE
44368 309TH ST
MISSION HILL, SD 57046-6405

Owner's Telephone#: _____

Business Telephone #: _____

C. Indicate the class of license being applied for (submit separate application for each class of license).

- Retail (on-sale) Liquor
- Retail (on-sale) Liquor - Restaurant
- Convention Center (on-sale) Liquor
- Package (off-sale) Liquor
- Retail (on-off sale) Wine and Cider
- Retail (on-off sale) Malt Beverage & SD Farm Wine
- Package Delivery
- Hunting Preserve
- Other _____

Place of business is located in a municipality? [] Yes [X] No

County: Yankton

Do you own or lease [] this property? (Check one)

Are real property taxes paid to date? Yes [] No

Are you of good moral character having never been convicted of a felony? Yes [] No

D. Legal description of licensed premise:

Riverside Road House
S108' Outlot A Government Lot 2
Section 3, 93/55
05.003.100.140

Is this License in active use? Yes [] No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses? Yes [] No If Yes, please list on the back page

E. State Sales Tax Number: 1036-3787-ST

F. New license? _____ Transfer? (\$150) _____ Re-issuance?

G. CERTIFICATE The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date: 10-18-23 Print Name: Brandy Beringer Signature: Brandy Beringer

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published - . Public hearing on the application was held 11-7-23, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

Renewal - no public hearing held
Amount of fee collected with application \$ 1,500.00
Amount of fee retained \$ 1,500.00
Forwarded with application \$ _____

(Seal) _____
Mayor or Chairman

If disapproved, endorse reason thereon and return to applicant

Please complete reverse side

Date Received _____
Date Issued _____

2024

License No. RL-6130

Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and Mailing Address

B. Doing Business As Name and Physical Address

DONLIN MARINE, LLC
PO BOX 19
PICKSTOWN, SD 57367

Lic # RL-6130
MARINA BAR & GRILL
43497 SHORE DR
YANKTON, SD 57078-6890

Owner's Telephone#: _____

Business Telephone #: _____

C. Indicate the class of license being applied for (submit separate application for each class of license).

- Retail (on-sale) Liquor
- Retail (on-sale) Liquor - Restaurant
- Convention Center (on-sale) Liquor
- Package (off-sale) Liquor
- Retail (on-off sale) Wine and Cider
- Retail (on-off sale) Malt Beverage & SD Farm Wine
- Package Delivery
- Hunting Preserve
- Other _____

Place of business is located in a municipality? [] Yes No

County: Yankton

Do you own [] or lease this property? (Check one)

Are real property taxes paid to date? Yes [] No

Are you of good moral character having never been convicted of a felony? Yes [] No

D. Legal description of licensed premise:

Marina Grill
N2 SW4, Section 17, 93N/56W
09.017.200.110

Is this License in active use? Yes [] No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses?
 Yes [] No If Yes, please list on the back page

E. State Sales Tax Number: 1029-5820-ST

F. New license? _____ Transfer? (\$150) _____ Re-issuance?

G. CERTIFICATE: The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 10/17/23 Print Name Chris Donlin Signature 

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____ . Public hearing on the application was held 11-7-23, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

(Seal) _____
Mayor or Chairman

Renewal - no public hearing held
Amount of fee collected with application \$ 1,500.00
Amount of fee retained \$ 1,500.00
Forwarded with application \$ _____

If disapproved, endorse reason thereon and return to applicant

Date Received _____
Date Issued _____

2024

License No. PL-27692

Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and Mailing Address

B. Doing Business As Name and Physical Address

DONLIN MARINE, LLC
43497 SHORE DR
YANKTON, SD 57078-6890

Lic # PL-27692
MARINA BAR & GRILL
43497 SHORE DR
YANKTON, SD 57078-6890

Owner's Telephone #: (605) 689-2111

Business Telephone #: (605) 689-2111

C. Indicate the class of license being applied for (submit separate application for each class of license).

- Retail (on-sale) Liquor
- Retail (on-sale) Liquor - Restaurant
- Convention Center (on-sale) Liquor
- Package (off-sale) Liquor
- Retail (on-off sale) Wine and Cider
- Retail (on-off sale) Malt Beverage & SD Farm Wine
- Package Delivery
- Hunting Preserve
- Other _____

Place of business is located in a municipality? [] Yes No

County: Yankton

Do you own [] or lease this property? (Check one)

Are real property taxes paid to date? Yes [] No

Are you of good moral character having never been convicted of a felony? Yes [] No

D. Legal description of licensed premise:

Marina Grill
N2 SW4, Section 17, 93N/56W
09.017.200.110

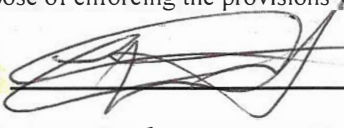
Is this License in active use? Yes [] No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses?
 Yes [] No **If Yes, please list on the back page**

