

<p style="text-align: center;">Agenda</p>	<p>Yankton County Commission 6:00 PM, Tuesday, October 3, 2023 Commission Chamber Yankton County Government Center</p> <p style="text-align: center;">DOCUMENTS WILL BE AVAILABLE AT AUDITOR'S OFFICE FOR REVIEW BEGINNING September 29th. COPIES AVAILABLE FOR \$1.00 PER PAGE</p>		
<p>Meeting chaired by:</p> <p>01 Call to order:</p> <p>02 Roll Call:</p>	<p>Don Kettering, Chairman</p> <p>6:00 PM PLEDGE OF ALLEGIANCE</p> <p>_____ Ryan Heine _____ John Marquardt _____ Dan Klimisch</p> <p>_____ Wanda Howey-Fox _____ Don Kettering</p>		
AGENDA ITEMS			
No.	Time	Item Description	Presenter
03	6:00 PM	Abstain Financial Conflict of Interest (SDCL 6-1-17) Non-Financial Interest-Must State Reason for Abstaining	Chairman Kettering
04	6:03 PM	<p style="text-align: center;">Approval of Agenda</p> <p>Public comment is a time for persons to address this body on any subject. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Each person has up to three minutes to speak. There shall be no personal attacks against the members of this body, county staff, individual, or organizations. The Chair has the authority to enforce this policy. Failure to adhere to these rules may result in forfeiture of the remaining speaking time.</p>	Public Comment
05	6:05 PM	Advertise for Gravel Bid Approve 5-Year Plan	Mike Sedlacek
06	6:10 PM	Knox Box - Resolution	States Attorney
07	6:15 PM	September 19, 2023 Minutes	Commission

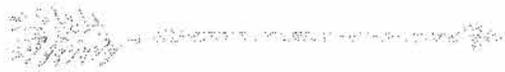
08	6:20 PM	Articles of By Laws	Commission
09	6:25PM	Planning Commission Member Discussion	Gary Vetter
10	6:30 PM	Yankton Land and Cattle – Rezone 1 st Reading	Gary Vetter
		Board of Adjustment	
11	6:35 PM	CUP – American Tower Corp.	Gary Vetter
		Regular Session	
12	6:40 PM	Claims	Auditor
		September 2023 Payroll	
		Budgeted Cash Transfer - Highway	
13	6:45 PM	Public Comment	
14	6:50 PM	Commissioner Updates	Commission
15	6:55 PM	Appoint Director of Equalization	Commission
		Items for Next Meeting	

Yankton County

5-Year Highway and Bridge Improvement Plan

2024-2028

YANKTON COUNTY



CERTIFICATION FORM

Certification: As approved this ____ day of _____, 2023
Yankton County Commission

By: _____
County Commission Chairperson

Attest:

County Auditor or Clerk

County Contact Person: _____

Phone Number: _____

Email Address: _____

Received by SDDOT on _____

Approved by SDDOT on _____

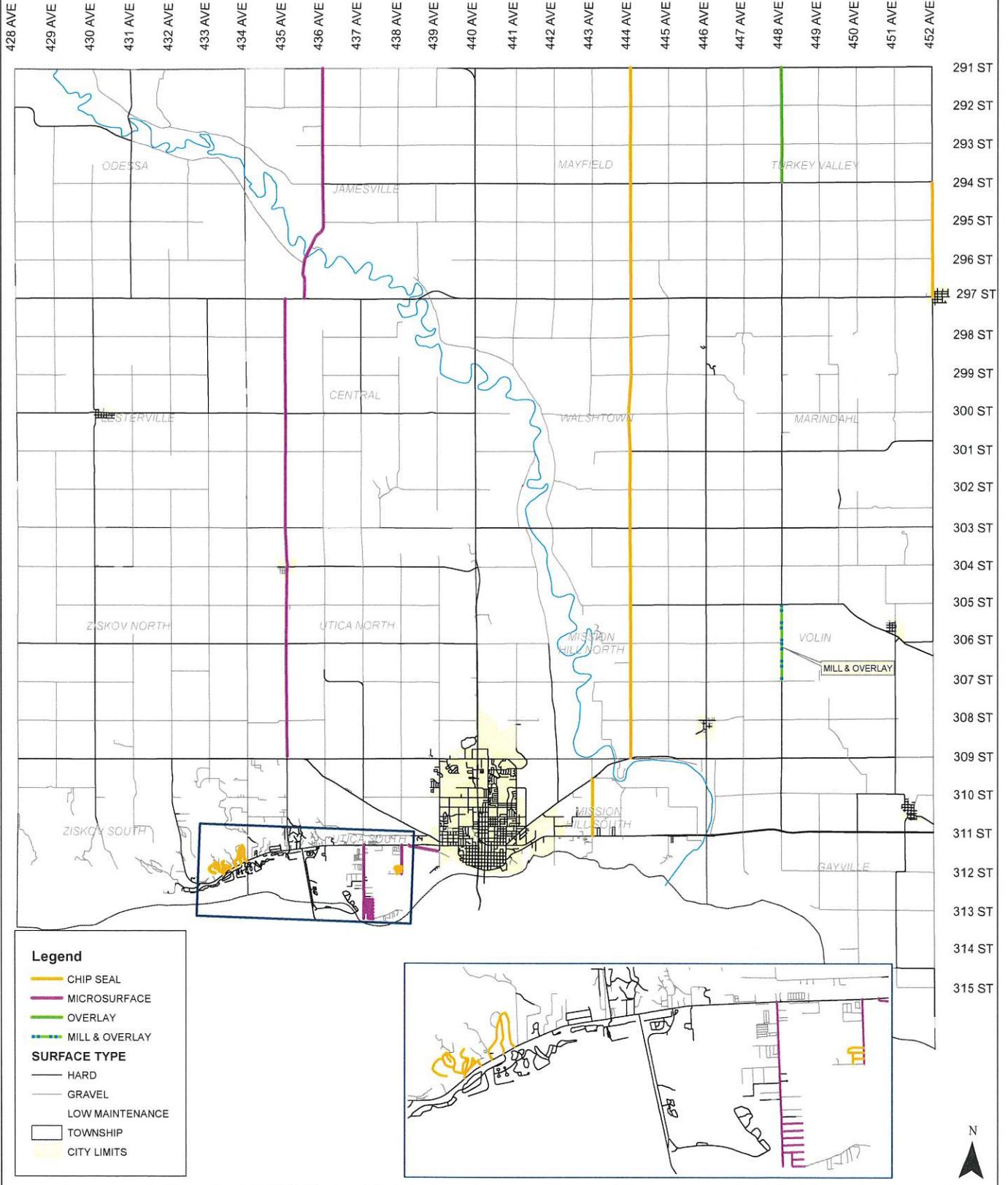
REVENUE SOURCES TABLE

Account Description	2024	2025	2026	2027	2028
Local Funds					
General Funds-property tax	\$450,129	\$465,129	\$480,129	\$495,129	\$510,129
Motor Vehicle Licenses	\$1,800,000	\$1,810,000	\$1,820,000	\$1,830,000	\$1,840,000
Wheel Tax	\$620,000	\$625,000	\$630,000	\$635,000	\$640,000
Annual STP Payout Funds	\$300,000	\$300,000	\$300,000	\$300,000	\$300,000
Intergovernmental Funds					
Township Services					
State Funds					
PE - BIG (planning to apply for)					\$
PE - BIG (awarded by DOT)					
Preservation - BIG (planning to apply for)					
Preservation - BIG (awarded by DOT)					
Rehab/Repl - BIG (planning to apply for)	\$2,000,000				\$2,166,000
Rehab/Repl - BIG (awarded by DOT)					
Other (Match on STP Projects, Pavement Marking Prj.)	\$20,000	\$20,000	\$20,000	\$20,000	\$20,000
Federal Funds					
TAP					
ER/FEMA					
OTHER (STP, Bridge, Signing, Hazard Elimination, SIB Loans)	\$81,950	\$12,500,000		\$12,292,500	
TOTAL	\$5,272,079	\$15,720,129	\$3,250,129	\$15,572,629	\$5,476,129

- For State and Federal Funds, only enter the applicable amount (i.e. 80% of total project cost).
- Include both BIG funds awarded and BIG funds that will be applied for but not yet received.

YANKTON COUNTY

ROAD IMPROVEMENTS 2024



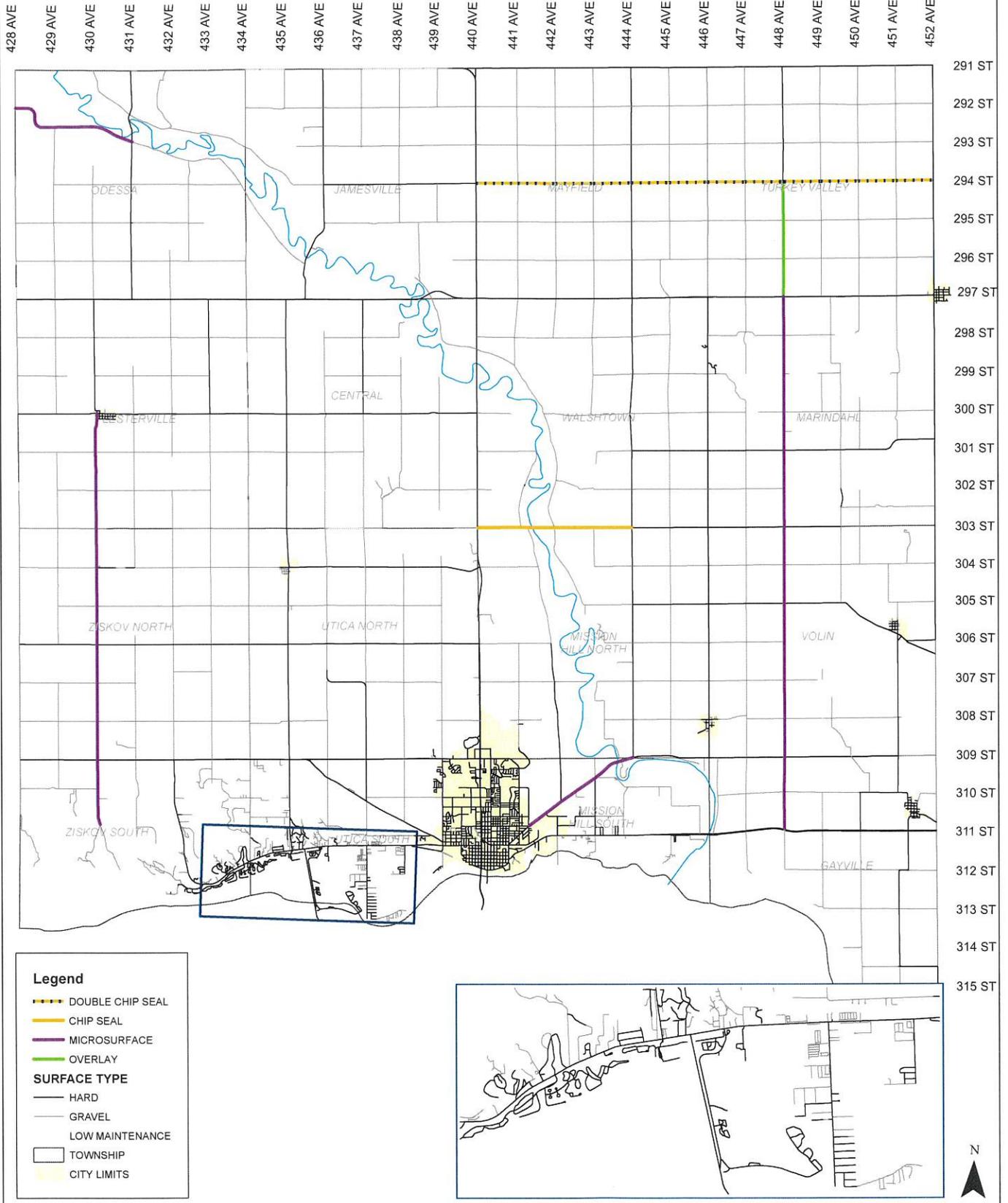


YANKTON COUNTY PROJECT PLAN 2024

Work Type	Hwy Road #	Project #	Road Information	Location (Township)	Funding (County unless otherwise noted)	Miles	Estimated Cost per mile	Estimated Total Cost
Chip Seal								
	TVF452	2024-452CS	452nd Ave. (373) - from 294th St to Irene	Turkey Valley		3.00	\$26,000.00	\$78,000.00
	MAF444, WTF444, MHF444	2024-444CS	444th Ave. (369) - from 291st St. to 309th St.	Mayfield, Walshtown, Mission Hill		18.00	\$26,000.00	\$468,000.00
	9357COH	2024-O.H.CS	Oak Hills subdivision along SD HWY 52	9357(Ziskov South)		2.25	\$26,000.00	\$58,500.00
	9356CTPR	2024-T.P.CS	Timberland Park - Tamarack Ave, Grove St, Cottonwood Ln	9356(Utica South)		1.00	\$26,000.00	\$26,000.00
	9355CESD	2024-9355CESDCS	East Side Drive (102) - from Whiting Drive to SD HWY 50	93-55 (Mission Hill South)		1.50	\$26,000.00	\$39,000.00
	9357CEH	2024-E.H.CS	English Heights subdivision along SD HWY 52	9357(Ziskov South)		1.50	\$26,000.00	\$39,000.00
	DTRAIL	2024-DTRAILCS	Deer Blvd Bike Path - from SD 52 to Missouri River	9356(Utica South)		2.00	\$16,000.00	\$32,000.00
	52 BIKE	2024-52BIKECS	HWY 52 Bike Path - from West City Limits Rd to 436 Ave	9356(Utica South)		3.00	\$16,000.00	\$48,000.00
						32.25		\$788,500.00
Asphalt Overlay								
	TVF448	2024-448AO	448th Ave (408) - from 291st St to 294th St	Turkey Valley		3.00	\$150,000.00	\$450,000.00
	VOF448	2024-448AO	448th Ave (408) - from 305th Ave to 307th St	Volin		2.00	\$201,000.00	\$402,000.00
						5.00		\$852,000.00
Micro Surfacing								
	JAF436	2024-436MS	436th Ave. (211) - from 291st St. to SD HWY 46	Jamesville		6.25	\$60,000.00	\$375,000.00
	CEF435, UTF435	2024-435MS	435th Ave. (211) - from SD HWY 46 to SD HWY 50	Central, Utica		12.00	\$60,000.00	\$720,000.00
	9356CDB	2024-9356CDBMS	Deer BLVD (210) - from SD HWY 52 to Missouri River	93-56 (Utica South)		2.00	\$60,000.00	\$120,000.00
	9356CSR	2024-CSRMS	Chalk Stone Rd - from West City Limits Rd to SD HWY 52	9356(Utica South)		1.00	\$60,000.00	\$60,000.00
	9356CTPR	2024-T.P.MS	Timberland Park Dr. - from SD HWY 52 to Kirby St.	9356(Utica South)		1.50	\$60,000.00	\$90,000.00
						22.75		\$1,365,000.00
					TOTALS	60.00		\$3,005,500.00

YANKTON COUNTY

ROAD IMPROVEMENTS 2025



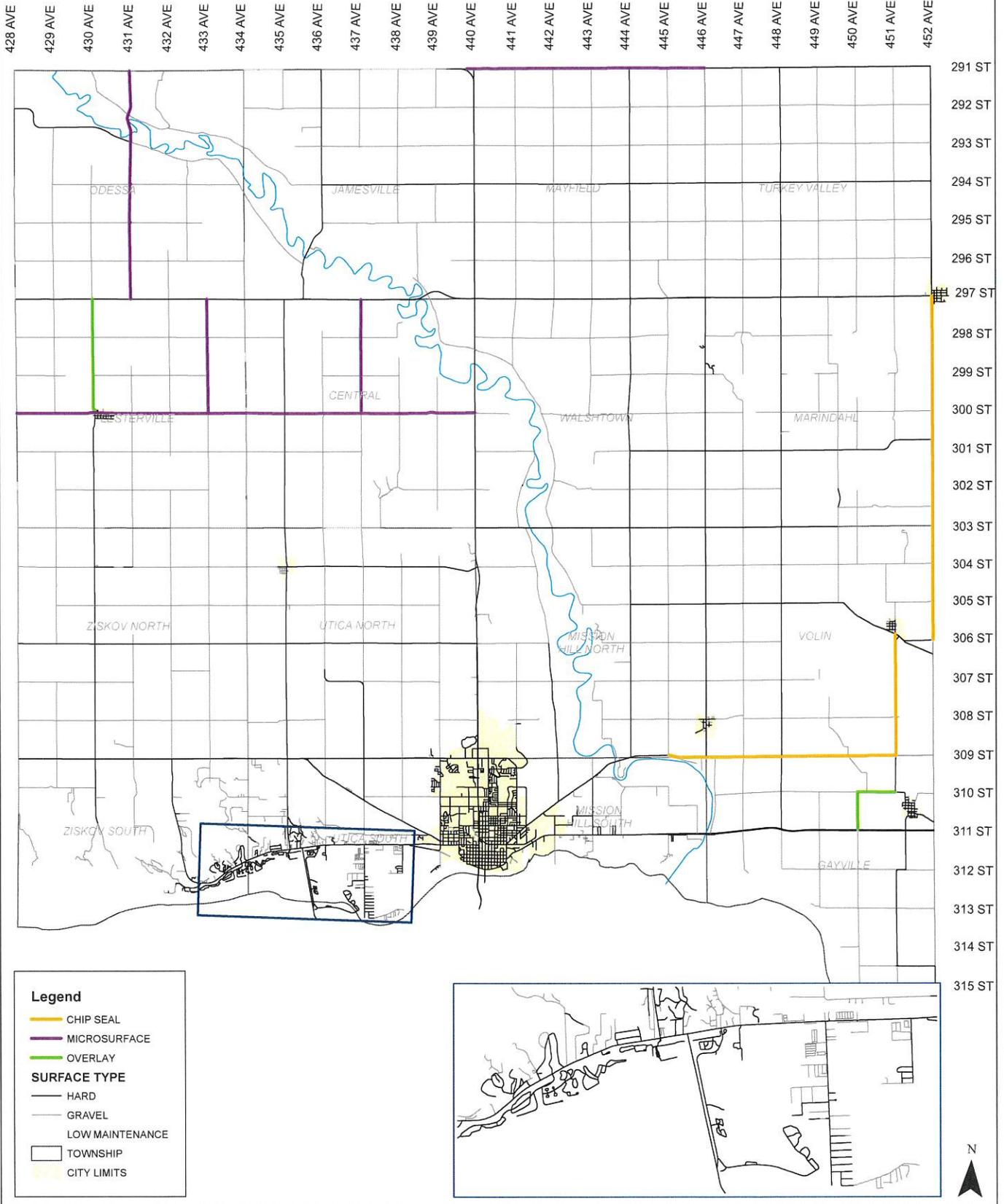


YANKTON COUNTY PROJECT PLAN 2025

Work Type	Hwy Road #	Project #	Road Information	Location (Township)	Funding (County unless otherwise noted)	Miles	Estimated Cost per mile	Estimated Total Cost
Chip Seal								
	MAC294, TVC294	2025-294CS	294th St - From US HWY 81 to 452nd St - DOUBLE CHIP SEAL	Mayfield, Turkey Valley		12.00	\$52,000.00	\$624,000.00
	WTF303	2025-303CS	303rd St - From US HWY 81 to 444 Ave	Walshtown		4.00	\$25,000.00	\$100,000.00
						16.00		\$724,000.00
Asphalt Overlay								
	TVF448	2025-448AO	448th Ave (408) - from 294th St. to SD HWY 46	Turkey Valley		3.00	\$165,000.00	\$495,000.00
						3.00		\$495,000.00
Micro Surface								
	9355F309	2025-309MS	309th St. (C366) - from Yankton City Limits to 444 Ave	9355(Mission Hill South)		3.30	\$60,000.00	\$198,000.00
	ODF292	2025 - 292MS	292nd St. - From 428th Ave to 431st Ave	Odessa		3.50	\$60,000.00	\$210,000.00
	LVF430, ZKF430, 9357C430	2025 - 430MS	430th Ave - From 300 St	Lesterville, Ziskov, 9357(Ziskov South)		11.00	\$60,000.00	\$660,000.00
	MDF448, VOF448, GVF448	2025-448MS	448th Ave. - from SD HWY 46 to SD HWY 50	Marindah, Volin, Gayville		14.00	\$60,000.00	\$840,000.00
						31.80		\$1,908,000.00
					TOTALS	50.80		\$3,127,000.00

YANKTON COUNTY

ROAD IMPROVEMENTS 2026



428 AVE

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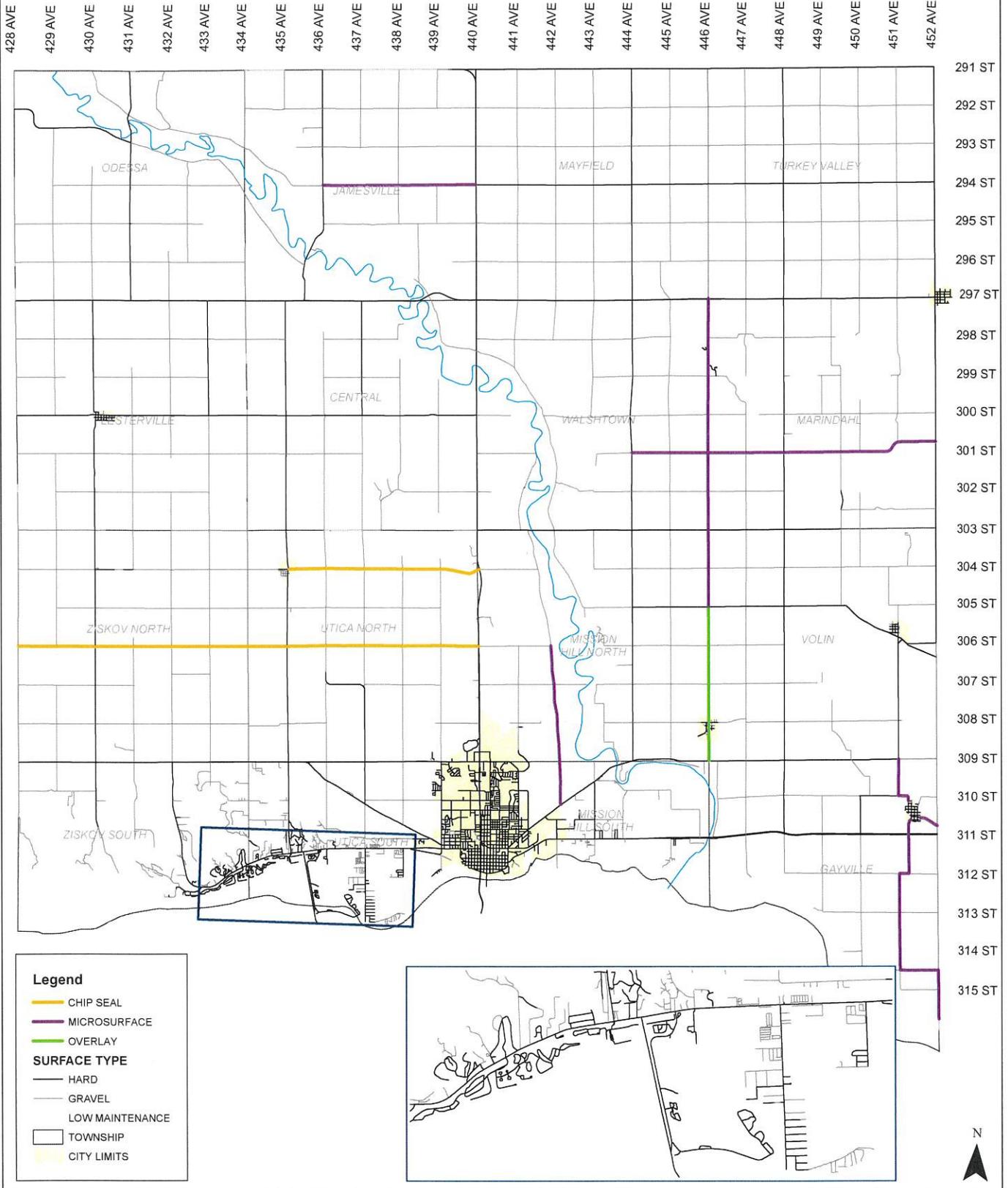
Legend

- CHIP SEAL
- MICROSURFACE
- OVERLAY
- SURFACE TYPE**
- HARD
- GRAVEL
- LOW MAINTENANCE
- TOWNSHIP
- CITY LIMITS



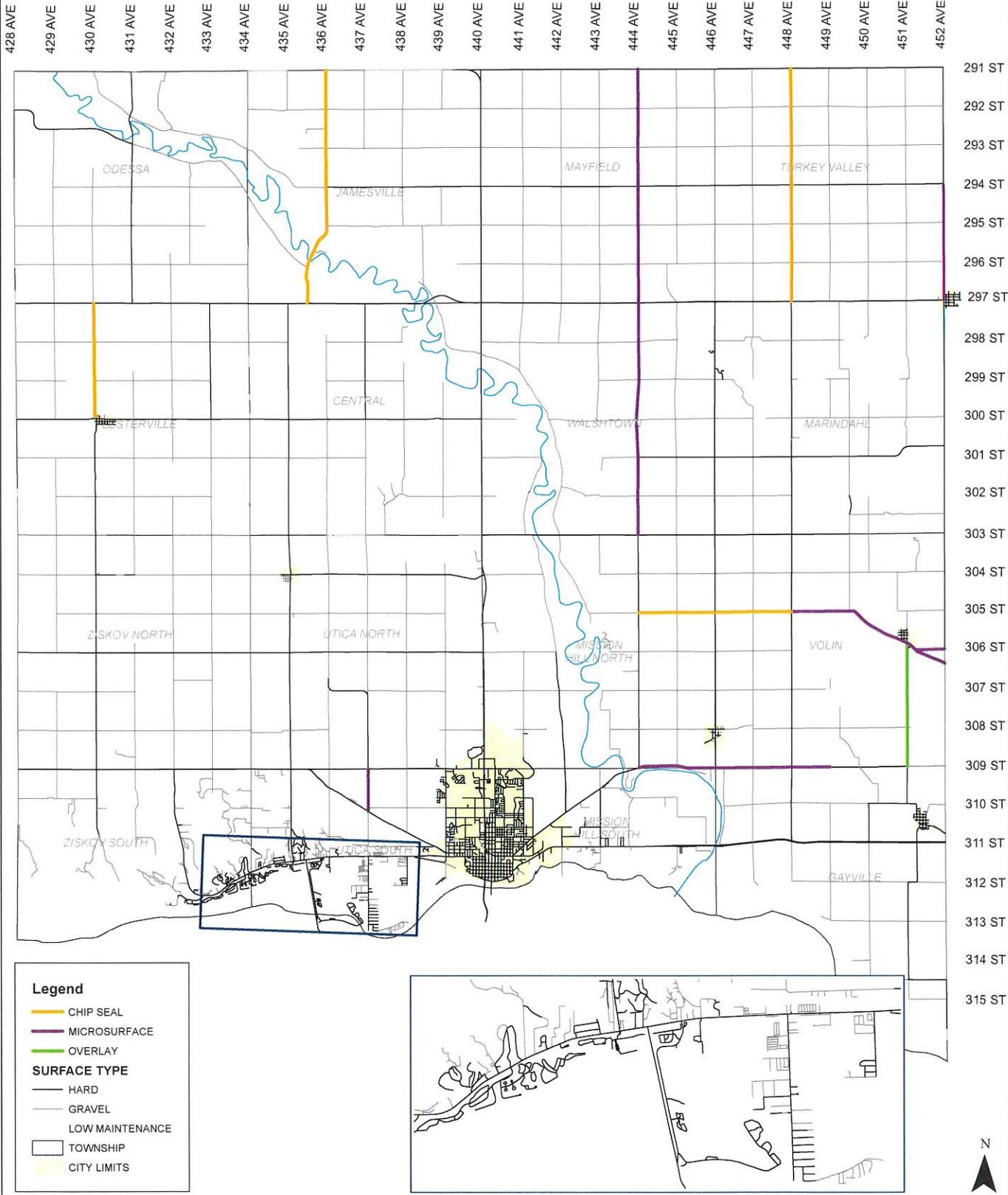
YANKTON COUNTY

ROAD IMPROVEMENTS 2027



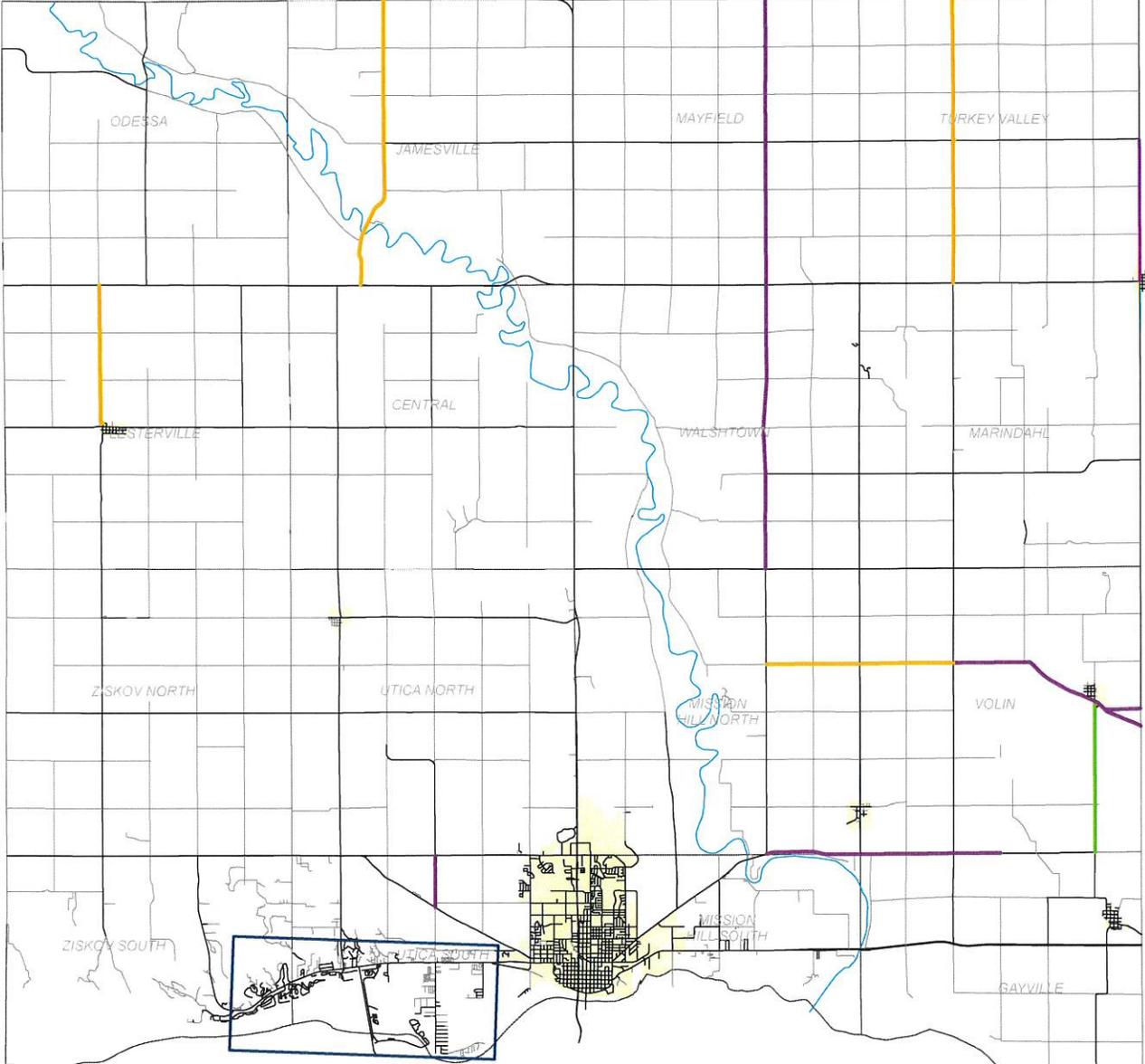
YANKTON COUNTY

ROAD IMPROVEMENTS 2028

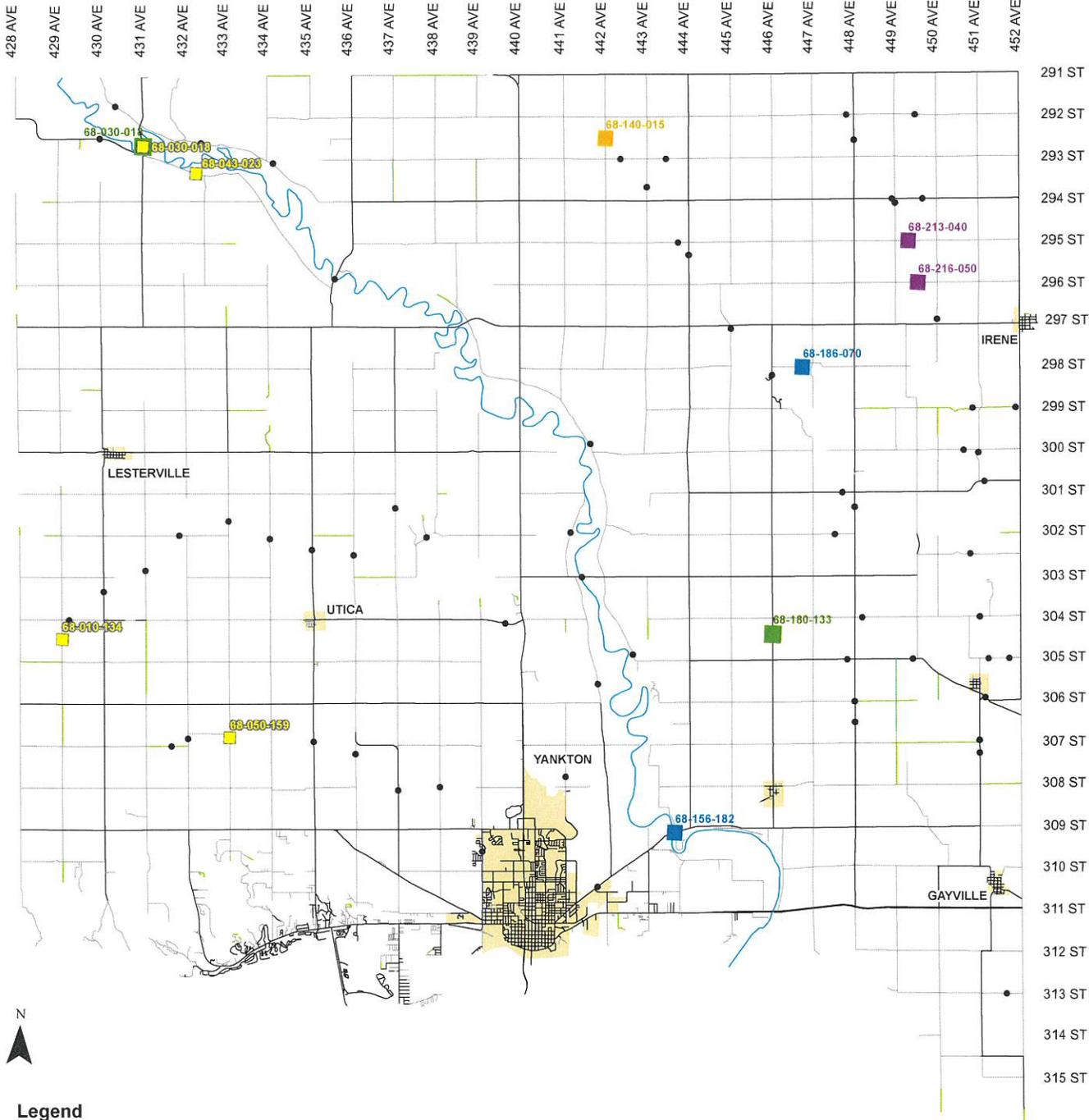


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YANKTON COUNTY 5 - Year Plan



- Legend**
- 2024 BRIDGES
 - 2025 JAMES RIVER
 - 2026 ROADS
 - 2027 SURFACE TYPE
 - 2028 SURFACE TYPE
 - BRIDGES
 - ~ JAMES RIVER
 - ROADS
 - Hard Surface
 - Gravel
 - Low Maintenance
 - CITY LIMITS



YANKTON COUNTY BRIDGES

5-Year Plan

2024-2028

Estimated Cost

Completion Year	Structure No	Approximate Address	Location (Township)	Estimated Cost				TOTAL COST	State Funding (BIG Funds Awarded)	Length	Width	Type of Projects
				County	Anticipated Grant	Federal Funding	Township					
2024	68-043-023	6.7 miles north and 2.3 miles east of Lesterville, SD	Odessa	\$150,000.00				\$150,000.00		40.5feet	26 feet	replace abutments
	68-010-134	6.0 miles west and .4 miles south of Utica	Ziskov	\$18,050.00		\$81,950.00		\$100,000.00		22.2 feet	18 feet	bridge removal
	68-050-159	2.8 miles south and 2.0 miles west of Utica, SD	Ziskov	\$150,000.00				\$150,000.00		26 feet	24 feet	replace abutments
	68-030-018	7.2 miles north and 1 mile east of Lesterville	Odessa	\$500,000.00	\$2,000,000.00			\$2,500,000.00		371.8 feet	30 feet	apply for BIG replacement funds
		TOTAL		\$818,050.00	\$2,000,000.00	\$81,950.00	\$0.00	\$2,900,000.00	\$0.00			
2025	68-030-018	7.2 miles north and 1 mile east of Lesterville	Odessa	\$2,256,250.00		\$10,243,750.00		\$12,500,000.00		371.8 feet	30 feet	replacement
	68-180-133	1.7 miles north and 5 miles west of Volin	Volin	\$375,000.00				\$375,000.00		53.6 feet	32 feet	replacement
		TOTAL		\$2,631,250.00	\$0.00	\$10,243,750.00	\$0.00	\$12,875,000.00				
2026	68-140-015	4.5 miles north and 10miles west of Irene	Mayfield	\$350,000.00				\$350,000.00		31 feet	23 feet	replacement
		TOTAL		\$350,000.00	\$0.00	\$0.00	\$0.00	\$350,000.00				
2027	68-156-182	1.1 miles south and 2.4 miles west of Mission Hill	Mission Hill	\$2,707,500.00		\$12,292,500.00		\$15,000,000.00		426.5 feet	28.0 feet	Apply for Federal replacement
	68-216-050	2.4 miles west and 1 mile north of Irene	Turkey Valley	\$340,000.00				\$340,000.00		40.6 feet	18 feet	replacement
		TOTAL		\$2,707,500.00	\$0.00	\$12,292,500.00	\$0.00	\$15,340,000.00				
2028	68-213-040	2.0 miles north and 2.7 west of Irene, SD	Turkey Valley	\$260,000.00				\$260,000.00		41.5 feet	24 feet	replace abutments
	68-215-050	2.4 miles west and 1 mile north of Irene	Turkey Valley	\$260,000.00				\$260,000.00		40.6 feet	18 feet	replace abutments
		TOTAL		\$520,000.00	\$0.00	\$0.00	\$0.00	\$520,000.00				

<u>Bridge Number</u>	<u>Sufficiency Rating</u>	<u>Condition</u>	<u>Eligible for Replace Grant?</u>	<u>BIG SCORE</u>	<u>Estimated Replacement Cost</u>	<u>20% of Replacement Cost</u>	<u>Type of Road Carried</u>	<u>Modified Need based on Sufficiency Rating and Type of Road</u>
68-030-018	23.0	Poor	Yes	49.00	\$10,095,000	\$2,019,000	1 County Asphalt	18.4
68-239-080	35.0	Poor	No	47.20	\$709,000	\$141,800	4 Minimum Maintenance	35.0
68-229-080	35.7	Poor	No	45.20	\$863,000	\$172,600	4 Minimum Maintenance	35.7
68-180-133	45.8	Fair	Yes	40.00	\$1,446,000	\$289,200	1 County Asphalt	36.6
68-216-050	41.0	Fair	Yes	42.50	\$830,000	\$166,000	3 Township Gravel	39.0
68-202-130	41.5	Fair	No	44.90	\$830,000	\$166,000	3 Township Gravel	39.4
68-156-182	49.6	Fair	No	49.00	\$12,975,000	\$2,595,000	1 County Asphalt	39.7
68-050-159	48.8	Fair	No	50.00	\$709,000	\$141,800	2 County Gravel	43.9
68-040-158	47.1	Fair	Yes	36.20	\$632,000	\$126,400	3 Township Gravel	44.7
68-186-070	47.4	Fair	Yes	42.50	\$610,000	\$122,000	3 Township Gravel	45.0
68-140-015	54.8	Fair	Yes	37.00	\$786,000	\$157,200	2 County Gravel	49.3
68-076-048	62.2	Good	No	32.00	\$11,195,000	\$2,239,000	1 County Asphalt	49.8
68-134-120	62.9	Good	No	36.36	\$11,195,000	\$2,239,000	1 County Asphalt	50.3
68-080-163	54.8	Fair	Yes	36.66	\$786,000	\$157,200	3 Township Gravel	52.1
68-043-023	55.8	Fair	Yes	32.00	\$742,000	\$148,400	3 Township Gravel	53.0
68-213-040	57.1	Fair	Yes	36.50	\$830,000	\$166,000	3 Township Gravel	54.2
68-231-149	68.6	Good	No	20.57	N/A	N/A	1 County Asphalt	54.9
68-061-022	61.9	Good	No	45.00	\$632,000	\$126,400	2 County Gravel	55.71
68-196-110	59.3	Fair	No	46.00	\$709,000	\$141,800	3 Township Gravel	56.3
68-036-160	56.8	Fair	No	40.20	\$588,000	\$117,600	4 Minimum Maintenance	56.8
68-038-110	60.2	Good	No	41.80	\$830,000	\$166,000	3 Township Gravel	57.2
68-116-131	79.1	Good	No	19.45	N/A	N/A	1 County Asphalt	63.3
68-070-113	79.4	Good	No	25.25	N/A	N/A	1 County Asphalt	63.5
68-020-123	79.5	Good	No	23.57	N/A	N/A	1 County Asphalt	63.6
68-232-097	79.7	Good	No	14.60	N/A	N/A	1 County Asphalt	63.8
68-130-168	68.4	Good	No	40.66	\$632,000	\$126,400	3 Township Gravel	65.0
68-012-130	75.2	Good	No	18.50	N/A	N/A	2 County Gravel	67.7
68-143-020	73.7	Good	No	41.10	\$830,000	\$166,000	3 Township Gravel	70.0
68-213-140	90.5	Good	No	17.88	N/A	N/A	1 County Asphalt	72.4
68-200-155	90.7	Good	No	11.97	N/A	N/A	1 County Asphalt	72.6
68-237-220	76.8	Good	No	16.90	\$742,000	\$148,400	3 Township Gravel	73.0
68-198-140	91.7	Good	No	16.60	N/A	N/A	1 County Asphalt	73.4
68-137-144	81.7	Good	No	19.20	N/A	N/A	2 County Gravel	73.5
68-060-109	79.7	Good	No	16.80	N/A	N/A	3 Township Gravel	75.7
68-150-028	80.7	Good	No	16.90	N/A	N/A	3 Township Gravel	76.7
68-157-040	80.7	Good	No	17.50	N/A	N/A	3 Township Gravel	76.7
68-199-010	80.7	Good	No	17.60	N/A	N/A	3 Township Gravel	76.7
68-210-031	80.7	Good	No	16.66	N/A	N/A	3 Township Gravel	76.7
68-220-059	80.7	Good	No	16.66	N/A	N/A	3 Township Gravel	76.7
68-233-140	80.7	Good	No	17.20	N/A	N/A	3 Township Gravel	76.7
68-237-140	80.7	Good	No	17.20	N/A	N/A	3 Township Gravel	76.7
68-230-162	98.7	Good	No	21.22	N/A	N/A	1 County Asphalt	79.0
68-230-159	99.3	Good	No	35.00	N/A	N/A	1 County Asphalt	79.4
68-070-158	99.7	Good	No	25.45	N/A	N/A	1 County Asphalt	79.8
68-138-194	99.8	Good	No	18.22	N/A	N/A	1 County Asphalt	79.8
68-160-042	99.9	Good	No	11.70	N/A	N/A	1 County Asphalt	79.9
68-200-103	99.9	Good	No	12.26	N/A	N/A	1 County Asphalt	79.9
68-090-171	100.0	Good	No	10.70	N/A	N/A	1 County Asphalt	80.0
68-110-185	100.0	Good	No	9.32	N/A	N/A	1 County Asphalt	80.0
68-180-072	100.0	Good	No	8.80	N/A	N/A	1 County Asphalt	80.0
68-198-100	100.0	Good	No	17.00	N/A	N/A	1 County Asphalt	80.0
68-200-016	100.0	Good	No	0.00	N/A	N/A	1 County Asphalt	80.0
68-209-030	100.0	Good	No	0.00	N/A	N/A	1 County Asphalt	80.0
68-217-030	100.0	Good	No	15.58	N/A	N/A	1 County Asphalt	80.0
68-230-130	91.7	Good	No	15.90	N/A	N/A	2 County Gravel	82.5
68-050-105	92.7	Good	No	12.60	N/A	N/A	2 County Gravel	83.4
68-090-104	95.0	Good	No	10.42	N/A	N/A	2 County Gravel	85.5
68-229-091	90.7	Good	No	15.66	N/A	N/A	3 Township Gravel	86.2
68-030-118	91.7	Good	No	15.25	N/A	N/A	3 Township Gravel	87.1

Bridge Number	Sufficiency Rating	Condition	Eligible for Replace Grant?	BIG SCORE	Estimated Replacement Cost	20% of Replacement Cost	Type of Road Carried	Modified Need based on Sufficiency Rating and Type of Road
68-080-115	91.7	Good	No	15.66	N/A	N/A	3 Township Gravel	87.1
68-199-150	91.7	Good	No	16.00	N/A	N/A	3 Township Gravel	87.1
68-226-090	92.7	Good	No	16.00	N/A	N/A	3 Township Gravel	88.1
68-137-088	99.7	Good	No	16.32	N/A	N/A	2 County Gravel	89.7
68-043-014	99.9	Good	No	18.00	N/A	N/A	2 County Gravel	89.9
68-098-112	100.0	Good	No	11.20	N/A	N/A	2 County Gravel	90.0
68-170-061	98.9	Good	No	15.66	N/A	N/A	3 Township Gravel	94.0
68-215-010	99.2	Good	No	12.55	N/A	N/A	3 Township Gravel	94.2
68-100-170	100.0	Good	No	8.66	N/A	N/A	3 Township Gravel	95.0
68-228-115	100.0	Good	No	0.00	N/A	N/A	3 Township Gravel	95.0

Average Suff. Rating	78.5
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Average Replacement Cost	\$2,617,217.39	\$523,443.48
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Sufficiency Ratings	Percent
100-60 (Good Condition)	77%
60-40 (Fair Condition)	19%
< 40 (Poor Condition)	4%

If structure has a sufficiency less than 40 or has a sufficiency between 40 and 60 and is eligible for replacement.

If structure has sufficiency between 40 and 60 but is not eligible for replacement.

If structure has sufficiency above 60.

