

# Agenda

# Yankton County Commission

6:00 PM, Thursday, September 19, 2024  
Commission Chamber  
Yankton County Government Center

DOCUMENTS WILL BE AVAILABLE AT AUDITOR'S OFFICE FOR REVIEW BEGINNING  
September 13th COPIES AVAILABLE FOR \$1.00 PER PAGE

Meeting chaired by: John Marquardt, Chairman

01 Call to order: 6:00 PM **PLEDGE OF ALLEGIANCE**

02 Roll Call: \_\_\_\_\_ Ryan Heine \_\_\_\_\_ Dan Klimisch \_\_\_\_\_ Don Kettering  
\_\_\_\_\_ Wanda Howey-Fox \_\_\_\_\_ John Marquardt

## AGENDA ITEMS

No.	Time	Item Description	Presenter
03	6:03 PM	Abstain Financial Conflict of Interest (SDCL 6-1-17) Non-Financial Interest-Must State Reason for Abstaining	Commissioner Marquardt
04	6:05 PM	Approval of Agenda  Public comment is a time for persons to address this body on any subject. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Each person has up to three minutes to speak. There shall be no personal attacks against the members of this body, county staff, individual, or organizations. The Chair has the authority to enforce this policy. Failure to adhere to these rules may result in forfeiture of the remaining speaking time.	Public Comment
05	6:10 PM	E911 Discussion	Amy Leon
06	6:15 PM	Public Defender Contract	Garret Horn
07	6:20 PM	Vacate Portion of Section Line	State's Attorney

08	6:25 PM	Ambulance	Commission
09	6:30 PM	Plat – Sinclair Plat – Jacobson Plat - Brewer Plat – Goshen Nation, LLC Plat - Drotzmann	Zoning
10	6:35 PM	Affordable Housing	Commission
11	6:40 PM	September 3, Meeting Minutes	Commission
12	6:45 PM	Claims	Auditor
13	6:50 PM	August 2024 Auditor/Treasurer Report, Pooled Cash Report Declare Surplus - Caterpillar 928G Loader	Auditor
14	6:55 PM	Public Comments	
15	7:00 PM	Commission Updates	Commission
16	7:05 PM	Executive Session/ Poor Relief Issues Pursuant to SDCL 1-25-2 & 28-13 and 28-13-1.3. and Contractual Matters Items for Next Meeting	State’s Attorney

## Public Defender Contract

This contract entered into the 19th day of September, 2024, and pursuant to the terms and conditions of SDCL 23A-40 *et seq.*, by and between YANKTON COUNTY, SOUTH DAKOTA, a subdivision of the State of South Dakota Yankton County and Horn Law Office, Prof LLC, Horn Law office.

### ARTICLE I TERMS

- A. The term of this agreement is from October 1, 2024 through October 1, 2027.
- B. This agreement shall automatically renew under the same terms and conditions unless either party gives ninety (90) days written notice of their intention not to renew the contract.

### ARTICLE II APPOINTMENT AS PUBLIC DEFENDER

- A. During the term of this agreement Firm shall, when duly appointed by a judge or magistrate, provide the following professional services in Yankton County, South Dakota as public defender:
  - 1. All felony indigent criminal defendants and detained persons entitled to appointment of counsel pursuant to SDCL 23A-40-6 except felony cases that include a Class C felony or higher as an offense;
  - 2. All felony probation revocation actions for persons entitled to appointment of counsel pursuant to SDCL 23A-40-6;
  - 3. Magistrate matters involving the same individual in which a current felony matter has already been assigned to the Firm (only if the magistrate matter is pending at the same time as when the current felony matter is assigned);
  - 4. All alleged mentally ill persons that are Yankton County residents in involuntary commitment proceedings;
  - 5. All indigent criminal defendants and detained persons charged with misdemeanor offenses appearing in magistrate court entitled to appointment of counsel pursuant to SDCL 23A-40-6 in conjunction with the other public defender contract for magistrate, abuse and neglect, and juvenile matters.
  - 6. All representation of indigent children or the children's parents, guardian or other custodian in proceedings under SDCL Chapters 26-7A, 26-8A, 26-8B or 26-6C, pursuant to SDCL 26-7A-52 and 26-9A-18 in conjunction with the other public defender contract for magistrate, abuse and neglect, and juvenile matters.
  - 7. All involuntary committal actions pursuant to SDCL 34-20A-63.

provided prior to the end of the month, the County shall pay Firm for all services rendered to the date of the termination on a pro-rata basis.

ARTICLE V  
EXPENSES

- A. In exchange for the payment set forth in Article IV, Firm shall assume responsibility for all expenses related to the completion of Firm's duties. Said expenses shall include, but not be limited to support staff, necessary mileage within Yankton County, long distance telephone calls, copies and postage.
- B. County shall reimburse Firm for the following expenses relating to representation of indigents under this Contract as follows:
  - 1. Necessary mileage outside of Yankton County at the state rate;
  - 2. Subpoena expenses;
  - 3. Witness fees shall be paid by the County pursuant to SDCL 23A-14-3;
  - 4. Investigative expenses, expert witness expenses, fees charged by other agencies for copies and records, and exhibit preparation expenses will also be reimbursed by the County, but only after Court approval for such expenses.

ARTICLE VI  
INDEPENDENT CONTRACTOR

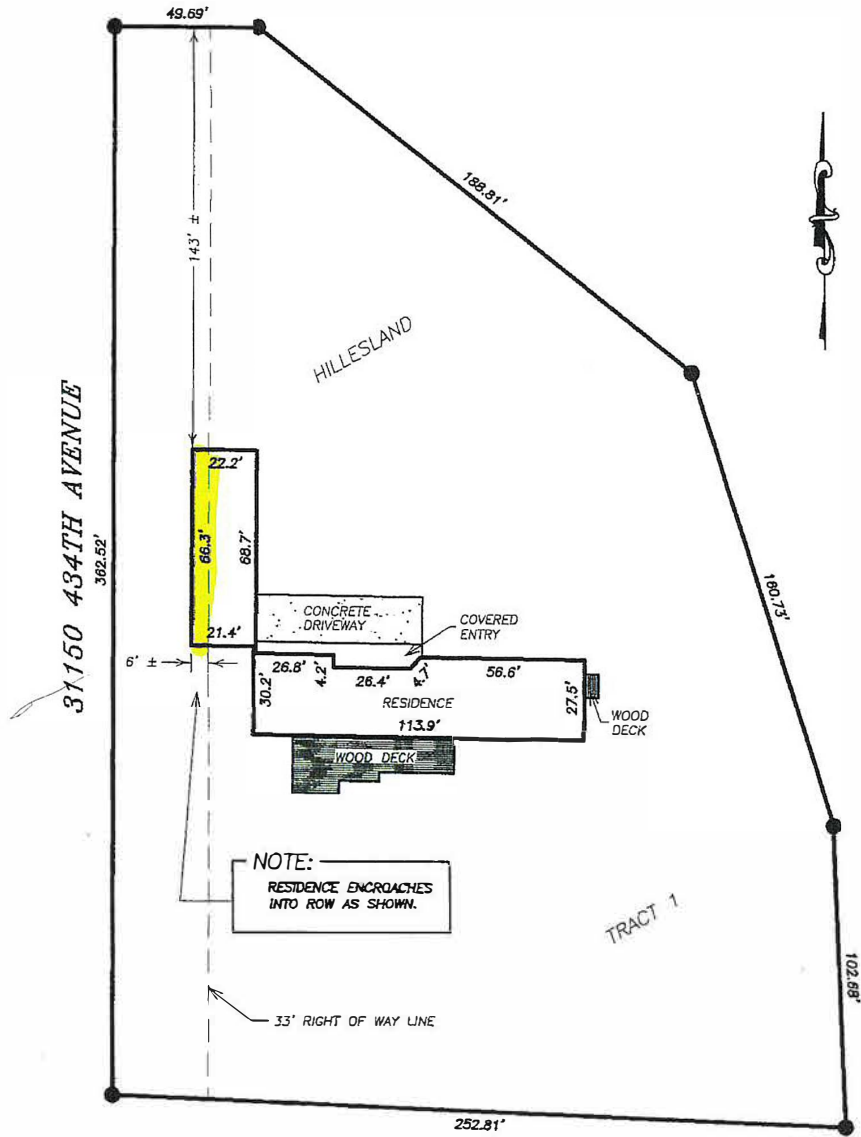
- A. Firm shall at all times during and after the expiration of this contract remain an independent contractor as that term is defined by case law and state statute. Firm understands that at no time will the members of the Firm or its agents be considered employees of or partners with the County. Firm will retain discretion over the manner in which the duties under this contract are performed and shall retain the final decision on all professional and legal issues required for case management.
- B. Firm will be responsible for payment of its income taxes, FICA, withholding and other wage related obligations. Firm and its attorneys and agents will not be considered employees of the State of South Dakota or County for purposes of retirement, insurance programs or other benefits.

ARTICLE VII  
TERMINATION

- A. This contract may be terminated by mutual agreement of both parties in writing.
- B. Further, this contract may be terminated on 30 days notice by a majority vote of the County Commission. Termination must be based on performance deficiency rising to

# MORTGAGE LOAN INSPECTION

FOR STACEY BOROWSKI

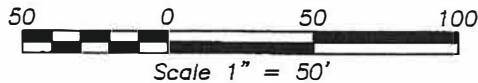


## LEGAL DESCRIPTION

HILLESLAND TRACT 1, LOCATED IN LOTS 1 AND 2 OF PARCEL A AND IN PARCEL B OF McVAY ADDITION, ALL BEING LOCATED IN THE NW<sup>1</sup>/<sub>4</sub> OF THE SW<sup>1</sup>/<sub>4</sub> AND IN THE SW<sup>1</sup>/<sub>4</sub> OF THE NW<sup>1</sup>/<sub>4</sub>, SECTION 18, T93N, R56W, OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA.

## LEGEND:

- FD. MONUMENT
- (R) RECORD DISTANCE
- (M) MEASURED DISTANCE



DRAWN BY:

JLB

CHECKED BY:

JLB

DATE:

7-24-2024

PROJ. NO.:

24149

## NOTES:

- 1) THE SOLE PURPOSE OF THIS INSPECTION IS TO OBTAIN MORTGAGE TITLE INSURANCE. IT IS A LOCATION OF IMPROVEMENTS AND A CURSORY CHECK FOR VIOLATIONS OR ENCROACHMENTS ONTO OR FROM THE SUBJECT PROPERTY BASED ON EXISTING BUT NOT CONFIRMED EVIDENCE.
- 2) THIS DOES NOT CONSTITUTE A BOUNDARY SURVEY AND IS SUBJECT TO ANY INACCURACIES THAT A SUBSEQUENT BOUNDARY SURVEY MAY DISCLOSE. NO PROPERTY CORNERS HAVE BEEN SET AND IT SHOULD NOT BE USED OR RELIED UPON FOR THE ESTABLISHMENT OF ANY FENCE, STRUCTURE, OR OTHER IMPROVEMENT.
- 3) SETBACK VIOLATIONS AND FENCE LINES ARE NOT VERIFIED OR NOTED AS AN ENCROACHMENT.
- 4) DIMENSIONS ON LOT LINES ARE BASED ON RECORD OR DEED INFORMATION UNLESS NOTED.
- 5) NO WARRANTY IS EXTENDED THEREIN TO THE PRESENT OR FUTURE OWNER OR OCCUPANTS.

## SURVEYORS CERTIFICATE:

I, JOHN L. BRANDT, A REGISTERED LAND SURVEYOR UNDER THE LAWS OF SOUTH DAKOTA, DO HEREBY CERTIFY THAT I HAVE INSPECTED THE ABOVE DESCRIBED REAL PROPERTY AND THAT THE ABOVE DRAWING IS A TRUE REPRESENTATION OF THE CONDITIONS THAT WERE FOUND AT THE TIME OF INSPECTION.



JOHN L. BRANDT ★ No. 5349

PREPARED BY:

**BRANDT  
LAND  
SURVEYING**

1202 WILLOWDALE ROAD  
YANKTON, SD 57078  
BUS.: (605) 665-8455  
CELL: (605) 661-2457  
FAX: (605) 665-1623

Yankton County Planning Commission  
Yankton County Board of Adjustment

Date filed: 8/6/2024

Applicant

**Sinclair- PLAT**

**District type:**  AG  R1-Low  R2-Moderate  R3-High  C-Comm.

LC – Lakeside Commercial  RT-Rural Transitional

Variance needed:

**Section 513 (4) – Existing Farmstead/Home**  Section 515  Section 705

Section 715  Section 805

Other 605

North Side/ Yard lot line: \_\_\_\_ feet or no closer than \_\_\_\_ feet to the \_\_\_\_ lot line.

East Side / Yard lot line: \_\_\_\_ feet or no closer than \_\_\_\_ feet to the \_\_\_\_ lot line.

South Side / Yard lot line: \_\_\_\_ feet or no closer than \_\_\_\_ feet to the \_\_\_\_ lot line.

West Side / Yard lot line \_\_\_\_ feet or no closer than \_\_\_\_ feet to the \_\_\_\_ lot line.

Accessory Building Size allowed:

Proposed building size:

Proposed sidewall height:

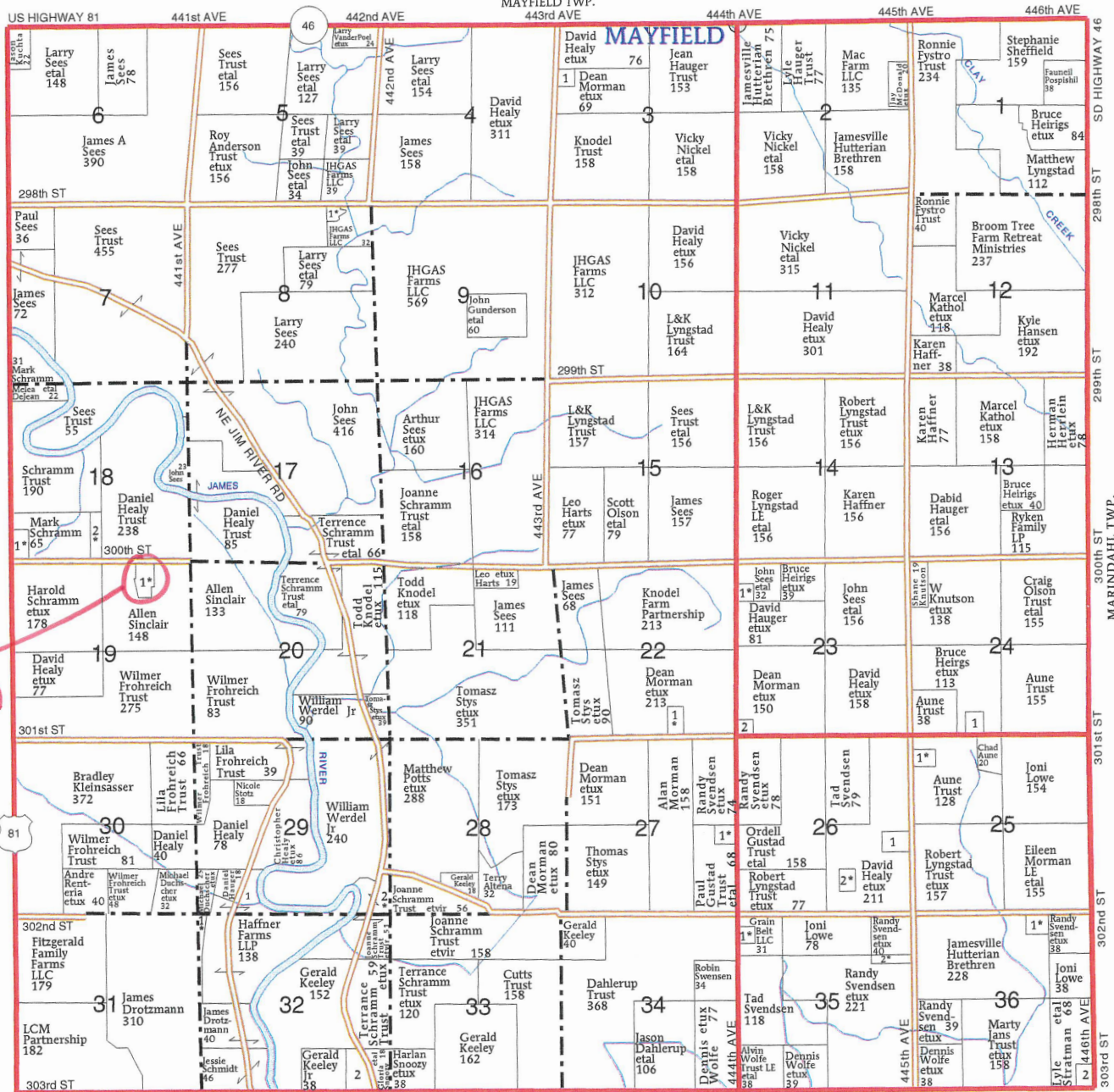
Affects Section:

**NOTE:**

Plat of Nicolaus Farm in the NE1/4 of Section 19, T95 N, R56W of the 5<sup>th</sup> P.M., Yankton County, South Dakota.

This plat vacates previously platted Tract I; and Tract IIA in Tract II in the NE1/4 of Section 19, T95N, R56W of the 5<sup>th</sup> P.M., Yankton County, South Dakota, Filed on October 4<sup>th</sup>, 1983 and recorded in Book S11, page 54.

(Landowners)

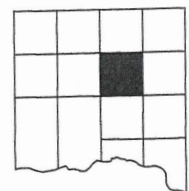


Location

WALSHTOWN TOWNSHIP

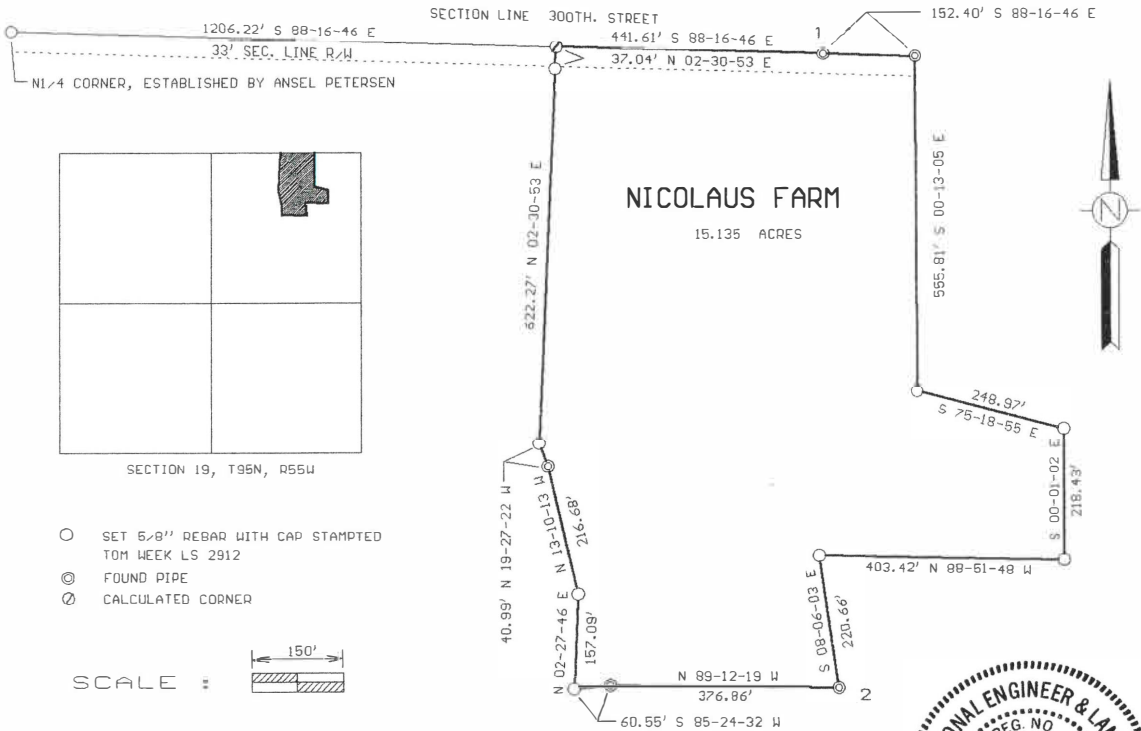
- SECTION 3**
- 1 FUHRER, DARREN 11
- SECTION 8**
- 1 ZIMMERMAN, LEVI ETUX 8
- SECTION 18**
- 1 SCHRAMM, ADAM ETUX 14
- 2 SCHRAMM, MARK ETAL 10
- SECTION 19**
- 1 SINCLAIR, ALLEN ETAL 12
- SECTION 22**
- 1 MOEHRING TRUST, ALAN ETAL 7
- SECTION 23**
- 1 DYKSTRA, JERRY ETUX 9
- 2 SOUTHEAST AG PROPERTIES LLC 5
- SECTION 24**
- 1 SORENSEN, GORDON 5
- SECTION 25**
- 1 SCHMIDT, BRAD ETAL 7

- SECTION 26**
- 1 ANDRZEJEK, BOBBI 13
- 2 TRUMAN, GARY ETUX 7
- SECTION 27**
- 1 HABECK TRUST, ROBERT ETUX 6
- SECTION 29**
- 1 HAFFNER FARMS LLP 31
- 2 SCHRAMM TRUST, JOANNE ETVIR 31
- SECTION 32**
- 1 DUCHSCHER, MICHAEL ETUX 7
- 2 GREAT BEAR SAND & GRAVEL LLC 20
- SECTION 35**
- 1 COOK, LINZE ETAL 7
- 2 EKEREN, GLENDET ETUX 13
- SECTION 36**
- 1 MELLEM, PAUL ETUX 8
- 2 DAUGHERTY, RICK 8



**PLAT OF NICOLAUS FARM IN THE NE1/4 OF SECTION 19, T95N, R55W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.**

THIS PLAT VACATES PREVIOUSLY PLATTED TRACT I; AND TRACT IIA IN TRACT II IN THE NE1/4 OF SECTION 19, T95N, R55W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA, FILED ON OCTOBER 4TH. 1983 AND RECORDED IN BOOK S11, PAGE 54.



**SURVEYORS CERTIFICATE**

I, THOMAS LYNN WEEK, REGISTERED LAND SURVEYOR IN YANKTON, SOUTH DAKOTA, HAVE AT THE DIRECTION OF THE OWNERS, MADE A SURVEY OF NICOLAUS FARM IN THE NE1/4 OF SECTION 19, T95N, R55W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA. I HAVE SET IRON PINS AS SHOWN, AND SAID SURVEY AND PLAT ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

DATED THIS 6TH. DAY OF AUGUST, 2024.

