

# Agenda

# Yankton County Commission

6:00 PM, Tuesday, October 15, 2024  
Commission Chamber  
Yankton County Government Center

**DOCUMENTS WILL BE AVAILABLE AT AUDITOR'S OFFICE FOR REVIEW BEGINNING  
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Meeting chaired by: John Marquardt, Chairman

01 Call to order: 6:00 PM **PLEDGE OF ALLEGIANCE**

02 Roll Call: \_\_\_\_\_ Don Kettering \_\_\_\_\_ Wanda Howey-Fox  
\_\_\_\_\_ Ryan Heine \_\_\_\_\_ Dan Klimisch \_\_\_\_\_ John Marquardt

## AGENDA ITEMS

No.	Time	Item Description	Presenter
03	6:03 PM	Abstain Financial Conflict of Interest (SDCL 6-1-17) Non-Financial Interest-Must State Reason for Abstaining	Commissioner Marquardt
04	6:05 PM	Approval of Agenda  Public comment is a time for persons to address this body on any subject. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Each person has up to three minutes to speak. There shall be no personal attacks against the members of this body, county staff, individual, or organizations. The Chair has the authority to enforce this policy. Failure to adhere to these rules may result in forfeiture of the remaining speaking time.	Public Comment
05	6:10 PM	Wellmark County Health Insurance Quote	Amanda Schaefer
06	6:15 PM	Avera Health Plans	Julia Andresen
07	6:20 PM	Rumble Strip Agreement Approve Road Broom Bid	Highway

08	6:25 PM	Register of Deeds Quarterly Report	ROD
09	6:30 PM	DGOGYYankton05242024, LLC Rezone - 2 <sup>nd</sup> Reading	Zoning
10	6:35 PM	Extension Office Quarterly Report	Katie Doty
11	6:40 PM	Ambulance Quarterly Report	Eric VanDusen
12	6:45 PM	Sheriff Quarterly Report	Preston Crissey
13	6:50 PM	October 1, 2024 Meeting Minutes	Commission
14	6:55 PM	Claims	Auditor
15	7:00 PM	September 2024 Auditor/Treasurer Report, Pooled Cash Report	Auditor
		Operation Green Light	
16	7:05 PM	Public Comments	
17	7:10 PM	Commission Updates	Commission
18	7:15 PM	Executive Session/ Poor Relief Issues Pursuant to SDCL 1-25-2 & 28-13 and 28-13-1.3. and Contractual Matters	State's Attorney
		Items for Next Meeting	

## YANKTON COUNTY GROUP QUOTE SUMMARY

**January 1, 2025**

Benefit Information	Medica 4500	Medica 8500	Medica 8350	4500 HDHP Complete	4500 HDHP Value Plus	5500 PPO Complete	5500 PPO Value Plus	6350 HDHP Complete	6350 HDHP Value Plus
<b>Plan Type</b>									
<b>Online Benefit Summary (OBS) Health/Rx Plan</b>				400835-3	400835-3	400836-1	400836-1	400835-4/400836-5	400835-4/400836-5
<b>Health Product</b>				400836-3	400836-4	400836-1	400836-2		
<b>H.S.A. or H.R.A. Qualified</b>				SD Blue Select	SD Blue Select	SD Blue Select	SD Blue Select		
<b>Pharmacy Product</b>				HSA	HSA	No	No	HSA	HSA
<b>ACA Grandfathered / Non-Grandfathered</b>				BlueRX Complete (3 Tier)	BlueRX Value Plus	BlueRX Complete (3 Tier)	BlueRX Value Plus	BlueRX Complete (3 Tier)	BlueRX Value Plus
<b>HEALTH BENEFIT PLAN</b>				NGF	NGF	NGF	NGF	NGF	NGF
<b>Deductible In-Network</b>	Single \$4,500 Family \$9,000	Single \$4,500 Family \$9,000	Single \$4,500 Family \$9,000	Single \$4,500 Family \$9,000	Single \$4,500 Family \$9,000	Single \$4,500 Family \$9,000	Single \$5,500 Family \$11,000	Single \$4,500 Family \$9,000	Single \$8,350 Family \$12,700
<b>Deductible Non-Network</b>	Single \$9,000 Family \$18,000	Single \$9,000 Family \$18,000	Single \$9,000 Family \$18,000	Single \$9,000 Family \$18,000	Single \$9,000 Family \$18,000	Single \$9,000 Family \$18,000	Single \$11,000 Family \$22,000	Single \$9,000 Family \$18,000	Single \$12,700 Family \$25,400
<b>Deductible Aggregates (In-Network/Non-Network)</b>				Yes	Yes	Yes	Yes	Yes	Yes
<b>Out/OPM/NRA Embedded/Non-Embedded</b>				Yes Embedded	Yes Embedded	Yes Embedded	Yes Embedded	Yes Embedded	Yes Embedded
<b>Deductible Waived For HSA/NRA Preventive Drugs</b>				No	No	No	No	No	No
<b>Coinsurance In-Network</b>				0%	0%	40%	40%	0%	0%
<b>Coinsurance Non-Network</b>				50%	50%	50%	50%	50%	50%
<b>Copay Office Visit</b>				N/A	N/A	Non PCP \$70	Non PCP \$70	N/A	N/A
<b>Copay Emergency Room</b>				N/A	N/A	\$200	\$200	N/A	N/A
<b>Copay ER - Deductible and/or Coinsurance Follows Copay Urgent Care</b>				N/A	N/A	Deductible Does Not Follow ER Copay Applies to Services From All Providers	Deductible Does Not Follow ER Copay Applies to Services From All Providers	N/A	N/A
<b>Out of Pocket Maximum In-Network</b>				Single \$4,500 Family \$9,000	Single \$4,500 Family \$9,000	Single \$7,500 Family \$15,000	Single \$7,500 Family \$15,000	Single \$6,350 Family \$12,700	Single \$6,350 Family \$12,700
<b>Out of Pocket Maximum Non-Network</b>				Single \$13,500 Family \$27,000	Single \$13,500 Family \$27,000	Single \$22,000 Family \$44,000	Single \$22,000 Family \$44,000	Single \$19,050 Family \$38,100	Single \$19,050 Family \$38,100
<b>Out of Pocket Maximum Aggregates (In/Non)</b>				Yes	Yes	Yes	Yes	Yes	Yes
<b>PHARMACY BENEFIT PLAN</b>									
<b>Health OPM Aggregates With RX OPM</b>				Yes	Yes	Yes	Yes	Yes	Yes
<b>Drugs Covered Under Health Plan</b>				No	No	No	No	No	No
<b>Infertility - \$ Limit On Transfer Procedures</b>				No	No	No	No	No	No
<b>Deductible</b>				Single \$4,500 Family \$9,000	Single \$4,500 Family \$9,000	N/A	N/A	Single \$6,350 Family \$12,700	Single \$6,350 Family \$12,700
<b>Deductible Waived For Tier 1</b>				No	No	No	No	No	No
<b>RX Deductible Aggregates With Health Deductible</b>				No	No	No	No	No	No
<b>Copay Tiers</b>				Tier 1: \$12 Tier 2: \$35 Tier 3: \$50	N/A	Tier 1: \$12 Tier 2: \$35 Tier 3: \$50	Tier 1: \$12 Tier 2: \$35 Tier 3: \$50	N/A	N/A
<b>Coinsurance</b>				Tier 1: 0% Tier 2: 0% Tier 3: 0%	Tier 1: 0% Tier 2: 0% Tier 3: 0%	N/A	N/A	Tier 1: 0% Tier 2: 0% Tier 3: 0%	Tier 1: 0% Tier 2: 0% Tier 3: 0%
<b>Copay/Coinsurance</b>				Coinsurance Single \$4,500 Family \$9,000	Coinsurance Single \$4,500 Family \$9,000	Copay Single \$7,500 Family \$15,000	Copay Single \$7,500 Family \$15,000	Coinsurance Single \$6,350 Family \$12,700	Coinsurance Single \$6,350 Family \$12,700
<b>Out Of Pocket Maximum (OPM)</b>				Yes	Yes	Yes	Yes	Yes	Yes
<b>RX OPM Aggregates With Health OPM</b>				No	No	No	No	No	No
<b>Network Pharmacy Use Required</b>				Yes	Yes	Yes	Yes	Yes	Yes
<b>Specialty Drug Vendor Use Required</b>						20%	20%		
<b>Specialty Drug Copay/Coinsurance</b>						\$200	\$200		
<b>Specialty Drug Copay/Coinsurance</b>				N/A	N/A	40%	40%	N/A	N/A
<b>FULLY INSURED PLAN</b>									
<b>Enrollment</b>									
<b>Type of Contract Rate Structure *</b>	Two-Way	Two-Way	Two-Way	Four-Way	Four-Way	Four-Way	Four-Way	Four-Way	Four-Way
<b>Single</b>	10	39	23	10	10	39	39	23	23
<b>Family</b>	0	1	1	1	1	1	1	1	1
<b>Employee + Spouse</b>	0	0	0	0	0	0	0	0	0
<b>Employee + Child(ren)</b>	1	0	0	0	0	0	0	0	0
<b>Total Contracts</b>	11	40	24	11	11	40	40	24	24
<b>Costs</b>									
<b>Single</b>	\$ 1,002.72	\$ 1,011.55	\$ 907.48	\$ 1,066.11	\$ 1,058.71	\$ 988.83	\$ 981.43	\$ 952.97	\$ 946.16
<b>Family</b>	\$ 2,506.70	\$ 2,528.87	\$ 2,268.69	\$ 3,271.80	\$ 3,240.18	\$ 3,034.72	\$ 3,012.01	\$ 2,924.66	\$ 2,903.77
<b>Employee + Spouse</b>	\$ 0	\$ 0	\$ 0	\$ 2,183.39	\$ 2,188.24	\$ 2,025.12	\$ 2,009.97	\$ 1,951.68	\$ 1,937.74
<b>Employee + Child(ren)</b>	\$ 0	\$ 0	\$ 0	\$ 2,018.15	\$ 2,004.14	\$ 1,871.86	\$ 1,857.85	\$ 1,803.97	\$ 1,791.08
<b>Monthly Cost</b>	\$ 10,027.20	\$ 41,978.32	\$ 23,140.73	\$ 13,932.99	\$ 13,836.28	\$ 41,599.09	\$ 41,287.78	\$ 28,842.97	\$ 24,665.45
<b>Annual Costs</b>	\$ 120,326.40	\$ 503,751.84	\$ 277,688.76	\$ 167,195.88	\$ 166,036.36	\$ 499,189.08	\$ 495,453.38	\$ 298,115.64	\$ 295,985.40
<b>Impact to Rates (compared to current plan)</b>				38.95%	37.99%	-1%	-2%	7.38%	6.58%

\*\*\* Health & Care Management Condition Support (Coronary Artery Disease, Asthma, Diabetes) Included in Fully Insured plans. Optional for Self Funded plans

This Group Quote Summary is a general summary of benefits options. It is not a part of your contract for group insurance or administrative services. Please refer to the Binder Agreement and Rating Exhibit for proposed rates. For a detailed description of benefits refer to the master document and either the Group Insurance Policy for fully insured or the Administrative Services Agreement for self-funded.



Wellmark Blue Cross and Blue Shield is a licensed licensee of the Wellmark and Blue Shield Companies.



Employee + Spouse	0	0	0	0	0	0	0	0	0
Employee + Child(ren)	1	0	0	0	0	0	0	0	0
<b>Total Contracts</b>	<b>11</b>	<b>40</b>	<b>24</b>	<b>11</b>	<b>11</b>	<b>40</b>	<b>40</b>	<b>24</b>	<b>24</b>
<b>Rates</b>									
Single	1002.72	1011.55	907.48	\$ 1,066.11	\$ 1,058.71	\$ 988.83	\$ 981.43	\$ 952.97	\$ 946.16
Family	2506.79	2528.87	2268.69	\$ 3,271.89	\$ 3,249.18	\$ 3,034.72	\$ 3,012.01	\$ 2,924.66	\$ 2,903.77
Employee + Spouse	0	0	0	\$ 2,183.39	\$ 2,168.24	\$ 2,025.12	\$ 2,009.97	\$ 1,951.68	\$ 1,937.74
Employee + Child(ren)	0	0	0	\$ 2,018.15	\$ 2,004.14	\$ 1,871.86	\$ 1,857.85	\$ 1,803.97	\$ 1,791.08
Monthly Cost	\$ 10,027.20	\$ 41,979.32	\$ 23,140.73	\$ 13,932.99	\$ 13,836.28	\$ 41,599.09	\$ 41,287.78	\$ 24,842.97	\$ 24,665.45
Annual Costs	\$ 120,326.40	\$ 503,751.84	\$ 277,688.76	\$ 167,195.88	\$ 166,035.36	\$ 499,189.08	\$ 495,453.36	\$ 298,115.64	\$ 295,985.40
<b>Impact to Rates (compared to current plan)</b>				<b>38.95%</b>	<b>37.99%</b>	<b>-1%</b>	<b>-2%</b>	<b>7.36%</b>	<b>6.59%</b>

\*\*\* Health & Care Management Condition Support (Coronary Artery Disease, Asthma, Diabetes) Included in Fully insured plans, Optional for Self Funded plans

This Group Quote Summary is a general summary of benefit options. It is not a part of your contract for group insurance or administrative services. Please refer to the Binder Agreement and Rating Exhibit for proposed rates. For a detailed description of benefits refer to the member document and either the Group Insurance Policy for fully insured or the Administrative Services Agreement for self funded.



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## 2025 Large Group Rating South Dakota

<b>Group: Yankton County</b> Effective Date of Coverage: 1/1/2025 through 12/31/2025		Contracts Quoted	
		Employee	73
			0
			0
Non-Grandfathered		Family	2
		Total	75
2 Tier Level Quote			
NAICS Code: 921110			

### Medical & Pharmacy Options

	In-Network		Out-of-Network	
	Individual	Family	Individual	Family
Deductible	\$5,500	\$11,000	\$11,000	\$22,000
Coinsurance	\$2,000	\$4,000	\$5,000	\$10,000
Coinsurance %	60%	60%	60%	60%
Out of Pocket Maximum	\$7,500	\$15,000	\$16,000	\$32,000

In-Network Coverage below. Out-of-Network Coverage is subject to Deductible and Coinsurance		Employee			Family	Total Monthly Premium
Physician Office Visit	Office Visit Copay					
	\$35 PCP/\$70 Specialist					
Pharmacy Benefits:	Pharmacy \$0/\$15/\$35/\$50/\$15/30%					
90 Days - 3x Copay	No Deductible					
Preventive Benefits	100% Preventive Benefit - NGF					
Chiropractic Office Visit	Co-pay same as PCP Physician Office Visit					
Mental Health Office Visit	Co-pay same as PCP Physician Office Visit					
Emergency Room Option	\$200 Copay					
Full Time Student Age	Full Time Student thru Age 29					
Out of Network	Option 1 - Standard Out of Network					

### Riders

GreatLife	Employee Free					
Vision	No Coverage					
Employee Assistance Program	No Coverage					
Commission Per Employee Per Month:		\$0.00				
<b>Total Premium with Commission:</b>		<b>\$818.57</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$2,046.41</b>	<b>\$63,848.43</b>

Reinsurance Carrier: PartnerRe

FSA Administration
  HSA Administration

Underwritten Rates: Rates are based on enrollment, health and claims information received. If on final enrollment the group's information changes and affects the rates by more than 10%, Avera Health Plans reserves the right to adjust the rates. In addition, benefit designs will change to meet the requirements of the Patient Protection and Affordable Care Act of 2010. Rates are valid for twelve months, provided the group enrolls on the effective date, but not later than the 15th of the effective month.

Agent Name	Agency Name
Employer Representative Signature	Date



Group: Yankton County  
 Effective Date of Coverage: 1/1/2025 through 12/31/2025  
 2 Tier Level Quote South Dakota

Commission PEPM: \$0.00

Active Plan Premium							
Premium PEPM (Includes Commissions)							
Deductible	Coinsurance	Out-of-Pocket Maximum	Employee	Family		Total Monthly Premium	
\$4,500	100%	\$4,500	\$852.31	\$0.00	\$0.00	\$2,130.77	\$66,480.17

Premium by High-Deductible Health Plan (HDHP) Option*								
Premium PEPM (Includes Commissions)								
Deductible	Coinsurance	Out-of-Pocket Maximum	Employee	Family		Total Monthly Premium	% Change vs. Active	
<input type="checkbox"/>	1	\$3,300	100%	\$3,300	\$1,027.90	\$2,569.75	\$80,176.20	20.6%
<input type="checkbox"/>	2	\$3,500	100%	\$3,500	\$988.49	\$2,471.23	\$77,102.23	16.0%
<input type="checkbox"/>	3	\$4,000	100%	\$4,000	\$932.34	\$2,330.85	\$72,722.52	9.4%
<input checked="" type="checkbox"/>	4	\$4,500	100%	\$4,500	\$852.31	\$2,130.77	\$66,480.17	0.0%
<input type="checkbox"/>	5	\$5,000	100%	\$5,000	\$818.01	\$2,045.03	\$63,804.79	-4.0%
<input type="checkbox"/>	6	\$5,500	100%	\$5,500	\$786.58	\$1,966.44	\$61,353.22	-7.7%
<input type="checkbox"/>	7	\$6,000	100%	\$6,000	\$758.49	\$1,896.22	\$59,162.21	-11.0%
<input checked="" type="checkbox"/>	8	\$6,500	100%	\$6,500	\$730.54	\$1,826.34	\$56,982.10	-14.3%
<input type="checkbox"/>	9	\$7,000	100%	\$7,000	\$702.11	\$1,755.27	\$54,764.57	-17.6%
<input type="checkbox"/>	10	\$7,500	100%	\$7,500	\$677.16	\$1,692.90	\$52,818.48	-20.6%
<input type="checkbox"/>	11	\$8,300	100%	\$8,300	\$646.74	\$1,616.84	\$50,445.70	-24.1%
<input type="checkbox"/>	12	\$3,300	70%	\$6,600	\$863.27	\$2,158.16	\$67,335.03	1.3%
<input type="checkbox"/>	13	\$3,500	70%	\$7,000	\$828.95	\$2,072.38	\$64,658.11	-2.7%
<input type="checkbox"/>	14	\$4,000	70%	\$8,000	\$771.49	\$1,928.71	\$60,176.19	-9.5%
<input type="checkbox"/>	15	\$4,500	70%	\$8,300	\$711.03	\$1,777.57	\$55,460.33	-16.6%
<input type="checkbox"/>	16	\$5,000	70%	\$8,300	\$695.27	\$1,738.17	\$54,231.05	-18.4%
<input type="checkbox"/>	17	\$5,500	70%	\$8,300	\$683.45	\$1,708.63	\$53,309.11	-19.8%
<input type="checkbox"/>	18	\$6,000	70%	\$8,300	\$672.77	\$1,681.91	\$52,476.03	-21.1%
<input type="checkbox"/>	19	\$6,500	70%	\$8,300	\$664.17	\$1,660.41	\$51,805.23	-22.1%
<input type="checkbox"/>	20	\$7,000	70%	\$8,300	\$654.19	\$1,635.47	\$51,026.81	-23.2%
<input type="checkbox"/>	21	\$7,500	70%	\$8,300	\$648.32	\$1,620.79	\$50,568.94	-23.9%
<input type="checkbox"/>	22	\$3,300	50%	\$6,600	\$830.40	\$2,076.00	\$64,771.20	-2.6%
<input type="checkbox"/>	23	\$3,500	50%	\$7,000	\$796.44	\$1,991.10	\$62,122.32	-6.6%
<input type="checkbox"/>	24	\$4,000	50%	\$8,000	\$738.12	\$1,845.30	\$57,573.36	-13.4%
<input type="checkbox"/>	25	\$4,500	50%	\$8,300	\$683.35	\$1,708.37	\$53,301.29	-19.8%
<input type="checkbox"/>	26	\$5,000	50%	\$8,300	\$673.77	\$1,684.42	\$52,554.05	-20.9%
<input type="checkbox"/>	27	\$5,500	50%	\$8,300	\$667.27	\$1,668.16	\$52,047.03	-21.7%
<input type="checkbox"/>	28	\$6,000	50%	\$8,300	\$661.36	\$1,653.40	\$51,586.08	-22.4%
<input type="checkbox"/>	29	\$6,500	50%	\$8,300	\$657.08	\$1,642.69	\$51,252.22	-22.9%
<input type="checkbox"/>	30	\$7,000	50%	\$8,300	\$649.34	\$1,623.35	\$50,648.52	-23.8%
<input type="checkbox"/>	31	\$7,500	50%	\$8,300	\$646.90	\$1,617.24	\$50,458.18	-24.1%

\*NOTE: All options shown in this section are HSA qualified HDHP plans and include both ACA preventive drug coverage and maintenance preventive drug coverage effective January 1, 2020.

Underwritten Rates: Rates are based on enrollment, health and claims information received. If on final enrollment the group's information changes and affects the rates by more than 10%, Avera Health Plans reserves the right to adjust the rates. In addition, benefit designs will change to meet the requirements of the Patient Protection and Affordable Care Act of 2010. Rates are valid for twelve months, provided the group enrolls on the effective date, but not later than the 15th of the effective month.

Reinsurance Carrier: PartnerRe

FSA Administration  HSA Administration

Rates exclude Employee Assistance Program Coverage. Rates reflect GreatLife benefit with no additional cost (i.e., free to employees). Rates exclude VSP vision coverage.

Agent Name \_\_\_\_\_

Agency Name \_\_\_\_\_

Employer Representative Signature \_\_\_\_\_

Date \_\_\_\_\_



Group: Yankton County  
 Effective Date of Coverage: 1/1/2025 through 12/31/2025  
 2 Tier Level Quote South Dakota

Commission PEPM: \$0.00

Active Plan Premium							
Premium PEPM (Includes Commissions)							
Deductible	Coinsurance	Out-of-Pocket Maximum	Employee	Family		Total Monthly Premium	
\$4,500	100%	\$4,500	\$852.31	\$0.00	\$0.00	\$2,130.77	\$66,480.17

Premium by High-Deductible Health Plan (HDHP) Option*								
Premium PEPM (Includes Commissions)								
Deductible	Coinsurance	Out-of-Pocket Maximum	Employee	Family		Total Monthly Premium	% Change vs. Active	
<input type="checkbox"/>	1	\$3,300	100%	\$3,300	\$1,027.90	\$2,569.75	\$80,176.20	20.6%
<input type="checkbox"/>	2	\$3,500	100%	\$3,500	\$988.49	\$2,471.23	\$77,102.23	16.0%
<input type="checkbox"/>	3	\$4,000	100%	\$4,000	\$932.34	\$2,330.85	\$72,722.52	9.4%
<input type="checkbox"/>	4	\$4,500	100%	\$4,500	\$852.31	\$2,130.77	\$66,480.17	0.0%
<input type="checkbox"/>	5	\$5,000	100%	\$5,000	\$818.01	\$2,045.03	\$63,804.79	-4.0%
<input type="checkbox"/>	6	\$5,500	100%	\$5,500	\$786.58	\$1,966.44	\$61,353.22	-7.7%
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<input type="checkbox"/>	9	\$7,000	100%	\$7,000	\$702.11	\$1,755.27	\$54,764.57	-17.6%
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<input type="checkbox"/>	25	\$4,500	50%	\$8,300	\$683.35	\$1,708.37	\$53,301.29	-19.8%
<input type="checkbox"/>	26	\$5,000	50%	\$8,300	\$673.77	\$1,684.42	\$52,554.05	-20.9%
<input type="checkbox"/>	27	\$5,500	50%	\$8,300	\$667.27	\$1,668.16	\$52,047.03	-21.7%
<input type="checkbox"/>	28	\$6,000	50%	\$8,300	\$661.36	\$1,653.40	\$51,586.08	-22.4%
<input type="checkbox"/>	29	\$6,500	50%	\$8,300	\$657.08	\$1,642.69	\$51,252.22	-22.9%
<input type="checkbox"/>	30	\$7,000	50%	\$8,300	\$649.34	\$1,623.35	\$50,648.52	-23.8%
<input type="checkbox"/>	31	\$7,500	50%	\$8,300	\$646.90	\$1,617.24	\$50,458.18	-24.1%

\*NOTE: All options shown in this section are HSA qualified HDHP plans and include both ACA preventive drug coverage and maintenance preventive drug coverage effective January 1, 2020.

Underwritten Rates: Rates are based on enrollment, health and claims information received. If on final enrollment the group's information changes and affects the rates by more than 10%, Avera Health Plans reserves the right to adjust the rates. In addition, benefit designs will change to meet the requirements of the Patient Protection and Affordable Care Act of 2010. Rates are valid for twelve months, provided the group enrolls on the effective date, but not later than the 15th of the effective month.

Reinsurance Carrier: PartnerRe

FSA Administration  HSA Administration

Rates exclude Employee Assistance Program Coverage. Rates reflect GreatLife benefit with no additional cost (i.e., free to employees). Rates exclude VSP vision coverage.

Agent Name \_\_\_\_\_

Agency Name \_\_\_\_\_

Employer Representative Signature \_\_\_\_\_

Date \_\_\_\_\_





Group: Yankton County

Effective Date of Coverage: 1/1/2025 through 12/31/2025

Medical Deductible	\$5,500 Medical Deductible	▼	In-Network	Group's Current Monthly Premium	Avera Benefit Solutions Monthly Premium*	% Change
Medical Coinsurance %	60% Coinsurance	▼	In-Network			
Medical Coinsurance Amount	\$2000 Medical Coinsurance	▼	In-Network	\$78,900.89	\$63,848.43	-19.08%
Family Maximum	2x Deductible	▼	In-Network	* Monthly Premium includes Commission at a Per Employee Per Month Commission in the amount of \$0 PEPM.		
Physician Office Visit	Office Visit Copay	▼	In-Network	Total monthly commission at current enrollment is: \$0.00		
Physician Office Visit Copay	\$35 PCP/\$70 Specialist	▼	In-Network	<p><b>Avera <i>Benefit Solutions</i></b> Non-Grandfathered Plan</p>		
Preventive Office Visit	100% Preventive Benefit - NGF	▼	In-Network			
Chiropractic Office Visit	Co-pay same as PCP Physician Office Visit	▼	In-Network			
Mental Health Office Visit	Co-pay same as PCP Physician Office Visit	▼	In-Network			
Pharmacy Plan	Pharmacy \$0/\$15/\$35/\$50/\$15/30%	▼				
Pharmacy Deductible	No Deductible	▼				
90 Day Supply	90 Days - 3x Copay	▼				
Emergency Room Coverage	\$200 Copay	▼				
Employee Assistance Program	No Coverage	▼				
GreatLife	Employee 30% Discount	▼				
Vision Coverage	No Coverage	▼		Avera Benefit Solutions is a copyrighted product of Avera Health Plans, Inc. All rights reserved.		
Out of Network Coverage	Option 1 - Standard Out of Network	▼		Duplication of the Benefit Solutions program is not permitted without the prior written permission of Avera Health Plans, Inc.		
Ultra Plan	No	▼				



## 2025 Large Group Rating South Dakota

### Group: Yankton County

Effective Date of Coverage: 1/1/2025 through 12/31/2025

Contracts Quoted	
Employee	73
	0
	0
Family	2
Total	75

Non-Grandfathered

2 Tier Level Quote

NAICS Code: 921110

#### Medical & Pharmacy Options

	In-Network		Out-of-Network	
	Individual	Family	Individual	Family
Deductible	\$5,500	\$11,000	\$11,000	\$22,000
Coinsurance	\$2,000	\$4,000	\$5,000	\$10,000
Coinsurance %	60%	60%	60%	60%
Out of Pocket Maximum	\$7,500	\$15,000	\$16,000	\$32,000

In-Network Coverage below. Out-of-Network Coverage is subject to Deductible and Coinsurance					
	Employee			Family	Total Monthly Premium
Physician Office Visit		Office Visit Copay			
		\$35 PCP/\$70 Specialist			
Pharmacy Benefits:		Pharmacy \$0/\$15/\$35/\$50/\$15/30%			
90 Days - 3x Copay		No Deductible			
Preventive Benefits		100% Preventive Benefit - NGF			
Chiropractic Office Visit		Co-pay same as PCP Physician Office Visit			
Mental Health Office Visit		Co-pay same as PCP Physician Office Visit			
Emergency Room Option		\$200 Copay			
Full Time Student Age		Full Time Student thru Age 29			
Out of Network		Option 1 - Standard Out of Network			

#### Riders

GreatLife	Employee Free				
Vision	No Coverage				
Employee Assistance Program	No Coverage				
Commission Per Employee Per Month:		\$0.00			
<b>Total Premium with Commission:</b>		<b>\$818.57</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$2,046.41</b>

Reinsurance Carrier: PartnerRe

FSA Administration

HSA Administration

Underwritten Rates: Rates are based on enrollment, health and claims information received. If on final enrollment the group's information changes and affects the rates by more than 10%, Avera Health Plans reserves the right to adjust the rates. In addition, benefit designs will change to meet the requirements of the Patient Protection and Affordable Care Act of 2010. Rates are valid for twelve months, provided the group enrolls on the effective date, but not later than the 15th of the effective month.

Agent Name

Agency Name

Employer Representative Signature

Date



**2025 Large Group Rating South Dakota MEC**

**Group: Yankton County**

Effective Date of Coverage: 1/1/2025 through 12/31/2025

**Contracts Quoted**

Employee	73
	0
	0
Family	2
<b>Total</b>	<b>75</b>

Non-Grandfathered

2 Tier Level Quote

NAICS Code: 921110

**Medical & Pharmacy Options**

	In-Network		Out-of-Network	
	Individual	Family	Individual	Family
Deductible	\$9,200	\$18,400	\$15,000	\$30,000
Coinsurance	\$0	\$0	\$0	\$0
Coinsurance %	0%	0%	0%	0%
Out of Pocket Maximum	\$9,200	\$18,400	\$15,000	\$30,000

In-Network Coverage below. Out-of-Network Coverage is subject to Deductible and Coinsurance		Employee			Family	Total Monthly Premium
Two Free Office Visits	Each family member will receive at no cost to you the first two office visit copays per person per year. This includes Primary Care Physician, Chiropractic, Mental Health, Urgent Care or Rehabilitation visits.					
Pharmacy Benefits:	Pharmacy \$0/\$15/\$45/\$75/\$15/30%					
90 Days - 3x Copay	No Deductible					
Preventive Benefits	100% Preventive Benefit - NGF					
Emergency Room Option	\$500 Copay					
Full Time Student Age	Full Time Student thru Age 29					
Out of Network	Option 1 - Standard Out of Network					

**Riders**

GreatLife	Employee Free					
Vision	No Coverage					
Employee Assistance Program	No Coverage					
Commission Per Employee Per Month: \$0.00						
<b>Total Premium with Commission:</b>		<b>\$778.87</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$1,947.15</b>	<b>\$60,751.81</b>

Reinsurance Carrier: PartnerRe

FSA Administration       HSA Administration

Underwritten Rates: Rates are based on enrollment, health and claims information received. If on final enrollment the group's information changes and affects the rates by more than 10%, Avera Health Plans reserves the right to adjust the rates. In addition, benefit designs will change to meet the requirements of the Patient Protection and Affordable Care Act of 2010. Rates are valid for twelve months, provided the group enrolls on the effective date, but not later than the 15th of the effective month.

Agent Name \_\_\_\_\_

Agency Name \_\_\_\_\_

Employer Representative Signature \_\_\_\_\_

Date \_\_\_\_\_

**STATE OF SOUTH DAKOTA  
JOINT POWERS FINANCIAL AND MAINTENANCE AGREEMENT  
BETWEEN  
DEPARTMENT OF TRANSPORTATION  
AND  
UNION COUNTY, SOUTH DAKOTA**

This Agreement is made by and between the State of South Dakota, acting by and through its Department of Transportation, referred to in this Agreement as the "STATE," and Union County, South Dakota, referred to in this Agreement as the "COUNTY." The STATE and the COUNTY concur in the construction of a Federal Aid Construction Project in the Roadway Safety Improvement Category, listed in the Department of Transportation Statewide Transportation Improvement Program for Fiscal Year (FY) 2025, in Union County, South Dakota, as follows:

**1. JOINT POWERS**

This Agreement does not establish a separate legal entity, as contemplated by SDCL 1-24-5. The cooperative undertaking described in this Agreement will be financed and conducted under the provisions of this Agreement by the COUNTY and the STATE. Each party has responsibilities under the terms of this Agreement and no joint board or administrator will be used. No real property will be purchased for use for this Agreement.

**2. STATE PROJECT**

The STATE and the COUNTY concur in the proposal for the Rumble Strip/Pavement Marking/Signing project identified as Roadway Safety Improvement Project Number PH 0010(166) PCN 06UA, located on various COUNTY roads in Union County, referred to in this Agreement as the "PROJECT."

**3. CONTRACT PROCUREMENT**

- A. The STATE will design, advertise, let to contract, and be the contracting party for the PROJECT.
- B. The STATE will obtain the required environmental clearances for the PROJECT.
- C. The STATE will provide construction engineering including construction supervision and inspection.
- D. The COUNTY will have the sole obligation and responsibility for maintenance of the PROJECT. The COUNTY will maintain the pavement markings, signing, and rumble strips in like materials, and in the same manner, dimensions, and locations as originally established by the STATE, so long as the pavement markings, signing, and rumble strips conform with standards found in the Manual on Uniform Traffic Control Devices (MUTCD) in effect at the time of this Agreement until such time as the pavement markings, signing, or rumble strips reach their respective end of life, whichever is the later in time. For purposes of this Agreement, end of life is four (4) years for the pavement markings, end of life is eight (8) years for the signing, and end of life for the rumble strips is the end of the second chip seal or until the surface is replaced, whichever occurs first.

**4. FINANCIAL RESPONSIBILITY**

The PROJECT is one hundred percent (100%) eligible for Highway Safety Improvement Program (HSIP) federal funding. The STATE will pay for all costs incurred under this Agreement, excluding costs associated with maintenance of the PROJECT.

**5. INDEMNIFICATION**

The COUNTY will indemnify the STATE, its officers, agents, and employees against any and all actions, suits, damages, liability, or other proceedings that may arise as the result of performing services under this Agreement. This section does not require the COUNTY to be responsible for or defend against claims or damages arising solely from errors or omissions of the STATE, its officers, agents, or employees.

## **6. RECORDS RETENTION AND AUDIT**

- A. All PROJECT charges will be subject to audit in accordance with the STATE'S current procedures and United States Office of Management and Budget (OMB) Circular regulations, found at 2 CFR Part 200. The CFDA Number for these funds is 20.205. Allowable costs will be determined in accordance with 2 CFR Part 200.
- B. Upon reasonable notice, the COUNTY will allow the STATE or U.S. Department of Transportation representatives to examine all records of the COUNTY related to this Agreement during the COUNTY'S normal business hours. The COUNTY will keep all records for a period of three (3) years after the date of final payment is made by the STATE under this Agreement and all other pending matters are closed.
- C. If the COUNTY expends Seven Hundred Fifty Thousand Dollars (\$750,000.00) or more in federal funds during any COUNTY fiscal year covered, in whole or in part, under this Agreement, the COUNTY will be subject to the single agency audit requirements of the U.S. Office of Management and Budget (OMB) Circular regulations, found at 2 CFR Part 200. If the COUNTY expends less than Seven Hundred Fifty Thousand Dollars (\$750,000.00) in federal funds during any COUNTY fiscal year, the STATE may perform a more limited program or performance audit related to the completion of Agreement objectives, the allowability of services or costs and adherence to Agreement provisions.

## **7. AMENDMENT**

This Agreement may not be amended, except in writing, which writing will be expressly identified as a part of this Agreement and be signed by an authorized representative of each of the parties.

## **8. TERMINATION**

The STATE may terminate this Agreement on thirty (30) days' written notice. If the COUNTY breaches any of the terms or conditions of this Agreement, the STATE may terminate this Agreement at any time with or without notice.

## **9. EMPLOYEE STATUS**

Any officer, employee, or agent engaged in joint action under this Agreement will remain an employee with his or her agency during participation in joint action under this Agreement. Each agency will retain exclusive responsibility for its officers, agents, and employees while these officers, agents, and employees are engaged in joint action under this Agreement, including but not limited to responsibility for regular and overtime wages and salaries, unemployment benefits, workers' compensation coverage, health insurance, or other benefits, and liability coverage and indemnity, except as otherwise specifically provided in this Agreement.

