# Agenda

# Yankton County Commission

**6:00 PM, Thursday, November 5, 2026**
**Commission Chamber**
**Yankton County Government Center**

**DOCUMENTS WILL BE AVAILABLE AT AUDITOR'S OFFICE FOR REVIEW BEGINNING November 3RD. COPIES AVAILABLE FOR $1.00 PER PAGE**

**Meeting chaired by:** John Marquardt, Chairman

**Call to order:** 6:00 PM **PLEDGE OF ALLEGIANCE**

**02 Roll Call:** _____ Ryan Heine _____Don Kettering _____ Dan Klimisch

_____ Wanda Howey-Fox _____ John Marquardt

## AGENDA ITEMS

| No. | Time | Item Description | Presenter |
|---|---|---|---|
| 03 | 6:00 PM | Abstain<br>Financial Conflict of Interest (SDCL 6-1-17)<br>Non-Financial Interest-Must State Reason for Abstaining | Commissioner Marquardt |
| 04 | | Approval of Agenda | |
| | 6:05 PM | Public comment is a time for persons to address this body on any subject. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Each person has up to three minutes to speak. There shall be no personal attacks against the members of this body, county staff, individual, or organizations. The Chair has the authority to enforce this policy. Failure to adhere to these rules may result in forfeiture of the remaining speaking time. | Public Comment |
| 05 | 6:10 PM | 2027 Liquor License Renewals | Auditor |
| 06 | 6:15 PM | Approve 2027 General Election Canvass of Votes<br>Draw Vote Center for Post Audit<br>Post Audit November 19, 2026 | Auditor |
| 07 | 6:20 PM | Ordinance #26 Gross Receipts and use Tax | Commission |

| | | | |
|---|---|---|---|
| 08 | 6:25 PM | Approve Gravel Bid | Highway |
| 09 | 6:30 PM | 1st Reading Riibe - Rezone | Zoning |
| 10 | 6:35 PM | 1st Reading Article 30 Data Center Ordinance 26-ZN-05 | Zoning |
| | | Drainage Board | |
| 11 | 6:40 PM | Lyngstad Drainage Permit | Commission |
| 12 | 6:45 PM | Huber Drainage Application | |
| | | Regular Session | |
| 13 | 6:50 PM | Approve Shared Road Agreement with Yankton City | Commission |
| 14 | 6:55 PM | Authorization to Invest County Funds | Commission |
| 15 | 7:00 PM | Decision on Whiting Drive Property | Commission |
| 16 | 7:05 PM | October 20, 2026 Minutes | Commission |
| 17 | 7:10 PM | Create Ambulance Advisory Board | Commission |
| 18 | 7:15 PM | Approve New Hire Wages - Jailer | Sheriff |
| 19 | 7:20 PM | Discussion F-35 Jet for SD Resolution | Commission |
| 20 | 7:25 PM | Claims | Auditor |
| 21 | 7:30 PM | October 2026 Payroll<br>3rd Quarter MI Report | Auditor |
| 22 | 7:35 PM | Union Negotiation Committee Appointment | Commission |
| 23 | 7:40 PM | Public Comment | Commission |
| 24 | 7:45 PM | Commissioner Updates | |
| 25 | 7:50 PM | Executive Session<br>Legal 1-25-2(3), Personnel 1-25-2(1) and<br>Poor Relief Issues Pursuant to<br>SDCL 1-25-2 & 28-13 and 28-13-1.3 | |
| 26 | 7:55 PM | Items for Next Meeting | State's Attorney |

Date Received _____

Date Issued _____

# 2027

License No. RL-19602

## Uniform Alcoholic Beverage License Application

**A.** Corporation, LLC, or Sole Proprietor Name and Mailing Address

SULLYS LLC
3804 W 8TH ST
YANKTON, SD 57078-6936

**B.** Doing Business As Name and Physical Address

Lic # RL-19602
SULLYS
3804 W 8TH ST
YANKTON, SD 57078-6936

Owner's Telephone#: 605-350-0207

Business Telephone #: 605-689-5555

**C.** Indicate the class of license being applied for (submit separate application for each class of license).

- [X] Retail (on-sale) Liquor
- [ ] Retail (on-sale) Liquor - Restaurant
- [ ] Convention Center (on-sale) Liquor
- [ ] Package (off-sale) Liquor
- [ ] Retail (on-off sale) Wine and Cider
- [ ] Retail (on-off sale) Malt Beverage & SD Farm Wine
- [ ] Package Delivery
- [ ] Hunting Preserve
- [ ] Other _____

Is this License in active use? [X] Yes [ ] No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses? [X] Yes [ ] No **If Yes, please list on the back page**

Place of business is located in a municipality? [ ] Yes [X] No

County: Yankton

Do you own [X] or lease [ ] this property? (Check one)

Are real property taxes paid to date? [X] Yes [ ] No

Are you of good moral character having never been convicted of a felony? [X] Yes [ ] No

**D.** Legal description of licensed premise:

Sullys LLC
Lot 25, Lewis & Clark Business Center
09.016.100.183

**E.** State Sales Tax Number: -ST

**F.** New license? ___ Transfer? ($150) ___ Re-issuance? X

**G.** CERTIFICATE The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 10-16-26 Print Name Kristen Kozak Signature Kristen Kozak

**H.** APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____. Public hearing on the application was held 11-05-2026, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

### For Local Government Use

(Seal) _____
Mayor or Chairman

If disapproved, endorse reason thereon and return to applicant

Renewal - no public hearing held ☒
Amount of fee collected with application $ 1500
Amount of fee retained $ 1500
Forwarded with application $ 0

**Please complete reverse side**

**Company supplement information**
**(For corporate/partnership/LP/LLC applicants)**

Name of corporation/partnership/LP/LLC Sullys LLC

Address of office and principal place of business of corporation/partnership/LP/LLC 3804 W 8th St Yankton SD 57078

Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony? [X] Yes [ ] No

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP, or LLC:

| Name | Office | Address | Occupation |
|---|---|---|---|
| Kristen Korak | | 3804 W 8th St Yankton SD | Member |

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

| Name | Type of License, License Number, Financial Interest Held, and Address of Business Location | |
|---|---|---|
| Kristen Korak | Malt Beverage 43451 SD Hwy 50 Yankton | Korg's |

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

3804 W. 8th St. Yankton, SD 57078

**With signature the applicant agrees to the following:**

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

**Signature of Authorized Officer/Director/Partner** — **Date**

Kristen Korak — 10-16-26

Date Received _____

Date Issued _____

# 2027

License No. RL-5376

## Uniform Alcoholic Beverage License Application

**A.** Corporation, LLC, or Sole Proprietor Name and Mailing Address

CAPTAIN NORM'S LLC

43592 SD HIGHWAY52
YANKTON, SD 57078-6349

**B.** Doing Business As Name and Physical Address

Lic # RL-5376
CAPTAIN NORM'S

43592 SD HIGHWAY52
YANKTON, SD 57078-6349

Owner's Telephone#: 605-660-9101

Business Telephone #: (605) 665-4271

**C.** Indicate the class of license being applied for (submit separate application for each class of license).

- [X] Retail (on-sale) Liquor
- [ ] Retail (on-sale) Liquor - Restaurant
- [ ] Convention Center (on-sale) Liquor
- [ ] Package (off-sale) Liquor
- [ ] Retail (on-off sale) Wine and Cider
- [ ] Retail (on-off sale) Malt Beverage & SD Farm Wine
- [ ] Package Delivery
- [ ] Hunting Preserve
- [ ] Other _____

Is this License in active use? [X] Yes [ ] No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses? [ ] Yes [X] No **If Yes, please list on the back page.**

Place of business is located in a municipality? [ ] Yes [X] No

County: Yankton

Do you own [X] or lease [ ] this property? (Check one)

Are real property taxes paid to date? [X] Yes [ ] No

Are you of good moral character having never been convicted of a felony ? [X] Yes [ ] No

**D.** Legal description of licensed premise:

Captain Norms LLC
Parcel C Exc Lot H-1 and E 15' Parcel D and Exc N370' and S290' W35' E50' Parcel D, Section 17, 93N/56W
09.017.100.135

**E.** State Sales Tax Number: -ST

**F.** New license? ____ Transfer? ($150) ____ Re-issuance? X

**G.** CERTIFICATE The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 10/21/26 Print Name Dan Groethen Signature _____

**H.** APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____. Public hearing on the application was held 11-05-2026 not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

### For Local Government Use

(Seal) _____
Mayor or Chairman

If disapproved, endorse reason thereon and return to applicant

Renewal - no public hearing held ☒
Amount of fee collected with application $ 1500
Amount of fee retained $ 1500
Forwarded with application $0

**Please complete reverse side**

**Company supplement information**
**(For corporate/partnership/LP/LLC applicants)**

Name of corporation/partnership/LP/LLC CAPTAIN NORRIS LLC

Address of office and principal place of business of corporation/partnership/LP/LLC 43592 SD HWY 52

Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony? [X] Yes [ ] No

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP, or LLC:

| Name | Office | Address | Occupation |
|---|---|---|---|
| Dan Carpenter | Owner | 2704 SW Im River RD | |
| Kevin Reheim | Owner | 318 Corris Couch RD | |

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

| Name | Type of License, License Number, Financial Interest Held, and Address of Business Location |
|---|---|
| N/A. | |

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

**With signature the applicant agrees to the following:**

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

**Signature of Authorized Officer/Director/Partner** **Date**

10/24/24

Date Received 9/30/26

Date Issued _____

# 2027

License No. RL-5623

## Uniform Alcoholic Beverage License Application

**A.** Corporation, LLC, or Sole Proprietor Name and Mailing Address

COTTONWOOD LLC

43504 SD HIGHWAY52
YANKTON, SD 57078-6349

**B.** Doing Business As Name and Physical Address

Lic # RL-5623
COTTONWOOD

43504 SD HIGHWAY52
YANKTON, SD 57078-6349

Owner's Telephone# : (712) 470-3960

Business Telephone #: (605) 665-2390

**C.** Indicate the class of license being applied for (submit separate application for each class of license).

- [X] Retail (on-sale) Liquor
- [ ] Retail (on-sale) Liquor - Restaurant
- [ ] Convention Center (on-sale) Liquor
- [ ] Package (off-sale) Liquor
- [ ] Retail (on-off sale) Wine and Cider
- [ ] Retail (on-off sale) Malt Beverage & SD Farm Wine
- [ ] Package Delivery
- [ ] Hunting Preserve
- [ ] Other _____

Is this License in active use? [X] Yes [ ] No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses? [ ] Yes [X] No **If Yes, please list on the back page.**

Place of business is located in a municipality? [ ] Yes [X] No

County: Yankton

Do you own [X] or lease [ ] this property? (Check one)

Are real property taxes paid to date? [X] Yes [ ] No

Are you of good moral character having never been convicted of a felony ? [X] Yes [ ] No

**D.** Legal description of licensed premise:

Cottonwood LLC dba
Cottonwood
S260.8' Kusy Addn SW4 NW4
Section 17, 93N/56W
09.017.400.430

**E.** State Sales Tax Number: -ST

**F.** New license? ____ Transfer? ($150) ____ Re-issuance? X

**G.** CERTIFICATE The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 9/30/26 Print Name Brad Van Grootheest Signature _____

**H.** APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____ . Public hearing on the application was held 11-05-2026, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

### For Local Government Use

(Seal) _____
Mayor or Chairman

If disapproved, endorse reason thereon and return to applicant

Renewal - no public hearing held [X]
Amount of fee collected with application $ 1500
Amount of fee retained $ 1500
Forwarded with application $ 0

**Please complete reverse side**

**Company supplement information**
**(For corporate/partnership/LP/LLC applicants)**

Name of corporation/partnership/LP/LLC Cottonwood LLC

Address of office and principal place of business of corporation/partnership/LP/LLC 43504 SD HWY 52

Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony? [X] Yes [ ] No

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP, or LLC:

| Name | Office | Address | Occupation |
|---|---|---|---|
| Brad Van Goethem | owner | 17116 4th St Hull IA 51239 | Farmer |

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

| Name | Type of License, License Number, Financial Interest Held, and Address of Business Location |
|---|---|
| None | |

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

43504 SD HWY 52 Yankton SD 57078

**With signature the applicant agrees to the following:**

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

**Signature of Authorized Officer/Director/Partner** **Date**

10-15-26

Date Received _____

Date Issued _____

# 2027

License No. RL-6201

## Uniform Alcoholic Beverage License Application

**A.** Corporation, LLC, or Sole Proprietor Name and Mailing Address

RIVERSIDE ROADHOUSE INC
44368 309TH ST
MISSION HILL, SD 57046-6405

**B.** Doing Business As Name and Physical Address

Lic # RL-6201
RIVERSIDE ROADHOUSE
44368 309TH ST
MISSION HILL, SD 57046-6405

Owner's Telephone# : (605) 660-0345

Business Telephone #: (605) 665-9749

**C.** Indicate the class of license being applied for (submit separate application for each class of license).

- [X] Retail (on-sale) Liquor
- [ ] Retail (on-sale) Liquor - Restaurant
- [ ] Convention Center (on-sale) Liquor
- [ ] Package (off-sale) Liquor
- [ ] Retail (on-off sale) Wine and Cider
- [ ] Retail (on-off sale) Malt Beverage & SD Farm Wine
- [ ] Package Delivery
- [ ] Hunting Preserve
- [ ] Other _____

Is this License in active use? [✓] Yes [ ] No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses? [✓] Yes [ ] No **If Yes, please list on the back page.**

Place of business is located in a municipality? [ ] Yes [✓] No

County: Yankton

Do you own [ ] or lease [✓] this property? (Check one)

Are real property taxes paid to date? [✓] Yes [ ] No

Are you of good moral character having never been convicted of a felony ? [✓] Yes [ ] No

**D.** Legal description of licensed premise:

Riverside Road House, Inc
S108' Outlot A Government Lot 2
Section 3, 93N/55W
05.003.100.140

**E.** State Sales Tax Number: ST

**F.** New license? ____ Transfer? ($150) ____ Re-issuance? ✓

**G.** CERTIFICATE The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 10-15-26 Print Name Brandy Beringer Signature Brandy Beringer

**H.** APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____. Public hearing on the application was held 11-05-2026, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

### For Local Government Use

(Seal) _____
Mayor or Chairman

If disapproved, endorse reason thereon and return to applicant

Renewal - no public hearing held ☒
Amount of fee collected with application $ 1500
Amount of fee retained $ 1500
Forwarded with application $ 0

**Please complete reverse side**

**Company supplement information**
**(For corporate/partnership/LP/LLC applicants)**

Name of corporation/partnership/LP/LLC Riverside Roadhouse

Address of office and principal place of business of corporation/partnership/LP/LLC 44368 309th St Mission Hill SD 57046

Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony? [X] Yes [ ] No

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP, or LLC:

| Name | Office | Address | Occupation |
|---|---|---|---|
| Brandy Beringer | | 113 Kingsley Ln Yankton SD 57078 | owner |

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

| Name | Type of License, License Number, Financial Interest Held, and Address of Business Location |
|---|---|
| Brandy Beringer | Riverside Roadhouse - malt beverage license |

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

Brandy Beringer 1701 Broadway Ave, Yankton SD 57078

**With signature the applicant agrees to the following:**

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

**Signature of Authorized Officer/Director/Partner** **Date**

Brandy Beringer 10-15-24

Date Received _____

Date Issued _____

# 2027

License No. RL-6130

## Uniform Alcoholic Beverage License Application

**A.** Corporation, LLC, or Sole Proprietor Name and Mailing Address

DONLIN MARINE, LLC

PO BOX 19
PICKSTOWN, SD 57367

**B.** Doing Business As Name and Physical Address

Lic # RL-6130
MARINA BAR & GRILL

43497 SHORE DR
YANKTON, SD 57078-6890

Owner's Telephone# : 605-491-0023

Business Telephone #: 605-689-2111

**C.** Indicate the class of license being applied for (submit separate application for each class of license).

- [X] Retail (on-sale) Liquor
- [ ] Retail (on-sale) Liquor - Restaurant
- [ ] Convention Center (on-sale) Liquor
- [ ] Package (off-sale) Liquor
- [ ] Retail (on-off sale) Wine and Cider
- [ ] Retail (on-off sale) Malt Beverage & SD Farm Wine
- [ ] Package Delivery
- [ ] Hunting Preserve
- [ ] Other _____

Is this License in active use? [X] Yes [ ] No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses? [X] Yes [ ] No **If Yes, please list on the back page.**

Place of business is located in a municipality? [ ] Yes [X] No

County: Yankton

Do you own [ ] or lease [X] this property? (Check one)

Are real property taxes paid to date? [X] Yes [ ] No

Are you of good moral character having never been convicted of a felony ? [X] Yes [ ] No

**D.** Legal description of licensed premise:

Donlin Marine, LLC dba
Marina Bar & Grill
N2 SW4, Section 17, 93N/56W
09.017.200.110

**E.** State Sales Tax Number: ST _____

**F.** New license? ____ Transfer? ($150) ____ Re-issuance? X

**G.** CERTIFICATE The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 10/16/26 Print Name Chris Donlin Signature _____

**H.** APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____. Public hearing on the application was held 11-05-2026 not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

### For Local Government Use

(Seal) _____
Mayor or Chairman

If disapproved, endorse reason thereon and return to applicant

Renewal - no public hearing held [X]
Amount of fee collected with application $1500
Amount of fee retained $ 1500
Forwarded with application $ 0

**Please complete reverse side**

**Company supplement information**
**(For corporate/partnership/LP/LLC applicants)**

Name of corporation/partnership/LP/LLC Doulin Marine, LLC

Address of office and principal place of business of corporation/partnership/LP/LLC 103 W US Hwy 18, Pickstown, SD 57367

Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony? [X] Yes [ ] No

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP, or LLC:

| Name | Office | Address | Occupation |
|---|---|---|---|
| Chris Doulin | President | P.O. Box 19, Pickstown SD 57367 | Owner |

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

| Name | Type of License, License Number, Financial Interest Held, and Address of Business Location |
|---|---|
| Chris Doulin | Retail Beer RB-3578, 100%, Lewis & Clark Marina, 43527 Shore Dr., Yankton, SD 57078 |
| Chris Doulin | Retail Beer RB-25278, 100%, Marina Bar & Grill, 43497 Shore Dr. Yankton, SD 57078 |
| Chris Doulin | Pkg. Liquor PL-27692, 100%, Marina Bar & Grill, 43497 Shore Dr, Yankton, SD 57078 |