E. State Sales Tax Number: 1029-5820-ST

F. New license? _____ Transfer? (\$150) _____ Re-issuance?

G. CERTIFICATE: The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 10/17/23 Print Name Chris Donlin Signature 

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____ . Public hearing on the application was held 11-7-23, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

(Seal) _____
Mayor or Chairman

Renewal - no public hearing held
Amount of fee collected with application \$ 1,000.00
Amount of fee retained \$ 1,000.00
Forwarded with application \$ _____

If disapproved, endorse reason thereon and return to applicant

Please complete reverse side

Date Received _____
Date Issued _____

2024

License No. RL-5623

Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and Mailing Address

B. Doing Business As Name and Physical Address

SHIPWRECK INC
43504 SD HIGHWAY52
YANKTON, SD 57078

Lic # RL-5623
THE COTTONWOOD
43504 SD HIGHWAY52
YANKTON, SD 57078

Owner's Telephone# : _____

Business Telephone #: (605) 665-2390

C. Indicate the class of license being applied for (submit separate application for each class of license).

Place of business is located in a municipality? [] Yes No

- Retail (on-sale) Liquor
- Retail (on-sale) Liquor - Restaurant
- Convention Center (on-sale) Liquor
- Package (off-sale) Liquor
- Retail (on-off sale) Wine and Cider
- Retail (on-off sale) Malt Beverage & SD Farm Wine
- Package Delivery
- Hunting Preserve
- Other _____

County: Yankton

Do you own or lease [] this property? (Check one)

Are real property taxes paid to date? Yes [] No

Are you of good moral character having never been convicted of a felony? Yes [] No

D. Legal description of licensed premise:

The Cottonwood
S260.8' Kusy Addn SW4 NW4
Section 17, 93N/56W
09.017.400.430

Is this License in active use? Yes [] No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses?
[] Yes No **If Yes, please list on the back page**

E. State Sales Tax Number: 1018-8940-ST

F. New license? _____ Transfer? (\$150) _____ Re-issuance?

G. CERTIFICATE: The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 10-30-2023 Print Name PATRICK S BACISMAN Signature Patrick S Bacisman

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____ . Public hearing on the application was held 11-7-23, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

(Seal) _____
Mayor or Chairman

Renewal - no public hearing held
Amount of fee collected with application \$ 1,500.00
Amount of fee retained \$ 1,500.00
Forwarded with application \$ _____

If disapproved, endorse reason thereon and return to applicant

Please complete reverse side

Date Received _____
Date Issued _____

2024

License No. RL-5376

Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and Mailing Address

B. Doing Business As Name and Physical Address

CAPTAIN NORM'S LLC
43592 SD HIGHWAY 52
YANKTON, SD 57078-6349

Lic # RL-53 76
CAPTAIN NORM'S
43592 SD HIGHWAY 52
YANKTON, SD 57078-6349

Owner's Telephone# : _____

Business Telephone #: (605) 665-4271

C. Indicate the class of license being applied for (submit separate application for each class of license).

- Retail (on-sale) Liquor
- Retail (on-sale) Liquor - Restaurant
- Convention Center (on-sale) Liquor
- Package (off-sale) Liquor
- Retail (on-off sale) Wine and Cider
- Retail (on-off sale) Malt Beverage & SD Farm Wine
- Package Delivery
- Hunting Preserve
- Other _____

Place of business is located in a municipality? [] Yes No

County: Yankton

Do you own or lease [] this property? (Check one)

Are real property taxes paid to date? Yes [] No

Are you of good moral character having never been convicted of a felony? Yes [] No

D. Legal description of licensed premise:

Captain Norm's
Parcel C Exc Lot H-1 and E 15' Parcel D
and Exc N370' and S290' W35' E50'
Parcel D, Section 17, 93N/56W
09.017.100.135

Is this License in active use? Yes [] No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses? [] Yes No **If Yes, please list on the back page**

E. State Sales Tax Number: 1020-9777-ST

F. New license? _____ Transfer? (\$150) _____ Re-issuance?

G. CERTIFICATE The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 10/28/2023 Print Name Kevin Preheim Signature [Signature]

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____ . Public hearing on the application was held 11-7-23, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

(Seal) _____
Mayor or Chairman

Renewal - no public hearing held
Amount of fee collected with application \$ 1,500.00
Amount of fee retained \$ 4,500.00
Forwarded with application \$ _____