*Thomas Lynn Week*  
THOMAS LYNN WEEK  
REGISTERED LAND SURVEYOR  
REG. NO. 2912

**CERTIFICATE OF STREET AUTHORITY**

THE LOCATION OF THE EXISTING ACCESS APPROACHES ENTERING NICOLAUS FARM, IS HEREBY APPROVED. ANY CHANGE IN THE EXISTING ACCESS SHALL REQUIRE ADDITIONAL APPROVAL.

DATED THIS 19<sup>th</sup> DAY OF August, 2024. *Robert J. Haboub*  
TOWNSHIP/COUNTY/AUTHORITY

**RESOLUTION OF COUNTY PLANNING COMMISSION**

BE IT RESOLVED BY THE YANKTON COUNTY PLANNING COMMISSION, THAT THE ABOVE PLAT REPRESENTING NICOLAUS FARM IN THE NE1/4 OF SECTION 19, T95N, R55W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA, BE AND THE SAME IS HEREBY APPROVED.

CHAIRMAN, PLANNING COMMISSION



PLAT OF NICOLAUS FARM IN THE NE1/4 OF SECTION 19, T95N, R55W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.

OWNERS CERTIFICATE

WE, MICHAEL NICOLAUS AND ELIZABETH NICOLAUS, DO HEREBY CERTIFY THAT WE ARE THE ABSOLUTE AND UNQUALIFIED OWNERS OF AN UNDIVIDED 1/2 INTEREST IN TRACT I IN THE NE1/4 OF SECTION 19, T95N, R55W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.

WE, ALLEN R. SINCLAIR AND JOYCE M. NICOLAUS, DO HEREBY CERTIFY THAT WE ARE THE ABSOLUTE AND UNQUALIFIED OWNERS OF AN UNDIVIDED 1/2 INTEREST IN TRACT I IN THE NE1/4 OF SECTION 19, T95N, R55W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.

I, ALLEN SINCLAIR, AKA ALLEN R. SINCLAIR, DO HEREBY CERTIFY THAT I AM THE OWNER OF TRACT IIA, IN TRACT II, AND THE NE1/4 OF SECTION 19, T95N, R55W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA, EXCEPT FOR TRACT I; AND TRACT IIA IN TRACT II.

TOGETHER WE ARE THE OWNERS OF NICOLAUS FARM IN THE NE1/4 OF SECTION 19, T95N, R55W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.

THAT THE ABOVE SURVEY AND PLAT WERE MADE AT OUR REQUEST AND UNDER OUR DIRECTION FOR THE PURPOSE OF LOCATING, MARKING AND PLATTING THE SAME, AND THAT SAID PROPERTY IS FREE FROM ALL ENCUMBRANCES. THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION AND EROSION AND SEDIMENT CONTROL REGULATIONS.

DATED THIS 15 DAY OF August, 2024,

[Signature]  
MICHAEL NICOLAUS

[Signature]  
ELIZABETH NICOLAUS

[Signature]  
ALLEN R. SINCLAIR

[Signature]  
JOYCE M. NICOLAUS

STATE OF South Dakota  
COUNTY OF Yankton

ON THIS 15 DAY OF August, 2024, BEFORE ME, THE UNDERSIGNED OFFICER, PERSONALLY APPEARED MICHAEL NICOLAUS, ELIZABETH NICOLAUS, ALLEN R. SINCLAIR AND JOYCE M. NICOLAUS, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES THEREIN CONTAINED.  
MY COMMISSION EXPIRES 10/20/2027

[Signature]  
NOTARY PUBLIC



RESOLUTION OF APPROVAL

WHEREAS, IT APPEARS THAT THE OWNERS THEREOF HAVE CAUSED A PLAT TO BE MADE OF THE FOLLOWING REAL PROPERTY: NICOLAUS FARM IN THE NE1/4 OF SECTION 19, T95N, R55W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA, AND HAVE SUBMITTED SUCH PLAT TO THE COUNTY COMMISSION OF YANKTON COUNTY, SOUTH DAKOTA FOR APPROVAL. NOW THEREFORE BE IT RESOLVED, THAT SUCH PLAT HAS BEEN EXECUTED ACCORDING TO THE LAW AND SAME IS HEREBY APPROVED. THE COUNTY AUDITOR IS HEREBY AUTHORIZED AND DIRECTED TO ENDORSE ON SUCH PLAT A COPY OF THIS RESOLUTION AND CERTIFY THE SAME.

I, \_\_\_\_\_, COUNTY AUDITOR OF YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT THE WITHIN AND FOREGOING IS A TRUE COPY OF THE RESOLUTION PASSED BY THE BOARD OF COUNTY COMMISSIONERS OF YANKTON COUNTY, SOUTH DAKOTA, ON THIS \_\_\_\_ DAY OF \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
COUNTY AUDITOR

\_\_\_\_\_  
CHAIRMAN OF THE BOARD OF COUNTY COMMISSIONERS

DIRECTOR OF EQUALIZATION CERTIFICATE

I, Michelle Goeken, DIRECTOR OF EQUALIZATION, YANKTON COUNTY, SOUTH DAKOTA, CERTIFY THAT I HAVE RECEIVED A COPY OF THE FOREGOING PLAT. DATED THIS 19th DAY OF August, 2024.

[Signature]  
DIRECTOR OF EQUALIZATION, YANKTON COUNTY

TREASURER CERTIFICATE

I, Patt J. Vance, TREASURER OF YANKTON COUNTY, SOUTH DAKOTA, CERTIFY THAT ALL TAXES WHICH ARE LIEN UPON ANY LAND INCLUDED IN THE ABOVE PLAT, AS SHOWN BY THE RECORDS OF THIS OFFICE, HAVE BEEN PAID. DATED THIS 13th DAY OF August, 2024.

[Signature]  
TREASURER, YANKTON COUNTY

REGISTER OF DEEDS CERTIFICATE

I, \_\_\_\_\_, REGISTER OF DEEDS, YANKTON COUNTY, SOUTH DAKOTA, CERTIFY THAT I HAVE RECEIVED THE ORIGINAL PLAT, FILED FOR RECORD THIS \_\_\_\_ DAY OF \_\_\_\_\_, \_\_\_\_\_, O'CLOCK \_\_\_\_ M., AND DULY RECORDED IN BOOK NO. \_\_\_\_\_, PAGE \_\_\_\_\_.

PREPARED BY: TOM WEEK  
407 REGAL DRIVE  
YANKTON, SOUTH DAKOTA 57078  
605-665-8333

\_\_\_\_\_  
REGISTER OF DEEDS, YANKTON COUNTY

# PLAT PERMIT

Longitude

**-97.3821576809734**

Latitude

**43.03750040997009**

Permit Number

**PLAT2414**

Parcel Number

**07.019.100.010**

Permit Status

**Approved Active**

Permit Fee

**100**

Total Due

**100**

Was fee paid?

**Yes**

Receipt Number

**1766**

Application Accepted By

**Bill Conkling**

Site Plan Checked By

**Gary Vetter**

Is location in floodplain?

**No**

Existing Zoning

**AGRICULTURE**

Size of the Current Parcel

**12**

Current Legal Description

**TRACT I IN NE4**

Applicant Name

**Allen Sinclair**

Applicant Phone

**6056656756**

Applicant Address

**2705 ARLINGTON AVE YANKTON SD 57078**

Applicant Email Address

**tcweek@iw.net**

Name of the Surveyor / Engineer

**Tom Week**

Surveyor / Engineer Address

**407 Regal Dr, Yankton**

Surveyor / Engineer Phone

**6056658333**

Surveyor / Engineer Email

**tcweek@iw.net**

Surveyor / Engineer Contact Person

**Tom Week**

Owner Name

**Allen Sinclair**

Owner Phone

**6056656756**

Owner Address

**2705 ARLINGTON AVE YANKTON SD 57078**

Owner Email Address

**tcweek@iw.net**

Location of Property

**Lat: 43.0375 Lon: -97.382158**



Powered by Esri

Section Township Range

**19-95-55**

Tract or Lot Number

**1**

Number of Acres Being Platted

**15**

Addition Name

**Nicolaus Farm**

How is the Property Currently Being Used

**AG**

How Will the Property Be Used

**AG**

Is this Property an Existing Farmstead

**Yes**

If a Farmstead, How Many Acres Surround it

**15**

Has the Plat Been Approved By the City of Yankton

**No**

Is Owner Signature Notarized

**Yes**

Do you have Signatures and Approval from the Road Authority

**Yes**

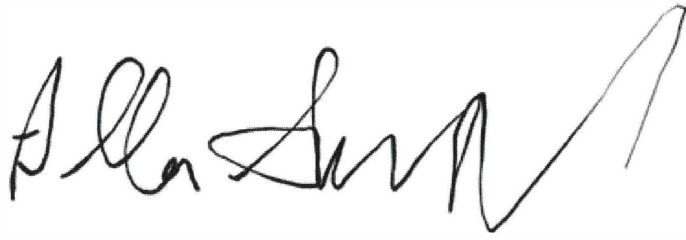
Do you have the County Treasurer's Signature

**Yes**

Insert Plat Here

**PDF** [PLAT-.pdf](#)  
660.1KB

Applicant Signature

A handwritten signature in black ink, appearing to read 'Allen Smith', with a long, sweeping flourish extending to the right.

ApplicantSignature-.jpg

Owner Signature

A handwritten signature in black ink, appearing to read 'John', with a long, sweeping flourish extending to the right.

OwnerSignature-.jpg

Date of Application Submission

**Aug 6, 2024**

Yankton County Planning Commission  
Yankton County Board of Adjustment

Date filed: 7/30/2024

Applicant

Jacobson - PLAT

District type:  AG  R1-Low  R2-Moderate  R3-High  C-Comm.

LC – Lakeside Commercial  RT-Rural Transitional

Variance needed:

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Section 715  Section 805

Other 605

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Accessory Building Size allowed:

Proposed building size:

Proposed sidewall height:

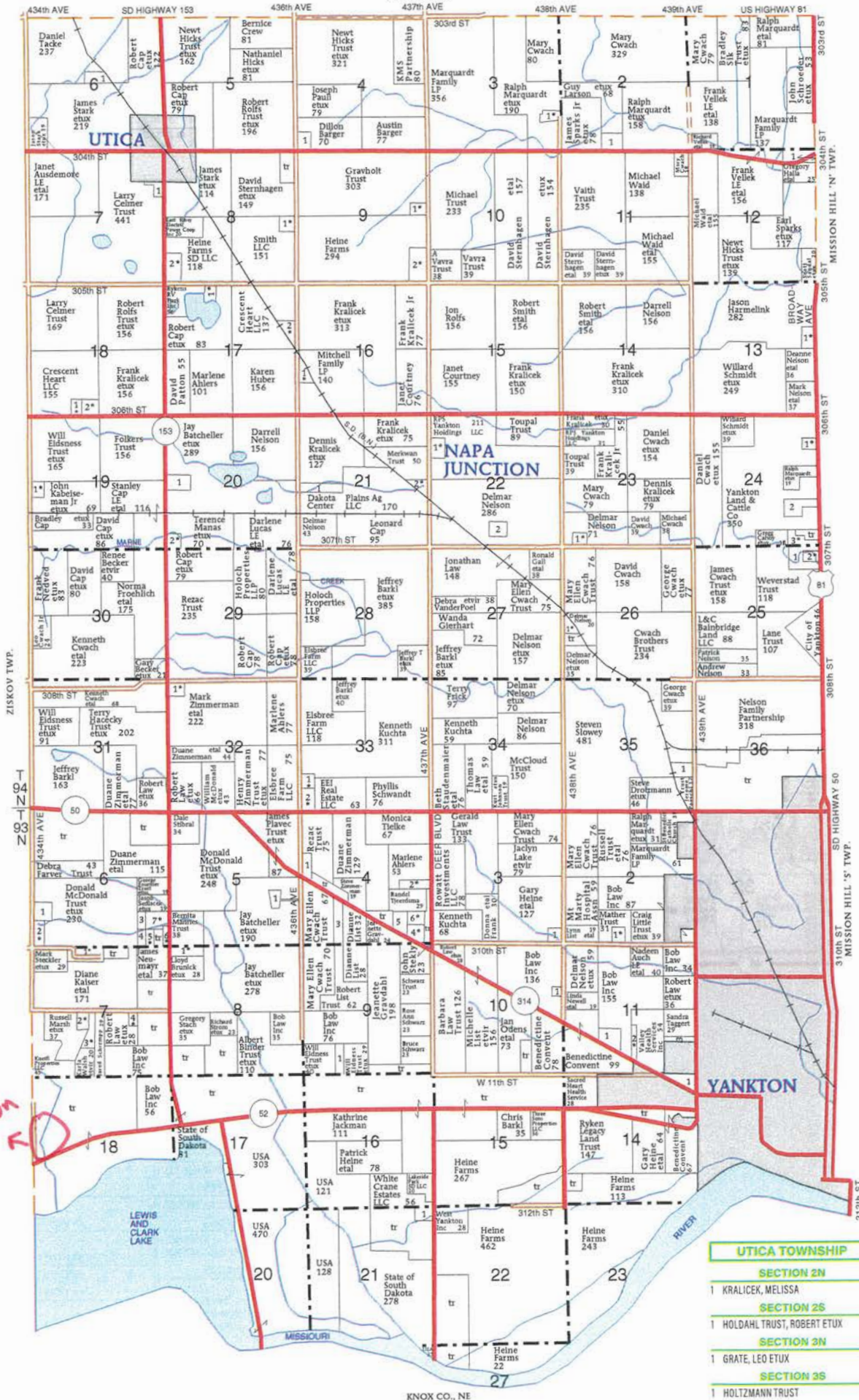
Affects Section:

**NOTE:**

Plat of lots 1 and 2 of Hillesland Tract 2; and Lot 36 of Baycliffe Estates being a portion of Hillesland Tract 2 and all of lot 27 Baycliffe Estates, All in the NW1/4 of the SW1/4 and the SW1/4 of the NW1/4 of section 18, T93N, R56W of the 5<sup>th</sup> P.M., Yankton County, South Dakota

(Landowners)

CENTRAL TWP.



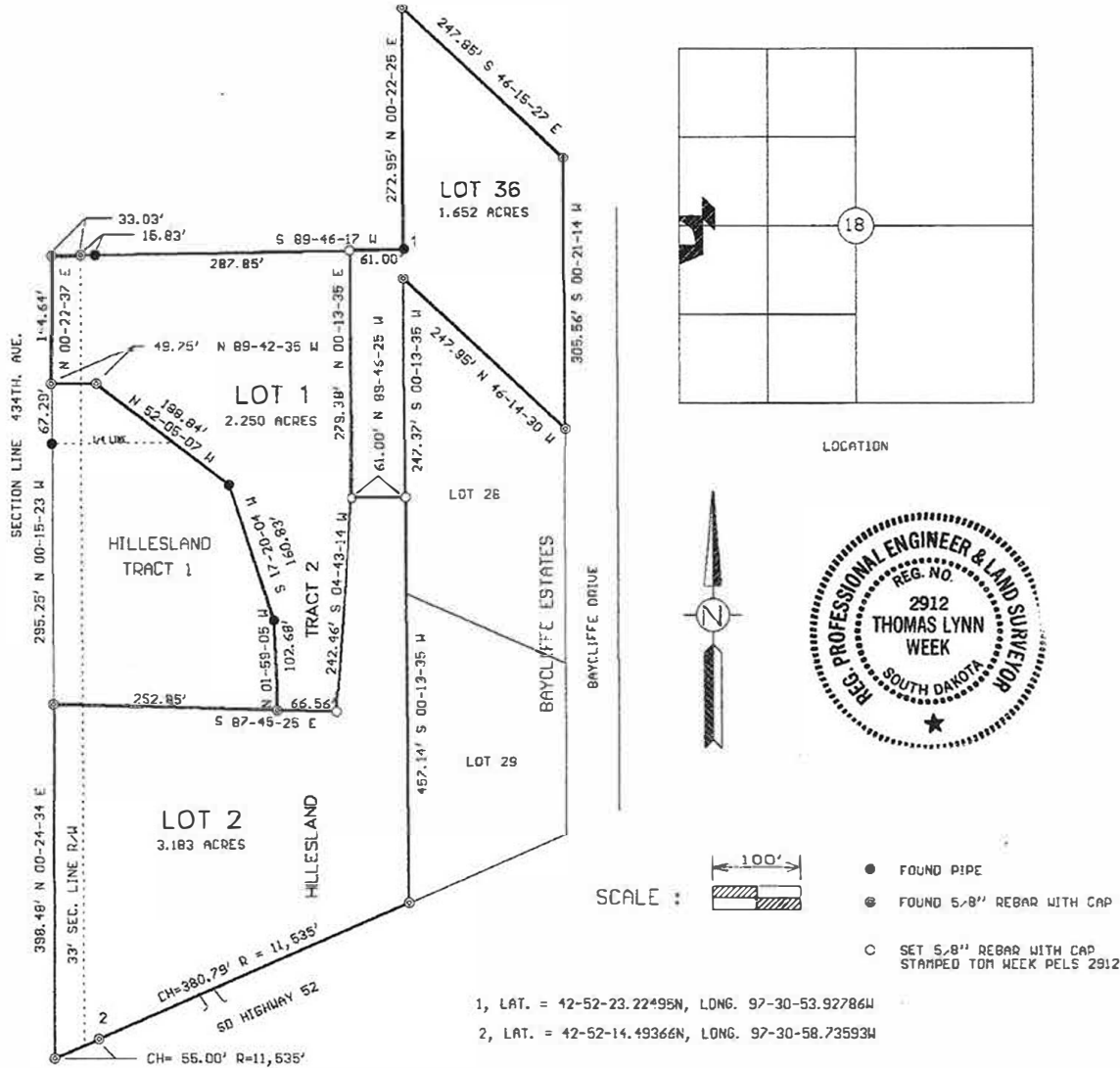
Section	Owner	Page
<b>SECTION 4N</b>		
1	NEDVED, MARK	7
<b>SECTION 4S</b>		
1	MARQUARDT, RALPH	8
2	BRANDT TRUST, MERLE ETAL	11
3	LIST TRUST, ROBERT	18
4	SWEDLUND, JERALD ETUX	14
5	HAMBERGER, BRIAN	8
6	SMITH, NATHAN ETUX	8
<b>SECTION 5S</b>		
1	BACHELLER, JAY	8
<b>SECTION 6N</b>		
<b>SECTION 6S</b>		
1	TOWN OF UTICA	6
<b>SECTION 6S</b>		
1	GILMORE, TONJA	10
2	VAN MAENEN, TODD ETUX	11
3	MASKA, LEANN	5
4	KOZAK, KARLEE	6
5	LOCKER, MARK ETUX	5
6	BLAHA, JON ETUX	5
7	HILL, EDWIN ETUX	12
<b>SECTION 7N</b>		
1	BOLD PURSUITS LLC	10
<b>SECTION 7S</b>		
1	GUITRON, MARIA ETAL	13
2	ROBB, RUSSELL ETUX	7
3	LIVINGSTON, CARL ETUX	10
4	PHILIPS, TIMOTHY ETUX	5
<b>SECTION 8N</b>		
1	CHRISTIANSON, DAVID ETUX	6
2	HUGHES, SCOTT ETUX	13
<b>SECTION 8S</b>		
1	FANTA, TIMOTHY ETUX	9
<b>SECTION 8N</b>		
1	KILBURN, REX ETUX	7
2	GILMORE TRUST, HOWARD ETUX	17
<b>SECTION 8S</b>		
1	ROKAHR, STEVEN	9
<b>SECTION 10S</b>		
1	HEINA, JAMIE	5
<b>SECTION 11S</b>		
1	BILLION, ERIKA	12
2	HECKY TRUST, TERRANCE ETUX	11
3	AFFORDABLE SELF STORAGE LLC	8
<b>SECTION 12N</b>		
1	MARQUARDT FAMILY LP	6
<b>SECTION 13N</b>		
1	COTTON, JEFFREY ETUX	8
<b>SECTION 14S</b>		
1	YANKTON MEDICAL CLINIC PC	12
<b>SECTION 16N</b>		
1	ANSTINE, RODNEY ETUX	7
<b>SECTION 17N</b>		
1	SCHENKEL, DARRELL ETUX	8
2	TACKE, WM ETUX	13
<b>SECTION 18N</b>		
1	CAP LE, STANLEY ETAL	5
2	CAP, ROBERT ETUX	7
<b>SECTION 19</b>		
1	SCHENKEL, DANIEL ETUX	7
<b>SECTION 20N</b>		
1	YANKTON CO SHARPSHOOTERS ASSN	12
2	JOHNSON, MICHAEL ETUX	9
<b>SECTION 21N</b>		
1	YANKTON PROTEIN LLC	12
2	KRALICEK, FRANK ETUX	5
<b>SECTION 21S</b>		
1	WHITE CRANE ESTATES LLC	8
<b>SECTION 22N</b>		
1	TAGGART, WILLIAM ETUX	9
2	NELSON TRUST, FLOYD	12
<b>SECTION 23N</b>		
1	POSPISHIL, SCOTT ETAL	7
<b>SECTION 24</b>		
1	MARTS, LUCAS ETUX	7
2	MARQUARDT, DOUG	13
3	KELLER, DALLAS ETUX	10
<b>SECTION 25</b>		
1	SLOWEY TRUST	15
2	WOEHL, TOBY ETAL	7
<b>SECTION 26</b>		
1	BARNES, DAVID ETUX	7
<b>SECTION 32</b>		
1	ZIMMERMAN TRUST, HENRY ETAL	12
<b>SECTION 33</b>		
1	DELOZIER, DARRIK ETAL	6
2	WADDELL, EDWARD ETUX	8
<b>SECTION 35</b>		
1	YAGGIES INC	10

UTICA TOWNSHIP		
<b>SECTION 2N</b>		
1	KRALICEK, MELISSA	11
<b>SECTION 2S</b>		
1	HOLDAHL TRUST, ROBERT ETUX	5
<b>SECTION 3N</b>		
1	GRATE, LEO ETUX	11
<b>SECTION 3S</b>		
1	HOLTZMANN TRUST	7



PLAT OF LOTS 1 AND 2 OF HILLESLAND TRACT 2; AND LOT 36 OF BAYCLIFFE ESTATES BEING A PORTION OF HILLESLAND TRACT 2 AND ALL OF LOT 27 BAYCLIFFE ESTATES, ALL IN THE NW1/4 OF THE SW1/4 AND THE SW1/4 OF THE NW1/4 OF SECTION 18, T93N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.