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

Doulin Marine, LLC, Cindy Braubill, 103 W US Hwy. 18, Pickstown, SD 57367

**With signature the applicant agrees to the following:**

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

**Signature of Authorized Officer/Director/Partner** **Date**

10/16/26

Date Received _____

Date Issued _____

# 2027

License No. RL-6093

## Uniform Alcoholic Beverage License Application

**A.** Corporation, LLC, or Sole Proprietor Name and Mailing Address

SAT ENTERPRISES LLC
3703 W 8TH ST
YANKTON, SD 57078-6834

**B.** Doing Business As Name and Physical Address

Lic # RL-6093
TJS MINI MART
3703 W 8TH ST
YANKTON, SD 57078-6834

Owner's Telephone# : 402 - 841 - 4475

Business Telephone #: 605 - 665 - 5070

**C.** Indicate the class of license being applied for (submit separate application for each class of license).

- [X] Retail (on-sale) Liquor
- [ ] Retail (on-sale) Liquor - Restaurant
- [ ] Convention Center (on-sale) Liquor
- [ ] Package (off-sale) Liquor
- [ ] Retail (on-off sale) Wine and Cider
- [ ] Retail (on-off sale) Malt Beverage & SD Farm Wine
- [ ] Package Delivery
- [ ] Hunting Preserve
- [ ] Other _____

Is this License in active use? [✓] Yes [ ] No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses? [✓] Yes [ ] No **If Yes, please list on the back page.**

Place of business is located in a municipality? [ ] Yes [✓] No

County: Yankton

Do you own [✓] or lease [ ] this property? (Check one)

Are real property taxes paid to date? [✓] Yes [ ] No

Are you of good moral character having never been convicted of a felony ? [✓] Yes [ ] No

**D.** Legal description of licensed premise:

SAT Enterprises LLC dba
TJ's Mini Mart
E150' W200' Exc S942.85' SW1/4
NW1/4 Section 15, 93N/56W
09.015.400.505

**E.** State Sales Tax Number: -ST

**F.** New license? ____ Transfer? ($150) ____ Re-issuance? ✓

**G.** CERTIFICATE: The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 10-02-2026 Print Name Tom Noecker Signature _____

**H.** APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____. Public hearing on the application was held 11-05-2026, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

**For Local Government Use**

(Seal) _____
Mayor or Chairman

Renewal - no public hearing held ☒
Amount of fee collected with application $ 1500
Amount of fee retained $ 1500
Forwarded with application $ 0

If disapproved, endorse reason thereon and return to applicant

**Please complete reverse side**

**Company supplement information**
**(For corporate/partnership/LP/LLC applicants)**

Name of corporation/partnership/LP/LLC SAT Enterprises, LLC

Address of office and principal place of business of corporation/partnership/LP/LLC 3703 West 8th St. Yankton, SD 57078

Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony? [X] Yes [ ] No

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP, or LLC:

| Name | Office | Address | Occupation |
|---|---|---|---|
| Thomas Nbecker | Owner | 2001 Bradley St. Yankton, SD 57078 | SELF |
| Alan Hoesing | Owner | 87799 564 Ave Hartington, NE 68739 | FEEDLOT OWNER |

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

| Name | Type of License, License Number, Financial Interest Held, and Address of Business Location |
|---|---|
| RB - 34104 | |

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

Den Herder Law Office FLO CPA Advisors

**With signature the applicant agrees to the following:**

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

**Signature of Authorized Officer/Director/Partner** **Date**

10-2-2025

Date Received _____

Date Issued _____

# 2027

License No. RL-6111

## Uniform Alcoholic Beverage License Application

**A.** Corporation, LLC, or Sole Proprietor Name and Mailing Address

MAYFIELD BAR & GRILL LLC
44398 SD HIGHWAY46
IRENE, SD 57037-5609

Owner's Telephone# : (605) 263-3490

**B.** Doing Business As Name and Physical Address

Lic # RL-6111
MAYFIELD BAR & GRILL
44398 SD HIGHWAY46
IRENE, SD 57037-5609

Business Telephone #: (605) ~~263-3490~~ 660-7574

**C.** Indicate the class of license being applied for (submit separate application for each class of license).

- [X] Retail (on-sale) Liquor
- [ ] Retail (on-sale) Liquor - Restaurant
- [ ] Convention Center (on-sale) Liquor
- [ ] Package (off-sale) Liquor
- [ ] Retail (on-off sale) Wine and Cider
- [ ] Retail (on-off sale) Malt Beverage & SD Farm Wine
- [ ] Package Delivery
- [ ] Hunting Preserve
- [ ] Other _____

Is this License in active use? [✓] Yes [ ] No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses? [✓] Yes [ ] No **If Yes, please list on the back page**

Place of business is located in a municipality? [ ] Yes [✓] No

County: Yankton

Do you own [✓] or lease [ ] this property? (Check one)

Are real property taxes paid to date? [✓] Yes [ ] No

Are you of good moral character having never been convicted of a felony ? [✓] Yes [ ] No

**D.** Legal description of licensed premise:

Mayfield Bar & Grill, LLC
Lt A SE4 SE4
Section 34, 96N/55W
08.034.200.020

**E.** State Sales Tax Number: ·ST

**F.** New license? ____ Transfer? ($150) ____ Re-issuance? ✓

**G.** CERTIFICATE The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 10/22/26 Print Name Stan Leber Signature _____

**H.** APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____. Public hearing on the application was held 11-05-2026, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

### For Local Government Use

(Seal) _____
Mayor or Chairman

If disapproved, endorse reason thereon and return to applicant

Renewal - no public hearing held [X]
Amount of fee collected with application $ 1100
Amount of fee retained $1100
Forwarded with application $ 0

**Please complete reverse side**

**Company supplement information**
**(For corporate/partnership/LP/LLC applicants)**

Name of corporation/partnership/LP/LLC Mayfield Bar & Grill LLC

Address of office and principal place of business of corporation/partnership/LP/LLC 44398 SD 46 Irene SD 57037

Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony? [✓] Yes [ ] No

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP, or LLC:

| Name | Office | Address | Occupation |
|---|---|---|---|
| Dan Lober | Owner | 44398 SD 46 Irene SD 57037 | |

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

| Name | Type of License, License Number, Financial Interest Held, and Address of Business Location |
|---|---|
| Dan Lober | Malt Beverage |

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

44398 SD 46 Irene SD 57037 Dan Lober

**With signature the applicant agrees to the following:**

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

**Signature of Authorized Officer/Director/Partner** **Date**

10/22/26

Date Received _____

Date Issued _____

# 2027

License No. RL-5682

## Uniform Alcoholic Beverage License Application

**A.** Corporation, LLC, or Sole Proprietor Name and Mailing Address

GLENRIDGE GOLF CLUB INC

45157 296TH ST
IRENE, SD 57037-5335

**B.** Doing Business As Name and Physical Address

Lic # RL-5682
GLENRIDGE GOLF COURSE

45157 296TH ST
IRENE, SD 57037-5335

Owner's Telephone# : (605) 263-3546

Business Telephone #: (605) 263-3546

**C.** Indicate the class of license being applied for (submit separate application for each class of license).

- [X] Retail (on-sale) Liquor
- [ ] Retail (on-sale) Liquor - Restaurant
- [ ] Convention Center (on-sale) Liquor
- [ ] Package (off-sale) Liquor
- [ ] Retail (on-off sale) Wine and Cider
- [ ] Retail (on-off sale) Malt Beverage & SD Farm Wine
- [ ] Package Delivery
- [ ] Hunting Preserve
- [ ] Other _____

Is this License in active use? [X] Yes [ ] No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses? [ ] Yes [X] No **If Yes, please list on the back page.**

Place of business is located in a municipality? [ ] Yes [X] No

County: Yankton

Do you own [X] or lease [ ] this property? (Check one)

Are real property taxes paid to date? [X] Yes [ ] No

Are you of good moral character having never been convicted of a felony ? [X] Yes [ ] No

**D.** Legal description of licensed premise:

Glenridge Golf Club Inc. dba
Glenridge Golf Course
Section 25, 96N/54W
04.037.100.090

**E.** State Sales Tax Number: ST

**F.** New license? ___ Transfer? ($150) ___ Re-issuance? X

**G.** CERTIFICATE The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 10/6/26 Print Name Lisa Nielson Signature _____

**H.** APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____. Public hearing on the application was held 11-05-2026, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

### For Local Government Use

(Seal) _____
Mayor or Chairman

If disapproved, endorse reason thereon and return to applicant

Renewal - no public hearing held ☒
Amount of fee collected with application $ 1100.00
Amount of fee retained $ 1100.00
Forwarded with application $ 0

**Please complete reverse side**

**Company supplement information**
**(For corporate/partnership/LP/LLC applicants)**

Name of corporation/partnership/LP/LLC Glenridge Golf Course

Address of office and principal place of business of corporation/partnership/LP/LLC 45157 296th St Irene SD 57037

Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony? [X] Yes [ ] No

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP, or LLC:

| Name | Office | Address | Occupation |
|---|---|---|---|
| Kyle Mork | President | | Producer |
| Josh Huth | Treasurer | | Banker |
| Tony Hauger | Secretary | | Teacher |

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

| Name | Type of License, License Number, Financial Interest Held, and Address of Business Location |
|---|---|

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

Clubhouse Office @ corporation address

**With signature the applicant agrees to the following:**

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

**Signature of Authorized Officer/Director/Partner** — **Date**

Lisa Nill — 10/6/26

Date Received _____

Date Issued _____

# 2027

License No. PL-27692

## Uniform Alcoholic Beverage License Application

**A.** Corporation, LLC, or Sole Proprietor Name and Mailing Address

DONLIN MARINE, LLC

43497 SHORE DR
YANKTON, SD 57078-6890

**B.** Doing Business As Name and Physical Address

Lic # PL-27692
MARINA BAR & GRILL

43497 SHORE DR
YANKTON, SD 57078-6890

Owner's Telephone# : (605) 689-2111

Business Telephone #: (605) 689-2111

**C.** Indicate the class of license being applied for (submit separate application for each class of license).

- [ ] Retail (on-sale) Liquor
- [ ] Retail (on-sale) Liquor - Restaurant
- [ ] Convention Center (on-sale) Liquor
- [X] Package (off-sale) Liquor
- [ ] Retail (on-off sale) Wine and Cider
- [ ] Retail (on-off sale) Malt Beverage & SD Farm Wine
- [ ] Package Delivery
- [ ] Hunting Preserve
- [ ] Other _____

Is this License in active use? [X] Yes [ ] No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses? [X] Yes [ ] No **If Yes, please list on the back page**

Place of business is located in a municipality? [ ] Yes [X] No

County: Yankton

Do you own [ ] or lease [X] this property? (Check one)

Are real property taxes paid to date? [X] Yes [ ] No

Are you of good moral character having never been convicted of a felony ? [X] Yes [ ] No

**D.** Legal description of licensed premise:

Donlin Marine, LLC dba
Marina Bar & Grill
N2 SW4, Section 17, 93N/56W
09.017.200.110

**E.** State Sales Tax Number: ST

**F.** New license? ____ Transfer? ($150) ____ Re-issuance? X

**G.** CERTIFICATE: The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 10/16/26 Print Name Chris Donlin Signature _____

**H.** APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____. Public hearing on the application was held 11-05-2026, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

### For Local Government Use

(Seal) _____
Mayor or Chairman

Renewal - no public hearing held [X]
Amount of fee collected with application $ 500
Amount of fee retained $ 500
Forwarded with application $ 0

If disapproved, endorse reason thereon and return to applicant

**Please complete reverse side**

**Company supplement information**
**(For corporate/partnership/LP/LLC applicants)**

Name of corporation/partnership/LP/LLC Dunlin marine, LLC

Address of office and principal place of business of corporation/partnership/LP/LLC 103 W US Hwy 18, Pickstown, SD 57367

Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony? [X] Yes [ ] No

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP, or LLC:

| Name | Office | Address | Occupation |
|---|---|---|---|
| Chris Dunlin | President | P.O. Box 19, Pickstown, SD 57367 | owner |

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

| Name | Type of License, License Number, Financial Interest Held, and Address of Business Location |
|---|---|
| Chris Dunlin | Retail Beer RB-3578, 100%, Lewis & Clark Marina, 43527 Shore Dr, Yankton SD 57078 |
| Chris Dunlin | Retail Liquor RL-6130, 100% Marina Bar & Grill, 43497 Shore Dr, Yankton SD 57078 |
| Chris Dunlin | Retail Beer RB 25278, 100% Marina Bar & Grill, 43494 Shore Dr, Yankton, SD 57078 |

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

Dunlin Marine, LLC, Cindy Brouhill, 103 W. US. Hwy 18, Pickstown, SD 57367

**With signature the applicant agrees to the following:**

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

**Signature of Authorized Officer/Director/Partner** **Date**

10/16/26

Date Received: ___ _
Date Issued: ___ _
Vendor - YANKTON
COUNTY TREASURER

# Uniform Alcoholic Beverage License Application

License # RW-30726

## A. CORPORATION, LLC OR SOLE PROPRIETOR NAME AND MAILING ADDRESS

| Name | Phone Number | | |
|---|---|---|---|
| Dolgen Midwest, LLC | 615-855-4000 | | |
| Address | City | State | Zip |
| 100 Mission Ridge | Goodlettsville | TN | 37072 |

## B. DOING BUSINESS AS NAME AND PHYSICAL ADDRESS

| Name | Phone Number | | |
|---|---|---|---|
| Dollar General Store # 31100 | 605-653-1844 | | |
| Address | City | State | Zip |
| 706 KALEA ST | YANKTON | SD | 57078 |

## C. INDICATE CLASS OF LICENSE BEING APPLIED FOR

(Submit separate application for each class of license).

[ ] Retail (on-sale) Liquor
[ ] Retail (on-sale) Liquor - Restaurant
[ ] Convention Center (on-sale) Liquor
[ ] Package (off-sale) Liquor
[●] Retail (on-off sale) Wine and Cider
[ ] Retail (on-off sale) Malt Beverage & SD Farm Wine
[ ] Package Delivery
[ ] Hunting Preserve
[ ] Other _____

| | |
|---|---|
| Is this license in active use? | [●] YES [ ]NO |
| Doyou or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses?(If yes, please list on additional sheet) | [●] YES [ ]NO |

| | |
|---|---|
| Is place of business located in a municipality? | [●] YES [ ]NO |
| County | YANKTON |
| Do you own or lease this property? | [ ]OWN [●] LEASE |
| Are real property taxes paid to date? | [●] YES [ ]NO |
| Are you of good moral character having never been convicted of a felony? | [●] YES [ ]NO |

## C. LEGAL DESCRIPTION OF LICENSED PREMISE:

legal Description Please see attached

**D.** State Sales Tax Number 0_____-ST

**E.** [ ] New License [ ] Transfer? ($150) [●] Re-issuance

**C.** CERTIFICATE: The undersigned applicant certifies under the penalties of perjury that all statements provided herein are correct; that the said applicant complies with all of the statutory requirements for the class of license being applied in SDCL
35-2-2.1 and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 10/14/2026 | Print Name Zachary Brining | Signature _____

**D. APPROVAL OF LOCAL GOVERNING BODY** Notice of hearing was published on _____. Public hearing on the application was held 11-05-2026 not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

## FOR LOCAL GOVERNMENT USE

| (Seal) Mayor or Chairman | Date |
|---|---|
| | |

If disapproved, endorse reason thereon and return to applicant

Renewal-no public hearing held: ⋈
Establishment is ineligible for video lottery: [
Amount of fee collected with application: $ 500
Amount of fee retained: $ 500
Forwarded with application: $ 0

## Uniform Alcoholic Beverage License Application
## (For corporate/partnership/LP/LLC applicants)

| | | |
|---|---|---|
| Name of corporation/partnership/LP/LLC<br>Dolgen Midwest, LLC | | |
| Address of office and principal place of business of corporation/partnership/LP/LLC<br>100 Mission Ridge | | |
| City<br>Goodlettsville | State<br>TN | Zip Code<br>37072 |
| Are all managing officers of this corporation/partnership/LP/LL( of good moral character having never been convicted of a felony? | | ● YES [ ]NO |

Name, title of office, occupation, and address of each of the officers/owners of the corporation, partnership, LP or LLC:

| Name | Office | Address | Occupation |
|---|---|---|---|
| **Please see attached** | | | |
| | | | |
| | | | |
| | | | |

Name of any officers, directors, partners, or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

| Name | Type of License | License# | Financial Interest Held | Address of Business Location |
|---|---|---|---|---|
| **Please see attached** | | | | |
| | | | | |
| | | | | |
| | | | | |

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc.? Dolgen Midwest, LLC – 100 Mission Ridge Goodlettsville, TN 37072

**With signature the applicant agrees to the following:**

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LL( or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license that that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

| | |
|---|---|
| Signature of Authorized Officer/Director/Partner | Date<br>10/14/2026 |

**DOLGEN MIDWEST, LLC – a Tennessee Limited Liability Company**

The sole member of the LLC is Dolgencorp of Texas, Inc. Notwithstanding that, the following individuals have been appointed to offices of the company:

| | |
|---|---|
| Zachary J. Brining | Chief Executive Officer |
| Brian T. Hartshorn | Chief Financial Officer and Secretary |

**EXHIBIT A-1**
**SURVEY DESCRIPTION**
**YANKTON, SD #31100**

Part of the Southwest ¼ of the Northeast ¼ of Section 15, Township 93 North, Range 56 West of the Fifth Principal Meridian, Yankton County, South Dakota, being more particularly described as follows:

Commencing at the Center of said Section 15; thence with the West Line of the Northeast ¼ of said Section, North 01 degrees 47 minutes 28 seconds West 760.38 feet to the Point of Beginning; thence continuing with said line, North 01 degrees 47 minutes 28 seconds West 400.00 feet; thence North 88 degrees 17 minutes 43 seconds East 181.19 feet; thence South 01 degrees 47 minutes 28 seconds East 400.00 feet; thence South 88 degrees 17 minutes 43 seconds West 181.19 feet to the point of beginning.

The above-described tract of land contains 1.65 acres, more or less, exclusive of public road right-of-way and is subject to recorded and unrecorded easements, restrictions and rights-of-way.