Type of Road Carried

- 1 County Asphalt
- 2 County Gravel
- 3 Township Gravel
- 4 Minimum Maintenance

Project Status List - Roads

Location	Description	Year	Status
433rd Ave. (209) - from SD HWY 46 to 300th St.	Chip Seal	2023	complete
437th Ave. (210) - from SD HWY 46 to 300th St.	Chip Seal	2023	complete
294th St. (587) - from 436th Ave. to US HWY 81	Chip Seal	2023	complete
292nd St. (217) - from 428th Ave. to 431st St.	Chip Seal	2023	complete
446th Ave. (589) - from SD HWY 46 to 309th St.	Chip Seal	2023	complete
305st St. (368) - from 448th Ave. to 452nd Ave.	Chip Seal	2023	complete
Bluff Road - from 306th St. to 452nd Ave.	Chip Seal	2023	complete
305st St. (368) - from 444th Ave. to 448th Ave.	Micro Surfacing	2023	complete
Sunrise Dr./Oak St. - from SD HWY 50 to East Side Dr.	Micro Surfacing	2023	complete
Alumax Rd. - from Alcoa Rd. to East Side Dr.	Micro Surfacing	2023	complete
Hastings Dr. - from Alumax Rd. north to the end	Micro Surfacing	2023	complete
306th St. (207) - From 428th Ave to US HWY 81	Micro Surfacing	2023	complete
304th St. (585) - from Utica to US HWY 81	Micro Surfacing	2023	complete
303rd St. (585) - From US81 to 444th Ave	Asphalt Overlay	2023	complete
West 11th St - From the City's Limits to Deer BLVD	Double Chip Seal	2023	complete

Project Status List - Bridges

Structure No	Approximate Address	Location (Township)	Type of Projects	Status
68-134-120	6.4 miles east and 1 mile north of Utica	Walshtown	BIG P.E>	in progress
68-228-115	3.5 miles north of Volin	Marindahl	replacement	complete
68-202-130	4 miles north and 2.2 miles east of Mission Hill	Volin	replace with culverts	in progress
68-030-018	7.2 miles north and 1 mile east of Lesterville	Odessa	replacement	canceled

YANKTON COUNTY COMMISSION MEETING

September 19, 2023

The regular meeting of the Yankton County Commission was called to order by Chairman Don Kettering at 6:00 p.m. on Tuesday, September 19, 2023.

Roll call was taken with the following Commissioners present: Wanda Howey-Fox, Ryan Heine, John Marquardt, Dan Klimisch and Don Kettering.

There were no conflicts of interest reported by Commissioners.

Action 23309C: A motion was made by Fox and seconded by Klimisch to approve the meeting agenda. All present voted aye; motion carried, 5-0.

There were no public comments. Chairman Kettering closed public comment.

Action 23310C: A motion was made by Klimisch and seconded by Fox to accept petitions submitted to form the Volin Fire District. All present voted aye; motion carried, 5-0.

There was a comment from Pete Steffen.

Action 23311C: A motion was made by Marquardt and seconded Fox to approve the following claims: **Commissioners:** Best Western Plus Ramkota Hotel (Travel) \$303.00; Clarity Telecom, LLC (Utilities) \$50.50; NFAA (Supplies) \$72.54; Yankton Daily Press & Dakotan (Publishing) \$1,106.33; Hy-Vee (Supplies) \$994.90; **Elections:** KNOWINK LLC (Rentals) \$11,045.35; Qualified Presort Services (Supplies) \$61.04; **Court:** Avera Sacred Heart Hospital (Lab) \$3,698.00; Blackburn & Stevens Prof., LLC (Prof Services) \$449.40; Certified Languages International (Prof Services) \$138.60; Grand Jury (Fees) \$392.84; Verizon Wireless Service (Maintenance) \$50.00; Clovia Dee (Prof Services) \$93.05; Kennedy Pier Loftus & Reynolds, LLP (Prof Services) \$1,251.35; LaCroix Law Office (Neglected) \$664.89; Department of Health (Lab) \$1,025.00; Dean Schaefer (Prof Services) \$870.00; Thomson Reuters-West (Supplies) \$1,040.42; **Auditor:** Best Western Plus Ramkota Hotel (Travel) \$202.00; Clarity Telecom, LLC (Utilities) \$122.37; Patty Hojem (Travel) \$102.62; LEAF (Rentals) \$183.35; Qualified Presort Services (Supplies) \$295.55; Security Shredding Services (Maintenance) \$87.50; One Office Solution (Maintenance) \$94.58; One Office Solution (Supplies) \$282.02; Thomson Reuters-West (Supplies) \$172.11; Yankton Daily Press & Dakotan (Other) \$527.00; **Treasurer:** Best Western Plus Ramkota Hotel (Travel) \$202.00; Clarity Telecom, LLC (Utilities) \$197.65; Qualified Presort Services (Supplies) \$229.00; Security Shredding Services (Maintenance) \$35.00; **Data Processing:** Clarity Telecom, LLC (Utilities) \$718.82; First Bankcard (Maintenance) \$45.28; **States Attorney:** Century Business Products (Rentals) \$200.97; Century Business Products (Maintenance) \$244.05; Deb Lillie (Diversion Expense) \$326.48; Deb Lillie (Supplies) \$39.28; Satellite Tracking of People (Diversion Expense) \$91.00; Culligan (Supplies) \$44.97; Qualified Presort Services (Supplies) \$50.19; Security Shredding Services (Maintenance) \$35.00; Thomson Reuters-

West (Supplies) \$201.58; Yankton Daily Press & Dakotan (Other) \$181.64; **Government Center:** Kopetsky's Ace Hardware (Supplies) \$71.43; Clarity Telecom, LLC (Utilities) \$25.25; TruGreen (Maintenance) \$118.75; Fejfar Plumbing & Heating (Maintenance) \$234.89; Johnson Controls, Inc. (Maintenance) \$459.41; JCL Solutions (Supplies) \$423.01; Menards (Supplies) \$168.69; Menards (Maintenance) \$68.21; MidAmerican Energy (Utilities) \$415.93; OTIS Elevator Company (Maintenance) \$100.00; **Director of Equalization:** Clarity Telecom, LLC (Utilities) \$193.50; Riverside Technologies, Inc. (Rentals) \$497.00; First Bankcard (Supplies) \$585.47; JJ Benji (Supplies) \$172.50; Microfilm Imaging Systems (Maintenance) \$120.00; Qualified Presort Services (Supplies) \$46.96; Security Shredding Services (Maintenance) \$35.00; One Office Solution (Maintenance) \$145.89; One Office Solution (Supplies) \$491.88; **Register of Deeds:** Best Western Plus Ramkota Hotel (Travel) \$101.00; Clarity Telecom, LLC (Utilities) \$171.62; Qualified Presort Services (Supplies) \$47.49; One Office Solution (Supplies) \$24.86; One Office Solution (Maintenance) \$57.01; **Veterans Service Office:** Hanson Briggs Specialty Advertising, Inc. (Supplies) \$86.50; Clarity Telecom, LLC (Utilities) \$25.25; Robert Stickney (Travel) \$343.58; LEAF (Rentals) \$59.15; Qualified Presort Services (Supplies) \$17.52; One Office Solution (Maintenance) \$8.64; One Office Solution (Supplies) \$45.95; **Safety Center Building:** Clarity Telecom, LLC (Utilities) \$840.39; City of Yankton (Dumpster Fees) \$136.00; TruGreen (Maintenance) \$93.87; Menards (Supplies) \$159.93; Menards (Maintenance) \$17.98; Yankton Daily Press & Dakotan (Publishing) \$226.80; **Sheriff:** Boller Printing Co. (Supplies) \$32.50; Turner County Treasurer (Uniforms) \$380.65; Turner County Treasurer (Ballistic Vest) \$1,073.96; City of Yankton (Fuel) \$3,456.78; Guardian Alliance Technologies (Maintenance Contract) \$740.00; Qualified Presort Services (Maintenance Contract) \$225.66; One Office Solution (Maintenance Contract) \$63.57; Yankton Daily Press & Dakotan (Maintenance Contract) \$100.00; **County Jail:** Avera Sacred Heart Hospital (Prof Services) \$1,279.00; Avera Medical Group (Prof Services) \$3,011.80; Scott Family Dentistry (Prof Services) \$765.00; Culligan (Food Services) \$75.94; Trinity Services Group (Food Services) \$15,404.73; Physicians Laboratory LTD (Prof Services) \$456.00; Jacks Uniforms & Equipment (Uniforms) \$288.80; JCL Solutions (Supplies) \$62.78; PharmChem (Supplies) \$3,118.20; One Office Solution (Supplies) \$137.98; **Coroner:** Sanford Health (Prof Services) \$516.00; **Yankton Area Search and Rescue:** City of Yankton (Supplies) \$93.80; First Bankcard (Supplies) \$849.92; **Care of Poor:** Goglin Funeral Home & Legacy Crematory (Prof Services) \$1,250.00; Opsahl-Kostel Funeral Home (Prof Services) \$1,578.00; Qualified Presort Services (Supplies) \$78.37; **Public Health Nurse:** Clarity Telecom, LLC (Utilities) \$201.96; Qualified Presort Services (Supplies) \$25.96; TIAA, FSB (Rentals) \$78.51; **Ambulance:** Clarity Telecom, LLC (Utilities) \$148.04; ESO Solutions, Inc. (Supplies) \$16,970.00; City of Yankton (Supplies) \$1,387.38; Cintas (Maintenance) \$313.88; Quick Med Claims (Prof Services) \$2,334.65; Amazon Capital Services (Supplies) \$263.31; Waystar Inc. (Prof Services) \$2,176.25; PWW Advisory Group, LLC (Supplies) \$120.00; First Bankcard (Travel) \$147.64; First Bankcard (Supplies) \$725.33; LEAF (Rentals) \$272.10; Menards (Supplies) \$23.98; Olson's Pest Technicians (Maintenance) \$119.00; Two Way Solutions, Inc. (Maintenance) \$715.98; One Office Solution (Supplies) \$258.15; **Mentally Handicapped:** SD Achieve dba Lifescape (Misc.) \$120.00; **Mental Illness Board:** Val Larson (Hearings) \$27.00; Fox Law Firm, PLLC (Hearings) \$130.75; Dana Dracy (Hearings) \$20.00; Mark Katterhagen (Hearings) \$27.00; Lewis & Clark Behavioral Health

Services (Hearings) \$1,491.00; Luci Lewno (Hearings) \$216.63; **County Extension:** Clarity Telecom, LLC (Utilities) \$373.91; Katie Doty (Supplies) \$41.78; Katie Doty (Travel) \$601.28; LEAF (Rentals) \$421.86; Northwestern Energy (Utilities) \$347.71; Olson's Pest Technicians (Maintenance) \$150.00; WNAX Saga Communications (4H/Other) \$228.00; **Weed:** Bomgaars (Supplies) \$64.99; First Bankcard (Supplies) \$21.48; Menards (Maintenance) \$1,189.83; One Office Solution (Supplies) \$9.09; **Planning and Zoning:** Best Western Plus Ramkota Hotel (Travel) \$101.00; Clarity Telecom, LLC (Utilities) \$50.50; First Bankcard (Supplies) \$50.00; First Bankcard (Travel) \$96.01; Microfilm Imaging Systems (Maintenance) \$70.00; Pheasantland Industries (E911 Signs) \$38.62; Qualified Presort Services (Supplies) \$20.15; Yankton Daily Press & Dakotan (Publishing) \$70.62; **Highway:** Kopetsky's Ace Hardware (Supplies) \$13.99; Appeara (Supplies) \$159.04; B-Y Water District (Utilities) \$85.50; Clarity Telecom, LLC (Utilities) \$141.02; Knife River-South Dakota (Asphalt Roads) \$208,868.20; CHS, Inc. (Highway Fuel) \$33,347.09; Ulteig (Asphalt Roads) \$1,155,468.35; Midwest Petroleum Equipment (Maintenance) \$2,292.59; Pfeifer Implement (Supplies) \$434.15; I-State Truck Center (Supplies) \$853.60; Janssen's Garbage Service (Utilities) \$50.00; Menards (Supplies) \$124.97; MidAmerican Energy (Utilities) \$25.37; Revier Pressure Washers, Inc. (Supplies) \$436.13; Truck Trailer Sales Services (Supplies) \$625.17; One Office Solution (Supplies) \$244.82; Yankton Daily Press & Dakotan (Publishing) \$244.82; CenturyLink (Utilities) \$68.49; **E911:** Kopetsky's Ace Hardware (Supplies) \$56.15; Clarity Telecom, LLC (Utilities) \$114.03; City of Yankton (Maintenance) \$18,259.95; Golden West Telecommunications (Utilities) \$142.79; **Emergency Management:** Kopetsky's Ace Hardware (Supplies) \$376.22; B-Y Electric (Utilities) \$54.00; Hanson Briggs Specialty Advertising, Inc. (Supplies) \$135.00; NAPA Auto Parts of Yankton (Supplies) \$303.92; Discount Cell, Inc. (Other) \$359.10; First Bankcard (Supplies) \$3,425.98; First Bankcard (Prof Services) \$256.22; First Bankcard (Maintenance) \$80.86; First Bankcard (Equipment Grant) \$151.61; First Bankcard (LEPC Supplies) \$107.50; LEAF (Rentals) \$115.13; Tabor Lumber Coop. (Supplies) \$299.09; Town of Mohawk Fire District (Auto Equipment) \$32,000.01; **County Buildings:** Culligan (Misc.) \$219.00; ECHO Group (Misc.) \$209.32; **M & PR Fund:** One Office Solution (Other) \$1,079.54; **Non-Departmental:** Satellite Tracking of People (Tracking Monitors) \$325.00; CAM Daily Fee (Fees) \$393.00; Byron Nogelmeier (CAM Daily Fees) \$2,320.00; Byron Nogelmeier (State Participation Fees) \$394.00; SD Department of Revenue (Motor Vehicle Fees) \$604,583.94; SD Department of Revenue (Waste Fees) \$6,227.50; SD Department of Revenue (ROD Fees) \$2,460.00; SD Department of Revenue (Services-HSC) \$3,781.10; SD Department of Revenue (Services-Redfield) \$180.00; SDACO (M & PR Fund) \$412.00. General Fund \$720,001.54; Road & Bridge \$1,403,247.57; Emergency Management \$37,664.64. All present voted aye; motion carried, 5-0.

Action 23312AUD: A motion was made by Fox and seconded by Klimisch to approve the Auditor's Monthly Settlement with the Treasurer and Pooled Cash Report as of August 31, 2023 showing Total Cash of \$15,614,855.89. The General Fund was \$10,733,445.39; Special Funds were \$2,085,699.80; and Trust and Agency Funds were \$2,795,710.70 adding to a Grand Total of General Ledger Cash and Investments of \$15,614,855.89. A detailed report is on file with the County Auditor. All present voted aye; motion carried, 5-0.

Action 23313S: A motion was made by Klimisch and seconded by Marquardt to supplement the Yankton County Sheriff budget due to unanticipated miscellaneous insurance revenue in the amount of \$26,214.00. All present voted aye; motion carried, 5-0.

Action 23314C: A motion was made by Fox and seconded by Klimisch approve the renewal of the County's agreement for provider services with the S.D. Department of Health. The agreement is made for the purposes of providing clerical services for the Women, Infants and Children (WIC) Program in Yankton County. All present voted aye; motion carried, 5-0.

Action 23315C: A motion was made by Fox and seconded by Marquardt to approve the September 5, 2023 Meeting minutes with the following correction; Action 23292 on the condition Gayville property be redeveloped within three years. All present voted aye; motion carried, 5-0.

Action 23316C: A motion was made by Fox and seconded by Marquardt to approve the 2024 provisional budget as the Annual Budget for 2024. All present voted aye; motion carried, 5-0.

Mike Welsh presented a power point on the information he gathered for revising the Planning and Zoning Comprehensive Plan. The result of the study was to develop updated Vision and Mission Statements for County Government, along with actionable goals and objectives.

Highway Superintendent Mike Sedlacek appeared for approval of a resolution for speed limit signs on 294th Street and NW Jim River Road. Sedlacek also said he will advertise for a full time position due to an employee going to part time and the 5-year plan meeting will be at 6:00 pm in the commission chambers on Tuesday September 26.

Rick Goodrich spoke on the resolutions.

Action 23317C: A motion was made by Fox and seconded by Heine to approve the following Resolution. All present voted aye; motion carried, 5-0.

YANKTON COUNTY BOARD OF COUNTY COMMISSIONERS
YANKTON COUNTY, SOUTH DAKOTA

Resolution No.2023-7

ESTABLISHING REDUCED SPEED LIMIT FOR HIGHWAY

294th STREET
NW JIM RIVER ROAD

WHEREAS, pursuant to SDCL 32-25-9.1, the Yankton County Board of Commissioners may determine and establish speed zones upon all or any part of the highways under its jurisdiction having charge of the maintenance of its roads; and,

WHEREAS, that portion of the Yankton County road 294th Street from US HWY 81 to 452nd Avenue Road in the approximate distance of 12 miles ("294th Street"); and, that portion of the Yankton County road NW Jim River Road from 43127 NW Jim River Road in the approximate distance of 500 feet East and 500 feet West from said location ("43127 NW Jim River Road"); and, that portion of the Yankton County road 43320 NW Jim River Road in the approximate distance of 500 feet East and 500 feet West from said location ("43127 Jim River Road"); all portions of said roads having seen a significant increase in traffic resulting in dust control issues for neighboring properties; and,

WHEREAS, the speed limit on the herein described roadways of 294th Street, 43127 NW Jim River Road, and 43127 NW Jim River Road is currently 55 mph; and,

WHEREAS, the Yankton County Highway Superintendent recommends that the herein described 294th Street speed limit be reduced to 25 mph and the herein described 43127 NW Jim River Road and the herein described 43127 NW Jim River Road be reduced to 20 mph to ensure the safety of travelers on said roadways and to increase the dust control on the residential dwellings located nearby; and,

WHEREAS, pursuant to SDCL 7-18A-8, the adoption of a resolution may take effect immediately for the preservation of the public peace, health, or safety.

NOW THEREFORE BE IT RESOLVED by the Yankton County Board of Commissioners, in accordance with SDCL 32-25-9.1, declares that the Yankton County Highway Department is hereby authorized to reduce the speed limit on the following portions of roadways:

- a. On 294th Street to 25 miles per hour from US HWY 81 to 452nd Avenue Road in the approximate distance of 12 miles; and,
- b. On NW Jim River Road to 20 miles per hour from 43127 NW Jim River Road in the approximate distance of 500 feet East and 500 feet West from said location and from 43320 NW Jim River Road in the approximate distance of 500 feet East and 500 feet West from said location.

BE IT FURTHER RESOLVED that this Resolution shall be effective immediately.

Dated this 19th day of September, 2023.

Emergency Management Director Paul Scherschligt appeared before the board for approval of a resolution for Knox Boxes in the county and approval to remove a vehicle from the Jim River. The resolution will be presented at the next commission meeting.

Dan Hacecky spoke on the vehicle removal.

Action 23318C: A motion was made by Klimisch and seconded by Marquardt to approve the removal of the vehicle. Roll call vote was taken with Klimisch, Marquardt, Fox, Heine and Kettering voting aye; motion carried, 5-0.

Commissioner Klimisch said the county was awarded the Rip Rap Grant from James River Water Development district for \$45,000.

Rezone: There was a second reading on the request from Rick Daugherty to rezone a Rural Transitional District (RT) to Lakeside Commercial District (LC).

There was no public comment.

Action 23319C: A motion was made by Marquardt and seconded by Fox to approve the Rezone. All present voted aye; motion carried, 5-0.

There was no public comment.

Rezone: There was a second reading on the request from Alan Ferris to rezone a Rural Transitional District (RT) to Moderate Density Residential District (R2).

There was no public comment.

Action 23320C: A motion was made by Fox and seconded by Klimisch to approve the Rezone. All present voted aye; motion carried, 5-0.

Action 23321Z: A motion was made by Klimisch and seconded by Fox to adopt the following resolution: Whereas it appears James Cwach, owner of record, has caused a plat to be made of the following real property: Tract 1, Brandon Cwach's Addition, NW1/4, NW1/4, S25-T94N-R56W, hereinafter referred to as Utica North Township, County of Yankton, S.D., and has submitted such plat to the Yankton County Planning Commission and Yankton County Commission for approval. Now therefore be it resolved that such plat has been executed according to law and conforms to all existing applicable zoning, subdivision and erosion and sediment control and same is hereby approved. County Auditor is hereby authorized and directed to endorse on such the proper resolution and certify the same. All present voted aye; motion carried, 5-0.

Keith Mielke appeared before the board to request placing two additional speed signs on W. 11th Street. Mr. Mielke also asked if there were signs that said children at play. The board instructed the Highway Superintendent to place the extra speed signs.

Troy Cowman appeared before the board to request the Ambulance Department hire a full time EMT.

Action 23322C: A motion was made by Heine and seconded by Fox to approve the request for a full time EMT/Medic. All present voted aye; motion carried, 5-0.

Commissioner updates: 2023 County Convention, county picnic and IT equipment.

Action 23323C: A motion was made by Fox and seconded by Heine to recess the regular session at 7:00 p.m. and convene in executive session to discuss personnel issues SDCL 1-25-2(1). All present voted aye; motion carried, 5-0.

Action 23324C: A motion was made by Klimisch and seconded by Fox to adjourn the executive session at 8:00 p.m. and reconvene in regular session. All present voted aye; motion carried, 5-0.

No action was taken on executive session issues.

Action 23325C: A motion was made by Klimisch and seconded by Fox to adjourn. All present voted aye; motion carried, 5-0.

The next regular meeting will be Tuesday, October 3, 2023 at 6:00 p.m.

Don Kettering, Chairman
Yankton County Commission

ATTEST:
Patty Hojem, County Auditor
Yankton County

Yankton County Planning Commission
Yankton County Board of Adjustment

Applicant

Yankton Land and Cattle – Rezone

District type: AG R1-Low R2-Moderate R3-High C-Comm.

LC – Lakeside Commercial RT-Rural Transitional

Variance needed:

Section 513 Section 607 Section 705 Section 1709 Section 1723

Section 1809

NOTE:

Applicant is requesting to rezone a parcel in a Rural Transitional District (RT) to Commercial District (C) per Article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as Lot 4 in the NE1/4 of the SE1/4 of Section 24, Township 94 North, Range 56 West of the 5th Principal Meridian, Yankton County, South Dakota. Containing 130,375 SQ.FT. (2.99 Acres) More or less

PC: Article 18 Section 1809

BOA: Article 20 Section 2003

Planning Commission date: 9/12/2023

Time: 7:05 P.M.

Board of Adjustment date: 10/3/2023, 10/17/2023

Time: 6:30 P.M.

Yankton County

 Variance Conditional Use X Rezoning

Owner: Yankton Land & Company

Owners Address: 30651 US HWY 81 N, YANKTON, SD, 57078

Owners Phone: (605) 665-2999

Applicants Name,
if different from

Owner: Yankton Land & Company

Applicants

Address: 30651 US HWY 81 N, YANKTON, SD, 57078

Job Address: 30651 US HWY 81

Legal: Lot 4 in the NE1/4 of the SE1/4 of Section 24, Township 94 North, Range

Section,
Township, Range: 24-94-56

Zoning
Classification: DZ RT/AG

Affected Zoning
Ordinance: 18091809 and 2003

Reason for
Request: Selling 2.99 acres and rezoning to Commercial to be more conforming
with surrounding properties

List Specific
Hardships: _____

SCHEDULED FOR PLANNING COMMISSION ACTION (DATE): 09/12/2023 7:05 AM CDT

SCHEDULED FOR BOARD OF ADJUSTMENT ACTION (DATE): _____

Application Fee: \$450.00 Check #: 232302064 Receipt #: _____

Marsala Stevens - Attorney

Date: _____

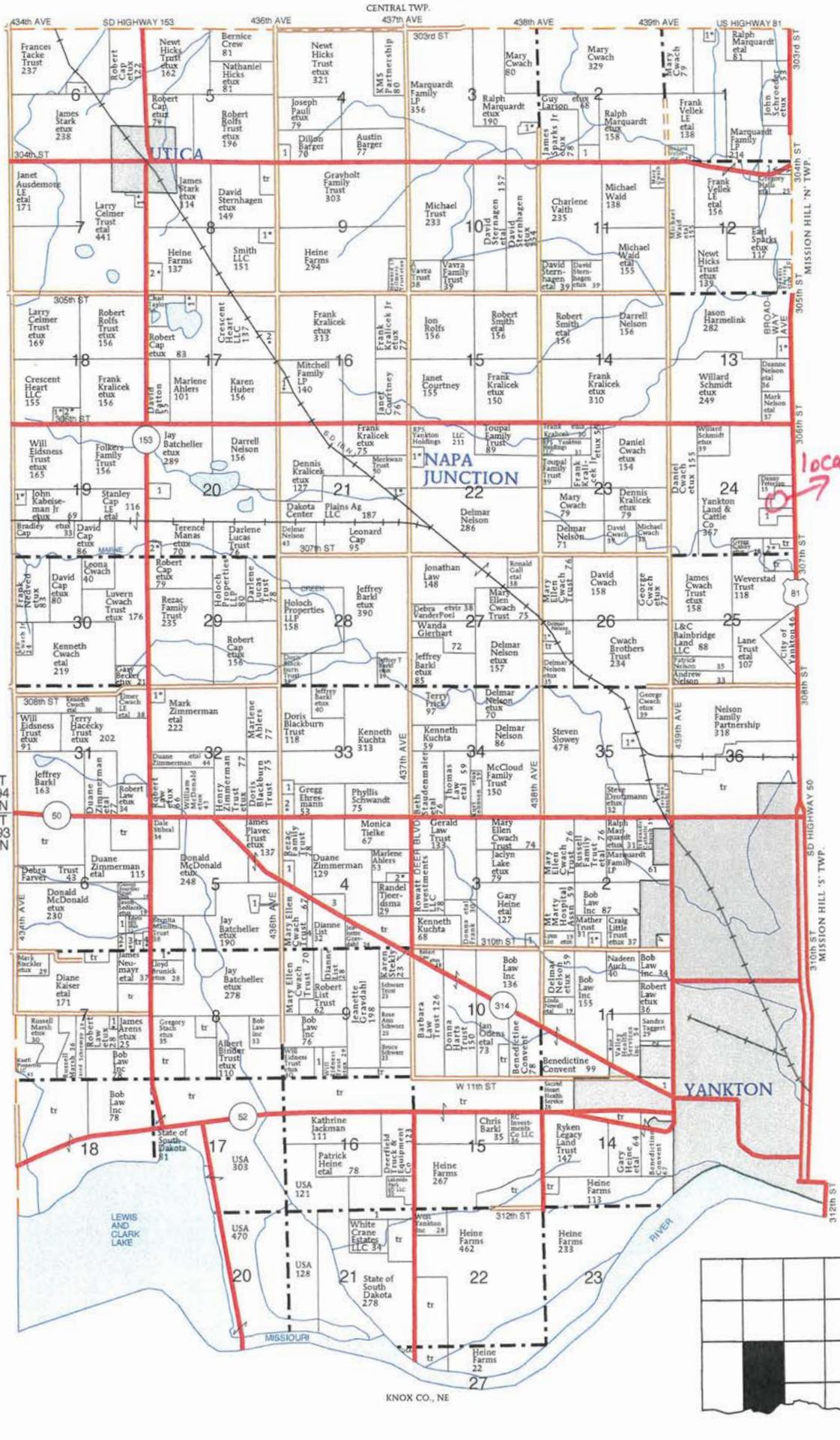
Signature: Yankton Land & Company 07/25/2023

Site Map



Parcel Number: 10.024.200.100

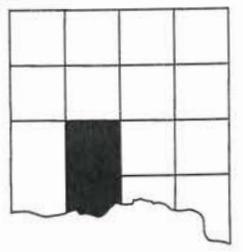
Site Description:



UTICA TOWNSHIP

- SECTION 1N**
- 1. Siebrandt, Jacob etux 5
- SECTION 2N**
- 1. Kralicek, Melissa 11
- SECTION 2S**
- 1. Holdahl, Robert etux 5
- SECTION 3N**
- 1. Grate, Leo etux 11
- SECTION 3S**
- 1. Holtzmann Family Trust 7
- SECTION 4N**
- 1. Nedved, Mark 7
- SECTION 4S**
- 1. Larson, Robert 8
- 2. Brandt Trust, Merle etal 11
- 3. Zimmerman, Steve 20
- 4. List Trust, Robert 18
- SECTION 5S**
- 1. Batcheller, Jay 8
- SECTION 6N**
- 1. Town of Utica 6
- SECTION 6S**
- 1. Maska, Leann 5
- 2. Olivier, Curtis etux 6
- 3. Loecker, Mark etux 5
- 4. Blaha, Jon etux 5
- SECTION 7N**
- 1. Anthony, Craig etux 10
- SECTION 7S**
- 1. Philips, Timothy etux 5
- SECTION 8N**
- 1. Christianson, David etux 6
- 2. Hughes, Scott etux 13
- SECTION 8S**
- 1. Fanta, Timothy etux 9
- SECTION 9S**
- 1. Rokahr, Steven 9
- SECTION 11S**
- 1. Heceky Trust, Terrance etux 11
- 2. Affordable Self Storage LLC 8
- SECTION 12N**
- 1. Marquardt Family LP 6
- SECTION 13N**
- 1. Cotton, Jeffrey etux 8
- SECTION 14S**
- 1. Yankton Medical Clinic PC 12
- SECTION 16N**
- 1. Anstine, Rodney etux 7
- SECTION 17N**
- 1. Schenkel, Darrell etux 8
- 2. Tacke, WM etux 13
- SECTION 18N**
- 1. Cap LE, Stanley etal 5
- 2. Cap, Robert etux 7
- SECTION 19**
- 1. Schenkel, Daniel etux 7
- SECTION 20N**
- 1. Yankton Co Sharpshooters Assn 12
- 2. Johnson, Michael etux 9
- SECTION 21N**
- 1. Kralicek, Frank etux 5
- SECTION 21S**
- 1. White Crane Estates LLC 18
- SECTION 22N**
- 1. Taggart, William etux 9
- SECTION 24**
- 1. Marquardt, Doug 13
- 2. Keller, Dallas etux 10
- SECTION 26**
- 1. Barnes, David etux 7
- SECTION 32**
- 1. Zimmerman Trust, Henry etal 12
- SECTION 33**
- 1. Delozier, Darrik 6
- 2. Waddell, Edward etux 8
- SECTION 35**
- 1. Slowey, Steven etux 14

location →



FINDINGS OF FACT – REZONE

Yankton Land and Cattle– REZ-2023-97

Are the requirements of Section 1723 met?	Yes
Are the requirements of Section 1729 met? (all fees paid at time of application)	Yes
Section 1805:	
1. All documents required for application for said request have been satisfactorily completed and all required fees have been paid in full.	All completed
2. The individual petitioner provides a completed amendment or change in zone request. Said request must clearly state: <ul style="list-style-type: none"> a. Special conditions and circumstances exist which require the land to be rezoned; b. The special conditions and circumstances do not result from the actions of the applicant; and c. The granting of the amendment or change in zoning will not confer on the applicant any special privilege that is denied by this ordinance to other lands, structure, or buildings in the area. 	Special conditions do exist and are not the result of the applicant Granting the change in zoning will not confer any special privilege to applicant
3. Notice of public hearing shall be given, as in Section 1803 (3-5).	Notice given Letters mailed – 8-30-2023 Published – 9-1, 9-8-2023
4. The public hearing shall be held. Any party may appear in person or by agent or attorney.	Held 9-12-2023, representative for applicant was present
5. The Planning Commission shall make findings that the requirements of this Section have been met by the applicant for an amendment or change in zone, to include: <ul style="list-style-type: none"> a. The reasons set forth in the application justify a recommendation to approve the amendment or change in zone; 	Rezone is justified
<ul style="list-style-type: none"> b. The amendment or change in zone will make possible the reasonable use of the land, building, or structure; 	The lot is zoned Rural Transitional which prevents development. Rezone will bring it into compliance
<ul style="list-style-type: none"> c. A recommendation to grant the amendment or change in zone will be in harmony with the general purpose and intent of this ordinance; and 	Rezone will be in harmony with surrounding properties and the general purpose and intent of the ordinance

<p>d. A recommendation of approval will not be injurious to the neighborhood, or otherwise detrimental to the public welfare as presented and testified to by the applicant.</p>	<p>Will not be injurious to the neighborhood or detrimental to public welfare</p>
<p>6. No petition for amendment or change in zone shall be recommended for approval unless the Planning Commission finds that the condition, situation or the intended use of the property concerned is unique, required, or necessary as to make reasonably practicable the amendment or change in zone.</p>	<p>Planning Commission finds the situation to be unique and the rezone is necessary to make practical use of the property</p>
<p>7. Before any amendment or petition for rezoning is recommended for approval, the Planning Commission shall make written findings certifying compliance with:</p> <ul style="list-style-type: none"> a. The Comprehensive Plan; b. Specific rules governing land uses; c. Zoning district regulations; and d. Satisfactory provision and arrangement has been made concerning the following, where applicable: 	<p>Rezone is in compliance with the Comprehensive plan and all zoning regulations</p>
<ul style="list-style-type: none"> 1. Certification of compliance with all ordinances and regulations regarding licensing and zoning, health, plumbing, electrical, building, fire prevention, and all other applicable ordinances and regulations; 2. Ingress and egress to property and proposed structures thereon with particular reference to automotive and pedestrian safety and convenience, traffic flow and control, and access in case of fire or catastrophe; 3. Off right-of-way parking and loading areas where required; with particular attention to the items in (A) above and the economic, noise, glare or odor effects of the amendment or rezone on adjoining properties and properties generally in the district; 4. Refuse and service areas, with particular reference to the items in (A) and (B) above; 5. Utilities, with reference to locations, availability, 	<p>All ordinances and regulations will be followed</p> <p>Ingress/egress exists</p> <p>Off right-of-way parking and loading areas exist</p> <p>Refuse and service areas exist</p> <p>Utilities present</p> <p>No screening or buffering required</p> <p>Signs will be in compliance with zoning regulations</p> <p>Required yards and open spaces will be met</p> <p>Is in general compatibility with adjacent properties in the district</p>

<p>and compatibility;</p> <p>6. Screening and buffering with reference to type, dimensions, and character;</p> <p>7. Signs, if any, and proposed exterior lighting with reference to glare, traffic safety, economic effect and compatibility and harmony with properties in the district;</p> <p>8. Required yards and other open spaces; and</p> <p>9. General compatibility with adjacent properties and other property in the district.</p>	
<p>8. In recommending approval of any petition for amendment or change in zone, the Planning Commission may prescribe appropriate conditions and safeguards in conformity with this ordinance.</p>	<p>No conditions recommended</p>

SURVEYOR'S CERTIFICATE

I, Brett R. Kennedy, a Registered Land Surveyor in the State of South Dakota, do hereby certify that at the request of the owner, and under their direction, did on or prior to March 21, 2023 I have surveyed the NE1/4 of the SE1/4 of Section 24, Township 94 North, Range 56 West of the 5th P.M., Yankton County, South Dakota, with area and dimensions as shown on the plat:

A portion shall hereafter be known and described as **LOT 4 IN THE NE1/4 OF THE SE1/4 OF SECTION 24, T94N, R56W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA.**

I also hereby certify that this plat is to the best of my knowledge and belief, in all respects, a true description of said property.

I have executed this document this 22nd day of March, 2023.

Brett R. Kennedy
Brett R. Kennedy, LS 5350



OWNER'S CERTIFICATE

I, the undersigned, hereby certify that Yankton Land & Cattle Company, a South Dakota Corporation is the absolute and unqualified owner of the land included in this plat being entitled:

LOT 4 IN THE NE1/4 OF THE SE1/4 OF SECTION 24, T94N, R56W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA, that the plat has been made at our request and under our direction, for the purpose of defining and describing the property as shown by this plat, that the development of this land shall conform to all existing applicable zoning, subdivision and erosion and sediment control regulations, and I hereby dedicate to the public, for public use forever as such, the right-of-ways and easements, as shown and marked on this plat.

In witness whereof I have hereunto set my hand this ___ day of _____, _____.

Yankton Land & Cattle Company, a South Dakota Corporation

By _____

Title _____

CORPORATION ACKNOWLEDGEMENT

STATE OF _____)
) SS
COUNTY OF _____)

Be it remembered that on this ___ day of _____, _____ before me the undersigned, a Notary Public within and for the county and state aforesaid, personally appeared _____, of Yankton Land & Cattle Company, a South Dakota Corporation, known to me to be the person who is described in and who executed the within and foregoing instrument and certificate and acknowledged to me that he executed the same.

My commission expires _____.

_____ Seal

Notary Public, _____ County, South Dakota

CERTIFICATE OF STREET AUTHORITY

The location of existing access roads abutting or approaches entering the State/County/Township/City Road, is hereby approved. Any changes in the existing access shall require additional approval.

Approved this ___ day of _____, _____.

State/County/Township/City Road Authority

COUNTY PLANNING COMMISSION APPROVAL

Approval of the final plan of **LOT 4 IN THE NE1/4 OF THE SE1/4 OF SECTION 24, T94N, R56W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA**, is hereby granted by the Yankton County Planning Commission on this ____ day of _____, _____.

Chair, County Planning Commission
Yankton County, South Dakota

COUNTY COMMISSION APPROVAL

I hereby certify that the final plan of **LOT 4 IN THE NE1/4 OF THE SE1/4 OF SECTION 24, T94N, R56W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA** was duly submitted to the Yankton County Board of County Commissioners, and that after due consideration the Board approved said final plan at its meeting held on the ____ day of _____, _____.

Chairman, County Commission Yankton County, South Dakota

COUNTY AUDITOR CERTIFICATE

I do hereby certify that the above certificate of approval is true and correct including the signature thereon.

Dated this ____ day of _____, _____.

County Auditor
Yankton County, South Dakota

DIRECTOR OF EQUALIZATION

I, the undersigned, County Director of Equalization for Yankton County, South Dakota, do hereby certify that a copy of the above Plat has been filed at my office.

Dated this ____ day of _____, _____.

Director of Equalization
Yankton County

CERTIFICATE OF COUNTY TREASURER

I, the undersigned, County Treasurer for Yankton County, South Dakota, do hereby certify that all taxes which are liens upon any land included in the above and foregoing plat as shown by the records of my office have been fully paid.

Dated this ____ day of _____, _____.

Treasurer
Yankton County

CERTIFICATE OF REGISTER OF DEEDS

STATE OF _____ }
COUNTY OF _____ } SS

Filed for record this ____ day of _____, 20__ at ____ o'clock ____ M. and recorded in Book _____ of Plats on page _____ therein.

Register of Deeds
Yankton County

Variance, Conditional Use and Rezoning Application REZ-2023-97
 Applicant Tanner Fitzgerald
 Fees Paid \$450.00
 Created July 25, 2023

Number REZ-2023-97
 10.024.200.100 | Yankton Land & Company | 30651 US HWY 81, YANKTON, SD, 57078
 Submitted by lawyersasst1 on 7/25/2023



Applicant

Tanner Fitzgerald

(605) 665-5550

lawyersasst1@gmail.com

Parcel search Completed On 7/25/2023 2:13 PM EST by Anonymous



ParcelID	Address	City	OwnerName	Acres
10.024.200.100	30651 US HWY 81	YANKTON	YANKTON LAND & CATTLE COMPANY (D)	94.910

Draft Building Permit Completed On 7/25/2023 2:33 PM EST by lawyersasst1

Upload Draft Building Permit

Submit Completed On 7/25/2023 2:42 PM EST by lawyersasst1

A notification sign shall be posted on the property upon which action is pending at least seven (7) days prior to the hearing date. Such signs shall be placed along all the property's road frontage so as to be visible from the road. If a property does not have a road frontage, then such signs shall be placed upon the closest available right-of-way and upon the property. Said signs shall not be less than one hundred and eighty seven (187) square inches in size. It shall be unlawful for any person to remove, mutilate, destroy or change such posted notice prior to such hearings.

Please pick the sign up from the zoning office on or before eight (8) days prior to the meeting.

Applicant Agreement

Please check the box to confirm you have read and agree to the notices above.

Signature

Wanda Stevens - Attorney

Date

7/25/2023

Application Submitted Successfully Completed On 7/25/2023 2:48 PM EST by lawyersasst1

Your application has been submitted for review. Thank you.

Please click next at the bottom to continue. Thank you

Request Information Completed On 7/25/2023 2:48 PM EST by bconkling

Type of Request

Rezoning

Fee

\$450.00

Reason for Request

Selling 2.99 acres and rezoning to Commercial to be more conforming with surrounding properties

List Specific Hardships

Applicant Information

Are you the owner of the property?

Yes

Applicant Name

Yankton Land & Company

Applicant Address

30651 US HWY 81 N, YANKTON, SD, 57078

Applicant Phone

(605) 665-2999

Owner Information

Owner Name

Yankton Land & Company

Owner Address

30651 US HWY 81 N, YANKTON, SD, 57078

Owner Phone Number

(605) 665-2999

Property Information

Parcel ID Number

10.024.200.100

Legal Description

Lot 4 in the NE1/4 of the SE1/4 of Section 24, Township 94 North, Range 56 West of the 5th Principal Meridian, Yankton County, South D

Site Address

30651 US HWY 81

City

YANKTON

Zip

57078

Section-Township-Range

24-94-56

Zoning District

DZ

Zoning Description

DZ

Existing Use of Property

Site Plan Completed On 7/25/2023 2:49 PM EST by bconkling

Map - Mark the location of structures and other necessary information.

Sketch Layer



Reference Layer

Mapproxy



Describe the location and use of adjacent structures

Upload Site Plan and/or additional plans and documents

[yankton cattle plat.pdf](#)

Planning Review Completed On 7/25/2023 2:53 PM EST by bconkling

Continue with application

Continue

Describe what the applicant is requesting

Applicant is requesting to rezone 2.99 acres from RT?AG to Commercial for the purpose of sale and to make it conforming with minimum lot size and surrounding properties

Planning Commission Code Reference

Other Planning Commission Code Reference ⓘ

1809

Board of Adjustment Code Reference

Other Board of Adjustment Code Reference ⓘ

1809 and 2003

Please confirm the zoning provided by the applicant. If zoning is incorrect, please enter the correct zoning. It is this field that is printed on the final form to avoid applicant/system error. The correct zoning must be entered.

Zoning Classification ⓘ

DZ RT/AG

Wave Fee

Notes ⓘ

Director Review Completed On 7/25/2023 2:54 PM EST by gvetter

Zoning Director Review

Approve

Payment Completed On 7/25/2023 3:10 PM EST by lawyersasst1

Fees Paid

[VIEW RECEIPT](#)

Fee Name	Recipient	Amount
Fee	Planning and Zoning	\$450.00

Confirmation Data

Payment Method	Online
Confirmation Number	232302064
Amount Paid	\$450.00

PC Prep Completed On 7/25/2023 3:30 PM EST by bconkling

Planning Commission Meeting

Planning Commission Meeting Date and Time

September 12th 2023, 7:05 am CDT

Letters to be mailed 10 days prior to the public meeting:

09/02/2023 7:05 AM

Additional instructions for PC email

Return the affidavit 8 days prior to the public meeting:

09/04/2023 7:05 AM

Place your zoning action sign 7 days prior to the public meeting:

09/05/2023 7:05 AM

Date to send email to applicant

08/28/2023

Upload PC Mailing Labels

[Yankton Land and Cattle Labels.pdf](#)

Upload PC Affidavit of Mailing

[3 Mailing affidavit 1320.pdf](#)

Upload PC Notification Letter

[Notification Letter rezone.pdf](#)

Upload PC Newspaper Publication

[Legals 9-12-2023.pdf](#)

Permit Number

REZ-2023-97

Receipt Number

PC App Form Completed On 7/25/2023 3:30 PM EST by bconkling

[PC App Form](#)

External Notes

Documents

Internal Notes

Documents

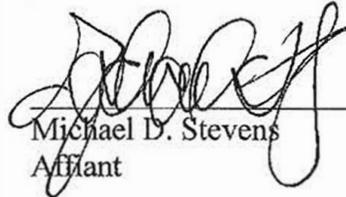
AFFIDAVIT OF MAILING

I, Michael D. Stevens, hereby certify that on the 18th day of September, 2023, I mailed by first class mail, postage prepaid, a true and correct copy of the Notice of Public Hearing to all owners of real property lying within a 1,320 feet radius of the proposed project to the most recent address of the recipient known to your Affiant.

A true and correct copy of the Notice of Public Hearing notification letters are attached as Exhibit #2.

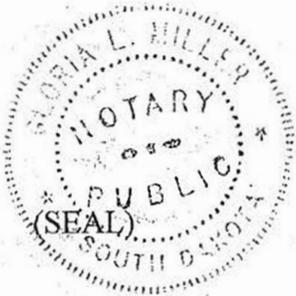
A true and correct copy of the mailing list for owners of real property is attached as Exhibit #2A.

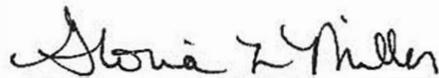
Dated this 18th day of September, 2023.



Michael D. Stevens
Affiant

Subscribed and sworn to before me this 18th day of September, 2023.





Notary Public – South Dakota
My commission expires: 2/17/2028

NOTIFICATION

September 18, 2023

Applicant:
Yankton Land and Cattle
30651 US HWY 81
Yankton, SD 57078

Dear Yankton County Property Owner:

The Yankton County Zoning Ordinance requires written notification describing a specific action be sent to the owners of real property lying within 1320 feet of the property on which the below described action is proposed. The notice shall be given to each owner of record by depositing such notice in the United States Post Office not less than 10 days prior to the hearing date. Therefore, you are hereby notified. Please take a moment to review the notice of public hearing described below.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Commission, Yankton County, South Dakota, at 6:30 P.M. on the 3rd day of October, 2023 and 6:30 P.M. on the 17th day of October, 2023 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Said hearing is to consider the following:

Applicant is requesting to rezone a parcel in a Rural Transitional District (RT) to Commercial District (C) per Article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as Lot 4 in the NE1/4 of the SE1/4 of Section 24, Township 94 North, Range 56 West of the 5th Principal Meridian, Yankton County, South Dakota. Containing 130,375 SQ.FT. (2.99 Acres) More or less

The application may be reviewed at the Zoning Administrators office, Yankton County Government Center, 321 West Third St., Yankton, S.D. or online at the Yankton County Website.

Sincerely,
Yankton Land and Cattle
Petitioner

ARENS, ADAM JOSEPH (D)
4604 BROADWAY AVE
YANKTON SD 57078

ARENS, SAMUEL ANDREW (C)
402 PRAIRIE HILLS DR
YANKTON SD 57078

CAHOY, GREGG S (D)
117 MULLIGAN DR
YANKTON SD 57078

CWACH, DANIEL (D)
30627 439 AVE
YANKTON SD 57078

CWACH, JAMES REV TRUST (D)
4600 WEST CITY LIMITS RD
YANKTON SD 57078

DOUBLE T TRUCK STOP LLC (D)
30649 US HWY 81
YANKTON SD 57078

FERRIS, ALAN R (D)
44006 306 ST
YANKTON SD 57078

KELLER, DALLAS J (D)
30699 US HWY 81
YANKTON SD 57078

MARQUARDT, DOUG (D)
1314 GOLF VIEW LN
YANKTON SD 57078

MARQUARDT, RALPH (D)
PO BOX 1040
YANKTON SD 57078

MARQUARDT, RALPH J (D)
PO BOX 1040
YANKTON SD 57078

MARTS, LUCAS (D)
30627 US HWY 81
YANKTON SD 57078

NELSON AG HOLDINGS LLC (D)
44023 306 ST
YANKTON SD 57078

NELSON, CHRIS (D)
30693 US HWY 81
YANKTON SD 57078

NELSON, CHRIS (D)
NELSON, TERESA
30693 US HWY 81
YANKTON SD 57078

NELSON, ELLA E (D)
44023 306 ST
YANKTON SD 57078

NELSON, MARK E (D)
30698 US HWY 81
YANKTON SD 57078

SCHMIDT, WILLARD G (D)
43970 306 ST
YANKTON SD 57078

SD DEPT OF TRANSPORTATION (D)
700 EAST BROADWAY AVE
PIERRE SD 57501

SLOWEY FAMILY PROTECTION TRUST I
507 LOCUST ST
YANKTON SD 57078

WEVERSTAD REVOCABLE TRUST (D)
2810 DOUGLAS AVE
YANKTON SD 57078

WOEHL, TOBY S (D)
4517 BROADWAY AVE
YANKTON SD 57078

YANKTON LAND & CATTLE COMPANY (E)
PO BOX 774
YANKTON SD 57078

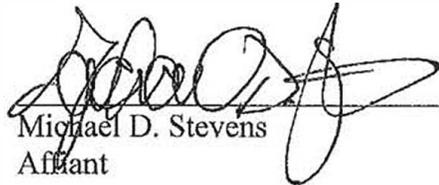
AFFIDAVIT OF MAILING

I, Michael D. Stevens, hereby certify that on the 30th day of August, 2023, I mailed by first class mail, postage prepaid, a true and correct copy of the Notice of Public Hearing to all owners of real property lying within a 1,320 feet radius of the proposed project to the most recent address of the recipient known to your Affiant.