THIS PLAT VACATES THE PREVIOUSLY PLATTED LOT 27, BAYCLIFFE ESTATES, IN SECTION 18, T93N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA. FILED ON AUGUST 8TH., 2018, AND RECORDED IN BOOK S20, PAGE 296.



**SURVEYORS CERTIFICATE**

I, THOMAS LYNN WEEK, REGISTERED LAND SURVEYOR IN YANKTON, SOUTH DAKOTA, HAVE AT THE DIRECTION OF THE OWNERS, MADE A SURVEY OF LOTS 1 AND 2 OF HILLESLAND TRACT 2; AND LOT 36 OF BAYCLIFFE ESTATES BEING A PORTION OF HILLESLAND TRACT 2 AND ALL OF LOT 27 BAYCLIFFE ESTATES, ALL IN THE NW1/4 OF THE SW1/4 AND THE SW1/4 OF THE NW1/4 OF SECTION 18, T93N, R56W, OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA. I HAVE SET IRON PINS AS SHOWN, AND SAID SURVEY AND PLAT ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. DATED THIS 20TH. DAY OF AUGUST, 2024.

THOMAS LYNN WEEK  
 REGISTERED LAND SURVEYOR  
 REG. NO. 2912

PLAT OF LOTS 1 AND 2 OF HILLESLAND TRACT 2; AND LOT 36 OF BAYCLIFFE ESTATES BEING A PORTION OF HILLESLAND TRACT 2 AND ALL OF LOT 27 BAYCLIFFE ESTATES, ALL IN THE NW1/4 OF THE SW1/4 AND THE SW1/4 OF THE NW1/4 OF SECTION 18, T93N, R56W, OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.

CERTIFICATE OF STREET AUTHORITY

THE LOCATION OF THE EXISTING ACCESS APPROACH ENTERING THIS ADDITION, IS HEREBY APPROVED. ANY CHANGE IN THE EXISTING ACCESS SHALL REQUIRE ADDITIONAL APPROVAL.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, \_\_\_\_\_  
TOWNSHIP/COUNTY REPRESENTATIVE

CERTIFICATE OF STREET AUTHORITY

THE CURRENT ACCESS TO SD HWY 52 IS APPROVED. THIS ACCESS APPROVAL DOES NOT REPLACE THE NEED FOR ANY PERMITS REQUIRED BY LAW TO ESTABLISH THE PRECISE ACCESS LOCATION, INCLUDING PERMIT REQUIREMENTS SET FORTH IN ADMINISTRATIVE RULE OF SOUTH DAKOTA 70:09:01:02.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, \_\_\_\_\_  
STATE HIGHWAY AUTHORITY

OWNERS CERTIFICATE

WE, PAUL JACOBSON AND JAMI JACOBSON, DO HEREBY CERTIFY THAT WE ARE THE ABSOLUTE AND UNQUALIFIED OWNERS OF LOTS 1 AND 2 OF HILLESLAND TRACT 2, IN THE NW1/4 OF THE SW1/4 AND THE SW1/4 OF THE NW1/4 OF SECTION 18, T93N, R56W, OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.

WE, DOUGLAS D. LILLIE AND DEBRA K. LILLIE, DO HEREBY CERTIFY THAT WE ARE THE ABSOLUTE AND UNQUALIFIED OWNERS OF LOT 27, BAYCLIFFE ESTATES, IN THE NW1/4 OF THE SW1/4 AND THE SW1/4 OF THE NW1/4 OF SECTION 18, T93N, R56W, OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.

TOGETHER WE ARE THE OWNERS OF LOT 36, BAYCLIFFE ADDITION, BEING A PORTION OF HILLESLAND TRACT 2 AND LOT 27, BAYCLIFFE ESTATES, IN THE NW1/4 OF THE SW1/4, AND THE SW1/4 OF THE NW1/4 OF SECTION 18, T93N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.

THAT THE ABOVE SURVEY AND PLAT WAS MADE AT OUR REQUEST AND UNDER OUR DIRECTION FOR THE PURPOSE OF LOCATING, MARKING AND PLATTING THE SAME, AND THAT SAID PROPERTY IS FREE FROM ALL ENCUMBRANCES. THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION AND EROSION AND SEDIMENT CONTROL REGULATIONS.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2024. \_\_\_\_\_ PAUL JACOBSON \_\_\_\_\_ JAMI JACOBSON

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_  
ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2024, BEFORE ME, THE UNDERSIGNED OFFICER, PERSONALLY APPEARED PAUL JACOBSON AND JAMI JACOBSON, KNOWN TO ME TO BE THE PERSON WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES THEREIN CONTAINED.  
MY COMMISSION EXPIRES \_\_\_\_\_

\_\_\_\_\_  
NOTARY PUBLIC

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2024. \_\_\_\_\_ DOUGLAS D. LILLIE \_\_\_\_\_ DEBRA K. LILLIE

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_  
ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2024, BEFORE ME, THE UNDERSIGNED OFFICER, PERSONALLY APPEARED DOUGLAS D. LILLIE AND DEBRA K. LILLIE, KNOWN TO ME TO BE THE PERSON WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES THEREIN CONTAINED.  
MY COMMISSION EXPIRES \_\_\_\_\_

\_\_\_\_\_  
NOTARY PUBLIC

PLAT OF LOTS 1 AND 2 OF HILLESLAND TRACT 2; AND LOT 36 OF BAYCLIFFE ESTATES BEING A PORTION OF HILLESLAND TRACT 2 AND ALL OF LOT 27 BAYCLIFFE ESTATES, ALL IN THE NW1/4 OF THE SW1/4 AND THE SW1/4 OF THE NW1/4 OF SECTION 18, T93N, R56W, OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.

RESOLUTION OF COUNTY PLANNING COMMISSION

BE IT RESOLVED BY THE YANKTON COUNTY PLANNING COMMISSION, THAT THE ABOVE PLAT REPRESENTING LOTS 1 AND 2 OF HILLESLAND TRACT 2; AND LOT 36 OF BAYCLIFFE ESTATES BEING A PORTION OF HILLESLAND TRACT 2 AND ALL OF LOT 27 BAYCLIFFE ESTATES, ALL IN THE NW1/4 OF THE SW1/4 AND THE SW1/4 OF THE NW1/4 OF SECTION 18, T93N, R56W, OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA, BE AND THE SAME IS HEREBY APPROVED.

\_\_\_\_\_  
CHAIRMAN, PLANNING COMMISSION

RESOLUTION OF APPROVAL

WHEREAS, IT APPEARS THAT THE OWNERS THEREOF HAVE CAUSED A PLAT TO BE MADE OF THE FOLLOWING REAL PROPERTY: LOTS 1 AND 2 OF HILLESLAND TRACT 2; AND LOT 36 OF BAYCLIFFE ESTATES BEING A PORTION OF HILLESLAND TRACT 2 AND ALL OF LOT 27 BAYCLIFFE ESTATES, ALL IN THE NW1/4 OF THE SW1/4 AND THE SW1/4 OF THE NW1/4 OF SECTION 18, T93N, R56W, OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA, AND HAS SUBMITTED SUCH PLAT TO THE COUNTY COMMISSION OF YANKTON COUNTY, SOUTH DAKOTA FOR APPROVAL. NOW THEREFORE BE IT RESOLVED, THAT SUCH PLAT HAS BEEN EXECUTED ACCORDING TO THE LAW AND SAME IS HEREBY APPROVED. THE COUNTY AUDITOR IS HEREBY AUTHORIZED AND DIRECTED TO ENDORSE ON SUCH PLAT A COPY OF THIS RESOLUTION AND CERTIFY THE SAME.

I, \_\_\_\_\_, COUNTY AUDITOR OF YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT THE WITHIN AND FOREGOING IS A TRUE COPY OF THE RESOLUTION PASSED BY THE BOARD OF COUNTY COMMISSIONERS OF YANKTON COUNTY, SOUTH DAKOTA, ON THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2024.

\_\_\_\_\_  
COUNTY AUDITOR

\_\_\_\_\_  
CHAIRMAN OF THE BOARD OF COUNTY COMMISSIONERS

DIRECTOR OF EQUALIZATION CERTIFICATE

I, \_\_\_\_\_, DIRECTOR OF EQUALIZATION, YANKTON COUNTY, SOUTH DAKOTA, CERTIFY THAT I HAVE RECEIVED A COPY OF THE FOREGOING PLAT. DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2024.

\_\_\_\_\_  
DIRECTOR OF EQUALIZATION, YANKTON COUNTY

TREASURER CERTIFICATE

I, \_\_\_\_\_, TREASURER OF YANKTON COUNTY, SOUTH DAKOTA, CERTIFY THAT ALL TAXES WHICH ARE LIEN UPON ANY LAND INCLUDED IN THE ABOVE PLAT, AS SHOWN BY THE RECORDS OF THIS OFFICE, HAVE BEEN PAID. DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2024.

\_\_\_\_\_  
TREASURER, YANKTON COUNTY

REGISTER OF DEEDS CERTIFICATE

I, \_\_\_\_\_, REGISTER OF DEEDS, YANKTON COUNTY, SOUTH DAKOTA, CERTIFY THAT I HAVE RECEIVED THE ORIGINAL PLAT, FILED FOR RECORD THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2024, \_\_\_\_\_ O'CLOCK \_\_\_\_M., AND DULY RECORDED IN BOOK NO. \_\_\_\_\_, PAGE \_\_\_\_\_.

PREPARED BY: TOM WEEK  
407 REGAL DRIVE  
YANKTON, SD 57078 1-605-665-8333

\_\_\_\_\_  
REGISTER OF DEEDS, YANKTON COUNTY

# PLAT PERMIT

Longitude

**-97.51562647738135**

Latitude

**42.87154367450885**

Permit Number

**PLAT2413**

Parcel Number

**09.018.300.400**

Permit Status

**Approved Active**

Permit Fee

**100**

Total Due

**100**

Was fee paid?

**Yes**

Receipt Number

**00623923**

Application Accepted By

**Bill Conkling**

Site Plan Checked By

**Gary Vetter**

Is location in floodplain?

**No**

Existing Zoning

**MODERATE DENSITY RESIDENTIAL**

Size of the Current Parcel

**6**

Current Legal Description

**LTS 1 & 2 PARCEL A EXC HILLESLAND TRACT 1**

Applicant Name

**Paul Jacobson**

Applicant Phone

**605-665-8333**

Applicant Address

**407 Regal Dr, Yankton**

Applicant Email Address

**tcweek@iw.net**

Name of the Surveyor / Engineer

**Tom Week**

Surveyor / Engineer Address

**407 Regal Dr, Yankton**

Surveyor / Engineer Phone

**605-665-8333**

Surveyor / Engineer Email

**tcweek@iw.net**

Surveyor / Engineer Contact Person

**Tom Week**

Owner Name

**Paul Jacobson**

Owner Phone

**605-665-8333**

Owner Address

**407 Regal Dr, Yankton**

Owner Email Address

**tcweek@iw.net**

Location of Property

**Lat: 42.871544 Lon: -97.515626**



Powered by Esri

Section Township Range

**18-93-56**

Tract or Lot Number

**Lots 1 and 2 Hillesland Tract 2**

Number of Acres Being Platted

**6**

Addition Name

**Hillesland Tract 2 and Lot 36 Baycliffe Estates**

How is the Property Currently Being Used

**MD**

How Will the Property Be Used

**MD**

Is this Property an Existing Farmstead

**No**

If a Farmstead, How Many Acres Surround it

**0**

Has the Plat Been Approved By the City of Yankton

**No**

Is Owner Signature Notarized

**Yes**

Do you have Signatures and Approval from the Road Authority

**Yes**

Do you have the County Treasurer's Signature

**Yes**

Insert Plat Here

**PDF**    Jacobson plat.pdf  
211.8KB

Applicant Signature

A handwritten signature in black ink that reads "Paul J. Jany". The signature is written in a cursive style with a large, prominent "P" and "J".

ApplicantSignature-.jpg

Owner Signature

A handwritten signature in black ink, appearing to be "S. M. J.", written in a cursive style.

OwnerSignature-.jpg

Date of Application Submission

**Jul 30, 2024**



Yankton County Planning Commission  
Yankton County Board of Adjustment

Date filed: 8/22/2024

Applicant

**Brewer - PLAT**

**District type:**  AG  R1-Low  R2-Moderate  R3-High  C-Comm.

LC – Lakeside Commercial  RT-Rural Transitional

Variance needed:

**Section 513 (4) – Existing Farmstead/Home**  Section 515  Section 705

Section 715  Section 805

Other 605

North Side/ Yard lot line: \_\_\_\_\_ feet or no closer than \_\_\_\_\_ feet to the \_\_\_\_\_ lot line.

East Side / Yard lot line: \_\_\_\_\_ feet or no closer than \_\_\_\_\_ feet to the \_\_\_\_\_ lot line.

South Side / Yard lot line: \_\_\_\_\_ feet or no closer than \_\_\_\_\_ feet to the \_\_\_\_\_ lot line.

West Side / Yard lot line \_\_\_\_\_ feet or no closer than \_\_\_\_\_ feet to the \_\_\_\_\_ lot line.

Accessory Building Size allowed:

Proposed building size:

Proposed sidewall height:

Affects Section:

**NOTE:**

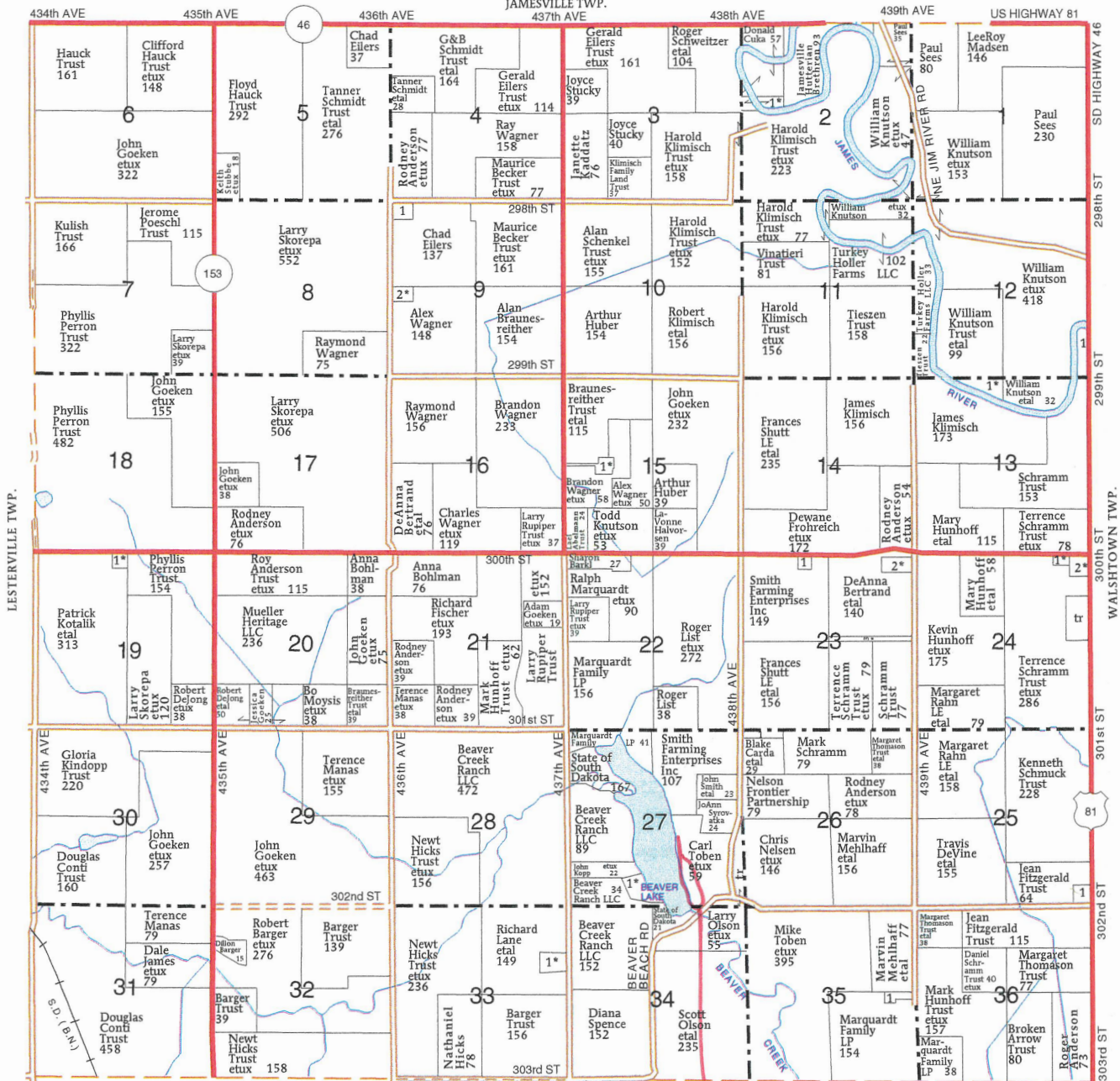
Plat of Tract A of Brewer’s Addition in the SW1/4 of the SE1/4 of Section 27, and Tract B of Brewer’s Addition in the SW1/4 of the SE1/4, SE1/4 of the SE1/4 of Section 27, and also in the NE1/4 of the NE1/4 of Section 34, T95N, R56W of the 5<sup>th</sup> P.M., Yankton County, South Dakota

This plat vacates the previously platted Lots 11, 12, and 13, filed on June 24<sup>th</sup>, 1983 and recorded in Book S11, page 45.

(Landowners)

JAMESVILLE TWP.

UTICA TWP.

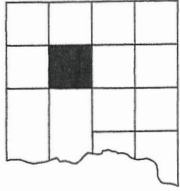


Location

CENTRAL TOWNSHIP

- SECTION 2
- 1 SCHWEITZER, ROGER ETAL 9
- SECTION 9
- 1 BECKER-JERRED, DAWN 11
- 2 WAGNER, RAYMOND ETAL 8
- SECTION 12
- 1 STATE OF SOUTH DAKOTA 6
- SECTION 13
- 1 KNUTSON TRUST, WILLIAM ETUX 15
- SECTION 15
- 1 KLIMISCH, DANIEL ETUX 10
- SECTION 19
- 1 KOTALIK, STEVEN ETUX 5
- SECTION 23
- 1 THALKEN, SAMUEL 6
- 2 HUNHOFF, TROY ETUX 11
- 3 SCHRAMM TRUST 5

- SECTION 24
- 1 GINSBACH, CHARLES ETUX 5
- 2 HEIRIGS, MARK ETUX 10
- SECTION 25
- 1 KERR, JAMES 8
- SECTION 26
- 1 LAVELLE, JASON 10
- SECTION 27
- 1 LIST, ROGER ETUX 18
- SECTION 33
- 1 KORTAN, DOUGLAS ETUX 9
- SECTION 35
- 1 JORGENSEN, TYLER 6



404.02' N 89-02-36 E 1/16 LINE

TRACT A OF BREWER'S ADDITION

3.49 ACRES

PLAT OF TRACT A OF BREWER'S ADDITION IN THE SW1/4 OF THE SE1/4 OF SECTION 27, AND TRACT B OF BREWER'S ADDITION IN THE SW1/4 OF THE SE1/4, SE1/4 OF THE SE1/4 OF SECTION 27, AND ALSO IN IN THE NE1/4 OF THE NE1/4 OF SECTION 34, T95N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.

THIS PLAT VACATES THE PREVIOUSLY PLATTED LOTS 11, 12 AND 13, FILED ON JUNE 24TH., 1983 AND RECORDED IN BOOK S11 PAGE 45.



TRACT B OF BREWER'S ADDITION

3.678 ACRES

- L1 = 69.61' S 46-04-45 W
- L2 = 101.11' S 46-04-45 W
- L3 = 59.96' N 73-13-07 E
- L4 = 15.03' N 73-13-27 E
- L5 = 15.01' N 72-53-52 E
- L6 = 80.06' N 73-01-20 E
- L7 = 70.05' N 17-16-52 W
- L8 = 79.87' S 72-59-57 W
- L9 = 60.00' N 73-00-42 E
- L10 = 105.00' N 16-56-57 W
- L11 = 60.00' S 73-00-42 W
- L12 = 60.00' N 73-00-09 E
- L13 = 60.00' N 16-56-53 W
- L14 = 60.00' S 73-00-25 W

SCALE: 1" = 95'

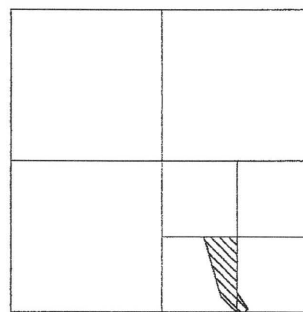
- WOOD POST
- ⊗ CONCRETE POST
- ⊙ FOUND PIPE
- FOUND REBAR
- ⊙ FOUND REBAR WITH CAP
- SET 5/8" REBAR WITH CAP

STAMPED TOM WEEK LS 2912

CL CURVE DATA: R = 261', CH = 200.40'

ACCESS EASEMENT

1. LAT. 43-00-50.06402N, LONG. 97-26-35.53093W
2. LAT. 43-00-37.08400N, LONG. 97-26-35.30209W



SECTION 27, T95N, R56W

PLAT OF TRACT A OF BREWER'S ADDITION IN THE SW1/4 OF THE SE1/4 OF SECTION 27, AND TRACT B OF BREWER'S ADDITION IN THE SW1/4 OF THE SE1/4, SE1/4 OF THE SE1/4 OF SECTION 27, AND ALSO IN THE NE1/4 OF THE NE1/4 OF SECTION 34, T95N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.

SURVEYORS CERTIFICATE

I, THOMAS LYNN WEEK, REGISTERED LAND SURVEYOR IN YANKTON, SOUTH DAKOTA, HAVE AT THE DIRECTION OF THE OWNER, MADE A SURVEY OF TRACT A OF BREWER'S ADDITION IN THE SW1/4 OF THE SE1/4 OF SECTION 27, AND TRACT B OF BREWER'S ADDITION IN THE SW1/4 OF THE SE1/4, SE1/4 OF THE SE1/4 OF SECTION 27, AND ALSO IN THE NE1/4 OF THE NE1/4 OF SECTION 34, T95N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA. I HAVE SET IRON PINS AS SHOWN, AND SAID SURVEY AND PLAT ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

DATED THIS 21ST. DAY OF AUGUST, 2024.