Date Received _____

Date Issued _____

# 2027

License No. RW-30584

## Uniform Alcoholic Beverage License Application

**A.** Corporation, LLC, or Sole Proprietor Name and Mailing Address

MSN ENTERPRISES, LLC
287 DEERFIELD DR
YANKTON, SD 57078-6780

**B.** Doing Business As Name and Physical Address

Lic # RW-30584
MAZING ACRES PUMPKIN PATCH
30851 433RD AVE
YANKTON, SD 57078-5803

Owner's Telephone# : 515-314-9186

Business Telephone #: (605) 760-2759

**C.** Indicate the class of license being applied for (submit separate application for each class of license).

- [ ] Retail (on-sale) Liquor
- [ ] Retail (on-sale) Liquor - Restaurant
- [ ] Convention Center (on-sale) Liquor
- [ ] Package (off-sale) Liquor
- [X] Retail (on-off sale) Wine and Cider
- [ ] Retail (on-off sale) Malt Beverage & SD Farm Wine
- [ ] Package Delivery
- [ ] Hunting Preserve
- [ ] Other _____

Is this License in active use? [X] Yes [ ] No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses? [X] Yes [ ] No **If Yes, please list on the back page.**

Place of business is located in a municipality? [ ] Yes [X] No

County: Yankton

Do you own [X] or lease [ ] this property? (Check one)

Are real property taxes paid to date? [X] Yes [ ] No

Are you of good moral character having never been convicted of a felony ? [X] Yes [ ] No

**D.** Legal description of licensed premise:

MSN Enterprises LLC dba
Mazing Acres Pumpkin Patch
SE4 EXC LT H2 S2, SE4 & EXC N236'
S574' E276' in Section 35, 94N/57W
14.035.200.110

**E.** State Sales Tax Number: ST _____

**F.** New license? ____ Transfer? ($150) ____ Re-issuance? X

**G.** CERTIFICATE: The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 9-29-26 Print Name Molly Nedved Signature Molly Nedved

**H.** APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____. Public hearing on the application was held 11-05-2026 not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

### For Local Government Use

(Seal) _____
Mayor or Chairman

If disapproved, endorse reason thereon and return to applicant

Renewal - no public hearing held [X]
Amount of fee collected with application $500
Amount of fee retained $500
Forwarded with application $0

**Please complete reverse side**

**Company supplement information**
**(For corporate/partnership/LP/LLC applicants)**

Name of corporation/partnership/LP/LLC MSN Enterprises, LLC

Address of office and principal place of business of corporation/partnership/LP/LLC 287 Deerfield Dr. Yankton, SD

Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony? [X] Yes [ ] No

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP, or LLC:

| Name | Office | Address | Occupation |
|---|---|---|---|
| Molly Nedved | co-owner | 287 Deerfield Dr | |
| Scott Nedved | co-owner | 287 Deerfield Dr. | |

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

| Name | Type of License, License Number, Financial Interest Held, and Address of Business Location |
|---|---|
| Scott & Molly Nedved MSN Enterprises, LLC | Retail on-off sale Malt Beverage & SD Farm Wine |

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

287 Deerfield Dr. Yankton, SD 57078

**With signature the applicant agrees to the following:**

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

**Signature of Authorized Officer/Director/Partner** — **Date**

Molly Nedved — 9-29-26

Date Received _____

Date Issued _____

# 2027

License No. RW-27919

## Uniform Alcoholic Beverage License Application

**A.** Corporation, LLC, or Sole Proprietor Name and Mailing Address

PIONEER SPIRIT LLC

PO BOX 59
YANKTON, SD 57078

**B.** Doing Business As Name and Physical Address

Lic # RW-27919
FLATLANDERS

31095 451ST AVE
GAYVILLE, SD 57031-6538

Owner's Telephone#: 605 215 9373

Business Telephone #: (605) 215-9373

**C.** Indicate the class of license being applied for (submit separate application for each class of license).

- [ ] Retail (on-sale) Liquor
- [ ] Retail (on-sale) Liquor - Restaurant
- [ ] Convention Center (on-sale) Liquor
- [ ] Package (off-sale) Liquor
- [X] Retail (on-off sale) Wine and Cider
- [ ] Retail (on-off sale) Malt Beverage & SD Farm Wine
- [ ] Package Delivery
- [ ] Hunting Preserve
- [ ] Other _____

Is this License in active use? [X] Yes [ ] No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses? [X] Yes [X] No **If Yes, please list on the back page**

Place of business is located in a municipality? [ ] Yes [X] No

County: Yankton

Do you own [X] or lease [ ] this property? (Check one)

Are real property taxes paid to date? [X] Yes [ ] No

Are you of good moral character having never been convicted of a felony ? [X] Yes [ ] No

**D.** Legal description of licensed premise:

Pioneer Spirit LLC dba
Flatlanders
Tract 1 Jepsen's Addn in the W ½
of SW 1/4, Section 12, 93N/54W
01.012.300.230

**E.** State Sales Tax Number: ·ST

**F.** New license? ____ Transfer? ($150) ____ Re-issuance? X

**G.** CERTIFICATE: The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 9/29/26 Print Name Bradley Hofer Signature _____

**H.** APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____. Public hearing on the application was held 11-05-2026, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

### For Local Government Use

(Seal) _____
Mayor or Chairman

If disapproved, endorse reason thereon and return to applicant

Renewal - no public hearing held ☒
Amount of fee collected with application $ 500
Amount of fee retained $ 500
Forwarded with application $ 0

**Please complete reverse side**

**Company supplement information**
**(For corporate/partnership/LP/LLC applicants)**

Name of corporation/partnership/LP/LLC Pioneer Spirit LLC

Address of office and principal place of business of corporation/partnership/LP/LLC 3004 E Hwy 50 Yankton SD

Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony? [X] Yes [ ] No

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP, or LLC:

| Name | Office | Address | Occupation |
|---|---|---|---|
| Brad Hofer | member | 1515 Joseph Cir Yankton SD | VP |
| Brandon Frazee | member | 305 Fairway Dr Yankton SD | driver |
| | | | |
| | | | |

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

| Name | Type of License, License Number, Financial Interest Held, and Address of Business Location |
|---|---|
| ~~Geestar Oil Co~~ | |
| ~~Triple Tim Andy's~~ | |
| | |
| | |
| | |

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

Brad Hofer 3004 E Hwy 50 Yankton SD 57078

**With signature the applicant agrees to the following:**

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

**Signature of Authorized Officer/Director/Partner** **Date**

9/29/16

**ORDINANCE #26**

AN ORDINANCE IMPOSING A COUNTY GROSS RECEIPTS TAX AND A USE TAX FOR YANKTON COUNTY, SOUTH DAKOTA

BE IT ORDAINED BY YANKTON COUNTY, SOUTH DAKOTA.

Section 1. PURPOSE: The purpose of this ordinance is to provide additional needed revenue for Yankton County, South Dakota, by imposing county gross receipts tax pursuant to the powers granted to the county by the State of South Dakota by SDCL 10-52B. The purpose of the county gross receipts tax is to provide property tax relief on the county property tax levy for all property classified as owner-occupied. All monies collected by the county from the gross receipts tax must be deposited into a property tax reduction fund, whereby passage of this ordinance shall hereby create.

Section 2. EFFECTIVE DATE AND ENACTMENT OF TAX: From and after the first day of January, 2027, there is hereby imposed as a county gross receipts tax of one-half percent (0.5%) on the gross receipts of all persons engaged in business within the jurisdiction of Yankton County, South Dakota, who are subject to the South Dakota Retail Occupational Sales and Service Tax, SDCL 10-45 and acts amendatory thereto.

Section 3. USE TAX: In addition, there is hereby imposed a gross receipts tax on the privilege of use, storage, and consumption within the jurisdiction of the county of items purchased from and after the first of January, 2027, at the same rate as the county gross receipt tax upon all transactions or use, storage, and consumption which are subject to the South Dakota Use Tax, SDCL 10-46, and acts amendatory thereto.

Section 4. COLLECTION: Such tax is levied pursuant to authorization granted by SDCL 10-52B and acts amendatory thereto, and shall be collected by the South Dakota Department of Revenue in accordance with the same rules and regulations applicable to the State Sales Tax and under such additional rules and regulations as the Secretary of Revenue of the State of South Dakota shall lawfully prescribe.

Section 5. INTERPRETATION: It is declared to be the intention of this ordinance and the taxes levied hereunder that the same shall be interpreted and construed in the same manner as all sections of the South Dakota Retail Occupational Sales and Service Tax, SDCL 10-45 and acts amendatory thereto and the South Dakota Use Tax, SDCL 10-46 and acts amendatory hereto, and that this shall be considered a similar tax except for the rate thereof to that tax.

Section 6. COUNTY ADMINISTRATIVE FEES: There shall be allocated from the Property Tax Reduction Fund established herein, amounts necessary to implement this ordinance in the amount of two percent (2%) of all monies deposited in the property tax reduction fund during the first year of implementation and $20,000 per year thereafter.

Section 7. PENALTY: Any person failing or refusing to make reports or payments prescribed by this ordinance and the rules and regulations relating to the ascertainment and collection of the tax herein levied shall be subject to all such collection remedies authorized by SDCL 10-45, and acts amendatory thereto, and SDCL 10-46, and acts amendatory thereto.

Section 8. SEVERABILITY: If any provision of this ordinance is declared unconstitutional or the application thereof to any person or circumstances held invalid the constitutionality of the remainder of the ordinance and applicability thereof to other persons or circumstances shall not be affected thereby.

Yankton County Chairman, John Marquardt /s/
ATTEST: Patty Hojem, Yankton County Auditor /s/

First Reading: September 1, 2026
Second Reading and Adoption: September 17, 2026
Publication Date: August 21 and August 28, 2026

**Yankton County Highway Dept.**
**3302 W. City Limits Road**
**Yankton, SD 57078**

# PROPOSAL FORM

TO THE HONORABLE BOARD OF COMMISSIONERS OF YANKTON COUNTY,
YANKTON, SOUTH DAKOTA

Commissioners:

The undersigned being familiar with all the details, conditions, and requirements hereby proposes to furnish all labor, tools, and equipment necessary for crushing gravel.

**BID ITEM "A"** Cost of gravel surfacing, three quarter inch (3/4")

For the crushing of **Sixty Thousand Tons (60,000)** of gravel meeting specifications. The site is located on the north side of 304th St ¼ mile east of 429 Ave (parcel ID 14.005.300.100).

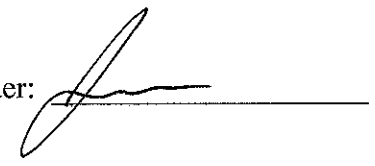
**UNIT PRICE BID, ___$4.90_____ PER TON**

**BID ITEM "B"** Cost of Performance Bond

**ADD _$294.000___ LUMP SUM**

The undersigned submits herewith the bid security required by the Contract Documents. In submitting the bid, it is understood that the right is reserved by the County to reject any or all bids, and it is agreed that this bid may not be withdrawn for thirty (30) days.

Bidders Name: _Jay Wright_____
Company Name: _First Rate Excavate_____
Address: __1509 E 39th St N_____
City: _Sioux Falls, SD 57105_____
Phone #: _605-331-5626_____

Signature of Bidder: 

**Yankton County Highway Dept.**
**3302 W. City Limits Road**
**Yankton, SD 57078**

# PROPOSAL FORM

TO THE HONORABLE BOARD OF COMMISSIONERS OF YANKTON COUNTY, YANKTON, SOUTH DAKOTA

Commissioners:

The undersigned being familiar with all the details, conditions, and requirements hereby proposes to furnish all labor, tools, and equipment necessary for crushing gravel.

**BID ITEM "A"** Cost of gravel surfacing, three quarter inch (3/4")

For the crushing of **Sixty Thousand Tons (60,000)** of gravel meeting specifications. The site is located on the north side of 304th St ¼ mile east of 429 Ave (parcel ID 14.005.300.100).

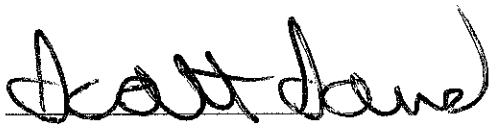
**UNIT PRICE BID, _____$4.75_____ PER TON**

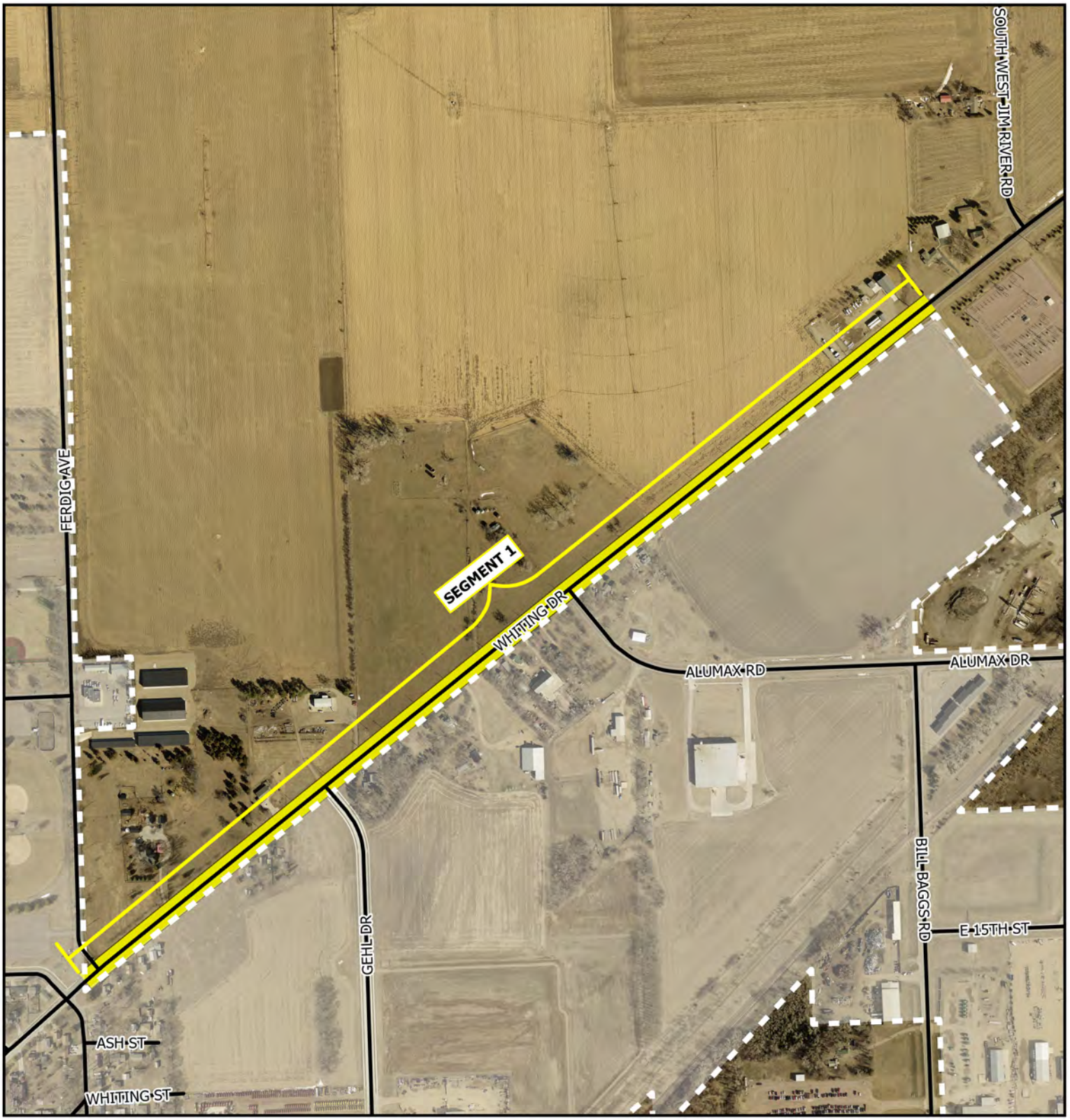
**BID ITEM "B"** Cost of Performance Bond

**ADD ___$15,000.00_____ LUMP SUM**

The undersigned submits herewith the bid security required by the Contract Documents. In submitting the bid, it is understood that the right is reserved by the County to reject any or all bids, and it is agreed that this bid may not be withdrawn for thirty (30) days.

Bidders Name: Scott Sand
Company Name: _Kings Crushing LLC
Address: 504 W South ST
City: Parker, SD
Phone #: 605-670-8958

Signature of Bidder: 




