

**Yankton County
Commission
6:00 PM, Tuesday, October 17, 2023
Commission Chamber
Yankton County Government Center**

Agenda

**DOCUMENTS WILL BE AVAILABLE AT AUDITOR'S OFFICE FOR
REVIEW BEGINNING
October 13th. COPIES AVAILABLE FOR \$1.00 PER PAGE**

**Meeting chaired
by:**

Don Kettering, Chairman

**01 Call to
order:**

6:00 PM

PLEDGE OF ALLEGIANCE

_____ John Marquardt _____ Dan Klimisch _____ Wanda Howey-Fox

**02 Roll
Call:**

_____ Ryan Heine _____ Don Kettering

AGENDA ITEMS

No.	Time	Item Description	Presenter
03	6:00 PM	Abstain Financial Conflict of Interest (SDCL 6-1-17) Non-Financial Interest-Must State Reason for Abstaining	Chairman Kettering
04	6:03 PM	Approval of Agenda Public comment is a time for persons to address this body on any subject. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Each person has up to three minutes to speak. There shall be no personal attacks against the members of this body, county staff, individual, or organizations. The Chair has the authority to enforce this policy. Failure to adhere to these rules may result in forfeiture of the remaining speaking time.	Public Comment
05	6:05 PM	Beacon fees and tools & vehicle acquisition	Michelle Goeken
06	6:10 PM	Chiller at Government Center	Jeff Pfeifle
07	6:15 PM	Knox Box Resolution	States Attorney

08	6:20 PM	Approve Sundance Ridge Road District	Auditor
09	6:25 PM	Planning Commission & Board of Adjustments By Laws	Commission
10	6:30 PM	Yankton Land and Cattle Rezone 2 nd Reading	Gary Vetter
11	6:35 PM	Yankton Land and Cattle - Plat	Gary Vetter
12	6:40 PM	Bartling - Plat	Gary Vetter
13	6:45 PM	McDonald - Plat	Gary Vetter
14	6:50 PM	Bender - Plat	Gary Vetter
15	6:55 PM	Support for the National Center for Public Land Counties	Auditor
16	7:00 PM	October 3, 2023 Minutes	Commission
17	7:05 PM	Claims	Auditor
		Approve Employee Flu Shots	
		Auditor/Treasure Report and Pooled Cash	
18	7:10 PM	Public Comment	
19	7:15 PM	Commissioner Updates	Commission
20	7:20 PM	Executive Session/Poor Relief Issues Pursuant to SDCL 1-25-2 & 28-13 and 28-13-1.3	State Attorney
		Items for Next Meeting	



COMMISSIONER MEETING AGENDA REQUEST

321 W 3rd, Suite 100, Yankton, SD 57078

E-Mail: patty@co.yankton.sd.us

Submission Deadline: 3:00pm on the Wednesday before scheduled meeting

Date Request Submitted October 11, 2023

Request is for Commission Meeting Dated October 17, 2023

Name: Michelle Goeken

Address: 321 West 3rd St, Suite 203

Phone: 605-260-4490

E-Mail Address: michelle@co.yankton.sd.us

Topic to be Addressed and Length of Presentation: Beacon fees and tools & vehicle acquisition, 10 minutes

Specific Purpose for the Request (Please Also Attach Support Documents): _____

Person(s) Making Presentation to the Board: Michelle Goeken

Audio/Visual Equipment Needed: podium & microphone

For Office Use:

Approved _____ Denied _____ Reason(s): _____

Signature: _____

Date: _____



To: Yankton County Commissioners

From: Michelle Goeken, Director of Equalization

Date: October 11, 2023

Yankton County property information is available through Schneider Geospatial (Beacon). We would like to add a monthly subscription option of \$50 to the already yearly and quarterly options. This will offer another option for individuals and businesses that will better suit their needs.

Current:

Quarterly	Annually	Setup Fee
\$125	\$500	\$25

Proposed:

Monthly	Quarterly	Annually	Setup Fee
\$50	\$125	\$500	\$25

Beacon Tools - See Schneider Geospatial proposal

Yankton County Equalization strives to save the County money by spending less and saving where we are able. The first vehicle we acquired was a 2003 Jeep Liberty purchased in 2007 from Federal Surplus Properties for \$9,400. We drove it for ten years and sold it on the County online auction for \$3,550 in 2017. We have gotten a number of vehicles since 2007 - all at no cost to Equalization from the Sheriff's department as they upgraded vehicles. We currently have three vehicles, which are in need of repairs and not reliable.

- 2004 Ford Explorer
- 2016 Ford Explorer
- 2017 Ford Explorer

We would like to replace an older vehicle using the State bids. The cost would be \$26,034. Office vacancies this past year has given us one time savings to replace a non-reliable vehicle. With the purchase of this vehicle, it will save the County money in costly repairs of a declining vehicle for years to come as well as securing the safety of our staff.

Thank you for your support and consideration.



Yankton County, South Dakota

Beacon Add-Ons: Sales Search Tool and Property Tax Dollars Module

Pricing Good for 60 days

- **Sales Search Tool:** \$1,176 one-time setup cost: 3 Components: Sales search, recent sales in area and sales listing; all explained below.
- **Property Tax Dollars Module:** Annual hosting cost: \$1,032. This add-on allows the users to view the distribution of a property's tax dollars by entity.

LINCOLN COUNTY

Sarah Dickmeyer
Search

Layers Map Search Comp Search Sales Search Sales List Results Comp Results Sales Results Report Tax Estimator Tax Estimator - TylerVx More

Tax Distribution

Owner: Nelson, Gregory & Liza
Property Address: 2504 W Brentridge Cir
 Sioux Falls Sd 57108

Total Assessed Value: \$1,309,925
Total Taxable Value: \$1,706,579
Net Annual Taxes: \$30,690.01

Service	% Total	Per Year	Per Half Year	Per Day
COUNTY:	10.34%	\$3,172.83	\$1,586.42	\$8.69
CITY OF SIOUX FALLS:	21.63%	\$6,639.54	\$3,319.77	\$18.19
EAST DAKOTA WATER DEVELOPMENT:	0.12%	\$37.59	\$18.79	\$0.10
HARRISBURG SCHOOL DISTRICT (Res):	39.69%	\$12,183.88	\$6,091.94	\$33.38
*HARRISBURG SCHOOL OPT OUT (Res):	3.11%	\$955.10	\$477.55	\$2.62
HSBG SCHL BR SERIES 2019:	3.01%	\$924.34	\$462.17	\$2.53
HSBG SCHL BR SERIES 2021:	8.71%	\$2,672.22	\$1,336.11	\$7.32
HSBG SCHL BR SERIES 2019B:	1.34%	\$411.77	\$205.88	\$1.13
HSBG SCHL BR SERIES 2013:	0.99%	\$211.86	\$105.93	\$0.58
HSBG SCHL BR SERIES 2017:	5.02%	\$1,541.14	\$770.57	\$4.22
HSBG SCHL BR SERIES 2017B:	0.40%	\$123.02	\$61.51	\$0.34
HSBG SCHL BR SERIES 2017C:	4.02%	\$1,233.59	\$616.80	\$3.38
SIOUX FALLS DRAINAGE (special):	1.00%	\$304.14	\$153.07	\$0.84
SIOUX FALLS ROAD MAINTENANCE (special):	0.90%	\$277.00	\$138.50	\$0.76
Total	100%	\$30,690.01	\$15,345.01	\$84.08

Total Yearly Property Tax: \$30,690.01

Information

Lincoln County, SD
104 N Main Street
Canton, SD 57013
Mon-Fri 8:00 am to 5:00 pm
<http://www.lincolnsouthdaks.gov>

Equalization
(605) 764-2571

Treasurer
(605) 764-5701

Auditor
(605) 764-2561

Announcements

[How to use the Beacon site - View](#)

[Demo Videos](#)

Sales Search Components:

- Sales Search: Ability to select certain criteria to return sales results. Results can be exported out; map will highlight where are the sales are:

Sales Search

Category: Criteria

Sale Date: Low 05/01/2023 High 09/29/2023

Sale Price: Low 500000 High 600000

Square Footage: Low High

Acreage: Low High

Year Built: Low High

Qualified Sales: All Qualified Only Unqualified Only

Land Type: Building Only, Land Only, Land With Building

Price Per Sqft: Low High

Property Type: Agricultural, Commercial, Residential

Style: 1 1/2 Story A-Frame, 1 1/2 Story Brick, 1 1/2 Story Frame

Clear Search

Sales Results

37 Results

Property Photos

Parcel ID	Address	Sale Date	Sale Price	Sale Qual	Reason	Acres	Parcel Class	Tax District	Year Built	Square Ft	Price Per Square Ft
281.27.01.003A	602 GARDEN PLW	9/21/2023	\$585,000	Qualified		0.32	Residential	28-42 SF CITY/HSBG IND/E DAK WD/OPT	2006	1447	\$355
029.50.01.A100	27305 476TH AVE	9/15/2023	\$575,000	Qualified		1.16	Residential	13-42 LAVALLEY TWR/HSBG IND/OPT/OPT/SB1	1981	2000	\$288
280.22.24.014	752 GREENBRIER PLE	9/14/2023	\$513,000	Qualified		0.17	Residential	28-52 SF CITY/SF IND/E DAK WD/OPT	1999	1387	\$370
281.33.02.006	8128 SEVEN OAKS DR S	9/8/2023	\$539,900	Qualified		0.31	Residential	28-42 SF CITY/HSBG IND/E DAK WD/OPT	2011	1499	\$360
270.74.16.015	604 BRANNON DR	9/8/2023	\$550,000	Qualified		0.21	Residential	27-42 HSBG CITY/HSBG IND/OPT	2019	1667	\$330
281.33.07.012	3016 90TH STW	9/5/2023	\$595,000	Qualified		0.23	Residential	28-42 SF CITY/HSBG IND/E DAK WD/OPT	2014	1850	\$322
280.98.05.005	6202 MONTEREY PLS	8/31/2023	\$520,000	Qualified		0.12	Residential	28-42 SF CITY/HSBG IND/E DAK WD/OPT	2017	1851	\$281
260.50.32.008A	508 MAPLE ST N E	8/31/2023	\$500,000	Qualified		0.59	Residential	26-32 BERESFORD CITY/BERESFORD IND/OPT	2020	4200	\$0
029.49.04.3030	47802 274TH ST	8/31/2023	\$595,000	Qualified		3.05	Residential	12-42 DAYTON TWP/HSBG IND/OPT/OPT	1973	1232	\$483
281.07.04.027	801 QUAIL CREEK CIR W	8/30/2023	\$545,000	Qualified		0.22	Residential	28-42 SF CITY/HSBG IND/E DAK WD/OPT	2004	1504	\$362
100.49.23.8008	27013 ROLLING THUNDER LN	8/17/2023	\$500,000	Qualified		1.18	Residential	15-04 SPRINGDALE TWP/CANTON IND/OPT	2000	1556	\$321
283.07.01.024	7808 BRANDE AVE S	8/15/2023	\$520,000	Qualified		0.28	Residential	28-42 SF CITY/HSBG IND/E DAK WD/OPT	2020	1476	\$352

	280.87.05.003	7508 BELL CIR S	1/3/2022	\$260,000	Qualified	0.16	Residential	28-42 SF CITY/HSEBG IND/E DAK WD/OPT	2002	842	\$309
	280.84.09.012A	7304 58TH ST W	1/3/2022	\$269,000	Qualified	0.36	Residential	28-40 SF CITY/SF IND/E DAK WD/OPT	2004	976	\$276
	240.66.01.023	2420 ALBERTA TRL N	1/3/2022	\$552,651	Unqualified	0.27	Residential	24-72 TEA TOWN/TEA IND	2021	1791	\$309
	200.20.02.010	410 10TH ST W	1/3/2022	\$190,000	Qualified	0.31	Residential	20-04 CANTON CITY/CANTON IND	1974	936	\$203
	100.50.54.D1A0	46810 270TH ST	1/3/2022	\$7,500	Unqualified	9.23	Residential	16-72 DELAPRETWP/TEA IND/OPT	2021	2801	\$3
	200.13.18.007	112 BROADWAYS	1/1/2022	\$227,500	Unqualified	0.37	Commercial	20-04 CANTON CITY/CANTON IND	1956 1956 1956	1008 1800 3875	\$0
	100.50.23.D20C	47178 272ND ST	1/1/2022	\$0	Unqualified	3.35	Residential	16-42 DELAPRETWP/HSEBG IND/OPT/OPT	1998	1384	\$0

Excel (xlsx) Download

Mailing Labels

Use Address From:

Owner Property

Select export file format:

Address labels (5160)

Show All Owners

Show Parcel ID on Label

Skip Labels 0

Labels will only be generated for owners that have addresses in the system. International mailing labels that exceed 5 lines are not supported on the Address labels (5160). For international addresses, please use the xls, csv or tab download formats.

For best results, uncheck "Fit to Page" in your print settings.

Download

208 Results



- Recent Sales in Area: From the Parcel Report Page, the “Recent Sales in Area” module will be displayed, allowing the user to pick a certain distance or neighborhood/subdivision to show sales from the specific time frame parameters, either the default setting, or the user can change the dates. Results can be exported out; map will highlight where are the sales are:

LINCOLN COUNTY Sarah Dickmeyer Search search...

Layers Map Search Comp Search Sales Search Sales List Results Comp Results Sales Results **Report** Tax Estimator Tax Estimator - TylerVx More

2022 PANTRY SINK 1 5 600
2022 PAV 512 1 675

Sales Report

Date	Sequence	Seller	Buyer	Book	Page	Type	Reject	Building Value	Land Value	Transfer Fee	Sale Amount	Rejection Reason	MultiParcel
03/31/2021	20210847	SUGRUE, MICHAEL D & JOANNE	PIDDE, RYAN T & KIA	127	841	W	N	\$522,684.00	\$105,809.00	\$750.00	\$749,900.00		
05/21/2013	20131209	ANDERSON, PATRICK J	SUGRUE, MICHAEL D & JOANNE	119	1199	W	N	\$424,705.00	\$68,107.00	\$507.50	\$507,500.00		

Recent Sales in Area

Sale date range:
From: 09/29/2013 To: 09/29/2023

Sales by Neighborhood
Sales by Subdivision
1500 Feet Sales by Distance

Valuation Report

	2023	2022	2021	2020	2019
+ NADO	\$116,390	\$105,809	\$105,809	\$91,380	\$91,380
+ NAD10	\$744,068	\$639,690	\$522,684	\$512,120	\$512,120
= Total Value	\$860,458	\$745,499	\$628,493	\$603,500	\$603,500

Taxation

	2022	2021	2020	2019	2018
= Net Taxable Value	\$703,751	\$588,269	\$568,497	\$565,479	\$537,205
= Net Taxes Due	\$9,789.16	\$8,989.92	\$8,405.24	\$8,478.22	\$8,012.40

- Sales Listing: Last 2 Full Years worth of sales info, broken down by month and current years' worth of sales broken down by month. Results can be exported out; map will highlight where are the sales are:

LINCOLN COUNTY Sarah Dickmeyer Search search...

Layers Map Search Comp Search Sales Search **Sales List**

Sales List

2023

- [January](#)
- [February](#)
- [March](#)
- [April](#)
- [May](#)
- [June](#)
- [July](#)
- [August](#)
- [September](#)

2022

- [January](#)
- [February](#)
- [March](#)
- [April](#)
- [May](#)
- [June](#)
- [July](#)
- [August](#)
- [September](#)
- [October](#)
- [November](#)
- [December](#)

2021

- [January](#)
- [February](#)
- [March](#)
- [April](#)
- [May](#)
- [June](#)
- [July](#)
- [August](#)
- [September](#)
- [October](#)
- [November](#)
- [December](#)

Information



Lincoln County, SD
104 N Main Street
Canton, SD 57013
Mon-Fri 8:00 am to 5:00 pm
<https://www.lincolncountysd.org>

Equalization
(605) 764-2571

Treasurer
(605) 764-5701

Auditor
(605) 764-2581

Announcements

[How to use the Beacon site - view Demo Videos](#)

LINCOLN COUNTY Sarah Dickmeyer Search search...

Layers Map Search Comp Search Sales Search **Sales List** Results **Sales Results** Comp Results

Sales Results

208 Results Property Photos

Parcel ID	Address	Sale Date	Sale Price	Sale Qual	Reason	Acres	Parcel Class	Tax District	Year Built	Square Ft	Price Per Square Ft
283.21.05.002C	9112 DUBUQUE AVES	1/31/2022 1/31/2022	\$0 \$262,400	Unqualified Unqualified		0.11	Residential Residential	28-42 SF CITY/HSBG IND/E DAK WD/OPT	2021	1652	\$0 \$159
281.70.08.006A	5801 GRAYSTONE AVES	1/31/2022	\$361,991	Unqualified		0.18	Residential	28-42 SF CITY/HSBG IND/E DAK WD/OPT	2021	1588	\$228
281.70.03.001C	5617 WESTWIND AVES	1/31/2022	\$768,000	Unqualified		0.12	Residential	28-42 SF CITY/HSBG IND/E DAK WD/OPT	2021	1302	\$590
281.70.03.001B	5619 WESTWIND AVES	1/31/2022	\$768,000	Unqualified		0.16	Residential	28-42 SF CITY/HSBG IND/E DAK WD/OPT	2021	1302	\$590
281.59.13.001	5512 CHINOOK AVES	1/31/2022	\$465,422	Unqualified		0.25	Residential	28-42 SF CITY/HSBG IND/E DAK WD/OPT	2021	1204	\$387
281.59.10.008	5404 SOLONO AVES	1/31/2022	\$394,000	Qualified		0.21	Residential	28-42 SF CITY/HSBG IND/E DAK WD/OPT	2017	1211	\$325
280.27.11.007	3809 89THSTW	1/31/2022	\$0	Unqualified		0.25	Residential	28-42 SF CITY/HSBG IND/E DAK WD/OPT	2012	1363	\$0
280.36.06.019	2813 BITTERROOT W	1/31/2022	\$436,000	Qualified		0.25	Residential	28-42 SF CITY/HSBG IND/E DAK WD/OPT	2002	1323	\$330
270.94.06.001	804 JOHNSON CREEK CT	1/31/2022	\$452,300	Unqualified		0.29	Residential	27-42 HSBG CITY/HSBG IND/OPT	2021	1488	\$304
270.82.03.004	427 BUNYAN DR	1/31/2022	\$57,500	Unqualified		0.22	Residential	27-42 HSBG CITY/HSBG IND/OPT	2022	1493	\$39
270.74.16.012	615 LEGENDARY DR	1/31/2022	\$335,000	Qualified		0.23	Residential	27-42 HSBG CITY/HSBG IND/OPT	2017	1038	\$323

Information



Lincoln County, SD
104 N Main Street
Canton, SD 57013
Mon-Fri 8:00 am to 5:00 pm
<https://www.lincolncountysd.org>

Equalization
(605) 764-2571

Treasurer
(605) 764-5701

Auditor
(605) 764-2581

Announcements

[How to use the Beacon site - view Demo Videos](#)



COMMISSIONER MEETING AGENDA REQUEST

321 W 3rd, Suite 100, Yankton, SD 57078

E-Mail: patty@co.yankton.sd.us

Submission Deadline: 3:00pm on the Wednesday before scheduled meeting

Date Request Submitted 10-10-23

Request is for Commission Meeting Dated 10-17-23

Name: Jeff Pfeifle

Address: _____

Phone: _____

E-Mail Address: _____

Topic to be Addressed and Length of Presentation: Chiller at Gov. Cent
Possibly 15-20 minutes

Specific Purpose for the Request (Please Also Attach Support Documents): _____

Person(s) Making Presentation to the Board: Jeff Pfeifle possibly
Rep. from Johnson Control

Audio/Visual Equipment Needed: _____

For Office Use:

Approved _____ Denied _____ Reason(s): _____

Signature: _____

Date: _____

RESOLUTION 2023-8
THE YANKTON COUNTY COMMISSION

YANKTON COUNTY FIRE DEPARTMENT KEY BOX REQUIREMENT

WHEREAS, in accordance with the International Fire Code section 506 authorizes the fire department to require a key box to be installed in an approved location where access to or within a structure or an area is restricted because of secured openings or where immediate access is necessary for life-saving or firefighting purposes. The key box purchased by the building owner shall only be “KNOX BOX” brand to provide uniformity within each fire protection areas. The KNOX key (s) held by each fire protection area shall be for that specified protection area identifiable by the KNOX assigned system code. Placement of the Knox Box shall be coordinated with the building owner and a fire department representative.

WHEREAS, only Fire and EMS personnel shall have access to keys for their respective protection area. Yankton County Law Enforcement Agencies, Yankton County OEM, and Yankton County Search and rescue shall only have access to sub-mastered boxes as approved by all parties. Law enforcement shall not have key access to residential structures.

WHEREAS, protection area boundaries – fire areas that have border properties in Yankton County including along the Nebraska State Line may consider setting the Knox Box up with a sub-master key from the designated Knox Box protection area. The sub-master key will only allow the sub-master keyholder to enter assigned boxes by the main fire protection area provider. This would allow emergency entry across boundaries in the event of a mutual aid response.

WHEREAS, the keys shall only be used for fire and life safety incidents or welfare checks authorized or in conjunction with Law Enforcement and shall not be used for personal entry or substitute for the building owners or tenants use.

WHEREAS, KNOX BOX is required in all existing and new commercial, single family homes with fire alarms systems that are monitored by an outside party including vacation homes, and multifamily residential structures that have restricted access through exterior locked doors or have common corridors to access living units, and educational buildings. Educational buildings shall have a sub-lock installed to the Knox Box to assist law enforcement. Buildings storing hazardous materials shall be equipped with a KNOX BOX.

WHEREAS, KNOX BOX, KNOX ELECTRIC SWITCH or KNOX PADLOCK is required where any types of gates that are used to restrict vehicle access to any commercial, multiple residential homes on a street or drive, buildings, private or public campgrounds, Housing Development's, HOA's, Marina's and Boat Docks. and or property that is secured by a padlock type device

WHEREAS, Properties owned by the same owner, that have more than one building in a complex may share a KNOX BOX in a central location with the approval of the fire department.

Requirements:

- A. Required new construction shall have a lock box installed prior to issuance of an occupancy permit.
- B. Key box/switch/padlock placement shall be arranged with the fire department as to location on the building or other authorized location.
- C. Property owners shall be required to contact the fire department anytime a key change, access card update or FOB, is made on the property effecting fire and life safety operations including but not limited to egress doors, mechanical rooms, alarm pulls and panels, elevators and elevator equipment rooms or other areas that may require fire department access. Consideration for access shall be given regarding high security areas by the owner's request.

NOW, THEREFORE, The YANKTON COUNTY COMMISSION determines that an emergency exists which threatens the public health, safety and welfare of the citizens of the County of Yankton That the Knox box project is in the best interest of all for life and safety.

BE IT FURTHER RESOLVED the Knox Box program will be required on all private, commercial, and gated communities to ensure that emergency service have access to these gated- locked areas during an emergency call.

Dated this day

ATTEST:

Karen Faerber
Deputy County Auditor

Yankton County Commission

Articles of By-Laws for Yankton County Board of Adjustment

By-Laws of the Yankton County Board of Adjustment in the State of South Dakota, as adopted
(Date)_____.

Article 1: Authority

- The Yankton County Commission, shall serve as the Board of Adjustment is hereby designated to hear all requests for variances, conditional uses and appeals.
- The Yankton County Commission may also appoint a first alternate and a second alternate for a term of three years each. If a member is unable to attend a meeting, the first alternate, or second alternate, in turn, shall serve in the member's place.

Article 2: Jurisdiction

- The Board of Adjustment shall have jurisdiction in all the unincorporated areas of Yankton County, South Dakota, including organized and unorganized townships, and excluding the incorporated communities of Gayville, Irene, Lesterville, Mission Hill, Utica, Volin and Yankton, including the extraterritorial jurisdictional area as defined herein, as established on the map entitled "The Official Zoning Map of Yankton County, South Dakota" per Zoning Ordinance 2020.

Article 3: Duties of Board of Adjustment officers and members

- Chairperson – Shall serve as the presiding officer by presiding at all hearings and meetings of the commission, assures proper order of the Board of Adjustment and the public in all proceedings, signs all documents of the commission, calls special meetings of the commission in accordance with the by-laws, and ensures that all actions of the commission are properly taken.
- Vice-chairperson – performs the duties and has the responsibilities of the chairperson during the absence, disqualification, or disability of the chairperson. The vice-chairperson shall succeed the chairperson and serve the remainder of the term if the position is vacated before the term is completed.
- Board of Adjustment members – General duties of the Board of Adjustment members include reading mailed materials prior to commission meetings, maintaining familiarity with the Yankton County Zoning Ordinance, attending Board of Adjustment meetings, and participating in the deliberation and decision-making processes of the Board of Adjustment.
- Zoning Officer – Perform duties as outlined in the Zoning Ordinance, serve as Parliamentarian, and prepare the findings of fact as determined by the Board of Adjustment to be reviewed, to prepare and issue any letters of assurance, building permits, documentation or items associated with any decision of the Board of Adjustment
- State's Attorney – Serve as legal counsel to the Commission/Board of Adjustment; prepares memoranda of law as requested by the Commission/Board of Adjustment, and reviews drafts of ordinances, resolutions, and by-laws, and their amendments.

Article 4: Meetings of the Board of Adjustment

- Meetings shall be held at the call of the chairperson and at other such times as the Board of Adjustment may determine.
- The number of meetings per month and a schedule of meeting dates and times shall be established, however said schedule may be altered or changed at the discretion of the chairperson.
- Though subject to rescheduling, the regular meeting date is hereby established on the first and third Tuesday of the month at the Yankton County Government Center. Unless otherwise posted at least twenty-four (24) hours before said meeting, the regular meeting time for meetings is established as 6:00 p.m.
- A work session is a noticed official meeting open to the public to discuss specific policies, regulations, or conduct training. The intent of the working session is informational; the Board of Adjustment may neither take a substantive vote nor deliberate a specific application during a work session.
- Special meetings can be held at any time and may be called by the chairperson. At least 24 hours' notice should be given to each member of the commission.
- Any meeting of the Board of Adjustment may be continued or adjourned from day to day or for more than one day. An adjournment can only last until the next regularly scheduled meeting.
- An executive meeting or session is closed to the public with topics of deliberation limited in the manners described in SDCL 1-25-2; and SDCL 9-34-19.
 - No vote in relation to any appeal, variance, conditional use or any other matter the Board of Adjustment is authorized to hear shall be made during executive session.
- A majority of the members of the Board entitled to vote shall constitute a quorum. If a quorum of the Board is present but less than five (5) members are in attendance of eligible to vote, the applicant may request the matter be postponed until five (5) members may be present, however the applicant may be responsible for any costs associated with the publication of any notices associated with the postponed matter.

Article 5: Standard Agenda for Board of Adjustment Meetings

Section 5.1: Staff Preparation of Agenda.

- Staff shall be authorized to establish the order of items to be placed on the agenda. In no way shall it be considered a violation of the By-Laws of the Board of Adjustment if any items listed in Section 5.2 are omitted or supplemented to. However, no matter may be considered by the Board of Adjustment if it has not been placed upon an agenda in accordance with South Dakota Codified Law.

Section 5.2: Items to be included in Agenda.

- Call Meeting to Order (See Section 5.3)

- Approval of Minutes (See Section 5.4)
- Items to be added to the agenda by Board members or staff under matters for Board Discussion (See Section 5.7)
- Declaration of intent by members of the public to address the Board during the Open Session (See Section 5.6)
- Disclosure of Conflicts of Interest; Relationship(s) to Applicant; or Ex Parte Communication (See Section 5.5)
- Approval of the Agenda
- Appeals/Conditional Uses/Variances (See Articles 8 and 9)
- Open (See Section 5.6)
- Matters for Board Discussion (See Section 5.7)
- Staff Report (See Section 5.8)
- Adjourn

Section 5.3: Call Meeting to Order.

- The Chairperson shall call the meeting to order. At this time the chairperson will describe or summarize the rules for this meeting; or identify where those in attendance may review the rules for this meeting.

Section 5.4: Approval of Minutes.

- The minutes of any previously held meeting may be amended and/or approved at any meeting. The date of the minutes to be approved or amended shall be listed in the title of this agenda item.

Section 5.5: Disclosure of Conflicts of Interest; Relationship(s) to Applicant; or Ex Parte Communication and Abstention.

- The Chairperson will ask for the Board of Adjustment members to disclose any potential sources of conflict or ex parte communication that they are aware of which may be perceived by any person aggrieved by a decision of the Board of Adjustment to unacceptably bias that member's decision.
- Members are expected to disclose any conflicts which in his or her interpretation may be relevant to the matter before the Board of Adjustment; for example: relation, contracts, business, private clubs or organizations, etc. shared with the applicant or anyone said member is aware will be testifying at this meeting.
- Members are expected to disclose whether they have had any meetings, conversations, or other opportunities to review testimony or information which may not have been afforded to the general public regarding any specific matter before the Board of Adjustment since application was made.

- When the Board of Adjustment member does not feel a potential conflict of interest should result in the abstention from voting on a specific request it is recommended a statement similar to the following be made:

“*John Smith* is the applicant for Item “x” on the agenda and is married to my third cousin. I do not feel this relationship will bias my decision in any manner regarding this request.”

- If another member of the Board of Adjustment feels the potential conflict should result in the abstention of the above referenced member it is recommended a statement similar to the following be made:

“Point of order” [“State your point” – by Chairperson] “Member *Jones*’ relationship will bias her decision on this request.”

- The Chairperson shall then rule if the relationship should result in the member abstaining. The Chairperson may consult with staff or the State’s Attorney prior to making the decision. The decision of the Chairperson may be appealed by the members Board of Adjustment in accordance with Robert’s Rules of Order.

- When the Board of Adjustment member has engaged in discussion regarding a specific request outside of a meeting but does not feel said discussion will result in a perceived bias which should result in the abstention from voting on a specific request it is recommended a statement similar to the following be made:

“*John Smith* is the applicant for Item “x” on the agenda and spoke with me regarding his application on *date*. I will summarize the discussion prior to testimony regarding this matter. I do not feel this conversation included anything which will not be discussed in the public hearing, nor did it predispose me in my decision in any manner regarding this request.”

- Any disagreement on whether the specific member should abstain shall be addressed following the summary of the discussion/information received regarding the matter. See Article 8.

- When the Board of Adjustment member feels a potential conflict of interest should result in the abstention from voting on a specific request it is recommended a statement similar to the following be made:

“My father, *John Smith*, is a shareholder in the corporation making application in Item “x” on the agenda. This relationship may bias my decision in regarding this request, and therefore I will be abstaining from voting on that item.”

- When the Board of Adjustment member has engaged in discussion regarding a specific request outside of a meeting and feels said discussion will result in a perceived bias which should result in the abstention from voting on a specific request it is recommended a statement similar to the following be made:

“I attended a private party at *John Smith*’s residence 3 days after he made application for Item “x” on the agenda and spoke with him regarding his application. I feel this conversation may have included information which will not be discussed in the public hearing, and may have predispose me in my decision regarding this

request.”

- Any member abstaining from voting on a specific item shall note such abstention prior to the motion to approve the request, leaving his/her seat to be replaced by the alternate as provided for by the Yankton County Zoning Ordinance

Section 5.6: Open.

- In order to address the Board of Adjustment any property owner in Yankton County may notify the Zoning Officer by noon on the Friday before the next scheduled meeting of the Board of Adjustment or by notifying the Board of Adjustment at the appropriate point on the Agenda of the intent to address the Board during the Open.
- The Board of Adjustment may allow up to five (5) minutes to any property owner in Yankton County to address the Board of Adjustment provided the following:
 - The topic of discussion does not relate to or request an appeal of a decision of the Board of Adjustment.
 - The topic of discussion does not relate to a “potential” application which has not been properly brought before the Board of Adjustment.
- The Board of Adjustment is unable to make any formal decisions regarding the information presented to them during the “Open” item on the Agenda.

Section 5.7: Matters for Board Discussion:

- Members of the Board of Adjustment may request a topic be placed on the Agenda prior to a meeting for Board Discussion. Items formally placed on the Agenda greater the twenty-four (24) hours prior to the meeting are not limited in their length of discussion. Board of Adjustment members or staff may request a topic to be placed on the Agenda at the appropriate point on the agenda to add items by the Board or staff.
- Members of the Board of Adjustment may discuss any topic not placed on the agenda provided the following:
 - The topic of discussion does not specifically relate to a “potential” application which has not been properly brought before the Board of Adjustment.
 - No vote or final decision may be made regarding any item which was not formally placed on the agenda greater than twenty-four (24) hours prior to a meeting.

Section 5.8: Staff Report:

- Staff reports to the Board of Adjustment any matters relating to the administration, enforcement, or review of the Zoning Ordinance or provides an update to the Board of Adjustment regarding any other duty of staff.

Article 6: Establishment of Rules for Meetings of the Board of Adjustment

- The Board of Adjustment shall operate its meetings in accordance with Robert’s Rules of Order unless otherwise stated within these By-Laws.
- The Chairperson is authorized to suspend the rules for meetings of the Board of Adjustment

after stating cause for such suspension.

- Appeals to said suspension may be made in accordance with Robert's Rules of Order.
- Tabling:
 - No matter may be tabled to a later date. If it is the intent to delay a vote to a later meeting, a motion to postpone shall be used. (See "postponing")
 - Any matter tabled shall be removed from the table at the same meeting.
- Postponing:
 - Any motion to "Postpone Indefinitely" shall be ruled out of order when made in reference to any provision of an application before the Board of Adjustment.
 - No provision relating to an application before the Board of Adjustment may be postponed beyond the date of the next scheduled regular meeting of the Board of Adjustment unless postponed pending a specific action/event or referred to a committee.
- Reconsideration:
 - Any decision of the Board of Adjustment may be reconsidered in accordance with Robert's Rules of Order at the same meeting in which the original decision was made.
 - Decisions of the Board of Adjustment may be reconsidered provided the following:
 - A motion to reconsider the specified action is made later in the same meeting in which the decision is made, by a member that voted on the prevailing side.
 - At the meeting in which the motion to reconsider is made, if seconded; any discussion and vote shall be postponed in accordance with Robert's Rules of Order until notice of reconsideration is provided.

Article 7: Rules for the Public in Attendance

- Any citizen in attendance should sign the attendance sheet and indicate if he/she intends to address the Board of Adjustment. The length of time allotted per person for testifying will be based upon the number of people indicating their intent to address the Board of Adjustment regarding a request before an item is addressed by the Board of Adjustment.
- Cellular phones should be turned off, silenced, or set to a "vibrate-only" mode.
- Members of the public may only address the Board upon being formally recognized by the chairperson of the Board. Upon formal recognition, by either having his or her name read to provide testimony or being requested to address the Board by the chairperson; testimony by said person will only be allowed if made from the area designated for testimony, into a microphone after stating his or her name.
- Private conversations should be held outside the Commission room. Any audience member carrying a conversation with another member of the audience that is impairing the Board of

Adjustment's ability to hear testimony or discussion, will be asked to go outside the meeting room.

- Anyone responsible for disruptive behavior or noise such as clapping, cheering, jeering, or other behavior may be required to leave the meeting.
- Anyone failing to follow the rules for public in attendance or the rules for requests and public hearings may be required to leave the meeting prior to any further testimony.

Article 8: Rules for Variance and Conditional Use Requests/Public Hearings

1. Any Board of Adjustment member indicating he/she has engaged in discussion or otherwise received information outside of the public hearing regarding a specific request shall summarize the discussion or information received. If the information received is in a form (written or otherwise) that it can be made a part of the meeting record, a copy of the same should be made a part of the record and preserved.

- a. If another member of the Board of Adjustment feels the information or discussion described should result in the abstention of the above referenced member it is recommended a statement similar to the following be made:

“Point of order” [“State your point” – by Chairperson] “The discussions Member Jones engaged in prior to the meeting will bias her decision on this request.”

AND/OR

“Mr./Madam Chair?” “I move to have Member Jones removed from the Board for the purposes of *this item* because the communication prior to the meeting/conflict of interest will bias her decision on this request.”

- a. If a “second” is attained to the motion to remove the member, the Board may discuss the motion or the merits of the motion. A vote will be called by the Chairperson. A concurring vote of 2/3 of the present and voting members shall be required to remove the Board member for the purposes of an item.

2. Motion to approve item.

- a. Motions are made in the affirmative
- b. Motions are made to approve “as presented by staff”
- c. Example: **“I move to approve the request for *variance/conditional use* as presented by staff.”**
- d. Following a “second” the chairperson will note the number of votes required to approve the request, unless the chairperson already stated the number of votes necessary at the beginning of the meeting, **and** the number of votes required has not changed due to abstention.

3. Staff presents its report and makes recommendations. At this time, the Board of Adjustment may ask the staff any questions regarding its report.

4. The Chairperson shall open the public hearing.

- The Chairperson reserves the right to limit or extend the amount of time allowed for testimony prior to the start of the public hearing.
5. Testimony by applicant or applicant's agent to describe the request.
 - a. Testimony by applicant or applicant's agent shall not exceed fifteen (15) minutes.
 - b. The Chairperson reserves the right to limit or extend the amount of time allowed for testimony prior to the start of the public hearing.
 6. Testimony by other governmental or public entities.
 - a. Testimony on behalf of utility providers, school districts, municipalities, townships, water districts, etc. shall not exceed five (5) minutes per entity.
 - b. The Chairperson reserves the right to limit or extend the amount of time allowed for testimony prior to the start of the public hearing.
 7. Proponent testimony
 - a. All comments and questions are to be directed to the Board.
 - b. Any dialogue between the person testifying and the applicant/applicant's agent will be ruled out of order.
 - c. Repetitive testimony is discouraged. If an individual agrees with previous testimony the individual will be asked to indicate what point they agree with and asked to provide new testimony or yield the floor.
 - d. For items in which five (5) or more total individuals have identified an intent testify:
 - i. Staff will call on individuals that indicated an intent to testify in favor of the request one at a time.
 - ii. Individuals representing themselves or represented individually are allowed a maximum of three (3) minutes to address the Board.
 - iii. The sharing of an individual's time to testify (one person speaks for one (1) minute and another speaks for five (5) minutes) will not be allowed.
 - iv. Representatives of a group of individuals, clubs, citizen organizations, etc. are allowed a maximum of ten (10) minutes to address the Board.
 - The representative shall indicate who is being represented either on a separate form provided by the Board; orally, or by some other means prior to starting testimony.
 - Any individual choosing to testify through a representative will not be allowed to then testify on his or her own behalf.
 - e. For items in which fewer than five (5) individuals have identified an intent testify:
 - i. Individuals or representatives may, upon recognition by the Chairperson, address the

Board of Adjustment one (1) time for a maximum of three (3) minutes.

- ii. The sharing of an individual's time to testify (one person speaks for one (1) minute and another speaks for five (5) minutes) will not be allowed.
 - f. Individuals that did not indicate an intent to testify will be allowed to testify upon recognition by the Chairperson one (1) time for a maximum of one (1) minute.
8. Opponent or other interested citizens' testimony
- a. All comments and questions are to be directed to the Board.
 - b. Any dialogue between the person testifying and the applicant/applicant's agent will be ruled out of order.
 - c. Repetitive testimony is discouraged. If an individual agrees with previous testimony the individual will be asked to indicate what point they agree with and asked to provide new testimony or yield the floor.
 - d. Staff and Board members will record questions in reference to the application and ask them of the applicant at the appropriate time. The Chairperson reserves the ability to rule any question or testimony out of order or non-germane.
 - e. For items in which five (5) or more total individuals have identified an intent testify:
 - i. Staff will call on individuals that indicated an intent to testify in favor of the request one at a time.
 - ii. Individuals representing themselves or represented individually are allowed a maximum of three (3) minutes to address the Board.
 - iii. The sharing of an individual's time to testify (one person speaks for one (1) minute and another speaks for five (5) minutes) will not be allowed.
 - iv. Representatives of a group of individuals, clubs, citizen organizations, etc. are allowed a maximum of ten (10) minutes to address the Board.
 - The representative shall indicate who is being represented either on a separate form provided by the Board; orally, or by some other means prior to starting testimony.
 - Any individual choosing to testify through a representative will not be allowed to then testify on his or her own behalf.
 - f. For items in which fewer than five (5) individuals have identified an intent testify:
 - i. Individuals or representatives may, upon recognition by the Chairperson, address the Board of Adjustment one (1) time for a maximum of three (3) minutes.
 - ii. The sharing of an individual's time to testify (one person speaks for one (1) minute and another speaks for five (5) minutes) will not be allowed.
 - g. Individuals that did not indicate an intent to testify will be allowed to testify upon recognition

by the Chairperson one (1) time for a maximum of one (1) minute.

