

Agenda		Yankton County Commission 6:00 PM, Tuesday, November 4, 2025 Commission Chamber Yankton County Government Center DOCUMENTS WILL BE AVAILABLE AT AUDITOR’S OFFICE FOR REVIEW BEGINNING OCTOBER 31ST. COPIES AVAILABLE FOR \$1.00 PER PAGE	
Meeting chaired by: Call to order: 02 Roll Call:		John Marquardt, Chairman 6:00 PM PLEDGE OF ALLEGIANCE _____ Don Kettering _____ Wanda Howey-Fox _____ Ryan Heine _____ Dan Klimisch _____ John Marquardt	
AGENDA ITEMS			
03	4:30 PM	Tour of the Safety Center/Jail	Commission
	6:00 PM	Abstain Financial Conflict of Interest (SDCL 6-1-17) Non-Financial Interest-Must State Reason for Abstaining	Commissioner Marquardt
04		Approval of Agenda	
	6:05 PM	Public comment is a time for persons to address this body on any subject. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Each person has up to three minutes to speak. There shall be no personal attacks against the members of this body, county staff, individual, or organizations. The Chair has the authority to enforce this policy. Failure to adhere to these rules may result in forfeiture of the remaining speaking time. Per County Policy the Yankton County Commissioners will not engage in conversation or make statements during public comment	Public Comment
05	6:10 PM	2026 Liquor License Renewals	Auditor

06	6:15 PM	Register of Deeds 3 rd Quarter Report	ROD
07	6:20 PM	Safety Center/Jail Building	Commission
08	6:25 PM	Sign Ordinance Discussion	Commission
		Board of Adjustment	
09	6:30 PM	Daniel Leber - CUP	Zoning
		Regular Session	
10	6:35 PM	October 21, 2025 Minutes	Commission
11	6:40 PM	Claims	Auditor
12	6:45 PM	October 2025 Payroll	Auditor
		September 2025 Auditor/Treasurer Report, Pooled Cash	
		Veteran Abatements	
		3 rd Quarter MI Report	
13	6:50 PM	Public Comment	
14	6:55 PM	Commissioner Updates	
15	7:00 PM	Executive Session	State's Attorney
		Poor Relief Issues Pursuant to SDCL 1-25-2 & 28-13 and 28-13-1.3	
		Items for Next Meeting	

Date Received _____
Date Issued _____

2026

License No. RL 5376

Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and
Mailing Address

CAPTAIN NORM'S LLC
43592 SD HIGHWAY52
YANKTON, SD 57078-6349

B. Doing Business As Name and Physical Address

Lic # RL-5376
CAPTAIN NORM'S
43592 SD HIGHWAY52
YANKTON, SD 57078-6349

Owner's Telephone#: 605-660-9101

Business Telephone #: (605) 665-4271

C. Indicate the class of license being applied for
(submit separate application for each class of license).

- ☒ Retail (on-sale) Liquor
☐ Retail (on-sale) Liquor - Restaurant
☐ Convention Center (on-sale) Liquor
☐ Package (off-sale) Liquor
☐ Retail (on-off sale) Wine and Cider
☐ Retail (on-off sale) Malt Beverage & SD Farm Wine
☐ Package Delivery
☐ Hunting Preserve
☐ Other _____

Place of business is located in a municipality? [] Yes ☒ No

County: Yankton

Do you own ☒ or lease [] this property? (Check one)

Are real property taxes paid to date? ☒ Yes [] No

Are you of good moral character having never been convicted of a
felony? ☒ Yes [] No

D. Legal description of licensed premise:

Captain Norms LLC
Parcel C Exc Lot H-1 and E 15' Parcel
D and Exc N370' and S290' W35'
E50' Parcel D, Section 17, 93N/56W
09.017.100.135

Is this License in active use? ☒ Yes [] No

Do you or any officers, directors, partners, or stockholders hold
any other alcohol retail, manufacturing, or wholesaler licenses?
[] Yes ☒ No If Yes, please list on the back page

E. State Sales Tax Number: -ST

F. New license? _____ Transfer? (\$150) _____ Re-issuance? ☒

G. CERTIFICATE The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct;
that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition
agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1,
and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any
peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL,
as amended.

Date 10/20/25 Print Name DAN GROETKEN Signature [Signature]

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____ . Public hearing on the
application was held 11-04-2025 not less than SEVEN (7) days after official publication. The governing body by majority
vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises
and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

Renewal - no public hearing held ☒
Amount of fee collected with application \$ 1500
Amount of fee retained \$ 1500
Forwarded with application \$ _____

(Seal) _____
Mayor or Chairman

If disapproved, endorse reason thereon and return to applicant

Please complete reverse side

Company supplement information
(For corporate/partnership/LP/LLC applicants)

Name of corporation/partnership/LP/LLC Captain Norms LLC

Address of office and principal place of business of corporation/partnership/LP/LLC 43592 SD HWY 572

Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony? ☒ Yes ☐ No

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP, or LLC:

Name	Office	Address	Occupation
DAN GROETKEN	Owner	2704 SW 4th Ave	RD
KEVIN PREHEIM	Owner	318 Corvins Coulee	RD

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name	Type of License, License Number, Financial Interest Held, and Address of Business Location
N/A	

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

With signature the applicant agrees to the following:

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner

Date



10/20/25

Date Received _____
Date Issued _____

2026

License No. RL-5623

Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and
Mailing Address

B. Doing Business As Name and Physical Address

SHIPWRECK INC
43504 SD HIGHWAY52
YANKTON, SD 57078

Lic # RL-5623
THE COTTONWOOD
43504 SD HIGHWAY52
YANKTON, SD 57078

Owner's Telephone#: 605-665-2390

Business Telephone #: (605) 665-2390

C. Indicate the class of license being applied for
(submit separate application for each class of license).

- ☒ Retail (on-sale) Liquor
☐ Retail (on-sale) Liquor - Restaurant
☐ Convention Center (on-sale) Liquor
☐ Package (off-sale) Liquor
☐ Retail (on-off sale) Wine and Cider
☐ Retail (on-off sale) Malt Beverage & SD Farm Wine
☐ Package Delivery
☐ Hunting Preserve
☐ Other _____

Place of business is located in a municipality? ☒ Yes [] No

County: Yankton

Do you own ☒ or lease [] this property? (Check one)

Are real property taxes paid to date? ☒ Yes [] No

Are you of good moral character having never been convicted of a
felony? ☒ Yes [] No

D. Legal description of licensed premise:

Shipwreck Inc. dba
The Cottonwood
S260.8' Kusy Addn SW4 NW4
Section 17, 93N/56W
09.017.400.430

Is this License in active use? ☒ Yes [] No

Do you or any officers, directors, partners, or stockholders hold
any other alcohol retail, manufacturing, or wholesaler licenses?
[] Yes ☒ No If Yes, please list on the back page

E. State Sales Tax Number: -ST

F. New license? _____ Transfer? (\$150) _____ Re-issuance? ☒

G. CERTIFICATE The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct;
that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition
agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1,
and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any
peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL,
as amended.

Date 10-14-2025 Print Name Pat Backman Signature Pat Backman

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____ . Public hearing on the
application was held 11-04-2025, not less than SEVEN (7) days after official publication. The governing body by majority
vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises
and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

Renewal - no public hearing held ☒
Amount of fee collected with application \$ 1500
Amount of fee retained \$ 1500
Forwarded with application \$ _____

(Seal) _____
Mayor or Chairman

If disapproved, endorse reason thereon and return to applicant

Please complete reverse side

Company supplement information
(For corporate/partnership/LP/LLC applicants)

Name of corporation/partnership/LP/LLC SHIPWRECK INC

Address of office and principal place of business of corporation/partnership/LP/LLC 43504 SD Hwy 52

Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony? [☒] Yes [☐] No

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP, or LLC:

Name	Office	Address	Occupation
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<u>Pete S Blumman</u>	<u>President</u>	<u>115 Starboard St</u>	<u>owner</u>
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Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name	Type of License, License Number, Financial Interest Held, and Address of Business Location
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Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

115 Starboard St Yankton SD

With signature the applicant agrees to the following:

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner

Date

Pete S Blumman

10-14-2025

Date Received _____
Date Issued _____

2026

License No. RL-6093

Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and
Mailing Address

B. Doing Business As Name and Physical Address

SAT ENTERPRISES LLC

3703 W 8TH ST
YANKTON, SD 57078

Lic # RL-6093
TJS MINI MART

3703 W 8TH ST
YANKTON, SD 57078

Owner's Telephone#: 402-841-4475

Business Telephone #: 605-665-5070

C. Indicate the class of license being applied for
(submit separate application for each class of license).

- ☒ Retail (on-sale) Liquor
☐ Retail (on-sale) Liquor - Restaurant
☐ Convention Center (on-sale) Liquor
☐ Package (off-sale) Liquor
☐ Retail (on-off sale) Wine and Cider
☐ Retail (on-off sale) Malt Beverage & SD Farm Wine
☐ Package Delivery
☐ Hunting Preserve
☐ Other _____

Place of business is located in a municipality? [] Yes [☒] No

County: Yankton

Do you own [☒] or lease [] this property? (Check one)

Are real property taxes paid to date? [☒] Yes [] No

Are you of good moral character having never been convicted of a
felony? [☒] Yes [] No

D. Legal description of licensed premise:

SAT Enterprises LLC dba
TJ's Mini Mart
E150' W200' Exc S942.85' SW1/4
NW1/4 Section 15, 93N/56W
09.015.400.505

Is this License in active use? [☒] Yes [] No

Do you or any officers, directors, partners, or stockholders hold
any other alcohol retail, manufacturing, or wholesaler licenses?
[☒] Yes [] No If Yes, please list on the back page

E. State Sales Tax Number: -ST

F. New license? _____ Transfer? (\$150) _____ Re-issuance? ☒

G. CERTIFICATE The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 10-1-2025 Print Name Thomas Noecker Signature [Signature]

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____ . Public hearing on the application was held 11-04-2025, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

(Seal) _____
Mayor or Chairman

Renewal - no public hearing held ☒
Amount of fee collected with application \$1500
Amount of fee retained \$1500
Forwarded with application \$ _____

If disapproved, endorse reason thereon and return to applicant

Please complete reverse side

Company supplement information
(For corporate/partnership/LP/LLC applicants)

Name of corporation/partnership/LP/LLC JAT Enterprises, LLC
Address of office and principal place of business of corporation/partnership/LP/LLC 3703 W. 8th St. S Yankton, SD 57078
Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony? ☐ Yes ☒ No

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP, or LLC:

Name	Office	Address	Occupation
Thomas Noecker	Owner	2001 Bradley St. Yankton, SD 57078	SELF
Alan Hoelsing	Owner	87799 564 Ave Hartington, NE 68131	Feedlot owner

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name	Type of License, License Number, Financial Interest Held, and Address of Business Location
RB- 3404	

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

Den Hender Law Office ELO CPA Adrigors (Accountant)

With signature the applicant agrees to the following:

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner

Date

Ron Naff 10-1-2025

Date Received _____
Date Issued _____

2026

License No. RL-6130

Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and Mailing Address

B. Doing Business As Name and Physical Address

DONLIN MARINE, LLC
PO BOX 19
PICKSTOWN, SD 57367

Lic # RL-6130
MARINA BAR & GRILL
43497 SHORE DR
YANKTON, SD 57078-6890

Owner's Telephone#: 605-491-0023

Business Telephone #: 605-689-2111

C. Indicate the class of license being applied for (submit separate application for each class of license).

- ☒ Retail (on-sale) Liquor
☐ Retail (on-sale) Liquor - Restaurant
☐ Convention Center (on-sale) Liquor
☐ Package (off-sale) Liquor
☐ Retail (on-off sale) Wine and Cider
☐ Retail (on-off sale) Malt Beverage & SD Farm Wine
☐ Package Delivery
☐ Hunting Preserve
☐ Other _____

Place of business is located in a municipality? [] Yes ☒ No

County: Yankton

Do you own [] or lease ☒ this property? (Check one)

Are real property taxes paid to date? ☒ Yes [] No

Are you of good moral character having never been convicted of a felony? ☒ Yes [] No

D. Legal description of licensed premise:

Donlin Marine, LLC dba
Marina Bar & Grill
N2 SW4, Section 17, 93N/56W
09.017.200.110

Is this License in active use? ☒ Yes [] No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses?
☒ Yes [] No **If Yes, please list on the back page**

E. State Sales Tax Number: -ST

F. New license? Transfer? (\$150) Re-issuance? ☒

G. CERTIFICATE The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 10/13/25 Print Name Chris Donlin Signature _____

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____ . Public hearing on the application was held 11-04-2025, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

Renewal - no public hearing held ☒
Amount of fee collected with application \$ 1,500.00
Amount of fee retained \$ 1500
Forwarded with application \$ _____

(Seal) _____
Mayor or Chairman

If disapproved, endorse reason thereon and return to applicant

Please complete reverse side

Company supplement information
(For corporate/partnership/LP/LLC applicants)

Name of corporation/partnership/LP/LLC Doolin marine, LLC

Address of office and principal place of business of corporation/partnership/LP/LLC 103 W. US Hwy 18, Pickstown
SD, 57367

Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony? ☒ Yes [] No

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP, or LLC:

Name	Office	Address	Occupation
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Chris Doolin	President	PO Box 19, Pickstown SD 57367	owner
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Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name	Type of License, License Number, Financial Interest Held, and Address of Business Location
Chris Doolin	^{Retail Beer} AB-3578, 100% Lewis & Clark marina, 43524 Shore Dr, Yankton, SD 57078
Chris Doolin	^{Retail Beer} AB-25278, 100% marina bar & grill, 43497 Shore Dr, Yankton, SD 57078
Chris Doolin	^{Dist. Liquor} PL-27692, 100% marina bar & grill, 43497 Shore Dr, Yankton SD 57078

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

Doolin marine, LLC, Cindy Braubill, 103 W US Hwy 18, Pickstown, SD 57367

With signature the applicant agrees to the following:

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner

Date



10/13/25

Date Received _____
Date Issued _____

2026

License No. RL-6201

Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and
Mailing Address

B. Doing Business As Name and Physical Address

RIVERSIDE ROADHOUSE, INC.
44368 309TH ST
MISSION HILL, SD 57046-6405

Lic # RL-6201
RIVERSIDE ROADHOUSE
44368 309TH ST
MISSION HILL, SD 57046-6405

Owner's Telephone #: 605-665-0345

Business Telephone #: 605-665-9749

C. Indicate the class of license being applied for
(submit separate application for each class of license).

- ☒ Retail (on-sale) Liquor
☐ Retail (on-sale) Liquor - Restaurant
☐ Convention Center (on-sale) Liquor
☐ Package (off-sale) Liquor
☐ Retail (on-off sale) Wine and Cider
☐ Retail (on-off sale) Malt Beverage & SD Farm Wine
☐ Package Delivery
☐ Hunting Preserve
☐ Other _____

Place of business is located in a municipality? [] Yes ☒ No

County: Yankton

Do you own [] or lease ☒ this property? (Check one)

Are real property taxes paid to date? ☒ Yes [] No

Are you of good moral character having never been convicted of a
felony? ☒ Yes [] No

D. Legal description of licensed premise:

Riverside Road House, Inc
S108' Outlot A Government Lot 2
Section 3, 93N/55W
05.003.100.140

Is this License in active use? ☒ Yes [] No

Do you or any officers, directors, partners, or stockholders hold
any other alcohol retail, manufacturing, or wholesaler licenses?

☒ Yes [] No If Yes, please list on the back page

E. State Sales Tax Number: -ST

F. New license? _____ Transfer? (\$150) _____ Re-issuance? ☒

G. CERTIFICATE The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 10-8-25 Print Name Brandy Beringer Signature Brandy Beringer

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____. Public hearing on the application was held 11-04-2025, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

Renewal - no public hearing held ☒
Amount of fee collected with application \$ 1500
Amount of fee retained \$ 1500
Forwarded with application \$ _____

(Seal) _____
Mayor or Chairman

If disapproved, endorse reason thereon and return to applicant

Please complete reverse side

Company supplement information
(For corporate/partnership/LP/LLC applicants)

Name of corporation/partnership/LP/LLC Riverside Roadhouse
Address of office and principal place of business of corporation/partnership/LP/LLC 44368 309th St Mission Hill
Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony? ☒ Yes ☐ No SD57046

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP, or LLC:

Name	Office	Address	Occupation
Brandy Beringer		113 Kingsley Ln Yankton SD57018	owner

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name	Type of License, License Number, Financial Interest Held, and Address of Business Location
Brandy Beringer	-Riverside Roadhouse- malt beverage license

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

Brandy Beringer 1701 Broadway Ave, Yankton SD57018

With signature the applicant agrees to the following:

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner

Date

Brandy Beringer 10-8-25

Date Received _____
Date Issued _____

2026

License No. RL-19602

Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and
Mailing Address

FIRE AND ICE LLC
3804 W 8TH ST
YANKTON, SD 57078

B. Doing Business As Name and Physical Address

Lic # RL-19602
FIRE AND ICE
3804 W 8TH ST
YANKTON, SD 57078

Owner's Telephone#: 605-350-0207

Business Telephone #: 605-689-5555

C. Indicate the class of license being applied for
(submit separate application for each class of license).

- ☒ Retail (on-sale) Liquor
☐ Retail (on-sale) Liquor - Restaurant
☐ Convention Center (on-sale) Liquor
☐ Package (off-sale) Liquor
☐ Retail (on-off sale) Wine and Cider
☐ Retail (on-off sale) Malt Beverage & SD Farm Wine
☐ Package Delivery
☐ Hunting Preserve
☐ Other _____

Place of business is located in a municipality? [] Yes [X] No

County: Yankton

Do you own ☒ or lease [] this property? (Check one)

Are real property taxes paid to date? ☒ Yes [] No

Are you of good moral character having never been convicted of a
felony? ☒ Yes [] No

D. Legal description of licensed premise:

Fire and Ice LLC
Lot 25, Lewis & Clark Business
Center
09.016.100.183

Is this License in active use? ☒ Yes [] No

Do you or any officers, directors, partners, or stockholders hold
any other alcohol retail, manufacturing, or wholesaler licenses?
☒ Yes [] No If Yes, please list on the back page

E. State Sales Tax Number: -ST

F. New license? _____ Transfer? (\$150) _____
Re-issuance? ☒

G. CERTIFICATE The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct;
that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition
agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1,
and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any
peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL,
as amended.

Date 10/13/25 Print Name Kristen Kozak Signature [Signature]

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____ . Public hearing on the
application was held 11-04-2025, not less than SEVEN (7) days after official publication. The governing body by majority
vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises
and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

Renewal - no public hearing held ☒
Amount of fee collected with application \$ 1500
Amount of fee retained \$ 1500
Forwarded with application \$ _____

(Seal) _____
Mayor or Chairman

If disapproved, endorse reason thereon and return to applicant

Please complete reverse side

Company supplement information
(For corporate/partnership/LP/LLC applicants)

Name of corporation/partnership/LP/LLC Fire + Ice LLC

Address of office and principal place of business of corporation/partnership/LP/LLC 3804 W 8th St. Yankton

Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony? ☒ Yes ☐ No

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP, or LLC:

Name

Office

Address

Occupation

Kristen Kozak 307 E 23rd St.

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name

Type of License, License Number, Financial Interest Held, and Address of Business Location

Kristen Kozak Malt Beverage Kozy's Bar

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

Fire + Ice, 3804 W 8th St. Yankton SD 57078

With signature the applicant agrees to the following:

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner

Date

Kristen Kozak 10-24-25

Date Received _____
Date Issued _____

2026

License No. RL-6111

Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and
Mailing Address

B. Doing Business As Name and Physical Address

MAYFIELD BAR & GRILL, LLC
44398 SD HIGHWAY46
IRENE, SD 57037-5609

Lic # RL-6111
MAYFIELD BAR & GRILL, LLC
44398 SD HIGHWAY46
IRENE, SD 57037-5609

Owner's Telephone#: 605 760 1809

Business Telephone #: 605 263 3490

C. Indicate the class of license being applied for
(submit separate application for each class of license).

- ☒ Retail (on-sale) Liquor
☐ Retail (on-sale) Liquor - Restaurant
☐ Convention Center (on-sale) Liquor
☐ Package (off-sale) Liquor
☐ Retail (on-off sale) Wine and Cider
☐ Retail (on-off sale) Malt Beverage & SD Farm Wine
☐ Package Delivery
☐ Hunting Preserve
☐ Other _____

Is this License in active use? ☒ Yes ☐ No

Do you or any officers, directors, partners, or stockholders hold
any other alcohol retail, manufacturing, or wholesaler licenses?
☒ Yes ☐ No If Yes, please list on the back page

Place of business is located in a municipality? ☐ Yes ☒ No

County: Yankton

Do you own ☒ or lease ☐ this property? (Check one)

Are real property taxes paid to date? ☒ Yes ☐ No

Are you of good moral character having never been convicted of a
felony? ☒ Yes ☐ No

D. Legal description of licensed premise:

Mayfield Bar & Grill, LLC
Lt A SE4 SE4
Section 34, 96N/55W
08.034.200.020

E. State Sales Tax Number: -ST

F. New license? _____ Transfer? (\$150) _____ Re-issuance? ☒

G. CERTIFICATE The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 10/23/25 Print Name Dan Leber Signature [Signature]

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____ . Public hearing on the application was held 11-04-2025, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

(Seal) _____
Mayor or Chairman

Renewal - no public hearing held ☒
Amount of fee collected with application \$ 1100
Amount of fee retained \$ 1100
Forwarded with application \$ _____

If disapproved, endorse reason thereon and return to applicant

Please complete reverse side

Company supplement information
(For corporate/partnership/LP/LLC applicants)

Name of corporation/partnership/LP/LLC

Mayfield Bar & Grill LLC

Address of office and principal place of business of corporation/partnership/LP/LLC

44398 SD 46 Irene SD 57037

Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony? ☐ Yes ☐ No

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP, or LLC:

Name

Office

Address

Occupation

Daniel Leber

Owner

44398 SD 46 Irene SD 57037

Owner

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name

Type of License, License Number, Financial Interest Held, and Address of Business Location

Dan Leber

Malt Beverage

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

Dan Leber

44398 SD 46 Irene SD

With signature the applicant agrees to the following:

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner

Date

[Signature]

10/23/23

Date Received _____
Date Issued _____

2026

License No. RL-5682

Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and
Mailing Address

B. Doing Business As Name and Physical Address

GLENRIDGE GOLF CLUB INC
45157 296TH ST
IRENE, SD 57037-5335

Lic # RL-5682
GLENRIDGE GOLF COURSE
45157 296TH ST
IRENE, SD 57037-5335

Owner's Telephone#: (605) 263-3546

Business Telephone #: (605) 263-3546

C. Indicate the class of license being applied for
(submit separate application for each class of license).

- ☒ Retail (on-sale) Liquor
☐ Retail (on-sale) Liquor - Restaurant
☐ Convention Center (on-sale) Liquor
☐ Package (off-sale) Liquor
☐ Retail (on-off sale) Wine and Cider
☐ Retail (on-off sale) Malt Beverage & SD Farm Wine
☐ Package Delivery
☐ Hunting Preserve
☐ Other _____

Is this License in active use? ☒ Yes ☐ No

Do you or any officers, directors, partners, or stockholders hold
any other alcohol retail, manufacturing, or wholesaler licenses?
☐ Yes ☒ No If Yes, please list on the back page

Place of business is located in a municipality? ☐ Yes ☒ No

County: Yankton

Do you own ☒ or lease ☐ this property? (Check one)

Are real property taxes paid to date? ☒ Yes ☐ No

Are you of good moral character having never been convicted of a
felony? ☒ Yes ☐ No

D. Legal description of licensed premise:

Glenridge Golf Club Inc. dba
Glenridge Golf Course
Section 25, 96N/54W
04.037.100.090

E. State Sales Tax Number: -ST

F. New license? _____ Transfer? (\$150) _____ Re-issuance? ☒

G. CERTIFICATE: The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct;
that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition
agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1,
and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any
peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL,
as amended.