# City of Yankton

## Whiting Drive

Segment 1

**EXHIBIT 1**

**Legend**

- Proposed Road
- Roads
- City Limits

0 500 1,000 Feet

N W E S




# City of Yankton

## Whiting Drive

Segment 2

**EXHIBIT 2**

**Legend**

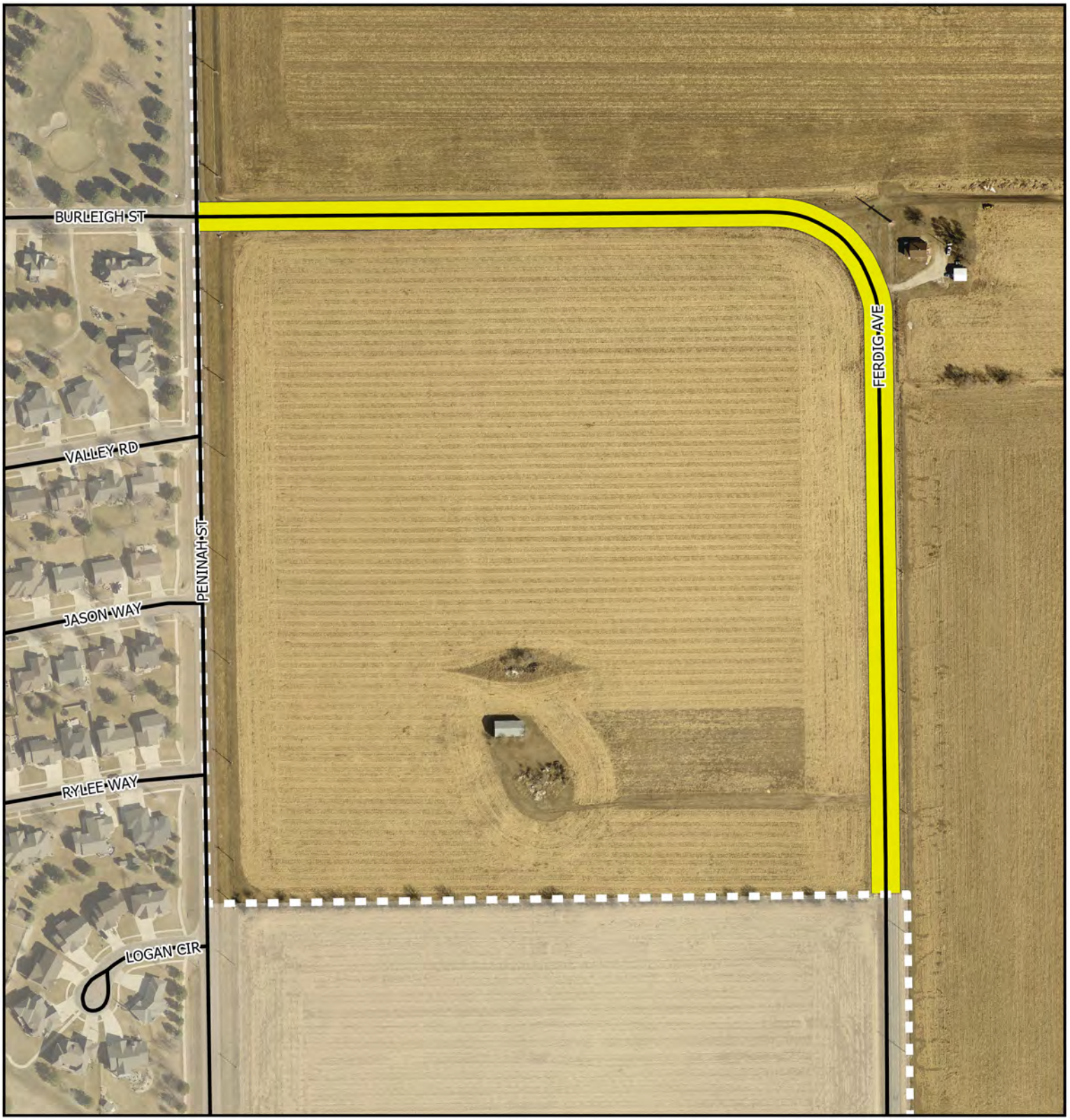
Proposed Road

Roads

City Limits

0 350 700 Feet

N W E S




# City of Yankton

## Ferdig Avenue

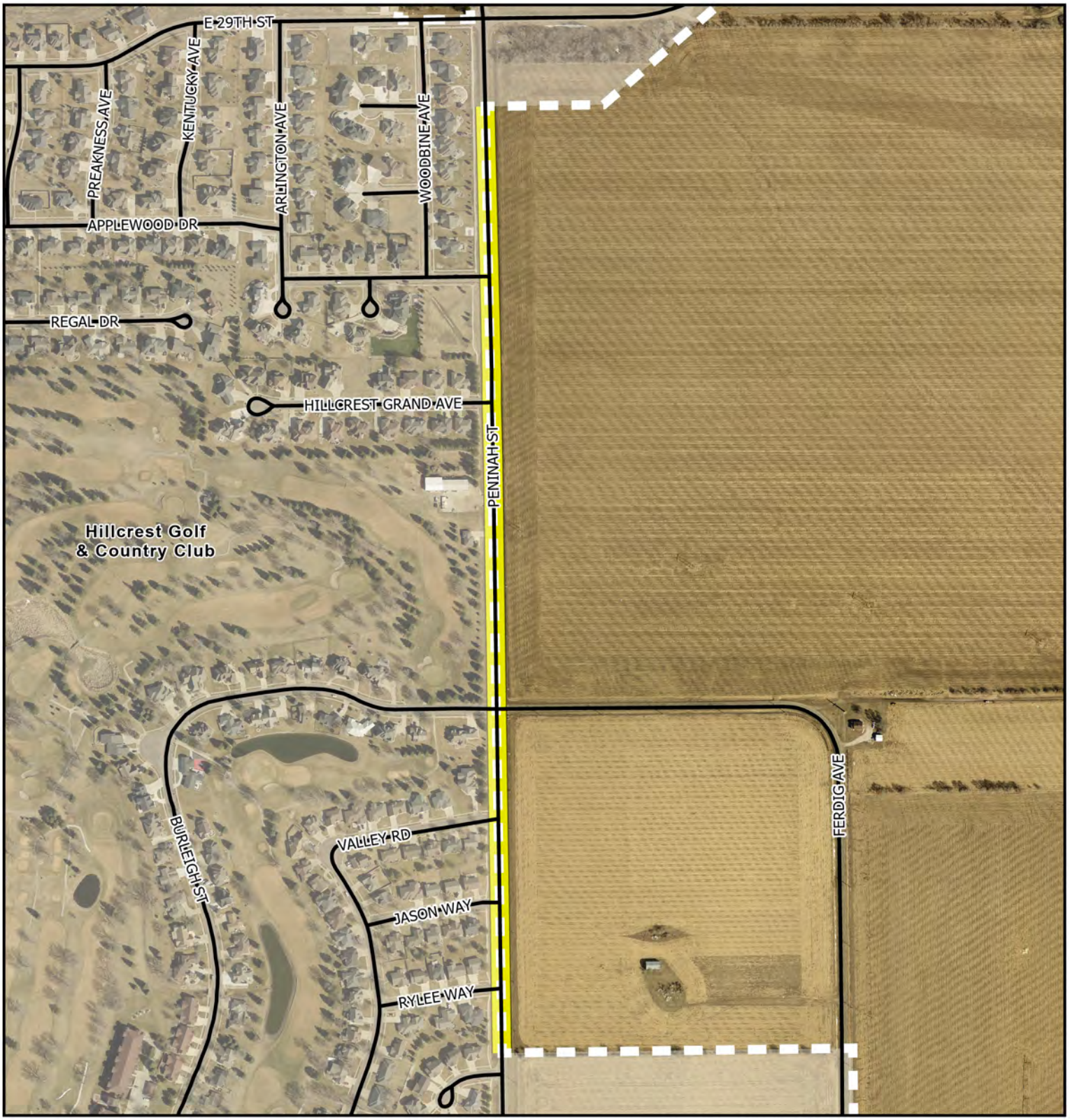
**EXHIBIT 3**

**Legend**

- Proposed Road
- Roads
- City Limits

0 225 450 Feet

N W E S




# City of Yankton

## Peninah Street

**EXHIBIT 4**

**Legend**

- Proposed Road
- Roads
- City Limits

0 450 900 Feet

N W E S




# City of Yankton

## Bill Baggs Road

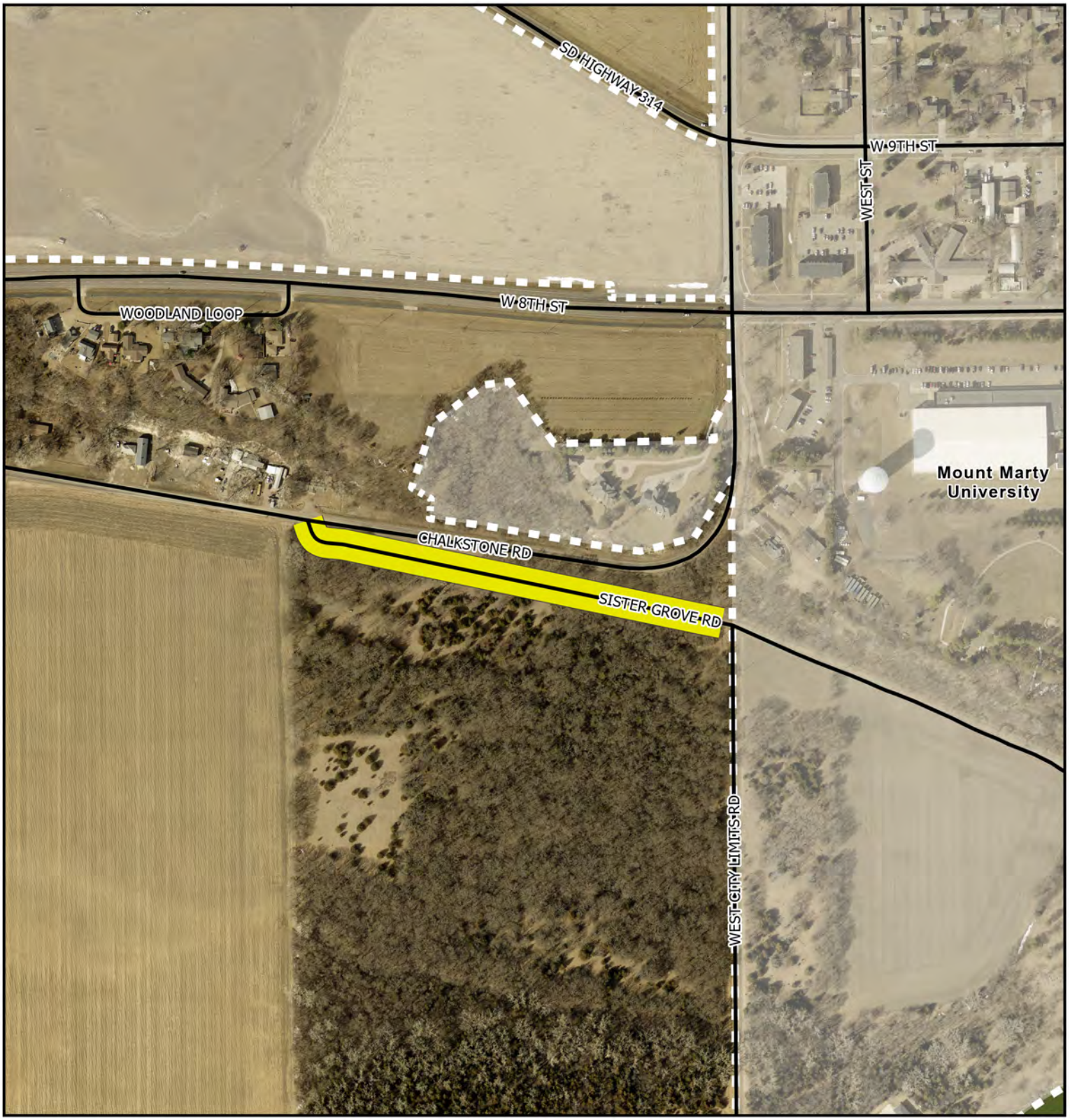
**EXHIBIT 5**

**Legend**

- Proposed Road
- Roads
- City Limits

0 300 600 Feet

N W E S




# City of Yankton

## Sister Grove Road

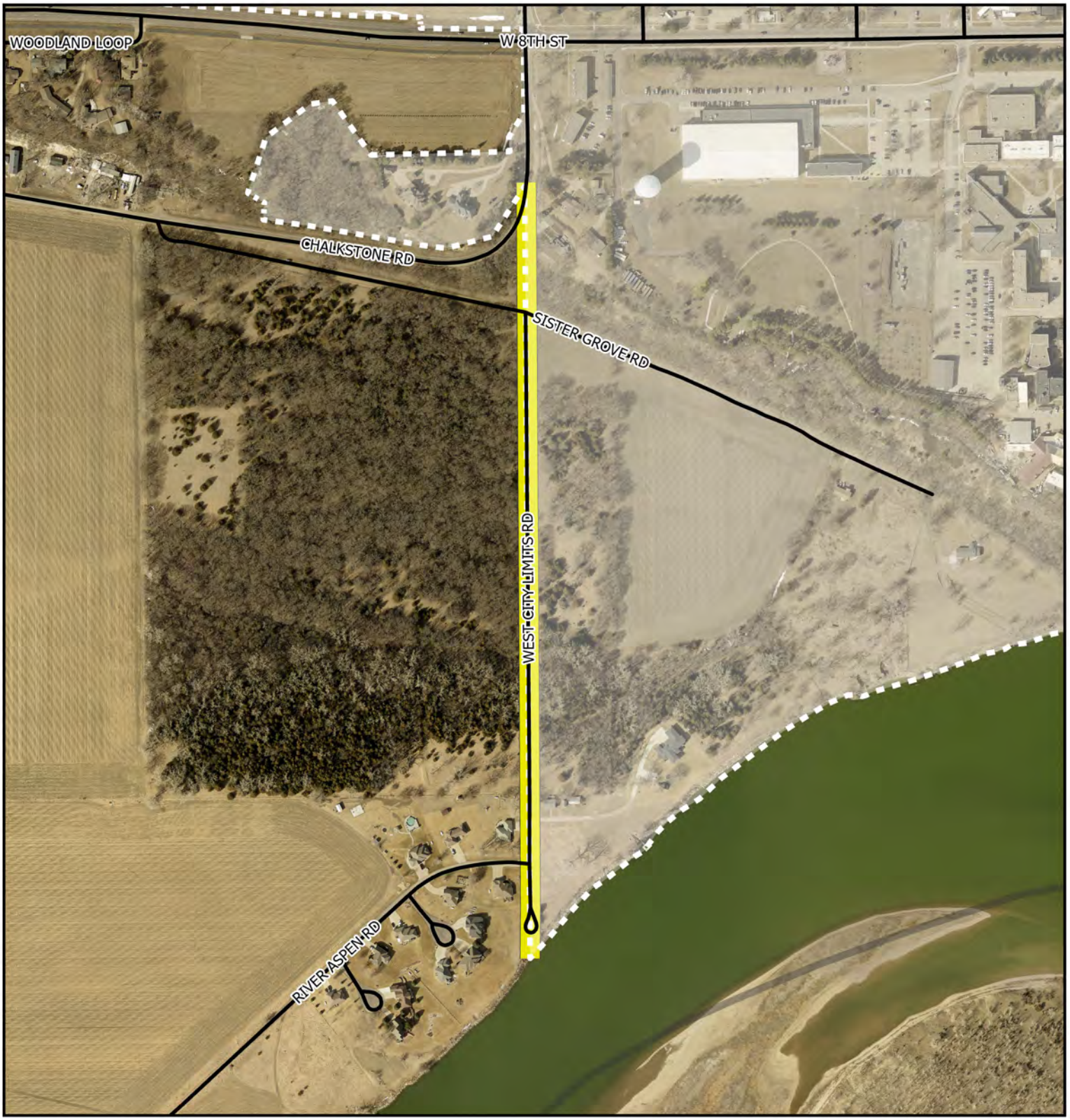
**EXHIBIT 6**

**Legend**

- Proposed Road
- Roads
- City Limits

0 350 700 Feet

N W E S




# City of Yankton

## West City Limits Road

**EXHIBIT 7**

**Legend**

- Proposed Road
- Roads
- City Limits

0 400 800 Feet

N W E S

# CITY OF YANKTON AND YANKTON COUNTY
# SHARED ROUTE MAINTENANCE AGREEMENT 2026

THIS AGREEMENT made and entered into by and between YANKTON COUNTY, South Dakota, hereinafter referred to as "County" and the CITY OF YANKTON, South Dakota, a municipal corporation hereinafter referred to as "City".

**Purpose and Intent.** The City and County have a mutual goal of providing an adequate, safe roadway transportation system for residents and visitors, as well as to encourage economic development. The City and County wish to identify roads that are shared or mutually beneficial to both jurisdictions in some manner and agree to a plan for the future maintenance of said roads. The City and County further desire to be good stewards of public resources and work together cooperatively to invest in the long-term viability of critical transportation infrastructure.

Actions in this agreement can be divided into two categories:

**Annexation**. This category identifies route sections that the County will request by resolution to be annexed by the City. If annexed, the City will assume all responsibility for maintenance and future reconstruction in perpetuity. Likewise, the City shall be responsible for law enforcement on those segments annexed. Annexation shall be the entire right-of-way.

**Maintenance.** This category identifies route sections that the County will request by resolution to be maintained by the City. The County will not cede any rights or ownership to the City beyond those maintenance activities described. For the purpose this agreement the term "roadway maintenance" shall mean: snow removal, sanding, street sweeping, ditch mowing, weed spraying, crack sealing, pothole repair, painting/striping, signage, and any other pavement repair or replacement. This category does not include reconstruction, but reconstruction may be considered in a future separate agreement in a manner to be negotiated at that time.

**Routes Subject to the Agreement.** The identified routes subject to this agreement and shown in the attached Exhibits:

1. **Whiting Drive (Segment 1)**-That portion of the Whiting Drive right-of-way adjacent to the City Limits beginning from the City Limits at Ferdig Avenue northeasterly for a distance of approximately 5,090 feet. Shown on Exhibit 1.
    - The County shall request by resolution to be annexed by the City.
    - The City shall, if annexed, assume all responsibility for law enforcement, maintenance and future reconstruction in perpetuity.

2. **Whiting Drive (Segment 2)**-That portion of the Whiting Drive right-of-way not lying adjacent to the City Limit, beginning at the western boundary of the South West Jim River Road right-of-way southwesterly approximately 500 feet. Shown on Exhibit 2.
    - The County shall request by resolution to be maintained by the City.
    - The City shall, if requested, assume the responsibility of roadway maintenance.

3. **Ferdig Avenue**-The east-west and north-south portion of the Ferdig Avenue right-of-way beginning at Peninah Street eastward approximately 1,300 feet, then southward approximately 1,300 feet to the City Limits. Shown on Exhibit 3.
    - The County shall request by resolution to be maintained by the City.
    - The City shall, if requested, assume the responsibility of roadway maintenance.

4. **Peninah Street**-The east ½ of the Peninah Street right-of-way beginning approximately 32 feet north of Logan Circle northward to a point approximate 300 feet south of 29th Street. Shown on Exhibit 4.
    - The County shall request by resolution to be annexed by the City.
    - The City shall, if annexed, assume all responsibility for law enforcement, maintenance and future reconstruction in perpetuity.

5. **Bill Baggs Road**-The Bill Baggs Road right-of-way beginning at the north boundary of East Highway 50 northward to the City Limits approximately 860 feet and that portion of the Highway Lot lying adjacent to the west. Shown on Exhibit 5.
    - The County shall request by resolution to be annexed by the City.
    - The City shall, if annexed, assume all responsibility for law enforcement, maintenance and future reconstruction in perpetuity.

6. **Sister Grove Road**- The Sister Grove Road right-of-way beginning at Chalkstone Road eastward approximately 1,360 feet, to the West City Limits Road right-of-way. Shown on Exhibit 6.
    - The County shall request by resolution to be maintained by the City.
    - The City shall, if requested, assume the responsibility of roadway maintenance.

7. **West City Limits Road**—The west ½ of the West City Limits Road right-of-way beginning at the southern boundary of the City Limits northward approximately 2,670 feet to the City Limits. Shown on Exhibit 7.
    - The County shall request by resolution to be annexed by the City.
    - The City shall, if annexed, assume all responsibility for law enforcement, maintenance and future reconstruction in perpetuity.

This agreement is specific to the above-described routes and as such, not intended to create a precedent for future projects or other routes.

**Surveying.** Once this agreement has been executed, the City will cause a survey of the proposed annexation routes to be made, and will a provide a copy to the County to be included in the resolution(s) requesting annexation. The City shall be responsible for the cost of preparing the survey.

**Termination**. Either party may terminate this agreement as it relates to Category 2 Roadway Maintenance routes, for any reason, whether with or without cause, by providing written notice, via certified mail, to the other party at least one-hundred and twenty (120) days' notice. Upon termination responsibility shall revert to the County.

**Future Annexation.** The City further agrees that in future annexations the City shall annex the entire width of any adjacent right-of-way when legally possible. Annexation of a right-of-way will include obligating the City for all future maintenance and reconstruction in perpetuity. Future maintenance and reconstruction will be of no cost to the County.

**Compensation**. The activities described in this agreement shall occur without compensation or reimbursement from either party.

**Future Funding Requests.** The County will not request additional funding from the City for any County general fund expenditure without further negotiated agreements approved by both governing bodies.

Accepted pursuant to action by the Board of County Commissioners, Yankton County this _____ day of _____ , 2026.

_____
John Marquardt, Chairman

ATTEST:

_____
Patty Hojem, Auditor

Accepted pursuant to action by the Board of City Commissioners of the City of Yankton this _____ day of _____ , 2026.