## **10. CERTIFICATION OF NO PROHIBITED STATE LEGISLATOR INTEREST**

The COUNTY (i) understands neither a state legislator nor a business in which a state legislator has an ownership interest may be directly or indirectly interested in any contract with the State that was authorized by any law passed during the term for which that legislator was elected, or within one year thereafter, and (ii) has read South Dakota Constitution Article 3, Section 12 and has had the opportunity to seek independent legal advice on the applicability of that provision to this Agreement. By signing this Agreement, the COUNTY hereby certifies that this Agreement is not made in violation of the South Dakota Constitution Article 3, Section 12.

## **11. SIGNATURE AUTHORIZATION**

The COUNTY has designated its County Commission Chairperson as the COUNTY'S authorized representative and has empowered the Chairperson with the authority to sign this Agreement on behalf of the COUNTY after consideration of the matter during a regularly scheduled meeting. A copy of the COUNTY'S Board of Commissioner's minutes or resolution authorizing the execution of this Agreement by the Chairperson as the COUNTY'S authorized representative is attached to this Agreement as Exhibit A.

By signature of their representatives below, each party certifies that approval of this Agreement by ordinance, resolution, or other appropriate means has been obtained by that party's governing body or officer pursuant to SDCL § 1-24-3 and § 1-24-6.

Union County, South Dakota

State of South Dakota  
Department of Transportation

By: \_\_\_\_\_

By: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Printed Name: Joel M. Jundt

Its: County Commission Chairperson

Its: Department Secretary

Date: \_\_\_\_\_

Date: \_\_\_\_\_

Attest:

By: \_\_\_\_\_

Printed Name: \_\_\_\_\_

County Auditor/Clerk

(COUNTY SEAL)



## YANKTON COUNTY HIGHWAY DEPARTMENT

3302 W City Limits Road • Yankton, SD 57078

Ph: 605-260-4473 • Fax: 605-260-4492

### BID DOCUMENT FORM FOR Self-Propelled Road Broom

Sealed bids shall be opened and read aloud in the Yankton County Commission Chambers in the Yankton County Government Center, Yankton, South Dakota at **11:00 am on Wednesday, October 2nd, 2024**. At that time all bids will be considered for the purchase of the following listed materials to be supplied to Yankton County, as and when required for the period of one year from the date of acceptance of the bid.

2023 Model  
Cummins 74 HP- Tier 4 Final  
Block heater  
Hydrostatic Transmission  
Hand Control  
8 foot poly brush  
Turbo II precleaner  
Cab with wiper  
Amber strobe light  
Light group  
Windshield washer  
Suspension seat  
Pressurized air conditioner  
Heater & defroster system  
West coast mirrors  
150 Gallon water system  
71/2 Foot front blade

The board of Yankton County Commissioners reserves the right to accept or reject any or all bids. Each bid must be enclosed in a plain sealed envelope addressed to Yankton County Auditor, 321 W 3<sup>rd</sup> Street, Yankton, SD 57078. Mark as to the type of bid enclosed. Any bid documents not received by the Auditor by 11:00 AM or unsealed will not be opened or considered.

Patty Hojem  
Yankton County Auditor

Mike Sedlacek  
Yankton County Highway Superintendent

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#### BIDDER'S INFORMATION

Name: Josh Falk  
Company: RDO Equipment  
Address: 2801 N Louise Ave  
City, State, Zip: Sioux Falls, SD, 57107  
Phone/Email: 605-940-4611 JFalk@Rdoequipment.com



**YANKTON COUNTY HIGHWAY DEPARTMENT**

3302 W City Limits Road • Yankton, SD 57078

Ph: 605-260-4473 • Fax: 605-260-4492

In witness, whereof the party of the first part has approved this agreement and authorized the chairman and county auditor to sign and the party of the second part has affixed his/her signature hereto on the 18th day of October, 2024.

A handwritten signature in blue ink, appearing to be "J. [unclear]", is written over a horizontal line.

Signature of Bidder

Yankton County, South Dakota

By: \_\_\_\_\_  
Chairman, Board of Commissioners

Attest: \_\_\_\_\_  
County Auditor





**JOHN DEERE**

# Retail Purchase Order

RDO Equipment Co.  
2801 North Louise  
Sioux Falls SD, 57107  
Phone: (605) 336-2730 - Fax: (605) 336-8241

**Bill To:**  
YANKTON COUNTY  
HIGHWAY DEPARTMENT  
3302 W. CITY LIMITS ROAD  
YANKTON, SD, 57078  
YANKTON ()  
(605) 260-4473

**Ship To:**  
YANKTON COUNTY  
HIGHWAY DEPARTMENT  
3302 W. CITY LIMITS ROAD  
YANKTON, SD, 57078  
(605) 260-4473

**Purchase Order Date:** 9/20/2024  
**Purchase Order #:** 1820960  
**Purchaser Account #:** 3780016  
**Customer Purchaser Type:** Governmental - County  
**Customer Market Use:** Earth Moving - Land Improvement  
**Location of First Working Use:** YANKTON, SD, 57078  
**Dealer Account Number:** 178715  
**Sales Professional:** Josh Falk  
**Phone:** (605) 373-6268  
**Fax:**  
**Email:** jfalk@rdoequipment.com

### Equipment Information

Quantity	Serial Number Stock Number	Hours (approx.)	Status / Year / Make / Model Additional Items	Cash Price
1	TBD TBD	0	New 2025 SUPERIOR BROOM DT74J	\$77,000.00

**Equipment Subtotal: \$77,000.00**

### Purchase Order Totals

<b>Balance:</b>	\$77,000.00
<b>Total Taxable Amount:</b>	\$0.00
<b>SD STATE TAX:</b>	\$0.00
<b>Sales Tax Total:</b>	\$0.00
<b>Sub Total:</b>	\$77,000.00
<b>Cash with Order:</b>	\$0.00
<b>Balance Due:</b>	\$77,000.00

### Legal Information

#### For the Construction Product(s)

**ACKNOWLEDGMENTS** - Purchaser offers to sell, transfer, and convey the item(s) listed as "Trade In" to the Dealer at or prior to the time of delivery of the above Product(s), as a "trade-in" to be applied against the cash price. Purchaser represents that each "trade-in" item shall be free and clear of all security interests, liens, and encumbrances at the time of transfer to the Dealer except to the extent shown below. The price to be allowed for each "trade-in" item is listed on this document. The Purchaser promises to pay the balance due shown hereon in cash, or to execute a Time Sale Agreement (Retail Installment Contract), or a Loan Agreement for the purchase price of the Product(s), plus additional charges shown thereon, or to execute a Lease Agreement, on or before delivery of the Product(s) ordered herein. Despite delivery of the Product(s) to the Purchaser, title shall remain with the Seller until one of the foregoing is accomplished. Except as provided herein and as necessary to protect RDO Equipment from the claims of a bankruptcy trustee or a buyer in the ordinary course of business, the Purchaser and the Dealer agree that this Purchase Order is not a security agreement and that delivery of the Product(s) to the Purchaser pursuant to this Purchase Order will not constitute possession of the Product(s) by the Purchaser, as a debtor, for the purposes of the purchase money security provisions in any statutes relating to personal property security or its equivalent. Purchaser understands that its rights in connection with this purchase are limited as set forth in this Purchase Order. I (we) hereby grant a security interest to RDO Equipment in the Product.

**DISCLOSURE OF REGULATION APPLICABILITY** - When operated in California, any off-road diesel vehicle may be subject to the California Air Resources Board In-Use Off-Road Diesel Vehicle Regulation. It therefore could be subject to retrofit or accelerated turnover requirements to reduce emissions of air pollutants. More information is available on the California Air Resources Board website at <http://www.arb.ca.gov/msprog/ordiesel/ordiesel.htm>.

**IMPORTANT WARRANTY NOTICE** - The Standard Warranty for new John Deere construction and forestry products is set forth in a separate document provided by the dealer. Please read the Standard Warranty carefully before signing. No express warranty is made unless specified in the Warranty Statement. PURCHASER'S RIGHTS AND REMEDIES PERTAINING TO THIS PURCHASE ARE LIMITED AS INDICATED IN THE STANDARD WARRANTY AND PURCHASE ORDER. WHERE PERMITTED BY LAW, NO IMPLIED WARRANTY OF MERCHANTABILITY OR FITNESS IS MADE.

Telematics: Orders of telematic devices include only the hardware. Where available, telematics software, including JDLink™ connectivity service, may be enabled from your local John Deere Operations Center or JDLink website. Please see your authorized John Deere dealer for assistance.

The undersigned purchaser(s) (the "Purchaser") hereby orders the product (the "Product") described above from the Dealer. The Dealer shall not be liable for failure to provide the Product or for any delay in delivery if such failure or delay is due to the Dealer's inability to obtain such Product from the manufacturer or supplier or other cause beyond the Dealer's control. The cash price shown above is subject to the Dealer receiving the Product from the manufacturer or supplier prior to any change in price by the manufacturer or supplier and is also subject to any new or increased taxes being imposed upon the sale of the Product after the date of this Purchase Order.

Upon signature of delivery acknowledgment, customer is accepting the equipment, including attachments, in "AS IS" condition, agreeing to notify RDO Equipment Co. within 24 hours of any damages or discrepancies found upon receipt of equipment.

**Signature Area**

**Purchase Order Accepted By:**

\_\_\_\_\_  
(Customer's Signature)

\_\_\_\_\_  
(Date Accepted)

\_\_\_\_\_  
(Authorized Signature of Dealer)

\_\_\_\_\_  
(Date Accepted)

**Delivery of Equipment Acknowledgement:**

\_\_\_\_\_  
(Customer's Signature)

\_\_\_\_\_  
Date Accepted

\_\_\_\_\_  
(Account Manager's Signature)

\_\_\_\_\_  
Date Accepted

**Equipment Options**

Qty	Serial Number	Year / Make / Model	Description
1	TBD	2025 SUPERIOR BROOM DT74J	8' POLY WAFER BRUSH 8' POLY WAFER BRUSH AXLE HEAVY DUTY 3/4 TON REAR DRIVE AXLE HEAVY DUTY CORE COVE 12 GAUGE CORE COVER ENGINE SHUTDOWN SAFETY ENGINE SHUTDOWN SYSTEM STANDARD EQUIPMENT5 HYDROSTATIC DRIVE TRANSMISSION WITH LOAD COMP PUMP INSTRUMENT FULL INSTRUMENTS, POWER STEERING, SEAT BELT, HORN ROLL OVER CERTIFIED ROLL OVER PROTECTION STRUCTURE TIRES ST225/75R15 HEAVY DUTY TIRES BRAKES 4 WHEEL HYDRAULIC DRUM BRAKES SPEED CONTROL ELECTRONIC BRUSH SPEED CONTROL JOYSTICK ELECTRONIC JOYSTICK FOR SWING, LIFT, FUNCTIONS ENGINE COVER FULL ENGINE COVER W/SIDE & REAR SWING OUT DOORS AIR CLEANER LARGE CAPACITY DUAL AIR CLEANER AND PRECLEANER TANK 30 GALLON FUEL TANK FOOT CONTROLS DUAL HYDROSTATIC TRANS. FOOT CONTROLS ALARM *BACK-UP ALARM ENCLOSED CAB W/FRONT WIPER AND ONE DOOR A/C PRESSURIZED AIR CONDITIONER - 35000 BTU HEATER HEATER & DEFROSTER FAN FWASHER FRONT WINDSHEILD WASHER MIRRORS WEST COAST MIRRORS SEAT SUSPENSION SEAT WATER SYSTEM 170 GALLON WATER SYSTEM FRONT BLADE 7.5' FRONT SCRAPER BLADE W/ ELECTRONIC CONTROLS TURBO PRECLEANER ENGINAIRE TURBO PRECLEANER HAND CONTORL HYDRASTATIC DRIVE HAND CONTORL LIGHT LIGHT GROUP W/HEADLAMPS, TURN, STOP, AND TAIL LED LED STROBE LIGHT BLOCK HEATER BLOCK HEATER - 74HP TIER 4 JOHN D 74HP TIER 4 JOHN DEERE ENGINE



## YANKTON COUNTY HIGHWAY DEPARTMENT

3302 W City Limits Road • Yankton, SD 57078

Ph: 605-260-4473 • Fax: 605-260-4492

### BID DOCUMENT FORM FOR Self-Propelled Road Broom

Sealed bids shall be opened and read aloud in the Yankton County Commission Chambers in the Yankton County Government Center, Yankton, South Dakota at **11:00 am on Wednesday, October 2nd, 2024**. At that time all bids will be considered for the purchase of the following listed materials to be supplied to Yankton County, as and when required for the period of one year from the date of acceptance of the bid.

2023 Model  
Cummins 74 HP- Tier 4 Final  
Block heater  
Hydrostatic Transmission  
Hand Control  
8 foot poly brush  
Turbo II precleaner  
Cab with wiper  
Amber strobe light  
Light group  
Windshield washer  
Suspension seat  
Pressurized air conditioner  
Heater & defroster system  
West coast mirrors  
150 Gallon water system  
71/2 Foot front blade

The board of Yankton County Commissioners reserves the right to accept or reject any or all bids. Each bid must be enclosed in a plain sealed envelope addressed to Yankton County Auditor, 321 W 3<sup>rd</sup> Street, Yankton, SD 57078. Mark as to the type of bid enclosed. Any bid documents not received by the Auditor by 11:00 AM or unsealed will not be opened or considered.

Patty Hojem  
Yankton County Auditor

Mike Sedlacek  
Yankton County Highway Superintendent

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#### BIDDER'S INFORMATION

Name:

Kevin Ziems

Company:

Tran Source Truck and Equipment

Address:

901 E. 60<sup>th</sup> St. No.

City, State, Zip:

Sioux Falls, SD. 57104

Phone/Email:

712-259-6826

Kevin.Ziems@tranSourceUSA.com



**YANKTON COUNTY HIGHWAY DEPARTMENT**

3302 W City Limits Road • Yankton, SD 57078

Ph: 605-260-4473 • Fax: 605-260-4492

In witness, whereof the party of the first part has approved this agreement and authorized the chairman and county auditor to sign and the party of the second part has affixed his/her signature hereto on the 18th day of October, 2024.

Kevin Zion  
Signature of Bidder

Yankton County, South Dakota

By: \_\_\_\_\_  
Chairman, Board of Commissioners

Attest: \_\_\_\_\_  
County Auditor

Transource Truck & Equipment

QUOTATION

2023

RCT350 Broce Broom  
Cummins- 74 HP - Tier 4 Final  
8 foot poly brush  
Turbo II precleaner  
Cab with wiper  
Amber Strobe light  
Light group  
Windshield washer  
Suspension seat  
Pressurized air conditioner  
Heater & defroster system  
West coast mirrors  
150 Gallon water system  
7 1/2 Foot front scraper blade  
Block heater

~~\$~~ 79,800.00



# Register of Deeds

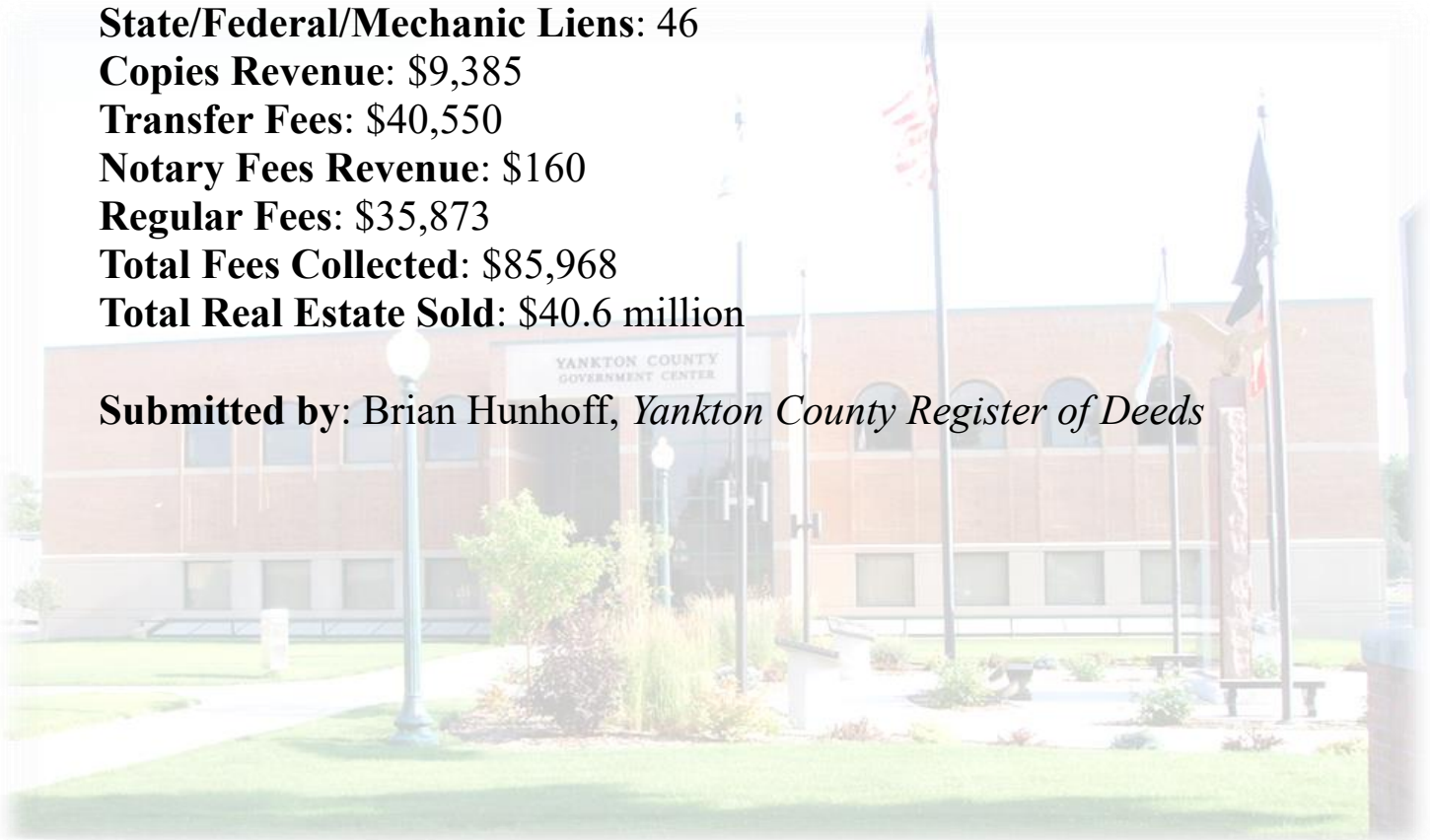
321 W. 3rd St.  
Suite 205  
Yankton, S. D. 57078

PH: (605) 260-4400 Ext. 5  
FAX: (605) 668-9682  
WEBSITE: [co.yankton.sd.us](http://co.yankton.sd.us)

## Third Quarter Report: July 1-September 30, 2024

**Total Transactions:** 1,400  
**Birth Certificates:** 291  
**Death Certificates:** 392  
**Marriage Licenses:** 43  
**Marriage Certificates:** 72  
**Deeds:** 253  
**Mortgages:** 172  
**Mortgage Satisfactions:** 146  
**Land Transfers:** 256  
**County Liens:** 464  
**County Liens Total:** \$190,001.30  
**Poor Relief County Lien Total:** \$108,733.97  
**Appointed Legal Counsel County Lien Total:** \$81,267.33  
**State/Federal/Mechanic Liens:** 46  
**Copies Revenue:** \$9,385  
**Transfer Fees:** \$40,550  
**Notary Fees Revenue:** \$160  
**Regular Fees:** \$35,873  
**Total Fees Collected:** \$85,968  
**Total Real Estate Sold:** \$40.6 million

**Submitted by:** Brian Hunhoff, *Yankton County Register of Deeds*





# Register of Deeds

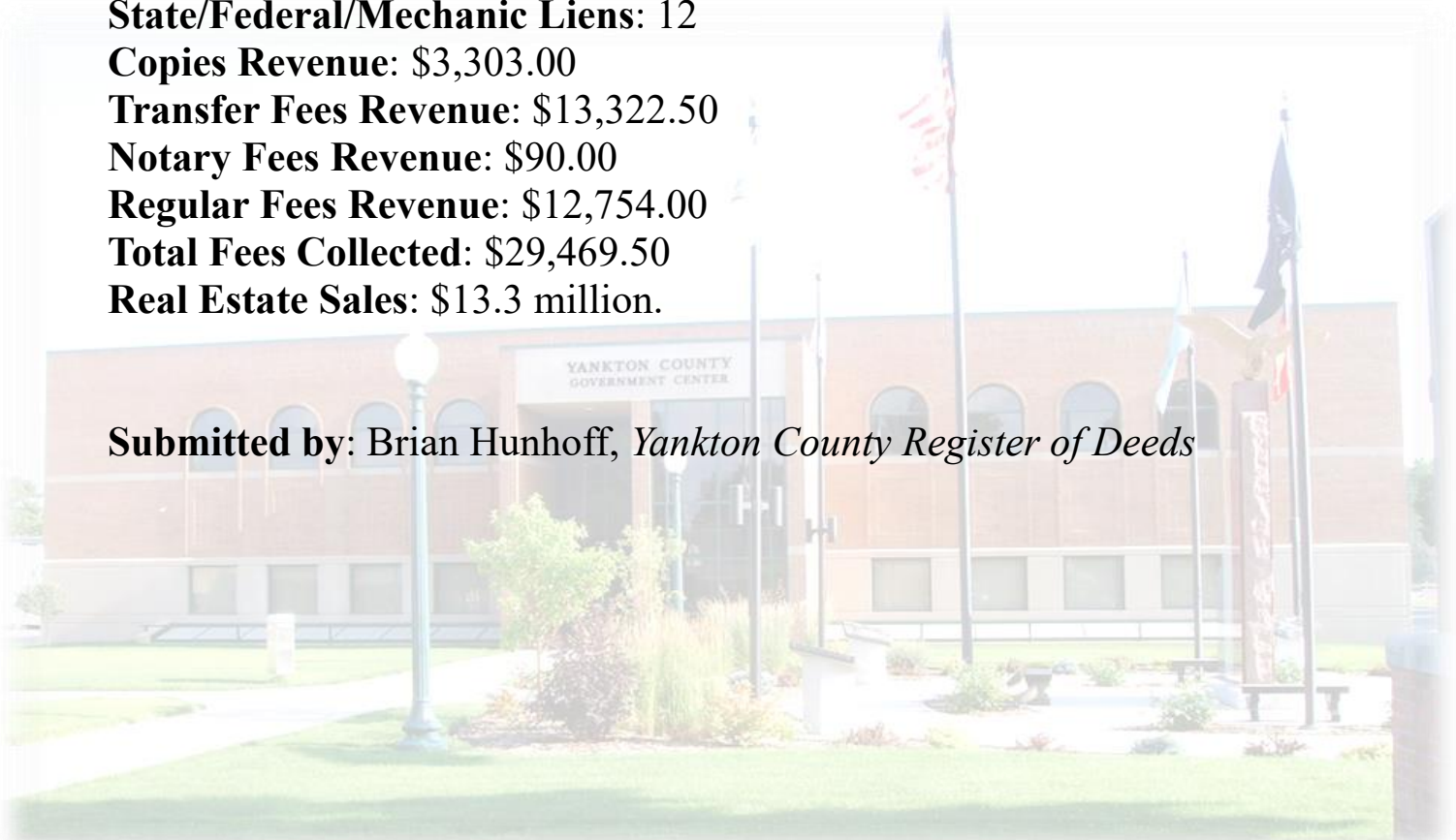
321 W. 3rd St.  
Suite 205  
Yankton, S. D. 57078

PH: (605) 260-4465  
FAX: (605) 668-9682  
WEBSITE: [co.yankton.sd.us](http://co.yankton.sd.us)

## Monthly Report: July 2024

**Total Cash Transactions: 484**  
**Birth Certificates: 105**  
**Death Certificates: 173**  
**Marriage Licenses: 12**  
**Marriage Certificates: 22**  
**Deeds: 73**  
**Mortgages: 67**  
**Mortgage Satisfactions: 49**  
**Land Transfers: 74**  
**County Liens: 212**  
**Poor Relief County Lien Total: \$62,602.52**  
**Legal Counsel County Lien Total: \$36,399.62**  
**State/Federal/Mechanic Liens: 12**  
**Copies Revenue: \$3,303.00**  
**Transfer Fees Revenue: \$13,322.50**  
**Notary Fees Revenue: \$90.00**  
**Regular Fees Revenue: \$12,754.00**  
**Total Fees Collected: \$29,469.50**  
**Real Estate Sales: \$13.3 million.**

**Submitted by:** Brian Hunhoff, *Yankton County Register of Deeds*





# Register of Deeds

321 W. 3rd St.  
Suite 205  
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FAX: (605) 668-9682  
WEBSITE: [co.yankton.sd.us](http://co.yankton.sd.us)

## Monthly Report: August 2024

**Total Cash Transactions: 494**

**Birth Certificates: 120**

**Death Certificates: 128**

**Marriage Licenses: 17**

**Marriage Certificates: 22**

**Deeds: 101**

**Mortgages: 60**

**Mortgage Satisfactions: 52**

**Land Transfers: 100**

**County Liens: 202**

**County Liens Total: \$79,031.36**

**Poor Relief County Lien Total: \$39,738.80**

**Appointed Legal Counsel County Lien Total: \$39,292.56**

**State/Federal/Mechanic Liens: 20**

**Copies Revenue: \$3,885.00**

**Transfer Fees Revenue: \$14,612.00**

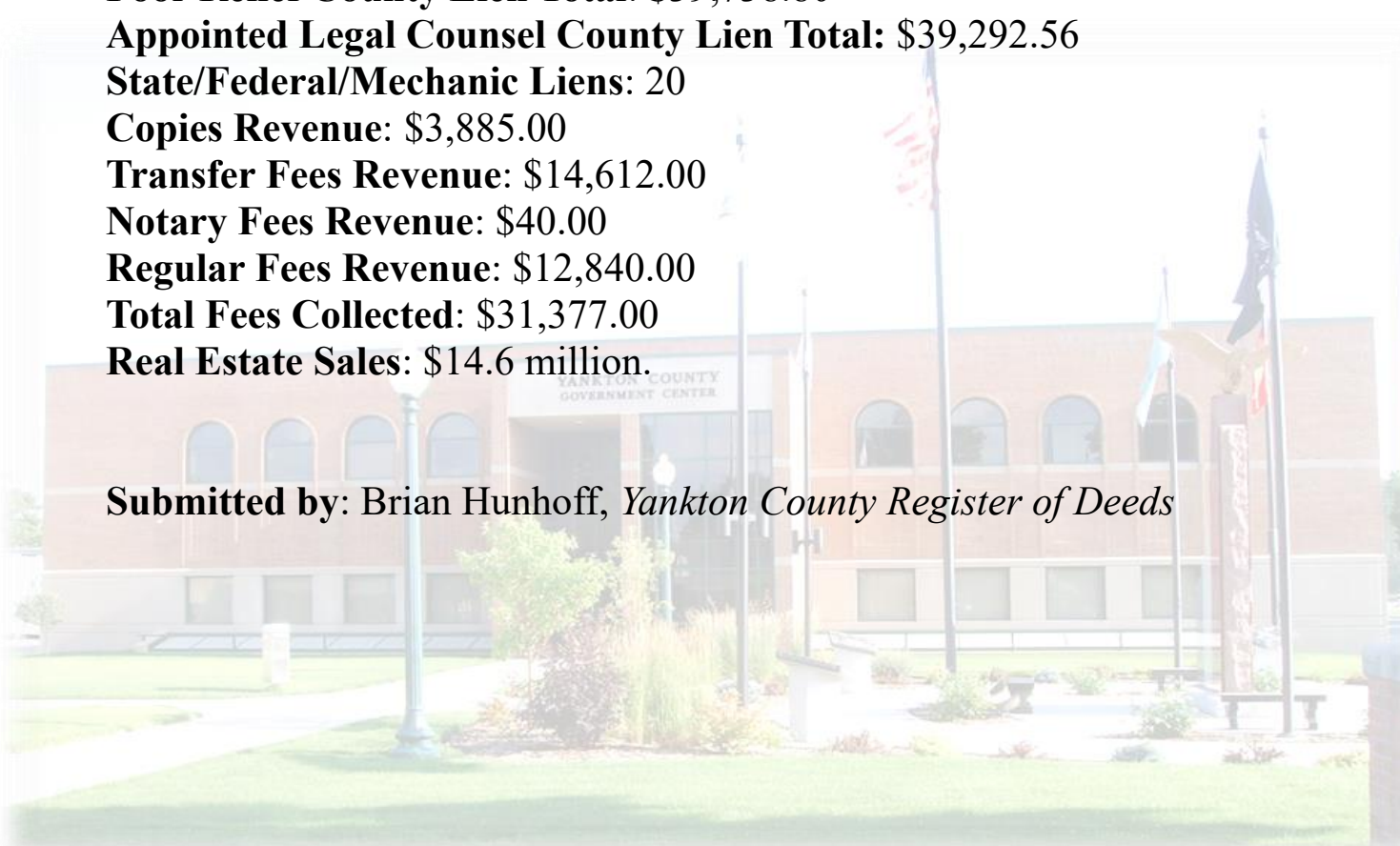
**Notary Fees Revenue: \$40.00**

**Regular Fees Revenue: \$12,840.00**

**Total Fees Collected: \$31,377.00**

**Real Estate Sales: \$14.6 million.**

**Submitted by: Brian Hunhoff, *Yankton County Register of Deeds***







# Register of Deeds

321 W. 3rd St.  
Suite 205  
Yankton, S. D. 57078

PH: (605) 260-4465  
FAX: (605) 668-9682  
WEBSITE: [co.yankton.sd.us](http://co.yankton.sd.us)

## Monthly Report: September 2024

**Total Cash Transactions: 422**

**Birth Certificates: 66**

**Death Certificates: 91**

**Marriage Licenses: 14**

**Marriage Certificates: 28**

**Deeds: 79**

**Mortgages: 45**

**Mortgage Satisfactions: 45**

**Land Transfers: 82**

**County Liens: 50**

**County Liens Total: \$11,967.80**

**Poor Relief County Lien Total: \$6,392.65**

**Appointed Legal Counsel County Lien Total: \$5,575.15**

**State/Federal/Mechanic Liens: 14**

**Copies Revenue: \$2,197.00**

**Transfer Fees Revenue: \$12,615.50**

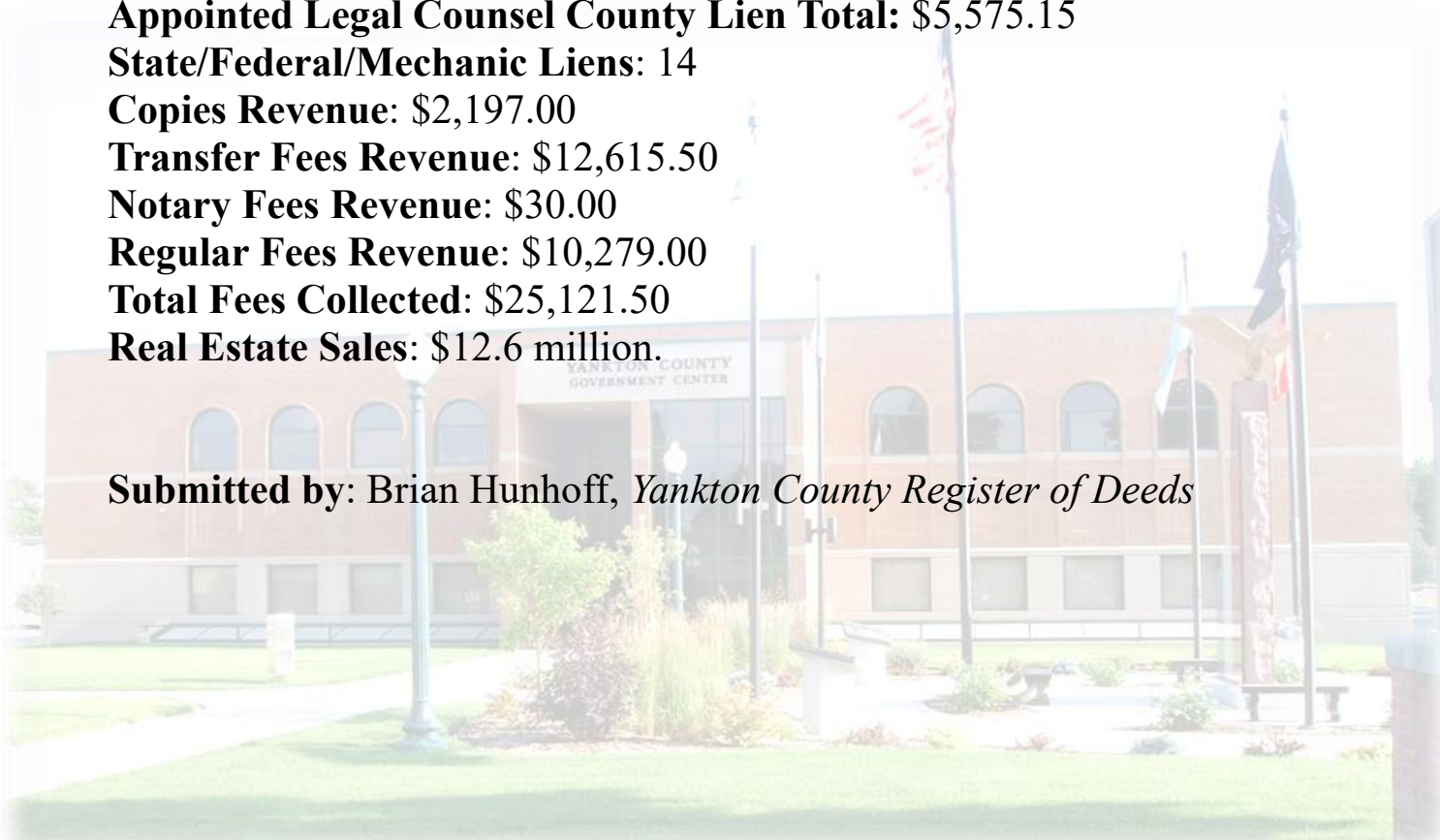
**Notary Fees Revenue: \$30.00**

**Regular Fees Revenue: \$10,279.00**

**Total Fees Collected: \$25,121.50**

**Real Estate Sales: \$12.6 million.**

**Submitted by: Brian Hunhoff, *Yankton County Register of Deeds***



Yankton County Planning Commission  
Yankton County Board of Adjustment

Applicant

DGOGYankton05242024, LLC – Rezone

District type:  AG  R1-Low  R2-Moderate  R3-High  C-Comm.

LC – Lakeside Commercial  RT-Rural Transitional

Variance needed:

Section 513  Section 607  Section 705  Section 1709  Section 1723

**NOTE:**

Applicant is requesting to rezone a parcel in a Rural Transitional District (RT) to Lakeside Commercial District (LC) per Article 18, Section 1809 and Article 20, Section 2003. Said property is legally described as the North 2 acres (N2A) of the West Eleven rods (W11RDS) Excluding Lot H-3 of the Southwest quarter of the Northeast Quarter (SW4 NE4) Section Fifteen (15), Township Ninety-three (93) North, Range Fifty-six (56) west of the 5<sup>th</sup> P.M., Yankton County, South Dakota. E911 address is 3111 West 8<sup>th</sup> St, Yankton.