Date 10/23/25 Print Name Lisa Nielson Signature [Signature]

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____ . Public hearing on the
application was held 11-04-2025, not less than SEVEN (7) days after official publication. The governing body by majority
vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises
and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

Renewal - no public hearing held ☒
Amount of fee collected with application \$ 1100
Amount of fee retained \$ 1100
Forwarded with application \$ _____

(Seal) _____
Mayor or Chairman

If disapproved, endorse reason thereon and return to applicant

Please complete reverse side

Company supplement information
(For corporate/partnership/LP/LLC applicants)

Name of corporation/partnership/LP/LLC

Glennidge Golf Course

Address of office and principal place of business of corporation/partnership/LP/LLC

45157 296th St Irene SD

Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony? ☒ Yes ☐ No

57037

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP, or LLC:

Name	Office	Address	Occupation
<u>Kyle Mark</u>	<u>Board President</u>	<u>Irene, SD</u>	<u>Producer</u>
<u>Joshua Huth</u>	<u>Treasurer</u>	<u>Viborg SD</u>	<u>Banker</u>
<u>Tony Hauger</u>	<u>Secretary</u>	<u>Viborg SD</u>	<u>Teacher</u>

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name

Type of License, License Number, Financial Interest Held, and Address of Business Location

N/A

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

Glennidge Golf Course 45157 296th St Irene SD 57037

With signature the applicant agrees to the following:

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner

Date

Jim Nue

10/23/05

Date Received _____
Date Issued _____

2026

License No. PL-27692

Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and
Mailing Address

DONLIN MARINE, LLC
43497 SHORE DR
YANKTON, SD 57078-6890

Owner's Telephone#: (605) 689-2111

B. Doing Business As Name and Physical Address

Lic # PL-27692
MARINA BAR & GRILL
43497 SHORE DR
YANKTON, SD 57078-6890

Business Telephone #: (605) 689-2111

C. Indicate the class of license being applied for
(submit separate application for each class of license).

- ☐ Retail (on-sale) Liquor
☐ Retail (on-sale) Liquor - Restaurant
☐ Convention Center (on-sale) Liquor
☒ Package (off-sale) Liquor
☐ Retail (on-off sale) Wine and Cider
☐ Retail (on-off sale) Malt Beverage & SD Farm Wine
☐ Package Delivery
☐ Hunting Preserve
☐ Other _____

Is this License in active use? ☒ Yes ☐ No

Do you or any officers, directors, partners, or stockholders hold
any other alcohol retail, manufacturing, or wholesaler licenses?
☒ Yes ☐ No If Yes, please list on the back page

Place of business is located in a municipality? ☐ Yes ☒ No

County: Yankton

Do you own ☐ or lease ☒ this property? (Check one)

Are real property taxes paid to date? ☒ Yes ☐ No

Are you of good moral character having never been convicted of a
felony? ☒ Yes ☐ No

D. Legal description of licensed premise:

Donlin Marine, LLC dba
Marina Bar & Grill
N2 SW4, Section 17, 93N/56W
09.017.200.110

E. State Sales Tax Number: -ST

F. New license? _____ Transfer? (\$150) _____ Re-issuance? ☒

G. CERTIFICATE: The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 10/13/25 Print Name Chris Donlin Signature 

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____ . Public hearing on the application was held 11-04-2025, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

(Seal) _____
Mayor or Chairman

Renewal - no public hearing held ☒
Amount of fee collected with application \$ 500.00
Amount of fee retained \$ 500
Forwarded with application \$ _____

If disapproved, endorse reason thereon and return to applicant

Please complete reverse side

Company supplement information
(For corporate/partnership/LP/LLC applicants)

Name of corporation/partnership/LP/LLC Denlin Marine, LLC

Address of office and principal place of business of corporation/partnership/LP/LLC 103 W. US Hwy 18, Pickstoun, SD 57367

Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony? ☒ Yes ☐ No

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP, or LLC:

Name	Office	Address	Occupation
------	--------	---------	------------

Chris Denlin	President	PO Box 19, Pickstoun, SD 57367	owner
--------------	-----------	--------------------------------	-------

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name	Type of License, License Number, Financial Interest Held, and Address of Business Location
------	--

Chris Denlin	Retail Beer, RB-3578, 100%, Lewis & Clark marina, 43527 Shore Dr, Yankton SD 57078
--------------	--

Chris Denlin	Retail Alcoholic Beverage, AL-6139, 100%, marina Bar & Grill, 43497 Shore Dr, Yankton SD 57078
--------------	--

Chris Denlin	Retail Beer, RB-25272, 100%, marina Bar & Grill, 43497 Shore Dr, Yankton SD 57078
--------------	---

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

Denlin Marine, LLC, Cindy Brouhll, 103 W US Hwy 18, Pickstoun SD 57367

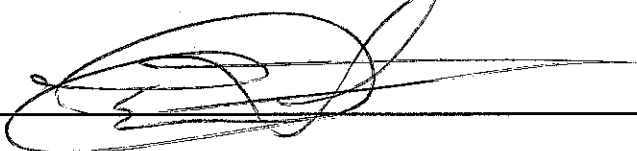
With signature the applicant agrees to the following:

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner

Date



10/13/25

Date Received _____
Date Issued _____

2026

License No. RW-27919

Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and Mailing Address

PIONEER SPIRIT LLC
PO BOX 59
YANKTON, SD 57078

B. Doing Business As Name and Physical Address

Lic # RW-27919
FLATLANDERS
31095 451ST AVE
GAYVILLE, SD 57031-6538

Owner's Telephone#: 605 215 9373

Business Telephone #: (605) 215-9373

C. Indicate the class of license being applied for (submit separate application for each class of license).

- ☐ Retail (on-sale) Liquor
☐ Retail (on-sale) Liquor - Restaurant
☐ Convention Center (on-sale) Liquor
☐ Package (off-sale) Liquor
☒ Retail (on-off sale) Wine and Cider
☐ Retail (on-off sale) Malt Beverage & SD Farm Wine
☐ Package Delivery
☐ Hunting Preserve
☐ Other _____

Place of business is located in a municipality? [] Yes ☒ No

County: Yankton

Do you own ☒ or lease [] this property? (Check one)

Are real property taxes paid to date? ☒ Yes [] No

Are you of good moral character having never been convicted of a felony? ☒ Yes [] No

D. Legal description of licensed premise:

Pioneer Spirit LLC dba
Flatlanders
Tract 1 Jepsen's Addn in the W 1/4
of SW 1/4, Section 12, 93N/54W
01.012.300.230

Is this License in active use? ☒ Yes [] No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses?
[] Yes ☒ No **If Yes, please list on the back page**

E. State Sales Tax Number: -ST

F. New license? Transfer? (\$150) Re-issuance? ☒

G. CERTIFICATE The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 9/30/25 Print Name Brad Hofer Signature [Signature]

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____ . Public hearing on the application was held 11-04-2025, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

Renewal - no public hearing held ☒

Amount of fee collected with application \$ 500

Amount of fee retained \$ 500

Forwarded with application \$ _____

(Seal) _____
Mayor or Chairman

If disapproved, endorse reason thereon and return to applicant

Please complete reverse side

Company supplement information
(For corporate/partnership/LP/LLC applicants)

Name of corporation/partnership/LP/LLC Pioneer Spirit LLC

Address of office and principal place of business of corporation/partnership/LP/LLC PO Box 59 Yankton SD 57078
3004 E Hwy 50

Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony? ☒ Yes ☐ No

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP, or LLC:

Name	Office	Address	Occupation
Brad Hofer	member	1515 Joseph Cir Yankton	manager
Brandon Frazee	member	305 Farney Dr Yankton	driver

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name	Type of License, License Number, Financial Interest Held, and Address of Business Location

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

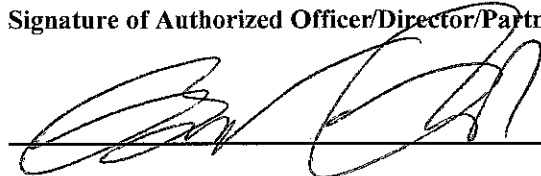
Gerstner Oil Company 3004 E Hwy 50 Yankton Brad Hofer

With signature the applicant agrees to the following:

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner



Date

9/30/25

Date Received _____
Date Issued _____

2026

License No. RW-30584

Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and
Mailing Address

B. Doing Business As Name and Physical Address

MSN ENTERPRISES, LLC
287 DEERFIELD DR
YANKTON, SD 57078-6780

Lic # RW-30584
MAZING ACRES PUMPKIN PATCH
30851 433RD AVE
YANKTON, SD 57078-5803

Owner's Telephone#: 515-314-9186

Business Telephone #: (605) 760-2759

C. Indicate the class of license being applied for
(submit separate application for each class of license).

- ☐ Retail (on-sale) Liquor
☐ Retail (on-sale) Liquor - Restaurant
☐ Convention Center (on-sale) Liquor
☐ Package (off-sale) Liquor
☒ Retail (on-off sale) Wine and Cider
☐ Retail (on-off sale) Malt Beverage & SD Farm Wine
☐ Package Delivery
☐ Hunting Preserve
☐ Other _____

Is this License in active use? ☒ Yes [] No

Do you or any officers, directors, partners, or stockholders hold
any other alcohol retail, manufacturing, or wholesaler licenses?
☒ Yes [] No If Yes, please list on the back page

Place of business is located in a municipality? [] Yes ☒ No

County: Yankton

Do you own ☒ or lease [] this property? (Check one)

Are real property taxes paid to date? ☒ Yes [] No

Are you of good moral character having never been convicted of a
felony? ☒ Yes [] No

D. Legal description of licensed premise:

MSN Enterprises LLC dba
Mazing Acres Pumpkin Patch
SE4 EXC LT H2 S2, SE4 & EXC N236'
S574' E276' in Section 35, 94N/57W
14.035.200.110

E. State Sales Tax Number: -ST

F. New license? _____ Transfer? (\$150) _____ Re-issuance? ☒

G. CERTIFICATE The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 10-24-25 Print Name Molly Nedved Signature Molly Nedved

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____ . Public hearing on the application was held 11-04-2025 not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

Renewal - no public hearing held ☒
Amount of fee collected with application \$ 500
Amount of fee retained \$ 500
Forwarded with application \$ _____

(Seal) _____
Mayor or Chairman

If disapproved, endorse reason thereon and return to applicant

Please complete reverse side

Company supplement information
(For corporate/partnership/LP/LLC applicants)

Name of corporation/partnership/LP/LLC MSN Enterprises, LLC

Address of office and principal place of business of corporation/partnership/LP/LLC 287 Deerfield Dr.

Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony? ☒ Yes ☐ No

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP, or LLC:

Name	Office	Address	Occupation
<u>Scott Nedved</u>	<u>co-owner</u>	<u>287 Deerfield Dr.</u>	<u>farmer</u>
<u>Molly Nedved</u>	<u>co-owner</u>	<u>287 Deerfield Dr.</u>	<u>pharmacist</u>

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name	Type of License, License Number, Financial Interest Held, and Address of Business Location
<u>Scott & Molly Nedved</u>	<u>Malt Beverage License</u>

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

Scott & Molly Nedved, 287 Deerfield Dr., Yankton, SD 57078

With signature the applicant agrees to the following:

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner

Date

Molly Nedved

10-24-25

12-31-2026

Date Received _____

Date Issued _____

YANKTON COUNTY TREASURER

321 W 3RD ST SUITE 100

YANKTON, SD 57078

License No.

RW-30726

Separate Check(s)

Uniform Alcoholic Beverage License Application

Please return to Abby Batey

A. Owner Name and Address

Dolgen Midwest, LLC
100 Mission Ridge
Goodlettsville, TN 37072

Owner's Telephone #: 615-855-4000

C. Indicate the class of license being applied for (submit separate application for each class of license).

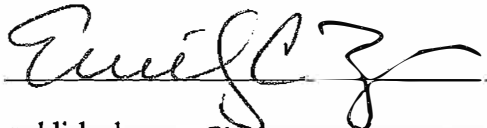
- ☐ Retail (on-sale) Liquor
☐ Retail (on-sale) Liquor - Restaurant
☐ Convention Center (on-sale) Liquor
☐ Package (off-sale) Liquor
☒ Retail (on-off sale) Wine and Cider
☐ Retail (on-off sale) Malt Beverage & SD Farm Wine
☐ Package Delivery
☐ Hunting Preserve
☐ Other _____

Is this license in active use? ☒ Yes ☐ No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses?

☒ Yes ☐ No If Yes, please list on the back page.

D. CERTIFICATE: The undersigned applicant certifies under the penalties of perjury that all statements provided herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 10-23-25 Print Name Emily Taylor Signature 

E. APPROVAL OF LOCAL GOVERNING BODY – Notice of hearing was published on _____ Public hearing on the application was held 11-04-2025, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

Renewal - no public hearing held ☒

Amount of fee collected with application \$ 500

Amount of fee retained \$ 500

Forwarded with application \$ _____

For Local Government Use

(Seal) _____
Mayor or Chairman

If disapproved, endorse reason thereon and return to applicant

B. Business Name and Address

Dollar General Store # 31100
706 KALEA ST
YANKTON, SD 57078

Business Telephone #: 605-653-1844

Place of business is located in a municipality? ☒ Yes ☒ No

County: YANKTON

Do you own or lease this property? ☐ Own ☒ Lease

Are real property taxes paid to date? ☒ Yes ☐ No

D. Legal description of licensed premise:

Please see attached.

Have you ever been convicted of a felony? ☐ Yes ☒ No

E. State Sales Tax Number - ST

F. New license _____ Transfer? (\$150) _____
Re-issuance x

Vendor #39

Invoice #202631100STABCWINE33

Batch #3 \$500.00

Transferred (State Use)

From: _____

Sales tax approval _____ Date _____

STATE LIQUOR AUTHORITY:

APPROVAL _____ **REVIEW** _____

Please complete the reverse side if applicable

**Company supplement information
(For corporate/partnership/LP/LLC applicants)**

Name of corporation/partnership/LP LLC DOLGEN MIDWEST, LLC 100 MISSION RIDGE

Address of office and principal place of business of corporation/partnership/LP/LLC GOODLETTSVILLE, TN 37072

Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony? ☒ Yes ☐ No

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP or LLC:

Name	Office	Address	Occupation
------	--------	---------	------------

Please see attached.

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name	Type of License, License Number, Financial Interest Held, and Address of Business Location
------	--

Please see attached.

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

DOLGEN MIDWEST, LLC	100 MISSION RIDGE	GOODLETTSVILLE, TN 37072
---------------------	-------------------	--------------------------

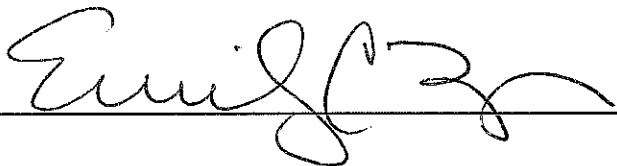
With signature the applicant agrees to the following:

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner

Date



10-23-25



Register of Deeds

321 W. 3rd St.
Suite 205
Yankton, S. D. 57078

PH: (605) 260-4465
FAX: (605) 668-9682
WEBSITE: co.yankton.sd.us

Monthly Report: July 2025

Total Cash Transactions: 460

Birth Certificates: 96

Death Certificates: 90

Marriage Licenses: 16

Marriage Certificates: 33

Deeds: 86

Mortgages: 61

Mortgage Satisfactions: 52

Land Transfers: 90

County Liens: 168

Poor Relief County Lien Total: \$24,725.01

Legal Counsel County Lien Total: \$40,395.87

State/Federal/Mechanic Liens: 21

Copies Revenue: \$2,376.00

Transfer Fees Revenue: \$14,925.00

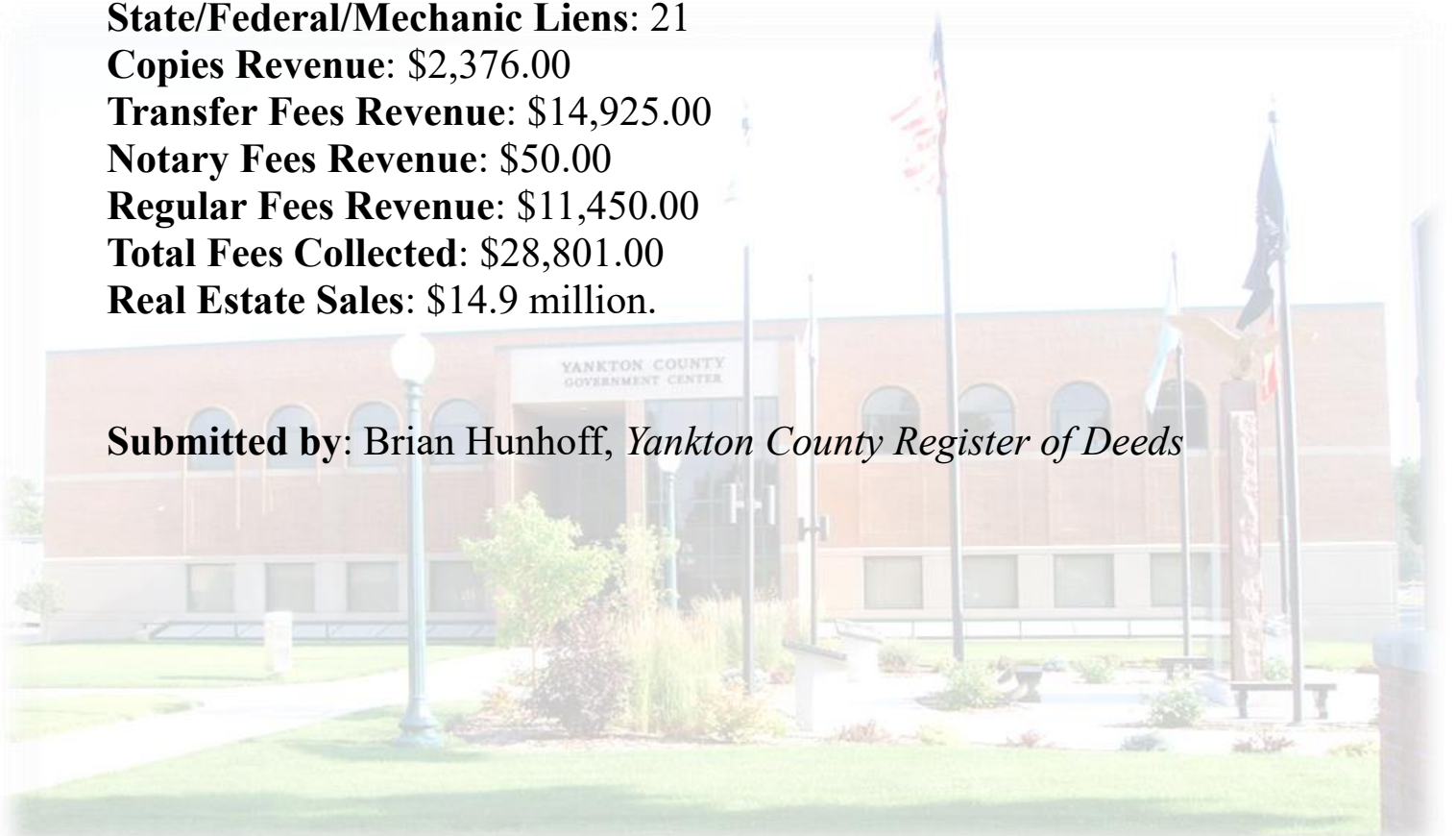
Notary Fees Revenue: \$50.00

Regular Fees Revenue: \$11,450.00

Total Fees Collected: \$28,801.00

Real Estate Sales: \$14.9 million.