9. Written testimony is referenced and summarized by Staff. (See *Requirements for the submission of applications and testimony.*)

10. Public Hearing is closed

11. Board Discussion

- a. Applicant is called back to answer questions asked by the Board and staff (including questions posed during public hearing and deemed relevant).
- b. Board discusses application, potential conditions, policy, history, etc.
- c. Board may ask questions of other members of the audience.
- d. Amendments to the motion may be made.
- e. Chairperson questions the Board in reference to findings of fact.
 - i. Lack of response by any member is assumed agreement with question or finding read.

12. Roll Call Vote.

Article 9: Rules for Appeals of the Decision of the Zoning Officer and Associated Public Hearings

1. Any Board of Adjustment member indicating he/she has engaged in discussion or otherwise received information outside of the public hearing regarding a specific request shall summarize the discussion or information received. If the information received is in a form (written or otherwise) that it can be made a part of the meeting record, a copy of the same should be made a part of the record and preserved.

- a. If another member of the Board of Adjustment feels the information or discussion described should result in the abstention of the above referenced member it is recommended a statement similar to the following be made:

“Point of order” [“State your point” – by Chairperson] “The discussions Member Jones engaged in prior to the meeting will bias her decision on this request.”

AND/OR

“Mr./Madam Chair?” “I move to have Member Jones removed from the Board for the purposes of *this item* because the communication prior to the meeting/conflict of interest will bias her decision on this request.”

- a. If a “second” is attained to the motion to remove the member, the Board may discuss the motion or the merits of the motion. A vote will be called by the Chairperson. A concurring vote of 2/3 of the present and voting members shall be required to remove the Board member for the purposes of an item.

2. Motion to approve the appeal.

- a. Motions are made in the affirmative

- b. Motions are made to approve “as presented by staff”
 - c. Example: “I move to approve the appeal of the decision of the zoning officer as requested by the applicant.”
 - d. Following a “second” the chairperson will note the number of votes (2/3 of the full membership of the Board) required to approve the request, unless the chairperson already stated the number of votes necessary at the beginning of the meeting.)
3. The Chair, County’s Attorney, or county staff may describe the process of the hearing and introduce the appeal.
 4. The Chairperson shall open the public hearing.
 - The hearing on an appeal of the decision of the zoning officer is a “hearing in the public.” The Board is not obligated to hear testimony from any individual other than the appellant.
 5. Testimony by the appellant(s) or appellant’s agent to describe the request.
 - a. The Chairperson reserves the right to limit or extend the amount of time allowed for testimony prior to the start of the public hearing.
 - b. Testimony by applicant or applicant’s agent shall not exceed fifteen (15) minutes for the first appeal.
 - c. In the event of multiple appeals, an additional ten (10) minutes may be added per additional appeal.
 6. Written testimony is referenced by the chair or county’s attorney (if not previously addressed). (See *Requirements for the submission of applications and testimony.*)
 7. Public Hearing is closed
 8. Board Discussion
 - a. Applicant is asked to answer questions posed by the Board. The Board may choose to ask other participants in the hearing (including County Staff) questions regarding the request.
 - b. Board discusses application, potential conditions, policy, history, etc.
 - c. Board may ask questions of other members of the audience.
 - d. Amendments to the motion may be made.
 9. Roll Call Vote.

Article 10: Requirements for the submission of applications and testimony

- Applications for certain actions that require public hearings shall be made to the Zoning Officer in accordance with the Zoning Ordinance prior to the closing of the Yankton County Courthouse on the Friday before the first Monday of the month.
- Written testimony will be accepted until 12:00 pm (noon), on the Friday prior to the meeting.
- No written testimony provided after 12:00 pm (noon), on Friday prior to meeting will be accepted by staff, or the Board of Adjustment. (See exception below)
 - Exception: Petitions may be submitted at a meeting as testimony and admitted into the record provided the grounds for the petition are verbally presented at the meeting by the individual or entity submitting the petition in accordance with the time limits established by these By-laws or the Chairperson.

Article 11: Instruments and documents of the Board of Adjustment

- The official instruments of the Board of Adjustment are the staff reports, record of notice, the agenda, the minutes, applicant notification letter, letters of agreement/assurance, and findings of fact. Where in special cases the Board of Adjustment wishes to provide advice to the legislative body or administrative agency, it may do so by resolution
- Any and all materials submitted to the Board of Adjustment in accordance with these By-Laws and the Codington County Zoning Ordinance regarding an item shall be entered into the public record.
- All notices, agendas, requests, agency or consultant letters or reports, citizen petitions, staff reports, minutes of hearings and meetings, and resolutions shall constitute the documents of the Planning Commission/Board of Adjustment and shall be indexed as a matter of public record.

Article 12: Standard Findings of Fact for Approval of Conditional Uses

1. Yankton County adopted its Comprehensive Land Use Plan (Ref: SDCL 11-2-11; 11-2-12; 11-2-13)
2. Yankton County adopted its current zoning regulations with Ordinance 2020. (Ref: SDCL 11-2-13)
3. The Yankton County Zoning Ordinance has identified the Yankton County Board of Adjustment as the approving authority relating to conditional uses. (Ref: SDCL11-2-17.3 and Zon. Ord. Article 17.1713)
4. The application was received prior to the application deadline.
5. Required public notices per South Dakota Codified Law and Yankton County Zoning Ordinance have been met. (Ref: SDCL 11-2-57)
6. On the date identified in the public notice a public hearing was held before the Yankton County Board of Adjustment. (Ref: SDCL 11-2-57)
7. That opportunity for testimony both in support and in opposition to the request was provided.
8. The Board reviewed proponent, opponent, and staff testimony.

9. Satisfactory provision and arrangements have been made, or may be made if conditions are placed upon the operation, concerning the following recommendations:
 - A. Are the requirements of Section 1723 met?
 - B. Are the requirements of Section 1729 met?
 - C. Per section 1805, did you specifically cite, in the application, the section of the Ordinance under which the conditional use is sought and state the grounds on which it is requested?
 - D. Was notice of the public hearing given per Section 1803 (3-5)?
 - E. Attend the public hearing
 - F. Planning Commission: Make a recommendation to include: Granting of conditional use; Granting with conditions; Denial of conditional use.
 - G. Planning Commission must make written findings certifying compliance with specific rules including:
 - (a) Ingress and Egress to proposed structures thereon with particular reference to automotive and pedestrian safety and convenience, traffic flow and control, and access in case of fire or catastrophe.
 - (b) Off right of way parking and loading areas where required; with particular attention to the items in (a) above and the economic, noise, glare or odor effects of the conditional use on adjoining properties and properties generally in the district;
 - (c) Refuse and service areas, with particular reference to the items in (a) and (b) above;
 - (d) Utilities, with reference to locations, availability, and compatibility;
 - (e) Screening and buffering with reference to type, dimensions and character;
 - (f) Signs, if any, and proposed exterior lighting with reference to glare, traffic safety, economic effect;
 - (g) Required yards and other open spaces; and
 - (h) General compatibility with adjacent properties and other property in the district and that the granting of the conditional use will not adversely affect the public interest.
10. The findings contained herein combined with the findings of the Board of Adjustment contained in the motion to approve the conditional use permit serve as the Official Findings of Fact. The Board of Adjustment requests the zoning officer to prepare the findings of fact which are to be approved by the Chairman of the Board of Adjustment; and for the zoning officer to issue the conditional use permit and any letters of assurance, building permits or other items associated with said conditional use permit.
11. Unless otherwise specified by the Board of Adjustment, a Conditional Use Permit shall expire two (2) years from the date upon which it becomes effective if no actual construction has commenced.

Article 13: Standard Findings of Fact for Approval of Variances

1. Yankton County adopted its Comprehensive Land Use Plan (Ref: SDCL 11-2-11; 11-2-12; 11-2-13)
2. Yankton County adopted its current zoning regulations with Ordinance 2020. (Ref: SDCL 11-2-13)

3. The Yankton County Zoning Ordinance has identified the Yankton County Board of Adjustment as the approving authority relating to variances. (Ref: SDCL11-2-17.3 and Zon. Ord. Article 17.1713)
 - A. Are the requirements of Section 1723 met?
 - B. Are the requirements of Section 1729 met?
 - C. Per Section 1807, the strict application of the ordinance would produce undue hardship; Such hardship is not shared generally by other properties in the same zoning district and the same vicinity; The authorization of such variance will not be of substantial detriment to adjacent property and the character of the district will not be changed by the grant of the variance; and the granting of such variance is based upon reasons of demonstrable and exceptional hardship as distinguished from variations for purposes of convenience, profit, and caprice.
 - D. No variance shall be recommended for approval unless the Planning Commission finds the condition or situation of the property concerning or the intended use of the property concerned, or the intended use of the property is not of so general or recurring a nature as to make reasonably practicable the formulation of a general regulation to be adopted as an amendment to the ordinance.
 - E. A written application for a variance is submitted demonstrating that special conditions and circumstances exist which are peculiar to the land, structure, or building involved and which are not applicable to other lands, structures or buildings, in the same district; The literal interpretation of the provisions of this ordinance would deprive the applicant of rights commonly enjoyed by other properties in the same district under the terms of this ordinance; The special conditions and circumstances do not result from the actions of the applicant; and the granting of the variance requested will not confer on the applicant any special privilege that is denied by this ordinance to other lands, structure of buildings in the same district.
 - F. No nonconforming use of neighboring lands, structures, or buildings in the same district, and no permitted or nonconforming use of lands, structures or buildings in other districts shall be considered grounds for issuance of a variance.
 - G. Notice of public hearing shall be given, as in Section 1803 (3-5).
 - H. The public hearing shall be held. Any party may appear in person for by agent of by attorney.
 - I. The Planning Commission shall make findings that the requirements of this section have been met by the applicant for a variance; the Commission shall further make a finding that the reasons set forth in the application justify the recommendation of granting the variance, and the variance is the minimum variance that will make possible the reasonable use of the land, building or structure; the Planning Commission shall further make a finding that the granting of the variance will be in harmony with the general purpose and intent of this ordinance, and will not be injurious to the neighborhood, or otherwise detrimental to the public welfare.
 - J. In recommending approval of any variance, the Planning Commission may prescribe e appropriate conditions and safeguards in conformity with this ordinance.
 - K. Under no circumstances shall the Planning Commission recommend granting a variance to allow a use not permissible under the terms of this ordinance in the district involved, or any use expressly or by implication prohibited by the terms of this ordinance in said district.
4. The findings contained herein combined with the findings of the Board of Adjustment contained in the motion to approve the variance serve as the Official Findings of Fact. The Board of Adjustment requests the zoning officer to prepare the findings of fact which are to be approved by the Chairman of the Board of Adjustment; and for the zoning officer to notify the

applicant of the Board of Adjustment's decision regarding this variance and any letters of assurance, building permits or other items associated with said variance.

5. Unless otherwise specified by the Board of Adjustment, a variance shall expire if it is not used within two (2) years from the date upon which it becomes effective if no actual construction has commenced.

Article 14: Conduct of the members of the Board of Adjustment

- The Board of Adjustment represents the whole community. Its principle responsibility is neither to the developer nor to the applicant. Members must be objective and make decisions in accordance with the Yankton County Zoning Ordinance and therefore in the interest of the whole county.
- Board of Adjustment members must be committed to the concept of planning and zoning.
- Members must have the ability to grasp and discern the essential facts and issues of a problem and without becoming waylaid by side issues. They must have the strength to make decisions.
- Members of the Board of Adjustment shall take such time as to prepare themselves for hearings and meetings.
- If a Board of Adjustment member makes application to the Commission on their own behalf, they will be permitted to make their presentation to the commission in the same manner that any other applicant would be allowed to do. However, they will abstain from discussion and voting related to the item.
- If at all possible, Board of Adjustment members who will not be able to attend the meeting should notify the Zoning Officer by 5:00 p.m. the day of the meeting or sooner.
- Commission/Board of Adjustment members will not accept gifts from known opponents or applicants with matters pending before the board.

Article 15: Separability

- Should any article of the Board of Adjustment by-laws be found to be illegal, the remaining articles shall remain in effect.

Article 16: Adoption and amendment of by-laws

- By-law adoption or amendment shall be made following review by the legal counsel.
- The by-laws shall be adopted or amended upon a vote of a majority of the members of the Board of Adjustment.
- Adoption or amendment of by-laws takes effect immediately following a successful vote.

Yankton County Planning Commission
Yankton County Board of Adjustment

Applicant

Yankton Land and Cattle – Rezone

District type: AG R1-Low R2-Moderate R3-High C-Comm.

LC – Lakeside Commercial RT-Rural Transitional

Variance needed:

Section 513 Section 607 Section 705 Section 1709 Section 1723

Section 1809

NOTE:

Applicant is requesting to rezone a parcel in a Rural Transitional District (RT) to Commercial District (C) per Article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as Lot 4 in the NE1/4 of the SE1/4 of Section 24, Township 94 North, Range 56 West of the 5th Principal Meridian, Yankton County, South Dakota. Containing 130,375 SQ.FT. (2.99 Acres) More or less

PC: Article 18 Section 1809

BOA: Article 20 Section 2003

Planning Commission date: 9/12/2023

Time: 7:05 P.M.

Board of Adjustment date: 10/3/2023, 10/17/2023

Time: 6:30 P.M.

Permit Number: REZ-2023-97

Yankton County

 Variance Conditional Use X Rezoning

Owner: Yankton Land & Company

Owners Address: 30651 US HWY 81 N, YANKTON, SD, 57078

Owners Phone: (605) 665-2999

Applicants Name,
if different from

Owner: Yankton Land & Company

Applicants

Address: 30651 US HWY 81 N, YANKTON, SD, 57078

Job Address: 30651 US HWY 81

Legal: Lot 4 in the NE1/4 of the SE1/4 of Section 24, Township 94 North, Range

Section,

Township, Range: 24-94-56

Zoning

Classification: DZ RT/AG

Affected Zoning

Ordinance: 18091809 and 2003

Reason for Request: Selling 2.99 acres and rezoning to Commercial to be more conforming with surrounding properties

List Specific

Hardships: _____

SCHEDULED FOR PLANNING COMMISSION ACTION (DATE): 09/12/2023 7:05 AM CDT

SCHEDULED FOR BOARD OF ADJUSTMENT ACTION (DATE): _____

Application Fee: \$450.00 Check #: 232302064 Receipt #: _____

Meredith Stevens - Attorney

Date:

Signature: Yankton Land & Company

07/25/2023

UTICA TOWNSHIP

SECTION 1N

- 1. Siebrandt, Jacob etux 5

SECTION 2N

- 1. Kralicek, Melissa 11

SECTION 2S

- 1. Holdahl, Robert etux 5

SECTION 3N

- 1. Grate, Leo etux 11

SECTION 3S

- 1. Holtzmann Family Trust 7

SECTION 4N

- 1. Nedved, Mark 7

SECTION 4S

- 1. Larson, Robert 8
- 2. Brandt Trust, Merle etal 11
- 3. Zimmerman, Steve 20
- 4. List Trust, Robert 18

SECTION 5S

- 1. Batcheller, Jay 8

SECTION 6N

- 1. Town of Utica 6

SECTION 6S

- 1. Maska, Leann 5
- 2. Olivier, Curtis etux 6
- 3. Loecker, Mark etux 5
- 4. Blaha, Jon etux 5

SECTION 7N

- 1. Anthony, Craig etux 10

SECTION 7S

- 1. Philips, Timothy etux 5

SECTION 8N

- 1. Christianson, David etux 6
- 2. Hughes, Scott etux 13

SECTION 8S

- 1. Fanta, Timothy etux 9

SECTION 9S

- 1. Rokahr, Steven 9

SECTION 11S

- 1. Heceky Trust, Terrance etux 11
- 2. Affordable Self Storage LLC 8

SECTION 12N

- 1. Marquardt Family LP 6

SECTION 13N

- 1. Cotton, Jeffrey etux 8

SECTION 14S

- 1. Yankton Medical Clinic PC 12

SECTION 16N

- 1. Anstine, Rodney etux 7

SECTION 17N

- 1. Schenkel, Darrell etux 8
- 2. Tacke, WM etux 13

SECTION 18N

- 1. Cap LE, Stanley etal 5
- 2. Cap, Robert etux 7

SECTION 19

- 1. Schenkel, Daniel etux 7

SECTION 20N

- 1. Yankton Co Sharpshooters Assn 12
- 2. Johnson, Michael etux 9

SECTION 21N

- 1. Kralicek, Frank etux 5

SECTION 21S

- 1. White Crane Estates LLC 18

SECTION 22N

- 1. Taggart, William etux 9

SECTION 24

- 1. Marquardt, Doug 13
- 2. Keller, Dallas etux 10

SECTION 26

- 1. Barnes, David etux 7

SECTION 32

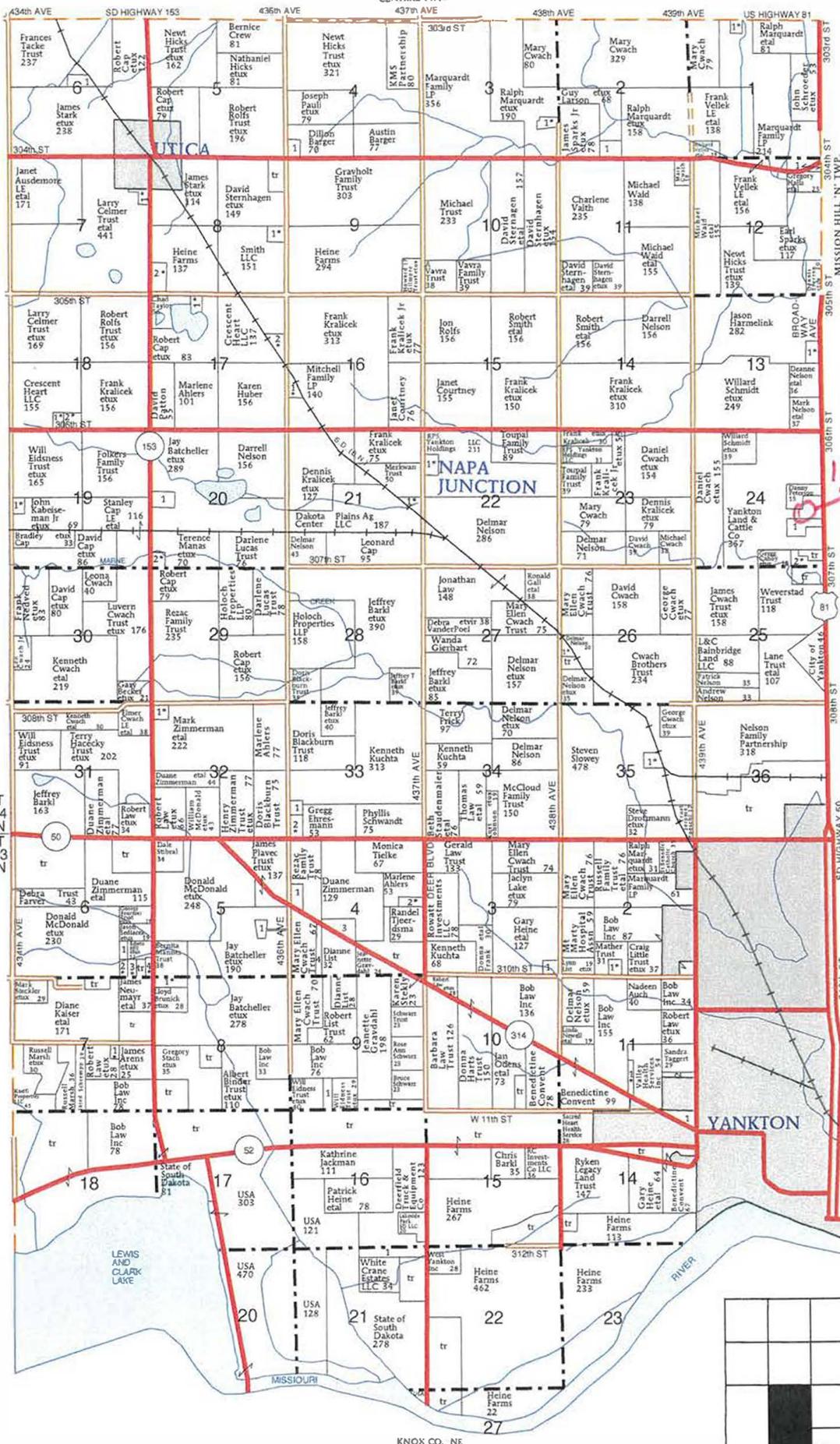
- 1. Zimmerman Trust, Henry etal 12

SECTION 33

- 1. Delozier, Darrik 6
- 2. Waddell, Edward etux 8

SECTION 35

- 1. Slowey, Steven etux 14



location
→

FINDINGS OF FACT – REZONE

Yankton Land and Cattle– REZ-2023-97

Are the requirements of Section 1723 met?	Yes
Are the requirements of Section 1729 met? (all fees paid at time of application)	Yes
Section 1805:	
1. All documents required for application for said request have been satisfactorily completed and all required fees have been paid in full.	All completed
2. The individual petitioner provides a completed amendment or change in zone request. Said request must clearly state: <ul style="list-style-type: none"> a. Special conditions and circumstances exist which require the land to be rezoned; b. The special conditions and circumstances do not result from the actions of the applicant; and c. The granting of the amendment or change in zoning will not confer on the applicant any special privilege that is denied by this ordinance to other lands, structure, or buildings in the area. 	Special conditions do exist and are not the result of the applicant Granting the change in zoning will not confer any special privilege to applicant
3. Notice of public hearing shall be given, as in Section 1803 (3-5).	Notice given Letters mailed – 8-30-2023 Published – 9-1, 9-8-2023
4. The public hearing shall be held. Any party may appear in person or by agent or attorney.	Held 9-12-2023, representative for applicant was present
5. The Planning Commission shall make findings that the requirements of this Section have been met by the applicant for an amendment or change in zone, to include: <ul style="list-style-type: none"> a. The reasons set forth in the application justify a recommendation to approve the amendment or change in zone; 	Rezone is justified
<ul style="list-style-type: none"> b. The amendment or change in zone will make possible the reasonable use of the land, building, or structure; 	The lot is zoned Rural Transitional which prevents development. Rezone will bring it into compliance
<ul style="list-style-type: none"> c. A recommendation to grant the amendment or change in zone will be in harmony with the general purpose and intent of this ordinance; and 	Rezone will be in harmony with surrounding properties and the general purpose and intent of the ordinance

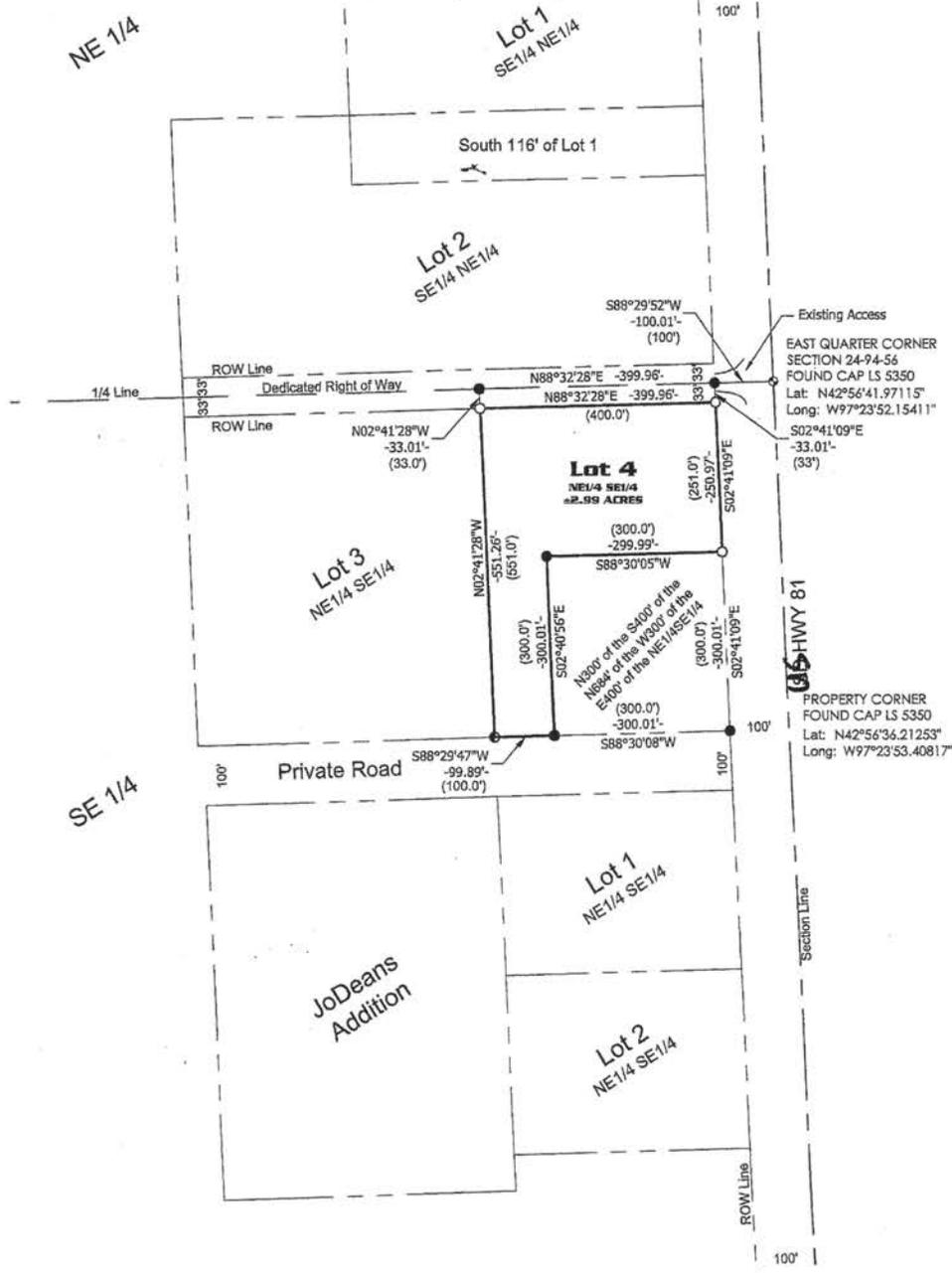
<p>d. A recommendation of approval will not be injurious to the neighborhood, or otherwise detrimental to the public welfare as presented and testified to by the applicant.</p>	<p>Will not be injurious to the neighborhood or detrimental to public welfare</p>
<p>6. No petition for amendment or change in zone shall be recommended for approval unless the Planning Commission finds that the condition, situation or the intended use of the property concerned is unique, required, or necessary as to make reasonably practicable the amendment or change in zone.</p>	<p>Planning Commission finds the situation to be unique and the rezone is necessary to make practical use of the property</p>
<p>7. Before any amendment or petition for rezoning is recommended for approval, the Planning Commission shall make written findings certifying compliance with:</p> <ul style="list-style-type: none"> a. The Comprehensive Plan; b. Specific rules governing land uses; c. Zoning district regulations; and d. Satisfactory provision and arrangement has been made concerning the following, where applicable: 	<p>Rezone is in compliance with the Comprehensive plan and all zoning regulations</p>
<ul style="list-style-type: none"> 1. Certification of compliance with all ordinances and regulations regarding licensing and zoning, health, plumbing, electrical, building, fire prevention, and all other applicable ordinances and regulations; 2. Ingress and egress to property and proposed structures thereon with particular reference to automotive and pedestrian safety and convenience, traffic flow and control, and access in case of fire or catastrophe; 3. Off right-of-way parking and loading areas where required; with particular attention to the items in (A) above and the economic, noise, glare or odor effects of the amendment or rezone on adjoining properties and properties generally in the district; 4. Refuse and service areas, with particular reference to the items in (A) and (B) above; 5. Utilities, with reference to locations, availability, 	<p>All ordinances and regulations will be followed</p> <p>Ingress/egress exists</p> <p>Off right-of-way parking and loading areas exist</p> <p>Refuse and service areas exist</p> <p>Utilities present</p> <p>No screening or buffering required</p> <p>Signs will be in compliance with zoning regulations</p> <p>Required yards and open spaces will be met</p> <p>Is in general compatibility with adjacent properties in the district</p>

<p>and compatibility;</p> <p>6. Screening and buffering with reference to type, dimensions, and character;</p> <p>7. Signs, if any, and proposed exterior lighting with reference to glare, traffic safety, economic effect and compatibility and harmony with properties in the district;</p> <p>8. Required yards and other open spaces; and</p> <p>9. General compatibility with adjacent properties and other property in the district.</p>	
<p>8. In recommending approval of any petition for amendment or change in zone, the Planning Commission may prescribe appropriate conditions and safeguards in conformity with this ordinance.</p>	<p>No conditions recommended</p>

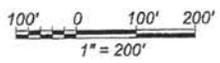
PLAT OF LOT 4

IN THE NE1/4 OF THE SE1/4 OF SECTION 24, TOWNSHIP 94 NORTH, RANGE 56 WEST
OF THE 5TH PRINCIPAL MERIDIAN, YANKTON COUNTY, SOUTH DAKOTA.

CONTAINING 130,375 SQ.FT. (2.99 ACRES) MORE OR LESS



BASIS OF BEARING
SPC SOUTH DAKOTA SOUTH



LEGEND

- Set 5/8" x 18" Rebar Stamped "KENNEDY 5350"
- Found 3/4" Pipe
- Found Cap "KENNEDY 5350"
- ⊕ Section Corner As Noted
- (400.0') Record Dimension from deed or plat

This survey was performed without the benefit of a Title Report and does not purport to show assessments of record, if any.



RECORD SCHEDULE	DATE
INDEXED PROJECT R. 20044	

LOT 4 IN THE NE1/4 OF THE SE1/4
SECTION 24, T94N, R56W
YANKTON COUNTY, SOUTH DAKOTA



SURVEYOR'S CERTIFICATE

I, Brett R. Kennedy, a Registered Land Surveyor in the State of South Dakota, do hereby certify that at the request of the owner, and under their direction, did on or prior to March 21, 2023 I have surveyed the NE1/4 of the SE1/4 of Section 24, Township 94 North, Range 56 West of the 5th P.M., Yankton County, South Dakota, with area and dimensions as shown on the plat:

A portion shall hereafter be known and described as **LOT 4 IN THE NE1/4 OF THE SE1/4 OF SECTION 24, T94N, R56W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA.**

I also hereby certify that this plat is to the best of my knowledge and belief, in all respects, a true description of said property.

I have executed this document this 22nd day of March, 2023.

Brett R. Kennedy
Brett R. Kennedy, LS 5350



OWNER'S CERTIFICATE

I, the undersigned, hereby certify that Yankton Land & Cattle Company, a South Dakota Corporation is the absolute and unqualified owner of the land included in this plat being entitled:

LOT 4 IN THE NE1/4 OF THE SE1/4 OF SECTION 24, T94N, R56W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA, that the plat has been made at our request and under our direction, for the purpose of defining and describing the property as shown by this plat, that the development of this land shall conform to all existing applicable zoning, subdivision and erosion and sediment control regulations, and I hereby dedicate to the public, for public use forever as such, the right-of-ways and easements, as shown and marked on this plat.

In witness whereof I have hereunto set my hand this ___ day of _____, _____.

Yankton Land & Cattle Company, a South Dakota Corporation

By _____

Title _____

CORPORATION ACKNOWLEDGEMENT

STATE OF _____)
) SS
COUNTY OF _____)

Be it remembered that on this ___ day of _____, _____ before me the undersigned, a Notary Public within and for the county and state aforesaid, personally appeared _____, of Yankton Land & Cattle Company, a South Dakota Corporation, known to me to be the person who is described in and who executed the within and foregoing instrument and certificate and acknowledged to me that he executed the same.

My commission expires _____.

_____ Seal

Notary Public, _____ County, South Dakota

CERTIFICATE OF STREET AUTHORITY

The location of existing access roads abutting or approaches entering the State/County/Township/City Road, is hereby approved. Any changes in the existing access shall require additional approval.

Approved this ___ day of _____, _____.

State/County/Township/City Road Authority

COUNTY PLANNING COMMISSION APPROVAL

Approval of the final plan of **LOT 4 IN THE NE1/4 OF THE SE1/4 OF SECTION 24, T94N, R56W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA**, is hereby granted by the Yankton County Planning Commission on this ____ day of _____, _____.

Chair, County Planning Commission
Yankton County, South Dakota

COUNTY COMMISSION APPROVAL

I hereby certify that the final plan of **LOT 4 IN THE NE1/4 OF THE SE1/4 OF SECTION 24, T94N, R56W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA** was duly submitted to the Yankton County Board of County Commissioners, and that after due consideration the Board approved said final plan at its meeting held on the ____ day of _____, _____.

Chairman, County Commission Yankton County, South Dakota

COUNTY AUDITOR CERTIFICATE

I do hereby certify that the above certificate of approval is true and correct including the signature thereon.

Dated this ____ day of _____, _____.

County Auditor
Yankton County, South Dakota

DIRECTOR OF EQUALIZATION

I, the undersigned, County Director of Equalization for Yankton County, South Dakota, do hereby certify that a copy of the above Plat has been filed at my office.

Dated this ____ day of _____, _____.

Director of Equalization
Yankton County

CERTIFICATE OF COUNTY TREASURER

I, the undersigned, County Treasurer for Yankton County, South Dakota, do hereby certify that all taxes which are liens upon any land included in the above and foregoing plat as shown by the records of my office have been fully paid.

Dated this ____ day of _____, _____.

Treasurer
Yankton County

CERTIFICATE OF REGISTER OF DEEDS

STATE OF _____ }
COUNTY OF _____ } SS

Filed for record this ____ day of _____, 20__ at ____ o'clock ____ M. and recorded in Book _____ of Plats on page _____ therein.

Register of Deeds
Yankton County

Variance, Conditional Use and Rezoning Application REZ-2023-97
 Applicant Tanner Fitzgerald
 Fees Paid \$450.00
 Created July 25, 2023

Number REZ-2023-97
 10.024.200.100 | Yankton Land & Company | 30651 US HWY 81, YANKTON, SD, 57078
 Submitted by lawyersasst1 on 7/25/2023



Applicant

Tanner Fitzgerald

(605) 665-5550

lawyersasst1@gmail.com

Parcel search Completed On 7/25/2023 2:13 PM EST by Anonymous



ParcelID	Address	City	OwnerName	Acres
10.024.200.100	30651 US HWY 81	YANKTON	YANKTON LAND & CATTLE COMPANY (D)	94.910

Draft Building Permit Completed On 7/25/2023 2:33 PM EST by lawyersasst1

Upload Draft Building Permit

Submit Completed On 7/25/2023 2:42 PM EST by lawyersasst1

A notification sign shall be posted on the property upon which action is pending at least seven (7) days prior to the hearing date. Such signs shall be placed along all the property's road frontage so as to be visible from the road. If a property does not have a road frontage, then such signs shall be placed upon the closest available right-of-way and upon the property. Said signs shall not be less than one hundred and eighty seven (187) square inches in size. It shall be unlawful for any person to remove, mutilate, destroy or change such posted notice prior to such hearings.

Please pick the sign up from the zoning office on or before eight (8) days prior to the meeting.

Applicant Agreement

Please check the box to confirm you have read and agree to the notices above.

Signature

Wanda Stevens - Attorney

Date

7/25/2023

Application Submitted Successfully Completed On 7/25/2023 2:48 PM EST by lawyersasst1

Your application has been submitted for review. Thank you.

Please click next at the bottom to continue. Thank you

Request Information Completed On 7/25/2023 2:48 PM EST by bconkling

Type of Request

Rezoning

Fee

\$450.00

Reason for Request

Selling 2.99 acres and rezoning to Commercial to be more conforming with surrounding properties

List Specific Hardships

Applicant Information

Are you the owner of the property?

Yes

Applicant Name

Yankton Land & Company

Applicant Address

30651 US HWY 81 N, YANKTON, SD, 57078

Applicant Phone

(605) 665-2999

Owner Information

Owner Name

Yankton Land & Company

Owner Address

30651 US HWY 81 N, YANKTON, SD, 57078

Owner Phone Number

(605) 665-2999

Property Information

Parcel ID Number

10.024.200.100

Legal Description

Lot 4 in the NE1/4 of the SE1/4 of Section 24, Township 94 North, Range 56 West of the 5th Principal Meridian, Yankton County, South D

Site Address

30651 US HWY 81

City

YANKTON

Zip

57078

Section-Township-Range

24-94-56

Zoning District

DZ

Zoning Description

DZ

Existing Use of Property

Site Plan Completed On 7/25/2023 2:49 PM EST by bconkling

Map - Mark the location of structures and other necessary information.

Sketch Layer



Reference Layer

Mapproxy



Describe the location and use of adjacent structures

Upload Site Plan and/or additional plans and documents

[yankton cattle plat.pdf](#)

Planning Review Completed On 7/25/2023 2:53 PM EST by bconkling

Continue with application

Continue

Describe what the applicant is requesting

Applicant is requesting to rezone 2.99 acres from RT?AG to Commercial for the purpose of sale and to make it conforming with minimum lot size and surrounding properties

Planning Commission Code Reference

Other Planning Commission Code Reference ⓘ

1809

Board of Adjustment Code Reference

Other Board of Adjustment Code Reference ⓘ

1809 and 2003

Please confirm the zoning provided by the applicant. If zoning is incorrect, please enter the correct zoning. It is this field that is printed on the final form to avoid applicant/system error. The correct zoning must be entered.

Zoning Classification ⓘ

DZ RT/AG

Wave Fee

Notes ⓘ

Director Review Completed On 7/25/2023 2:54 PM EST by gvetter

Zoning Director Review

Approve

Payment Completed On 7/25/2023 3:10 PM EST by lawyersasst1

Fees Paid

[VIEW RECEIPT](#)

Fee Name	Recipient	Amount
Fee	Planning and Zoning	\$450.00

Confirmation Data

Payment Method	Online
Confirmation Number	232302064
Amount Paid	\$450.00

PC Prep Completed On 7/25/2023 3:30 PM EST by bconkling

Planning Commission Meeting

Planning Commission Meeting Date and Time

September 12th 2023, 7:05 am CDT

Letters to be mailed 10 days prior to the public meeting:

09/02/2023 7:05 AM

Additional instructions for PC email

Return the affidavit 8 days prior to the public meeting:

09/04/2023 7:05 AM

Place your zoning action sign 7 days prior to the public meeting:

09/05/2023 7:05 AM

Date to send email to applicant

08/28/2023

Upload PC Mailing Labels

[Yankton Land and Cattle Labels.pdf](#)

Upload PC Affidavit of Mailing

[3 Mailing affidavit 1320.pdf](#)

Upload PC Notification Letter

[Notification Letter rezone.pdf](#)

Upload PC Newspaper Publication

[Legals 9-12-2023.pdf](#)

Permit Number

REZ-2023-97

Receipt Number

PC App Form Completed On 7/25/2023 3:30 PM EST by bconkling

[PC App Form](#)

External Notes

Documents

Internal Notes

Documents

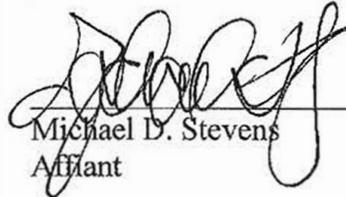
AFFIDAVIT OF MAILING

I, Michael D. Stevens, hereby certify that on the 18th day of September, 2023, I mailed by first class mail, postage prepaid, a true and correct copy of the Notice of Public Hearing to all owners of real property lying within a 1,320 feet radius of the proposed project to the most recent address of the recipient known to your Affiant.