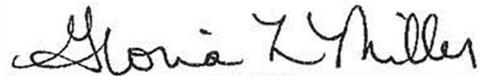
A true and correct copy of the Notice of Public Hearing notification letters are attached as Exhibit #1

A true and correct copy of the mailing list for owners of real property is attached as Exhibit #1A

Dated this 30th day of August, 2023.


Michael D. Stevens
Affiant

Subscribed and sworn to before me this 30th day of August, 2023.


Gloria L. Miller
Notary Public – South Dakota
My commission expires: 2/17/2028



NOTIFICATION

August 28, 2023

Applicant:
Yankton Land and Cattle
30651 US HWY 81
Yankton, SD 57078

Dear Yankton County Property Owner:

The Yankton County Zoning Ordinance requires written notification describing a specific action be sent to the owners of real property lying within 1320 feet of the property on which the below described action is proposed. The notice shall be given to each owner of record by depositing such notice in the United States Post Office not less than 10 days prior to the hearing date. Therefore, you are hereby notified. Please take a moment to review the notice of public hearing described below.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 12th day of September, 2023 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Said hearing is to consider the following:

Applicant is requesting to rezone a parcel in a Rural Transitional District (RT) to Commercial District (C) per Article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as Lot 4 in the NE1/4 of the SE1/4 of Section 24, Township 94 North, Range 56 West of the 5th Principal Meridian, Yankton County, South Dakota. Containing 130,375 SQ.FT. (2.99 Acres) More or less

The application may be reviewed at the Zoning Administrators office, Yankton County Government Center, 321 West Third St., Yankton, S.D. or online at the Yankton County Website.

Sincerely,
Yankton Land and Cattle
Petitioner

ARENS, ADAM JOSEPH (D)
4604 BROADWAY AVE
YANKTON SD 57078

ARENS, SAMUEL ANDREW (C)
402 PRAIRIE HILLS DR
YANKTON SD 57078

CAHOY, GREGG S (D)
117 MULLIGAN DR
YANKTON SD 57078

CWACH, DANIEL (D)
30627 439 AVE
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CWACH, JAMES REV TRUST (D)
4600 WEST CITY LIMITS RD
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44006 306 ST
YANKTON SD 57078

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30699 US HWY 81
YANKTON SD 57078

MARQUARDT, DOUG (D)
1314 GOLF VIEW LN
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NELSON, MARK E (D)
30698 US HWY 81
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SCHMIDT, WILLARD G (D)
43970 306 ST
YANKTON SD 57078

SD DEPT OF TRANSPORTATION (D)
700 EAST BROADWAY AVE
PIERRE SD 57501

SLOWEY FAMILY PROTECTION TRUST (D)
507 LOCUST ST
YANKTON SD 57078

WEVERSTAD REVOCABLE TRUST (D)
2810 DOUGLAS AVE
YANKTON SD 57078

WOEHL, TOBY S (D)
4517 BROADWAY AVE
YANKTON SD 57078

YANKTON LAND & CATTLE COMPANY (C)
PO BOX 774
YANKTON SD 57078

Yankton County, South Dakota

Receipt

Paid by
Tanner Fitzgerald
lawyersasst1@gmail.com

Payment number
Date paid
Payment method

232302064
July 25, 2023 03:10 PM
Online

\$450.00 paid on July 25, 2023

Variance, Conditional Use and Rezoning Application

Application ID: REZ-2023-97

Description	Amount
Fee	\$450.00

1605 Apartment For Rent

1 bedroom apartments. MEADOW PARK. \$575.00 per month, plus electricity with the heat being electric. Water, sewer, and garbage included with rent. Security Deposit of one months rent required. Initial six month lease, then month to month. Non-smoking units. 605-760-4711 or Skogen Company, 605-263-3941.

1605 Apartment For Rent

3-Bedroom Townhouse. Must qualify by family size and income. Non-smoking unit. Rent based on income EHO 605-661-8901 or Skogen Company 605-263-3941.



Classifieds 665-7811

1335 Other Employment



Schwartz Farms

Together, We Are Family!

We are looking for a family member to join us as a

Wean to Finish Supervisor

in the Southeastern, South Dakota area.

This position is responsible for:

- Providing direction and counsel to contract growers in the raising and care of pigs from 3 weeks of age to market weight.
- Provide care to your team through integrity, respect, and excellence.
- Duties include optimizing production & facilities, record keeping, and building positive relationships with independent contractors.

A clean motor vehicle record and fluency in English is required for this position.

For more info, call or text (507) 794-5779, email hr@schwartzfarms.net, or complete an application online at www.schwartzfarms.com/careers.

Join us today!



1615 Houses For Rent

42843 310th St. 2-bedroom farm house for rent. Walk-in closet. 2-car garage with attached large shop. Completely furnished. By Water, references a must. 55-month community living \$700/month plus deposit. 605-661-9992.

1650 Houses For Sale

For Sale By Owner: 1508 Peninah, Yankton. 5-bedroom, 2-bath home \$260,000. Call 605-760-4529 for appointment.



HOME FOR SALE BY OWNER

301 Spruce St. Yankton SD. Home with apartments and river frontage and deck overlooking the river, 6 car garage. Owner occupied with 3 apartments. Could be converted back to single family dwelling or has the ability to rent 5 apartments. \$665,000. Listed on Zillow. Call 605-685-3988.

1705 Items \$100 or Less

4-8" Fluorescent light fixtures with 4-4" bulbs in each \$30/for all. Call 605-760-3789.

For Sale: Vintage Royal 440 Mechanical typewriter with manual \$75. Call 605-760-7885.

1830 Rummage Sales

120 Hiwayway Dr. Friday, 9/1, 8am-5pm Saturday, 9/2, 8am-5pm Mission Hill 57046 NE on Whiting 3-1/2 miles to 444 North 3-miles to 306 West 1-1/2 miles into Jim River Hiwayway, follow signs at Turner North of WNAJ towers 3 miles. Not in city limits Large Sale: Glassware, toys, tools, advertising wood boxes, silver coins, crocks, jugs, cottles, fishing equipment, knives. Many antiques. If questions call 605-660-0823

1335 Other Employment

1830 Rummage Sales

502 North Ave Gayville Saturday, 9/2, 8am-? Sunday, 9/3, 8am-? Monday, 9/4, 8am-? Huge Moving Sale: Clothing baby-adult furniture, snowblower, riding mower, etc. Too much to list. worth the drive!

607 Cedar

Saturday, 9/2, 9am-2pm Sunday, 9/3, 9am-12 Noon Women's clothing size Large to XL, books, toys, kids books, Chair, mirrors, art work, lots of miscellaneous. Cash only.

614 Augusta Circle

Friday, 9/1, 8am-4pm Saturday, 9/2, 8am-1pm Home decor, glassware, garden furniture, Lois Lamour book collection, cash only.

89740 554th Ave

South of Murdo's Thursday, 9/1, 9am-5pm Friday, 9/1, 9am-5pm Saturday, 9/2, 9am-Noon Antiques and collectibles. Mid century decor, Pyrex, Wattware, Hull, carnival glass, handmade quilts, stained glass doors, antique wooden storage cabinet, sleds, deer signs, clocks, lamps, tools, Misc. Huge discounts on Saturday. *CASH ONLY*

2010 Legal and Public Notices

NOTICE OF HEARING UPON APPLICATION FOR SALE OF ALCOHOLIC BEVERAGES

NOTICE IS HEREBY GIVEN that an application has been received by the Board of City Commissioners of the City of Yankton, South Dakota, for a New Retail on-off sales Malt Beverage & SD Farm Wine License for July 1, 2023, to time 30, 2024 from Event Central, (Man Evans, Owner), 2101 Broadway Ave, Yankton, SD.

NOTICE IS FURTHER GIVEN that a Public Hearing upon the application will be held on Monday, September 11th, 2023 at 7:00 p.m. in the City of Yankton Community Meeting Room at the Career Manufacturing Technical Education Academy, 1200 West 21st Street, Yankton, South Dakota, where any person or persons interested in the

1335 Other Employment

2010 Legal and Public Notices

approval or rejection of the above application may appear and be heard.

Dated at Yankton, South Dakota, this 28th day of August, 2023.

At Witness FINANCE OFFICER

Published once at the total approximate cost of \$14.24 and can be viewed free of charge at www.sd.publicnotices.com

Published September 1, 2023.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Commission, Yankton County, South Dakota, at 6:30 P.M. on the 5th day of September 2023, and at 10:30 P.M. on the 19th day of September 2023 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant wishes to rezone a parcel from Rural Transitional District (RT) to Lakende Commercial District (LC) per Article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as factman Tract A, in the South Half of the Northwest Quarter (SW1/4) Section 16, Township 93 North, Range 56 West of the 5th P.M., Yankton County, S.D. as per plat recorded in Book 519, Page 382, less highways and roads.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Commission, Yankton County, South Dakota, at 6:35 P.M. on the 5th day of September 2023 and 6:35 P.M. on the 19th day of September 2023 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant wishes to rezone a parcel from Rural Transitional District (RT) to Moderate Density Residential District (RD) per Article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as the West 23 Rods, South 14 Rods, in the Southwest Quarter (SW1/4) excluding Lot H-2, in Section 18, Township 94 North, Range 55 West of the 5th P.M., Yankton County, South Dakota. E911 address is 44006 306th St.

1335 Other Employment

2010 Legal and Public Notices

Yankton, South Dakota

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 6:40 P.M. on the 5th day of September 2023 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting a Condition of Use Permit to build a six bedroom dwelling in a Lakende Commercial District (LC) per Article 11 Section 1107. Said property is legally described as Lot 1, Metz-Peterson Addition, in the N1/2 of the NE1/4 of Section 15, T93N, R56W of the 5th P.M., Yankton County, South Dakota. E911 address is :8002 West 3th St Yankton, South Dakota.

Published twice at the total approximate cost of \$18.67 and can be viewed free of charge at www.sd.publicnotices.com

Published August 25 & September 1, 2023.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 12th day of September 2023 at the Yankton County Government Center, Commissioners Chambers, 321, West Third St., Yankton, South Dakota. Applicant is requesting to rezone a parcel in a Rural Transitional District (RT) to Commercial District (C) per Article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as Lot 4 in the NE1/4 of the SE1/4 of Section 24, Township 94 North, Range 56 West of the 5th Principal Meridian, Yankton County, South Dakota. Containing 130,375 SQ.Ft. 12.99 Acres. More or less.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:10 P.M. on the 12th day of September 2023 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting a Condition of Use Permit to re-locate a new wireless carrier on an existing tower in an Agricultural District per Article 25 Section 2503. Said property is legally described as the West Half (W1/2) of the Southwest Quarter (SW1/4) excepting Parcel A, and the North 150 feet of the South 776.5 feet of the West 370.5 feet and Tract 2 Lucas Addition in the Southwest Quarter (SW1/4) of the Southwest Quarter (SW1/4) AND excepting Tract one (1) Lucas Addition Lot Four (4) in the Southwest Quarter (SW1/4) of the Southwest Quarter (1/4). All in Section Thirty-one (31), Township Ninety-six (96) North, Range Fifty-five (55) west of the 5th P.M., Yankton County, South Dakota. E911 address is 29654 US HWY 81, Irene, SD.

Published twice at the total approximate cost of \$37.34 and can be viewed free of charge at www.sd.publicnotices.com

Published September 1 & 8, 2023.

2023-2024 Neb. Public Access Atlas Now Available

LINCOLN, Neb. — There are more than a million acres of publicly accessible lands throughout Nebraska. The recently published 2023-2024 Public Access Atlas identifies and consolidates these public access resources for the benefit of Nebraska's hunters, trappers and anglers.

Printed copies of this year's atlas are available at Nebraska Game and Parks Commission headquarters and soon will be available in its district offices and service centers, as well as wherever hunt and fish permits

TECH AND RADIATOR, Inc.

is hiring

Maintenance Technician

Regular and reliable attendance.

Basic mechanical abilities to include electrical, hydraulic, and plumbing.

Forklift driving skills along with ability to operate maintenance equipment.

Physical strength sufficient to perform job duties.

Understand and carry out oral and written instructions.

Electrical, HVAC, and mechanical troubleshooting necessary.

Blueprint, assembly and technical schematic reading, and documents required.

Safety orientated and follow all safety standards and regulations.

High School Diploma or GED with 3 years of experience in industrial

great greens package. Stop by or call for more information. Dixon County Feedyard Allen, NE 402-635-2411.

JE Meuret Grain
Is Hiring
FULL TIME AND PART TIME GRAIN ELEVATOR/ GENERAL LABORERS FOR ITS CROFTON LOCATION
CDL and applicators license is preferred but willing to train. Will work outdoors in various weather and ability to lift 50 pounds. Full and part time positions available.
Great Pay And Full Benefit Package Call 402-518-3076
O/E mail careers@jemeuretgrain.com To Apply

1 BD Apts., Memory Lane. Ground level for elderly or persons with disabilities. No Smoking, close to The Center. Rent based on Income. Non-smoking units. Equal Housing Opportunity. 605-760-4711 or Skogen Company 605-263-3941.

1 bedroom apartments. MEAD-OH PARK, \$575.00 per month, plus electricity with the heat being electric. Water, sewer, and garbage included with rent. Security Deposit of one month rent required. Initial six month lease, then month to month. Non-smoking units. 605-760-4711 or Skogen Company, 605-263-3941.

1335 Other Employment

1800 Sports Equipment
SOUTH DAKOTA
Enhanced Permit Classes
New-Renewals
Price \$65.00+tax
Class Dates 2023 & 2024
WWW.PERMITS2CARRYSD.COM

1830 Rummage Sales
1000 W. 11th St.
Friday, 9/8, 12Noon-5pm
Saturday, 9/9, 8am-12Noon
Lots of Christmas items, smoker and miscellaneous. Cash only.

195 VIOLET DR.
Friday, 9/8, 9am-5pm
Saturday 9/9 8am-1pm
Multi-Family. Clothing Kids-Adult, antiques, collectibles, China, silverware, Iced tea brewer, dishes, books, household items/decor. Furniture, jewelry, crafts, puzzles, sheet music, rugs, lots of miscellaneous.

1914 Walnut
Saturday, 9/8, 8am-2pm
Home decor, antiques, bookcase, new 19" TV. Heated bird bath, boy's youth/teen name brand clothes, football gloves & shoes. Dogman & Wimpy kid books, much miscellaneous. Cash only.

2817 Woodbine Ave.
SATURDAY, 9/9, 9am-Noon
Rummage Sale: Vintage items, full set of china from the 1970s, head/foot board, lamp, lots of miscellaneous.

2010 Legal and Public Notices
NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 12th day of September 2023 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting to rezone a parcel in a Rural Transitional District (RT) to Commercial District (C) per Article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as Lot 4 in the NE1/4 of the SE1/4 of Section 24, Township 94 North, Range 56 West of the 5th Principal Meridian, Yankton County, South Dakota. Containing 130.375 SQ.FT. (2.99 Acres) More or less

NOTICE OF PUBLIC HEARING
Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:10 P.M. on the 12th day of September 2023 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting a Conditional Use Permit to co-locate a new wireless carrier on an existing tower in an Agricultural District per Article 25 Section 2503. Said property is legally described as the West half (NW1/2) of the Southwest Quarter (SW1/4) excepting Parcel A and the North 150 feet of the South 776.5 feet of the West 370.5 feet and Tract 2 Lucas Addition in the Southwest Quarter (SW1/4) of the Southwest Quarter (SW1/4) AND excepting Tract one (1) Lucas Addition Lot Four (4) in the Southwest Quarter (SW1/4) of the Southwest Quarter (SW1/4). All in Section Thirty-one (31), Township Ninety-six (96) North, Range Fifty-five (55) West of the 5th P.M., Yankton County, South Dakota. E911 address is 29654 US HWY 81, Iowa, SD

1650 Houses For Sale
For Sale By Owner: 1508 Penland, Yankton, 5-bedroom, 2-bath home. \$260,000. Call 605-760-4529 for appointment.

HOME FOR SALE BY OWNER
301 Spruce St, Yankton SD. Home with apartments and river frontage and deck overlooking the river, 6 car garage. Owner occupied with 3 apartments. Could be converted back to single family dwelling or has the ability to rent 5 apartments. \$865,000. Listed on Zillow. Call 605-665-3988.

Published twice at the total approximate cost of \$37.44 and can be viewed free of charge at www.sd-publicnotices.com
Published September 1 & 8, 2023.

1700 Merchandise
Maytag frost free refrigerator freezer, \$150. Kenmore electric range \$100. 3-Area rugs \$50/for all. All items in great condition, 605-387-5432.

tail." Larsen said.
August releases from Gavins Point Dam averaged 30,900 cubic feet per second (cfs) and are currently set at 35,000 cfs. Releases will likely remain near 35,000 cfs or slightly higher over the next several days, as needed to meet the downstream targets, said Mike Swenson, USACE MRBWM Power Production Team Lead.
The Missouri River Mainstem System Storage is

about one foot in September and then leveling off as releases are reduced in the fall."
The basic forecast also shows Garrison reservoir levels declining through September and into the fall, so releases will be reduced accordingly.
"The forecast shows Oahe Reservoir continuing to decline during September," Swenson said. "Releases will be adjusted

cfs."
This release rate is slightly higher than the minimum rate of 12,000 cfs, she noted.
"Gavins Point Dam releases will be set to provide navigation flow support at a level 1,500 cfs below full service at all four target locations (Sioux City, Omaha, Nebraska City, and Kansas City)," Williamson said.

MMU

From Page 1

Yankton. She received her Master's in Art from Notre Dame University and studied under renowned teachers such as Father Ed Catich, Lloyd Reynolds and Illumination under Donald Jackson.

She began her teaching career at Mount Marty High School in 1934. She continued teaching at Mount Marty College (University) until 1982 where she shared her book Manual of Calligraphy, which featured four different writing styles. She corresponded with artist friends, Lauren Ford, Ade Bethune, Dorothy Day, and Maria von Trapp. S. Leonarda loved nature and shared her photographs and calligraphy with many.

DICK REDDY
Dick Reddy is a graduate of Brown Institute of Broadcasting in Minneapolis with a First-Class radio-telephone license, FCC. He graduated with a BA from SDSU in Speech and a MA in Speech Communication.

He worked at Mount Marty from 1970 through 1983 in the Oral Communications Departments. While serving at Mount Marty he judged many speech and theatre contests, as well as making the MMC radio station an effective presence on the campus. As a professor, he was a mentor who inspired and encouraged his students who appreciated and respected Reddy's willingness to help them. His teaching career also includes Yankton College, Southeast Technical Institute and USD Mass Communications Department.

His volunteer and service activities are extensive. He is married to Nancy L. Law Reddy and they have 3 children: Quicksilver (Tammy), Matthew (Jodi) and Geoffrey (Amanda). Dick and Nancy Reddy are now retired and live in Watertown.

S. CYNTHIA BINDER, OSB
Sister Cynthia Binder is a Benedictine sister of Sacred Heart Monastery. A native of Yankton, she entered Sacred Heart Monastery in 1952. She received her BA in French and Spanish from Mount Marty College and a MA in French and English from USD in Vermillion.

She taught at Mount Marty High School and College, only recently retiring from the University after 58 years. She taught French, English, Spanish, German, Business Communication, and Literature. In later years she added courses on the history of film and other topics related to film.

In 1967 some of the college faculty started a program to take students, locals and anyone interested to Europe during the summers. Later on, this adventure happened during Interim, then Christmas or spring break.

In 1984 she began tutoring at the Yankton Federal Prison. When the college was able to work out an educational program for the men, she taught English Comp and Literature, later bringing the History of Film class and other film courses to

the prison.
Along with all of these involvements, she also shared foreign films with the Gregorian Club members (now GFAA) for 16 years.

A very talented woman, S. Cynthia, though retired, is still busy helping out at the monastery reception desk and sews gift bags for the monastery gift shop. She also shows movies to the sisters and continues to assist in tutoring foreign students who are living at the monastery while attending MMU.

The committee is seeking

pictures and stories about the inductees that, with permission, will be utilized during the fall Induction ceremony and promotion.

For more information on the MMI; Fine Arts Hall of Fame or if you'd like to share stories and photos, contact alumni@mountmarty.edu

The Fine Arts Hall of Fame is sponsored by the MMU Gregorian Fine Arts Association and its members.

To view the entire schedule of events for Lancer Days weekend, visit mountmarty.edu/lancerdays.

CROSSWORD

By THOMAS JOSEPH

ACROSS
43 Indy
1 Ship staffs entrant
6 Stares 44 Fra-grance
11 Bothered 45 Garden starters
12 Seize by force
13 Home style
14 Fall sign
15 Lobed organ
16 Strike caller
18 Bar concern
19 Employ
20 "— Bool"
21 Road-house
22 Long-winged seabird
24 Play parts
25 Ottoman rulers
27 Bearing
29 Comes in
32 Hockey's Bobby
33 Braying beast
34 Scoundrel
35 Fall mo.
36 Detective Archer
37 Compete
38 Cartoon genre
40 Hirsch of "Milk"
42 Kitchen gadget

DOWN

1 Invented
2 Relaxed
3 Presidential protectors
4 Eastern "way"
5 Fruit-filled pastry
6 Swallows
7 "Do — say!"
8 Point of some commercials
9 Wander-ing
10 Gives rise to
17 Blue-gray cat
23 Use the track
24 Like insect
26 Replies
27 Elementary substances
28 Sly, in a way
30 Com-plained bitterly
31 Takes the wheel
33 Like sentries
39 Chess pieces
41 West of films

A	P	H	I	D	J	A	E	D
S	H	A	D	E	A	M	I	G
K	O	R	E	A	S	I	N	G
D	I	A	B	B	O	D		
S	E	E	S	U	N	E	O	N
W	R	I	T	E	S	T	I	T
E	I	G	H	T	E	I	G	H
A	C	H	Y	D	A	S	H	E
R	A	T	S	A	G	T	R	E
				S	K	Y	L	A
M	A	R	I	A	E	L	A	T
A	G	E	N	T	T	O	L	E
D	O	D	G	E	S	E	L	L

Yesterday's answer

9 Wander-ing
10 Gives rise to
17 Blue-gray cat
23 Use the track
24 Like insect
26 Replies
27 Elementary substances
28 Sly, in a way
30 Com-plained bitterly
31 Takes the wheel
33 Like sentries
39 Chess pieces
41 West of films

11	2	3	4	5	6	7	8	9	10
13									
15									
19									
22									
27	28								
32									
35									
38									
42									
44									

AXYDLBAAXR
is LONGFELLOW

One letter stands for another. In this sample, A is used for the three L's, X for the two O's, etc. Single letters, apostrophes, the length and formation of the words are all hints. Each day the code letters are different.

CRYPTOQUOTE

OKLFLNR TONWL UQF
WTDNEC RHLMLKLR, TEY T
ONWL UQF CQNEC OQ ZLY.

— KQWLF, "QYXRRLX"
Yesterday's Cryptoquote: DO NOT LET WHAT YOU CANNOT DO INTERFERE WITH WHAT YOU CAN DO. — JOHN WOODEN

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@pressanddakotan

2010 Legal and Public Notices

Washer,Nuts,Bolts, Spring - \$2,236.70; Truck Trailer Sales - Parts - \$2,140.94; Trucked - Truck Bed Cover - \$340.00; Tuff-Go - Library Beach - \$1,505.00; Twitter - Twitter (X) - \$84.00; Two Rivers Technology - Red Opic - \$340.00; UKG - Payroll Software - \$3,098.00; United Way - Employee Contributions \$172.00; UPS Store - Water Sample Shipping - \$34.03; US Treasury - Federal Withholding - \$702.465.00; USABook - Leader - Hose For Flusher - \$278.85; USPS - Postage - \$110.40; Vanessa Rockee - Summer Program - \$60.00; Verizon - \$590.34; Verizon - Internet Access - \$1,284.18; Vidler - Video Hosting - \$41.49; Walgreens - Summer Reading Program - \$102.59; Walmart - Employee Appreciation - \$1,375.63; Walmart - Program Supplies - \$91.68; Walmart - Concessions - \$418.35; White Cap - Equipment Repairs - \$1,940.99; White Caps - Travel Expense - \$19.40; Williams & Company - Audit - \$14,265.00; Xerox - Financial Services - Copier Lease & Copies - \$1,288.99; Xtreme Car Wash - Cat Wash - \$12.78; Yankton County Treasurer - Title - \$10.00; Yankton Development Enterprise - @FY@ TID Reimbursement - \$34,874.35; Yankton Janitorial - Janitorial Supplies - \$766.40; YMC - Pre Employment Physical - \$1,556.00; Yankton Nurses - Memorial Park Trees - \$137.96; Yankton Thrive - 2nd Q 23 Sales Tax Reim - \$7,012.22; Yankton Transit - Special Appropriation - \$22,500.00; Yankton Winehouse - Concealed Lunch - \$120.23; Zayne Schramm - LifeGuard Class Refund - \$106.50

Roll Call: All members present voting "AYE"; voting "NAY"; Motion adopted.

Salaries by Department: August 2023:

Administration \$58,028.20; Finance \$38,092.74; Community Development \$30,162.81; Police/Dispatch \$197,741.43; Fire \$15,049.46; Engineering / Sr. Citizens \$51,936.03; Streets \$57,547.97; Snow & Ice \$0.00; Traffic Control \$4,703.33; Library \$36,552.00; Parks / SAC \$102,475.64; Health Aesthetics Center \$114,178.07; Marine Creek \$9,690.59; Water \$47,101.78; Wastewater \$46,611.22; Cemetery \$7,256.04; Solid Waste \$32,150.54; Landfill / Recycle \$25,520.48; Central Garage \$8,923.16

Personnel Changes: New Hires: Police Department Cameron Voigt, Police Officer, \$2,242.46 biweekly; Julie Koller, Crossing Guard, \$15,00/hr. Library: Savanna Watson, Library Assistant, \$14,00/hr. Wage Changes: Environmental Services: Greg Gusso, Wastewater Plant Supervisor, \$2,892.80 to \$2,965.16 biweekly. Position Changes: Lisa Yardley, Deputy Finance Officer to Interim Finance Officer, \$3,269.69 to \$4,038.46 biweekly.

Mayor Moser read two proclamations regarding: 1. Direct Support Professionals Week; and 2. Welcoming Week.

City Manager Leon submitted a written report giving an update on community projects and items of interest.

Action 22-239 Moved by Commissioner Benson, seconded by Commissioner Webber, to approve the following consent agenda items:

1. Working Session

Sending date of September 25, 2023 at 6:00 PM in Room #14 of the Career Manufacturing Technical Education Academy for the next work session of the Yankton City Commission.

2. Establishing public hearing for sale of alcoholic beverages

Establish September 25, 2023 as the date for the public hearing on the request for a Special Events Malt Beverage (on-sale) Retailers License for 1 day, October 20, 2023 from Yankton Area Arts, (Rose Hauger, Executive Director), 508 Douglas Avenue, Yankton, SD at The Meridian Venue, 101 E 3rd Street, Yankton, SD.

3. Establishing public hearing for sale of alcoholic beverages

Establish September 25, 2023 as the date for the public hearing on the request for a Special Events Retail (on-sale) Liquor License for 1 day, November 4, 2023 from Stripes, Inc. db/a Mojox 3rd Street, 106 E 3rd Street, Yankton, SD at The Meridian Venue, 101 E 3rd Street, Yankton, SD.

2010 Legal and Public Notices

Drive Yankton, South Dakota. 7. Transact Merchant License Consideration of Memorandum #23-175 recommending approval of the application from Backyard Butchers to sell USDA inspected frozen and prepackaged steaks via a freezer truck in the parking lot of Tractor Supply, 2908 Broadway Avenue, Yankton, South Dakota from September 15 through October 15, 2023.

Roll Call: All members present voting "AYE"; voting "NAY"; Motion adopted.

Action 23-236

This was the time and place for the second reading and public hearing for Ordinance No. #1074 AN ORDINANCE APPROPRIATING MONIES FOR DEFERRING THE EXPENSES AND LIABILITIES OF THE CITY OF YANKTON, SOUTH DAKOTA, FOR THE FISCAL YEAR BEGINNING JANUARY 1, 2024 AND ENDING DECEMBER 31, 2024, AND PROVIDING FOR THE LEVY OF THE ANNUAL TAX FOR ALL FUNDS CREATED BY THE ORDINANCE WITHIN SAID CITY. No one was present to speak for or against the adoption of the ordinance.

Moved by Commissioner Brunick, seconded by Commissioner Webber to adopt Ordinance No. #1074.

Roll Call: All members present voting "AYE"; voting "NAY"; Motion adopted.

Action 23-236

Moved by Commissioner Webber, seconded by Commissioner Miner to approve Resolution #23-48

RESOLUTION #23-48

WHEREAS, a proposed annual budget for the fiscal year commencing January 1, 2024, has been prepared by the City Manager; and

WHEREAS, the City Commission has examined, studied, and reviewed said proposed annual budget; and

WHEREAS, the City Commission has after due consideration and deliberation, made such amendments and adjustments in the proposed annual budget as they consider necessary, desirable, or expedient.

NOW, THEREFORE, BE IT RESOLVED by the City Commission of Yankton, South Dakota, that: 1. The proposed annual budget attached hereto and made a part hereof is approved and effective January 1, 2024.

2. The City Manager is authorized to record all inter-fund transfers as contained in said approved annual budget.

3. The City Manager is authorized and directed to implement and to administer, within the budgetary funding limits and within adopted City policy and relevant State and City laws and regulations, said annual budget.

Roll Call: All members present voting "AYE"; voting "NAY"; Motion adopted.

Action 23-237

Moved by Commissioner Hunhoff, and seconded by Commissioner Johnson, to have any City land sales transactions that are incentivized, require two commission meetings, with a first and second reading. After some Commission discussion, and citizen comments from Jim Means, Commissioner Hunhoff moved to amend his motion to read any City land sales transactions would require two meetings with a first and second reading, Commissioner Johnson seconded the amended motion. Citizen comments were received from Matt Evans, Ron Kraus, Dan Specht, Nancy Wenzel and Judy Vanderbut. After Commission discussion, the amendment was voted on.

Roll Call: Members present voting "AYE"; Commissioner Brunick and Commissioner Hunhoff; voting "NAY"; Commissioners Benson, Johnson, Miner, Schramm, Villanueva, Webber and Moser. Amendment fails.

Then the original motion was voted on.

Roll Call: Members present voting "AYE"; Commissioner Hunhoff; Voting "NAY"; Commissioners

2010 Legal and Public Notices

dith Gregg, Jim Means, Lynn Peterson and Nancy Wenzel after more Commission discussion a vote was taken.

Roll Call: Members present voting "AYE"; Commissioner Hunhoff, Voting "NAY"; Commissioners Benson, Brunick, Johnson, Miner, Schramm, Villanueva, Webber and Moser. Amendment fails.

Action 23-238

This was the time and place for the public hearing on the application for a New Retail (on-off sale) Malt Beverage License for July 1, 2023 to June 30, 2024 from Event Central (Matt Evans, Owner), 2101 Broadway Ave, Yankton, S.D.

The above application is in compliance with the City Code of Ordinances, as checked by the Department of Finance. A Police check on the applicant revealed no felony convictions or warrants. The applicant is in compliance with all building and fire codes. (Memorandum 23-174). No one was present to speak for or against the application. Moved by Commissioner Schramm, seconded by Commissioner Benson to approve

Roll Call: All members present voting "AYE"; voting "NAY"; Motion adopted.

Action 23-239

After an informal presentation and review by Graham Forbes, an auditor with Williams & Co., P.C., of the 2021 City of Yankton Comprehensive Annual Financial Reports (CAFR), it was moved by Commissioner Johnson, seconded by Commissioner Webber, to approve City of Yankton Comprehensive Annual Financial Reports.

Roll Call: All members present voting "AYE"; voting "NAY"; Motion adopted.

Action 23-240

Moved by Commissioner Johnson, seconded by Commissioner Webber to approve Resolution #23-54. (Memorandum #23-172)

RESOLUTION #23-54

RESOLUTION FOR APPROVAL OF INCREASE IN VOLUNTEER FIREFIGHTER CALL PAY STIPEND RETROACTIVE TO JANUARY 1, 2023

WHEREAS, the Yankton Volunteer Fire Department continues to provide fire protection to the citizens of Yankton and the surrounding areas, and

WHEREAS, the community desires to maintain a strong volunteer tradition, and

WHEREAS, the Yankton Volunteer Fire Department retains a strong volunteer force despite declining volunteerism outside of our community, and

WHEREAS, recruitment and retention are a major contributor to volunteer organization success, and

WHEREAS, one way to recruit and retain volunteers is to provide a nominal stipend as a reimbursement for wear and tear on vehicles and personal items during response, and

WHEREAS, the Fair Labor Standards Act allows for a nominal fee to be paid to volunteer firefighters without placing their status as volunteers in jeopardy, and

WHEREAS, an increase in Volunteer Call Pay Stipend necessitates a transfer of distribution from the Volunteer Firefighters Association to the City for administrative purposes.

NOW THEREFORE BE IT RESOLVED by the Board of City Commissioners of the City of Yankton, SD that the Volunteer Firefighter Call Pay Stipend increase to \$30 per call and drill retroactive to January 1, 2023.

Roll Call: voting "AYE"; Commissioners Benson, Brunick, Hunhoff, Johnson, Miner, and Schramm, voting "NAY"; "NONE" Abstain; Commissioners Villanueva, Webber, and Mayor Moser.

Action 23-241

Moved by Commissioner Brunick, seconded by Commissioner Benson to approve Memorandum #23-173 which authorizes the sub-lease of Chad Guyton Airport Hangar #15.

Roll Call: All members present voting "AYE"; voting "NAY"; Motion adopted.

Action 23-242

Moved by Commissioner Villanueva, seconded by Commissioner Benson, to adjourn the meeting of September 11, 2023 at 10:47 p.m.

2010 Legal and Public Notices

OF ORDINANCES IN CONFLICT THEREWITH.

Notice is hereby given that Ordinance No. 23-ZN-04 establishing permanent zoning regulations for Yankton County, South Dakota, Applicant is requesting to rezone a property from Article 12 Rural Transitional District (RT) to Article 11 Lakeside Commercial District (L.C.) Said property is described as: Jackson Tract A, in the South Half of the Northwest Quarter (SW1/2) of the Northwest Quarter (SW1/2NW1/4) Section 16, Township 93 North, Range 56 West of the 5th P.M., Yankton County, S.D., as per plat recorded in Book S19, Page 382, less highways and roads

Yankton County is adopting this ordinance and map in order to protect the public health, safety, and general welfare. This ordinance was duly adopted by the County Commission on the 19th day of September, 2023, and will become effective on the 19th day of October, 2023.

First Reading: September 5, 2023

Second Reading: September 19, 2023

Publication Date: September 22, 2023 (First Notice of Adoption)

Effective Date: October 19, 2023 (20 days after 2nd Notice of Adoption)

Dated this 19th day of September, 2023.

Don Kettering, Yankton County Commission Chair

ATTEST:

Patty Hojem, Yankton County Auditor

Published once at the total approximate cost of \$23.36 and can be viewed free of charge at www.sd-publicnotices.com

Published September 22, 2023.

NOTICE OF ADOPTION

ORDINANCE NO. 23-ZN-05 ESTABLISHING PERMANENT ZONING REGULATIONS FOR YANKTON COUNTY SOUTH DAKOTA, PROVIDING FOR THE ADMINISTRATION, ENFORCEMENT, AND AMENDMENTS THEREOF; AND REPEALING ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT THEREWITH.

Notice is hereby given that Ordinance No. 23-ZN-05 establishing permanent zoning regulations for Yankton County, South Dakota, Applicant is requesting to rezone a property from Article 12 Rural Transitional District (RT) to Article 7 Moderate Density Residential District (MD): Said property is described as:

The West 23 Rods, South M Rods, in the Southwest Quarter (SW1/4) excluding Lot H-2, in Section 18, Township 94 North, Range 53 West of the 5th P.M., Yankton County, South Dakota.

Yankton County is adopting this ordinance and map in order to protect the public health, safety, and general welfare. This ordinance was duly adopted by the County Commission on the 19th day of September, 2023, and will become effective on the 19th day of October, 2023.

First Reading: September 5, 2023

Second Reading: September 19, 2023

Publication Date: September 22, 2023 (First Notice of Adoption)

Effective Date: October 19, 2023 (20 days after 2nd Notice of Adoption)

Dated this 19th day of September, 2023.

Don Kettering, Yankton County Commission Chair

ATTEST:

Patty Hojem, Yankton County Auditor

Published three times at the total approximate cost of \$59.91 and can be viewed free of charge at www.sd-publicnotices.com

Published September 22 & 29, October 6, 2023.

2010 Legal and Public Notices

hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 6:35 P.M. on the 3rd day of October, 2023 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting a Conditional Use Permit to co-locate a new wireless carrier on an existing tower in an Agricultural District per Article 25 Section 2.503. Said property is legally described as the West half (W1/2) of the Southwest Quarter (SW1/4) excepting Parcel A and the North 150 feet of the South 776.5 feet of the West 370.5 feet and Tract 2 Lucas Addition in the Southwest Quarter (SW1/4) AND excepting Tract one (1) Lucas Addition Lot Four (4) in the Southwest Quarter (SW1/4) of the Southwest Quarter (1/4). All In Section Thirty-one (31), Township Ninety-six (96) North, Range Fifty-five (55) west of the 5th P.M., Yankton County, South Dakota, E911 address is 29654 US HWY 81, Irene, SD.

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Published September 22 & 29, 2023.

State of South Dakota

County of Yankton

In Circuit Court

First Judicial Circuit

Estate of

Arlene Mae Alena,

Deceased

File No. 66PR023-000037

NOTICE IN PROBATE

TO ALL PERSONS INTERESTED IN THE ESTATE OF ARLENE MAE ALENA, DECEASED, WHO DIED ON OR ABOUT June 25, 2023:

YOU ARE HEREBY NOTIFIED that on the 22nd day of August, 2023, an estate for Arlene Mae Alena was admitted to informal probate in the above-named Court and that Terry Alena and Timothy Alena were appointed Personal Representatives of the estate. Notice is hereby given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the Clerk of the above-named Circuit Court, as provided by law, duly authenticated, and unless so filed within four months from the date of the first publication of this notice (unless otherwise allowed or paid), then such claim is thereafter forever barred.

Dated this 18th day of September, 2023.

(s/ Terry Alena

Terry Alena, Personal Representative

(s/ Timothy Alena

Timothy Alena, Personal Representative

Kimberly S. Kuchel

Bauerly & Langel, P.L.C.

1288 Lincoln St. SW, P.O. Box 336

Le Mars, IA 51031

ATTORNEY FOR THE ESTATE

Date of Second Publication: 29th day of September, 2023.

Date of Third Publication: 6th day of October, 2023.

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The University of South Dakota will be having their Surplus Sale out at the Quonset on Highway 50 here in Vermillion by the Vucurevich Children's Center, just North of the Dome, on October 13th starting at 9 AM, until 3 PM that day. It is a cash only sale. If you have any questions, please contact Raleigh Tialat at Raleigh.Tialat@usd.edu, or call at 605-658-3634.

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following voting Aye: all. Motion carried. 5-0

Action No. 2024-131 No conflict of interest waivers were presented.

Action No. 2024-132 No indirect conflict of interest waivers were presented.

Action No. 2024-133 No requests for public comment were made.

Action No. 2024-134 Moved by: Sterquist to approve Items A-J of the consent agenda as follows:

A. Information/Reports

B. RESOLVED that the School Board approve the cash balances of August 31, 2022, as follows: General Fund \$8,379,416.9; Capital Outlay \$5,998,858.91; Special Education \$1,397,549.82; Impact Aid \$60,643.26; Capital Projects \$25,400,991.92; School Food Service \$1,489,057.90; Concessions \$127,986.59; Self-Insurance Fund \$4,634,059.76; Petty Cash \$175.00 and approve fund revenues of August 2023 as follows: General Fund: Interest Earned \$37,676.38; Admissions Pupil Activities \$,782.00; Activity Ticket Sales \$1,571.00; Student Fees (\$50.00); Rental of School Facilities \$ 308.00; Contracted Rentals, \$1467.50; Contributions & Donations \$12000.00; Refund of Prior Years Expenses \$25,545.00; Other Revenue \$1,794.46; Other Revenue (YMS) \$13.00; Other Revenue (Lincoln) \$100.00; Revenue from Shared Operations \$53,603.25; State Aid \$1,013,833.00; Fund Total: \$1,139,803.59; Capital Outlay: Penalties and Interest on Taxes, \$6,723.58; Interest Earned \$26,973.63; Advertising Sponsorships \$57,750.00; Fund Total: \$91,445.21; Special Education: Interest Earned \$6,283.56; Refund of Prior Years Expenses \$476.00; State Aid Exceptional Children \$150,564.00; Fund Total \$157,323.56; Impact Aid Fund: Interest Earned \$272.66; School Food: Interest Earned \$6,482.50; Meal Sales to Pupils \$99,802.04; Adult Meal Sales \$1,474.90; Ala Carte Sales \$678.20; Refund of Prior Years Expenses \$444.00; NSLP Federal Reimbursement \$26,433.00; Concessions Interest Earned \$575.45; Concession Sales; \$13,799.14; Self-Insurance Fund: Interest Earned \$20,820.58; Self-Insurance Premiums \$268,807.19; Other Local Revenue \$14,922.49; Trust and Agency receipts and expenditures as follows: Beginning Balance \$1/23 \$487,476.35; Receipts \$53,428.20; Expenditures (\$47,416.12); Receivables \$0. Investments \$7,336.00; Ending Balance \$312/23 \$500,824.43.

C. And that the following claims against the District for September 2023 are approved and warrants issued in favor of such claims.

General Fund:

A&B Business Equipment, Duplicate, \$166.07; Access Elevator & Lifts, Annual Safety Test, \$753.00; Ace Hardware, Supplies, \$887.60; AGAP, Supplies/Services, \$3,733.27; Assoc School Boards of SD, Joint Conf, \$3,110.00; AT&T Mobility, Cell Phones, \$28.76; Auto Zone, Supplies/Parts, \$594.97; Automatic Building Controls, Relays/Fire Alarm, \$61.60; Belgium, Tessa, Reimb/Supplies, \$100.84; Besse, Tiffany, Officiating/VB, \$160.00; Bonigaas, Supplies, \$433.69; Brandon Valley School District, Large Schools Group, Dues, \$2,076.50; Building Sprinkler, Fire Sprinkler Inspection, \$270.00; C&B Operations, Supplies, \$66.97; CDWG Government, MPS 6/22/23 - 7/22/23, \$518.47; Christensen Radiator & Repair, Radiator/Tractor, \$414.93; Christensen, Emma, Reimb/DL Exam, \$30.00; City of Yankton, Wood/Tree Limbs, \$64.22; City of Yankton, Water & Sewer Charges, \$15,837.02; Citrus Rental, Lift Rental, \$180.00; Cogle JL Robert, Reimb/Fire Aid Course, \$35.00; Crescent Electric Supply, Supplies, \$75.32; Dakota Fluid Power, Lift Inspection, \$797.50; Dakota Sports, Golf Invite Medals, \$247.50; Davison, Lukas, Reimb/Mileage, \$81.60; Diode, Haleigh, Reimb/First Aid, \$35.00; Duchscher, Melanie, Officiating/VB, \$240.00; Dvoracek, Todd, Reimb/Mileage & Meal, \$107.84; Echo Group, Supplies, \$536.62; Erickson, Rich, Officiating/VB, \$60.00; Farmers Pipe, Propane Delivery, \$9,375.09; Fejar Plumbing & Heating, Repair, Leak, \$1,595.93; First Chiropractic Center, DVT Physical, \$100.00; G...

Services - Copier Leases & Copies - \$1,288.99; Xerox Car Wash - Car Wash - \$12.78; Yankton County Treasurer - Title - \$10.00; Yankton Development Enterprise - @FY@ TID Reimbursement - \$34,874.35; Yankton Janitorial - Janitorial Supplies - \$766.40; YMC - Pre-Employment Physical - \$1,556.00; Yankton Nurseries - Memorial Park Trees - \$317.96; Yankton Thrive - 2nd Q 23 Sales Tax Reim - \$7,012.22; Yankton Transit - Special Appropriation - \$22,500.00; Yankton Winco - Concealed Latch - \$120.23; Zayne Schramm - Lifeguard Class Refund - \$106.50

Roll Call: All members present voting "AYE"; voting "NAY"; "NONE". Motion adopted.

Salaries by Department: August 2023:
Administration \$58,028.20; Finance \$38,092.74; Community Development \$30,162.81; Police/Dispatch \$197,741.43; Fire \$1,049,466; Engineering / Sr. Citizens \$51,936.03; Streets \$57,547.97; Snow & Ice \$0.00; Traffic Control \$4,703.33; Library \$36,552.00; Parks / SAC \$102,475.64; Huerter Aquatics Center \$114,178.07; Mafre Creek \$9,690.59; Water \$47,101.78; Wastewater \$46,611.22; Cemetery \$7,356.04; Solid Waste \$32,520.54; Landfill / Recycle \$25,520.48; Central Garage \$8,923.16

Personnel Changes: New Hires: Police Department: Cameron Voigt, Police Officer, \$22,446.46 biweekly; Julie Koller, Crossing Guard, \$15,000/hr. Library: Savanna Watson, Library Assistant, \$14,000/hr.
Wage Changes: Environmental Services: Greg Gusso, Wastewater Plant Supervisor, \$2,892.80 to \$2,966.16 biweekly.
Position Changes: Lisa Yardley, Deputy Finance Officer to Interim Finance Officer, \$3,269.69 to \$4,038.46 biweekly.

Mayor Moser read two proclamations regarding: 1. Direct Support Professionals Week; and 2. Welcoming Week.

City Manager Lou submitted a waiver report giving an update on community projects and items of interest.

Action 23-236
Moved by Commissioner Benson, seconded by Commissioner Webber, to approve the following consent agenda items:

1. Work Session
Setting date of September 25, 2023 at 6:00 PM in Room #114 of the Career Manufacturing Technical Education Academy for the next work session of the Yankton City Commission.

2. Establishing public hearing for sale of alcoholic beverages
Establish September 25, 2023 as the date for the public hearing on the request for a Special Events Malt Beverage (on-sale) Retailers License for 1 day, October 20, 2023 from Yankton Area Arts, (Rose Hauger, Executive Director), 508 Douglas Avenue, Yankton, SD at the Meridian Venue, 101 E 3rd Street, Yankton, SD.

3. Establishing public hearing for sale of alcoholic beverages
Establish September 25, 2023 as the date for the public hearing on the request for a Special Events Retail (on-sale) Liquor License for 1 day, November 4, 2023 from Stripes, Inc. d/b/a Mojos 3rd Street, 106 E 3rd Street, Yankton, SD at the Meridian Venue, 101 E 3rd Street, Yankton, SD.