\_\_\_\_\_  
THOMAS LYNN WEEK  
REGISTERED LAND SURVEYOR  
REG. NO. 2912

RESOLUTION OF COUNTY PLANNING COMMISSION

BE IT RESOLVED BY THE YANKTON COUNTY PLANNING COMMISSION, THAT THE ABOVE PLAT REPRESENTING TRACT A OF BREWER'S ADDITION IN THE SW1/4 OF THE SE1/4 OF SECTION 27, AND TRACT B OF BREWER'S ADDITION IN THE SW1/4 OF THE SE1/4, SE1/4 OF THE SE1/4 OF SECTION 27, AND ALSO IN THE NE1/4 OF THE NE1/4 OF SECTION 34, T95N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA, BE AND THE SAME IS HEREBY APPROVED.

\_\_\_\_\_  
CHAIRMAN, PLANNING COMMISSION

CERTIFICATE OF STREET AUTHORITY

THE LOCATION OF THE EXISTING ACCESS APPROACH ENTERING THIS ADDITION, IS HEREBY APPROVED. ANY CHANGE IN THE EXISTING ACCESS SHALL REQUIRE ADDITIONAL APPROVAL.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
TOWNSHIP/COUNTY REPRESENTATIVE

OWNERS CERTIFICATE

I, CORLISS BREWER, DO HEREBY CERTIFY THAT I AM THE ABSOLUTE AND UNQUALIFIED OWNER OF TRACT A OF BREWER'S ADDITION IN THE SW1/4 OF THE SE1/4 OF SECTION 27, AND TRACT B OF BREWER'S ADDITION IN THE SW1/4 OF THE SE1/4, SE1/4 OF THE SE1/4 OF SECTION 27, AND ALSO IN THE NE1/4 OF THE NE1/4 OF SECTION 34, T95N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA. THAT THE ABOVE SURVEY AND PLAT WAS MADE AT MY REQUEST AND UNDER MY DIRECTION FOR THE PURPOSE OF LOCATING, MARKING AND PLATTING THE SAME, AND THAT SAID PROPERTY IS FREE FROM ALL ENCUMBRANCES. THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION AND EROSION AND SEDIMENT CONTROL REGULATIONS. I FURTHER DEDICATE FOR PUBLIC USE FOREVER, THE 30 FOOT WIDE ACCESS EASEMENT AS SHOWN ON SHEET 1 OF 3. THIS IS AN EXTENSION OF BEAVER BEACH ROAD TO CONNECT WITH BEAVER LAKE ROAD.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2024.

\_\_\_\_\_  
CORLISS BREWER

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2024, BEFORE ME, THE UNDERSIGNED OFFICER, PERSONALLY APPEARED CORLISS BREWER, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME FOR THE PURPOSES THEREIN CONTAINED.

MY COMMISSION EXPIRES \_\_\_\_\_

\_\_\_\_\_  
NOTARY PUBLIC

PLAT OF TRACT A OF BREWER'S ADDITION IN THE SW1/4 OF THE SE1/4 OF SECTION 27, AND TRACT B OF BREWER'S ADDITION IN THE SW1/4 OF THE SE1/4, SE1/4 OF THE SE1/4 OF SECTION 27, AND ALSO IN THE NE1/4 OF THE NE1/4 OF SECTION 34, T95N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.

RESOLUTION OF APPROVAL

WHEREAS, IT APPEARS THAT THE OWNER THEREOF HAS CAUSED A PLAT TO BE MADE OF THE FOLLOWING REAL PROPERTY: TRACT A OF BREWER'S ADDITION IN THE SW1/4 OF THE SE1/4 OF SECTION 27, AND TRACT B OF BREWER'S ADDITION IN THE SW1/4 OF THE SE1/4, SE1/4 OF THE SE1/4 OF SECTION 27, AND ALSO IN THE NE1/4 OF THE NE1/4 OF SECTION 34, T95N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA, AND HAS SUBMITTED SUCH PLAT TO THE COUNTY COMMISSION OF YANKTON COUNTY, SOUTH DAKOTA FOR APPROVAL. NOW THEREFORE BE IT RESOLVED, THAT SUCH PLAT HAS BEEN EXECUTED ACCORDING TO THE LAW AND SAME IS HEREBY APPROVED. THE COUNTY AUDITOR IS HEREBY AUTHORIZED AND DIRECTED TO ENDORSE ON SUCH PLAT A COPY OF THIS RESOLUTION AND CERTIFY THE SAME.

I, \_\_\_\_\_, COUNTY AUDITOR OF YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT THE WITHIN AND FOREGOING IS A TRUE COPY OF THE RESOLUTION PASSED BY THE BOARD OF COUNTY COMMISSIONERS OF YANKTON COUNTY, SOUTH DAKOTA, ON THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2024.

\_\_\_\_\_  
COUNTY AUDITOR

\_\_\_\_\_  
CHAIRMAN OF THE BOARD OF COUNTY COMMISSIONERS

DIRECTOR OF EQUALIZATION CERTIFICATE

I, \_\_\_\_\_, DIRECTOR OF EQUALIZATION, YANKTON COUNTY, SOUTH DAKOTA, CERTIFY THAT I HAVE RECEIVED A COPY OF THE FOREGOING PLAT. DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2024.

\_\_\_\_\_  
DIRECTOR OF EQUALIZATION, YANKTON COUNTY

TREASURER CERTIFICATE

I, \_\_\_\_\_, TREASURER OF YANKTON COUNTY, SOUTH DAKOTA, CERTIFY THAT ALL TAXES WHICH ARE LIEN UPON ANY LAND INCLUDED IN THE ABOVE PLAT, AS SHOWN BY THE RECORDS OF THIS OFFICE, HAVE BEEN PAID. DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2024.

\_\_\_\_\_  
TREASURER, YANKTON COUNTY

REGISTER OF DEEDS CERTIFICATE

I, \_\_\_\_\_, REGISTER OF DEEDS, YANKTON COUNTY, SOUTH DAKOTA, CERTIFY THAT I HAVE RECEIVED THE ORIGINAL PLAT, FILED FOR RECORD THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2024, \_\_\_\_\_ O'CLOCK \_\_\_\_ .M., AND DULY RECORDED IN BOOK NO. \_\_\_\_, PAGE \_\_\_\_.

PREPARED BY: TOM WEEK  
407 REGAL DRIVE  
YANKTON, SOUTH DAKOTA 57078  
605-665-8333

\_\_\_\_\_  
REGISTER OF DEEDS, YANKTON COUNTY

# PLAT PERMIT

Longitude

**-97.44377786315589**

Latitude

**43.01249939587986**

Permit Number

**PLAT2415**

Parcel Number

**11.037.300.125**

Permit Status

**Approved Active**

Permit Fee

**100**

Total Due

**100**

Was fee paid?

**Yes**

Receipt Number

**1223**

Application Accepted By

**Bill Conkling**

Site Plan Checked By

**Gary Vetter**

Is location in floodplain?

**No**

Existing Zoning

**HIGH DENSITY RESIDENTIAL**

Size of the Current Parcel

**3**

Current Legal Description

**LT 12 BEAVER BEACH PARK**

Applicant Name

**Corliss Brewer**

Applicant Phone

**6056658333**

Applicant Address

**2401 COUNTY RD 35 CRAIG CO 81625**

Applicant Email Address

**tcweek@iw.net**

Name of the Surveyor / Engineer

**Tom Week**

Surveyor / Engineer Address

**407 Regal Dr, Yankton**

Surveyor / Engineer Phone

**6056658333**

Surveyor / Engineer Email

**tcweek@iw.net**

Surveyor / Engineer Contact Person

**Tom Week**

Owner Name

**Corliss Brewer**

Owner Phone

**6056658333**

Owner Address

**2401 COUNTY RD 35 CRAIG CO 81625**

Owner Email Address

**tcweek@iw.net**

Location of Property

**Lat: 43.012499 Lon: -97.443778**



Powered by Esri

Section Township Range

**27-95-56**

Tract or Lot Number

**Tract A and B**

Number of Acres Being Platted

**7**

Addition Name

**Brewer's Addition**



How is the Property Currently Being Used

**HD**

How Will the Property Be Used

**HD**

Is this Property an Existing Farmstead

**No**

If a Farmstead, How Many Acres Surround it

**0**

Has the Plat Been Approved By the City of Yankton

**No**

Is Owner Signature Notarized

**Yes**

Do you have Signatures and Approval from the Road Authority

**Yes**

Insert Plat Here

**PDF** PLAT-.pdf  
198.8KB

Applicant Signature

A handwritten signature in black ink, appearing to read "Carlos E. Lopez". The signature is written in a cursive style with a large initial 'C' and 'L'.

ApplicantSignature-.jpg

Owner Signature

OwnerSignature-.jpg

Date of Application Submission

**Aug 22, 2024**

Yankton County Planning Commission  
Yankton County Board of Adjustment

Date filed: 8/22/2024

Applicant

Goshen Nation, LLC #2 - PLAT

District type:  AG  R1-Low  R2-Moderate  R3-High  C-Comm.

LC – Lakeside Commercial  RT-Rural Transitional

Variance needed:

Section 513 (4) – Existing Farmstead/Home  Section 515  Section 705

Section 715  Section 805

Other 605

North Side/ Yard lot line: \_\_\_\_ feet or no closer than \_\_\_\_ feet to the \_\_\_\_ lot line.

East Side / Yard lot line: \_\_\_\_ feet or no closer than \_\_\_\_ feet to the \_\_\_\_ lot line.

South Side / Yard lot line: \_\_\_\_ feet or no closer than \_\_\_\_ feet to the \_\_\_\_ lot line.

West Side / Yard lot line \_\_\_\_ feet or no closer than \_\_\_\_ feet to the \_\_\_\_ lot line.

Accessory Building Size allowed:

Proposed building size:

Proposed sidewall height:

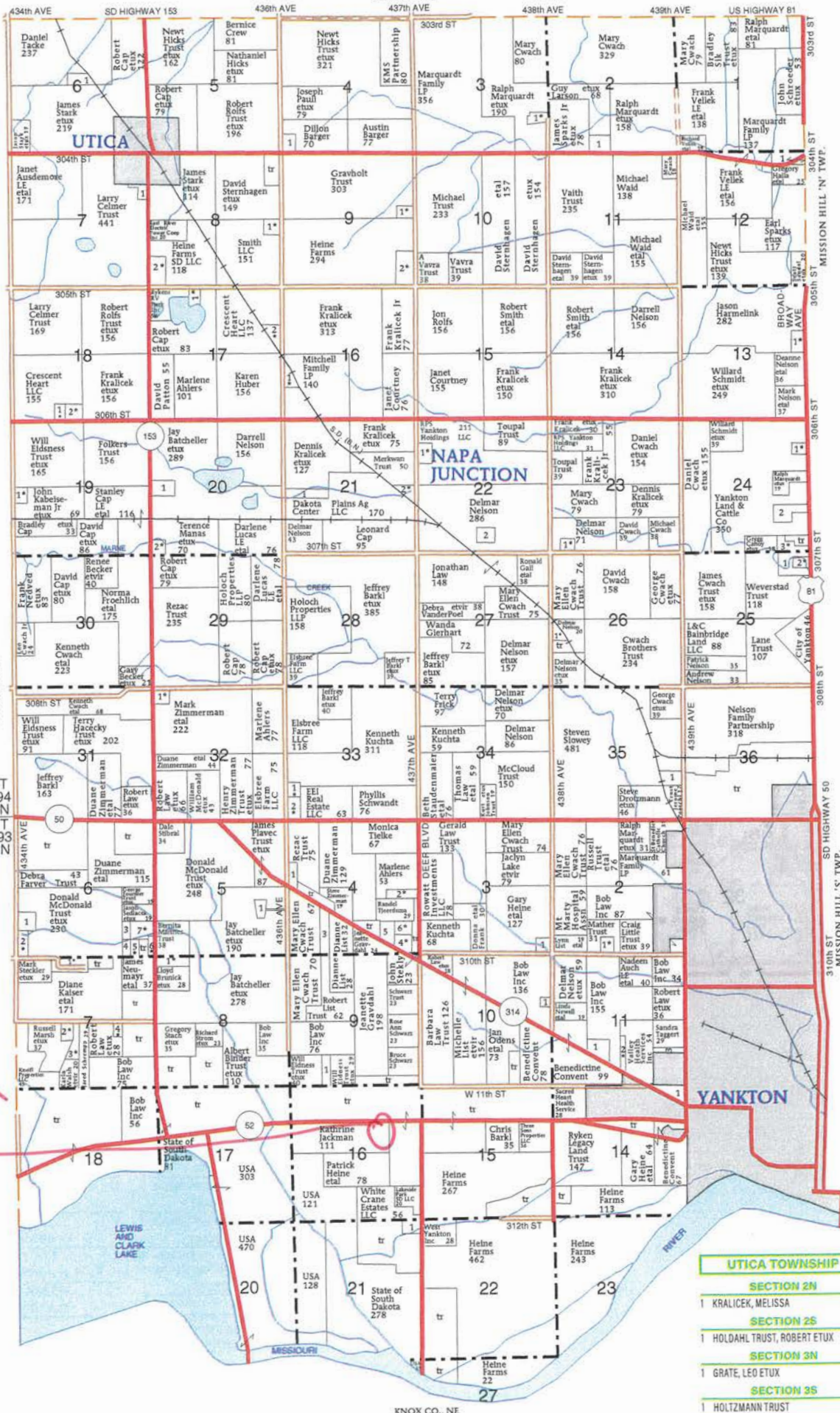
Affects Section:

**NOTE:**

Plat of Lots B1, B2, B3, B4, B5, B6, B7, B8, B9, B10, B11, and B12 of Lot 21, Whitetail Run in the SE1/4 of the NE1/4 of section 16, Township 93 North, Range 56 West of the 5th Principal Meridian, Yankton County, South Dakota. Containing 13,892 SQ. FT. (0.32 Acres) more or less

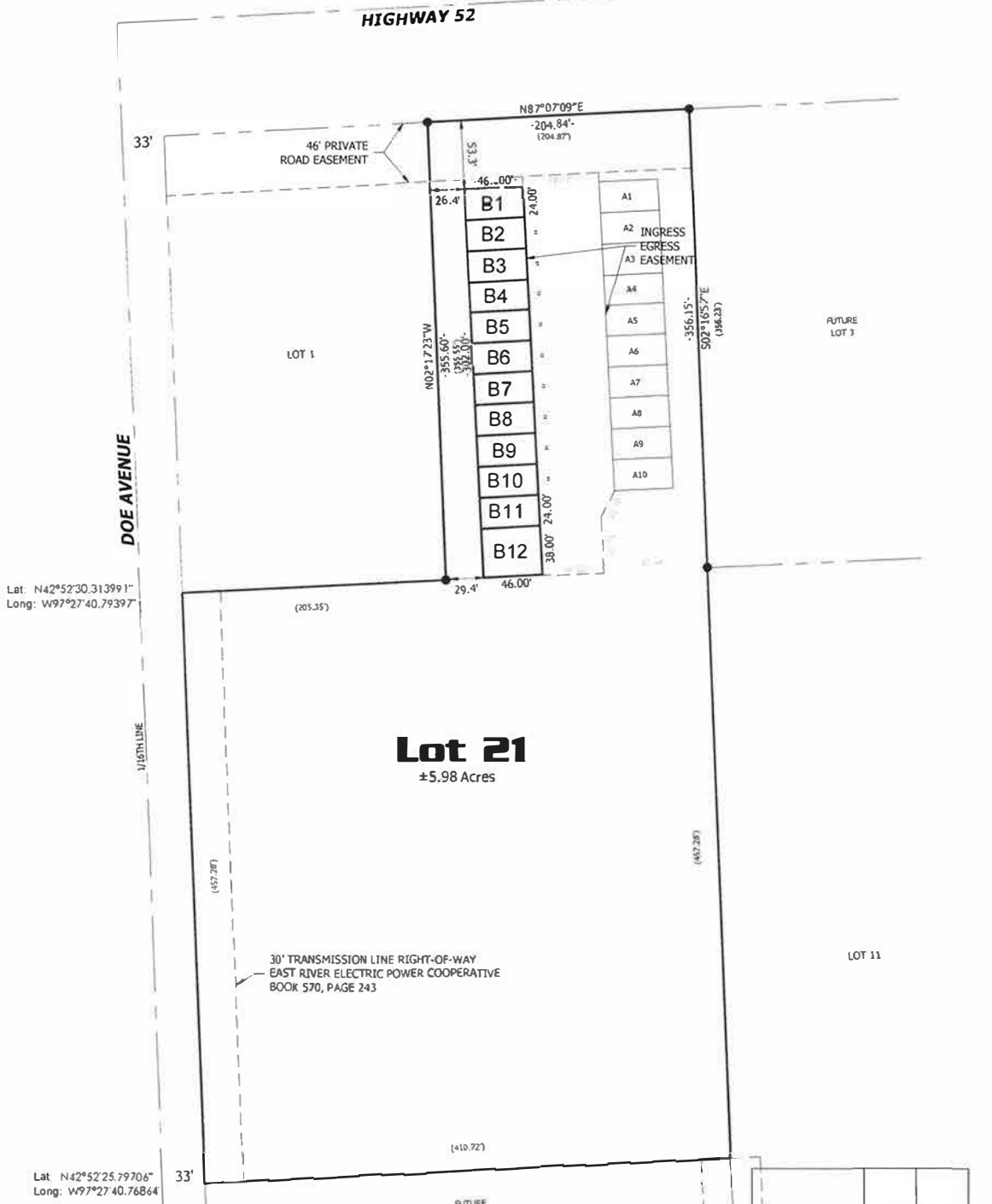
(Landowners)

CENTRAL TWP.



<b>SECTION 4N</b>	1 NEDVED, MARK	7
<b>SECTION 4S</b>	1 MARQUARDT, RALPH	8
	2 BRANDT TRUST, MERLE ETAL	11
	3 LIST TRUST, ROBERT	18
	4 SWEDLUND, JERALD ETUX	14
	5 HAMBERGER, BRIAN	8
	6 SMITH, NATHAN ETUX	8
<b>SECTION 5S</b>	1 BATCHELLER, JAY	8
<b>SECTION 6N</b>	1 TOWN OF UTICA	6
<b>SECTION 6S</b>	1 GILMORE, TONIA	10
	2 VAN MAANEN, TODD ETUX	11
	3 MASKA, LEANN	5
	4 KOZAK, KALEE	6
	5 LOECKER, MARK ETUX	5
	6 BLAHA, JON ETUX	5
	7 HILL, EDWIN ETUX	12
<b>SECTION 7N</b>	1 BOLD PURSUITS LLC	10
<b>SECTION 7S</b>	1 GUITRON, MARIA ETAL	13
	2 ROBB, RUSSELL ETUX	7
	3 LIVINGSTON, CARL ETUX	10
	4 PHILIPS, TIMOTHY ETUX	5
<b>SECTION 8N</b>	1 CHRISTIANSON, DAVID ETUX	6
	2 HUGHES, SCOTT ETUX	13
<b>SECTION 8S</b>	1 FANTA, TIMOTHY ETUX	9
<b>SECTION 9N</b>	1 KILBURN, REX ETUX	7
	2 GILMORE TRUST, HOWARD ETUX	17
<b>SECTION 9S</b>	1 ROKAHR, STEVEN	9
<b>SECTION 10S</b>	1 HEINA, JAMIE	5
<b>SECTION 11S</b>	1 BILLION, ERIKA	12
	2 HECEKY TRUST, TERRANCE ETUX	11
	3 AFFORDABLE SELF STORAGE LLC	8
<b>SECTION 12N</b>	1 MARQUARDT FAMILY LP	6
<b>SECTION 13N</b>	1 COTTON, JEFFREY ETUX	8
<b>SECTION 14S</b>	1 YANKTON MEDICAL CLINIC PC	12
<b>SECTION 15N</b>	1 ANSTINE, RODNEY ETUX	7
<b>SECTION 17N</b>	1 SCHENKEL, DARELL ETUX	8
	2 TACKE, WM ETUX	13
<b>SECTION 18N</b>	1 CAP LE, STANLEY ETAL	5
	2 CAP, ROBERT ETUX	7
<b>SECTION 19</b>	1 SCHENKEL, DANIEL ETUX	7
<b>SECTION 20N</b>	1 YANKTON CO SHARPSHOOTERS ASSN	12
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<b>SECTION 21N</b>	1 YANKTON PROTEIN LLC	12
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	2 NELSON TRUST, FLOYD	12
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	2 MARQUARDT, DOUG	13
	3 KELLER, DALLAS ETUX	10
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	2 WOELH, TOBY ETAL	7
<b>SECTION 25</b>	1 BARNES, DAVID ETUX	7
<b>SECTION 32</b>	1 ZIMMERMAN TRUST, HENRY ETAL	12
<b>SECTION 33</b>	1 DELOZIER, DARRIK ETAL	6
	2 WADDELL, EDWARD ETUX	8
<b>SECTION 35</b>	1 HOLTZMANN TRUST	7
<b>SECTION 35</b>	1 YAGGIES INC	10

PLAT OF LOTS B1, B2, B3, B4, B5, B6, B7, B8, B9, B10, B11 AND B12 OF LOT 21, WHITETAIL RUN  
 IN THE SE1/4 OF THE NE1/4 OF SECTION 16. TOWNSHIP 93 NORTH, RANGE 56 WEST  
 OF THE 5TH PRINCIPAL MERIDIAN, YANKTON COUNTY, SOUTH DAKOTA.  
 CONTAINING 13,892 SQ.FT. (0.32 ACRES) MORE OR LESS

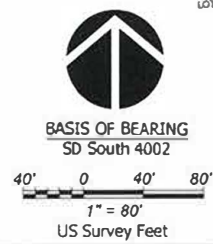


Lat: N42°52'30.313991"  
 Long: W97°27'40.79397"

Lat: N42°52'25.79706"  
 Long: W97°27'40.76864"

**Lot 21**  
 ±5.98 Acres

- LEGEND**
- Found rebar with Cap LS 5349
  - Set rebar with Cap LS 5350
  - (361.38) Record Dimension



This survey was performed without the benefit of a Title Report and does not purport to show easements of record, if any.