Submitted by: Brian Hunhoff, *Yankton County Register of Deeds*





Register of Deeds

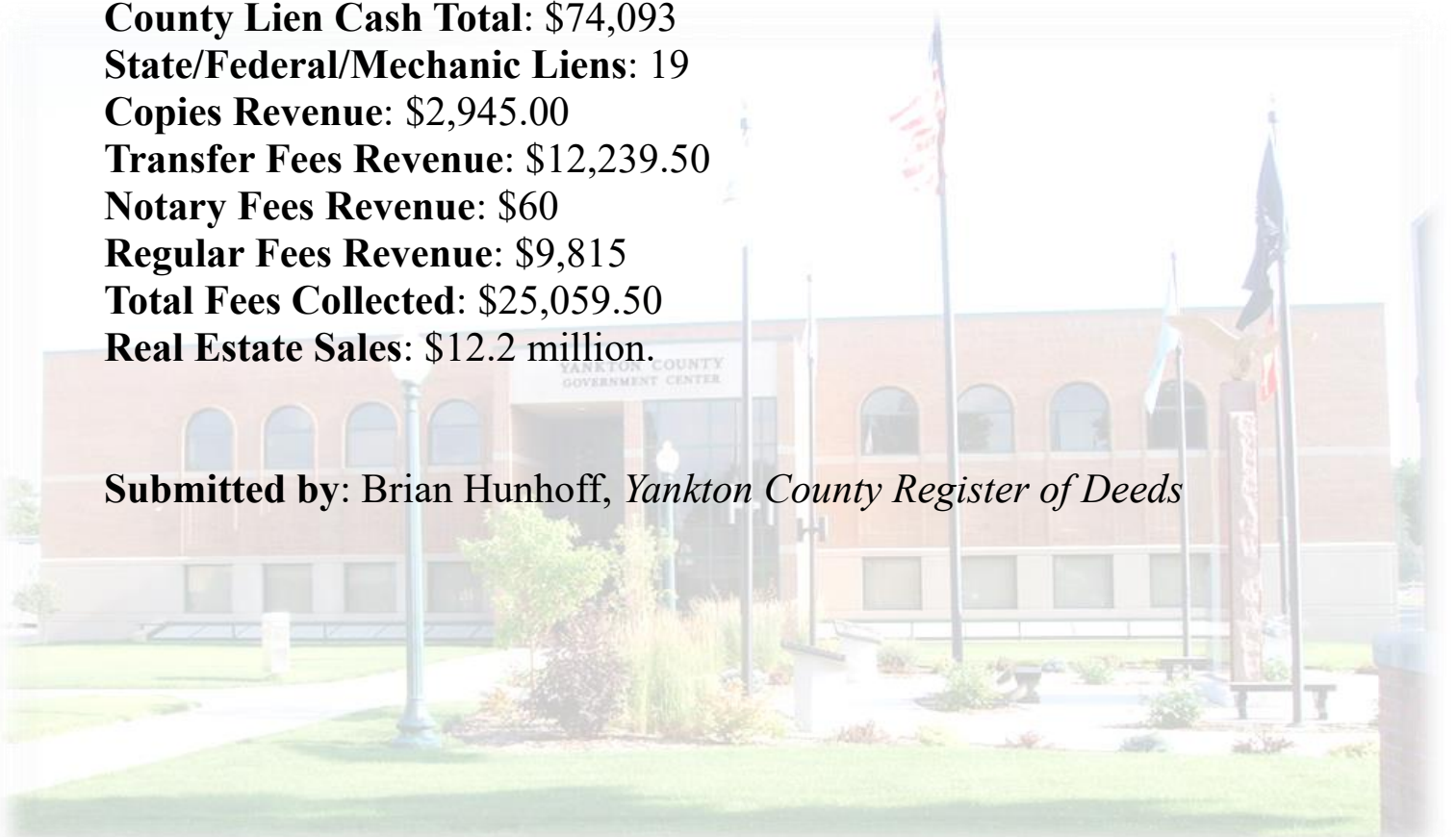
321 W. 3rd St.
Suite 205
Yankton, S. D. 57078

PH: (605) 260-4465
FAX: (605) 668-9682
WEBSITE: co.yankton.sd.us

Monthly Report: August 2025

Total Cash Transactions: 434
Birth Certificates: 103
Death Certificates: 47
Marriage Licenses: 21
Marriage Certificates: 19
Deeds: 65
Mortgages: 56
Mortgage Satisfactions: 56
Land Transfers: 69
County Liens: 195
Poor Relief County Lien Total: \$37,914
Legal Counsel County Lien Total: \$36,179
County Lien Cash Total: \$74,093
State/Federal/Mechanic Liens: 19
Copies Revenue: \$2,945.00
Transfer Fees Revenue: \$12,239.50
Notary Fees Revenue: \$60
Regular Fees Revenue: \$9,815
Total Fees Collected: \$25,059.50
Real Estate Sales: \$12.2 million.

Submitted by: Brian Hunhoff, *Yankton County Register of Deeds*





Register of Deeds

321 W. 3rd St.
Suite 205
Yankton, S. D. 57078

PH: (605) 260-4465
FAX: (605) 668-9682
WEBSITE: co.yankton.sd.us

Monthly Report: September 2025

Total Cash Transactions: 473

Birth Certificates: 72

Death Certificates: 31

Marriage Licenses: 17

Marriage Certificates: 24

Deeds: 83

Mortgages: 58

Mortgage Satisfactions: 55

Land Transfers: 85

County Liens: 82

Poor Relief County Lien Total: \$19,942

Legal Counsel County Lien Total: \$9,427

County Lien Cash Total: \$29,369

State/Federal/Mechanic Liens: 15

Copies Revenue: \$2,267

Transfer Fees Revenue: \$13,623.50

Notary Fees Revenue: \$70

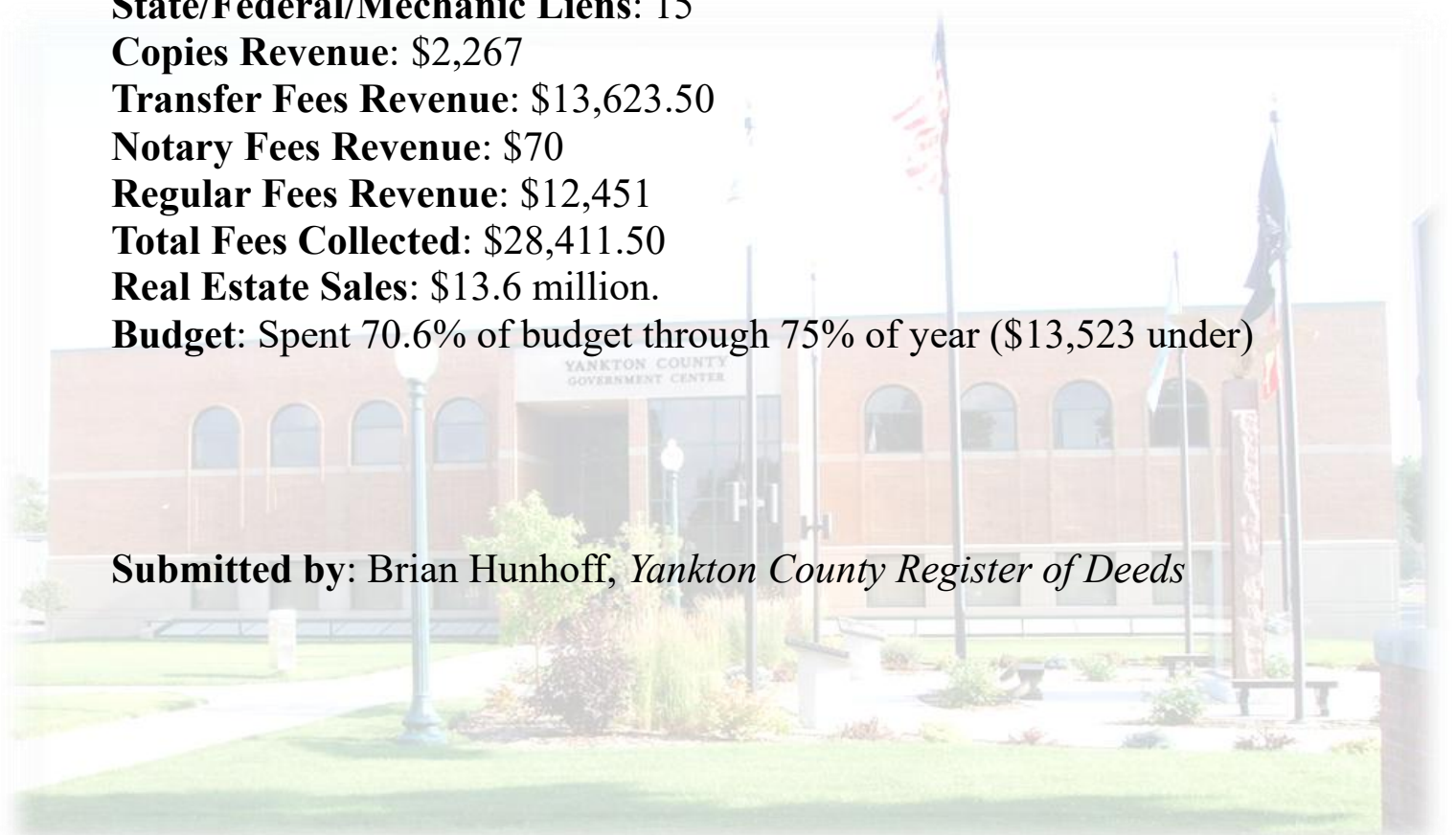
Regular Fees Revenue: \$12,451

Total Fees Collected: \$28,411.50

Real Estate Sales: \$13.6 million.

Budget: Spent 70.6% of budget through 75% of year (\$13,523 under)

Submitted by: Brian Hunhoff, *Yankton County Register of Deeds*





Register of Deeds

321 W. 3rd St.
Suite 205
Yankton, S. D. 57078

PH: (605) 260-4465
FAX: (605) 668-9682
WEBSITE: co.yankton.sd.us

Third Quarter Report: July 1-September 30, 2025

Total Cash Transactions: 1,367

Birth Certificates: 272

Death Certificates: 257

Marriage Licenses: 54

Marriage Certificates: 75

Deeds: 234

Mortgages: 175

Mortgage Satisfactions: 157

Land Transfers: 244

County Liens: 445

Poor Relief County Lien Total: \$82,581

Legal Counsel County Lien Total: \$86,002

County Lien Cash Total: \$168,583

State/Federal/Mechanic Liens: 45

Copies Revenue: \$7,580

Transfer Fees Revenue: \$40,788

Notary Fees Revenue: \$180

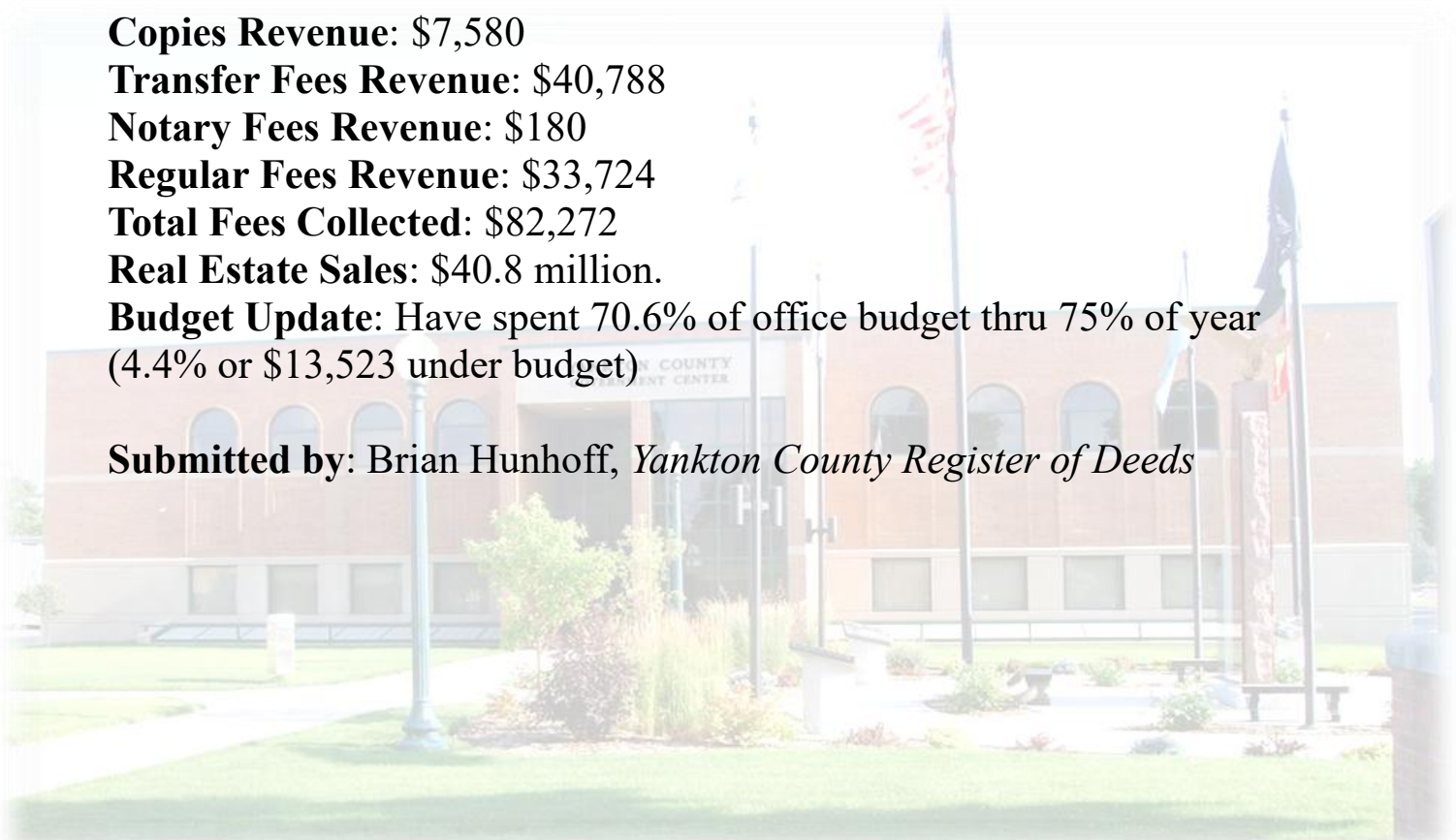
Regular Fees Revenue: \$33,724

Total Fees Collected: \$82,272

Real Estate Sales: \$40.8 million.

Budget Update: Have spent 70.6% of office budget thru 75% of year
(4.4% or \$13,523 under budget)

Submitted by: Brian Hunhoff, *Yankton County Register of Deeds*



\$8,000,000

Yankton County, South Dakota

General Obligation Law Enforcement Center Bonds, Series 2006

Debt Service Schedule

Date	Principal	Coupon	Interest	Total P+I	Fiscal Total
05/01/2006	-	-	-	-	-
06/01/2007	-	-	347,188.02	347,188.02	-
12/01/2007	130,000.00	3.750%	160,240.63	290,240.63	637,428.65
06/01/2008	-	-	157,803.13	157,803.13	-
12/01/2008	315,000.00	3.750%	157,803.13	472,803.13	630,606.26
06/01/2009	-	-	151,896.88	151,896.88	-
12/01/2009	325,000.00	4.000%	151,896.88	476,896.88	628,793.76
06/01/2010	-	-	145,396.88	145,396.88	-
12/01/2010	335,000.00	4.000%	145,396.88	480,396.88	625,793.76
06/01/2011	-	-	138,696.88	138,696.88	-
12/01/2011	350,000.00	4.000%	138,696.88	488,696.88	627,393.76
06/01/2012	-	-	131,696.88	131,696.88	-
12/01/2012	360,000.00	4.000%	131,696.88	491,696.88	623,393.76
06/01/2013	-	-	124,496.88	124,496.88	-
12/01/2013	375,000.00	4.000%	124,496.88	499,496.88	623,993.76
06/01/2014	-	-	116,996.88	116,996.88	-
12/01/2014	390,000.00	4.000%	116,996.88	506,996.88	623,993.76
06/01/2015	-	-	109,196.88	109,196.88	-
12/01/2015	405,000.00	4.000%	109,196.88	514,196.88	623,393.76
06/01/2016	-	-	101,096.88	101,096.88	-
12/01/2016	420,000.00	4.000%	101,096.88	521,096.88	622,193.76
06/01/2017	-	-	92,696.88	92,696.88	-
12/01/2017	435,000.00	4.000%	92,696.88	527,696.88	620,393.76
06/01/2018	-	-	83,996.88	83,996.88	-
12/01/2018	450,000.00	4.000%	83,996.88	533,996.88	617,993.76
06/01/2019	-	-	74,996.88	74,996.88	-
12/01/2019	470,000.00	4.000%	74,996.88	544,996.88	619,993.76
06/01/2020	-	-	65,596.88	65,596.88	-
12/01/2020	485,000.00	4.000%	65,596.88	550,596.88	616,193.76
06/01/2021	-	-	55,896.88	55,896.88	-
12/01/2021	505,000.00	4.000%	55,896.88	560,896.88	616,793.76
06/01/2022	-	-	45,796.88	45,796.88	-
12/01/2022	530,000.00	4.000%	45,796.88	575,796.88	621,593.76
06/01/2023	-	-	35,196.88	35,196.88	-
12/01/2023	550,000.00	4.050%	35,196.88	585,196.88	620,393.76
06/01/2024	-	-	24,059.38	24,059.38	-
12/01/2024	575,000.00	4.100%	24,059.38	599,059.38	623,118.76
06/01/2025	-	-	12,271.88	12,271.88	-
12/01/2025	595,000.00	4.125%	12,271.88	607,271.88	619,543.76
Total	\$8,000,000.00	-	\$3,843,003.83	\$11,843,003.83	-

Dated	5/01/2006
Delivery Date	5/01/2006
First Coupon Date	6/01/2007

First available call date	12/01/2016
Call Price	100.000000%

Bond Year Dollars	\$95,386.67
Average Life	11.923 Years

Average Coupon	4.0288690%
Net Interest Cost (NIC)	4.0999276%
True Interest Cost (TIC)	4.1141495%

Bond Yield for Arbitrage Purposes	4.0524857%
Net Interest Cost	4.0378462%
Weighted Average Maturity	11.863 Years

YANKTON JAIL SALE FILE | SINGLE PURPOSE | 4/ 6/2006 | 12:20 PM

\$4,720,000

Yankton County, South Dakota

General Obligation Refunding Bonds, Series 2015

Refund Series 2006 Bonds / Aa3 Rated

Debt Service Schedule

Date	Principal	Coupon	Interest	Total P+I	Fiscal Total
07/14/2015	-	-	-	-	-
12/01/2015	-	-	35,036.80	35,036.80	35,036.80
06/01/2016	-	-	46,033.75	46,033.75	-
12/01/2016	-	-	46,033.75	46,033.75	92,067.50
06/01/2017	-	-	46,033.75	46,033.75	-
12/01/2017	525,000.00	2.000%	46,033.75	571,033.75	617,067.50
06/01/2018	-	-	40,783.75	40,783.75	-
12/01/2018	535,000.00	1.150%	40,783.75	575,783.75	616,567.50
06/01/2019	-	-	37,707.50	37,707.50	-
12/01/2019	540,000.00	1.300%	37,707.50	577,707.50	615,415.00
06/01/2020	-	-	34,197.50	34,197.50	-
12/01/2020	545,000.00	1.550%	34,197.50	579,197.50	613,395.00
06/01/2021	-	-	29,973.75	29,973.75	-
12/01/2021	555,000.00	1.850%	29,973.75	584,973.75	614,947.50
06/01/2022	-	-	24,840.00	24,840.00	-
12/01/2022	570,000.00	2.000%	24,840.00	594,840.00	619,680.00
06/01/2023	-	-	19,140.00	19,140.00	-
12/01/2023	580,000.00	2.100%	19,140.00	599,140.00	618,280.00
06/01/2024	-	-	13,050.00	13,050.00	-
12/01/2024	595,000.00	3.000%	13,050.00	608,050.00	621,100.00
06/01/2025	-	-	4,125.00	4,125.00	-
12/01/2025	275,000.00	3.000%	4,125.00	279,125.00	283,250.00
Total	\$4,720,000.00	-	\$626,806.80	\$5,346,806.80	-

Yield Statistics

Bond Year Dollars
Average Life
Average Coupon

\$29,401.22
6.229 Years
2.1319073%

Net Interest Cost (NIC)
True Interest Cost (TIC)
Bond Yield for Arbitrage Purposes
All Inclusive Cost (AIC)

2.0715231%
2.0548675%
1.8799512%
2.1382530%

IRS Form 8038

Net Interest Cost
Weighted Average Maturity

1.9149954%
6.250 Years



CORPORATE TRUST ACCOUNT INVOICE SUMMARY

YANKTON COUNTY, SOUTH DAKOTA
321 W. 3RD ST., SUITE 100
YANKTON SD 57078

NAME OF ISSUE:

YANKTON COUNTY, SOUTH DAKOTA GENERAL
OBLIGATION REFUNDING BONDS (CROSSOVER
ADVANCE REFUNDING BONDS) SERIES 2015

REF. NUMBER:

FOR QUESTIONS CONTACT CHAD SHIRK

402-458-1310

DUE DATE 12/01/2025

PRINCIPAL OUTSTANDING	\$275,000.00
DEBT SERVICE	
PRINCIPAL DUE	\$275,000.00
INTEREST DUE	\$4,125.00
TOTAL DEBT SERVICE DUE	\$279,125.00
FEES	
SEMI-ANNUAL PAYING AGENT FEE	\$400.00
TOTAL FEE DUE	\$400.00
TOTAL AMOUNT DUE	\$279,525.00

FILED
IN THE OFFICE OF
YANKTON COUNTY AUDITOR

OCT 16 2025

PATTY A. HOJEM
COUNTY AUDITOR

WIRE PAYMENTS MUST BE RECEIVED 1 BUSINESS DAY PRIOR TO DUE DATE

CHECK & ACH PAYMENTS MUST BE RECEIVED 5 BUSINESS DAYS PRIOR TO THE DUE DATE

IF REMITTING CHECK PAYMENT, PLEASE RETURN THE BOTTOM SECTION AND RETAIN TOP PORTION FOR YOUR RECORDS

DUE DATE 12/01/2025

NAME OF ISSUE:

YANKTON COUNTY, SOUTH DAKOTA GENERAL
OBLIGATION REFUNDING BONDS (CROSSOVER
ADVANCE REFUNDING BONDS) SERIES 2015

REF. NUMBER:

NET AMOUNT DUE: \$279,525.00

CURRENT DEBT SERVICE: \$279,125.00

TOTAL FEES: \$400.00

AMOUNT ENCLOSED:

REMIT CHECK TO:

(MUST BE RECEIVED 5 BUSINESS DAYS PRIOR TO DUE DATE)
BOKF, NA
Attn: Corporate Trust
1248 O Street, Ste 764
Lincoln, NE 68508

WIRE/ACH INSTRUCTIONS:

(WIRES MUST BE RECEIVED 1 BUSINESS DAY PRIOR TO DUE DATE)
(ACHS MUST BE RECEIVED 5 BUSINESS DAYS PRIOR TO DUE DATE)
BOKF, NA - 5242 East 41st St. BTC-2 Tulsa, OK 74135
ABA 103900036
A/C NAME: WEALTH MANAGEMENT
A/C #:
REF: NEB CORP TRUST -

Yankton County Planning Commission
Yankton County Board of Adjustment

Applicant

Daniel Leber – Conditional Use Permit

District type: ☒ AG ☐ R1-Low ☐ R2-Moderate ☐ R3-High ☐ C-Comm.