_____
Michael Villanueva, Mayor

ATTEST:

_____
Lisa Yardley, Finance Officer

Document Prepared by:
Robert W. Klimisch
Yankton County Deputy States' Attorney
410 Walnut St. Suite 100
Yankton, SD 57078

---

**QUIT CLAIM DEED**

YANKTON COUNTY, South Dakota, grantor, for and in consideration of One Dollar ($1.00) and other valuable consideration **GRANTS AND CONVEYS TO** HABITAT FOR HUMANITY OF YANKTON COUNTY, INC., a South Dakota non-profit corporation, of 218 Capital Street, Yankton, South Dakota, 57078, grantee, the right, title and interest which the grantor County now owns and has heretofore acquired in and to the following described real estate in the County of Yankton, State of South Dakota.

> Lot Thirty-four (34) and the West One-fourth (W1/4) of Lot Thirty-five (35), Dakota National Company Subdivision, City and County of Yankton, South Dakota, as per plat recorded in Book SS, page 40 and survey recorded in Book SS, page 110.
>
> Exempt from Transfer Fee 43-4-22(18)

In testimony whereof the grantor has caused this instrument to be executed by its Chairman of the Board of County Commissioners and attested by its Auditor on this _____ day of November 2026.

COUNTY OF YANKTON

BY:_____
Chairman of Board
of County Commissioners

ATTEST:

_____
Auditor of Yankton County

STATE OF SOUTH DAKOTA )
: SS
COUNTY OF YANKTON )

On this the _____ day of November, 2026, before me, _____, the undersigned officer, personally appeared _____, Chairman of the Board of County Commissioners of Yankton County, known to me or satisfactorily proven to be the person and officer who is described in and who executed the within and foregoing instrument and acknowledged to me that he executed the same in the name of an on behalf of said County.

In witness whereof I hereunto set my hand and official seal.

_____
Notary Public – South Dakota

(SEAL)

My Commission Expires:

**YANKTON COUNTY COMMISSION**
**October 20, 2026**

The regular meeting of the Yankton County Commission was called to order by Chairman John Marquardt at 6:00 p.m. on Tuesday, October 20, 2026.

Roll call was taken with the following Commissioners present: Wanda Howey-Fox, Ryan Heine, Dan Klimisch, Don Kettering and John Marquardt.

There were no conflicts of interest reported by Commissioners

**Action 26357C**: A motion was made by Fox, seconded by Heine to approve the agenda with the following changes: reschedule items 5, 17 & 21. All present voted aye; motion carried, 5-0.

There were comments from Laura Kotalik. Chairman Marquardt closed public comment.

Brian Hunhoff appeared before the board to present the Register of Deeds third quarter report for 2026. Hunhoff also presented a county financial update and provided percentages of departments budgets used as of September 30, 2026.

**Action 26358ROD**: A motion was made by Klimisch and seconded by Fox approve the 2026 third quarter report from the Register of Deeds Office. A detailed report is on file with the County Auditor. All present voted aye; motion carried, 5-0.

Preston Crissey, Yankton County Sheriff, presented his 2026 third quarter report.

**Action 26359S**: A motion was made by Klimisch and seconded by Fox to accept the Sheriff's 2026 third quarter report. A detailed report is on file with the County Auditor. All present voted aye; motion carried, 5-0.

Jeff Brown presented the 2026 third quarter report for the Ambulance Department.

**Action 26360AMB**: A motion was made by Kettering and seconded by Fox to accept the 2026 second quarter report from the Ambulance Department. A detailed report is on file with the County Auditor. All present voted aye; motion carried, 5-0.

There was a second reading of the zoning request from Joel McDowell. Applicant is requesting to rezone a lot that is dual zoned Moderate Density Rural Residential District (R2) and Lakeside Commercial District (LC) to Lakeside Commercial District (R2) per Article 18 section 1809 and Article 20 Section 2003. Said property is legally described as Lot 2 Eickoff Addition in S17-T93N-R56 West of the 5$^{th}$ PM, Yankton County, Yankton, South Dakota. No action was taken. The second reading will be October 20, 2026.

There was no public comment. Chairman Marquardt closed public comment.

**Action 26361Z**: A motion was made by Heine and seconded by Fox to adopt the following resolution: Whereas it appears Jamesville Hutterian Brethren, owners of record, have caused a plat to be made of the following real property: Tract 1 Jamesville Addition, NW1/4, NW1/4 Section 9-96N-56W, County of Yankton, S.D., and has submitted such plat to the Yankton County Planning Commission and Yankton County Commission for approval. Now therefore be it resolved that such plat has been executed according to law and conforms to all existing applicable zoning, subdivision, erosion and sediment control and same is hereby approved. County Auditor is hereby authorized and directed to endorse on such the proper resolution and certify the same. All present voted aye; motion carried, 5-0.

**Action 26362Z**: A motion was made by Klimisch and seconded by Kettering to adopt the following resolution: Whereas it appears Jerke Family Protection Trust, owner of record, has caused a plat to be made of the following real property: Tract A Jerke's Addition, NW1/4 SW1/4, S11-93N-57W, County of Yankton, S.D., and has submitted such plat to the Yankton County Planning Commission and Yankton County Commission for approval. Now therefore be it resolved that such plat has been executed according to law and conforms to all existing applicable zoning, subdivision, erosion and sediment control and same is hereby approved. County Auditor is hereby authorized and directed to endorse on such the proper resolution and certify the same. All present voted aye; motion carried, 5-0.

**Action 26363D**: A motion was made by Fox, seconded by Heine to recess the regular session and convene as Drainage Board. All present voted aye; motion carried, 5-0.

Request for Drainage Permit to install drain tile which outlets in a natural drainage at the property legally described as the NW1/4, NE1/4 and the E1/2, NW1/4 in S3-T94N-R55 West of the P.M.

Request for Drainage Permit to install drain tile which outlets in a natural drainage at the property legally described E1/2, SW1/4 in S3-T94N-R55 West of the P.M., Yankton County, South Dakota.

Bryce Gillen, from Gridline Field Tile spoke on the application. Matt Lyngstad spoke on his application, with Teri Huber speaking on behalf of Karen Huber and Dale Knode.

Randy Freng spoke against the permit request.

Commissioner Klimisch asked if the board would postpone the action and have the parties resolve the drainage action.

**Action 26364D**: A motion was made by Klimisch and seconded by Fox to postpone action on the drainage permit. All present voted aye; motion carried, 5-0.

**Action 26365C**: A motion was made by Fox, seconded by Klimisch to recess the Drainage Board and reconvene in regular session. All present voted aye; motion carried, 5-0.

The board discussed the temporary Ordinance #23 for Electrical Energy Storage Facilities which was presented for approval.

Speaking on the discussion was Tom Glanzer Community Relations Manager at Northwestern Energy.

**Action 26366D**: A motion was made by Heine and seconded by Klimisch to approve the ordinance as presented. Roll call vote was taken with Heine, Klimisch, Fox, Kettering and Marquardt voting aye; motion carried, 5-0.

Klimisch made a motion to recess for 10 minutes. All present voted aye; motion carried, 5-0.

A motion was made by Fox and seconded by Kettering to reconvene. All present voted aye; motion carried, 5-0.

Preston Crissey, Yankton County Sheriff, appeared for board approval of Resolution 26-8 Service Fee for Inmate and approve new hire wages for Nick Wuebben.

**Action 26367S**: A motion was made by Klimisch, seconded by Heine to approve the Resolution 26-8 as presented. All present voted aye; motion carried, 5-0.

**Action 26368S**: A motion was made by Heine, seconded by Fox to approve the hiring of Nick Wuebben, Deputy Sheriff, at $57,817.52. All present voted aye; motion carried, 5-0.

**Action 26369C**: A motion was made by Fox, seconded by Heine to approve the October 6, 2026 Commission meeting minutes. All present voted aye; motion carried, 5-0.

**Action 26370C**: A motion was made by Fox, seconded by Heine to approve the claims with change Minnehaha County Juvenile Detention Center to $66,678.34; **Commission:** Clarity Telecom, LLC (Utilities) $50.50; First Bankcard (Travel) $135.70; Claims Associates (Prof Services) $5,000.00; **Elections:** Election Systems & Software (Supplies) $1,942.70; First Bankcard (Supplies) $198.00; Qualified Presort Service, LLC (Supplies) $317.99; **Court:** Ivonne Bellew Prof. LLC (Prof Services) $168.00; Cannabis ChemLab (Lab) $260.00; Avera Patient Financial Services (Lab) $593.84; Kennedy Pier Loftus Reynolds Brandt (Minor) $1,171.20; Psychological Associates of Yankton (Prof Services) $1,593.00; Department of Health (Lab) $2,275.00; Dean Schaefer (Prof Services) $497.00; Thomson Reuters-West (Supplies) $1,347.38; **Auditor:** Clarity Telecom, LLC (Utilities) $121.30; First Bankcard (Travel) $137.70; LEAF (Rentals) $185.79; Qualified Presort Service, LLC (Supplies) $219.06; South Dakota Department of Revenue (Other) $58.28; Security Shredding Services (Maintenance) $40.00; One Office Solution (Maintenance) $163.74; Thomson Reuters-West (Prof Services) $195.44; **Treasurer:** Clarity Telecom, LLC (Utilities)

$197.15; First Bankcard (Travel) $137.70; Qualified Presort Service, LLC (Supplies) $196.98; Security Shredding Services (Maintenance) $40.00; Yankton County Treasurer (Supplies) $149.70; **Data Processing:** Clarity Telecom, LLC (Utilities) $887.11; CSI, LLC (Maintenance) $9,650.25; First Bankcard (Maintenance) $44.77; **States Attorney:** Century Business Products (Rentals) $365.79; Culligan (Supplies) $57.50; First Bankcard (Travel) $36.00; National District Attorney's Association (Other) $181.00; Qualified Presort Service, LLC (Supplies) $76.52; Security Shredding Services (Maintenance) $40.00; Thompson Reuters-West (Prof Services) $315.01; **CLERP:** SDACC (4th Quarter Allotment) $9,268.00; **Government Center:** Clarity Telcom, LLC (Utilities) $25.25; Culligan (Supplies) $249.97; Midwest Alaram Company, Inc. (Maintenance) $525.00; First Bankcard (Supplies) $217.00; Janssen's Garbage Service (Maintenance) $345.00; Menards (Supplies) $59.74; MidAmerican Energy (Utilities) $524.40; **Director of Equalization:** IAAO (Education) $510.00; Clarity Telecom, LLC (Utilities) $193.50; First Bankcard (Travel) $101.57; First Bankcard (Supplies) $90.15; Microfilm Imaging Systems (Maintenance) $120.00; Qualified Presort Service, LLC (Supplies) $144.81; Security Shredding Services (Maintenance) $40.00; **Register of Deeds:** Clarity Telecom, LLC (Utilities) $171.62; Qualified Presort Service, LLC (Supplies) $50.00; **Veterans Service Office:** Clarity Telecom, LLC (Utilities) $25.25; LEAF (Rentals) $70.01; One Office Solution (Maintenance) $14.91; **Safety Center Building:** Clarity Telecom, LLC (Utilities) $229.49; City of Yankton-Landfill (Maintenance) $5.50; Pye-Barker Fire & Safety Systems (Maintenance) $419.00; First Bankcard (Supplies) $333.10; KONE, Inc. (Maintenance) $414.48; Midcontinent Communications (Utilities) $955.33; **Sheriff:** Greg Jensen (Travel) $68.00; Creative Product Sourcing, Inc. (Other) $244.53; Culligan (Supplies) $64.00; Guardian Alliance Technologies (Maintenance Contract) $125.00; Boyce Law Firm, LLP (Prof Services) $97.50; Jacks Uniforms & Equipment (Uniforms) $101.04; Qualified Presort Service, LLC (Maintenance Contract) $212.22; TriTech Software Systems (Maintenance Contract) $663.35; Tire Muffler Alignment (Maintenance) $3,662.28; One Office Solution (Maintenance Contract) $702.23; One Office Solution (Supplies) $832.10; **County Jail:** Culligan (Food Services) $113.00; Diamond Drugs (Prof Services) $19,864.05; Trinity Services Group (Food Services) $10,209.36; Sapphire Health, LLC (Prof Services) $566.50; JCL Solutions (Supplies) $883.40; Correctional Risk Services (Inmate Insurance) $2,772.00; Tritech Software Systems (Maintenance Contract) $4,960.33; Yankton Rexall Drug Co. (Prof Services) $238.53; **Juvenile Detention:** Minnehaha County Juvenile Detention Center (Rentals) $66,678.34; **Yankton Area Search & Rescue:** First Bankcard (Supplies) $157.16; **Ambulance:** A-OX Welding Supply Co. (Rentals) $352.95; A-OX Welding Supply Co. (Supplies) $115.24; Kopetsky's Ace Hardware (Supplies) $87.04; Clarity Telecom, LLC (Utilities) $228.98; Bound Tree Medical, LLC (Supplies) $289.00; First Bankcard (Prof Services) $169.96; Penn Care, Inc. (Supplies) $1,379.44; Auto Value (Maintenance) $1.41; Janssen's Garbage Service (Maintenance) $420.00; Qualified Presort Service, LLC (Supplies) $149.63; Tire Muffler Alignment (Maintenance) $98.92; **Mentally Handicapped:** Avera Sacred Heart Hospital (Prof Services) $500.00; Dakotabilities (Misc.) $360.00; **Mental Illness Board:** Lewis & Clark Behavioral Health Services (Hearings) $480.00; Lincoln County Treasurer (Hearings) $6,831.24; Dean Schaefer (Hearings) $384.00; **Extension:** Northwestern Energy (Utilities) $263.17; **Weed:** Amazon Capital Services (Maintenance) $279.99; Yankton County Observer (Publishing) $132.00; Yankton Daily Press & Dakotan

(Publishing) $275.25; **Planning and Zoning:** Clarity Telecom, LLC (Utilities) $50.50; First Bankcard (Travel) $157.21; First Bankcard (Supplies) $82.76; Microfilm Imaging Systems (Maintenance) $70.00; Phesantland Industries (E911 Signs) $110.00; Qualified Presort Service, LLC (Supplies) $56.99; **Highway:** B-Y Electric (Utilities) $97.07; Clarity Telecom, LLC (Utilities) $160.81; Interstate Power Systems (Maintenance) $2,317.87; Rockmount Research & Alloys (Supplies) $585.42; Knife River-South Dakota (Bridges) $3,280.00; Ramkota Hotel & Conference Center (Travel) $121.00; CHS, Inc. (Highway Fuel) $3,414.07; Amazon Capital Services (Maintenance) $684.74; Amazon Capital Services (Supplies) $359.10; First Bankcard (Travel) $137.70; Francotyp-Postalia, Inc. (Supplies) $71.85; Neu Pond & Landscaping (Supplies) $1,042.00; Jim Hawk Truck Trailers (Maintenance) $104.72; Janssen's Garbage Service (Utilities) $65.00; Kimball Midwest (Supplies) $206.00; MidAmerican Energy (Utilities) $32.22; Northwestern Energy (Utilities) $990.11; SD Department of Transportation (Bridges) $61,898.37; SD Association of County Highway Superintendents (Prof Services) $125.00; Two Way Solutions, Inc. (Maintenance) $221.93; Southeastern Electric Co. (Utilities) $138.16; Yankton Daily Press & Dakotan (Publishing) $253.98; Yankton Janitorial Supply (Supplies) $139.00; **E911:** CenturyLink (Utilities) $251.08; Golden West Telecommunications (Utilities) $71.51; Midcontinent Communications (Utilities) $296.02; TriTech Software Systems (Utilities) $8,896.12; **Diversion:** CSI, LLC (Supplies) $2,403.72; First Bankcard (Supplies) $346.55; **OEM:** Hanson Briggs Specialty Advertising, Inc. (Supplies) $276.75; Boston Shoes to Boots (Supplies) $154.99; Auto Mastery (Maintenance) $195.61; First Bankcard (Supplies) $1,020.22; First Bankcard (LEPC Supplies) $1,749.50; First Bankcard (Prof Services) $196.13; First Bankcard (Travel) $265.89; First Bankcard (POD Expense) $550.06; MidAmerican Energy (Utilities) $10.42; Qualified Presort Service, LLC (Supplies) $47.00; Tabor Lumber Coop (Supplies) $274.41; **24/7:** PharmChem, Inc. (Supplies) $1,806.51; **Non-Departmental:** South Dakota Department of Revenue (Notary Fees) $3.10; South Dakota Department of Revenue (Other Copies) $4.34; South Dakota Department of Revenue (Election Copies) $3.10; Sout Dakota Department of Revenue (Assessor Copies) $31.62; South Dakota Department of Revenue (Fingerprints) $37.20; Supercom, Inc. (Jail Tracking Monitors) $169.00; Byron Nogelmeier (CAM Daily Fee) $3,376.10; Byron Nogelmeier (Remote Breath) $415.95; Byron Nogelmeier (State Participation Fee) $268.00. General Fund $174,708.97; Road & Bridge $76,446.12; Emergency Management $4,740.98. All present voted aye; motion carried, 5-0.

**Action 26371AUD:** A motion was made by Fox and seconded by Kettering to approve the Auditor's Monthly Settlement with the Treasurer and Pooled Cash Report as of September 2026 showing Total Cash of $8,070,805.34. The General Fund was $4,933,411.76; Special Funds were $925,707.14; and Fiduciary Funds were $2,211,686.44 adding to a Grand Total of General Ledger Cash and Investments of $8,070,805.34. A detailed report is on file with the County Auditor. All present voted aye; motion carried, 5-0.

**Action 26372S**: A motion was made by Klimisch, seconded by Kettering to approve the state mileage rate perpetuity. All present voted aye; motion carried, 5-0.

**Action 26373C**: A motion was made by Klimisch and seconded by Heine to approve the following abatements in the amounts of $1,755.45, $1,672.09, and $2,115.81. All present voted aye; motion carried, 5-0.

**Action 26374T**: A motion was made by Fox, seconded by Klimisch to approve the hiring of Penny Layne, Clerk, at $37,463.52. All present voted aye; motion carried, 5-0.

There were no public comments. Chairman Marquardt closed public comment.

Commissioner updates: November 5 meeting; sales tax, drainage issue, task force reports, ambulance advisory board and private emails. Commission Klimisch noted long-time county commissioner Bruce Jensen'ss passing.

**Action 26354C**: A motion was made by Klimisch, seconded by Heine to recess the regular session at 7:55 p.m. and convene in executive session to discuss legal 1-25-2(3) and Personnel 1-25-2(1). All present voted aye; motion carried, 5-0.

**Action 26355C**: A motion was made by Klimisch, seconded by Fox to adjourn executive session at 8:50 p.m. and reconvene in regular session. All present voted aye; motion carried, 5-0.

There was no action taken on executive session.

**Action 26356C**: A motion was made by Klimisch, seconded by Heine to adjourn. All present voted aye; motion carried, 5-0.