A true and correct copy of the Notice of Public Hearing notification letters are attached as Exhibit #2.

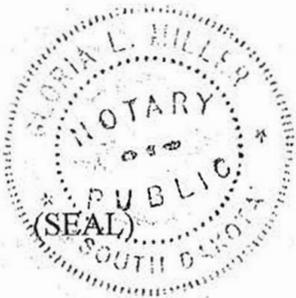
A true and correct copy of the mailing list for owners of real property is attached as Exhibit #2A.

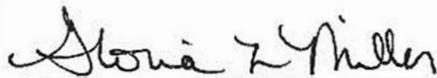
Dated this 18th day of September, 2023.



Michael D. Stevens
Affiant

Subscribed and sworn to before me this 18th day of September, 2023.





Notary Public – South Dakota
My commission expires: 2/17/2028

NOTIFICATION

September 18, 2023

Applicant:
Yankton Land and Cattle
30651 US HWY 81
Yankton, SD 57078

Dear Yankton County Property Owner:

The Yankton County Zoning Ordinance requires written notification describing a specific action be sent to the owners of real property lying within 1320 feet of the property on which the below described action is proposed. The notice shall be given to each owner of record by depositing such notice in the United States Post Office not less than 10 days prior to the hearing date. Therefore, you are hereby notified. Please take a moment to review the notice of public hearing described below.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Commission, Yankton County, South Dakota, at 6:30 P.M. on the 3rd day of October, 2023 and 6:30 P.M. on the 17th day of October, 2023 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Said hearing is to consider the following:

Applicant is requesting to rezone a parcel in a Rural Transitional District (RT) to Commercial District (C) per Article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as Lot 4 in the NE1/4 of the SE1/4 of Section 24, Township 94 North, Range 56 West of the 5th Principal Meridian, Yankton County, South Dakota. Containing 130,375 SQ.FT. (2.99 Acres) More or less

The application may be reviewed at the Zoning Administrators office, Yankton County Government Center, 321 West Third St., Yankton, S.D. or online at the Yankton County Website.

Sincerely,
Yankton Land and Cattle
Petitioner

ARENS, ADAM JOSEPH (D)
4604 BROADWAY AVE
YANKTON SD 57078

ARENS, SAMUEL ANDREW (C)
402 PRAIRIE HILLS DR
YANKTON SD 57078

CAHOY, GREGG S (D)
117 MULLIGAN DR
YANKTON SD 57078

CWACH, DANIEL (D)
30627 439 AVE
YANKTON SD 57078

CWACH, JAMES REV TRUST (D)
4600 WEST CITY LIMITS RD
YANKTON SD 57078

DOUBLE T TRUCK STOP LLC (D)
30649 US HWY 81
YANKTON SD 57078

FERRIS, ALAN R (D)
44006 306 ST
YANKTON SD 57078

KELLER, DALLAS J (D)
30699 US HWY 81
YANKTON SD 57078

MARQUARDT, DOUG (D)
1314 GOLF VIEW LN
YANKTON SD 57078

MARQUARDT, RALPH (D)
PO BOX 1040
YANKTON SD 57078

MARQUARDT, RALPH J (D)
PO BOX 1040
YANKTON SD 57078

MARTS, LUCAS (D)
30627 US HWY 81
YANKTON SD 57078

NELSON AG HOLDINGS LLC (D)
44023 306 ST
YANKTON SD 57078

NELSON, CHRIS (D)
30693 US HWY 81
YANKTON SD 57078

NELSON, CHRIS (D)
NELSON, TERESA
30693 US HWY 81
YANKTON SD 57078

NELSON, ELLA E (D)
44023 306 ST
YANKTON SD 57078

NELSON, MARK E (D)
30698 US HWY 81
YANKTON SD 57078

SCHMIDT, WILLARD G (D)
43970 306 ST
YANKTON SD 57078

SD DEPT OF TRANSPORTATION (D)
700 EAST BROADWAY AVE
PIERRE SD 57501

SLOWEY FAMILY PROTECTION TRUST I
507 LOCUST ST
YANKTON SD 57078

WEVERSTAD REVOCABLE TRUST (D)
2810 DOUGLAS AVE
YANKTON SD 57078

WOEHL, TOBY S (D)
4517 BROADWAY AVE
YANKTON SD 57078

YANKTON LAND & CATTLE COMPANY (E)
PO BOX 774
YANKTON SD 57078

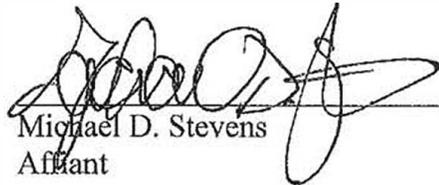
AFFIDAVIT OF MAILING

I, Michael D. Stevens, hereby certify that on the 30th day of August, 2023, I mailed by first class mail, postage prepaid, a true and correct copy of the Notice of Public Hearing to all owners of real property lying within a 1,320 feet radius of the proposed project to the most recent address of the recipient known to your Affiant.

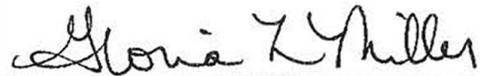
A true and correct copy of the Notice of Public Hearing notification letters are attached as Exhibit #1

A true and correct copy of the mailing list for owners of real property is attached as Exhibit #1A

Dated this 30th day of August, 2023.


Michael D. Stevens
Affiant

Subscribed and sworn to before me this 30th day of August, 2023.


Gloria L. Miller
Notary Public – South Dakota
My commission expires: 2/17/2028



NOTIFICATION

August 28, 2023

Applicant:
Yankton Land and Cattle
30651 US HWY 81
Yankton, SD 57078

Dear Yankton County Property Owner:

The Yankton County Zoning Ordinance requires written notification describing a specific action be sent to the owners of real property lying within 1320 feet of the property on which the below described action is proposed. The notice shall be given to each owner of record by depositing such notice in the United States Post Office not less than 10 days prior to the hearing date. Therefore, you are hereby notified. Please take a moment to review the notice of public hearing described below.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 12th day of September, 2023 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Said hearing is to consider the following:

Applicant is requesting to rezone a parcel in a Rural Transitional District (RT) to Commercial District (C) per Article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as Lot 4 in the NE1/4 of the SE1/4 of Section 24, Township 94 North, Range 56 West of the 5th Principal Meridian, Yankton County, South Dakota. Containing 130,375 SQ.FT. (2.99 Acres) More or less

The application may be reviewed at the Zoning Administrators office, Yankton County Government Center, 321 West Third St., Yankton, S.D. or online at the Yankton County Website.

Sincerely,
Yankton Land and Cattle
Petitioner

ARENS, ADAM JOSEPH (D)
4604 BROADWAY AVE
YANKTON SD 57078

ARENS, SAMUEL ANDREW (C)
402 PRAIRIE HILLS DR
YANKTON SD 57078

CAHOY, GREGG S (D)
117 MULLIGAN DR
YANKTON SD 57078

CWACH, DANIEL (D)
30627 439 AVE
YANKTON SD 57078

CWACH, JAMES REV TRUST (D)
4600 WEST CITY LIMITS RD
YANKTON SD 57078

DOUBLE T TRUCK STOP LLC (D)
30649 US HWY 81
YANKTON SD 57078

FERRIS, ALAN R (D)
44006 306 ST
YANKTON SD 57078

KELLER, DALLAS J (D)
30699 US HWY 81
YANKTON SD 57078

MARQUARDT, DOUG (D)
1314 GOLF VIEW LN
YANKTON SD 57078

MARQUARDT, RALPH (D)
PO BOX 1040
YANKTON SD 57078

MARQUARDT, RALPH J (D)
PO BOX 1040
YANKTON SD 57078

MARTS, LUCAS (D)
30627 US HWY 81
YANKTON SD 57078

NELSON AG HOLDINGS LLC (D)
44023 306 ST
YANKTON SD 57078

NELSON, CHRIS (D)
30693 US HWY 81
YANKTON SD 57078

NELSON, CHRIS (D)
NELSON, TERESA
30693 US HWY 81
YANKTON SD 57078

NELSON, ELLA E (D)
44023 306 ST
YANKTON SD 57078

NELSON, MARK E (D)
30698 US HWY 81
YANKTON SD 57078

SCHMIDT, WILLARD G (D)
43970 306 ST
YANKTON SD 57078

SD DEPT OF TRANSPORTATION (D)
700 EAST BROADWAY AVE
PIERRE SD 57501

SLOWEY FAMILY PROTECTION TRUST (D)
507 LOCUST ST
YANKTON SD 57078

WEVERSTAD REVOCABLE TRUST (D)
2810 DOUGLAS AVE
YANKTON SD 57078

WOEHL, TOBY S (D)
4517 BROADWAY AVE
YANKTON SD 57078

YANKTON LAND & CATTLE COMPANY (C)
PO BOX 774
YANKTON SD 57078

Yankton County, South Dakota

Receipt

Paid by
Tanner Fitzgerald
lawyersasst1@gmail.com

Payment number
Date paid
Payment method

232302064
July 25, 2023 03:10 PM
Online

\$450.00 paid on July 25, 2023

Variance, Conditional Use and Rezoning Application

Application ID: REZ-2023-97

Description	Amount
Fee	\$450.00

1605 Apartment For Rent

1 bedroom apartments. MEADOW PARK. \$575.00 per month, plus electricity with the heat being electric. Water, sewer, and garbage included with rent. Security Deposit of one months rent required. Initial six month lease, then month to month. Non-smoking units. 605-760-4711 or Skogen Company, 605-263-3941.

1605 Apartment For Rent

3-Bedroom Townhouse. Must qualify by family size and income. Non-smoking unit. Rent based on income EHO 605-661-8901 or Skogen Company 605-263-3941.



Classifieds 665-7811

1335 Other Employment



Schwartz Farms

Together, We Are Family!

We are looking for a family member to join us as a

Wean to Finish Supervisor

in the Southeastern, South Dakota area.

This position is responsible for:

- Providing direction and counsel to contract growers in the raising and care of pigs from 3 weeks of age to market weight.
- Provide care to your team through integrity, respect, and excellence.
- Duties include optimizing production & facilities, record keeping, and building positive relationships with independent contractors.

A clean motor vehicle record and fluency in English is required for this position.

For more info, call or text (507) 794-5779, email hr@schwartzfarms.net, or complete an application online at www.schwartzfarms.com/careers.

Join us today!



1615 Houses For Rent

42843 310th St. 2-bedroom farm house for rent. Walk-in closet. 2-car garage with attached large shop. Completely furnished. By Water, references a must. 55-month community living \$700/month plus deposit. 605-661-9992.

1650 Houses For Sale

For Sale By Owner: 1508 Peninah, Yankton. 5-bedroom, 2-bath home \$260,000. Call 605-760-4529 for appointment.



HOME FOR SALE BY OWNER

301 Spruce St. Yankton SD. Home with apartments and river frontage and deck overlooking the river, 6 car garage. Owner occupied with 3 apartments. Could be converted back to single family dwelling or has the ability to rent 5 apartments. \$665,000. Listed on Zillow. Call 605-685-3988.

1705 Items \$100 or Less

4-8" Fluorescent light fixtures with 4-4" bulbs in each \$30/for all. Call 605-760-3789.

For Sale: Vintage Royal 440 Mechanical typewriter with manual \$75. Call 605-760-7885.

1830 Rummage Sales

120 Hiwayway Dr. Friday, 9/1, 8am-5pm
Saturday, 9/2, 8am-5pm
Mission Hill 57046
NE on Whiting 3-1/2 miles to 444 North 3-miles to 306
West 1-1/2 miles into Jim River Hiwayway, follow signs at Turner North of WNAJ towers 3 miles.
Not in city limits
Large Sale: Glassware, toys, tools, advertising wood boxes, silver coins, crocks, jugs, cottles, fishing equipment, knives. Many antiques. If questions call 605-660-0823

1335 Other Employment

1830 Rummage Sales

502 North Ave Gayville
Saturday, 9/2, 8am-? Sunday, 9/3, 8am-? Monday, 9/4, 8am-?
Huge Moving Sale: Clothing baby-adult furniture, snowblower, riding mower, etc. Too much to list. worth the drive!

607 Cedar

Saturday, 9/2, 9am-2pm
Sunday, 9/3, 9am-12 Noon
Women's clothing size large to XL, books, toys, kids books, Chair, mirrors, art work, lots of miscellaneous. Cash only.

614 Augusta Circle

Friday, 9/1, 8am-4pm
Saturday, 9/2, 8am-1pm
Home decor, glassware, garden furniture, Lois Lamour book collection, cash only.

89740 554th Ave

South of Murdo's
Thursday, 9/31, 9am-5pm
Friday, 9/1, 9am-5pm
Saturday, 9/2, 9am-Noon
Antiques and collectibles. Mid century decor, Pyrex, Wattware, Hull, carnival glass, handmade quilts, stained glass doors, antique wooden storage cabinet, sleds, deer signs, clocks lamps, tools, Misc. Huge discounts on Saturday. CASH ONLY

2010 Legal and Public Notices

NOTICE OF HEARING UPON APPLICATION FOR SALE OF ALCOHOLIC BEVERAGES

NOTICE IS HEREBY GIVEN that an application has been received by the Board of City Commissioners of the City of Yankton, South Dakota, for a New Retail on-off sales Malt Beverage & SD Farm Wine License for July 1, 2023, to time 30, 2024 from Event Central, (Man Evans, Owner), 2101 Broadway Ave, Yankton, SD.

NOTICE IS FURTHER GIVEN that a Public Hearing upon the application will be held on Monday, September 11th, 2023 at 7:00 p.m. in the City of Yankton Community Meeting Room at the Career Manufacturing Technical Education Academy, 1200 West 21st Street, Yankton, South Dakota, where any person or persons interested in the

1335 Other Employment

2010 Legal and Public Notices

approval or rejection of the above application may appear and be heard.

Dated at Yankton, South Dakota, this 28th day of August, 2023.

At Witness
FINANCE OFFICER

Published once at the total approximate cost of \$14.24 and can be viewed free of charge at www.sd.publicnotices.com

Published September 1, 2023.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Commission, Yankton County, South Dakota, at 6:30 P.M. on the 5th day of September 2023, and at 10 P.M. on the 19th day of September 2023 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant wishes to rezone a parcel from Rural Transitional District (RT) to Lakende Commercial District (LC) per article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as factman Tract A, in the South Half of the Northwest Quarter (SW1/4) Section 16, Township 93 North, Range 56 West of the 5th P.M., Yankton County, S.D. as per plat recorded in Book 519, Page 382, less highways and roads.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Commission, Yankton County, South Dakota, at 6:35 P.M. on the 5th day of September 2023 and 6:35 P.M. on the 19th day of September 2023 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant wishes to rezone a parcel from Rural Transitional District (RT) to Moderate Density Residential District (RD) per article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as the West 23 Rods, South 14 Rods, in the Southwest Quarter (SW1/4) excluding Lot H-2, in Section 18, Township 94 North, Range 55 West of the 5th P.M., Yankton County, South Dakota. E911 address is 44006 306th St.

1335 Other Employment

2010 Legal and Public Notices

Yankton, South Dakota

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 6:40 P.M. on the 5th day of September 2023 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting a Condition of Use Permit to build a six bedroom dwelling in a Lakende Commercial District (LC) per Article 11 Section 1107. Said property is legally described as Lot 1, Metz-Peterson Addition, in the N1/2 of the NE1/4 of Section 15, T93N, R56W of the 5th P.M., Yankton County, South Dakota. E911 address is :8002 West 3th St Yankton, South Dakota.

Published twice at the total approximate cost of \$18.67 and can be viewed free of charge at www.sd.publicnotices.com

Published August 25 & September 1, 2023.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 12th day of September 2023 at the Yankton County Government Center, Commissioners Chambers, 321, West Third St., Yankton, South Dakota. Applicant is requesting to rezone a parcel in a Rural Transitional District (RT) to Commercial District (C) per Article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as Lot 4 in the NE1/4 of the SE1/4 of Section 24, Township 94 North, Range 56 West of the 5th Principal Meridian, Yankton County, South Dakota. Containing 130,375 SQ.FT. 12.99 Acres. More or less.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:10 P.M. on the 12th day of September 2023 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting a Condition of Use Permit to re-locate a new wireless carrier on an existing tower in an Agricultural District per Article 25 Section 2503. Said property is legally described as the West Half (W1/2) of the Southwest Quarter (SW1/4) excepting Parcel A, and the North 150 feet of the South 776.5 feet of the West 370.5 feet and Tract 2 Lucas Addition in the Southwest Quarter (SW1/4) of the Southwest Quarter (SW1/4) AND excepting Tract one (1) Lucas Addition Lot Four (4) in the Southwest Quarter (SW1/4) of the Southwest Quarter (1/4). All in Section Thirty-one (31), Township Ninety-six (96) North, Range Fifty-five (55) west of the 5th P.M., Yankton County, South Dakota. E911 address is 29654 US HWY 81, Irene, SD

Published twice at the total approximate cost of \$37.34 and can be viewed free of charge at www.sd.publicnotices.com

Published September 1 & 8, 2023.

2023-2024 Neb. Public Access Atlas Now Available

LINCOLN, Neb. — There are more than a million acres of publicly accessible lands throughout Nebraska. The recently published 2023-2024 Public Access Atlas identifies and consolidates these public access resources for the benefit of Nebraska's hunters, trappers and anglers.

Printed copies of this year's atlas are available at Nebraska Game and Parks Commission headquarters and soon will be available in its district offices and service centers, as well as wherever hunt and fish permits

TECH AND RADIATOR, Inc.

is hiring

Maintenance Technician

Regular and reliable attendance.

Basic mechanical abilities to include electrical, hydraulic, and plumbing.

Forklift driving skills along with ability to operate maintenance equipment.

Physical strength sufficient to perform job duties.

Understand and carry out oral and written instructions.

Electrical, HVAC, and mechanical troubleshooting necessary.

Blueprint, assembly and technical schematic reading, and documents required.

Safety orientated and follow all safety standards and regulations.

High School Diploma or GED with 3 years of experience in industrial

great greens package. Stop by or call for more information. Dixon County Feedyard Allen, NE 402-635-2411.

JE Meuret Grain
Is Hiring
FULL TIME AND PART TIME GRAIN ELEVATOR/ GENERAL LABORERS FOR ITS CROFTON LOCATION
CDL and applicators license is preferred but willing to train. Will work outdoors in various weather and ability to lift 50 pounds. Full and part time positions available.
Great Pay And Full Benefit Package Call 402-518-3076
O/E mail careers@jemeuretgrain.com To Apply

1 BD Apts., Memory Lane. Ground level for elderly or persons with disabilities. No Smoking, close to The Center. Rent based on Income. Non-smoking units. Equal Housing Opportunity. 605-760-4711 or Skogen Company 605-263-3941.

1 bedroom apartments. MEAD-OH PARK, \$575.00 per month, plus electricity with the heat being electric. Water, sewer, and garbage included with rent. Security Deposit of one month rent required. Initial six month lease, then month to month. Non-smoking units. 605-760-4711 or Skogen Company, 605-263-3941.

1335 Other Employment

1800 Sports Equipment
SOUTH DAKOTA
Enhanced Permit Classes
New-Renewals
Price \$65.00+tax
Class Dates 2023 & 2024
WWW.PERMIT2CARRYSD.COM

1830 Rummage Sales
1000 W. 11th St.
Friday, 9/8, 12Noon-5pm
Saturday, 9/9, 8am-12Noon
Lots of Christmas items, smoker and miscellaneous. Cash only.

195 VIOLET DR.
Friday, 9/8, 9am-5pm
Saturday 9/9 8am-1pm
Multi-Family. Clothing Kids-Adult, antiques, collectibles, China, silverware, Iced tea brewer, dishes, books, household items/decor. Furniture, jewelry, crafts, puzzles, sheet music, rugs, lots of miscellaneous.

1914 Walnut
Saturday, 9/8, 8am-2pm
Home decor, antiques, bookcase, new 19" TV. Heated bird bath, boy's youth/teen name brand clothes, football gloves & shoes. Dogman & Wimpy kid books, much miscellaneous. Cash only.

2817 Woodbine Ave.
SATURDAY, 9/9, 9am-Noon
Rummage Sale: Vintage items, full set of china from the 1970s, head/foot board, lamp, lots of miscellaneous.

2010 Legal and Public Notices
NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 12th day of September 2023 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting to rezone a parcel in a Rural Transitional District (RT) to Commercial District (C) per Article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as Lot 4 in the NE1/4 of the SE1/4 of Section 24, Township 94 North, Range 56 West of the 5th Principal Meridian, Yankton County, South Dakota. Containing 130.375 SQ.FT. (2.99 Acres) More or less

NOTICE OF PUBLIC HEARING
Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:10 P.M. on the 12th day of September 2023 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting a Conditional Use Permit to co-locate a new wireless carrier on an existing tower in an Agricultural District per Article 25 Section 2503. Said property is legally described as the West half (NW1/2) of the Southwest Quarter (SW1/4) excepting Parcel A and the North 150 feet of the South 776.5 feet of the West 370.5 feet and Tract 2 Lucas Addition in the Southwest Quarter (SW1/4) of the Southwest Quarter (SW1/4) AND excepting Tract one (1) Lucas Addition Lot Four (4) in the Southwest Quarter (SW1/4) of the Southwest Quarter (SW1/4). All in Section Thirty-one (31), Township Ninety-six (96) North, Range Fifty-five (55) west of the 5th P.M., Yankton County, South Dakota. E911 address is 29654 US HWY 81, Ina, SD

Published twice at the total approximate cost of \$37.44 and can be viewed free of charge at www.sd-publicnotices.com

Published September 1 & 8, 2023.

Published twice at the total approximate cost of \$37.44 and can be viewed free of charge at www.sd-publicnotices.com

Published September 1 & 8, 2023.

Published twice at the total approximate cost of \$37.44 and can be viewed free of charge at www.sd-publicnotices.com

Published September 1 & 8, 2023.

Published twice at the total approximate cost of \$37.44 and can be viewed free of charge at www.sd-publicnotices.com

Published September 1 & 8, 2023.

Published twice at the total approximate cost of \$37.44 and can be viewed free of charge at www.sd-publicnotices.com

fall." Larsen said.
August releases from Gavins Point Dam averaged 30,900 cubic feet per second (cfs) and are currently set at 35,000 cfs. Releases will likely remain near 35,000 cfs or slightly higher over the next several days, as needed to meet the downstream targets, said Mike Swenson, USACE MRBWM Power Production Team Lead.
The Missouri River Mainstem System Storage is

about one foot in September and then leveling off as releases are reduced in the fall."
The basic forecast also shows Garrison reservoir levels declining through September and into the fall, so releases will be reduced accordingly.
"The forecast shows Oahe Reservoir continuing to decline during September," Swenson said. "Releases will be adjusted

cfs."
This release rate is slightly higher than the minimum rate of 12,000 cfs, she noted.
"Gavins Point Dam releases will be set to provide navigation flow support at a level 1,500 cfs below full service at all four target locations (Sioux City, Omaha, Nebraska City, and Kansas City)," Williamson said.

MMU

From Page 1

Yankton. She received her Master's in Art from Notre Dame University and studied under renowned teachers such as Father Ed Catich, Lloyd Reynolds and Illumination under Donald Jackson.

She began her teaching career at Mount Marty High School in 1934. She continued teaching at Mount Marty College (University) until 1982 where she shared her book Manual of Calligraphy, which featured four different writing styles. She corresponded with artist friends, Lauren Ford, Ade Bethune, Dorothy Day, and Maria von Trapp. S. Leonard loved nature and shared her photographs and calligraphy with many.

DICK REDDY
Dick Reddy is a graduate of Brown Institute of Broadcasting in Minneapolis with a First-Class radio-telephone license, FCC. He graduated with a BA from SDSU in Speech and a MA in Speech Communication.

He worked at Mount Marty from 1970 through 1983 in the Oral Communications Departments. While serving at Mount Marty he judged many speech and theatre contests, as well as making the MMC radio station an effective presence on the campus. As a professor, he was a mentor who inspired and encouraged his students who appreciated and respected Reddy's willingness to help them. His teaching career also includes Yankton College, Southeast Technical Institute and USD Mass Communications Department.

His volunteer and service activities are extensive. He is married to Nancy L. Law Reddy and they have 3 children: Quicksilver (Tammy), Matthew (Jodi) and Geoffrey (Amanda). Dick and Nancy Reddy are now retired and live in Watertown.

S. CYNTHIA BINDER, OSB
Sister Cynthia Binder is a Benedictine sister of Sacred Heart Monastery. A native of Yankton, she entered Sacred Heart Monastery in 1952. She received her BA in French and Spanish from Mount Marty College and a MA in French and English from USD in Vermillion.

She taught at Mount Marty High School and College, only recently retiring from the University after 58 years. She taught French, English, Spanish, German, Business Communication, and Literature. In later years she added courses on the history of film and other topics related to film.

In 1967 some of the college faculty started a program to take students, locals and anyone interested to Europe during the summers. Later on, this adventure happened during Interim, then Christmas or spring break.

In 1984 she began tutoring at the Yankton Federal Prison. When the college was able to work out an educational program for the men, she taught English Comp and Literature, later bringing the History of Film class and other film courses to

the prison.
Along with all of these involvements, she also shared foreign films with the Gregorian Club members (now GFAA) for 16 years.

A very talented woman, S. Cynthia, though retired, is still busy helping out at the monastery reception desk and sews gift bags for the monastery gift shop. She also shows movies to the sisters and continues to assist in tutoring foreign students who are living at the monastery while attending MMU.

The committee is seeking

pictures and stories about the inductees that, with permission, will be utilized during the fall induction ceremony and promotion.

For more information on the MMI; Fine Arts Hall of Fame or if you'd like to share stories and photos, contact alumni@mountmarty.edu

The Fine Arts Hall of Fame is sponsored by the MMU Gregorian Fine Arts Association and its members.

To view the entire schedule of events for Lancer Days weekend, visit mountmarty.edu/lancerdays.

CROSSWORD

By THOMAS JOSEPH

- ACROSS**
- 1 Ship staffs entrant
 - 6 Stares 44 Fra-
 - stupidly
 - 11 Bothered 45 Garden
 - 12 Seize by starters
 - 13 Home
 - 14 Fail sign
 - 15 Lobed
 - 16 Strike
 - 18 Bar
 - 19 Employ
 - 20 "— Bool"
 - 21 Road-
 - 22 Long-
 - 23 Play parts
 - 25 Ottoman
 - 27 Bearing
 - 29 Comes in
 - 32 Hockey's
 - Bobby
 - 33 Braying
 - beast
 - 34 Scoundrel
 - 35 Fall mo.
 - 36 Detective
 - Archer
 - 37 Compete
 - 38 Cartoon
 - genre
 - 40 Hirsch of
 - "Milk"
 - 42 Kitchen
 - gadget
- DOWN**
- 1 Invented
 - 2 Relaxed
 - 3 Presi-
 - dential
 - 4 Eastern
 - protectors
 - 5 Fruit-filled
 - pastry
 - 6 Swallows
 - 7 "Do —
 - say!"
 - 8 Point of
 - some
 - 27 Elemen-
 - tary sub-
 - stances
 - 9 Wander-
 - ing
 - 10 Gives
 - rise to
 - 17 Blue-gray
 - cat
 - 23 Use the
 - track
 - 24 Like
 - insect
 - 26 Replies
 - 32 Elemen-
 - tary sub-
 - stances
 - 28 Sly, in
 - a way
 - 30 Com-
 - plained
 - bitterly
 - 31 Takes
 - the
 - 33 Like
 - wheel
 - 39 Chess
 - pieces
 - 41 West of
 - films

A	P	H	I	D	J	A	E	D	
S	H	A	D	E	A	M	I	G	O
K	O	R	E	A	S	I	N	G	E
S	E	E	S	U	N	E	O	N	
W	R	I	T	E	S	T	I	T	O
E	I	G	H	T	E	I	G	H	T
A	C	H	Y	D	A	S	H	E	R
R	A	T	S	A	G	T	R	E	
M	A	R	I	A	E	L	A	T	E
A	G	E	N	T	T	O	L	E	T
D	O	D	G	E	S	E	L	L	S

Yesterday's answer

JOB OPPORTUNITY

The Yankton Daily Press & Dakotan is currently accepting applications for an **ADMINISTRATIVE ASSISTANT**

Must be accurate, dependable, detail oriented and have good customer service skills.

This position is full-time Monday-Friday. Paid time off, dental, vision and health insurance available.

Interested applicants should stop in and fill out an application or send a cover letter and resume to:

Jo Tietzort
Office Manager
Yankton Daily Press & Dakotan
319 Walnut St., Yankton, SD 57078
jo.tietzort@yankton.net

YANKTON DAILY PRESS & DAKOTAN

1435 Carpentry

A Full-time Carpenter Available. Available for odd jobs. Free estimates. Lots of experience. Call Bob Edwards at 605-665-8651.

For All of Your Carpentry Needs: Custom Built Windows, Siding, Garages, Additions, Patios and More. Call Andersh Carpentry at 605-661-1190.

1530 Roofing - Siding

*** H & H ROOFING ***
(605) 857-1472
We Install/Repair
Roofs of all kinds
FREE
Inspections/Estimates
Licensed/Bonded/Insured
Locally Owned & Operated in
Yankton
Justus & Team have
20 Years Experience
References Available

1600 Other Real Estate

EQUAL HOUSING OPPORTUNITY
All real estate advertised in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status or national origin, in the sale, rental or financing of housing or an intention to make any such preference, limitation or discrimination. Familial status includes children under the age of 18 living with parents or legal guardians, pregnant women and people securing custody of children under the age of 18.
In addition, South Dakota State Law also prohibits discrimination based on ancestry and creed.
This paper will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call the South Dakota Fair Housing ombudsman at 677-832-0161.

1605 Apartment For Rent

3-Bedroom Townhouse. Must qualify by family size and income. Non-smoking unit. Rent based on income. EHO 605-661-8901 or Skogen Company 605-263-3941.

1615 Houses For Rent

NEW HOMES AVAILABLE FOR RENT
New 3-bedroom, 2-bath homes with full unfinished basements are now available for rent. Attached double garage, full kitchen appliance package, hardwood floors, central air, and much more.
Located in Utica, these homes are income qualified under SD Housing rules (cannot exceed \$55,650/year combined for adults living in the home). Rent of \$1,100/month with tenants paying utilities.
Call 605-664-4900 for more information or to get a rental application. Welcome home!

1650 Houses For Sale

For Sale By Owner: 1508 Penland, Yankton, 5-bedroom, 2-bath home. \$260,000. Call 605-760-4529 for appointment.

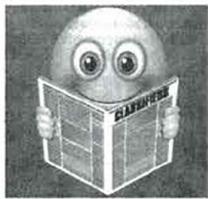


HOME FOR SALE BY OWNER
301 Spruce St, Yankton SD. Home with apartments and river frontage and deck overlooking the river, 6 car garage. Owner occupied with 3 apartments. Could be converted back to single family dwelling or has the ability to rent 5 apartments. \$865,000. Listed on Zillow. Call 605-665-3988.

Please Recycle!

1700 Merchandise

Maytag frost free refrigerator freezer, \$150. Kenmore electric range \$100. 3-Area rugs \$50/for all. All items in great condition, 605-387-5432.



Like us on **facebook**
@pressanddakotan

— KQWLF, "QYXRRLX"
Yesterday's Cryptoquote: DO NOT LET WHAT YOU CANNOT DO INTERFERE WITH WHAT YOU CAN DO. — JOHN WOODEN

2010 Legal and Public Notices

Washer,Nuts,Bolts, Spring - \$2,236.70; Truck Trailer Sales - Parts - \$2,140.94; Trucked - Truck Bed Cover - \$340.00; Tuff-Go - Library Beach - \$1,505.00; Twitter - Twitter (X) - \$84.00; Two Rivers Technology - Red Opic - \$340.00; UKG - Payroll Software - \$3,098.00; United Way - Employee Contributions \$172.00; UPS Store - Water Sample Shipping - \$34.03; US Treasury - Federal Withholding - \$702.465.00; USABook - Leader - Hose For Flusher - \$278.85; USPS - Postage - \$110.40; Vanessa Rockne - Summer Program - \$60.00; Verizon - \$590.34; Verizon - Internet Access - \$1,284.18; Vidler - Video Hosting - \$41.49; Walgreens - Summer Reading Program - \$102.59; Walmart - Employee Appreciation - \$1,375.63; Walmart - Program Supplies - \$91.68; Walmart - Concessions - \$418.85; White Cap - Equipment Repairs - \$1,940.99; White Caps - Travel Expense - \$19.40; Williams & Company - Audit - \$14,265.00; Xerox - Financial Services - Copier Lease & Copies - \$1,288.99; Xtreme Car Wash - Cat Wash - \$12.78; Yankton County Treasurer - Title - \$10.00; Yankton Development Enterprise - @FY@ TID Reimbursement - \$34,874.35; Yankton Janitorial - Janitorial Supplies - \$766.40; YMC - Pre Employment Physical - \$1,556.00; Yankton Nurses - Memorial Park Trees - \$137.96; Yankton Thrive - 2nd Q 23 Sales Tax Reim - \$7,012.22; Yankton Transit - Special Appropriation - \$22,500.00; Yankton Winehouse - Concealed Lunch - \$120.23; Zayne Schramm - LifeGuard Class Refund - \$106.50

Roll Call: All members present voting "AYE"; voting "NAY"; Motion adopted.

Salaries by Department: August 2023:

Administration \$58,028.20; Finance \$38,092.74; Community Development \$30,162.81; Police/Dispatch \$197,741.43; Fire \$15,049.46; Engineering / Sr. Citizens \$51,936.03; Streets \$57,547.97; Snow & Ice \$0.00; Traffic Control \$4,703.33; Library \$36,552.00; Parks / SAC \$102,475.64; Health Aesthetics Center \$114,178.07; Marine Creek \$9,690.59; Water \$47,101.78; Wastewater \$46,611.22; Cemetery \$7,256.04; Solid Waste \$32,150.54; Landfill / Recycle \$25,520.48; Central Garage \$8,923.16

Personnel Changes: New Hires: Police Department Cameron Voigt, Police Officer, \$2,242.46 biweekly; Julie Koller, Crossing Guard, \$15,00/hr. Library: Savanna Watson, Library Assistant, \$14,00/hr. Wage Changes: Environmental Services: Greg Gusso, Wastewater Plant Supervisor, \$2,892.80 to \$2,965.16 biweekly. Position Changes: Lisa Yardley, Deputy Finance Officer to Interim Finance Officer, \$3,269.69 to \$4,038.46 biweekly.

Mayor Moser read two proclamations regarding: 1. Direct Support Professionals Week and 2. Welcoming Week.

City Manager Leon submitted a written report giving an update on community projects and items of interest.

Action 22-239 Moved by Commissioner Benson, seconded by Commissioner Webber, to approve the following consent agenda items:

1. Working Session

Sending date of September 25, 2023 at 6:00 PM in Room #14 of the Career Manufacturing Technical Education Academy for the next work session of the Yankton City Commission.

2. Establishing public hearing for sale of alcoholic beverages

Establish September 25, 2023 as the date for the public hearing on the request for a Special Events Malt Beverage (on-sale) Retailers License for 1 day, October 20, 2023 from Yankton Area Arts, (Rose Hauger, Executive Director), 508 Douglas Avenue, Yankton, SD at The Meridian Venue, 101 E 3rd Street, Yankton, SD.

3. Establishing public hearing for sale of alcoholic beverages

Establish September 25, 2023 as the date for the public hearing on the request for a Special Events Retail (on-sale) Liquor License for 1 day, November 4, 2023 from Stripes, Inc. db/a Mojox 3rd Street, 106 E 3rd Street, Yankton, SD at The Meridian Venue, 101 E 3rd Street, Yankton, SD.

2010 Legal and Public Notices

Drive Yankton, South Dakota. 7. Transit Merchant License Consideration of Memorandum #23-175 recommending approval of the application from Backyard Butchers to sell USDA inspected frozen and prepackaged steaks via a freezer truck in the parking lot of Tractor Supply, 2908 Broadway Avenue, Yankton, South Dakota from September 15 through October 15, 2023.

Roll Call: All members present voting "AYE"; voting "NAY"; "NONE". Motion adopted.

Action 23-236

This was the time and place for the second reading and public hearing for Ordinance No. #1074 AN ORDINANCE APPROPRIATING MONIES FOR DEFERRING THE EXPENSES AND LIABILITIES OF THE CITY OF YANKTON, SOUTH DAKOTA, FOR THE FISCAL YEAR BEGINNING JANUARY 1, 2024 AND ENDING DECEMBER 31, 2024, AND PROVIDING FOR THE LEVY OF THE ANNUAL TAX FOR ALL FUNDS CREATED BY THE ORDINANCE WITHIN SAID CITY. No one was present to speak for or against the adoption of the ordinance.

Moved by Commissioner Brunick, seconded by Commissioner Webber to adopt Ordinance No. #1074.

Roll Call: All members present voting "AYE"; voting "NAY"; "NONE". Motion adopted.

Action 23-236

Moved by Commissioner Webber, seconded by Commissioner Miner to approve Resolution #23-48

RESOLUTION #23-48

WHEREAS, a proposed annual budget for the fiscal year commencing January 1, 2024, has been prepared by the City Manager; and

WHEREAS, the City Commission has examined, studied, and reviewed said proposed annual budget; and

WHEREAS, the City Commission has after due consideration and deliberation, made such amendments and adjustments in the proposed annual budget as they consider necessary, desirable, or expedient.

NOW, THEREFORE, BE IT RESOLVED by the City Commission of Yankton, South Dakota, that: 1. The proposed annual budget attached hereto and made a part hereof is approved and effective January 1, 2024.

2. The City Manager is authorized to record all inter-fund transfers as contained in said approved annual budget.

3. The City Manager is authorized and directed to implement and to administer, within the budgetary funding limits and within adopted City policy and relevant State and City laws and regulations, said annual budget.

Roll Call: All members present voting "AYE"; voting "NAY"; "NONE". Motion adopted.

Action 23-237

Moved by Commissioner Hunhoff, and seconded by Commissioner Johnson, to have any City land sales transactions that are incentivized, require two commission meetings, with a first and second reading. After some Commission discussion, and citizen comments from Jim Means, Commissioner Hunhoff moved to amend his motion to read any City land sales transactions would require two meetings with a first and second reading, Commissioner Johnson seconded the amended motion. Citizen comments were received from Matt Evans, Ron Kraus, Dan Specht, Nancy Wenzel and Judy Vanderbut. After Commission discussion, the amendment was voted on.

Roll Call: Members present voting "AYE"; Commissioner Brunick and Commissioner Hunhoff; voting "NAY"; Commissioners Benson, Johnson, Miner, Schramm, Villanueva, Webber and Moser. Amendment fails.

Then the original motion was voted on.

Roll Call: Members present voting "AYE"; Commissioner Hunhoff; Voting "NAY"; Commissioners

2010 Legal and Public Notices

dith Gregg, Jim Means, Lynn Peterson and Nancy Wenzel after more Commission discussion a vote was taken.

Roll Call: Members present voting "AYE"; Commissioner Ilnhoff, Voting "NAY"; Commissioners Benson, Brunick, Johnson, Miner, Schramm, Villanueva, Webber and Moser. Amendment fails.

Action 23-238

This was the time and place for the public hearing on the application for a New Retail (on-off sale) Malt Beverage License for July 1, 2023 to June 30, 2024 from Event Central (Matt Evans, Owner), 2101 Broadway Ave, Yankton, S.D.

The above application is in compliance with the City Code of Ordinances, as checked by the Department of Finance. A Police check on the applicant revealed no felony convictions or warrants. The applicant is in compliance with all building and fire codes. (Memorandum 23-174). No one was present to speak for or against the application. Moved by Commissioner Schramm, seconded by Commissioner Benson to approve

Roll Call: All members present voting "AYE"; voting "NAY"; "NONE". Motion adopted.

Action 23-239

After an informal presentation and review by Graham Forbes, an auditor with Williams & Co., P.C., of the 2021 City of Yankton Comprehensive Annual Financial Reports (CAFR), it was moved by Commissioner Johnson, seconded by Commissioner Webber, to approve City of Yankton Comprehensive Annual Financial Reports.