4. Establishing public hearing for sale of alcoholic beverages
Establish September 25, 2023 as the date for the public hearing on the request for a Special Events Malt Beverage (on-sale) Retailers License and a Special (on-sale) Wine Retailers License for 1 day, October 6, 2023 from The Center (Kris Thury, Executive Director), 900 Whiting Drive, Yankton, South Dakota

5. Establishing public hearing for sale of alcoholic beverages
Establish September 25, 2023 as the date for the public hearing on the request for a Special Events Malt Beverage (on-sale) Retailers License and a Special (on-sale) Wine Retailers License for 1 day, December 31, 2023 from The Center (Kris Thury, Executive Director), 900 Whiting Drive, Yankton, South Dakota

6. Establishing public hearing for sale of alcoholic
Establish September 25, 2023 as the date for the public hearing on the request for a Special Events Malt Beverage (on-sale) Retailers License and a Special (on-sale) Wine Retailers License for 1 day, December 31, 2023 from The Center (Kris Thury, Executive Director), 900 Whiting Drive, Yankton, South Dakota

NING JANUARY 1, 2024 AND ENDING DECEMBER 31, 2024, AND PROVIDING FOR THE LEVY OF THE ANNUAL TAX FOR ALL FUNDS CREATED BY THE ORDINANCE WITHIN SAID CITY. No one was present to speak for or against the adoption of the ordinance.
Moved by Commissioner Brunick, seconded by Commissioner Webber to adopt Ordinance No. # 1074.

Roll Call: All members present voting "AYE"; voting "NAY"; "NONE". Motion adopted.

Action 23-236
Moved by Commissioner Webber, seconded by Commissioner Miner to approve Resolution #23-48

RESOLUTION #23-48

WHEREAS a proposed annual budget for the fiscal year commencing January 1, 2024, has been prepared by the City Manager; and,

WHEREAS, the City Commission has examined, studied, and reviewed said proposed annual budget; and,

WHEREAS, the City Commission has after due consideration and deliberation, made such amendments and adjustments in the proposed annual budget as they consider necessary, desirable, or expedient.

NOW, THEREFORE, BE IT RESOLVED by the City Commission of Yankton, South Dakota, that: 1. The proposed annual budget attached hereto and made a part hereof is approved and effective January 1, 2024.

2. The City Manager is authorized to record all inter-fund transfers as contained in said approved annual budget.

3. The City Manager is authorized and directed to implement and to administer, within the budgetary funding limits and within adopted City policy and relevant State and City laws and regulations, said annual budget.

Roll Call: All members present voting "AYE"; voting "NAY"; "NONE". Motion adopted.

Action 23-237
Moved by Commissioner Hunhoff, and seconded by Commissioner Johnson, to have any City land sales transactions that are incentivized, require two commission meetings, with a first and second reading. After some Commission discussion, and citizen comments from Jim Means, Commissioner Hunhoff moved to amend his motion to read any City land sales transactions would require two meetings with a first and second reading. Commissioner Johnson seconded the amended motion. Citizen comments were received from Matt Evans, Ron Kraft, Dan Specht, Nancy Wenande and Judy Vanderhule. After Commission discussion, the amendment was voted on.

Roll Call: Members present voting "AYE"; Commissioner Brunick and Commissioner Hunhoff; voting "NAY"; Commissioners Benson, Johnson, Miner, Schramm, Villanueva, Webber and Moser. Amendment fails.

Then the original motion was voted on.

Roll Call: Members present voting "AYE"; Commissioner Hunhoff; Voting "NAY"; Commissioners Benson, Brunick, Johnson, Miner, Schramm, Villanueva, Webber and Moser. Motion fails.

Commissioner Hunhoff then moved that any City owned land sales shall be appraised for market value before selling. Commissioner Johnson seconded the motion. Citizen comments were received from Matt Evans, Charlie Gross, Nancy Wenande. After Commission discussion, roll call was taken.

Roll Call: Members present voting "AYE"; Commissioner Hunhoff; Voting "NAY"; Commissioners Benson, Brunick Johnson, Miner, Schramm, Villanueva, Webber and Moser. Motion fails.

Then Commissioner Hunhoff moved that before entering into incentivized transactions, City officials will complete a background check of the Buyers. Commissioner Johnson seconded the motion. City Attorney Ross Den Herder offered some legal concerns and opinions. Citizens commenting included Ju-

is in compliance with all building and fire codes. (Memorandum 23-174). No one was present to speak for or against the application.
Moved by Commissioner Schramm, seconded by Commissioner Benson to approve

Roll Call: All members present voting "AYE"; voting "NAY"; "NONE". Motion adopted.

Action 23-240
After an informal presentation and review by Graham Forbes, an auditor with Williams & Co., P.C., of the 2021 City of Yankton Comprehensive Annual Financial Reports (CAFR), it was moved by Commissioner Johnson, seconded by Commissioner Webber, to approve City of Yankton Comprehensive Annual Financial Reports.

Roll Call: All members present voting "AYE"; voting "NAY"; "NONE". Motion adopted.

Action 23-240
Moved by Commissioner Johnson, seconded by Commissioner Webber to approve Resolution #23-54. (Memorandum #23-172)

RESOLUTION #23-54

RESOLUTION FOR APPROVAL OF INCREASE IN VOLUNTEER FIREFIGHTER CALL PAY STIPEND RETROACTIVE TO JANUARY 1, 2023

WHEREAS, the Yankton Volunteer Fire Department continues to provide fire protection to the citizens of Yankton and the surrounding areas, and WHEREAS, the community desires to maintain a strong volunteer tradition, and WHEREAS, the Yankton Volunteer Fire Department retains a strong volunteer force despite declining volunteerism outside of our community, and

WHEREAS, recruitment and retention are a major contributor to volunteer organization success, and WHEREAS, one way to recruit and retain volunteers is to provide a nominal stipend as a reimbursement for wear and tear on vehicles and personal items during response, and WHEREAS, the Fair Labor Standards Act allows for a nominal fee to be paid to volunteer firefighters without placing their status as volunteers in jeopardy, and WHEREAS, an increase in Volunteer Call Pay Stipend necessitates a transfer of distribution from the Volunteer Firefighters Association to the City for administrative purposes. NOW THEREFORE BE IT RESOLVED by the Board of City Commissioners of the City of Yankton, SD that the Volunteer Firefighter Call Pay Stipend increase to \$30 per call and still retroactive to January 1, 2023.

Roll Call: voting "AYE"; Commissioners Benson, Brunick, Hunhoff, Johnson, Miner, and Schramm voting "NAY"; "NONE". Abstain: Commissioners Villanueva, Webber, and Mayor Moser. Motion adopted.

Action 23-241
Moved by Commissioner Brunick, seconded by Commissioner Benson, to approve Memorandum #23-173 which authorizes the sub-lease of Chan Gurney Airport Hangar #15.

Roll Call: All members present voting "AYE"; voting "NAY"; "NONE". Motion adopted.

Action 23-242
Moved by Commissioner Villanueva, seconded by Commissioner Benson, to adjourn the meeting of September 11, 2023 at 10:47 pm.

Roll Call: All members present voting "AYE"; voting "NAY"; "NONE". Motion adopted.

Stephanie Moser Mayor
Al Viecek Finance Officer

Published once at the total approximate cost of \$ 267.84 and can be viewed free of charge at www.sd-publicnotices.com

Published on September 22, 2023.

NOTICE OF ADOPTION

ORDINANCE NO. 23-ZN-04 ESTABLISHING PERMANENT ZONING REGULATIONS FOR YANKTON COUNTY SOUTH DAKOTA, PROVIDING FOR THE ADMINISTRATION, ENFORCEMENT, AND AMENDMENTS THEREOF, AND REPEALING ALL ORDINANCES OR PARTS

First Reading: September 5, 2023

Second Reading: September 19, 2023

Publication Date: September 22, 2023 (First Notice of Adoption)

Effective Date: October 19, 2023 (20 days after 2nd Notice of Adoption)

Dated this 19th day of September, 2023.

Don Kettering, Yankton County Commission Chair

ATTEST:

Patty Hojem, Yankton County Auditor

Published once at the total approximate cost of \$23.36 and can be viewed free of charge at www.sd-publicnotices.com

Published September 22, 2023.

NOTICE OF ADOPTION

ORDINANCE NO. 23-ZN-05 ESTABLISHING PERMANENT ZONING REGULATIONS FOR YANKTON COUNTY SOUTH DAKOTA, PROVIDING FOR THE ADMINISTRATION, ENFORCEMENT, AND AMENDMENTS THEREOF, AND REPEALING ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT THEREWITH.

Notice is hereby given that Ordinance No. 23-ZN-05 establishing permanent zoning regulations for Yankton County, South Dakota. Applicant is requesting to rezone a property from Article 12 Rural Transitional District (RTD) to Article 7 Moderate Density Residential District (MD). Said property is described as: The West 23 Rods, South 14 Rods, in the Southwest Quarter (SW1/4) excluding Lot H-2, in Section 18, Township 94 North, Range 55 West of the 5th P.M., Yankton County, South Dakota.

Yankton County is adopting this ordinance and map in order to protect the public health, safety, and general welfare. This ordinance was duly adopted by the County Commission on the 19th day of September, 2023, and will become effective on the 19th day of October, 2023.

First Reading: September 5, 2023

Second Reading: September 19, 2023

Publication Date: September 22, 2023 (First Notice of Adoption)

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Published September 22, 2023.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Commission, Yankton County, South Dakota, at 6:30 P.M. on the 3rd day of October 2023 and 6:30 P.M. on the 17th day of October, 2023 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting to rezone a parcel in a Rural Transitional District (RT) to Commercial District (C) per Article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as Lot 4 in the NE1/4 of the SE1/4 of Section 24, Township 94 North, Range 56 West of the 5th Principal Meridian, Yankton County, South Dakota. Containing 130,375 SQ.FT. (2.99 Acres) More or less

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County of Yankton

In Circuit Court
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Estate of
Arlene Mae Alena,
Deceased

File No. 66PR023-000037
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Dated this 18th day of September, 2023.

/s/ Terry Alena
Terry Alena, Personal Representative

/s/ Timothy Alena
Timothy Alena, Personal Representative

Kimberly S. Kuchel
Beverly & Langel, P.L.C.
1288 Lincoln St. SW, P.O. Box 336
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YANKTON SCHOOL DISTRICT
63-3
PROCEEDINGS OF REGULAR MEETING OF SCHOOL BOARD
September 11, 2023

The regular meeting of the School Board of Yankton School District 63-3 of Yankton County, South Dakota, was held in Yankton, South Dakota, on Monday, September 11, 2023 at 5:00 pm.

The meeting was called to order by President Terry Crandall with the following members present: Sarah Carda, Terry Crandall, and Jill Stempert and the following members absent: Kathy Greenaway and Jacklyn Mueller.

Action No. 2024-129
Moved by Carda and seconded by Stempert to approve the agenda as presented with the following voting Aye: all. Motion carried. 3-0

Action No. 2024-130
Moved by Stempert and seconded by Carda to approve the minutes of the August 14, 2023 regular School Board Meeting as presented with the

\$60,643.26; Capital Projects \$23,400,591.97; School Food Service \$1,489,057.90; Concessions \$1,279,986.59; Self-Insurance Fund \$4,634,059.76; Petty Cash \$175.00 and approve fund revenues of August 2023 as follows: General Fund: Interest Earned \$37,676.38; Admissions Pupil Activities \$,782.00; Activity Ticket Sales \$1,571.00; Student Fees (\$90.00); Rental of School Facilities \$ 308.00; Contracted Rentals, \$14,675.00; Contributions & Donations \$120.00; Refund of Prior Years Expenses \$2,455.00; Other Revenue \$1,794.46; Other Revenue (YMS) \$13.00; Other Revenue (Lincoln) \$100.00; Revenue from Shared Operations \$53,603.25 State Aid \$1,013,833.00; Fund Total: \$1,139,803.59. Capital Outlay: Penalties and Interest on Taxes, \$6,723.58; Interest Earned \$26,973.63; Advertising Sponsorships \$57,750.00; Fund Total: \$91,445.21. Special Education: Interest Earned \$6,283.56; Refund of Prior Years Expenses \$476.00; State Aid Exceptional Children \$150,564.00; Fund Total \$157,323.56. Impact Aid Fund: Interest Earned \$272.66; School Food: Interest Earned \$6,482.50; Meal Sales to Pupils \$99,802.04; Adult Meal Sales \$1,474.90; Ala Carte Sales \$678.20; Refund of Prior Years Expenses \$444.00; NSLP Federal Reimbursement \$26,433.00; Concessions \$1,279,986.59; Self-Insurance Fund \$4,634,059.76; Other Local Revenue \$14,922.49 Trust and Agency receipts and expenditures as follows: Beginning Balance 8/1/23 \$487,476.35, Receipts \$53,428.20, Expenditures (\$347,416.12), Receivables \$0, Investments \$7,336.00, Ending Balance 8/31/23 \$250,824.43.

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Yankton County Planning Commission
Yankton County Board of Adjustment

Applicant **American Towers Corp. – Conditional Use Permit**

District type: AG R1-Low R2-Moderate R3-High C-Comm.

LC – Lakeside Commercial RT-Rural Transitional

CUP needed:

Section 507 Section 607 Section 707 Section 807

Section 1805 Section 1905 Section 2503

NOTE:

Conditional Use Permit

Applicant is requesting a Conditional Use Permit to co-locate a new wireless carrier on an existing tower in an Agricultural District per Article 25 Section 2503. Said property is legally described as the West half (W1/2) of the Southwest Quarter (SW1/4) excepting Parcel A and the North 150 feet of the South 776.5 feet of the West 370.5 feet and Tract 2 Lucas Addition in the Southwest Quarter (SW1/4) of the Southwest Quarter (SW1/4) AND excepting Tract one (1) Lucas Addition Lot Four (4) in the Southwest Quarter (SW1/4) of the Southwest Quarter (1/4), All in Section Thirty-one (31), Township Ninety-six (96) North, Range Fifty-five (55) west of the 5th P.M., Yankton County, South Dakota. E911 address is 29654 US HWY 81, Irene, SD

PC: Article 18 Section 1805

BOA: Article 19 Section 1905

Planning Commission date:
9/12/2023

Board of Adjustment date:
10/3/2023

Time:
7:10

P.M.

Time:

6:35

P.M.

Yankton County

 Variance X Conditional Use Rezoning

Owner: American Tower Corporation

Owners Address: 1450 American Lane

Owners Phone: 3125235015

Applicants Name,
if different from

Owner: Jim Moser

Applicants

Address: 846 Edward St. Wheeling IL 60090

Job Address: 29654 US 81

Legal: W2 SW4 EXC PARCEL A and Tract 1

Section,

Township, Range: 31-96-55

Zoning

Classification: AG

Affected Zoning

Ordinance: 25032503

Reason for
Request: collocation of a new wireless carrier on an existing tower.

List Specific
Hardships: _____

SCHEDULED FOR PLANNING COMMISSION ACTION (DATE): 09/12/2023 7:10 PM CDT

SCHEDULED FOR BOARD OF ADJUSTMENT ACTION (DATE): _____

Application Fee: \$300.00 Check #: 234787212 Receipt #: _____



Date: _____

Signature: Jim Moser 08/16/2023

Site Map

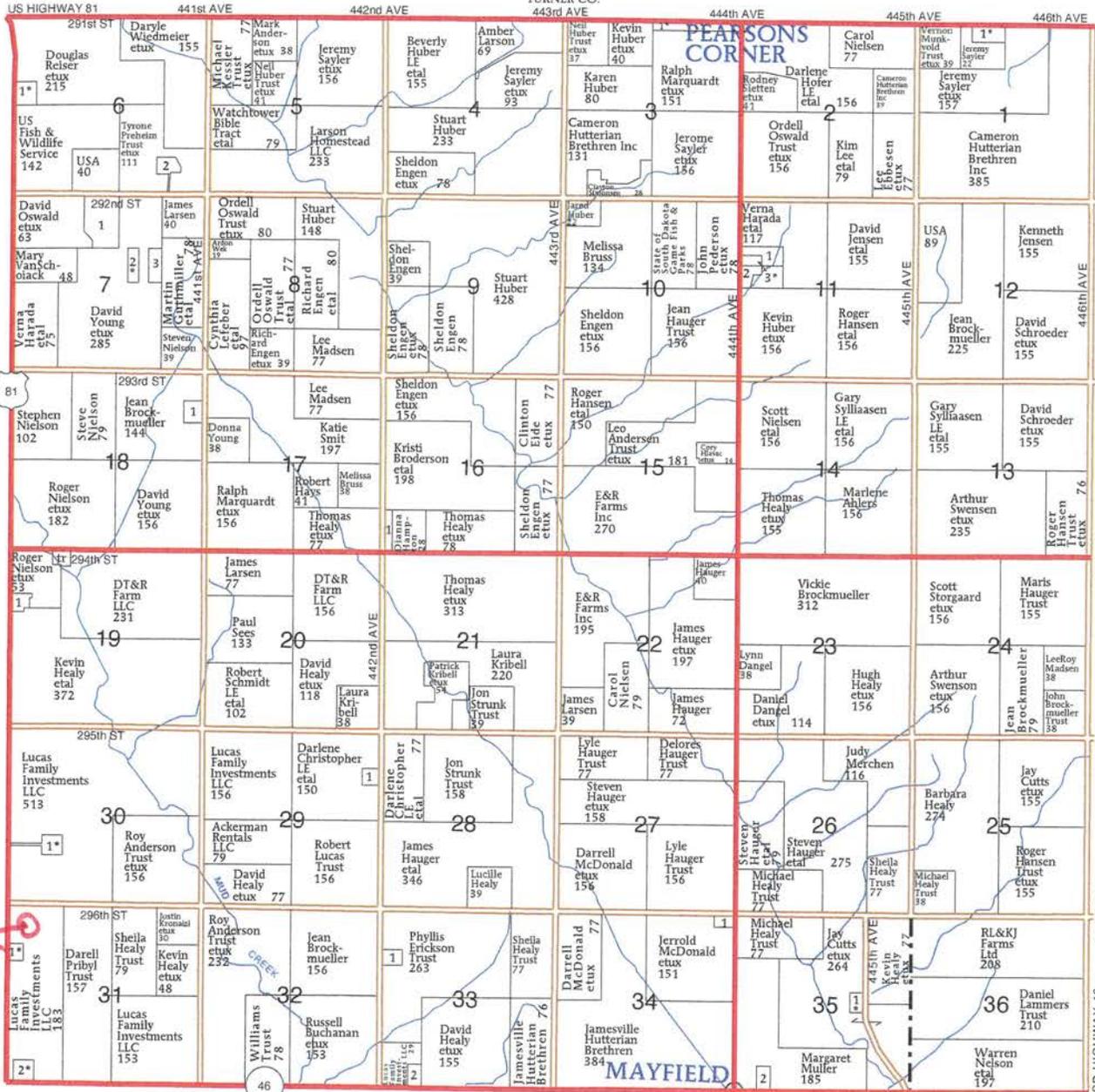


Parcel Number: 08.031.300.040

Site Description:

(Landowners)

TURNER CO.



WALSHTOWN TWP.

MAYFIELD TOWNSHIP

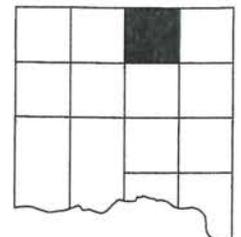
- SECTION 1**
1. Jensen, Corey etal 16
- SECTION 3**
1. Skjonsberg Sr, Ronald etux 6
- SECTION 6**
1. Kopejtko, Tracy etal 7
2. Massey, Larry 7

- SECTION 7**
1. State of South Dakota Game Fish & Parks 17
2. Young, David etal 9
3. Larsen, James 8
- SECTION 11**
1. Kerns, Connie 14
2. Sorensen, Ethel 8

3. Kerns-Grans, Connie etal 17
- SECTION 16**
1. Highland, Corey 11
- SECTION 18**
1. Rye Trust 12
- SECTION 19**
1. Our Redeemer Lutheran Church 9

- SECTION 29**
1. Jones, Judy 7
- SECTION 30**
1. VanBuren Sr, Lloyd etux 8
- SECTION 31**
1. Lucas, Benjamin etux 6
2. Kramer, Chris etux 9

- SECTION 33**
1. Brockmueller, Jean 11
2. Jensen, Donald 7
- SECTION 34**
1. St Columbia Church Mayfield 5
- SECTION 35**
1. Nelson, Rory etal 6
2. Nelson, Timothy 6



FINDINGS OF FACT – CONDITIONAL USE PERMIT

American Tower Corporation– CUP-2023-98

Are the requirements of Section 1723 met? (signed by owner unless there is a binding purchase agreement then signed by applicant, Variance accompanied by building permit (if applicable), site plan included with building permit,	Yes
Are the requirements of Section 1729 met? (all fees paid at time of application)	Yes
Section 1805:	
1. Did you specifically cite, in the application, the section of the Ordinance under which the conditional use is sought and state the grounds on which it is requested	Applicant is requesting a Conditional Use Permit to co-locate a new wireless carrier on an existing tower in an Agricultural District per Article 25 Section 2503
2. Was notice of public hearing given per Section 1803 (3-5)?	Mailed – 8-30-2023 Published – 9-1, 9-8-2023
3. Attend the public hearing	
4. Planning Commission: Make a recommendation to include: a. Granting of conditional use; b. Granting with conditions; or c. Denial of conditional use	Grant Conditional Use as presented Passed 5-0
5. Planning Commission must make written findings certifying compliance with specific rules including: a. Ingress and Egress to proposed structures thereon with particular reference to automotive and pedestrian safety and convenience, traffic flow and control, and access in case of fire or catastrophe:	Ingress/Egress exists
b. Off right-of-way parking and loading areas where required; with particular attention to the items in (A) above and the economic, noise, glare or odor effects of the conditional use on adjoining properties and properties generally in the district;	Off right-of-way parking and loading areas present
c. Refuse and service areas, with particular reference to the items in (A) and (B) above;	Present
d. Utilities, with reference to locations, availability, and compatibility;	Present
e. Screening and buffering with reference to type, dimensions, and character;	None required
f. Signs, if any, and proposed exterior lighting with reference to glare, traffic safety, economic effect;	None required
g. Required yards and other open spaces; and	Required yards present
h. General compatibility with adjacent properties and other property in the district and that the granting of the conditional	Is in general compatibility with adjacent properties and granting of

use will not adversely affect the public interest.

conditional use will not adversely affect the public interest

Variance, Conditional Use and Rezoning Application
 CUP-2023-98
 Applicant
 Jim Moser

Fees Paid
 \$300.00
 Created
 August 16, 2023

Number
 CUP-2023-98

08.031.300.040 | American Tower Corporation | 29654 US 81, Irene, SD, 57037
 Submitted by Jmoser on 8/16/2023



Applicant

Jim Moser

3125235015

jmoser@ph1c.com

Parcel search Completed On 8/16/2023 4:20 PM EST by Anonymous



Maxar

Powered by Esri

ParcelID	Address	City	OwnerName	Acres
08.031.300.040			LUCAS FAMILY INVESTMENTS LLC (D)	89.960

Property Owner Verification of Approval Completed On 8/16/2023 4:26 PM EST by Jmoser

Applicants who are not the property owner must provide consent by the owner for the proposed request. Please download/print the [Verification of Approval](#) document here. Fill out the form and attach below.

Upload signed document here

[DM03898A_415222_14428680_New Build_Final CDs Rev 0_06.20.2023.pdf](#)

Site Plan Completed On 8/16/2023 4:30 PM EST by bconkling

Map - Mark the location of structures and other necessary information.

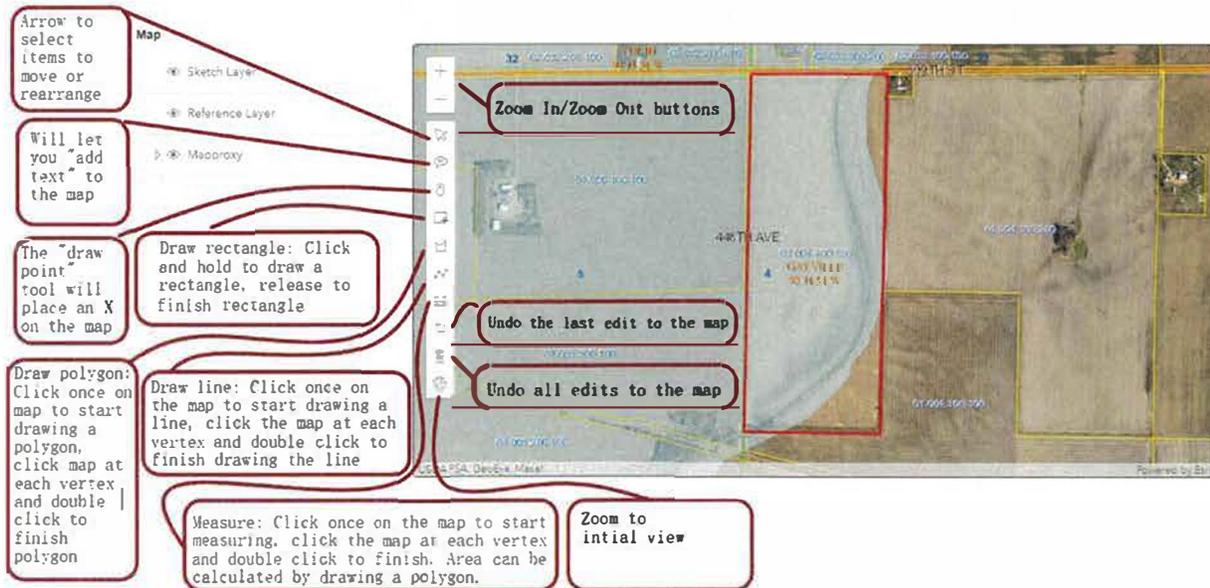
- Sketch Layer
- Reference Layer
- Mapbox





Describe the location and use of adjacent structures

Upload Site Plan and/or additional plans and documents



Draft Building Permit Completed On 8/16/2023 4:31 PM EST by Jmoser

Upload Draft Building Permit

[DM03898A_415222_14428680_New Build_Final CDs Rev 0_06 20.2023.pdf](#)

Submit Completed On 8/16/2023 4:32 PM EST by Jmoser

A notification sign shall be posted on the property upon which action is pending at least seven (7) days prior to the hearing date. Such signs shall be placed along all the property's road frontage so as to be visible from the road. If a property does not have a road frontage, then such signs shall be placed upon the closest available right-of-way and upon the property. Said signs shall not be less than one hundred and eighty seven (187) square inches in size. It shall be unlawful for any person to remove, mutilate, destroy or change such posted notice prior to such hearings.

Please pick the sign up from the zoning office on or before eight (8) days prior to the meeting.

Applicant Agreement

Please check the box to confirm you have read and agree to the notices above.

Signature



Date

8/16/2023

Application Submitted Successfully Completed On 8/16/2023 4:32 PM EST by Jmoser

Your application has been submitted for review. Thank you.

Please click next at the bottom to continue. Thank you

Submittal Email Completed On 8/16/2023 4:32 PM EST by Jmoser

Request Information Completed On 8/17/2023 9:09 AM EST by bconkling

Type of Request

Conditional Use

Fee

\$300.00

Reason for Request

collocation of a new wireless carrier on an existing tower.

List Specific Hardships

Applicant Information

Are you the owner of the property?

No

Applicant Name

Jim Moser

Applicant Address

846 Edward St. Wheeling IL 60090

Applicant Phone

3125235015

Owner Information

Owner Name

American Tower Corporation

Owner Address

1450 American Lane

Owner Phone Number

3125235015

Property Information

Parcel ID Number

08.031.300.040

Legal Description

W2 SW4 EXC PARCEL A and Tract 1

Site Address

29654 US 81

City

Irene

Zip

57037

Section-Township-Range

31-96-55

Zoning District

AG

Zoning Description

AG

Existing Use of Property

Wireless Communication Tower

Planning Review Completed On 8/17/2023 9:15 AM EST by bconkling

Continue with application

Continue

Describe what the applicant is requesting

Applicant wishes to co-locate a new wireless carrier on an existing tower.

Planning Commission Code Reference

Other Planning Commission Code Reference ⓘ

2503

Board of Adjustment Code Reference

Other Board of Adjustment Code Reference ⓘ

2503

Please confirm the zoning provided by the applicant. If zoning is incorrect, please enter the correct zoning. It is this field that is printed on the final form to avoid applicant/system error. The correct zoning must be entered.

Zoning Classification ⓘ

AG

Wave Fee

Notes ⓘ

Director Email Completed On 8/17/2023 9:15 AM EST by bconkling

Director Approval Email Completed On 8/17/2023 9:15 AM EST by bconkling

Director Review Completed On 8/17/2023 9:19 AM EST by gvetter

Zoning Director Review

Approve

Zoning Email Completed On 8/17/2023 9:19 AM EST by gvetter

Email to Pay Completed On 8/17/2023 9:19 AM EST by gvetter

Payment Completed On 8/18/2023 2:45 PM EST by Jmoser

Fee Summary

Fee	\$300.00
Total Fees	\$300.00
Total Due	\$0.00

Payments Made

Payment Method	Paid On	Confirmation Number	Amount
Online	August 18, 2023 2:40 PM	234787212	\$300.00

[VIEW RECEIPT](#)

Total Paid: \$300.00

Payment Made Email Completed On 8/18/2023 2:45 PM EST by Jmoser

PC App Form Completed On 8/18/2023 2:48 PM EST by bconkling

[PC App Form](#)

Schedule Email Completed On 8/18/2023 2:48 PM EST by bconkling

PC Prep Completed On 8/18/2023 2:54 PM EST by bconkling

Planning Commission Meeting

Planning Commission Meeting Date and Time

September 12th 2023, 7:10 pm CDT

Letters to be mailed 10 days prior to the public meeting:

09/02/2023 7:10 PM

Additional instructions for PC email

Return the affidavit 8 days prior to the public meeting:

09/04/2023 7:10 PM

Place your zoning action sign 7 days prior to the public meeting:

09/05/2023 7:10 PM

Date to send email to applicant

08/28/2023

Upload PC Mailing Labels

[American Towers labels.pdf](#)

Upload PC Affidavit of Mailing

[2 Mailing Affidavit 2640.pdf](#)

Upload PC Notification Letter

[American Towers CUP NOT Letter PC.pdf](#)

Upload PC Newspaper Publication

[Legals 9-12-2023.pdf](#)

Permit Number

CUP-2023-98

Receipt Number

External Notes

Documents

Internal Notes

Documents



VICINITY MAP



AMERICAN TOWER®

ATC SITE NAME: SD09 NORTH YANKTON SD
 ATC SITE NUMBER: 415222
 CARRIER SITE NAME: DM03898A
 CARRIER SITE NUMBER: DM03898A
 SITE ADDRESS: 29626 U.S. 81
 IRENE, SD 57037-5106



LOCATION MAP

**T-MOBILE COVERAGE STRATEGY COLOCATION PLAN
 6790S_SR_T CONFIGURATION**

COMPLIANCE CODE	PROJECT SUMMARY	PROJECT DESCRIPTION	SHEET INDEX				
ALL WORK SHALL BE PERFORMED AND MATERIALS INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNMENT AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THESE CODES. 1. INTERNATIONAL BUILDING CODE (IBC) 2. NATIONAL ELECTRIC CODE (NEC) 3. LOCAL BUILDING CODE 4. CITY/COUNTY ORDINANCES	<u>SITE ADDRESS:</u> 29626 U.S. 81 IRENE, SD 57037-5106 COUNTY: YANKTON <u>GEOGRAPHIC COORDINATES:</u> LATITUDE: 43.088944 LONGITUDE: -97.397556 GROUND ELEVATION: 1326' AMSL	THE PROPOSED PROJECT INCLUDES INSTALLING EQUIPMENT CABINETS ON A PROPOSED CONCRETE PAD INSIDE A 10'-0" X 15'-0" GROUND SPACE WITHIN THE EXISTING COMPOUND, AND INSTALLING NEW EQUIPMENT AND MOUNTS ON THE EXISTING TOWER.	SHEET NO.	DESCRIPTION:	REV.	DATE:	BY:
	<u>PROJECT TEAM</u> <u>TOWER OWNER:</u> AMERICAN TOWER 10 PRESIDENTIAL WAY WOBURN, MA 01801 <u>ARCHITECT (COORDINATING PROFESSIONAL):</u> PETER LICHOMSKI, AIA 49030 PONTIAC TRAIL, SUITE 100, WIXOM, MI 48393 PH: (248) 705-9212 <u>PROPERTY OWNER:</u> 29626 U.S. 81 IRENE, SD 57037-5106	<u>APPLICANT:</u> T-MOBILE	<u>PROJECT NOTES</u> 1. THE FACILITY IS UNMANNED. 2. A TECHNICIAN WILL VISIT THE SITE APPROXIMATELY ONCE A MONTH FOR ROUTINE INSPECTION AND MAINTENANCE. 3. THE PROJECT WILL NOT RESULT IN ANY SIGNIFICANT LAND DISTURBANCE OR EFFECT OF STORM WATER DRAINAGE. 4. NO SANITARY SEWER, POTABLE WATER OR TRASH DISPOSAL IS REQUIRED. 5. HANDICAP ACCESS IS NOT REQUIRED. 6. THE PROJECT DEPICTED IN THESE PLANS QUALIFIES AS AN ELIGIBLE FACILITIES REQUEST ENTITLED TO EXPEDITED REVIEW UNDER 47 U.S.C. § 1453(A) AS A MODIFICATION OF AN EXISTING WIRELESS TOWER THAT INVOLVES THE COLLOCATION, REMOVAL, AND/OR REPLACEMENT OF TRANSMISSION EQUIPMENT THAT IS NOT A SUBSTANTIAL CHANGE UNDER CFR § 1.61000 (B)(7).	G-001	TITLE SHEET	0	06/20/2023
<u>UTILITY COMPANIES</u> POWER COMPANY: VERIZON WIRELESS WEST PHONE: (800) 264-6620 (WEST) TELEPHONE COMPANY: MIDCO PHONE: 1-800-888-1300		<u>PROJECT LOCATION DIRECTIONS</u> FROM SIOUX FALLS MTSO: TRAVEL EAST TO I-229 TURNING SOUTH ON I-229 9 MILES TO I-29 SOUTHBOUND. PROCEED SOUTH TO BERESFORD EXIT (HIGHWAY 46) GO WEST TO HIGHWAY 81 TURNING NORTH 1/2 MILE TO SITE ON RIGHT SIDE OF ROAD.	G-002	GENERAL NOTES	0	06/20/2023	RC
			C-101	DETAILED SITE PLAN	0	06/20/2023	RC
			C-201	TOWER ELEVATION	0	06/20/2023	RC
			C-401	ANTENNA INFORMATION & SCHEDULE	0	06/20/2023	RC
			C-501	MOUNT DETAILS	0	06/20/2023	RC
			C-502	CONSTRUCTION DETAILS	0	06/20/2023	RC
			C-503	CONSTRUCTION DETAILS	0	06/20/2023	RC
			C-504	FENCE DETAILS	0	06/20/2023	RC
			E-101	GROUNDING DETAILS & ELECTRICAL SCHEMATIC	0	06/20/2023	RC
			E-501	GROUNDING DETAILS	0	06/20/2023	RC
			E-601	PANEL SCHEDULE	0	06/20/2023	RC
			R-601	SUPPLEMENTAL			
			R-602	SUPPLEMENTAL			
			R-603	SUPPLEMENTAL			
			R-604	SUPPLEMENTAL			
			R-605	SUPPLEMENTAL			




49030 Pontiac Trail, Suite 100
 Wixom Michigan 48393
 PHONE: (248) 705-9212

REV.	DESCRIPTION	BY	DATE
△	PRELIM	RC	06/16/23
△	FINAL	RC	06/20/23
△			
△			
△			

ATC SITE NUMBER:
415222

ATC SITE NAME:
SD09 NORTH YANKTON SD

T-MOBILE SITE NAME:
DM03898A

SITE ADDRESS:
29626 U.S. 81
IRENE, SD 57037-5106

SEAL:



Peter P. Lichomski



DATE DRAWN: 06/16/2023
 ATC JOB NO: 14428680_D3
 CUSTOMER ID: DM03898A
 CUSTOMER #: DM03898A

TITLE SHEET

SHEET NUMBER:	REVISION:
G-001	0



GENERAL CONSTRUCTION NOTES:

- OWNER FURNISHED MATERIALS, T-MOBILE "THE COMPANY" WILL PROVIDE AND THE CONTRACTOR WILL INSTALL.
 - BITS EQUIPMENT FRAME (PLATFORM) AND ICEBRIDGE SHELTER (GROUND BUILDING LOCATE ONLY)
 - AC/TELCO INTERFACE BOX (IPG)
 - ICE BRIDGE (CABLE TRAY WITH COVER) (GROUND BUILDING LOCATE ONLY, GC TO FURNISH AND INSTALL FOR ROOF TOP INSTALLATION)
 - TOWERS, MONOPOLES
 - TOWER LIGHTING
 - GENERATORS & LIQUID PROPANE TANK
 - ANTENNA STANDARD BRACKETS, FRAMES AND PIPES FOR MOUNTING
 - ANTENNAS (INSTALLED BY OTHERS)
 - TRANSMISSION LINE
 - TRANSMISSION LINE JUMPERS
 - TRANSMISSION LINE CONNECTORS WITH WEATHERPROOFING KITS
 - TRANSMISSION LINE GROUND KITS
 - H MANGERS
 - HOISTING GANPS
 - BTS EQUIPMENT
- THE CONTRACTOR IS RESPONSIBLE TO PROVIDE ALL OTHER MATERIALS FOR THE COMPLETE INSTALLATION OF THE SITE INCLUDING, BUT NOT LIMITED TO, SUCH MATERIALS AS FENCING, STRUCTURAL STEEL SUPPORTING SUB-FRAME FOR PLATFORM, ROOFING LABOR AND MATERIALS, GROUNDING BARS, GROUNDING WIRES, COPPER-CLAD OR X71 CHEMICAL GROUND RODS), BUSS BARS, TRANSFORMERS AND DISCONNECT SWITCHES WHERE APPLICABLE. TEMPORARY ELECTRICAL POWER CONDUIT, LAMINATING COMPOUND STONE, CRANES, CORE DRILLING, SLEEPERS AND RUBBER MATTING, REBAR, CONCRETE CAISSONS, PADS AND/OR AUGER MOUNTS, MISCELLANEOUS FASTENERS, CABLE TRAYS, NON-STANDARD ANTENNA FRAMES AND ALL OTHER MATERIAL AND LABOR REQUIRED TO COMPLETE THE JOB ACCORDING TO THE DRAWINGS AND SPECIFICATIONS. IT IS THE POSITION OF T-MOBILE TO APPLY FOR PERMITTING AND CONTRACTOR RESPONSIBLE FOR PICKUP AND PAYMENT OF REQUIRED PERMITS.
- ALL WORK SHALL CONFORM TO ALL CURRENT APPLICABLE FEDERAL, STATE, AND LOCAL CODES, INCLUDING ANSIE/ASTIA-222, AND COMPLY WITH ATC CONSTRUCTION SPECIFICATIONS.
- CONTRACTOR SHALL CONTACT LOCAL 811 FOR IDENTIFICATION OF UNDERGROUND UTILITIES PRIOR TO START OF CONSTRUCTION.
- CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING ALL REQUIRED INSPECTIONS.
- ALL DIMENSIONS TO, OF, AND ON EXISTING BUILDINGS, DRAINAGE STRUCTURES, AND SITE IMPROVEMENTS SHALL BE VERIFIED IN FIELD BY CONTRACTOR WITH ALL DISCREPANCIES REPORTED TO THE ENGINEER.
- DO NOT CHANGE SIZE OR SPACING OF STRUCTURAL ELEMENTS.
- DETAILS SHOWN ARE TYPICAL. SIMILAR DETAILS APPLY TO SIMILAR CONDITIONS UNLESS OTHERWISE NOTED.
- THESE DRAWINGS DO NOT INCLUDE NECESSARY COMPONENTS FOR CONSTRUCTION SAFETY WHICH SHALL BE THE SOLE RESPONSIBILITY OF THE CONTRACTOR.
- CONTRACTOR SHALL BRACE STRUCTURES UNTIL ALL STRUCTURAL ELEMENTS NEEDED FOR STABILITY ARE INSTALLED. THESE ELEMENTS ARE AS FOLLOWS: LATERAL BRACING, ANCHOR BOLTS, ETC.
- CONTRACTOR SHALL DETERMINE EXACT LOCATION OF EXISTING UTILITIES, GROUNDS DRAINS, DRAIN PIPES, VENTS, ETC. BEFORE COMMENCING WORK.
- INCORRECTLY FABRICATED, DAMAGED, OR OTHERWISE MISFITTING OR NONCONFORMING MATERIALS OR CONDITIONS SHALL BE REPORTED TO THE T-MOBILE REP PRIOR TO REMEDIAL OR CORRECTIVE ACTION. ANY SUCH REMEDIAL ACTION SHALL REQUIRE WRITTEN APPROVAL BY THE T-MOBILE REP PRIOR TO PROCEEDING.
- EACH CONTRACTOR SHALL COOPERATE WITH THE T-MOBILE REP, AND COORDINATE HIS WORK WITH THE WORK OF OTHERS.
- CONTRACTOR SHALL REPAIR ANY DAMAGE CAUSED BY CONSTRUCTION OF THIS PROJECT TO MATCH EXISTING PRE-CONSTRUCTION CONDITIONS TO THE SATISFACTION OF THE T-MOBILE CONSTRUCTION MANAGER.
- ALL CABLE/CONDUIT ENTRY/EXIT PORTS SHALL BE WEATHERPROOFED DURING INSTALLATION USING A SILICONE SEALANT.
- WHERE EXISTING CONDITIONS DO NOT MATCH THOSE SHOWN IN THIS PLAN SET, CONTRACTOR SHALL NOTIFY THE T-MOBILE REP AND ENGINEER OF RECORD IMMEDIATELY.
- CONTRACTOR SHALL ENSURE ALL SUBCONTRACTORS ARE PROVIDED WITH A COMPLETE AND CURRENT SET OF DRAWINGS AND SPECIFICATIONS FOR THIS PROJECT.
- CONTRACTOR SHALL REMOVE ALL RUBBISH AND DEBRIS FROM THE SITE AT THE END OF EACH DAY.
- CONTRACTOR SHALL COORDINATE WORK SCHEDULE WITH AMERICAN TOWER CORPORATION (ATC) AND TAKE PRECAUTIONS TO MINIMIZE IMPACT AND DISRUPTION OF OTHER OCCUPANTS OF THE FACILITY.
- CONTRACTOR SHALL FURNISH T-MOBILE AND AMERICAN TOWER CORPORATION (ATC) WITH A PDF MARKED UP AS-BUILT SET OF DRAWINGS UPON COMPLETION OF WORK.
- PRIOR TO SUBMISSION OF BID, CONTRACTOR SHALL COORDINATE WITH T-MOBILE REP TO DETERMINE WHAT IF ANY ITEMS WILL BE PROVIDED. ALL ITEMS NOT PROVIDED SHALL BE PROVIDED AND INSTALLED BY THE CONTRACTOR. CONTRACTOR WILL INSTALL ALL ITEMS PROVIDED.

- PRIOR TO SUBMISSION OF BID, CONTRACTOR SHALL COORDINATE WITH T-MOBILE REP TO DETERMINE IF ANY PERMITS WILL BE OBTAINED BY CONTRACTOR. ALL REQUIRED PERMITS NOT OBTAINED BY T-MOBILE MUST BE OBTAINED, AND PAID FOR, BY THE CONTRACTOR.
- CONTRACTOR SHALL INSTALL ALL SITE SIGNAGE IN ACCORDANCE WITH T-MOBILE SPECIFICATIONS AND REQUIREMENTS.
- CONTRACTOR SHALL SUBMIT ALL SHOP DRAWINGS TO T-MOBILE FOR REVIEW AND APPROVAL PRIOR TO FABRICATION.
- ALL EQUIPMENT SHALL BE INSTALLED ACCORDING TO MANUFACTURER'S SPECIFICATIONS AND LOCATED ACCORDING TO T-MOBILE SPECIFICATIONS, AND AS SHOWN IN THESE PLANS.
- THE CONTRACTOR SHALL SUPERVISE AND DIRECT THE PROJECT DESCRIBED HEREIN. THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR ALL THE CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES AND PROCEDURES AND FOR COORDINATING ALL PORTIONS OF THE WORK UNDER THE CONTRACT.
- CONTRACTOR SHALL NOTIFY T-MOBILE REP A MINIMUM OF 48 HOURS IN ADVANCE OF POURING CONCRETE OR BACKFILLING ANY UNDERGROUND UTILITIES, FOUNDATIONS OR SEALING ANY WALL, FLOOR OR ROOF PENETRATIONS FOR ENGINEERING REVIEW AND APPROVAL.
- CONTRACTOR SHALL BE RESPONSIBLE FOR SITE SAFETY INCLUDING COMPLIANCE WITH ALL APPLICABLE OSHA STANDARDS AND RECOMMENDATIONS AND SHALL PROVIDE ALL NECESSARY SAFETY DEVICES INCLUDING PPE AND PPM AND CONSTRUCTION DEVICES SUCH AS WELDING AND FIRE PREVENTION, TEMPORARY SHORING, SCAFFOLDING, TRENCH BOXES/SLOPING, BARRIERS, ETC.
- THE CONTRACTOR SHALL PROTECT AT HIS OWN EXPENSE, ALL EXISTING FACILITIES AND SUCH OF HIS NEW WORK LIABLE TO INJURY DURING THE CONSTRUCTION PERIOD. ANY DAMAGE CAUSED BY NEGLIGENCE ON THE PART OF THIS CONTRACTOR OR HIS REPRESENTATIVES OR HIS REPRESENTATIVES, EITHER TO THE EXISTING WORK, OR TO HIS WORK, OR THE WORK OF ANY OTHER CONTRACTOR, SHALL BE REPAIRED AT HIS EXPENSE TO THE OWNER'S SATISFACTION.
- ALL WORK SHALL BE INSTALLED IN A FIRST CLASS, NEAT AND WORKMANLIKE MANNER. BY MECHANICS SKILLED IN THE TRADE INVOLVED. THE QUALITY OF WORKMANSHIP SHALL BE SUBJECT TO THE APPROVAL OF THE T-MOBILE REP. ANY WORK FOUND BY THE T-MOBILE REP TO BE OF INFERIOR QUALITY AND/OR WORKMANSHIP SHALL BE REPLACED AND/OR REWORKED AT CONTRACTOR EXPENSE UNTIL APPROVAL IS OBTAINED.
- IN ORDER TO ESTABLISH STANDARDS OF QUALITY AND PERFORMANCE, ALL TYPES OF MATERIALS LISTED HEREINAFTER BY MANUFACTURER'S NAMES AND/OR MANUFACTURER'S CATALOG NUMBER SHALL BE PROVIDED BY THESE MANUFACTURERS AS SPECIFIED.
- T-MOBILE FURNISHED EQUIPMENT SHALL BE PICKED-UP AT THE T-MOBILE WAREHOUSE NO LATER THAN 48HR AFTER BEING NOTIFIED INSURED, STORED, UNCRATE, PROTECTED AND INSTALLED BY THE CONTRACTOR WITH ALL APPURTENANCES REQUIRED TO PLACE THE EQUIPMENT IN OPERATION, READY FOR USE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE EQUIPMENT AFTER PICKING IT UP.
- T-MOBILE OR HIS ARCHITECT/ENGINEER RESERVES THE RIGHT TO REJECT ANY EQUIPMENT OR MATERIALS WHICH, IN HIS OWN OPINION ARE NOT IN COMPLIANCE WITH THE CONTRACT DOCUMENTS, EITHER BEFORE OR AFTER INSTALLATION AND THE EQUIPMENT SHALL BE REPLACED WITH EQUIPMENT CONFORMING TO THE REQUIREMENTS OF THE CONTRACT DOCUMENTS BY THE CONTRACTOR AT NO COST TO T-MOBILE OR THEIR ARCHITECT/ENGINEER.