☐ LC – Lakeside Commercial ☐ RT-Rural Transitional

CUP needed:

☐ Section 507 ☐ Section 607 ☒ Section 707 ☐ Section 807

☒ Section 1805 ☐ Section 1905

NOTE:

Conditional Use Permit

Applicant is requesting a Conditional Use Permit in an Agriculture District for a campground per Article 5 section 509, Article 18 section 1805, and Article 19 section 1905. Applicant wishes to maintain a 13 unit campground. Said property is legally described as Lot A in the Southeast Quarter of the Southeast Quarter (SE1/4SE1/4) in Section Thirty-four (34), Township Ninety-six (96) North, Range Fifty-five (55) West of the 5th PM, Yankton County, South Dakota. E911 address is 44398 S HWY 46, Irene, South Dakota.

PC: Article 18 Section 1805

BOA: Article 19 Section 1905

Planning Commission date:
10/14/2025

Board of Adjustment date:
11/4/2025

Time:

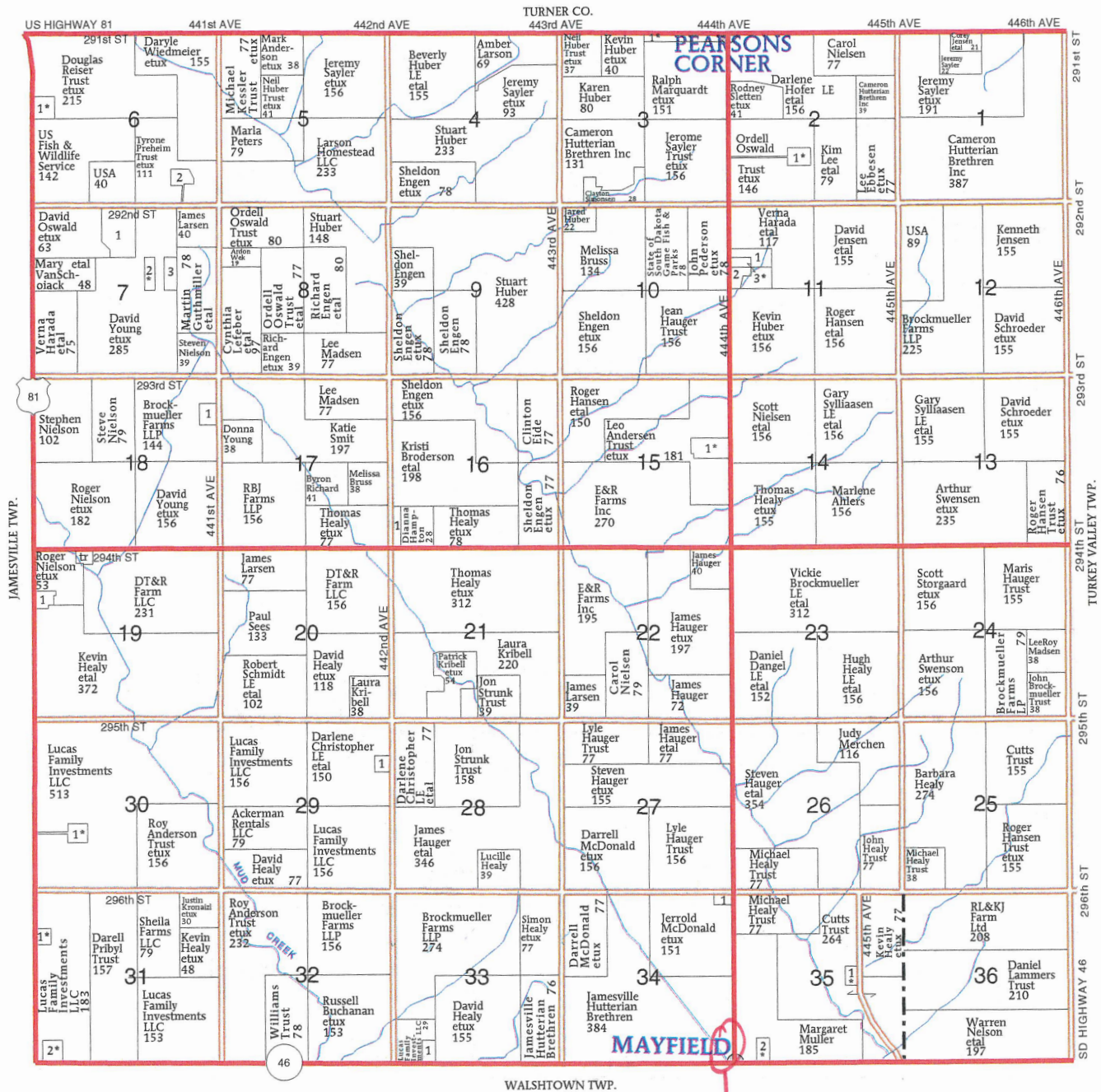
7:05

PM

Time:

6:30

PM



MAYFIELD TOWNSHIP

SECTION 2

1 CONWAY, MATTHEW ETUX 9

SECTION 3

1 MAYO, JOHN ETUX 6

SECTION 6

1 SALONEN, BRITTANY ETAL 7

2 MASSEY, LARRY 7

SECTION 7

1 STATE OF SOUTH DAKOTA 17

2 YOUNG, DAVID ETAL 9

3 LARSEN, JAMES 8

SECTION 11

1 KERNS, CONNIE 14

2 SORESENSEN, ETHEL 8

3 KERNS-GRAMS, CONNIE ETAL 17

SECTION 15

1 HLAVAC, CORY ETUX 14

SECTION 16

1 HIGHLAND, COREY 11

SECTION 18

1 RYE TRUST 12

SECTION 19

1 OUR REDEEMER LUTHERAN CHURCH 9

SECTION 29

1 JONES, JUDY 7

SECTION 30

1 VANBUREN SR, LLOYD ETUX 8

SECTION 31

1 LUCAS, BENJAMIN ETUX 6

2 KRAMER, CHRIS ETUX 9

SECTION 33

1 JENSEN, DONALD 7

SECTION 34

1 ST COLUMBIA CHURCH MAYFIELD 5

SECTION 35

1 NELSON, RORY ETAL 6

2 NELSON, TIMOTHY ETAL 6

FINDINGS OF FACT – CONDITIONAL USE PERMIT

Leber – CUP-2517

Are the requirements of Section 1723 met? (signed by owner unless there is a binding purchase agreement then signed by applicant, Variance accompanied by building permit (if applicable), site plan included with building permit,	Yes
Are the requirements of Section 1729 met? (all fees paid at time of application)	Yes
Section 1805:	
1. Did you specifically cite, in the application, the section of the Ordinance under which the conditional use is sought and state the grounds on which it is requested	Applicant is requesting a Conditional Use Permit in an Agriculture District for a campground per Article 5 section 509, Article 18 section 1805, and Article 19 section 1905. Applicant wishes to maintain a 13 unit campground.
2. Was notice of public hearing given per Section 1803 (3-5)?	Mailed – 10/2/2025 Published – 10/3/2025, 10/10/2025
3. Attend the public hearing	Yes
4. Planning Commission: Make a recommendation to include: a. Granting of conditional use; b. Granting with conditions; or c. Denial of conditional use	Approve application based on it having been a grandfathered use.
5. Planning Commission must make written findings certifying compliance with specific rules including: a. Ingress and Egress to proposed structures thereon with particular reference to automotive and pedestrian safety and convenience, traffic flow and control, and access in case of fire or catastrophe:	Ingress/Egress present
b. Off right-of-way parking and loading areas where required; with particular attention to the items in (A) above and the economic, noise, glare or odor effects of the conditional use on adjoining properties and properties generally in the district;	Present
c. Refuse and service areas, with particular reference to the items in (A) and (B) above;	Present
d. Utilities, with reference to locations, availability, and compatibility;	Present
e. Screening and buffering with reference to type, dimensions, and character;	None required
f. Signs, if any, and proposed exterior lighting with reference to glare, traffic safety, economic effect;	None
g. Required yards and other open spaces; and	Required yards met

h. General compatibility with adjacent properties and other property in the district and that the granting of the conditional use will not adversely affect the public interest.	Is in general compatibility with adjacent properties and will not adversely affect the public interest
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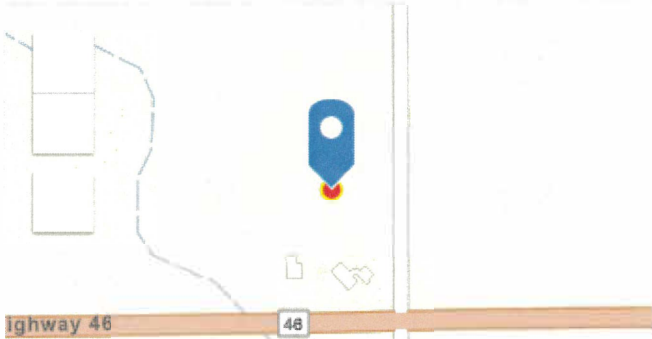
CUP MANAGER

Submitted by: Anonymous user

Submitted time: Sep 1, 2025, 4:15:12 PM

Point

Lat: 43.083575 Lon: -97.318962



Esri Community Maps Contributors, South Dakota Game Fish and Parks, © OpenStreetMap, Microsoft, Esri, TomTom, Garmin,... Powered by Esri

Longitude

-97.31896158695541

Latitude

43.08357486448726

Permit Number

CUP2517

Parcel Number

08.034.200.020

Permit Status

Approved Active

Additional Notes

13 camper pads

Permit Fee

300

Total Due

300

Was fee paid?

Yes

Receipt Number

cash

Planning Commission Action Date

Oct 14, 2025, 7:05:00 PM

Planning Commission Action Time

7:05 PM

Board Adjustment Action Date

Nov 4, 2025, 6:30:00 PM

Board_Adjustment Action Time

6:30 PM

Application Accepted By

Bill Conkling

Checked By

BILL GARY

Existing Zoning

AGRICULTURE

Affected Zoning Ordinance

5-509, 18-1805, 19-1905

Township Range Section

34-96-55

Is location in floodplain?

No

Applicant Name

Daniel Leber

Applicant Phone

6057601809

Applicant Address

44398 SD HWY 46

Applicant Email Address

dpleber1@yahoo.com

Owner Name

Daniel Leber

Owner Phone

6057601809

Owner Address

44398 SD HWY 46

Owner Email Address

dpleber1@yahoo.com

Property Address

44398 SD HWY 46

Reason for Request

This use permit is for the existing seasonal campground that has been with the property since I Daniel Leber purchased the property from Stuart Huber at the end of 2019. This is to continue to utilize this area for traveling construction workers.

Height of Building

No change in the current building structure of the Mayfield Bar and Grill.

Legal Description

LT A SE4 SE4

Date of Application Submission

Sep 1, 2025, 12:00:00 PM

Section Township Range

34-96-55

Attachments:



SKETCH-.jpg



Screenshot 2025-09-01 155506.jpg

Daniel

ApplicantSignature-.jpg

Dudman

OwnerSignature-.jpg

AFFIDAVIT OF MAILING

I, Dan Luber, hereby certify that on the 23 day of Oct, 2025, I mailed by first class mail, postage prepaid, a true and correct copy of the Notice of Public Hearing to all owners of real property lying within a 2640 feet radius of the proposed project to the most recent address of the recipient known to your Affiant.

A true and correct copy of the Notice of Public Hearing notification letters are attached as Exhibit #1 or #2.

A true and correct copy of the mailing list for owners of real property is attached as Exhibit #1A or #2A.

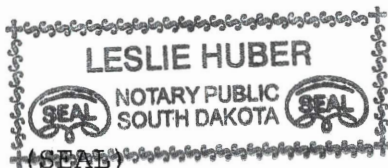
Dated the 24 day of October, 2025.

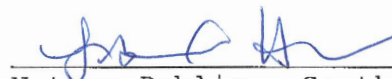


(Name)

Affiant

Subscribed and sworn to before me this 24 day of October, 2025.





Notary Public - South Dakota
My commission expires: 4/19/29

NOTIFICATION

October 20, 2025

Applicant:
Daniel Leber
44398 SD HWY 46
Irene, SD 57037

Dear Yankton County Property Owner:

The Yankton County Zoning Ordinance requires written notification describing a specific action be sent to the owners of real property lying within 2640 feet of the property on which the below described action is proposed. The notice shall be given to each owner of record by depositing such notice in the United States Post Office not less than 10 days prior to the hearing date. Therefore, you are hereby notified. Please take a moment to review the notice of public hearing described below.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 6:30 P.M. on the 4th day of November, 2025 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Said hearing is to consider the following:

Applicant is requesting a Conditional Use Permit in an Agriculture District for a campground per Article 5 section 509, Article 18 section 1805, and Article 19 section 1905. Applicant wishes to maintain a 13 unit campground. Said property is legally described as Lot A in the Southeast Quarter of the Southeast Quarter (SE1/4SE1/4) in Section Thirty-four (34), Township Ninety-six (96) North, Range Fifty-five (55) West of the 5th PM, Yankton County, South Dakota. E911 address is 44398 S HWY 46, Irene, South Dakota.

The application may be reviewed at the Zoning Administrators office, Yankton County Government Center, 321 West Third St., Yankton, S.D. or online at the Yankton County Website.

Sincerely,
Daniel Leber
Petitioner

CUTTS FAMILY PROTECTION TRUST (D
44681 309 ST
MISSION HILL SD 57046

HAUGER, JEAN M LIVING TRUST (D)
29575 444 AVE
IRENE SD 57037

HAUGER, LYLE C LIVING TRUST (D)
29575 444 AVE
IRENE SD 57037

HEALY, DAVID (D)
30848 444 AVE
MISSION HILL SD 57046

HUBER, STUART (D)
44254 292 ST
IRENE SD 57037

JAMESVILLE HUTTERIAN BRETHREN (C
29568 436 AVE
UTICA SD 57067

LEBER, DANIEL (C)
44398 SD HWY 46
IRENE SD 57037

MCDONALD, JERROLD J REV TRUST (D)
29645 444 AVE
IRENE SD 57037

MULLER, MARGARET A (D)
1201 WEST 16 ST
YANKTON SD 57078

NELSON, TIMOTHY C (D)
44414 SD HWY 46
IRENE SD 57037

SD DEPT OF TRANSPORTATION (D)
700 EAST BROADWAY AVE
PIERRE SD 57501

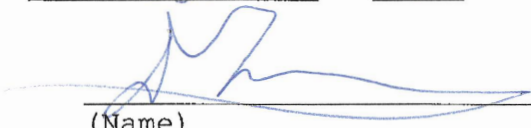
AFFIDAVIT OF MAILING

I, Daniel Leher, hereby certify that on the 1
day of October, 2025, I mailed by first class mail, postage
prepaid, a true and correct copy of the Notice of Public Hearing
to all owners of real property lying within a 2640 feet radius of
the proposed project to the most recent address of the recipient
known to your Affiant.

A true and correct copy of the Notice of Public Hearing
notification letters are attached as Exhibit #1 or #2.

A true and correct copy of the mailing list for owners of real
property is attached as Exhibit #1A or #2A.

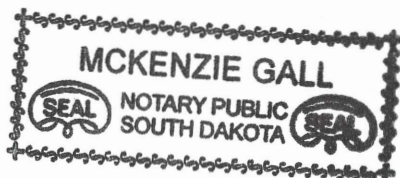
Dated the 2 day of October, 2025.


(Name)
Affiant

Subscribed and sworn to before me this 2 day of
Oct, 2025.


Notary Public - South Dakota
My commission expires: 8-29-29

(SEAL)



NOTIFICATION

September 29, 2025

Applicant:
Daniel Leber
44398 SD HWY 46
Irene, SD 57037

Dear Yankton County Property Owner:

The Yankton County Zoning Ordinance requires written notification describing a specific action be sent to the owners of real property lying within 2640 feet of the property on which the below described action is proposed. The notice shall be given to each owner of record by depositing such notice in the United States Post Office not less than 10 days prior to the hearing date. Therefore, you are hereby notified. Please take a moment to review the notice of public hearing described below.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 10th day of October, 2025 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Said hearing is to consider the following:

Applicant is requesting a Conditional Use Permit in an Agriculture District for a campground per Article 5 section 509, Article 18 section 1805, and Article 19 section 1905. Applicant wishes to maintain a 13 unit campground. Said property is legally described as Lot A in the Southeast Quarter of the Southeast Quarter (SE1/4SE1/4) in Section Thirty-four (34), Township Ninety-six (96) North, Range Fifty-five (55) West of the 5th PM, Yankton County, South Dakota. E911 address is 44398 S HWY 46, Irene, South Dakota.

The application may be reviewed at the Zoning Administrators office, Yankton County Government Center, 321 West Third St., Yankton, S.D. or online at the Yankton County Website.

Sincerely,
Daniel Leber
Petitioner

CUTTS FAMILY PROTECTION TRUST (D
44681 309 ST
MISSION HILL SD 57046

HAUGER, JEAN M LIVING TRUST (D)
29575 444 AVE
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HAUGER, LYLE C LIVING TRUST (D)
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IRENE SD 57037

MULLER, MARGARET A (D)
1201 WEST 16 ST
YANKTON SD 57078

NELSON, TIMOTHY C (D)
44414 SD HWY 46
IRENE SD 57037

SD DEPT OF TRANSPORTATION (D)
700 EAST BROADWAY AVE
PIERRE SD 57501

MEETING (ENTITY): PLANNING COMMISSION REGULAR OR SPECIAL MEETING: Regular
DATE: 10/14/2025 TIME: 7PM LOCATION: COMMISSION CHAMBERS

STAFF ATTENDANCE: Conkling/Vetter

ROLL ☒ HUBER ☒ LOEST ☒ KETTERING ☒ HUMMEL ☒ O'HARA ☒ WELSH ☒ CLARK

CALL:

APPROVAL OF MINUTES: MOTION BY: Kettering SECOND BY: Huber

PLANNING: ☒ HUBER ☒ LOEST ☒ KETTERING ☒ HUMMEL ☒ O'HARA ☒ WELSH ☒ CLARK

APPROVAL OF AGENDA: MOTION BY: Kettering SECOND BY: O'Hara

PLANNING: ☒ HUBER ☒ LOEST ☒ KETTERING ☒ HUMMEL ☒ O'HARA ☒ WELSH ☒ CLARK

AGENDA ITEM: Leber – Conditional Use Permit 08.034.200.020

ADDRESS/LEGAL: Applicant is requesting a Conditional Use Permit in an Agriculture District for a campground per Article 5 section 509, Article 18 section 1805, and Article 19 section 1905. Applicant wishes to maintain a 13-unit campground. Said property is legally described as Lot A in the Southeast Quarter of the Southeast Quarter (SE1/4SE1/4) in Section Thirty-four (34), Township Ninety-six (96) North, Range Fifty-five (55) West of the 5th PM, Yankton County, South Dakota. E911 address is 44398 S HWY 46, Irene, South Dakota.