1 OF 3  
 SHEET # 128 OF 140  
 REVISIONS  
 DATE

**LOTS B1 - B12 OF LOT 21, WHITETAIL RUN**  
 SECTION 16, T93N, R56W  
 YANKTON COUNTY, SOUTH DAKOTA

**STOCKWELL**  
 PROFESSIONAL ENGINEERING AND SURVEYING  
 1001 SOUTH MAIN STREET  
 YANKTON, SOUTH DAKOTA 57401  
 P: 605.466.5300  
 F: 605.466.5301  
 E: info@stockwell.com

SURVEYOR'S CERTIFICATE

I, Brett R. Kennedy, a Registered Land Surveyor in the State of South Dakota, do hereby certify that at the request of the owner, and under his direction, did on or prior to August 20, 2024, surveyed Lot 21, Whitetail Run in the SE1/4 of the NE1/4 of Section 16, Township 93 North, Range 56 West of the 5TH Principal Meridian, Yankton County, South Dakota, with area and dimensions as shown on the plat:

A Portion shall hereafter be known and described as LOTS B1, B2, B3, B4, B5, B6, B7, B8, B9, B10, B11 AND B12 OF LOT 21, WHITETAIL RUN IN THE SE1/4 OF THE NE1/4 OF SECTION 16, TOWNSHIP 93 NORTH, RANGE 56 WEST OF THE 5TH PRINCIPAL MERIDIAN, YANKTON COUNTY, SOUTH DAKOTA.

I also hereby certify that this plat is to the best of my knowledge and belief, in all respects, a true description of said property.

I have executed this document this 21st day of August, 2024.

\_\_\_\_\_  
Brett R. Kennedy, LS 5350



OWNER'S CERTIFICATE

I, the undersigned, hereby certify that I am the absolute and unqualified owner of the land included in this plat being entitled:

LOTS B1, B2, B3, B4, B5, B6, B7, B8, B9, B10, B11 AND B12 OF LOT 21, WHITETAIL RUN IN THE SE1/4 OF THE NE1/4 OF SECTION 16, TOWNSHIP 93 NORTH, RANGE 56 WEST OF THE 5TH PRINCIPAL MERIDIAN, YANKTON COUNTY, SOUTH DAKOTA, that the plat has been made at my request and under my direction, for the purpose of defining and describing the property as shown by this plat, that the development of this land shall conform to all existing applicable zoning, subdivision and erosion and sediment control regulations, and we hereby dedicate to the public, for public use forever as such, the right-of-ways and easements, as shown and marked on this plat.

In witness whereof we have hereunto set my hands this \_\_\_\_ day of \_\_\_\_\_, 2024.

Goshen Nation, LLC, a South Dakota Limited Liability Company

By \_\_\_\_\_  
Greg Schut

CORPORATION ACKNOWLEDGEMENT

STATE OF SOUTH DAKOTA )  
  ) SS  
COUNTY OF YANKTON     )

Be it remembered that on this \_\_\_\_ day of \_\_\_\_\_, 2024 before me the undersigned, a Notary Public within and for the county and state aforesaid, personally appeared Greg Schut of Goshen Nation, LLC, a South Dakota Limited Liability Company, known to me to be the person who is described in and who executed the within and foregoing instrument and certificate and acknowledged to me that he executed the same.

My commission expires \_\_\_\_\_.

\_\_\_\_\_ Seal

Notary Public, \_\_\_\_\_ County, \_\_\_\_\_.

CERTIFICATE OF STREET AUTHORITY

The location of existing access roads abutting or approaches entering the State/County/Township/City Road, is hereby approved. Any changes in the existing access shall require additional approval.

Approved this \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
State/County/Township/City Road Authority

2 OF 3	B1 PROJECT # 22099 KENNEDY/SCHUTTE 2024	<b>LOTS B1 - B12 OF LOT 21, WHITETAIL RUN</b> SECTION 16, T93N, R56W YANKTON COUNTY, SOUTH DAKOTA	 STOCKWELL REGISTERED PROFESSIONAL LAND SURVEYOR YANKTON, SOUTH DAKOTA LICENSE # 12345678
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CERTIFICATE OF COMMUNITY DEVELOPMENT DIRECTOR

I, Community Development Director of the City of Yankton, have reviewed this plat and have found it to conform to the Subdivision requirements of the Code of Ordinances of the City of Yankton, and pursuant to the authority granted in SDCL 11-3-6 and Yankton Ordinance Section 17-72, I have approved this Plat as a Final Plat.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
Community Development Director of the City of Yankton

CERTIFICATE OF FINANCE OFFICER

I, Finance Officer of the City of Yankton, do hereby certify that the Community Development Director of the City of Yankton has approved this Final Plat as shown hereon.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
Finance Officer of the City of Yankton

COUNTY PLANNING COMMISSION APPROVAL

Approval of the final plan of LOTS B1, B2, B3, B4, B5, B6, B7, B8, B9, B10, B11 AND B12 OF LOT 21, WHITETAIL RUN IN THE SE1/4 OF THE NE1/4 OF SECTION 16, TOWNSHIP 93 NORTH, RANGE 56 WEST OF THE 5TH PRINCIPAL MERIDIAN, YANKTON COUNTY, SOUTH DAKOTA, is hereby granted by the Yankton County Planning Commission on this \_\_\_\_\_ day of \_\_\_\_\_.

\_\_\_\_\_  
Chair, County Planning Commission  
Yankton County, South Dakota

COUNTY COMMISSION APPROVAL

I hereby certify that the final plan of LOTS B1, B2, B3, B4, B5, B6, B7, B8, B9, B10, B11 AND B12 OF LOT 21, WHITETAIL RUN IN THE SE1/4 OF THE NE1/4 OF SECTION 16, TOWNSHIP 93 NORTH, RANGE 56 WEST OF THE 5TH PRINCIPAL MERIDIAN, YANKTON COUNTY, SOUTH DAKOTA was duly submitted to the Yankton County Board of County Commissioners, and that after due consideration the Board approved said final plan at its meeting held on the \_\_\_\_\_ day of \_\_\_\_\_.

\_\_\_\_\_  
Chairman, County Commission  
Yankton County, South Dakota

COUNTY AUDITOR CERTIFICATE

I do hereby certify that the above certificate of approval is true and correct including the signature thereon.

Dated this \_\_\_\_\_ day of \_\_\_\_\_.

\_\_\_\_\_  
County Auditor  
Yankton County, South Dakota

DIRECTOR OF EQUALIZATION

I, the undersigned, County Director of Equalization for Yankton County, South Dakota, do hereby certify that a copy of the above Plat has been filed at my office.

Dated this \_\_\_\_\_ day of \_\_\_\_\_.

\_\_\_\_\_  
Director of Equalization  
Yankton County

CERTIFICATE OF COUNTY TREASURER

I, the undersigned, County Treasurer for Yankton County, South Dakota, do hereby certify that all taxes which are liens upon any land included in the above and foregoing plat as shown by the records of my office have been fully paid.

Dated this \_\_\_\_\_ day of \_\_\_\_\_.

\_\_\_\_\_  
Treasurer  
Yankton County

CERTIFICATE OF REGISTER OF DEEDS

STATE OF \_\_\_\_\_ )  
  ) SS  
COUNTY OF \_\_\_\_\_ )

Filed for record this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M. and recorded in Book \_\_\_\_\_ of Plats on page \_\_\_\_\_ therein.

\_\_\_\_\_  
Register of Deeds  
Yankton County



**LOTS B1 - B12 OF LOT 21, WHITETAIL RUN**  
SECTION 16, T93N, R56W  
YANKTON COUNTY, SOUTH DAKOTA



# PLAT PERMIT

Longitude

**-97.46038991076792**

Latitude

**42.87558524897855**

Permit Number

**PLAT2416**

Parcel Number

**09.016.250.210**

Permit Status

**Approved Active**

Permit Fee

**100**

Total Due

**100**

Was fee paid?

**Yes**

Receipt Number

**11660**

Application Accepted By

**Bill Conkling**

Site Plan Checked By

**Gary Vetter**



Is location in floodplain?

**No**

Existing Zoning

**LAKE SIDE COMMERCIAL**

Size of the Current Parcel

**6**

Current Legal Description

**LT 21 WHITETAIL RUN**

Applicant Name

**Goshen Nation, LLC**

Applicant Phone

**6056658092**

Applicant Address

**4003 w 8th St, Yankton**

Applicant Email Address

**bkennedy@stockwellengineers.com**

Name of the Surveyor / Engineer

**Stockwell Engineers/Brett Kennedy**

Surveyor / Engineer Address

**201 Walnut St, Yankton**

Surveyor / Engineer Phone

**6056658092**

Surveyor / Engineer Email

**bkennedy@stockwellengineers.com**

Surveyor / Engineer Contact Person

**Brett Kennedy**

Owner Name

**Goshen Nation, LLC**

Owner Phone

**6056658092**

Owner Address

**4003 w 8th St, Yankton**

Owner Email Address

**bkennedy@stockwellengineers.com**

Location of Property

**Lat: 42.875585 Lon: -97.46039**



Powered by Esri

Section Township Range

**16-93-56**

Tract or Lot Number

**Lot 21**

Number of Acres Being Platted

**1**

Addition Name

**Whitetail run**

How is the Property Currently Being Used

**LC**

How Will the Property Be Used

**LC**

Is this Property an Existing Farmstead

**No**

If a Farmstead, How Many Acres Surround it

**0**

Has the Plat Been Approved By the City of Yankton

**Yes**

Is Owner Signature Notarized

**Yes**

Do you have Signatures and Approval from the Road Authority

**Yes**

Do you have the County Treasurer's Signature

**Yes**

Insert Plat Here

**PDF** PLAT-.pdf  
1.2MB

Applicant Signature

A handwritten signature in black ink, appearing to be 'D. J. [unclear]', written in a cursive style.

ApplicantSignature-.jpg

Owner Signature

OwnerSignature-.jpg

Date of Application Submission

**Aug 22, 2024**

Yankton County Planning Commission  
Yankton County Board of Adjustment

Date filed: 8/27/2024

Applicant

**Drotzmann - PLAT**

**District type:**  AG  R1-Low  R2-Moderate  R3-High  C-Comm.

LC – Lakeside Commercial  RT-Rural Transitional

Variance needed:

**Section 513 (4) – Existing Farmstead/Home**  Section 515  Section 705

Section 715  Section 805

Other 605

North Side/ Yard lot line: \_\_\_\_ feet or no closer than \_\_\_\_ feet to the \_\_\_\_ lot line.

East Side / Yard lot line: \_\_\_\_ feet or no closer than \_\_\_\_ feet to the \_\_\_\_ lot line.

South Side / Yard lot line: \_\_\_\_ feet or no closer than \_\_\_\_ feet to the \_\_\_\_ lot line.

West Side / Yard lot line \_\_\_\_ feet or no closer than \_\_\_\_ feet to the \_\_\_\_ lot line.

Accessory Building Size allowed:

Proposed building size:

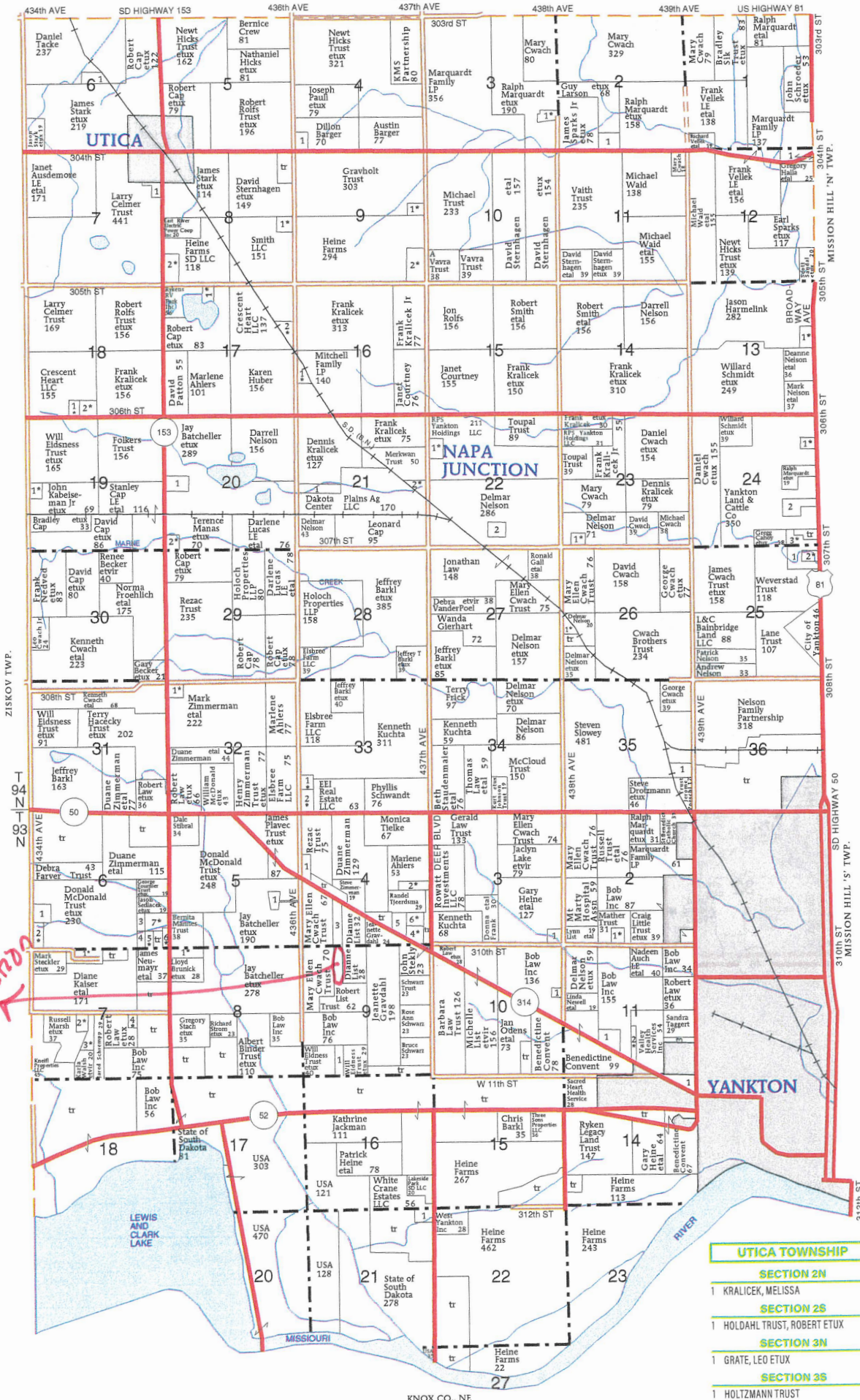
Proposed sidewall height:

Affects Section:

**NOTE:**

Plat of Tract 1, Deer Boulevard Estates, in the SE1/4 of Section 9, T93N, R56W of the 5<sup>th</sup> P.M.,  
Yankton County, South Dakota

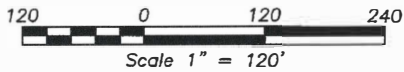
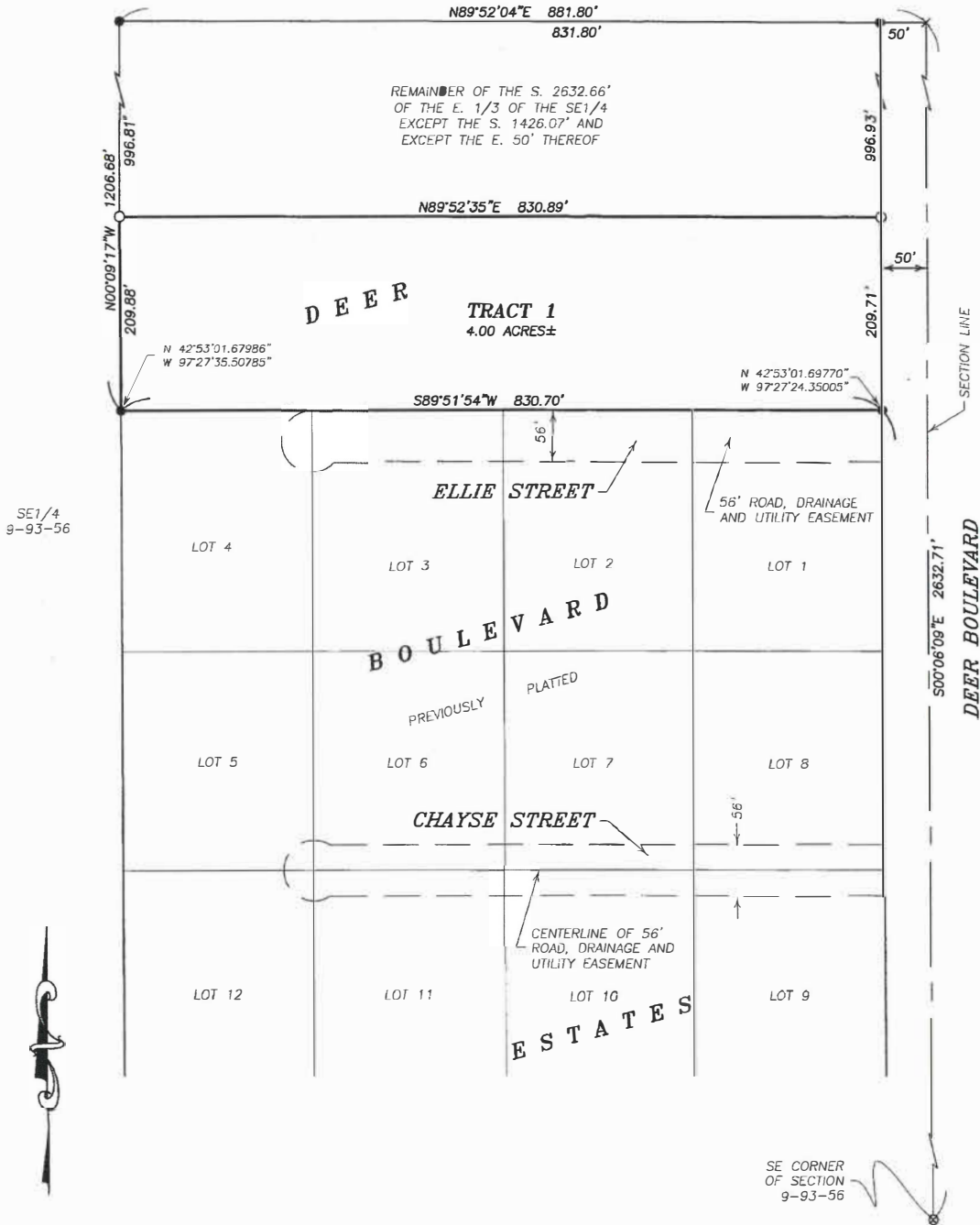
CENTRAL TWP.



SECTION 4N	1	2
NEDVED, MARK	7	
SECTION 4S	1	2
MARQUARDT, RALPH	8	
BRANDT TRUST, MERLE ETAL	11	
LIST TRUST, ROBERT	18	
SWEDLUND, JERALD ETUX	14	
HAMBERGER, BRIAN	8	
SMITH, NATHAN ETUX	8	
SECTION 5S	1	2
BATCHELLER, JAY	8	
SECTION 6N	1	2
TOWN OF UTICA	6	
SECTION 6S	1	2
GILMORE, TONJA	10	
VAN MAENEN, TODD ETUX	11	
MASKA, LEANN	5	
KOZAK, KARLEE	6	
LOECKER, MARK ETUX	5	
BLAHA, JON ETUX	5	
HILL, EDWIN ETUX	12	
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DELOZIER, DARRIK ETAL	6	
WADDELL, EDWARD ETUX	8	
SECTION 35	1	2
HOLTZMANN TRUST	7	
YAGGIES INC	10	

Location

**PLAT OF TRACT 1, DEER BOULEVARD ESTATES,  
IN THE SE1/4 OF SECTION 9, T93N, R56W OF THE 5TH P.M.,  
YANKTON COUNTY, SOUTH DAKOTA.**

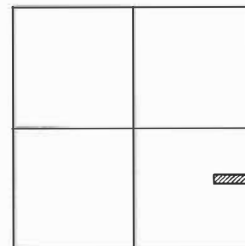


**LEGEND**

- SET 5/8" REBAR WITH L.S. CAP  
STAMPED "SD 5349 NE 708 BRANDT"
- FOUND 5/8" REBAR WITH L.S. CAP  
STAMPED "J. BRANDT RLS 5349"
- ⊗ FOUND 5/8" REBAR
- × CALCULATED CORNER

**NOTE:**  
BASIS OF BEARING  
BY GPS OBSERVATION

PREPARED BY:  
BRANDT LAND SURVEYING  
1202 WILLOWDALE ROAD  
YANKTON, SD 57078  
(605) 665-8455



LOCATION (N.T.S.)  
SECTION 9-93-56

**PLAT OF TRACT 1, DEER BOULEVARD ESTATES,  
IN THE SE1/4 OF SECTION 9, T93N, R56W OF THE 5TH P.M.,  
YANKTON COUNTY, SOUTH DAKOTA.**

SURVEYOR'S CERTIFICATE

I, JOHN L. BRANDT, A REGISTERED LAND SURVEYOR UNDER THE LAWS OF SOUTH DAKOTA, HAVE AT THE DIRECTION OF THE OWNER, MADE A SURVEY AND PLAT OF TRACT 1, DEER BOULEVARD ESTATES, IN THE SE1/4 OF SECTION 9, T93N, R56W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA. I HAVE SET IRON REBAR AS SHOWN, AND SAID SURVEY AND PLAT ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

DATED THIS 26TH DAY OF AUGUST, 2024.