PC: Article 18 Section 1809

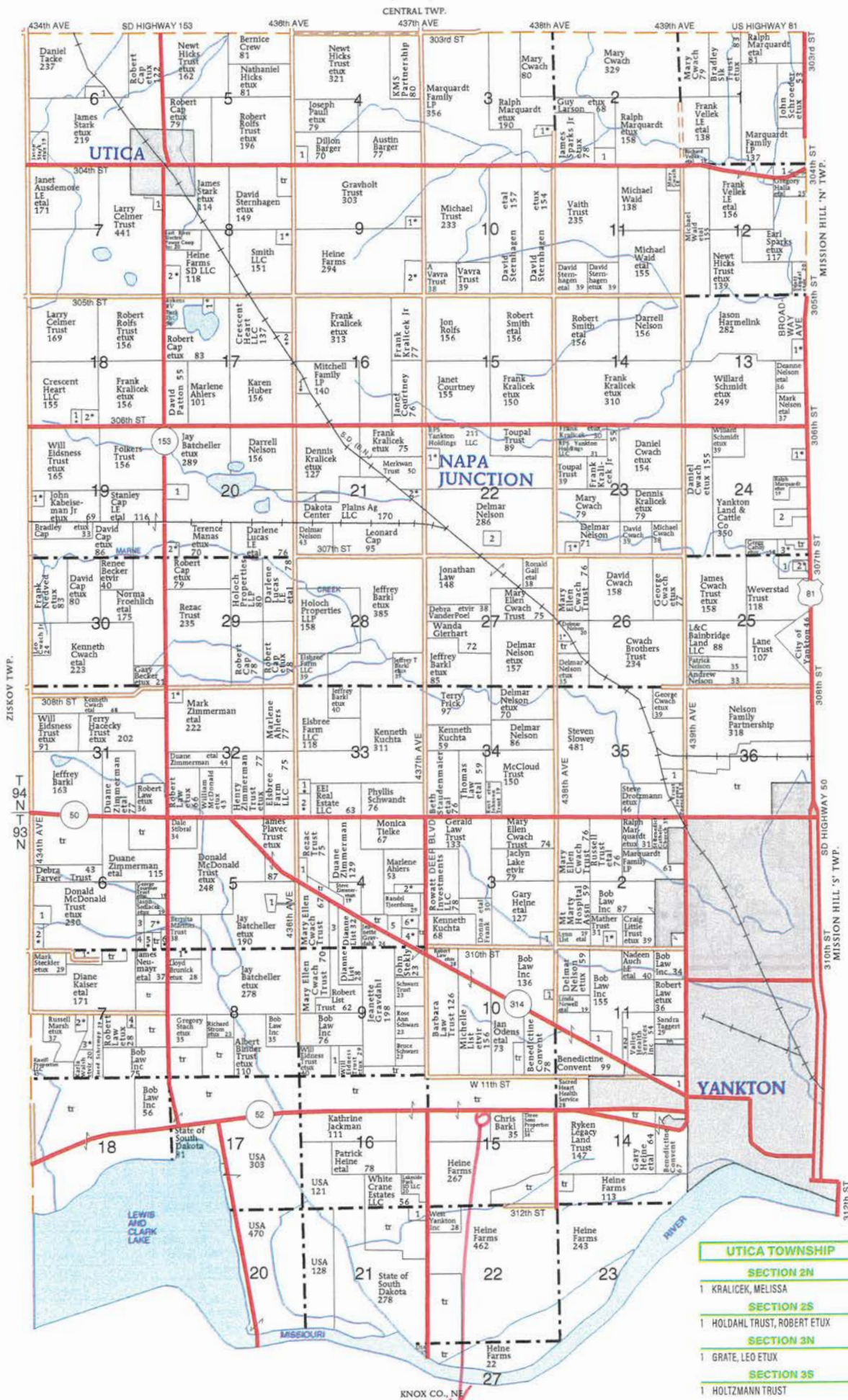
BOA: Article 20 Section 2003

Planning Commission date: 9/10/2024

Time: 7:05 PM

Board of Adjustment date: 10/1/2024, 10/15/2024

Time: 6:30 PM, 6:30 PM



SECTION 4N	1	NEDVED, MARK	7
<b>SECTION 4S</b>	1	MARQUARDT, RALPH	8
	2	BRANDT TRUST, MERLE ETAL	11
	3	LIST TRUST, ROBERT	18
	4	SWEDLUND, JERALD ETUX	14
	5	HAMBERGER, BRIAN	8
	6	SMITH, NATHAN ETUX	8
<b>SECTION 5S</b>	1	BATCHELLER, JAY	8
<b>SECTION 6N</b>	1	TOWN OF UTICA	6
<b>SECTION 6S</b>	1	GILMORE, TONIA	10
	2	VAN MAANEN, TODD ETUX	11
	3	MASKA, LEANN	5
	4	KOZAK, KARLEE	6
	5	LOECKER, MARK ETUX	5
	6	BLAHA, ION ETUX	5
	7	HILL, EDWIN ETUX	12
<b>SECTION 7N</b>	1	BOLD PURSUITS LLC	10
<b>SECTION 7S</b>	1	GUITRON, MARIA ETAL	13
	2	ROBB, RUSSELL ETUX	7
	3	LIVINGSTON, CARL ETUX	10
	4	PHILIPS, TIMOTHY ETUX	5
<b>SECTION 8N</b>	1	CHRISTIANSON, DAVID ETUX	6
	2	HUGHES, SCOTT ETUX	13
<b>SECTION 8S</b>	1	FANTA, TIMOTHY ETUX	9
<b>SECTION 9N</b>	1	KILBURN, REX ETUX	7
	2	GILMORE TRUST, HOWARD ETUX	17
<b>SECTION 9S</b>	1	ROKAHR, STEVEN	9
<b>SECTION 10S</b>	1	HEINA, JAMIE	5
<b>SECTION 11S</b>	1	BILLION, ERIKA	12
	2	HECKY TRUST, TERRANCE ETUX	11
	3	AFFORDABLE SELF STORAGE LLC	8
<b>SECTION 12N</b>	1	MARQUARDT FAMILY LP	6
<b>SECTION 13N</b>	1	COTTON, JEFFREY ETUX	8
<b>SECTION 14S</b>	1	YANKTON MEDICAL CLINIC PC	12
<b>SECTION 16N</b>	1	ANSTINE, RODNEY ETUX	7
<b>SECTION 17N</b>	1	SCHENKEL, DARRELL ETUX	8
	2	TACKE, WM ETUX	13
<b>SECTION 18N</b>	1	CAP LE, STANLEY ETAL	5
	2	CAP, ROBERT ETUX	7
<b>SECTION 19</b>	1	SCHENKEL, DANIEL ETUX	7
<b>SECTION 20N</b>	1	YANKTON CO SHARPSHOOTERS ASSN	12
	2	JOHNSON, MICHAEL ETUX	9
<b>SECTION 21N</b>	1	YANKTON PROTEIN LLC	12
	2	KRALICEK, FRANK ETUX	5
<b>SECTION 21S</b>	1	WHITE CRANE ESTATES LLC	8
<b>SECTION 22N</b>	1	TAGGART, WILLIAM ETUX	9
	2	NELSON TRUST, FLOYD	12
<b>SECTION 23N</b>	1	POSPISHIL, SCOTT ETAL	7
<b>SECTION 24</b>	1	MARTS, LUCAS ETUX	7
	2	MARQUARDT, DOUG	13
	3	KELLER, DALLAS ETUX	10
<b>SECTION 25</b>	1	SLOWEY TRUST	15
	2	WOEHL, TOBY ETAL	7
<b>SECTION 26</b>	1	BARNES, DAVID ETUX	7
<b>SECTION 32</b>	1	ZIMMERMAN TRUST, HENRY ETAL	12
<b>SECTION 33</b>	1	DELOZIER, DARRIK ETAL	6
	2	WADDELL, EDWARD ETUX	8
<b>SECTION 35</b>	1	YAGGIES INC	10

UTICA TOWNSHIP	
<b>SECTION 2N</b>	1 KRALICEK, MELISSA 11
<b>SECTION 2S</b>	1 HOLDAHL TRUST, ROBERT ETUX 5
<b>SECTION 3N</b>	1 GRATE, LEO ETUX 11
<b>SECTION 3S</b>	1 HOLTZMANN TRUST 7

Location

FINDINGS OF FACT – REZONE

DGOGYankton05242024, LLC– REZ-243

Are the requirements of Section 1723 met?	Yes
Are the requirements of Section 1729 met? (all fees paid at time of application)	Yes
Section 1805:	
1. All documents required for application for said request have been satisfactorily completed and all required fees have been paid in full.	All documents completed and fees paid
2. The individual petitioner provides a completed amendment or change in zone request. Said request must clearly state: <ul style="list-style-type: none"> <li>a. Special conditions and circumstances exist which require the land to be rezoned;</li> <li>b. The special conditions and circumstances do not result from the actions of the applicant; and</li> <li>c. The granting of the amendment or change in zoning will not confer on the applicant any special privilege that is denied by this ordinance to other lands, structure, or buildings in the area.</li> </ul>	Current zoning doesn't allow for any development and are not a result of the applicant  Will not confer any special privilege.
3. Notice of public hearing shall be given, as in Section 1803 (3-5).	Published 8-30-2024, 9-6-2024 Letters mailed 8-26-2024, 9-16-2024
4. The public hearing shall be held. Any party may appear in person or by agent or attorney.	Held September 10, 2024. Applicant called in
5. The Planning Commission shall make findings that the requirements of this Section have been met by the applicant for an amendment or change in zone, to include: <ul style="list-style-type: none"> <li>a. The reasons set forth in the application justify a recommendation to approve the amendment or change in zone;</li> </ul>	The reasons set forth justify a change in zone
<ul style="list-style-type: none"> <li>b. The amendment or change in zone will make possible the reasonable use of the land, building, or structure;</li> </ul>	Change in zone will make possible reasonable use of the land
<ul style="list-style-type: none"> <li>c. A recommendation to grant the amendment or change in zone will be in harmony with the general purpose and intent of this ordinance; and</li> </ul>	Change in zone is in harmony with the general purpose and intent of the ordinance

<p>d. A recommendation of approval will not be injurious to the neighborhood, or otherwise detrimental to the public welfare as presented and testified to by the applicant.</p>	<p>Will not be injurious or detrimental to the public welfare</p>
<p>6. No petition for amendment or change in zone shall be recommended for approval unless the Planning Commission finds that the condition, situation or the intended use of the property concerned is unique, required, or necessary as to make reasonably practicable the amendment or change in zone.</p>	<p>Commission finds the situation is unique and requires a change in zone</p>
<p>7. Before any amendment or petition for rezoning is recommended for approval, the Planning Commission shall make written findings certifying compliance with:</p> <ul style="list-style-type: none"> <li>a. The Comprehensive Plan;</li> <li>b. Specific rules governing land uses;</li> <li>c. Zoning district regulations; and</li> <li>d. Satisfactory provision and arrangement has been made concerning the following, where applicable:</li> </ul>	<p>Is in compliance with the comprehensive plan</p> <p>Land use will comply with ordinance and zoning district regulations</p>
<ul style="list-style-type: none"> <li>1. Certification of compliance with all ordinances and regulations regarding licensing and zoning, health, plumbing, electrical, building, fire prevention, and all other applicable ordinances and regulations;</li> <li>2. Ingress and egress to property and proposed structures thereon with particular reference to automotive and pedestrian safety and convenience, traffic flow and control, and access in case of fire or catastrophe;</li> <li>3. Off right-of-way parking and loading areas where required; with particular attention to the items in (A) above and the economic, noise, glare or odor effects of the amendment or rezone on adjoining properties and properties generally in the district;</li> <li>4. Refuse and service areas, with particular reference to the items in (A) and (B) above;</li> <li>5. Utilities, with reference to locations, availability,</li> </ul>	<p>Provisions have been made</p> <p>Ingress/egress exists</p> <p>Off right-of-way parking is present</p> <p>Present</p> <p>Present</p>

<p>and compatibility;</p> <p>6. Screening and buffering with reference to type, dimensions, and character;</p> <p>7. Signs, if any, and proposed exterior lighting with reference to glare, traffic safety, economic effect and compatibility and harmony with properties in the district;</p> <p>8. Required yards and other open spaces; and</p> <p>9. General compatibility with adjacent properties and other property in the district.</p>	<p>None requires</p> <p>Signs will follow Article 14 regulations</p> <p>Required yards met</p> <p>Is in general compatibility with other properties in the district</p>
<p>8. In recommending approval of any petition for amendment or change in zone, the Planning Commission may prescribe appropriate conditions and safeguards in conformity with this ordinance.</p>	<p>None given</p>

# REZONE PERMIT

Longitude

**-97.44632065262851**

Latitude

**42.87572884630394**

Permit Number

**REZONE243**

Parcel Number

**09.015.100.124**

Permit Status

**Approved Active**

Permit Fee

**450**

Total Due

**450**

Was fee paid?

**Yes**

Receipt Number

**4008**

Planning Commission Action Date

**Sep 10, 2024**

Planning Commission Action Time

**7:05 PM**

Board Adjustment Action Date

**Oct 1, 2024**

Board\_Adjustment Action Time

**6:30 PM**

Application Accepted By

**Bill Conkling**

Checked By

**BILL GARY**

Existing Zoning

**RURAL TRANSITIONAL**

Affected Zoning Ordinance

**18-1809, 20-2003**

Section Township Range

**15-93-56**

Is location in floodplain?

**No**

Applicant Name

**DGOGYanktonsd05242024, LLC**

Applicant Phone

**417-256-4790**

Applicant Address

**1906 E Battlefield Rd, Springfield MO 65804**

Applicant Email Address

**rusty@overlandeng.com**



Owner Name

**Daniel and Natalie Ebbens**

Owner Phone

**605-630-1807**

Owner Address

**3111 West 8th Street, Yankton SD 57078**

Owner Email Address

**debbens@yahoo.com**

Location of Property

**Lat: 42.875729 Lon: -97.446321**



Powered by Esri

Property Address

**3111 WEST 8 ST**

Reason for Request

**Rezone to Lakeide Commercial for Development as a Dollar General store**

Legal Description

**N2A W11RDS EXC LT H-3 SW4 NE4**

Applicant Signature

A handwritten signature in black ink. The first part of the signature is a stylized, cursive 'R' that loops back to underline the letters 'u', 's', and 't'. The second part is a simple, bold letter 'D'.

ApplicantSignature-.jpg

Owner Signature

A handwritten signature in black ink. It starts with a large, stylized 'J' that loops back to underline the letters 'o', 'e', and 'r'. The signature ends with a horizontal flourish.

OwnerSignature-.jpg

Date of Application Submission

**Jul 31, 2024**

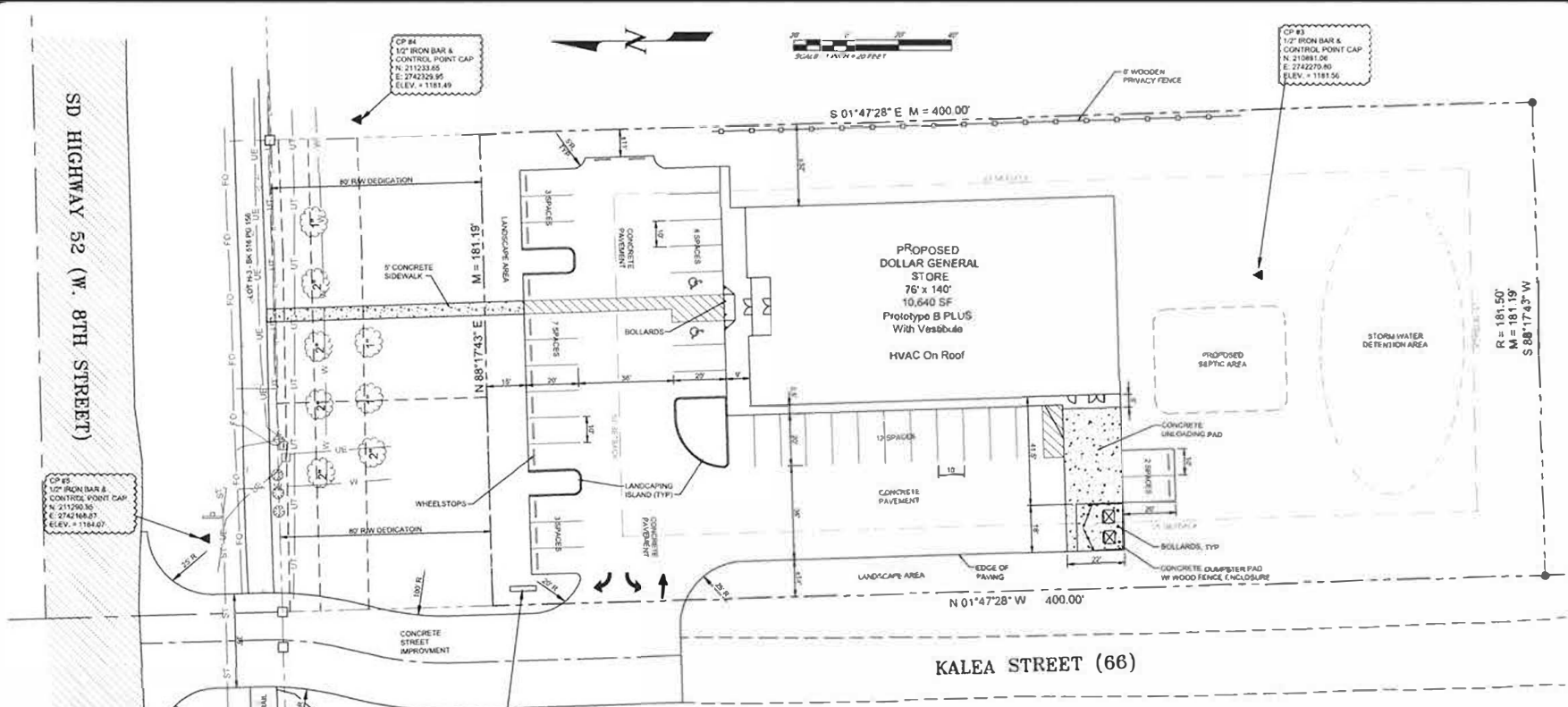
Attachments:

**PDF** YANKTON SD AERIAL OVERLAY B PLUS.pdf  
91.4KB

**PDF** YANKTON SD PRELIM B PLUS 5-9-24.pdf  
62.8KB

**PDF** FE.Yankton.SD.Ebbens.4.17.24.pdf  
506.4KB

SD HIGHWAY 52 (W. 8TH STREET)



CP #1  
1/2" IRON BAR &  
CONTROL POINT CAP  
N: 211238.85  
E: 2742329.95  
ELEV. = 1181.49

CP #3  
1/2" IRON BAR &  
CONTROL POINT CAP  
N: 210881.06  
E: 2742279.80  
ELEV. = 1181.56



LEGEND

- = DENOTES 1/2" BAR & PLS 9966 CAP SET
- = DENOTES CALCULATED CORNER
- = DENOTES FOUND MONUMENT
- M = MEASURED DISTANCE
- R = RECORDED DISTANCE
- ▲ = CONTROL POINT
- ⊠ = ELECTRIC BOX
- ⊕ = TELEPHONE PEDESTAL
- ⊙ = BENCHMARK
- ⊚ = SPIGOT
- = SIGN
- ⊕ = CLEANOUT
- ⊕ = POWER POLE
- ⊕ = A/C UNIT
- ⊕ = SATELLITE DISH
- ⊕ = LONE CROSSOTE POST
- ⊕ = MAILBOX
- ⊕ = LIGHT POLE
- ⊕ = TREE
- ⊕ = ELECTRIC METER
- ⊕ = ELECTRIC BOX
- ▽ = GAS MARKER
- FL = FLOW LINE
- ST = STORM PIPE
- W = WATERLINE
- OE = OVERHEAD ELECTRIC LINE
- UE = UNDERGROUND ELECTRIC LINE
- FO = FIBER OPTIC LINE
- UT = UNDERGROUND TELEPHONE LINE
- = FENCE
- = TREE LINE
- ▒ = CONCRETE
- ▒ = ASPHALT
- - - = GRAVEL
- ▒ = LANDSCAPING

GENERAL NOTES

1. THE CONSTRUCTION COVERED BY THESE PLANS SHALL CONFORM TO ALL CURRENT APPLICABLE STANDARDS AND SPECIFICATIONS OF THE PUBLIC GENERAL NOTES WORKS DEPARTMENT OF YANKTON COUNTY, SOUTH DAKOTA, UNLESS OTHERWISE NOTED.
2. ALL WORKMANSHIP AND MATERIALS SHALL BE SUBJECT TO THE INSPECTION AND APPROVAL OF YANKTON COUNTY, SOUTH DAKOTA.
3. PRIOR TO COMMENCEMENT OF WORK, THE CONTRACTOR SHALL NOTIFY ALL THOSE COMPANIES WHICH HAVE FACILITIES IN THE NEAR VICINITY OF THE CONSTRUCTION TO BE PERFORMED.
4. THE CONTRACTOR MAY UTILIZE THE FOLLOWING TOLL FREE PHONE NUMBER PROVIDED BY THE ONE CALL SYSTEM, INC. 811. THIS PHONE NUMBER IS APPLICABLE ANYWHERE WITHIN THE STATE OF SOUTH DAKOTA.
5. ALL DAMAGE TO EXISTING UTILITIES SHALL BE REPAIRED BY AND AT THE EXPENSE OF THE CONTRACTOR.
6. THE CONTRACTOR SHALL UNDER NO CIRCUMSTANCES CLEAR OR DAMAGE ANY TREES OUTSIDE THE CLEARING LIMIT LINE SET BY THE CITY WITHOUT THE WRITTEN PERMISSION OF THE ENGINEER OR PROPERTY OWNER.
7. CLEARING AND GRUBBING OPERATIONS AND DISPOSAL OF ALL DEBRIS THEREFROM SHALL BE PERFORMED BY THE CONTRACTOR IN STRICT ACCORDANCE WITH ALL LOCAL CODES AND ORDINANCES.
8. THE CONTRACTOR SHALL KEEP THE STREETS CLEAN OF MUD AND DEBRIS.
9. THE CONTRACTOR SHALL PLACE MIN. 4" TOPSOIL AND SEED & MULCH ALL DISTURBED AREAS AT THE DIRECTION OF THE ENGINEER.

**DOLLAR GENERAL**

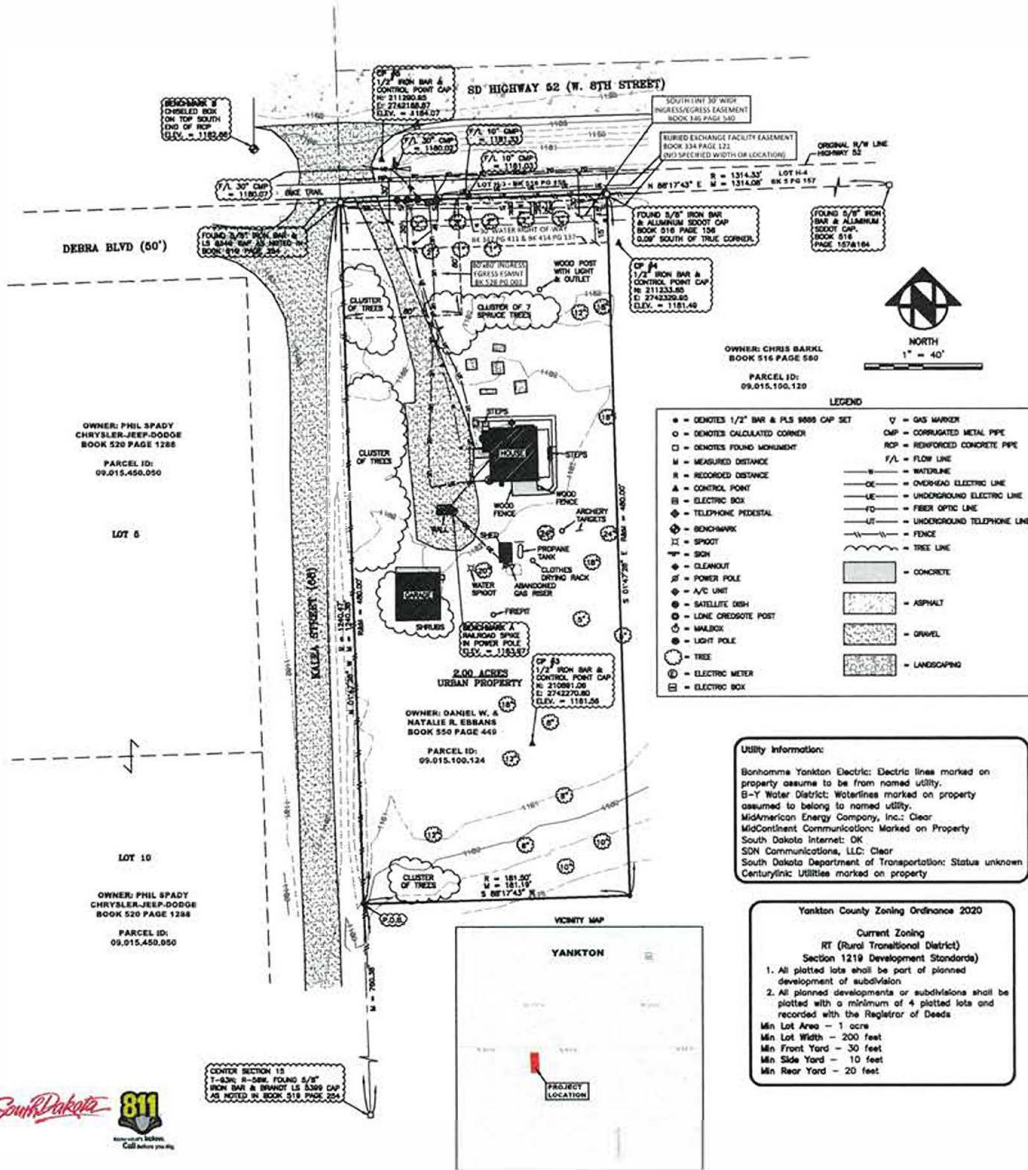


**Verland ENGINEERING, LLC**  
1100 4TH ST., SUITE 200B, BEECH BLVD., WY 57727  
PH: 605.733.1100 FAX: 605.733.1101  
www.verlandeng.com

DOLLAR GENERAL  
YANKTON SOUTH DAKOTA  
SITE PLAN

SHEET  
C1

# ALTA/NSPS LAND TITLE SURVEY



**Surveyor's Certificate**  
07-28-24

This survey is made for the benefit of:  
000Yankton05242024; Chicago Title Insurance Company; and their successors and assigns.

This is to certify that this map or plat and the survey on which it is based were made in accordance with the Minimum Standard Detail Requirement for ALTA/NSPS Land Title Surveys (Effective February 23, 2021) jointly established by ALTA and NSPS, and includes items: 1, 2, 3, 4, 6(a), 7(a), 8, 9, 10, 11(a), 13, 14, 16, & 17 of Table A thereof. The fieldwork was completed during the month of July 2024.

I, Troy Hayes, Professional Land Surveyor, does hereby certify to the aforesaid parties or to the data set forth above that I have made a careful survey of the Commitment Description property.

**Commitment Description**  
Chicago Title Insurance Company  
Reference No. PITZ40900  
April 19, 2024

The North 2 acres of the West 11 rods, except Lot H-3 thereof, in the Southwest ¼ of the Northeast ¼ of Section 15, Township 93 North, Range 66 West of the Fifth Principal Meridian, Yankton County, South Dakota, less Highways and roads.

**Survey Description**  
Part of the Southwest ¼ of the Northeast ¼ of Section 15, Township 93 North, Range 66 West of the Fifth Principal Meridian, Yankton County, South Dakota, being more particularly described as follows:

Commencing at the Center of said Section 15; thence with the West Line of the Northeast ¼ of said Section, North 01 degree 47 minutes 28 seconds West 760.38 feet to the Point of Beginning; thence continuing with said line, North 01 degree 47 minutes 28 seconds West 450.00 feet to the South Line of Lot H-3 recorded in Book 516, Page 156 in the Office of the Yankton County Recorder of Deeds; thence with the South Line of said Lot H-3, North 88 degree 17 minutes 43 seconds East 181.19 feet; thence departing said line, South 01 degree 47 minutes 28 seconds East 450.00 feet; thence South 88 degree 17 minutes 43 seconds West 181.19 feet to the point of beginning.

The above-described tract of land contains 2.00 acres, more or less, exclusive of public road right-of-way and is subject to recorded and unrecorded easements, restrictions and rights-of-way.

- I further certify that:
- The accompanying survey was made on the ground and correctly shows the location of all buildings, structures, and other improvements situated on the above premises; that there are no liable encroachments on the subject property or upon adjacent and abutting said property except as shown hereon.
  - Property is part of Title Commitment completed by Chicago Title Insurance Company, Reference No. PITZ40900 with an effective date of April 19, 2024 at 7:00 a.m. All easements, covenants and restrictions in said commitment or otherwise known to me have been plotted hereon or otherwise noted as to their effect of the subject property. Said matters are listed in Schedule B, Part II of said Commitment on the following item numbers:
    - (13) Burled Exchange Facility Easement dated October 12, 1987, filed October 21, 1987 in Book 334 of Miscellaneous, Page 121, in favor of Northwestern Bell Telephone Company, an Iowa Corporation, (said document does not provide a specific width or location for said easement. There are underground telephone facilities located on the property with the location noted hereon)
    - (14) Right-of-Way Easement dated April 9, 1990, filed October 9, 1990 in Book 347 of Miscellaneous, Page 411, in favor of B-Y Water District, a public entity formed under SDCL 46-16 as amended (location noted hereon)
    - (15) Right-of-Way Easement dated July 23, 1997, filed August 4, 2000 in Book 414 of Miscellaneous, Page 137, in favor of B-Y Water District, a public entity formed under SDCL 46-16 as amended (location noted hereon)
    - (16) Temporary Easement Agreement dated August 30, 2004, filed September 8, 2004 in Book 449 of Miscellaneous, Page 406, in favor of the State of South Dakota acting by and through its Department of Transportation (Easement has expired and no longer affects property)
    - (17) Right-of-Way for Ingress and Egress, and an Easement for Irrigation pipes reserved in Warranty Deed dated August 12, 1990, filed August 14, 1990 in Book 346, Page 548 (location of Ingress/Egress Easement noted hereon. No evidence of irrigation pipes observed on the property as of July, 2024)
    - (18) Easement and Terms and Conditions reserved in Warranty Deed dated February 12, 2016, filed February 12, 2016 in Book 528, Page 1 (location of Easement noted hereon)
    - (19) Plot of Lot H-3, dated July 2, 2004, filed July 9, 2004 in Book 518 of Plots, Page 156 (location of Lot H-3 shown hereon)
  - Flood information: Property falls within the flood zone X Area determined to be outside the 0.2% annual chance flood plain as depicted on Flood Insurance Rate Map #4613003102, Panel 315 of 300 with an effective date of July 6, 2010.
  - Utilities as shown were based upon visual site inspection and response to South Dakota 811 Locate Request, Ticket #24139098654 and Surveyor accepts no responsibility for utilities not field located.
  - Site has 0 marked parking spaces.
  - No recent earth moving work was observed by the surveyor.
  - No proposed right-of-way changes observed or discovered by the surveyor.
  - No wetland delineations that the land surveyor was made aware of.
  - Property has access to Kalela Street and Debra Boulevard, platted roadways as depicted on the recorded Plat of Thom's Addition.
  - Field work was completed during the month of July 2024. Surveyor accepts no responsibility for site changes, constructed utilities, and/or zoning changes after said date.

**Utility Information:**  
Bonhomme Yankton Electric: Electric lines marked on property assume to be from named utility.  
B-Y Water District: Waterlines marked on property assumed to belong to named utility.  
MidAmerican Energy Company, Inc.: Clear  
MidContinent Communication: Marked on Property  
South Dakota Internet: OK  
SDN Communications, LLC: Clear  
South Dakota Department of Transportation: Status unknown  
Centurylink: Utilities marked on property

**Yankton County Zoning Ordinance 2020**  
Current Zoning  
RT (Rural Transitional District)  
Section 1219 Development Standards)  
1. All platted lots shall be part of planned development of subdivision.  
2. All planned developments or subdivisions shall be platted with a minimum of 4 platted lots and recorded with the Registrar of Deeds.  
Min Lot Area - 1 acre  
Min Lot Width - 200 feet  
Min Front Yard - 30 feet  
Min Side Yard - 10 feet  
Min Rear Yard - 20 feet

**General Notes**

- Declaration is made to original purchaser of the survey. It is not transferable to additional transferees or subsequent owners.
- Survey is valid only if print has original seal and signature of surveyor.
- Every document of record reviewed and considered as a part of this survey is noted hereon. Only the documents noted hereon were supplied the surveyor.
- Surveyor has made no investigation or independent search for easements of record, encumbrances, restrictive covenants, or ownership title evidence.
- The word "certify" or "certificate" as shown and used hereon means an expression of professional opinion regarding the facts of the survey and does not constitute a warranty or guarantee, expressed or implied.
- Elevations are referenced to NAVD83 based on RTK GPS observations referenced to the Digiform Virtual Reference Network.
- Bearings for the attached survey are referenced to South Dakota South Zone NAD 83. Bearings determined by RTK GPS observation referenced to the Digiform Virtual Reference Network.

I HEREBY CERTIFY that this land surveying document was prepared and the related survey work was performed by me or under my direct personal supervision and that I am a duly licensed Professional Land Surveyor under the laws of the State of South Dakota.

Troy Hayes  
7/28/24

Troy L. Hayes, P.L.S. (date)  
License number **PLS 9566**  
My license renewal date is May 31, 2025  
Pages of sheets covered by this seal: 1 of 1

PREPARED FOR:  
**OVERLAND ENGINEERING**  
SECTION 15, T-93N; R-56W  
YANKTON COUNTY, SOUTH DAKOTA

LAND SURVEYORS - PLANNERS  
**MIDLAND SURVEYING**  
305 North Market, Maryville, MO 64468  
ph (866) 342-8813 fax (662) 342-7173  
4784 Frederic Blvd. St. Joseph, MO 64506  
ph (816) 229-7900 fax (816) 231-6532

FILE: DO-YANKTON-ALTA DATE: JULY 28, 2024 SCALE: 1" = 40' SHEET NO. 1 OF 1





# PRELIMINARY SITE PLAN

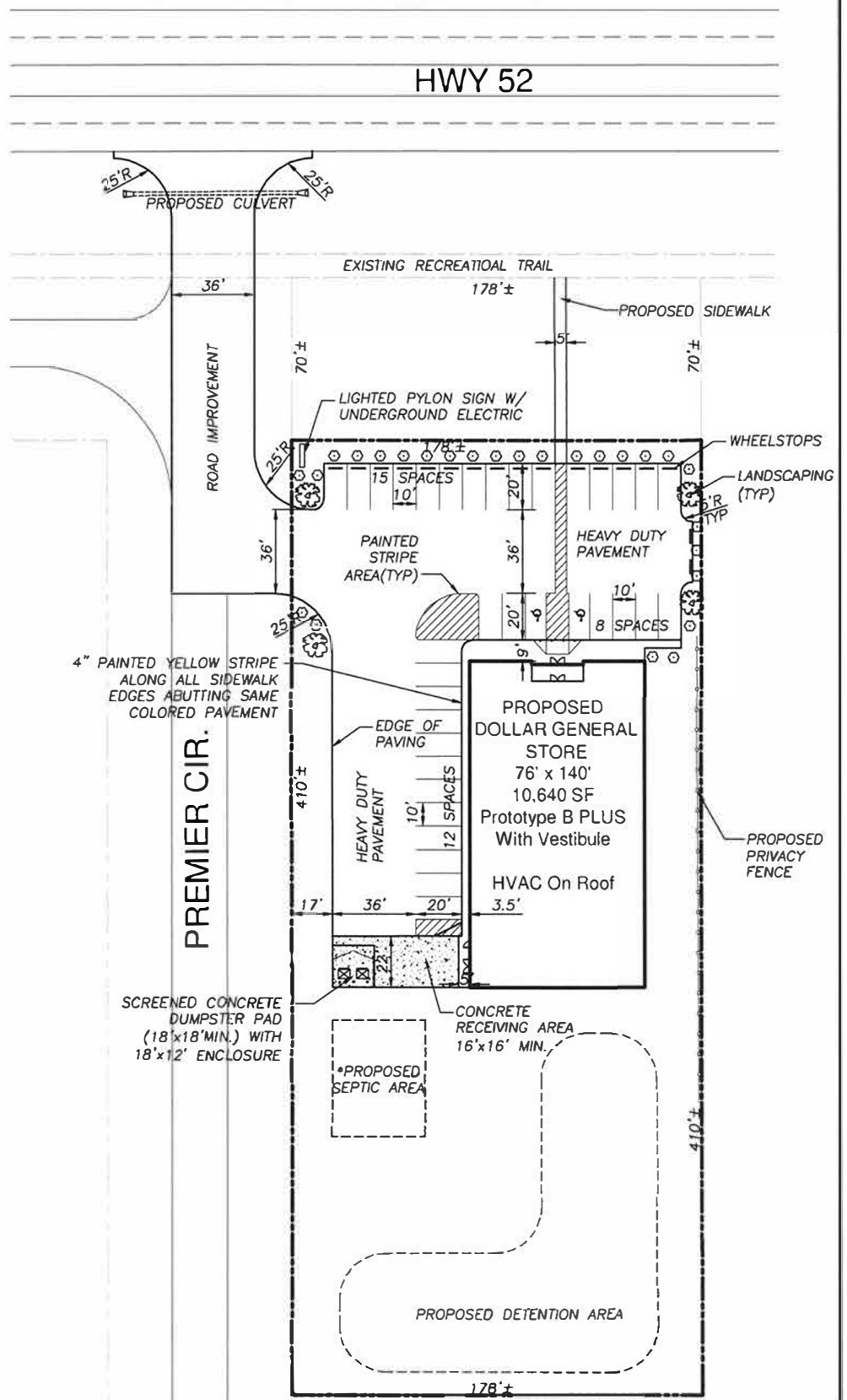
CITY, STATE - STREET:

YANKTON, SD

PROTOTYPE:	B PLUS	DEVELOPER:		DESIGNER:		DATE:	
BLDG SALES SF:	10,566 / 8,522	COMPANY:	OVERLAND GROUP, LLC	COMPANY:	OVERLAND ENGINEERING, LLC		5/09/24
ACREAGE:	±2.00	NAME:	SID AULTMAN	NAME:	ERIC OBERDORF		
PARKING SPACES:	35	PHONE #:	205-995-2990	PHONE #:	417-256-8150		

PARKING SPACES REQUIRED BY CODE: NO CODE REQUIREMENT

CONCRETE AREA:	20,851 SF
SIDEWALK AREA:	1,725 SF
DRIVEWAY APRON:	710 SF
RETAINING WALL:	0 LF
PRIVACY FENCE:	200 LF
PARKING OVER 35 SP:	400 SF
ASPHALT AREA:	0 SF
ROAD IMPROVEMENT:	7,280 SF



\* SUGGESTED LOCATION ONLY, SUBJECT TO LOCAL AUTHORITY APPROVAL

NOTE: LANDSCAPING SHOWN IS BASED ON LOCAL ORDINANCE INTERPRETATION ONLY.