COMMENTS: Stuart Huber
Dan Leber

MOTION: Approve application based on it having been a grandfathered use to begin with
Passed 7-0

APPROVAL: MOTION BY: Loest SECOND BY: Clark

PLANNING: ☒ HUBER ☒ LOEST ☒ KETTERING ☒ HUMMEL ☒ O'HARA ☒ WELSH ☒ CLARK

AGENDA ITEM: Frohreich Trust Tracts 1, 2, and 3 – Plat 07.019.200.200

ADDRESS/LEGAL: Plat of Tracts 1, 2, and 3 Frohreich's Addition being a replat of the South 23 Acres of the N1/2 of the SW1/4; The S1/2 of the SW1/4 and the SE1/4, Section 19, Also a portion of Gov. Lots 6 and 7, being in Section 20, T95N, R55W of the 5th P.M., Yankton County, South Dakota

COMMENTS: None

MOTION: Approve as presented
Passed 7-0

APPROVAL: MOTION BY: Loest SECOND BY: Welsh

PLANNING: ☒ HUBER ☒ LOEST ☒ KETTERING ☒ HUMMEL ☒ O'HARA ☒ WELSH ☒ CLARK

AGENDA ITEM: Frohreich Trust Tract 4 – Plat 07.019.200.200
ADDRESS/LEGAL: Plat of Tract 4 Frohreich’s Addition being a replat of a portion of Gov. Lots 6 and 7, and that portion of Gov. Lot 8 that lies South of the ¼ Line, in Section 20, T95N, R55W of the 5th P.M., Yankton County, South Dakota
COMMENTS: None

MOTION: Approve as presented
Passed 7-0

APPROVAL: MOTION BY: Loest SECOND BY: O’Hara
PLANNING: ☒ HUBER ☒ LOEST ☒ KETTERING ☒ HUMMEL ☒ O’HARA ☒ WELSH ☒ CLARK

AGENDA ITEM: Sinclair – Plat 07.019.200.200
ADDRESS/LEGAL: Plat of Sinclair Addition, being a replat of a portion of Tract IIA in Tract II and a portion of SE1/4 all in Section 19, and Tract IIB of Tract II and a portion of the SW1/4 all in Section 20, T95N, R55W of the 5th P.M., Yankton County, South Dakota
COMMENTS: None

MOTION: Approve as presented
Passed 6-0, Huber abstained

APPROVAL: MOTION BY: Loest SECOND BY: Clark
PLANNING: ☐ HUBER ☒ LOEST ☒ KETTERING ☒ HUMMEL ☒ O’HARA ☒ WELSH ☒ CLARK

AGENDA ITEM: Open meeting laws review
ADDRESS/LEGAL: _____
COMMENTS: _____

MOTION: Acknowledge commissioners have reviewed the open meeting laws

APPROVAL: MOTION BY: _____ SECOND BY: _____
PLANNING: ☒ HUBER ☒ LOEST ☒ KETTERING ☒ HUMMEL ☒ O’HARA ☒ WELSH ☒ CLARK

AGENDA ITEM: Highway 52 Overlay discussion
ADDRESS/LEGAL: _____
COMMENTS: None

MOTION: Move to public hearing in November

APPROVAL: MOTION BY: O'Hara SECOND BY: Huber
PLANNING: ☒ HUBER ☒ LOEST ☒ KETTERING ☒ HUMMEL ☒ O'HARA ☒ WELSH ☒ CLARK

AGENDA ITEM: Public Comment
ADDRESS/LEGAL: _____
COMMENTS: Mike Frick

MOTION: Adjourn
Passed 7-0

APPROVAL: MOTION BY: Loest SECOND BY: Kettering
PLANNING: ☒ HUBER ☒ LOEST ☒ KETTERING ☒ HUMMEL ☒ O'HARA ☒ WELSH ☒ CLARK

AGENDA ITEM: _____
ADDRESS/LEGAL: _____
COMMENTS: _____

MOTION: _____

APPROVAL: MOTION BY: _____ SECOND BY: _____
PLANNING: ☐ HUBER ☐ LOEST ☐ KETTERING ☐ HUMMEL ☐ O'HARA ☐ WELSH ☐ CLARK

AGENDA ITEM: _____
ADDRESS/LEGAL: _____

YANKTON DAILY PRESS & DAKOTAN

www.yankton.net/classifieds

CLASSIFIEDS

to place an ad call 605-665-7811 or email ads@yankton.net

1101 Announcements Events

EFFECTIVE 1/01/26
WE WILL NO LONGER BE OFFERING THE \$100 OR LESS ADS FOR FREE

1200 Cars

*All junk cars, pickups, vans, running or not WE BUY!

FREE PICKUP

McLean Auto Salvage
402-360-0756

1335 Other Employment

Join our team at Springfield Assisted Living Center Assisted Living Administrator
Applicant must be personable and possess excellent leadership and communication skills. RN, LPN or Admin certification preferred but not necessary, we are willing to train the right person. For more information please inquire within.
Submit your resume or pick up application at SALC, c/o Board of Directors, 701 Pine St. Springfield, SD 57062 or email normslq@gwtc.net

1435 Carpentry

A Full-time Carpenter Available. Available for odd jobs. Free estimates. Lots of experience. Call Bob Edwards at 605-665-8651.

Classifieds 665-7811

For All of Your Carpentry Needs: Custom Built Windows, Siding, Garages, Additions, Patios and More. Call Anders Carpentry at 605-661-1190.

Business Manager
The Freeman School District is seeking a full-time Business Manager starting in November of 2025.
Salary Range of \$65,000 - \$75,000 + full family health insurance benefits (based on qualifications and experience).
Applications and a full job description may be found on the district website: freeman.k12.sd.us under the employment tab.
Application materials may be submitted electronically to: jake.tietje@k12.sd.us
Application Deadline: Wednesday, October 10th, 2025

OPEN HOUSES
Saturday, October 4th

11:30-12:30 ~ 1800 Peninah \$334,900

3 

3 

12:45-1:45 ~ 1505 Jo Lane \$304,900

3 

1465 Electrical

J&P Electrical Service
available for new construction, remodel and repair work. Servicing Yankton, Springfield, Tyndall, Avon. 605-760-1284.

1530 Roofing - Siding

* H & H ROOFING *
(605) 857-1472
We Install/Repair
Roofs of all kinds
CALL FOR A FREE
Inspection/Estimate
Licensed/Bonded/Insured
Locally Owned & Operated In
Yankton
Justus & Team have
30 Years Experience
References Available

1555 Dogs - Puppies


AKC LAB PUPPIES
ALL COLORS WHITE YELLOW DK RED DK CHOCOLATE BLK. HUNTING / FAMILY FULL AKC. MITCHELL SD
CALL-TEXT 605-999-7149
www.southdakotayellowlabs

Classifieds Work!
Call
605-665-7811 To
Place An Ad Today.

Bishon and Shih-Tzu teddy bear puppies. 8-weeks old 1-male, 3-females born 8/8/25. Located in Menno. \$425/each. Text or call. 763-486-8682.

1335 Other Employment

1600 Other Real Estate

EQUAL HOUSING OPPORTUNITY
All real estate advertised in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status or national origin, in the sale, rental or financing of housing or an intention to make any such preference, limitation or discrimination. Familial status includes children under the age of 18 living with parents or legal guardians, pregnant women and people securing custody of children under the age of 18.
In addition, South Dakota State Law also prohibits discrimination based on ancestry and creed.
This paper will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call the South Dakota Fair Housing ombudsman at 877-832-0161.

There may be a quorum of the Yankton County Commission on Tuesday, October 7, 2025 at 4:00 pm at the location of 1250 Stanford St. Vermillion, SD. A ceremony will be held that afternoon for the ground breaking of the Law Enforcement Center & Jail Ribbon Cutting & Grand Opening. If a quorum is present, no action will be taken.

1605 Apartment For Rent

1-Bdrm. \$575+. Scotland, SD. Free utilities. Pets Allowed. Remodeled.
605-464-0872 or 866-740-4550.

LINCOLN ARMS, 600 W. 6th. AFFORDABLE APARTMENTS FOR SENIORS 55+ 1-bedroom \$600/month. No pets, heat/water furnished. Laundry facilities. 605-751-9095 or 605-668-2203.

The Residence Fully furnished Weekly and Monthly living in Hartington Nebraska. \$750/month. Includes electricity, water, sewer, trash, and internet. Amenities: Fridge, Microwave, TV, 1G Internet, Queen Bed, Dresser, Desk, & Communal Kitchen. 402-302-0985.

1705 Items \$100 or Less

3 1/2 foot cactus. \$25. (605)261-0778

EFFECTIVE 1/01/26
WE WILL NO LONGER BE OFFERING THE \$100 OR LESS ADS FOR FREE

King grillier combination charcoal/propane grill, used very little \$75. 605-364-7672 after 5pm.

Toaster- \$5, crockpot- \$10, electric griddle- \$10, 3 gal stew pot- \$7, 3 gal juice dispenser w/ spigot- \$5. 605-661-8017

Wood table 60x45 w 6 chairs. Might be vintage. \$95 (605)261-0778

1775 Home Furnishings

Queen size lift bed with remote. Includes headboard, chest of drawers, dresser with mirror \$50. Call/text 763-486-8682.

1815 Miscellaneous

For Sale: 8 Plex in Gayville, SD. \$625,000. Call 605-677-9006.

John Deere mower S240 42" 21hp. hydro, 17 hours. \$2,700 in Vermillion, SD. (605)624-8181 call during day.

1830 Rummage Sales

We've Got News For

1830 Rummage Sales

Storage/Garage Clean Out!
805 Easdale Dr.
Turn South of Case IH Sign (It's a Big Building)
Look for a large white tent!
Huge Estate Storage
Just cleared out large storage and garage last week.
So much Stuff!
Friday Oct. 3rd, 9am-6pm
Saturday Oct. 4th, 9am-3pm
Antiques, Blow Molds, Beer signs, Italian Towelware, Beautiful Beveled Mirrors, Lots of Large Pictures, Jolene Steffen Original, MCM Hanging Lamps, Glassware, Electronics, Video Games, Vintage Christmas, Halloween Decorations, Tools, Patio Heater, Name Brand Clothes all sizes, Electric Fireplace, Halloween Costumes \$1.00 each, Crafters Supplies, 300 books, 100's of items for \$1.00 or Less many Free items.

2010 Legal and Public Notices

NOTICE OF POSSIBLE YANKTON COUNTY COMMISSION QUORUM

There may be a quorum of the Yankton County Commission on Tuesday, October 7, 2025 at 4:00 pm at the location of 1250 Stanford St. Vermillion, SD. A ceremony will be held that afternoon for the ground breaking of the Law Enforcement Center & Jail Ribbon Cutting & Grand Opening. If a quorum is present, no action will be taken.

Published once at the total approximate cost of \$10.08 and can be viewed free of charge at www.sd-publicnotices.com

Published October 3, 2025

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 14th day of October 2025 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Daniel Leber is requesting a Conditional Use Permit in an Agriculture District for a campground per Article 5 section 509, Article 18 section 1805, and Article 19 section 1905. Applicant wishes to maintain a 13-unit campground. Said property is legally described as Lot A in the Southeast Quarter of the Southeast Quarter (SE1/4SE1/4) in Section Thirty-four (34), Township Ninety-six (96) North, Range Fifty-five (55) West of the 5th PM, Yankton County, South Dakota. E911 address is 44398 S HWY 46, Irene, South Dakota.

Published twice at the total approximate cost of \$22.31 and can be viewed free of charge at www.sd-publicnotices.com

Published October 3 & 10, 2025.

NOTICE TO BIDDERS SURPLUS VEHICLE & EQUIPMENT ONLINE AUCTION

Online bids will be received by Purple Wave Auction, www.purplewave.com, on behalf of the City of Yankton, Yankton, South Dakota for surplus vehicles and equipment being sold through Purple Waves online Government Auction. The online auction is currently active and concludes at 10:00 a.m. CST on Tuesday October 14, 2025.

The City of Yankton is selling the following vehicles and equipment through the online government auction:

Year, Make, Model, VIN#
2021 Chevrolet Tahoe VIN# 1GN-SKLED4MR415427
2019 Chevrolet Tahoe VIN# 1GN-SKDEC7KR293592
2017 Wilkens Walking Floor Trailer VIN# 1W91C4820HM288764
2016 Ford Explorer Pursuit VIN# 1FMSK8A8RGGA28962
2016 Elgin Pelican Street Sweeper

2010 Legal and Public Notices

VIN# 1FDWF37F01EC32926
1988 Arrow D500 Drop Hammer
Snapper 7800758 Push Mower
SN# 2014992735
2ft Caterpillar Blade Extension
2ft Blitzscreed Concrete Screed
2 Count 10ft Concrete Screed
Overhead Door SEL201 Garage Door Opener
Sweeper Brooms (4 count)
4 Pallets of Polyurethane Base with Base & Aromatic Binders
Canya Floating Pool Dividers
Antique Tables & Chairs from Capital Building
Miscellaneous office furniture & filing cabinets
Miscellaneous police, fire, and garage equipment/tools

All items will be sold AS IS/WHERE IS without warranty or guarantee. All non-titled equipment is subject to sales tax. Vehicles and equipment may be viewed at the City of Yankton Central Garage located at 700 Levee Street, Yankton, South Dakota. For a listing and pictures of the items, go to Purple Wave Auction website at https://bit.ly/YanktonCityAuction. Bids for all items will be accepted online only on Purple Wave.

Bids will not be accepted in any form at the City of Yankton. All equipment and vehicles sold must be removed within the timeframe as stated on the auction website. After the specified date, a \$25.00 per day per item storage fee will be charged to the buyer.

The City of Yankton, Yankton, South Dakota DOES NOT provide transportation or loading services for buyers to remove their merchandise. Any and all methods of lifting, towing, and hauling, as well as all other methods or requirements for the removal and transport of the materials, equipment and/or vehicles, is the sole responsibility of the buyer.

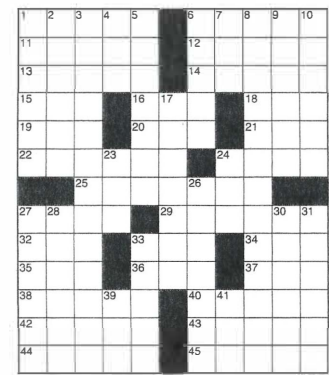
You may contact the City of Yankton Central Garage at 605-668-5211

CROSSWORD

By THOMAS JOSEPH

ACROSS
1 Basil group
6 Tough sister
11 Pallid
12 Got up
13 Crumpet's cousin
14 Floats on the breeze
15 Road sealer
16 Long of film
18 Kicker's aid
19 Make a choice
20 Fall mo.
21 Drenched
22 Sales come-on
24 Flock fathers
25 Lemon, perhaps
27 Funny folks
29 Tribe symbols
32 Auditing org.
33 Stock holder
34 Easy victim
35 At present
36 Clumsy one
37 Western Indian
38 Cager Shaquille

DOWN
1 Flock leader
2 Houdini feat
3 Nicely concise
4 Wallet bill
5 Limited in range
6 Bat around, kitten-style
7 Singer Rita
8 Set of connected apps
9 High regard
10 Fixes, as a clock
17 Summer cooler
23 Cart puller
24 Scoundrel
26 Come clean
27 Ryder of "Beetle-juice"
28 Sly, in a way
30 Physics topic
31 Ignores the limit
33 Moved a raft
39 Star pitcher
41 Golf position



2010 Legal and Public Notices

If you have questions or would like further information about the online auction.

Published twice at the total approximate cost of \$83.09 and can be viewed free of charge at www.sd-publicnotices.com.

Published September 27 and October 3, 2025.

STATE OF SOUTH DAKOTA)
COUNTY OF YANKTON)

IN CIRCUIT COURT

FIRST JUDICIAL CIRCUIT

IN THE MATTER OF THE ESTATE OF

DOROTHEA E. BLAHA,

Deceased.

66PRO25-000009

NOTICE TO CREDITORS

Notice is given pursuant to SDCL 29A-3-801 that on March 18, 2025, Annette M. Mudder, whose applicable appointment address is 800 W. 25th St., Apt. 1, Yankton, South Dakota 57078, was appointed as Personal Representative of the Estate of Dorothea E. Blaha, Deceased. Creditors of the Decedent must file their claims within four (4) months after the date of the first publication of this notice or their claims may be barred. Claims shall be filed with the Clerk and a copy mailed to the Personal Representative and the attorney for the Personal Representative of the Estate identified below.
Dated this 23rd day of September, 2025.

Estate of Dorothea E. Blaha, Deceased

YANKTON DAILY PRESS & DAKOTAN

www.yankton.net/classifieds

CLASSIFIEDS

to place an ad call 605-665-7811 or email ads@yankton.net

1101 Announcements Events

EFFECTIVE 10/1/26
WE WILL NO LONGER BE OFFERING THE \$100 OR LESS ADS FOR FREE

1200 Cars

*All junk cars, pickups, vans, running or not WE BUY!

FREE PICKUP
McLean Auto Salvage
402-360-0756

1335 Other Employment

Join our team at Springfield Assisted Living Center

We are looking for: Full-time RN's and On-Call Nurses (LPN's are welcome for On-Call Nurses)
For more information please inquire within.

Submit your resume or pick up application at
SALC, c/o Board of Directors, 701 Pine St.
Springfield, SD 57062 or email normslq@gwcc.net

1435 Carpentry

A Full-time Carpenter Available. Available for odd jobs. Free estimates. Lots of experience. Call Bob Edwards at 605-665-8651.

For All of Your Carpentry Needs: Custom Built Windows, Siding, Garages, Additions, Patios and More. Call Anders Carpentry at 605-661-1190.

Classifieds Work! Call
605-665-7811 To Place An Ad Today.

1530 Roofing - Siding

H & H ROOFING
(605) 857-1472
We install/Repair Roofs of all kinds
CALL FOR A FREE Inspection/Estimate
Licensed/Bonded/Insured
Locally Owned & Operated in Yankton
Justus & Team have 30 Years Experience
References Available

1555 Dogs - Puppies



AKC LAB PUPPIES
ALL COLORS WHITE YELLOW DK RED DK CHOCOLATE BLK. HUNTING / FAMILY FULL AKC. MITCHELLSD
CALL-TEXT 605-999-7149
www.southdakotayellowlabs

Bishop and Shih-Tzu teddy bear puppies. 8-weeks old 1-male, 3-females born 8/8/25. Located in Menno. \$425/each. Text or call. 763-486-8682.

1645 Open Houses

1600 Other Real Estate

EQUAL HOUSING OPPORTUNITY

All real estate advertised in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status or national origin, in the sale, rental or financing of housing or an intention to make any such preference, limitation or discrimination. Familial status includes children under the age of 18 living with parents or legal guardians, pregnant women and people securing custody of children under the age of 18.

In addition, South Dakota State Law also prohibits discrimination based on ancestry and creed.

This paper will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call the South Dakota Fair Housing ombudsman at 877-832-0161.

1605 Apartment For Rent

1-Bdrm. \$575+. Scotland, SD. Free utilities. Pets Allowed. Remodeled.
605-464-0872 or 866-740-4550.

LINCOLN ARMS, 600 W. 6th.
AFFORDABLE APARTMENTS FOR SENIORS 55+ 2-bedrooms \$625/month. No pets, heat/water furnished. Laundry facilities. 605-711-9095 or 605-668-2203.

The Residence Fully furnished
Weekly and Monthly living in Hartington Nebraska. \$750/month. Includes electricity, water, sewer, trash, and internet. Amenities: Fridge, Microwave, TV, IG Internet, Queen Bed, Dresser, Desk, & Communal Kitchen. 402-302-0985.

1705 Items \$100 or Less

EFFECTIVE 10/1/26
WE WILL NO LONGER BE OFFERING THE \$100 OR LESS ADS FOR FREE

La-Z-Boy rocker/recliner \$60
Propane bottle \$7. 24" flat screen TV \$10. Child's air mattress \$5. Call 605-661-8017.

Miscellaneous golf clubs all to go \$25. Contour map of the three SD dams, good shape \$10. Call 605-661-7264.

1775 Home Furnishings

Queen size lift bed with remote. Includes headboard, chest of drawers, dresser with mirror \$50. Call/text 763-486-8682.

1815 Miscellaneous

For Sale: 8 Plex in Gayville, SD. \$625,000. Call 605-677-9006.

1830 Rummage Sales

1001 West St.
Thursday, 10/9, Noon-5pm
Friday, 10/10, 10am-5pm
Saturday, 10/11, 9am-5pm
BOOK SALE

Hundreds of books, Large-2X scrubs, Large women's clothing, square dance outfits. Bath tub, executive desk, student desk, Cedar chair bench, exercise bike, portable commode. Cassette tapes, miscellaneous items.

1645 Open Houses

1830 Rummage Sales

111 Anna St.
Friday, 10/10, 7:30am-5:30pm
Saturday, 10/11, 7:30am-3:30pm

Garage Sale: House décor, holiday décor, entryway table, small kitchen table with 2 chairs. Round side table, boy's youth medium to Men's XL. Clothing to include fall and winter-Nike, UR, Unreal, Jordan, Fabletics. Etc. Baseball and basketball gear, shoes. Kids books, games and many miscellaneous.

1223 W. 11th St.
Friday, 10/10, Noon-6pm
Saturday, 10/11, 8am-3pm

Estate Sale: Furniture, knick-knacks, 3 piece bedroom set, gardening tools. Small ramp, miscellaneous, too much to list, cash only!

302 Fairway Dr Yankton

Thursday, 10/9, 9am-6pm
Friday, 10/10, 9am-6pm
Saturday, 10/11, 8am-12Noon
Multi-Family Garage Sale: Nice clothing all sizes. Percussion kit, decorations, much more! Priced to sell!

618 Pearl St.
Friday, 10/10, 9am-5pm
Saturday, 10/11, 9am-5pm

Yard Sale
Lots of Halloween stuff and household items.

1850 A griculture

SAANEN MILK GOATS FOR SALE. GOOD PRICE TO A GOOD HOME. CALL/TEXT
Robert 402-201-7659 Yankton.

2010 Legal and Public Notices

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 14th day of October 2025 at the Yankton County Government Center, Commissioners Chambers, 321 West 3rd St., Yankton, South Dakota. Daniel Leber is requesting a Conditional Use Permit in an Agriculture District for a campground per Article 5 section 509, Article 18 section 1805, and Article 19 section 1905. Applicant wishes to maintain a 13-unit campground. Said property is legally described as Lot A in the Southeast Quarter of the Southeast Quarter (SE1/4SE1/4) in Section Thirty-four (34), Township Ninety-six (96) North, Range Fifty-five (55) West of the 5th PM, Yankton County, South Dakota. E911 address is 44398 S HWY 46, Irene, South Dakota.