If disapproved, endorse reason thereon and return to applicant

Please complete reverse side

Date Received _____
Date Issued _____

2024

License No. RL-5682

Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and Mailing Address

B. Doing Business As Name and Physical Address

GLENRIDGE GOLF CLUB INC
45157 296TH ST
IRENE, SD 57037-5335

Lic # RL-5682
GLENRIDGE GOLF COURSE
45157 296TH ST
IRENE, SD 57037-5335

Owner's Telephone#: (605) 263-3546

Business Telephone #: (605) 263-3546

C. Indicate the class of license being applied for (submit separate application for each class of license).

- Retail (on-sale) Liquor
- Retail (on-sale) Liquor - Restaurant
- Convention Center (on-sale) Liquor
- Package (off-sale) Liquor
- Retail (on-off sale) Wine and Cider
- Retail (on-off sale) Malt Beverage & SD Farm Wine
- Package Delivery
- Hunting Preserve
- Other _____

Place of business is located in a municipality? [] Yes No

County: Yankton

Do you own or lease [] this property? (Check one)

Are real property taxes paid to date? Yes [] No

Are you of good moral character having never been convicted of a felony? Yes [] No

D. Legal description of licensed premise:

Glenridge Golf Course
Section 25, 96N/54W
04.037.100.090

Is this License in active use? Yes [] No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses?

[] Yes No **If Yes, please list on the back page**

E. State Sales Tax Number: 1014-2859-ST

F. New license? _____ Transfer? (\$150) _____ Re-issuance?

G. CERTIFICATE: The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 10/21/23 Print Name Andrey Rye Signature Andrey Rye

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____ . Public hearing on the application was held 11-7-23, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

(Seal) _____
Mayor or Chairman

Renewal - no public hearing held
Amount of fee collected with application \$ 1,100.00
Amount of fee retained \$ 1,100.00
Forwarded with application \$ _____

If disapproved, endorse reason thereon and return to applicant

Please complete reverse side

Date Received _____
Date Issued _____

2024

License No. RL-6093

Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and Mailing Address

B. Doing Business As Name and Physical Address

SAT ENTERPRISES LLC
3703 W 8TH ST
YANKTON, SD 57078

Lic # RL-6093
TJS MINI MART
3703 W 8TH ST
YANKTON, SD 57078

Owner's Telephone#: 605-841-4475

Business Telephone #: 605-665-5070

C. Indicate the class of license being applied for (submit separate application for each class of license).

Place of business is located in a municipality? [] Yes No

- Retail (on-sale) Liquor
- Retail (on-sale) Liquor - Restaurant
- Convention Center (on-sale) Liquor
- Package (off-sale) Liquor
- Retail (on-off sale) Wine and Cider
- Retail (on-off sale) Malt Beverage & SD Farm Wine
- Package Delivery
- Hunting Preserve
- Other _____

County: Yankton

Do you own or lease [] this property? (Check one)

Are real property taxes paid to date? Yes [] No

Are you of good moral character having never been convicted of a felony? Yes [] No

D. Legal description of licensed premise:

TJ's Mini Mart
E150' W200' Exc S942.85'
SW1/4 NW1/4
Section 15, 93N/56W
09.015.400.505

Is this License in active use? Yes [] No

E. State Sales Tax Number: 1028-5217-ST

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses? [] Yes No If Yes, please list on the back page

F. New license? _____ Transfer? (\$150) _____ Re-issuance?

G. CERTIFICATE: The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 10-16-23 Print Name Thomas P. Noecker Signature 

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____ . Public hearing on the application was held 11-7-23, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

(Seal) _____
Mayor or Chairman

Renewal - no public hearing held
Amount of fee collected with application \$ 1,500.00
Amount of fee retained \$ 1,500.00
Forwarded with application \$ _____

If disapproved, endorse reason thereon and return to applicant

Please complete reverse side

Date Received _____
Date Issued _____

2024

License No. RW-27919

Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and Mailing Address

B. Doing Business As Name and Physical Address

PIONEER SPIRIT LLC
PO BOX 59
YANKTON, SD 57078

Lic # RW-27919
FLATLANDERS
31095 451ST AVE
GAYVILLE, SD 57031-6538

Owner's Telephone# : _____

Business Telephone #: (605) 215-9373

C. Indicate the class of license being applied for (submit separate application for each class of license).

- Retail (on-sale) Liquor
- Retail (on-sale) Liquor - Restaurant
- Convention Center (on-sale) Liquor
- Package (off-sale) Liquor
- Retail (on-off sale) Wine and Cider
- Retail (on-off sale) Malt Beverage & SD Farm Wine
- Package Delivery
- Hunting Preserve
- Other _____

Place of business is located in a municipality? [] Yes No

County: Yankton

Do you own or lease [] this property? (Check one)