  
JOHN L. BRANDT REG. NO. 5349



COUNTY COMMISSIONER'S RESOLUTION

BE IT RESOLVED BY THE COUNTY BOARD OF COMMISSIONERS OF YANKTON COUNTY, SOUTH DAKOTA, THAT THE ABOVE SURVEY AND PLAT BE APPROVED AND THE COUNTY AUDITOR OF YANKTON COUNTY, SOUTH DAKOTA, IS HEREBY AUTHORIZED AND DIRECTED TO ENDORSE ON SUCH PLAT A COPY OF THE RESOLUTION AND CERTIFY THE SAME.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
CHAIRMAN, COUNTY COMMISSIONERS

I, THE UNDERSIGNED, COUNTY AUDITOR FOR YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS PASSED BY THE BOARD OF COUNTY COMMISSIONERS OF YANKTON COUNTY,

SOUTH DAKOTA, AT THE REGULAR MEETING ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
COUNTY AUDITOR

OWNER'S CERTIFICATE

I, ROSE ANN SCHWARZ, DO HEREBY CERTIFY THAT I AM THE OWNER OF THE ABOVE DESCRIBED REAL PROPERTY AND THAT THE ABOVE SURVEY AND PLAT WAS MADE AT MY REQUEST AND UNDER MY DIRECTION FOR THE PURPOSE OF MARKING, PLATTING AND TRANSFER. WE ALSO CERTIFY THAT THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION AND EROSION AND SEDIMENT CONTROL REGULATIONS.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
ROSE ANN SCHWARZ

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, BEFORE ME, THE UNDERSIGNED OFFICER, PERSONALLY APPEARED ROSE ANN SCHWARZ, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR PURPOSES THEREIN CONTAINED.

\_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_ NOTARY PUBLIC

APPROVAL OF HIGHWAY AUTHORITY

STATE OF SOUTH DAKOTA COUNTY OF YANKTON

ACCESS TO DEER BOULEVARD IS APPROVED. THIS ACCESS APPROVAL DOES NOT REPLACE THE NEED FOR ANY PERMITS REQUIRED BY LAW TO ESTABLISH THE PRECISE ACCESS LOCATION, INCLUDING PERMIT REQUIREMENTS SET FORTH IN ADMINISTRATIVE RULE OF SOUTH DAKOTA 70:09:01:02.

\_\_\_\_\_  
HIGHWAY OR STREET AUTHORITY

COUNTY TREASURER'S CERTIFICATE

I, THE UNDERSIGNED, COUNTY TREASURER FOR YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT ALL TAXES WHICH ARE LIENS UPON ANY LAND INCLUDED IN THE ABOVE PLAT, AS SHOWN BY THE RECORDS OF

MY OFFICE ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, HAVE BEEN PAID IN FULL.

\_\_\_\_\_  
COUNTY TREASURER

COUNTY PLANNING COMMISSION RESOLUTION

BE IT RESOLVED BY THE COUNTY PLANNING COMMISSION OF YANKTON COUNTY, SOUTH DAKOTA, THAT THE ABOVE SURVEY AND PLAT IS APPROVED AND THE SAME BE CERTIFIED TO THE YANKTON COUNTY BOARD OF COUNTY COMMISSIONERS WITH THE RECOMMENDATION THAT SAID SURVEY AND PLAT BE APPROVED.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
CHAIRMAN, PLANNING COMMISSION

DIRECTOR OF EQUALIZATION

I, THE UNDERSIGNED, COUNTY DIRECTOR OF EQUALIZATION FOR YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT A COPY OF THE ABOVE PLAT HAS BEEN FILED AT MY OFFICE.

\_\_\_\_\_  
DIRECTOR OF EQUALIZATION

REGISTER OF DEEDS

FILED FOR RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_,  
AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_ .M., AND RECORDED IN BOOK \_\_\_\_\_ OF  
PLATS ON PAGE \_\_\_\_\_.

\_\_\_\_\_  
REGISTER OF DEEDS



# PLAT PERMIT

Longitude

**-97.45814780070329**

Latitude

**42.883801089877124**

Permit Number

**PLAT2417**

Parcel Number

**09.009.200.175**

Permit Status

**Approved Active**

Permit Fee

**100**

Total Due

**100**

Was fee paid?

**Yes**

Receipt Number

**3040**

Application Accepted By

**Bill Conkling**

Site Plan Checked By

**Gary Vetter**

Is location in floodplain?

**No**

Existing Zoning

**MODERATE DENSITY RESIDENTIAL**

Size of the Current Parcel

**23**

Current Legal Description

**S1426.07' E3 SE4 EXC A PARCEL OF LAND ALONG S BOUNDARY & EXC E50' THEREOF**

Applicant Name

**Brent Drotzmann**

Applicant Phone

**6056658455**

Applicant Address

**1305 WEST 27 ST**

Applicant Email Address

**jackbrandt@vyn.midco.net**

Name of the Surveyor / Engineer

**Brandt Land Surveying**

Surveyor / Engineer Address

**1202 Willowdale Rd, Yankton**

Surveyor / Engineer Phone

**6056658455**

Surveyor / Engineer Email

**jackbrandt@vyn.midco.net**

Surveyor / Engineer Contact Person

**Jack Brandt**

Owner Name

**Brent Drotzmann**

Owner Phone

**Rose Schwartz**

Owner Address

**2702 ABBOTT DR., Yankton**

Owner Email Address

**jackbrandt@vyn.midco.net**

Location of Property

**Lat: 42.883801 Lon: -97.458148**



Powered by Esri

Section Township Range

**9-93-56**

Tract or Lot Number

**1**

Number of Acres Being Platted

**4**

Addition Name

**Deer BLVD Estates**

How is the Property Currently Being Used

**MD**

How Will the Property Be Used

**MD**

Is this Property an Existing Farmstead

**No**

If a Farmstead, How Many Acres Surround it

**0**

Has the Plat Been Approved By the City of Yankton

**No**

Is Owner Signature Notarized

**Yes**

Do you have Signatures and Approval from the Road Authority

**Yes**

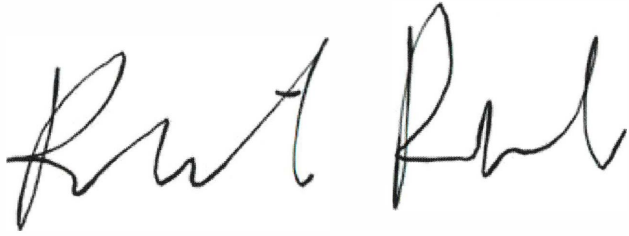
Do you have the County Treasurer's Signature

**Yes**

Insert Plat Here

**PDF** PLAT-.pdf  
115.7KB

Applicant Signature

A handwritten signature in black ink, appearing to read "Rout Roul", written on a light gray background.

ApplicantSignature-.jpg

Owner Signature

A handwritten signature in black ink, consisting of a few stylized, connected strokes, written on a light gray background.

OwnerSignature-.jpg

Date of Application Submission

**Aug 29, 2024**

## YANKTON COUNTY COMMISSION MEETING

September 3, 2024

The regular meeting of the Yankton County Commission was called to order by Chairman John Marquardt at 6:00 p.m. on Tuesday, September 3, 2024.

Roll call was taken with the following Commissioners present: Wanda Howey-Fox, Ryan Heine, Dan Klimisch, Don Kettering, and John Marquardt.

There were no conflicts of interest reported by Commissioners.

**Action 24299C:** A motion was made by Fox and seconded by Klimisch to approve the meeting agenda. All present voted aye; motion carried, 5-0.

There were no public comments. Chairman Marquardt closed public comment.

Highway Superintendent Mike Sedlacek appeared for approval of the Department of Transportation for Amendment for Agreement 717396 and authorization the purchase of a 2024 Caterpillar model 938 with cost of \$234,866.48 with a trade in allowance of \$38,000.00.

**Action 24300Hwy:** A motion was made by Klimisch and seconded by Kettering to approve Amendment to Agreement #717396. All present voted aye; motion carried, 5-0.

**Action 24301Hwy:** A motion was made by Fox and seconded by Klimisch to authorize the purchase of the 2024 Wheel Loader with the old loader to be sold through Blue Wave or traded whichever gets the county more value. All present voted aye; motion carried, 5-0.

The board discussed the recording of commission meetings.

**Action 24302C:** A motion was made by Fox and seconded by Klimisch to approve the August 20, 2024 regular meeting minutes. All present voted aye; motion carried, 5-0.

**Action 24303A:** A motion was made by Fox and seconded by Kettering to approve the **AUGUST, 2024 Gross Payroll: Commissioners:** \$6,373.29; **Election:** \$0.00; **Auditor:** \$17,065.70; **Treasurer:** \$21,512.20; **States Attorney:** \$40,873.85; **Government Buildings:** \$6,316.86; **Director of Equalization:** \$24,276.40; **Register of Deeds:** \$17,444.72; **Veterans Service:** \$3,791.13; **Courthouse & Safety Center:** \$10,164.60; **Sheriff:** \$84,017.62; **County Jail:** \$93,549.67; **Coroner:** \$3,050.00; **Juvenile:** \$0.00; **Nurse:** \$3,567.30; **Ambulance:** \$82,104.48; **WIC:** \$522.45; **Extension:** \$4,413.26; **Soil Conservation:** \$2,908.86; **Weed:** \$5,016.89; **Planning & Zoning:** \$12,367.44; **Road & Bridge:** \$76,171.63; **OEM:** \$11,531.16; **24-7 Program:** \$2,362.56. First Dakota National Bank \$38,364.89 (Withholding), First Dakota National Bank \$63,532.90 (FICA) First Dakota National Bank \$14,858.60 (Medicare), South Dakota Retirement System \$32,943.74 (Other Employees), South Dakota Retirement System \$31,842.40 (Sheriff/Jail/EMS), South Dakota

Retirement System (Spouse Opt) \$193.99, South Dakota Retirement System (Supplemental) \$4,975.00, American Family Life Assurance Company (AFLAC) \$4,500.87 Nationwide Retirement Solutions \$69.44, Boston Mutual Life Insurance \$290.69, Colonial Life & Accident \$516.63, Medica Health Insurance \$81,956.00, Optilegra \$285.34, Delta Dental \$2,912.26, VSP Vision \$550.93, HealthEquity \$3,206.00. Gross Payroll \$529,498.07, Net Payroll \$395,359.08 All present voted aye; motion carried.

**Action 24304C:** A motion was made by Fox and seconded by Klimisch to approve the following claims: **Elections:** Knowink, LLC (Prof Services) \$11,045.35; Qualified Presort Services (Supplies) \$122.24; Verizon (Rentals) \$280.07; **Court:** Blackburn & Stevens, Prof. LLC (Prof Services) \$1,060.04; Youngberg Law, Prof. LLC (Prof Services) \$2,767.00; Grand Jury (Fees) \$531.22; Michael Smith (Other) \$25.50; Horn Law Office, LLC (Prof Services) \$13,833.00; Koletzky Law Office, Prof. LLC (Prof Services) \$1,403.00; Koletzky Law Office, Prof. LLC (Minor) \$1,184.50; **Auditor:** Qualified Presort Services (Supplies) \$293.36; **Treasurer:** Qualified Presort Services (Supplies) \$214.44; Patty Vavra (Supplies) \$358.74; **Data:** Riverside Technologies, LLC (Maintenance) \$26,687.53; **States Attorney:** Qualified Presort Services (Supplies) \$50.79; Verizon (Utilities) \$87.78; **Government Center:** Bomgaars (Supplies) \$13.56; City of Yankton (Utilities) \$3,221.12; ECHO Group (Maintenance) \$260.00; Midwest Alarm Company (Maintenance) \$1,353.41; JCL Solutions (Supplies) \$100.12; Menards (Supplies) \$91.80; Menards (Maintenance) \$54.91; Northwestern Energy (Utilities) \$3,121.31; Olson's Pest Technicians (Maintenance) \$84.00; OTIS Elevator Company (Maintenance) \$1,088.95; SD Special Pay Plan (Salary) \$3,328.99; SD Special Pay Plan (Retirement) \$45.00; **Director of Equalization:** Michelle Goeken (Travel) \$210.60; Qualified Presort Services (Supplies) \$32.66; **Register of Deeds:** Qualified Presort Services (Supplies) \$52.41; **Veterans Service Office:** Qualified Presort Services (Supplies) \$15.70; Verizon (Utilities) \$44.90; Verizon (Rentals) \$40.01; **Safety Center Building:** City of Yankton (Utilities) \$889.74; The Drain Doctor, LLC (Maintenance) \$396.13; Midcontinent Communications (Utilities) \$950.93; Menards (Maintenance) \$41.68; MidAmerican Energy (Utilities) \$891.62; Northwestern Energy (Utilities) \$9,949.52; **Sheriff:** Cardmember Services (Ammunition) \$266.66; Cardmember Services (Fuel) \$21.72; Cardmember Services (Supplies) \$155.50; Cardmember Services (Prof Services) \$15.50; Cardmember Services (Other) \$33.95; Cardmember Services (Ballistic Vests) \$1,336.50; Cardmember Services (Maintenance Contract) \$1,677.07; Cardmember Services (Law Enforcement Equipment) \$154.08; Lo's Desings LLC dba Mayer Signs (Supplies) %86.73; AT & T Mobility (Maintenance Contract) \$848.71; Jordan Maxon (Travel) \$102.00; Interstate All Battery (Supplies) \$34.80; Jacks Uniforms & Equipment (Uniforms) \$2,383.84; Qualified Presort Services (Maintenance Contract) \$132.88; StopStick, LTD (Law Enforcement Equipment) \$1,826.00; Tire Muffler Alignment (Maintenance) \$936.53; **County Jail:** AARMS (Prof Services) \$875.00; Cardmember Services (Uniforms) \$402.35; Cardmember Services (Maintenance) \$625.06; Cardmember Services (Supplies) \$189.98; Cardmember Services (Maintenance Contract) \$1,054.57; Trinity Services Group (Food Services) \$9,919.68; AT & T Mobility (Maintenance Contract) \$204.41; Beadle County Sheriff's Department (Prof Services) \$190.00; Whitney Delforge (Prof Services) \$1,362.50; Hy-Vee (Prof Services) \$6.15; Olson's Pest Technicians (Maintenance) \$155.00; PharmChem, Inc. (Prof Services) \$1,806.51;

Strachan Sales, Inc. (Maintenance) \$54.05; Strachan Sales, Inc. (Maintenance) \$622.64; **Coroner:** Arica Nickles (Travel) \$17.03; Department of Health (Prof Services) \$40.00; **Yankton Area Search and Rescue:** Dive Rescue International (Maintenance) \$131.69; **Poor Relief:** Qualified Presort Services (Supplies) \$66.56; **Public Health Nurse:** Qualified Presort Services (Supplies) \$40.68; **Ambulance:** Avera Health dba Avera Staffing Solutions (Prof Services) \$172.00; Sacred Heart Health Services (Prof Services) \$4,500.00; ESO Solutions, Inc. (Prof Services) \$2,841.88; City of Yankton (Utilities) \$243.20; Credit Collection Services (Prof Services) \$147.71; Amazon Capital Services (Supplies) \$234.18 Henry Schein (Supplies) \$380.90; Auto Mastery (Maintenance) \$197.94; Hy-Vee (Supplies) \$50.03; Investigative Services (Prof Services) \$188.50; MidAmerican Energy (Utilities) \$23.22; Northwestern Energy (Utilities) \$1,109.75; Stchin' Corner & More (Supplies) \$1,955.00; Tire Muffler Alignment (Maintenance) \$852.17; Verizon (Utilities) \$599.71; **Mental Illness Board:** Val Larson (Hearings) \$6.00; Mark Katterhagen (Hearings) \$6.00; Luci Lewno (Hearings) \$372.25; Minnehaha County Auditor (Hearings) \$1,037.08; **Extension:** Bomaargs (4H) \$44.95; Clarity Telecom, LLC (Utilities) \$407.66; City of Yankton (Utilities) \$86.00; CMoore Pit Service (4H) \$70.80; Hy-Vee (4H) \$9.08; Great America Financial (Rentals) \$283.55; MidAmerican Energy (Utilities) \$9.83; Olson's Pest Technicians (Maintenance) \$150.00; **Soil Conservation:** Ryanne Stickney (Travel) \$95.60; **Weed:** NAPA Auto Parts of Yankton (Maintenance) \$393.01; Verizon (Utilities) \$27.69; **Planning and Zoning:** Qualified Presort Services (Supplies) \$31.16; Verizon (Utilities) \$44.90; **Highway:** Appeara (Supplies) \$152.97; C & B Operations, LLC (Maintenance) \$12,262.82; Bomgaars (Maintenance) \$16.94; City of Yankton (Utilities) \$302.54; NAPA Auto Parts of Yankton (Maintenance) \$447.28; NAPA Auto Parts of Yankton (Supplies) \$1,139.11; Certified Laboratories (Supplies) \$284.45; City of Yankton-Landfill (Utilities) \$5.50; South Dakota Labor Law (Supplies) \$99.50; New Century FS (Highway Fuel) \$2,421.72; Graham Tire-Yankton (Maintenance) \$250.49; Hollaway Construction Co. (Emergencies) \$4,591.85; I State Truck Center (Maintenance) \$1,883.62; LEAF (Supplies) \$124.98; Metro Count Traffic Data (Supplies) \$136.00; Midwest Radiator & Exhaust (Maintenance) \$110.00; Northwestern Energy (Utilities) \$878.02; Riverside Hydraulics & Labs (Maintenance) \$98.37; Verizon (Utilities) \$62.09; Yankton Janitorial Supply (Supplies) \$441.80; Yankton Thrive (Travel) \$15.00; **E911:** Clarity Telecom, LLC (Utilities) \$1,103.36; CenturyLink (Utilities) \$95.99; Midcontinent Communications (Utilities) \$150.39; SD Department of Public Safety (Utilities) \$3,090.00; **Emergency Management:** Hanson Briggs Specialty Advertising, Inc. (Supplies) \$131.40; Great America Financial Services (Rentals) \$227.43; Menards (Supplies) \$796.76; MidAmerican Energy (Utilities) \$9.25; Two Way Solutions, Inc. (Maintenance) \$765.00; Verizon (Utilities) \$967.61; **Non-Departmental:** Feimer Construction, Inc. (Yankton County Ditch) \$7,653.08; Ambulance Refund (Fees) \$33.68; United Healthcare Insurance (Fees) \$2,694.29; Secretary of State (Election Copies) \$20.00. General Fund \$133,319.65; Road & Bridge \$25,725.05; Emergency Management \$2,897.45. All present voted aye; motion carried, 5-0.

The County Auditor presented the 2025 Provisional Budget for discussion. Items changed: Contact Office \$25,000 to \$30,000, and Pathways Homeless Shelter \$7,500 to \$10,000. The Provisional budget will be approved as the Annual Budget for 2025 at the October 1, 2024 commission meeting. Speaking during the discussion was Cheri Loest.



**Action 24305Aud:** A motion was made by Fox and seconded by Kettering to approve the Provisional Budget for 2025 with the changes. All present voted aye; motion carried, 5-0.

There was a hearing on the request from Jeremy Heine to vacate right of way on a section line that runs along North side of Parcel 01.017,400.150 legally described as N1/2, NW1/4 excluding parcel C, S17-T93N-R54W.

**Action 24306Aud:** A motion was made by Klimisch and seconded by Heine to approve the request. All present voted aye; motion carried, 5-0.

The board discussed video recording of commission meetings.

**Action 24307C:** A motion was made by Klimisch and seconded by Fox to place emergency response team volunteers on Yankton County Workman's Comp coverage. All present voted aye; motion carried, 5-0.

**Commissioner updates:** Title Insurance policy for Irene property and MSAC Sediment Management Plan demonstrations were noted. County convention will be Sept. 17-18 in Rapid City.

There was a second reading on Definitions and Article 26 Wind Energy Conversion Systems. Speaking at the hearing were: Matt Conway, Barbara Steskal, Randy Wagner, Mike Healy, Thomas Conway, Teri Clark, Lori Sletten, Sandra Baker, Allan Ward and Joshua Stucky.

**Action 24308C:** A motion was made by Klimisch and seconded by Fox to approve the Definitions and Article 26 Wind Energy Conversion System with changes in the Yankton County Zoning Ordinance. Klimisch, Fox, Heine, Kettering and Marquardt voted aye; motion carried, 5-0.

**Action 24309C:** A motion was made by Klimisch and seconded by Fox to place the emergency response team volunteers on Yankton County Workman's Comp. All present voted aye; motion carried, 5-0.

**Action 24310C:** A motion was made by Fox and seconded by Heine to recess the regular session at 7:00 p.m. and convene in executive session to discuss Poor Relief Issues SDCL 1-25-2 & 28-13. All present voted aye; motion carried, 5-0.

**Action 24311C:** A motion was made by Fox and seconded by Heine to adjourn executive session at 7:18 p.m. and reconvene in regular session. All present voted aye; motion carried, 5-0.

**Action 24312C:** A motion was made by Fox and seconded by Kettering to approve files of MI case CW.BUR 24-3-003, CW BUR 24-3-004, CW MI 24-03-005 in the amount of \$3,000.00. All present voted aye; motion carried, 5-0.

**Action 24313C:** A motion was made by Klimisch and seconded by Fox to adjourn. All present voted aye; motion carried, 5-0. The next regular meeting will be Thursday, September 19, 2024 at 6:00 p.m.