Published twice at the total approximate cost of \$22.31 and can be viewed free of charge at www.sd-publicnotices.com

Published October 3 & 10, 2025.

Classifieds 665-7811

STATE OF SOUTH DAKOTA)
COUNTY OF YANKTON)

IN CIRCUIT COURT

FIRST JUDICIAL CIRCUIT

Estate of
EVELYN ZIMMERMAN,
Deceased.

66PRO25-000054

NOTICE TO CREDITORS AND NOTICE OF INFORMAL PROBATE AND APPOINTMENT OF PERSONAL REPRESENTATIVE

Notice is given that on October 3, 2025, Buddy R. Zimmerman, whose address is 45120 291st Street. Vi-

2010 Legal and Public Notices

Published three times at the total approximate cost of \$64.69 and can be viewed free of charge at www.sd-publicnotices.com

Published October 10, 17 & 24, 2025.

STATE OF SOUTH DAKOTA)

COUNTY OF YANKTON)

IN CIRCUIT COURT

FIRST JUDICIAL CIRCUIT

IN THE MATTER OF THE ESTATE OF

DOROTHEA E. BLAHA,

Deceased.

66PRO25-000009

NOTICE TO CREDITORS

Notice is given pursuant to SDCL 29A-3-801 that on March 18, 2025, Annette M. Mudder, whose applicable appointment address is 800 W. 25th St., Apt. 1, Yankton, South Dakota 57078, was appointed as Personal Representative of the Estate of Dorothea E. Blaha, Deceased. Creditors of the Decedent must file their claims within four (4) months after the date of the first publication of this notice or their claims may be barred.

Claims shall be filed with the Clerk and a copy mailed to the Personal Representative and the attorney for the Personal Representative of the Estate identified below.
Dated this 23rd day of September, 2025.

Estate of Dorothea E. Blaha, Deceased

Sherri J. Koletzky, Attorney At Law
108 West 31st Street, Suite A
Yankton, South Dakota 57078
Telephone: (605) 260-5000
Facsimile: (605) 260-5002
Email: sherri@koletzkyllaw.com

Personal Representative:
Annette M. Mudder
c/o Estate of Dorothea E. Blaha
800 W. 25th St., Apt. 1
Yankton, South Dakota 57078

Clerk of Courts:
Jody L. Johnson
Yankton County Clerk of Courts
410 Walnut Street, Suite 205
Yankton, South Dakota 57078

Published three times at the total approximate cost of \$70.30 and can be viewed free of charge at www.sd-publicnotices.com

Published September 26 & October 3 & 10, 2025.

The Towers, LLC proposes to build a 155.5 feet self-support communications tower at the approx. vicinity of Wood Street, Springfield, Bon Homme County, SD 57062; Lat: 42-50-54.755, Long: -97-54-7.889. Public comments regarding potential effects from this site on historic properties may be submitted within 30 days from the date of this publication to: Trileaf Corp, Lisa Skeens, lskeens@trileaf.com, 1821 Walden Office Square Suite 500, Schaumburg, IL, 60173, (630) 227-0202 ext. 554.

Published once at the total approximate cost of \$7.92 and can be viewed free of charge at www.sd-publicnotices.com

Published October 10, 2025.

Volunteers Needed For 'Meals On'

MMU

From Page 1

enrollment numbers, he said.

MMU's total enrollment over the last few years has hovered between 900-1,000 students, including undergraduate and graduate, but not dual credit, students, Franz said.

"The fall 2023 final enrollment was 933 and last year was 970 — the largest in, I think, eight years," he said. "This year is 957. Our goal is to be at 1,000 students by fall 2026. We feel really good about where we're at in terms of the total enrollment."

However, this fall, MMU officials also saw a drop of a few points in student retention from last year, the causes of which are being seriously examined, Franz said, adding that MMU's retention rate is still well above national rates.

"A lot of it is student athletes who move to another level of competition, and we've had some departures," he said. "But, we're trying to make sure that the students that we bring in on the front end are the students that are going to be here for four years, and we think that this group of incoming students is going to retain really well over the next four years."

Meanwhile, there are 70 students enrolled at MMU in Watertown. Enrollment at that campus has remained consistent over the last few years, though, Franz said, the university would like to see that number rise to 100.

However, schools that

specialize in educating working adults have different enrollment challenges and often do better when the economy slows, he noted.

"Typically, that campus is largely working adults and, in the last few years, the economy and wages have been pretty good and jobs have been plentiful," Franz said. "We're not cheering for a recession but when the economy's cooking, (adult enrollments) can be sometimes difficult, though they are still a very valuable part of the university."

This year, MMU's student body hails from 26 U.S. states and 18 countries, with many of the international students drawn to MMU's athletics program, he said.

"But this year, we increased our non-athlete number of incoming students, and we largely did that through nursing," Franz said. "We had quite a few more students that came to Mount Marty just for nursing, which was exciting to see. Hopefully, this will be something that we can sustain for the next several years as we continue towards our goal of being a preeminent Catholic University focused on rural health and well being."

YOUR NEWS!

The Press & Dakotan

www.yankton.net

CROSSWORD

By THOMAS JOSEPH

ACROSS

- 1 Computer shortcut
- 6 Specialized market
- 11 Earthy color
- 12 Needed a massage
- 13 Make rugs
- 14 Chin cover
- 15 Take it easy
- 17 Donkey sound
- 18 Ref's decision
- 20 Early shepherd
- 22 Boxing great
- 23 Yarns
- 26 Irritate
- 28 Deal maker
- 29 Sees coming
- 31 Scary shout
- 32 Opposed to
- 33 Shocked sound
- 34 Deep mud
- 36 Contented sound
- 38 Invited
- 40 Keyed up
- 43 Suspicious
- 44 Enjoyed avidly
- 45 Hardly wordy

DOWN

- 1 Do a yard job
- 2 Star pitcher
- 3 Jazz saxophone
- 4 Whoop it up
- 5 Metal sources
- 6 Collar
- 7 Lettuce variety
- 8 Jazz saxophone
- 9 Mother of Ares
- 10 Water whirl
- 16 Skin art, for short
- 18 Seaside setting
- 19 Baseball's director
- 21 Fluffy wraps
- 23 Church group
- 24 Son of Seth
- 25 Telegraph period
- 27 Coverings for teeth
- 30 Pointer "Barbie"
- 33 "Got it" Gerwig
- 34 Fountain order
- 35 "Got it"
- 37 Provo's state
- 39 Color
- 41 Take to court
- 42 Short records, for short

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Yesterday's answer

1	2	3	4	5	6	7	8	9	10
11					12				
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YANKTON COUNTY COMMISSION MEETING

October 21, 2025

The regular meeting of the Yankton County Commission was called to order by Chairman John Marquardt at 6 p.m. on Tuesday, October 21, 2025.

Roll call was taken with the following Commissioners present: Dan Klimisch, Don Kettering, Wanda Howey-Fox, Ryan Heine and John Marquardt.

There were no conflicts of interest reported by Commissioners.

Action 25322C: A motion was made by Klimisch and seconded by Fox to approve the meeting agenda with the following changes: There will be no poor relief action taken and personnel issue will be added to the executive session listed on the published agenda. All present voted aye; motion carried, 5-0.

There were no public comments.

Shannon Jepsen of Aflac appeared to give an update on the recent Aflac enrollment that was completed for county employees. Jepsen has been managing Yankton County employee Aflac benefits for the last eight years, and said it has been a pleasure to get to know employees and their families.

Dan Johnson, representing Risty Benefits, appeared before the board to explain the health insurance options for 2026. Mr. Johnson said premiums will be increasing by 7.25% which is less than previous years. In 2024, Avera officials said they would cap any 2026 increase in health insurance coverage at no more than 8 percent. No action needed.

Interim Director Troy Cowman presented the 2025 third quarter report for the Emergency Medical Services Department. Cowman also mentioned the new rates will take affect November 1, 2025 and said Stryker has checked the department's AED and life packs. The County saved \$6,900 because of the preventative maintenance program.

Action 25323AMB: A motion was made by Klimisch and seconded by Kettering to accept the 2025 third quarter EMS report. A detailed report is on file with the County Auditor. All present voted aye; motion carried, 5-0.

Action 25324C: A motion was made by Klimisch and seconded by Heine to recess the regular session and convene as Yankton County Ditch Board. All present voted aye; motion carried, 5-0.

Rick Bye appeared to request replacing a collapsed culver going into the big ditch, Mr. Bye presented a bid from Nelson Directional Drilling for \$5,300. Commissioner Klimisch said he

talked to Highway Superintendent Sedlacek who said his department would have time to replace the culvert.

Action 25325C: A motion was made by Fox and seconded by Klimisch to approve replacing the culvert for no more than the presented bid. All present voted aye; motion carried, 5-0.

Action 25326C: A motion was made by Fox and seconded by Fox to adjourn as Ditch Board and reconvene in regular session. All present voted aye; motion carried, 5-0.

Action 25327Z: A motion was made by Fox and seconded by Heine to adopt the following resolution: Whereas it appears Frohreich Trust, owner of record, has caused a plat to be made of the following real property: Tracts 4 Frohreich's Addition replat, S 23 Ares, N1/2, SW1/4 the S1/2, SW1/4, SE1/4, Section 19 also a portion of Lots 6 and 7, Section 20-95N-55W, County of Yankton, S.D., and has submitted such plat to the Yankton County Planning Commission and Yankton County Commission for approval. Now therefore be it resolved that such plat has been executed according to law and conforms to all existing applicable zoning, subdivision, erosion and sediment control and same is hereby approved. County Auditor is hereby authorized and directed to endorse on such the proper resolution and certify the same. All present voted aye; motion carried, 5-0.

Action 25328Z: A motion was made by Fox and seconded by Heine to adopt the following resolution: Whereas it appears Frohreich Trust, owner of record, has caused a replat to be made of the following real property: Lots 6 and 7 and portion of Lot 8 that lies S of the 1/4 line, Section 20-95N-55W, County of Yankton, S.D., and has submitted such plat to the Yankton County Planning Commission and Yankton County Commission for approval. Now therefore be it resolved that such plat has been executed according to law and conforms to all existing applicable zoning, subdivision, erosion and sediment control and same is hereby approved. County Auditor is hereby authorized and directed to endorse on such the proper resolution and certify the same. All present voted aye; motion carried, 5-0.

Action 25329Z: A motion was made by Klimisch and seconded by Fox to adopt the following resolution: Whereas it appears Allen Sinclair, owner of record, has caused a replat to be made of the following real property: Tract IIA in Tract II and a portion of SE1/4 all in Section 19 and Tract IIB of Tract II and portion of SW1/4, Section 20-95N-55W, County of Yankton, S.D., and has submitted such plat to the Yankton County Planning Commission and Yankton County Commission for approval. Now therefore be it resolved that such plat has been executed according to law and conforms to all existing applicable zoning, subdivision, erosion and sediment control and same is hereby approved. County Auditor is hereby authorized and directed to endorse on such the proper resolution and certify the same. All present voted aye; motion carried, 5-0.

Preston Crissey, Yankton County Sheriff, presented his third quarter report for 2025 and said the sheriff's website page has further information.

Action 25330S: A motion was made by Fox and seconded by Klimisch to accept Sheriff's office 2025 third quarter report. A detailed report is on file with the County Auditor. All present voted aye; motion carried, 5-0.

Action 25331C: A motion was made by Fox and seconded by Kettering to approve the following resolution. All present voted aye; motion carried, 5-0.

**Supporting Operation Green Light for Veterans
Resolution No. 9**

WHEREAS, the residents of Yankton County have great respect, admiration, and the utmost gratitude for all the men and women who have selflessly served our country and this community in the Armed Forces; and

WHEREAS, the contributions and sacrifices of those who served in the Armed Forces have been vital in maintaining the freedoms and way of life enjoyed by our citizens; and

WHEREAS, Yankton County seeks to honor individuals who have made countless sacrifices for freedom by placing themselves in harm's way for the good of all; and

WHEREAS, veterans continue to serve our community in the American Legion, Veterans of Foreign Wars, religious groups, civil service, and by functioning as County Veterans Service Officers in 29 states to help fellow former service members access more than \$52 billion in federal health, disability and compensation benefits each year; and

WHEREAS, approximately 200,000 service members transition to civilian communities annually; and an estimated 20 percent increase of service members will transition to civilian life in the near future; and

WHEREAS, studies indicate that 44-72 percent of service members experience high levels of stress during transition from military to civilian life; and

WHEREAS, active military service members transitioning from military service are at a high risk for suicide during their first year after military service; and

WHEREAS, the National Association of Counties encourages all counties, parishes, and boroughs to recognize Operation Green Light for Veterans; and

WHEREAS, Yankton County appreciates the sacrifices of our United States military personnel and believes specific recognition should be granted;

NOW, THEREFORE, BE IT RESOLVED, with designation as a Green Light for Veterans County, Yankton County hereby declares November 4-11, 2025, as a time to salute and honor the service and sacrifices of those transitioning from active service; and

BE IT FURTHER RESOLVED, that in observance of Operation Green Light, Yankton County will proudly shine their green light on the Government Center and

BE IT FURTHER RESOLVED, that Yankton County encourages its citizens in patriotic tradition to recognize the importance of honoring all those who made immeasurable sacrifices to preserve freedom by displaying green lights in a window of their place of business or residence from November 4-11, 2025.

Dated this 21 day of October, 2025.

Yankton County Chairman, John Marquardt /s/
ATTEST: Patty Hojem, Yankton County Auditor /s/

Action 25332C: A motion was made by Fox and seconded by Klimisch to approve the October 7th, 2025 meeting minutes. All present voted aye; motion carried, 5-0.

Action 25333AUD: A motion was made by Heine and seconded by Fox to approve the following claims: **Commission:** Clarity Telecom, LLC (Utilities) \$50.50; Advanced Engineering & Environmental Services (Prof Services) \$10,000.00; First Bankcard (Supplies) \$1,315.71; Geotek Engineering & Testing Services, Inc. (Prof Services) \$4,400.00; Yankton Daily Press & Dakotan (Publishing) \$1,878.94; **Elections:** Qualified Presort Service, LLC (Supplies) \$143.50; **Court:** Avera Sacred Heart Hospital (Lab) \$4,284.00; Blackburn & Stevens, Prof. LLC (Prof Services) \$4,235.96; Lutheran Social Services (Prof Services) \$130.00; Brandon Kirkland (Prof Services) \$55.00; Great Plains Reporting (Prof Services) \$1,923.17; Kennedy Pier Loftus Reynolds & Brandt (Prof Services) \$2,870.00; LaCroix Law Office (Neglected) \$402.70; Department of Health (Lab) \$1,950.00; Dean Schaefer (Prof Services) \$996.00; **Auditor:** Clarity Telecom, LLC (Utilities) \$121.00; LEAF (Rentals) \$183.35; Qualified Presort Service, LLC (Supplies) \$268.03; Security Shredding Services (Maintenance) \$40.00; Thomson Reuters-West (Prof Services) \$186.13; **Treasurer:** Clarity Telecom, LLC (Utilities) \$197.03; Qualified Presort Service, LLC (Supplies) \$182.61; Security Shredding Services (Maintenance) \$40.00; **Data Processing:** Clarity Telecom, LLC (Utilities) \$852.60; First Bankcard (Maintenance) \$3,218.07; **States Attorney:** Century Business Products (Rentals) \$230.99; Century Business Products (Maintenance) \$78.46; Complete Equity Markets. Inc. (Insurance) \$4,396.00; Culligan (Supplies) \$11.00; T-Mobile (Utilities) \$69.14; First Bankcard (Supplies) \$30.93; National District Attorney Association (Other) \$181.00; Qualified Presort Service, LLC (Prof Services) \$37.78; Thomson Reuters-West (Prof Services) \$300.01; Yankton Title Company (Prof Services) \$500.00; **Government Center:** Clarity Telecom, LLC (Utilities) \$25.25; City of Yankton (Supplies) \$510.47; Culligan (Supplies) \$237.69; First Bankcard (Supplies) \$182.34; Menards (Supplies) \$98.75; MidAmerican Energy (Utilities) \$588.69; Uline (Supplies) \$860.00; **Director of Equalization:** Clarity Telecom, LLC (Utilities) \$193.50; First Bankcard (Supplies) \$272.82; Qualified Presort Service, LLC (Supplies) \$31.24; Security Shredding Services (Maintenance) \$40.00; **Register of Deeds:** Clarity Telecom, LLC (Utilities) \$171.63; Qualified Presort Service, LLC (Supplies) \$54.39; One Office Solution (Supplies) \$322.89; **Veterans Service Office:** Clarity Telecom, LLC (Utilities) \$25.25; T-Mobile (Utilities) \$22.62; Qualified Presort Service, LLC (Supplies) \$17.90; **Safety Center Building:** Clarity Telecom, LLC (Utilities) \$222.99; City of Yankton (Dumpster Fees) \$152.00; Grainger (Supplies) \$631.47; Kone, Inc. (Maintenance) \$388.44; Menards (Supplies) \$14.97; Uline (Supplies) \$1,282.35; **Sheriff:** City of Yankton (Fuel) \$4,301.98; Creative Product Sourcing, Inc. (Other) \$290.03; Wolfcom Enterprises (Computer Services) \$1,700.00; Wolfcom Enterprises (Utilities) \$459.36; FedEx (Prof Services) \$36.58; Qualified Presort Service, LLC (Maintenance Contract) \$208.68; Ron's Auto Glass Repair (Auto Equipment) \$416.16; Lewis & Clark Ford Lincoln (Maintenance) \$86.80; Yankton Daily Press & Dakotan (Maintenance Contract) \$100.00; **County Jail:** Avera Sacred Heart Hospital (Prof Services) \$1,084.06; Bob Barker Company, Inc. (Supplies) \$5,909.12; Charm-Tex (Supplies) \$1,334.54; Clay County Sheriff's Department (Other) \$80.00; Culligan (Food Services) \$62.00; Diamond Drugs (Prof Services) \$11,291.99;

McKesson Medical-Surgical Government Solutions (Prof Services) \$43.26; McKesson Medical-Surgical Government Solutions (Supplies) \$76.90; Trinity Services Group (Food Services) \$26,708.55; SignTech (Maintenance) \$2,300.00; Avera Medical Group-Radiology (Prof Services) \$147.25; Sapphire Health, LLC (Prof Services) \$550.00; Avera Medical Group-Gastroenterology (Prof Services) \$351.31; Avera Medical Group Pain & Palliative Medicine (Prof Services) \$195.00; JCL Solutions (Supplies) \$2,014.17; Kaiser Appliance & Refrigeration (Maintenance) \$1,411.40; PharmChem, Inc. (Prof Services) \$2,989.35; PharmChem, Inc. (Supplies) \$1,833.01; Correctional Risk Services (Prof Services) \$2,554.50; South Dakota Sheriff's Association (Travel) \$360.00; Yankton Rexall Drug Co. (Prof Services) \$174.88; Yankton Medical Clinic (Prof Services) \$16.16; **Juvenile Detention:** Minnehaha County Juvenile Detention Center (Rentals) \$8,411.80; **Poor Relief:** Qualified Presort Service, LLC (Supplies) \$150.50; **Ambulance:** A-Ox Welding Supply Co. (Rentals) \$301.50; A-Ox Welding Supply Co. (Supplies) \$227.88; Bound Tree Medical, LLC (Supplies) \$1,533.43; City of Yankton (Supplies) \$1,627.57; NAPA Auto Parts of Yankton (Maintenance) \$45.49; Amazon Capital Services (Supplies) \$122.20; Waystar, Inc. (Prof Services) \$593.46; Sacred Heart Health Services (Supplies) \$779.38; T-Mobile (Utilities) \$203.20; First Bankcard (Supplies) \$34.00; First Bankcard (Prof Services) \$37.00; LEAF (Rentals) \$154.47; Menards (Supplies) \$35.88; MidAmerican Energy (Utilities) \$24.14; Tire Muffler Alignment (Maintenance) \$622.00; **Mentally Handicapped:** Dakotabilities (Misc.) \$540.00; SD Achieve dba Lifescape (Mentally Handicapped) \$120.00; **Mental Illness Board:** Val Larson (Hearings) \$36.00; Fox Law Firm, PLLC (Hearings) \$486.75; Mark Katterhagen (Hearings) \$36.00; Lewis & Clark Behavioral Health (Hearings) \$1,350.00; Lincoln County Treasurer (Hearings) \$3,916.51; Dean Schaefer (Hearings) \$408.00; **Senior Citizens:** City of Yankton (3rd Quarter Allotment) \$8,502.84; **Extension:** Northwestern Energy (Utilities) \$125.09; **Weed:** NAPA Auto Parts of Yankton (Maintenance) \$28.24; Amazon Capital Services (Supplies) \$80.99; First Bankcard (Supplies) \$208.38; First Bankcard (Travel) \$42.08; One Office Solution (Supplies) \$72.20; **Planning and Zoning:** Clarity Telecom, LLC (Utilities) \$50.50; T-Mobile (Utilities) \$22.62; First Bankcard (Maintenance) \$62.38; First Bankcard (Supplies) \$25.40; First Bankcard (Travel) \$85.49; Qualified Presort Service, LLC (Supplies) \$31.35; **Highway:** B-Y Water District (Utilities) \$77.25; Barco Municipal Products (Supplies) \$470.60; Clarity Telecom, LLC (Utilities) \$160.45; Diamond Mowers, Inc. (Maintenance) \$433.00; Diamond Mowers, Inc. (Supplies) \$37.11; Amazon Capital Services (Maintenance) \$63.54; New Century FS (Highway Fuel) \$1,713.64; C & J Fencing (Supplies) \$4,899.22; Sir Lines-A-Lot (Annual Projects) \$20,743.91; Fischer Gravel (Supplies) \$544.00; Francotyp-Postalia, Inc. (Supplies) \$71.85; Hollaway Construction Co. (Bridges) \$124,200.00; Jim Hawk Truck Trailers (Supplies) \$6.65; Janssen's Garbage Service (Utilities) \$60.00; Yankton County Observer (Publishing) \$30.27; Olson's Pest Technicians (Maintenance) \$100.00; O'Reilly Auto Parts (Maintenance) \$28.75; O'Reilly Auto Parts (Supplies) \$48.98; Riverside Hydraulics & Labs (Maintenance) \$95.76; Lewis & Clark Ford Lincoln (Maintenance) \$46.75; SD Department of Transportation (Bridges) \$1,542.13; SD State Treasurer (Prof Services) \$1,498.56; Spencer Quarries, Inc. (Briges) \$3,362.62; One Office Solution (Supplies) \$72.20; Yankton Daily Press & Dakotan (Publishing) \$9.52; **E911:** City of Yankton (3rd Quarter Allotment) \$67,500.00; Golden West Telecommunications (Utilities) \$145.00; **Jail Building:** Integrated Technology and Security (Jail Capital Improvement) \$90,759.35; **OEM:** Bomgaars (Supplies) \$183.73; The Collision

Center (Maintenance) \$2,147.25; T-Mobile (Utilities) \$513.42; First Bankcard (Supplies) \$364.13; First Bankcard (Prof Services) \$67.19; First Bankcard (LEPC Supplies) \$118.31; First Bankcard (Travel) \$1,479.56; MidAmerican Energy (Utilities) \$10.74; Tabor Lumber Co. (Supplies) \$231.14; **Government Buildings:** Green King, LLC (Maintenance) \$504.45; First Bankcard (Maintenance) \$105.21; Menards (Supplies) \$284.99; Menards (Maintenance) \$7.87; Uline (Supplies) \$1,054.35; **M & PR Fund:** One Office Solution (Maintenance) \$83.80; **County Law Library:** Thompson Reuters-West (Supplies) \$1,236.13; **Non-Departmental:** Supercom, Inc. (Jail Tracking Monitors) \$188.50; Byron Nogelmeier (CAM Daily Fees) \$3,121.00; Byron Nogelmeier (Remote Breath Test) \$364.00; Byron Nogelmeier (State Participation Fees) \$166.00; South Dakota Department of Revenue (Notary Fees) \$10.54; South Dakota Department of Revenue (Other Copies) \$1.74; South Dakota Department of Revenue (Assessor Copies) \$35.15; South Dakota Department of Revenue (Finger Prints) \$70.68; South Dakota Department of Revenue (Motor Vehicle Fees) \$498,152.25; South Dakota Department of Revenue (Waste Fees) \$6,825.25; South Dakota Department of Revenue (ROD Fees) \$1,860.00; South Dakota Department of Revenue (HSC Services) \$3,066.25; South Dakota Department of Revenue (Redfield Services) \$120.00; SDACO (M & PR Fees) \$566.00. General Fund \$155,633.38; Road & Bridge \$160,316.76; Emergency Management \$5,115.47. All present voted aye; motion carried, 5-0.