SCALE = NTS

## PURCHASE AND SALE CONTRACT

THIS PURCHASE AND SALE CONTRACT OF REAL PROPERTY (the "Agreement") made and entered into this 17<sup>TH</sup> day of April 2024 by and between **DANIEL W EBBENS and NATALIE EBBENS** and/or ASSIGNS, (hereinafter "Seller") and **THE OVERLAND GROUP, LLC.** and/or ASSIGNS, (hereinafter "Buyer").

### WITNESSETH:

**WHEREAS,** Seller is the owner of a certain tract of real property identified as property ID 09.015.100.124, City of Yankton, Yankton County, South Dakota, which tract of land is more particularly shown on Exhibit "A" attached hereto and made a part hereof (the "Property"); The Property shall mean net usable acres and shall not include real property burdened by permanent rights-of-way for public roads, drainage or utilities; and

**WHEREAS,** Buyer desires to purchase the Property upon the terms, provisions and conditions hereinafter set forth, together with all right, title and interest, if any, of Seller in and to any land lying in the bed of any street, road, alley or way, whether opened to, in front of or adjacent to the Property, and together with all appurtenances, improvements, easements and/or hereditaments thereunto belonging; and

**NOW THEREFORE,** for and in consideration of the mutual covenants and agreements contained herein, Buyer and Seller hereby covenant and agree as follows:

1. PURCHASE PRICE. The total purchase price for the Property shall be THREE HUNDRED EIGHTY THOUSAND AND NO/100 DOLLARS (\$380,000.00). The Purchase Price, less credit for monies heretofore paid to Seller by Buyer for the Inspection Period and any payments made pursuant to Section 18 herein below, shall be paid to Seller at closing as hereinafter defined (the "Closing").
2. EARNEST MONEY. Buyer shall deposit ONE THOUSAND AND NO/100 (\$1,000.00) into a non-interest bearing escrow account held by Chicago Title Insurance Company, Pittsburg, PA, within five (5) days after execution of the contract.
3. INSPECTION PERIOD. For a period of one hundred and eighty (180) days from the date of this Agreement (the "Inspection Period"), Buyer shall have the privilege of going upon the Property as needed to confirm zoning, confirm availability of all utilities (including sewer), to inspect, examine, survey, make soil and subsoil tests, percolation tests, arrange financing for the proposed development and to otherwise do what Buyer reasonably deems necessary to determine, to Buyer's sole satisfaction, whether the Property is suitable for Buyer's intended development and use. If Buyer exercises its rights under the provisions of this Section, it shall (1) keep the Property free of any liens or third-party claims resulting therefrom; (2) promptly pay when due the costs of all tests, investigations and examinations done with regard to the Property; (3) indemnify and hold Seller harmless from and against any and all liability, damages, claims, causes of action, costs or other expenses, including without limitation reasonable attorney's fees, paid, incurred or asserted against Seller any lien claims or for injuries to or death of persons or damage to property arising from or caused by Buyer's entry onto the Property or the negligence or willful misconduct of Buyer, its agents, employees and contractors in connection with the exercise by Buyer of

Buyer's Initials



Seller's Initials







## PURCHASE AND SALE CONTRACT

the rights hereunder; and (4) if Closing does not occur for any reason, fully restore the Property as nearly as practicable to its condition immediately before such exercise. This Section shall survive the termination of this Agreement or Closing and delivery of the Deed. If Buyer determines, in its sole discretion, that the Property is unsuitable for its proposed development and gives notice of this to Seller prior to the expiration of the Inspection Period, then this Agreement shall terminate and all earnest monies less \$100 to Seller as independent consideration for the right to terminate shall be immediately returned to the Buyer. If Buyer terminates this contract before the end of the initial Inspection Period, Buyer shall be entitled to the immediate return of the Earnest Money without the need of Seller's release. Notwithstanding the foregoing, the Buyer may extend its Inspection Period for an additional ninety (90) days by depositing into escrow an additional FIVE THOUSAND AND NO/100 DOLLARS (\$5,000.00) nonrefundable Earnest Money, for a total of SIX THOUSAND AND NO/100 DOLLARS (\$6,000.00), which shall be applicable to the purchase Price but nonrefundable.

4. SURVEY. Buyer will secure at Buyer's expense a boundary survey of the Property, prepared by an engineer or land surveyor registered in the state of South Dakota, selected by Buyer. This boundary survey shows all easements, rights of way, encroachments and matters of record, together with a certification as to the number of acres.
  
5. CONVEYANCE AND PERMITTED EXCEPTIONS. Upon payment by Buyer of all amounts due at Closing for the Property and Buyer's performance of all other obligations to be performed by Buyer at Closing, Seller shall convey title to the Property to Buyer by general warranty deed subject to any permitted exceptions.
  
6. TITLE EVIDENCE. Within thirty (30) days after execution of this Contract for Purchase and Sale, Buyer shall obtain a commitment (the "Commitment") for owner's policy of title insurance from Chicago Title Insurance Company, Two Gateway Center, 19th Floor | 603 Stanwix Street, Pittsburgh, PA 15222-1402, Telephone: 412-281-8080, Fax: 412-281-5611, contact person: Caitlin M. Crawford (Caitlin.Crawford@ctt.com), certified to a current date, and at Closing, the title policy referred to in the commitment (the "Title Policy") in the amount of the Purchase Price. If the commitment or survey shows any defects or encumbrances or any covenant, restriction, easement or right-of-way of record or any private road or utility line or facility which in Buyer's reasonable judgment will materially interfere with Buyer's proposed development of the Property, then prior to Closing, Buyer shall notify Seller of its objections to any such matter. Seller shall have a reasonable time to cure the title defects to which Buyer has objected. If Seller fails to cure the title defects, Buyer shall have the option of either (1) accept title subject to the objections raised by Buyer and such accepted objections become Permitted Exceptions ("Permitted Exceptions") without any adjustment in the Purchase Price, or (2) rescind this Agreement, whereupon the earnest monies less \$100 to Seller as independent consideration for the right to terminate shall be immediately returned to Buyer by Escrow Agent, or (3) work with Seller to satisfy unacceptable matters and postpone the closing date for the same time period as it takes to satisfy these matters.

Buyer's Initials



Seller's Initials



## PURCHASE AND SALE CONTRACT

7. DEVELOPMENT OF TRACT AND CONDITIONS PRECEDENT. Buyer's obligation to close is subject to the satisfaction, as of the Closing Date, of each of the conditions described below (any of which may be waived in whole or in part in writing by Buyer at or prior to the Closing Date). Unless specifically stated as Seller's obligation, the satisfaction of all these conditions shall be at Buyer's sole expense. Buyer shall diligently and in good faith pursue the satisfaction of these conditions and Seller shall promptly cooperate whenever required by Buyer. In the event the conditions below have not been satisfied to the Buyer's satisfaction, the Buyer shall have the right to terminate this Agreement by so notifying Seller in writing. In such event, the Escrow Agent shall return the refundable earnest money to Buyer.
- A. Subdivision. In the event a subdivision plat is required pursuant to applicable law in connection with the conveyance of the Property to Buyer and/or the development of the Property, Buyer shall use diligent efforts to cause the Property to be properly subdivided in compliance with applicable law prior to Closing. Without limitation, Seller shall sign subdivision plats and other normal and customary documentation as may be required to comply with applicable laws relating to the subdivision of the Entire Tract.
- B. Mutual Cooperation. Buyer and Seller agree to cooperate with one another in all reasonable respects in connection with any approvals, zoning changes or variances, or similar actions or consents which may be necessary or appropriate in connection with use of the Property and to otherwise cooperate in all reasonable respects in connection with the development of the Property. As of the Closing Date the Property shall be properly zoned for commercial real estate with all necessary zoning variances, if any are required, approved for Buyer's intended development. Buyer shall pay all costs incurred by either party in connection with satisfying this condition.
- C. No Moratoriums. There shall be no development or building moratorium in effect with regard to the Property. In the event any such moratorium shall exist, then Buyer shall have the option of either (1) closing the transaction in accordance with the terms of this Agreement, (2) delaying closing until after the moratorium is lifted, or (3) terminating this Agreement by notice to the Seller, in which event the earnest monies shall be returned to Buyer.
- D. Ingress and Egress. There shall be suitable ingress and egress to the Property, including all necessary turning movements and curb cuts for Buyer's proposed development.
- E. Sanitary Sewer and Water Facilities. Buyer shall have (1) determined that sanitary sewer and water facilities adequate to serve the Property are available and (2) secured all required governmental approvals for the installations and use of such sanitary sewer and water facilities.

Buyer's Initials



Seller's Initials



## PURCHASE AND SALE CONTRACT

- F. Governmental Approvals. Buyer shall have obtained all necessary governmental approvals from the appropriate authorities for Buyer's proposed development, including without limitation, building permits, site plan approval including parking, and storm water retention. In addition, Buyer shall have received approval of its proposed tenant of the site plan as satisfying all tenants' conditions pursuant to tenant's lease agreement with Buyer. If Buyer's have requests pending before any government body for a permit, license or other approval required to begin the construction Buyer anticipates on the Property, Buyer may, by delivering written notice prior to expiration of this Agreement, extend the closing for thirty (30) days past such time as all applicable government bodies rule on the issuance of any requested permits, not to exceed one hundred twenty (120) days in addition to all other extensions provided for herein.
- G. Taxes/Liens. In the event there are unpaid taxes or liens relating to the Property for any time prior to the execution of the contract, Buyer will give Seller written notice by facsimile transmission or electronic mail of such unpaid taxes or liens effecting the Property and request that Seller pay those taxes or liens. In the event Seller fails to pay the taxes or liens within three (3) calendar days of Seller's receipt, Buyer may pay those taxes or liens directly and Seller shall reimburse Buyer for such paid amounts on or before Closing out of Seller's closing proceeds. The Parties agree that Seller will only be liable for taxes or liens resulting from its use of the Property prior to Closing. For purposes of this Section 7 (G), notice to Seller's agent shall constitute sufficient notice to Seller.
8. NON-NEGOTIATION. Seller hereby covenants and agrees that it shall not during the Inspection Period or any extension thereof, nor prior to closing, lease the Property or convey, demise, or otherwise encumber the Property except as specifically provided in this Agreement.
9. REPRESENTATIONS AND WARRANTIES OF BUYER. Buyer represents and warrants to Seller that:
- A. Buyer is a Missouri Limited Liability Company, duly organized, validly existing, and in good standing under the laws of the State of Missouri and duly authorized to transact business in and in good standing under the laws of the state where the Property is located.
- B. Buyer has full capacity, right, power and authority to execute, deliver and perform this Agreement and all documents to be executed by Buyer pursuant hereto.

Buyer's Initials

 DS

Seller's Initials

 DS DS


## PURCHASE AND SALE CONTRACT

10. REPRESENTATIONS AND WARRANTIES OF SELLER. Seller to the best of their knowledge represents and warrants, and covenants with, Buyer as follows:

- A. Seller has good and indefeasible fee simple title to the Property subject to matters of record and affecting the Property and at Closing will have and will convey to Buyer by warranty deed good and indefeasible fee simple title to the Property, free and clear of all liens, defects, encumbrances, conditions, exceptions, restrictions or other matters affecting title except Permitted Exceptions;
- B. Seller has full capacity, right, power and authority to execute, deliver and perform this Agreement and all documents to be executed by Seller pursuant hereto;
- C. Seller has not received any written notice of any current or pending litigation, tax appeals or environmental investigations against Seller or the Property and, to Seller's knowledge, there is no pending litigation, tax appeals or environmental investigations against Seller or the Property;
- D. Seller has not entered into any contracts, subcontracts or agreements affecting the Property which will be binding upon Buyer after the Closing;
- E. Seller has not received any written notice from (or delivered any notice to) any governmental authority regarding any violation of any law applicable to the Property and, to the best of Seller's knowledge, there are no such violations;
- F. There are no occupancy rights, leases or tenancies affecting the Property;
- G. No person or entity has any option, right of first refusal or other right to purchase the Property or any part thereof or interest therein;
- H. To Seller's knowledge, no pending or, to Seller's knowledge, threatened condemnation proceedings affecting the Property and Seller has not received any written notice that there is any pending or threatened condemnation of all or any part of the Property;
- I. To Seller's knowledge, no hazardous substances have been generated, stored, released, or disposed of on or about the Property in violation of any law, rule or regulation applicable to a Property which regulates or controls matters relating to the environment or public health or safety (collectively, "Environmental Laws"). Seller has not received any written notice from (nor delivered any notice to) any federal, state, county, municipal or other governmental department, agency or authority concerning any petroleum product or other hazardous substance discharge or seepage relating to the Property. For purposes of this Agreement, "hazardous substances" shall mean any substance or material that is defined or deemed to be hazardous or toxic pursuant to any Environmental Laws; and
- J. Seller has no knowledge of any hazardous or solid waste placed on the property that would require remediation or disposal.

Should Seller receive notice or actual knowledge of any materially inaccurate information regarding any of the matters set forth in this Section 10 after the date of this Agreement and prior to Closing, Seller will immediately notify Buyer of the same in writing. If Seller is unwilling or unable to correct such inaccuracy on or before Closing of the applicable Property, Buyer may cancel this Agreement and any Earnest Money shall be returned to Buyer. The representations and warranties of Seller shall survive the Closing for a period of one (1) year. Any action based on a breach of any such representations or warranties shall be commenced within such one (1) year period or deemed waived.

Buyer's Initials



Seller's Initials



## PURCHASE AND SALE CONTRACT

11. NOTICES. All notices will be in writing and served by postage prepaid certified mail, by next day delivery (such as Federal Express), by facsimile transmission, or by electronic mail to the addresses shown below, until notification of a change of such addresses. All such notices shall be deemed delivered on the date initiated.

For Buyer:  
 The Overland Group  
 194 Narrows Drive, Suite 1  
 Birmingham, AL 35242  
 Phone: 205-995-2990  
 Fax: 205-995-2989

With a Copy To:  
 The Overland Group  
 1598 Imperial Center, Ste. 2001  
 P.O. Box 885  
 West Plains, MO 65775

For Seller:  
 Daniel Ebbens and Natalie Ebbens  
 3111 West 8 ST  
 Yankton, SD 57078  
 Phone: 605-630-1807  
 Email: [debbens@yahoo.com](mailto:debbens@yahoo.com), [nebbens@yahoo.com](mailto:nebbens@yahoo.com)


12. AGENCY DISCLOSURE.

THE BUYERS ARE LICENSED REAL ESTATE BROKERS IN THE STATES OF MISSOURI AND ALABAMA.

The listing company N/A is an agent of the seller.  
 The selling company N/A is assisting the buyer as a transaction broker.

13. BROKER. Each party represents and warrants to the other that NO BROKERS are in connection with the sale of the Property. Buyer and Seller each warrant and represent to the other that no real estate broker or agent other than Broker aforementioned have been used or consulted in connection with the negotiation or execution of this Agreement and each covenants and agrees that it will defend, indemnify and save the other harmless from and against any actions, real estate commissions, fees, costs and /or expenses (including reasonable attorney's fees) resulting or arising from acts of the indemnifying party and resulting in commission, fees, costs and/or expenses being actually found due to any real estate broker or agent by a court of competent jurisdiction in connection with the purchase and sale, if at all, of the Property.
14. DISCLAIMER. Seller and Buyer acknowledge that they have not relied upon advice or representations of Broker (or Broker's associated salespersons) relative to the legal or tax consequences of this contract and the sale, purchase or ownership of the Property. Seller and Buyer acknowledge that if such matters are of concern to them in the decision to sell or purchase the Property, they have sought and obtained independent advice relative thereto.

Buyer's Initials




Seller's Initials



## PURCHASE AND SALE CONTRACT

- 15. DEFAULT. In the event Seller breaches its covenant to convey the Property to Buyer or otherwise fails to perform its obligations under this Agreement which are to be performed by Seller at or prior to Closing in accordance with its terms, Buyer shall be entitled to one of the following as Buyer's sole remedy: (a) terminate this Agreement and receive a prompt and complete return of the Earnest and any other monies heretofore paid by Buyer to Seller or for Buyers out-of-pocket expense: OR (b) obtain specific performance of this Agreement. If Buyer fails to perform as required under this Agreement, then Seller shall receive the earnest monies as liquidated damages, it being agreed between Buyer and Seller that such sum shall be liquidated damages for a default of Buyer hereunder because of the difficulty, inconvenience, and the uncertainty of ascertaining actual damages for such default.
- 16. FOREIGN INVESTMENT IN REAL PROPERTY TAX ACT (FIRPTA). In the Closing of this transaction, Seller and Buyer shall comply with the FIRPTA and the regulations promulgated thereunder by the IRS.
- 17. NON-BUSINESS DAYS. If any date herein set forth for the performance of any obligations by Seller or Buyer or for the delivery of any instrument or Notice or for the satisfaction of any condition precedent, or the expiration of any contingency period, as herein provided should be on a Saturday, Sunday or legal holiday, the compliance with such obligations or delivery or satisfaction of such condition or expiration of such contingency period, shall be extended to the next business day following such Saturday, Sunday or legal holiday. As used herein, the term "legal holiday" means any state or federal holiday for which financial institutions or post offices are generally closed in the State of South Dakota for observance thereof.
- 18. CLOSING. In the event Buyer exercises its rights to purchase the Property, the consummation of the purchase and sale, delivery of the deed of conveyance and payment of the Purchase Price (the "Closing") shall take place at a legal office on a date and time mutually agreed to by the parties hereto, but in no event later than sixty (60) days after the end of the Inspection Period, or any extensions of Closing as outlined in Section 18. All federal, state, county and municipal ad valorem real property taxes and assessments with respect to the Property shall be prorated at closing. If the amount of such taxes and assessments is not known as of closing, then the pro-ration of such taxes and assessments shall be made upon the basis of the most recent ascertainable statements, and such prorations shall be adjusted when such taxes and assessments are available.

Seller agrees that it shall deliver sole and exclusive possession of the Property to Buyer at Closing free and clear of all tenancies. Seller further agrees that Buyer shall have the option to set a closing date upon **thirty (30)** days written notice. Seller shall be able to remove any furniture, buildings, fixtures, or contents prior to closing. Any furniture, buildings, fixtures, or contents remaining on the property after closing shall be owned by the Buyer. In the event that Buyer sets a closing date in accordance with this section and Seller fails or refuses to close on the closing date as set, Buyer may, (1) either waive the default and proceed to close the transaction, or (2) terminate the contract and receive the return of all Earnest Money in which case Buyer shall also be entitled to recover all of Buyer's out of pocket expenses in due diligence and design of its project in an amount not to exceed fifty

Buyer's Initials 

Seller's Initials 

## PURCHASE AND SALE CONTRACT

thousand Dollars (\$50,000). The remedies contained herein shall be in addition and cumulative to those set forth in section 15 above.

Notwithstanding the foregoing, Buyer may extend the closing date for two (2) additional periods of sixty (60) days each upon payment of \$5,000 to the Escrow Agent at the time each such extension is requested, which deposits shall be non-refundable (subject only to Seller's ability to convey clear title), and shall be applied towards the Purchase Price at closing.

### **Seller will pay the costs of Seller's counsel.**

Buyer will pay the cost of Buyer's counsel, the cost of the survey, all loan costs required by Buyer's lender, including title policy cost, escrow fees, and recording fees for the deed and mortgage, and any applicable mortgage tax, preparation of the deed and any bill of sale, a title insurance policy in an amount equal to the Purchase Price, and transfer taxes for the conveyance

19. GOVERNING LAW. This Agreement shall be construed, and the terms hereof shall be enforceable, in accordance with the internal laws (as distinguished from the conflicts of law provisions) of the state where the Property is located, and in the event any legal proceedings are brought in connection with this Agreement, the parties agree that the venue therefore shall be only state and federal courts located in the state where the Property is located, and the courts to which an appeal therefrom may be taken.
20. EXPENSES OF ENFORCEMENT. In the event of litigation between the parties with respect to the Property, this Agreement, the performance of their obligations hereunder or the effect of a termination under this Agreement, the losing party shall pay all costs and expenses incurred by the prevailing party in connection with such litigation, including reasonable attorneys' fees.
21. SEVERABILITY. In case any of the provisions of this Agreement shall for any reason be held invalid, illegal, or unenforceable in any respect, the remaining provisions shall remain in effect and the Agreement be performed in a fair and equitable manner as to any uncertainties arising from the unenforceable provisions.
22. COUNTERPARTS. This Agreement may be executed in any number of counterparts, each of which shall be deemed an original and all of which together shall constitute one and the same instrument. Signatures may be faxed or e-mailed.
23. AMENDMENTS. Neither this Agreement nor any provisions hereof may be waived, modified, amended, discharged or terminated except by an instrument in writing signed by the party against which the enforcement of such waiver, modification, amendment, discharge or termination is sought, and then only to the extent set forth in such instrument.

Buyer's Initials

A blue ink signature consisting of the letters 'SA' inside a blue rectangular box with 'DS' in the top left corner.

Seller's Initials

Two blue ink signatures inside blue rectangular boxes with 'DS' in the top left corner. The first signature is 'DE' and the second is 'NE'.

## PURCHASE AND SALE CONTRACT

24. EXPIRATION. If this Agreement is not executed by Seller and Buyer on or before 5:00 P.M., CST/CDT time April 19<sup>th</sup>, 2024, this Agreement shall be null and void and shall have no force and effect and neither Seller nor Buyer shall have any further obligations hereunder. The effective date of this Agreement shall be the date upon which the later of Seller or Buyer executes this Agreement.
25. POSSESSION AFTER CLOSING. Seller shall have the right to possess the Property for fifteen (15) days following closing. Twenty-Five Thousand Dollars (\$25,000.00) shall be held in escrow out of closing until such time as Seller vacates the Property. If Seller does not vacate the Property within fifteen (15) days after closing, then the Twenty-Five Thousand Dollars shall immediately be paid over to Buyer by the Escrow Agent with the need of a release of Seller and Seller shall retain all other rights under the contract and at law and equity as the owner of the Property, including the right to obtain an eviction of Seller.
26. ENTIRE AGREEMENT. This Agreement constitutes the entire agreement between Buyer and Seller regarding the Property, and supersedes all prior discussion, negotiations and agreements between Buyer and Seller, whether oral or written. Neither Buyer, Seller, nor Broker nor any sales agent shall be bound by any understanding, agreement, promise, or representation concerning the Property, expressed or implied, not specified herein. If any clause or provision of this Agreement, or the application thereof to any entity or circumstance, is or becomes illegal, invalid or unenforceable to any extent because of present or future laws or rules or regulation of any governmental body or entity, the intention of the parties hereto is that the remaining parts of this Agreement shall not be affected thereby and that the same shall otherwise remain enforceable to the fullest extent permitted by law. This Agreement shall be construed under South Dakota law, and the parties agree that any action to enforce this Agreement shall not be affected thereby and that the same shall otherwise remain enforceable to the fullest extent permitted by law.

Buyer's Initials

 A handwritten signature in blue ink, appearing to be 'SA', enclosed in a blue rectangular box with 'DS' in the top right corner.

Seller's Initials

 Two handwritten signatures in blue ink, one appearing to be 'DE' and the other 'NE', each enclosed in a blue rectangular box with 'DS' in the top right corner.



# PURCHASE AND SALE CONTRACT

**Seller(s)**

**DANIEL W EBBENS and NATALIE EBBENS**

DocuSigned by:  
*Daniel Ebbens*

627574D4C57D491...

Date: 4/17/2024

DocuSigned by:  
*Natalie Ebbens*

7AAB4C6309F44A8...

Date: 4/17/2024

**Buyer:**

**THE OVERLAND GROUP, LLC**

DocuSigned by:  
*Sid Autumn*

482D8E2F6E92406...

By: Sid Autumn

As Its: Member

Date: 4/17/2024

Buyer's Initials

 SA

Seller's Initials

 DE NE

# PURCHASE AND SALE CONTRACT

## EXHIBIT "A"

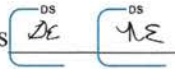
Legal Description: N2A W11RDS EXC LT H-3 SW4 NE4  
Parcel ID: 09.015.100.124



Buyer's Initials



Seller's Initials



AFFIDAVIT OF MAILING

I, Mallory Johnson, hereby certify that on the 16th day of September, 2024, I mailed by first class mail, postage prepaid, a true and correct copy of the Notice of Public Hearing to all owners of real property lying within a 1,320 feet radius of the proposed project to the most recent address of the recipient known to your Affiant.

A true and correct copy of the Notice of Public Hearing notification letters are attached as Exhibit #1 or #2.

A true and correct copy of the mailing list for owners of real property is attached as Exhibit #1A or #2A.

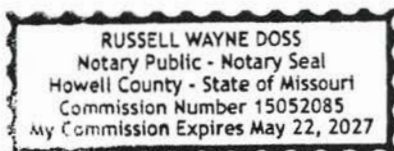
Dated the 16th day of September, 2024.

Mallory Johnson  
(Name)  
Affiant

Subscribed and sworn to before me this 16th day of September, 2024.

Russell Wayne Doss  
Notary Public - South Dakota ~~MISSOURI~~  
My commission expires: May 22, 2027

(SEAL)



# NOTIFICATION

September 16, 2024

Applicant:  
DGOG Yankton05242024, LLC  
1906 E Battlefield RD  
Springfield, MO 65804

Dear Yankton County Property Owner:

The Yankton County Zoning Ordinance requires written notification describing a specific action be sent to the owners of real property lying within 1320 feet of the property on which the below described action is proposed. The notice shall be given to each owner of record by depositing such notice in the United States Post Office not less than 10 days prior to the hearing date. Therefore, you are hereby notified. Please take a moment to review the notice of public hearing described below.

## NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Commission, Yankton County, South Dakota, at 6:30 P.M. on the 1<sup>st</sup> day of October, 2024 and at 6:30 P.M. on the 15<sup>th</sup> day of October, 2024 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Said hearing is to consider the following:

*Applicant is requesting to rezone a parcel in a Rural Transitional District (RT) to Lakeside Commercial District (LC) per Article 18, Section 1809 and Article 20, Section 2003. Said property is legally described as the North 2 acres (N2A) of the West Eleven rods (W11RDS) Excluding Lot H-3 of the Southwest quarter of the Northeast Quarter (SW4 NE4) Section Fifteen (15), Township Ninety-three (93) North, Range Fifty-six (56) west of the 5<sup>th</sup> P.M., Yankton County, South Dakota. E911 address is 3111 West 8<sup>th</sup> St, Yankton.*

The application may be reviewed at the Zoning Administrators office, Yankton County Government Center, 321 West Third St., Yankton, S.D. or online at the Yankton County Website.

Sincerely,  
Rusty Doss  
Petitioner

3 SONS PROPERTIES LLC (D)  
21078 LAKE AVE  
LE MARS IA 51031

BARKL, CHRIS (D)  
3009 WEST 8 ST  
YANKTON SD 57078

BARRETT, BEAU C (D)  
3005 WEST 11 ST  
YANKTON SD 57078

BELGUM, TODD A (D)  
1003 RIVERVIEW LN  
YANKTON SD 57078

BINDER, TIMOTHY (D)  
169 CLARK TRL  
YANKTON SD 57078

BRAY, ELIZABETH (D)  
1000 RIVERVIEW LN  
YANKTON SD 57078

BYE, BRIAN (D)  
2901 WEST 11 ST  
YANKTON SD 57078

EBBENS, DANIEL W (D)  
3111 WEST 8 ST  
YANKTON SD 57078

EKEREN REVOCABLE TRUST (D)  
2911 WEST 11 ST  
YANKTON SD 57078

FISCHER, ANDREA (D)  
PO BOX 273  
MENNO SD 57045

HEINE FARMS (D)  
PO BOX 477  
YANKTON SD 57078

INHOFER, RICK (D)  
3306 WEST 8 ST  
YANKTON SD 57078

KAMBACK, DOROTHY (D)  
PO BOX 256  
YANKTON SD 57078

LACROIX, MARLIN (D)  
2202 BURLEIGH ST  
YANKTON SD 57078

LAPP, DAVID R (D)  
1004 MAY LN  
YANKTON SD 57078

LARSON, BARRETT P (D)  
2900 WEST 11 ST  
YANKTON SD 57078

LARSON, BARRETT P TRUST (D)  
2900 WEST 11 ST  
YANKTON SD 57078

LEWIS & CLARK RV PARK LLC (D)  
827 HEMI DR  
YANKTON SD 57078

MEGARD, DAN (D)  
1005 MERIWETHER TR  
YANKTON SD 57078

MIELKE, KEITH L (D)  
1003 JUNE LN  
YANKTON SD 57078

MUELLER, MARY C (D)  
3204 WEST 8 ST  
YANKTON SD 57078

MUELLER, STEVEN (D)  
3204 WEST 8 ST  
YANKTON SD 57078

NEDVED, FRANK (D)  
1007 JUNE LN  
YANKTON SD 57078

PETERSON, MARK REV TRUST (D)  
3002 WEST 8 ST  
YANKTON SD 57078

PHIL SPADY CHRYSLER-JEEP-DODGE (D)  
316 CAPITOL ST  
YANKTON SD 57078

PHIL SPADY HOLDINGS INC (D)  
316 CAPITOL ST  
YANKTON SD 57078

PREMIER VENTURES LLC (D)  
1010 MAY LN  
YANKTON SD 57078

REZAC FAMILY REVOCABLE TRUST (D)  
30776 435 AVE  
YANKTON SD 57078

SD DEPT OF TRANSPORTATION (D)  
700 EAST BROADWAY AVE  
PIERRE SD 57501

SPRINGWATER LLC (D)  
263 KNIEST AVE  
YANKTON SD 57078

TERESHINSKI FAMILY TRUST (D)  
1005 JUNE LN  
YANKTON SD 57078

THON, RONALD REV TRUST (D)  
1010 MAY LN  
YANKTON SD 57078

WOERNER, BRADLEY S (D)  
1407 ST BENEDICT DR  
YANKTON SD 57078

WORKMAN, JOSEPH M (D)  
3109 WEST 11 ST  
YANKTON SD 57078

YANKTON STORAGE LLC (D)  
119 CEDAR LN  
YANKTON SD 57078

AFFIDAVIT OF MAILING

I, Mallory Johnson, hereby certify that on the 26th day of August, 2024, I mailed by first class mail, postage prepaid, a true and correct copy of the Notice of Public Hearing to all owners of real property lying within a 1,320 feet radius of the proposed project to the most recent address of the recipient known to your Affiant.

A true and correct copy of the Notice of Public Hearing notification letters are attached as Exhibit #1 or #2.

A true and correct copy of the mailing list for owners of real property is attached as Exhibit #1A or #2A.

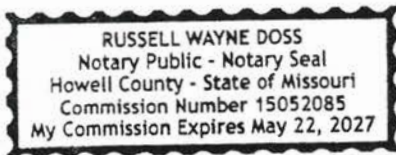
Dated the 26th day of August, 2024.

Mallory Johnson  
(Name)  
Affiant

Subscribed and sworn to before me this 26th day of August, 2024.

Russell Wayne Doss  
Notary Public - South Dakota ~~MISSOURI~~  
My commission expires: May 22, 2027

(SEAL)



# NOTIFICATION

August 26, 2024

Applicant:

DGOG Yankton05242024, LLC

1906 E Battlefield RD

Springfield, MO 65804

Dear Yankton County Property Owner:

The Yankton County Zoning Ordinance requires written notification describing a specific action be sent to the owners of real property lying within 1320 feet of the property on which the below described action is proposed. The notice shall be given to each owner of record by depositing such notice in the United States Post Office not less than 10 days prior to the hearing date. Therefore, you are hereby notified. Please take a moment to review the notice of public hearing described below.

## NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 10<sup>th</sup> day of September, 2024 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Said hearing is to consider the following:

*Applicant is requesting to rezone a parcel in a Rural Transitional District (RT) to Lakeside Commercial District(LC) per Article 18, Section 1809 and Article 20, Section 2003. Said property is legally described as the North 2 acres (N2A) of the West Eleven rods (W11RDS) Excluding Lot H-3 of the Southwest quarter of the Northeast Quarter (SW4 NE4) Section Fifteen (15), Township Ninety-three (93) North, Range Fifty-six (56) west of the 5<sup>th</sup> P.M., Yankton County, South Dakota. E911 address is 3111 West 8<sup>th</sup> St, Yankton.*

The application may be reviewed at the Zoning Administrators office, Yankton County Government Center, 321 West Third St., Yankton, S.D. or online at the Yankton County Website.

Sincerely,  
Rusty Doss  
Petitioner



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119 CEDAR LN  
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**1605 Apartment For Rent**

**Yankton Elderly/Disabled and Family.**  
Based on income: 1 and 2 bedroom apartments: 2 and 3 bedroom townhomes.  
Conventional: 1 and 2 bedroom apartments. Equal Housing Opportunity.  
All non-smoking units. Skogen Company, (605) 263-3941, skogencpany.com

**1705 Items \$100 or Less**

One dozen quart jars \$3.50. Green Bay Packers coat Size Large \$25.00. 2 puzzles \$1.00 each. Call 605-664-0771.

Pair of car tires, excellent tread 195/60/R15H. \$80.00, call 605-661-6252.

**Classifieds  
665-7811**

**1791 Lawn Mowers**

John Deere Lawn mower S130 42" 21hp. 18 hours hydro \$2,400. Days 605-624-8181.

**1830 Rummage Sales**

**120 Hideaway Dr. Yankton**  
Friday, 8/30, 8am-5pm  
Saturday, 8/31, 8am-5pm  
Sunday, 9/1, 8am-5pm  
Monday, 9/2, 8am-5pm  
Electric and air tools, construction equipment, antiques, glassware. Bottles, stoneware, collectibles, wood keepsake boxes. Advertising boxes.

**1904 Mulberry Yankton**  
Friday, 8/30, 2pm-6pm  
Saturday, 8/31, 8am-2pm  
Household furniture, dishware, china, king size bedding, curtains. New and used seasonal decorations. Lots of miscellaneous. Cleaned out storage unit. Cash only.

**512 Cedar St. Yankton**  
Friday, 8/30, 9am-5pm  
Saturday, 8/31, 10am-5pm  
Tools, new Blackstone griddle, housewares, women's clothing. Purse, nice clothes for high school girls. Cash only.