Roll Call: All members present voting "AYE"; voting "NAY"; "NONE". Motion adopted.

Action 23-240

Moved by Commissioner Johnson, seconded by Commissioner Webber to approve Resolution #23-54. (Memorandum #23-172)

RESOLUTION #23-54

RESOLUTION FOR APPROVAL OF INCREASE IN VOLUNTEER FIREFIGHTER CALL PAY STIPEND RETROACTIVE TO JANUARY 1, 2023

WHEREAS, the Yankton Volunteer Fire Department continues to provide fire protection to the citizens of Yankton and the surrounding areas; and

WHEREAS, the community desires to maintain a strong volunteer tradition; and

WHEREAS, the Yankton Volunteer Fire Department retains a strong volunteer force despite declining volunteerism outside of our community; and

WHEREAS, recruitment and retention are a major contributor to volunteer organization success; and

WHEREAS, one way to recruit and retain volunteers is to provide a nominal stipend as a reimbursement for wear and tear on vehicles and personal items during response; and

WHEREAS, the Fair Labor Standards Act allows for a nominal fee to be paid to volunteer firefighters without placing their status as volunteers in jeopardy; and

WHEREAS, an increase in Volunteer Call Pay Stipend necessitates a transfer of distribution from the Volunteer Firefighters Association to the City for administrative purposes.

NOW THEREFORE BE IT RESOLVED by the Board of City Commissioners of the City of Yankton, SD that the Volunteer Firefighter Call Pay Stipend increase to \$30 per call and drill retroactive to January 1, 2023.

Roll Call: voting "AYE"; Commissioners Benson, Brunick, Hunhoff, Johnson, Miner, and Schramm, voting "NAY"; "NONE". Abstain; Commissioners Villanueva, Webber, and Mayor Moser.

Action 23-241

Moved by Commissioner Brunick, seconded by Commissioner Benson to approve Memorandum #23-173 which authorizes the sub-lease of Chad Guyton Airport Hangar #15.

Roll Call: All members present voting "AYE"; voting "NAY"; "NONE". Motion adopted.

Action 23-242

Moved by Commissioner Villanueva, seconded by Commissioner Benson, to adjourn the meeting of September 11, 2023 at 10:47 p.m.

2010 Legal and Public Notices

OF ORDINANCES IN CONFLICT THEREWITH.

Notice is hereby given that Ordinance No. 23-ZN-04 establishing permanent zoning regulations for Yankton County, South Dakota, Applicant is requesting to rezone a property from Article 12 Rural Transitional District (RT) to Article 11 Lakeside Commercial District (L.C.) Said property is described as: Jackson Tract A, in the South Half of the Northwest Quarter (SW1/2) of the Northwest Quarter (SW1/2NW1/4) Section 16, Township 93 North, Range 56 West of the 5th P.M., Yankton County, S.D., as per plat recorded in Book S19, Page 382, less highways and roads

Yankton County is adopting this ordinance and map in order to protect the public health, safety, and general welfare. This ordinance was duly adopted by the County Commission on the 19th day of September, 2023, and will become effective on the 19th day of October, 2023.

First Reading: September 5, 2023

Second Reading: September 19, 2023

Publication Date: September 22, 2023 (First Notice of Adoption)

Effective Date: October 19, 2023 (20 days after 2nd Notice of Adoption)

Dated this 19th day of September, 2023.

Don Kettering, Yankton County Commission Chair

ATTEST:

Patty Hojem, Yankton County Auditor

Published once at the total approximate cost of \$23.36 and can be viewed free of charge at www.sd-publicnotices.com

Published September 22, 2023.

NOTICE OF ADOPTION

ORDINANCE NO. 23-ZN-05 ESTABLISHING PERMANENT ZONING REGULATIONS FOR YANKTON COUNTY SOUTH DAKOTA, PROVIDING FOR THE ADMINISTRATION, ENFORCEMENT, AND AMENDMENTS THEREOF; AND REPEALING ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT THEREWITH.

Notice is hereby given that Ordinance No. 23-ZN-05 establishing permanent zoning regulations for Yankton County, South Dakota, Applicant is requesting to rezone a property from Article 12 Rural Transitional District (RT) to Article 7 Moderate Density Residential District (MD): Said property is described as:

The West 23 Rods, South M Rods, in the Southwest Quarter (SW1/4) excluding Lot H-2, in Section 18, Township 94 North, Range 53 West of the 5th P.M., Yankton County, South Dakota.

Yankton County is adopting this ordinance and map in order to protect the public health, safety, and general welfare. This ordinance was duly adopted by the County Commission on the 19th day of September, 2023, and will become effective on the 19th day of October, 2023.

First Reading: September 5, 2023

Second Reading: September 19, 2023

Publication Date: September 22, 2023 (First Notice of Adoption)

Effective Date: October 19, 2023 (20 days after 2nd Notice of Adoption)

Dated this 19th day of September, 2023.

Don Kettering, Yankton County Commission Chair

ATTEST:

Patty Hojem, Yankton County Auditor

Published once at the total approximate cost of \$23.36 and can be viewed free of charge at www.sd-

2010 Legal and Public Notices

hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 6:35 P.M. on the 3rd day of October, 2023 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting a Conditional Use Permit to co-locate a new wireless carrier on an existing tower in an Agricultural District per Article 25 Section 2.503. Said property is legally described as the West half (W1/2) of the Southwest Quarter (SW1/4) excepting Parcel A and the North 150 feet of the South 776.5 feet of the West 370.5 feet and Tract 2 Lucas Addition in the Southwest Quarter (SW1/4) AND excepting Tract one (1) Lucas Addition Lot Four (4) in the Southwest Quarter (SW1/4) of the Southwest Quarter (1/4). All In Section Thirty-one (31), Township Ninety-six (96) North, Range Fifty-five (55) west of the 5th P.M., Yankton County, South Dakota, E911 address is 29654 US HWY 81, Irene, SD.

Published twice at the total approximate cost of \$38.60 and can be viewed free of charge at www.sd-publicnotices.com

Published September 22 & 29, 2023.

State of South Dakota County of Yankton

In Circuit Court First Judicial Circuit

Estate of Arlene Mae Alena, Deceased

File No. 66PR023-000037 NOTICE IN PROBATE

TO ALL PERSONS INTERESTED IN THE ESTATE OF ARLENE MAE ALENA, DECEASED, WHO DIED ON OR ABOUT June 25, 2023:

YOU ARE HEREBY NOTIFIED that on the 22nd day of August, 2023, an estate for Arlene Mae Alena was admitted to informal probate in the above-named Court and that Terry Alena and Timothy Alena were appointed Personal Representatives of the estate. Notice is hereby given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the Clerk of the above-named Circuit Court, as provided by law, duly authenticated, and unless so filed within four months from the date of the first publication of this notice (unless otherwise allowed or paid), then such claim is thereafter forever barred.

Dated this 18th day of September, 2023.

(s/ Terry Alena) Terry Alena, Personal Representative

(s/ Timothy Alena) Timothy Alena, Personal Representative

Kimberly S. Kuchel Bauery & Langel, P.L.C. 1288 Lincoln St. SW, P.O. Box 336 Le Mars, IA 51031 ATTORNEY FOR THE ESTATE

Date of Second Publication: 29th day of September, 2023.

Date of Third Publication: 6th day of October, 2023.

Published three times at the total approximate cost of \$59.91 and can be viewed free of charge at www.sd-publicnotices.com

Published September 22 & 29, October 6, 2023.

The University of South Dakota will be having their Surplus Sale out at the Quonset on Highway 50 here in Vermillion by the Vucurevich Children's Center, just North of the Dome, on October 13th starting at 9 AM, until 3 PM that day. It is a cash only sale. If you have any questions, please contact Raleigh Tialat at Raleigh.Tialat@usd.edu, or call at 605-658-3634.

Published three times at the total approximate cost of \$15.81 and can be viewed free of charge at www.sd-publicnotices.com

Published September 22 & 29, October 6, 2023.

2010 Legal and Public Notices

following voting Aye: all. Motion carried. 5-0

Action No. 2024-131 No conflict of interest waivers were presented.

Action No. 2024-132 No indirect conflict of interest waivers were presented.

Action No. 2024-133 No requests for public comment were made.

Action No. 2024-134 Moved by: Sterquist to approve Items A-J of the consent agenda as follows:

A. Information/Reports

B. RESOLVED that the School Board approve the cash balances of August 31, 2022, as follows: General Fund \$8,379,416.9; Capital Outlay \$5,998,858.91; Special Education \$1,397,549.82; Impact Aid \$60,643.26; Capital Projects \$25,400,991.92; School Food Service \$1,489,057.90; Concessions \$127,986.59; Self-Insurance Fund \$4,634,059.76; Petty Cash \$175.00 and approve fund revenues of August 2023 as follows: General Fund: Interest Earned \$37,676.38; Admissions Pupil Activities \$,782.00; Activity Ticket Sales \$1,571.00; Student Fees (\$50.00); Rental of School Facilities \$ 308.00; Contracted Rentals, \$1467.50; Contributions & Donations \$12000.00; Refund of Prior Years Expenses \$25,545.00; Other Revenue \$1,794.46; Other Revenue (YMS) \$13.00; Other Revenue (Lincoln) \$100.00; Revenue from Shared Operations \$53,603.25; State Aid \$1,013,833.00; Fund Total: \$1,139,803.59; Capital Outlay: Penalties and Interest on Taxes, \$6,723.58; Interest Earned \$26,973.63; Advertising Sponsorships \$57,750.00; Fund Total: \$91,445.21; Special Education: Interest Earned \$6,283.56; Refund of Prior Years Expenses \$476.00; State Aid Exceptional Children \$150,564.00; Fund Total \$157,323.56; Impact Aid Fund: Interest Earned \$272.66; School Food: Interest Earned \$6,482.50; Meal Sales to Pupils \$99,802.04; Adult Meal Sales \$1,474.90; Ala Carte Sales \$678.20; Refund of Prior Years Expenses \$444.00; NSLP Federal Reimbursement \$26,433.00; Concessions Interest Earned \$575.45; Concession Sales; \$13,799.14; Self-Insurance Fund: Interest Earned \$20,820.58; Self-Insurance Premiums \$268,807.19; Other Local Revenue \$14,922.49; Trust and Agency receipts and expenditures as follows: Beginning Balance \$1/23 \$487,476.35; Receipts \$53,428.20; Expenditures (\$47,416.12); Receivables \$0; Investments \$7,336.00; Ending Balance \$312/23 \$500,824.43.

C. And that the following claims against the District for September 2023 are approved and warrants issued in favor of such claims.

General Fund: A&B Business Equipment, Duplicate \$166.07; Access Elevator & Lifts, Annual Safety Test, \$753.00; Ace Hardware, Supplies, \$887.60; AGAP, Supplies/Services, \$3,733.27; Assoc School Boards of SD, Joint Conf, \$3,110.00; AT&T Mobility, Cell Phones, \$28.76; Auto Zone, Supplies/Parts, \$594.97; Automatic Building Controls, Relays/Fire Alarm, \$61.60; Belgium, Tessa, Remb/Supplies, \$100.84; Besse, Tiffany, Officiating/VB, \$160.00; Bonigaas, Supplies, \$433.69; Brandon Valley School District, Large Schools Group, Dues, \$2,076.50; Building Sprinkler, Fire Sprinkler Inspection, \$270.00; C&B Operations, Supplies, \$66.97; CDWG Government, MPS 6/22/23 - 7/22/23, \$518.47; Christensen Radiator & Repair, Radiator/Tractor, \$414.93; Christensen, Emma, Remb/DL Exam, \$30.00; City of Yankton, Wood/Tree Limbs, \$64.22; City of Yankton, Water & Sewer Charges, \$15,837.02; Citrus Rental, Lift Rental, \$180.00; Cogle JL Robert, Remb/Fire Aid Course, \$35.00; Crestent Electric Supply, Supplies, \$75.32; Dakota Fluid Power, Lift Inspection, \$797.50; Dakota Sports, Golf Invite Medals, \$247.50; Davison, Lukas, Remb/Mileage, \$81.60; Diode, Haleigh, Remb/First Aid, \$35.00; Duchscher, Melanie, Officiating/VB, \$240.00; Dvoracek, Todd, Remb/Mileage & Meal, \$107.84; Echo Group, Supplies, \$536.62; Erickson, Rich, Officiating/VB, \$60.00; Farmers Bird, Propane Delivery, \$9,375.09; Fejar Plumbing & Heating, Repair, Leak, \$1,595.93; First Chiropractic Center, DVT Physical, \$100.00;...

Services - Copier Leases & Copies - \$1,288.99; Xerox Car Wash - Car Wash - \$12.78; Yankton County Treasurer - Title - \$10.00; Yankton Development Enterprise - @FY@ TID Reimbursement - \$34,874.35; Yankton Janitorial - Janitorial Supplies - \$766.40; YMC - Pre-Employment Physical - \$1,556.00; Yankton Nurseries - Memorial Park Trees - \$317.96; Yankton Thrive - 2nd Q 23 Sales Tax Reim - \$7,012.22; Yankton Transit - Special Appropriation - \$22,500.00; Yankton Winco - Concealed Latch - \$120.23; Zayne Schramm - Lifeguard Class Refund - \$106.50

Roll Call: All members present voting "AYE"; voting "NAY"; "NONE". Motion adopted.

Salaries by Department: August 2023:
Administration \$58,028.20; Finance \$38,092.74; Community Development \$30,162.81; Police/Dispatch \$197,741.43; Fire \$15,049.46; Engineering / Sr. Citizens \$51,936.03; Streets \$57,547.97; Snow & Ice \$0.00; Traffic Control \$4,703.33; Library \$36,552.00; Parks / SAC \$102,475.64; Huerter Aquatics Center \$114,178.07; Mafre Creek \$9,690.59; Water \$47,101.78; Wastewater \$46,611.22; Cemetery \$7,356.04; Solid Waste \$32,520.54; Landfill / Recycle \$25,520.48; Central Garage \$8,923.16

Personnel Changes: New Hires: Police Department: Cameron Voigt, Police Officer, \$22,442.46 biweekly; Julie Koller, Crossing Guard, \$15,000/hr. Library: Savanna Watson, Library Assistant, \$14,000/hr.
Wage Changes: Environmental Services: Greg Gusso, Wastewater Plant Supervisor, \$2,892.80 to \$2,966.16 biweekly.
Position Changes: Lisa Yardley, Deputy Finance Officer to Interim Finance Officer, \$3,269.69 to \$4,038.46 biweekly.

Mayor Moser read two proclamations regarding: 1. Direct Support Professionals Week; and 2. Welcoming Week.

City Manager Lou submitted a waiver report giving an update on community projects and items of interest.

Action 23-236
Moved by Commissioner Benson, seconded by Commissioner Webber, to approve the following consent agenda items:

1. Work Session
Setting date of September 25, 2023 at 6:00 PM in Room #114 of the Career Manufacturing Technical Education Academy for the next work session of the Yankton City Commission.

2. Establishing public hearing for sale of alcoholic beverages
Establish September 25, 2023 as the date for the public hearing on the request for a Special Events Malt Beverage (on-sale) Retailers License for 1 day, October 20, 2023 from Yankton Area Arts, (Rose Hauger, Executive Director), 508 Douglas Avenue, Yankton, SD at the Meridian Venue, 101 E 3rd Street, Yankton, SD.

3. Establishing public hearing for sale of alcoholic beverages
Establish September 25, 2023 as the date for the public hearing on the request for a Special Events Retail (on-sale) Liquor License for 1 day, November 4, 2023 from Stripes, Inc. d/b/a Mojos 3rd Street, 106 E 3rd Street, Yankton, SD at the Meridian Venue, 101 E 3rd Street, Yankton, SD.

4. Establishing public hearing for sale of alcoholic beverages
Establish September 25, 2023 as the date for the public hearing on the request for a Special Events Malt Beverage (on-sale) Retailers License and a Special (on-sale) Wine Retailers License for 1 day, October 6, 2023 from The Center (Kris Thury, Executive Director), 900 Whiting Drive, Yankton, South Dakota

5. Establishing public hearing for sale of alcoholic beverages
Establish September 25, 2023 as the date for the public hearing on the request for a Special Events Malt Beverage (on-sale) Retailers License and a Special (on-sale) Wine Retailers License for 1 day, December 31, 2023 from The Center (Kris Thury, Executive Director), 900 Whiting Drive, Yankton, South Dakota

6. Establishing public hearing for sale of alcoholic
Establish September 25, 2023 as the date for the public hearing on the request for a Special Events Malt Beverage (on-sale) Retailers License and a Special (on-sale) Wine Retailers License for 1 day, December 31, 2023 from The Center (Kris Thury, Executive Director), 900 Whiting Drive, Yankton, South Dakota

NING JANUARY 1, 2024 AND ENDING DECEMBER 31, 2024, AND PROVIDING FOR THE LEVY OF THE ANNUAL TAX FOR ALL FUNDS CREATED BY THE ORDINANCE WITHIN SAID CITY. No one was present to speak for or against the adoption of the ordinance.
Moved by Commissioner Brunick, seconded by Commissioner Webber to adopt Ordinance No. # 1074.

Roll Call: All members present voting "AYE"; voting "NAY"; "NONE". Motion adopted.

Action 23-236
Moved by Commissioner Webber, seconded by Commissioner Miner to approve Resolution #23-48

RESOLUTION #23-48

WHEREAS a proposed annual budget for the fiscal year commencing January 1, 2024, has been prepared by the City Manager; and,

WHEREAS, the City Commission has examined, studied, and reviewed said proposed annual budget; and,

WHEREAS, the City Commission has after due consideration and deliberation, made such amendments and adjustments in the proposed annual budget as they consider necessary, desirable, or expedient.

NOW, THEREFORE, BE IT RESOLVED by the City Commission of Yankton, South Dakota, that: 1. The proposed annual budget attached hereto and made a part hereof is approved and effective January 1, 2024.

2. The City Manager is authorized to record all inter-fund transfers as contained in said approved annual budget.

3. The City Manager is authorized and directed to implement and to administer, within the budgetary funding limits and within adopted City policy and relevant State and City laws and regulations, said annual budget.

Roll Call: All members present voting "AYE"; voting "NAY"; "NONE". Motion adopted.

Action 23-237
Moved by Commissioner Hunhoff, and seconded by Commissioner Johnson, to have any City land sales transactions that are incentivized, require two commission meetings, with a first and second reading. After some Commission discussion, and citizen comments from Jim Means, Commissioner Hunhoff moved to amend his motion to read any City land sales transactions would require two meetings with a first and second reading. Commissioner Johnson seconded the amended motion. Citizen comments were received from Matt Evans, Ron Kraft, Dan Specht, Nancy Wenande and Judy Vanderhule. After Commission discussion, the amendment was voted on.

Roll Call: Members present voting "AYE"; Commissioner Brunick and Commissioner Hunhoff; voting "NAY"; Commissioners Benson, Johnson, Miner, Schramm, Villanueva, Webber and Moser. Amendment fails.

Then the original motion was voted on.

Roll Call: Members present voting "AYE"; Commissioner Hunhoff; Voting "NAY"; Commissioners Benson, Brunick, Johnson, Miner, Schramm, Villanueva, Webber and Moser. Motion fails.

Commissioner Hunhoff then moved that any City owned land sales shall be appraised for market value before selling. Commissioner Johnson seconded the motion. Citizen comments were received from Matt Evans, Charlie Gross, Nancy Wenande. After Commission discussion, roll call was taken.

Roll Call: Members present voting "AYE"; Commissioner Hunhoff; Voting "NAY"; Commissioners Benson, Brunick Johnson, Miner, Schramm, Villanueva, Webber and Moser. Motion fails.

Then Commissioner Hunhoff moved that before entering into incentivized transactions, City officials will complete a background check of the Buyers. Commissioner Johnson seconded the motion. City Attorney Ross Den Herder offered some legal concerns and opinions. Citizens commenting included Ju-

is in compliance with all building and fire codes. (Memorandum 23-174). No one was present to speak for or against the application.
Moved by Commissioner Schramm, seconded by Commissioner Benson to approve

Roll Call: All members present voting "AYE"; voting "NAY"; "NONE". Motion adopted.

Action 23-240
After an informal presentation and review by Graham Forbes, an auditor with Williams & Co., P.C., of the 2021 City of Yankton Comprehensive Annual Financial Reports (CAFR), it was moved by Commissioner Johnson, seconded by Commissioner Webber, to approve City of Yankton Comprehensive Annual Financial Reports.

Roll Call: All members present voting "AYE"; voting "NAY"; "NONE". Motion adopted.

Action 23-240
Moved by Commissioner Johnson, seconded by Commissioner Webber to approve Resolution #23-54 (Memorandum #23-172)

RESOLUTION #23-54

RESOLUTION FOR APPROVAL OF INCREASE IN VOLUNTEER FIREFIGHTER CALL PAY STIPEND RETROACTIVE TO JANUARY 1, 2023

WHEREAS, the Yankton Volunteer Fire Department continues to provide fire protection to the citizens of Yankton and the surrounding areas, and WHEREAS, the community desires to maintain a strong volunteer tradition, and WHEREAS, the Yankton Volunteer Fire Department retains a strong volunteer force despite declining volunteerism outside of our community, and

WHEREAS, recruitment and retention are a major contributor to volunteer organization success, and WHEREAS, one way to recruit and retain volunteers is to provide a nominal stipend as a reimbursement for wear and tear on vehicles and personal items during response, and WHEREAS, the Fair Labor Standards Act allows for a nominal fee to be paid to volunteer firefighters without placing their status as volunteers in jeopardy, and WHEREAS, an increase in Volunteer Call Pay Stipend necessitates a transfer of distribution from the Volunteer Firefighters Association to the City for administrative purposes. NOW THEREFORE BE IT RESOLVED by the Board of City Commissioners of the City of Yankton, SD that the Volunteer Firefighter Call Pay Stipend increase to \$30 per call and still retroactive to January 1, 2023.

Roll Call: voting "AYE"; Commissioners Benson, Brunick, Hunhoff, Johnson, Miner, and Schramm voting "NAY"; "NONE". Abstain: Commissioners Villanueva, Webber, and Mayor Moser. Motion adopted.

Action 23-241
Moved by Commissioner Brunick, seconded by Commissioner Benson, to approve Memorandum #23-173 which authorizes the sub-lease of Chan Gurney Airport Hangar #15.

Roll Call: All members present voting "AYE"; voting "NAY"; "NONE". Motion adopted.

Action 23-242
Moved by Commissioner Villanueva, seconded by Commissioner Benson, to adjourn the meeting of September 11, 2023 at 10:47 pm.

Roll Call: All members present voting "AYE"; voting "NAY"; "NONE". Motion adopted.

Stephanie Moser Mayor
Al Viecek Finance Officer

Published once at the total approximate cost of \$ 267.84 and can be viewed free of charge at www.sd-publicnotices.com

Published on September 22, 2023.

NOTICE OF ADOPTION

ORDINANCE NO. 23-ZN-04 ESTABLISHING PERMANENT ZONING REGULATIONS FOR YANKTON COUNTY SOUTH DAKOTA, PROVIDING FOR THE ADMINISTRATION, ENFORCEMENT, AND AMENDMENTS THEREOF; AND REPEALING ALL ORDINANCES OR PARTS

First Reading: September 5, 2023

Second Reading: September 19, 2023

Publication Date: September 22, 2023 (First Notice of Adoption)

Effective Date: October 19, 2023 (20 days after 2nd Notice of Adoption)

Dated this 19th day of September, 2023.

Don Kettering, Yankton County Commission Chair

ATTEST:

Patty Hojem, Yankton County Auditor

Published once at the total approximate cost of \$23.36 and can be viewed free of charge at www.sd-publicnotices.com

Published September 22, 2023.

NOTICE OF ADOPTION

ORDINANCE NO. 23-ZN-05 ESTABLISHING PERMANENT ZONING REGULATIONS FOR YANKTON COUNTY SOUTH DAKOTA, PROVIDING FOR THE ADMINISTRATION, ENFORCEMENT, AND AMENDMENTS THEREOF; AND REPEALING ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT THEREWITH.

Notice is hereby given that Ordinance No. 23-ZN-05 establishing permanent zoning regulations for Yankton County, South Dakota. Applicant is requesting to rezone a property from Article 12 Rural Transitional District (RTD) to Article 7 Moderate Density Residential District (MD). Said property is described as: The West 23 Rods, South 14 Rods, in the Southwest Quarter (SW1/4) excluding Lot H-2, in Section 18, Township 94 North, Range 55 West of the 5th P.M., Yankton County, South Dakota.

Yankton County is adopting this ordinance and map in order to protect the public health, safety, and general welfare. This ordinance was duly adopted by the County Commission on the 19th day of September, 2023, and will become effective on the 19th day of October, 2023.

First Reading: September 5, 2023

Second Reading: September 19, 2023

Publication Date: September 22, 2023 (First Notice of Adoption)

Effective Date: October 19, 2023 (20 days after 2nd Notice of Adoption)

Dated this 19th day of September, 2023.

Don Kettering, Yankton County Commission Chair

ATTEST:

Patty Hojem, Yankton County Auditor

Published once at the total approximate cost of \$23.36 and can be viewed free of charge at www.sd-publicnotices.com

Published September 22, 2023.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Commission, Yankton County, South Dakota, at 6:30 P.M. on the 3rd day of October 2023 and 6:30 P.M. on the 17th day of October, 2023 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting to rezone a parcel in a Rural Transitional District (RT) to Commercial District (C) per Article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as Lot 4 in the NE1/4 of the SE1/4 of Section 24, Township 94 North, Range 56 West of the 5th Principal Meridian, Yankton County, South Dakota. Containing 130,375 SQ.FT. (2.99 Acres) More or less

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public

E911 address is 29654 SW HWY 81, Irene, SD.

Published twice at the total approximate cost of \$38.60 and can be viewed free of charge at www.sd-publicnotices.com

Published September 22 & 29, 2023.

State of South Dakota

In Circuit Court

First Judicial Circuit

Estate of Arlene Mae Alena, Deceased

File No. 66PR023-000037

NOTICE IN PROBATE

TO ALL PERSONS INTERESTED IN THE ESTATE OF ARLENE MAE ALENA, DECEASED, WHO DIED ON OR ABOUT June 25, 2023:

YOU ARE HEREBY NOTIFIED that on the 22nd day of August, 2023, an estate for Arlene Mae Alena was admitted to informal probate in the above-named Court and that Terry Alena and Timothy Alena were appointed Personal Representatives of the estate. Notice is hereby given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the Clerk of the above-named Circuit Court, as provided by law, duly authenticated, and unless so filed within four months from the date of the first publication of this notice (unless otherwise allowed or paid), then such claim is thereafter forever barred.

Dated this 18th day of September, 2023.

/s/ Terry Alena
Terry Alena, Personal Representative

/s/ Timothy Alena
Timothy Alena, Personal Representative

Kimberly S. Kuchel
Beverly & Langel, P.L.C.
1288 Lincoln St. SW, P.O. Box 336
Le Mars, IA 51031
ATTORNEY FOR THE ESTATE

Date of Second Publication: 29th day of September, 2023.

Date of Third Publication: 6th day of October, 2023.

Published three times at the total approximate cost of \$59.91 and can be viewed free of charge at www.sd-publicnotices.com

Published September 22 & 29, October 6, 2023.

The University of South Dakota will be having their Surplus Sale out at the Quonset on Highway 50 here in Vermillion by the Vucurevich Children's Center, just North of the Dome, on October 13th starting at 9 AM, until 3 PM that day. It is a cash only sale. If you have any questions, please contact Raleigh Tihari at Raleigh.Tihari@usd.edu, or call at 605-658-3634.

Published three times at the total approximate cost of \$151.81 and can be viewed free of charge at www.sd-publicnotices.com

Published September 22 & 29, October 6, 2023.

YANKTON SCHOOL DISTRICT 63-3
PROCEEDINGS OF REGULAR MEETING OF SCHOOL BOARD
September 11, 2023

The regular meeting of the School Board of Yankton School District 63-3 of Yankton County, South Dakota, was held in Yankton, South Dakota, on Monday, September 11, 2023 at 5:00 p.m.

The meeting was called to order by President Terry Crandall with the following members present: Sarah Carda, Terry Crandall, and Jill Stempquist and the following members absent: Kathy Greenaway and Jacklyn Mueller.

Action No. 2024-129
Moved by Carda and seconded by Stempquist to approve the agenda as presented with the following voting Aye: All Motion carried. 3-0

Action No. 2024-130
Moved by Stempquist and seconded by Carda to approve the minutes of the August 14, 2023 regular School Board Meeting as presented with the

\$60,643.26; Capital Projects \$23,400,591.97; School Food Service \$1,489,057.90; Concessions \$127,986.59; Self-Insurance Fund \$4,634,059.76; Petty Cash \$175.00 and approve fund revenues of August 2023 as follows: General Fund: Interest Earned \$37,676.38; Admissions Pupil Activities \$,782.00; Activity Ticket Sales \$1,571.00; Student Fees (\$90.00); Rental of School Facilities \$ 308.00; Contracted Rentals, \$14,675.00; Contributions & Donations \$120.00; Refund of Prior Years Expenses \$2,455.00; Other Revenue \$1,794.46; Other Revenue (YMS) \$13.00; Other Revenue (Lincoln) \$100.00; Revenue from Shared Operations \$53,603.25 State Aid \$1,013,833.00; Fund Total: \$1,139,803.59. Capital Outlay: Penalties and Interest on Taxes, \$6,723.58; Interest Earned \$26,973.63; Advertising Sponsorships \$57,750.00; Fund Total: \$91,445.21. Special Education: Interest Earned \$6,283.56; Refund of Prior Years Expenses \$476.00; State Aid Exceptional Children \$150,564.00; Fund Total \$157,323.56. Impact Aid Fund: Interest Earned \$272.66; School Food: Interest Earned \$6,482.50; Meal Sales to Pupils \$99,802.04; Adult Meal Sales \$1,474.90; Ala Carte Sales \$678.20; Refund of Prior Years Expenses \$444.00; NSLP Federal Reimbursement \$26,433.00; Concessions

C. And that the following claims against the District for September 2023 are approved and warrants issued in favor of such claims.

General Fund:
A&B Business Equipment, Duplicate, \$166.07; Access Elevator & Lifts, Annual Safety Test, \$753.00; Ace Hardware, Supplies, \$887.60; A&B, Supplies/Services, \$3,733.27; Assoc. School Boards of SD, Joint Conf., \$3,110.00; AT&T Mobility, Cell Phones, \$28.76; Auto Zone, Supplies/Parts, \$594.97; Automatic Building Controls, Relays/Fire Alarm, \$61.60; Belgum, Tessa, Reimbursement, \$100.84; Beste, Tiffany, Officiating/VB, \$160.00; Bongrass, Supplies, \$433.69; Brandon Valley School District, Large Schools Group Dues, \$2,076.50; Building Services, Fire Inspection, \$270.00; C&B Operations, Supplies, \$66.97; CDWG Government, MPS 6/22/23-7/22/23, \$518.47; Christensen Radiator & Repair, Radiator/Tractor, \$414.93; Christensen, Emma, Reimbursement Exam, \$30.00; City of Yankton, Wood/Tree Limbs, \$64.22; City of Yankton, Water & Sewer Charge, \$15,837.02; Clark Rental, Lift Rental, \$180.00; Coyle III, Robert, Reimbursement, \$35.00; Crescent, Electric Supply, \$75.33; Dakota, Fund Power, Lift Inspection, \$797.50; Dakota Sports, Golf Invis Medals, \$247.50; Davison, Lukas, Reimbursement, \$81.60; Diede, Haleigh, Reimbursement, \$35.00; Dulchaber, Melanic, Officiating/VB, \$240.00; Dvoracek, Todd, Reimbursement & Meal, \$107.84; Echo Group, Supplies, \$536.62; Erickson, Rich, Officiating/VB, \$60.00; Farmers, Pride, Propane Delivery, \$9,375.09; F&F Plumbing & Heating, Repair Leak, \$1,595.93; First Chiropractic Center, DOT Physicals, \$420.00; Foterman Sales & Service, Repair Parts, \$49.97; Fox, Jerry, Reimbursement, \$60.00; Gordon, Chad, Officiating/VB, \$60.00; Hans, Dominic, Reimbursement, \$94.00; Hanson Briggs Advertising, Supplies, \$1,868.04; Harding Glass, Fire Door, \$384.50; Harris, Katie, Reimbursement, \$234.62; Heartland Natural Gas, Natural Gas, \$622.29; Herzig, Mark, Officiating/VB, \$120.00; Holzwarth, Mary, Reimbursement, \$6.87; The Home Depot Pro, Supplies, \$639.09; Houdek, Jordan, Reimbursement, \$19.00; House of Brands, Invis T-Shirts, \$833.00; Huber, Terry, Reimbursement, \$35.00; Innovative Office Solutions, Supplies, \$13,098.64; Interstate All Battery Center, Batteries, \$43.50; Janesse Garbage Service, Garbage Service, \$2,801.00; Janesse, Becky, Officiating/VB, \$120.00; Johnson Controls, Repair Fire Alarm, \$11,958.85; Johnson, Bret, Reimbursement, \$172.38; Kaiser Appl. & Refrigeration, Supplies, \$49.98; Kindle, Wayne, Reimbursement & Mileage, \$100.70; Kone, Maintenance, \$1,207.44; KSFY, Advertising, \$275.00; Lane,

Yankton County Planning Commission
Yankton County Board of Adjustment

Date filed: 7/25/2023

Applicant

Yankton Land and Cattle - PLAT

District type: AG R1-Low R2-Moderate R3-High C-Comm.

LC – Lakeside Commercial RT-Rural Transitional

Variance needed:

Section 513 (4) – Existing Farmstead/Home Section 515 Section 705

Section 715 Section 805

Other 605

North Side/ Yard lot line: ____ feet or no closer than ____ feet to the ____ lot line.

East Side / Yard lot line: ____ feet or no closer than ____ feet to the ____ lot line.

South Side / Yard lot line: ____ feet or no closer than ____ feet to the ____ lot line.

West Side / Yard lot line ____ feet or no closer than ____ feet to the ____ lot line.

Accessory Building Size allowed:

Proposed building size:

Proposed sidewall height:

Affects Section:

NOTE:

Plat of Lot 4 in the NE1/4 of the SE1/4 of Section 24, Township 94 North, Range 56 West of the 5th Principal Meridian, Yankton County, South Dakota. Containing 130,375 SQ.FT. (2.99 Acres) More or less

Please Check Plat Type:

Final Amended Preliminary Revision

Development Information

Plat Name: Plat of Lot 4 in the NE1/4 of the

Section No: 24 Township No: 94

Range: 56 Number of Lots/Tracts: 1

Number of Acres: 94.91

How is the property currently being used? rural Transitional

What is the proposed use of the property? Commercial

Surveyor/Engineer Information

Firm Name: Stockwell engineers

Address: _____

City: Yankton State: SD Zip: 57078

Contact Person: Brett Kennedy

Phone: 6056658092

Property Owner Information

Name: Yankton Land and Cattle

Address: PO Box 774

City: Yankton State: SD Zip: 57078

Contact person: Brett Kennedy

If the property owner is represented by an authorized agent, please provide the following:

Agent's name: _____

Agents Title: _____

You must provide the following:

The Yankton County Zoning Ordinance requires minimum lot sizes.

1. Does this lot/tract conform? Yes No

2. What is/are the lot size(s) 2.99 acres

3. Is this (plat) an existing farmstead? Yes No

4. If a farmstead, how many acres are surrounding it? _____

5. The Yankton County Zoning Ordinance requires a variance from minimum lot sizes. Are you willing to apply for the variance, if necessary? Yes No

6. Is this property to have construction on it? Yes No
If yes :

Name, address and phone number of contractor(s)

Owner certification

This is to certify that kyle gross
the undersigned is/are the sole owner(s) of the property described above on the date of this application, and that I/we have read and understand Section 207 of the Yankton county Zoning Ordinance.

Kyle Gross
Owner Signature

Owner Signature

This is to certify that _____
acting by and through the undersigned, its duly authorized agent is/are the sole owner(s) of the property described above on the date of this application, and that I have read and understand Section 207 of the Yankton County Zoning Ordinance.

Agent Signature

Planning Office Use Only: Planning Commission Date: _____
County Commission Date: _____

Some plats of subdivisions and additions may require a Perpetual Road Maintenance Agreement prior to consideration.

YANKTON COUNTY PLANNING PLAT APPROVAL CHECKLIST

In order to insure prompt approval of your plat, please follow these steps:

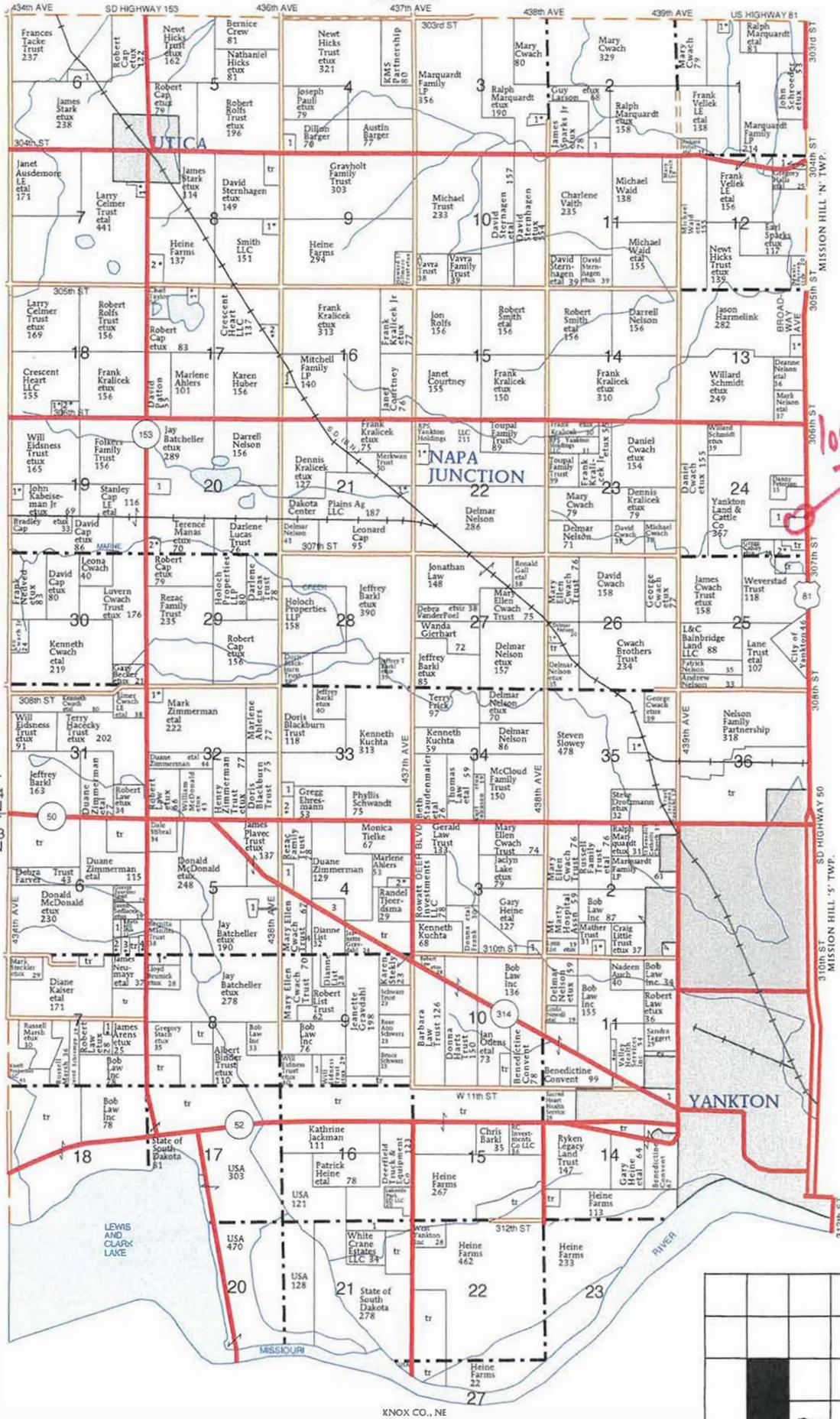
Plat has been approved by the City of Yankton, if within the ETJ or 3 mile buffer zone?