There was no public comment. Chairman Marquardt closed public comment.

Commissioner updates: The next 8-county regional meeting will be Dec. 4 in Lennox; the Nov. 4 commission meeting will feature a celebration of the final payment for the jail/safety center/courthouse expansion and renovation approved by voters 20 years ago; Commissioner Kettering read remarks from the Governor's Economic Development Board meeting.

Action 253334C: A motion was made by Klimisch and seconded by Fox to recess the regular session at 7:15 p.m. and convene in executive session to discuss a personnel issue pursuant to SDCL 1-25-2(1). All present voted aye; motion carried, 5-0.

Action 25335C: A motion was made by Klimisch and seconded by Kettering to adjourn executive session and reconvene in regular session. All present voted aye; motion carried, 5-0

No action was taken on personnel matters.

Action 25336C: A motion was made by Klimisch and seconded by Fox to adjourn. All present voted aye; motion carried, 5-0.

The next regular meeting will be held Tuesday, November 4, 2025 at 6 p.m.

John Marquardt, Chairman
Yankton County Commission

ATTEST:

Patty Hojem, Yankton County Auditor

10/31/2025 2:13 PM
VENDOR SET: 01 Yankton County
PACKET: 02539 KASI'S CLAIMS 11-04-2025
FUND : 101 GENERAL FUND
DEPARTMENT: 111 COMMISSIONERS

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 1
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-03270	ALTERNATIVE HR, LLC	I-202510273028	101-5-111-42200	PROF SERVICES - COMMISSION		123.75
01-03531	HealthEquity	I-202510273030	101-5-111-41500	GROUP INSURANCE - COMMISSION		54.00
DEPARTMENT 111 COMMISSIONERS						TOTAL: 177.75

VENDOR SET: 01 Yankton County
PACKET: 02539 KASI'S CLAIMS 11-04-2025
FUND : 101 GENERAL FUND
DEPARTMENT: 120 ELECTIONS

ITEMS PRINTED: PAID, UNPAID

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-04287	ALYSSA LANGE	I-202510313140	101-5-120-00000	TRAVEL - ELECTION		68.00
01-16017	QUALIFIED PRESORT SERVI	I-202510273058	101-5-120-42600	SUPPLIES - ELECTION		101.45
01-21042	VERIZON	I-202510273048	101-5-120-42400	RENTALS - ELECTION		200.05
01-22178	KASI FOSS	I-202510313139	101-5-120-00000	TRAVEL - ELECTION		376.10
				DEPARTMENT 120 ELECTIONS	TOTAL:	745.60

10/31/2025 2:13 PM
VENDOR SET: 01 Yankton County
PACKET: 02539 KASI'S CLAIMS 11-04-2025
FUND : 101 GENERAL FUND
DEPARTMENT: 130 COURT

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 3
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00269	AVERA SACRED HEART HOSP	I-202510273011	101-5-130-42210	LAB - COURT		500.00
01-01228	BLACKBURN & STEVENS PRO	I-202510283105	101-5-130-42200	PROF SERVICES - COURT		793.56
01-03989	YOUNGBERG LAW, PROF. LL	I-202510313142	101-5-130-42200	PROF SERVICES - COURT		2,883.21
			101-5-130-42210	GRAND JURY - COURT		68.20
			101-5-130-42210	GRAND JURY - COURT		52.80
			101-5-130-42210	GRAND JURY - COURT		66.80
			101-5-130-42210	GRAND JURY - COURT		51.40
			101-5-130-42210	GRAND JURY - COURT		51.40
			101-5-130-42210	GRAND JURY - COURT		51.40
			101-5-130-42210	GRAND JURY - COURT		50.00
			101-5-130-42210	GRAND JURY - COURT		51.40
			101-5-130-42210	GRAND JURY - COURT		54.20
			101-5-130-42210	GRAND JURY - COURT		51.40
			101-5-130-42210	GRAND JURY - COURT		54.20
			101-5-130-42210	GRAND JURY - COURT		71.00
			101-5-130-42210	GRAND JURY - COURT		61.20
			101-5-130-42210	GRAND JURY - COURT		76.60
			101-5-130-42210	GRAND JURY - COURT		57.00
			101-5-130-42210	GRAND JURY - COURT		58.40
			101-5-130-42210	GRAND JURY - COURT		58.40
01-07755	HORN LAW OFFICE LLC	I-202510273038	101-5-130-42200	PROF SERVICES - COURT		20,500.00
01-10094	KOLETZKY LAW OFFICE, PR	I-202510283104	101-5-130-42200	PROF SERVICES - COURT		2,090.50
01-12605	STEPHANIE MOEN	I-202510313141	101-5-130-42200	PROF SERVICES - COURT		59.50
01-18801	DEAN SCHAEFER	I-202510273042	101-5-130-42200	PROF SERVICES - COURT		579.00
01-24004	YANKTON MEDICAL CLINIC	I-202510273050	101-5-130-42200	PROF SERVICES - COURT		2,200.00
DEPARTMENT 130 COURT				TOTAL:		30,591.57

ITEMS PRINTED: PAID, UNPAID

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DEPARTMENT 141	AUDITOR	TOTAL:	226.21
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10/31/2025 2:13 PM
VENDOR SET: 01 Yankton County
PACKET: 02539 KASI'S CLAIMS 11-04-2025
FUND : 101 GENERAL FUND
DEPARTMENT: 142 TREASURER

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 5
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-16017	QUALIFIED PRESORT SERVI	I-202510273051	101-5-142-42600	SUPPLIES - TREASURER		340.78
DEPARTMENT 142 TREASURER						TOTAL: 340.78

10/31/2025 2:13 PM
VENDOR SET: 01 Yankton County
PACKET: 02539 KASI'S CLAIMS 11-04-2025
FUND : 101 GENERAL FUND
DEPARTMENT: 143 DATA PROCESSING

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-04858	CSI, L.L.C.	I-202510273039	101-5-143-42200	MAINTENANCE - DATA		4,235.00
DEPARTMENT 143 DATA PROCESSING						TOTAL: 4,235.00

10/31/2025 2:13 PM
VENDOR SET: 01 Yankton County
PACKET: 02539 KASI'S CLAIMS 11-04-2025
FUND : 101 GENERAL FUND
DEPARTMENT: 151 STATES ATTORNEY

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-05101	TYLER LARSEN	I-202510313133	101-5-151-42700	TRAVEL - STATES ATTY		130.79
01-16017	QUALIFIED PRESORT SERVI	I-202510273059	101-5-151-42200	PROF SERVICES - STATES ATTY		53.12
DEPARTMENT 151 STATES ATTORNEY TOTAL:						183.91

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02539 KASI'S CLAIMS 11-04-2025

FUND : 101 GENERAL FUND

DEPARTMENT: 161 GOVERNMENT CENTER

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02001	CITY OF YANKTON	I-202510273014	101-5-161-42800	UTILITIES - GOVT CENTER		2,676.97
01-04794	ZIMCO SUPPLY CO.	I-202510273036	101-5-161-42600	SUPPLIES - GOVT CENTER		60.00
01-12167	MENARDS	I-202510283120	101-5-161-42600	SUPPLIES - GOVT CENTER		3.78
01-12167	MENARDS	I-202510283121	101-5-161-42600	SUPPLIES - GOVT CENTER		54.26
01-13001	NORTHWESTERN ENERGY	I-202510283109	101-5-161-42800	UTILITIES - GOVT CENTER		3,275.24
01-14005	OLSON'S PEST TECHNICIAN	I-202510283117	101-5-161-42500	MAINTENANCE - GOVT CENTER		84.00
01-20017	ULINE	I-202510273045	101-5-161-42600	SUPPLIES - GOVT CENTER		674.71

DEPARTMENT 161	GOVERNMENT CENTER	TOTAL:	6,828.96
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10/31/2025 2:13 PM
VENDOR SET: 01 Yankton County
PACKET: 02539 KASI'S CLAIMS 11-04-2025
FUND : 101 GENERAL FUND
DEPARTMENT: 162 DIRECTOR OF EQUALIZATION

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-16017	QUALIFIED PRESORT SERVI	I-202510273053	101-5-162-42600	SUPPLIES - DOE		119.01
01-20017	ULINE	I-202510273047	101-5-162-42600	SUPPLIES - DOE		51.00

DEPARTMENT 162 DIRECTOR OF EQUALIZATI TOTAL: 170.01

10/31/2025 2:13 PM
VENDOR SET: 01 Yankton County
PACKET: 02539 KASI'S CLAIMS 11-04-2025
FUND : 101 GENERAL FUND
DEPARTMENT: 163 REGISTER OF DEEDS

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-16017	QUALIFIED PRESORT SERVI	I-202510273054	101-5-163-42600	SUPPLIES - ROD		56.14
DEPARTMENT 163 REGISTER OF DEEDS TOTAL:						56.14

VENDOR SET: 01 Yankton County
PACKET: 02539 KASI'S CLAIMS 11-04-2025
FUND : 101 GENERAL FUND
DEPARTMENT: 165 VETERANS SERVICE OFFICER

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-11049	LEAF	I-202510283111	101-5-165-42400	RENTALS - VSO		126.88
01-16017	QUALIFIED PRESORT SERVI	I-202510273056	101-5-165-42600	SUPPLIES - VSO		15.75
01-21042	VERIZON	I-202510273049	101-5-165-42400	RENTALS - VSO		40.01
				DEPARTMENT 165	VETERANS SERVICE OFFIC	TOTAL:
						182.64

10/31/2025 2:13 PM
VENDOR SET: 01 Yankton County
PACKET: 02539 KASI'S CLAIMS 11-04-2025
FUND : 101 GENERAL FUND
DEPARTMENT: 169 SAFETY CENTER BUILDING

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
=====						
01-02001	CITY OF YANKTON	I-202510273015	101-5-169-42800	UTILITIES - SAFETY CENTER		998.55
01-12132	MIDCONTINENT COMMUNICAT	I-202510283115	101-5-169-42800	UTILITIES - SAFETY CENTER		948.57
01-12167	MENARDS	I-202510283122	101-5-169-42600	SUPPLIES - SAFETY CENTER		90.36
01-12167	MENARDS	I-202510283123	101-5-169-42600	SUPPLIES - SAFETY CENTER		9.58
01-13001	NORTHWESTERN ENERGY	I-202510283108	101-5-169-42800	UTILITIES - SAFETY CENTER		9,874.24
01-20017	ULINE	I-202510273046	101-5-169-42600	SUPPLIES - SAFETY CENTER		823.99

DEPARTMENT 169 SAFETY CENTER BUILDING TOTAL: 12,745.29

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02539 KASI'S CLAIMS 11-04-2025

FUND : 101 GENERAL FUND

DEPARTMENT: 211 SHERIFF

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02265	XTREME CAR WASH	I-202510273020	101-5-211-42500	MAINTENANCE - SHERIFF		291.60
01-02631	CARDMEMBER SERVICES	I-202510273021	101-5-211-42700	TRAVEL - SHERIFF		313.91
01-02631	CARDMEMBER SERVICES	I-202510273022	101-5-211-42600	SUPPLIES - SHERIFF		54.24
01-02631	CARDMEMBER SERVICES	I-202510273023	101-5-211-43500	MINOR EQUIPMENT - SHERIFF		353.96
01-02631	CARDMEMBER SERVICES	I-202510273024	101-5-211-42500	MAINTENANCE - SHERIFF		56.04
01-04767	AVERA HEALTH	I-202510273035	101-5-211-42200	PROF SERVICES - SHERIFF		70.00
01-15118	PENNINGTON COUNTY JAIL	I-202510273043	101-5-211-42700	TRAVEL - SHERIFF		1,097.26
01-16017	QUALIFIED PRESORT SERVI	I-202510273060	101-5-211-42520	MAINTENANCE CONTRACT - SHERIF		224.04

DEPARTMENT 211 SHERIFF

TOTAL: 2,461.05

10/31/2025 2:13 PM
VENDOR SET: 01 Yankton County
PACKET: 02539 KASI'S CLAIMS 11-04-2025
FUND : 101 GENERAL FUND
DEPARTMENT: 212 COUNTY JAIL

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01147	BOB BARKER COMPANY, INC	I-202510273013	101-5-212-42600	SUPPLIES - JAIL		1,645.44
01-02631	CARDMEMBER SERVICES	I-202510273025	101-5-212-42700	TRAVEL - JAIL		162.34
01-02631	CARDMEMBER SERVICES	I-202510273026	101-5-212-43600	CAPITAL IMPROVMENT - JAIL		639.16
01-03678	TRINITY SERVICES GROUP	I-202510273031	101-5-212-42210	FOOD SERVICES - JAIL		5,311.35
01-03678	TRINITY SERVICES GROUP	I-202510273032	101-5-212-42210	FOOD SERVICES - JAIL		5,653.42
01-04772	ASSUSEN PROF. LLC	I-202510283102	101-5-212-42200	PROF SERVICES - JAIL		2,596.05
01-09287	JCL SOLUTIONS	I-202510273040	101-5-212-42600	SUPPLIES - JAIL		268.92
01-14005	OLSON'S PEST TECHNICIAN	I-202510283119	101-5-212-42500	MAINTENANCE - JAIL		155.00

DEPARTMENT 212 COUNTY JAIL TOTAL: 16,431.68

10/31/2025 2:13 PM
VENDOR SET: 01 Yankton County
PACKET: 02539 KASI'S CLAIMS 11-04-2025
FUND : 101 GENERAL FUND
DEPARTMENT: 411 CARE OF POOR

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-16017	QUALIFIED PRESORT SERVI	I-202510273057	101-5-411-42600	SUPPLIES - POOR RELIEF		131.37
DEPARTMENT 411 CARE OF POOR						TOTAL: 131.37

ITEMS PRINTED: PAID, UNPAID

PACKET: 02539 KASI'S CLAIMS 11-04-2025

FUND : 101 GENERAL FUND

DEPARTMENT: 424 AMBULANCE

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00311	SACRED HEART HEALTH SER	I-202510273012	101-5-424-42200	PROF SERVICES - AMBULANCE		1,500.00
01-02001	CITY OF YANKTON	I-202510273017	101-5-424-42800	UTILITIES - AMBULANCE		187.13
01-03820	AMAZON CAPITAL SERVICES	I-202510283106	101-5-424-42600	SUPPLIES - AMBULANCE		108.46
01-04767	AVERA HEALTH	I-202510273034	101-5-424-42600	SUPPLIES - AMBULANCE		315.00
01-12167	MENARDS	I-202510283124	101-5-424-42600	SUPPLIES - AMBULANCE		6.96
01-12167	MENARDS	I-202510283125	101-5-424-42600	SUPPLIES - AMBULANCE		64.47
01-13001	NORTHWESTERN ENERGY	I-202510283107	101-5-424-42800	UTILITIES - AMBULANCE		837.83
01-14005	OLSON'S PEST TECHNICIAN	I-202510283116	101-5-424-42500	MAINTENANCE - AMBULANCE		119.00
01-21042	VERIZON	I-202510313129	101-5-424-42800	UTILITIES - AMBULANCE		395.34
				DEPARTMENT 424 AMBULANCE	TOTAL:	3,534.19

10/31/2025 2:13 PM
VENDOR SET: 01 Yankton County
PACKET: 02539 KASI'S CLAIMS 11-04-2025
FUND : 101 GENERAL FUND
DEPARTMENT: 611 COUNTY EXTENSION

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
=====						
01-01200	CLARITY TELECOM, LLC	I-202510283112	101-5-611-42800	UTILITIES - EXTENSION		622.32
01-02001	CITY OF YANKTON	I-202510273016	101-5-611-42800	UTILITIES - EXTENSION		79.21
01-10258	GREAT AMERICA FINANCIAL	I-202510313136	101-5-611-42400	RENTALS - EXTENSION		319.48
01-12371	MIDAMERICAN ENERGY	I-202510283110	101-5-611-42800	UTILITIES - EXTENSION		9.83
01-14005	OLSON'S PEST TECHNICIAN	I-202510283118	101-5-611-42500	MAINTENANCE - EXTENSION		75.00

DEPARTMENT 611 COUNTY EXTENSION TOTAL: 1,105.84

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

DEPARTMENT 615	WEED	TOTAL:	401.94
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TOTAL: 401.94

10/31/2025 2:13 PM
VENDOR SET: 01 Yankton County
PACKET: 02539 KASI'S CLAIMS 11-04-2025
FUND : 101 GENERAL FUND
DEPARTMENT: 711 PLANNING & ZONING

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-16017	QUALIFIED PRESORT SERVI	I-202510273055	101-5-711-42600	SUPPLIES - ZONING		53.79
DEPARTMENT 711 PLANNING & ZONING						TOTAL: 53.79
FUND 101 GENERAL FUND						TOTAL: 81,621.95

10/31/2025 2:13 PM
VENDOR SET: 01 Yankton County
PACKET: 02539 KASI'S CLAIMS 11-04-2025
FUND : 201 ROAD & BRIDGE
DEPARTMENT: 311 HIGHWAY CONSTRUCTION & MA

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01011	BOMGAARS	I-202510273061	201-5-311-42600	SUPPLIES - HWY		52.99
01-01166	BUTLER MACHINERY CO.	I-202510273062	201-5-311-42500	MAINTENANCE - HWY		483.96
01-02001	CITY OF YANKTON	I-202510273018	201-5-311-42800	UTILITIES - HWY		50.00
01-02001	CITY OF YANKTON	I-202510273063	201-5-311-42800	UTILITIES - HWY		96.15
01-02008	NAPA AUTO PARTS OF YANK	I-202510273064	201-5-311-42500	MAINTENANCE - HWY		335.96
01-02008	NAPA AUTO PARTS OF YANK	I-202510273065	201-5-311-42600	SUPPLIES - HWY		196.23
01-03821	NEW TEC, INC.	I-202510273066	201-5-311-42640	HIGHWAY FUEL - HWY		1,112.08
01-04489	NEW CENTURY FS	I-202510273067	201-5-311-42640	HIGHWAY FUEL - HWY		677.39
01-04875	CONTECH ENGINEERED SOLU	I-202510273068	201-5-311-42903	BRIDGES - HWY		146,900.00
01-07070	HOLLAWAY CONSTRUCTION C	I-202510283088	201-5-311-42903	BRIDGES - HWY		70,030.79
01-08014	I STATE TRUCK CENTER	I-202510273069	201-5-311-42500	MAINTENANCE - HWY		101.68
01-10334	KIMBALL MIDWEST	I-202510273070	201-5-311-42600	SUPPLIES - HWY		344.28
01-11049	LEAF	I-202510273071	201-5-311-42200	PROF SERVICES - HWY		18.98
01-12167	MENARDS	I-202510273072	201-5-311-42600	SUPPLIES - HWY		4.99
01-13001	NORTHWESTERN ENERGY	I-202510313134	201-5-311-42800	UTILITIES - HWY		16.41
01-14001	YANKTON COUNTY OBSERVER	I-202510273073	201-5-311-42300	PUBLISHING - HWY		45.00
01-14030	O'REILLY AUTO PARTS	I-202510273074	201-5-311-42600	SUPPLIES - HWY		59.92
01-22241	ONE OFFICE SOLUTION	I-202510273075	201-5-311-42600	SUPPLIES - HWY		69.03