STRUCTURAL STEEL NOTES:

- STRUCTURAL STEEL SHALL CONFORM TO THE LATEST EDITION OF THE AISC SPECIFICATION FOR THE DESIGN, FABRICATION AND ERECTION OF STRUCTURAL STEEL FOR BUILDINGS.
- STRUCTURAL STEEL ROLLED SHAPES, PLATES AND BARS SHALL CONFORM TO THE FOLLOWING ASTM DESIGNATIONS:
 - ASTM A-36, GRADE 50 - ALL W SHAPES, UNLESS NOTED OR A992 OTHERWISE
 - ASTM A-36 - ALL OTHER ROLLED SHAPES, PLATES AND BARS UNLESS NOTED OTHERWISE
 - ASTM A-500, GRADE B - HSS SECTION (SQUARE, RECTANGULAR, AND ROUND)
 - ASTM A-325, TYPE 3 OR N - ALL BOLTS FOR CONNECTING STRUCTURAL MEMBERS
 - ASTM F-1554 07 - ALL ANCHOR BOLTS, UNLESS NOTED OTHERWISE
- ALL EXPOSED STRUCTURAL STEEL MEMBERS SHALL BE HOT-DIPPED GALVANIZED AFTER FABRICATION PER ASTM A123. EXPOSED STEEL HARDWARE AND ANCHOR BOLTS SHALL BE GALVANIZED PER ASTM A153 OR B695.
- ALL FIELD CUT SURFACES, FIELD DRILLED HOLES AND GROUND SURFACES WHERE EXISTING PAINT OR GALVANIZATION REMOVAL WAS REQUIRED SHALL BE REPAIRED WITH (2) BRUSHED COATS OF ZINC GALVALUME COLD GALVANIZING COMPOUND PER ASTM A780 AND MANUFACTURER'S RECOMMENDATIONS.
- DO NOT DRILL HOLES THROUGH STRUCTURAL STEEL MEMBERS EXCEPT AS SHOWN AND DETAILED ON STRUCTURAL DRAWINGS.
- CONNECTIONS:
 - ALL WELDING TO BE PERFORMED BY AWS CERTIFIED WELDERS AND CONDUCTED IN ACCORDANCE WITH THE LATEST EDITION OF THE AWS WELDING CODE D1.1.

- ALL WELDS SHALL BE INSPECTED VISUALLY. 25% OF WELDS SHALL BE INSPECTED WITH DYE PENETRANT OR MAGNETIC PARTICLES TO MEET THE ACCEPTANCE CRITERIA OF AWS D1.1. REPAIR ALL WELDS AS NECESSARY.
- INSPECTION SHALL BE PERFORMED BY AN AWS CERTIFIED WELD INSPECTOR.
- IT IS THE CONTRACTOR'S RESPONSIBILITY TO PROVIDE BURNING/WELDING PERMITS AS REQUIRED BY LOCAL GOVERNING AUTHORITY AND IF REQUIRED SHALL HAVE FIRE DEPARTMENT DETAIL FOR ANY WELDING ACTIVITY.
- ALL ELECTRODES TO BE LOW HYDROGEN, MATCHING FILLER METAL, PER AWS D1.1, UNLESS NOTED OTHERWISE.
- MINIMUM WELD SIZE TO BE 0.1875 INCH FILLET WELDS, UNLESS NOTED OTHERWISE.
- PRIOR TO FIELD WELDING GALVANIZING MATERIAL, CONTRACTOR SHALL GRIND OFF GALVANIZING TO BEYOND ALL FIELD WELD SURFACES. AFTER WELD AND WELD INSPECTION IS COMPLETE, REPAIR ALL GROUND AND WELDED SURFACES WITH ZINC GALVALUME COLD GALVANIZING COMPOUND PER ASTM A780 AND MANUFACTURER'S RECOMMENDATIONS.
- THE CONTRACTOR SHALL PROVIDE ADEQUATE SHORING AND/OR BRACING WHERE REQUIRED DURING CONSTRUCTION UNTIL ALL CONNECTIONS ARE COMPLETE.
- ANY FIELD CHANGES OR SUBSTITUTIONS SHALL HAVE PRIOR APPROVAL FROM THE ENGINEER, AND T-MOBILE PROJECT MANAGER IN WRITING.

SPECIAL CONSTRUCTION

ANTENNA INSTALLATION NOTES:

- WORK INCLUDED:
 - ANTENNA AND COAXIAL CABLES ARE FURNISHED BY T-MOBILE UNDER A SEPARATE CONTRACT. THE CONTRACTOR SHALL ASSIST ANTENNA INSTALLATION CONTRACTOR IN TERMS OF COORDINATION AND SITE ACCESS. ERECTION SUBCONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF PERSONNEL AND
 - INSTALL ANTENNAS AS INDICATE ON DRAWINGS AND T-MOBILE SPECIFICATIONS.
 - INSTALL GALVANIZED STEEL ANTENNA MOUNTS AS INDICATED ON DRAWINGS
 - INSTALL FURNISHED GALVANIZED STEEL OR ALUMINUM WAVEGUIDE AND PROVIDE FRINGEOUT OF THAT TEST.
 - CONTRACTOR SHALL PROVIDE FOUR (4) SETS OF SWEEP TESTS USING ANR1724-PACKARD 87138 RF SCALAR NETWORK ANALYZER, SUBMIT FREQUENCY DOMAIN REFLECTOMETRY (FDR) TESTS RESULTS TO THE PROJECT MANAGER. SWEEP TESTS SHALL BE AS PER ATTACHED RFS "MINIMUM FIELD TESTING RECOMMENDED FOR ANTENNA AND HELIX COAXIAL CABLE SYSTEMS" DATED 10/25/13. TESTING SHALL BE PERFORMED BY AN INDEPENDENT TESTING SERVICE AND BE BOUND AND SUBMITTED WITHIN ONE WEEK OF WORK COMPLETION.
 - INSTALL COAXIAL CABLES AND TERMINATING BETWEEN ANTENNAS AND EQUIPMENT PER MANUFACTURER'S RECOMMENDATIONS. WEATHERPROOF ALL CONNECTIONS BETWEEN THE ANTENNA AND EQUIPMENT PER MANUFACTURER'S REQUIREMENTS. TERMINATE ALL COAXIAL CABLE THREE (3) FEET IN EXCESS OF ENTRY POINT LOCATION UNLESS OTHERWISE STATED.
 - ANTENNA AND COAXIAL CABLE GROUNDING
- ALL EXTERIOR RE GREEED GROUND WIRE "DAISY CHAIN" CONNECTIONS ARE TO BE WELDED SEALED WITH RFS CONNECTORS/SPLICE WEATHERPROOFING KIT 8221713 OR EQUAL.
- ALL COAXIAL CABLE GROUNDING RIGS ARE TO BE INSTALLED ON STRAIGHT RUNS OF COAXIAL CABLE (NOT WITHIN BENDS).

CONCRETE AND REINFORCING STEEL NOTES:

- DESIGN AND CONSTRUCTION OF ALL CONCRETE ELEMENTS SHALL CONFORM TO THE LATEST EDITIONS OF ALL APPLICABLE CODES INCLUDING: ACI 301 "SPECIFICATIONS FOR STRUCTURAL CONCRETE FOR BUILDINGS"; ACI 117 "SPECIFICATIONS FOR TOLERANCES FOR CONCRETE CONSTRUCTION AND MATERIALS"; AND ACI 318 "BUILDING CODE REQUIREMENTS FOR REINFORCED CONCRETE".
- MAX DESIGN SHALL BE APPROVED BY T-MOBILE REP PRIOR TO PLACING CONCRETE.
- CONCRETE SHALL BE NORMAL WEIGHT, 3% AIR ENTRAINED (+/- 1.5%) WITH A SLUMP RANGE OF 3-6" AND HAVE A MINIMUM 28-DAY COMPRESSIVE STRENGTH OF 4000 PSI UNLESS OTHERWISE NOTED.
- THE FOLLOWING MATERIALS SHALL BE USED:
 - PORTLAND CEMENT: ASTM C150, TYPE 2
 - REINFORCEMENT: ASTM A196, PLAIN STEEL WELDED WIRE FABRIC
 - REINFORCEMENT BARS: ASTM A615, GRADE 60, DEFORMED
 - NORMAL WEIGHT AGGREGATE: ASTM C33
 - WATER: ASTM C 94C 1/4M
 - WELDED WIRE FABRIC: ASTM A185
 - ADMIXTURES:
 - WATER-REDUCING AGENT: ASTM C 494C-94M, TYPE A
 - AIR-ENTERING AGENT: ASTM C 260C 260M
 - SUPERPLASTICIZER: ASTM C494, TYPE F OR TYPE G
 - RETARDING: ASTM C 494C-94M, TYPE B

- MINIMUM CONCRETE COVER FOR REINFORCING STEEL SHALL BE NO LESS THAN 1".
- A 3/8" CHAMFER SHALL BE PROVIDED AT ALL EXPOSED EDGES OF CONCRETE IN ACCORDANCE WITH ACI 301 SECTION 4.2.4 UNLESS NOTED OTHERWISE.
- INSTALLATION OF CONCRETE EXPANSION/WEDGE ANCHOR SHALL BE PER MANUFACTURER'S WRITTEN RECOMMENDED PROCEDURE. THE ANCHOR BOLT, DOVREL OR ROD SHALL CONFORM TO MANUFACTURER'S RECOMMENDATION FOR EMBEDMENT DEPTH OR AS SHOWN ON THE DRAWINGS. NO REBAR SHALL BE CUT WITHOUT PRIOR APPROVAL FROM AN ATC ENGINEER WHEN DRILLING HOLES IN CONCRETE.
- ADMIXTURES SHALL CONFORM TO THE APPROPRIATE ASTM STANDARD AS REFERENCED IN METHOD 1" OF ACI 301.
- DO NOT WELD OR TACK WELD REINFORCING STEEL.
- ALL DOWELS, ANCHOR BOLTS, EMBEDDED STEEL, ELECTRICAL CONDUITS, PIPE SLEEVES, GROUNDS AND ALL OTHER EMBEDDED ITEMS AND FORMED DETAILS SHALL BE IN PLACE BEFORE START OF CONCRETE PLACEMENT.
- REINFORCEMENT SHALL BE COLD BENT WHEREVER BENDING IS REQUIRED.
- DO NOT PLACE CONCRETE IN WATER, ICE, OR ON FROZEN GROUND.
- FOR COLD-WEATHER (ACI 306) AND HOT-WEATHER (ACI 301M) CONCRETE PLACEMENT, CONFORM TO APPLICABLE ACI CODES AND RECOMMENDATIONS. IN EITHER CASE, MATERIALS CONTAINING CHLORIDE, CALCIUM SALTS, ETC. SHALL NOT BE USED. PROTECT FRESH CONCRETE FROM WEATHER FOR 7 DAYS, MINIMUM.
- ALL CONCRETE SHALL HAVE A "SMOOTH FORM FINISH"
- SPlicing OF REINFORCEMENT IS PERMITTED ONLY AT LOCATIONS SHOWN IN THE CONTRACT DRAWINGS OR AS ACCEPTED BY THE ENGINEER. UNLESS OTHERWISE SHOWN OR NOTED REINFORCING STEEL SHALL BE SPliced TO DEVELOP ITS FULL TENSILE CAPACITY (CLASS A) IN ACCORDANCE WITH ACI 318.
- DETAILING OF REINFORCING STEEL SHALL CONFORM TO "ACI MANUAL OF STANDARD PRACTICE FOR DETAILING REINFORCED CONCRETE STRUCTURES" (ACI 318).
- ALL SLAB CONSTRUCTION SHALL BE CAST MONOLITHICALLY WITHOUT HORIZONTAL CONSTRUCTION JOINTS, UNLESS SHOWN IN THE CONTRACT DRAWINGS.
- LOCATION OF ALL CONSTRUCTION JOINTS ARE SUBJECT TO THE REQUIREMENTS OF THE CONTRACT DOCUMENTS, CONFORMANCE WITH ACI 318, AND ACCEPTANCE OF THE ENGINEER. DRAWINGS SHOWING LOCATION OF DETAILS OF THE PROPOSED CONSTRUCTION JOINTS SHALL BE SUBMITTED WITH REINFORCING STEEL PLACEMENT DRAWINGS.
- SPICES OF WW: AT ALL SPICED EDGES, SHALL BE SUCH THAT THE OVERLAP MEASURED BETWEEN OUTERMOST CROSS WIRES OF EACH FABRIC SHEET IS NOT LESS THAN THE SPACING OF THE CROSS WIRE PLUS 2 INCHES, NOR LESS THAN 6".
- BAR SUPPORTS SHALL BE ALL-GALVANIZED METAL WITH PLASTIC TIPS.
- ALL REINFORCEMENT SHALL BE SECURELY TIED IN PLACE TO PREVENT DISPLACEMENT BY CONSTRUCTION TRAFFIC OR CONCRETE. THE WIRE SHALL BE OF SUFFICIENT STRENGTH FOR INTENDED PURPOSE, BUT NOT LESS THAN NO. 16 GAUGE.
- SLAB ON GROUND: CONTACT STRUCTURAL FILL TO 95% DENSITY AND THEN PLACE 6" GRAVEL BENEATH SLAB.

ELECTRICAL NOTES:

- ELECTRICAL DESIGN SHALL BE PERFORMED BY ELECTRICAL CONTRACTOR. STRUCTURAL DESIGN SHALL BE PERFORMED BY GENERAL CONTRACTOR. ELECTRICAL CONTRACTOR SHALL ENSURE THAT ALL WORK COMPLIES WITH ALL APPLICABLE LOCAL AND STATE CODES AND NATIONAL ELECTRICAL CODE.
- ALL SUGGESTED ELECTRICAL ELEMENTS (SUCH AS BREAKER SIZES, WIRE SIZES, CONDUITS SIZES ARE FOR ZONING PURPOSES ONLY. IT IS THE RESPONSIBILITY OF THE ELECTRICAL CONTRACTOR TO CONFIRM COMPLIANCE WITH LOCAL ELECTRICAL CODES AND PASS ALL APPLICABLE AND NECESSARY INSPECTIONS. IN SOME EVENTS, IT MAY BE NECESSARY TO PERFORM AN ELECTRICAL LOAD STUDY TO VERIFY THE CAPACITY OF THE EXISTING SERVICE. THIS IS NOT THE RESPONSIBILITY OF CONCORDIA. IT IS THE RESPONSIBILITY OF THE ELECTRICAL CONTRACTOR.
- CONTRACTOR SHALL FIELD LOCATE ALL BELOW GRADE GROUND LINES AND UTILITY LINES PRIOR TO CONSTRUCTION. CONTRACTOR IS RESPONSIBLE FOR RELOCATION OF ALL UTILITIES AND GROUND LINES THAT MAY BECOME DISTURBED OR CONFLICTING IN THE COURSE OF CONSTRUCTION.

ALL DISCREPANCIES FROM WHAT IS SHOWN ON THESE CONSTRUCTION DRAWINGS SHALL BE COMMUNICATED TO ATC ENGINEERING IMMEDIATELY FOR CORRECTION OR RE-DESIGN. FAILURE TO COMMUNICATE DIRECTLY WITH ATC ENGINEERING OR ANY CHANGES FROM THE DESIGN CONDUCTED WITHOUT PRIOR APPROVAL FROM ATC ENGINEERING SHALL BE THE SOLE RESPONSIBILITY OF THE GENERAL CONTRACTOR.

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REV.	DESCRIPTION	BY	DATE
△	PRELIM	RC	06/16/23
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△			
△			

ATC SITE NUMBER:
415222

ATC SITE NAME:
SD09 NORTH YANKTON SD

T-MOBILE SITE NAME:
DM03898A

SITE ADDRESS:
 29626 U.S. 81
 IRENE, SD 57037-5106



Peter P. Lichowski

T-Mobile

DATE DRAWN:	06/16/2023
ATC JOB NO:	14428680_D3
CUSTOMER ID:	DM03898A
CUSTOMER #:	DM03898A

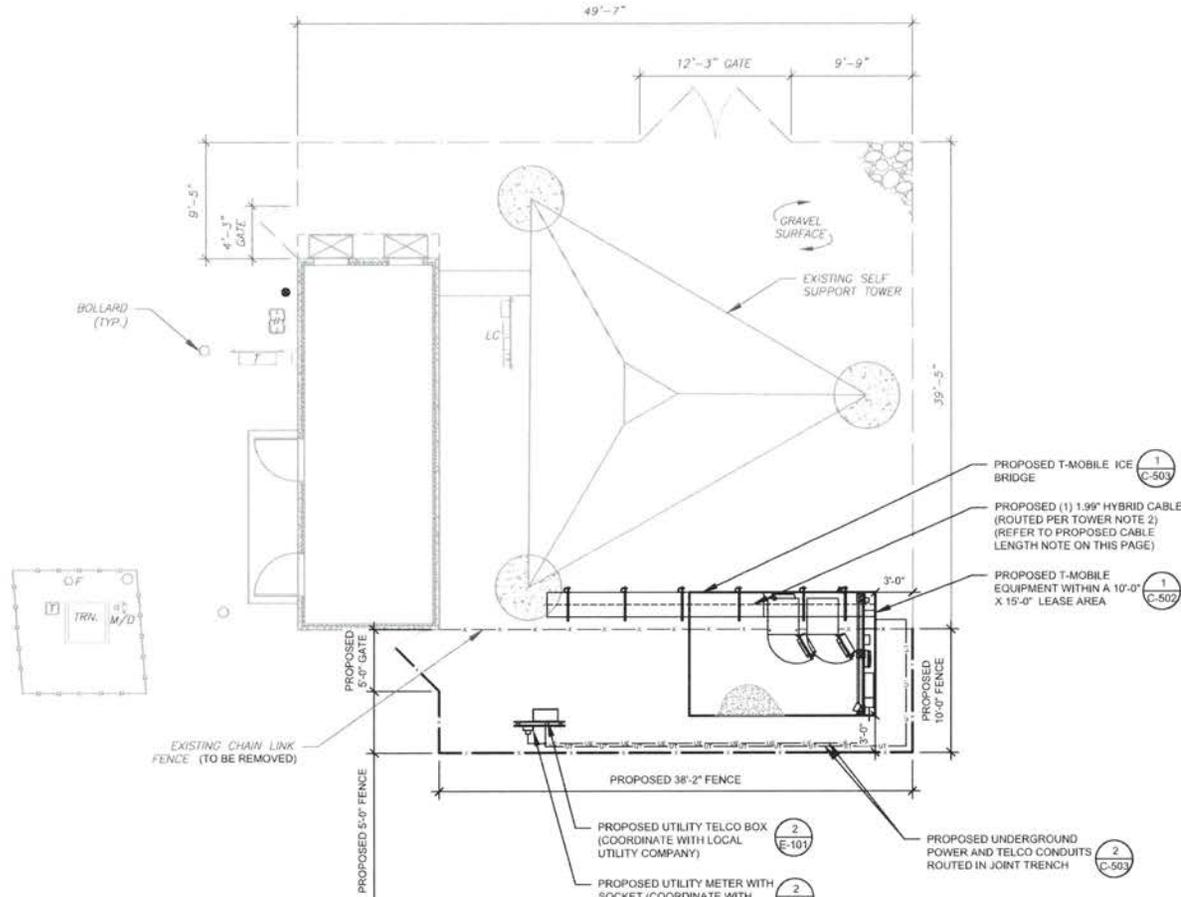
GENERAL NOTES	
SHEET NUMBER:	REVISION:
G-002	0

SITE PLAN NOTES:

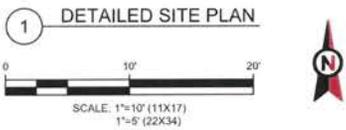
1. THIS SITE PLAN REPRESENTS THE BEST PRESENT KNOWLEDGE AVAILABLE TO THE ENGINEER AT THE TIME OF THIS DESIGN. THE CONTRACTOR SHALL VISIT THE SITE PRIOR TO CONSTRUCTION AND VERIFY ALL EXISTING CONDITIONS RELATED TO THE SCOPE OF WORK FOR THIS PROJECT.
2. ICE BRIDGE, CABLE LADDER, COAX PORT, AND COAX CABLE ARE SHOWN FOR REFERENCE ONLY. CONTRACTOR SHALL CONFIRM THE EXACT LOCATION OF ALL PROPOSED AND EXISTING EQUIPMENT AND STRUCTURES DEPICTED ON THIS PLAN. BEFORE UTILIZING EXISTING CABLE SUPPORTS, COAX PORTS, INSTALLING NEW PORTS OR ANY OTHER EQUIPMENT, CONTRACTOR SHALL VERIFY ALL ASPECTS OF THE COMPONENTS MEET THE ATC SPECIFICATIONS.
3. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO COORDINATE WITH THE T-MOBILE REPRESENTATIVE AND LOCAL UTILITY COMPANY FOR THE INSTALLATION OF CONDUITS, CONDUCTORS, BREAKERS, DISCONNECTS, OR ANY OTHER EQUIPMENT REQUIRED FOR ELECTRICAL SERVICE. ALL ELECTRICAL WORK SHALL BE PERFORMED IN ACCORDANCE WITH LATEST EDITION OF THE STATE AND NATIONAL CODES, ORDINANCES AND REGULATIONS APPLICABLE TO THIS PROJECT.

NOTE
1. TRENCHING NOT TO EXCEED 1" WHEN PARALLEL TO FENCE.

SYMBOL	DESCRIPTION
K	KEY BOX
LC	LEGEND CONTROL
M	METER
⊙	PROPOSED TEST WELL
APS	ADDITIONAL TRANSFER SWITCH
B	BOLLARD
CAN	CABLE SUPPORT NET
D	CHAIN LINK FENCE
E	ELECTRICAL
F	FIBER
GEN	GENERATOR
G	GENERATOR RECEPTACLE
HHLV	HAND HOLE VAULT
IB	ICE BRIDGE



- PROPOSED CABLE NOTES:**
1. ESTIMATED LENGTH OF PROPOSED CABLE IS 330'. ESTIMATED LENGTH OF CABLE WAS PROVIDED BY CUSTOMER OR CALCULATED BY ADDING THE RAD CENTER AND THE DISTANCE FROM THE SHELTER ENTRY PLATE TO THE TOWER (ALONG THE ICE BRIDGE) AND A SAFETY FACTOR MEASUREMENT OF 15% (OF THE TWO PREVIOUS VALUES). CDS DEFER TO GREATEST CABLE LENGTH.
 2. ROUTE PROPOSED CABLES ALONG SAME PATH AS EXISTING CABLES AND IN ACCORDANCE WITH STRUCTURAL ANALYSIS. WHERE POSSIBLE UTILIZE EXISTING CABLE SUPPORT STRUCTURES AS PROVIDED FOR CARRIER TO ADEQUATELY SECURE CABLES. USING EITHER APPROPRIATELY SIZED STAINLESS STEEL SNAP-INS OR MOUNTING HARDWARE AND BRACKETS AS SPECIFIED BY CABLE MANUFACTURER. OTHERWISE, ATTACH CABLES TO HORIZONTAL OR DIAGONAL TOWER MEMBERS USING PROPOSED STAINLESS STEEL ADAPTERS (DO NOT ATTACH TO TOWER LEG).







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29626 U.S. 81
IRENE, SD 57037-5106

SEAL:



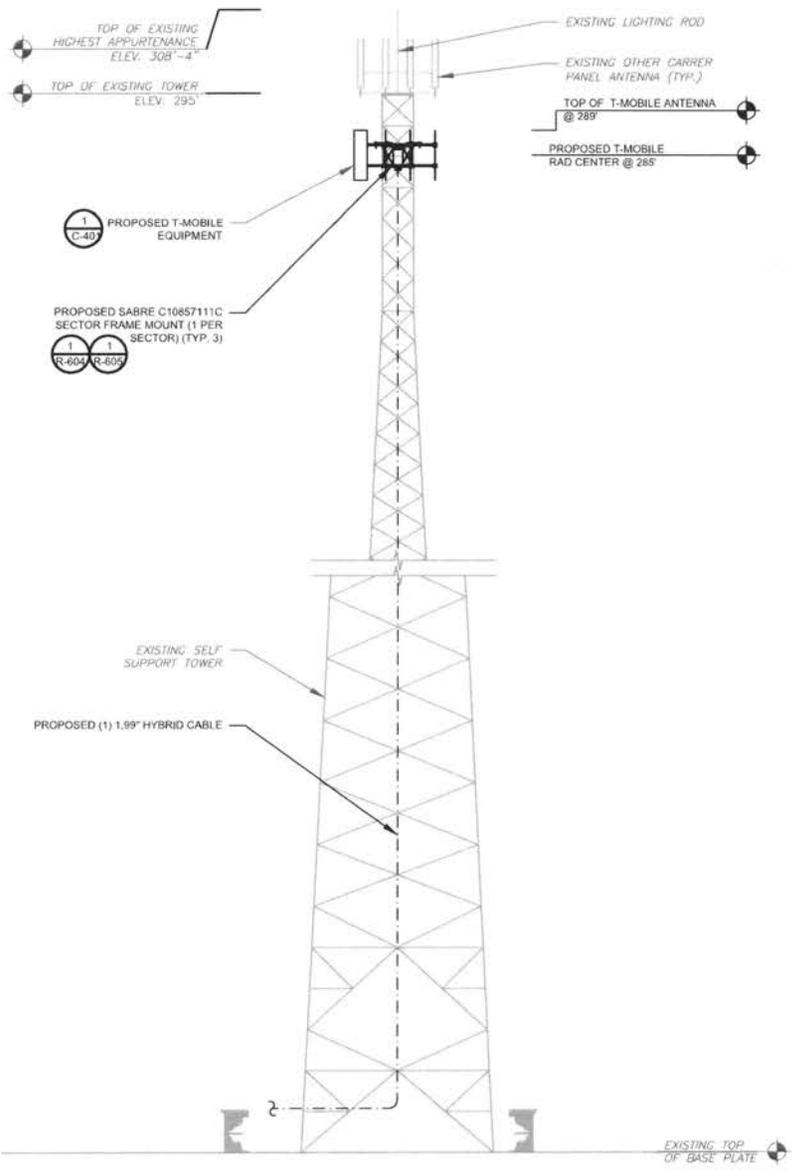




DATE DRAWN:	06/16/2023
ATC JOB NO:	14428680_D3
CUSTOMER ID:	DM03898A
CUSTOMER #:	DM03898A

DETAILED SITE PLAN

SHEET NUMBER: C-101	REVISION: 0
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1 TOWER ELEVATION
SCALE: N.T.S.

TOWER NOTE:

1. IT IS THE CONTRACTOR'S RESPONSIBILITY TO CONFIRM WITH THE PROJECT MANAGER THAT THEY HAVE THE MOST RECENT VERSION OF THE STRUCTURAL ANALYSIS BEFORE COMMENCING WORK. EXISTING AND PROPOSED TOWER APPURTENANCES, MOUNTS, AND ANTENNAS ARE SHOWN BASED ON THE STRUCTURAL ANALYSIS.
2. WHERE APPLICABLE, ALL NEW ANTENNAS, EQUIPMENT, MOUNTS, CABLING, ETC. SHALL BE PAINTED/SOCKED TO MATCH EXISTING EQUIPMENT IN ACCORDANCE WITH FAA, JURISDICTION, AND/OR OTHER LOCAL REQUIREMENTS.
3. ROUTE PROPOSED CABLES ALONG SAME PATH AS EXISTING CABLES AND IN ACCORDANCE WITH STRUCTURAL ANALYSIS. WHERE POSSIBLE UTILIZE EXISTING CABLE SUPPORT STRUCTURES AS PROVIDED FOR CARRIER TO ADEQUATELY SECURE CABLES, USING EITHER APPROPRIATELY SIZED STAINLESS STEEL SNAP-INS OR MOUNTING HARDWARE AND BRACKETS AS SPECIFIED BY CABLE MANUFACTURER. OTHERWISE, ATTACH CABLES TO HORIZONTAL OR DIAGONAL TOWER MEMBERS USING PROPOSED STAINLESS STEEL ADAPTERS (DO NOT ATTACH TO TOWER LEG).
4. TOWER ELEVATIONS ARE MEASURED FROM TOP OF BASE PLATE TO MATCH STRUCTURAL ANALYSIS. ELEVATIONS DO NOT REFLECT TRUE ABOVE GROUND LEVEL (A.G.L.).



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SITE ADDRESS:
29626 U.S. 81
IRENE, SD 57037-5106

SEAL:



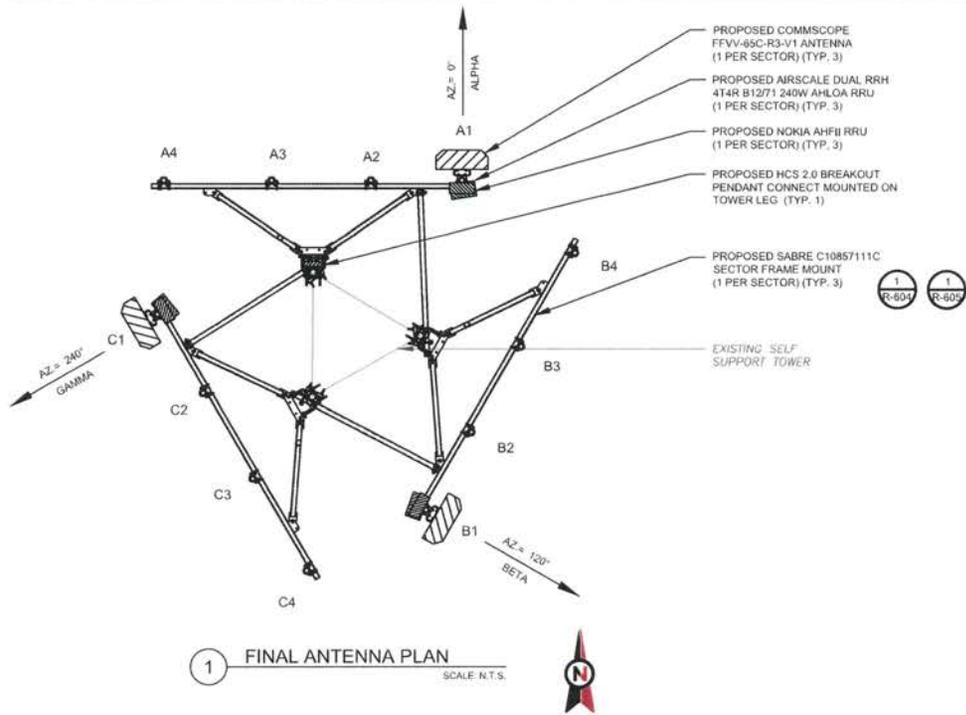
Peter P. Lichomski



DATE DRAWN:	06/16/2023
ATC JOB NO:	14429680_D3
CUSTOMER ID:	DM03898A
CUSTOMER #:	DM03898A

TOWER ELEVATION

SHEET NUMBER:	REVISION:
C-201	0



1 FINAL ANTENNA PLAN
SCALE: N.T.S.

FINAL ANTENNA SCHEDULE									
LOCATION			ANTENNA SUMMARY					NON ANTENNA SUMMARY	
SECTOR	RAD	AZ	POS	ANTENNA	BAND	MECH/ELEC D-TILT	STATUS	ADDITIONAL TOWER MOUNTED EQUIPMENT	STATUS
ALPHA	285°	0°	A1	COMMSCOPE - FFVV-65C-R3-V1	L600/N600/L2100/ L1900/N1900/N2100	0/-	ADD	NOKIA-AHLOA, NOKIA-AHFI	ADD
			A2	-	-	-	-	-	-
			A3	-	-	-	-	-	-
			A4	-	-	-	-	-	-
BETA	285°	120°	B1	COMMSCOPE - FFVV-65C-R3-V1	L600/N600/L2100/ L1900/N1900/N2100	0/-	ADD	NOKIA-AHLOA, NOKIA-AHFI	ADD
			B2	-	-	-	-	-	-
			B3	-	-	-	-	-	-
			B4	-	-	-	-	-	-
GAMMA	285°	240°	C1	COMMSCOPE - FFVV-65C-R3-V1	L600/N600/L2100/ L1900/N1900/N2100	0/-	ADD	NOKIA-AHLOA, NOKIA-AHFI	ADD
			C2	-	-	-	-	-	-
			C3	-	-	-	-	-	-
			C4	-	-	-	-	-	-

1. CONFIRM WITH T-MOBILE REP FOR APPLICABLE UPDATES/REVISIONS AND MOST RECENT RFDS FOR NSN CONFIGURATION (CONFIG). GC TO CAP ALL UNUSED PORTS.
2. CONFIRM SPACING OF PROPOSED EQUIP DOES NOT CAUSE TOWER CONFLICTS NOR IMPEDE TOWER CLIMBING PEGS.

CABLE LENGTHS FOR JUMPERS
FIBER DISTRIBUTION/OVP TO RRU: 15'
RRU TO COMBINER: 10'
COMBINER TO ANTENNA: 10'

2 ANTENNA SCHEDULE

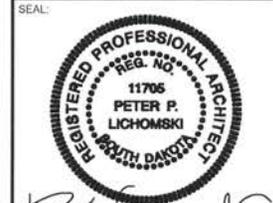
PROPOSED FIBER DISTRIBUTION/OVP BOX		PROPOSED CABLING SUMMARY		
MODEL NUMBER	STATUS	COAX	HYBRID	STATUS
(1) HELIAX FIBERFEED 12 RRU PENDANT CONNECT	ADD	-	(1) 1.99"	ADD



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IRENE, SD 57037-5106



Peter P. Lichomski



DATE DRAWN:	06/16/2023
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CUSTOMER ID:	DM03898A
CUSTOMER #:	DM03898A

ANTENNA INFORMATION & SCHEDULE

SHEET NUMBER:	REVISION:
C-401	0



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SEAL:



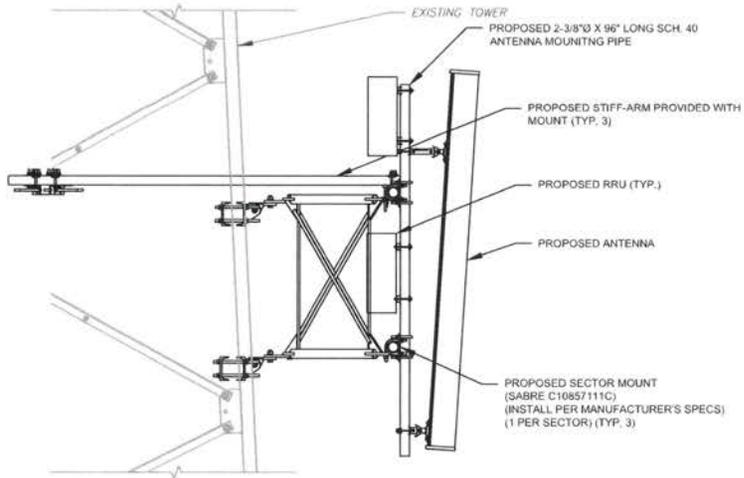
Peter P. Lichomski



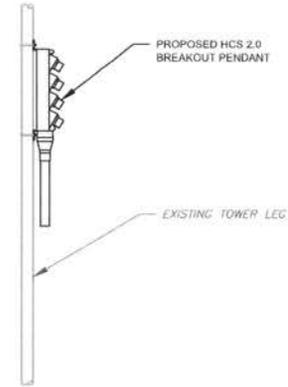
DATE DRAWN:	06/16/2023
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CUSTOMER ID:	DM03898A
CUSTOMER #:	DM03898A

MOUNT DETAILS

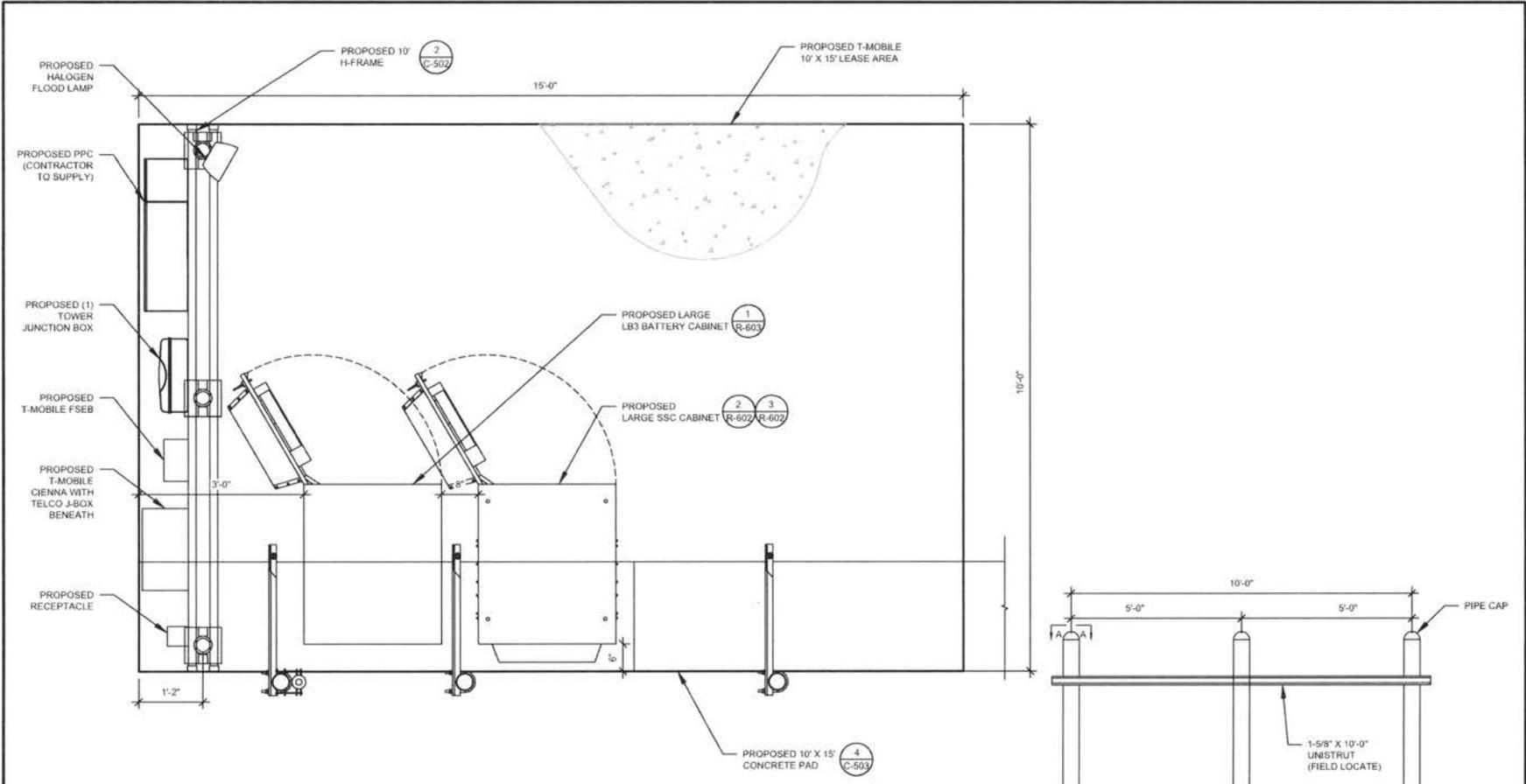
SHEET NUMBER:	REVISION:
C-501	0



1 PROPOSED ANTENNA MOUNTING DETAIL (ELEVATION)
 SCALE: NOT TO SCALE



2 PROPOSED HCS2.0 MOUNTING DETAIL - TYPICAL
 SCALE: N.T.S.

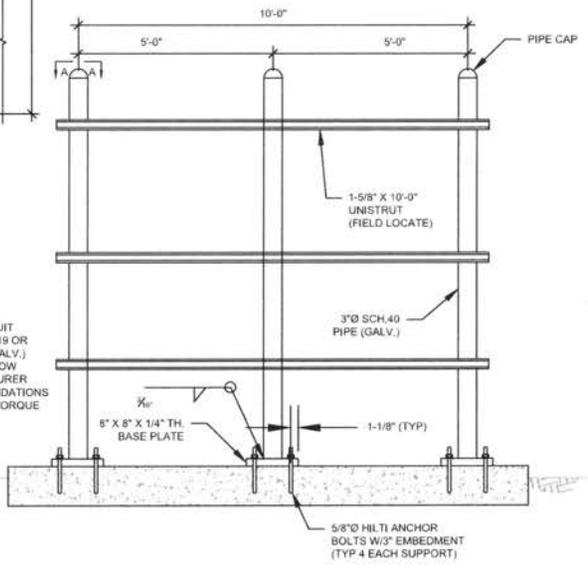
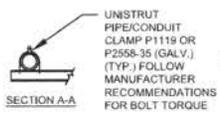


NOTE:
 1. CABINETS SHALL BE ORIENTED AND INSTALLED EXACTLY AS SHOWN

1 DETAILED EQUIPMENT LAYOUT
 SCALE: NOT TO SCALE

H-FRAME NOTES:

1. IF IT IS NECESSARY TO EXTEND THE H-FRAME, AN ADDITIONAL POST WILL ALWAYS BE REQUIRED.
2. PROPOSED UNISTRUTS TO BE FIELD CUT AND SHOULD NOT EXTEND MORE THAN 6 INCHES BEYOND THE LAST POST.
3. SPRAY ENDS OF UNISTRUT WITH COLD GALVANIZING SPRAY PAINT. ALLOW TO DRY, THEN COVER WITH RUBBER PROTECTIVE CAPS FOR SAFETY.
4. UNISTRUT TO BE CUT FLUSH WITH NO SHARP OR JAGGED EDGES.
5. ALL PROPOSED HARDWARE TO BE MOUNTED PER MANUFACTURERS SPECS.



2 TYPICAL H-FRAME DETAIL
 SCALE: NOT TO SCALE



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T-MOBILE SITE NAME:
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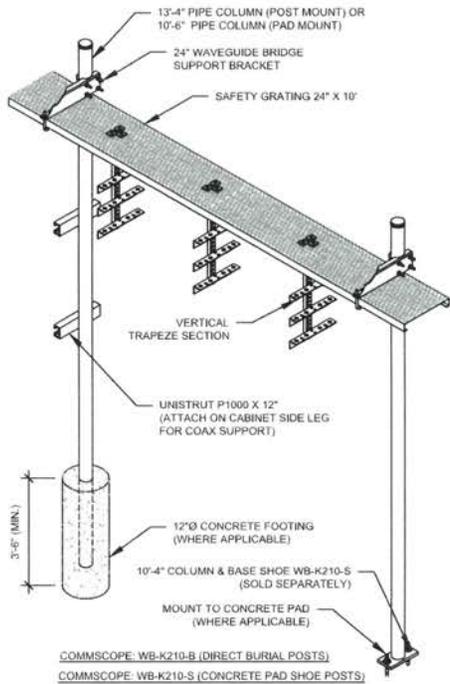
Peter P. Lichomski



DATE DRAWN:	06/16/2023
ATC JOB NO:	14428680_D3
CUSTOMER ID:	DM03898A
CUSTOMER #:	DM03898A

CONSTRUCTION DETAILS

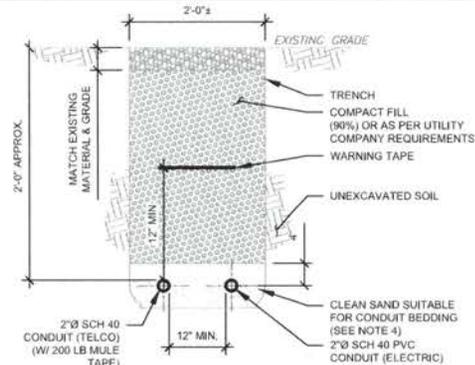
SHEET NUMBER:	REVISION:
C-502	0



CONSTRUCTION NOTE

1. INSTALL ICE BRIDGE TO ALLOW 7 FEET CLEARANCE ABOVE GRADE TO LOWEST APPURTENANCE.
2. INSTALL PER MANUFACTURERS SPECIFICATION.

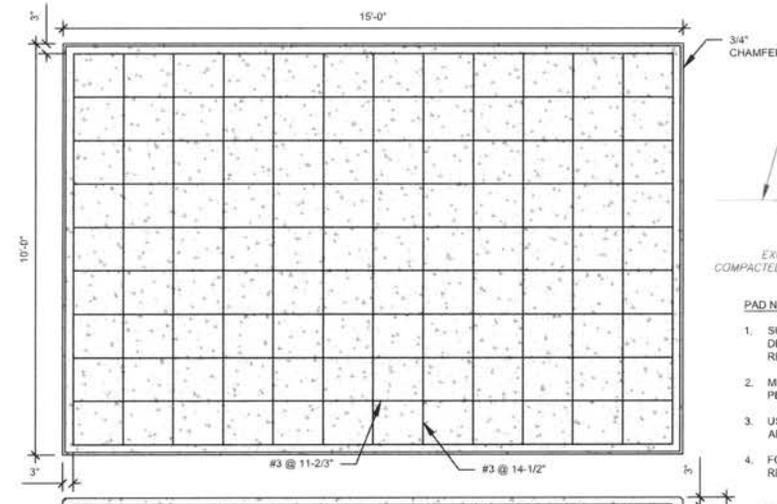
1 WAVEGUIDE BRIDGE KIT
SCALE: NOT TO SCALE



TRENCH NOTES:

1. IF FREE OF ORGANIC OR OTHER DELETERIOUS MATERIAL, EXCAVATED MATERIAL MAY BE USED FOR BACKFILL.
2. IF NOT, PROVIDE CLEAN, COMPACTIBLE MATERIAL. COMPACT IN 8" LIFTS. REMOVE ANY LARGE ROCKS PRIOR TO BACKFILLING. CONTRACTOR TO VERIFY LOCATION OF EXISTING U/G UTILITIES PRIOR TO DIGGING.
3. IF CURRENT AS-BUILT DRAWINGS ARE NOT AVAILABLE CONTRACTOR SHALL HAND DIG U/G TRENCHING.
4. CONCRETE ENCASE CONDUIT WHEN TRENCHING UNDER SITE ACCESS ROAD.

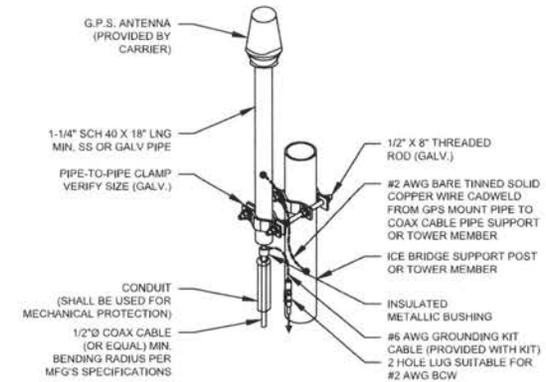
2 TELCO AND POWER CONDUIT JOINT TRENCH
SCALE: N.T.S.



PAD NOTES:

1. PADS SHALL BE PRE-CAST MATCHING THIS DESIGN WHERE ALLOWED BY LOCAL JURISDICTION.
2. REFER TO CONCRETE & REINFORCED STEEL NOTES ON SHEET G-002 & ATC SPEC 033000 FOR CAST-IN-PLACE PADS.

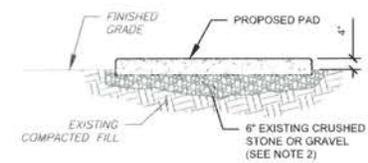
4 REINFORCED PAD LAYOUT
SCALE: NOT TO SCALE



NOTE:

1. GPS SHALL BE PLACED WITH CLEAR SIGHT LINE TO THE SOUTHERN SKY.
2. CONTRACTOR TO SUPPLY COAX FOR GPS UNIT.

3 GPS ANTENNA ATTACHMENT DETAIL
SCALE: NOT TO SCALE



PAD NOTES:

1. SUBGRADE AND FILL SHALL CONSIST OF CLEAN SOIL. DELETERIOUS MATERIAL AND ORGANICS SHALL BE REMOVED.
2. MECHANICALLY COMPACT FOOTPRINT OF PAD PLUS 2' PERIMETER.
3. USE GALVANIZED HILTI EXPANSION ANCHORS OR APPROVED EQUAL, FOR EQUIPMENT ANCHORAGE.
4. FOR SIZE AND LOCATION OF ANCHORS AND OTHER REQUIREMENT, SEE EQUIPMENT VENDOR DRAWINGS.