**1830 Rummage Sales**

**805 Eastside Dr. Yankton**  
(Turns south by Case IH sign)  
**ONE DAY ONLY**  
Saturday, 8/31, 9am-4pm  
Bottle collection, cameras, old tins, vintage toys. Linens, blue jars, old phone, telescope. Microscope, cups & saucers, sewing items, pots & pans, cookbooks. Workbooks, magazines, electronic games, Boy Scout equipment. Halloween, oil lamps, small appliances, Tupperware, tools, vases, edger, fishing and more!

**89740 554th Ave South of Murdo**  
Thursday, 8/29, 9am-5pm  
Friday, 8/30, 9am-5pm  
Saturday, 8/31, 9am-Noon  
Hand sewn quilts, Fire King Tuff Bowl set, Fanlon, Mid century decor and glassware, ceramic Christmas tree, turquoise 50's mixer, Pyrex, Watware, M&M dispensers, sleds, bar signs, Aladdin oil lamps, sewing machine, sewing cabinets, glass ball claw foot piano stools, recurve bow, fishing, tools. Huge discounts on Saturday. \*\*CASH ONLY\*\*

**Please Recycle!**

**2010 Legal and Public Notices**

**ADOPTION OF PROVISIONAL BUDGET FOR YANKTON COUNTY, SOUTH DAKOTA**

NOTICE IS HEREBY GIVEN that the Board of County Commissioners of Yankton County, will meet in the Government Center at Yankton, South Dakota on Tuesday, September 3, 2024 at 6:10 p.m. for the purpose of considering the foregoing Provisional Budget for the year 2025 and the various items, schedules, amounts and appropriations set forth therein and as many days thereafter as is deemed necessary until the final adoption of the budget on or before the 1st day of October, 2024. At such time any interested person may appear either in person or by a representative and will be given an opportunity for a full and complete discussion of all purposes, objectives, items, schedules, appropriations, estimates, amounts and matters set forth and contained in the Provisional Budget.

Patty Hojem  
Yankton County Auditor

Published twice at the total approximate cost of \$23.05 and can be viewed free of charge at [www.sd-publicnotices.com](http://www.sd-publicnotices.com)

Published August 23 & 30, 2024.

**2010 Legal and Public Notices**

**NOTICE OF HEARING UPON APPLICATION FOR SALE OF ALCOHOLIC BEVERAGES**

NOTICE IS HEREBY GIVEN that an application has been received by the Board of City Commissioners of the City of Yankton for a new Retail (On-off sale) Malt Beverage & SD Farm Wine license from Alfonso Alfredo dba Sabor Cubano, 2007 Broadway Ave, Ste M.

NOTICE IS FURTHER GIVEN that a Public Hearing upon the application will be held on Monday, September 9, 2024 at 7:00 p.m. in the City of Yankton Community Meeting Room at the Career Manufacturing Technical Education Academy, 1200 West 21st Street, Yankton, SD, where any person or persons interested in the approval or rejection of the above application may appear and be heard.

Dated at Yankton, South Dakota this 30th day of August, 2024.

Lisa Yardley  
FINANCE OFFICER

Published once at the total approximate cost of \$13.28 and can be viewed free of charge at [www.sd-publicnotices.com](http://www.sd-publicnotices.com)

Published August 30, 2024.

**2010 Legal and Public Notices**

**NOTICE OF HEARING UPON APPLICATION FOR SALE OF ALCOHOLIC BEVERAGES**

NOTICE IS HEREBY GIVEN that an application has been received by the Board of City Commissioners of the City of Yankton for a new Retail (On-off sale) Wine & Cider license from Kourtney Erickson dba Korkysbyites LLC, 101 Douglas Avenue.

NOTICE IS FURTHER GIVEN that a Public Hearing upon the application will be held on Monday September 9, 2024 at 7:00 p.m. in the City of Yankton Community Meeting Room at the Career Manufacturing Technical Education Academy, 1200 West 21st Street, Yankton, SD, where any person or persons interested in the approval or rejection of the above application may appear and be heard.

Dated at Yankton, South Dakota this 30th day of August, 2024.

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Published August 30, 2024.

**2010 Legal and Public Notices**

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CITY OF YANKTON, SOUTH DAKOTA STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES Governmental Funds December 31, 2023						
	General	Special Capital Improvements	TID #5	Pool Capital Construction	Other Governmental Funds	Total Governmental Funds
<b>Assets</b>						
Cash and Cash Equivalents	\$12,322,263	\$11,099,387	\$-	\$3,874	\$4,551,068	\$27,976,592
Receivables (Net where applicable, of allowance for uncollectibles):						
Taxes	34,825	-	-	-	-	34,825
Accounts	81,378	-	-	-	27	81,405
Special Assessments	12,907	-	-	-	15,958	28,865
Due from Other Funds	332,842	6,823,139	-	-	-	7,155,981
Due from Other Governmental Agencies	5,020,562	838,160	-	53,345	183,303	6,095,370
Advances to Other Funds	37,743	-	-	-	-	37,743
Inventories	3,689,392	828,515	-	-	-	4,517,907
Property Held for Resale, At Cost	-	-	-	-	651,937	651,937
Restricted Assets:						
Cash and Cash Equivalents	19,740	-	-	-	153,247	172,987
Total Assets	21,551,652	19,589,201	-	57,219	5,555,540	46,753,612
<b>Liabilities</b>						
Accounts Payable	469,441	245,587	-	117,972	1,162,003	1,995,003
Accrued Expenses	18,023	-	-	-	-	18,023
Unearned Wages	366,073	-	-	-	39,773	405,846
Due to Other Funds	3,740,396	-	-	3,616,789	1,195,718	8,552,903
Customer Deposits	35,511	-	-	-	-	35,511
Advances from Other Funds	-	-	3,689,392	-	828,515	4,517,907
Total Liabilities	4,629,444	245,587	3,689,392	3,734,761	3,226,009	15,525,193
<b>Deferred Inflows of Resources</b>						
Unavailable revenue- property taxes	34,824	-	-	-	-	34,824
Unavailable revenue- special assessments	12,907	-	-	-	1,187	27,094
Unavailable revenue- other taxes	127,823	96,428	-	-	10,476	234,727
Unavailable revenue- other	2,119	-	-	53,345	-	55,464
Total Deferred Inflows of Resources	177,673	96,428	-	53,345	24,663	352,109
<b>Fund Balances</b>						
Reserved for:						
Non-Spendable:						
Perpetual Care	-	-	-	-	50,000	50,000
Inventories	37,743	-	-	-	-	37,743
Long Term Advances	3,689,392	-	-	-	-	3,689,392
Restricted:						
Debt Service	-	-	-	-	208,504	208,504
Perpetual Care	-	-	-	-	108,793	108,793
Lodging Sales Tax	-	-	-	-	718,749	718,749
Library	-	-	-	-	62,968	62,968
Historic Easement Trust	-	-	-	-	25,330	25,330
Dispatch	-	-	-	-	913	913
Committed						
Special Capital Improvements (Sales Tax)	-	19,247,186	-	-	-	19,247,186
Assigned:						
Capital Projects	-	-	-	-	2,736,376	2,736,376
Unassigned	13,017,400	-	(3,689,392)	(3,730,887)	(1,606,765)	3,990,356
Total Fund Balances	16,744,535	19,247,186	(3,689,392)	(3,730,887)	2,304,868	30,876,310
Total Liabilities, Deferred Inflows of Resources, and Fund Balances (Debits)	\$21,551,652	\$19,589,201	\$-	\$57,219	\$5,555,540	\$46,753,612

CITY OF YANKTON, SOUTH DAKOTA STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES Governmental Funds For the Year Ended December 31, 2023						
	General	Special Capital Improvements	TID #5	Pool Capital Construction	Other Governmental Funds	Total Governmental Funds
<b>Revenue:</b>						
Property Taxes	\$4,224,447	\$-	\$174,227	\$-	\$559,540	\$4,958,214
Sales and Other Taxes	7,830,703	5,309,885	-	-	1,016,337	14,156,925
Special Assessments	-	-	-	-	4,403	4,403
Licenses and Permits	474,423	-	-	-	-	474,423
Intergovernmental	3,966,420	659,153	-	-	1,703,377	6,328,950
Charges for Services	3,357,916	-	-	-	19,778	3,377,694
Fines and Forfeits	7,286	-	-	-	-	7,286
Interest on Investments	735,807	878,927	-	-	95,978	1,710,712
Contributions	182,062	-	-	-	216,201	398,263
Miscellaneous	19,5632	10,000	-	-	19,929	225,561
Total Revenue	20,974,696	6,857,965	174,227	-	3,635,543	31,642,431

**NOTICE OF PUBLIC HEARING**

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:10 P.M. on the 10th day of September, 2024 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. DCOG Yankton/5242024, LLC is requesting to rezone a parcel in a Rural Transitional District (RT) to Lakeside Commercial District (LC) per Article 18, Section 1809 and Article 20, Section 2003. Said property is legally described as the North 2 acres (N2A) of the West Eleven rods (W11RDS) Excluding Lot H-3 of the Southwest quarter of the Northeast Quarter (SW4 NE4) Section Fifteen (15), Township Ninety-three (93) North, Range Fifty-six (56) west of the 5th P.M., Yankton County, South Dakota. E911 address is 3111 West 8th St, Yankton.

Published twice at the total approximate cost of \$20.44 and can be viewed free of charge at [www.sd-publicnotices.com](http://www.sd-publicnotices.com)

Published August 30 & September 6, 2024.

**Request for Information**  
USDF, L.L.C. is a limited liability company affiliated with the University of South Dakota Foundation, an independent nonprofit corporation, that exists to support the University of South Dakota. USDF intends to explore and seeks input on an arrangement between USDF, USD, and a third party to develop housing appropriate for USD students on land owned by USD on N. Plum Street in Vermillion, SD. Please see [usdalumni.com/RFI](http://usdalumni.com/RFI) for more information.

Published once at the total approximate cost of \$12.95 and can be viewed free of charge at [www.sd-publicnotices.com](http://www.sd-publicnotices.com)

Published August 23 & 30, 2024.

**Press & Dakotan  
Classifieds  
In Print & Online**  
319 Walnut St., Yankton  
605-665-7811  
[www.yankton.net](http://www.yankton.net)

**Good help is  
easy to find.**  
Hirina?

McLean Auto Salvage  
402-360-0756

**1335 Other Employment**

Looking for a full-time painter. Commercial & Residential work. Pay DOE. Ace Painting contact Tony 605-661-0179.

**1340 Part-Time**

**CNA/NA Part-Time Nights**  
**RN/LPN Part-Time Nights**  
Provide nursing care in our private long-term care center. No computer charting. Includes rotating weekends & holidays. Come join us in a calm, caring work atmosphere! Benefits available.  
Apply at **Sacred Heart Monastery: www.yanktonbenefits.com**  
1005 W 8th St  
Yankton, SD 57078  
(605)668-6284

**1435 Carpentry**

A Full-time Carpenter Available. Available for odd jobs. Free estimates. Lots of experience. Call Bob Edwards at 605-665-8651.

**1490 Lawn - Landscaping**

**Tree, Bush & Hedge Trimming, Property Cleanup, Roof & Gutter Cleaning**  
605-464-7682

**Inspection/Estimate Licensed/Bonded/Insured Locally Owned & Operated in Yankton**  
Justus & Team have 30 Years Experience  
References Available

**1555 Dogs - Puppies**

**Classifieds 665-7811**

**Looking For A New Career?**

**Check Out The P&D Classifieds For Great Employment Opportunities!**  
**PRESS & DAKOTAN**  
www.yankton.net

Golden Doodles and St. Doodles puppies for sale. Family raised up to date on shots, call/text 605-661-4216.

Registered papered Corgi puppies, 3-males. Born April 21st, all shots up to date, dewclawed. 402-750-2201.

**1335 Other Employment**

which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status or national origin. In the sale, rental or financing of housing or an intention to make any such preference, limitation or discrimination. Familial status includes children under the age of 18 living with parents or legal guardians, pregnant women and people securing custody of children under the age of 18.

In addition, South Dakota State Law also prohibits discrimination based on ancestry and creed.  
This paper will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call the South Dakota Fair Housing ombudsman at 877-832-0161.

**1605 Apartment For Rent**

**Ashwood Apartments Tyndall**  
1-bedroom for rent. Clean, roomy \$420/month plus utilities. No pets/ smoking 605-661-2224.

**Yankton Elderly/Disabled and Family.**  
Based on income: 1 and 2 bedroom apartments: 2 and 3 bedroom townhomes. Conventional: 1 and 2 bedroom apartments. Equal Housing Opportunity.  
All non-smoking units. Skogen Company, (805) 263-3941. skogencorp@yankton.com

**1705 Items \$100 or Less**

21 XL Dress & casual shirts. 6-Knt pullover long sleeve. 4-slacks, 2-jeans, 4-jackets all 37 items \$59.99. Call 605-665-0618.

4-palra of women's new blue jeans size 10 \$10/each. Air fryer used very little \$60. 605-665-6214.

For Sale Agri-Fab tow behind 42" lawn sweeper \$75.00 605-925-4966

Mother Earth Insert for burning wood, all in good shape. 30"-40" wide x 25"-29" height x 16" depth, \$100, call 605-661-5251 ask for Bob.

NEW Key Insulated coveralls, size XLT, new black twill coveralls size XLS, green twill coveralls. All three \$99.99. Call 605-665-0618.

Two 2-drawer file cabinets 18" deep \$15/each. One 3-drawer file cabinet 18" deep \$20. Call 605-661-8338.

Two unpadding stadium seats \$5/each. Two padding stadium seats \$10/each 605-664-5414.

**1795 Musical Items**

Trombone in mint condition \$650/OBO. 605-665-8777.

**1830 Rummage Sales**

**1309 Penlnah**  
Friday, 9/6, 9am-6pm  
Saturday, 9/7, 9am-3pm  
**MOVING SALE**  
Large antique trunk, queen sofa sleeper, recliners, sofa, bedroom set. Bookcases, luggage, table, fertilizer spreaders, snowblower. Porch swing, Sony reel to reel recorder, tents, cash only.

**1506 W 31st Street Yankton (Storage Unit)**  
Friday, 9/6, 12Noon-6pm  
Saturday, 9/7, 8am-2:00 pm  
Gently used & new women's clothing (Large-XX Large), Home décor (seasonal, farmhouse, vintage items), Coffee & End Tables, Furniture, Toys, Pack 'N Play, Double Stroller (never used), new 32x80 Larson Storm Door (color Almond). Lots of miscellaneous! Cash Only.

**2827 Mary St.**  
Friday 9/6, 9am-6pm  
Saturday, 9/7, 8am-2pm  
Lots of tools, household goods, glassware, bows, fishing. Utility wagon, new upright walker, vintage toys. Printer, home decorations, tableware & miscellaneous. Cash only.

ing, large stain glass piece, vintage clothing, so much more! Cash only.

**2010 Legal and Public Notices**

**FORM 6**

South Dakota Lottery  
Notice of Public Hearing to Adopt Rules

A public hearing will be held in Room 412 of the State Capitol, 500 E Capitol Ave, Pierre, SD, on Thursday, September 26, 2024, at 9:30 AM (Central), to consider the adoption and amendment of proposed Administrative Rules of South Dakota numbered

- §§ 48:01:01:01, 48:01:02:01, 48:01:04:12, 48:01:04:15, 48:02:04:01 through 02, 48:02:04:04, 48:03:01:01, 48:03:02:05 through 06, 48:03:02:8, 48:03:03:01, 48:03:03:04, 48:03:15:04.

The effect of the rules will be 1) to allow for mobile claims, a process by which players may use a mobile device to determine if they have a winning ticket and to claim the prize thereof between \$101 to \$5,000, 2) to clarify existing duties of the Executive Director of the South Dakota Lottery, and 3) to reflect changes to the Mega Millions product group rules adopted by the Multi State Lottery Association (MUSL).

The reason for adopting the proposed rules is to improve player experience in the South Dakota Lottery and alleviate the need for participants to travel to claim a prize, to increase efficiency in operation of the South Dakota Lottery, and to adopt the most current Mega Millions product group rules.

Persons interested in presenting amendments, data, opinions, and arguments for or against the proposed rules may appear in-person at the hearing, or mail or e-mail them to lottery@state.sd.us. The deadline to submit any such written comments for consideration is by Monday, September 23, 2024 at 9:30 AM (Central).

After the written comment period, the South Dakota Lottery will consider all written and oral comments received on the proposed rules. The South Dakota Lottery may modify or amend a proposed rule at that time to include or exclude matters that are described in this notice.

For Persons with Disabilities: This hearing will be located at a physical location accessible place. Please contact South Dakota Lottery at least 48 hours before the public hearing if you have special needs for which special arrangements can be made by calling (605) 773-3311.

Copies of the proposed rules may be obtained without charge from: Department of Revenue, 445 E Capitol Ave, Pierre, SD 57501

Published once at the total approximate cost of \$28.48 and can be viewed free of charge at www.sd-publicnotices.com

Published September 6, 2024.

**NOTICE OF ADOPTION**

ORDINANCE NO 24-2N-06 ESTABLISHING PERMANENT ZONING REGULATIONS FOR YANKTON COUNTY SOUTH DAKOTA, PROVIDING FOR THE ADMINISTRATION, ENFORCEMENT, AND AMENDMENTS THEREOF; AND REPEALING ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT THEREWITH

Notice is hereby given that Ordinance No. 24-2N-06 establishing permanent zoning regulations for Yankton County, South Dakota, with such regulations being set forth in the document titled "Yankton County Ordinance 2020 Amendment to Yankton County Ordinance 2020 Definitions and Article 26 Wind Energy Conversion Systems (WECS) in accordance with the provision of Chapter 11-2, 1967 SDCL, and amendments thereof, and for repeal of all resolutions and ordinances in conflict therewith. Yankton County is adopting this ordinance in order to protect the public health, safety, and general welfare. This ordinance was duly adopted by the County Commissioners on the 3rd day of September, 2024, and will become effective on the 3rd day of October, 2024.

First Reading: August 20, 2024

Publication Date: September 6, 2024 (First Notice of Adoption)

Effective Date: October 3, 2024 (20 days after 2nd Notice of Adoption)

Dated this 3rd day of September, 2024.

John Marquardt, Yankton County Commission Chair

ATTEST:

Patty Hojem, Yankton County Auditor

Published once at the total approximate cost of \$22.56 and can be viewed free of charge at www.sd-publicnotices.com

Published September 6, 2024.

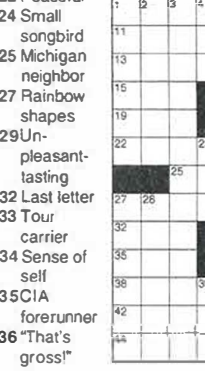
**NOTICE OF PUBLIC HEARING**

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:10 P.M., on the 10th day of September, 2024 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St, Yankton, South Dakota. DDOG\Yankton05242024, LLC is requesting to rezone a parcel in a

**CROSSWORD**

By THOMAS JOSEPH

- ACROSS** 37 Start for 1 Batted cone or 1 to toy Caps mouse. 38 Tricks e.g. 40 Derby town 42 Wed in haste 43 Resort site 44 Wander Off 45 Trite
- DOWN** 1 Bamboo eaters 2 Relaxed 3 Text editor's kin 4 Finish 5 Fall 6 Theater units 7 Sphere
- 8 Kitchen gizmo 20 Disregard 9 Counsel 31 Sure to fail 10 Enter via cracks 33 "The Buddy Holly Story" star 39 Clean Water Act org. 27 Islands off Portugal 41 Greek consonant



A XYDLBAAXR is LONGFELLOW

One letter stands for another. In this sample, A is used for the three L's, X for the two O's, etc. Single letters, apostrophes, the length and formation of the words, are all hints. Each day the code letters are different.

**CRYPTOQUOTE**

BYFYW EZFY LG, NVW SCUS ZP

OLPS SCY GRUMY UBK SZTY

SCUS SCY SZKY HZRR SLWB.

— CUWWZYS DYMCYW PSVHY

Yesterday's Cryptoquote: IF YOU HAVE NO HONEY IN YOUR POT, HAVE SOME IN YOUR MOUTH. — BENJAMIN FRANKLIN

is legally described as the North 2 acres (N2A) of the West Eleven rods (W11RDS) Excluding Lot H-3 of the Southwest quarter of the Northeast Quarter (SW4 NE4) Section Fifteen (15), Township Fifty-three (53) North, Range Ninety-six (56) west of the 5th P.M., Yankton County, South Dakota. E911 address is 3111 West 8th St, Yankton.

Published twice at the total approximate cost of \$20.44 and can be viewed free of charge at www.sd-publicnotices.com

**Classifieds 665-7811**

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**Yesterday's answer**

- 8 Kitchen gizmo 20 Disregard 9 Counsel 31 Sure to fail 10 Enter via cracks 33 "The Buddy Holly Story" star 39 Clean Water Act org. 27 Islands off Portugal 41 Greek consonant



**PRESS & DAKOTAN**  
www.yankton.net/classifieds

**CLASSIFIEDS**

to place an ad call 605-665-7811 or email ads@yankton.net

**1200 Cars**

\*All junk cars, pickups, vans, running or not WE BUY!

**FREE PICKUP**

McLean Auto Salvage  
402-360-0758

**1220 Vans**

2011 Chevrolet Express Van, G2500 145,000 miles. asking \$4,500. Call 605-660-0060.

**1325 Medical**

**RN/LPN Part-Time Nights**  
RN/LPN Full-Time Days (12 hr shifts)

Provide nursing care in our private long-term care center. No computer charting. Includes rotating weekends & holidays. Come join us in a calm, caring work atmosphere! Benefits available.

Apply at Sacred Heart Monastery:  
www.yanktonbenefits.org/jobs  
1005 W 8th St  
Yankton, SD 57078  
(605)668-6284

**1335 Other Employment**

**ASSISTANT CUSTODIAN**  
Immediate Opening  
\$17.00 per hour  
Monday-Thursday hours during school year - 10:00 p.m. to 9:30 p.m. Negotiable  
Friday during school year 8:00 a.m.-4:30 p.m.  
Summer hours Monday-Friday 8:00 a.m.-4:30 p.m.  
Single Health Insurance paid by District  
Life insurance paid by District  
See classified application on Website  
Irene-Wakonda.k12.sd.us  
Call Pam Rudd - 605-263-3359  
Or Deb Lyle - 605-267-2644

**1435 Carpentry**

A Full-time Carpenter Available. Available for odd jobs. Free estimates. Lots of experience. Call Bob Edwards at 605-665-9651.

**1490 Lawn - Landscaping**

**Neu Pond & Landscaping**  
Concrete Curbing  
Hydro Seeding  
Retaining Walls  
Paver Patios  
Landscaping  
Call 605-665-9242

**Tree, Bush & Hedge Trimming, Property Cleanup, Roof & Gutter Cleaning**  
605-464-7682

**1530 Roofing - Siding**

\* H & H ROOFING \*  
(605) 857-1472  
We Install/Repair  
Roofs of all kinds  
CALL FOR A FREE  
Inspection/Estimate  
Licensed/Bonded/Insured  
Locally Owned & Operated In  
Yankton  
Justus & Team have  
30 Years Experience  
References Available

**1555 Dogs - Puppies**

**Classifieds Work!**  
Submit an ad online

**1600 Other Real Estate**

**EOUAL HOUSING OPPORTUNITY**  
All real estate advertised in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status or national origin. In the sale, rental or financing of housing or an intention to make any such preference, limitation or discrimination. Familial status includes children under the age of 18 living with parents or legal guardians, pregnant women and people securing custody of children under the age of 18.

In addition, South Dakota State Law also prohibits discrimination based on ancestry and creed.  
This paper will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call the South Dakota Fair Housing ombudsman at 877-832-0161.

**1605 Apartment For Rent**

**Yankton Elderly/Disabled and Family.**  
Based on income: 1 and 2 bedroom apartments; 2 and 3 bedroom townhomes. Conventional 1 and 2 bedroom apartments, Equal Housing Opportunity.  
All non-smoking units. Skogen Company, (605) 263-3941, skogencompany.com

**1650 Houses For Sale**

**For Sale By Owner: 813 W. 7<sup>th</sup> St. Yankton, 3-Bedroom, 1-bath, double garage. 605-661-9727.**

**1830 Rummage Sales**

112 East SL (Lakeview Court) West Yankton, SD (north from Lewis & Clark Marina)  
Saturday, 9/21, 9am-5pm  
Sunday, 9/22, 9am-5pm  
**ESTATE GARAGE SALE**  
Tools, furniture, kitchen items. CASH ONLY.

1203 Maple Street  
Saturday, 9/21, 8am-1pm  
**Huge Family Rummage Sale**  
Pickup bed tool boxes, power tools, hardware, floor tiles, paint, steel wagon wheels, storage totes, trifold pickup ramp, new pink tricycle with wagon, wood trunk, lamps, rugs, office chairs, home decor, household items. Womens clothing size medium through 2X, winter coats, shoes, name brand purses and lots of miscellaneous items. No Presales!

1810 Cedar  
Saturday, 9/21 8am-4pm  
Lots of new mens clothing, suit coats, shirts. Antique bicycle. Exercise bike. Lots of miscellaneous.  
306 Northern Ave.  
Friday, 9/20, 8am-1pm  
Saturday, 9/21 8am-1pm  
Priced to sell  
Lawn mowers, golf clubs/bag, di-

**1830 Rummage Sales**

507 GREEN STREET  
Friday, 9/20, 12pm - 5pm;  
Saturday, 9/21, 8am - 2pm  
Located in the alley between W 5th and W 6th, and Green Street and Maple Street.  
Crafting items, holiday decor, glassware, kitchen items, household decor, women's clothing, bedding, small furniture items, books. Cash only.

521 Williams St.  
Scotland  
Saturday, 9/21, 9am-4pm  
Furniture, kitchen items, household goods, tools, miscellaneous. Cash only.

**2010 Legal and Public Notices**

**NOTICE OF PUBLIC HEARING**

Notice is hereby given that a public hearing will be held before the Yankton County Commission, Yankton County, South Dakota, at 6:30 P.M. on the 1st day of October, 2024 and at 6:30 P.M. on the 15th day of October, 2024 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. DDOGYankton05242024. LLC is requesting to rezone a parcel in a Rural Transitional District (RT) to Lakeside Commercial District (LC) per Article 18, Section 1809 and Article 20, Section 2003. Said property is legally described as the North 2 acres (N2A) of the West Eleven rods (W11RDS) Excluding Lot 11-3 of the Southwest quarter of the Northeast Quarter (SW4 NE4) Section Fifteen (15), Township Ninety-three (93) North, Range Fifty-six (56) West of the 5th P.M., Yankton County, South Dakota. E911 address is 3111 West 18th St. Yankton.

Published twice at the total approximate cost of \$21.02 and can be viewed free of charge at www.sd-publicnotices.com

Published September 20 & 27, 2024.

**PUBLIC NOTICE**

Yankton County is in the process of updating our Five-Year Highway and Bridge Improvement Plan. A public meeting will be held to discuss and answer questions about the proposed updated plan. The meeting will be held on Tuesday, September 24, 2024, at 6:00 p.m. at the Gov-

**1645 Open Houses**

**Open Houses**  
Saturday, September 21<sup>st</sup>

10-11:30AM

**2603 Mulberry - \$499,900**

This gorgeous 4 bed/3 bath two-story home sits in one of Yankton's most desirable neighborhoods! Step inside to discover a beautifully updated kitchen, featuring Cambria countertops, ceramic backsplash, center island with sink, and ample cabinetry—perfect for preparing meals and entertaining guests. Rounding out the main are two living areas, dining room, drop zone with laundry hookups, and a guest bath. Upstairs you'll find four bedrooms, including the primary suite, as well as a laundry room and full bath. The lower level has a family room and a utility room for storage. Outside, you'll find a backyard paradise! The expansive patio area is ideal for summer barbecues, while the firepit area invites cozy evenings under the stars. Enjoy your green thumb with the well-maintained garden and take advantage of the storage shed for all your outdoor gear. Don't miss the opportunity to make this house your forever home!

**2010 Legal and Public Notices**

ernment Center in the Commissioner Meeting Room. The general public is invited and encouraged to attend this meeting. If you have any questions about this matter, please contact the Yankton County Highway Superintendent's office at (605) 360-1473.

Published once at the total approximate cost of \$8.16 and can be viewed free of charge at www.sd-publicnotices.com

Published September 20, 2024.

**HIV Prevention Awareness Campaign Underway**

LINCOLN, Neb. — The Human Immunodeficiency Virus (HIV) is a virus that attacks cells that help the body fight infection, making a person more vulnerable to other infections and diseases.  
The Nebraska Department of Health and Human Services (DHHS) HIV Prevention Program works to spread awareness, reduce stigma, and share resources with communities across Nebraska.

With support from the Preventive Health and Health Services Block Grant, the HIV Prevention Program created a statewide prevention campaign aimed at increasing access to HIV education and testing. The multi-venue marketing approach includes billboards (Omaha, Lincoln, Kearney, Norfolk, North Platte and Grand Island), dating apps, and digital media platforms.

While there is no cure for HIV, pre-exposure prophylaxis (PrEP) is a medicine that effectively reduces the chance of getting HIV, when taken as prescribed. To find a testing location, PrEP, and resources near you, visit <https://gettestednebraska.org/>.

To learn more about the DHHS HIV Prevention Program, visit <https://dhs.ne.gov/Pages/HIV-Prevention.aspx>.

**USD**

From Page 1

initiatives that improve our campus and help us continue to be leaders in teaching, research and service," Gestring said.  
She noted that the current work on the USD Wellness Center will be complete next year and the new facilities are scheduled to open in the spring of 2025.

"The expansion adds an estimated 45,800 gross square feet to the Wellness Center and will house the new indoor competition pools and seating for approximately 500 people. There will be a recreation pool, a wet classroom, a hot tub, steam room, athletics rooms, expanded wellness locker rooms and more," she said.

The new indoor swimming pool "opens so many doors for the university and our community to host events that will bring communities in surrounding areas together, and we really appreciate the vision partnership and support from our city's leaders," Gestring said.

The South Dakota Union Building, built in 1930, reopens its doors this fall after undergoing extensive renovations, she said. The expansion was made possible by \$3.4 million in one-time general funds awarded to the university by the South Dakota Legislature's Joint Committee on Appropriations.

"USD then matched that amount with maintenance and repair funding for a total project cost of \$7.82 million," Gestring said. "With this support, USD was able to begin a full renovation in April 2023."

Another building on campus that will receive significant improvements is Churchill-Haines, which has served as the hub for science education and basic research at USD since it was built in 1977. USD's biology and chemistry departments reside in Churchill-Haines, which contains two large lecture halls, multiple smaller classrooms and laboratory spaces.  
The first phase of construction improvements to the build-

**USD**

ing will start in summer 2025 and continue in phases over the next two years.

The university president noted that two other academic buildings that will receive improvements are East Hall and Dakota Hall.

"Modernizing these historically significant buildings not only retains the character of the Vermillion campus, but also conserves resources," she said. "We are moving in a great direction, and we appreciate the support of the South Dakota Board of Regents and our legislature as they continue to provide what we need to improve campus experience in the in sustainable and economic ways."

Gestring said the first building at the USD Discovery District in Sioux Falls is set to open in the spring of 2025. The two-story 50,000 gross square-foot building will have approximately 37,900 leasable square feet.

"We will recruit biotech and life science companies by offering design and build-to-suit services," she said.

USD's Belbas Center also underwent renovations recently. This building houses several offices that support students in navigating processes related to their financial aid, academic records and graduation including the Financial Aid and Registrar offices, Gestring said.

"The Business Office has now joined these offices in the Belbas Center, enabling a one-stop shop for students looking for help with related services," Gestring said. "This one-stop shop was years in the making, and we couldn't be more pleased with the improved services it provides our students."

The new Center for Career and Life Design on the university campus helps students explore their interests and prepare for their futures, she said.

The university president said the office serves as a place where students can access support in exploring majors, careers refining job search documents, navigating job internship searches, preparing for interviews, applying for graduate school, finding career events, workshops and utilizing Coyote Careers, the university's online job board.