DEPARTMENT 311 HIGHWAY CONSTRUCTION & TOTAL: 220,595.84

FUND 201 ROAD & BRIDGE TOTAL: 220,595.84

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202510283113	207-5-225-42800	UTILITIES - E911		1,544.84
01-02692	CENTURYLINK	I-202510273027	207-5-225-42800	UTILITIES - E911		83.20
01-12132	MIDCONTINENT COMMUNICAT	I-202510283114	207-5-225-42800	UTILITIES - E911		160.39
01-19054	TRITECH SOFTWARE SYSTEM	I-202510273044	207-5-225-42800	UTILITIES - E911		545.46
DEPARTMENT 225 LOCAL EMERGENCY PLANNI TOTAL:						2,333.89
FUND 207 EMERGENCY 911 FUND TOTAL:						2,333.89

10/31/2025 2:13 PM
VENDOR SET: 01 Yankton County
PACKET: 02539 KASI'S CLAIMS 11-04-2025
FUND : 226 EMERGENCY MANAGEMENT
DEPARTMENT: 222 EMERGENCY MANAGEMENT

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 23
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02265	XTREME CAR WASH	I-202510273019	226-5-222-42500	MAINTENANCE - EDS		32.00
01-04295	AT & T MOBILITY	I-202510313137	226-5-222-42800	UTILITIES - EDS		122.37
01-04388	AUTO MASTERY	I-202510273033	226-5-222-42500	MAINTENANCE - EDS		91.49
01-10258	GREAT AMERICA FINANCIAL	I-202510273041	226-5-222-42400	RENTALS - EDS		210.58
01-12132	MIDCONTINENT COMMUNICAT	I-202510313135	226-5-222-42800	UTILITIES - EDS		171.04
01-21042	VERIZON	I-202510313130	226-5-222-42800	UTILITIES - EDS		386.71
DEPARTMENT 222 EMERGENCY MANAGEMENT TOTAL:						1,014.19
FUND 226 EMERGENCY MANAGEMENT TOTAL:						1,014.19

10/31/2025 2:13 PM
VENDOR SET: 01 Yankton County
PACKET: 02539 KASI'S CLAIMS 11-04-2025
FUND : 233 COUNTY BUILDING
DEPARTMENT: 920 GOVERNMENT BUILDINGS

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 24
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
=====						
01-04811	GREEN KING, LLC	I-202510273037	233-5-920-00000	MAINTENANCE - COUNTY BUILDING		345.15
01-12167	MENARDS	I-202510283126	233-5-920-00000	SUPPLIES - COUNTY BUILDINGS		38.94
01-12167	MENARDS	I-202510283127	233-5-920-00000	SUPPLIES - COUNTY BUILDINGS		410.24

DEPARTMENT 920 GOVERNMENT BUILDINGS TOTAL:						794.33

FUND 233 COUNTY BUILDING TOTAL:						794.33

10/31/2025 2:13 PM
VENDOR SET: 01 Yankton County
PACKET: 02539 KASI'S CLAIMS 11-04-2025
FUND : 402 DEBT SERVICE
DEPARTMENT: 000 MISC

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-03561	BOKF, NA	I-202510313132	402-5-000-00000	DEBT SERVICE		279,525.00
				DEPARTMENT 000 MISC	TOTAL:	279,525.00
				FUND 402 DEBT SERVICE	TOTAL:	279,525.00
				REPORT GRA TOTAL:		585,885.20

10/31/2025 2:10 PM
VENDOR SET: 01 Yankton County
PACKET: 02541 WANDAS PART II 11-04-2025
FUND : 101 GENERAL FUND
DEPARTMENT: 130 COURT

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02896	HARMELINK & FOX LAW OFF	I-202510313144	101-5-130-42200	PROF SERVICES - COURT		1,053.51
01-02896	HARMELINK & FOX LAW OFF	I-202510313145	101-5-130-42200	PROF SERVICES - COURT		3,190.95
01-02896	HARMELINK & FOX LAW OFF	I-202510313146	101-5-130-42200	PROF SERVICES - COURT		994.14
01-02896	HARMELINK & FOX LAW OFF	I-202510313147	101-5-130-42200	PROF SERVICES - COURT		138.40
01-02896	HARMELINK & FOX LAW OFF	I-202510313148	101-5-130-42200	PROF SERVICES - COURT		348.20
01-02896	HARMELINK & FOX LAW OFF	I-202510313149	101-5-130-42200	PROF SERVICES - COURT		438.35
DEPARTMENT 130 COURT				TOTAL:		6,163.55
FUND 101 GENERAL FUND				TOTAL:		6,163.55
REPORT GRA TOTAL:						6,163.55

DEPT: ALL

PAYROLL NO#: 01

PAY PERIOD BEGINNING: 10/01/2025

PAY PERIOD ENDING: 10/31/2025

*** G R A N D T O T A L S ***

-----EARNINGS-----			---BENF/REIMB---		-----DEDUCTIONS-----			-----TAXES-----				
DESC	HRS	AMOUNT	DESC	AMOUNT	CD	ABBV	EMPLOYEE	EMPLOYER	DESC	TAXABLE	EMPLOYEE	EMPLOYER
SAL	0.00	334,442.76	VEH	45.00	010	PENSU	1393.00		FED W/H	483,238.64	38,245.12	
HOURL	5,679.63	140,436.34			011	ROTH	3725.00		ST WH SD	0.00	0.00	
OVERT	789.75	29,479.25			020	AFLAC	418.20		ST WH NE	16,309.88	590.13	
VAC	568.50	6,232.93			030	COL	1529.05		FICA	518,986.32	32,177.18	32177.18
SICK	513.50	8,705.54			045	GARN	290.00		MEDI	518,986.32	7,525.33	7525.33
CELL	0.00	950.00			061	GARN	200.00					
LONG	0.00	1,185.00			086	CHLDS	393.00					
VACPO	0.00	6,337.67			100	NRS	69.44					
HOL	720.50	8,659.21			11	SDRS6	16405.00	16405.00				
FNRL	25.00	554.40			12	SDRS8	17880.24	17880.24				
					16	LIFE	859.60	488.25				
					410	FLEXA	2400.37					
					412	AFDEN	1876.44					
					420	LIFE	290.69					
					430	FLEXC	1151.87					
					440	VSP	679.95					
					450	DELTA	1421.28					
					451	RLDEN	349.47					
					460	A FAM	5097.94					
					464	HSA	4054.00					
					470	AVERA		60840.41				
					472	IBC	1010.46	7986.04				
					475	MASA	67.00					
					P7	SPOUS	204.72					
TOTALS:	8,296.88	536,983.10		45.00			61766.72	103599.94			78,537.76	39702.51

-----DEPARTMENT RECAP-----

DEPT NO#	GROSS	REGULAR	OVERTIME	LEAVE	OTHER	BENEFITS	DEDUCTIONS	TAXES	NET
101-111	6,640.96	6,640.96	0.00	0.00	0.00	0.00	0.00	814.16	5,826.80
101-141	18,039.52	17,839.52	0.00	0.00	200.00	0.00	1,397.94	3,118.95	13,522.63
101-142	23,282.97	23,282.97	0.00	0.00	0.00	0.00	1,777.19	3,799.53	17,706.25
101-151	44,494.40	44,494.40	0.00	0.00	0.00	0.00	3,572.25	7,633.00	33,289.15
101-161	8,587.28	7,763.82	0.00	723.46	100.00	0.00	700.98	736.48	7,149.82
101-162	25,220.82	24,814.55	0.00	0.00	406.27	0.00	2,792.31	3,132.03	19,296.48
101-163	21,065.61	18,352.61	0.00	0.00	2,713.00	0.00	1,099.66	3,906.54	16,059.41
101-165	4,082.19	2,999.16	0.00	1,083.03	0.00	0.00	371.51	593.87	3,116.81
101-169	7,552.69	5,807.34	38.45	406.70	1,300.20	0.00	491.65	1,015.89	6,045.15
101-211	91,242.53	84,071.05	3,968.28	0.00	3,203.20	0.00	10,838.37	12,704.89	67,699.27
101-212	99,655.01	87,338.87	12,316.14	0.00	0.00	0.00	16,356.17	14,517.62	68,781.22

DEPT: ALL

PAYROLL NO#: 01

PAY PERIOD BEGINNING: 10/01/2025

PAY PERIOD ENDING: 10/31/2025

-----DEPARTMENT RECAP-----									
DEPT NO#	GROSS	REGULAR	OVERTIME	LEAVE	OTHER	BENEFITS	DEDUCTIONS	TAXES	NET
101-213	1,250.00	1,200.00	0.00	0.00	50.00	0.00	0.00	125.63	1,124.37
101-421	3,791.47	3,791.47	0.00	0.00	0.00	0.00	830.86	456.17	2,504.44
101-424	67,872.05	48,821.03	13,156.38	5,894.64	0.00	0.00	6,859.94	8,506.14	52,505.97
101-427	766.08	766.08	0.00	0.00	0.00	0.00	0.00	108.61	657.47
101-711	13,086.15	12,986.15	0.00	0.00	100.00	0.00	2,675.66	1,855.95	8,554.54
201-311	84,283.83	69,469.18	0.00	14,369.65	400.00	45.00	10,376.85	13,059.61	60,802.37
226-222	12,611.81	10,937.21	0.00	1,674.60	0.00	0.00	1,260.36	2,121.31	9,230.14
248-212	3,502.73	3,502.73	0.00	0.00	0.00	0.00	365.02	331.38	2,806.33

TOTALS	537,028.10	474,879.10	29,479.25	24,152.08	8,472.67	45.00	61,766.72	78,537.76	396,678.62
=====									

REGULAR INPUT: 130 MANUAL INPUT: 1 CHECK STUB COUNT: 0 DIRECT DEPOSIT STUB COUNT: 131

ILLUSTRATION 18
AUDITOR'S MONTHLY SETTLEMENT WITH TREASURER
 YANKTON COUNTY
 September 30, 2025
DATE

CASH ON HAND IN TREASURER'S OFFICE:

SILVER AND PENNIES	\$0.84
ONES	\$11.00
FIVES	\$15.00
TENS	\$20.00
TWENTIES	\$1,360.00
FIFTIES	\$50.00
HUNDREDS	\$4,400.00
CASH ITEMS	\$64.40
CHECKS (SEE ATTACHED TAPE)	\$296,461.48
OFFICE CHANGE	\$1,430.00
TOTAL CASH ON HAND	\$303,812.72

CHECKING ACCOUNT BALANCES:

FIRST DAKOTA NATIONAL BANK	\$5,706,989.99
----------------------------	----------------

SAVINGS ACCOUNT BALANCES:

1ST DAKOTA NATIONAL BANK CR CARD	\$165,264.66
COR TRUST BANK GAYVILLE	\$672,937.92
COR TRUST BANK YANKTON	
FIRST NATIONAL BANK, YANKTON	\$627,433.19
FIRST INTERSTATE	\$523,339.37
WELLS FARGO BANKS	\$370,202.15

CERTIFICATES OF DEPOSIT:

1ST DAKOTA NATIONAL BANK	\$1,000,000.00
COR TRUST BANK YANKTON	\$250,616.38
FIRST INTERSTATE	\$500,000.00

INVESTMENTS:**OTHER ACCOUNT BALANCES:**

BAD CHECKS	\$6,276.64
------------	------------

GRAND TOTAL CASH AND BALANCES**\$10,126,873.02****GENERAL LEDGER CASH AND INVESTMENT BALANCES BY FUNDS:**

GENERAL FUND	\$4,324,987.81
SPECIAL FUND	\$3,279,645.38
FIDUCIARY FUNDS	\$2,522,219.38

GRAND TOTAL GENERAL LEDGER CASH AND INVESTMENTS**\$10,126,852.57**

Patty Hojein
 COUNTY AUDITOR SIGNATURE

10/27/25
 DATE

Patty X Vana
 COUNTY TREASURER SIGNATURE

10-27-25
 DATE

*\$20.45
 of
 Opt illegal
 Refunds
 checks*

POOLED CASH REPORT
AS OF: SEPTEMBER 30TH, 2025

FUND	ACCOUNT#	ACCOUNT NAME	BEGINNING BALANCE	CURRENT ACTIVITY	CURRENT BALANCE
<u>CLAIM ON CASH</u>					
101-10100		GENERAL CASH & DEPOSITS	6,423,551.31	(2,098,563.50)	4,324,987.81
201-10100		ROAD & BRIDGE CASH & DEPOSITS	(899,905.22)	1,985,437.54	1,085,532.32
207-10100		E911	527,565.47	31,482.35	559,047.82
210-10100		JAIL BLDG CASH & DEPOSITS	695,346.70	1,069.32	696,416.02
218-10100		OPIOID SETTLEMENT	49,158.01	75.60	49,233.61
219-10100		DIVERSION	153,648.01	0.00	153,648.01
226-10100		EMERGENCY MANAGEMENT	67,457.79	(22,354.59)	45,103.20
229-10100		DOMESTIC ABUSE	4,120.10	573.34	4,693.44
233-10100		COUNTY BUILDING	31,503.97	(12,829.85)	18,674.12
243-10100		HISTORICAL PRESERVATION	1,206.22	3,277.21	4,483.43
248-10100		24/7 FUND	111,816.93	(1,444.68)	110,372.25
250-10100		M & P R FUND	141,817.09	4,828.50	146,645.59
290-10100		AMERICAN RESCUE PLAN	0.00	0.00	0.00
295-10100		RURAL ACCESS INFRASTRUCTURE	405,172.49	623.08	405,795.57
402-10100		DEBT SERVICE-SAFETY CENTER	253,956.85	8,676.11	262,632.96
404-10100		DEBT SERVICE - NAPA JUNCTION	239,069.07	205,850.41	444,919.48
704-10100		COUNTY LAW LIBRARY	1,471.02	(1,236.13)	234.89
705-10100		TOWER FUND	13,358.41	0.00	13,358.41
721-10100		DISTRICT SCHOOLS	133,989.40	511,498.69	645,488.09
723-10100		CITIES & TOWNS	31,285.51	100,229.12	131,514.63
725-10100		TOWNSHIPS	23,558.19	22,061.87	45,620.06
735-10100		DELINQUENT TAXES	31,269.83	(974.45)	30,295.38
736-10100		MUNICIPALITIES	0.00	0.00	0.00
739-10100		SPECIAL ASSESSMENTS	0.00	0.00	0.00
740-10100		DRAINAGE DITCHES	316,528.48	2,450.51	318,978.99
742-10100		STATE MOTOR	473,464.81	31,512.69	504,977.50
748-10100		LOCAL EMERGENCY PLANNING	4,460.25	0.00	4,460.25
757-10100		SPECIAL HIGHWAY	0.00	0.00	0.00
759-10100		CLEARING FUND	160,659.20	(155,301.96)	5,357.24
763-10100		REDEMPTION	114.85	0.00	114.85
764-10100		RC & D LOWER JAMES	4,620.00	0.00	4,620.00
767-10100		FIRE/ROAD DISTRICT	37.98	0.00	37.98
768-10100		Statewide 24/7 Sobriety Prog	2,108.00	(127.00)	1,981.00
769-10100		M & PR Fund	236.00	0.00	236.00
770-10100		OTHER SPECIALS	11,316.12	26,162.75	37,478.87
771-10100		W 11TH IMPROVEMENT ZONE	<u>69,227.80</u>	<u>685.00</u>	<u>69,912.80</u>
TOTAL CLAIM ON CASH			9,483,190.64	643,661.93	10,126,852.57
			=====	=====	=====

CASH IN BANK - POOLED CASH

999-10050		TOTAL CASH ON HAND	62,765.85	241,046.87	303,812.72
999-10100		Pooled Cash Checking	4,653,091.68	1,053,877.86	5,706,969.54
999-10200		CHECKING CREDIT CARD	0.00	0.00	0.00
999-10300		SAVINGS ACCOUNT BALANCES	4,761,056.47	(651,262.80)	4,109,793.67
999-10400		CD'S ACCOUNT BALANCE	0.00	0.00	0.00
999-10500		BAD CHECKS	<u>6,276.64</u>	<u>0.00</u>	<u>6,276.64</u>
SUBTOTAL CASH IN BANK - POOLED CASH			9,483,190.64	643,661.93	10,126,852.57

FUND	ACCOUNT#	ACCOUNT NAME	BEGINNING BALANCE	CURRENT ACTIVITY	CURRENT BALANCE
<u>WAGES PAYABLE</u>					
999-20400		WAGES PAYABLE	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>
		SUBTOTAL WAGES PAYABLE	0.00	0.00	0.00
TOTAL CASH IN BANK - POOLED CASH			9,483,190.64	643,661.93	10,126,852.57
			=====	=====	=====
<u>DUE TO OTHER FUNDS - POOLED CASH</u>					
999-20300		DUE TO OTHER FUNDS	<u>9,483,190.64</u>	<u>643,661.93</u>	<u>10,126,852.57</u>
		TOTAL DUE TO OTHER FUNDS	9,483,190.64	643,661.93	10,126,852.57
			=====	=====	=====

Applicant further states that the description of the property taxed, the amount of state tax if any, the amount of the consolidated asked for are as set out in the schedule hereto attached.

Wherefore, applicant asks said board of county commission made and provided.

P. O.

Subscribed and sworn to before me this 20 day

USE THIS SPACE FOR FULL DESCRIPTION OF PROPERTY

YEAR	VALUATION	STATE TAX	Consolidated Tax	Amt. of Abatement or Refund	
				Asked	Allowed
2024	NATO 18,600			\$218.18	

connected disability is exempt from property taxation. The veteran shall apply for this partial exemption on a form prescribed by the secretary of revenue. Any application or supporting document for this exemption is confidential. Any veteran who would otherwise qualify for this exemption pursuant to comply with the application deadline for the owner-occupied classification of the property for application for this exemption may petition the board of county commissioners to recalculate the taxes based upon the owner-occupied classification and this exemption and abate or refund the difference in taxes pursuant to chapter 104.18.

Applicant further states that the description of the property, the amount of state tax thereon, and the amount of the consolidated tax asked for are as set out in the schedule hereto attached.

Wherefore, applicant asks said board of county commissioners to make and provide.

thereof,
of taxes

ch cases

Subscribed and sworn to before me this 08

25

(Name of office)

USE THIS SPACE FOR FULL DESCRIPTION OF PROPERTY

YEAR	VALUATION	STATE TAX	Consolidated Tax	Amt. of Abatement or Refund	
				Asked	Allowed
2024	NADP 7,600 NADMTD 77,800 NADP 9,700			\$1,344.42	

connected disability is exempt from property taxation. The veteran shall apply for this partial exemption on a form prescribed by the secretary of revenue. Any application or supporting document for this exemption is confidential. Any veteran who would otherwise qualify for this exemption but fails to comply with the application deadline for the owner-occupied classification or the deadline for application for this exemption may petition the board of county commissioners to recalculate the taxes based upon the owner-occupied classification and this exemption and abate or refund the difference in taxes pursuant to chapter 10-18.

Applicant further states that the description of the property, the amount of state tax if any, the amount of the consolidated taxes asked for are as set out in the schedule hereto attached.

Wherefore, applicant asks said board of county commissioners to make and provide.

Subscribed and sworn to before me this

17th

thereof,
of taxes

cases

57078

85

USE THIS SPACE FOR FULL DESCRIPTION OF PROPERTY

YEAR	VALUATION	STATE TAX	Consolidated Tax	Amt. of Abatement or Refund	
				Asked	Allowed
2024	NACD 105,000 NACD 204,000			\$1,683.70	

connected disability is exempt from property taxation. The veteran shall apply for this partial exemption on a form prescribed by the secretary of revenue. Any application or supporting document for this exemption is confidential. Any veteran who would otherwise qualify for this exemption but fails to comply with the application deadline for the owner-occupied classification or the deadline for application for this exemption may petition the board of county commissioners to recalculate the taxes based upon the owner-occupied classification and this exemption and abate of refund the difference in taxes pursuant to chapter 10-10.

YANKTON COUNTY
Mental Illness Hearings
Income by Customer Summary
SEPTEMBER, 2025

Beadle County	278.50
Brookings County	302.50
Brown County	278.50
Brule County	127.25
Clay County	290.50
Codington County	441.75
Custer County	163.25
Davison County	617.00
Hughes County	332.50
Jerauld County	151.25
Lawrence County	581.00
Meade County	115.25
Minnehaha County	1,094.75
Pennington County	931.50
Potter County	163.25
Spink County	151.25
Turner County	115.25
SDHSC	<u>163.25</u>
TOTAL	<u>6,298.50</u>

YANKTON COUNTY
Mental Illness Hearings
Income by Customer Summary
AUGUST, 2025

Beadle County	326.50
Brown County	314.50
Clay County	163.25
Codington County	296.50
Davison County	175.25
Grant County	169.25
Hamlin County	151.25
Hughes County	175.25
Hutchinson County	127.25
Jones County	163.25
Lake County	181.25
Meade County	302.50
Minnehaha County	629.00
Pennington County	931.50
Tripp County	151.25
Union County	163.25
Walworth County	151.25
SDHSC	163.25
TOTAL	<u>4735.50</u>

YANKTON COUNTY
Mental Illness Hearings
Income by Customer Summary
JULY, 2025

Beadle County	441.75
Brookings County	139.25
Charles Mix County	151.25
Clay County	151.25
Codington County	151.25
Davison County	151.25
Hand County	175.25
Hughes County	332.50
Lake County	115.25
Meade County	163.25
Minnehaha County	605.00
Moody County	163.25
Pennington County	907.50
Potter County	151.25
Spink County	151.25
Walworth County	151.25
SDHSC	<u>151.25</u>
TOTAL	<u><u>4,253.00</u></u>