5 GRAVEL PREPARATION
SCALE: NOT TO SCALE



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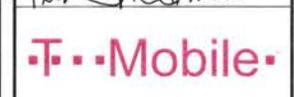
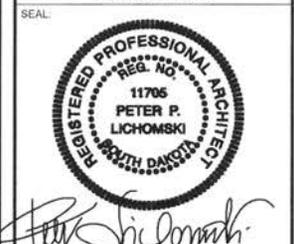
REV.	DESCRIPTION	BY	DATE
△	PRELIM	RC	06/16/23
△	FINAL	RC	06/29/23
△			
△			
△			

ATC SITE NUMBER:
415222

ATC SITE NAME:
SD09 NORTH YANKTON SD

T-MOBILE SITE NAME:
DM03898A

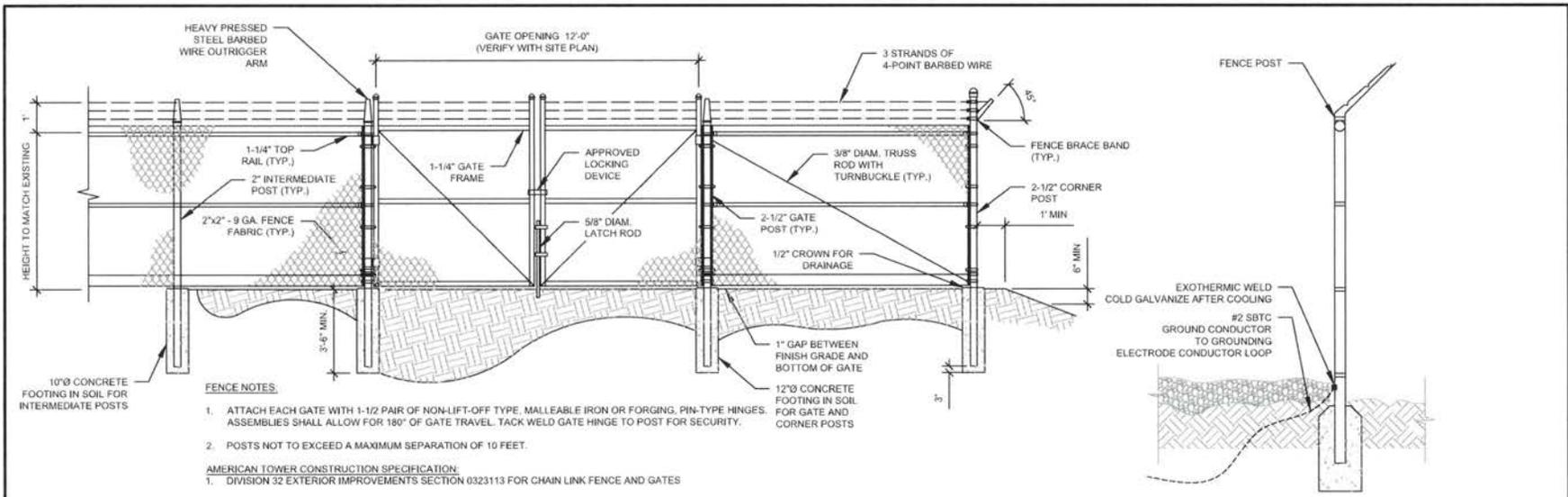
SITE ADDRESS:
29526 U.S. 81
IRENE, SD 57037-5106



DATE DRAWN:	06/16/2023
ATC JOB NO:	14428680_D3
CUSTOMER ID:	DM03898A
CUSTOMER #:	DM03898A

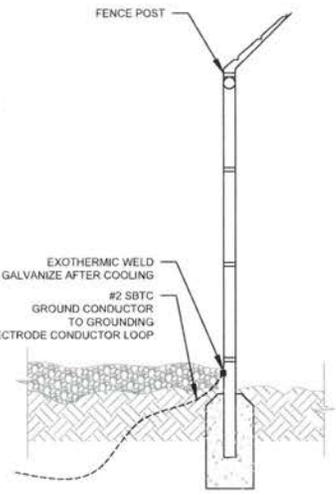
CONSTRUCTION DETAILS

SHEET NUMBER:	REVISION:
C-503	0

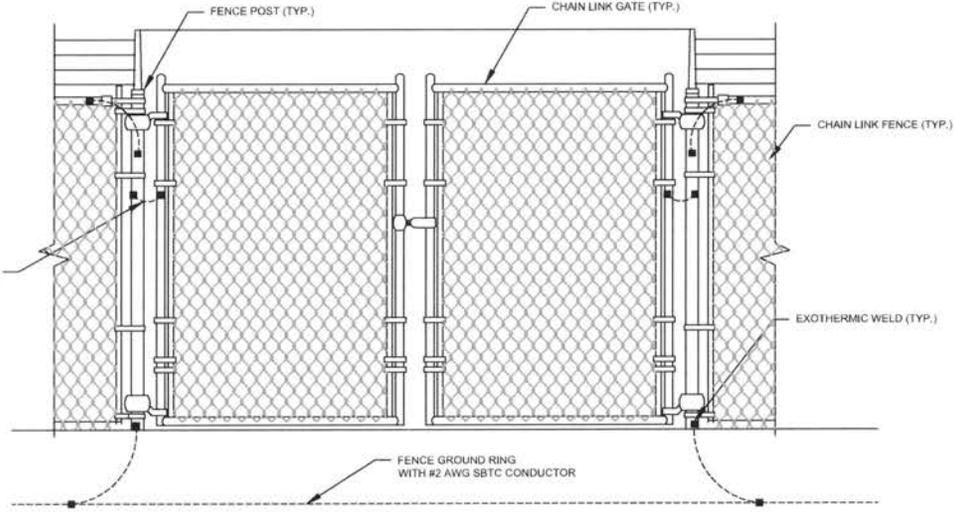


- FENCE NOTES:**
- ATTACH EACH GATE WITH 1-1/2" PAIR OF NON-LIFT-OFF TYPE, MALLEABLE IRON OR FORGING, PIN-TYPE HINGES. ASSEMBLIES SHALL ALLOW FOR 180° OF GATE TRAVEL. TACK WELD GATE HINGE TO POST FOR SECURITY.
 - POSTS NOT TO EXCEED A MAXIMUM SEPARATION OF 10 FEET.
- AMERICAN TOWER CONSTRUCTION SPECIFICATION:**
- DIVISION 32 EXTERIOR IMPROVEMENTS SECTION 0323113 FOR CHAIN LINK FENCE AND GATES

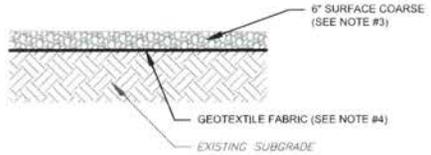
1 GATE AND FENCE DETAIL
SCALE: N.T.S.



2 FENCE GROUNDING DETAIL
SCALE: N.T.S.



3 GATE AND FENCE GROUNDING DETAIL
SCALE: N.T.S.



- NOTES:**
- CONTRACTOR TO CONTACT ALL UTILITIES FOR LOCATION OF UNDERGROUND SERVICES. SERVICE LOCATIONS TO BE CONFIRMED PRIOR TO CONSTRUCTION.
 - REMOVE ALL UNSUITABLE OR DELETERIOUS MATERIAL AS REQUIRED. COMPACT UNDERLYING SOIL TO 90% OF MAXIMUM DENSITY. REPLACE REMOVED SOIL WITH 8" LIFTS OF GRANULAR "B" MATERIAL TO A DEPTH OF 4" BELOW PROPOSED GRADE. COMPACT TO MINIMUM 95% OF MAXIMUM DRY DENSITY ALL COMPACTION SHALL BE IN ACCORDANCE WITH THE 2008 IBC. REVIEW WITH PROJECT MANAGER AND GEOTECH PRIOR TO CONSTRUCTION.
 - SURFACE COARSE OF GRANULAR "A" MATERIAL SHALL CONSIST OF EVENLY GRADED MIXTURE OF CRUSHED STONE OR GRAVEL, WITH 100% PASSING THROUGH 1 1/2" SIEVE AND NOT MORE THAN 5% PASSING THROUGH #4 SIEVE. COMPACT TO 95% OF MAXIMUM DRY DENSITY.
 - PROVIDE GEOTEXTILE FABRIC UNDER WASHED CHIPPED STONE COMPOUND UNLESS NOTED OTHERWISE. WOVEN GEOTEXTILE: APPROVED PRODUCTS ARE US FABRICS: US 200 AND TENCATE: 160N. CONTRACTOR MAY SUBMIT DESIGN ALTERNATIVE AS OUTLINED IN THE AMERICAN TOWER CONSTRUCTION SPECIFICATIONS.

3 COMPOUND CROSS SECTION
SCALE: N.T.S.



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SITE ADDRESS:
29626 U.S. 81
IRENE, SD 57037-5106



DATE DRAWN:	06/16/2023
ATC JOB NO:	14428680_D3
CUSTOMER ID:	DM03898A
CUSTOMER #:	DM03898A

FENCE DETAILS

SHEET NUMBER:	REVISION:
C-504	0

GROUNDING NOTES:

- ALL EQUIPMENT ENCLOSURES, DEVICES AND CONDUITS SHALL BE GROUNDED TO CONFORM WITH THE LATEST REQUIREMENTS OF THE NEC BY THE INSTALLATION OF A SEPARATE, GREEN, INSULATED GROUND CONDUCTOR FOR ALL FEEDER AND BRANCH CIRCUITS. GROUND CONDUCTORS SHALL BE OF THE SIZE INDICATED ON THE DRAWINGS. GROUND CONDUCTORS SHALL BE CONTINUOUS IN LENGTH AND SHALL BE BONDED TO EACH ENCLOSURE THEY PASS THROUGH. CONDUIT SHALL NOT BE USED AS A GROUNDING CONDUCTOR.

2. GROUNDING CONDUCTORS SHALL:

- BE #2 AWG SOLID BARE TINNED COPPER (SBTC) FOR ALL GROUNDING SYSTEM WIRE UNLESS OTHERWISE NOTED, OR OTHERWISE REQUIRED BY CODE.
- BE MINIMUM 12" BEND RADIUS. KEEP NUMBER OF BENDS TO A MINIMUM.
- AVOID LONG BONDING CONNECTION RUNS. MAKE DIRECT AS POSSIBLE.
- NOT HAVE ANY U-SHAPED RUNS.
- BE IN NON-METALLIC CONDUIT ONLY, IF IN CONDUIT.
- BE PLACED THROUGH NON-METALLIC SLEEVES IN FLOORS, WALLS, CEILINGS, ETC.
- PROTECTED IN NON-METALLIC CONDUIT WHERE EXPOSED ABOVE GRADE.

3. INSTALL ALL GROUNDING RINGS AND RADIALS WITH CONDUCTIVE CEMENT, SANKOSHA AS DISTRIBUTED BY ELECTRIC MOTION COMPANY, INC., WINSTED, CT 06098, OR AS SPECIFICALLY INDICATED. INSTALL PER MANUFACTURER'S SPECIFICATIONS.

3. GROUND RINGS SHALL BE:

- MINIMUM 36" BELOW GRADE, OR BELOW FROST LINE WHICHEVER IS DEEPER.
- MINIMUM 2" FROM FOUNDATIONS, FOOTINGS, OTHER GROUNDING SYSTEMS AND ALL CONDUCTIVE OBJECTS.
- WITH MINIMUM 12" BEND RADIUS.
- WITH ALL CONNECTIONS IN CONTACT WITH EARTH, BONDED BY EXOTHERMIC WELDING.
- BONDED TO A SINGLE POINT GROUND (SPG) WITH A SINGLE WIRE AS INDICATED ON DRAWINGS.

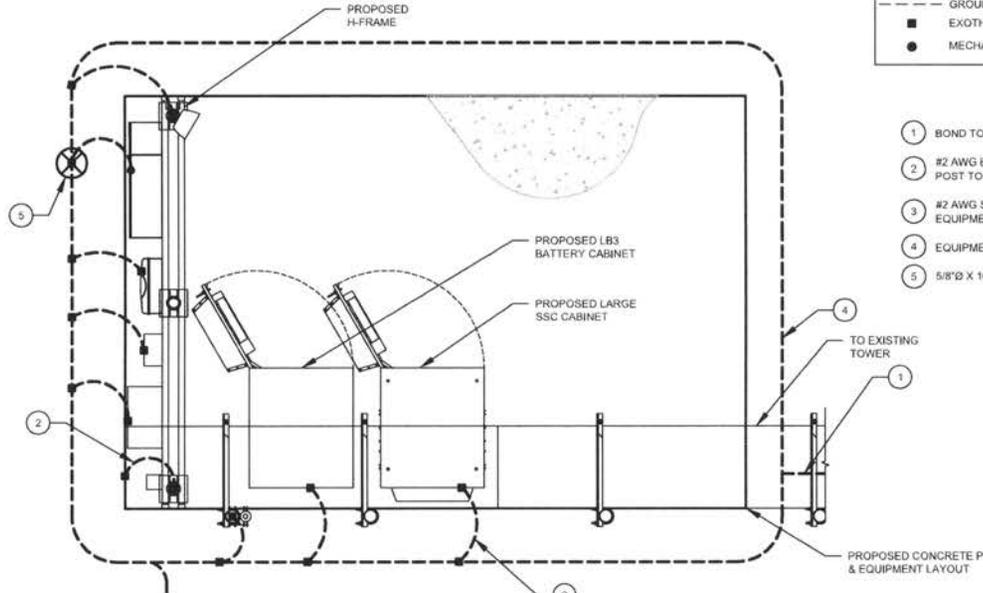
4. GROUND RODS SHALL BE:

- MINIMUM 5/8" DIAMETER.
- MINIMUM 10' LONG.
- COPPER-CLAD GALVANIZED STEEL OR STAINLESS STEEL.
- PLACED IN UNDISTURBED SOIL AND BELOW THE FROST LINE.
- INSTALLED WITH MINIMUM SEPARATION DISTANCE OF TWICE THE DEPTH OF THE ROD(S), OR AS INDICATED ON DRAWINGS.
- MINIMUM TWO (2) RODS ON THE TOWER RING OR ONE (1) PER LEG WHICHEVER IS LARGER, MINIMUM FOUR (4) RODS ON EVERY EQUIPMENT BUILDING RING WITH ONE AT EACH CORNER OR AS INDICATED. MINIMUM ONE (1) ROD FOR POWER SERVICE GROUNDING ELECTRODE, AND MINIMUM ONE (1) ROD AT END OF EACH RADIAL.

5. CONDUCTIVE OBJECTS, SUCH AS FENCES, SHALL BE BONDED TO THE GROUNDING SYSTEM IF WITHIN 20' OF THE TOWER GROUNDING SYSTEM, OR 5' OF ANY OTHER GROUNDED COMPONENT.

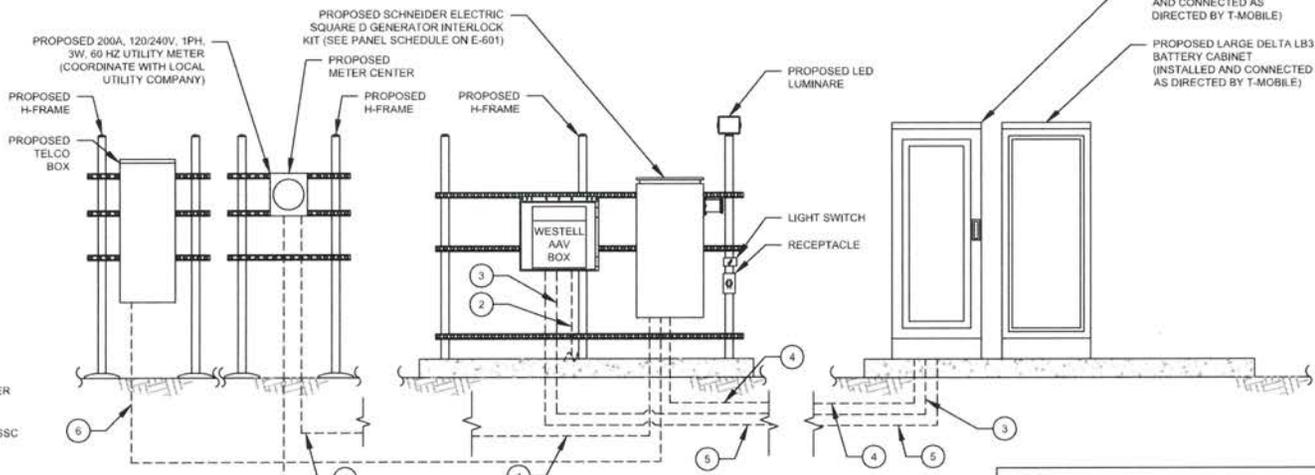
EQUIPMENT POWER NOTES:

- 2" CONDUIT W/ 3-#3/0 CU, (1) #6 AWG G, PPC POWER.
- 2" CONDUIT FOR TELCO FEEDER SERVICE TO TELCO SOURCE PER UTILITY WITH MULE TAPE.
- 2-#12, 1-#12G IN 3/4" CONDUIT FROM TELCO CABINET TO LARGE SSC CABINET.
- 3-#10, 1-#6 IN 2" CONDUIT.
- 2" CONDUIT, FOR CAT6.
- 2" TELCO CONDUIT FROM TELCO CABINET TO TELCO BOX.



1 DETAILED GROUNDING PLAN

SCALE: NOT TO SCALE



2 EQUIPMENT POWER AND TELCO SCHEMATIC

SCALE: NOT TO SCALE

GROUNDING PLAN LEGEND:

- EXISTING GROUND WIRE
- - - GROUND WIRE
- EXOTHERMIC WELD
- MECHANICAL WELD
- ⊗ COPPER GROUND ROD
- ⊗ TEST WELL

GROUNDING KEYED NOTES:

- BOND TO TOWER GROUND RING.
- #2 AWG BOND FROM VERTICAL H-FRAME AND ICE BRIDGE POST TO EXTERNAL GROUND RING (TYP. EVERY POST).
- #2 AWG SBTC BOND FROM EQUIPMENT GROUND RING TO EQUIPMENT.
- EQUIPMENT BOND TO GROUND RING (TYP.).
- 5/8" X 10 FT GROUND ROD.

NOTE: ALL EQUIPMENT'S SHORT-CIRCUIT CURRENT RATING SHALL EXCEED AVAILABLE FAULT CURRENT PER UTILITY



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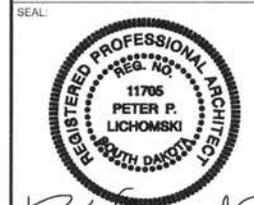
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T-MOBILE SITE NAME:
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SITE ADDRESS:
29626 U.S. 81
IRENE, SD 57037-5106



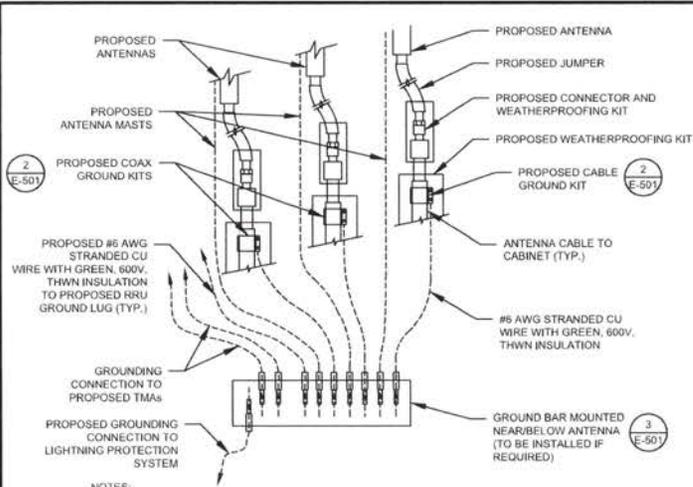
Peter P. Lichomski



DATE DRAWN:	06/16/2023
ATC JOB NO:	14428680_D3
CUSTOMER ID:	DM03898A
CUSTOMER #:	DM03898A

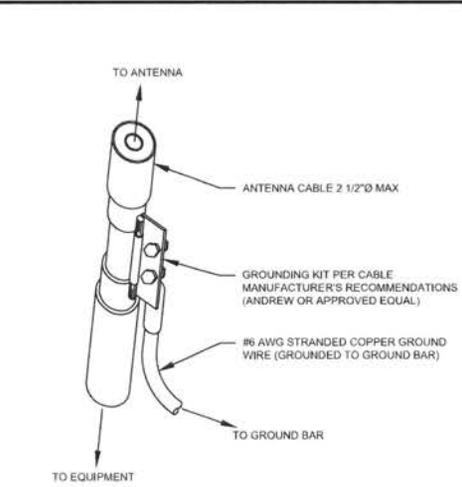
GROUNDING DETAILS & ELECTRICAL SCHEMATIC

SHEET NUMBER:	REVISION:
E-101	0



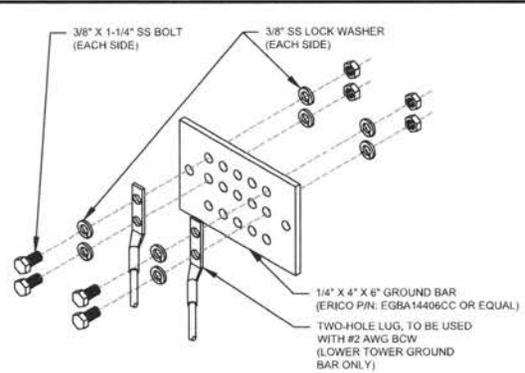
- NOTES:**
1. THIS DETAIL IS INTENDED TO SHOW THE GENERAL GROUNDING REQUIREMENTS. SLIGHT ADJUSTMENTS MAY BE REQUIRED BASED ON EXISTING SITE CONDITIONS. THE CONTRACTOR SHALL MAKE FIELD ADJUSTMENTS AS NEEDED AND INFORM THE CONSTRUCTION MANAGER OF ANY CONFLICTS.
 2. SITE GROUNDING SHALL COMPLY WITH T-MOBILE GROUNDING STANDARDS, LATEST EDITION, AND COMPLY WITH T-MOBILE GROUNDING CHECKLIST, LATEST VERSION. WHEN NATIONAL AND LOCAL GROUNDING CODES ARE MORE STRINGENT THEY SHALL GOVERN.

1 TYPICAL ANTENNA GROUNDING DIAGRAM
SCALE: N.T.S.



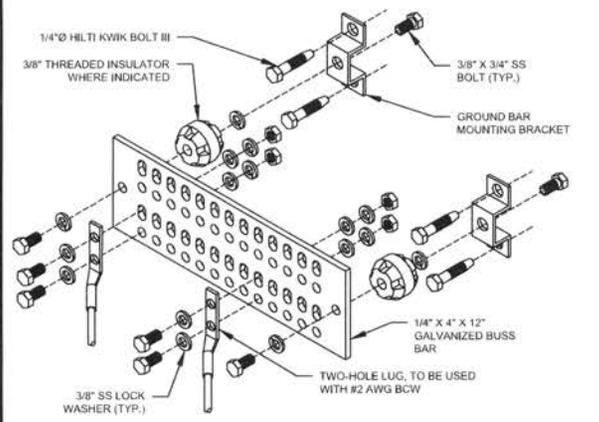
- GROUND KIT NOTES:**
1. DO NOT INSTALL CABLE GROUND KIT AT A BEND AND ALWAYS DIRECT GROUND WIRE DOWN TO GROUND BAR.
 2. CONTRACTOR SHALL PROVIDE WEATHERPROOFING KIT (ANDREW PART NUMBER 221213) AND INSTALL/TAPE PER MANUFACTURER'S SPECIFICATIONS.

2 CABLE GROUND KIT CONNECTION DETAIL
SCALE: N.T.S.



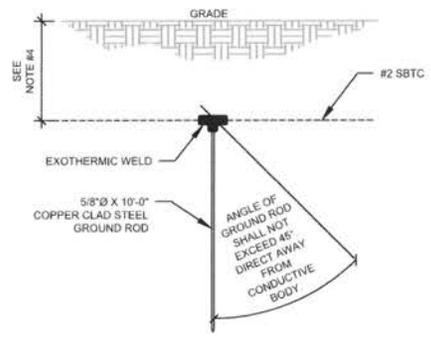
- GROUND BAR NOTES:**
1. GROUND BAR KITS COME WITH ALL HARDWARE, NUTS, BOLTS, WASHERS, ETC. EXCEPT THE STRUCTURAL MOUNTING MEMBER(S).
 2. GROUND BAR TO BE BONDED DIRECTLY TO TOWER.

3 TOWER GROUND BAR DETAIL
SCALE: N.T.S.



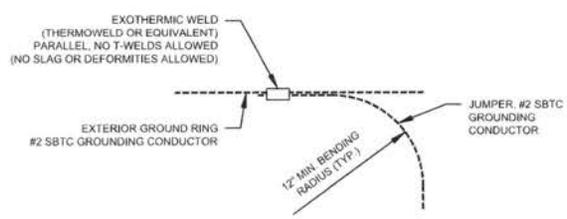
- GROUND BAR NOTES:**
1. GROUND KITS COME WITH ALL HARDWARE, NUTS, BOLTS, WASHERS, ETC. EXCEPT THE STRUCTURAL MOUNTING MEMBER(S).
 2. GROUND BAR SHALL BE BOLTED TO STRUCTURAL MEMBER OR ANCHORED TO CONCRETE SLAB W/ HILTI KWIK BOLT III.

4 MAIN GROUND BAR DETAIL
SCALE: N.T.S.



- NOTES:**
1. SEPARATION DIMENSION TO BE VERIFIED WITH LOCAL UTILITY COMPANY REQUIREMENTS.
 2. COORDINATE UTILITY, LOCATE BEFORE DIGGING.
 3. CONDUIT TRENCHING DEPTHS AT 36" OR 6" BELOW FROST LINE, WHICHEVER IS GREATER.
 4. ALL RING AND RADIAL DEPTHS AT 30" OR 6" BELOW FROST LINE, WHICHEVER IS GREATER.

5 GROUND ROD DETAIL
SCALE: N.T.S.



6 TIE CONNECTION DETAIL
SCALE: N.T.S.



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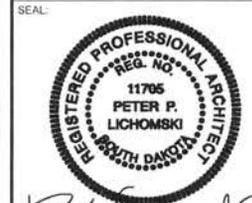
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DM03898A

SITE ADDRESS:
29626 U.S. 81
IRENE, SD 57037-5106



Peter P. Lichomski



DATE DRAWN:	06/16/2023
ATC JOB NO:	14428680_D3
CUSTOMER ID:	DM03898A
CUSTOMER #:	DM03898A

GROUNDING DETAILS

SHEET NUMBER:	REVISION:
E-501	0

PANEL DESIGNATION: <u>TMO</u>	TYPE: LIGHTING & APPLIANCE	SYSTEM: 120/240V, 1Ø, 3W, 20 CKT	LOCATION: TMO LEASE EQUIPMENT AREA
MOUNTING: SURFACE	ENCLOSURE: NEMA 3R	MAIN BREAKER (MB): 200A	PANEL NOTES: PROPOSED
		MAIN BUS RATING: 200A	
		MIN. A.I.C. RATING: N/A	

CONNECTED LOAD (KVA)		BRIEF DESCRIPTION	FEEDER OR BRANCH CIRCUIT							FEEDER OR BRANCH CIRCUIT						CONNECTED LOAD (KVA)			
A	B		BREAKER	CIRCUIT			POLE NO.	NO.	CIRCUIT			BREAKER		A	B				
			AMPS	POLES	WIRE	GND			COND	COND	GND	WIRE	POLES	AMPS					
14.40		DELTA HPL3	150	2	3-#1/0	#6	2"	1		2	1/2"	#12	2-#12	1	20	RECEPTACLE	0.18		
	14.40								3		4	1/2"	#12	2-#12	1	20	LIGHT		0.50
0.01			SURGE	80	2	3-#6	#10	1"	5		6	1/2"	#12	2-#12	1	20	AAV GFCI RECEPTACLE	0.18	
	0.01								7		8								0.00
0.00									9		10								0.00
	0.00								11		12								0.00
0.00									13		14								0.00
	0.00								15		16								0.00
0.00									17		18								0.00
	0.00							19		20								0.00	
14.4	14.4																0.4	0.5	
								A	B	TOTAL	CONNECTED LOAD (KVA)								
								14.8	14.9	29.7	DEMAND LOAD (KVA)								
								14.8	14.9	29.7					DERATING FACTOR (80%)		DEMAND LOAD SIZING: 155 AMPS		

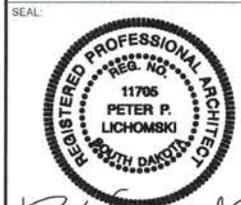
1 PANEL SCHEDULE SCALE: N.T.S.



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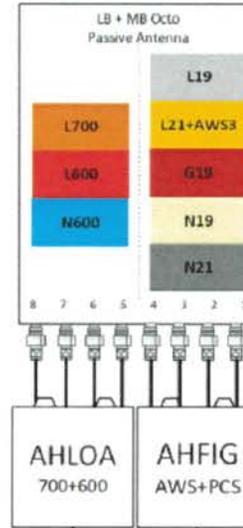
PANEL SCHEDULE

SHEET NUMBER:	REVISION:
E-601	0

Configuration 6790S_SR_T

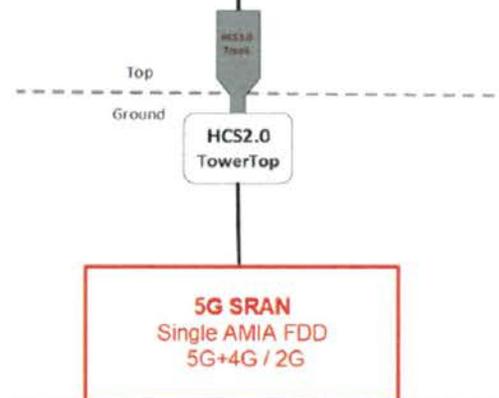
(Alpha, Beta & Gamma)

*for 5G and LTE Aircscale BB dimensioning refer to fiber port matrices



Lowband
L700 – 5 MHz
L600 – 10 MHz
N600 – 10 MHz

Midband
L2100 – 20 MHz
B66 (AWS3) – 5MHz
B66 (N2100) – 20 MHz
L1900 – 20 MHz
B25 (N1900) – 20 MHz
SRAN – GSM



Proposed RAN Equipment				
Template: 6790S_SR_T				
Enclosure	1	2	3	4
Enclosure Type	Tower Top Mount (Nokia)	Delta HPL3 600A Site Support Cabinet	Ancillary Equipment (Nokia)	Delta LB3 Battery Cabinet (4 strings)
Radio	AHFIG (x3) N1900 N2100 (DARK) L1900 L2100	AHLOA (x3) N600 L600		
Baseband		ASIA (L600) L1900 L2100	ASL (N600) N1900 N2100 (DARK)	
Hybrid Cable System			32P HCS 2.0 Trunk - 12M4WG 24 (SM FIBER PWR (Tower)	
Baseband Submodule		ABIA (L1900) L2100	ABIA (L600) ABL (x2) N1900 N2100 (DARK)	
Baseband Subrack		ABL (N600)		
Transport System		AMIA (x2)		
Transport System		CSR EXRe V2 (Gen2)		
Junction Box				Nokia HCS 2.0 Tower Junction Box
RAN Scope of Work:				
3/24/2022 - RFDD for Coverage Strategy, Regional Coverage, New Build (L800/N800/L700/L1900/L2100/GSM)				

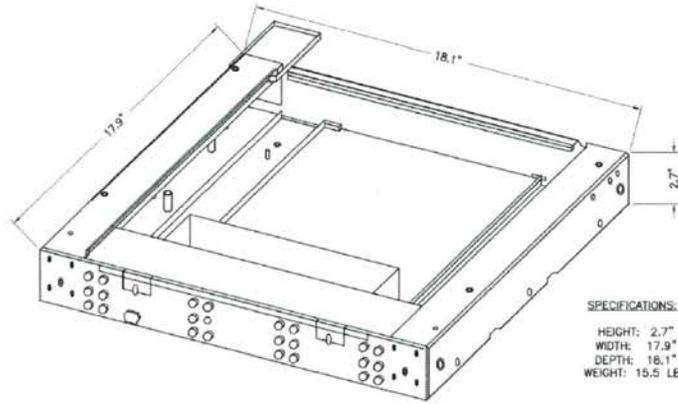
1 CABINET CONFIGURATION
SCALE: NOT TO SCALE

2 ANTENNA CONFIGURATION
SCALE: NOT TO SCALE

SUPPLEMENTAL

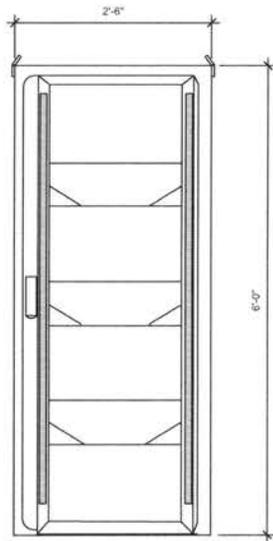
SHEET NUMBER: R-601 REVISION: 0

NOTE: THIS SHEET CREATED BY OTHERS AND PROVIDED BY REQUEST OF CUSTOMER WITHOUT EDIT.

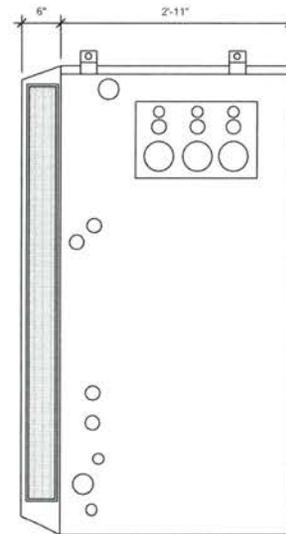


SPECIFICATIONS:
 HEIGHT: 2.7"
 WIDTH: 17.9"
 DEPTH: 18.1"
 WEIGHT: 15.5 LBS

1 NOKIA FMFA PLINTH DETAIL
 SCALE: NOT TO SCALE



2 LARGE DELTA SSC CABINET (FRONT VIEW)
 SCALE: NOT TO SCALE



3 LARGE DELTA SSC CABINET (PLAN VIEW)
 SCALE: NOT TO SCALE

SUPPLEMENTAL

SHEET NUMBER: R-602	REVISION: 0
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Large Battery 3 Cabinet

Product Features

Compact design for battery strings:

- Direct air cooling solution
- Supports four strings of -48V VRLA batteries up to 210Ah
- 600A rated bus bar with 200A breaker per string
- Bulk Input / Output with ability to daisy chain cabinets
- Front to Front Air Flow
- Corrosion resistant aluminum construction
- Powder coated high gloss finish
- Designed to meet GR-487

www.deltaww.com



Specifications

Model LB3 (Large Battery 3 Cabinet)

1. General	
Construction	Aluminum enclosure
Dimensions (W x H x D)	30 x 72 x 35 in. (361 x 1829 x 889mm) Depth with Door: 41.2 in. (1047mm)
Weight	~540 lbs (~245kg) (without batteries)
Internal rack dimension	4 battery trays to support up to 4 strings 210Ah batteries
Mounting options	Pad-mount, plinth option
Finish	Polyester Power Paint (Tan)
Safety	UL Listed IEC / EN 60950
2. Environment	
Operating temperature	-40°C to +50°C (-40°F to +122°F) with solar load
Protection class	IP55 designed to GR-487
Acoustics	65dBA
Humidity (relative)	95%, non-condensing (Max.)
3. Thermal Management	
Cooling Equipment:	Direct Air Cooling
Heating Equipment:	Forced air heating (1) 1000W AC heaters
4. Equipment	
Cable entry	Knock-out plate on each upper side wall Additional knockouts each side
Door latch	3 point latching, 5/16 nut driver tool, pad-locking capability
Primary ground	10 double-hole 3/8"-20 threaded holes on 5/8" center ground bar
Lifting Ears	4 Lifting Tabs
Plinth	Optional 6" plinth available
Standard equipment	AC Load Center: 30A heater breaker Left or Right side AC entry options AC Surge Protection (option) DC Load Center: 600A bulk feed bus bar (4) 200A bolt in battery breakers (4) 2-hole lug landings, (2 output/2 input from second battery cabinet) Temp Probes Battery Trays: (4) battery trays (4) -48V battery strings (210Ah max each) Connection kit: (1) DC 10A Breaker supplied (install onto HPL3 Power Cabinet) LED interior cabinet light (2) DC powered Axial fans with (1) F5 Filters Front Door: Door intrusion alarm (1) 1000W AC powered heaters
5. Ordering Information	
Cabinet	EGOPF015-ECV04 Large Battery 3 (LB3) Cabinet
Plinth, 6"	37963318816900-S Plinth for V1/V2, HPL2, HPL3, LB2 and LB3

*All specifications are subject to change without prior notice.

Delta Group Website:
www.deltaww.com

Product Website:
www.deltabatterysolutions.com

United States of America & Canada:
Delta Electronics (USA) Inc.
2025 E. Plano Parkway
Plano, TX (Texas) 75074

Sales and Orders:
DEUSTPS.Sales@deltaww.com
DEUSTPS.Orders@deltaww.com

Field Support:
1-877-DELTA-06 option 3
(877-335-8206 option 3)
DEUSTPS.Support@deltaww.com

Installation Services:
DEUSTPS.Services@deltaww.com

RMA:
DEUSTPS.RMA@deltaww.com



1 LARGE BATTERY 3 CABINET MANUFACTURER DETAIL - FOR REFERENCE ONLY
SCALE: NOT TO SCALE

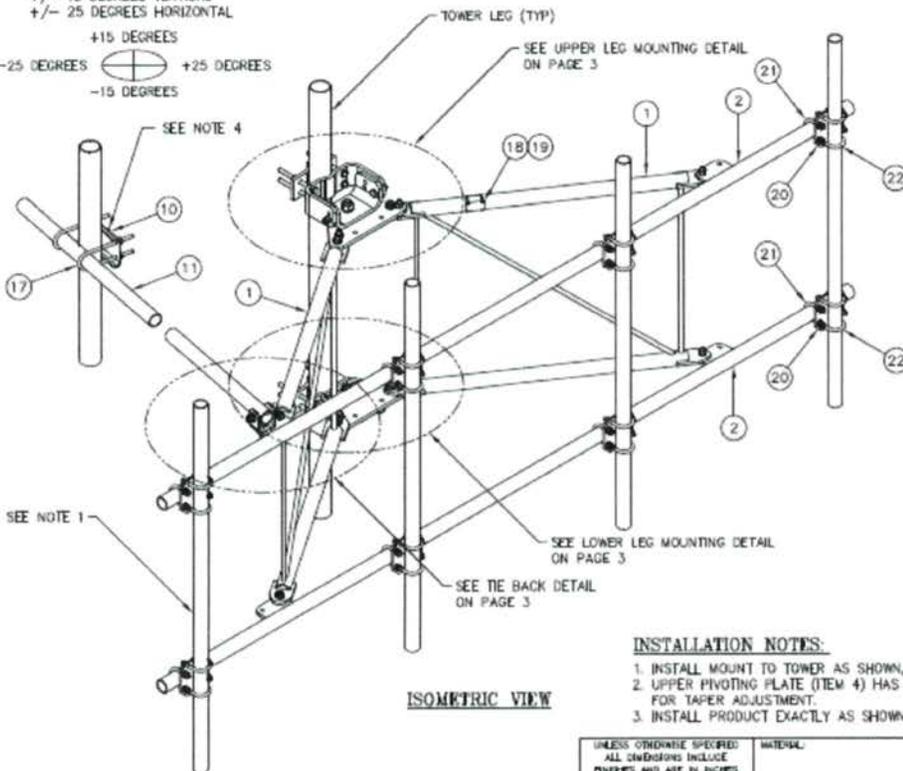
SUPPLEMENTAL

SHEET NUMBER:
R-603

REVISION:
0

TIEBACK ANGLE RANGE DETAIL

+/- 15 DEGREES VERTICAL
 +/- 25 DEGREES HORIZONTAL
 +15 DEGREES
 -25 DEGREES +25 DEGREES
 -15 DEGREES



ISOMETRIC VIEW

- NOTES**
- 2 7/8" O.D. MOUNTING PIPES MUST BE PURCHASED SEPARATELY.
 - QUANTITIES SHOWN IN LISTS OF MATERIAL ARE FOR ONE (1) V-BOOM ONLY.
 - THIS V-BOOM WILL MOUNT TO THE FOLLOWING: 1 1/2" TO 5 9/16" ROUND LEG.
 - TIEBACK MUST BE CONNECTED TO A RIGID MEMBER THAT PROVIDES ADEQUATE SUPPORT WITHIN THE LIMITS NOTED ABOVE IN THE TIEBACK ANGLE RANGE DETAIL UNLESS APPROVED BY THE ENGINEER OF RECORD.

INSTALLATION NOTES

- INSTALL MOUNT TO TOWER AS SHOWN, SO THAT WELDED STANDOFF DIAGONAL IS SLOPING DOWNWARD FROM TOWER END TO FACE PIPE END.
- UPPER PIVOTING PLATE (ITEM 4) HAS THREE HOLES ON EACH SIDE AND UPPER LEG CLAMP PLATE (ITEM 5) HAS TWO HOLES ON EACH SIDE FOR TAPER ADJUSTMENT.
- INSTALL PRODUCT EXACTLY AS SHOWN IN DRAWING, WITH ALL BOLTS FACING UPWARDS.

UNLESS OTHERWISE SPECIFIED:	MATERIAL:	
ALL DIMENSIONS INCLUDE FINISHES AND ARE IN INCHES		
TOLERANCES: FRACTIONS ± 1/16"	TOLERANCES DO NOT APPLY TO RAW MATERIAL	
ANGLES & 1/2 DEG DECIMALS ± .010"		
REV	DATE	DESCRIPTION

**12' HD V-BOOM ASSEMBLY W/TIEBACK
(3' STANDOFF)
W/CROSSOVER PLATE KITS (2 3/8-2 7/8)**

CONFIDENTIAL This document and the information contained herein is the confidential trade secret property of Sabre Communications Corporation ("Sabre") and must not be reproduced, copied or used, in whole or in part, for any purpose without the prior written consent of Sabre. © 2018 Sabre Communications Corporation. All rights reserved.		SIZE: B	DRAWING NO.: C10857111C	REV: 2
DATE: 01/16/18	DRAWN BY: WRF	SCALE: None	PAGE: 1 OF 3	
CHECKED BY: EK				



C10857111C 12' HD V-BOOM ASSEMBLY W/TIEBACK

ITEM	QTY	PART NO.	DESCRIPTION	WEIGHT
1.	2	CW01222	WELDMENT, STANDOFF ARM	126
2.	2	CW01223	WELDMENT, FACE PIPE	147
3.	2	CS03109	PLATE, ROTATING	34
4.	1	CS03110	PLATE, PIVOTING (UPPER)	16
5.	1	CS03111	PLATE, LEG CLAMP (UPPER)	17
6.	1	CS03112	PLATE, PIVOTING (LOWER)	14
7.	1	CS03113	PLATE, LEG CLAMP (LOWER)	17
8.	2	CS03114	PLATE, LEG CLAMP (BACK)	14
9.	1	CS00098	PLATE, TIE BACK SWIVEL	3
10.	1	CS03285	PLATE, TIE BACK CLAMP	4
11.	1	CS03333	PIPE, TIE BACK	38
12.	2	C40026073	BOLT ASSEMBLY, 1" X 3 A325	4
13.	8	C40140004	BOLT ASSEMBLY, 5/8" X 8 A307	13
14.	1	C40026033	BOLT ASSEMBLY, 5/8" X 4 1/2 A325	1
15.	12	C40026025	BOLT ASSEMBLY, 5/8" X 2 1/2 A325	6
16.	5	C40026024	BOLT ASSEMBLY, 5/8" X 2 1/4 A325	3
17.	2	C40034183	U-BOLT ASSMBLY, 1/2" X 2 9/16 C-C	3
18.	1	Z30992001	MOUNT CLASSIFICATION TAG C10857001C	1
19.	2	C40052103	STAINLESS STEEL SELF-LOCKING CABLE TIE	1
20.	8	CS03116	CROSSOVER PLATE (2 3/8-2 7/8 PIPE)	34
21.	16	C40034139	U-BOLT ASSMBLY, 1/2" X 2 15/16 C-C	13
22.	16	C40034140	U-BOLT ASSMBLY, 1/2" X 3 7/16 C-C	14
TOTAL WEIGHT				523

PACKAGING NOTE

CK00386 INCLUDES ITEMS 1, 3, 4, 5, 6, 7, 12 & 15 (8 QTY)
 CK00387 INCLUDES ITEMS 2, 8, 9, 10, 11, 13, 14, 15 (4 QTY), 16, 17, 18 & 19

1 ANTENNA MOUNT

NOTE: THIS SHEET WAS CREATED BY OTHERS AND PROVIDED AT THE REQUEST OF THE CUSTOMER WITHOUT EDIT. PLEASE REFERENCE THE MOUNT ANALYSIS REPORT FOR COMPLETE MOUNT ANALYSIS CALCULATIONS AND DETAILS. SUPPLEMENTAL PAGES INCLUDED IN THE CONSTRUCTION DRAWINGS ARE FOR REFERENCE ONLY. GENERAL CONTRACTOR IS TO VERIFY THEY HAVE THE MOST RECENT MOUNT ANALYSIS PRIOR TO CONTRUCTION.

SUPPLEMENTAL

SHEET NUMBER: **R-605**
 REVISION: **0**

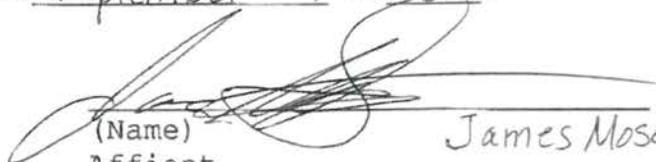
AFFIDAVIT OF MAILING

I, Jim Moser, hereby certify that on the 22nd day of September, 2023, I mailed by first class mail, postage prepaid, a true and correct copy of the Notice of Public Hearing to all owners of real property lying within a 2640 feet radius of the proposed project to the most recent address of the recipient known to your Affiant.

A true and correct copy of the Notice of Public Hearing notification letters are attached as Exhibit #1 or #2.

A true and correct copy of the mailing list for owners of real property is attached as Exhibit #1A or #2A.

Dated the 22 day of September, 2023.


(Name) James Moser
Affiant

Subscribed and sworn to before me this 22 day of September, 2023.



Carolina Sturgeon
Notary Public - ~~South Dakota~~ Illinois
My commission expires: 06/04/2024

(SEAL)

NOTIFICATION

September 18, 2023

Applicant:
American Towers Corporation
846 Edward St.
Wheeling, Ill 60090

Dear Yankton County Property Owner:

The Yankton County Zoning Ordinance requires written notification describing a specific action be sent to the owners of real property lying within 2,640 feet of the property on which the below described action is proposed. The notice shall be given to each owner of record by depositing such notice in the United States Post Office not less than 10 days prior to the hearing date. Therefore, you are hereby notified. Please take a moment to review the notice of public hearing described below.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 6:35 P.M. on the 3rd day of October, 2023 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Said hearing is to consider the following:

Applicant is requesting a Conditional Use Permit to co-locate a new wireless carrier on an existing tower in an Agricultural District per Article 25 Section 2503. Said property is legally described as the West half (W1/2) of the Southwest Quarter (SW1/4) excepting Parcel A and the North 150 feet of the South 776.5 feet of the West 370.5 feet and Tract 2 Lucas Addition in the Southwest Quarter (SW1/4) of the Southwest Quarter (SW1/4) AND excepting Tract one (1) Lucas Addition Lot Four (4) in the Southwest Quarter (SW1/4) of the Southwest Quarter (1/4), All in Section Thirty-one (31), Township Ninety-six (96) North, Range Fifty-five (55) west of the 5th P.M., Yankton County, South Dakota. E911 address is 29654 US HWY 81, Irene, SD

The application may be reviewed at the Zoning Administrators office, Yankton County Government Center, 321 West Third St., Yankton, S.D. or online at the Yankton County Website.