**CROSSWORD**

By THOMAS JOSEPH

- ACROSS**
- 43 Peach center buy
  - 44 Hotel units
  - 45 Farmer, at times
  - 46 Snowy bird
- DOWN**
- 1 Leads to outfit
  - 2 Blazing good view of the outdoors
  - 3 It gives a group
  - 4 Mine find
  - 5 Uncool group
  - 6 More peit
  - 7 Snare
  - 8 Entrance with an axis
  - 9 Infant
  - 10 Freed of mind
  - 11 Auditing org.
  - 12 Phone bill addition
  - 13 Sturgeon eggs
  - 14 Workman
  - 15 Japanese faith
  - 29 Letter after sigma
  - 31 "Heavens!"
  - 32 Most cunning
  - 33 Unrefined
  - 35 Long look
  - 38 Vanished
  - 42 Pursue

C	L	O	T	S	K	I	L	L		
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				B	A	R	S	T	O	O
G	A	S	L	I	T	O	V	A		
O	U	T	E	R		H	A	Z	E	
O	R	A		P	A	T	E	N	T	
F	A	R	A	P	A	R	T			
				T	A	R	P	A	P	E
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O	D	D	I	T			H	E	A	L
T	O	D	A				E	M	M	

Yesterday's answer

- 25 Sushi choice
- 27 King of France
- 28 Work byproduct
- 30 Ceases
- 33 Greek X
- 34 relief
- 36 Salon stuff
- 37 Sound resonantly
- 39 Week part
- 40 Flexible conjunction
- 41 Food

1	2	3	4	5	6	7	8	9	10
11						12			
13						14			
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21			22	23	24				
25			25	27					
28			29	30	31	32			
33			34	35	36				
37			38			39			
40				41	42				
43					44				

MEETING (ENTITY): PLANNING COMMISSION REGULAR OR SPECIAL MEETING: Regular  
DATE: 9/10/2024 TIME: 7PM LOCATION: COMMISSION CHAMBERS

STAFF ATTENDANCE: Vetter

ROLL  BARKL  LOEST  KETTERING  HUMMEL  NELSON  WELSH  CLARK

CALL:

APPROVAL OF MINUTES: MOTION BY: Loest SECOND BY: Hummel

PLANNING:  BARKL  LOEST  KETTERING  HUMMEL  NELSON  WELSH  CLARK

APPROVAL OF AGENDA: MOTION BY: Kettering SECOND BY: Loest

PLANNING:  BARKL  LOEST  KETTERING  HUMMEL  NELSON  WELSH  CLARK

**AGENDA ITEM: Swan Lake Wind, LLC – Conditional Use Permit (Continued from August 13, 2024 meeting)**

**ADDRESS/LEGAL:** Applicant is requesting a Conditional Use Permit for a Large Wind Energy Conversion System per Article 5 Section 507 and Article 26 Section 2605. Applicant is requesting to place 37 Large Wind Towers in Agriculture Districts throughout Mayfield and Turkey Valley Townships in Yankton County. Said towers will be placed in Sections 1, 2, 3, 4, 9, 11, 13, 14, 22, 23, 24, 25, 27, and 28 of Township 96 North, Range 55 West of the 5<sup>th</sup> PM and Sections 6, 7, 17, 20, 28, 31, 32, and 33 of Township 96 North, Range 54 west of the 5<sup>th</sup> PM, Yankton County, South Dakota (**Mayfield and Turkey Valley**)

**COMMENTS:** **Welsh made a motion to deny due to name issue. NextEra said it should be a clerical issue to be rectified. Motion was withdrawn.**

**MOTION:** **Continue to the October 8, 2024 Meeting and that no other application for a CUP be accepted from Swan Lake Wind, LLC until this application is finalized by this commission. Hummel amended the motion to add they need to be authorized to do business in South Dakota by September 23 and Passed 7-0**

APPROVAL: MOTION BY: Hummel SECOND BY: Welsh

PLANNING:  BARKL  LOEST  KETTERING  HUMMEL  NELSON  WELSH  CLARK

**AGENDA ITEM: DGOGYankton05242024, LLC – Conditional Use Permit**

**ADDRESS/LEGAL:** Applicant is requesting to rezone a parcel in a Rural Transitional District (RT) to Lakeside Commercial District (LC) per Article 18, Section 1809 and Article 20, Section 2003. Said property is legally described as the North 2 acres (N2A) of the West Eleven rods (W11RDS) Excluding Lot H-3 of the Southwest quarter of the Northeast Quarter (SW4 NE4) Section Fifteen (15), Township Ninety-three (93) North, Range Fifty-six (56) west of the 5<sup>th</sup> P.M., Yankton County, South Dakota. E911 address is 3111 West 8<sup>th</sup> St, Yankton. (**Utica South**)

COMMENTS:

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MOTION:

**Passed 6-0, Barkl abstained**

---

APPROVAL:

MOTION BY: Loest SECOND BY: Nelson

PLANNING:

BARKL  LOEST  KETTERING  HUMMEL  NELSON  WELSH  CLARK

---

**AGENDA ITEM:**

**Sinclair - Plat**

ADDRESS/LEGAL:

Plat of Nicolaus Farm in the NE1/4 of Section 19, T95 N, R56W of the 5<sup>th</sup> P.M., Yankton County, South Dakota

This plat vacates previously platted Tract I; and Tract IIA in Tract II in the NE1/4 of Section 19, T95N, R56W of the 5<sup>th</sup> P.M., Yankton County, South Dakota, Filed on October 4<sup>th</sup>, 1983 and recorded in Book S11, page 54. **(Walshtown)**

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COMMENTS:

None

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MOTION:

**Approve as presented  
Passed 7-0**

---

APPROVAL:

MOTION BY: Welsh SECOND BY: Hummel

PLANNING:

BARKL  LOEST  KETTERING  HUMMEL  NELSON  WELSH  CLARK

---

**AGENDA ITEM:**

**Jacobson - Plat**

ADDRESS/LEGAL:

Plat of lots 1 and 2 of Hillesland Tract 2, in the NW1/4 of the SW1/4 and the SW1/4 of the NW1/4 of section 18, T93N, R56W of the 5<sup>th</sup> P.M., Yankton County, South Dakota **(Utica South)**

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COMMENTS:

None

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MOTION:

**Approve as presented  
Passed 7-0**

---

APPROVAL:

MOTION BY: Kettering SECOND BY: Hummel

PLANNING:

BARKL  LOEST  KETTERING  HUMMEL  NELSON  WELSH  CLARK

---

**AGENDA ITEM:**

**Brewer - Plat**

ADDRESS/LEGAL:

Plat of Tract A of Brewer's Addition in the SW1/4 of the SE1/4 of Section 27, and Tract B of

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Brewer's Addition in the SW1/4 of the SE1/4, SE1/4 of the SE1/4 of Section 27, and also in the NE1/4 of the NE1/4 of Section 34, T95N, R56W of the 5<sup>th</sup> P.M., Yankton County, South Dakota  
This plat vacates the previously platted Lots 11, 12, and 13, filed on June 24<sup>th</sup>, 1983 and recorded in Book S11, page 45. **(Central)**

COMMENTS: None

MOTION: **Approve as presented**  
**Passed 7-0**

APPROVAL: MOTION BY: Loest SECOND BY: Hummel  
PLANNING:  BARKL  LOEST  KETTERING  HUMMEL  NELSON  WELSH  CLARK

**AGENDA ITEM: Goshen Nation, LLC - Plat**

ADDRESS/LEGAL: Plat of Lots B1, B2, B3, B4, B5, B6, B7, B8, B9, B10, B11, and B12 of Lot 21, Whitetail Run in the SE1/4 of the NE1/4 of section 16, Township 93 North, Range 56 West of the 5th Principal Meridian, Yankton County, South Dakota. Containing 13,892 SQ. FT. (0.32 Acres) more or less **(Utica South)**

COMMENTS: None

MOTION: **Approve as presented**  
**Passed 7-0**

APPROVAL: MOTION BY: Barkl SECOND BY: Welsh  
PLANNING:  BARKL  LOEST  KETTERING  HUMMEL  NELSON  WELSH  CLARK

**AGENDA ITEM: Drotzmann - Plat**

ADDRESS/LEGAL: Plat of Tract 1, Deer Boulevard Estates, in the SE1/4 of Section 9, T93N, R56W of the 5<sup>th</sup> P.M., Yankton County, South Dakota. **(Utica South)**

COMMENTS: None

MOTION: **Approve as presented**  
**Passed 7-0**

APPROVAL: MOTION BY: Kettering SECOND BY: Welsh  
PLANNING:  BARKL  LOEST  KETTERING  HUMMEL  NELSON  WELSH  CLARK



**AGENDA ITEM:** Public Comment  
**ADDRESS/LEGAL:** \_\_\_\_\_  
**COMMENTS:** Louis Johnson, Lori Sletten, Rodney Sletten, Tina Lee

**MOTION:** Adjourn

**APPROVAL:** MOTION BY: Kettering SECOND BY: Hummel  
**PLANNING:**  BARKL  LOEST  KETTERING  HUMMEL  NELSON  WELSH  CLARK

**AGENDA ITEM:** \_\_\_\_\_  
**ADDRESS/LEGAL:** \_\_\_\_\_  
**COMMENTS:** \_\_\_\_\_

**MOTION:** \_\_\_\_\_

**APPROVAL:** MOTION BY: \_\_\_\_\_ SECOND BY: \_\_\_\_\_  
**PLANNING:**  BARKL  LOEST  KETTERING  HUMMEL  NELSON  WELSH  CLARK

**AGENDA ITEM:** \_\_\_\_\_  
**ADDRESS/LEGAL:** \_\_\_\_\_  
**COMMENTS:** \_\_\_\_\_

**MOTION:** \_\_\_\_\_

**APPROVAL:** MOTION BY: \_\_\_\_\_ SECOND BY: \_\_\_\_\_  
**PLANNING:**  BARKL  LOEST  KETTERING  HUMMEL  NELSON  WELSH  CLARK

**AGENDA ITEM:** \_\_\_\_\_  
**ADDRESS/LEGAL:** \_\_\_\_\_

**Subject:** Rezone Permit Submitted

**From:** Gary Vetter <gary@co.yankton.sd.us>

**Date:** 7/31/2024, 4:00 PM

**To:** "rusty@overlandeng.com" <rusty@overlandeng.com>

**CC:** Bill Conkling <bill@co.yankton.sd.us>, Gary Vetter <gary@co.yankton.sd.us>

**PERMIT SUBMITTED:** REZONE PERMIT

**Permit Number:** REZONE243

**Application Date:** 07-31-2024

**Applicant Name:** DGOGYanktonsd05242024, LLC

**Reason for Request:**Rezone to Lakeide Commercial for Development as a Dollar General store

**Parcel Number:** 09.015.100.124

**Legal Description:**N2A W11RDS EXC LT H-3 SW4 NE4

**Amount Due:** \$450

Our staff will review your request. If you have any questions regarding your application, please feel free to contact our office at (605-) 260-4400 Opt. 9. If approved, payment will be required with a check made out to Yankton County Treasurer and mail or drop-off to Yankton County Planning and Zoning at 321 West Third St., Ste. 209, Yankton, SD 57078 Or pay by credit card.

Thank you,

Gary Vetter

Yankton County Planning and Zoning

# Activity Report | April 2024 — September 2024

Katie Doty, Yankton County 4-H Youth Program Advisor

Yankton County 4-H ended the 4-H year with 124 registered 4-H members and 27 registered 4-H Volunteers. October 1<sup>st</sup> begins our new 4-H year and re-enrollment process.

## April

### 4-H

- 8 – 4honline & FairEntry Training; Mitchell
- 8 – Cloverbuds; Yankton County Extension Office (**4 youth**)
- 8 – Leaders Association Meeting; Yankton County Extension Office
- 10 – 4-H All Hands Zoom Meeting
- 13 – Project Day (**30 youth**)
- 22 – South District Networking Day; Avon
- 28 – Jr. Leaders Meeting (**4 youth**)
- 30 – Food, Fun, 4-H



### Non 4-H Programming

- 3 - United Way Big Friend Little Friend (**1 youth**)
- 3 – WeDo 2.0 Lego Robotics; Stewart Elementary (**16 youth**)
- 17 – United Way Big Friend Little Friend

### Promotional

- 8 - 4-H Member Spotlight- Observer



## May

### 4-H

- 2 – Special Foods Judges Update Zoom Meeting
- 7 – Commission Meeting 4-H Update
- 8 – 4-H All Hands Zoom Meeting
- 13 – Cloverbuds; Yankton County Extension Office (**4 youth**)
- 13 - 4-H Leaders Association Meeting; Extension Office
- 21 – Jr. Leaders Social; Sioux Falls (**4 youth**)
- 28 – SDAE4-HP Book Read Zoom
- 29 – SDAE4-HP State Relations Committee Zoom Meeting
- 31 – Food, Fun, 4-H



### Non 4-H Programming

- 7 - United Way Big Friend Little Friend (**1 youth**)
- 14 – Applicator Testing
- 15 – United Way Big Friend Little Friend
- 17 – Applicator Testing
- 20 – Applicator Testing
- 30 – Babysitting Clinic; Yankton Community Library (**14 youth**)
- 31 – Applicator Testing



# Activity Report | April 2024 — September 2024

Katie Doty, Yankton County 4-H Youth Program Advisor

## Promotional

13 - 4-H Member Spotlight- Observer

## June

### 4-H

- 6 – Horse Committee Zoom Meeting
- 10 - Cloverbuds Meeting; Extension Office (**3 youth**)
- 11- Floral Arrangement Workshop; Yankton County Extension Office (**8 youth**)
- 11 - 4-H Leaders Association Meeting; Extension Office
- 12 – 4-H All Hands Monthly Zoom Meeting
- 13 – Special Foods (**4 youth**)
- 20 – Fashion Revue (**9 youth**)
- 20 – Public Presentations (**4 youth**)
- 25 – County Horse Show; Elk Point (**30 youth**)
- 26 – State Livestock Committee Zoom Meeting

### Non 4-H Programming

- 3 – Garden Club; Boys & Girls Club (**20 youth**)
- 3 – Applicator Testing
- 4 – Applicator Testing
- 6 – Garden Club; Boys & Girls Club (**20 youth**)
- 7 – Farm Safety Day Camp (**55 youth**)
- 10 – Garden Club; Boys & Girls Club (**20 youth**)
- 12 – Applicator Testing
- 17 – Garden Club; Boys & Girls Club (**20 youth**)
- 18 – Applicator Testing
- 20 – Garden Club; Boys & Girls Club (**20 youth**)
- 24 – Garden Club; Boys & Girls Club (**20 youth**)
- 27 – Garden Club; Boys & Girls Club (**15 youth**)

## Promotional

10 - 4-H Member Spotlight- Observer

## July

### 4-H

- 8 – Cloverbuds; Yankton County Extension Office (**2 youth**)
- 8 – Leaders Association Meeting; Extension Office
- 9 – Commission Budget Meeting
- 10 – 4-H All Hands Monthly Zoom Meeting
- 17 – State Goat Committee Zoom Meeting
- 18 – FCS/ Horticulture Skill-a-thon; Vermillion (**10 youth**)



# Activity Report | April 2024 — September 2024

Katie Doty, Yankton County 4-H Youth Program Advisor

28 – County Fair Set Up



## Non 4-H Programming

- 1 – Garden Club; Boys & Girls Club (15 youth)
- 8 – Garden Club; Boys & Girls Club (15 youth)
- 9 – Applicator Testing
- 11 – Garden Club; Boys & Girls Club (20 youth)
- 11 – Applicator Testing
- 15 – Garden Club; Boys & Girls Club (15 youth)
- 15 – Applicator Testing
- 19 – Applicator Testing
- 22 – Garden Club; Boys & Girls Club
- 25 – Garden Club; Boys & Girls Club
- 29 – Garden Club; Boys & Girls Club



## Promotional

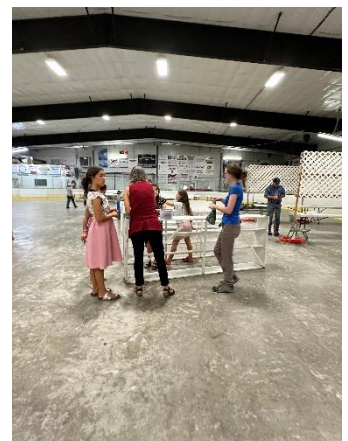
- 26 – KYNT radio interview
- Pictures for the Observer



## August

### 4-H

- 1 – County Fair
- 2 – County Fair
- 3 – County Fair
- 12 – Leaders Association Meeting; Yankton County Extension Office
- 14 – 4-H All Hands Monthly Zoom Meeting
- 16 – State Sheep & Goat Committee Zoom Meeting
- 19 – State Livestock Committee Zoom Meeting
- 21 – State Livestock Informational Webinar
- 27 – State Fair; Huron
- 28 – State Fair; Huron
- 29 – State Fair; Huron
- 30 – State Fair; Huron
- 31 – State Fair; Huron



## Non 4-H Programming

- 7 – Applicator Testing
- 8 – Garden Club; Boys & Girls Club
- 12 – Garden Club; Boys & Girls Club
- 12 – Applicator Testing



# Activity Report | April 2024 — September 2024

Katie Doty, Yankton County 4-H Youth Program Advisor

- 13 – Applicator Testing
- 20 – Applicator Testing

## Promotional

- 21 – Pictures and Results for P&D

## September

### 4-H

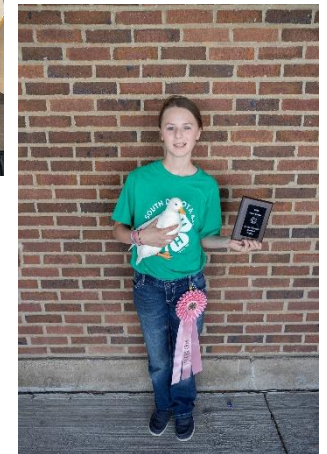
- 1 – State Fair; Huron
- 2 – State Fair; Huron
- 9 – Cloverbuds; Yankton County Extension Office (4 youth)
- 9 – Leaders Association Meeting; Yankton County Extension Office
- 11 – 4-H All Hands Monthly Zoom Meeting

### Non 4-H Programming

- 4 – Field to Table; Valley Ag Supply
- 5 – Field to Table; Valley Ag Supply
- 10 – Garden Club Supper; Boys & Girls Club (7 youth)
- 17 – Garden Club Supper; Boys & Girls Club (5 youth)
- 24 – Garden Club Supper; Boys & Girls Club (7 youth)

### Promotional

National 4-H Week Materials- Schools & Newspapers



Filter statement

Filters **Dispatch Date Range** 7/1/23 to 9/30/23 | **Is Active** true

# EMS Call Volume

Total Incidents

Incident Total: **573**

Call Volume by Day Calendar Heatmap

2024

	January					February				March				
Mon	1	8	15	22	29	5	12	19	26	4	11	18	25	
Tue	2	9	16	23	30	6	13	20	27	5	12	19	26	
Wed	3	10	17	24	31	7	14	21	28	6	13	20	27	
Thu	4	11	18	25		1	8	15	22	7	14	21	28	
Fri	5	12	19	26		2	9	16	23	1	8	15	22	29
Sat	6	13	20	27		3	10	17	24	2	9	16	23	30
Sun	7	14	21	28		4	11	18	25	3	10	17	24	31

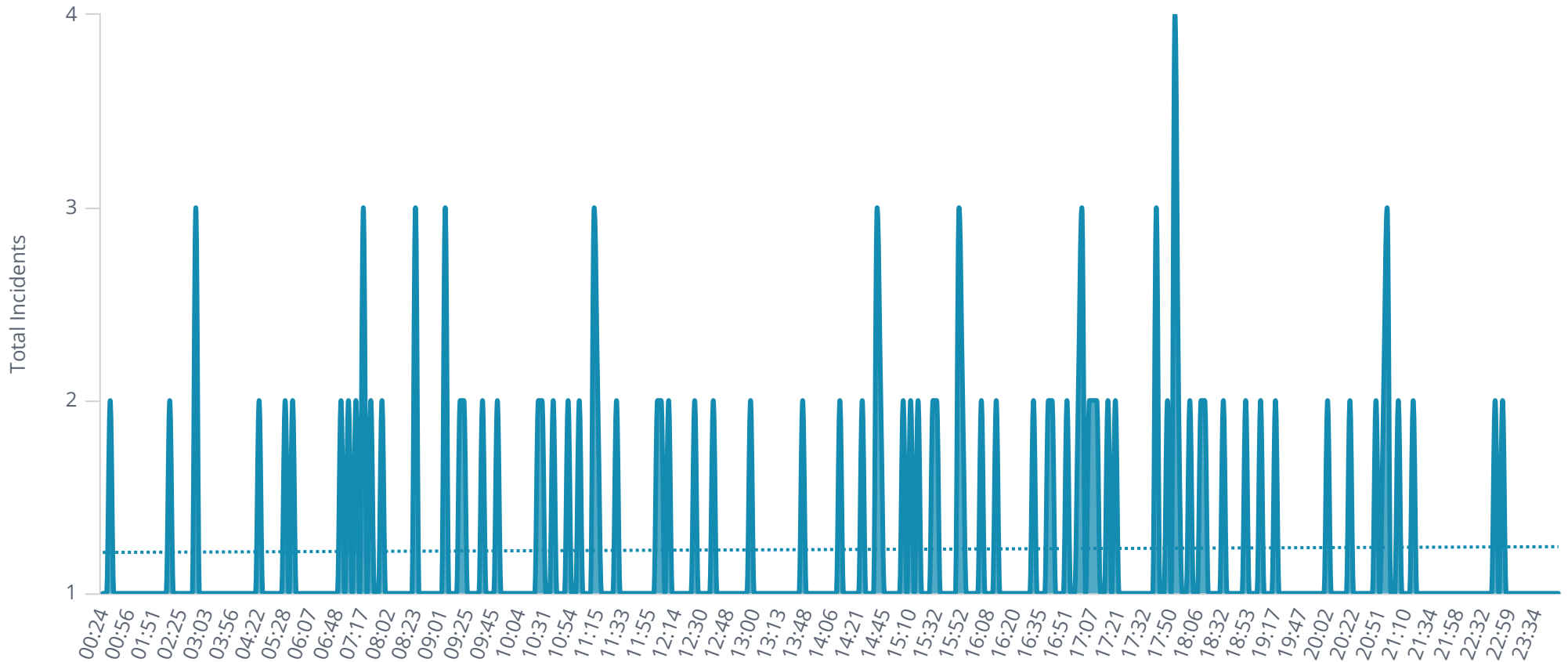
Call Volume Scatter Map



Filter statement

Filters **Dispatch Date Range** 7/1/23 to 9/30/23 | **Is Active** true

### Call Volume by Hour





Filter statement

Filters **Dispatch Date Range** 7/1/23 to 9/30/23 | **Is Active** true

Aggregation of Total Incidents by Shift

Shift	Total Incidents		
	07/2023	08/2023	09/2023
1st Crew	188	162	128
2nd Crew	24	19	19
3rd Crew	7	2	3
4th Crew			1
Standby Crew		12	8

Aggregation of Total Incidents by Unit Contribution

Unit	Contribution to Total Incidents			
	07/2023	08/2023	09/2023	Grand Total
792	73.52%	82.05%	14.47%	60.03%
793	1.83%	1.54%	5.03%	2.62%
795	0.91%	3.59%	1.26%	1.92%
796	0.91%		0.63%	0.52%
797	16.44%	12.82%	78.62%	32.46%
CREW 1	5.94%			2.27%
CREW 2	0.46%			0.17%
<b>Grand Total</b>	<b>100.00%</b>	<b>100.00%</b>	<b>100.00%</b>	<b>100.00%</b>



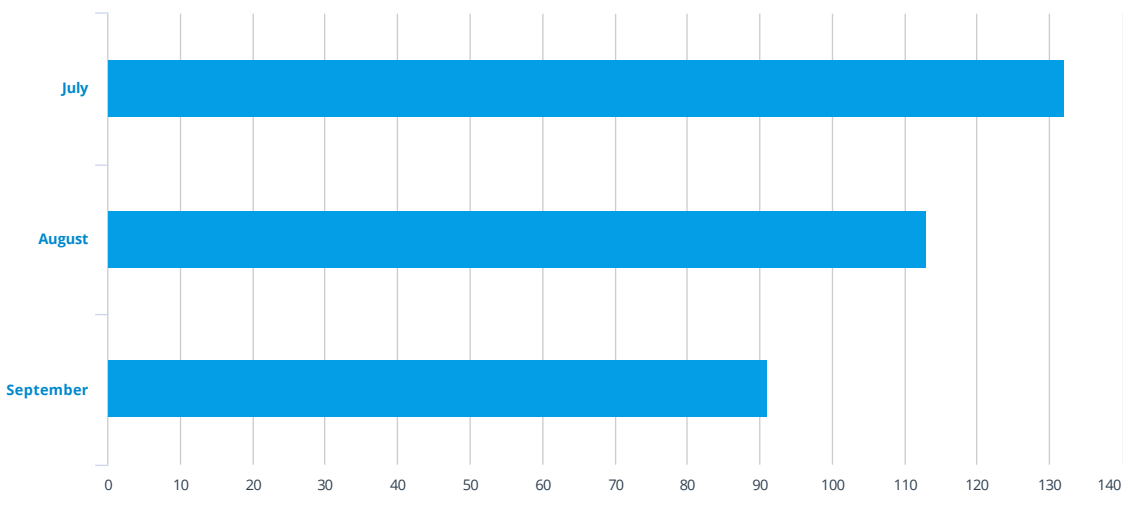
Custom ▾ Jul 1, 2023 - Sep 30, 2023 ▾

100%  
TRANSPORTS  
Percentage of Patient Encounters

0%  
NON TRANSPORTS  
Percentage of Patient Encounters

0%  
OTHER DISPOSITIONS  
Percentage of Patient Encounters

336  
RECORDS  
In Selected Time Slice



92  
DAYS  
In Selected Time Slice

- Counts
- % Rows
- % Columns
- % All

	Jul '23	Aug '23	Sep '23	Oct '23	Nov '23	Dec '23	Jan '24	Feb '24	Mar '24	Apr '24	May '24	Jun '24	Jul '24	Total
July	132													132
August	1	112												113
September		1	90											91
Total	133	113	90											336

Filter statement

Filters **Dispatch Date Range** 7/1/24 to 9/30/24 | **Is Active** true

# EMS Call Volume

Total Incidents

Incident Total: **558**

Call Volume by Day Calendar Heatmap

2024

	January					February				March			
Mon	1	8	15	22	29	5	12	19	26	4	11	18	25
Tue	2	9	16	23	30	6	13	20	27	5	12	19	26
Wed	3	10	17	24	31	7	14	21	28	6	13	20	27
Thu	4	11	18	25	1	8	15	22	29	7	14	21	28
Fri	5	12	19	26	2	9	16	23	1	8	15	22	29
Sat	6	13	20	27	3	10	17	24	2	9	16	23	30
Sun	7	14	21	28	4	11	18	25	3	10	17	24	31

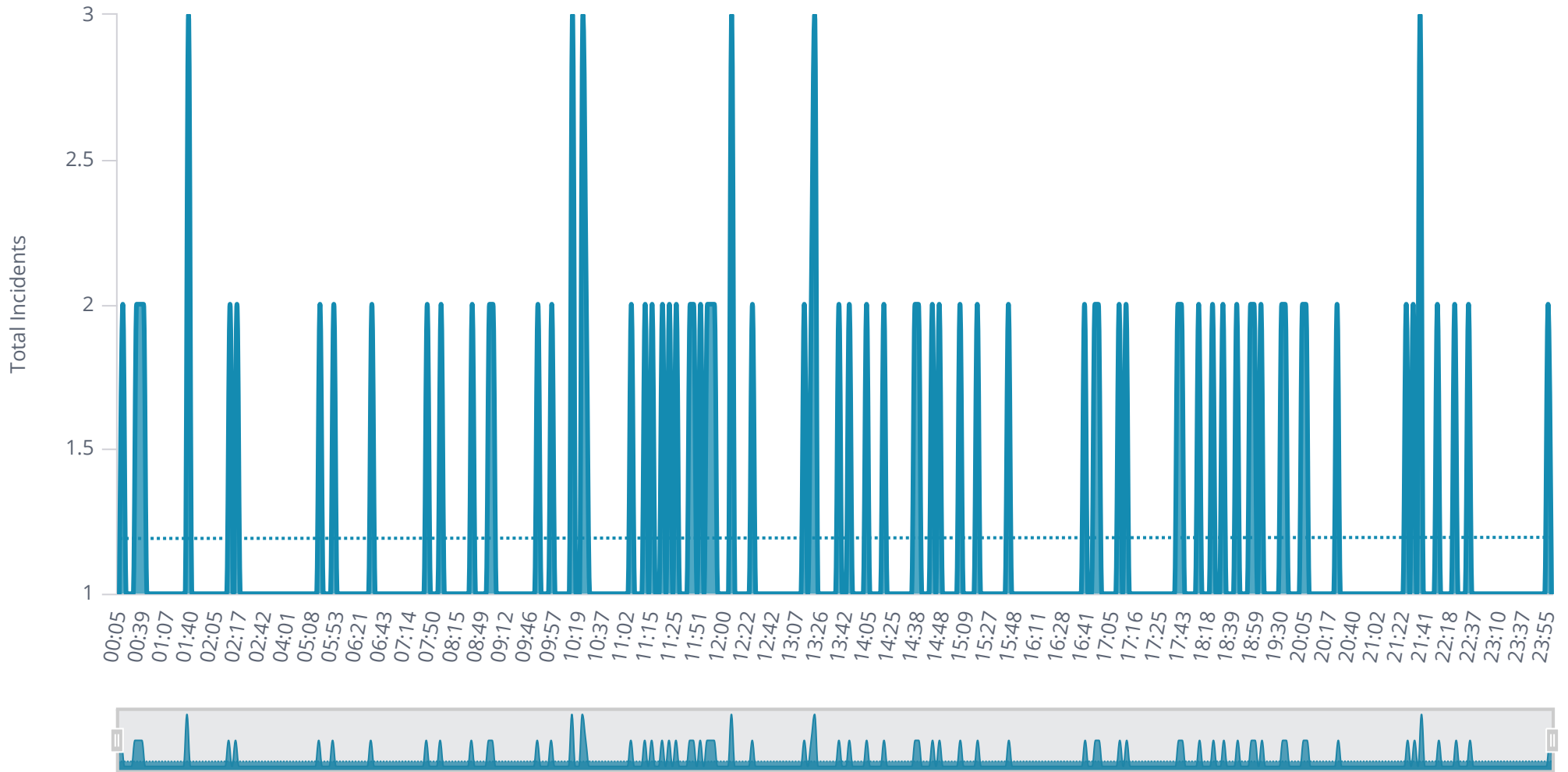
Call Volume Scatter Map



Filter statement

Filters **Dispatch Date Range** 7/1/24 to 9/30/24 | **Is Active** true

### Call Volume by Hour



Filter statement

Filters **Dispatch Date Range** 7/1/24 to 9/30/24 | **Is Active** true

Aggregation of Total Incidents by Shift

Shift	Total Incidents		
	07/2024	08/2024	09/2024
1st Crew	155	143	153
2nd Crew	33	30	25
3rd Crew	3	2	2
Standby Crew		8	4

Aggregation of Total Incidents by Unit Contribution

Unit	Contribution to Total Incidents			
	07/2024	08/2024	09/2024	Grand Total
791		1.64%		0.54%
792		10.38%	8.15%	6.09%
793	76.44%	13.11%	82.07%	57.53%
795	14.66%	9.84%	8.70%	11.11%
796		1.64%		0.54%
797	8.90%	63.39%	1.09%	24.19%
<b>Grand Total</b>	<b>100.00%</b>	<b>100.00%</b>	<b>100.00%</b>	<b>100.00%</b>

Date Of Service	Date Of Service	07/01/2024
Date Of Service	Date Of Service	10/01/2024



Base	Quantity	Amount
ALS Emergency Transport	140	147,000.00
ALS Non-Emergency Transport	15	15,750.00
ALS2, Advanced Service Life Support	4	5,668.00
BLS Disposable Supplies	1	75.00
BLS Emergency Transport	181	152,040.00
BLS Non-Emergency Transport	20	16,800.00
Event Standby (2) Providers	21	2,075.00
Extra Attendant	1	75.00
Flight Crew to Avera Sacred Heart	13	4,095.00
Flight Crew to Human Services Center	4	1,800.00
Hospice Contract with Avera @ Home	1	350.00
Lift Assist	35	2,625.00
Oxygen	5	220.00
Specialty Care Transport	3	5,512.50
Treat no Transport BLS	1	500.00

Base	<b>437</b>	<b>354,585.50</b>
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Mileage	Quantity	Amount
Ground Mileage	3,720	70,081.20
Mileage	174	3,296.16

Mileage	<b>3,890</b>	<b>73,377.36</b>
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Oxygen	Quantity	Amount
Oxygen	2	88.00

Oxygen	<b>2</b>	<b>88.00</b>
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IVServices	Quantity	Amount
IV Start Kit	17	1,360.00
Normal Saline 500mL	1	16.00

IVServices	<b>17</b>	<b>1,376.00</b>
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<b>ALSRelated</b>	Quantity	Amount
Glucometer	1	8.00
Paramedic Intercept	2	525.00
Treat no Transport ALS	3	1,500.00

ALSRelated	<b>5</b>	<b>2,033.00</b>
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<b>Drugs</b>	Quantity	Amount
Dextrose 50%	1	22.00
DuoNeb	1	36.00

Drugs	<b>1</b>	<b>58.00</b>
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<b>MileageRounding</b>	Quantity	Amount
Rounded Mileage	12	200.34

MileageRounding	<b>11</b>	<b>200.34</b>
-----------------	-----------	---------------

<b>Total for</b>	<b>4,379</b>	<b>431,718.20</b>
------------------	--------------	-------------------

Base	445	354,585.50
Mileage	3,894	73,377.36
Oxygen	2	88.00
IVServices	18	1,376.00
ALSRelated	6	2,033.00
Drugs	2	58.00
MileageRounding	12	200.34

<b>Total Overall Charges</b>	<b>4,379</b>	<b>431,718.20</b>
------------------------------	--------------	-------------------



Custom ▾ Jul 1, 2024 - Sep 30, 2024 ▾

100%

TRANSPORTS  
Percentage of Patient Encounters

0%

NON TRANSPORTS  
Percentage of Patient Encounters

0%

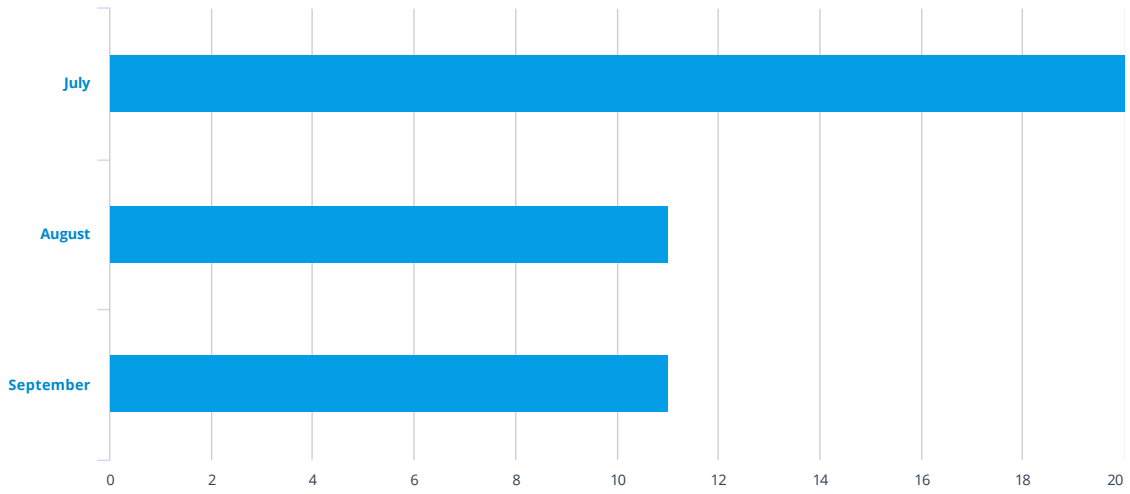
OTHER DISPOSITIONS  
Percentage of Patient Encounters

42

RECORDS  
In Selected Time Slice

92

DAYS  
In Selected Time Slice



Counts

% Rows

% Columns

% All

	Jul '24	Aug '24	Sep '24	Oct '24	Nov '24	Dec '24	Jan '25	Feb '25	Mar '25	Apr '25	May '25	Jun '25	Jul '25	Total
July	20													20
August		11												11
September			11											11
Total	20	11	11											42





Custom ▾ Jul 1, 2024 - Sep 30, 2024 ▾

100%

TRANSPORTS  
Percentage of Patient Encounters

0%

NON TRANSPORTS  
Percentage of Patient Encounters

0%

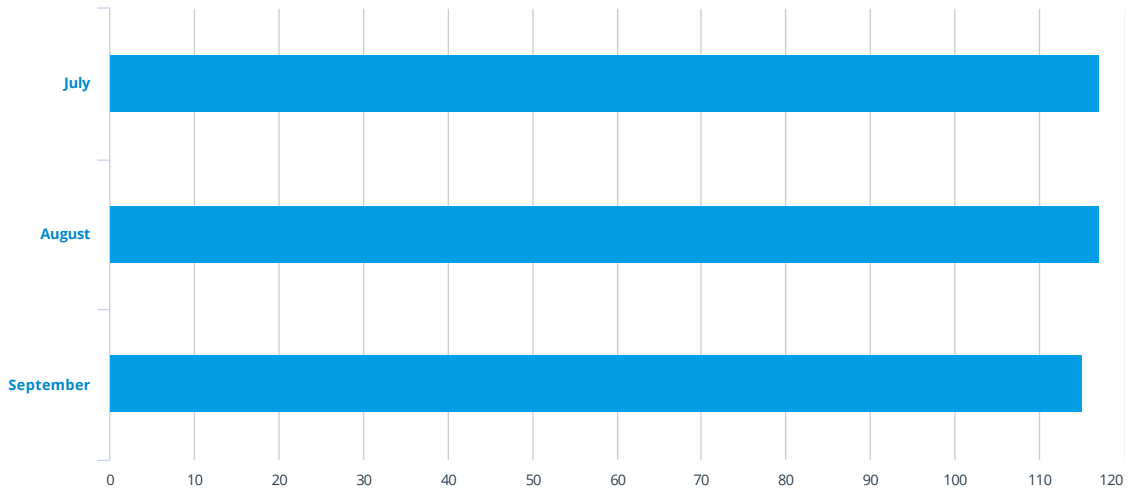
OTHER DISPOSITIONS  
Percentage of Patient Encounters

349

RECORDS  
In Selected Time Slice

92

DAYS  
In Selected Time Slice



Counts

% Rows

% Columns

% All

	Jul '24	Aug '24	Sep '24	Oct '24	Nov '24	Dec '24	Jan '25	Feb '25	Mar '25	Apr '25	May '25	Jun '25	Jul '25	Total
July	117													117
August		117												117
September			1	114										115
Total	117	118	114											349

**YANKTON COUNTY  
COMMISSIONERS REPORT  
SHERIFF AND JAIL**

MONTHLY REPORT: July, 2024

## 2024 Yankton County Sheriff Monthly Fee Report

Date	Civil Fees	Collections	Copy Fees	Pistol Permits		Office Other	Juvenile Grant	Warrant Fees	Totals
January	\$ 8,187.00	\$ 1,654.79	\$ -	\$ -		\$ -	\$ -	\$ 175.00	\$ 10,016.79
February	\$ 8,137.50	\$ 1,951.56	\$ 10.00	\$ -		\$ -	\$ -	\$ 175.00	\$ 10,274.06
March	\$ 9,417.50	\$ 1,255.97	\$ 4.00					\$ 75.00	\$ 10,752.47
April	\$ 9,939.50	\$ 1,082.37	\$ 22.00			\$ 520.22		\$ 425.00	\$ 11,989.09
May	\$ 6,212.50	\$ 1,072.30	\$ 10.00					\$ 325.00	\$ 7,619.80
June	\$ 6,507.50	\$ 859.66	\$ 8.00					\$ 481.75	\$ 7,856.91
July	\$ 6,580.00	\$ 817.56	\$ 12.00					\$ 175.00	\$ 7,584.56
August									\$ -
September									\$ -
October									\$ -
November									\$ -
December									\$ -
<b>TOTAL</b>									\$ 66,093.68