**John Marquardt**, Chairman  
Yankton County Commission

ATTEST:  
**Patty Hojem**  
Yankton County Auditor

9/17/2024 11:53 AM  
VENDOR SET: 01 Yankton County  
PACKET: 02405 KASI'S CLAIMS 09-19-2024  
FUND : 101 GENERAL FUND  
DEPARTMENT: N/A NON-DEPARTMENTAL

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 1  
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
			101-4-34422	AMBULANCE REFUND		302.73
DEPARTMENT 0000 NON-DEPARTMENTAL					TOTAL:	302.73

9/17/2024 11:53 AM

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 2

ITEMS PRINTED: PAID, UNPAID

VENDOR SET: 01 Yankton County  
PACKET: 02405 KASI'S CLAIMS 09-19-2024  
FUND : 101 GENERAL FUND  
DEPARTMENT: 111 COMMISSIONERS

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202409176475	101-5-111-42800	UTILITIES - COMMISSION		48.90
01-14001	YANKTON COUNTY OBSERVER	I-202409176486	101-5-111-42300	PUBLISHING - COMMISSION		741.69
01-24003	YANKTON DAILY P & D	I-202409176485	101-5-111-42300	PUBLISHING - COMMISSION		265.70

DEPARTMENT 111 COMMISSIONERS TOTAL: 1,056.29

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02405 KASI'S CLAIMS 09-19-2024

FUND : 101 GENERAL FUND

DEPARTMENT: 120 ELECTIONS

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00090	KOPETSKY'S ACE HARDWARE	I-202409176482	101-5-120-42600	SUPPLIES - ELECTION		3.54
01-03703	KNOWiNK LLC	I-202409106289	101-5-120-42200	PROF SERVICES - ELECTION		7,500.00
01-04105	ELECTION SYSTEMS & SOFT	I-202409106273	101-5-120-42600	SUPPLIES - ELECTION		912.85
01-04105	ELECTION SYSTEMS & SOFT	I-202409146400	101-5-120-42600	SUPPLIES - ELECTION		247.49
01-04105	ELECTION SYSTEMS & SOFT	I-202409176435	101-5-120-42600	SUPPLIES - ELECTION		51.45
01-12016	MCLEOD'S PRINTING & OFF	I-202409176433	101-5-120-42600	SUPPLIES - ELECTION		125.00
01-12016	MCLEOD'S PRINTING & OFF	I-202409176434	101-5-120-42600	SUPPLIES - ELECTION		26.15
01-16017	QUALIFIED PRESORT SERVI	I-202409176494	101-5-120-42600	SUPPLIES - ELECTION		148.32

DEPARTMENT 120 ELECTIONS TOTAL: 9,014.80

VENDOR SET: 01 Yankton County  
PACKET: 02405 KASI'S CLAIMS 09-19-2024  
FUND : 101 GENERAL FUND  
DEPARTMENT: 130 COURT

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00269	AVERA SACRED HEART HOSP	I-202409106306	101-5-130-42210	LAB - COURT		136.32
01-00269	AVERA SACRED HEART HOSP	I-202409106309	101-5-130-42210	LAB - COURT		3,589.00
01-01228	BLACKBURN & STEVENS PRO	I-202409146385	101-5-130-42200	PROF SERVICES - COURT		323.41
01-01228	BLACKBURN & STEVENS PRO	I-202409146386	101-5-130-42200	PROF SERVICES - COURT		426.18
01-01228	BLACKBURN & STEVENS PRO	I-202409146387	101-5-130-42200	PROF SERVICES - COURT		587.23
01-01228	BLACKBURN & STEVENS PRO	I-202409146388	101-5-130-42200	PROF SERVICES - COURT		729.29
01-01228	BLACKBURN & STEVENS PRO	I-202409146389	101-5-130-42200	PROF SERVICES - COURT		415.36
01-01228	BLACKBURN & STEVENS PRO	I-202409146390	101-5-130-42200	PROF SERVICES - COURT		161.83
01-01228	BLACKBURN & STEVENS PRO	I-202409146391	101-5-130-42230	MINOR - COURT		126.50
01-02155	CERTIFIED LANGUAGES INT	I-202409106277	101-5-130-42200	PROF SERVICES - COURT		211.20
01-02155	CERTIFIED LANGUAGES INT	I-202409146397	101-5-130-42200	PROF SERVICES - COURT		224.40
01-04260	DAKOTA PSYCHOLOGICAL SE	I-202409146399	101-5-130-42200	PROF SERVICES - COURT		3,485.75
01-04365	BILL SCHAEFFER	I-202409146363	101-5-130-42200	PROF SERVICES - COURT		18.00
			101-5-130-42210	GRAND JURY - COURT		55.24
			101-5-130-42210	GRAND JURY - COURT		65.72
			101-5-130-42210	GRAND JURY - COURT		59.17
			101-5-130-42210	GRAND JURY - COURT		72.27
			101-5-130-42210	GRAND JURY - COURT		56.55
			101-5-130-42210	GRAND JURY - COURT		55.24
			101-5-130-42210	GRAND JURY - COURT		56.55
			101-5-130-42210	GRAND JURY - COURT		60.48
			101-5-130-42210	GRAND JURY - COURT		53.93
			101-5-130-42210	GRAND JURY - COURT		51.31
01-04483	LUTHERAN SOCIAL SERVICE	I-202409146401	101-5-130-42200	PROF SERVICES - COURT		65.00
01-04621	SIOUX FALLS MENTAL HEAL	I-202409146392	101-5-130-42200	PROF SERVICES - COURT		3,200.00
01-04621	SIOUX FALLS MENTAL HEAL	I-202409146393	101-5-130-42200	PROF SERVICES - COURT		2,900.00
01-10061	KENNEDY PIER LOFTUS & R	I-202409146369	101-5-130-42230	MINOR - COURT		444.60
01-10061	KENNEDY PIER LOFTUS & R	I-202409146370	101-5-130-42200	PROF SERVICES - COURT		391.00
01-10061	KENNEDY PIER LOFTUS & R	I-202409146371	101-5-130-42200	PROF SERVICES - COURT		276.00
01-10061	KENNEDY PIER LOFTUS & R	I-202409146372	101-5-130-42200	PROF SERVICES - COURT		310.50
01-10061	KENNEDY PIER LOFTUS & R	I-202409146373	101-5-130-42200	PROF SERVICES - COURT		230.00
01-10061	KENNEDY PIER LOFTUS & R	I-202409146374	101-5-130-42200	PROF SERVICES - COURT		460.00
01-10061	KENNEDY PIER LOFTUS & R	I-202409146375	101-5-130-42200	PROF SERVICES - COURT		149.50
01-10061	KENNEDY PIER LOFTUS & R	I-202409146376	101-5-130-42200	PROF SERVICES - COURT		1,710.40
01-10061	KENNEDY PIER LOFTUS & R	I-202409146377	101-5-130-42200	PROF SERVICES - COURT		80.50
01-10061	KENNEDY PIER LOFTUS & R	I-202409146378	101-5-130-42200	PROF SERVICES - COURT		80.50
01-10061	KENNEDY PIER LOFTUS & R	I-202409146379	101-5-130-42200	PROF SERVICES - COURT		103.50
01-10061	KENNEDY PIER LOFTUS & R	I-202409146380	101-5-130-42200	PROF SERVICES - COURT		207.00
01-10061	KENNEDY PIER LOFTUS & R	I-202409146381	101-5-130-42200	PROF SERVICES - COURT		483.00
01-10061	KENNEDY PIER LOFTUS & R	I-202409146382	101-5-130-42200	PROF SERVICES - COURT		379.50
01-10061	KENNEDY PIER LOFTUS & R	I-202409146383	101-5-130-42200	PROF SERVICES - COURT		1,621.80
01-10094	KOLETZKY LAW OFFICE, PR	I-202409146367	101-5-130-42230	MINOR - COURT		736.00
01-10094	KOLETZKY LAW OFFICE, PR	I-202409146368	101-5-130-42230	MINOR - COURT		851.00
01-10094	KOLETZKY LAW OFFICE, PR	I-202409176429	101-5-130-42200	PROF SERVICES - COURT		862.50
01-10094	KOLETZKY LAW OFFICE, PR	I-202409176430	101-5-130-42200	PROF SERVICES - COURT		322.00
01-10094	KOLETZKY LAW OFFICE, PR	I-202409176431	101-5-130-42200	PROF SERVICES - COURT		736.00
01-11080	LACROIX LAW OFFICE	I-202409146364	101-5-130-42220	NEGLECTED - COURT		586.50
01-11080	LACROIX LAW OFFICE	I-202409146365	101-5-130-42220	NEGLECTED - COURT		1,433.15
01-18170	DEPARTMENT OF HEALTH	I-202409106284	101-5-130-42210	LAB - COURT		1,290.00

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ITEMS PRINTED: PAID, UNPAID

VENDOR SET: 01 Yankton County  
PACKET: 02405 KASI'S CLAIMS 09-19-2024  
FUND : 101 GENERAL FUND  
DEPARTMENT: 130 COURT

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-18801	DEAN SCHAEFER	I-202409146362	101-5-130-42200	PROF SERVICES - COURT		612.00
01-18801	DEAN SCHAEFER	I-202409176436	101-5-130-42200	PROF SERVICES - COURT		1,631.00
01-19267	CREIGHTON A. THURMAN	I-202409146366	101-5-130-42230	MINOR - COURT		2,702.50
01-22259	THOMSON REUTERS - WEST	I-202409176465	101-5-130-42600	SUPPLIES - COURT		1,134.06
DEPARTMENT 130 COURT					TOTAL:	37,010.44

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 Yankton County  
 KASI'S CLAIMS 09-19-2024  
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BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202409176476	101-5-141-42800	UTILITIES - AUDITOR		119.40
01-05065	FIRST BANKCARD	I-202409106316	101-5-141-42700	TRAVEL - AUDITOR		223.88
01-11049	LEAF	I-202409176451	101-5-141-42400	RENTALS - AUDITOR		183.35
01-16017	QUALIFIED PRESORT SERVI	I-202409176488	101-5-141-42600	SUPPLIES - AUDITOR		328.72
01-22241	ONE OFFICE SOLUTION	I-202409176456	101-5-141-42500	MAINTENANCE - AUDITOR		155.25
01-22241	ONE OFFICE SOLUTION	I-202409176457	101-5-141-42600	SUPPLIES - AUDITOR		11.55
01-22241	ONE OFFICE SOLUTION	I-202409176458	101-5-141-42600	SUPPLIES - AUDITOR		18.47
01-22259	THOMSON REUTERS - WEST	I-202409176467	101-5-141-42600	SUPPLIES - AUDITOR		177.27
DEPARTMENT 141 AUDITOR					TOTAL:	1,217.89



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VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02405 KASI'S CLAIMS 09-19-2024

FUND : 101 GENERAL FUND

DEPARTMENT: 142 TREASURER

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00928	ANDERSEN TELECOM LLC	I-202409146422	101-5-142-42500	MAINTENANCE - TREASURER		50.00
01-01200	CLARITY TELECOM, LLC	I-202409176478	101-5-142-42800	UTILITIES - TREASURER		195.83
01-05065	FIRST BANKCARD	I-202409106314	101-5-142-42700	TRAVEL - TREASURER		212.14
01-11049	LEAF	I-202409176452	101-5-142-42400	RENTALS - TREASURER		133.60
01-16017	QUALIFIED PRESORT SERVI	I-202409176487	101-5-142-42600	SUPPLIES - TREASURER		187.05
DEPARTMENT 142 TREASURER					TOTAL:	778.62

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VENDOR SET: 01 Yankton County  
PACKET: 02405 KASI'S CLAIMS 09-19-2024  
FUND : 101 GENERAL FUND  
DEPARTMENT: 143 DATA PROCESSING

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00928	ANDERSEN TELECOM LLC	I-202409146421	101-5-143-42500	MAINTENANCE - DATA		503.06
01-01200	CLARITY TELECOM, LLC	I-202409176473	101-5-143-42800	UTILITIES - DATA		717.22
01-05065	FIRST BANKCARD	I-202409106315	101-5-143-42500	MAINTENANCE - DATA		47.01
DEPARTMENT 143 DATA PROCESSING					TOTAL:	1,267.29

VENDOR SET: 01 Yankton County  
PACKET: 02405 KASI'S CLAIMS 09-19-2024  
FUND : 101 GENERAL FUND  
DEPARTMENT: 151 STATES ATTORNEY

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01404	CENTURY BUSINESS PRODU	I-202409146424	101-5-151-42400	RENTALS - STATES ATTY		230.99
01-01404	CENTURY BUSINESS PRODU	I-202409146425	101-5-151-42500	MAINTENANCE - STATES ATTY		142.79
01-02483	CULLIGAN	I-202409176446	101-5-151-42600	SUPPLIES - STATES ATTY		52.25
01-04619	SOUTHEAST PUBLIC TRANSI	I-202409106288	101-5-151-42610	DIVERSION - STATES ATTY		182.50
01-11005	LEWIS & CLARK BEHAVIORA	I-202409146398	101-5-151-42610	DIVERSION - STATES ATTY		90.86
01-16017	QUALIFIED PRESORT SERVI	I-202409176496	101-5-151-42600	SUPPLIES - STATES ATTY		30.52
01-18951	SECURITY SHREDDING SERV	I-202409106304	101-5-151-42500	MAINTENANCE - STATES ATTY		40.00
01-22241	ONE OFFICE SOLUTION	I-202409176462	101-5-151-42600	SUPPLIES - STATES ATTY		308.05
01-22259	THOMSON REUTERS - WEST	I-202409176466	101-5-151-42600	SUPPLIES - STATES ATTY		211.66
DEPARTMENT 151 STATES ATTORNEY					TOTAL:	1,289.62

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VENDOR SET: 01 Yankton County  
PACKET: 02405 KASI'S CLAIMS 09-19-2024  
FUND : 101 GENERAL FUND  
DEPARTMENT: 161 GOVERNMENT CENTER

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202409176481	101-5-161-42800	UTILITIES - GOVT CENTER		23.65
01-02001	CITY OF YANKTON	I-202409176441	101-5-161-42600	SUPPLIES - GOVT CENTER		18.47
01-05227	JIM FLYNN	I-202409106276	101-5-161-42600	SUPPLIES - GOVT CENTER		252.00
01-12371	MIDAMERICAN ENERGY	I-202409176448	101-5-161-42800	UTILITIES - GOVT CENTER		500.06
DEPARTMENT 161 GOVERNMENT CENTER					TOTAL:	794.18

VENDOR SET: 01 Yankton County  
PACKET: 02405 KASI'S CLAIMS 09-19-2024  
FUND : 101 GENERAL FUND  
DEPARTMENT: 162 DIRECTOR OF EQUALIZATION

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202409176480	101-5-162-42800	UTILITIES - DOE		191.90
01-04276	ZACH WAITER	I-202409146403	101-5-162-42700	TRAVEL - DOE		105.30
01-12009	MARSHALL & SWIFT/BOECKH	I-202409106308	101-5-162-42500	MAINTENANCE - DOE		681.20
01-16017	QUALIFIED PRESORT SERVI	I-202409176489	101-5-162-42600	SUPPLIES - DOE		32.62
01-18267	STEINLEY REAL ESTATE AP	I-202409106305	101-5-162-42700	TRAVEL - DOE		100.00
01-22241	ONE OFFICE SOLUTION	I-202409176460	101-5-162-42500	MAINTENANCE - DOE		125.21

DEPARTMENT 162 DIRECTOR OF EQUALIZATI TOTAL: 1,236.23

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VENDOR SET: 01 Yankton County  
PACKET: 02405 KASI'S CLAIMS 09-19-2024  
FUND : 101 GENERAL FUND  
DEPARTMENT: 163 REGISTER OF DEEDS

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202409176479	101-5-163-42800	UTILITIES - ROD		170.03
01-04156	EXECUTIVE MGMT FINANCE	I-202409106274	101-5-163-42600	SUPPLIES - ROD		65.00
01-16017	QUALIFIED PRESORT SERVI	I-202409176490	101-5-163-42600	SUPPLIES - ROD		51.67
DEPARTMENT 163 REGISTER OF DEEDS					TOTAL:	286.70

VENDOR SET: 01 Yankton County  
 PACKET: 02405 KASI'S CLAIMS 09-19-2024  
 FUND : 101 GENERAL FUND  
 DEPARTMENT: 165 VETERANS SERVICE OFFICER

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202409176474	101-5-165-42800	UTILITIES - VSO		23.65
01-04271	ROBERT STICKNEY	I-202409146402	101-5-165-42700	TRAVEL - VSO		414.36
01-22241	ONE OFFICE SOLUTION	I-202409176463	101-5-165-42500	MAINTENANCE - VSO		10.36
DEPARTMENT 165 VETERANS SERVICE OFFIC TOTAL:						448.37

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VENDOR SET: 01 Yankton County  
PACKET: 02405 KASI'S CLAIMS 09-19-2024  
FUND : 101 GENERAL FUND  
DEPARTMENT: 169 SAFETY CENTER BUILDING

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202409176469	101-5-169-42800	UTILITIES - SAFETY CENTER		82.99
01-02001	CITY OF YANKTON	I-202409176437	101-5-169-42800	DUMPSTER FEES - SAFETY CENTER		152.00
01-02084	COLE PAPERS INC.	I-202409176445	101-5-169-42600	SUPPLIES - SAFETY CENTER		678.26
DEPARTMENT 169 SAFETY CENTER BUILDING TOTAL:						913.25



VENDOR SET: 01 Yankton County  
PACKET: 02405 KASI'S CLAIMS 09-19-2024  
FUND : 101 GENERAL FUND  
DEPARTMENT: 211 SHERIFF

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00928	ANDERSEN TELECOM LLC	I-202409146423	101-5-211-42530	COMPUTER SERVICES - SHERIFF		850.00
01-01059	BROADWAY CHRYSLER, DODG	I-202409146418	101-5-211-42500	MAINTENANCE - SHERIFF		157.00
01-01184	GREG JENSEN	I-202409146405	101-5-211-42700	TRAVEL - SHERIFF		14.00
01-02001	CITY OF YANKTON	I-202409176438	101-5-211-42610	FUEL - SHERIFF		3,409.49
01-04397	ZACH CLIFTON	I-202409146407	101-5-211-42700	TRAVEL - SHERIFF		40.00
01-04620	LANEE SCHINDLER	I-202409146406	101-5-211-42700	TRAVEL - SHERIFF		40.00
01-11096	TERI LIPPERT	I-202409146404	101-5-211-42700	TRAVEL - SHERIFF		14.00
01-12016	MCLEOD'S PRINTING & OFF	I-202409146416	101-5-211-42600	SUPPLIES - SHERIFF		310.65
01-12016	MCLEOD'S PRINTING & OFF	I-202409146417	101-5-211-42600	SUPPLIES - SHERIFF		172.54
01-12162	MW TOWING & AUTOMOTIVE	I-202409146396	101-5-211-42400	RENTALS - SHERIFF		182.61
01-22241	ONE OFFICE SOLUTION	I-202409176459	101-5-211-42600	SUPPLIES - SHERIFF		66.51
DEPARTMENT 211 SHERIFF					TOTAL:	5,256.80

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 VENDOR SET: 01 Yankton County  
 PACKET: 02405 KASI'S CLAIMS 09-19-2024  
 FUND : 101 GENERAL FUND  
 DEPARTMENT: 212 COUNTY JAIL

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01023	BUHL'S CLEANERS	I-202409146415	101-5-212-42640	UNIFORMS - JAIL		52.00
01-02059	CHARM-TEX	I-202409146411	101-5-212-42600	SUPPLIES - JAIL		50.70
01-03678	TRINITY SERVICES GROUP	I-202409146420	101-5-212-42210	FOOD SERVICES - JAIL		4,891.50
01-04296	GUARDIAN ALLIANCE TECHN	I-202409146427	101-5-212-42520	MAINTENANCE CONTRACT - JAIL		230.00
01-05008	FEJFAR PLUMBING & HEATI	I-202409146414	101-5-212-42500	MAINTENANCE - JAIL		382.50
01-09196	JACKS UNIFORMS & EQUIPM	I-202409146410	101-5-212-42640	UNIFORMS - JAIL		135.90
01-09287	JCL SOLUTIONS	I-202409176442	101-5-212-42600	SUPPLIES - JAIL		1,266.40
01-12167	MENARDS	I-202409176450	101-5-212-42600	SUPPLIES - JAIL		358.44
01-15104	CORRECTIONAL RISK SERVI	I-202409146409	101-5-212-42220	INMATE INSURANCE - JAIL		2,729.86
01-24002	YANKTON REXALL DRUG CO.	I-202409146413	101-5-212-42200	PROF SERVICES - JAIL		1,110.40
DEPARTMENT 212 COUNTY JAIL					TOTAL:	11,207.70

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VENDOR SET: 01 Yankton County  
PACKET: 02405 KASI'S CLAIMS 09-19-2024  
FUND : 101 GENERAL FUND  
DEPARTMENT: 216 JUVENILE DETENTION

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-12002	MINNEHAHA COUNTY JUVENI	I-202409106281	101-5-216-42400	RENTALS - JUVENILE DETENTION		6,362.40
DEPARTMENT 216 JUVENILE DETENTION					TOTAL:	6,362.40

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ITEMS PRINTED: PAID, UNPAID

VENDOR SET: 01 Yankton County  
PACKET: 02405 KASI'S CLAIMS 09-19-2024  
FUND : 101 GENERAL FUND  
DEPARTMENT: 226 YANKTON AREA SEARCH & RES

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02001	CITY OF YANKTON	I-202409176439	101-5-226-42600	SUPPLIES - YSAR		79.53

DEPARTMENT 226 YANKTON AREA SEARCH & TOTAL: 79.53

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VENDOR SET: 01 Yankton County  
PACKET: 02405 KASI'S CLAIMS 09-19-2024  
FUND : 101 GENERAL FUND  
DEPARTMENT: 411 CARE OF POOR

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-16017	QUALIFIED PRESORT SERVI	I-202409176493	101-5-411-42600	SUPPLIES - POOR RELIEF		84.36
DEPARTMENT 411 CARE OF POOR					TOTAL:	84.36

VENDOR SET: 01 Yankton County  
 PACKET: 02405 KASI'S CLAIMS 09-19-2024  
 FUND : 101 GENERAL FUND  
 DEPARTMENT: 421 PUBLIC HEALTH NURSE

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202409176472	101-5-421-42800	UTILITIES - NURSE		200.35
01-01536	EVERBANK, N.A.	I-202409176432	101-5-421-42400	RENTALS - NURSE		58.51
01-16017	QUALIFIED PRESORT SERVI	I-202409176492	101-5-421-42600	SUPPLIES - NURSE		27.44
DEPARTMENT 421 PUBLIC HEALTH NURSE					TOTAL:	286.30

VENDOR SET: 01 Yankton County  
PACKET: 02405 KASI'S CLAIMS 09-19-2024  
FUND : 101 GENERAL FUND  
DEPARTMENT: 424 AMBULANCE