The next regular meeting is Thursday, November 5, 2026 at 6:00 p.m.

**John Marquardt**, Chairman
Yankton County Commission

ATTEST:
**Patty Hojem**,
Yankton County Auditor

| PERSONNEL TRANSACTION - NEW HIRE/CHANGE OF STATUS | | |
|---|---|---|
| New Hire | | |
| EMPLOYEE NAME<br>Amanda Eidson | | DATE<br>10/29/24 |
| EFFECTIVE/HIRE DATE | POSITION TITLE<br>Detention Deputy | DEPARTMENT<br>Jail |
| LONGEVITY - YEARS & AMT<br>— | | |
| CURRENT PAY RATE<br>— | NEW PAY RATE<br>7/0 | |
| REASONS FOR CHANGE<br>New Hire | | |

EMPLOYEE SIGNATURE _____

DEPARTMENT HEAD SIGNATURE _____

DATE 10-30-2026

COUNTY COMMISSIONERS _____

DATE _____

PLEASE SUBMIT FORM TO THE AUDITOR'S OFFICE ONE MONTH PRIOR TO THE EFFECTIVE OR ANNIVERSARY DATE.

**YANKTON COUNTY COMMISSION**

**YANKTON COUNTY, SOUTH DAKOTA**

**RESOLUTION NO. 2026-____**

**A RESOLUTION EXPRESSING SUPPORT FOR PRIORITY RECAPITALIZATION OF THE SOUTH DAKOTA AIR NATIONAL GUARD'S 114TH FIGHTER WING WITH F-35A LIGHTNING II FIGHTER AIRCRAFT**

**WHEREAS**, the South Dakota Air National Guard's 114th Fighter Wing, located at Joe Foss Field in Sioux Falls, South Dakota, has a distinguished history of service to our state and nation; and

**WHEREAS**, the 114th Fighter Wing provides an important military mission in support of national defense and contributes to the readiness and security of the United States; and

**WHEREAS**, the F-35A Lightning II is an advanced fifth-generation fighter aircraft designed to meet evolving national security threats and the future operational requirements of the United States Air Force; and

**WHEREAS**, modernizing the 114th Fighter Wing with F-35A aircraft would help ensure the long-term viability of the unit, sustain its combat capabilities, and preserve an important military mission in South Dakota; and

**WHEREAS**, the South Dakota Air National Guard provides valuable economic benefits to our state through military employment, local business activity, workforce development, and investment in surrounding communities; and

**WHEREAS**, maintaining a modern and capable fighter mission in South Dakota benefits not only the Sioux Falls area but also the citizens, businesses, and communities of Yankton County and the state as a whole; and

**WHEREAS**, Yankton County recognizes the importance of a strong national defense and supports efforts to ensure that South Dakota's military personnel and installations have the modern equipment necessary to carry out their missions effectively;

**NOW, THEREFORE, BE IT RESOLVED**, that the Yankton County Commission, Yankton County, South Dakota, hereby expresses its strong support for making the South Dakota Air National Guard's 114th Fighter Wing a priority for recapitalization with F-35A Lightning II fighter aircraft.

**BE IT FURTHER RESOLVED**, that the Yankton County Commission respectfully urges the United States Department of the Air Force, the Secretary of the Air Force, the United States

Congress, and South Dakota's congressional delegation to give priority consideration to the 114th Fighter Wing in future F-35A basing and recapitalization decisions.

**BE IT FURTHER RESOLVED**, that the Yankton County Commission encourages the Governor of South Dakota, state officials, community leaders, and citizens to support efforts to secure this important modernization investment for South Dakota.

**BE IT FURTHER RESOLVED**, that copies of this resolution be provided to the Governor of South Dakota, South Dakota's congressional delegation, the South Dakota Adjutant General, and other appropriate state and federal officials.

**ADOPTED** by the Yankton County Commission, Yankton County, South Dakota, this _____ day of _____, 2026.

---

Chairman, Yankton County Commission

ATTEST:

---

Yankton County Auditor

VENDOR SET: 01 Yankton County ITEMS PRINTED: PAID, UNPAID
PACKET: 02642 KASI'S CLAIMS 11-05-2026
FUND : 101 GENERAL FUND
DEPARTMENT: N/A NON-DEPARTMENTAL BANK: ALL

| VENDOR | NAME | ITEM # | G/L ACCOUNT | DESCRIPTION | CHECK# | AMOUNT |
|---|---|---|---|---|---|---|
| | | I-202611038727 | 101-4-34422 | AMBULANCE REFUND | | 430.80 |
| | | | | DEPARTMENT 0000 NON-DEPARTMENTAL TOTAL: | | 430.80 |

VENDOR SET: 01 Yankton County
PACKET: 02642 KASI'S CLAIMS 11-05-2026
FUND : 101 GENERAL FUND
DEPARTMENT: 111 COMMISSIONERS
ITEMS PRINTED: PAID, UNPAID
BANK: ALL

| VENDOR | NAME | ITEM # | G/L ACCOUNT | DESCRIPTION | CHECK# | AMOUNT |
|---|---|---|---|---|---|---|
| 01-03531 | HealthEquity | I-202611038660 | 101-5-111-41500 | GROUP INSURANCE - COMMISSION | | 47.25 |
| 01-18049 | M.T. & R.C. SMITH INSUR | I-202611038604 | 101-5-111-41400 | WORKMANS COMP - COMMISSION | | 500.00 |
| 01-18049 | M.T. & R.C. SMITH INSUR | I-202611038615 | 101-5-111-41400 | WORKMANS COMP - (NURSE) | | 500.00 |

DEPARTMENT 111 COMMISSIONERS TOTAL: 1,047.25

VENDOR SET: 01 Yankton County ITEMS PRINTED: PAID, UNPAID
PACKET: 02642 KASI'S CLAIMS 11-05-2026
FUND : 101 GENERAL FUND
DEPARTMENT: 120 ELECTIONS BANK: ALL

| VENDOR | NAME | ITEM # | G/L ACCOUNT | DESCRIPTION | CHECK# | AMOUNT |
|---|---|---|---|---|---|---|
| 01-04105 | ELECTION SYSTEMS & SOFT | I-202611038666 | 101-5-120-42600 | SUPPLIES - ELECTION | | 5,081.24 |
| 01-04105 | ELECTION SYSTEMS & SOFT | I-202611038667 | 101-5-120-42600 | SUPPLIES - ELECTION | | 4,857.11 |
| 01-04105 | ELECTION SYSTEMS & SOFT | I-202611038668 | 101-5-120-42500 | MAINTENANCE - ELECTION | | 5,442.99 |
| 01-12016 | MCLEOD'S PRINTING & OFF | I-202611038700 | 101-5-120-42600 | SUPPLIES - ELECTION | | 1,075.00 |
| 01-16017 | QUALIFIED PRESORT SERVI | I-202611038577 | 101-5-120-42600 | SUPPLIES - ELECTION | | 129.55 |
| 01-21042 | VERIZON | I-202611038671 | 101-5-120-42400 | RENTALS - ELECTION | | 200.05 |

DEPARTMENT 120 ELECTIONS TOTAL: 16,785.94

VENDOR SET: 01 Yankton County
PACKET: 02642 KASI'S CLAIMS 11-05-2026
FUND : 101 GENERAL FUND
DEPARTMENT: 130 COURT
ITEMS PRINTED: PAID, UNPAID
BANK: ALL

| VENDOR | NAME | ITEM # | G/L ACCOUNT | DESCRIPTION | CHECK# | AMOUNT |
|---|---|---|---|---|---|---|
| 01-01228 | BLACKBURN & STEVENS PRO | I-202611038623 | 101-5-130-42200 | PROF SERVICES - COURT | | 1,723.40 |
| 01-02895 | AVERA PATIENT FINANCIAL | I-202611038684 | 101-5-130-42210 | LAB - COURT | | 593.84 |
| 01-02895 | AVERA PATIENT FINANCIAL | I-202611038685 | 101-5-130-42210 | LAB - COURT | | 33.50 |
| 01-03951 | PREMIER BIOTECH LABS, L | I-202611038657 | 101-5-130-42200 | PROF SERVICES - COURT | | 250.00 |
| 01-03989 | YOUNGBERG LAW, PROF. LL | I-202611038599 | 101-5-130-42200 | PROF SERVICES - COURT | | 2,883.21 |
| 01-03989 | YOUNGBERG LAW, PROF. LL | I-202611038600 | 101-5-130-42200 | PROF SERVICES - COURT | | 939.40 |
| 01-03989 | YOUNGBERG LAW, PROF. LL | I-202611038601 | 101-5-130-42200 | PROF SERVICES - COURT | | 1,488.40 |
| 01-04776 | BRANDON KIRKLAND | I-202611038658 | 101-5-130-42200 | PROF SERVICES - COURT | | 55.00 |
| 01-07755 | HORN LAW OFFICE LLC | I-202611038603 | 101-5-130-42200 | PROF SERVICES - COURT | | 21,361.00 |
| 01-10061 | KENNEDY PIER LOFTUS REY | I-202611038624 | 101-5-130-42200 | PROF SERVICES - COURT | | 353.80 |
| 01-10061 | KENNEDY PIER LOFTUS REY | I-202611038625 | 101-5-130-42200 | PROF SERVICES - COURT | | 951.60 |
| 01-18801 | DEAN SCHAEFER | I-202611038622 | 101-5-130-42200 | PROF SERVICES - COURT | | 741.00 |
| 01-18801 | DEAN SCHAEFER | I-202611038654 | 101-5-130-42200 | PROF SERVICES - COURT | | 379.00 |

DEPARTMENT 130 COURT TOTAL: 31,753.15

VENDOR SET: 01 Yankton County ITEMS PRINTED: PAID, UNPAID
PACKET: 02642 KASI'S CLAIMS 11-05-2026
FUND : 101 GENERAL FUND
DEPARTMENT: 141 AUDITOR BANK: ALL

| VENDOR | NAME | ITEM # | G/L ACCOUNT | DESCRIPTION | CHECK# | AMOUNT |
|---|---|---|---|---|---|---|
| 01-16017 | QUALIFIED PRESORT SERVI | I-202611038571 | 101-5-141-42600 | SUPPLIES - AUDITOR | | 205.51 |
| 01-18049 | M.T. & R.C. SMITH INSUR | I-202611038605 | 101-5-141-41400 | WORKMANS COMP - AUDITOR | | 1,357.86 |
| | | | | DEPARTMENT 141 AUDITOR | TOTAL: | 1,563.37 |

VENDOR SET: 01 Yankton County
PACKET: 02642 KASI'S CLAIMS 11-05-2026
FUND : 101 GENERAL FUND
DEPARTMENT: 142 TREASURER
ITEMS PRINTED: PAID, UNPAID
BANK: ALL

| VENDOR | NAME | ITEM # | G/L ACCOUNT | DESCRIPTION | CHECK# | AMOUNT |
|---|---|---|---|---|---|---|
| 01-16017 | QUALIFIED PRESORT SERVI | I-202611038570 | 101-5-142-42600 | SUPPLIES - TREASURER | | 168.43 |
| 01-18049 | M.T. & R.C. SMITH INSUR | I-202611038606 | 101-5-142-41400 | WORKMANS COMP - TREASURER | | 1,651.80 |
| | | | | DEPARTMENT 142 TREASURER | TOTAL: | 1,820.23 |

VENDOR SET: 01 Yankton County ITEMS PRINTED: PAID, UNPAID
PACKET: 02642 KASI'S CLAIMS 11-05-2026
FUND : 101 GENERAL FUND
DEPARTMENT: 143 DATA PROCESSING BANK: ALL

| VENDOR | NAME | ITEM # | G/L ACCOUNT | DESCRIPTION | CHECK# | AMOUNT |
|---|---|---|---|---|---|---|
| 01-04858 | CSI, L.L.C. | I-202611038732 | 101-5-143-42500 | MAINTENANCE - DATA | | 6,324.00 |
| | | | | DEPARTMENT 143 DATA PROCESSING TOTAL: | | 6,324.00 |

VENDOR SET: 01 Yankton County
PACKET: 02642 KASI'S CLAIMS 11-05-2026
FUND : 101 GENERAL FUND
DEPARTMENT: 151 STATES ATTORNEY
ITEMS PRINTED: PAID, UNPAID
BANK: ALL

| VENDOR | NAME | ITEM # | G/L ACCOUNT | DESCRIPTION | CHECK# | AMOUNT |
|---|---|---|---|---|---|---|
| 01-16017 | QUALIFIED PRESORT SERVI | I-202611038578 | 101-5-151-42600 | SUPPLIES - STATES ATTY | | 46.79 |
| 01-18049 | M.T. & R.C. SMITH INSUR | I-202611038607 | 101-5-151-41400 | WORKMANS COMP - STATES ATTY | | 405.00 |
| 01-18951 | SECURITY SHREDDING SERV | I-202611038653 | 101-5-151-42500 | MAINTENANCE - STATES ATTY | | 160.00 |
| | | | | DEPARTMENT 151 STATES ATTORNEY | TOTAL: | 611.79 |

VENDOR SET: 01 Yankton County ITEMS PRINTED: PAID, UNPAID
PACKET: 02642 KASI'S CLAIMS 11-05-2026
FUND : 101 GENERAL FUND
DEPARTMENT: 161 GOVERNMENT CENTER BANK: ALL

| VENDOR | NAME | ITEM # | G/L ACCOUNT | DESCRIPTION | CHECK# | AMOUNT |
|---|---|---|---|---|---|---|
| 01-02001 | CITY OF YANKTON | I-202611038556 | 101-5-161-42800 | UTILITIES - GOVT CENTER | | 2,351.12 |
| 01-02001 | CITY OF YANKTON | I-202611038567 | 101-5-161-42600 | SUPPLIES - GOVT CENTER | | 568.08 |
| 01-02001 | CITY OF YANKTON | I-202611038568 | 101-5-161-42600 | SUPPLIES - GOVT CENTER | | 256.61 |
| 01-09274 | JOHNSON CONTROLS, INC. | I-202611038699 | 101-5-161-42500 | MAINTENANCE - GOVT CENTER | | 6,990.83 |
| 01-13001 | NORTHWESTERN ENERGY | I-202611038637 | 101-5-161-42800 | UTILITIES - GOVT CENTER | | 3,304.95 |
| 01-14005 | OLSON'S PEST TECHNICIAN | I-202611038633 | 101-5-161-42500 | MAINTENANCE - GOVT CENTER | | 84.00 |
| 01-18049 | M.T. & R.C. SMITH INSUR | I-202611038608 | 101-5-161-41400 | WORKMANS COMP - GOVT CENTER | | 2,265.00 |

DEPARTMENT 161 GOVERNMENT CENTER TOTAL: 15,820.59

VENDOR SET: 01 Yankton County ITEMS PRINTED: PAID, UNPAID
PACKET: 02642 KASI'S CLAIMS 11-05-2026
FUND : 101 GENERAL FUND
DEPARTMENT: 162 DIRECTOR OF EQUALIZATION BANK: ALL

| VENDOR | NAME | ITEM # | G/L ACCOUNT | DESCRIPTION | CHECK# | AMOUNT |
|---|---|---|---|---|---|---|
| 01-10258 | GREAT AMERICA FINANCIAL | I-202611038662 | 101-5-162-42500 | MAINTENANCE - DOE | | 95.21 |
| 01-12009 | MARSHALL & SWIFT/BOECKH | I-202611038598 | 101-5-162-42502 | SOFTWARE & LICENSING - DOE | | 766.66 |
| 01-16017 | QUALIFIED PRESORT SERVI | I-202611038572 | 101-5-162-42600 | SUPPLIES - DOE | | 61.25 |
| 01-18049 | M.T. & R.C. SMITH INSUR | I-202611038609 | 101-5-162-41400 | WORKMANS COMP - DOE | | 1,722.73 |
| | | | | DEPARTMENT 162 DIRECTOR OF EQUALIZATI TOTAL: | | 2,645.85 |

VENDOR SET: 01 Yankton County ITEMS PRINTED: PAID, UNPAID
PACKET: 02642 KASI'S CLAIMS 11-05-2026
FUND : 101 GENERAL FUND
DEPARTMENT: 163 REGISTER OF DEEDS BANK: ALL

| VENDOR | NAME | ITEM # | G/L ACCOUNT | DESCRIPTION | CHECK# | AMOUNT |
|---|---|---|---|---|---|---|
| 01-04156 | EXECUTIVE MGMT FINANCE | I-202611038659 | 101-5-163-42600 | SUPPLIES - ROD | | 64.00 |
| 01-16017 | QUALIFIED PRESORT SERVI | I-202611038573 | 101-5-163-42600 | SUPPLIES - ROD | | 59.12 |
| 01-18049 | M.T. & R.C. SMITH INSUR | I-202611038610 | 101-5-163-41400 | WORKMANS COMP - ROD | | 1,383.10 |
| | | | | DEPARTMENT 163 REGISTER OF DEEDS TOTAL: | | 1,506.22 |

VENDOR SET: 01 Yankton County ITEMS PRINTED: PAID, UNPAID
PACKET: 02642 KASI'S CLAIMS 11-05-2026
FUND : 101 GENERAL FUND
DEPARTMENT: 165 VETERANS SERVICE OFFICER BANK: ALL

| VENDOR | NAME | ITEM # | G/L ACCOUNT | DESCRIPTION | CHECK# | AMOUNT |
|---|---|---|---|---|---|---|
| 01-04271 | ROBERT STICKNEY | I-202611038579 | 101-5-165-42600 | SUPPLIES - VSO | | 1,135.27 |
| 01-18049 | M.T. & R.C. SMITH INSUR | I-202611038611 | 101-5-165-41400 | WORKMANS COMP - VSO | | 316.45 |
| 01-21042 | VERIZON | I-202611038672 | 101-5-165-42400 | RENTALS - VSO | | 40.01 |
| | | | | DEPARTMENT 165 VETERANS SERVICE OFFIC TOTAL: | | 1,491.73 |

VENDOR SET: 01 Yankton County ITEMS PRINTED: PAID, UNPAID
PACKET: 02642 KASI'S CLAIMS 11-05-2026
FUND : 101 GENERAL FUND
DEPARTMENT: 169 SAFETY CENTER BUILDING BANK: ALL

| VENDOR | NAME | ITEM # | G/L ACCOUNT | DESCRIPTION | CHECK# | AMOUNT |
|---|---|---|---|---|---|---|
| 01-02001 | CITY OF YANKTON | I-202611038557 | 101-5-169-42800 | UTILITIES - SAFETY CENTER | | 1,120.84 |
| 01-02001 | CITY OF YANKTON | I-202611038560 | 101-5-169-42800 | DUMPSTER FEES - SAFETY CENTER | | 264.00 |
| 01-09274 | JOHNSON CONTROLS, INC. | I-202611038698 | 101-5-169-42500 | MAINTENANCE - SAFETY CENTER | | 6,990.82 |
| 01-12371 | MIDAMERICAN ENERGY | I-202611038639 | 101-5-169-42800 | UTILITIES - SAFETY CENTER | | 1,006.25 |
| 01-13001 | NORTHWESTERN ENERGY | I-202611038636 | 101-5-169-42800 | UTILITIES - SAFETY CENTER | | 11,335.75 |
| 01-18049 | M.T. & R.C. SMITH INSUR | I-202611038612 | 101-5-169-41400 | WORKMANS COMP - SAFETY CENTER | | 2,065.00 |