Other: Restitution: Chad Elkins \$500.00 Curtis Wilson \$20.22 Jail Damages

Jail Billing 2024												
Date	ICE Income 101-4-32432	USMS Income 101434221	B.I.A. Income 101434231	Yankton Confinemen t 101-4-34227	Other Agency Holds 101-4-34221	24/7 & SCRAM 248-4-34230	Transports	Damages 101-4-34226	Finger Prints 101-4-34212	Work Release 101-4-34223	Other Commision & Misc 101-4-34229	Totals
Jan		\$75,915.00		\$440.00	\$7,100.00	\$11,156.00	\$4,725.86		\$315.00	\$2,717.25	\$7,058.06	\$109,427.17
Feb		\$85,260.00			\$8,215.00	\$9,899.00	\$8,650.34	\$5.00	\$285.00	\$468.00	\$2,588.22	\$115,370.53
March		\$84,630.00		\$110.00	\$7,840.00	\$9,544.00	\$4,537.73		\$465.00	\$3,036.25	\$6,896.52	\$117,059.50
April		\$77,490.00		\$100.00	\$11,000.00	\$12,645.00	\$5,931.31		\$605.00	\$1,834.75	\$14,814.89	\$124,420.95
May		\$75,075.00			\$6,160.00	\$11,821.00	\$4,504.30	\$37.00	\$645.00	\$1,251.00	\$9,835.85	\$109,329.15
June		\$87,045.00		\$100.00	\$4,905.00	\$9,234.00	\$7,070.34	\$13.00	\$225.00	\$1,642.50	\$2,140.47	\$112,375.31
July		\$75,285.00		\$50.00	\$13,175.00	\$12,733.00	\$6,466.40		\$255.00	\$7,290.00	\$14,851.95	\$135,106.35
Aug												
Sept												
Oct												
Nov												
Dec												
Total		\$560,700.00		\$800.00	\$63,395.00	\$77,032.00	\$41,886.25	\$55.00	\$2,795.00	\$18,239.75	\$58,185.96	\$823,088.96

7/2/2024 Holds for Hutchinson Co ck#129857 \$1105

7/31/2024 Cam Agency fees for July \$919

7/2/2024 NCIC Messaging (May) ck#149754 \$900.51

7/2/2024 NCIC Video (May) ck#149754 \$204.08

7/2/2024 NCIC Phone (May) ck#149753 \$4604.44

7/11/2024 Holds for Bon Homme Co ck#026893 \$3740

7/11/2024 Summit (May) ck#0082824 \$1563.85

7/16/2024 Holds for Hutchinson Co ck#129914 \$2550

7/23/2024 Holds for Clay County ck#076465 \$5270

7/25/2024 Holds for DOC ck#100921692 \$5510

7/30/2024 NCIC Telephone (June) ck#150640 \$5928.17

7/30/2024 NCIC Messaging (June) ck#150641 \$979.59

7/30/2024 NCIC Video (June) ck#150641 \$283.50

Jail Statistics for 2023

	Days	City	County	Number of inmate arrests by department			Total
				State	Fed	Others	
Jan	31	49	81	4	2	6	
Feb	29	75	67	12	13	9	
Mar	31	69	74	17	0	5	
Apr	30	90	72	9	5	2	
May	31	63	66	18	9	5	
Jun	30	91	87	9	6	7	
Jul	31	81	96	13	3	2	
Aug	31						
Sep	30						
Oct	31						
Nov	30						
Dec	31						

	Number of inmate days	Juvenile	Meals	Daily	High Day	Low Day
Jan	2,831	5	7693	84.1	90	78
Feb	2,989	6	8044	93.86	112	79
Mar	3,421	2	9342	103.2	112	88
Apr	2,915	4	7854	88.67	95	82
May	2,786	3	7424	81.35	95	73
Jun	3,158	1	8359	95.1	109	76
Jul	3,411	3	9077	99.9	121	88
Aug						
Sep						
Oct						
Nov						
Dec						
Total	21511	Total	24	57793	92.311429	



**YANKTON COUNTY  
COMMISSIONERS REPORT  
SHERIFF AND JAIL**

MONTHLY REPORT: August, 2024

## 2024 Yankton County Sheriff Monthly Fee Report

Date	Civil Fees	Collections	Copy Fees	Pistol Permits		Office Other	Juvenile Grant	Warrant Fees	Totals
January	\$ 8,187.00	\$ 1,654.79	\$ -	\$ -		\$ -	\$ -	\$ 175.00	\$ 10,016.79
February	\$ 8,137.50	\$ 1,951.56	\$ 10.00	\$ -		\$ -	\$ -	\$ 175.00	\$ 10,274.06
March	\$ 9,417.50	\$ 1,255.97	\$ 4.00					\$ 75.00	\$ 10,752.47
April	\$ 9,939.50	\$ 1,082.37	\$ 22.00			\$ 520.22		\$ 425.00	\$ 11,989.09
May	\$ 6,212.50	\$ 1,072.30	\$ 10.00					\$ 325.00	\$ 7,619.80
June	\$ 6,507.50	\$ 859.66	\$ 8.00					\$ 481.75	\$ 7,856.91
July	\$ 6,580.00	\$ 817.56	\$ 12.00					\$ 175.00	\$ 7,584.56
August	\$ 7,700.00	\$ 591.74	\$ 8.00					\$ 275.00	\$ 8,574.74
September									\$ -
October									\$ -
November									\$ -
December									\$ -
<b>TOTAL</b>									\$ 74,668.42

Other: Restitution: Chad Elkins \$500.00 Curtis Wilson \$20.22 Jail Damages



Jail Billing 2024												
Date	ICE Income 101-4-32432	USMS Income 101434221	B.I.A. Income 101434231	Yankton Confinemen t 101-4-34227	Other Agency Holds 101-4-34221	24/7 & SCRAM 248-4-34230	Transports	Damages 101-4-34226	Finger Prints 101-4-34212	Work Release 101-4-34223	Other Commision & Misc 101-4-34229	Totals
Jan		\$75,915.00		\$440.00	\$7,100.00	\$11,156.00	\$4,725.86		\$315.00	\$2,717.25	\$7,058.06	\$109,427.17
Feb		\$85,260.00			\$8,215.00	\$9,899.00	\$8,650.31	\$5.00	\$285.00	\$468.00	\$2,588.22	\$115,370.53
March		\$84,630.00		\$110.00	\$7,840.00	\$9,544.00	\$4,537.73		\$465.00	\$3,036.25	\$6,896.52	\$117,059.50
April		\$77,490.00		\$100.00	\$11,000.00	\$12,645.00	\$5,931.31		\$605.00	\$1,834.75	\$14,814.89	\$124,420.95
May		\$75,075.00			\$6,160.00	\$11,821.00	\$4,504.30	\$37.00	\$645.00	\$1,251.00	\$9,835.85	\$109,329.15
June		\$87,045.00		\$100.00	\$4,905.00	\$9,234.00	\$7,070.34	\$13.00	\$225.00	\$1,642.50	\$2,140.47	\$112,375.31
July		\$75,285.00		\$50.00	\$18,175.00	\$12,733.00	\$6,466.40		\$255.00	\$7,290.00	\$14,851.95	\$135,106.35
Aug		\$57,750.00		\$150.00	\$6,325.00	\$10,566.00	\$4,780.73	\$17.01	\$375.00	\$1,722.25	\$2,790.48	\$84,476.47
Sept												
Oct												
Nov												
Dec												
Total		\$618,450.00		\$950.00	\$69,720.00	\$87,598.00	\$46,666.98	\$72.01	\$3,170.00	\$19,962.00	\$60,976.44	\$907,565.43

8/6/2024 Summit (June) ck#0083259 \$2332.01  
8/13/2024 Holds for Bon Homme Co ck#027063 \$2975  
8/21/2024 Holds for Hutchinson Co ck#130049 \$595  
8/21/2024 Holds for DOC ck# 100926452 \$2755  
8/31/2024 Cam Daily Agency Fees \$836.00

Jail Statistics for 2023

	Days	City	County	Number of inmate arrests by department			Total
				State	Fed	Others	
Jan	31	49	81	4	2	6	
Feb	29	75	67	12	13	9	
Mar	31	69	74	17	0	5	
Apr	30	90	72	9	5	2	
May	31	63	66	18	9	5	
Jun	30	91	87	9	6	7	
Jul	31	81	96	13	3	2	
Aug	31	73	83	18	3	13	
Sep	30						
Oct	31						
Nov	30						
Dec	31						

	Number of inmate days	Juvenile	Meals	Daily	High Day	Low Day
Jan	2,831	5	7693	84.1	90	78
Feb	2,989	6	8044	93.86	112	79
Mar	3,421	2	9342	103.2	112	88
Apr	2,915	4	7854	88.67	95	82
May	2,786	3	7424	81.35	95	73
Jun	3,158	1	8359	95.1	109	76
Jul	3,411	3	9077	99.9	121	88
Aug	3,079	2	7852	86.23	90	81
Sep						
Oct						
Nov						
Dec						
Total	24590	Total	26	65645	91.55125	



**YANKTON COUNTY  
COMMISSIONERS REPORT  
SHERIFF AND JAIL**

MONTHLY REPORT: September, 20 24

## 2024 Yankton County Sheriff Monthly Fee Report

Date	Civil Fees	Collections	Copy Fees	Pistol Permits		Office Other	Juvenile Grant	Warrant Fees	Totals
January	\$ 8,187.00	\$ 1,654.79	\$ -	\$ -		\$ -	\$ -	\$ 175.00	\$ 10,016.79
February	\$ 8,137.50	\$ 1,951.56	\$ 10.00	\$ -		\$ -	\$ -	\$ 175.00	\$ 10,274.06
March	\$ 9,417.50	\$ 1,255.97	\$ 4.00					\$ 75.00	\$ 10,752.47
April	\$ 9,939.50	\$ 1,082.37	\$ 22.00			\$ 520.22		\$ 425.00	\$ 11,989.09
May	\$ 6,212.50	\$ 1,072.30	\$ 10.00					\$ 325.00	\$ 7,619.80
June	\$ 6,507.50	\$ 859.66	\$ 8.00					\$ 481.75	\$ 7,856.91
July	\$ 6,580.00	\$ 817.56	\$ 12.00					\$ 175.00	\$ 7,584.56
August	\$ 7,700.00	\$ 591.74	\$ 8.00					\$ 275.00	\$ 8,574.74
September	\$ 5,920.00	\$ 480.79	\$ 6.00					\$ 175.00	\$ 6,581.79
October									\$ -
November									\$ -
December									\$ -
TOTAL									\$ 81,250.21

Other: Restitution: Chad Elkins \$500.00 Curtis Wilson \$20.22 Jail Damages

Jail Billing 2024												
Date	ICE Income 101-4-32432	USMS Income 101434221	B.I.A. Income 101434231	Yankton Confinemen t 101-4-34227	Other Agency Holds 101-4-34221	24/7 & SCRAM 248-4-34230	Transports	Damages 101-4-34226	Finger Prints 101-4-34212	Work Release 101-4-34223	Other Commision & Misc 101-4-34229	Totals
Jan		\$75,915.00		\$440.00	\$7,100.00	\$11,156.00	\$4,725.86		\$315.00	\$2,717.25	\$7,058.06	\$109,427.17
Feb		\$85,260.00			\$8,215.00	\$9,899.00	\$8,650.31	\$5.00	\$285.00	\$468.00	\$2,588.22	\$115,370.53
March		\$84,630.00		\$110.00	\$7,840.00	\$9,544.00	\$4,537.73		\$465.00	\$3,036.25	\$6,896.52	\$117,059.50
April		\$77,490.00		\$100.00	\$11,000.00	\$12,645.00	\$5,931.31		\$605.00	\$1,834.75	\$14,814.89	\$124,420.95
May		\$75,075.00			\$6,160.00	\$11,821.00	\$4,504.30	\$37.00	\$645.00	\$1,251.00	\$9,835.85	\$109,329.15
June		\$87,045.00		\$100.00	\$4,905.00	\$9,234.00	\$7,070.34	\$13.00	\$225.00	\$1,642.50	\$2,140.47	\$112,375.31
July		\$75,285.00		\$50.00	\$18,175.00	\$12,733.00	\$6,466.40		\$255.00	\$7,290.00	\$14,851.95	\$135,106.35
Aug		\$57,750.00		\$150.00	\$6,325.00	\$10,566.00	\$4,780.73	\$17.01	\$375.00	\$1,722.25	\$2,790.48	\$84,476.47
Sept		\$69,090.00		\$1,110.00	\$8,935.00	\$12,769.00	\$5,703.62	\$14.00	\$165.00	\$1,669.50	\$8,342.03	\$107,798.15
Oct												
Nov												
Dec												
Total		\$687,540.00		\$2,060.00	\$78,655.00	\$100,367.00	\$52,370.60	\$86.01	\$3,335.00	\$21,631.50	\$69,318.47	\$1,015,363.58

9/3/2024 NCIC Phone ck#151771 \$4685.69 (July 2024)  
 9/3/2024 NCIC Messaging ck#151772 \$909.88 (July 2024)  
 9/3/2024 NCIC Video ck#151772 \$393.09 (July 2024)  
 9/3/2024 Summit ck#0083634 \$1912.80 (July 2024)  
 9/13/2024 Holds for Hutchinson Co ck#130214 \$680  
 9/13/2024 Holds for Bon Homme Co ck#027243 \$4760  
 9/24/2024 Holds for DOC ck#100931344 \$3325  
 9/27/2024 Holds for Brookings Co ck#146960 \$170  
 9/30/2024 Cam Agency Fees for September \$739

Jail Statistics for 2023

	Days	City	County	Number of inmate arrests by department			Total
				State	Fed	Others	
Jan	31	49	81	4	2	6	
Feb	29	75	67	12	13	9	
Mar	31	69	74	17	0	5	
Apr	30	90	72	9	5	2	
May	31	63	66	18	9	5	
Jun	30	91	87	9	6	7	
Jul	31	81	96	13	3	2	
Aug	31	73	83	18	3	13	
Sep	30	77	75	15	1	12	
Oct	31						
Nov	30						
Dec	31						

	Number of inmate days	Juvenile	Meals	Daily	High Day	Low Day
Jan	2,831	5	7693	84.1	90	78
Feb	2,989	6	8044	93.86	112	79
Mar	3,421	2	9342	103.2	112	88
Apr	2,915	4	7854	88.67	95	82
May	2,786	3	7424	81.35	95	73
Jun	3,158	1	8359	95.1	109	76
Jul	3,411	3	9077	99.9	121	88
Aug	3,079	2	7852	86.23	90	81
Sep	3,141	1	8111	91.67	104	84
Oct						
Nov						
Dec						
Total	27731	Total	27	73756	91.564444	





## YANKTON COUNTY COMMISSION MEETING

October 1, 2024

The regular meeting of the Yankton County Commission was called to order by Chairman John Marquardt at 6:00 p.m. on Tuesday, October 1, 2024.

Roll call was taken with the following Commissioners present: Dan Klimisch, Don Kettering Wanda Howey-Fox, Ryan Heine and John Marquardt.

Commissioner Fox reported conflicts on the second part of claims from Harmelink & Fox Law Office. There were no other conflicts of interest reported by Commissioners.

**Action 24330C:** A motion was made by Klimisch and seconded by Kettering to approve the meeting agenda with one change: Item 8 will be postponed. All present voted aye; motion carried, 5-0.

There were no public comments. Chairman Marquardt closed public comment.

States Attorney Rob Klimisch and Deputy Tyler Larsen appeared before the board to discuss the board lowering their office's budget amount for salaries. Larsen will be the new States Attorney on January 1, 2025 and Klimisch will be going to part time status. Klimisch and Larsen presented figures that indicate current Yankton County States Attorney office salaries are lower than comparable counties. Klimisch added that Larsen's salary should reflect his move to the States Attorney position. No action was taken.

**Action 24331C:** A motion was made by Fox and seconded by Kettering to approve the 2025 provisional budget as the Annual Budget for 2025. All present voted aye; motion carried, 5-0.

**Action 24332C:** A motion was made by Fox and seconded by Kettering to approve the 5-Year Road Plan. All present voted aye; motion carried, 5-0.

**Rezone:** There was a first reading on the request from DGOGYYankton05242024, LLC to rezone a parcel in a Rural Transitional District (R2) to a Lakeside Commercial District (LC). Said property is legally described as the N2A, W11RDS, excluding Lot H-3, SW4NE4, S15-T93N-R56. The second reading of the rezone request will be at the next commission meeting on October 15, 2024.

Nancy Wenande spoke on the rezone. Chairman Marquardt closed public comment

**Action 24333C:** A motion was made by Fox and seconded by Klimisch to approve the September 19, 2024 regular meeting minutes. All present voted aye; motion carried, 5-0.

**Action 24334AUD:** A motion was made by Fox and seconded by Kettering to approve the following claims: **Commissioners:** Dan Klimisch (Travel) \$550.50; Health Equity (Group Insurance) \$99.00; **Elections:** McLeod's Printing & Office Supply (Supplies) \$7,339.50; Qualified Presort Services (Supplies) \$119.16; Verizon (Rentals) \$143.43; **Court:** Blackburn & Stevens Prof. LLC (Prof Services) \$104.23; McClure & Hardy Attorney's at Law (Prof Services) \$6,612.50; Youngberg Law, Prof. LLC (Prof Services) \$2,767.00; Grand Jury (Fees) \$583.84; Horn Law Office, LLC (Prof Services) \$13,833.00; Kennedy Pier Loftus & Reynolds, Prof. LLC (Prof Services) \$745.20; Koletzky Law Office, Prof. LLC (Prof Services) \$1,127.00; **Auditor:** Patty Hojem (Travel) \$726.56; Qualified Presort Services (Supplies) \$141.41; **Treasurer:** Qualified Presort Services (Supplies) \$145.69; **States Attorney:** House of Brands (Supplies) \$142.31; Qualified Presort Services (Supplies) \$124.54; Verizon (Utilities) \$85.82; **Government Center:** City of Yankton (Utilities) \$2,470.74; TruGreen (Maintenance) \$116.29; Northwestern Energy (Utilities) \$3,028.69; Olson's Pest Technicians (Maintenance) \$84.00; **Director of Equalization:** Zach Waiter (Travel) \$410.60; Michelle Goeken (Supplies) \$22.28; Michelle Goeken (Travel) \$410.60; Qualified Presort Services (Supplies) \$29.13; Andrea Wright (Travel) \$200.00; **Register of Deeds:** Qualified Presort Services (Supplies) \$55.93; **Veterans Service Office:** Verizon (Utilities) \$42.91; Verizon (Rentals) \$29.67; **Safety Center Building:** City of Yankton (Utilities) \$947.88; Septic Services of SD Yankton (Maintenance) \$371.70; TruGreen (Maintenance) \$91.92; Midcontinent Communications (Utilities) \$959.68; Mead Lumber (Maintenance) \$45.00; Northwestern Energy (Utilities) \$9,650.26; Olson's Pest Technicians (Maintenance) \$137.00; **Sheriff:** Cardmember Services (Supplies) \$411.42; Sunset Law Enforcement (Ammunition) \$281.80; AT & T Mobility (Maintenance Contract) \$197.19; GR-Emergency Vehicle Outfitters (Auto Equipment) \$9,740.00; FedEx (Prof Services) \$18.07; Justice Fire & Safety (Law Enforcement Equipment) \$299.00; Pennington County Jail (Travel) \$389.07; Qualified Presort Services (Maintenance Contract) \$314.22; Tire Muffler Alignment (Maintenance) \$1,955.66; Yankton Daily Press & Dakotan (Publishing) \$50.00; **County Jail:** Scott Family Dentistry, Inc. (Prof Services) \$1,784.23; Culligan (Supplies) \$44.50; Cardmember Services (Supplies) \$411.42; Diamond Drugs (Prof Services) \$9,274.81; Trinity Services Group (Food Services) \$15,298.17; Avera Medical Group Hospital (Prof Services) \$411.80; Sapphire Health, LLC (Prof Services) \$550.00; Hy-Vee (Prof Services) \$58.55; JJ Benji (Uniforms) \$186.00; Jacks Uniforms & Equipment (Uniforms) \$964.22; JCL Solutions (Supplies) \$660.92; Olson's Pest Technicians (Maintenance) \$155.00; Phoenix Supply (Supplies) \$1,199.75; Tire Muffler Alignment (Auto Expense) \$2,210.52; Yankton Medical Clinic (Prof Services) \$1,924.61; **Coroner:** Department of Health (Prof Services) \$165.00; **Poor Relief:** Opsahl-Kostel Funeral Home (Prof Services) \$2,500.00; Qualified Presort Services (Supplies) \$65.35; Wintz & Ray Funeral Home (Prof Services) \$1,250.00; **Contact Center:** Contact Center (2<sup>nd</sup> Half Allotment) \$15,000.00; **Ambulance:** Avera Health dba Avera Staffing Solutions (Prof Services) \$8.00; Sacred Heart Health Services (Prof Services) \$1,500.00; Arrow Manufacturing (Maintenance) \$2,133.98; City of Yankton (Utilities) \$243.20; Credit Collection Services (Prof Services) \$132.00; Fidelity Petroleum SD, LLC dba Valvoline Oil Change (Maintenance) \$177.76; Savvik Buying Group (Supplies) \$311.94; Stryker Sales, LLC (Supplies) \$4,888.32; Hy-Vee (Supplies) \$69.75; MidAmerican Energy (Utilities) \$22.04; Northwestern Energy (Utilities) \$1,100.22; Verizon (Utilities) \$588.15; Yankton County EMS

(Prof Services) \$111.75; **Mentally Handicapped:** Avera Sacred Heart Hospital (Prof Services) \$2,500.00; **Mental Illness Board:** Val Larson (Hearings) \$36.00; Bill Schaeffer (Hearings) \$18.00; Mark Katterhagen (Hearings) \$18.00; Luci Lewno (Hearings) \$693.44; **Extension:** Clarity Telecom, LLC (Utilities) \$407.66; City of Yankton (Utilities) \$72.90; Hy-Vee (4H) \$28.14; Great America Financial (Rentals) \$283.55; MidAmerican Energy (Utilities) \$9.83; Olson's Pest Technicians (Maintenance) \$150.00; Yankton County Leaders (Ground Maintenance) \$2,814.79; **Soil Conservation:** Ryanne Stickney (Travel) \$464.04; **Weed:** CMRS-FP (Supplies) \$25.00; Verizon (Utilities) \$25.69; **Planning and Zoning:** Pheasantland Industries (E911 Signs) \$68.71; Qualified Presort Services (Supplies) \$25.42; Verizon (Utilities) \$42.91; **Highway:** Appera (Supplies) \$158.19; Barco Municipal Products, Inc. (Supplies) \$443.22; Butler Machinery Co. (Maintenance) \$105.94; City of Yankton (Utilities) \$144.64; NAPA Auto Parts of Yankton (Maintenance) \$256.45; Knife River-South Dakota (Supplies) \$323,141.28; Nelson Service, LLC (Maintenance) \$726.38; Dakotaland Autoglass, Inc. (Maintenance) \$95.00; Asphalt Surfacing Company (Annual Projects) \$1,106,147.10; CMRS-FP (Supplies) \$25.00; New Century FS (Highway Fuel) \$34,069.97; Francotyp-Postalia, Inc. (Supplies) \$68.85; I State Truck Center (Maintenance) \$499.52; LEAF (Supplies) \$124.98; Northwestern Energy (Utilities) \$879.07; O'Reilly Auto Parts (Supplies) \$16.98; Riverside Hydraulics & Labs (Maintenance) \$4,523.38; Verizon (Utilities) \$60.05; **E911:** Clarity Telecom, LLC (Utilities) \$1,103.36; CenturyLink (Utilities) \$180.64; Midcontinent Communications (Utilities) \$150.39; **Emergency Management:** Bomgaars (Supplies) \$736.90; Hanson Briggs Specialty Advertising, Inc. (Supplies) \$104.50; AGAP, LLC dba Power Source Electric (Maintenance) \$220.85; AT & T Mobility (Utilities) \$40.04; All Mobile Video (Rentals) \$995.00; Great America Financial (Rentals) \$209.89; Midcontinent Communications (Utilities) \$187.84; MidAmerican Energy (Utilities) \$10.60; Verizon (Utilities) \$1,195.41; **24/7:** PharmChem, Inc. (Prof Services) \$4,281.30; PharmChem, Inc. (Supplies) \$1,727.01; **Non-Departmental:** Sobriety Testing (Refund) \$7.00; CAM Daily Fee (Refund) \$336.00; State Participation Fee (Refund) \$20.00. General Fund \$141,237.44; Road & Bridge \$1,471,486.00; Emergency Management \$3,701.03. All present voted aye; motion carried, 5-0.

**Action 24335C:** A motion was made by Kettering and seconded by Klimisch to approve the second set of claims: **Court:** Harmelink & Fox Law Office (Prof Services) \$190.65. Voting aye: Heine, Klimisch, Marquardt and Kettering. Fox abstained. Motion carried, 4-0.

**Action 24336AUD:** A motion was made by Fox and seconded by Klimisch to supplement the Yankton County Ambulance budget due to unanticipated grant revenue in the amount of \$9,266.80. All present voted aye; motion carried, 5-0.

The board discussed proposals for changing the county zoning ordinance regarding lot sizes to benefit housing and agriculture.

There was one public comment from Nancy Wenande. Chairman Marquardt closed public comment.

**Commissioner updates:** Team systems, feasibility study, indigent reimbursement, summer study on property tax.

**Action 24337C:** A motion was made by Klimisch and seconded by Fox to recess the regular session at 7:20 p.m. and convene in executive session to discuss Poor Relief Issues SDCL 1-25-2 & 28-13. All present voted aye; motion carried, 5-0.

**Action 24338C:** A motion was made by Fox and seconded by Klimisch to adjourn executive session at 7:53 p.m. and reconvene in regular session. All present voted aye; motion carried, 5-0.

**Action 24338C:** A motion was made by Fox and seconded by Klimisch to table MI holds until cost is verified. All present voted aye; motion carried, 5-0.

**Action 24339C:** A motion was made by Fox and seconded by Klimisch to adjourn. All present voted aye; motion carried, 5-0.

The next regular meeting will be Tuesday, October 15, 2024 at 6:00 p.m.

**John Marquardt**, Chairman  
Yankton County Commission

ATTEST:  
**Patty Hojem**  
Yankton County Auditor

10/11/2024 3:40 PM

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 1

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02412 KASI'S CLAIMS - 10-15-24

FUND : 101 GENERAL FUND

DEPARTMENT: N/A NON-DEPARTMENTAL

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-18128	SD DEPARTMENT OF REVENUE	I-202410116945	101-4-34170	NOTARY FEES		8.06
01-18128	SD DEPARTMENT OF REVENUE	I-202410116946	101-4-34180	OTHER COPIES		1.74
01-18128	SD DEPARTMENT OF REVENUE	I-202410116947	101-4-34181	ELECTION COPIES		1.24
01-18128	SD DEPARTMENT OF REVENUE	I-202410116948	101-4-34212	FINGER PRINTS		53.01
DEPARTMENT 0000 NON-DEPARTMENTAL					TOTAL:	64.05

10/11/2024 3:40 PM  
 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER  
 VENDOR SET: 01 Yankton County  
 PACKET: 02412 KASI'S CLAIMS - 10-15-24  
 FUND : 101 GENERAL FUND  
 DEPARTMENT: 111 COMMISSIONERS

PAGE: 2  
 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202410116931	101-5-111-42800	UTILITIES - COMMISSION		51.04
01-04473	RYAN HEINE	I-202410116877	101-5-111-42700	TRAVEL - COMMISSION		715.12
01-14001	YANKTON COUNTY OBSERVER	I-202410116941	101-5-111-42300	PUBLISHING - COMMISSION		60.28
01-24003	YANKTON DAILY P & D	I-202410116940	101-5-111-42300	PUBLISHING - COMMISSION		73.76
DEPARTMENT 111 COMMISSIONERS					TOTAL:	900.20

10/11/2024 3:40 PM  
 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER  
 VENDOR SET: 01 Yankton County  
 PACKET: 02412 KASI'S CLAIMS - 10-15-24  
 FUND : 101 GENERAL FUND  
 DEPARTMENT: 120 ELECTIONS

PAGE: 3  
 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-04105	ELECTION SYSTEMS & SOFT	I-202410106752	101-5-120-42600	SUPPLIES - ELECTION		4,382.03
01-05065	FIRST BANKCARD	I-202410106778	101-5-120-42600	SUPPLIES - ELECTION		113.63
01-16017	QUALIFIED PRESORT SERVI	I-202410106736	101-5-120-42600	SUPPLIES - ELECTION		1,015.29
01-22241	ONE OFFICE SOLUTION	I-202410106715	101-5-120-42500	MAINTENANCE - ELECTION		400.00
DEPARTMENT 120 ELECTIONS					TOTAL:	5,910.95

10/11/2024 3:40 PM  
 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER  
 VENDOR SET: 01 Yankton County  
 PACKET: 02412 KASI'S CLAIMS - 10-15-24  
 FUND : 101 GENERAL FUND  
 DEPARTMENT: 130 COURT

PAGE: 4  
 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00269	AVERA SACRED HEART HOSP	I-202410106789	101-5-130-42210	LAB - COURT		1,649.00
01-01228	BLACKBURN & STEVENS PRO	I-202410116870	101-5-130-42230	MINOR - COURT		1,681.77
01-02155	CERTIFIED LANGUAGES INT	I-202410106802	101-5-130-42200	PROF SERVICES - COURT		70.95
01-02892	PATRICIA LACROIX	I-202410116860	101-5-130-42230	MINOR - COURT		225.00
01-02892	PATRICIA LACROIX	I-202410116861	101-5-130-42230	MINOR - COURT		225.00
01-03824	DE CASTRO LAW OFFICE, P	I-202410116862	101-5-130-42200	PROF SERVICES - COURT		966.00
01-03977	JOSETTE LINDAHL	I-202410106813	101-5-130-42200	PROF SERVICES - COURT		1,500.00
			101-5-130-42210	GRAND JURY - COURT		55.36
			101-5-130-42210	GRAND JURY - COURT		72.78
			101-5-130-42210	GRAND JURY - COURT		56.70
			101-5-130-42210	GRAND JURY - COURT		55.36
			101-5-130-42210	GRAND JURY - COURT		56.70
			101-5-130-42210	GRAND JURY - COURT		60.72
			101-5-130-42210	GRAND JURY - COURT		54.02
			101-5-130-42210	GRAND JURY - COURT		51.34
01-04483	LUTHERAN SOCIAL SERVICE	I-202410106740	101-5-130-42200	PROF SERVICES - COURT		130.00
01-04483	LUTHERAN SOCIAL SERVICE	I-202410106741	101-5-130-42200	PROF SERVICES - COURT		65.00
01-04483	LUTHERAN SOCIAL SERVICE	I-202410106742	101-5-130-42200	PROF SERVICES - COURT		65.00
01-04483	LUTHERAN SOCIAL SERVICE	I-202410106743	101-5-130-42200	PROF SERVICES - COURT		65.00
01-04483	LUTHERAN SOCIAL SERVICE	I-202410106744	101-5-130-42200	PROF SERVICES - COURT		97.50
01-04483	LUTHERAN SOCIAL SERVICE	I-202410106745	101-5-130-42200	PROF SERVICES - COURT		146.25
01-10061	KENNEDY PIER LOFTUS & R	I-202410116864	101-5-130-42200	PROF SERVICES - COURT		161.00
01-10061	KENNEDY PIER LOFTUS & R	I-202410116865	101-5-130-42200	PROF SERVICES - COURT		207.00
01-10061	KENNEDY PIER LOFTUS & R	I-202410116866	101-5-130-42200	PROF SERVICES - COURT		126.50
01-10094	KOLETZKY LAW OFFICE, PR	I-202410116888	101-5-130-42200	PROF SERVICES - COURT		1,242.00
01-10094	KOLETZKY LAW OFFICE, PR	I-202410116889	101-5-130-42200	PROF SERVICES - COURT		747.50
01-10094	KOLETZKY LAW OFFICE, PR	I-202410116890	101-5-130-42230	MINOR - COURT		1,196.00
01-10094	KOLETZKY LAW OFFICE, PR	I-202410116891	101-5-130-42230	MINOR - COURT		1,322.50
01-11080	LACROIX LAW OFFICE	I-202410116863	101-5-130-42220	NEGLECTED - COURT		3,752.50
01-18170	DEPARTMENT OF HEALTH	I-202410106812	101-5-130-42210	LAB - COURT		2,345.00
01-18801	DEAN SCHAEFER	I-202410116868	101-5-130-42200	PROF SERVICES - COURT		465.00
01-22259	THOMSON REUTERS - WEST	I-202410116942	101-5-130-42600	SUPPLIES - COURT		1,134.06

DEPARTMENT 130 COURT

TOTAL: 20,048.51



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 VENDOR SET: 01 Yankton County  
 PACKET: 02412 KASI'S CLAIMS - 10-15-24  
 FUND : 101 GENERAL FUND  
 DEPARTMENT: 141 AUDITOR

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202410116932	101-5-141-42800	UTILITIES - AUDITOR		121.54
01-16017	QUALIFIED PRESORT SERVI	I-202410106731	101-5-141-42600	SUPPLIES - AUDITOR		345.96
01-18951	SECURITY SHREDDING SERV	I-202410106769	101-5-141-42500	MAINTENANCE - AUDITOR		180.00
01-22241	ONE OFFICE SOLUTION	I-202410106705	101-5-141-42500	MAINTENANCE - AUDITOR		82.94
01-22259	THOMSON REUTERS - WEST	I-202410116944	101-5-141-42600	SUPPLIES - AUDITOR		177.27
DEPARTMENT 141 AUDITOR					TOTAL:	907.71

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER  
 VENDOR SET: 01 Yankton County  
 PACKET: 02412 KASI'S CLAIMS - 10-15-24  
 FUND : 101 GENERAL FUND  
 DEPARTMENT: 142 TREASURER

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202410116934	101-5-142-42800	UTILITIES - TREASURER		199.18
01-11049	LEAF	I-202410116914	101-5-142-42400	RENTALS - TREASURER		133.60
01-12016	MCLEOD'S PRINTING & OFF	I-202410106804	101-5-142-42600	SUPPLIES - TREASURER		399.80
01-16017	QUALIFIED PRESORT SERVI	I-202410106730	101-5-142-42600	SUPPLIES - TREASURER		166.26
01-18951	SECURITY SHREDDING SERV	I-202410106770	101-5-142-42500	MAINTENANCE - TREASURER		80.00
DEPARTMENT 142 TREASURER					TOTAL:	978.84

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER  
 VENDOR SET: 01 Yankton County  
 PACKET: 02412 KASI'S CLAIMS - 10-15-24  
 FUND : 101 GENERAL FUND  
 DEPARTMENT: 143 DATA PROCESSING

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00928	ANDERSEN TELECOM LLC	I-202410106799	101-5-143-42500	MAINTENANCE - DATA		1,580.62
01-01200	CLARITY TELECOM, LLC	I-202410116929	101-5-143-42800	UTILITIES - DATA		719.37
01-05065	FIRST BANKCARD	I-202410106777	101-5-143-42500	MAINTENANCE - DATA		56.80
DEPARTMENT 143 DATA PROCESSING					TOTAL:	2,356.79

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER  
 VENDOR SET: 01 Yankton County  
 PACKET: 02412 KASI'S CLAIMS - 10-15-24  
 FUND : 101 GENERAL FUND  
 DEPARTMENT: 151 STATES ATTORNEY

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01489	DEBRA LILLIE	I-202410116892	101-5-151-42610	DIVERSION - STATES ATTY		88.00
01-02483	CULLIGAN	I-202410116911	101-5-151-42600	SUPPLIES - STATES ATTY		52.25
01-04619	SOUTHEAST PUBLIC TRANSI	I-202410106750	101-5-151-42610	DIVERSION - STATES ATTY		337.50
01-16017	QUALIFIED PRESORT SERVI	I-202410106737	101-5-151-42600	SUPPLIES - STATES ATTY		107.50
01-18951	SECURITY SHREDDING SERV	I-202410106772	101-5-151-42500	MAINTENANCE - STATES ATTY		40.00
01-22241	ONE OFFICE SOLUTION	I-202410106712	101-5-151-42600	SUPPLIES - STATES ATTY		383.98
01-22259	THOMSON REUTERS - WEST	I-202410116943	101-5-151-42600	SUPPLIES - STATES ATTY		211.66

DEPARTMENT 151 STATES ATTORNEY TOTAL: 1,220.89

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VENDOR SET: 01 Yankton County  
PACKET: 02412 KASI'S CLAIMS - 10-15-24  
FUND : 101 GENERAL FUND  
DEPARTMENT: 155 CLERP