- 1. All required signatures notarized (owner(s), surveyor)?
- 2. Taxes paid at County Treasures?
- 3. County Treasurer's signature?
- 4. Ownership verified by Director of Equalization and signed?
- 5. Street authority signature (DOT, Highway, Township)?
- 6. \$100.00 Fee Paid at Zoning Office?
- 7. Plat has been scheduled/approved by the Yankton County Planning Commission?
- 8. County Planning Commission Chair signature?
- 9. Plat has been scheduled/approved by the Yankton County Board of County Commissioners?
- 10. County Commission Chairs signature?
- 11. County Auditor's signature?
- 12. Plat has been filed with the Register of Deeds?

Planning Commission date: 09/12/2023

Board of Adjustment date: 10/17/2023

CENTRAL TWP.



UTICA TOWNSHIP

- SECTION 1N**
- 1. Siebrandt, Jacob etux 5
- SECTION 2N**
- 1. Kralicek, Melissa 11
- SECTION 2S**
- 1. Holdahl, Robert etux 5
- SECTION 3N**
- 1. Grate, Leo etux 11
- SECTION 3S**
- 1. Holtzmann Family Trust 7
- SECTION 4N**
- 1. Nedved, Mark 7
- SECTION 4S**
- 1. Larson, Robert 8
- 2. Brandt Trust, Merle etal 11
- 3. Zimmerman, Steve 20
- 4. List Trust, Robert 18
- SECTION 5S**
- 1. Batcheller, Jay 8
- SECTION 6N**
- 1. Town of Utica 6
- SECTION 6S**
- 1. Maska, Leann 5
- 2. Olivier, Curtis etux 6
- 3. Loecker, Mark etux 5
- 4. Blaha, Jon etux 5
- SECTION 7N**
- 1. Anthony, Craig etux 10
- SECTION 7S**
- 1. Philips, Timothy etux 5
- SECTION 8N**
- 1. Christianson, David etux 6
- 2. Hughes, Scott etux 13
- SECTION 8S**
- 1. Fanta, Timothy etux 9
- SECTION 9S**
- 1. Rokahr, Steven 9
- SECTION 11S**
- 1. Heceky Trust, Terrance etux 11
- 2. Affordable Self Storage LLC 8
- SECTION 12N**
- 1. Marquardt Family LP 6
- SECTION 13N**
- 1. Cotton, Jeffrey etux 8
- SECTION 14S**
- 1. Yankton Medical Clinic PC 12
- SECTION 16N**
- 1. Anstine, Rodney etux 7
- SECTION 17N**
- 1. Schenkel, Darrell etux 8
- 2. Tacke, WM etux 13
- SECTION 18N**
- 1. Cap LE, Stanley etal 5
- 2. Cap, Robert etux 7
- SECTION 19**
- 1. Schenkel, Daniel etux 7
- SECTION 20N**
- 1. Yankton Co Sharpshooters Assn 12
- 2. Johnson, Michael etux 9
- SECTION 21N**
- 1. Kralicek, Frank etux 5
- SECTION 21S**
- 1. White Crane Estates LLC 18
- SECTION 22N**
- 1. Taggart, William etux 9
- SECTION 24**
- 1. Marquardt, Doug 13
- 2. Keller, Dallas etux 10
- SECTION 26**
- 1. Barnes, David etux 7
- SECTION 32**
- 1. Zimmerman Trust, Henry etal 12
- SECTION 33**
- 1. DeLozier, Darrik 6
- 2. Waddell, Edward etux 8
- SECTION 35**
- 1. Slowey, Steven etux 14

Plat Approval Fees Paid
 Application \$100.00
 106581
 Applicant Created
 Bill Conkling March 24, 2023

Number
 106581

Final | Plat of Lot 4 in the NE1/4
 of the SE1/4 of Section 24,
 Township 94 North, Range 56
 West of the 5th Principal
 Meridian, Yankton County,
 South Dakota. Containing
 130,375 SQ.FT. (2.99 Acres)
 More or less | Yankton Land
 and Cattle | PO Box 774 |
 10.024.200.100
 Submitted by bconkling on
 3/24/2023



Applicant

Bill Conkling

6052604447

Bill@co.yankton.sd.us

Parcel search Completed On 3/24/2023 1 23 PM EST by bconkling



ParcelID	Address	City	OwnerName	Acres
10.024.200.100	30651 US HWY 81	YANKTON	YANKTON LAND & CATTLE COMPANY (D)	94.910

Requested Information Completed On 3/24/2023 1:27 PM EST by bconkling

Fee
 \$100.00

Plat Type
 Final

Development Information

Plat Name

Plat of Lot 4 in the NE1/4 of the SE1/4 of Section 24, Township 94 North, Range 56 West of the 5th Principal Meridian, Yankton County, South Dakota. Containing 130,375 SQ.FT. (2.99 Acres) More or less

Section No:

24

Township No:

94

Range

56

Number of Lots/Tracts

1

Number of Acres

94.91

How is this property currently being used?

rural Transitional

What is the proposed use of the property?

Commercial

Surveyor/Engineer Information

Firm Name

Stockwell engineers

Address

201 Walnut

City

Yankton

State

SD

Zip

57078

Contact Person

Brett Kennedy

Phone

6056658092

Property Owner Information

Owner Name

Yankton Land and Cattle

Address

PO Box 774

City

Yankton

State

SD

Zip

57078

Owner Phone

6056658092

Contact Person

Brett Kennedy

If the property owner is represented by an authorized agent, please provide the following:

Agent's name

Agent's Title

Plat Information

Does this lot/tract conform with Yankton County Zoning Ordinance required minimum lot sizes?

No

What is/are the lot size(s)

2.99 acres

Is this plat an existing farmstead

No

If a farmstead, how many acres are surrounding it

The Yankton County Zoning Ordinance requires a variance from minimum lot sizes. Are you willing to apply for the variance, if necessary?

Yes

Is this property to have construction on it

No

If Yes:

Construction contractors Name, Address, and phone number (if applicable)

Plat Approval Items Completed On 4/12/2023 11:16 AM EST by bconkling

In order to insure prompt approval of your plat, please complete the following steps before submitting your application

Upload Copy of Plat

[23064 - Lot 4 24-94-56 Plat.pdf](#)

Plat Approval Applicant Checklist ⓘ

Plat has been approved by the City of Yankton, if within the ETJ or 3 mile buffer zone?

All required signatures notarized (owner(s), surveyor)?

Taxes paid at County Treasures?

County Treasurer's signature?

Submit Application Completed On 4/12/2023 11:17 AM EST by bconkling

Owner Certification

Owner(s)

kyle gross

This is to certify that the aforementioned owner(s) undersigned is/are the sole owner(s) of the property described above on the date of this application, and that I/we have read and understand Section 207 of the Yankton County Zoning Ordinance.

Owner Signature



Owner Signature

If represented by an Agent, please provide name and signature below

Agent Name

This is to certify that (Agent) acting by and through the undersigned, its duly authorized agent is/are the sole owner(s) of the property described above on the date of this application, and that I have read and understood Section 207 of the Yankton County Zoning Ordinance.

Agent Signature

Payment Completed On 4/12/2023 11:17 AM EST by bconkling

Fees Paid

[VIEW RECEIPT](#)

Fee Name	Recipient	Amount
Fee	Planning and Zoning	\$100.00

Confirmation Data

Payment Method	Cash
Confirmation Number	
Amount Paid	\$100.00

Planning Commission Review Completed On 7/25/2023 2:55 PM EST by bconkling

Plat Approval Planning Commission Checklist

Please follow these steps:

Plat has been approved by the City of Yankton, if within the ETJ or 3 mile buffer zone?

All required signatures notarized (owner(s), surveyor)?

Taxes paid at County Treasures and County Treasurer's signature?

Ownership verified by Director of Equalization and signed?

Plat name has been approved by Register of Deeds?

Street authority signature (DOT, Highway, Township)?

\$100.00 Fee Paid at Zoning Office?

Plat has been scheduled/approved by the Yankton County Planning Commission?

Planning Commission date:

09/12/2023

External Notes

Documents

Internal Notes

Documents

Yankton County, South Dakota

Receipt

Payment number

ee8c9c57e84e43b795391c3c8c309aee

Date paid

April 12, 2023 11:17 AM

Payment method

Cash

Paid by

Bill Conkling

Bill@co.yankton.sd.us

\$100.00 paid on April 12, 2023

Plat Approval Application

Application ID: 106581

Description	Amount
Fee	\$100.00

Yankton County Planning Commission
Yankton County Board of Adjustment

Date filed: 9/13/2023

Applicant

Bartling- PLAT

District type: AG R1-Low R2-Moderate R3-High C-Comm.

LC – Lakeside Commercial RT-Rural Transitional

Variance needed:

Section 513 (4) – Existing Farmstead/Home Section 515 Section 705

Section 715 Section 805

Other 605

North Side/ Yard lot line: ____ feet or no closer than ____ feet to the ____ lot line.

East Side / Yard lot line: ____ feet or no closer than ____ feet to the ____ lot line.

South Side / Yard lot line: ____ feet or no closer than ____ feet to the ____ lot line.

West Side / Yard lot line ____ feet or no closer than ____ feet to the ____ lot line.

Accessory Building Size allowed:

Proposed building size:

Proposed sidewall height:

Affects Section:

NOTE:

Plat of Lot N in the NE1/4 of the SE1/4 of Section 7, Township 93 North, Range 56 West of the 5th Principal Meridian, Yankton County, South Dakota
(Formerly known as Lot I and J in the NE1/4 of the SE1/4 of Section 7, Township 93 North, Range 56 West of the 5th Principal Meridian, Yankton County, South Dakota Recorded in Book S20 of Plats on Page 201 and in Book S18 of Plats on Page 21) Containing 149,623 SQ FT. (3.43 Acres) More or less

Please Check Plat Type:

Final Amended Preliminary Revision

Development Information

Plat Name: Plat of Lot N in the NE1/4 of the

Section No: 7 Township No: 93

Range: 56 Number of Lots/Tracts: 1

Number of Acres: 3.43

How is the property currently being used?
Moderate Density Residential

What is the proposed use of the property?
Moderate Density Residential

Surveyor/Engineer Information

Firm Name: Stockwell Engineers

Address: _____

City: Yankton St at eSD Zip 57078

Contact Person: Brett Kennedy

Phone: 605-665-8092

Property Owner Information

Name: Brian Bartling

Address: 637 SOUTH 80 ST

City: Omaha State: NE Zip: 68114

Contact person: Brett Kennedy

If the property owner is represented by an authorized agent, please provide the following:

Agent's name: _____

Agents Title: _____

You must provide the following:

The Yankton County Zoning Ordinance requires minimum lot sizes.

1. Does this lot/tract conform? Yes No

2. What is/are the lot size(s) 3.4 acres

3. Is this (plat) an existing farmstead? Yes No

4. If a farmstead, how many acres are surrounding it? _____

5. The Yankton County Zoning Ordinance requires a variance from minimum lot sizes. Are you willing to apply for the variance, if necessary? Yes No

6. Is this property to have construction on it? Yes No

If yes: Single family dwellings

Name, address and phone number of contractor(s)

Owner certification

This is to certify that bartling
the undersigned is/are the sole owner(s) of the property described above on the date of this application, and that I/we have read and understand Section 207 of the Yankton county Zoning Ordinance.

Brett

Owner Signature

Owner Signature

This is to certify that _____
acting by and through the undersigned, its duly authorized agent is/are the sole owner(s) of the property described above on the date of this application, and that I have read and understand Section 207 of the Yankton County Zoning Ordinance.

Agent Signature

Planning Office Use Only: Planning Commission Date: _____
County Commission Date: _____

Some plats of subdivisions and additions may require a Perpetual Road Maintenance Agreement prior to consideration.

YANKTON COUNTY PLANNING PLAT APPROVAL CHECKLIST

In order to insure prompt approval of your plat, please follow these steps:

Plat has been approved by the City of Yankton, if within the ETJ or 3 mile buffer zone?

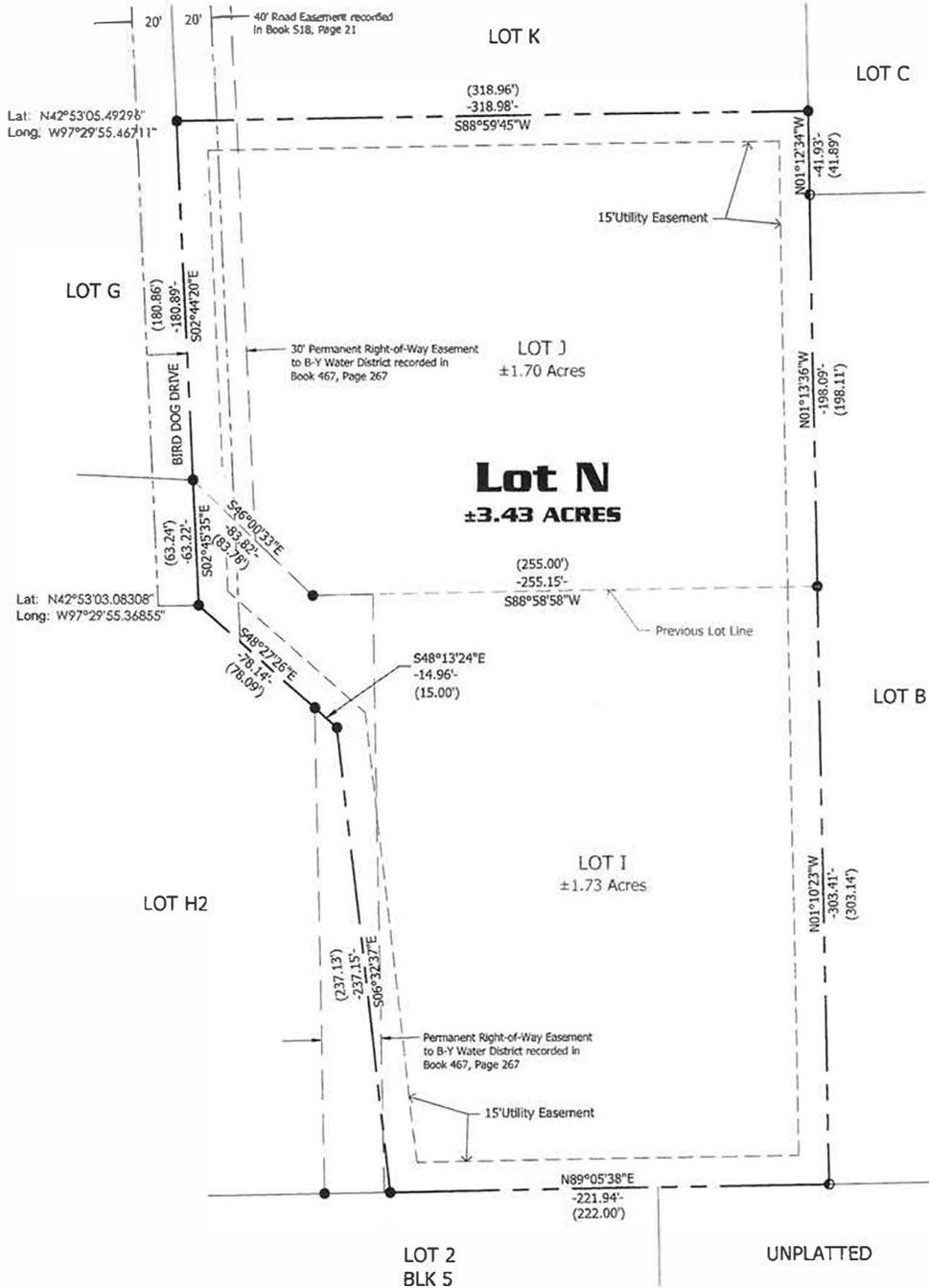
- 1. All required signatures notarized (owner(s), surveyor)?
- 2. Taxes paid at County Treasures?
- 3. County Treasurer's signature?
- 4. Ownership verified by Director of Equalization and signed?
- 5. Street authority signature (DOT, Highway, Township)?
- 6. \$100.00 Fee Paid at Zoning Office?
- 7. Plat has been scheduled/approved by the Yankton County Planning Commission?
- 8. County Planning Commission Chair signature?
- 9. Plat has been scheduled/approved by the Yankton County Board of County Commissioners?
- 10. County Commission Chairs signature?
- 11. County Auditor's signature?
- 12. Plat has been filed with the Register of Deeds?

Planning Commission date: 10/10/2023

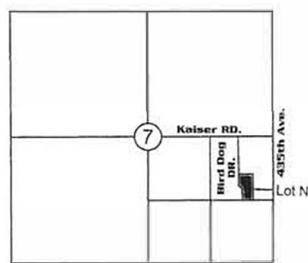
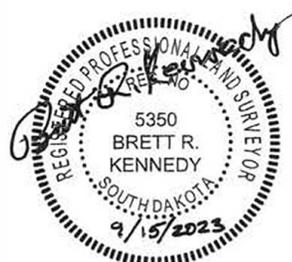
Board of Adjustment date: 10/17/2023

PLAT OF LOT N IN THE NE1/4 OF THE SE1/4 OF SECTION 7, TOWNSHIP 93 NORTH, RANGE 56 WEST OF THE 5TH PRINCIPAL MERIDIAN, YANKTON COUNTY, SOUTH DAKOTA.

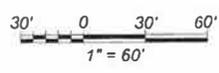
(FORMERLY KNOWN AS LOT I AND LOT J IN THE NE1/4 OF THE SE1/4 OF SECTION 7, TOWNSHIP 93 NORTH, RANGE 56 WEST OF THE 5TH PRINCIPAL MERIDIAN, YANKTON COUNTY, SOUTH DAKOTA RECORDED IN BOOK S20 OF PLATS ON PAGE 201 AND IN BOOK S18 OF PLATS ON PAGE 21) CONTAINING 149,623 SQ.FT. (3.43 ACRES) MORE OR LESS



- LEGEND**
- Found rebar with Cap 2912
 - Found Pipe
 - ⊙ Found 5/8" Rebar
 - (361.38) Record Dimension



This survey was performed without the benefit of a Title Report and does not purport to show easements of record, if any.



1 OF 3
 SHEET NO. 23258
 REVISION SCHEDULE
 DATE

LOT N
 SECTION 7, T93N, R56W
 YANKTON COUNTY, SOUTH DAKOTA



Plat Approval Fees Paid
 Application \$100.00
 171087
 Applicant Created
 Bill Conkling September 13,
 2023

Number
 171087

Final | Plat of Lot N in the
 NE1/4 of the SE1/4 of Section
 7, Township 93 North, Range 56
 West of the 5th Principal
 Meridian, Yankton County,
 South Dakota (Formerly known
 as Lot I and J in the NE1/4 of
 the SE1/4 of Section 7,
 Township 93 North, Range 56
 West of the 5th Principal
 Meridian, Yankton County,
 South Dakota Recorded in Book
 S20 of Plats on Page 201 and
 in Book S18 of Plats on Page
 21) Containing 149,623 SQ FT.
 (3.43 Acres) More or less |
 Brian Bartling | 637 SOUTH 80
 ST | 09.007.200.180
 Submitted by bconkling on
 9/13/2023



Applicant

Bill Conkling

6052604447

Bill@co.yankton.sd.us

Parcel search Completed On 9/13/2023 1:19 PM EST by bconkling



Maxar

Powered by Esri

ParcelID	Address	City	OwnerName	Acres
09.007.200.180			BARTLING, BRIAN (D) BARTLING, VANESSA (D)	3.430

Requested Information Completed On 9/13/2023 1:22 PM EST by bconkling

Fee
 \$100.00

Plat Type

Final

Development Information

Plat Name

Plat of Lot N in the NE1/4 of the SE1/4 of Section 7, Township 93 North, Range 56 West of the 5th Principal Meridian, Yankton County, South Dakota
(Formerly known as Lot I and J in the NE1/4 of the SE1/4 of Section 7, Township 93 North, Range 56 West of the 5th Principal Meridian, Yankton County, South Dakota Recorded in Book S20 of Plats on Page 201 and in Book S18 of Plats on Page 21)
Containing 149,623 SQ FT (3.43 Acres) More or less

Section No:

7

Township No:

93

Range

56

Number of Lots/Tracts

1

Number of Acres

3.43

How is this property currently being used?

Moderate Density Residential

What is the proposed use of the property?

Moderate Density Residential

Surveyor/Engineer Information

Firm Name

Stockwell Engineers

Address

201 walnut St

City

Yankton

State

SD

Zip

57078

Contact Person

Brett Kennedy

Phone

605-665-8092

Property Owner Information

Owner Name

Brian Bartling

Address

637 SOUTH 80 ST

City

Omaha

State

NE

Zip

68114

Owner Phone

6056658092

Contact Person

Brett Kennedy

If the property owner is represented by an authorized agent, please provide the following:

Agent's name

Agent's Title

Plat Information

Does this lot/tract conform with Yankton County Zoning Ordinance required minimum lot sizes?

Yes

What is/are the lot size(s)

3.43 acres

Is this plat an existing farmstead

No

If a farmstead, how many acres are surrounding it

The Yankton County Zoning Ordinance requires a variance from minimum lot sizes. Are you willing to apply for the variance, if necessary?

Yes

Is this property to have construction on it

Yes

If Yes:

Single family dwellings

Construction contractors Name, Address, and phone number (If applicable)

Plat Approval Items Completed On 9/19/2023 1:27 PM EST by bconkling

In order to insure prompt approval of your plat, please complete the following steps before submitting your application

Upload Copy of Plat

[23258 - Lot N Plat.pdf](#)

Plat Approval Applicant Checklist ⓘ

Plat has been approved by the City of Yankton, if within the ETJ or 3 mile buffer zone?

All required signatures notarized (owner(s), surveyor)?

Taxes paid at County Treasures?

County Treasurer's signature?

Submit Application Completed On 9/19/2023 1:41 PM EST by bconkling

Owner Certification

Owner(s)

bartling

This is to certify that the aforementioned owner(s) undersigned is/are the sole owner(s) of the property described above on the date of this application, and that I/we have read and understand Section 207 of the Yankton County Zoning Ordinance.

Owner Signature



Owner Signature

If represented by an Agent, please provide name and signature below

Agent Name

This is to certify that (Agent) acting by and through the undersigned, its duly authorized agent is/are the sole owner(s) of the property described above on the date of this application, and that I have read and understood Section 207 of the Yankton County Zoning Ordinance.

Agent Signature

Submittal Email Completed On 9/19/2023 1:41 PM EST by bconkling

Delivered on Tuesday, September 19, 2023 at 1:41 PM CDT

Options

Send to the applicant? Yes

Send to members of the following roles:

Zoning

Recipients

To:

andrea@co.yankton.sd.us

gary@co.yankton.sd.us

bill@co.yankton.sd.us

Subject: Plat Approval Application Submitted

A Plat Approval Application has been submitted for review.

Number: 171087

Workflow: Plat Approval Application

Description: Final | Plat of Lot N in the NE1/4 of the SE1/4 of Section 7, Township 93 North, Range 56 West of the 5th Principal Meridian, Yankton County, South Dakota (Formerly known as Lot I and J in the NE1/4 of the SE1/4 of Section 7, Township 93 North, Range 56 West of the 5th Principal Meridian, Yankton County, South Dakota Recorded in Book S20 of Plats on Page 201 and in Book S18 of Plats on Page 21) Containing 149,623 SQ FT. (3.43 Acres) More or less | Brian Bartling | 637 SOUTH 80 ST | 09.007.200.180

Created On: 9/13/2023

[View Application](#)

Email to Pay Completed On 9/19/2023 1:41 PM EST by bconkling

Delivered on Tuesday, September 19, 2023 at 1:41 PM CDT

Options

- Send to the applicant? Yes
- Send to members of the following roles:
 - Zoning
 - Zoning Director

Recipients

To:

- andrea@co.yankton.sd.us
- gary@co.yankton.sd.us
- bill@co.yankton.sd.us

Subject: Payment Required: Plat Approval Application

Your Plat Approval application has been received and payment is required. Payment can be made in person at the Zoning office. Once payment is received, we will proceed with the review process for your request. Please return to your application and make payment online.

Total Amount Due: \$100.00

Please bring the Mylar Plats and at least two original copies to the Zoning Office.

If any information is incorrect, please let me know immediately.

Number: 171087
Workflow: Plat Approval Application
Description: Final | Plat of Lot N in the NE1/4 of the SE1/4 of Section 7, Township 93 North, Range 56 West of the 5th Principal Meridian, Yankton County, South Dakota (Formerly known as Lot I and J in the NE1/4 of the SE1/4 of Section 7, Township 93 North, Range 56 West of the 5th Principal Meridian, Yankton County, South Dakota Recorded in Book S20 of Plats on Page 201 and in Book S18 of Plats on Page 21) Containing 149,623 SQ FT. (3.43 Acres) More or less | Brian Bartling | 637 SOUTH 80 ST | 09.007.200.180
Created On: 9/13/2023

[View Application](#)

Payment Completed On 9/21/2023 11:13 AM EST by bconkling

Fee Summary

Fee	\$100.00
Total Fees	\$100.00
Total Due	\$0.00

Payments Made

Payment Method	Paid On	Confirmation Number	Amount	
Check	September 21, 2023 11:13 AM	75305	\$100.00	VIEW RECEIPT
			Total Paid:	\$100.00

Payment Made Email Completed On 9/21/2023 11:13 AM EST by bconkling

Delivered on Thursday, September 21, 2023 at 11:13 AM CDT

Options

Send to the applicant? Yes

Send to members of the following roles:

Zoning

Recipients

To:

pattyv@co.yankton.sd.us

andrea@co.yankton.sd.us

gary@co.yankton.sd.us

bill@co.yankton.sd.us

Subject: Plat Approval Application: Payment Made

Payment has successfully been made for a Plat Approval Application.

Amount Paid: \$100.00

Number: 171087

Workflow: Plat Approval Application

Description: Final | Plat of Lot N in the NE1/4 of the SE1/4 of Section 7, Township 93 North, Range 56 West of the 5th Principal Meridian, Yankton County, South Dakota (Formerly known as Lot I and J in the NE1/4 of the SE1/4 of Section 7, Township 93 North, Range 56 West of the 5th Principal Meridian, Yankton County, South Dakota Recorded in Book S20 of Plats on Page 201 and in Book S18 of Plats on Page 21) Containing 149,623 SQ FT. (3.43 Acres) More or less | Brian Bartling | 637 SOUTH 80 ST | 09.007.200.180

Created On: 9/13/2023

[View Application](#)

Planning Commission Review Completed On 9/21/2023 11:14 AM EST by bconkling

Plat Approval Planning Commission Checklist

Please follow these steps:

Plat has been approved by the City of Yankton, if within the ETJ or 3 mile buffer zone?

All required signatures notarized (owner(s), surveyor)?

Taxes paid at County Treasures and County Treasurer's signature?

Ownership verified by Director of Equalization and signed?

Plat name has been approved by Register of Deeds?

Street authority signature (DOT, Highway, Township)?

\$100.00 Fee Paid at Zoning Office?

Plat has been scheduled/approved by the Yankton County Planning Commission?

Planning Commission date:

10/10/2023

Plat Approval Application (Planning Commission) Completed On 9/21/2023 11:14 AM EST by bconkling

[Plat Approval Application \(Planning Commission\)](#)

External Notes

Documents

Internal Notes

Documents

Yankton County, South Dakota

Receipt

Payment number
Date paid
Payment method

75305
September 21, 2023 11:13 AM
Check

Paid by
Bill Conkling
Bill@co.yankton.sd.us

\$100.00 paid on September 21, 2023

Plat Approval Application

Application ID: 171087

Description	Amount
Fee	\$100.00

Yankton County Planning Commission
Yankton County Board of Adjustment

Date filed: 9/29/2023

Applicant

Jerrold McDonald- PLAT

District type: AG R1-Low R2-Moderate R3-High C-Comm.

LC – Lakeside Commercial RT-Rural Transitional

Variance needed:

Section 513 (4) – Existing Farmstead/Home Section 515 Section 705

Section 715 Section 805

Other 605

North Side/ Yard lot line: _____ feet or no closer than _____ feet to the _____ lot line.

East Side / Yard lot line: _____ feet or no closer than _____ feet to the _____ lot line.

South Side / Yard lot line: _____ feet or no closer than _____ feet to the _____ lot line.

West Side / Yard lot line _____ feet or no closer than _____ feet to the _____ lot line.

Accessory Building Size allowed:

Proposed building size:

Proposed sidewall height:

Affects Section:

NOTE:

Plat of Mac Addition, in the SE1/4 of the NE1/4 of Section 34, T96N, R55W of the 5th P.M.,
Yankton County, South Dakota.

Please Check Plat Type:

Final Amended Preliminary Revision

Development Information

Plat Name: Plat of Mac Addition, in the SE1/4

Section No: 34 Township No: 96

Range: 55 Number of Lots/Tracts: 1

Number of Acres: 9.535

How is the property currently being used? AG

What is the proposed use of the property? AG

Surveyor/Engineer Information

Firm Name: Tom Week

Address: _____

City: Yankton State: SD Zip: 57078

Contact Person: Tom Week

Phone: 6056658333

Property Owner Information

Name: Jerome McDonald

Address: 29645 444 AVE

City: Irene State: SD Zip: 57037

Contact person: Tom Week

If the property owner is represented by an authorized agent, please provide the following:

Agent's name: _____

Agents Title: _____

You must provide the following:

The Yankton County Zoning Ordinance requires minimum lot sizes.

1. Does this lot/tract conform? Yes No

2. What is/are the lot size(s) 9.535

3. Is this (plat) an existing farmstead? Yes No

4. If a farmstead, how many acres are surrounding it? 9.535

5. The Yankton County Zoning Ordinance requires a variance from minimum lot sizes. Are you willing to apply for the variance, if necessary? Yes No

6. Is this property to have construction on it? Yes No
If yes:

Name, address and phone number of contractor(s)

Owner certification

This is to certify that McDonald
the undersigned is/are the sole owner(s) of the property described above on the date of this application, and that I/we have read and understand Section 207 of the Yankton county Zoning Ordinance.

McDonald
Owner Signature

Owner Signature

This is to certify that _____
acting by and through the undersigned, its duly authorized agent is/are the sole owner(s) of the property described above on the date of this application, and that I have read and understand Section 207 of the Yankton County Zoning Ordinance.

Agent Signature

Planning Office Use Only: Planning Commission Date: _____
County Commission Date: _____

Some plats of subdivisions and additions may require a Perpetual Road Maintenance Agreement prior to consideration.

YANKTON COUNTY PLANNING PLAT APPROVAL CHECKLIST

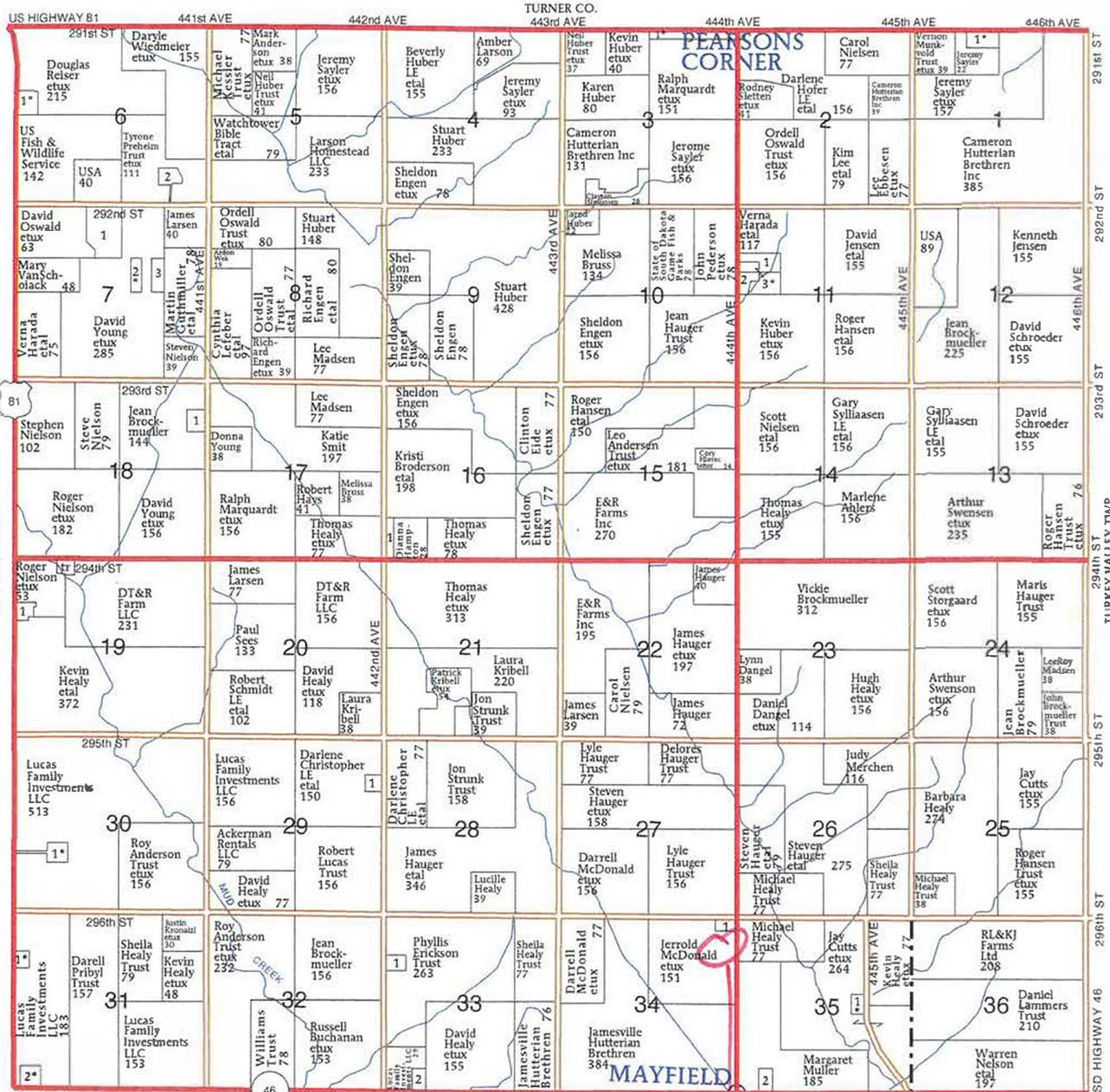
In order to insure prompt approval of your plat, please follow these steps:

Plat has been approved by the City of Yankton, if within the ETJ or 3 mile buffer zone?

- 1. All required signatures notarized (owner(s), surveyor)?
- 2. Taxes paid at County Treasures?
- 3. County Treasurer's signature?
- 4. Ownership verified by Director of Equalization and signed?
- 5. Street authority signature (DOT, Highway, Township)?
- 6. \$100.00 Fee Paid at Zoning Office?
- 7. Plat has been scheduled/approved by the Yankton County Planning Commission?
- 8. County Planning Commission Chair signature?
- 9. Plat has been scheduled/approved by the Yankton County Board of County Commissioners?
- 10. County Commission Chairs signature?
- 11. County Auditor's signature?
- 12. Plat has been filed with the Register of Deeds?

Planning Commission date: 10/10/2023
Board of Adjustment date: 10/17/2023

(Landowners)



MAYFIELD TOWNSHIP

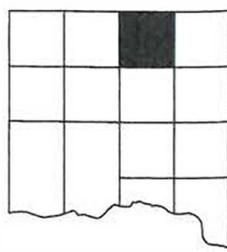
- SECTION 1**
1. Jensen, Corey etal 16
- SECTION 3**
1. Skjonsberg Sr, Ronald etux 6
- SECTION 6**
1. Kopejtko, Tracy etal 7
2. Massey, Larry 7

- SECTION 7**
1. State of South Dakota Game Fish & Parks 17
2. Young, David etal 9
3. Larsen, James 8
- SECTION 11**
1. Kerns, Connie 14
2. Sorensen, Ethel 8

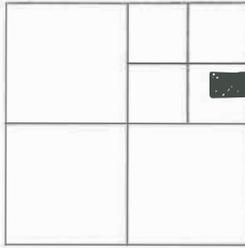
3. Kerns-Grams, Connie etal 17
- SECTION 16**
1. Highland, Corey 11
- SECTION 18**
1. Rye Trust 12
- SECTION 19**
1. Our Redeemer Lutheran Church 9

- SECTION 29**
1. Jones, Judy 7
- SECTION 30**
1. VanBuren Sr, Lloyd etux 8
- SECTION 31**
1. Lucas, Benjamin etux 6
2. Kramer, Chris etux 9

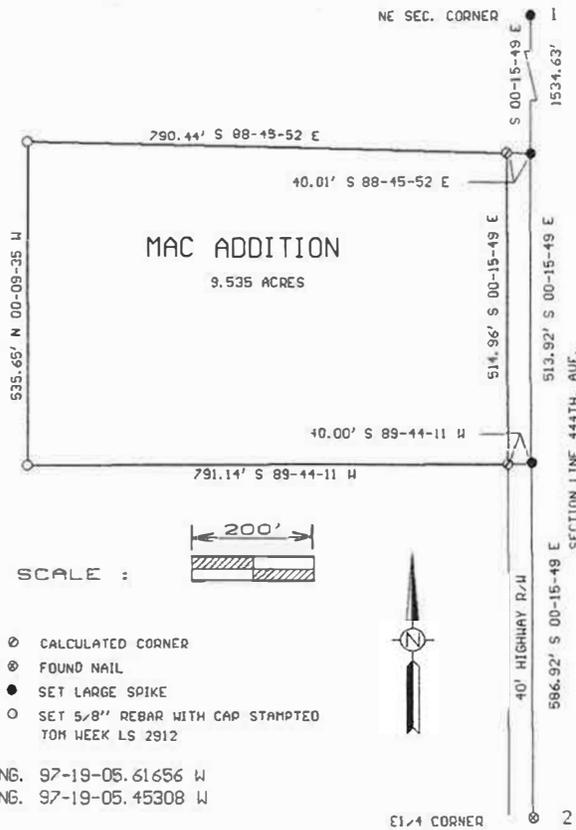
- SECTION 33**
1. Brockmueller, Jean 11
2. Jensen, Donald 7
- SECTION 34**
1. St Columbia Church Mayfield 5
- SECTION 35**
1. Nelson, Rory etal 6
2. Nelson, Timothy 6



PLAT OF MAC ADDITION, IN THE SE1/4 OF THE NE1/4 OF SECTION 34,
T96N, R55W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.



SECTION 34, T96N, R55W



SCALE :

- ⊙ CALCULATED CORNER
- ⊙ FOUND NAIL
- ⊙ SET LARGE SPIKE
- SET 5/8" REBAR WITH CAP STAMPED TOM WEEK LS 2912

1 = LAT. 43-05-49.00679 N, LONG. 97-19-05.61656 W
2 = LAT. 43-05-22.97841 N, LONG. 97-19-05.45308 W

SURVEYORS CERTIFICATE

I, THOMAS LYNN WEEK, REGISTERED LAND SURVEYOR IN YANKTON, SOUTH DAKOTA, HAVE AT THE DIRECTION OF THE OWNERS, MADE A SURVEY OF MAC ADDITION, IN THE SE1/4 OF THE NE1/4 OF SECTION 34, T96N, R55W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA. I HAVE SET IRON PINS AS SHOWN, AND SAID SURVEY AND PLAT ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

DATED THIS 28TH. DAY OF SEPTEMBER, 2023.

THOMAS LYNN WEEK
REG. LAND SURVEYOR
REG. NO. 2912

ZONING ADMINISTRATOR

THE UNDERSIGNED, COUNTY ZONING ADMINISTRATOR OF YANKTON COUNTY, SOUTH DAKOTA, HEREBY CERTIFIES THAT THIS PLAT HAS BEEN REVIEWED BY ME OR MY AUTHORIZED AGENT IN ACCORDANCE WITH SECTION 513 (FARMSTEAD, MINIMUM LOT REQUIREMENTS) OF THE YANKTON COUNTY SUBDIVISION REGULATIONS, AND MAC ADDITION DOES QUALIFY AS A FARMSTEAD.