Sincerely,
Jim Moser

Petitioner

BARKL, MICHAEL (C)
1215 LINCOLN ST #206
VERMILLION SD 57069

HARPER, ARLENE MARIE (D)
43988 SD HWY 46
IRENE SD 57037

HEALY, KEVIN (D)
29621 441 AVE
IRENE SD 57037

HUBER, STUART (D)
44254 292 ST
IRENE SD 57037

KLIMISCH, JOSEPH REV TRUST (D)
44008 SD HWY 46
IRENE SD 57037

KRAMER, CHRIS D (D)
44016 SD HWY 46
IRENE SD 57037

KUCHTA, JASON (D)
89384 558 AVE
FORDYCE NE 68736

LUCAS FAMILY INVESTMENTS LLC (D)
29526 441 AVE
IRENE SD 57037

LUCAS, BENJAMIN R (D)
29630 US HWY 81
IRENE SD 57037

MADSEN, LEE ROY (D)
223 STEPHENSON ST
SHREVEPORT LA 71104

PRIBYL, DARELL F TESTAMENTR TR (D)
% PRIBYL, MARY A
507 EAST 9 AVE
MILBANK SD 57252

RYE, VERLYN E (D)
43956 296 ST
IRENE SD 57037

SD DEPT OF TRANSPORTATION (D)
700 E BROADWAY AVE
PIERRE SD 57501

SD DEPT OF TRANSPORTATION (D)
700 EAST BROADWAY AVE
PIERRE SD 57501

SEES, JAMES (D)
44056 298 ST
IRENE SD 57037

SEES, JAMES A (D)
44056 298 ST
IRENE SD 57037

SEES, LARRY J (D)
44222 298 ST
IRENE SD 57037

SEES, PAUL A (D)
29763 US HWY 81
IRENE SD 57037

SHEILA FARMS LLC (D)
14987 63 PLACE NORTH
MAPLE GROVE MN 55311

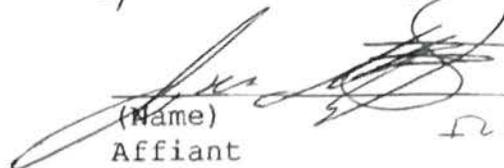
AFFIDAVIT OF MAILING

I, James Moser, hereby certify that on the 30th day of August, 2023, I mailed by first class mail, postage prepaid, a true and correct copy of the Notice of Public Hearing to all owners of real property lying within a 2640 feet radius of the proposed project to the most recent address of the recipient known to your Affiant.

A true and correct copy of the Notice of Public Hearing notification letters are attached as Exhibit #1 or #2.

A true and correct copy of the mailing list for owners of real property is attached as Exhibit #1A or #2A.

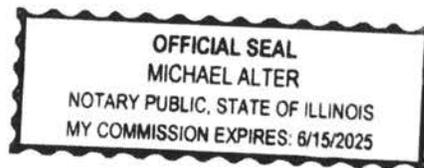
Dated the 1 day of September, 2023.


(Name) James Moser
Affiant RD 260 44577067

Subscribed and sworn to before me this 1 day of September, 2023.


Notary Public - ~~South Dakota~~ Illinois
My commission expires: 6/15/2025

(SEAL)



NOTIFICATION

August 28, 2023

Applicant:
American Towers Corporation
846 Edward St.
Wheeling, Ill 60090

Dear Yankton County Property Owner:

The Yankton County Zoning Ordinance requires written notification describing a specific action be sent to the owners of real property lying within 2,640 feet of the property on which the below described action is proposed. The notice shall be given to each owner of record by depositing such notice in the United States Post Office not less than 10 days prior to the hearing date. Therefore, you are hereby notified. Please take a moment to review the notice of public hearing described below.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:10 P.M. on the 12th day of September, 2023 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Said hearing is to consider the following:

Applicant is requesting a Conditional Use Permit to co-locate a new wireless carrier on an existing tower in an Agricultural District per Article 25 Section 2503. Said property is legally described as the West half (W1/2) of the Southwest Quarter (SW1/4) excepting Parcel A and the North 150 feet of the South 776.5 feet of the West 370.5 feet and Tract 2 Lucas Addition in the Southwest Quarter (SW1/4) of the Southwest Quarter (SW1/4) AND excepting Tract one (1) Lucas Addition Lot Four (4) in the Southwest Quarter (SW1/4) of the Southwest Quarter (1/4), All in Section Thirty-one (31), Township Ninety-six (96) North, Range Fifty-five (55) west of the 5th P.M., Yankton County, South Dakota. E911 address is 29654 US HWY 81, Irene, SD

The application may be reviewed at the Zoning Administrators office, Yankton County Government Center, 321 West Third St., Yankton, S.D. or online at the Yankton County Website.

Sincerely,
Jim Moser

Petitioner

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507 EAST 9 AVE
MILBANK SD 57252

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IRENE SD 57037

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SEES, LARRY J (D)
44222 298 ST
IRENE SD 57037

SEES, PAUL A (D)
29763 US HWY 81
IRENE SD 57037

SHEILA FARMS LLC (D)
14987 63 PLACE NORTH
MAPLE GROVE MN 55311

Yankton County, South Dakota

Receipt

Paid by
Jim Moser
jmoser@ph1c.com

Payment number
Date paid
Payment method

234787212
August 18, 2023 02:40 PM
Online

\$300.00 paid on August 18, 2023

Variance, Conditional Use and Rezoning Application

Application ID: CUP-2023-98

Description	Amount
Fee	\$300.00

1605 Apartment For Rent

1 bedroom apartments. MEADOW PARK. \$575.00 per month, plus electricity with the best heating electric. Water, sewer and garbage included with rent. Security Deposit of one months rent required. Initial six month lease, then month to month. Non-smoking units. 605-760-4711 or Skogen Company, 605-263-3941.

Classifieds 665-7811

1335 Other Employment

1605 Apartment For Rent

3-Bedroom Townhouse. Must qualify by family size and income. Non-smoking unit. Rent based on income. EHO 305-881-8901 or Skogen Company 305-263-3941.



1615 Houses For Rent



HOME FOR SALE BY OWNER

301 Sonjae St. Yankton S.D. Home with apartments and river frontage and deck overlooking the river, 5 car garage. Owner occupied with 3 apartments. Could be converted back to single family dwelling or has the ability to rent 5 apartments. \$665,000. Listed on Zillow. Call 305-983-3988.

1705 Items \$100 or Less

4-8' Fluorescent light fixtures with 4-4' bulbs in each \$30/for all. Call 305-750-3789

For Sale: Vintage Royal 440 Mechanical typewriter with manual \$75. Call 305-780-7885.

1830 Rummage Sales

120 Hidesaway Dr. Friday, 9/1, 8am-5pm Saturday, 9/2, 8am-5pm Mission Hill 57046 NE on Whiting 3-1/2 miles to 448 North 3-miles to 306 West 1-1/2 miles into Jim River Hldaway, follow signs at turns North of WNAAX towers 3 miles. Not in city limits Large Sale: Glassware, toys, tools, advertising wood boxes, silver coins, crocks, jugs, bottles, fishing equipment, knives. Many antiques. If questions call 605-860-0823

1335 Other Employment

1615 Houses For Rent

42843 310th St. 2-bedroom 1am house for rent, walk-in closet, 2-car garage with attached large shop. Completely furnished, BY Water, references a must. 55+ community living. \$700/month plus deposit. 605-661-9992.

1650 Houses For Sale

For Sale By Owner: 1508 Perinah, Yankton 3-bedroom, 2-bath home \$260,000. Call 605-760-4529 for appointment.

1830 Rummage Sales

502 North Ave Gayville Saturday, 9/2, 8am-7 Sunday, 9/3, 8am-7 Monday, 9/4, 8am-7 Huge Moving Sale! Clothing baby-adult, furniture, snowblower, riding mower etc. Too much to list, worth the drive!

1830 Rummage Sales

607 Cedar Saturday, 9/2, 9am-2pm Sunday, 9/3, 9am-12 Noon Women's clothing size Large to XL, books, toys, kids books, Chair, mirrors, art work, lots of miscellaneous. Cash only.

1830 Rummage Sales

514 Augusta Circle Friday, 9/1, 8am-4pm Saturday, 9/2, 8am-1pm Home decor, glassware, garden furniture, Lois Lamour book collection, cash only.

1830 Rummage Sales

89740 354th Ave South of Murdo's Thursday, 9/31, 9am-5pm Friday, 9/1, 9am-5pm Saturday, 9/2, 9am-Noon Antiques and collectibles: Mid century decor, Pyrex, Waltham, Hull, carnival glass, handmade quilts, stained glass doors, antique wooden storage cabinet, sleds, bear signs, clocks, lamps, tools Misc. Huge discounts on Saturday. *CASH ONLY*

1830 Rummage Sales

4-8' Fluorescent light fixtures with 4-4' bulbs in each \$30/for all. Call 305-750-3789

1335 Other Employment

1830 Rummage Sales

502 North Ave Gayville Saturday, 9/2, 8am-7 Sunday, 9/3, 8am-7 Monday, 9/4, 8am-7 Huge Moving Sale! Clothing baby-adult, furniture, snowblower, riding mower etc. Too much to list, worth the drive!

1830 Rummage Sales

607 Cedar Saturday, 9/2, 9am-2pm Sunday, 9/3, 9am-12 Noon Women's clothing size Large to XL, books, toys, kids books, Chair, mirrors, art work, lots of miscellaneous. Cash only.

1830 Rummage Sales

514 Augusta Circle Friday, 9/1, 8am-4pm Saturday, 9/2, 8am-1pm Home decor, glassware, garden furniture, Lois Lamour book collection, cash only.

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89740 354th Ave South of Murdo's Thursday, 9/31, 9am-5pm Friday, 9/1, 9am-5pm Saturday, 9/2, 9am-Noon Antiques and collectibles: Mid century decor, Pyrex, Waltham, Hull, carnival glass, handmade quilts, stained glass doors, antique wooden storage cabinet, sleds, bear signs, clocks, lamps, tools Misc. Huge discounts on Saturday. *CASH ONLY*

2010 Legal and Public Notices

NOTICE OF HEARING UPON APPLICATION FOR SALE OF ALCOHOLIC BEVERAGES

NOTICE IS HEREBY GIVEN that an application has been received by the Board of City Commissioners of the City of Yankton, South Dakota, for a New Retail (on-off sale) Malt Beverage & 3D Farm Wine License for July 1, 2023, to June 30, 2024, from Event Central, (Matt Evans, Owner), 2101 Broadway Ave, Yankton, S.D.

NOTICE IS FURTHER GIVEN that a Public Hearing upon the application will be held on Monday, September 11th, 2023 at 7:00 p.m. in the City of Yankton Community Meeting Room at the Career Manufacturing Technical Education Academy, 1200 West 21st Street, Yankton, South Dakota, where any person or persons interested in the

1335 Other Employment

2010 Legal and Public Notices

approval or rejection of the above application may appear and be heard.

Dated at Yankton, South Dakota, this 28th day of August, 2023.

Al Viereck FINANCE OFFICER

Published once at the total approximate cost of \$14.24 and can be viewed free of charge at www.sd-publicnotices.com

2010 Legal and Public Notices

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Commission, Yankton County, South Dakota, at 6:30 P.M. on the 5th day of September 2023, and 6:30 P.M. on the 19th day of September 2023 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant wishes to rezone a parcel from Rural Transitional District (RT) to Lakeside Commercial District (LC) per article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as Jackman Tract A, in the South Half of the Northwest Quarter (SW1/4NW1/4) Section 16, Township 93 North, Range 56 West of the 5th P.M., Yankton County, S.D. as per plat recorded in Book 519, Page 382, less highways and roads.

2010 Legal and Public Notices

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Commission, Yankton County, South Dakota, at 6:35 P.M. on the 5th day of September 2023 and 9:35 P.M. on the 19th day of September 2023 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant wishes to rezone a parcel from Rural Transitional District (RT) to Moderate Density Residential District (RD), per article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as The West 23 Rods, South 14 Rods, in the Southwest Quarter (SW1/4) excluding Lot H-2, in Section 18, Township 94 North, Range 55 West of the 5th P.M., Yankton County, South Dakota. E911 address is 44066 306th St.

1335 Other Employment

2010 Legal and Public Notices

Yankton, South Dakota

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 9:40 P.M. on the 5th day of September 2023 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting a Conditional Use Permit to build a single family dwelling in a Lakeside Commercial District (LC) per Article 11 Section 1107. Said property is legally described as Lot 1, Metz-Petersen Addition, in the SW1/4 of the NE1/4 of Section 15, T93N, R56W of the 5th P.M., Yankton County, South Dakota. E911 address is 1002 West 5th St Yankton, South Dakota

Published twice at the total approximate cost of \$48.57 and can be viewed free of charge at www.sd-publicnotices.com

2010 Legal and Public Notices

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 12th day of September 2023 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting to rezone a parcel in a Rural Transitional District (RT) to Commercial District (C) per Article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as Lot 4 in the NE1/4 of the SE1/4 of Section 24, Township 94 North, Range 56 West of the 5th Principal Meridian, Yankton County, South Dakota, Containing 130.375 SQ FT. (.29 Acres) More or less.

2010 Legal and Public Notices

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:10 P.M. on the 12th day of September 2023 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting a Conditional Use Permit to re-locate a new wireless tower on an existing tower in an Agricultural District per Article 25 Section 2503. Said property is legally described as the West half (W1/2) of the Southwest Quarter (SW1/4) excepting Parcel A and the North 150 feet of the South 776.5 feet of the West 370.3 feet and Tract 2 Lucas Addition in the Southwest Quarter (SW1/4) of the Southwest Quarter (SW1/4) AND excepting Tract one (1) Lucas Addition Lot Four (4) in the Southwest Quarter (SW1/4) of the Southwest Quarter (1/4), All in Section Thirty-one (31), Township Ninety-six (96) North, Range Fifty-five (55) west of the 5th P.M., Yankton County, South Dakota. E911 address is 29654 US HWY 91, Uroce, SD

Published twice at the total approximate cost of \$37.44 and can be viewed free of charge at www.sd-publicnotices.com

2023-2024 Neb. Public Access Atlas Now Available

LINCOLN, Neb. — There are more than a million acres of publicly accessible lands throughout Nebraska. The recently published 2023-2024 Public Access Atlas identifies and consolidates these public access resources for the benefit of Nebraska's hunters, trappers and anglers. Printed copies of this year's atlas are available at Nebraska Game and Parks Commission headquarters and soon will be available in its district offices and service centers, as well as wherever hunt and fish permits

Schwartz Farms Together, We Are Family! We are looking for a family member to join us as a Wean to Finish Supervisor in the Southeastern, South Dakota area. This position is responsible for: Providing direction and counsel to contract growers in the raising and care of pigs from 3 weeks of age to market weight. Provide care to your team through integrity, respect, and excellence. Duties include optimizing production & facilities, record keeping, and building positive relationships with independent contractors. A clean motor vehicle record and fluency in English is required for this position. For more info, call or text (507) 794-5779, email hr@schwartzfarms.net, or complete an application online at www.schwartzfarms.com/careers. Join us today!

TECH AND RADIATOR, Inc. is hiring Maintenance Technician Regular and reliable attendance. Basic mechanical abilities to include electrical, hydraulic, and plumbing. Forklift driving skills along with ability to operate maintenance equipment. Physical strength sufficient to perform job duties. Understand and carry out oral and written instructions. Electrical, HVAC, and mechanical troubleshooting necessary. Blueprint, assembly and technical schematic reading, and documents required. Safety orientated and follow all safety standards and regulations. High School Diploma or GED with 3 years of experience in industrial

2010 Legal and Public Notices

Washer, Nuts, Bolts, Spring \$2,236.70; Truck Trailer Sales - Paris - \$2,140.94; Truxedo - Truck Bed Cover - \$340.00; Tuff-Go - Library Beach - \$1,505.00; Twincer - Twitter (X) - \$84.00; Two Rivers Technology - Red Optic - \$340.00; UKG - Payroll Software - \$3,098.00; United Way - Employee Contributions \$172.00; UPS Store - Water Sample Shipping - \$34.03; US Treasury - Federal Withholding - \$202.465.00; USABlockbook - Leader - Hoes For Flusher - \$278.85; USPS - Postage - \$110.40; Vanessa Rockie - Summer Program - \$60.00; Verizon - \$590.34; Verizon - Internet Access - \$1,284.18; Vidler - Video Hosting - \$41.49; Walgreens - Summer Reading Program - \$102.59; Walmart - Employee Appreciation - \$1,375.63; Walman - Program Supplies - \$91.68; Walman - Concessions - \$413.85; White Cap - Equipment Repairs - \$1,940.99; White Castle - Travel Expense - \$19.40; Williams & Company - Audit - \$14,265.00; Xerox - Financial Services - Copier Lease & Copies - \$1,288.99; Xtreme Car Wash - Car Wash - \$12.78; Yankton County Treasurer - Title - \$10.00; Yankton Development Enterprise - @FY@ TID Reimbursement - \$34,874.35; Yankton Janitorial - Janitorial Supplies - \$766.40; YMC - Pre Employment Physical - \$1,556.00; Yankton Nurses - Memorial Park Trees - \$317.96; Yankton Thrive - 2nd - \$19,400; Yankton Thrive - 2nd - Yankton Sales Team - \$7,012.22; Yankton Transit - Special Appropriation - \$22,500.00; Yankton Wineelson - Concealed Latch - \$120.23; Zayne Schramm - Lifeguard Class Refund - \$106.50

Roll Call: All members present voting "AYE"; voting "NAY"; "NONE". Motion adopted.

Salaries by Department: August 2023:

Administration \$58,028.20; Finance \$38,092.74; Community Development \$30,162.81; Police/Dispatch \$197,741.43; Fire \$15,049.46; Engineering / Sr. Citizens \$51,936.03; Streets \$57,547.97; Snow & Ice \$0.00; Traffic Control \$4,703.33; Library \$36,552.00; Parks / SAC \$102,475.64; Huelter Aqueous Center \$114,178.07; Marine Creek \$9,690.59; Water \$47,101.78; Wastewater \$46,611.22; Cemetery \$2,256.04; Solid Waste \$32,150.54; Landfill / Recycle \$25,520.48; Central Garage \$8,923.16

Personnel Changes: New Hires: Police Department: Cameron Voigt, Police Officer, \$2,242.46 biweekly; Julie Koller, Crossing Guard, \$15,000/hr. Library: Savannah Watson, Library Assistant, \$14,000/hr. Waste Changes: Environmental Services: Greg Gustav, Wastewater Plant Supervisor, \$2,892.80 to \$2,966.16 biweekly. Position Changes: Lisa Yardley, Deputy Finance Officer to Interim Finance Officer, \$3,269.69 to \$4,038.46 biweekly.

Mayor Moser read two proclamations regarding 1. Direct Support Professionals Week; and 2. Welcoming Week.

City Manager Leon submitted a written report giving an update on community projects and items of interest.

Action 23-235 Moved by Commissioner Benson, seconded by Commissioner Webber, to approve the following consent agenda items:

1. Work Session Setting date of September 25, 2023 at 16:00 PM in Room #114 of the Career Manufacturing Technical Education Academy for the next work session of the Yankton City Commission.

2. Establishing public hearing for sale of alcoholic beverages Establish September 25, 2023 as the date for the public hearing on the request for a Special Events Retail Beverage (on-sale) Retailers License for 1 day, October 20, 2023 from Yankton Area Arts, Rose Hauger, Executive Director, 508 Douglas Avenue, Yankton, SD at The Meridian Venue, 101 E 3rd Street, Yankton, SD.

3. Establishing public hearing for sale of alcoholic beverages Establish September 25, 2023 as the date for the public hearing on the request for a Special Events Retail (on-sale) Liquor License for 1 day, November 4, 2023 from Stripes, Inc. 1014 Major 3rd Street, 106 E 3rd Street, Yankton, SD at The Meridian Venue, 101 E 3rd Street, Yankton, SD.

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Drive, Yankton, South Dakota. 7. Transfer Merchant License Consideration of Memorandum #23-175 recommending approval of the application from Backyard Butchers to sell USDA inspected frozen and prepackaged steaks via a freezer truck in the parking lot of Tractor Supply, 2908 Broadway Avenue, Yankton, South Dakota from September 15 through October 15, 2023.

Roll Call: All members present voting "AYE"; voting "NAY"; "NONE". Motion adopted.

Action 23-236 This was the time and place for the second reading and public hearing for Ordinance No. #1074 AN ORDINANCE FOR APPROPRIATING MONIES FOR DEPRAYING THE NECESSARY EXPENSES AND LIABILITIES OF THE CITY OF YANKTON, SOUTH DAKOTA, FOR THE FISCAL YEAR BEGINNING JANUARY 1, 2024 AND ENDING DECEMBER 31, 2024, AND PROVIDING FOR THE LEVY OF THE ANNUAL TAX FOR ALL FUNDS CREATED BY THE ORDINANCE WITHIN SAID CITY. No one was present to speak for or against the adoption of the ordinance.

Moved by Commissioner Brunick, seconded by Commissioner Webber to adopt Ordinance No. #1074.

Roll Call: All members present voting "AYE"; voting "NAY"; "NONE". Motion adopted.

Action 23-235 Moved by Commissioner Webber, seconded by Commissioner Miner to approve Resolution #23-48

RESOLUTION #23-48

WHEREAS, a proposed annual budget for the fiscal year commencing January 1, 2024, has been prepared by the City Manager; and

WHEREAS, the City Commission has examined, studied, and reviewed said proposed annual budget; and

WHEREAS, the City Commission has after due consideration and deliberation, made such amendments and adjustments in the proposed annual budget as they consider necessary, desirable, or expedient.

NOW, THEREFORE, BE IT RESOLVED by the City Commission of Yankton, South Dakota, that: 1. The proposed annual budget attached hereto and made a part hereof is approved and effective January 1, 2024.

2. The City Manager is authorized to record all inter-fund transfers as contained in said approved annual budget.

3. The City Manager is authorized and directed to implement and to administer, within the budgetary funding limits and within adopted City policy and relevant State and City laws and regulations, said annual budget.

Roll Call: All members present voting "AYE"; voting "NAY"; "NONE". Motion adopted.

Action 23-237 Moved by Commissioner Hunhoff, and seconded by Commissioner Johnson, to have any City land sales transactions that are incentivized, require two commission meetings, with a first and second reading. After some Commission discussion, and citizen comments from Jim Means, Commissioner Hunhoff moved to amend his motion to read any City land sales transactions would require two meetings with a first and second reading. Commissioner Johnson seconded the amended motion. Citizen comments were received from Matt Evans, Ron Knaf, Dan Specht, Nancy Wenand, and Judy Vanderhulst. After Commission discussion, the amendment was voted on.

Roll Call: Members present voting "AYE"; Commissioner Brunick and Commissioner Hunhoff, voting "NAY"; Commissioners Benson, Johnson, Miner, Schramm, Villanueva, Webber and Moser. Amendment fails.

Then the original motion was voted on. Roll Call: Members present voting "AYE"; Commissioner Hunhoff; voting "NAY"; Commissioners

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Jim Gregg, Jim Means, Lynn Peterson and Nancy Wenand. After more Commission discussion, a vote was taken.

Roll Call: Members present voting "AYE"; Commissioner Hunhoff; voting "NAY"; Commissioners Benson, Brunick, Johnson, Miner, Schramm, Villanueva, Webber and Moser. Motion fails.

Action 23-238 This was the time and place for the public hearing on the application for a New Retail (on-off sale) Mall Beverage License for July 1, 2023 to June 30, 2024 from Even Central (Matt Evans, Owner), 2101 Broadway Ave, Yankton, S.D.

The above application is in compliance with the City Code of Ordinances, as checked by the Department of Finance. A Police check on the applicant revealed no felony convictions or warrants. The applicant is in compliance with all building and fire codes. (Memorandum 23-174). No one was present to speak for or against the application. Moved by Commissioner Schramm, seconded by Commissioner Benson to approve

Roll Call: All members present voting "AYE"; voting "NAY"; "NONE". Motion adopted.

Action 23-235 After an informal presentation and review by Graham Forbes, an auditor with Williams & Co., P.C., of the 2021 City of Yankton Comprehensive Annual Financial Reports (CAFR), it was moved by Commissioner Johnson, seconded by Commissioner Webber, to approve City of Yankton Comprehensive Annual Financial Reports.

Roll Call: All members present voting "AYE"; voting "NAY"; "NONE". Motion adopted.

Action 23-240 Moved by Commissioner Johnson, seconded by Commissioner Webber to approve Resolution #23-54. (Memorandum #23-172)

RESOLUTION #23-54

RESOLUTION FOR APPROVAL OF INCREASE IN VOLUNTEER FIREFIGHTER CALL PAY STIPEND RETROACTIVE TO JANUARY 1, 2023

WHEREAS, the Yankton Volunteer Fire Department continues to provide fire protection to the citizens of Yankton and the surrounding areas; and WHEREAS, the community desires to maintain a strong volunteer tradition; and

WHEREAS, the Yankton Volunteer Fire Department retains a strong volunteer force despite declining volunteerism outside of our community; and WHEREAS, recruitment and retention are a major contributor to volunteer organization success; and

WHEREAS, one way to recruit and retain volunteers is to provide a nominal stipend as a reimbursement for wear and tear on vehicles and personal items during response; and WHEREAS, the Fair Labor Standards Act allows for a nominal fee to be paid to volunteer firefighters without placing their status as volunteers in jeopardy; and

WHEREAS, an increase in Volunteer Call Pay Stipend necessitates a transfer of distribution from the Volunteer Firefighters Association to the City for administrative purposes. NOW THEREFORE BE IT RESOLVED by the Board of City Commissioners of the City of Yankton, SD that the Volunteer Firefighter Call Pay Stipend increase to \$30 per call and drill retroactive to January 1, 2023.

Roll Call: voting "AYE"; Commissioners Benson, Brunick, Hunhoff, Johnson, Miner, and Schramm. voting "NAY"; "NONE". Webber, Commissioner Villanueva, Abstein, and Mayor Moser.

Action 23-241 Moved by Commissioner Brunick, seconded by Commissioner Benson, to approve Memorandum #23-173 which authorizes the sub-lease of Chan Gregory Airport Hangar #15.

Roll Call: All members present voting "AYE"; voting "NAY"; "NONE". Motion adopted.

Action 23-240 Moved by Commissioner Villanueva, seconded by Commissioner Benson, to adjourn the meeting of September 11, 2023 at 10:47 p.m.

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OF ORDINANCES IN CONFLICT THEREWITH.

Notice is hereby given that Ordinance No. 23-ZN-04 establishing permanent zoning regulations for Yankton County, South Dakota. Applicant is requesting to rezone a property from Article 12 Rural Transitional District (RT) to Article 11 Lakside Commercial District (LC); Said property is described as: Jackson Tract A, in the South Half of the Northwest Quarter (SW1/4) of the Southwest Quarter (SW1/4) of Township 93(N)R16W, Range 56 West of the 5th P.M., Yankton County, S.D., as per plat recorded in Book S19, Page 382, less highways and roads

Yankton County is adopting this ordinance and map in order to protect the public health, safety, and general welfare. This ordinance was duly adopted by the County Commission on the 19th day of September, 2023, and will become effective on the 19th day of October, 2023.

First Reading: September 5, 2023

Second Reading: September 19, 2023

Publication Date: September 22, 2023 (First Notice of Adoption)

Effective Date: October 19, 2023 (20 days after 2nd Notice of Adoption)

Dated this 19th day of September, 2023.

Don Kettering, Yankton County Commissioner Chair

ATTEST:

Patry Hojem, Yankton County Auditor

Published once at the total approximate cost of \$23.36 and can be viewed free of charge at www.sd-publicnotices.com

Published September 22, 2023.

NOTICE OF ADOPTION

ORDINANCE NO. 23-ZN-05 ESTABLISHING PERMANENT ZONING REGULATIONS FOR YANKTON COUNTY SOUTH DAKOTA, PROVIDING FOR THE ADMINISTRATION, ENFORCEMENT, AND AMENDMENTS THEREOF, AND REPEALING ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT THEREWITH.

Notice is hereby given that Ordinance No. 23-ZN-05 establishing permanent zoning regulations for Yankton County, South Dakota. Applicant is requesting to rezone a property from Article 12 Rural Transitional District (RT) to Article 7 Moderate Density Residential District (MD); Said property is described as:

The West 23 Rods, South 14 Rods, in the Southwest Quarter (SW1/4) excluding Lot H-2, in Section 18, Township 94 North, Range 55 West of the 5th P.M., Yankton County, South Dakota.

Yankton County is adopting this ordinance and map in order to protect the public health, safety, and general welfare. This ordinance was duly adopted by the County Commission on the 19th day of September, 2023, and will become effective on the 19th day of October, 2023.

First Reading: September 5, 2023

Second Reading: September 19, 2023

Publication Date: September 22, 2023 (First Notice of Adoption)

Effective Date: October 19, 2023 (20 days after 2nd Notice of Adoption)

Dated this 19th day of September, 2023.

Don Kettering, Yankton County Commissioner Chair

ATTEST:

Patry Hojem, Yankton County Auditor

Published once at the total approximate cost of \$23.36 and can be viewed free of charge at www.sd-

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hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 6:35 P.M. on the 3rd day of October, 2023 at the Yankton County Government Center, Commissioners Chambers, 321 West 3rd St., Yankton, South Dakota. Applicant is requesting a Conditional Use Permit to co-locate a new wireless carrier on an existing tower in an Agricultural District per Article 25 Section 2503. Said property is legally described as the West half (W1/2) of the Southwest Quarter (SW1/4) excepting Parcel A and the North 150 feet of the South 776.5 feet of the West 370.5 feet and Tract 2 Lucas Addition in the Southwest Quarter (SW1/4) of the Southwest Quarter (SW1/4) AND excepting Tract one (1) Lucas Addition Lot Four (4) in the Southwest Quarter (SW1/4) of the Southwest Quarter (1/4), All in Section Thirty-one (31), Township 93(N)R16W, Range Fifty-five (55) West of the 5th P.M., Yankton County, South Dakota, E911 address is 29654 US HWY 81, Irene, SD.

Published twice at the total approximate cost of \$38.60 and can be viewed free of charge at www.sd-publicnotices.com

Published September 22 & 29, 2023.

State of South Dakota County of Yankton

In Circuit Court First Judicial Circuit

Estate of Arlene Mae Altena, Deceased

File No. 66PR023-000037 NOTICE IN PROBATE

TO ALL PERSONS INTERESTED IN THE ESTATE OF ARLENE MAE ALTENA, DECEASED, WHO DIED ON OR ABOUT June 25, 2023;

YOU ARE HEREBY NOTIFIED that on the 22nd day of August, 2023, an estate for Arlene Mae Altena was admitted to informal probate in the above-named Court and that Terry Altena and Timothy Altena were appointed Personal Representatives of the estate. Notice is hereby given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the Clerk of the above-named Circuit Court, as provided by law, duly authenticated, and unless so filed within four months from the date of the first publication of this notice (unless otherwise allowed or paid), then such claim is thereafter forever barred.

Dated this 18th day of September, 2023.

/s/ Terry Altena Terry Altena, Personal Representative

/s/ Timothy Altena Timothy Altena, Personal Representative

Kimberly S. Kuchel Bauerly & Langel, P.L.C. 1288 Lincoln St. SW, P.O. Box 336 Le Mars, IA 51031 ATTORNEY FOR THE ESTATE

Date of Second Publication: 29th day of September, 2023.

Date of Third Publication: 6th day of October, 2023.

Published three times at the total approximate cost of \$59.91 and can be viewed free of charge at www.sd-publicnotices.com

Published September 22 & 29, October 6, 2023.

The University of South Dakota will be having their Surplus Sale out at the Quonset on Highway 50 here in Vermillion by the Vucurevich Children's Center, just North of the Dome, on October 13th starting at 9 AM, until 3 PM that day. It is a cash only sale. If you have any questions, please contact Raleigh Tishart at Raleigh.Tishart@usd.edu, or call at 605-658-3634.

Published three times at the total approximate cost of \$15.81 and can be viewed free of charge at www.sd-publicnotices.com

Published September 22 & 29, & October 6, 2023.

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following voting Aye: all. Motion carried. 3-0

Action No. 2024-131 No conflict of interest waivers were presented.

Action No. 2024-132 No indirect conflict of interest waivers were presented.

Action No. 2024-133 No requests for public comment were made.

Action No. 2024-134 Moved by Sterquist to approve Items A-J of the consent agenda as follows:

A. Information/Reports

B. RESOLVED that the School Board approve the cash balances of August 31, 2022, as follows: General Fund (\$90,000); Capital Outlay \$5,998,858.91; Special Education \$1,397,549.82; Impact Aid \$60,643.26; Capital Projects \$25,400,991.92; School Food Service \$1,489,057.90; Concessions \$127,986.59; Self-Insurance Fund \$4,634,059.76; Petty Cash \$175.00 and approve fund revenues of August 2023 as follows: General Fund: Interest Earned \$37,676.38; Admissions Pupil Activities \$7,820.00; Activity Ticket Sales \$1,571.00; Student Fees (\$90,000); Rental of School Facilities \$ 308.00; Contracted Rentals, \$1467.50; Contributions & Donations \$1200.00; Refund of Prior Years Expenses \$2,545.00; Other Revenue \$1,794.46; Other Revenue (YMS) \$13.00; Other Revenue (Lincoln) \$100.00; Revenue from Shared Operations \$53,603.25; State Aid \$1,013,833.00; Fund Total: \$1,139,803.59; Capital Outlay: Penalties and Interest on Taxes, \$6,723.58; Interest Earned \$26,973.63; Advertising Sponsorships \$57,750.00; Fund Total: \$91,445.21; Special Education: Interest Earned \$6,283.56; Refund of Prior Years Expenses \$476.00; State Aid Exceptional Children \$150,564.00; Fund Total \$157,323.56; Impact Aid Fund: Interest Earned \$272.66; School Food: Interest Earned \$6,482.90; Meal Sales to Pupils \$99,802.00; Adult Meal Sales \$1,474.90; Ala Carte Sales \$678.20; Refund of Prior Years Expenses \$444.00; NSLP Federal Reimbursement \$26,433.00; Concessions: Interest Earned \$575.45; Concession Sales; \$13,799.14; Self-Insurance Fund: Interest Earned \$20,820.58; Self-Insurance Premiums \$268,807.19; Other Local Revenue \$14,922.49; Trust and Agency receipts and expenditures as follows: Beginning Balance 8/1/23 \$487,476.35; Receipts \$53,428.20; Expenditures (\$47,416.12); Receivables \$0; Inventories \$7,336.00; Ending Balance 8/31/23 \$500,824.43.

C. And that the following claims against the District for September 2023 are approved and warrants issued in favor of such claims.

General Fund: A&B Business Equipment, Duplicator, \$166.07; Access Elevator & Lifts, Annual Safety Test, \$753.00; Ace Hardware, Supplies, \$887.60; AGAP, Supplies/Services, \$3,733.27; Assoc School Boards of SD, Joint Conf., \$3,110.00; AT&T Mobility, Cell Phones, \$28.76; Auto Zone, Supplies/Parts, \$594.97; Automatic Building Controls, Relays/Fire Alarm, \$61.60; Belgram, Tessa, Reimb/Supplies, \$100.84; Bestie, Tiffany, Offsetting/VB, \$160.00; Bongaars, Supplies, \$433.69; Brandon, Valley School District, Large Schools Group Fees, \$2,076.50; Building Sprinkler, Fire Sprinkler Inspection, \$27,000.00; C&B Operations, Supplies, \$66.97; CDWC Government, MPS 6/22/23 /7/22/23, \$518.47; Christensen Radiator & Repair, Radiator/Tractor, \$414.93; Christensen, Emma, Reimb/DL Exam, \$30.00; City of Yankton, Wood/Tree Limbs, \$64.22; City of Yankton, Water & Sewer Charges, \$15,837.02; Enckson, Rental, Lift Rental, \$180.00; Cogley III, Robert, Reimb/First Aid Course, \$35.00; Crestent Electric Supply, Supplies, \$75.32; Dakota Fluid Power, Lift Inspection, \$797.50; Dakota Sports, Golf Invtic Medals, \$247.50; Davison, Lukas, Reimb/Mileage, \$81.60; Diode, Haleigh, Reimb/First Aid, \$35.00; Duchscher, Melanea, Offsetting/VB, \$340.00; Dvorack, Todd, Reimb/Mileage & Meal, \$107.84; Echo Group, Supplies, \$536.62; Enckson, Rich, Offsetting/VB, \$60.00; Farmers Pride, Propane Delivery, \$9,375.00; Fajfar Plumbing & Heating, Repair Leak, \$1,595.93; First Chiropractic Center, DVT Physical, \$200.00; First

Services - Copier Lease & Copies - \$1,288.99; Xerox Car Wash - Car Wash - \$12.78; Yankton County Treasurer - Title - \$10.00; Yankton Development Enterprise - @FY@ TID Reimbursement - \$34,874.35; Yankton Janitorial - Janitorial Supplies - \$766.40; YMC - Pie Employment Physical - \$1,556.00; Yankton Nurses - Memorial Park Trees - \$317.96; Yankton Thive - 2nd Q 23 \$35 Tax Reim - \$7,012.22; Yankton Transit - Special Appreciation - \$22,500.00; Yankton Winnelsoe - Concealed Lash - \$120.23; Zayne Schramm - Lifeguard Class Refund - \$106.50

Roll Call: All members present voting "AYE"; voting "NAY"; "NONE". Motion adopted.

Salaries by Department: August 2023:

Administration \$58,028.20; Finance \$38,092.74; Community Development \$30,162.81; Police/Dispatch \$19,741.43; Fire \$15,049.46; Engineering / Sr. Citizens \$51,936.03; Streets \$57,547.97; Snow & Ice \$0.00; Traffic Control \$4,703.33; Library \$36,552.00; Parks / SAC \$102,475.64; Hutter Aquatics Center \$1,147.07; Marine Creek \$0,690.59; Water \$47,101.78; Wastewater \$46,611.22; Cemetery \$7,256.04; Solid Waste \$32,150.54; Landfill / Recycle \$25,520.48; Central Garage \$8,923.16

Personnel Changes: New Hires: Police Department: Cameron Voigt, Police Officer, \$2,242.46 biweekly; Julie Koller, Crossing Guard, \$1,500/hr. Library: Savannah Watson, Library Assistant, \$14,000/yr. **Wage Changes:** Environmental Services: Greg Gustafson, Wastewater Plant Supervisor, \$2,892.80 to \$2,966.16 biweekly. **Position Changes:** Lisa Yardley, Deputy Finance Officer to Interim Finance Officer, \$3,269.69 to \$4,038.46 biweekly.

Mayor Moser read two proclamations regarding: 1. Direct Support Professionals Week; and 2. Welcoming Week.

City Manager Leao submitted a written report giving an update on community projects and items of interest.

Action 23-234
Moved by Commissioner Benson, seconded by Commissioner Webber, to approve the following consent agenda items:

1. Work Session
Setting date of September 25, 2023 at 6:00 PM in Room #114 of the Career Manufacturing Technical Education Academy for the next work session of the Yankton City Commission.

2. Establishing public hearing for sale of alcoholic beverages
Establish September 25, 2023 as the date for the public hearing on the request for a Special Events Retail (on-sale) Liquor License for 1 day, October 20, 2023 from Yankton Area Arts (Rose Hauger, Executive Director), 508 Douglas Avenue, Yankton, SD at The Meridian Venue, 101 E 3rd Street, Yankton, SD.

3. Establishing public hearing for sale of alcoholic beverages
Establish September 25, 2023 as the date for the public hearing on the request for a Special Events Retail (on-sale) Liquor License for 1 day, December 1, 2023 from Stripes, Inc. d/b/a Mojos 3rd Street, 106 E 3rd Street, Yankton, SD at The Meridian Venue, 101 E 3rd Street, Yankton, SD.

4. Establishing public hearing for sale of alcoholic beverages
Establish September 25, 2023 as the date for the public hearing on the request for a Special Events Retail (on-sale) Liquor License for 1 day, October 6, 2023 from The Center (Kris Thury, Executive Director), 900 Whiting Drive, Yankton, South Dakota

5. Establishing public hearing for sale of alcoholic beverages
Establish September 25, 2023 as the date for the public hearing on the request for a Special Events Retail (on-sale) Liquor License for 1 day, December 31, 2023 from The Center (Kris Thury, Executive Director), 900 Whiting

NING JANUARY 1, 2024 AND ENDING DECEMBER 31, 2024, AND PROVIDING FOR THE LEVY OF THE ANNUAL TAX FOR ALL FUNDS CREATED BY THE ORDINANCE WITHIN SAID CITY. No one was present to speak for or against the adoption of the ordinance.

Moved by Commissioner Brunick, seconded by Commissioner Webber to adopt Ordinance No. #1074.

Roll Call: All members present voting "AYE"; voting "NAY"; "NONE". Motion adopted.

Action 23-234
Moved by Commissioner Webber, seconded by Commissioner Miser to approve Resolution #23-48

RESOLUTION #23-48
WHEREAS, a proposed annual budget for the fiscal year commencing January 1, 2024, has been prepared by the City Manager; and

WHEREAS, the City Commission has examined, studied, and reviewed said proposed annual budget; and

WHEREAS, the City Commission has after due consideration and deliberation, made such amendments and adjustments in the proposed annual budget as they consider necessary, desirable, or expedient.

NOW, THEREFORE, BE IT RESOLVED by the City Commission of Yankton, South Dakota, that:

1. The proposed annual budget attached hereto and made a part hereof is approved and effective January 1, 2024.

2. The City Manager is authorized to record all inter-fund transfers as contained in said approved annual budget.

3. The City Manager is authorized and directed to implement and to administer, within the budgetary funding limits and within adopted City policy and relevant State and City laws and regulations, said annual budget.

Roll Call: All members present voting "AYE"; voting "NAY"; "NONE". Motion adopted.

Action 23-237
Moved by Commissioner Hunhoff, and seconded by Commissioner Johnson, to have any City land sales transactions that are incentivized, require two commission meetings, with a first and second reading. After some Commission discussion, and citizen comments from Jim Means, Commissioner Hunhoff moved to amend his motion to read any City land sales transactions would require two meetings with a first and second reading. Commissioner Johnson seconded the amended motion. Citizen comments were received from Matt Evans, Ron Kraft, Don Specht, Nancy Wendland and Judy Vanderhulst. After Commission discussion, the amendment was voted on.

Roll Call: Members present voting "AYE"; Commissioner Brunick and Commissioner Hunhoff; voting "NAY"; Commissioners Benson, Johnson, Miser, Schramm, Villanueva, Webber and Moser. Amendment fails.

Then the original motion was voted on.

Roll Call: Members present voting "AYE"; Commissioner Hunhoff; Voting "NAY"; Commissioners Benson, Brunick, Johnson, Miser, Schramm, Villanueva, Webber and Moser. Motion fails.

Commissioner Hunhoff then moved that any City owned land sales shall be appraised for market value before selling. Commissioner Johnson seconded the motion. Citizen comments were received from Matt Evans, Charlie Gross and Nancy Wendland. After Commission discussion, roll call was taken.

Roll Call: Members present voting "AYE"; Commissioner Hunhoff; Voting "NAY"; Commissioners Benson, Brunick, Johnson, Miser, Schramm, Villanueva, Webber and Moser. Motion fails.

Then Commissioner Hunhoff moved that before entering into incentivized transactions, City officials will complete a background check of the buyers. Commissioner Johnson seconded the motion. City Attorney Ross Dea Herder offered some legal concerns and opinions. Citizens commenting included Ju-

is in compliance with all building and fire codes, (Memorandum 23-174). No one was present to speak for or against the application. Moved by Commissioner Schramm, seconded by Commissioner Benson to approve

Roll Call: All members present voting "AYE"; voting "NAY"; "NONE". Motion adopted.

Action 23-234
After an informal presentation and review by Graham Forbes, an auditor with Williams & Co., P.C., of the 2021 City of Yankton Comprehensive Annual Financial Reports (CAFR), it was moved by Commissioner Johnson, seconded by Commissioner Webber, to approve City of Yankton Comprehensive Annual Financial Reports

Roll Call: All members present voting "AYE"; voting "NAY"; "NONE". Motion adopted.

Action 23-240
Moved by Commissioner Johnson, seconded by Commissioner Webber to approve Resolution #23-54. (Memorandum #23-172)

RESOLUTION #23-54
RESOLUTION FOR APPROVAL OF INCREASE IN VOLUNTEER FIREFIGHTER CALL PAY STIPEND RETROACTIVE TO JANUARY 1, 2023

WHEREAS, the Yankton Volunteer Fire Department continues to provide fire protection to the citizens of Yankton and the surrounding area; and

WHEREAS, the community desires to maintain a strong volunteer tradition; and

WHEREAS, the Yankton Volunteer Fire Department retains a strong volunteer force despite declining volunteerism outside of our community; and

WHEREAS, recruitment and retention are a major contributor to volunteer organization success; and

WHEREAS, one way to recruit and retain volunteers is to provide a nominal stipend as a reimbursement for wear and tear on vehicles and personal items during response; and

WHEREAS, the Fair Labor Standards Act allows for a nominal fee to be paid to volunteer firefighters without placing their status as volunteers in jeopardy; and

WHEREAS, an increase in Volunteer Call Pay Stipend necessitates a transfer of distribution from the Volunteer Firefighters Association to the City for administrative purposes.

NOW THEREFORE BE IT RESOLVED by the Board of City Commissioners of the City of Yankton, SD that the Volunteer Firefighter Call Pay Stipend increase to \$30 per call and paid retroactive to January 1, 2023.

Roll Call: voting "AYE"; Commissioners Benson, Brunick, Hunhoff, Johnson, Miser, and Schramm voting "NAY"; "NONE". Abstain: Commissioners Villanueva, Webber, and Mayor Moser. Motion adopted.

Action 23-241
Moved by Commissioner Brunick, seconded by Commissioner Benson, to approve Memorandum #23-173 which authorizes the sub-lease of Chan Gurney Airport Hangar #15.

Roll Call: All members present voting "AYE"; voting "NAY"; "NONE". Motion adopted.

Action 23-242
Moved by Commissioner Villanueva, seconded by Commissioner Benson, to adjourn the meeting of September 11, 2023 at 10:47 p.m.

Roll Call: All members present voting "AYE"; voting "NAY"; "NONE". Motion adopted.

First Reading: September 5, 2023

Second Reading: September 19, 2023

Publication Date: September 22, 2023 (First Notice of Adoption)

Effective Date: October 19, 2023 (20 days after 2nd Notice of Adoption)

Dated this 19th day of September, 2023.

Don Kettering, Yankton County Commission Chair

ATTEST:
Patty Hojem, Yankton County Auditor

Published once at the total approximate cost of \$23.36 and can be viewed free of charge at www.sd-publicnotice.com

Published September 22, 2023.

NOTICE OF ADOPTION

ORDINANCE NO. 23-2N-05 ESTABLISHING PERMANENT ZONING REGULATIONS FOR YANKTON COUNTY SOUTH DAKOTA, PROVIDING FOR THE ADMINISTRATION, ENFORCEMENT, AND AMENDMENTS THEREOF, AND REPEALING ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT THEREWITH.

Notice is hereby given that Ordinance No. 23-2N-05 establishing permanent zoning regulations for Yankton County, South Dakota, Applicant is requesting to rezone a property from Article 12 Rural Transitional District (RT) to Article 7 Moderate Density Residential District (MD); Said property is described as:

The West 23 Rods, South 14 Rods in the Southwest Quarter (SW1/4) including Lot H-2, in Section 18, Township 94 North, Range 55 West of the 5th P.M., Yankton County, South Dakota.

Yankton County is adopting this ordinance and map in order to protect the public health, safety, and general welfare. This ordinance was duly adopted by the County Commission on the 19th day of September, 2023, and will become effective on the 19th day of October, 2023.