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00029	SDACC	I-202410106747	101-5-155-00000	3RD QTR ALLOTMENT - CLERP		1,673.00
DEPARTMENT 155 CLERP					TOTAL:	1,673.00

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER  
 VENDOR SET: 01 Yankton County  
 PACKET: 02412 KASI'S CLAIMS - 10-15-24  
 FUND : 101 GENERAL FUND  
 DEPARTMENT: 161 GOVERNMENT CENTER

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202410116937	101-5-161-42800	UTILITIES - GOVT CENTER		25.79
01-02001	CITY OF YANKTON	I-202410106722	101-5-161-42600	SUPPLIES - GOVT CENTER		68.86
01-04257	CITY OF YANKTON - LANDF	I-202410106723	101-5-161-42500	MAINTENANCE - GOVT CENTER		5.50
01-04257	CITY OF YANKTON - LANDF	I-202410106724	101-5-161-42500	MAINTENANCE - GOVT CENTER		5.50
01-09120	JANSSEN'S GARBAGE SERVI	I-202410106760	101-5-161-42500	MAINTENANCE - GOVT CENTER		270.00
01-09274	JOHNSON CONTROLS, INC.	I-202410106753	101-5-161-42500	MAINTENANCE - GOVT CENTER		824.40
01-09274	JOHNSON CONTROLS, INC.	I-202410106754	101-5-161-42500	MAINTENANCE - GOVT CENTER		264.77
01-09274	JOHNSON CONTROLS, INC.	I-202410106755	101-5-161-42500	MAINTENANCE - GOVT CENTER		994.19
01-09287	JCL SOLUTIONS	I-202410116909	101-5-161-42600	SUPPLIES - GOVT CENTER		179.90
01-12371	MIDAMERICAN ENERGY	I-202410116922	101-5-161-42800	UTILITIES - GOVT CENTER		412.41
DEPARTMENT 161 GOVERNMENT CENTER					TOTAL:	3,051.32

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER  
 VENDOR SET: 01 Yankton County  
 PACKET: 02412 KASI'S CLAIMS - 10-15-24  
 FUND : 101 GENERAL FUND  
 DEPARTMENT: 162 DIRECTOR OF EQUALIZATION

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202410116936	101-5-162-42800	UTILITIES - DOE		194.05
01-05065	FIRST BANKCARD	I-202410106775	101-5-162-42600	SUPPLIES - DOE		38.10
01-12418	MICROFILM IMAGING SYSTE	I-202410106787	101-5-162-42500	MAINTENANCE - DOE		120.00
01-16017	QUALIFIED PRESORT SERVI	I-202410106732	101-5-162-42600	SUPPLIES - DOE		57.32
01-18951	SECURITY SHREDDING SERV	I-202410106771	101-5-162-42500	MAINTENANCE - DOE		40.00
01-22241	ONE OFFICE SOLUTION	I-202410106711	101-5-162-42500	MAINTENANCE - DOE		117.91

DEPARTMENT 162 DIRECTOR OF EQUALIZATI TOTAL: 567.38

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER  
 VENDOR SET: 01 Yankton County  
 PACKET: 02412 KASI'S CLAIMS - 10-15-24  
 FUND : 101 GENERAL FUND  
 DEPARTMENT: 163 REGISTER OF DEEDS

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202410116935	101-5-163-42800	UTILITIES - ROD		172.17
01-04156	EXECUTIVE MGMT FINANCE	I-202410106798	101-5-163-42600	SUPPLIES - ROD		65.00
01-16017	QUALIFIED PRESORT SERVI	I-202410106733	101-5-163-42600	SUPPLIES - ROD		49.51
01-22241	ONE OFFICE SOLUTION	I-202410106710	101-5-163-42600	SUPPLIES - ROD		124.86
DEPARTMENT 163 REGISTER OF DEEDS					TOTAL:	411.54



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VENDOR SET: 01 Yankton County  
PACKET: 02412 KASI'S CLAIMS - 10-15-24  
FUND : 101 GENERAL FUND  
DEPARTMENT: 165 VETERANS SERVICE OFFICER

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202410116930	101-5-165-42800	UTILITIES - VSO		25.79
01-04271	ROBERT STICKNEY	I-202410116878	101-5-165-42700	TRAVEL - VSO		526.58
01-11049	LEAF	I-202410116917	101-5-165-42400	RENTALS - VSO		59.76
01-18115	SDVSOA	I-202410106786	101-5-165-42700	TRAVEL - VSO		50.00
01-22241	ONE OFFICE SOLUTION	I-202410106713	101-5-165-42500	MAINTENANCE - VSO		10.36

DEPARTMENT 165 VETERANS SERVICE OFFIC TOTAL: 672.49

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER  
 VENDOR SET: 01 Yankton County  
 PACKET: 02412 KASI'S CLAIMS - 10-15-24  
 FUND : 101 GENERAL FUND  
 DEPARTMENT: 169 SAFETY CENTER BUILDING

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02001	CITY OF YANKTON	I-202410106719	101-5-169-42800	DUMPSTER FEES - SAFETY CENTER		152.00
01-10330	KONE INC	I-202410106790	101-5-169-42500	MAINTENANCE - SAFETY CENTER		368.34
01-12371	MIDAMERICAN ENERGY	I-202410116923	101-5-169-42800	UTILITIES - SAFETY CENTER		890.35
01-14005	OLSON'S PEST TECHNICIAN	I-202410116925	101-5-169-42500	MAINTENANCE - SAFETY CENTER		137.00

DEPARTMENT 169 SAFETY CENTER BUILDING TOTAL: 1,547.69

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 VENDOR SET: 01 Yankton County  
 PACKET: 02412 KASI'S CLAIMS - 10-15-24  
 FUND : 101 GENERAL FUND  
 DEPARTMENT: 211 SHERIFF

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00090	KOPETSKY'S ACE HARDWARE	I-202410116898	101-5-211-42600	SUPPLIES - SHERIFF		25.73
01-00928	ANDERSEN TELECOM LLC	I-202410106801	101-5-211-42530	COMPUTER SERVICES - SHERIFF		200.00
01-01059	BROADWAY CHRYSLER, DODG	I-202410106809	101-5-211-42500	MAINTENANCE - SHERIFF		21.19
01-01184	GREG JENSEN	I-202410116882	101-5-211-42700	TRAVEL - SHERIFF		220.00
01-01184	GREG JENSEN	I-202410116883	101-5-211-42700	TRAVEL - SHERIFF		220.00
01-02001	CITY OF YANKTON	I-202410106720	101-5-211-42610	FUEL - SHERIFF		3,497.73
01-02483	CULLIGAN	I-202410116910	101-5-211-42600	SUPPLIES - SHERIFF		57.00
01-03834	KYLE KOCHMICK	I-202410116885	101-5-211-42700	TRAVEL - SHERIFF		20.01
01-04295	AT & T MOBILITY	I-202410116927	101-5-211-42520	MAINTENANCE CONTRACT - SHERIF		798.17
01-04620	LANEE SCHINDLER	I-202410116881	101-5-211-42700	TRAVEL - SHERIFF		233.60
01-04632	SAFE LIFE DEFENSE	I-202410116886	101-5-211-42630	BALLISTIC VESTS - SHERIFF		639.10
01-04633	KAREN EDLER	I-202410116880	101-5-211-42610	FUEL - SHERIFF		30.01
01-11096	TERI LIPPERT	I-202410116884	101-5-211-42700	TRAVEL - SHERIFF		14.00
01-15118	PENNINGTON COUNTY JAIL	I-202410116899	101-5-211-42700	TRAVEL - SHERIFF		1,123.62
01-16017	QUALIFIED PRESORT SERVI	I-202410106738	101-5-211-42520	MAINTENANCE CONTRACT - SHERIF		136.37
01-22241	ONE OFFICE SOLUTION	I-202410106706	101-5-211-42520	MAINTENANCE CONTRACT - SHERIF		91.81
01-22241	ONE OFFICE SOLUTION	I-202410106707	101-5-211-42600	SUPPLIES - SHERIFF		474.06
DEPARTMENT 211 SHERIFF					TOTAL:	7,802.40

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 VENDOR SET: 01 Yankton County  
 PACKET: 02412 KASI'S CLAIMS - 10-15-24  
 FUND : 101 GENERAL FUND  
 DEPARTMENT: 212 COUNTY JAIL

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00269	AVERA SACRED HEART HOSP	I-202410116875	101-5-212-42200	PROF SERVICES - JAIL		94.17
01-01147	BOB BARKER COMPANY, INC	I-202410116893	101-5-212-42630	MATTRESS REPLACEMENT - JAIL		4,252.80
01-01383	SCOTT FAMILY DENTISTRY,	I-202410116874	101-5-212-42200	PROF SERVICES - JAIL		309.75
01-01608	ICS JAIL SUPPLIES INC	I-202410106807	101-5-212-42600	SUPPLIES - JAIL		43.18
01-01608	ICS JAIL SUPPLIES INC	I-202410116894	101-5-212-42600	SUPPLIES - JAIL		43.18
01-02483	CULLIGAN	I-202410116913	101-5-212-42600	SUPPLIES - JAIL		101.50
01-03678	TRINITY SERVICES GROUP	I-202410106806	101-5-212-42210	FOOD SERVICES - JAIL		5,383.63
01-03678	TRINITY SERVICES GROUP	I-202410116904	101-5-212-42210	FOOD SERVICES - JAIL		5,750.28
01-04354	BEADLE COUNTY SHERIFF'S	I-202410106808	101-5-212-42200	PROF SERVICES - JAIL		190.00
01-04422	SAPPHIRE HEALTH LLC	I-202410116895	101-5-212-42200	PROF SERVICES - JAIL		550.00
01-04465	WHITNEY DELFORGE	I-202410116879	101-5-212-42200	PROF SERVICES - JAIL		1,325.00
01-09196	JACKS UNIFORMS & EQUIPM	I-202410106805	101-5-212-42640	UNIFORMS - JAIL		335.09
01-09287	JCL SOLUTIONS	I-202410116907	101-5-212-42600	SUPPLIES - JAIL		1,049.22
01-09287	JCL SOLUTIONS	I-202410116908	101-5-212-42600	SUPPLIES - JAIL		43.75
01-14005	OLSON'S PEST TECHNICIAN	I-202410116926	101-5-212-42500	MAINTENANCE - JAIL		155.00
01-15097	PHOENIX SUPPLY	I-202410116896	101-5-212-42600	SUPPLIES - JAIL		110.35
01-15104	CORRECTIONAL RISK SERVI	I-202410116902	101-5-212-42220	INMATE INSURANCE - JAIL		2,534.70
01-24002	YANKTON REXALL DRUG CO.	I-202410116903	101-5-212-42200	PROF SERVICES - JAIL		975.88
01-24004	YANKTON MEDICAL CLINIC	I-202410116876	101-5-212-42200	PROF SERVICES - JAIL		24.68

DEPARTMENT 212 COUNTY JAIL TOTAL: 23,272.16

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VENDOR SET: 01 Yankton County  
PACKET: 02412 KASI'S CLAIMS - 10-15-24  
FUND : 101 GENERAL FUND  
DEPARTMENT: 216 JUVENILE DETENTION

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-12002	MINNEHAHA COUNTY JUVENI	I-202410106792	101-5-216-42400	RENTALS - JUVENILE DETENTION		11,723.04
DEPARTMENT 216 JUVENILE DETENTION					TOTAL:	11,723.04

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VENDOR SET: 01 Yankton County  
PACKET: 02412 KASI'S CLAIMS - 10-15-24  
FUND : 101 GENERAL FUND  
DEPARTMENT: 226 YANKTON AREA SEARCH & RES

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-05065	FIRST BANKCARD	I-202410106782	101-5-226-42600	SUPPLIES - YSAR		122.40
DEPARTMENT 226 YANKTON AREA SEARCH & TOTAL:						122.40

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VENDOR SET: 01 Yankton County  
PACKET: 02412 KASI'S CLAIMS - 10-15-24  
FUND : 101 GENERAL FUND  
DEPARTMENT: 411 CARE OF POOR

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-16017	QUALIFIED PRESORT SERVI	I-202410106735	101-5-411-42600	SUPPLIES - POOR RELIEF		99.81
DEPARTMENT 411 CARE OF POOR					TOTAL:	99.81

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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR SET: 01 Yankton County  
PACKET: 02412 KASI'S CLAIMS - 10-15-24  
FUND : 101 GENERAL FUND  
DEPARTMENT: 421 PUBLIC HEALTH NURSE

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BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202410116928	101-5-421-42800	UTILITIES - NURSE		202.54
DEPARTMENT 421 PUBLIC HEALTH NURSE					TOTAL:	202.54



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 VENDOR SET: 01 Yankton County  
 PACKET: 02412 KASI'S CLAIMS - 10-15-24  
 FUND : 101 GENERAL FUND  
 DEPARTMENT: 424 AMBULANCE

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00069	A-OX WELDING SUPPLY CO.	I-202410106746	101-5-424-42600	SUPPLIES - AMBULANCE		285.95
01-00090	KOPETSKY'S ACE HARDWARE	I-202410106727	101-5-424-42600	SUPPLIES - AMBULANCE		23.99
01-00090	KOPETSKY'S ACE HARDWARE	I-202410106728	101-5-424-42600	SUPPLIES - AMBULANCE		31.24
01-00090	KOPETSKY'S ACE HARDWARE	I-202410106729	101-5-424-42600	SUPPLIES - AMBULANCE		20.98
01-01902	BOUND TREE MEDICAL LLC	I-202410106751	101-5-424-42600	SUPPLIES - AMBULANCE		2,243.91
01-02001	CITY OF YANKTON	I-202410106721	101-5-424-42600	SUPPLIES - AMBULANCE		1,130.99
01-03820	AMAZON CAPITAL SERVICES	I-202410106748	101-5-424-42600	SUPPLIES - AMBULANCE		209.00
01-03820	AMAZON CAPITAL SERVICES	I-202410106749	101-5-424-42600	SUPPLIES - AMBULANCE		60.95
01-03820	AMAZON CAPITAL SERVICES	I-202410106761	101-5-424-42600	SUPPLIES - AMBULANCE		119.88
01-03820	AMAZON CAPITAL SERVICES	I-202410106762	101-5-424-42600	SUPPLIES - AMBULANCE		194.48
01-04310	SAVVIK BUYING GROUP	I-202410106756	101-5-424-42600	SUPPLIES - AMBULANCE		103.98
01-04310	SAVVIK BUYING GROUP	I-202410106757	101-5-424-42600	SUPPLIES - AMBULANCE		60.98
01-04406	STRYKER SALES, LLC	I-202410106763	101-5-424-42500	MAINTENANCE - AMBULANCE		1,588.30
01-04406	STRYKER SALES, LLC	I-202410106764	101-5-424-42500	MAINTENANCE - AMBULANCE		1,588.30
01-04406	STRYKER SALES, LLC	I-202410106765	101-5-424-42500	MAINTENANCE - AMBULANCE		1,588.30
01-04406	STRYKER SALES, LLC	I-202410106766	101-5-424-42500	MAINTENANCE - AMBULANCE		1,588.30
01-05065	FIRST BANKCARD	I-202410106773	101-5-424-42600	SUPPLIES - AMBULANCE		235.98
01-05065	FIRST BANKCARD	I-202410106774	101-5-424-42700	TRAVEL - AMBULANCE		19.79
01-09120	JANSSEN'S GARBAGE SERVI	I-202410106759	101-5-424-42500	MAINTENANCE - AMBULANCE		330.00
01-11049	LEAF	I-202410116915	101-5-424-42400	RENTALS - AMBULANCE		154.78
01-12167	MENARDS	I-202410116918	101-5-424-42600	SUPPLIES - AMBULANCE		54.90
01-12167	MENARDS	I-202410116919	101-5-424-42600	SUPPLIES - AMBULANCE		23.92
01-12167	MENARDS	I-202410116920	101-5-424-42600	SUPPLIES - AMBULANCE		25.98
01-12167	MENARDS	I-202410116921	101-5-424-42600	SUPPLIES - AMBULANCE		31.96
01-19064	TIRE MUFFLER ALIGNMENT	I-202410106716	101-5-424-42500	MAINTENANCE - AMBULANCE		345.28

DEPARTMENT 424 AMBULANCE TOTAL: 12,062.12

10/11/2024 3:40 PM  
VENDOR SET: 01 Yankton County  
PACKET: 02412 KASI'S CLAIMS - 10-15-24  
FUND : 101 GENERAL FUND  
DEPARTMENT: 441 MENTLLY HANDICAPPED

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-18215	SD ACHIEVE dba LIFESCAP	I-202410106810	101-5-441-00000	MISC. - MENTALLY HANDICAPPED		120.00
DEPARTMENT 441 MENTLLY HANDICAPPED					TOTAL:	120.00

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER  
 VENDOR SET: 01 Yankton County  
 PACKET: 02412 KASI'S CLAIMS - 10-15-24  
 FUND : 101 GENERAL FUND  
 DEPARTMENT: 444 MENTAL HEALTH CENTERS

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-11050	LEWIS & CLARK BEHAVIORA	I-202410106767	101-5-444-00000	3RD QTR ALLOTMENT - MENTAL HE		24,512.74
01-11050	LEWIS & CLARK BEHAVIORA	I-202410106768	101-5-444-00000	4TH QTR ALLOTMENT - MENTAL HE		24,512.72
DEPARTMENT 444 MENTAL HEALTH CENTERS TOTAL:						49,025.46

10/11/2024 3:40 PM  
 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER  
 VENDOR SET: 01 Yankton County  
 PACKET: 02412 KASI'S CLAIMS - 10-15-24  
 FUND : 101 GENERAL FUND  
 DEPARTMENT: 445 MENTAL ILLNESS BOARD

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-04000	VAL LARSON	I-202410116871	101-5-445-00000	HEARINGS - MENTAL ILLNESS		54.00
01-04100	FOX LAW FIRM, PLLC	I-202410116873	101-5-445-00000	HEARINGS - MENTAL ILLNESS		421.50
01-10118	MARK KATTERHAGEN	I-202410116872	101-5-445-00000	HEARINGS - MENTAL ILLNESS		54.00
01-11005	LEWIS & CLARK BEHAVIORA	I-202410106718	101-5-445-00000	HEARINGS - MENTAL ILLNESS		2,130.00
01-11033	LINCOLN COUNTY TREASURE	I-202410106803	101-5-445-00000	HEARINGS - MENTAL ILLNESS		4,262.92
01-11092	LUCILLE M. LEWNO	I-202410116869	101-5-445-00000	HEARINGS - MENTAL ILLNESS		773.46
01-18801	DEAN SCHAEFER	I-202410116867	101-5-445-00000	HEARINGS - MENTAL ILLNESS		354.00

DEPARTMENT 445 MENTAL ILLNESS BOARD TOTAL: 8,049.88

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VENDOR SET: 01 Yankton County  
PACKET: 02412 KASI'S CLAIMS - 10-15-24  
FUND : 101 GENERAL FUND  
DEPARTMENT: 525 SENIOR CITIZENS

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02001	CITY OF YANKTON	I-202410116906	101-5-525-00000	3RD QTR ALLOTMENT - SR CITIZE		5,616.85
DEPARTMENT 525 SENIOR CITIZENS					TOTAL:	5,616.85

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER  
 VENDOR SET: 01 Yankton County  
 PACKET: 02412 KASI'S CLAIMS - 10-15-24  
 FUND : 101 GENERAL FUND  
 DEPARTMENT: 611 COUNTY EXTENSION

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-03201	ANDREW ADAM	I-202410106717	101-5-611-42900	4H - EXTENSION		200.00
01-13001	NORTHWESTERN ENERGY	I-202410116924	101-5-611-42800	UTILITIES - EXTENSION		262.79
01-22241	ONE OFFICE SOLUTION	I-202410106704	101-5-611-42600	SUPPLIES - EXTENSION		96.46
DEPARTMENT 611 COUNTY EXTENSION					TOTAL:	559.25

10/11/2024 3:40 PM  
VENDOR SET: 01 Yankton County  
PACKET: 02412 KASI'S CLAIMS - 10-15-24  
FUND : 101 GENERAL FUND  
DEPARTMENT: 615 WEED

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02008	NAPA AUTO PARTS OF YANK	I-202410106858	101-5-615-42500	MAINTENANCE - WEED		18.69
01-05065	FIRST BANKCARD	I-202410106856	101-5-615-42600	SUPPLIES - WEED		6.30
01-12167	MENARDS	I-202410106857	101-5-615-42600	SUPPLIES - WEED		299.98
01-22241	ONE OFFICE SOLUTION	I-202410106859	101-5-615-42600	SUPPLIES - WEED		14.62
DEPARTMENT 615 WEED					TOTAL:	339.59

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER  
 VENDOR SET: 01 Yankton County  
 PACKET: 02412 KASI'S CLAIMS - 10-15-24  
 FUND : 101 GENERAL FUND  
 DEPARTMENT: 711 PLANNING & ZONING

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202410116933	101-5-711-42800	UTILITIES - ZONING		51.04
01-05065	FIRST BANKCARD	I-202410106776	101-5-711-42700	TRAVEL - ZONING		679.30
01-12418	MICROFILM IMAGING SYSTE	I-202410106788	101-5-711-42500	MAINTENANCE - ZONING		70.00
01-16017	QUALIFIED PRESORT SERVI	I-202410106734	101-5-711-42600	SUPPLIES - ZONING		55.81
01-24003	YANKTON DAILY P & D	I-202410116939	101-5-711-42300	PUBLISHING - ZONING		2.98

DEPARTMENT 711 PLANNING & ZONING TOTAL: 859.13

FUND 101 GENERAL FUND TOTAL: 160,165.99



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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER  
 VENDOR SET: 01 Yankton County  
 PACKET: 02412 KASI'S CLAIMS - 10-15-24  
 FUND : 201 ROAD & BRIDGE  
 DEPARTMENT: 311 HIGHWAY CONSTRUCTION & MA

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00810	AMG AVERA OCCUPATIONAL	I-202410106814	201-5-311-42200	PROF SERVICES - HWY		36.60
01-01011	BOMGAARS	I-202410106815	201-5-311-42500	MAINTENANCE - HWY		96.96
01-01011	BOMGAARS	I-202410106816	201-5-311-42600	SUPPLIES - HWY		356.98
01-01012	B-Y ELECTRIC	I-202410106817	201-5-311-42800	UTILITIES - HWY		63.78
01-01013	B-Y WATER DISTRICT	I-202410106818	201-5-311-42800	UTILITIES - HWY		89.25
01-01166	BUTLER MACHINERY CO.	I-202410106819	201-5-311-43600	AUTO EQUIPMENT - HWY		272,866.48
01-01200	CLARITY TELECOM, LLC	I-202410116938	201-5-311-42800	UTILITIES - HWY		101.00
01-02008	NAPA AUTO PARTS OF YANK	I-202410106820	201-5-311-42500	MAINTENANCE - HWY		202.94
01-02008	NAPA AUTO PARTS OF YANK	I-202410106821	201-5-311-42600	SUPPLIES - HWY		315.60
01-02058	KNIFE RIVER - SOUTH DAK	I-202410106822	201-5-311-42600	SUPPLIES - HWY		17,801.52
01-02058	KNIFE RIVER - SOUTH DAK	I-202410106823	201-5-311-43900	SECONDARY ROADS - HWY		2,149.50
01-02098	RINKER MATERIALS	I-202410106824	201-5-311-42903	BRIDGES - HWY		30,256.40
01-02113	CHUCK'S SANITARY SERVIC	I-202410106825	201-5-311-42800	UTILITIES - HWY		400.00
01-02273	IMEG CORP.	I-202410106826	201-5-311-42200	PROF SERVICES - HWY		2,500.00
01-02359	CLARKS RENTAL INC.	I-202410106827	201-5-311-42600	SUPPLIES - HWY		62.66
01-02694	SNAP-ON INDUSTRIAL	I-202410106828	201-5-311-42600	SUPPLIES - HWY		173.54
01-03116	DAKOTALAND AUTOGLASS, I	I-202410106829	201-5-311-42500	MAINTENANCE - HWY		135.00
01-03116	DAKOTALAND AUTOGLASS, I	I-202410106830	201-5-311-42600	SUPPLIES - HWY		92.40
01-04200	DAN HACECKY	I-202410106831	201-5-311-42903	BRIDGES - HWY		960.00
01-04367	WATER MANAGEMENT SOLUTI	I-202410106832	201-5-311-43900	SECONDARY ROADS - HWY		12,038.18
01-04412	WHITE CAP	I-202410106833	201-5-311-42600	SUPPLIES - HWY		1,063.00
01-04489	NEW CENTURY FS	I-202410106834	201-5-311-42640	HIGHWAY FUEL - HWY		2,151.80
01-04629	PROSEAL INC.	I-202410106835	201-5-311-42900	ANNUAL PROJECTS - HWY		83,372.90
01-04630	DAWSON HUTTERIAN BRETHR	I-202410106836	201-5-311-42903	BRIDGES - HWY		1,800.00
01-05076	FISCHER GRAVEL	I-202410106837	201-5-311-43900	SECONDARY ROADS - HWY		7,100.00
01-06244	GRAHAM TIRE YANKTON	I-202410106838	201-5-311-42500	MAINTENANCE - HWY		5,291.93
01-07070	HOLLAWAY CONSTRUCTION C	I-202410106839	201-5-311-43900	SECONDARY ROADS - HWY		7,377.56
01-07761	JIM HAWK TRUCK TRAILERS	I-202410106840	201-5-311-42500	MAINTENANCE - HWY		1,227.90
01-08014	I STATE TRUCK CENTER	I-202410106841	201-5-311-42500	MAINTENANCE - HWY		710.39
01-09120	JANSSSEN'S GARBAGE SERVI	I-202410106842	201-5-311-42800	UTILITIES - HWY		60.00
01-10334	KIMBALL MIDWEST	I-202410106843	201-5-311-42600	SUPPLIES - HWY		259.44
01-12167	MENARDS	I-202410106844	201-5-311-42600	SUPPLIES - HWY		144.99
01-12213	MIDWEST RADIATOR & EXHA	I-202410106845	201-5-311-42600	SUPPLIES - HWY		88.80
01-12371	MIDAMERICAN ENERGY	I-202410106846	201-5-311-42800	UTILITIES - HWY		25.10
01-14001	YANKTON COUNTY OBSERVER	I-202410106847	201-5-311-42300	PUBLISHING - HWY		35.67
01-14030	O'REILLY AUTO PARTS	I-202410106848	201-5-311-42600	SUPPLIES - HWY		75.23
01-18242	SD DEPARTMENT OF TRANSP	I-202410106850	201-5-311-42903	BRIDGES - HWY		473.73
01-18541	SPENCER QUARRIES INC	I-202410106851	201-5-311-43900	SECONDARY ROADS - HWY		26,204.26
01-18745	SOUTHEASTERN ELECTRIC C	I-202410106852	201-5-311-42800	UTILITIES - HWY		33.56
01-19005	TRUCK TRAILER SALES & S	I-202410106853	201-5-311-42500	MAINTENANCE - HWY		74.73
01-20017	ULINE	I-202410106854	201-5-311-42600	SUPPLIES - HWY		341.14
01-22241	ONE OFFICE SOLUTION	I-202410106849	201-5-311-42600	SUPPLIES - HWY		14.63
01-24003	YANKTON DAILY P & D	I-202410106855	201-5-311-42300	PUBLISHING - HWY		23.42

DEPARTMENT 311 HIGHWAY CONSTRUCTION & TOTAL: 478,648.97

FUND 201 ROAD & BRIDGE TOTAL: 478,648.97

VENDOR SET: 01 Yankton County  
PACKET: 02412 KASI'S CLAIMS - 10-15-24  
FUND : 207 EMERGENCY 911 FUND  
DEPARTMENT: 225 LOCAL EMERGENCY PLANNING

ITEMS PRINTED: PAID, UNPAID

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02001	CITY OF YANKTON	I-202410116905	207-5-225-42200	3RD QTR ALLOTMENT - E911		33,149.50
01-02692	CENTURYLINK	I-202410116900	207-5-225-42800	UTILITIES - E911		83.20
01-06224	GOLDEN WEST TELECOMMUNI	I-202410116901	207-5-225-42800	UTILITIES - E911		145.00
DEPARTMENT 225 LOCAL EMERGENCY PLANNI TOTAL:						33,377.70
FUND 207 EMERGENCY 911 FUND TOTAL:						33,377.70

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 VENDOR SET: 01 Yankton County  
 PACKET: 02412 KASI'S CLAIMS - 10-15-24  
 FUND : 226 EMERGENCY MANAGEMENT  
 DEPARTMENT: 222 EMERGENCY MANAGEMENT

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00090	KOPETSKY'S ACE HARDWARE	I-202410106725	226-5-222-43500	MINOR EQUIPMENT - EDS		86.52
01-00090	KOPETSKY'S ACE HARDWARE	I-202410106726	226-5-222-42500	MAINTENANCE - EDS		73.97
01-00928	ANDERSEN TELECOM LLC	I-202410106800	226-5-222-42500	MAINTENANCE - EDS		250.00
01-01012	B-Y ELECTRIC	I-202410106791	226-5-222-42800	UTILITIES - EDS		52.00
01-04120	VERIZON	I-202410106739	226-5-222-42800	UTILITIES - EDS		122.15
01-05065	FIRST BANKCARD	I-202410106779	226-5-222-42600	SUPPLIES - EDS		335.25
01-05065	FIRST BANKCARD	I-202410106780	226-5-222-42200	PROF SERVICES - EDS		30.22
01-05065	FIRST BANKCARD	I-202410106781	226-5-222-42700	TRAVEL - EDS		1,160.16
01-05065	FIRST BANKCARD	I-202410106783	226-5-222-43500	MINOR EQUIPMENT - EDS		992.44
01-05065	FIRST BANKCARD	I-202410106784	226-5-222-43600	AUTO EQUIPMENT - EDS		389.94
01-11049	LEAF	I-202410116916	226-5-222-42400	RENTALS - EDS		157.92
01-19247	TABOR LUMBER COOPERATIV	I-202410106811	226-5-222-42600	SUPPLIES - EDS		187.47
01-22241	ONE OFFICE SOLUTION	I-202410106708	226-5-222-42600	SUPPLIES - EDS		154.78
01-22241	ONE OFFICE SOLUTION	I-202410106709	226-5-222-43500	MINOR EQUIPMENT - EDS		870.81

DEPARTMENT 222 EMERGENCY MANAGEMENT TOTAL: 4,863.63

FUND 226 EMERGENCY MANAGEMENT TOTAL: 4,863.63

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER  
 VENDOR SET: 01 Yankton County  
 PACKET: 02412 KASI'S CLAIMS - 10-15-24  
 FUND : 233 COUNTY BUILDING  
 DEPARTMENT: 920 GOVERNMENT BUILDINGS

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02483	CULLIGAN	I-202410116912	233-5-920-00000	MISC. - COUNTY BUILDINGS		228.20
01-04613	MIDWEST ALARM COMPANY,	I-202410106785	233-5-920-00000	MISC. - COUNTY BUILDINGS		20,075.89
01-12150	MEAD LUMBER	I-202410106758	233-5-920-00000	MISC. - COUNTY BUILDINGS		1,327.32
DEPARTMENT 920 GOVERNMENT BUILDINGS TOTAL:						21,631.41
FUND 233 COUNTY BUILDING TOTAL:						21,631.41

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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR SET: 01 Yankton County

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PACKET: 02412 KASI'S CLAIMS - 10-15-24

FUND : 248 24/7 SOBRIETY FUND

DEPARTMENT: 212 24/7 PROGRAM

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-03707	PRECISION KIOSK TECHNOL	I-202410116897	248-5-212-42200	PROF SERVICES - 24/7		1,350.00
01-15051	PHARMCHEM INC.	I-202410116887	248-5-212-42200	PROF SERVICES - 24/7		4,089.60
DEPARTMENT 212 24/7 PROGRAM					TOTAL:	5,439.60
FUND 248 24/7 SOBRIETY FUND					TOTAL:	5,439.60

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER  
 VENDOR SET: 01 Yankton County  
 PACKET: 02412 KASI'S CLAIMS - 10-15-24  
 FUND : 250 M & P R FUND  
 DEPARTMENT: 163 MOD & PRESERV RELIEF

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-22241	ONE OFFICE SOLUTION	I-202410106714	250-5-163-42900	M & PR FUND		80.31
DEPARTMENT 163 MOD & PRESERV RELIEF TOTAL:						80.31
FUND 250 M & P R FUND TOTAL:						80.31

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER  
 VENDOR SET: 01 Yankton County  
 PACKET: 02412 KASI'S CLAIMS - 10-15-24  
 FUND : 759 CLEARING FUND  
 DEPARTMENT: N/A NON-DEPARTMENTAL

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02291	SATELLITE TRACKING OF P	I-202410106797	759-4-34216	JAIL TRACKING MONITORS		221.00
01-18405	BYRON NOGELMEIER	I-202410106793	759-4-34217	CAM DAILY FEES		2,425.00
01-18405	BYRON NOGELMEIER	I-202410106796	759-4-34217	CAM DAILY FEES		928.00
DEPARTMENT 0000 NON-DEPARTMENTAL					TOTAL:	3,574.00
FUND 759 CLEARING FUND					TOTAL:	3,574.00

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER  
 VENDOR SET: 01 Yankton County  
 PACKET: 02412 KASI'S CLAIMS - 10-15-24  
 FUND : 768 ST WIDE 24/7 SOBRIETY FUN  
 DEPARTMENT: N/A NON-DEPARTMENTAL

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-18405	BYRON NOGELMEIER	I-202410106794	768-4-34230	STATE PARTICIPATION FEES		302.00
				DEPARTMENT 0000 NON-DEPARTMENTAL	TOTAL:	302.00
				FUND 768 ST WIDE 24/7 SOBRIETY	TOTAL:	302.00
REPORT GRA TOTAL:						708,083.61





VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02414 KASI'S PART ii CLAIMS-10-

FUND : 101 GENERAL FUND

DEPARTMENT: 130 COURT

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02896	HARMELINK & FOX LAW OFF	I-202410116957	101-5-130-42200	PROF SERVICES - COURT		1,210.80
				DEPARTMENT 130 COURT	TOTAL:	1,210.80
				FUND 101 GENERAL FUND	TOTAL:	1,210.80
					REPORT GRA TOTAL:	1,210.80

## **Supporting Operation Green Light for Veterans Resolution #**

WHEREAS, the residents of Yankton County have great respect, admiration, and the utmost gratitude for all the men and women who have selflessly served our country and this community in the Armed Forces; and

WHEREAS, the contributions and sacrifices of those who served in the Armed Forces have been vital in maintaining the freedoms and way of life enjoyed by our citizens; and

WHEREAS, Yankton County seeks to honor individuals who have made countless sacrifices for freedom by placing themselves in harm's way for the good of all; and

WHEREAS, veterans continue to serve our community in the American Legion, Veterans of Foreign Wars, religious groups, civil service, and by functioning as County Veterans Service Officers in 29 states to help fellow former service members access more than \$52 billion in federal health, disability and compensation benefits each year; and

WHEREAS, Approximately 200,000 service members transition to civilian communities annually; and

WHEREAS, an estimated 20 percent increase of service members will transition to civilian life in the near future; and

WHEREAS, studies indicate that 44-72 percent of service members experience high levels of stress during transition from military to civilian life; and

WHEREAS, active military service members transitioning from military service are at a high risk for suicide during their first year after military service; and

WHEREAS, the National Association of Counties encourages all counties, parishes and boroughs to recognize Operation Green Light for Veterans; and

WHEREAS, the Yankton County appreciates the sacrifices of our United States military personnel and believes specific recognition should be granted; therefore be it

RESOLVED, with designation as a Green Light for Veterans County, Yankton County hereby declares from October through Veterans Day, November 11<sup>th</sup> 2024 a time to salute and honor the service and sacrifices of our men and women in uniform transitioning from active service; therefore, be it further

RESOLVED, that in observance of Operation Green Light, Yankton County encourages its citizens in patriotic tradition to recognize the importance of honoring all those who made immeasurable sacrifices to preserve freedom by displaying green lights in a window of their place of business or residence from November 4<sup>th</sup> through the 11<sup>th</sup>, 2024.

Dated this \_\_\_\_ day of \_\_\_\_\_, 2024.

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John Marquardt, Chair  
Yankton County Board of Commissioners

ATTEST:

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Patty Hojem Yankton County Auditor  
(SEAL)