DEPARTMENT 169 SAFETY CENTER BUILDING TOTAL: 22,782.66

VENDOR SET: 01 Yankton County ITEMS PRINTED: PAID, UNPAID
PACKET: 02642 KASI'S CLAIMS 11-05-2026
FUND : 101 GENERAL FUND
DEPARTMENT: 211 SHERIFF BANK: ALL

| VENDOR | NAME | ITEM # | G/L ACCOUNT | DESCRIPTION | CHECK# | AMOUNT |
|---|---|---|---|---|---|---|
| 01-01452 | ALICIA JACOB | I-202611038581 | 101-5-211-42700 | TRAVEL - SHERIFF | | 40.00 |
| 01-01668 | CHRIS MEIER | I-202611038733 | 101-5-211-42900 | OTHER - SHERIFF | | 43.59 |
| 01-02001 | CITY OF YANKTON | I-202611038561 | 101-5-211-42610 | FUEL - SHERIFF | | 3,310.31 |
| 01-02001 | CITY OF YANKTON | I-202611038562 | 101-5-211-42610 | FUEL - SHERIFF | | 2,962.20 |
| 01-02265 | XTREME CAR WASH | I-202611038676 | 101-5-211-42500 | MAINTENANCE - SHERIFF | | 266.40 |
| 01-02631 | CARDMEMBER SERVICES | I-202611038584 | 101-5-211-42520 | MAINTENANCE CONTRACT - SHERIF | | 18.04 |
| 01-02631 | CARDMEMBER SERVICES | I-202611038585 | 101-5-211-42610 | FUEL - SHERIFF | | 224.77 |
| 01-02631 | CARDMEMBER SERVICES | I-202611038586 | 101-5-211-42700 | TRAVEL - SHERIFF | | 12.69 |
| 01-02631 | CARDMEMBER SERVICES | I-202611038587 | 101-5-211-42630 | BALLISTIC VESTS - SHERIFF | | 1,123.00 |
| 01-02631 | CARDMEMBER SERVICES | I-202611038588 | 101-5-211-42600 | SUPPLIES - SHERIFF | | 13.02 |
| 01-02631 | CARDMEMBER SERVICES | I-202611038589 | 101-5-211-42660 | LAW ENFORCEMENT EQUIP - SHERI | | 20.54 |
| 01-04295 | AT & T MOBILITY | I-202611038693 | 101-5-211-42520 | MAINTENANCE CONTRACT - SHERIF | | 2,668.41 |
| 01-04792 | QUINN DANIELSON | I-202611038580 | 101-5-211-42700 | TRAVEL - SHERIFF | | 40.00 |
| 01-04822 | PRECISION POWER SERVICE | I-202611038730 | 101-5-211-42500 | MAINTENANCE - SHERIFF | | 900.00 |
| 01-04822 | PRECISION POWER SERVICE | I-202611038731 | 101-5-211-42500 | SUPPLIES - SHERIFF | | 760.00 |
| 01-05295 | FEDEX | I-202611038669 | 101-5-211-42200 | PROF SERVICES - SHERIFF | | 44.92 |
| 01-05295 | FEDEX | I-202611038670 | 101-5-211-42200 | PROF SERVICES - SHERIFF | | 32.21 |
| 01-05505 | JARED ANDERSON | I-202611038582 | 101-5-211-42700 | TRAVEL - SHERIFF | | 70.00 |
| 01-05534 | TYLER MIGLIANTI | I-202611038729 | 101-5-211-42700 | TRAVEL - SHERIFF | | 14.00 |
| 01-09196 | JACKS UNIFORMS & EQUIPM | I-202611038675 | 101-5-211-42640 | UNIFORMS - SHERIFF | | 157.94 |
| 01-18049 | M.T. & R.C. SMITH INSUR | I-202611038613 | 101-5-211-41400 | WORKMANS COMP - SHERIFF | | 19,459.00 |
| | | | | DEPARTMENT 211 SHERIFF | TOTAL: | 32,181.04 |

VENDOR SET: 01 Yankton County ITEMS PRINTED: PAID, UNPAID
PACKET: 02642 KASI'S CLAIMS 11-05-2026
FUND : 101 GENERAL FUND
DEPARTMENT: 212 COUNTY JAIL BANK: ALL

| VENDOR | NAME | ITEM # | G/L ACCOUNT | DESCRIPTION | CHECK# | AMOUNT |
|---|---|---|---|---|---|---|
| 01-02631 | CARDMEMBER SERVICES | I-202611038590 | 101-5-212-42700 | TRAVEL - JAIL | | 200.00 |
| 01-02631 | CARDMEMBER SERVICES | I-202611038591 | 101-5-212-42600 | SUPPLIES - JAIL | | 70.52 |
| 01-03678 | TRINITY SERVICES GROUP | I-202611038597 | 101-5-212-42210 | FOOD SERVICES - JAIL | | 5,314.33 |
| 01-03678 | TRINITY SERVICES GROUP | I-202611038679 | 101-5-212-42210 | FOOD SERVICES - JAIL | | 5,325.00 |
| 01-03678 | TRINITY SERVICES GROUP | I-202611038680 | 101-5-212-42210 | FOOD SERVICES - JAIL | | 5,474.62 |
| 01-04295 | AT & T MOBILITY | I-202611038694 | 101-5-212-42520 | MAINTENANCE CONTRACT - JAIL | | 1,002.37 |
| 01-04772 | ASSUSEN PROF. LLC | I-202611038596 | 101-5-212-42200 | PROF SERVICES - JAIL | | 3,300.00 |
| 01-07582 | HY-VEE | I-202611038643 | 101-5-212-42200 | PROF SERVICES - JAIL | | 120.72 |
| 01-09287 | JCL SOLUTIONS | I-202611038644 | 101-5-212-42600 | SUPPLIES - JAIL | | 894.52 |
| 01-12167 | MENARDS | I-202611038642 | 101-5-212-42600 | SUPPLIES - JAIL | | 17.98 |
| 01-14005 | OLSON'S PEST TECHNICIAN | I-202611038634 | 101-5-212-42500 | MAINTENANCE - JAIL | | 155.00 |
| 01-18049 | M.T. & R.C. SMITH INSUR | I-202611038614 | 101-5-212-41400 | WORKMANS COMP - JAIL | | 21,545.00 |
| 01-24004 | YANKTON MEDICAL CLINIC | I-202611038592 | 101-5-212-42200 | PROF SERVICES - JAIL | | 197.81 |
| 01-24004 | YANKTON MEDICAL CLINIC | I-202611038689 | 101-5-212-42200 | PROF SERVICES - JAIL | | 110.03 |
| 01-24004 | YANKTON MEDICAL CLINIC | I-202611038690 | 101-5-212-42200 | PROF SERVICES - JAIL | | 26.13 |
| 01-24004 | YANKTON MEDICAL CLINIC | I-202611038691 | 101-5-212-42200 | PROF SERVICES - JAIL | | 238.65 |
| 01-24004 | YANKTON MEDICAL CLINIC | I-202611038692 | 101-5-212-42200 | PROF SERVICES - JAIL | | 262.96 |

DEPARTMENT 212 COUNTY JAIL TOTAL: 44,255.64

VENDOR SET: 01 Yankton County ITEMS PRINTED: PAID, UNPAID
PACKET: 02642 KASI'S CLAIMS 11-05-2026
FUND : 101 GENERAL FUND
DEPARTMENT: 213 CORONER BANK: ALL

| VENDOR | NAME | ITEM # | G/L ACCOUNT | DESCRIPTION | CHECK# | AMOUNT |
|---|---|---|---|---|---|---|
| 01-18295 | SANFORD HEALTH | I-202611038661 | 101-5-213-42200 | PROF SERVICES - CORONER | | 2,391.00 |
| | | | | DEPARTMENT 213 CORONER TOTAL: | | 2,391.00 |

VENDOR SET: 01 Yankton County ITEMS PRINTED: PAID, UNPAID
PACKET: 02642 KASI'S CLAIMS 11-05-2026
FUND : 101 GENERAL FUND
DEPARTMENT: 226 YANKTON AREA SEARCH & RES BANK: ALL

| VENDOR | NAME | ITEM # | G/L ACCOUNT | DESCRIPTION | CHECK# | AMOUNT |
|---|---|---|---|---|---|---|
| 01-02001 | CITY OF YANKTON | I-202611038563 | 101-5-226-42600 | SUPPLIES - YSAR | | 27.19 |
| 01-02001 | CITY OF YANKTON | I-202611038564 | 101-5-226-42600 | SUPPLIES - YSAR | | 172.77 |
| 01-18019 | STOCKMEN'S MOTORSPORTS | I-202611038681 | 101-5-226-42500 | MAINTENANCE - YSAR | | 206.74 |
| 01-18610 | TWO WAY SOLUTIONS INC | I-202611038696 | 101-5-226-43570 | EQUIPMENT GRANT - YSAR | | 2,765.99 |
| 01-18610 | TWO WAY SOLUTIONS INC | I-202611038697 | 101-5-226-43570 | EQUIPMENT GRANT - YSAR | | 89.95 |

DEPARTMENT 226 YANKTON AREA SEARCH & TOTAL: 3,262.64

VENDOR SET: 01 Yankton County ITEMS PRINTED: PAID, UNPAID
PACKET: 02642 KASI'S CLAIMS 11-05-2026
FUND : 101 GENERAL FUND
DEPARTMENT: 424 AMBULANCE BANK: ALL

| VENDOR | NAME | ITEM # | G/L ACCOUNT | DESCRIPTION | CHECK# | AMOUNT |
|---|---|---|---|---|---|---|
| 01-00311 | SACRED HEART HEALTH SER | I-202611038665 | 101-5-424-42200 | PROF SERVICES - AMBULANCE | | 1,500.00 |
| 01-02001 | CITY OF YANKTON | I-202611038559 | 101-5-424-42800 | UTILITIES - AMBULANCE | | 210.53 |
| 01-02001 | CITY OF YANKTON | I-202611038565 | 101-5-424-42600 | SUPPLIES - AMBULANCE | | 1,158.15 |
| 01-02001 | CITY OF YANKTON | I-202611038566 | 101-5-424-42600 | SUPPLIES - AMBULANCE | | 1,077.77 |
| 01-04347 | WAYSTAR INC. | I-202611038673 | 101-5-424-42200 | PROF SERVICES - AMBULANCE | | 919.10 |
| 01-04347 | WAYSTAR INC. | I-202611038674 | 101-5-424-42200 | PROF SERVICES - AMBULANCE | | 643.36 |
| 01-04767 | AVERA HEALTH | I-202611038682 | 101-5-424-42600 | SUPPLIES - AMBULANCE | | 245.00 |
| 01-04767 | AVERA HEALTH | I-202611038683 | 101-5-424-42600 | SUPPLIES - AMBULANCE | | 197.76 |
| 01-12167 | MENARDS | I-202611038640 | 101-5-424-42600 | SUPPLIES - AMBULANCE | | 63.61 |
| 01-12167 | MENARDS | I-202611038641 | 101-5-424-42600 | SUPPLIES - AMBULANCE | | 89.91 |
| 01-12371 | MIDAMERICAN ENERGY | I-202611038638 | 101-5-424-42800 | UTILITIES - AMBULANCE | | 37.25 |
| 01-13001 | NORTHWESTERN ENERGY | I-202611038635 | 101-5-424-42800 | UTILITIES - AMBULANCE | | 1,244.04 |
| 01-14005 | OLSON'S PEST TECHNICIAN | I-202611038632 | 101-5-424-42500 | MAINTENANCE - AMBULANCE | | 119.00 |
| 01-16017 | QUALIFIED PRESORT SERVI | I-202611038575 | 101-5-424-42600 | SUPPLIES - AMBULANCE | | 123.57 |
| 01-18049 | M.T. & R.C. SMITH INSUR | I-202611038616 | 101-5-424-41400 | WORKMANS COMP - AMBULANCE | | 20,592.00 |
| 01-21042 | VERIZON | I-202611038645 | 101-5-424-42400 | RENTALS - AMBULANCE | | 298.85 |
| 01-21042 | VERIZON | I-202611038646 | 101-5-424-42800 | UTILITIES - AMBULANCE | | 316.63 |

DEPARTMENT 424 AMBULANCE TOTAL: 28,836.53

VENDOR SET: 01 Yankton County
PACKET: 02642 KASI'S CLAIMS 11-05-2026
FUND : 101 GENERAL FUND
DEPARTMENT: 441 MENTLLY HANDICAPPED
ITEMS PRINTED: PAID, UNPAID
BANK: ALL

| VENDOR | NAME | ITEM # | G/L ACCOUNT | DESCRIPTION | CHECK# | AMOUNT |
|---|---|---|---|---|---|---|
| 01-18215 | LIFESCAPE | I-202611038728 | 101-5-441-00000 | MENTALLY HANDICAPPED | | 120.00 |
| | | | | DEPARTMENT 441 MENTLLY HANDICAPPED TOTAL: | | 120.00 |

VENDOR SET: 01 Yankton County
PACKET: 02642 KASI'S CLAIMS 11-05-2026
FUND : 101 GENERAL FUND
DEPARTMENT: 445 MENTAL ILLNESS BOARD
ITEMS PRINTED: PAID, UNPAID
BANK: ALL

| VENDOR | NAME | ITEM # | G/L ACCOUNT | DESCRIPTION | CHECK# | AMOUNT |
|---|---|---|---|---|---|---|
| 01-03133 | DEN HERDER LAW OFFICE | I-202611038695 | 101-5-445-00000 | HEARINGS - MENTAL ILLNESS | | 570.20 |
| 01-03989 | YOUNGBERG LAW, PROF. LL | I-202611038602 | 101-5-445-00000 | HEARINGS - MENTAL ILLNESS | | 707.60 |
| 01-04000 | VAL LARSON | I-202611038627 | 101-5-445-00000 | HEARINGS - MENTAL ILLNESS | | 100.00 |
| 01-04100 | FOX LAW FIRM, PLLC | I-202611038629 | 101-5-445-00000 | HEARINGS - MENTAL ILLNESS | | 491.00 |
| 01-10061 | KENNEDY PIER LOFTUS REY | I-202611038626 | 101-5-445-00000 | HEARINGS - MENTAL ILLNESS | | 1,671.40 |
| 01-10094 | KOLETZKY LAW OFFICE, PR | I-202611038652 | 101-5-445-00000 | HEARINGS - MENTAL ILLNESS | | 136.20 |
| 01-10118 | MARK KATTERHAGEN | I-202611038628 | 101-5-445-00000 | HEARINGS - MENTAL ILLNESS | | 100.00 |
| 01-11092 | LUCILLE M. LEWNO | I-202611038630 | 101-5-445-00000 | HEARINGS - MENTAL ILLNESS | | 1,052.34 |
| 01-12134 | MINNEHAHA COUNTY AUDITO | I-202611038734 | 101-5-445-00000 | HEARINGS - MENTAL ILLNESS | | 61.00 |

DEPARTMENT 445 MENTAL ILLNESS BOARD TOTAL: 4,889.74

VENDOR SET: 01 Yankton County
PACKET: 02642 KASI'S CLAIMS 11-05-2026
FUND : 101 GENERAL FUND
DEPARTMENT: 525 SENIOR CITIZENS
ITEMS PRINTED: PAID, UNPAID
BANK: ALL

| VENDOR | NAME | ITEM # | G/L ACCOUNT | DESCRIPTION | CHECK# | AMOUNT |
|---|---|---|---|---|---|---|
| 01-02001 | CITY OF YANKTON | I-202611038569 | 101-5-525-00000 | SENIOR CITIZENS | | 5,774.19 |
| | | | | DEPARTMENT 525 SENIOR CITIZENS TOTAL: | | 5,774.19 |

VENDOR SET: 01 Yankton County ITEMS PRINTED: PAID, UNPAID
PACKET: 02642 KASI'S CLAIMS 11-05-2026
FUND : 101 GENERAL FUND
DEPARTMENT: 611 COUNTY EXTENSION BANK: ALL

| VENDOR | NAME | ITEM # | G/L ACCOUNT | DESCRIPTION | CHECK# | AMOUNT |
|---|---|---|---|---|---|---|
| 01-02001 | CITY OF YANKTON | I-202611038558 | 101-5-611-42800 | UTILITIES - EXTENSION | | 85.52 |
| 01-10258 | GREAT AMERICA FINANCIAL | I-202611038664 | 101-5-611-42400 | RENTALS - EXTENSION | | 298.39 |
| 01-18049 | M.T. & R.C. SMITH INSUR | I-202611038617 | 101-5-611-41400 | WORKMANS COMP - EXTENSION | | 1,130.00 |
| | | | | DEPARTMENT 611 COUNTY EXTENSION TOTAL: | | 1,513.91 |

VENDOR SET: 01 Yankton County ITEMS PRINTED: PAID, UNPAID
PACKET: 02642 KASI'S CLAIMS 11-05-2026
FUND : 101 GENERAL FUND
DEPARTMENT: 615 WEED BANK: ALL

| VENDOR | NAME | ITEM # | G/L ACCOUNT | DESCRIPTION | CHECK# | AMOUNT |
|---|---|---|---|---|---|---|
| 01-01011 | BOMGAARS | I-202611038724 | 101-5-615-42500 | MAINTENANCE - WEED | | 4.76 |
| 01-01139 | BEST WESTERN RAMKOTA HO | I-202611038725 | 101-5-615-42700 | TRAVEL - WEED | | 224.00 |
| 01-18049 | M.T. & R.C. SMITH INSUR | I-202611038618 | 101-5-615-41400 | WORKMANS COMP - WEED | | 1,975.00 |
| 01-21042 | VERIZON | I-202611038650 | 101-5-615-42800 | UTILITIES - WEED | | 10.02 |
| 01-21095 | VAN DIEST SUPPLY CO | I-202611038726 | 101-5-615-42690 | CHEMICALS - WEED | | 8,295.25 |

DEPARTMENT 615 WEED TOTAL: 10,509.03

VENDOR SET: 01 Yankton County ITEMS PRINTED: PAID, UNPAID
PACKET: 02642 KASI'S CLAIMS 11-05-2026
FUND : 101 GENERAL FUND
DEPARTMENT: 711 PLANNING & ZONING BANK: ALL

| VENDOR | NAME | ITEM # | G/L ACCOUNT | DESCRIPTION | CHECK# | AMOUNT |
|---|---|---|---|---|---|---|
| 01-16017 | QUALIFIED PRESORT SERVI | I-202611038574 | 101-5-711-42600 | SUPPLIES - ZONING | | 40.62 |
| 01-18049 | M.T. & R.C. SMITH INSUR | I-202611038619 | 101-5-711-41400 | WORKMANS COMP - ZONING | | 388.06 |