First Reading: September 5, 2023

Second Reading: September 19, 2023

Publication Date: September 22, 2023 (First Notice of Adoption)

Effective Date: October 19, 2023 (20 days after 2nd Notice of Adoption)

Dated this 19th day of September, 2023.

Don Kettering, Yankton County Commission Chair

ATTEST:
Patty Hojem, Yankton County Auditor

Published once at the total approximate cost of \$23.36 and can be viewed free of charge at www.sd-publicnotice.com

Published September 22, 2023.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Commission, Yankton County, South Dakota, at 6:30 P.M. on the 3rd day of October 2023 and 6:30 P.M. on the 17th day of October, 2023 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St. Yankton, South Dakota. Applicant is requesting to rezone a parcel in a Rural Transitional District (RT) to Commercial District (C) per Article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as Lot 4 in the NE1/4 of the SE1/4 of Section 24, Township 94 North, Range 56 West of the 5th Principal Meridian, Yankton County, South Dakota, Containing 130,375 SQ.FT. (2.99 Acres) More or less

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public

860.64326; Capital Projects \$25,400,991.92 School Food Service \$1,489,037.90; Concessions \$127,986.59; Self-Insurance Fund \$4,634,059.76; Pony Cash \$175.00 and approve fund revenues of August 2023 as follows: General Fund: Interest Earned \$33,676.38; Admissions Pupil Activities \$5,782.00; Activity Ticket Sales \$15,710.00; Student Fees (\$90.00); Rental of School Facilities \$ 308.00; Contracted Services, \$146,750.00; Contributions & Donations \$1200.00; Refund of Prior Years Expenses \$2,545.00; Other Revenue \$1,794.46; Other Revenue (YMS) \$13.00; Other Revenue (Lincoln) \$100.00; Revenue from Shared Operations \$53,603.25 State Aid \$1,013,833.00; Fund Total \$1,139,803.59; Capital Outlay: Penalties and Interest on Taxes, \$6,723.58; Interest Earned \$26,973.63; Advertising Sponsorships \$57,750.00; Fund Total; \$91,445.21. Special Education: Interest Earned \$6,283.56; Refund of Prior Years Expenses \$476.00; State Aid \$150,564.00; Fund Total \$1,573,235.56. Impact Aid: School Fund: Interest Earned \$6,482.50; Meal Sales to Pupils \$99,802.04; Adult Meal Sales \$1,474.90; Ala Carte Sales \$678.20; Refund of Prior Years Expenses \$444.00; NSLP Federal Reimbursement \$26,433.00; Concessions Interest Earned \$575.45; Concession Sales; \$13,799.14; Self-Insurance Fund: Interest Earned \$20,820.58; Self-Insurance Premiums \$268,807.19; Other Local Revenue \$14,922.49; Trust and Agency receipts and expenditures as follows: Beginning Balance 8/1/23 \$487,476.35; Receipts \$53,428.20; Expenditures (\$47,416.12); Receivables \$0; Investments \$73,366.00; Ending Balance 8/31/23 \$500,824.43

Published twice at the total approximate cost of \$38.60 and can be viewed free of charge at www.sd-publicnotice.com

Published September 22 & 29, 2023.

State of South Dakota
County of Yankton

In Circuit Court
First Judicial Circuit

Estate of
Arlene Mae Altena,
Deceased

File No. 66PR023-000037
NOTICE IN PROBATE

TO ALL PERSONS INTERESTED IN THE ESTATE OF ARLENE MAE ALTEA, DECEASED, WHO DIED ON OR ABOUT June 25, 2023:

YOU ARE HEREBY NOTIFIED that the 22nd day of August, 2023, an estate for Arlene Mae Altena was admitted in informal probate in the above-named Court and that Tery Altena and Timothy Altena were appointed Personal Representatives of the estate. Notice is hereby given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the Clerk of the above-named Circuit Court as provided by law, duly authenticated, and unless so filed within four months from the date of the first publication of this notice (unless otherwise allowed or paid), then such claim is thereafter forever barred.

Dated this 18th day of September, 2023.

/s/ Terry Altena
Terry Altena, Personal Representative

/s/ Timothy Altena
Timothy Altena, Personal Representative

Kimberly S. Kuchel
Bauerly & Langel, P.L.C.
1288 Lincoln St. SW, P.O. Box 336
Le Mars, IA 51031
ATTORNEY FOR THE ESTATE

Date of Second Publication: 29th day of September, 2023.

Date of Third Publication: 6th day of October, 2023.

Published three times at the total approximate cost of \$59.91 and can be viewed free of charge at www.sd-publicnotice.com

Published September 22 & 29, October 6, 2023.

The University of South Dakota will be having their Surplus Sale out at the Quonset on Highway 50 here in Vermillion by the Vucurevich Children's Center, just North of the Dome, on October 13th starting at 9 AM, until 3 PM that day. It is a cash only sale. If you have any questions, please contact Raleigh Tjabat at Raleigh.Tjabat@usd.edu, or call at 605-658-3634.

Published three times at the total approximate cost of \$15.81 and can be viewed free of charge at www.sd-publicnotice.com

Published September 22 & 29, & October 6, 2023.

YANKTON SCHOOL DISTRICT
63-3
PROCEEDINGS OF REGULAR
MEETING OF SCHOOL BOARD
September 11, 2023

The regular meeting of the School Board of Yankton School District 63-3 of Yankton County, South Dakota, was held in Yankton, South Dakota, on Monday, September 11, 2023 at 5:00 p.m.

The meeting was called to order by President Tery Crandall with the following members present: Sarah Carda, Tery Crandall, and Jill Stenquist and the following members absent: Kathy Greeneway and Jacklyn Mueller.

Action No. 2024-129
Moved by Carda and seconded by Stenquist to approve the agenda as presented with the following voting Aye: all. Motion carried 3-0.

Action No. 2024-130
Moved by Stenquist and seconded by Carda to approve the minutes of the August 14, 2023 regular School Board Meeting as presented with the

C. And that the following claims against the District for September 2023 are approved and warrants issued in favor of such claims.

General Fund:
A&B Business Equipment, Duplicator, \$166.07; Access Elevator & Lifts, Annual Safety Test, \$753.00; Ace Hardware, Supplies, \$887.60; AGAP, Supplier/Services, \$3,733.27; Assoc School Boards of SD, Joint Conf., \$3,110.00; AT&T Mobility, Cell Phones, \$28.76; Auto Zone, Supplies/Parts, \$594.97; Automatic Building Controls, Relay/Fire Alarm, \$61.60; Belgium, Tessa, Reimb/Supplies, \$100.84; Beste, Tiffany, Officiating/VB, \$160.00; Bomgaars, Supplies, \$433.69; Brandon Valley School District, Large Schools Group Dues, \$2,076.50; Building Sprinkler, Fire Sprinkler Inspection, \$270.00; C&B Operations, Supplies, \$66.97; CDWIG Government, MPSI \$722.23; 7/2/23, \$318.47; Christensen Radiator & Repair, Radiator/Tractor, \$414.93; Christensen, Emma, Reimb/DL Exam, \$30.00; City of Yankton, Wood/Tree Limbs, \$64.22; City of Yankton, Water & Sewer Charges, \$15,837.02; Clarks Rental, Lift Rental, \$180.00; Coyle III, Robert, Reimb/First Aid Course, \$35.00; Crescent Electric Supply, Supplies, \$75.32; Dakota Fluid Power, Lift Inspection, \$797.50; Dakota Sports, Golf Invis Medals, \$247.50; Davison, Luma, Reimb/Mileage, \$81.60; Diede, Haleigh, Reimb/First Aid, \$35.00; Duchscher, Melanie, Officiating/VB, \$240.00; Dvoracek, Todd, Reimb/Mileage & Meal, \$107.84; Echo Group, Supplies, \$536.62; Eichenkop, Rich, Officiating/VB, \$60.00; Farmers Pride, Ptopase Delivery, \$9,375.09; Figfar Plumbing & Heating, Repair Leak, \$1,595.93; First Chiropractic Center, DOT Physicals, \$420.00; Fortman Sales & Service, Repair Parts, \$49.97; Fox, Tery, Reimb/Parts, \$60.00; Gordon, Chad, Officiating/VB, \$60.00; Hans, Dominic, Reimb/Mileage, \$940.00; Hanson Briggs Advertising, Supplies, \$1,868.04; Harding Glass, Fire Door, \$384.50; Harris, Katie, Reimb/Supplies, \$234.62; Heartland Natural Gas, Natural Gas, \$622.92; Heirings, Mark, Officiating/VB, \$120.00; Holzwarth, Mary, Reimb/Supplies, \$6.87; The Home Depot Pro, Supplies, \$639.09; Houdek, Jordan, Reimb/First Aid Course, \$35.00; House of Brands, Invis T-Shirts, \$933.00; Huber, Tery, Reimb/First Aid, \$35.00; Innovative Office Solutions, Supplies, \$13,098.64; Interstate All Battery Center, Batteries, \$43.50; Janessens Garbage Service, Garbage Service, \$2,801.00; Jensen, Barbey, Officiating/VB, \$120.00; Johnson Controls, Repair Fire Alarm, \$1,193.85; Johnson, Brent, Reimb/Mileage, \$172.38; Karpis, Appl. Refrigeration, Supplies, \$49.98; Kindle, Wayne, Reimb/Mileage & Mileage, \$100.70; Keal, Maintenance, \$1,207.44; KSFY, Advertising, \$275.00; Lane,

9/29/2023 2:04 PM

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 1

VENDOR SET: 01 Yankton County
PACKET: 02292 KASI'S CLAIMS - 10-03-202
FUND : 101 GENERAL FUND
DEPARTMENT: 111 COMMISSIONERS

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00975	DON KETTERING	I-202309290382	101-5-111-42700	TRAVEL - COMMISSION		82.62
01-01068	BEST WESTERN PLUS RAMKO	I-202309290421	101-5-111-42700	TRAVEL - COMMISSION		203.98
01-01506	NFAA	I-202309290398	101-5-111-42400	RENTALS - COMMISSION		400.34
01-02258	DAN KLIMISCH	I-202309290381	101-5-111-42700	TRAVEL - COMMISSION		82.62
01-04288	JOHN MARQUARDT	I-202309290427	101-5-111-42600	SUPPLIES - COMMISSION		64.53
01-04351	AP TRITON, LLC	I-202309290417	101-5-111-42200	PROF SERVICES - COMMISSION		3,932.00
01-16017	QUALIFIED PRESORT SERVI	I-202309290370	101-5-111-42600	SUPPLIES - COMMISSION		90.10
DEPARTMENT 111 COMMISSIONERS					TOTAL:	4,856.19

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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 2

ITEMS PRINTED: PAID, UNPAID

VENDOR SET: 01 Yankton County
PACKET: 02292 KASI'S CLAIMS - 10-03-202
FUND : 101 GENERAL FUND
DEPARTMENT: 120 ELECTIONS

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-16017	QUALIFIED PRESORT SERVI	I-202309290369	101-5-120-42600	SUPPLIES - ELECTION		63.64
01-21042	VERIZON	I-202309290372	101-5-120-42400	RENTALS - ELECTION		280.07
DEPARTMENT 120 ELECTIONS					TOTAL:	343.71

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER
 VENDOR SET: 01 Yankton County
 PACKET: 02292 KASI'S CLAIMS - 10-03-202
 FUND : 101 GENERAL FUND
 DEPARTMENT: 130 COURT

PAGE: 3
 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02892	PATRICIA LACROIX	I-202309290446	101-5-130-42230	MINOR - COURT		150.00
01-03989	YOUNGBERG LAW, PROF. LL	I-202309290423	101-5-130-42200	PROF SERVICES - COURT		2,650.00
01-03989	YOUNGBERG LAW, PROF. LL	I-202309290424	101-5-130-42200	PROF SERVICES - COURT		1,059.30
01-03990	FOX LAW FIRM, PLLC	I-202309290339	101-5-130-42200	PROF SERVICES - COURT		2,650.00
		I-202309280320	101-5-130-42210	JUROR FEES - COURT		55.10
		I-202309280321	101-5-130-42210	JUROR FEES - COURT		50.00
		I-202309280322	101-5-130-42210	JUROR FEES - COURT		52.04
		I-202309280323	101-5-130-42210	JUROR FEES - COURT		51.02
		I-202309280324	101-5-130-42210	JUROR FEES - COURT		51.02
		I-202309280325	101-5-130-42210	JUROR FEES - COURT		52.04
		I-202309280326	101-5-130-42210	JUROR FEES - COURT		52.04
		I-202309280327	101-5-130-42210	JUROR FEES - COURT		70.40
01-07755	HORN LAW OFFICE LLC	I-202309290430	101-5-130-42200	PROF SERVICES - COURT		13,250.00
DEPARTMENT 130 COURT					TOTAL:	20,192.96

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VENDOR SET: 01 Yankton County
PACKET: 02292 KASI'S CLAIMS - 10-03-202
FUND : 101 GENERAL FUND
DEPARTMENT: 141 AUDITOR

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 4
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-12016	MCLEOD'S PRINTING & OFF	I-202309290385	101-5-141-42600	SUPPLIES - AUDITOR		189.90
01-16017	QUALIFIED PRESORT SERVI	I-202309290362	101-5-141-42600	SUPPLIES - AUDITOR		177.88
DEPARTMENT 141 AUDITOR					TOTAL:	367.78

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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 5

ITEMS PRINTED: PAID, UNPAID

VENDOR SET: 01 Yankton County
PACKET: 02292 KASI'S CLAIMS - 10-03-202
FUND 101 GENERAL FUND
DEPARTMENT: 142 TREASURER

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-16017	QUALIFIED PRESORT SERVI	I-202309290361	101-5-142-42600	SUPPLIES - TREASURER		168.31
DEPARTMENT 142 TREASURER					TOTAL:	168.31

9/29/2023 2:04 PM
 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER
 VENDOR SET: 01 Yankton County
 PACKET: 02292 KASI'S CLAIMS - 10-03-202
 FUND : 101 GENERAL FUND
 DEPARTMENT: 151 STATES ATTORNEY

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 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-04307	SUSAN ADAM	I-202309290380	101-5-151-42200	PROF SERVICES - STATES ATTY		671.04
01-11005	LEWIS & CLARK BEHAVIORA	I-202309290443	101-5-151-42610	DIVERSION EXPENSE - STATES AT		48.00
01-16017	QUALIFIED PRESORT SERVI	I-202309290458	101-5-151-42600	SUPPLIES - STATES ATTY		4.83
01-21042	VERIZON	I-202309290335	101-5-151-42800	UTILITIES - STATES ATTY		90.97
DEPARTMENT 151 STATES ATTORNEY					TOTAL:	814.84

VENDOR SET: 01 Yankton County
PACKET: 02292 KASI'S CLAIMS - 10-03-202
FUND 101 GENERAL FUND
DEPARTMENT: 161 GOVERNMENT CENTER

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02001	CITY OF YANKTON	I-202309290406	101-5-161-42800	UTILITIES - GOVT CENTER		337.54
01-02001	CITY OF YANKTON	I-202309290407	101-5-161-42800	UTILITIES - GOVT CENTER		1,903.57
01-02001	CITY OF YANKTON	I-202309290411	101-5-161-42800	UTILITIES - GOVT CENTER		190.65
01-04352	MID-AMERICAN RESEARCH C	I-202309290418	101-5-161-42600	SUPPLIES - GOVT CENTER		594.29
01-09061	JJ BENJI	I-202309290450	101-5-161-42600	SUPPLIES - GOVT CENTER		88.50
01-09287	JCL SOLUTIONS	I-202309290348	101-5-161-42600	SUPPLIES - GOVT CENTER		114.99
01-12167	MENARDS	I-202309290349	101-5-161-42600	SUPPLIES - GOVT CENTER		119.11
01-12167	MENARDS	I-202309290350	101-5-161-42500	MAINTENANCE - GOVT CENTER		149.58
01-14005	OLSON'S PEST TECHNICIAN	I-202309290358	101-5-161-42500	MAINTENANCE - GOVT CENTER		84.00
DEPARTMENT 161 GOVERNMENT CENTER					TOTAL:	3,582.23

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER
 VENDOR SET: 01 Yankton County
 PACKET: 02292 KASI'S CLAIMS - 10-03-202
 FUND : 101 GENERAL FUND
 DEPARTMENT: 162 DIRECTOR OF EQUALIZATION

PAGE: 8
 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-06063	MICHELLE GOEKEN	I-202309290413	101-5-162-42700	TRAVEL - DOE		579.44
01-06063	MICHELLE GOEKEN	I-202309290414	101-5-162-42600	SUPPLIES - DOE		23.34
01-16017	QUALIFIED PRESORT SERVI	I-202309290363	101-5-162-42600	SUPPLIES - DOE		45.65
01-22101	ANDREA WRIGHT	I-202309290379	101-5-162-42700	TRAVEL - DOE		200.00
DEPARTMENT 162 DIRECTOR OF EQUALIZATI TOTAL:						848.43

9/29/2023 2:04 PM
VENDOR SET: 01 Yankton County
PACKET: 02292 KASI'S CLAIMS - 10-03-202
FUND : 101 GENERAL FUND
DEPARTMENT: 163 REGISTER OF DEEDS

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 9
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-04156	EXECUTIVE MGMT FINANCE	I-202309290432	101-5-163-42600	SUPPLIES - ROD		46.50
01-16017	QUALIFIED PRESORT SERVI	I-202309290364	101-5-163-42600	SUPPLIES - ROD		46.55
DEPARTMENT 163 REGISTER OF DEEDS					TOTAL:	93.05

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VENDOR SET: 01 Yankton County
PACKET: 02292 KASI'S CLAIMS - 10-03-202
FUND : 101 GENERAL FUND
DEPARTMENT: 165 VETERANS SERVICE OFFICER

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 10
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-16017	QUALIFIED PRESORT SERVI	I-202309290366	101-5-165-42600	SUPPLIES - VSO		15.64
01-21042	VERIZON	I-202309290334	101-5-165-42800	UTILITIES - VSO		42.07
01-21042	VERIZON	I-202309290373	101-5-165-42400	RENTALS - VSO		40.01
DEPARTMENT 165 VETERANS SERVICE OFFIC TOTAL:						97.72

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER
 VENDOR SET: 01 Yankton County
 PACKET: 02292 KASI'S CLAIMS - 10-03-202
 FUND : 101 GENERAL FUND
 DEPARTMENT: 169 SAFETY CENTER BUILDING

PAGE: 11
 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00996	MARK'S	I-202309290449	101-5-169-42500	MAINTENANCE - SAFETY CENTER		623.63
01-01011	BOMGAARS	I-202309290404	101-5-169-42500	MAINTENANCE - SAFETY CENTER		36.77
01-01011	BOMGAARS	I-202309290405	101-5-169-42600	SUPPLIES - SAFETY CENTER		358.12
01-02001	CITY OF YANKTON	I-202309290408	101-5-169-42800	UTILITIES - SAFETY CENTER		645.97
01-02001	CITY OF YANKTON	I-202309290412	101-5-169-42800	UTILITIES - SAFETY CENTER		190.66
01-02084	COLE PAPERS INC.	I-202309290336	101-5-169-42600	SUPPLIES - SAFETY CENTER		471.92
01-09274	JOHNSON CONTROLS, INC.	I-202309290433	101-5-169-42500	MAINTENANCE - SAFETY CENTER		208.79
01-10007	KAISER APPLIANCE & REFR	I-202309290420	101-5-169-42500	MAINTENANCE - SAFETY CENTER		12.57
01-12167	MENARDS	I-202309290351	101-5-169-42600	SUPPLIES - SAFETY CENTER		88.47
01-13001	NORTHWESTERN ENERGY	I-202309290357	101-5-169-42800	UTILITIES - SAFETY CENTER		10,384.08
01-14005	OLSON'S PEST TECHNICIAN	I-202309290359	101-5-169-42500	MAINTENANCE - SAFETY CENTER		137.00

DEPARTMENT 169 SAFETY CENTER BUILDING TOTAL: 13,157.98

9/29/2023 2:04 PM
 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER
 VENDOR SET: 01 Yankton County
 PACKET: 02292 KASI'S CLAIMS - 10-03-202
 FUND : 101 GENERAL FUND
 DEPARTMENT: 211 SHERIFF

PAGE: 12
 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01184	GREG JENSEN	I-202309290383	101-5-211-42700	TRAVEL - SHERIFF		140.00
01-02483	CULLIGAN	I-202309290345	101-5-211-42600	SUPPLIES - SHERIFF		4.00
01-02631	CARDMEMBER SERVICES	I-202309290388	101-5-211-42700	TRAVEL - SHERIFF		436.48
01-02631	CARDMEMBER SERVICES	I-202309290389	101-5-211-42660	LAW ENFORCEMENT EQUIP. - SHER		218.49
01-02631	CARDMEMBER SERVICES	I-202309290390	101-5-211-42500	MAINTENANCE - SHERIFF		27.59
01-03138	ROD PIEPER	I-202309290387	101-5-211-42700	TRAVEL - SHERIFF		134.65
01-03138	ROD PIEPER	I-202309290416	101-5-211-42700	TRAVEL - SHERIFF		60.00
01-04056	EZ DUZ IT LAUNDRY	I-202309290426	101-5-211-42640	UNIFORMS - SHERIFF		40.00
01-04356	TKK ELECTRONICS	I-202309290376	101-5-211-43500	MINOR EQUIPMENT - SHERIFF		24,022.00
01-06073	GRAFIX SHOPPE	I-202309290437	101-5-211-42600	SUPPLIES - SHERIFF		2,912.41
01-13252	NORTHTOWN AUTOMOTIVE	I-202309290394	101-5-211-42500	MAINTENANCE - SHERIFF		1,072.01
01-15118	PENNINGTON COUNTY JAIL	I-202309290392	101-5-211-42700	TRAVEL - SHERIFF		533.29
01-16017	QUALIFIED PRESORT SERVI	I-202309290371	101-5-211-42520	MAINTENANCE CONTRACT - SHERIF		155.70

DEPARTMENT 211 SHERIFF TOTAL: 29,756.62

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER
 VENDOR SET: 01 Yankton County
 PACKET: 02292 KASI'S CLAIMS - 10-03-202
 FUND : 101 GENERAL FUND
 DEPARTMENT: 212 COUNTY JAIL

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 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00269	AVERA SACRED HEART HOSP	I-202309290399	101-5-212-42200	PROF SERVICES - JAIL		262.85
01-01023	BUHL'S CLEANERS	I-202309290445	101-5-212-42640	UNIFORMS - JAIL		20.00
01-01383	SCOTT FAMILY DENTISTRY,	I-202309290396	101-5-212-42200	PROF SERVICES - JAIL		117.00
01-01442	AARMS	I-202309290438	101-5-212-42200	PROF SERVICES - JAIL		175.00
01-02059	CHARM-TEX	I-202309290397	101-5-212-42600	SUPPLIES - JAIL		1,224.70
01-02631	CARDMEMBER SERVICES	I-202309290391	101-5-212-42600	SUPPLIES - JAIL		253.51
01-03678	TRINITY SERVICES GROUP	I-202309290402	101-5-212-42210	FOOD SERVICES - JAIL		5,000.40
01-03678	TRINITY SERVICES GROUP	I-202309290403	101-5-212-42210	FOOD SERVICES - JAIL		4,886.86
01-04056	EZ DUZ IT LAUNDRY	I-202309290425	101-5-212-42640	UNIFORMS - JAIL		120.00
01-04354	BEADLE COUNTY SHERIFF'S	I-202309290442	101-5-212-42200	PROF SERVICES - JAIL		190.00
01-04355	OPHTHALMOLOGY LTD	I-202309290448	101-5-212-42200	PROF SERVICES - JAIL		188.61
01-09287	JCL SOLUTIONS	I-202309290347	101-5-212-42600	SUPPLIES - JAIL		1,785.81
01-18012	SD SPECIAL PAY PLAN	I-202309290428	101-5-212-41100	SALARY - JAIL		6,375.66
01-18012	SD SPECIAL PAY PLAN	I-202309290429	101-5-212-41300	RETIREMENT - JAIL		45.00
01-24002	YANKTON REXALL DRUG CO.	I-202309290395	101-5-212-42200	PROF SERVICES - JAIL		4,447.36
DEPARTMENT 212 COUNTY JAIL					TOTAL:	25,092.76

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VENDOR SET: 01 Yankton County
PACKET: 02292 KASI'S CLAIMS - 10-03-202
FUND : 101 GENERAL FUND
DEPARTMENT: 216 JUVENILE DETENTION

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-12002	MINNEHAHA COUNTY JUVENI	I-202309290447	101-5-216-42400	RENTALS - JUVENILE DETENTION		9,268.62
DEPARTMENT 216 JUVENILE DETENTION					TOTAL:	9,268.62

9/29/2023 2:04 PM DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER
 VENDOR SET: 01 Yankton County
 PACKET: 02292 KASI'S CLAIMS - 10-03-202
 FUND : 101 GENERAL FUND
 DEPARTMENT: 226 YANKTON AREA SEARCH & RES

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02008	NAPA AUTO PARTS OF YANK	I-202309290337	101-5-226-42500	MAINTENANCE - YSAR		23.97
01-03122	DIVE RESCUE INTERNATION	I-202309290342	101-5-226-42500	MAINTENANCE - YSAR		637.29
01-03122	DIVE RESCUE INTERNATION	I-202309290343	101-5-226-42500	MAINTENANCE - YSAR		985.47
01-03122	DIVE RESCUE INTERNATION	I-202309290344	101-5-226-42500	MAINTENANCE - YSAR		605.87
DEPARTMENT 226 YANKTON AREA SEARCH & TOTAL:						2,252.60

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VENDOR SET: 01 Yankton County
PACKET: 02292 KASI'S CLAIMS - 10-03-202
FUND : 101 GENERAL FUND
DEPARTMENT: 411 CARE OF POOR

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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ITEMS PRINTED: PAID, UNPAID

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-16017	QUALIFIED PRESORT SERVI	I-202309290368	101-5-411-42600	SUPPLIES - POOR RELIEF		148.92
DEPARTMENT 411 CARE OF POOR					TOTAL:	148.92

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VENDOR SET: 01 Yankton County
PACKET: 02292 KASI'S CLAIMS - 10-03-202
FUND : 101 GENERAL FUND
DEPARTMENT: 415 CONTACT

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02006	CONTACT	I-202309290444	101-5-415-00000	2ND HALF ALLOTMENT		15,000.00
DEPARTMENT 415 CONTACT					TOTAL:	15,000.00

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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR SET: 01 Yankton County

PACKET: 02292 KASI'S CLAIMS - 10-03-202

FUND : 101 GENERAL FUND

DEPARTMENT: 421 PUBLIC HEALTH NURSE

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-16017	QUALIFIED PRESORT SERVI	I-202309290367	101-5-421-42600	SUPPLIES - NURSE		22.02
DEPARTMENT 421 PUBLIC HEALTH NURSE TOTAL:						22.02

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER
 VENDOR SET: 01 Yankton County
 PACKET: 02292 KASI'S CLAIMS - 10-03-202
 FUND : 101 GENERAL FUND
 DEPARTMENT: 424 AMBULANCE

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00311	SACRED HEART HEALTH SER	I-202309290456	101-5-424-42200	PROF SERVICES - AMBULANCE		1,500.00
01-01195	STRYKER SALES CORPORATI	I-202309290435	101-5-424-42500	MAINTENANCE - AMBULANCE		312.80
01-02001	CITY OF YANKTON	I-202309290410	101-5-424-42800	UTILITIES - AMBULANCE		197.59
01-02125	CREDIT COLLECTION SERVI	I-202309290434	101-5-424-42200	PROF SERVICES - AMBULANCE		206.25
01-02690	CINTAS	I-202309290400	101-5-424-42500	MAINTENANCE - AMBULANCE		156.94
01-03820	AMAZON CAPITAL SERVICES	I-202309290401	101-5-424-42600	SUPPLIES - AMBULANCE		153.33
01-12371	MIDAMERICAN ENERGY	I-202309290354	101-5-424-42800	UTILITIES - AMBULANCE		20.41
01-13001	NORTHWESTERN ENERGY	I-202309290356	101-5-424-42800	UTILITIES - AMBULANCE		1,173.15
01-15305	PRACTICAL DESIGN GROUP	I-202309290457	101-5-424-42600	SUPPLIES - AMBULANCE		2,465.00
01-21042	VERIZON	I-202309290329	101-5-424-42800	UTILITIES - AMBULANCE		561.45
DEPARTMENT 424 AMBULANCE					TOTAL:	6,746.92

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER
 VENDOR SET: 01 Yankton County
 PACKET: 02292 KASI'S CLAIMS - 10-03-202
 FUND : 101 GENERAL FUND
 DEPARTMENT: 445 MENTAL ILLNESS BOARD

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-04000	VAL LARSON	I-202309290451	101-5-445-00000	HEARINGS - MENTAL ILLNESS		43.50
01-04100	FOX LAW FIRM, PLLC	I-202309290415	101-5-445-00000	HEARINGS - MENTAL ILLNESS		692.25
01-10118	MARK KATTERHAGEN	I-202309290452	101-5-445-00000	HEARINGS - MENTAL ILLNESS		43.50
01-11033	LINCOLN COUNTY TREASURE	I-202309290328	101-5-445-00000	HEARINGS - MENTAL ILLNESS		3,364.49
01-11092	LUCILLE M. LEWNO	I-202309290453	101-5-445-00000	HEARINGS - MENTAL ILLNESS		221.63
DEPARTMENT 445 MENTAL ILLNESS BOARD					TOTAL:	4,365.37

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VENDOR SET: 01 Yankton County
PACKET: 02292 KASI'S CLAIMS - 10-03-202
FUND : 101 GENERAL FUND
DEPARTMENT: 611 COUNTY EXTENSION

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01663	FP MAILING SOLUTIONS	I-202309290419	101-5-611-42600	SUPPLIES - EXTENSION		74.85
01-02001	CITY OF YANKTON	I-202309290409	101-5-611-42800	UTILITIES - EXTENSION		66.59
01-07582	HY-VEE	I-202309290346	101-5-611-42900	4-H - EXTENSION		15.98
01-12371	MIDAMERICAN ENERGY	I-202309290353	101-5-611-42800	UTILITIES - EXTENSION		9.83
01-12558	DANIELLE SCHURMAN	I-202309290422	101-5-611-42700	TRAVEL - EXTENSION		41.16
DEPARTMENT 611 COUNTY EXTENSION					TOTAL:	208.41

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER
 VENDOR SET: 01 Yankton County
 PACKET: 02292 KASI'S CLAIMS - 10-03-202
 FUND : 101 GENERAL FUND
 DEPARTMENT: 615 WEED

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-12167	MENARDS	I-202309280317	101-5-615-42500	MAINTENANCE - WEED		526.82
01-14993	OVERHEAD DOOR COMPANY	I-202309280318	101-5-615-42500	MAINTENANCE - WEED		365.50
01-21042	VERIZON	I-202309290332	101-5-615-42800	UTILITIES - WEED		24.87
01-21095	VAN DIEST SUPPLY CO	I-202309280319	101-5-615-42690	CHEMICALS - WEED		2,369.95
DEPARTMENT 615 WEED					TOTAL:	3,287.14

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER
 VENDOR SET: 01 Yankton County
 PACKET: 02292 KASI'S CLAIMS - 10-03-202
 FUND : 101 GENERAL FUND
 DEPARTMENT: 711 PLANNING & ZONING

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-16017	QUALIFIED PRESORT SERVI	I-202309290365	101-5-711-42600	SUPPLIES - ZONING		24.03
01-21042	VERIZON	I-202309290333	101-5-711-42800	UTILITIES - ZONING		42.07
DEPARTMENT 711 PLANNING & ZONING					TOTAL:	66.10
FUND 101 GENERAL FUND					TOTAL:	140,738.68

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER
 VENDOR SET: 01 Yankton County
 PACKET: 02292 KASI'S CLAIMS - 10-03-202
 FUND : 201 ROAD & BRIDGE
 DEPARTMENT: 311 HIGHWAY CONSTRUCTION & MA

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BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00257	APPEARA	I-202309280291	201-5-311-42600	SUPPLIES - HWY		158.70
01-01011	BOMGAARS	I-202309280292	201-5-311-42600	SUPPLIES - HWY		68.60
01-01406	PRESTO-X	I-202309280293	201-5-311-42500	MAINTENANCE - HWY		144.01
01-02001	CITY OF YANKTON	I-202309280294	201-5-311-42800	UTILITIES - HWY		272.13
01-02008	NAPA AUTO PARTS OF YANK	I-202309280295	201-5-311-42600	SUPPLIES - HWY		1,075.64
01-02019	COYOTE CHEMICAL COMPANY	I-202309280296	201-5-311-42600	SUPPLIES - HWY		1,450.00
01-02058	KNIFE RIVER - SOUTH DAK	I-202309280297	201-5-311-42600	SUPPLIES - HWY		17,800.28
01-03034	DAKOTA RIGGERS	I-202309280298	201-5-311-42600	SUPPLIES - HWY		122.70
01-03154	CHS INC	I-202309280299	201-5-311-42640	HIGHWAY FUEL - HWY		5,006.66
01-03162	DAKOTA FLUID POWER INC	I-202309280300	201-5-311-42500	MAINTENANCE - HWY		187.50
01-03258	DIAMOND MOWERS INC	I-202309280301	201-5-311-42600	SUPPLIES - HWY		197.25
01-03559	CMRS-FP	I-202309280302	201-5-311-42400	RENTALS - HWY		25.00
01-03973	ULTEIG	I-202309280303	201-5-311-42900	ANNUAL PROJECTS - HWY		5,402.75
01-04071	DENKER TOOL SERVICE	I-202309280304	201-5-311-42600	SUPPLIES - HWY		164.99
01-04257	CITY OF YANKTON - LANDF	I-202309280305	201-5-311-42800	UTILITIES - HWY		11.00
01-05216	FRANCOTYP-POSTALIA, INC	I-202309280306	201-5-311-42600	SUPPLIES - HWY		68.85
01-08014	I STATE TRUCK CENTER	I-202309280307	201-5-311-42600	SUPPLIES - HWY		1,069.64
01-10007	KAISER APPLIANCE & REFR	I-202309280308	201-5-311-42600	SUPPLIES - HWY		122.71
01-10334	KIMBALL MIDWEST	I-202309280309	201-5-311-42600	SUPPLIES - HWY		157.44
01-11049	LEAF	I-202309280310	201-5-311-42600	SUPPLIES - HWY		124.98
01-17225	REVIER PRESSURE WASHERS	I-202309280311	201-5-311-42600	SUPPLIES - HWY		32.60
01-17226	RIVERSIDE HYDRAULICS &	I-202309280312	201-5-311-42600	SUPPLIES - HWY		269.18
01-18242	SD DEPARTMENT OF TRANSP	I-202309280313	201-5-311-42903	BRIDGES - HWY		1,507.81
01-19006	THE ROAD GUY CONST. CO.	I-202309280314	201-5-311-42900	ANNUAL PROJECTS - HWY		260,968.80
01-21042	VERIZON	I-202309290331	201-5-311-42800	UTILITIES - HWY		60.05
01-22241	ONE OFFICE SOLUTION	I-202309280315	201-5-311-42500	MAINTENANCE - HWY		35.00
01-22241	ONE OFFICE SOLUTION	I-202309280316	201-5-311-42600	SUPPLIES - HWY		59.59

DEPARTMENT 311 HIGHWAY CONSTRUCTION & TOTAL: 296,563.86

FUND 201 ROAD & BRIDGE TOTAL: 296,563.86

VENDOR SET: 01 Yankton County
PACKET: 02292 KASI'S CLAIMS - 10-03-202
FUND : 207 EMERGENCY 911 FUND
DEPARTMENT: 225 LOCAL EMERGENCY PLANNING

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202309290375	207-5-225-42800	UTILITIES - E911		1,100.36
01-02152	CENTURYLINK	I-202309290441	207-5-225-42800	UTILITIES - E911		80.41
01-12132	MIDCONTINENT COMMUNICAT	I-202309290393	207-5-225-42800	UTILITIES - E911		115.39
01-18015	SD DEPARTMENT OF PUBLIC	I-202309290386	207-5-225-42800	UTILITIES - E911		3,090.00
DEPARTMENT 225 LOCAL EMERGENCY PLANNI TOTAL:						4,386.16
FUND 207 EMERGENCY 911 FUND TOTAL:						4,386.16

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER
 VENDOR SET: 01 Yankton County
 PACKET: 02292 KASI'S CLAIMS - 10-03-202
 FUND : 226 EMERGENCY MANAGEMENT
 DEPARTMENT: 222 EMERGENCY MANAGEMENT

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 ITEMS PRINTED: PAID, UNPAID

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-04120	VERIZON	I-202309290374	226-5-222-42800	UTILITIES - EDS		122.15
01-04139	RIVERSIDE TECHNOLOGIES,	I-202309290340	226-5-222-43500	MINOR EQUIPMENT - EDS		544.09
01-04139	RIVERSIDE TECHNOLOGIES,	I-202309290341	226-5-222-43500	MINOR EQUIPMENT - EDS		3,283.84
01-04353	MARQUARDT/SKYWAY TRANSP	I-202309290431	226-5-222-43600	AUTO EQUIPMENT - EDS		3,000.00
01-10258	GREAT AMERICA FINANCIAL	I-202309290440	226-5-222-42400	RENTALS - EDS		159.72
01-12371	MIDAMERICAN ENERGY	I-202309290355	226-5-222-42800	UTILITIES - EDS		9.25
01-18610	TWO WAY SOLUTIONS INC	I-202309290338	226-5-222-42500	MAINTENANCE - EDS		558.99
01-21042	VERIZON	I-202309290330	226-5-222-42800	UTILITIES - EDS		940.61
01-22241	ONE OFFICE SOLUTION	I-202309290360	226-5-222-42600	SUPPLIES - EDS		69.60
01-24072	YANKTON COMPUTER AND NE	I-202309290454	226-5-222-42620	LEPC SUPPLIES - EDS		2,247.00
01-24072	YANKTON COMPUTER AND NE	I-202309290455	226-5-222-42620	LEPC SUPPLIES - EDS		2,547.00

DEPARTMENT 222 EMERGENCY MANAGEMENT TOTAL: 13,482.25

FUND 226 EMERGENCY MANAGEMENT TOTAL: 13,482.25

VENDOR SET: 01 Yankton County
PACKET: 02292 KASI'S CLAIMS - 10-03-202
FUND : 233 COUNTY BUILDING
DEPARTMENT: 920 GOVERNMENT BUILDINGS

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-12167	MENARDS	I-202309290352	233-5-920-00000	MISC. - COUNTY BUILDINGS		111.59
01-24059	YANKTON WINNELSON COMPA	I-202309290439	233-5-920-00000	MISC. - COUNTY BUILDINGS		2,000.00
DEPARTMENT 920 GOVERNMENT BUILDINGS					TOTAL:	2,111.59
FUND 233 COUNTY BUILDING					TOTAL:	2,111.59

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02292 KASI'S CLAIMS - 10-03-202

FUND : 248 24/7 SOBRIETY FUND

DEPARTMENT: 212 24/7 PROGRAM

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-03707	PRECISION KIOSK TECHNOL	I-202309290436	248-5-212-42600	SUPPLIES - 24/7		1,350.00
					DEPARTMENT 212 24/7 PROGRAM	TOTAL: 1,350.00
					FUND 248 24/7 SOBRIETY FUND	TOTAL: 1,350.00

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02292 KASI'S CLAIMS - 10-03-202

FUND : 250 M & P R FUND

DEPARTMENT: 163 MOD & PRESERV RELIEF

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-03577	US RECORDS MIDWEST LLC	I-202309290384	250-5-163-42900	OTHER - M & PR FUND		387.53
DEPARTMENT 163 MOD & PRESERV RELIEF TOTAL:						387.53
FUND 250 M & P R FUND TOTAL:						387.53

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02292 KASI'S CLAIMS - 10-03-202

FUND : 295 Rural Access Fund (Hwy)

DEPARTMENT: 311 HIGHWAY

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-05001	FIRST DAK. NAT'L BANK	I-202309290377	295-5-311-42200	RURAL ACCESS - MAYFIELD		39,173.00
01-05001	FIRST DAK. NAT'L BANK	I-202309290378	295-5-311-42200	RURAL ACCESS - WALSH TOWN		25,334.00
				DEPARTMENT 311 HIGHWAY	TOTAL:	64,507.00
				FUND 295 Rural Access Fund (Hwy)	TOTAL:	64,507.00
					REPORT GRA TOTAL:	523,527.07

DEPT: ALL
PAYROLL NO#: 01
PAY PERIOD BEGINNING: 9/01/2023
PAY PERIOD ENDING: 9/29/2023

*** G R A N D T O T A L S ***

-----EARNINGS-----			----BENF/REIMB----		-----DEDUCTIONS-----				-----TAXES-----			
DESC	HRS	AMOUNT	DESC	AMOUNT	CD	ABEV	EMPLOYEE	EMPLOYER	DESC	TAXABLE	EMPLOYEE	EMPLOYER
SAL	0.00	302,030.58	VEH	57.00	010	PENSU	1625.00		FED W/H	439,176.60	35,353.11	
HOUR	7,023.75	140,988.74			011	ROTH	2342.00		FICA	470,661.60	29,181.00	29181.00
OVERT	746.75	22,467.19			020	AFLAC	959.95		MEDI	470,661.60	6,824.59	6824.59
VAC	568.50	7,716.60			030	COL	204.38					
SICK	353.25	3,195.13			050	OPTLG	275.00					
CELL	0.00	900.00			100	NRS	69.44					
LONG	0.00	200.00			11	SDRS6	15797.38	15797.38				
VACPO	0.00	4,290.64			12	SDRS8	13993.18	13993.18				
HOL	684.00	5,462.50			410	FLEXA	3784.57					
FNRL	55.00	962.88			420	LIFE	290.69					
SPO	0.00	283.53			430	FLEXC	568.89					
WC-2	29.00	472.29			440	VSP	539.50					
					450	DELTA	2278.40					
					460	MEDI	5186.34	4396.70				
					461	MEDI		26825.00				
					462	MEDI		703.47				
					463	MEDI		5800.00				
					464	HSA	3125.83					
					465	MEDI		14772.87				
					467	MEDI	2606.95					
					P7	SPOUS	188.46					
TOTALS:	9,460.25	488,970.08		57.00			53835.96	82288.60			71,358.70	36005.59

-----DEPARTMENT RECAP-----

DEPT NO#	GROSS	REGULAR	OVERTIME	LEAVE	OTHER	BENEFITS	DEDUCTIONS	TAXES	NET
101-111	6,104.70	6,104.70	0.00	0.00	0.00	0.00	0.00	572.14	5,532.56
101-141	16,990.45	16,790.45	0.00	0.00	200.00	0.00	2,079.48	2,813.99	12,096.98
101-142	19,984.19	19,884.19	0.00	0.00	100.00	0.00	1,594.84	3,145.33	15,244.02
101-151	37,398.99	37,398.99	0.00	0.00	0.00	0.00	2,620.34	5,925.89	28,852.76
101-161	8,812.98	6,781.02	1,208.54	666.42	100.00	57.00	1,035.32	1,104.95	6,615.71
101-162	19,152.17	19,002.17	0.00	0.00	150.00	0.00	3,184.92	2,431.53	13,535.72
101-163	17,806.40	15,672.30	0.00	0.00	2,134.10	0.00	1,048.07	2,799.66	13,958.67
101-165	3,560.34	3,148.60	0.00	411.74	0.00	0.00	497.49	326.10	2,736.75
101-169	4,194.56	3,922.53	0.00	222.03	50.00	0.00	251.67	584.34	3,358.55
101-211	67,823.05	66,325.94	1,497.11	0.00	0.00	0.00	8,567.84	8,914.14	50,341.07
101-212	90,582.01	83,141.87	4,800.07	0.00	2,640.07	0.00	10,788.49	12,393.14	67,400.38
101-213	350.00	300.00	0.00	0.00	50.00	0.00	0.00	56.78	293.22
101-421	3,349.96	3,349.96	0.00	0.00	0.00	0.00	490.72	447.27	2,411.97
101-424	77,178.80	58,518.51	14,179.37	4,480.92	0.00	0.00	6,844.28	11,901.15	58,433.37

DEPT: ALL

PAYROLL NO#: 01

PAY PERIOD BEGINNING: 9/01/2023

PAY PERIOD ENDING: 9/29/2023

-----DEPARTMENT RECAP-----

DEPT NO#	GROSS	REGULAR	OVERTIME	LEAVE	OTHER	BENEFITS	DEDUCTIONS	TAXES	NET
101-427	1,046.95	1,046.95	0.00	0.00	0.00	0.00	0.00	130.09	916.86
101-611	8,573.43	8,473.43	0.00	0.00	100.00	0.00	729.40	1,322.29	6,521.74
101-612	2,898.83	2,898.83	0.00	0.00	0.00	0.00	504.32	357.28	2,037.23
101-711	11,613.92	11,613.92	0.00	0.00	0.00	0.00	2,252.65	1,582.13	7,779.14
201-311	78,261.46	66,272.77	0.00	11,366.40	622.29	0.00	10,102.07	12,397.79	55,761.60
226-222	11,145.49	10,173.79	782.10	189.60	0.00	0.00	1,244.06	1,791.55	8,109.88
248-212	2,198.40	2,198.40	0.00	0.00	0.00	0.00	0.00	361.16	1,837.24
TOTALS	489,027.08	443,019.32	22,467.19	17,337.11	6,146.46	57.00	53,835.96	71,358.70	363,775.42

REGULAR INPUT: 135 MANUAL INPUT: 1 CHECK STUB COUNT: 0 DIRECT DEPOSIT STUB COUNT: 136

ANNUAL BUDGET FOR YANKTON COUNTY, SD
For the Year January 1, 2023 through December 31, 2023

Governmental Funds

	General Fund	County Road and Bridge Fund	Emergency E911 Fund	Emergency Management Fund	Domestic Abuse Fund	Government Buildings Fund	Historical Preservation Fund	24/7 Fund	M & PR Fund	Debt Service Safety Center Fund	Napa Junction Fund	Jail Building Fund
Cash Balance Applied	7,544,716		(14,250)		4,000	31,190	9,268	5,580	5,000	(7,050)	(10,000)	(60,000)
311 Current Property Tax Levy	7,014,437	433,265				60,000	108,832			621,000	490,000	
Less current uncollected												
Less 25% to Cities	22,286											
311 TIF Property Taxes												
312/319 - Other Taxes	78,000	604,800				810	1,550			6,050		
NET TOTAL TAXES	7,070,151	1,038,065	-	-	-	60,810	110,382	-	-	6,050	490,000	-
320 Licenses & Permits	88,000	4,000			4,000							
330 Intergovernmental Revenue	522,000	2,459,500	220,000	84,150								
340 Charges for Goods & Services	2,289,850	6,500			1,500			70,000	10,000			100,000
350 Fines & Forfeits	25,000				500							
360 Miscellaneous Revenue	23,250	3,500	2,500	50		2,500	50	250				
370 Other Financing Sources	10,000											
Transfers		4,073,217		229,864								
TOTAL OTHER REVENUES	2,958,100	6,546,717	222,500	314,064	6,000	2,500	50	70,250	10,000	621,000	490,000	100,000
SUBTOTAL (Cash + Taxes + Other Rev)	17,572,967	7,584,782	208,250	314,064	10,000	94,500	119,700	75,830	15,000	620,000	490,000	40,000
Less 5% (SDCL 7-21-18)	836,808	361,180				4,500	5,700					
NET MEANS OF FINANCE	16,736,159	7,223,602	208,250	314,064	10,000	90,000	114,000	75,830	15,000	620,000	500,000	40,000
TOTAL APPROPRIATIONS	16,736,159	7,223,602	208,250	314,064	10,000	90,000	114,000	75,830	15,000	620,000	500,000	40,000

-400,000	8/23/2023
-2,000,000	10/3/2023
1,673,217	BALANCE

2023 BUDGETED CASH TRANSFER