ZONING ADMINISTRATOR

RESOLUTION OF COUNTY PLANNING COMMISSION

BE IT RESOLVED BY THE YANKTON COUNTY PLANNING COMMISSION, THAT THE ABOVE PLAT REPRESENTING MAC ADDITION, IN THE SE1/4 OF THE NE1/4 OF SECTION 34, T96N, R55W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA, BE AND THE SAME IS HEREBY APPROVED.

CHAIRMAN, PLANNING COMMISSION

CERTIFICATE OF STREET AUTHORITY

THERE IS ACCESS TO MAC ADDITION FROM 444TH. AVE., ANY FURTHER ACCESS POINTS WILL REQUIRE ADDITIONAL APPROVAL.

DATED THIS _____ DAY OF _____, _____.

COUNTY APPROVAL

PLAT OF MAC ADDITION, IN THE SE1/4 OF THE NE1/4 OF SECTION 34, T96N, R55W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.

OWNERS CERTIFICATE

WE, JERROLD J. McDONALD AND VICTORIA L. McDONALD, DO HEREBY CERTIFY THAT WE ARE THE ABSOLUTE AND UNQUALIFIED OWNERS OF THE ABOVE DESCRIBED PROPERTY: MAC ADDITION, IN THE SE1/4 OF THE NE1/4 OF SECTION 34, T96N, R55W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA. THAT THE ABOVE SURVEY AND PLAT WAS MADE AT OUR REQUEST AND UNDER OUR DIRECTION FOR THE PURPOSE OF LOCATING, MARKING AND PLATTING THE SAME, AND THAT SAID PROPERTY IS FREE FROM ALL ENCUMBRANCES. THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING SUBDIVISION AND EROSION AND SEDIMENT CONTROL REGULATIONS.

DATED THIS ____ DAY OF _____, _____.

JERROLD J. McDONALD VICTORIA L. McDONALD

STATE OF _____
COUNTY OF _____

ON THIS ____ DAY OF _____, _____, BEFORE ME, THE UNDERSIGNED OFFICER, PERSONALLY APPEARED JERROLD J. McDONALD AND VICTORIA L. McDONALD, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES THEREIN CONTAINED.
MY COMMISSION EXPIRES _____

NOTARY PUBLIC

RESOLUTION OF APPROVAL

WHEREAS, IT APPEARS THAT THE OWNERS THEREOF HAVE CAUSED A PLAT TO BE MADE OF THE FOLLOWING REAL PROPERTY: MAC ADDITION, IN THE SE1/4 OF THE NE1/4 OF SECTION 34, T96N, R55W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA, AND HAVE SUBMITTED SUCH PLAT TO THE COUNTY COMMISSION OF YANKTON COUNTY, SOUTH DAKOTA FOR APPROVAL. NOW THEREFORE BE IT RESOLVED, THAT SUCH PLAT HAS BEEN EXECUTED ACCORDING TO THE LAW AND SAME IS HEREBY APPROVED. THE COUNTY AUDITOR IS HEREBY AUTHORIZED AND DIRECTED TO ENDORSE ON SUCH PLAT A COPY OF THIS RESOLUTION AND CERTIFY THE SAME.

I, _____, COUNTY AUDITOR OF YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT THE WITHIN AND FOREGOING IS A TRUE COPY OF THE RESOLUTION PASSED BY THE BOARD OF COUNTY COMMISSIONERS OF YANKTON COUNTY, SOUTH DAKOTA, ON THIS ____ DAY OF _____, _____.

COUNTY AUDITOR

CHAIRMAN OF THE BOARD OF COUNTY COMMISSIONERS

DIRECTOR OF EQUALIZATION CERTIFICATE

I, _____, DIRECTOR OF EQUALIZATION, YANKTON COUNTY, SOUTH DAKOTA, CERTIFY THAT I HAVE RECEIVED A COPY OF THE FOREGOING PLAT. DATED THIS ____ DAY OF _____, _____.

DIRECTOR OF EQUALIZATION, YANKTON COUNTY

TREASURER CERTIFICATE

I, _____, TREASURER OF YANKTON COUNTY, SOUTH DAKOTA, CERTIFY THAT ALL TAXES WHICH ARE LIEN UPON ANY LAND INCLUDED IN THE ABOVE PLAT, AS SHOWN BY THE RECORDS OF THIS OFFICE, HAVE BEEN PAID. DATED THIS ____ DAY OF _____, _____.

TREASURER, YANKTON COUNTY

REGISTER OF DEEDS CERTIFICATE

I, _____, REGISTER OF DEEDS, YANKTON COUNTY, SOUTH DAKOTA, CERTIFY THAT I HAVE RECEIVED THE ORIGINAL PLAT, FILED FOR RECORD THIS ____ DAY OF _____, _____, _____ O'CLOCK ____ M., AND DULY RECORDED IN BOOK NO. _____, PAGE _____.

PREPARED BY: TOM WEEK
407 REGAL DRIVE
YANKTON, SOUTH DAKOTA 57078
605-665-8333

REGISTER OF DEEDS, YANKTON COUNTY, SD

Plat Approval
Application
176192

Fees Paid
\$100.00

Applicant
Bill Conkling

Created
September 28,
2023

Number
176192

Final | Plat of Mac Addition, in
the SE1/4 of the NE1/4 of
Section 34, T96N, R55W of the
5th P.M., Yankton County, South
Dakota. | Jerome McDonald |
29645 444 AVE |
08.034.100.031
Submitted by bconkling on
9/28/2023



Applicant

Bill Conkling

6052604447

Bill@co.yankton.sd.us

Parcel search Completed On 9/28/2023 9:45 AM EST by bconkling



Maxar

Powered by Esri

ParcelID	Address	City	OwnerName	Acres
08.034.100.031	29645 444 AVE	IRENE	MCDONALD, JERROLD J (D) MCDONALD, VICTORIA L (D)	39.000

Requested Information Completed On 9/28/2023 9:50 AM EST by bconkling

Fee
\$100.00

Plat Type
Final

Development Information

Plat Name

Section No:

34

Township No:

96

Range

55

Number of Lots/Tracts

1

Number of Acres

9.535

How is this property currently being used?

AG

What is the proposed use of the property?

AG

Surveyor/Engineer Information

Firm Name

Tom Week

Address

407 Regal Dr

City

Yankton

State

SD

Zip

57078

Contact Person

Tom Week

Phone

6056658333

Property Owner Information

Owner Name

Jerome McDonald

Address

29645 444 AVE

City

Irene

State

SD

Zip

57037

Owner Phone

6056658333

Contact Person

Tom Week

If the property owner is represented by an authorized agent, please provide the following:

Agent's name

Agent's Title

Plat Information

Does this lot/tract conform with Yankton County Zoning Ordinance required minimum lot sizes?

Yes

What is/are the lot size(s)

9.535

Is this plat an existing farmstead

Yes

If a farmstead, how many acres are surrounding it

9.535

The Yankton County Zoning Ordinance requires a variance from minimum lot sizes. Are you willing to apply for the variance, if necessary?

Yes

Is this property to have construction on it

No

If Yes:

Construction contractors Name, Address, and phone number (If applicable)

Plat Approval Items Completed On 10/2/2023 10:15 AM EST by bconkling

In order to insure prompt approval of your plat, please complete the following steps before submitting your application

Upload Copy of Plat

[McDonald Plat.pdf](#)

Plat Approval Applicant Checklist 

Plat has been approved by the City of Yankton, if within the ETJ or 3 mile buffer zone?

All required signatures notarized (owner(s), surveyor)?

Taxes paid at County Treasures?

County Treasurer's signature?

Submit Application Completed On 10/2/2023 10:15 AM EST by bconkling

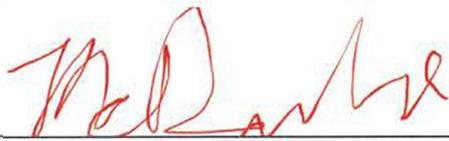
Owner Certification

Owner(s)

McDonald

This is to certify that the aforementioned owner(s) undersigned is/are the sole owner(s) of the property described above on the date of this application, and that I/we have read and understand Section 207 of the Yankton County Zoning Ordinance.

Owner Signature



Owner Signature

If represented by an Agent, please provide name and signature below

Agent Name

This is to certify that (Agent) acting by and through the undersigned, its duly authorized agent is/are the sole owner(s) of the property described above on the date of this application, and that I have read and understood Section 207 of the Yankton County Zoning Ordinance.

Agent Signature

Submittal Email Completed On 10/2/2023 10:15 AM EST by bconkling

Delivered on Monday, October 2, 2023 at 10:15 AM CDT

Options

Send to the applicant? Yes

Send to members of the following roles:

Zoning

Recipients

To:

andrea@co.yankton.sd.us

gary@co.yankton.sd.us

bill@co.yankton.sd.us

Subject: Plat Approval Application Submitted

A Plat Approval Application has been submitted for review.

Number: 176192

Workflow: Plat Approval Application

Description: Final | Plat of Mac Addition, in the SE1/4 of the NE1/4 of Section 34, T96N, R55W of the 5th P.M., Yankton County, South Dakota, | Jerome McDonald | 29645 444 AVE | 08.034.100.031

Created On: 9/28/2023

[View Application](#)

Email to Pay Completed On 10/2/2023 10:15 AM EST by bconkling

Delivered on Monday, October 2, 2023 at 10:15 AM CDT

Options

Send to the applicant? Yes

Send to members of the following roles:

Zoning
Zoning Director

Recipients

To:

andrea@co.yankton.sd.us
gary@co.yankton.sd.us
bill@co.yankton.sd.us

Subject: Payment Required: Plat Approval Application

Your Plat Approval application has been received and payment is required. Payment can be made in person at the Zoning office. Once payment is received, we will proceed with the review process for your request. Please return to your application and make payment online.

Total Amount Due: \$100.00

Please bring the Mylar Plats and at least two original copies to the Zoning Office.

If any information is incorrect, please let me know immediately.

Number: 176192

Workflow: Plat Approval Application

Description: Final | Plat of Mac Addition, in the SE1/4 of the NE1/4 of Section 34, T96N, R55W of the 5th P.M., Yankton County, South Dakota. |
Jerome McDonald | 29645 444 AVE | 08.034.100.031

Created On: 9/28/2023

[View Application](#)

Payment Completed On 10/2/2023 1:21 PM EST by bconkling

Fee Summary

Fee	\$100.00
Total Fees	\$100.00
Total Due	\$0.00

Payments Made

Payment Method	Paid On	Confirmation Number	Amount	
Check	October 2, 2023 1:21 PM	1456	\$100.00	VIEW RECEIPT

Total Paid: \$100.00

Payment Made Email Completed On 10/2/2023 1:21 PM EST by bconkling

Delivered on Monday, October 2, 2023 at 1:21 PM CDT

Options

Send to the applicant? Yes
Send to members of the following roles:
Zoning

Recipients

To:

pattyv@co.yankton.sd.us
andrea@co.yankton.sd.us
gary@co.yankton.sd.us
bill@co.yankton.sd.us

Subject: Plat Approval Application: Payment Made

Payment has successfully been made for a Plat Approval Application.

Amount Paid: \$100.00

Number: 176192

Workflow: Plat Approval Application

Description: Final | Plat of Mac Addition, in the SE1/4 of the NE1/4 of Section 34, T96N, R55W of the 5th P.M., Yankton County, South Dakota. | Jerome McDonald | 29645 444 AVE | 08.034 100.031

Created On: 9/28/2023

[View Application](#)

Planning Commission Review Completed On 10/2/2023 1:22 PM EST by bconkling

Plat Approval Planning Commission Checklist

Please follow these steps:

Plat has been approved by the City of Yankton, if within the ETJ or 3 mile buffer zone?

All required signatures notarized (owner(s), surveyor)?

Taxes paid at County Treasures and County Treasurer's signature?

Ownership verified by Director of Equalization and signed?

Plat name has been approved by Register of Deeds?

Street authority signature (DOT, Highway, Township)?

\$100.00 Fee Paid at Zoning Office?

Plat has been scheduled/approved by the Yankton County Planning Commission?

Planning Commission date:

10/10/2023

Plat Approval Application (Planning Commission) Completed On 10/2/2023 1:22 PM EST by bconkling

[Plat Approval Application \(Planning Commission\)](#)

External Notes

Documents

Internal Notes

Yankton County, South Dakota

Receipt

Payment number
Date paid
Payment method

1456
October 2, 2023 01:21 PM
Check

Paid by
Bill Conkling
Bill@co.yankton.sd.us

\$100.00 paid on October 2, 2023

Plat Approval Application

Application ID: 176192

Description	Amount
Fee	\$100.00

Yankton County Planning Commission
Yankton County Board of Adjustment

Date filed: 9/29/2023

Applicant

Bender- PLAT

District type: AG R1-Low R2-Moderate R3-High C-Comm.

LC – Lakeside Commercial RT-Rural Transitional

Variance needed:

Section 513 (4) – Existing Farmstead/Home Section 515 Section 705

Section 715 Section 805

Other 605

North Side/ Yard lot line: _____ feet or no closer than _____ feet to the _____ lot line.

East Side / Yard lot line: _____ feet or no closer than _____ feet to the _____ lot line.

South Side / Yard lot line: _____ feet or no closer than _____ feet to the _____ lot line.

West Side / Yard lot line _____ feet or no closer than _____ feet to the _____ lot line.

Accessory Building Size allowed:

Proposed building size:

Proposed sidewall height:

Affects Section:

NOTE:

Plat of Tract 1 and Tract 2 in the South 244 Feet of the Replat of Lot 1, Lake View Bluffs, in the NE1/4 of Section 16, T93N, R56W of the 5th P.M., Yankton County, South Dakota

Planning Commission date: 10/10/2023
Board of Adjustment date: 10/17/2023

Time:
Time:

Please Check Plat Type:

Final Amended Preliminary Revision

Development Information

Plat Name: Plat of Tract 1 and Two in the South

Section No: 16 Township No: 93

Range : 56 Number of Lots/Tracts: 2

Number of Acres: 6.48

How is the property currently being used? MD

What is the proposed use of the property? MD

Surveyor/Engineer Information

Firm Name: Tom Week

Address: _____

City: Yankton State: SD Zip: 57078

Contact Person: Tom Week

Phone: 6056658333

Property Owner Information

Name: Frederick Bender

Address: 4402 Hillside Dr

City: Yankton State: SD Zip: 57078

Contact person: Tom Week

If the property owner is represented by a n a u l i z e d agent, please provide the following:

Agent's name: _____

Agents Title: _____

You must provide the following:

The Yankton County Zoning Ordinance requires minimum lot sizes.

1. Does this lot/tract conform? Yes No

2. What is/are the lot size(s) 4.523

3. Is this (plat) an existing farmstead? Yes No

4. If a farmstead, how many acres are surrounding it? _____

5. The Yankton County Zoning Ordinance requires a variance from minimum lot sizes. Are you willing to apply for the variance, if necessary? Yes No

6. Is this property to have construction on it? Yes No
If yes :

Name, address and phone number of contractor(s)

Owner certification

This is to certify that payer
the undersigned is/are the sole owner(s) of the property described above on the date of this application, and that I/we have read and understand Section 207 of the Yankton county Zoning Ordinance.

Owner Signature

Owner Signature

This is to certify that _____
acting by and through the undersigned, its duly authorized agent is/are the sole owner(s) of the property described above on the date of this application, and that I have read and understand Section 207 of the Yankton County Zoning Ordinance.

Agent Signature

Planning Office Use Only: Planning Commission Date: _____
County Commission Date: _____

Some plats of subdivisions and additions may require a Perpetual Road Maintenance Agreement prior to consideration.

YANKTON COUNTY PLANNING PLAT APPROVAL CHECKLIST

In order to insure prompt approval of your plat, please follow these steps:

Plat has been approved by the City of Yankton, if within the ETJ or 3 mile buffer zone?

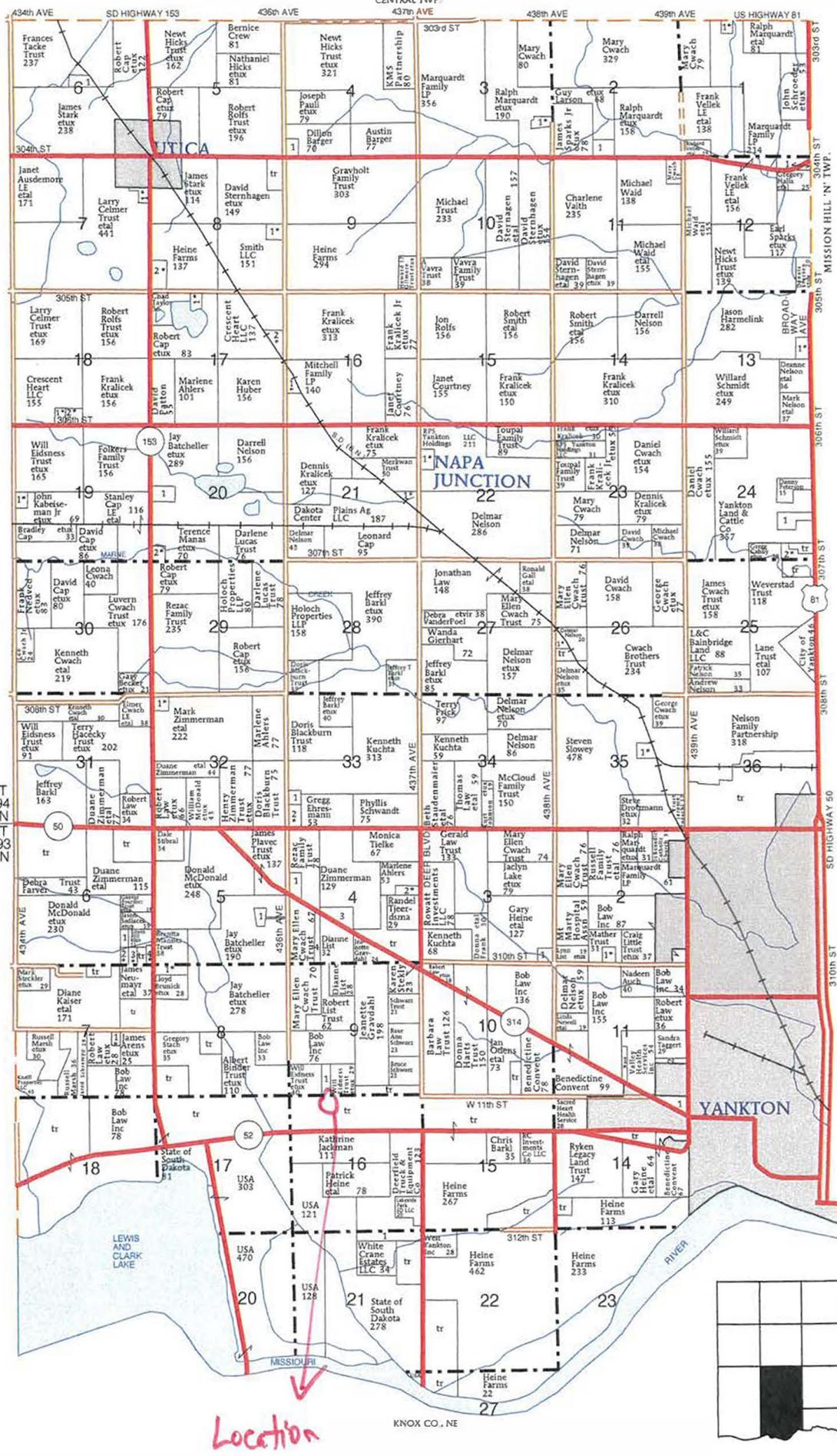
- 1. All required signatures notarized (owner(s), surveyor)?
- 2. Taxes paid at County Treasures?
- 3. County Treasurer's signature?
- 4. Ownership verified by Director of Equalization and signed?
- 5. Street authority signature (DOT, Highway, Township)?
- 6. \$100.00 Fee Paid at Zoning Office?
- 7. Plat has been scheduled/approved by the Yankton County Planning Commission?
- 8. County Planning Commission Chair signature?
- 9. Plat has been scheduled/approved by the Yankton County Board of County Commissioners?
- 10. County Commission Chairs signature?
- 11. County Auditor's signature?
- 12. Plat has been filed with the Register of Deeds?

Planning Commission date: 10/10/2023

Board of Adjustment date: 10/17/2023

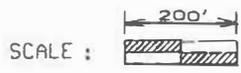
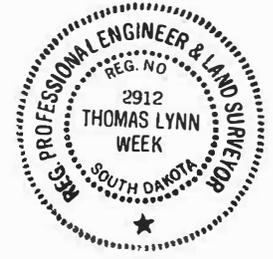
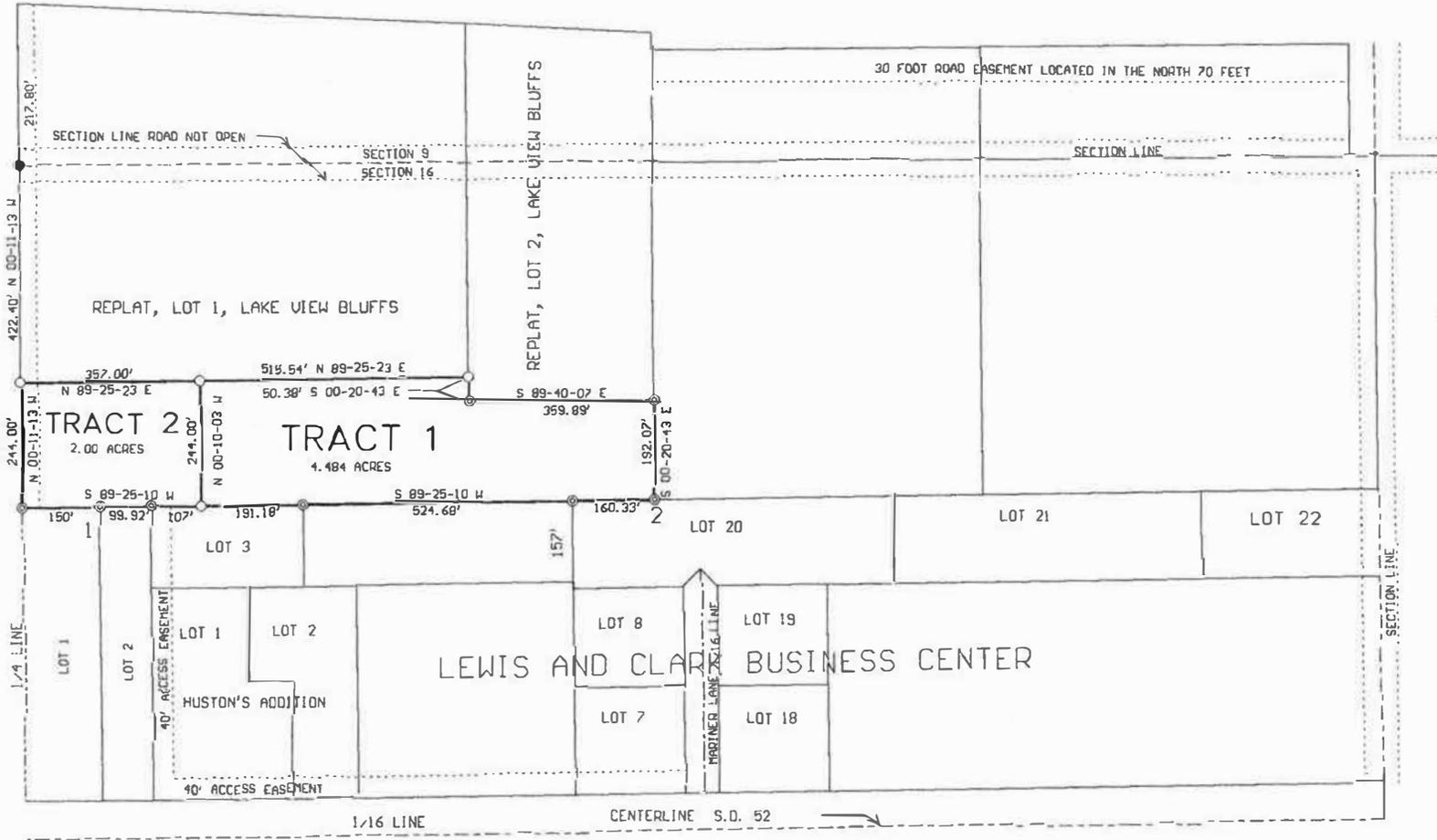
UTICA TOWNSHIP

- SECTION 1N**
- 1. Siebrandt, Jacob etux 5
- SECTION 2N**
- 1. Kralicek, Melissa 11
- SECTION 2S**
- 1. Holdahl, Robert etux 5
- SECTION 3N**
- 1. Grate, Leo etux 11
- SECTION 3S**
- 1. Holtzmann Family Trust 7
- SECTION 4N**
- 1. Nedved, Mark 7
- SECTION 4S**
- 1. Larson, Robert 8
- 2. Brandt Trust, Merle etal 11
- 3. Zimmerman, Steve 20
- 4. List Trust, Robert 18
- SECTION 5S**
- 1. Batcheller, Jay 8
- SECTION 6N**
- 1. Town of Utica 6
- SECTION 6S**
- 1. Maska, Leann 5
- 2. Olivier, Curtis etux 6
- 3. Loecker, Mark etux 5
- 4. Blaha, Jon etux 5
- SECTION 7N**
- 1. Anthony, Craig etux 10
- SECTION 7S**
- 1. Philips, Timothy etux 5
- SECTION 8N**
- 1. Christianson, David etux 6
- 2. Hughes, Scott etux 13
- SECTION 8S**
- 1. Fanta, Timothy etux 9
- SECTION 9S**
- 1. Rokahr, Steven 9
- SECTION 11S**
- 1. Heceky Trust, Terrance etux 11
- 2. Affordable Self Storage LLC 8
- SECTION 12N**
- 1. Marquardt Family LP 6
- SECTION 13N**
- 1. Cotton, Jeffrey etux 8
- SECTION 14S**
- 1. Yankton Medical Clinic PC 12
- SECTION 16N**
- 1. Anstine, Rodney etux 7
- SECTION 17N**
- 1. Schenkel, Darrell etux 8
- 2. Tacke, WM etux 13
- SECTION 18N**
- 1. Cap LE, Stanley etal 5
- 2. Cap, Robert etux 7
- SECTION 19**
- 1. Schenkel, Daniel etux 7
- SECTION 20N**
- 1. Yankton Co Sharpshooters Assn 12
- 2. Johnson, Michael etux 9
- SECTION 21N**
- 1. Kralicek, Frank etux 5
- SECTION 21S**
- 1. White Crane Estates LLC 18
- SECTION 22N**
- 1. Taggart, William etux 9
- SECTION 24**
- 1. Marquardt, Doug 13
- 2. Keller, Dallas etux 10
- SECTION 26**
- 1. Barnes, David etux 7
- SECTION 32**
- 1. Zimmerman Trust, Henry etal 12
- SECTION 33**
- 1. Deozier, Darrik 6
- 2. Waddell, Edward etux 8
- SECTION 35**
- 1. Slowey, Steven etux 14



Location

PLAT OF TRACT 1 AND TRACT 2 IN THE SOUTH 244 FEET OF THE REPLAT OF LOT 1,
LAKE VIEW BLUFFS, IN THE NE1/4 OF SECTION 16, T93N, R56W OF THE 5TH. P.M.,
YANKTON COUNTY, SOUTH DAKOTA.



- FOUND 5/8" REBAR
- ⊗ FOUND 5/8" REBAR WITH CAP
- SET 5/8" REBAR WITH CAP
STAMPED TOM WEEK LS 2912

1, LAT. 42-52-40.98538 N LONG. 97-27-57.03370 W
2, LAT. 42-52-41.09396 N LONG. 97-27-42.40881 W

PLAT OF TRACT 1 AND TRACT 2 IN THE SOUTH 244 FEET OF THE REPLAT OF LOT 1, LAKE VIEW BLUFFS, IN THE NE1/4 OF SECTION 16, T93N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.

SURVEYORS CERTIFICATE

I, THOMAS LYNN WEEK, REGISTERED LAND SURVEYOR IN YANKTON, SOUTH DAKOTA, HAVE AT THE DIRECTION OF THE OWNERS, MADE A SURVEY OF TRACT 1 AND TRACT 2 IN THE SOUTH 244 FEET OF THE REPLAT OF LOT 1, LAKE VIEW BLUFFS, IN THE NE1/4 OF SECTION 16, T93N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.

SAID SURVEY AND PLAT ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. DATED THIS 29TH. DAY OF SEPTEMBER, 2023.

THOMAS LYNN WEEK
REGISTERED LAND SURVEYOR
REG. NO. 2912

OWNERS CERTIFICATE

WE, FREDERICK G. BENDER AND KATHERINE E. HANSON, AS TRUSTEES OF THE FREDERICK BENDER AND KATHERINE HANSON REVOCABLE TRUST, DO HEREBY CERTIFY THAT THE FREDERICK G. BENDER AND KATHERINE E. HANSON REVOCABLE TRUST, IS THE ABSOLUTE AND UNQUALIFIED OWNER OF THE ABOVE DESCRIBED REAL PROPERTY: TRACT 1 AND TRACT 2 IN THE SOUTH 244 FEET OF THE REPLAT OF LOT 1, LAKE VIEW BLUFFS, IN THE NE1/4 OF SECTION 16, T93N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.

THAT THE ABOVE SURVEY AND PLAT WAS MADE AT OUR REQUEST AND UNDER OUR DIRECTION FOR THE PURPOSE OF LOCATING, MARKING AND PLATTING THE SAME, AND THAT SAID PROPERTY IS FREE FROM ALL ENCUMBRANCES. THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING SUBDIVISION AND EROSION AND SEDIMENT CONTROL REGULATIONS.

DATED THIS ____ DAY OF _____, 2023.

FREDERICK G. BENDER,
TRUSTEE

KATHERINE E. HANSON,
TRUSTEE

STATE OF _____
COUNTY OF _____

ON THIS ____ DAY OF _____, 2023, BEFORE ME, THE UNDERSIGNED OFFICER, PERSONALLY APPEARED FREDERICK G. BENDER AND KATHERINE E. HANSON, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT THEY AS TRUSTEES, EXECUTED THE SAME FOR THE PURPOSES THEREIN CONTAINED.

MY COMMISSION EXPIRES _____

NOTARY PUBLIC

CERTIFICATE OF COMMUNITY DEVELOPMENT DIRECTOR

I, COMMUNITY DEVELOPMENT DIRECTOR OF THE CITY OF YANKTON, HAVE REVIEWED THIS PLAT AND HAVE FOUND IT TO CONFORM TO THE SUBDIVISION REQUIREMENTS OF THE CODE OF ORDINANCES OF THE CITY OF YANKTON, AND PURSUANT TO THE AUTHORITY GRANTED IN SDCL 11-3-6 AND YANKTON CITY ORDINANCE SECTION 17-72, I HAVE APPROVED THIS PLAT AS A FINAL PLAT.

DATED THIS ____ DAY OF _____, 20____.

COMMUNITY DEVELOPMENT DIRECTOR OF THE
CITY OF YANKTON

CERTIFICATE OF FINANCE OFFICER

I, _____, CITY FINANCE OFFICER OF THE CITY OF YANKTON, DO HEREBY CERTIFY THAT THE COMMUNITY DEVELOPMENT DIRECTOR OF THE CITY OF YANKTON HAS APPROVED THIS FINAL PLAT AS SHOWN HEREON.

DATED THIS ____ DAY OF _____, 20____.

FINANCE OFFICER OF THE CITY OF YANKTON,

RESOLUTION OF COUNTY PLANNING COMMISSION

BE IT RESOLVED BY THE YANKTON COUNTY PLANNING COMMISSION, THAT THE ABOVE PLAT REPRESENTING TRACT 1 AND TRACT 2 IN THE SOUTH 244 FEET OF THE REPLAT OF LOT 1, LAKE VIEW BLUFFS, IN THE NE1/4 OF SECTION 16, T93N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA, BE AND THE SAME IS HEREBY APPROVED.

CHAIRMAN, PLANNING COMMISSION

PLAT OF TRACT 1 AND TRACT 2 IN THE SOUTH 244 FEET OF THE REPLAT OF LOT 1, LAKE VIEW BLUFFS, IN THE NE1/4 OF SECTION 16, T93N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.

RESOLUTION OF APPROVAL

WHEREAS, IT APPEARS THAT THE OWNERS THEREOF HAVE CAUSED A PLAT TO BE MADE OF THE FOLLOWING REAL PROPERTY: TRACT 1 AND TRACT 2 IN THE SOUTH 244 FEET OF THE REPLAT OF LOT 1, LAKE VIEW BLUFFS, IN THE NE1/4 OF SECTION 16, T93N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA, AND HAS SUBMITTED SUCH PLAT TO THE COUNTY COMMISSION OF YANKTON COUNTY, SOUTH DAKOTA FOR APPROVAL. NOW THEREFORE BE IT RESOLVED, THAT SUCH PLAT HAS BEEN EXECUTED ACCORDING TO THE LAW AND SAME IS HEREBY APPROVED. THE COUNTY AUDITOR IS HEREBY AUTHORIZED AND DIRECTED TO ENDORSE ON SUCH PLAT A COPY OF THIS RESOLUTION AND CERTIFY THE SAME.

I, _____, COUNTY AUDITOR OF YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT THE WITHIN AND FOREGOING IS A TRUE COPY OF THE RESOLUTION PASSED BY THE BOARD OF COUNTY COMMISSIONERS OF YANKTON COUNTY, SOUTH DAKOTA, ON THIS _____ DAY OF _____, 2023.

COUNTY AUDITOR

CHAIRMAN OF THE BOARD OF COUNTY COMMISSIONERS

CERTIFICATE OF STREET AUTHORITY

ACCESS TO TRACT 1 WILL BE FROM THE 40 FOOT WIDE ACCESS EASEMENT ON THE WEST SIDE OF HUSTON'S ADDITION, AND FROM LOT 3 (WHICH I AM THE MANAGER OF YANKTON MOTORSPORTS, LLC.).

DATED THIS _____ DAY OF _____, _____.

WAYLON J. PAYER, MANAGER OF YANKTON MOTORSPORTS, LLC.

DIRECTOR OF EQUALIZATION CERTIFICATE

THE UNDERSIGNED, COUNTY DIRECTOR OF EQUALIZATION OF YANKTON COUNTY, SOUTH DAKOTA, HEREBY CERTIFIES THAT SHE HAS RECEIVED A COPY OF THE FOREGOING PLAT. DATED THIS _____ DAY OF _____, 2023.

DIRECTOR OF EQUALIZATION, YANKTON COUNTY, S.D.

TREASURER CERTIFICATE

THE UNDERSIGNED, COUNTY TREASURER OF YANKTON COUNTY, SOUTH DAKOTA, HEREBY CERTIFIES THAT ALL TAXES WHICH ARE LIEN UPON ANY LAND INCLUDED IN THE ABOVE PLAT, AS SHOWN BY THE RECORDS OF THIS OFFICE, HAVE BEEN PAID. DATED THIS _____ DAY OF _____, 2023.

TREASURER, YANKTON COUNTY, S.D.

REGISTER OF DEEDS CERTIFICATE

THE UNDERSIGNED, REGISTER OF DEEDS, YANKTON COUNTY, SOUTH DAKOTA, HEREBY CERTIFIES THAT THE ORIGINAL PLAT WAS FILED FOR RECORD THIS _____ DAY OF _____, 2023, _____ O'CLOCK _____ .M., AND DULY RECORDED IN BOOK _____, PAGE _____.

PREPARED BY: THOMAS LYNN WEEK
407 REGAL DRIVE
YANKTON, SOUTH DAKOTA 57078
605-665-8333

REGISTER OF DEEDS, YANKTON COUNTY, S.D.

Plat Approval Fees Paid
 Application \$100.00
 176700

Applicant Created
 Bill Conkling September 29,
 2023

Number
 176700

Final | Plat of Tract 1 and Two
 in the South 244 Feet of the
 Replat of Lot 1, Lake View
 Bluffs, in the NE1/4 of Section
 16, T93N, R56W of the 5th P.M.,
 Yankton County, South Dakota |
 Frederick Bender | 4402 Hillside
 Dr | 09.016.100.103
 Submitted by bconkling on
 9/29/2023



Applicant

Bill Conkling

6052604447

Bill@co.yankton.sd.us

Parcel search Completed On 9/29/2023 11:21 AM EST by bconkling



ParcelID	Address	City	OwnerName	Acres
09.016.100.103			BENDER, FREDERICK REV TRUST (D) HANSON, KATHERINE REV TRUST (D)	6.480

Plat Approval Items Completed On 10/2/2023 10:15 AM EST by bconkling

In order to insure prompt approval of your plat, please complete the following steps before submitting your application

Upload Copy of Plat

[Payer plat.pdf](#)

Plat Approval Applicant Checklist

Plat has been approved by the City of Yankton, if within the ETJ or 3 mile buffer zone?

All required signatures notarized (owner(s), surveyor)?

Taxes paid at County Treasures?

County Treasurer's signature?

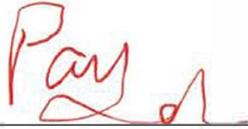
Owner Certification

Owner(s)

payer

This is to certify that the aforementioned owner(s) undersigned is/are the sole owner(s) of the property described above on the date of this application, and that I/we have read and understand Section207 of the Yankton County Zoning Ordinance.

Owner Signature



Owner Signature

If represented by an Agent, please provide name and signature below

Agent Name

This is to certify that (Agent) acting by and through the undersigned, its duly authorized agent is/are the sole owner(s) of the property described above on the date of this application, and that I have read and understood Section207 of the Yankton County Zoning Ordinance.

Agent Signature

Submission Email Completed On 10/2/2023 10:16 AM EST by bconkling

Delivered on Monday, October 2, 2023 at 10:16 AM CDT

Options

Send to the applicant? Yes

Send to members of the following roles:

Zoning

Recipients

To:

andrea@co.yankton.sd.us

gary@co.yankton.sd.us

bill@co.yankton.sd.us

Subject: Plat Approval Application Submitted

A Plat Approval Application has been submitted for review.

Number: 176700

Workflow: Plat Approval Application

Description: Final | Plat of Tract 1 in the South 244 Feet of the Replat of Lot 1, Lake View Bluffs, in the NE1/4 of Section 16, T93N, R56W of the 5th P.M., Yankton County, South Dakota | Frederick Bender | 4402 Hillside Dr | 09.016.100.103

Created On: 9/29/2023

[View Application](#)

Email to Pay Completed On 10/2/2023 10:16 AM EST by bconkling

Delivered on Monday, October 2, 2023 at 10:16 AM CDT

Options

- Send to the applicant? Yes
- Send to members of the following roles:
 - Zoning
 - Zoning Director

Recipients

- To:
- andrea@co.yankton.sd.us
 - gary@co.yankton.sd.us
 - bill@co.yankton.sd.us

Subject: Payment Required: Plat Approval Application

Your Plat Approval application has been received and payment is required. Payment can be made in person at the Zoning office. Once payment is received, we will proceed with the review process for your request. Please return to your application and make payment online.

Total Amount Due: \$100.00

Please bring the Mylar Plats and at least two original copies to the Zoning Office.

If any information is incorrect, please let me know immediately.

- Number: 176700
- Workflow: Plat Approval Application
- Description: Final | Plat of Tract 1 in the South 244 Feet of the Replat of Lot 1, Lake View Bluffs, in the NE1/4 of Section 16, T93N, R56W of the 5th P.M., Yankton County, South Dakota | Frederick Bender | 4402 Hillside Dr | 09.016.100.103
- Created On: 9/29/2023

[View Application](#)

Requested Information Completed On 10/2/2023 1:28 PM EST by bconkling

Fee
\$100.00

Plat Type
Final

Development Information

Plat Name
Plat of Tract 1 and Two in the South 244 Feet of the Replat of Lot 1, Lake View Bluffs, in the NE1/4 of Section 16, T93N, R56W of the 5th P.M., Yankton County, South Dakota

Section No:

16

Township No:

93

Range

56

Number of Lots/Tracts

2

Number of Acres

6.48

How is this property currently being used?