DEPARTMENT 711 PLANNING & ZONING TOTAL: 428.68

FUND 101 GENERAL FUND TOTAL: 238,745.98

VENDOR SET: 01 Yankton County ITEMS PRINTED: PAID, UNPAID
PACKET: 02642 KASI'S CLAIMS 11-05-2026
FUND : 201 ROAD & BRIDGE
DEPARTMENT: 311 HIGHWAY CONSTRUCTION & MA BANK: ALL

| VENDOR | NAME | ITEM # | G/L ACCOUNT | DESCRIPTION | CHECK# | AMOUNT |
|---|---|---|---|---|---|---|
| 01-00257 | APPEARA | I-202611038701 | 201-5-311-42600 | SUPPLIES - HWY | | 165.32 |
| 01-00514 | C & B OPERATIONS, LLC | I-202611038702 | 201-5-311-42600 | SUPPLIES - HWY | | 600.83 |
| 01-01011 | BOMGAARS | I-202611038703 | 201-5-311-42600 | SUPPLIES - HWY | | 17.98 |
| 01-01104 | NATIONAL SIGN COMPANY, | I-202611038704 | 201-5-311-42600 | SUPPLIES - HWY | | 231.90 |
| 01-01166 | BUTLER MACHINERY CO. | I-202611038705 | 201-5-311-42500 | MAINTENANCE - HWY | | 967.76 |
| 01-02001 | CITY OF YANKTON | I-202611038706 | 201-5-311-42800 | UTILITIES - HWY | | 72.51 |
| 01-02058 | KNIFE RIVER - SOUTH DAK | I-202611038707 | 201-5-311-42600 | SUPPLIES - HWY | | 5,253.30 |
| 01-02152 | CENTURYLINK | I-202611038708 | 201-5-311-42800 | UTILITIES - HWY | | 0.48 |
| 01-02359 | CLARKS RENTAL INC. | I-202611038709 | 201-5-311-42400 | RENTALS - HWY | | 535.00 |
| 01-03154 | CHS INC | I-202611038710 | 201-5-311-42640 | HIGHWAY FUEL - HWY | | 2,142.71 |
| 01-04257 | CITY OF YANKTON - LANDF | I-202611038711 | 201-5-311-42600 | SUPPLIES - HWY | | 253.17 |
| 01-06244 | GRAHAM TIRE YANKTON | I-202611038712 | 201-5-311-42500 | MAINTENANCE - HWY | | 740.00 |
| 01-07070 | HOLLAWAY CONSTRUCTION C | I-202611038713 | 201-5-311-42903 | BRDIGES - HWY | | 122,430.00 |
| 01-07761 | JIM HAWK TRUCK TRAILERS | I-202611038714 | 201-5-311-42500 | MAINTENANCE - HWY | | 37.39 |
| 01-07761 | JIM HAWK TRUCK TRAILERS | I-202611038715 | 201-5-311-42600 | SUPPLIES - HWY | | 107.88 |
| 01-08014 | I STATE TRUCK CENTER | I-202611038716 | 201-5-311-42500 | MAINTENANCE - HWY | | 3,195.04 |
| 01-08019 | INTERSTATE ALL BATTERY | I-202611038717 | 201-5-311-42500 | MAINTENANCE - HWY | | 305.85 |
| 01-11049 | LEAF | I-202611038718 | 201-5-311-42600 | SUPPLIES - HWY | | 18.98 |
| 01-12150 | MEAD LUMBER | I-202611038719 | 201-5-311-42500 | MAINTENANCE - HWY | | 134.94 |
| 01-12167 | MENARDS | I-202611038720 | 201-5-311-42600 | SUPPLIES - HWY | | 22.31 |
| 01-14001 | YANKTON COUNTY OBSERVER | I-202611038721 | 201-5-311-42300 | PUBLISHING - HWY | | 45.00 |
| 01-14005 | OLSON'S PEST TECHNICIAN | I-202611038722 | 201-5-311-42500 | MAINTENANCE - HWY | | 100.00 |
| 01-14030 | O'REILLY AUTO PARTS | I-202611038723 | 201-5-311-42600 | SUPPLIES - HWY | | 123.70 |
| 01-18049 | M.T. & R.C. SMITH INSUR | I-202611038620 | 201-5-311-41400 | WORKMANS COMP - HWY | | 34,902.00 |
| 01-21042 | VERIZON | I-202611038648 | 201-5-311-42800 | UTILITIES - HWY | | 10.02 |

DEPARTMENT 311 HIGHWAY CONSTRUCTION & TOTAL: 172,414.07

FUND 201 ROAD & BRIDGE TOTAL: 172,414.07

VENDOR SET: 01 Yankton County
PACKET: 02642 KASI'S CLAIMS 11-05-2026
FUND : 207 EMERGENCY 911 FUND
DEPARTMENT: 225 LOCAL EMERGENCY PLANNING
ITEMS PRINTED: PAID, UNPAID
BANK: ALL

| VENDOR | NAME | ITEM # | G/L ACCOUNT | DESCRIPTION | CHECK# | AMOUNT |
|---|---|---|---|---|---|---|
| 01-01200 | CLARITY TELECOM, LLC | I-202611038594 | 207-5-225-42800 | UTILITIES - E911 | | 13.20 |
| 01-02692 | CENTURYLINK | I-202611038686 | 207-5-225-42800 | UTILITIES - E911 | | 83.20 |
| 01-02692 | CENTURYLINK | I-202611038687 | 207-5-225-42800 | UTILITIES - E911 | | 91.96 |
| 01-06224 | GOLDEN WEST TELECOMMUNI | I-202611038593 | 207-5-225-42800 | UTILITIES - E911 | | 146.07 |
| | | | | DEPARTMENT 225 LOCAL EMERGENCY PLANNI TOTAL: | | 334.43 |
| | | | | FUND 207 EMERGENCY 911 FUND TOTAL: | | 334.43 |

VENDOR SET: 01 Yankton County
PACKET: 02642 KASI'S CLAIMS 11-05-2026
FUND : 226 EMERGENCY MANAGEMENT
DEPARTMENT: 222 EMERGENCY MANAGEMENT
ITEMS PRINTED: PAID, UNPAID
BANK: ALL

| VENDOR | NAME | ITEM # | G/L ACCOUNT | DESCRIPTION | CHECK# | AMOUNT |
|---|---|---|---|---|---|---|
| 01-02265 | XTREME CAR WASH | I-202611038677 | 226-5-222-42500 | MAINTENANCE - OEM | | 78.40 |
| 01-04295 | AT & T MOBILITY | I-202611038678 | 226-5-222-42800 | UTILITIES - OEM | | 88.69 |
| 01-04826 | T-MOBILE | I-202611038651 | 226-5-222-42800 | UTILITIES - OEM | | 281.63 |
| 01-10258 | GREAT AMERICA FINANCIAL | I-202611038663 | 226-5-222-42400 | RENTALS - OEM | | 249.26 |
| 01-12132 | MIDCONTINENT COMMUNICAT | I-202611038583 | 226-5-222-42800 | UTILITIES - OEM | | 171.31 |
| 01-16017 | QUALIFIED PRESORT SERVI | I-202611038576 | 226-5-222-42600 | SUPPLIES - OEM | | 8.53 |
| 01-18049 | M.T. & R.C. SMITH INSUR | I-202611038621 | 226-5-222-41400 | WORKMANS COMP - OEM | | 1,130.00 |
| 01-21042 | VERIZON | I-202611038647 | 226-5-222-42800 | UTILITIES - OEM | | 408.23 |

DEPARTMENT 222 EMERGENCY MANAGEMENT TOTAL: 2,416.05

FUND 226 EMERGENCY MANAGEMENT TOTAL: 2,416.05

VENDOR SET: 01 Yankton County ITEMS PRINTED: PAID, UNPAID
PACKET: 02642 KASI'S CLAIMS 11-05-2026
FUND : 248 24/7 SOBRIETY FUND
DEPARTMENT: 212 24/7 PROGRAM BANK: ALL

| VENDOR | NAME | ITEM # | G/L ACCOUNT | DESCRIPTION | CHECK# | AMOUNT |
|---|---|---|---|---|---|---|
| 01-03707 | PRECISION KIOSK TECHNOL | I-202611038595 | 248-5-212-42200 | PROF SERVICES - 24/7 | | 1,500.00 |
| 01-15051 | PHARMCHEM INC. | I-202611038688 | 248-5-212-42600 | SUPPLIES - 24/7 | | 4,792.50 |

DEPARTMENT 212 24/7 PROGRAM TOTAL: 6,292.50

FUND 248 24/7 SOBRIETY FUND TOTAL: 6,292.50

VENDOR SET: 01 Yankton County
PACKET: 02642 KASI'S CLAIMS 11-05-2026
FUND : 295 Rural Access Fund (Hwy)
DEPARTMENT: 311 HIGHWAY
ITEMS PRINTED: PAID, UNPAID
BANK: ALL

| VENDOR | NAME | ITEM # | G/L ACCOUNT | DESCRIPTION | CHECK# | AMOUNT |
|---|---|---|---|---|---|---|
| 01-05076 | FISCHER GRAVEL | I-202611038655 | 295-5-311-42200 | STRUCTURE #68-1679-0700 | | 56,800.00 |
| 01-05076 | FISCHER GRAVEL | I-202611038656 | 295-5-311-42200 | STRUCTURE #68-1688-0699 | | 24,853.00 |
| | | | | DEPARTMENT 311 HIGHWAY TOTAL: | | 81,653.00 |
| | | | | FUND 295 Rural Access Fund (Hwy TOTAL: | | 81,653.00 |
| | | | | REPORT GRA TOTAL: | | 501,856.03 |

DEPT: ALL
PAYROLL NO#: 01
PAY PERIOD BEGINNING: 10/01/2026
PAY PERIOD ENDING: 10/30/2026

*** G R A N D T O T A L S ***

| EARNINGS | | | BENF/REIMB | | DEDUCTIONS | | | | | TAXES | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| DESC | HRS | AMOUNT | DESC | AMOUNT | CD | ABBV | EMPLOYEE | EMPLOYER | DESC | TAXABLE | EMPLOYEE | EMPLOYER |
| SAL | 0.00 | 343,112.22 | VEH | 54.00 | 010 | PENSU | 1428.00 | | FED W/H | 512,208.67 | 38,665.34 | |
| HOUR | 6,437.25 | 162,879.72 | | | 011 | ROTH | 3908.33 | | ST WH SD | 0.00 | 0.00 | |
| OVERT | 732.50 | 26,862.47 | | | 020 | AFLAC | 741.64 | | ST WH NE | 17,598.45 | 636.99 | |
| VAC | 693.50 | 8,815.34 | | | 030 | COL | 1384.63 | | FICA | 549,531.16 | 34,070.93 | 34070.93 |
| SICK | 468.25 | 6,240.17 | | | 045 | GARN | 290.00 | | MEDI | 549,531.16 | 7,968.20 | 7968.20 |
| CELL | 0.00 | 950.00 | | | 086 | CHLDS | 393.00 | | | | | |
| SCKPO | 16.88 | 567.93 | | | 092 | BELGR | 396.00 | | | | | |
| LONG | 0.00 | 1,115.00 | | | 100 | NRS | 69.44 | | | | | |
| VACPO | 0.00 | 9,361.59 | | | 11 | SDRS6 | 15693.16 | 15693.16 | | | | |
| HOL | 649.50 | 7,601.62 | | | 117 | GARNI | 200.00 | | | | | |
| FNRL | 8.00 | 0.00 | | | 12 | SDRS8 | 20131.89 | 20131.89 | | | | |
| | | | | | 16 | LIFE | 732.65 | 464.94 | | | | |
| | | | | | 410 | FLEXA | 2742.64 | | | | | |
| | | | | | 412 | AFDEN | 1630.18 | | | | | |
| | | | | | 420 | LIFE | 283.55 | | | | | |
| | | | | | 430 | FLEXC | 1000.64 | | | | | |
| | | | | | 440 | VSP | 628.77 | | | | | |
| | | | | | 450 | DELTA | 1946.34 | | | | | |
| | | | | | 451 | RLDEN | 339.76 | | | | | |
| | | | | | 460 | A FAM | 5365.52 | | | | | |
| | | | | | 464 | HSA | 3321.00 | | | | | |
| | | | | | 470 | AVERA | | 65884.98 | | | | |
| | | | | | 472 | IBC | 1054.05 | 10401.08 | | | | |
| | | | | | 475 | MASA | 58.00 | | | | | |
| | | | | | P7 | SPOUS | 74.90 | | | | | |
| TOTALS: | 9,005.88 | 567,506.06 | | 54.00 | | | 63814.09 | 112576.05 | | | 81,341.46 | 42039.13 |

DEPARTMENT RECAP

| DEPT NO# | GROSS | REGULAR | OVERTIME | LEAVE | OTHER | BENEFITS | DEDUCTIONS | TAXES | NET |
|---|---|---|---|---|---|---|---|---|---|
| 101-111 | 6,840.20 | 6,840.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 824.13 | 6,016.07 |
| 101-120 | 2,573.51 | 2,573.51 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 196.88 | 2,376.63 |
| 101-141 | 19,135.62 | 18,753.67 | 181.95 | 0.00 | 200.00 | 0.00 | 1,463.70 | 3,315.37 | 14,356.55 |
| 101-142 | 22,242.95 | 22,242.95 | 0.00 | 0.00 | 0.00 | 0.00 | 1,547.37 | 3,458.31 | 17,237.27 |
| 101-151 | 43,396.78 | 43,396.78 | 0.00 | 0.00 | 0.00 | 0.00 | 3,366.91 | 6,874.21 | 33,155.66 |
| 101-161 | 9,348.01 | 8,009.25 | 818.36 | 420.40 | 100.00 | 0.00 | 826.70 | 817.93 | 7,703.38 |
| 101-162 | 23,875.74 | 23,625.74 | 0.00 | 0.00 | 250.00 | 0.00 | 3,935.04 | 3,035.69 | 16,905.01 |
| 101-163 | 19,569.01 | 19,074.01 | 0.00 | 0.00 | 495.00 | 0.00 | 1,148.37 | 3,295.93 | 15,124.71 |
| 101-165 | 4,004.00 | 3,603.60 | 0.00 | 400.40 | 0.00 | 0.00 | 366.82 | 567.26 | 3,069.92 |
| 101-169 | 10,464.76 | 6,026.24 | 0.00 | 520.96 | 3,917.56 | 0.00 | 518.00 | 1,540.86 | 8,405.90 |

DEPT: ALL

PAYROLL NO#: 01

PAY PERIOD BEGINNING: 10/01/2026

PAY PERIOD ENDING: 10/30/2026

DEPARTMENT RECAP

| DEPT NO# | GROSS | REGULAR | OVERTIME | LEAVE | OTHER | BENEFITS | DEDUCTIONS | TAXES | NET |
|---|---|---|---|---|---|---|---|---|---|
| 101-211 | 99,152.29 | 92,893.47 | 2,831.12 | 0.00 | 3,427.70 | 0.00 | 11,807.65 | 13,827.14 | 73,517.50 |
| 101-212 | 105,649.31 | 95,772.80 | 6,722.25 | 0.00 | 3,154.26 | 0.00 | 18,123.85 | 14,827.04 | 72,698.42 |
| 101-213 | 1,250.00 | 1,200.00 | 0.00 | 0.00 | 50.00 | 0.00 | 0.00 | 125.63 | 1,124.37 |
| 101-424 | 93,661.10 | 72,996.65 | 16,308.79 | 4,355.66 | 0.00 | 0.00 | 8,288.58 | 12,309.47 | 73,063.05 |
| 101-711 | 5,442.35 | 5,442.35 | 0.00 | 0.00 | 0.00 | 0.00 | 526.58 | 899.61 | 4,016.16 |
| 201-311 | 84,260.93 | 67,968.47 | 0.00 | 15,838.46 | 400.00 | 54.00 | 10,267.31 | 12,931.51 | 61,008.11 |
| 226-222 | 13,085.69 | 11,964.44 | 0.00 | 1,121.25 | 0.00 | 0.00 | 1,278.79 | 2,109.32 | 9,697.58 |
| 248-212 | 3,607.81 | 3,607.81 | 0.00 | 0.00 | 0.00 | 0.00 | 348.42 | 385.17 | 2,874.22 |
| TOTALS | 567,560.06 | 505,991.94 | 26,862.47 | 22,657.13 | 11,994.52 | 54.00 | 63,814.09 | 81,341.46 | 422,350.51 |

REGULAR INPUT: 131 MANUAL INPUT: 0 CHECK STUB COUNT: 0 DIRECT DEPOSIT STUB COUNT: 131

# YANKTON COUNTY
## Mental Illness Hearings

## Income by Customer Summary
**JULY, 2026**

| | |
|---|---|
| Beadle County | 153.75 |
| Brown County | 153.75 |
| Buffalo County | 153.75 |
| Clay County | 485.65 |
| Codington County | 473.45 |
| Davison County | 165.95 |
| Hamlin County | 153.75 |
| Hughes County | 627.20 |
| Lincoln County | 129.35 |
| Minnehaha County | 732.15 |
| Pennington County | 295.30 |
| SDHSC | 522.25 |
| TOTAL | 4,046.30 |

# YANKTON COUNTY
## Mental Illness Hearings

## Income by Customer Summary
**AUGUST, 2026**

| | |
|---|---|
| Beadle County | 712.60 |
| Bennett County | 165.95 |
| Brookings County | 307.50 |
| Brown County | 461.25 |
| Clay County | 307.50 |
| Davison County | 165.95 |
| Hughes County | 774.85 |
| Hutchinson County | 165.95 |
| Mellette County | 165.95 |
| Minnehaha County | 602.80 |
| Pennington County | 449.05 |
| SDHSC | 473.45 |
| TOTAL | 4,752.80 |

# YANKTON COUNTY
# Mental Illness Hearings

## Income by Customer Summary
**SEPTEMBER, 2026**

| | |
|---|---|
| Beadle County | 165.95 |
| Brookings County | 497.85 |
| Brown County | 436.85 |
| Clay County | 153.75 |
| Codington County | 319.70 |
| Davison County | 165.95 |
| Fall River County | 117.15 |
| Kingsbury County | 153.75 |
| Minnehaha County | 1,088.45 |
| Moody County | 153.75 |
| Pennington County | 756.55 |
| Roberts County | 153.75 |
| SDHSC | 338.00 |
| Walworth County | 141.55 |
| TOTAL | 4,643.00 |