Are real property taxes paid to date? Yes [] No

Are you of good moral character having never been convicted of a felony? Yes [] No

D. Legal description of licensed premise:

Pioneer Spirit
Tract 1 Jepsen's Addn in the W 1/2
of SW 1/4, Section 12, 93N/54W
01.012.300.230

Is this License in active use? Yes [] No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses? Yes [] No If Yes, please list on the back page

E. State Sales Tax Number: 1036-2393-ST

F. New license? _____ Transfer? (\$150) _____ Re-issuance?

G. CERTIFICATE: The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 10/16/23 Print Name Bradley Hofer Signature 

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____ . Public hearing on the application was held 11-7-23, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

(Seal) _____
Mayor or Chairman

Renewal - no public hearing held
Amount of fee collected with application \$ 500.00
Amount of fee retained \$ 500.00
Forwarded with application \$ _____

If disapproved, endorse reason thereon and return to applicant

Date Received _____
Date Issued _____

2024

License No. RL-6111

Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and Mailing Address

B. Doing Business As Name and Physical Address

MAYFIELD BAR & GRILL, LLC
44398 SD HIGHWAY46
IRENE, SD 57037-5609

Lic # RL-6111
MAYFIELD BAR & GRILL, LLC
44398 SD HIGHWAY46
IRENE, SD 57037-5609

Owner's Telephone#: _____

Business Telephone #: _____

C. Indicate the class of license being applied for (submit separate application for each class of license).

- Retail (on-sale) Liquor
- Retail (on-sale) Liquor - Restaurant
- Convention Center (on-sale) Liquor
- Package (off-sale) Liquor
- Retail (on-off sale) Wine and Cider
- Retail (on-off sale) Malt Beverage & SD Farm Wine
- Package Delivery
- Hunting Preserve
- Other _____

Place of business is located in a municipality? [] Yes No

County: Yankton

Do you own [*] or lease [] this property? (Check one)

Are real property taxes paid to date? Yes [] No

Are you of good moral character having never been convicted of a felony? Yes [] No

D. Legal description of licensed premise:

Mayfield Bar & Grill
Lot A SE4 SE4,
Section 34, 96N/55W
08.034.200.020

Is this License in active use? Yes [] No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses? Yes [] No **If Yes, please list on the back page**

E. State Sales Tax Number: 1035-4900-ST

F. New license? _____ Transfer? (\$150) _____ Re-issuance?

G. CERTIFICATE: The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 10/30/23 Print Name Dan Leber Signature _____

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____ . Public hearing on the application was held 11-7-23, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

(Seal) _____
Mayor or Chairman

Renewal - no public hearing held
Amount of fee collected with application \$ 1,100.00
Amount of fee retained \$ 1,100.00
Forwarded with application \$ _____

If disapproved, endorse reason thereon and return to applicant

Please complete reverse side

Date Received _____
Date Issued _____

2024

License No. RL-19602

Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and Mailing Address

B. Doing Business As Name and Physical Address

FIRE AND ICE LLC
3804 W 8TH ST
YANKTON, SD 57078

Lic # RL-19602
FIRE AND ICE
3804 W 8TH ST
YANKTON, SD 57078

Owner's Telephone# : _____

Business Telephone #: _____

C. Indicate the class of license being applied for (submit separate application for each class of license).

Place of business is located in a municipality? [] Yes No

- Retail (on-sale) Liquor
- Retail (on-sale) Liquor - Restaurant
- Convention Center (on-sale) Liquor
- Package (off-sale) Liquor
- Retail (on-off sale) Wine and Cider
- Retail (on-off sale) Malt Beverage & SD Farm Wine
- Package Delivery
- Hunting Preserve
- Other _____

County: Yankton

Do you own [] or lease this property? (Check one)

Are real property taxes paid to date? Yes [] No

Are you of good moral character having never been convicted of a felony? Yes [] No

D. Legal description of licensed premise:

Fire & Ice
Lot 25, Lewis & Clark Business Center
09.016.100.183

Is this License in active use? Yes [] No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses? [] Yes No **If Yes, please list on the back page**

E. State Sales Tax Number: 1038-8826-ST

F. New license? _____ Transfer? (\$150) _____ Re-issuance?

G. CERTIFICATE The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 10/31/2023 Print Name James De Boer Signature James De Boer

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____ . Public hearing on the application was held 11-7-23, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

(Seal) _____
Mayor or Chairman

Renewal - no public hearing held
Amount of fee collected with application \$ 1,500.00
Amount of fee retained \$ 1,500.00
Forwarded with application \$ _____

If disapproved, endorse reason thereon and return to applicant

Please complete reverse side