MD

What is the proposed use of the property?

MD

Surveyor/Engineer Information

Firm Name

Tom Week

Address

407 Regal Dr

City

Yankton

State

SD

Zip

57078

Contact Person

Tom Week

Phone

6056658333

Property Owner Information

Owner Name

Frederick Bender

Address

4402 Hillside Dr

City

Yankton

State

SD

Zip

57078

Owner Phone

6056658333

Contact Person

Tom Week

If the property owner is represented by an authorized agent, please provide the following:

Agent's name

Agent's Title

Plat Information

Does this lot/tract conform with Yankton County Zoning Ordinance required minimum lot sizes?

Yes

What is/are the lot size(s)

4.523

Is this plat an existing farmstead

No

If a farmstead, how many acres are surrounding it

The Yankton County Zoning Ordinance requires a variance from minimum lot sizes. Are you willing to apply for the variance, if necessary?

Yes

Is this property to have construction on it

No

If Yes:

Construction contractors Name, Address, and phone number (if applicabile)

Payment Completed On 10/2/2023 2:14 PM EST by bconkling

Fee Summary

Fee	\$100.00
Total Fees	\$100.00
Total Due	\$0.00

Payments Made

Payment Method	Paid On	Confirmation Number	Amount	
Check	October 2, 2023 2:14 PM	paid at Treasurer office	\$100.00	VIEW RECEIPT

Total Paid: \$100.00

Payment Made Email Completed On 10/2/2023 2:14 PM EST by bconkling

Delivered on Monday, October 2, 2023 at 2:14 PM CDT

Options

Send to the applicant? Yes

Send to members of the following roles:

Zoning

Recipients

To:

pattyv@co.yankton.sd.us

andrea@co.yankton.sd.us

gary@co.yankton.sd.us

bill@co.yankton.sd.us

Subject: Plat Approval Application: Payment Made

Payment has successfully been made for a Plat Approval Application.

Amount Paid: \$100.00

Number: 176700

Workflow: Plat Approval Application

Description: Final | Plat of Tract 1 and Two in the South 244 Feet of the Replat of Lot 1, Lake View Bluffs, in the NE1/4 of Section 16, T93N, R56W of the 5th PM., Yankton County, South Dakota | Frederick Bender | 4402 Hillside Dr | 09.016.100.103

Created On: 9/29/2023

[View Application](#)

Planning Commission Review Completed On 10/2/2023 2:14 PM EST by bconkling

Plat Approval Planning Commission Checklist

Please follow these steps:

Plat has been approved by the City of Yankton, if within the ETJ or 3 mile buffer zone?

All required signatures notarized (owner(s), surveyor)?

Taxes paid at County Treasures and County Treasurer's signature?

Ownership verified by Director of Equalization and signed?

Plat name has been approved by Register of Deeds?

Street authority signature (DOT, Highway, Township)?

\$100.00 Fee Paid at Zoning Office?

Plat has been scheduled/approved by the Yankton County Planning Commission?

Planning Commission date:

10/10/2023

Plat Approval Application (Planning Commission) Completed On 10/2/2023 2:14 PM EST by bconkling

[Plat Approval Application \(Planning Commission\)](#)

External Notes

Documents

Internal Notes

Documents

Yankton County, South Dakota

Receipt

Paid by
Bill Conkling
Bill@co.yankton.sd.us

Payment number
Date paid
Payment method

paid at Treasurer office
October 2, 2023 02:14 PM
Check

\$100.00 paid on October 2, 2023

Plat Approval Application

Application ID: 176700

Description	Amount
Fee	\$100.00

Dear County Commissioners and Auditors,

On behalf of the SDACC Board of Directors, we are writing to urge your support for the National Association of Counties (NACo) and their initiative to establish the National Center for Public Land Counties. As stewards of your county's interests, it is crucial that we recognize the significant role NACo plays on behalf of counties at the national level and the potential benefits of this new center.

NACo has been a steadfast advocate for counties across the United States, working tirelessly to address the unique challenges and opportunities faced by county governments. With a long history of promoting effective and efficient county governance, NACo has proven itself to be an invaluable resource for counties in South Dakota and nationwide.

The establishment of the National Center for Public Land Counties represents an exciting development that holds immense promise for counties like yours. Here are some of the key reasons why contributing to this initiative is of paramount importance:

- **A Unified Voice:** NACo serves as the unified voice of county governments at the national level. By supporting the National Center for Public Land Counties, we strengthen our collective voice and increase our ability to influence federal policies and legislation that directly impact our counties.
- **Resource Hub:** The center will serve as a central hub for information, research, and resources related to public lands, natural resource management, and conservation. This will be an invaluable asset for our county as we navigate the complexities of land use and environmental policies.
- **Policy Advocacy:** NACo has a proven track record of advocating for policies that benefit counties, including funding for essential programs and initiatives. Contributing to the National Center for Public Land Counties ensures that our county's interests are represented and advocated for effectively.
- **Networking and Collaboration:** The center will facilitate collaboration and knowledge-sharing among counties facing similar challenges related to public lands and natural resources. This collaborative environment can lead to innovative solutions and best practices that benefit us all.
- **Economic Opportunities:** Public lands play a significant role in our county's economy, whether through tourism, outdoor recreation, or resource extraction. The center can help us maximize the economic potential of these lands while ensuring responsible stewardship.
- **Environmental Conservation:** As caretakers of our natural resources, it is crucial that we actively engage in efforts to protect and conserve our public lands. The center will provide valuable resources and expertise in this regard.

By supporting the National Center for Public Land Counties, we not only enhance our counties' ability to navigate the complexities of public land management but also contribute to the broader well-being of counties across the nation. Our participation will help shape the policies and initiatives that impact us directly, ensuring that your county's unique needs are considered in the decision-making process.

We strongly encourage you to consider your support for the National Center for Public Land Counties. This one-time investment in our future will pay dividends for years to come by safeguarding our interests, promoting responsible land management, and fostering collaboration among counties nationwide.

This one-time payment represents only 1% of the total LACTF dollars your county received. Thanks to NACo's unwavering efforts at the national level, these funds were sent directly to counties, instead of the state, allowing you to maintain local control and assure their effective use.

Thank you for your attention to this matter, and we look forward to your positive response. If you have any questions or need further information, please do not hesitate to contact the office.



October 14, 2022

Dear state association executive,

County governments are a leading voice in the intergovernmental partnership with federal lands management agencies. We work with officials from all levels of government, private stakeholders and other interested parties to reduce fuel loads on federal lands, prudently develop our natural resources to meet the nation's economic needs, improve local economies, enhance recreational access to public lands, and conserve our lands and waters for future generations.

Understanding our unique role, Congress has invested record sums in programs to support public lands counties—including Payments In-Lieu of Taxes (PILT), Secure Rural Schools (SRS), and other revenue sharing programs—in recent years, while also granting new authorities to federal lands agencies to broaden the scope, pace and scale of their on-the-ground resource management work with local governments.

To truly benefit from these unique opportunities and investments, counties must accelerate our evidence-based research, peer information exchanges, and overall understanding of our lessons learned, emerging trends analysis, and priority public policy issues. Therefore, the National Association of Counties (NACo) and the Western Interstate Region (WIR) Boards of Directors both moved at the 2022 NACo Annual Conference in July 2022 to proceed with developing a National Center for Public Lands Counties (The Center).

The Center will weave together the narrative around public lands counties and the national interest in our prosperity by showing how public lands are interconnected with the country's needs. As just one example, a wildfire on federal land near a major water source could jeopardize water quality in a large metropolitan region. The Center will give public lands counties an enhanced opportunity to share these stories with their peers, policymakers, the media, think tanks and other key influencers to demonstrate how prosperous public lands counties create a prosperous America. The Center will also utilize digital media, such as podcasts and video interviews, and develop written county profiles focused on:

- County partnerships with federal agencies, states, tribes and other counties to reduce wildfire risk, responsibly develop energy and minerals, improve public access to federal lands, protect watersheds, conserve species and their habitat, and protect our national parks and other natural treasures
- County investments of PILT, SRS and other natural resource revenue payments to benefit our citizens and surrounding public lands
- The different economic drivers in rural vs. urban public lands counties
- Development and implementation of county natural resource management plans and baseline socioeconomic data for environmental analyses
- Resource values of federal lands compared to nearby privately owned lands

- Meeting the unique challenges facing public lands counties, such as housing affordability for residents and federal employees, ensuring a stable tax base to deliver critical services, and managing infrastructure on federal lands

For the Center to meet its mission and serve as a long-term tool for public lands counties, a voluntary investment from state associations representing public lands counties is needed. NACo staff, state associations of counties executives and county officials set a fundraising goal of \$15 million over the next two years to hire the necessary staff to conduct this critical research and keep the Center on a sustainable financial course. Initially, the Center will need 1-2 hard-working, passionate and talented writers who can help us tell the county story. We will then build staffing capacity as appropriate.

We ask that you meet with your members and determine what your state association can pledge as a voluntary contribution to the Center. NACo staff will reach out early next year to collect contributions. These funds will be managed under NACo's 501(c)(3) research foundation and will not be used for partisan political purposes.

The Center will be governed by a body consisting of the WIR Executive Committee, the NACo Public Lands Policy Steering Committee Chair and Vice Chairs, the state association executive from the WIR Immediate Past President's home state, and the NACo CEO/ Executive Director. The governing body will meet on a regular basis to provide updates to county officials, the WIR Board of Directors and the NACo Board of Directors on the Center's financial health, research priorities and media efforts. The Center will also issue an annual report on the previous year's work and vision for the future at the annual WIR Conference.

Should you have any questions, we encourage you to reach out to Jonathan Shuffield, NACo Legislative Director for Public Lands, at 512.965.7268 or jshuffield@naco.org.

Sincerely,



Matthew D. Chase
CEO/Executive Director
National Association of Counties

National Center for Public Lands Counties

Advancing the policy and practice study of America's public lands counties

**Powered by the Western Interstate Region
and the NACo Research Foundation**

FEDERAL GOVERNMENT BETTER UNDERSTANDING THE COUNTY ROLE IN RESPONSIBLE LAND, WATER AND RESOURCE MANAGEMENT

- **County governments are leaders in the intergovernmental partnership** with federal lands management agencies
- **We work with officials from all levels of government, private stakeholders and other interested parties** to reduce fuel loads on federal lands, prudently develop our natural resources to meet the nation's economic needs, improve local economies, enhance recreational access to public lands, and conserve our lands and waters for future generations
- With improved understanding of our unique role, **Congress has invested record sums recently to support public lands counties**, including Payments In-Lieu of Taxes (PILT), Secure Rural Schools (SRS), and other revenue sharing programs
- **Congress also granted new authorities to federal lands agencies** to broaden the scope, pace and scale of their on-the-ground resource management work with local governments
- **HOWEVER, we must continue to tell the county story**, research innovation practices, nurture and build new relationships and networks, and address the mounting challenges and opportunities facing public lands counties

National Center for Public Lands Counties

Powered by NACo's Western Interstate Region and the NACo Research Foundation

October 2022 | 2

NATIONAL CENTER FOR PUBLIC LANDS COUNTIES

- **Counties must research, evaluate and share lessons learned about the critical county contribution to sustainable resource management and evidenced-based practices** for developing and enhancing collaborative partnerships, including public-private-community collaborations and intergovernmental coordination
- Therefore, the NACo and WIR Boards of Directors both moved at the 2022 NACo Annual Conference in July 2022 to proceed with developing the **National Center for Public Lands Counties**
- **The Center will weave together the narrative around public lands counties and the national interest** in our prosperity by showing how public lands are interconnected with the country's needs. For example, a wildfire on federal land near a major water source could jeopardize water quality in a large urban region
- **The National Center for Public Lands Counties will be an essential resource for public lands counties** by sharing these stories with county officials, intergovernmental partners, the media, think tanks and other key influencers to demonstrate how prosperous public lands counties create a prosperous America

National Center for Public Lands Counties

Powered by NACo's Western Interstate Region and the NACo Research Foundation

MISSION AND OBJECTIVES

- **MISSION:** Advance the policy and practice study, research, and learning networks for America's public lands counties
- **IMPERATIVE:** Enhance the long-term policy and practice research, capacity and information exchange of elected and appointed leaders from America's public lands counties, including with federal and state policymakers, key stakeholders and influencers, the media, and the general public
- **OBJECTIVES:**
 - Enhance the understanding of national, state and county policymakers and influencers of the unique policy and practice issues facing America's county officials in areas with federal public lands
 - Develop the policy and practice research, case studies, public forums, and learning networks necessary to advance and inform our nation's policies and practices (including at the federal, state and local levels) impacting public lands counties
 - Foster intergovernmental relationships and dialogue on the intersection of federal, state and local policymaking and practices across the broad range of issues facing public lands counties, such as: landscape health, wildfire risk mitigation, watershed protection, economic competitiveness and job creation, enhanced public access to federal lands and waters, species management, and biodiversity health
 - **FUNDRAISING GOAL:** \$15 million over two years to establish a new research fund, known as the National Center for Public Lands Counties, within the NACo Research Foundation and co-governed with NACo's Western Interstate Region (WIR) leadership

National Center for Public Lands Counties

Powered by NACo's Western Interstate Region and the NACo Research Foundation

FUNDRAISING GOAL

- For the National Center for Public Lands Counties to meet its mission and serve as a long-term tool for public lands counties, a **voluntary investment** from state associations representing public lands counties is needed
- NACo staff, state associations of counties executives and county officials set a **fundraising goal of \$15 million over the next two years** to build the staff capacity and partnerships to conduct this critical research and keep the Center on a sustainable financial course
- **State association executives are asked to meet with their members and determine by January 31, 2023** what their state association can pledge as a voluntary contribution to the Center
- These funds will be **managed under a 501(c)(3) within the NACo Research Foundation to support WIR's collaboration** with the National Center for Public Lands Counties. *These funds will not be used for any partisan political purposes*
- **Initially, the Center will need 1-2 hard-working, passionate and talented writers** who can help us tell the county story and conduct and develop key research to meet the National Center's goals. We will then build staffing capacity, unique programming and impactful resources as appropriate

National Center for Public Lands Counties

Powered by NACo's Western Interstate Region and the NACo Research Foundation

GOVERNANCE

- **Advisory Council will consist of:**
 - WIR Executive Committee (President, First Vice President, Second Vice President & Immediate Past President)
 - NACo Public Lands Policy Steering Committee Chairman and Vice Chairs
 - State Association Executive from the WIR Immediate Past President's Home State
 - NACo CEO/Executive Director
 - NACo Legislative Director for Public Lands will serve as staff liaison to the Governing Board
- **Governing Board will meet on a regular basis** and provide updates to the WIR Board of Directors and NACo Board of Directors on the National Center's financial health, research priorities and media efforts
- **The Center will also issue an annual report** on the previous year's work and vision for the future at the annual WIR Conference

National Center for Public Lands Counties

Powered by NACo's Western Interstate Region and the NACo Research Foundation

NACo

STRONGER COUNTIES. STRONGER AMERICA.

National Association of Counties
660 North Capitol Street, N.W. | Suite 400
Washington, D.C. 20001
202.393.6226 • www.NACo.org

fb.com/NACoDC

[@NACoTweets](https://twitter.com/NACoTweets)

youtube.com/NACoVideo

linkedin.com/company/NACoDC

Yankton County, South Dakota

TO: South Dakota Association of County Commissioners
211 E Prospect Ave
Pierre, SD 57501

National Center for Public Lands Counties (The Center) Request

FORMULA: Total LACTF Dollars received = \$100,000.00
TOTAL x .01 = \$ 1,000.00
TOTAL NATIONAL CENTER FOR PUBLIC LANDS contribution = \$ 1,000.00

=====

To: South Dakota Association of County Commissioners

From: Yankton County

Amount of Claim --- \$ 1,000.00

Audited and Allowed _____, 20 _____

_____, Chairperson

State of South Dakota)

ss.

County of Yankton

The South Dakota Association of County Commissioners (SDACC) certifies this to be a just and true claim for payment which conforms to authority granted by law.

TOTAL CONTRIBUTION: \$1,000.00

Total Dues Submitted: _____

This office will submit your payment to NACo on your behalf.

YANKTON COUNTY COMMISSION MEETING

October 3, 2023

The regular meeting of the Yankton County Commission was called to order by Vice-Chairman Wanda Howey-Fox at 6:00 p.m. on Tuesday, October 3, 2023.

Roll call was taken with the following Commissioners present: Ryan Heine, John Marquardt, Dan Klimisch, Don Kettering (via phone) and Wanda Howey-Fox.

There were no conflicts of interest reported by Commissioners.

Action 23326C: A motion was made by Marquardt and seconded by Heine to approve the meeting agenda with the following changes: move item 15 to item 4B and strike item 8. All present voted aye; motion carried, 5-0.

There were no public comments. Vice-Chair Fox closed public comment.

Action 23327C: A motion was made by Heine and seconded by Kettering to appoint Michelle Goeken to Director of Equalization at Grade 11 Step 4. Roll call vote was taken with Heine, Kettering, Marquardt and Fox voting aye; Klimisch voting nay; motion carried, 4-1.

Highway Superintendent Mike Sedlacek appeared for approval of the 5-Year Plan and to advertise for gravel bid.

Action 23328C: A motion was made by Marquardt and seconded by Klimisch to approve the Highway Superintendent to advertise for gravel bid. All present voted aye; motion carried, 5-0.

Action 23329C: A motion was made by Klimisch to approve the 5-Year Road Plan with an additional page added for "Special Projects" and listing 434th Street, Kaiser Road and 310th Street so those roads wouldn't be "forgotten". Motion died for lack of second.

Action 23330C: A motion was made by Marquardt and seconded by Heine to approve 5-Year Road Plan. All present voted aye; motion carried, 5-0.

The board discussed Knox Box Resolution presented by States Attorney Rob Klimisch. The board had concerns on where the boxes would be placed and the brand limitation. The board asked Mr. Klimisch to rewrite the resolution addressing these concerns and present it at next commission meeting.

Action 23331C: A motion was made by Marquardt and seconded by Klimisch to approve September 19, 2023 meeting minutes. All present voted aye; motion carried, 5-0.

Planning Commission: Gary Vetter appeared before the board to inform commissioners that a member of the planning commission will be on a ten (10) month work assignment and asked if there would be an issue with him calling in to be present for the planning commission meetings. The board had no issues.

Rezone: There was a first reading on the request from Yankton Land and Cattle to rezone a parcel in a Rural Transition District to a Commercial District (C). Said property is legally described as Lot 4, NE1/4, SE1/4, S24-T94-R56. The second reading of the rezone request will be at the next commission meeting on October 17, 2023.

Action 23332C: A motion was made by Klimisch and seconded by Heine to recess regular session and convene as Board of Adjustment. All present voted aye; motion carried. 5-0.

CUP Public Hearing: This was the time and place set for a public hearing for a Conditional Use Permit application from America Tower Corp. Applicant appeared telephonically. Applicant requested a permit to co-locate a new wireless carrier on an existing tower in an Agricultural District. Said property is legally described as W1/2, SW1/4 excepting Parcel A and N150 feet of the S776.5 feet of the W370.5 feet and Tract 2 Lucas Addition, SW1/4, W1/4 and excepting Tract 1 Lucas Addition Lot Four (4) SW1/4, SW1/4, in S31-T96-R55, hereinafter referred to as Mayfield Township, County of Yankton, State of South Dakota.

Action 23333Z: A motion was made by Klimisch and seconded by Heine to approve the Conditional Use Permit pursuant to Article 19, Section 1907 of the Yankton County Zoning Ordinance. Roll call vote was taken with Klimisch, Heine, Marquardt, Kettering and Fox voting aye; motion carried, 5-0.

Action 23334Z: A motion was made by Marquardt and seconded by Klimisch to recess Board of Adjustment and reconvene in regular session. All present voted aye; motion carried, 5-0.

Action 23335C: A motion was made by Marquardt and seconded Heine to approve the following claims: **Commissioners:** Don Kettering (Travel) \$82.62; Best Western Plus Ramkota Hotel (Travel) \$203.98; NFAA (Rentals) \$400.34; Dan Klimisch (Travel) \$82.62; John Marquardt (Supplies) \$64.53; AP Triton, LLC (Prof Services) \$3,932.00; Qualified Presort Services (Supplies) \$90.10; **Elections:** Qualified Presort Services (Supplies) \$63.64; Verizon (Rentals) \$280.07; **Court:** Patricia LaCroix (Minor) \$150.00; Youngberg Law, Prof. LLC (Prof Services) \$2,650.00; Youngberg Law, Prof. LLC (Prof Services) \$1,059.30; Fox Law Firm, PLLC (Prof Services) \$2,650.00; Juror (Fees) \$433.66; Horn Law Office, LLC (Prof Services) \$13,250.00; **Auditor:** McLeod's Printing & Office Supply (Supplies) \$189.90; Qualified Presort Services (Supplies) \$177.88; **Treasurer:** Qualified Presort Services (Supplies) \$168.31; **States Attorney:** Susan Adam (Prof Services) \$671.04; Lewis & Clark Behavioral Health Services (Diversion Expense) \$48.00; Qualified Presort Services (Supplies) \$4.83; Verizon (Utilities) \$90.97; **Government Center:** City of Yankton (Utilities) \$2,431.76; Mid-American Research Chemical (Supplies) \$594.29; JJ Benji (Supplies) \$88.50; JCL

Solutions (Supplies) \$114.99; Menards (Supplies) \$119.11; Menards (Maintenance) \$149.58; Olson's Pest Technicians (Maintenance) \$84.00; **Director of Equalization:** Michelle Goeken (Travel) \$579.44; Michelle Goeken (Supplies) \$23.34; Qualified Presort Services (Supplies) \$45.65; Andrea Wright (Travel) \$200.00; **Register of Deeds:** Executive Management Finance (Supplies) \$46.50; Qualified Presort Services (Supplies) \$46.55; **Veterans Service Office:** Qualified Presort Services (Supplies) \$15.64; Verizon (Utilities) \$42.07; Verizon (Rentals) \$40.01; **Safety Center Building:** Mark's (Maintenance) \$623.63; Bomgaars (Maintenance) \$36.77; Bomgaars (Supplies) \$358.12; City of Yankton (Utilities) \$836.63; Cole Papers, Inc. (Supplies) \$471.92; Johnson Controls, Inc. (Maintenance) \$208.79; Kaiser Appliance & Refrigeration (Maintenance) \$12.57; Menards (Supplies) \$88.47; Northwestern Energy (Utilities) \$10,384.08; Olson's Pest Technicians (Maintenance) \$137.00; **Sheriff:** Greg Jensen (Travel) \$140.00; Culligan (Supplies) \$4.00; Cardmember Services (Travel) \$436.48; Cardmember Services (Law Enforcement Equipment) \$218.49; Cardmember Services (Maintenance) \$27.59; Rod Pieper (Travel) \$194.65; EZ Duz It Laundry (Uniforms) \$40.00; TTK Electronics (Minor Equipment) \$24,022.00; Grafix Shoppe (Supplies) \$2,912.41; Northtown Automotive (Maintenance) \$1,072.01; Pennington County Jail (Travel) \$533.29; Qualified Presort Services (Maintenance Contract) \$155.70; **County Jail:** Avera Sacred Heart Hospital (Prof Services) \$262.85; Buhl's Cleaners (Uniforms) \$20.00; Scott Family Dentistry, Inc. (Prof Services) \$117.00; AARMS (Prof Services) \$175.00; Charm-Tex (Supplies) \$1,224.70; Cardmember Services (Supplies) \$253.51; Trinity Services Group (Food Services) \$9,887.26; EZ Duz It Laundry (Uniforms) \$120.00; Beadle County Sheriff's Department (Prof Services) \$190.00; Ophthalmology LTD (Prof Services) \$188.61; JCL Solutions (Supplies) \$1,785.81; SD Special Pay Plan (Salary) \$6,375.66; SD Special Pay Plan (Retirement) \$45.00; Yankton Rexall Drug Co. (Prof Services) \$4,447.36; **Juvenile Detention:** Minnehaha County Juvenile Detention Center (Rentals) \$9,268.62; **Yankton Area Search and Rescue:** NAPA Auto Parts of Yankton (Maintenance) \$23.97; Dive Rescue International (Maintenance) \$2,228.63; **Care of Poor:** Qualified Presort Services (Supplies) \$148.92; **Contact Center:** 2nd Half Allotment (Misc.) \$15,000.00; **Public Health Nurse:** Qualified Presort Services (Supplies) \$22.02; **Ambulance:** Sacred Heart Health Services (Prof Services) \$1,500.00; Stryker Sales Corporation (Maintenance) \$312.80; City of Yankton (Utilities) \$197.59; Credit Collection Services (Prof Services) \$206.25; Cintas (Maintenance) \$156.94; Amazon Capital Services (Supplies) \$153.33; MidAmerican Energy (Utilities) \$20.41; Northwestern Energy (Utilities) \$1,173.15; Practical Design Group (Supplies) \$2,465.00; Verizon (Utilities) \$561.45; **Mental Illness Board:** Val Larson (Hearings) \$43.50; Fox Law Firm, PLLC (Hearings) \$692.25; Mark Katterhagen (Hearings) \$43.50; Lincoln County Treasurer (Hearings) \$3,364.49; Luci Lewno (Hearings) \$221.63; **County Extension:** FP Mailing Solutions (Supplies) \$74.85; City of Yankton (Utilities) \$66.59; Hy-Vee (4-H) \$15.98; MidAmerican Energy (Utilities) \$9.83; Danielle Schurman (Travel) \$41.16; **Weed:** Menards (Maintenance) \$526.82; Overhead Door Company of Sioux City (Maintenance) \$365.50; Verizon (Utilities) \$24.87; Van Diest Supply Co. (Chemicals) \$2,369.95; **Planning and Zoning:** Qualified Presort Services (Supplies) \$24.03; Verizon (Utilities) \$42.07; **Highway:** Appera (Supplies) \$158.70; Bomgaars (Supplies) \$68.60; Presto-X (Maintenance) \$144.01; City of Yankton (Utilities) \$272.13; NAPA Auto Parts of Yankton (Supplies) \$1,075.64; Coyote Chemical Company (Supplies) \$1,450.00; Knife River-South Dakota (Supplies) \$17,800.28; Dakota

Riggers (Supplies) \$122.70; CHS Inc. (Highway Fuel) \$5,006.66; Dakota Fluid Power, Inc. (Maintenance) \$187.50; Diamond Mowers, Inc. (Supplies) \$197.25; CMRS-FP (Rentals) \$25.00; Ulteig (Annual Projects) \$5,402.75; Denker Tool Services (Supplies) \$164.99; City of Yankton-Landfill (Utilities) \$11.00; Francotyp-Postalia, Inc. (Supplies) \$68.85; I State Truck Center (Supplies) \$1,069.64; Kaiser Appliance and Refrigeration (Supplies) \$122.71; Kimball Midwest (Supplies) \$157.44; LEAF (Supplies) \$124.98; Revier Pressure Washers (Supplies) \$32.60; Riverside Hydraulics & Labs (Supplies) \$269.18; SD Department of Transportation (Bridges) \$1,507.81; The Road Guy Construction Co. (Annual Projects) \$260,968.80; Verizon (Utilities) \$60.05; One Office Solution (Maintenance) \$35.00; One Office Solution (Supplies) \$59.59; B-Y Electric (Utilities) \$78.49; DirecTV (Utilities) \$95.99; Northwestern Energy (Utilities) \$767.03; **E911:** Clarity Telecom, LLC (Utilities) \$1,100.36; CenturyLink (Utilities) \$80.41; Midcontinent Communications (Utilities) \$115.39; SD Department of Public Safety (Utilities) \$3,090.00; **Emergency Management:** Verizon (Utilities) \$122.15; Riverside Technologies, Inc. (Minor Equipment) \$3,827.93; Marquardt/Skyway Transportation (Auto Equipment) \$3,000.00; Great America Financial Services (Rentals) \$159.72; MidAmerican Energy (Utilities) \$9.25; Two Way Solutions, Inc. (Maintenance) \$558.99; Verizon (Utilities) \$940.61; One Office Solution (Supplies) \$69.60; Yankton Computer and Network Services (LEPC Supplies) \$4,794.00; **County Buildings:** Menards (Misc.) \$111.59; Yankton Winnelson Company \$2,000.00; **24/7:** Precision Kiosk Technologies (Supplies) \$1,350.00; **M & PR Fund:** US Records Midwest LLC (Other) \$387.53; **Non-Departmental:** First National Bank (Rural Access-Mayfield) \$39,173.00; First National Bank (Rural Access-Walshstown) \$25,334.00. General Fund \$140,738.68; Road & Bridge \$297,505.37; Emergency Management \$13,482.25. All present voted aye; motion carried, 5-0.

Action 23336C: A motion was made by Kettering and seconded by Klimisch to approve the **September 2023 Gross Payroll: Commissioners:** \$6,104.70; **Court:** \$0.00; **Election:** \$0.00; **Auditor:** \$16,990.45; **Treasurer:** \$19,984.19; **States Attorney:** \$37,494.31; **Government Buildings:** \$5,968.55; **Director of Equalization:** \$19,152.17; **Register of Deeds:** \$17,806.40; **Veterans Service:** \$3,560.34; **Courthouse & Safety Center:** \$6,981.99; **Sheriff:** \$68,308.53; **County Jail:** \$90,096.53; **Coroner:** \$350.00; **Juvenile:** \$0.00; **Nurse:** \$2,847.46; **Ambulance:** \$77,083.48; **WIC:** \$1,549.45; **Extension:** \$8,573.43; **Soil Conservation:** \$2,898.83; **Weed:** \$8,119.54; **Planning & Zoning:** \$11,613.92; **Road & Bridge:** \$70,141.92; **OEM:** \$11,145.49; **24-7 Program:** \$2,198.40. First Dakota National Bank \$35,353.11 (Withholding), First Dakota National Bank \$58,362.00 (FICA) First Dakota National Bank \$13,649.18 (Medicare), South Dakota Retirement System \$31,594.76 (Other Employees), South Dakota Retirement System \$27,986.36 (Sheriff/Jail/EMS), South Dakota Retirement System (Spouse Opt) \$188.46, South Dakota Retirement System (Supplemental) \$3,967.00, American Family Life Assurance Company (AFLAC) \$4,744.52, Nationwide Retirement Solutions \$69.44, Boston Mutual Life Insurance \$290.69, Colonial Life & Accident \$773.27, Medica Health Insurance \$60,291.33, Optilegra \$275.00, Delta Dental \$2,278.40, VSP Vision \$539.50, HealthEquity \$3,125.83. Gross Payroll \$489,027.08, Net Payroll \$363,775.42. All present voted aye; motion carried. All present voted aye; motion carried, 5-0.

Action 23337AUD: A motion was made by Klimisch and seconded by Marquardt to approve budgeted cash transfer of \$2,000,000.00 to Highway. All present voted aye; motion carried, 5-0.

There was no public comment. Vice-Chair Closed public comment.

Commissioner updates: Need for cyber-attack recognition and training.

Action 23338C: A motion was made by Heine and seconded by Kettering to adjourn. All present voted aye; motion carried, 5-0.

The next regular meeting will be Tuesday, October 17, 2023 at 6:00 p.m.

Wanda Howey-Fox, Vice-Chairman
Yankton County Commission

ATTEST:

Patty Hojem, County Auditor
Yankton County

10/13/2023 3:13 PM
VENDOR SET: 01 Yankton County
PACKET: 02299 KASI'S CLAIMS 10-17-2023
FUND : 101 GENERAL FUND
DEPARTMENT: N/A NON-DEPARTMENTAL

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 1
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-18128	SD DEPARTMENT OF REVENU	I-202310130715	101-4-34182	ASSESSOR COPIES		234.00
01-18128	SD DEPARTMENT OF REVENU	I-202310130716	101-4-34212	FINGER PRINTS		67.27
01-18128	SD DEPARTMENT OF REVENU	I-202310130717	101-4-34180	OTHER COPIES		1.17
DEPARTMENT 0000 NON-DEPARTMENTAL					TOTAL:	302.44

10/13/2023 3:13 PM
VENDOR SET: 01 Yankton County
PACKET: 02299 KASI'S CLAIMS 10-17-2023
FUND : 101 GENERAL FUND
DEPARTMENT: 111 COMMISSIONERS

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 2
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00975	DON KETTERING	I-202310130580	101-5-111-42600	SUPPLIES - COMMISSION		412.60
01-01200	CLARITY TELECOM, LLC	I-202310130687	101-5-111-42800	UTILITIES - COMMISSION		50.50
01-05065	FIRST BANKCARD	I-202310130597	101-5-111-42400	RENTALS - COMMISSION		51.00
01-14001	YANKTON COUNTY OBSERVER	I-202310130727	101-5-111-42300	PUBLISHING - COMMISSION		769.25
01-24003	YANKTON DAILY P & D	I-202310130722	101-5-111-42300	PUBLISHINGS - COMMISSION		441.60
DEPARTMENT 111 COMMISSIONERS					TOTAL:	1,724.95

10/13/2023 3:13 PM
VENDOR SET: 01 Yankton County
PACKET: 02299 KASI'S CLAIMS 10-17-2023
FUND : 101 GENERAL FUND
DEPARTMENT: 120 ELECTIONS

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 3
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-16017	QUALIFIED PRESORT SERVI	I-202310130705	101-5-120-42600	SUPPLIES - ELECTION		82.86
DEPARTMENT 120 ELECTIONS					TOTAL:	82.86

10/13/2023 3:13 PM
 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER
 VENDOR SET: 01 Yankton County
 PACKET: 02299 KASI'S CLAIMS 10-17-2023
 FUND : 101 GENERAL FUND
 DEPARTMENT: 130 COURT

PAGE: 4
 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01228	BLACKBURN & STEVENS PRO	I-202310130737	101-5-130-42200	PROF SERVICES - COURT		42.80
01-02892	PATRICIA LACROIX	I-202310130735	101-5-130-42230	MINOR - COURT		300.00
01-02892	PATRICIA LACROIX	I-202310130736	101-5-130-42230	MINOR - COURT		150.00
01-03977	JOSETTE LINDAHL	I-202310130534	101-5-130-42200	PROF SERVICES - COURT		1,500.00
			101-5-130-42210	JUROR FEES - COURT		57.14
			101-5-130-42210	JUROR FEES - COURT		55.10
			101-5-130-42210	JUROR FEES - COURT		50.00
			101-5-130-42210	JUROR FEES - COURT		55.10
			101-5-130-42210	JUROR FEES - COURT		55.10
			101-5-130-42210	JUROR FEES - COURT		58.16
			101-5-130-42210	JUROR FEES - COURT		55.10
			101-5-130-42210	JUROR FEES - COURT		53.06
			101-5-130-42210	JUROR FEES - COURT		52.04
			101-5-130-42210	JUROR FEES - COURT		51.02
			101-5-130-42210	JUROR FEES - COURT		52.04
			101-5-130-42210	JUROR FEES - COURT		51.02
			101-5-130-42210	JUROR FEES - COURT		52.04
			101-5-130-42210	JUROR FEES - COURT		52.04
			101-5-130-42210	JUROR FEES - COURT		70.40
			101-5-130-42210	JUROR FEES - COURT		67.34
01-10061	KENNEDY PIER LOFTUS & R	I-202310130738	101-5-130-42200	PROF SERVICES - COURT		1,693.35
01-10061	KENNEDY PIER LOFTUS & R	I-202310130740	101-5-130-42230	MINOR - COURT		316.05
01-11080	LACROIX LAW OFFICE	I-202310130731	101-5-130-42220	NEGLECTED - COURT		2,231.20
01-18170	DEPARTMENT OF HEALTH	I-202310130588	101-5-130-42210	LAB - COURT		955.00
01-18801	DEAN SCHAEFER	I-202310130732	101-5-130-42200	PROF SERVICES - COURT		644.00
01-18801	DEAN SCHAEFER	I-202310130733	101-5-130-42200	PROF SERVICES - COURT		531.00
01-22259	THOMSON REUTERS - WEST	I-202310130647	101-5-130-42600	SUPPLIES - COURT		1,040.42

DEPARTMENT 130 COURT TOTAL: 10,342.56

10/13/2023 3:13 PM
 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER
 VENDOR SET: 01 Yankton County
 PACKET: 02299 KASI'S CLAIMS 10-17-2023
 FUND : 101 GENERAL FUND
 DEPARTMENT: 141 AUDITOR

PAGE: 5
 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202310130688	101-5-141-42800	UTILITIES - AUDITOR		121.00
01-05046	FARM & HOME PUBLISHERS,	I-202310130565	101-5-141-42600	SUPPLIES - AUDITOR		250.00
01-11049	LEAF	I-202310130626	101-5-141-42400	RENTALS - AUDITOR		183.35
01-16017	QUALIFIED PRESORT SERVI	I-202310130698	101-5-141-42600	SUPPLIES - AUDITOR		212.35
01-22241	ONE OFFICE SOLUTION	I-202310130633	101-5-141-42500	MAINTENANCE - AUDITOR		127.50
01-22241	ONE OFFICE SOLUTION	I-202310130634	101-5-141-42600	SUPPLIES - AUDITOR		159.75
01-22259	THOMSON REUTERS - WEST	I-202310130695	101-5-141-42600	SUPPLIES - AUDITOR		172.11
01-24003	YANKTON DAILY P & D	I-202310130723	101-5-141-42900	OTHER - AUDITOR		146.80

DEPARTMENT 141 AUDITOR TOTAL: 1,372.86

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02299 KASI'S CLAIMS 10-17-2023

FUND 101 GENERAL FUND

DEPARTMENT: 142 TREASURER

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202310130690	101-5-142-42800	UTILITIES - TREASURER		197.65
01-11049	LEAF	I-202310130628	101-5-142-42400	RENTALS - TREASURER		121.07
01-16017	QUALIFIED PRESORT SERVI	I-202310130697	101-5-142-42600	SUPPLIES - TREASURER		207.58
DEPARTMENT 142 TREASURER					TOTAL:	526.30

10/13/2023 3:13 PM
VENDOR SET: 01 Yankton County
PACKET: 02299 KASI'S CLAIMS 10-17-2023
FUND : 101 GENERAL FUND
DEPARTMENT: 143 DATA PROCESSING

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 7
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00928	ANDERSEN TELECOM LLC	I-202310130547	101-5-143-42200	PROF SERVICES - DATA		831.64
01-01200	CLARITY TELECOM, LLC	I-202310130685	101-5-143-42800	UTILITIES - DATA		718.82
01-05065	FIRST BANKCARD	I-202310130596	101-5-143-42500	MAINTENANCE - DATA		48.09
01-12031	MILLER CONSULTING LLC	I-202310130529	101-5-143-42200	PROF SERVICES - DATA		1,100.00
DEPARTMENT 143 DATA PROCESSING					TOTAL:	2,698.55

VENDOR SET: 01 Yankton County
 PACKET: 02299 KASI'S CLAIMS 10-17-2023
 FUND : 101 GENERAL FUND
 DEPARTMENT: 151 STATES ATTORNEY

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00928	ANDERSEN TELECOM LLC	I-202310130551	101-5-151-42500	MAINTENANCE - STATES ATTY		400.00
01-01404	CENTURY BUSINESS PRODUC	I-202310130555	101-5-151-42400	RENTALS - STATES ATTY		200.97
01-01404	CENTURY BUSINESS PRODUC	I-202310130556	101-5-151-42500	MAINTENANCE - STATES ATTY		282.62
01-02291	SATELLITE TRACKING OF P	I-202310130539	101-5-151-42610	DIVERSION EXPENSE - STATES AT		16.25
01-04361	PRESSING MATTERS	I-202310130554	101-5-151-42600	SUPPLIES - STATES ATTY		90.00
01-11005	LEWIS & CLARK BEHAVIORA	I-202310130587	101-5-151-42610	DIVERSION EXPENSE - STATES AT		48.00
01-22259	THOMSON REUTERS - WEST	I-202310130694	101-5-151-42600	SUPPLIES - STATES ATTY		201.58
01-24003	YANKTON DAILY P & D	I-202310130720	101-5-151-42900	OTHER - STATES ATTY		266.44

DEPARTMENT 151 STATES ATTORNEY TOTAL: 1,505.86

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02299 KASI'S CLAIMS 10-17-2023

FUND : 101 GENERAL FUND

DEPARTMENT: 161 GOVERNMENT CENTER

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202310130693	101-5-161-42800	UTILITIES - GOVT CENTER		25.25
01-03089	DETCO	I-202310130540	101-5-161-42600	SUPPLIES - GOVT CENTER		250.79
01-04092	TRUGREEN	I-202310130532	101-5-161-42500	MAINTENANCE - GOVT CENTER		118.75
01-07310	HANSEN LOCKSMITHING INC	I-202310130557	101-5-161-42500	MAINTENANCE - GOVT CENTER		14.00
01-09120	JANSSEN'S GARBAGE SERVI	I-202310130524	101-5-161-42500	MAINTENANCE - GOVT CENTER		270.00
01-09287	JCL SOLUTIONS	I-202310130609	101-5-161-42600	SUPPLIES - GOVT CENTER		179.54
01-12167	MENARDS	I-202310130619	101-5-161-42600	SUPPLIES - GOVT CENTER		126.94
01-12371	MIDAMERICAN ENERGY	I-202310130711	101-5-161-42800	UTILITIES - GOVT CENTER		644.89
01-13001	NORTHWESTERN ENERGY	I-202310130713	101-5-161-42800	UTILITIES - GOVT CENTER		3,597.00
01-22241	ONE OFFICE SOLUTION	I-202310130645	101-5-161-42600	SUPPLIES - GOVT CENTER		21.02
DEPARTMENT 161 GOVERNMENT CENTER					TOTAL:	5,248.18

10/13/2023 3:13 PM DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER
 VENDOR SET: 01 Yankton County
 PACKET: 02299 KASI'S CLAIMS 10-17-2023
 FUND : 101 GENERAL FUND
 DEPARTMENT: 162 DIRECTOR OF EQUALIZATION

PAGE: 10
 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00928	ANDERSEN TELECOM LLC	I-202310130549	101-5-162-42500	MAINTENANCE - DOE		125.00
01-01083	BEST WESTERN RAMKOTA HO	I-202310130574	101-5-162-42700	TRAVEL - DOE		605.00
01-01083	BEST WESTERN RAMKOTA HO	I-202310130575	101-5-162-42700	TRAVEL - DOE		605.00
01-01131	HANSON BRIGGS SPECIALTY	I-202310130604	101-5-162-42600	SUPPLIES - DOE		645.00
01-01200	CLARITY TELECOM, LLC	I-202310130692	101-5-162-42800	UTILITIES - DOE		193.50
01-04276	ZACH WAITER	I-202310130528	101-5-162-42700	TRAVEL - DOE		441.74
01-04360	COUNTRY INN & SUITES PI	I-202310130535	101-5-162-42700	TRAVEL - DOE		375.00
01-04363	NORTHERN PLAINS APPRAIS	I-202310130603	101-5-162-42700	TRAVEL - DOE		24.00
01-12418	MICROFILM IMAGING SYSTE	I-202310130624	101-5-162-42500	MAINTENANCE - DOE		120.00
01-16017	QUALIFIED PRESORT SERVI	I-202310130699	101-5-162-42600	SUPPLIES - DOE		61.04
01-22241	ONE OFFICE SOLUTION	I-202310130642	101-5-162-42500	MAINTENANCE - DOE		160.46
01-22241	ONE OFFICE SOLUTION	I-202310130643	101-5-162-42600	SUPPLIES - DOE		43.41

DEPARTMENT 162 DIRECTOR OF EQUALIZATI TOTAL: 3,399.15

10/13/2023 3:13 PM
 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER
 VENDOR SET: 01 Yankton County
 PACKET: 02299 KASI'S CLAIMS 10-17-2023
 FUND : 101 GENERAL FUND
 DEPARTMENT: 163 REGISTER OF DEEDS

PAGE: 11
 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202310130691	101-5-163-42800	UTILITIES - ROD		172.92
01-07199	BRIAN HUNHOFF	I-202310130572	101-5-163-42700	TRAVEL - ROD		82.62
01-16017	QUALIFIED PRESORT SERVI	I-202310130700	101-5-163-42600	SUPPLIES - ROD		42.32
01-22241	ONE OFFICE SOLUTION	I-202310130641	101-5-163-42500	MAINTENANCE - ROD		50.78
DEPARTMENT 163 REGISTER OF DEEDS					TOTAL:	348.64

10/13/2023 3:13 PM DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER
VENDOR SET: 01 Yankton County
PACKET: 02299 KASI'S CLAIMS 10-17-2023
FUND : 101 GENERAL FUND
DEPARTMENT: 165 VETERANS SERVICE OFFICER

PAGE: 12
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00928	ANDERSEN TELECOM LLC	I-202310130553	101-5-165-42500	MAINTENANCE - VSO		150.00
01-01200	CLARITY TELECOM, LLC	I-202310130686	101-5-165-42800	UTILITIES - VSO		25.25
01-11049	LEAF	I-202310130631	101-5-165-42400	RENTALS - VSO		59.15
01-16017	QUALIFIED PRESORT SERVI	I-202310130702	101-5-165-42600	SUPPLIES - VSO		15.64
01-22241	ONE OFFICE SOLUTION	I-202310130644	101-5-165-42500	MAINTENANCE - VSO		8.64
DEPARTMENT 165 VETERANS SERVICE OFFIC TOTAL:						258.68

VENDOR SET: 01 Yankton County
 PACKET: 02299 KASI'S CLAIMS 10-17-2023
 FUND : 101 GENERAL FUND
 DEPARTMENT: 169 SAFETY CENTER BUILDING

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202310130679	101-5-169-42800	UTILITIES - SAFETY CENTER		811.16
01-02001	CITY OF YANKTON	I-202310130613	101-5-169-42800	DUMPSTER FEES - SAFETY CENTER		128.00
01-02084	COLE PAPERS INC.	I-202310130612	101-5-169-42600	SUPPLIES - SAFETY CENTER		332.08
01-03089	DETCO	I-202310130541	101-5-169-42600	SUPPLIES - SAFETY CENTER		250.79
01-04092	TRUGREEN	I-202310130531	101-5-169-42500	MAINTENANCE - SAFETY CENTER		93.87
01-10330	KONE INC	I-202310130530	101-5-169-42500	MAINTENANCE - SAFETY CENTER		347.64
01-12167	MENARDS	I-202310130620	101-5-169-42600	SUPPLIES - SAFETY CENTER		224.29

DEPARTMENT 169 SAFETY CENTER BUILDING TOTAL: 2,187.83

10/13/2023 3:13 PM
 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER
 VENDOR SET: 01 Yankton County
 PACKET: 02299 KASI'S CLAIMS 10-17-2023
 FUND : 101 GENERAL FUND
 DEPARTMENT: 211 SHERIFF

PAGE: 14
 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01131	HANSON BRIGGS SPECIALTY	I-202310130707	101-5-211-42200	PROF SERVICES - SHERIFF		109.04
01-02001	CITY OF YANKTON	I-202310130614	101-5-211-42610	FUEL - SHERIFF		2,901.71
01-02830	THE COLLISION CENTER	I-202310130559	101-5-211-42500	MAINTENANCE - SHERIFF		2,081.00
01-12167	MENARDS	I-202310130622	101-5-211-42500	MAINTENANCE - SHERIFF		5.48
01-16017	QUALIFIED PRESORT SERVI	I-202310130706	101-5-211-42520	MAINTENANCE CONTRACT - SHERIF		169.61
01-18951	SECURITY SHREDDING SERV	I-202310130525	101-5-211-42500	MAINTENANCE - SHERIFF		35.00
01-22241	ONE OFFICE SOLUTION	I-202310130636	101-5-211-42520	MAINTENANCE CONTRACT - SHERIF		78.24
01-22241	ONE OFFICE SOLUTION	I-202310130637	101-5-211-42600	SUPPLIES - SHERIFF		14.99
01-24004	YANKTON MEDICAL CLINIC	I-202310130545	101-5-211-42200	PROF SERVICES - SHERIFF		80.00
DEPARTMENT 211 SHERIFF					TOTAL:	5,475.07

10/13/2023 3:13 PM
 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER
 VENDOR SET: 01 Yankton County
 PACKET: 02299 KASI'S CLAIMS 10-17-2023
 FUND : 101 GENERAL FUND
 DEPARTMENT: 212 COUNTY JAIL

PAGE: 15
 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00269	AVERA SACRED HEART HOSP	I-202310130542	101-5-212-42200	PROF SERVICES - JAIL		926.56
01-00269	AVERA SACRED HEART HOSP	I-202310130543	101-5-212-42200	PROF SERVICES - JAIL		304.59
01-00269	AVERA SACRED HEART HOSP	I-202310130544	101-5-212-42200	PROF SERVICES - JAIL		954.61
01-00269	AVERA SACRED HEART HOSP	I-202310130576	101-5-212-42200	PROF SERVICES - JAIL		230.00
01-00402	AVERA MEDICAL GROUP	I-202310130577	101-5-212-42200	PROF SERVICES - JAIL		675.00
01-01383	SCOTT FAMILY DENTISTRY,	I-202310130570	101-5-212-42200	PROF SERVICES - JAIL		429.00
01-01383	SCOTT FAMILY DENTISTRY,	I-202310130571	101-5-212-42200	PROF SERVICES - JAIL		743.00
01-02428	JERRY SORBEL	I-202310130560	101-5-212-42200	PROF SERVICES - JAIL		440.00
01-02483	CULLIGAN	I-202310130710	101-5-212-42210	FOOD SERVICES - JAIL		53.96
01-03678	TRINITY SERVICES GROUP	I-202310130567	101-5-212-42210	FOOD SERVICES - JAIL		91.64
01-03678	TRINITY SERVICES GROUP	I-202310130568	101-5-212-42210	FOOD SERVICES - JAIL		5,000.53
01-03678	TRINITY SERVICES GROUP	I-202310130569	101-5-212-42210	FOOD SERVICES - JAIL		4,874.20
01-04354	BEADLE COUNTY SHERIFF'S	I-202310130563	101-5-212-42200	PROF SERVICES - JAIL		475.00
01-09287	JCL SOLUTIONS	I-202310130605	101-5-212-42600	SUPPLIES - JAIL		68.51
01-09287	JCL SOLUTIONS	I-202310130606	101-5-212-42600	SUPPLIES - JAIL		68.51
01-09287	JCL SOLUTIONS	I-202310130607	101-5-212-42600	SUPPLIES - JAIL		1,582.90
01-09287	JCL SOLUTIONS	I-202310130608	101-5-212-42600	SUPPLIES - JAIL		49.76
01-12167	MENARDS	I-202310130623	101-5-212-42600	SUPPLIES - JAIL		26.91
01-14005	OLSON'S PEST TECHNICIAN	I-202310130714	101-5-212-42500	MAINTENANCE - JAIL		155.00
01-15051	PHARMCHEM INC.	I-202310130564	101-5-212-42600	SUPPLIES - JAIL		2,683.80
01-15104	CORRECTIONAL RISK SERVI	I-202310130591	101-5-212-42220	INMATE INSURANCE - JAIL		2,108.00
01-15104	CORRECTIONAL RISK SERVI	I-202310130592	101-5-212-42220	INMATE INSURANCE - JAIL		2,160.00
01-22241	ONE OFFICE SOLUTION	I-202310130638	101-5-212-42600	SUPPLIES - JAIL		89.49
01-24002	YANKTON REXALL DRUG CO.	I-202310130533	101-5-212-42200	PROF SERVICES - JAIL		2,421.79
DEPARTMENT 212 COUNTY JAIL					TOTAL:	26,612.76

10/13/2023 3:13 PM

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 16

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02299 KASI'S CLAIMS 10-17-2023

FUND : 101 GENERAL FUND

DEPARTMENT: 226 YANKTON AREA SEARCH & RES

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-05065	FIRST BANKCARD	I-202310130601	101-5-226-42600	SUPPLIES - YSAR		36.28

DEPARTMENT 226 YANKTON AREA SEARCH & TOTAL: 36.28

10/13/2023 3:13 PM
VENDOR SET: 01 Yankton County
PACKET: 02299 KASI'S CLAIMS 10-17-2023
FUND : 101 GENERAL FUND
DEPARTMENT: 411 CARE OF POOR

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 17
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-16017	QUALIFIED PRESORT SERVI	I-202310130704	101-5-411-42600	SUPPLIES - POOR RELIEF		72.75
DEPARTMENT 411 CARE OF POOR					TOTAL:	72.75

10/13/2023 3:13 PM DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER
VENDOR SET: 01 Yankton County
PACKET: 02299 KASI'S CLAIMS 10-17-2023
FUND : 101 GENERAL FUND
DEPARTMENT: 421 PUBLIC HEALTH NURSE

PAGE: 18
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202310130684	101-5-421-42800	UTILITIES - NURSE		201.93
01-16017	QUALIFIED PRESORT SERVI	I-202310130703	101-5-421-42600	SUPPLIES - NURSE		23.29
DEPARTMENT 421 PUBLIC HEALTH NURSE					TOTAL:	225.22

10/13/2023 3:13 PM
 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER
 VENDOR SET: 01 Yankton County
 PACKET: 02299 KASI'S CLAIMS 10-17-2023
 FUND : 101 GENERAL FUND
 DEPARTMENT: 424 AMBULANCE

PAGE: 19
 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00069	A-OX WELDING SUPPLY CO.	I-202310130582	101-5-424-42600	SUPPLIES - AMBULANCE		230.00
01-00069	A-OX WELDING SUPPLY CO.	I-202310130583	101-5-424-42600	SUPPLIES - AMBULANCE		12.90
01-00069	A-OX WELDING SUPPLY CO.	I-202310130584	101-5-424-42600	SUPPLIES - AMBULANCE		117.24
01-00069	A-OX WELDING SUPPLY CO.	I-202310130585	101-5-424-42400	RENTALS - AMBULANCE		234.95
01-00090	KOPETSKY'S ACE HARDWARE	I-202310130618	101-5-424-42600	SUPPLIES - AMBULANCE		39.89
01-00269	AVERA SACRED HEART HOSP	I-202310130521	101-5-424-42600	SUPPLIES - AMBULANCE		358.71
01-00928	ANDERSEN TELECOM LLC	I-202310130552	101-5-424-42500	MAINTENANCE - AMBULANCE		950.00
01-01200	CLARITY TELECOM, LLC	I-202310130681	101-5-424-42800	UTILITIES - AMBULANCE		141.82
01-01902	BOUND TREE MEDICAL LLC	I-202310130581	101-5-424-42600	SUPPLIES - AMBULANCE		2,029.50
01-02001	CITY OF YANKTON	I-202310130615	101-5-424-42600	SUPPLIES - AMBULANCE		868.43
01-03820	AMAZON CAPITAL SERVICES	I-202310130546	101-5-424-42600	SUPPLIES - AMBULANCE		479.70
01-04364	SDEMSA	I-202310130696	101-5-424-42700	TRAVEL - AMBULANCE		365.00
01-05065	FIRST BANKCARD	I-202310130593	101-5-424-42600	SUPPLIES - AMBULANCE		500.51
01-05065	FIRST BANKCARD	I-202310130594	101-5-424-42700	TRAVEL - AMBULANCE		256.82
01-09120	JANSSEN'S GARBAGE SERVI	I-202310130523	101-5-424-42500	MAINTENANCE - AMBULANCE		330.00
01-11049	LEAF	I-202310130629	101-5-424-42400	RENTALS - AMBULANCE		24.39
01-12167	MENARDS	I-202310130621	101-5-424-42600	SUPPLIES - AMBULANCE		131.76
01-12167	MENARDS	I-202310130718	101-5-424-42600	SUPPLIES - AMBULANCE		70.23
01-12167	MENARDS	I-202310130719	101-5-424-42600	SUPPLIES - AMBULANCE		53.97
01-19064	TIRE MUFFLER ALIGNMENT	I-202310130725	101-5-424-42500	MAINTENANCE - AMBULANCE		36.40
01-24003	YANKTON DAILY P & D	I-202310130721	101-5-424-42300	PUBLISHINGS - AMBULANCE		272.68

DEPARTMENT 424 AMBULANCE TOTAL: 7,504.90

10/13/2023 3:13 PM

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 20

VENDOR SET: 01 Yankton County
PACKET: 02299 KASI'S CLAIMS 10-17-2023
FUND : 101 GENERAL FUND
DEPARTMENT: 441 MENTLLY HANDICAPPED

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-03276	DAKOTABILITIES	I-202310130562	101-5-441-00000	MISC. - MENTALLY HANDICAPPED		540.00
01-18215	SD ACHIEVE dba LIFESCAP	I-202310130526	101-5-441-00000	MISC. - MENTALLY HANDICAPPED		120.00
DEPARTMENT 441 MENTLLY HANDICAPPED					TOTAL:	660.00

10/13/2023 3:13 PM DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER
 VENDOR SET: 01 Yankton County
 PACKET: 02299 KASI'S CLAIMS 10-17-2023
 FUND : 101 GENERAL FUND
 DEPARTMENT: 445 MENTAL ILLNESS BOARD

PAGE: 21
 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-04100	FOX LAW FIRM, PLLC	I-202310130734	101-5-445-00000	HEARINGS - MENTAL ILLNESS		242.25
01-04365	BILL SCHAEFFER	I-202310130728	101-5-445-00000	HEARINGS - MENTAL ILLNESS		18.00
01-10061	KENNEDY PIER LOFTUS & R	I-202310130739	101-5-445-00000	HEARINGS - MENTAL ILLNESS		492.20
01-10118	MARK KATTERHAGEN	I-202310130729	101-5-445-00000	HEARINGS - MENTAL ILLNESS		18.00
01-11005	LEWIS & CLARK BEHAVIORA	I-202310130527	101-5-445-00000	HEARINGS - MENTAL ILLNESS		1,278.00
01-11092	LUCILLE M. LEWNO	I-202310130730	101-5-445-00000	HEARINGS - MENTAL ILLNESS		440.00

DEPARTMENT 445 MENTAL ILLNESS BOARD TOTAL: 2,488.45

10/13/2023 3:13 PM
VENDOR SET: 01 Yankton County
PACKET: 02299 KASI'S CLAIMS 10-17-2023
FUND : 101 GENERAL FUND
DEPARTMENT: 525 SENIOR CITIZENS

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 22
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02001	CITY OF YANKTON	I-202310130518	101-5-525-00000	3RD QTR FEES - SENIOR CITIZEN		5,114.33
DEPARTMENT 525 SENIOR CITIZENS					TOTAL:	5,114.33

10/13/2023 3:13 PM
VENDOR SET: 01 Yankton County
PACKET: 02299 KASI'S CLAIMS 10-17-2023
FUND : 101 GENERAL FUND
DEPARTMENT: 611 COUNTY EXTENSION

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 23
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00090	KOPETSKY'S ACE HARDWARE	I-202310130616	101-5-611-42600	SUPPLIES - EXTENSION		31.96
01-02520	KATIE DOTY	I-202310130573	101-5-611-42700	TRAVEL - EXTENSION		227.52
01-11049	LEAF	I-202310130627	101-5-611-42400	RENTALS - EXTENSION		210.93
01-13001	NORTHWESTERN ENERGY	I-202310130712	101-5-611-42800	UTILITIES - EXTENSION		296.24
DEPARTMENT 611 COUNTY EXTENSION					TOTAL:	766.65

10/13/2023 3:13 PM
 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER
 VENDOR SET: 01 Yankton County
 PACKET: 02299 KASI'S CLAIMS 10-17-2023
 FUND : 101 GENERAL FUND
 DEPARTMENT: 615 WEED

PAGE: 24
 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-05065	FIRST BANKCARD	I-202310120515	101-5-615-42700	TRAVEL - WEED		68.11
01-10007	KAISER APPLIANCE & REFR	I-202310120516	101-5-615-42600	SUPPLIES - WEED		47.56
01-22241	ONE OFFICE SOLUTION	I-202310120517	101-5-615-42600	SUPPLIES - WEED		15.66
DEPARTMENT 615 WEED					TOTAL:	131.33

10/13/2023 3:13 PM
 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER
 VENDOR SET: 01 Yankton County
 PACKET: 02299 KASI'S CLAIMS 10-17-2023
 FUND : 101 GENERAL FUND
 DEPARTMENT: 711 PLANNING & ZONING

PAGE: 25
 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00928	ANDERSEN TELECOM LLC	I-202310130550	101-5-711-42200	PROF SERVICES - ZONING		275.00
01-01200	CLARITY TELECOM, LLC	I-202310130689	101-5-711-42800	UTILITIES - ZONING		50.50
01-05065	FIRST BANKCARD	I-202310130595	101-5-711-42700	TRAVEL - ZONING		28.00
01-12418	MICROFILM IMAGING SYSTE	I-202310130625	101-5-711-42500	MAINTENANCE - ZONING		70.00
01-16017	QUALIFIED PRESORT SERVI	I-202310130701	101-5-711-42600	SUPPLIES - ZONING		1.57
01-24003	YANKTON DAILY P & D	I-202310130724	101-5-711-42300	PUBLISHING - ZONING		218.15
DEPARTMENT 711 PLANNING & ZONING						TOTAL: 643.22
FUND 101 GENERAL FUND						TOTAL: 79,729.82

VENDOR SET: 01 Yankton County
 PACKET: 02299 KASI'S CLAIMS 10-17-2023
 FUND : 201 ROAD & BRIDGE
 DEPARTMENT: 311 HIGHWAY CONSTRUCTION & MA

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01013	B-Y WATER DISTRICT	I-202310120497	201-5-311-42800	UTILITIES - HWY		78.00
01-01200	CLARITY TELECOM, LLC	I-202310130680	201-5-311-42800	UTILITIES - HWY		72.98
01-02008	NAPA AUTO PARTS OF YANK	I-202310120498	201-5-311-42600	SUPPLIES - HWY		111.01
01-02157	CERTIFIED LABORATORIES	I-202310120499	201-5-311-42600	SUPPLIES - HWY		1,068.38
01-03969	CM TOOLS LLC	I-202310120500	201-5-311-42600	SUPPLIES - HWY		61.50
01-04125	TITAN MACHINERY - YANKT	I-202310120501	201-5-311-42600	SUPPLIES - HWY		616.89
01-04358	PLATINUM CHEMICALS, INC	I-202310120502	201-5-311-42600	SUPPLIES - HWY		446.00
01-05242	FASTENAL INDUSTRIAL & C	I-202310120503	201-5-311-42600	SUPPLIES - HWY		133.58
01-09014	JEBRO INC.	I-202310120504	201-5-311-42900	ANNUAL PROJECTS - HWY		271,543.41
01-09120	JANSSEN'S GARBAGE SERVI	I-202310120505	201-5-311-42800	UTILITIES - HWY		50.00
01-12167	MENARDS	I-202310120506	201-5-311-42600	SUPPLIES - HWY		18.99
01-12371	MIDAMERICAN ENERGY	I-202310120507	201-5-311-42800	UTILITIES - HWY		30.71
01-17226	RIVERSIDE HYDRAULICS &	I-202310120508	201-5-311-42600	SUPPLIES - HWY		307.37
01-18310	STAN HOUSTON EQUIPMENT	I-202310120509	201-5-311-43900	SECONDARY ROADS - HWY		3,712.50
01-18541	SPENCER QUARRIES INC	I-202310120510	201-5-311-43900	SECONDARY ROADS - HWY		74,703.56
01-18745	SOUTHEASTERN ELECTRIC C	I-202310120511	201-5-311-42800	UTILITIES - HWY		32.04
01-19005	TRUCK TRAILER SALES SER	I-202310120512	201-5-311-42600	SUPPLIES - HWY		33.50
01-22241	ONE OFFICE SOLUTION	I-202310120513	201-5-311-42600	SUPPLIES - HWY		52.41
01-24003	YANKTON DAILY P & D	I-202310120514	201-5-311-42300	PUBLISHING - HWY		8.16

DEPARTMENT 311 HIGHWAY CONSTRUCTION & TOTAL: 353,080.99

FUND 201 ROAD & BRIDGE TOTAL: 353,080.99

VENDOR SET: 01 Yankton County
 PACKET: 02299 KASI'S CLAIMS 10-17-2023
 FUND : 207 EMERGENCY 911 FUND
 DEPARTMENT: 225 LOCAL EMERGENCY PLANNING

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202310130682	207-5-225-42800	UTILITIES - E911		146.08
01-01200	CLARITY TELECOM, LLC	I-202310130683	207-5-225-42800	UTILITIES - E911		412.20
01-02001	CITY OF YANKTON	I-202310130519	207-5-225-42200	3RD QTR FEES - E911		33,149.50
01-02001	CITY OF YANKTON	I-202310130520	207-5-225-42200	PROF SERVICES - E911		329.00
01-06224	GOLDEN WEST TELECOMMUNI	I-202310130561	207-5-225-42800	UTILITIES - E911		147.14

DEPARTMENT 225 LOCAL EMERGENCY PLANNI TOTAL: 34,183.92

FUND 207 EMERGENCY 911 FUND TOTAL: 34,183.92

VENDOR SET: 01 Yankton County
 PACKET: 02299 KASI'S CLAIMS 10-17-2023
 FUND : 226 EMERGENCY MANAGEMENT
 DEPARTMENT: 222 EMERGENCY MANAGEMENT

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00090	KOPETSKY'S ACE HARDWARE	I-202310130617	226-5-222-42600	SUPPLIES - EDS		194.39
01-01012	B-Y ELECTRIC	I-202310130586	226-5-222-42800	UTILITIES - EDS		53.00
01-04120	VERIZON	I-202310130708	226-5-222-42800	UTILITIES - EDS		122.15
01-04295	AT & T MOBILITY	I-202310130590	226-5-222-42800	UTILITIES - EDS		40.04
01-05065	FIRST BANKCARD	I-202310130598	226-5-222-42600	SUPPLIES - EDS		987.58
01-05065	FIRST BANKCARD	I-202310130599	226-5-222-42200	PROF SERVICES - EDS		86.60
01-05065	FIRST BANKCARD	I-202310130600	226-5-222-42700	TRAVEL - EDS		1,104.16
01-05065	FIRST BANKCARD	I-202310130602	226-5-222-42620	LEPC SUPPLIES - EDS		100.77
01-11049	LEAF	I-202310130630	226-5-222-42400	RENTALS - EDS		127.44
01-12132	MIDCONTINENT COMMUNICAT	I-202310130589	226-5-222-42800	UTILITIES - EDS		172.84
01-19247	TABOR LUMBER COOPERATIV	I-202310130578	226-5-222-42600	SUPPLIES - EDS		278.18
01-19247	TABOR LUMBER COOPERATIV	I-202310130579	226-5-222-42200	MAINTENANCE - EDS		70.05
01-22241	ONE OFFICE SOLUTION	I-202310130639	226-5-222-42600	SUPPLIES - EDS		179.97
01-22241	ONE OFFICE SOLUTION	I-202310130640	226-5-222-42500	MAINTENANCE - EDS		29.60

DEPARTMENT 222 EMERGENCY MANAGEMENT TOTAL: 3,546.77

FUND 226 EMERGENCY MANAGEMENT TOTAL: 3,546.77

10/13/2023 3:13 PM

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 29

VENDOR SET: 01 Yankton County
PACKET: 02299 KASI'S CLAIMS 10-17-2023
FUND : 233 COUNTY BUILDING
DEPARTMENT: 920 GOVERNMENT BUILDINGS

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02483	CULLIGAN	I-202310130709	233-5-920-00000	MISC. - COUNTY BUILDINGS		219.00
01-02514	MOD PAINTING	I-202310130558	233-5-920-00000	MISC. - COUNTY BUILDINGS		1,500.00
01-04023	ECHO GROUP	I-202310130610	233-5-920-00000	MISC. - COUNTY BUILDINGS		1,111.20
01-04023	ECHO GROUP	I-202310130611	233-5-920-00000	MISC. - COUNTY BUILDINGS		111.20
DEPARTMENT 920 GOVERNMENT BUILDINGS					TOTAL:	2,941.40
FUND 233 COUNTY BUILDING					TOTAL:	2,941.40

10/13/2023 3:13 PM
 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER
 VENDOR SET: 01 Yankton County
 PACKET: 02299 KASI'S CLAIMS 10-17-2023
 FUND : 248 24/7 SOBRIETY FUND
 DEPARTMENT: 212 24/7 PROGRAM

PAGE: 30
 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-03707	PRECISION KIOSK TECHNOL	I-202310130566	248-5-212-42600	SUPPLIES - 24/7		1,350.00
DEPARTMENT 212 24/7 PROGRAM						TOTAL: 1,350.00
FUND 248 24/7 SOBRIETY FUND						TOTAL: 1,350.00

10/13/2023 3:13 PM

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 31

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02299 KASI'S CLAIMS 10-17-2023

FUND : 250 M & P R FUND

DEPARTMENT: 163 MOD & PRESERV RELIEF

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00928	ANDERSEN TELECOM LLC	I-202310130548	250-5-163-42900	M & PR FUND		100.00
01-22241	ONE OFFICE SOLUTION	I-202310130646	250-5-163-42900	M & PR FUND		253.81
DEPARTMENT 163 MOD & PRESERV RELIEF TOTAL:						353.81
FUND 250 M & P R FUND TOTAL:						353.81

VENDOR SET: 01 Yankton County
PACKET: 02299 KASI'S CLAIMS 10-17-2023
FUND : 759 CLEARING FUND
DEPARTMENT: N/A NON-DEPARTMENTAL

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02291	SATELLITE TRACKING OF P	I-202310130538	759-4-34216	TRACKING MONITORS - JAIL		305.50
01-18405	BYRON NOGELMEIER	I-202310130536	759-4-34216	CAM DAILY FEE		2,345.00
DEPARTMENT 0000 NON-DEPARTMENTAL					TOTAL:	2,650.50
FUND 759 CLEARING FUND					TOTAL:	2,650.50

VENDOR SET: 01 Yankton County
PACKET: 02299 KASI'S CLAIMS 10-17-2023
FUND : 767 FIRE/ROAD DISTRICT
DEPARTMENT: 000 MISC

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-14001	YANKTON COUNTY OBSERVER	I-202310130726	767-5-000-00000	PUBLISHING - MISC.		22.92
				DEPARTMENT 000 MISC	TOTAL:	22.92
				FUND 767 FIRE/ROAD DISTRICT	TOTAL:	22.92

10/13/2023 3:13 PM

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 34

VENDOR SET: 01 Yankton County
PACKET: 02299 KASI'S CLAIMS 10-17-2023
FUND : 768 ST WIDE 24/7 SOBRIETY FUN
DEPARTMENT: N/A NON-DEPARTMENTAL

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-18405	BYRON NOGELMEIER	I-202310130537	768-4-34230	STATE PARTICIPATION FEE		204.00
				DEPARTMENT 0000 NON-DEPARTMENTAL	TOTAL:	204.00
				FUND 768 ST WIDE 24/7 SOBRIETY	TOTAL:	204.00
REPORT GRA TOTAL:						478,064.13

10/13/2023 3:26 PM
 VENDOR SET: 01 Yankton County
 PACKET: 02304 10-17-2023 HARMELINK CLAI
 FUND : 101 GENERAL FUND
 DEPARTMENT: 130 COURT

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 1
 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02896	HARMELINK & FOX LAW OFF	I-202310130758	101-5-130-42200	PROF SERVICES - COURT		906.19
01-02896	HARMELINK & FOX LAW OFF	I-202310130759	101-5-130-42200	PROF SERVICES - COURT		471.38
DEPARTMENT 130 COURT					TOTAL:	1,377.57
FUND 101 GENERAL FUND					TOTAL:	1,377.57
REPORT GRA TOTAL:						1,377.57

Patty Hojem

From: Cameron, Maria <Maria.Cameron@state.sd.us>
Sent: Friday, September 29, 2023 10:47 AM
To: Patty Hojem
Cc: Smith, Tracy
Subject: Flu Clinics

Hi Patty,
Will the county be providing flu shots this year for county employees? *\$4800*

We are having 3 flu clinics in October. **10/03 1-4:30** **10/10 1-4:30** **10/24 9-12**



Maria Cameron, Clerical

Community Health Office | *Yankton County Office of Family & Child Services*
SOUTH DAKOTA DEPARTMENT OF HEALTH
605.260.4400 Option 1 | 321 West 3rd Street, Yankton SD 57078 |



Every South Dakotan Healthy and Strong

Confidentiality Note: The information contained in this e-mail is confidential or privileged material and is intended only for use by the individual or entity to whom they are addressed. Use or distribution of information contained in this document by any other individual or entity not intended to receive this is strictly prohibited. If you have received this e-mail in error, please notify the sender thereof and delete the message. South Dakota Department of Health.

ILLUSTRATION 18
AUDITOR'S MONTHLY SETTLEMENT WITH TREASURER
 YANKTON COUNTY
 September 30, 2023
DATE

CASH ON HAND IN TREASURER'S OFFICE:

SILVER AND PENNIES	\$0.31
ONES	\$12.00
FIVES	\$15.00
TENS	\$20.00
TWENTIES	\$1,640.00
FIFTIES	\$1,700.00
HUNDREDS	\$3,300.00
CASH ITEMS	\$170.20
CHECKS (SEE ATTACHED TAPE)	\$107,058.59
OFFICE CHANGE	\$1,430.00
TOTAL CASH ON HAND	\$115,346.10

CHECKING ACCOUNT BALANCES:

FIRST DAKOTA NATIONAL BANK	\$7,130,643.93
----------------------------	----------------

SAVINGS ACCOUNT BALANCES:

1ST DAKOTA NATIONAL BANK CR CARD	\$2,547,784.21
COR TRUST BANK GAYVILLE	\$662,765.76
COR TRUST BANK YANKTON	
FIRST NATIONAL BANK, YANKTON	\$604,908.35
FIRST INTERSTATE	\$517,156.35
WELLS FARGO BANKS	\$370,076.00

CERTIFICATES OF DEPOSIT:

1ST DAKOTA NATIONAL BANK	\$1,000,000.00
COR TRUST BANK YANKTON	\$250,616.38
FIRST INTERSTATE	\$500,000.00

INVESTMENTS:

OTHER ACCOUNT BALANCES:

BAD CHECKS	\$4,556.31
------------	------------

GRAND TOTAL CASH AND BALANCES

\$13,703,853.39

GENERAL LEDGER CASH AND INVESTMENT BALANCES BY FUNDS:

GENERAL FUND	\$10,373,848.43
SPECIAL FUND	\$590,131.51
TRUST AND AGENCY FUNDS	\$2,734,714.48

GRAND TOTAL GENERAL LEDGER CASH AND INVESTMENTS

\$13,698,694.42

\$5,158.97 payroll correction

 County Auditor Signature

10/11/23

 DATE

 County Treasurer Signature

10-11-23

 DATE

POOLED CASH REPORT

AS OF: SEPTEMBER 30TH, 2023

FUND	ACCOUNT#	ACCOUNT NAME	BEGINNING BALANCE	CURRENT ACTIVITY	CURRENT BALANCE
<u>CLAIM ON CASH</u>					
101-10100		GENERAL CASH & DEPOSITS	10,733,445.39	(359,596.96)	10,373,848.43
201-10100		ROAD & BRIDGE CASH & DEPOSITS	95,992.71	(1,525,425.03)	(1,429,432.32)
207-10100		E911	363,950.19	362.74	364,312.93
210-10100		JAIL BLDG CASH & DEPOSITS	673,676.88	1,309.32	674,986.20
226-10100		EMERGENCY MANAGEMENT	40,836.13	3,018.87	43,855.00
229-10100		DOMESTIC ABUSE	11,713.51	730.27	12,443.78
233-10100		COUNTY BUILDING	184,728.63	(403.22)	184,325.41
243-10100		HISTORICAL PRESERVATION	9,220.60	3,117.95	12,338.55
248-10100		24/7 FUND	79,336.21	7,127.61	86,463.82
250-10100		M & P R FUND	128,673.87	(436.56)	128,237.31
290-10100		AMERICAN RESCUE PLAN	0.00	0.00	0.00
295-10100		RURAL ACCESS INFRASTRUCTURE	511,606.50	994.33	512,600.83
303-10100		CAP PROJECT SAFETY CENTER	0.00	0.00	0.00
304-10100		CAP PROJECT ROAD & BRDGE	0.00	0.00	0.00
306-10100		CAP PROJECT - NAPA JUNCTION	0.00	0.00	0.00
402-10100		DEBT SERVICE-SAFETY CENTER	424,983.74	17,262.67	442,246.41
403-10100		Debt Service - Highway Blg	0.00	0.00	0.00
404-10100		DEBT SERVICE - NAPA JUNCTION	252,374.93	225,909.81	478,284.74
704-10100		COUNTY LAW LIBRARY	73.48	243.00	316.48
705-10100		TOWER FUND	13,358.41	0.00	13,358.41
721-10100		DISTRICT SCHOOLS	190,082.09	422,198.09	612,280.18
723-10100		CITIES & TOWNS	37,888.60	72,991.48	110,880.08
725-10100		TOWNSHIPS	24,588.91	13,435.78	38,024.69
733-10100		ROAD DISTRICTS	0.00	0.00	0.00
734-10100		BOND DEPOSITS	0.00	0.00	0.00
735-10100		DELINQUENT TAXES	26,787.03	(462.16)	26,324.87
736-10100		MUNICIPALITIES	0.00	0.00	0.00
739-10100		SPECIAL ASSESSMENTS	0.00	0.00	0.00
740-10100		DRAINAGE DITCHES	439,588.99	1,478.00	441,066.99
742-10100		STATE MOTOR	1,212,070.18	(702,518.87)	509,551.31
748-10100		LOCAL EMERGENCY PLANNING	4,460.25	0.00	4,460.25
757-10100		SPECIAL HIGHWAY	0.00	0.00	0.00
759-10100		CLEARING FUND	121,473.01	(117,313.83)	4,159.18
763-10100		REDEMPTION	114.85	0.00	114.85
764-10100		RC & D LOWER JAMES	4,620.00	0.00	4,620.00
767-10100		FIRE/ROAD DISTRICT	100.00	0.00	100.00
768-10100		Statewide 24/7 Sobriety Prog	2,620.00	(64.00)	2,556.00
769-10100		M & PR Fund	0.00	0.00	0.00
770-10100		OTHER SPECIALS	11,072.59	19,194.24	30,266.83
771-10100		W 11TH IMPROVEMENT ZONE	<u>15,418.21</u>	<u>685.00</u>	<u>16,103.21</u>
TOTAL CLAIM ON CASH			15,614,855.89	(1,916,161.47)	13,698,694.42
			=====	=====	=====

CASH IN BANK - POOLED CASH

999-10050		TOTAL CASH ON HAND	59,962.23	50,224.91	110,187.14
999-10100		Pooled Cash Checking	9,270,400.68	(2,139,756.75)	7,130,643.93
999-10200		CHECKING CREDIT CARD	0.00	0.00	0.00
999-10300		SAVINGS ACCOUNT BALANCES	6,279,936.67	173,370.37	6,453,307.04

POOLED CASH REPORT

AS OF: SEPTEMBER 30TH, 2023

FUND	ACCOUNT#	ACCOUNT NAME	BEGINNING BALANCE	CURRENT ACTIVITY	CURRENT BALANCE
999-10400		CD'S ACCOUNT BALANCE	0.00	0.00	0.00
999-10500		BAD CHECKS	<u>4,556.31</u>	<u>0.00</u>	<u>4,556.31</u>
SUBTOTAL CASH IN BANK - POOLED CASH			15,614,855.89	(1,916,161.47)	13,698,694.42
<u>WAGES PAYABLE</u>					
999-20400		WAGES PAYABLE	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>
SUBTOTAL WAGES PAYABLE			0.00	0.00	0.00
TOTAL CASH IN BANK - POOLED CASH			15,614,855.89	(1,916,161.47)	13,698,694.42
<u>DUE TO OTHER FUNDS - POOLED CASH</u>					
999-20300		DUE TO OTHER FUNDS	<u>15,614,855.89</u>	<u>(1,916,161.47)</u>	<u>13,698,694.42</u>
TOTAL DUE TO OTHER FUNDS			15,614,855.89	(1,916,161.47)	13,698,694.42