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00069	A-OX WELDING SUPPLY CO.	I-202409106296	101-5-424-42600	SUPPLIES - AMBULANCE		261.20
01-00090	KOPETSKY'S ACE HARDWARE	I-202409176484	101-5-424-42600	SUPPLIES - AMBULANCE		32.76
01-00269	AVERA SACRED HEART HOSP	I-202409106293	101-5-424-42600	SUPPLIES - AMBULANCE		363.96
01-00669	ARROW MANUFACTURING	I-202409106301	101-5-424-42500	MAINTENANCE - AMBULANCE		250.20
01-01696	ESO SOLUTIONS, INC.	I-202409106294	101-5-424-42200	PROF SERVICES - AMBULANCE		11,957.06
01-01902	BOUND TREE MEDICAL LLC	I-202409106307	101-5-424-42600	SUPPLIES - AMBULANCE		503.22
01-02001	CITY OF YANKTON	I-202409176440	101-5-424-42600	SUPPLIES - AMBULANCE		1,188.10
01-02690	CINTAS	I-202409106295	101-5-424-42200	PROF SERVICES - AMBULANCE		190.68
01-04335	HENRY SCHEIN	I-202409106300	101-5-424-42600	SUPPLIES - AMBULANCE		302.09
01-04388	AUTO MASTERY	I-202409146426	101-5-424-42500	MAINTENANCE - AMBULANCE		1,517.33
01-04618	AMERICAN 3B SCIENTIFIC,	I-202409106292	101-5-424-42600	SUPPLIES - AMBULANCE		9,266.80
01-04622	AUTO VALUE YANKTON	I-202409146395	101-5-424-42600	SUPPLIES - AMBULANCE		38.99
01-05065	FIRST BANKCARD	I-202409106310	101-5-424-42600	SUPPLIES - AMBULANCE		708.15
01-05065	FIRST BANKCARD	I-202409106311	101-5-424-42700	TRAVEL - AMBULANCE		14.86
01-05065	FIRST BANKCARD	I-202409106312	101-5-424-42200	PROF SERVICES - AMBULANCE		687.53
01-11049	LEAF	I-202409176453	101-5-424-42400	RENTALS - AMBULANCE		153.42
01-12167	MENARDS	I-202409176449	101-5-424-42600	SUPPLIES - AMBULANCE		35.88
01-14005	OLSON'S PEST TECHNICIAN	I-202409176443	101-5-424-42500	MAINTENANCE - AMBULANCE		119.00
01-18951	SECURITY SHREDDING SERV	I-202409106303	101-5-424-42500	MAINTENANCE - AMBULANCE		40.00

DEPARTMENT 424 AMBULANCE

TOTAL: 27,631.23

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VENDOR SET: 01 Yankton County  
PACKET: 02405 KASI'S CLAIMS 09-19-2024  
FUND : 101 GENERAL FUND  
DEPARTMENT: 441 MENTLLY HANDICAPPED

ITEMS PRINTED: PAID, UNPAID

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-18215	SD ACHIEVE dba LIFESCAP I-202409106297		101-5-441-00000	MISC. - MENTALLY HANDICAPPED		120.00
DEPARTMENT 441 MENTLLY HANDICAPPED					TOTAL:	120.00



VENDOR SET: 01 Yankton County  
PACKET: 02405 KASI'S CLAIMS 09-19-2024  
FUND : 101 GENERAL FUND  
DEPARTMENT: 445 MENTAL ILLNESS BOARD

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-03990	FOX LAW FIRM, PLLC	I-202409146358	101-5-445-00000	HEARINGS - MENTAL ILLNESS		414.00
01-04000	VAL LARSON	I-202409146357	101-5-445-00000	HEARINGS - MENTAL ILLNESS		54.00
01-04100	FOX LAW FIRM, PLLC	I-202409146355	101-5-445-00000	HEARINGS - MENTAL ILLNESS		1,360.25
01-10061	KENNEDY PIER LOFTUS & R	I-202409146384	101-5-445-00000	HEARINGS - MENTAL ILLNESS		287.50
01-10118	MARK KATTERHAGEN	I-202409146356	101-5-445-00000	HEARINGS - MENTAL ILLNESS		36.00
01-11005	LEWIS & CLARK BEHAVIORA	I-202409106287	101-5-445-00000	HEARINGS - MENTAL ILLNESS		639.00
01-11033	LINCOLN COUNTY TREASURE	I-202409106282	101-5-445-00000	HEARINGS - MENTAL ILLNESS		3,360.83

DEPARTMENT 445 MENTAL ILLNESS BOARD TOTAL: 6,151.58

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER  
 VENDOR SET: 01 Yankton County  
 PACKET: 02405 KASI'S CLAIMS 09-19-2024  
 FUND : 101 GENERAL FUND  
 DEPARTMENT: 611 COUNTY EXTENSION

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02520	KATIE DOTY	I-202409146408	101-5-611-42700	TRAVEL - EXTENSION		654.50
01-03778	SIGNTECH	I-202409106290	101-5-611-42900	4H - EXTENSION		80.00
01-13001	NORTHWESTERN ENERGY	I-202409176444	101-5-611-42800	UTILITIES - EXTENSION		319.71
01-22077	WNAX SAGA COMMUNICATION	I-202409106291	101-5-611-42900	4H - EXTENSION		269.00
DEPARTMENT 611 COUNTY EXTENSION					TOTAL:	1,323.21

VENDOR SET: 01 Yankton County  
PACKET: 02405 KASI'S CLAIMS 09-19-2024  
FUND : 101 GENERAL FUND  
DEPARTMENT: 615 WEED

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02008	NAPA AUTO PARTS OF YANK	I-202409146354	101-5-615-42600	SUPPLIES - WEED		184.24
01-05065	FIRST BANKCARD	I-202409146353	101-5-615-42600	SUPPLIES - WEED		15.91
01-22241	ONE OFFICE SOLUTION	I-202409146352	101-5-615-42600	SUPPLIES - WEED		11.16
				DEPARTMENT 615 WEED	TOTAL:	211.31

VENDOR SET: 01 Yankton County  
PACKET: 02405 KASI'S CLAIMS 09-19-2024  
FUND : 101 GENERAL FUND  
DEPARTMENT: 711 PLANNING & ZONING

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202409176477	101-5-711-42800	UTILITIES - ZONING		48.90
01-04139	RIVERSIDE TECHNOLOGIES,	I-202409106302	101-5-711-42600	SUPPLIES - ZONING		1,198.00
01-05065	FIRST BANKCARD	I-202409106313	101-5-711-42700	TRAVEL - ZONING		77.50
01-16017	QUALIFIED PRESORT SERVI	I-202409176491	101-5-711-42600	SUPPLIES - ZONING		15.70
01-22241	ONE OFFICE SOLUTION	I-202409176461	101-5-711-42500	MAINTENANCE - ZONING		57.50

DEPARTMENT 711 PLANNING & ZONING TOTAL: 1,397.60

FUND 101 GENERAL FUND TOTAL: 115,728.43

VENDOR SET: 01 Yankton County  
PACKET: 02405 KASI'S CLAIMS 09-19-2024  
FUND : 201 ROAD & BRIDGE  
DEPARTMENT: 311 HIGHWAY CONSTRUCTION & MA

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00269	AVERA SACRED HEART HOSP	I-202409146324	201-5-311-42200	PROF SERVICES - HWY		183.00
01-00514	C & B OPERATIONS, LLC	I-202409146329	201-5-311-42500	MAINTENANCE - HWY		596.99
01-00810	AMG AVERA OCCUPATIONAL	I-202409146323	201-5-311-42200	PROF SERVICES - HWY		73.20
01-01011	BOMGAARS	I-202409146325	201-5-311-42600	SUPPLIES - HWY		59.98
01-01012	B-Y ELECTRIC	I-202409146327	201-5-311-42800	UTILITIES - HWY		87.69
01-01013	B-Y WATER DISTRICT	I-202409146328	201-5-311-42800	UTILITIES - HWY		78.00
01-01166	BUTLER MACHINERY CO.	I-202409146326	201-5-311-42500	MAINTENANCE - HWY		565.16
01-01200	CLARITY TELECOM, LLC	I-202409176470	201-5-311-42800	UTILITIES - HWY		101.00
01-02058	KNIFE RIVER - SOUTH DAK	I-202409146336	201-5-311-42600	SUPPLIES - HWY		101.70
01-02058	KNIFE RIVER - SOUTH DAK	I-202409146337	201-5-311-42904	ASPHALT ROADS	227,444.80	
01-02143	CENTURYLINK	I-202409146321	201-5-311-42800	UTILITIES - HWY		72.54
01-02273	IMEG CORP.	I-202409146333	201-5-311-42200	PROF SERVICES - HWY		24,610.21
01-02830	THE COLLISION CENTER	I-202409146345	201-5-311-42500	MAINTENANCE - HWY		459.00
01-03258	DIAMOND MOWERS INC	I-202409146330	201-5-311-42500	MAINTENANCE - HWY		58,630.42
01-03820	AMAZON CAPITAL SERVICES	I-202409146322	201-5-311-42600	SUPPLIES - HWY		364.52
01-04338	MIDWEST PETROLEUM EQUIP	I-202409146341	201-5-311-42500	MAINTENANCE - HWY		2,635.09
01-04506	TLC PROPANE	I-202409146346	201-5-311-42600	SUPPLIES - HWY		127.44
01-04617	WALK-N-ROLL	I-202409146348	201-5-311-42600	SUPPLIES - HWY		36.05
01-06007	GEOTEK ENGINEERING & TE	I-202409146331	201-5-311-42200	PROF SERVICES - HWY		1,065.00
01-08014	I STATE TRUCK CENTER	I-202409146332	201-5-311-42500	MAINTENANCE - HWY		440.99
01-09120	JANSSEN'S GARBAGE SERVI	I-202409146334	201-5-311-42800	UTILITIES - HWY		60.00
01-10334	KIMBALL MIDWEST	I-202409146335	201-5-311-42600	SUPPLIES - HWY		684.97
01-11006	LYLE SIGNS INC	I-202409146338	201-5-311-42600	SUPPLIES - HWY		2,922.94
01-12167	MENARDS	I-202409146339	201-5-311-42600	SUPPLIES - HWY		13.98
01-12371	MIDAMERICAN ENERGY	I-202409146340	201-5-311-42800	UTILITIES - HWY		26.14
01-17226	RIVERSIDE HYDRAULICS &	I-202409146343	201-5-311-42500	MAINTENANCE - HWY		286.40
01-18221	TRANSOURCE	I-202409146347	201-5-311-42500	MAINTENANCE - HWY		2,632.94
01-18541	SPENCER QUARRIES INC	I-202409146344	201-5-311-42600	SUPPLIES - HWY		3,477.24
01-22241	ONE OFFICE SOLUTION	I-202409146342	201-5-311-42600	SUPPLIES - HWY		171.75
01-24003	YANKTON DAILY P & D	I-202409146351	201-5-311-42300	PUBLISHING - HWY		260.08
01-24008	YANKTON JANITORIAL SUPP	I-202409146350	201-5-311-42600	SUPPLIES - HWY		441.80
01-24075	YANKTON FIRE & SAFETY C	I-202409146349	201-5-311-42500	MAINTENANCE - HWY		279.00

DEPARTMENT 311 HIGHWAY CONSTRUCTION & TOTAL: 328,990.02

FUND 201 ROAD & BRIDGE TOTAL: 328,990.02

VENDOR SET: 01 Yankton County  
 PACKET: 02405 KASI'S CLAIMS 09-19-2024  
 FUND : 207 EMERGENCY 911 FUND  
 DEPARTMENT: 225 LOCAL EMERGENCY PLANNING

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-06224	GOLDEN WEST TELECOMMUNI	I-202409146419	207-5-225-42800	UTILITIES - E911		147.18
DEPARTMENT 225 LOCAL EMERGENCY PLANNI TOTAL:						147.18
FUND 207 EMERGENCY 911 FUND TOTAL:						147.18

VENDOR SET: 01 Yankton County  
PACKET: 02405 KASI'S CLAIMS 09-19-2024  
FUND : 226 EMERGENCY MANAGEMENT  
DEPARTMENT: 222 EMERGENCY MANAGEMENT

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00090	KOPETSKY'S ACE HARDWARE	I-202409176483	226-5-222-42600	SUPPLIES - EDS		62.98
01-00219	AMERIC INN LODGE & SUIT	I-202409106275	226-5-222-42700	TRAVEL - EDS		363.98
01-01012	B-Y ELECTRIC	I-202409106286	226-5-222-42800	UTILITIES - EDS		55.00
01-02008	NAPA AUTO PARTS OF YANK	I-202409106298	226-5-222-42600	SUPPLIES - EDS		25.48
01-02008	NAPA AUTO PARTS OF YANK	I-202409106299	226-5-222-42600	SUPPLIES - EDS		733.98
01-04120	VERIZON	I-202409176471	226-5-222-42800	UTILITIES - EDS		122.15
01-04295	AT & T MOBILITY	I-202409176455	226-5-222-42800	UTILITIES - EDS		40.04
01-05065	FIRST BANKCARD	I-202409106317	226-5-222-42600	SUPPLIES - EDS		765.57
01-05065	FIRST BANKCARD	I-202409106318	226-5-222-42200	PROF SERVICES - EDS		615.50
01-05065	FIRST BANKCARD	I-202409106319	226-5-222-42700	TRAVEL - EDS		279.01
01-05065	FIRST BANKCARD	I-202409106320	226-5-222-42500	MAINTENANCE - EDS		38.81
01-11049	LEAF	I-202409176454	226-5-222-42400	RENTALS - EDS		160.78
01-12132	MIDCONTINENT COMMUNICAT	I-202409176468	226-5-222-42800	UTILITIES - EDS		247.84
01-19247	TABOR LUMBER COOPERATIV	I-202409106283	226-5-222-42600	SUPPLIES - EDS		196.52

DEPARTMENT 222 EMERGENCY MANAGEMENT TOTAL: 3,707.64

FUND 226 EMERGENCY MANAGEMENT TOTAL: 3,707.64

VENDOR SET: 01 Yankton County  
PACKET: 02405 KASI'S CLAIMS 09-19-2024  
FUND : 233 COUNTY BUILDING  
DEPARTMENT: 920 GOVERNMENT BUILDINGS

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02483	CULLIGAN	I-202409176447	233-5-920-00000	MISC - COUNTY BUILDINGS		228.20
DEPARTMENT 920 GOVERNMENT BUILDINGS TOTAL:						228.20
FUND 233 COUNTY BUILDING TOTAL:						228.20



VENDOR SET: 01 Yankton County  
 PACKET: 02405 KASI'S CLAIMS 09-19-2024  
 FUND : 248 24/7 SOBRIETY FUND  
 DEPARTMENT: 212 24/7 PROGRAM

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-03707	PRECISION KIOSK TECHNOL	I-202409146412	248-5-212-42200	PROF SERVICES - 24/7		1,350.00
				DEPARTMENT 212 24/7 PROGRAM	TOTAL:	1,350.00
				FUND 248 24/7 SOBRIETY FUND	TOTAL:	1,350.00

VENDOR SET: 01 Yankton County  
PACKET: 02405 KASI'S CLAIMS 09-19-2024  
FUND : 250 M & P R FUND  
DEPARTMENT: 163 MOD & PRESERV RELIEF

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-22241	ONE OFFICE SOLUTION	I-202409176464	250-5-163-42900	M & PR FUND		189.87
DEPARTMENT 163 MOD & PRESERV RELIEF TOTAL:						189.87
FUND 250 M & P R FUND TOTAL:						189.87

VENDOR SET: 01 Yankton County  
PACKET: 02405 KASI'S CLAIMS 09-19-2024  
FUND : 759 CLEARING FUND  
DEPARTMENT: N/A NON-DEPARTMENTAL

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02291	SATELLITE TRACKING OF P	I-202409106285	759-4-34216	JAIL TRACKING MONITORS		289.25
01-18405	BYRON NOGELMEIER	I-202409106278	759-4-34217	CAM DAILY FEE		2,718.00
DEPARTMENT 0000 NON-DEPARTMENTAL					TOTAL:	3,007.25
FUND 759 CLEARING FUND					TOTAL:	3,007.25

VENDOR SET: 01 Yankton County  
PACKET: 02405 KASI'S CLAIMS 09-19-2024  
FUND : 768 ST WIDE 24/7 SOBRIETY FUN  
DEPARTMENT: N/A NON-DEPARTMENTAL

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT	
01-18405	BYRON NOGELMEIER	I-202409106279	768-4-34230	STATE PARTICIPATION FEE		476.00	
01-18405	BYRON NOGELMEIER	I-202409106280	768-4-34230	STATE PARTICIPATION FEE		309.00	
					DEPARTMENT 0000 NON-DEPARTMENTAL	TOTAL:	785.00
					FUND 768 ST WIDE 24/7 SOBRIETY	TOTAL:	785.00
						REPORT GRA TOTAL:	454,133.59



VENDOR SET: 01 Yankton County  
PACKET: 02407 09-19-2024 WANDAS CLAIMS  
FUND : 101 GENERAL FUND  
DEPARTMENT: 130 COURT

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02896	HARMELINK & FOX LAW OFF	I-202409176507	101-5-130-42200	PROF SERVICES - COURT		2,216.39
01-02896	HARMELINK & FOX LAW OFF	I-202409176508	101-5-130-42200	PROF SERVICES - COURT		2,062.45
01-02896	HARMELINK & FOX LAW OFF	I-202409176509	101-5-130-42200	PROF SERVICES - COURT		4,328.61
DEPARTMENT 130 COURT					TOTAL:	8,607.45
FUND 101 GENERAL FUND					TOTAL:	8,607.45
					REPORT GRA TOTAL:	8,607.45

ILLUSTRATION 18  
**AUDITOR'S MONTHLY SETTLEMENT WITH TREASURER**  
 YANKTON COUNTY  
 August 31, 2024

DATE

CASH ON HAND IN TREASURER'S OFFICE:

SILVER AND PENNIES	\$0.22
ONES	\$10.00
FIVES	\$35.00
TENS	\$80.00
TWENTIES	\$4,420.00
FIFTIES	\$750.00
HUNDREDS	\$3,600.00
CASH ITEMS	\$68.40
CHECKS (SEE ATTACHED TAPE)	\$46,384.69
OFFICE CHANGE	\$1,430.00
<b>TOTAL CASH ON HAND</b>	<b>\$56,778.31</b>

CHECKING ACCOUNT BALANCES:

FIRST DAKOTA NATIONAL BANK	\$6,406,935.94
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SAVINGS ACCOUNT BALANCES:

1ST DAKOTA NATIONAL BANK CR CARD	\$1,255,918.44
COR TRUST BANK GAYVILLE	\$668,863.46
COR TRUST BANK YANKTON	\$616,221.14
FIRST NATIONAL BANK, YANKTON	\$520,011.38
FIRST INTERSTATE	\$370,161.99

CERTIFICATES OF DEPOSIT:

1ST DAKOTA NATIONAL BANK	\$1,000,000.00
COR TRUST BANK YANKTON	\$250,616.38
FIRST INTERSTATE	\$500,000.00

INVESTMENTS:

OTHER ACCOUNT BALANCES:

BAD CHECKS	\$5,682.34
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**GRAND TOTAL CASH AND BALANCES** **\$11,651,189.38**

GENERAL LEDGER CASH AND INVESTMENT BALANCES BY FUNDS:

GENERAL FUND	\$7,785,135.51
SPECIAL FUND	\$1,999,065.84
TRUST AND AGENCY FUNDS	\$1,866,985.78

**GRAND TOTAL GENERAL LEDGER CASH AND INVESTMENTS** **\$11,651,187.13**

*# 2.25  
 difference  
 due to Health  
 Equity  
 correction*

Patty Hogen  
 COUNTY AUDITOR SIGNATURE

9/9/24  
 DATE

Patty L Lane  
 COUNTY TREASURER SIGNATURE

9-9-24  
 DATE

POOLED CASH REPORT  
AS OF: AUGUST 31ST, 2024

FUND ACCOUNT#	ACCOUNT NAME	BEGINNING BALANCE	CURRENT ACTIVITY	CURRENT BALANCE
<u>CLAIM ON CASH</u>				
101-10100	GENERAL CASH & DEPOSITS	9,215,793.61	( 1,430,658.10)	7,785,135.51
201-10100	ROAD & BRIDGE CASH & DEPOSITS	( 303,266.90)	406,699.11	103,432.21
207-10100	E911	401,637.64	16,591.11	418,228.75
210-10100	JAIL BLDG CASH & DEPOSITS	686,078.24	1,487.91	687,566.15
226-10100	EMERGENCY MANAGEMENT	( 64,708.74)	80,257.69	15,548.95
229-10100	DOMESTIC ABUSE	7,862.55	516.05	8,378.60
233-10100	COUNTY BUILDING	42,185.64	( 617.24)	41,568.40
243-10100	HISTORICAL PRESERVATION	978.34	257.16	1,235.50
248-10100	24/7 FUND	105,625.09	3,072.36	108,697.45
250-10100	M & P R FUND	132,623.08	4,802.10	137,425.18
290-10100	AMERICAN RESCUE PLAN	0.00	0.00	0.00
295-10100	RURAL ACCESS INFRASTRUCTURE	489,842.62	1,062.33	490,904.95
303-10100	CAP PROJECT SAFETY CENTER	0.00	0.00	0.00
304-10100	CAP PROJECT ROAD & BRDGE	0.00	0.00	0.00
306-10100	CAP PROJECT - NAPA JUNCTION	0.00	0.00	0.00
402-10100	DEBT SERVICE-SAFETY CENTER	433,501.06	4,055.61	437,556.67
403-10100	Debt Service - Highway Blg	0.00	0.00	0.00
404-10100	DEBT SERVICE - NAPA JUNCTION	243,711.94	0.00	243,711.94
704-10100	COUNTY LAW LIBRARY	2,655.42	391.00	3,046.42
705-10100	TOWER FUND	13,358.41	0.00	13,358.41
721-10100	DISTRICT SCHOOLS	91,635.95	47,676.10	139,312.05
723-10100	CITIES & TOWNS	42,643.10	( 2,085.30)	40,557.80
725-10100	TOWNSHIPS	55,262.92	( 30,344.61)	24,918.31
733-10100	ROAD DISTRICTS	0.00	0.00	0.00
734-10100	BOND DEPOSITS	0.00	0.00	0.00
735-10100	DELINQUENT TAXES	33,380.80	607.81	33,988.61
736-10100	MUNICIPALITIES	0.00	0.00	0.00
739-10100	SPECIAL ASSESSMENTS	0.00	0.00	0.00
740-10100	DRAINAGE DITCHES	348,109.20	177.28	348,286.48
742-10100	STATE MOTOR	547,266.03	( 49,058.29)	498,207.74
748-10100	LOCAL EMERGENCY PLANNING	4,460.25	0.00	4,460.25
757-10100	SPECIAL HIGHWAY	0.00	0.00	0.00
759-10100	CLEARING FUND	142,347.65	( 138,097.47)	4,250.18
763-10100	REDEMPTION	114.85	0.00	114.85
764-10100	RC & D LOWER JAMES	4,620.00	0.00	4,620.00
767-10100	FIRE/ROAD DISTRICT	( 42.94)	( 19.08)	( 62.02)
768-10100	Statewide 24/7 Sobriety Prog	3,236.00	136.00	3,372.00
769-10100	M & PR Fund	0.00	0.00	0.00
770-10100	OTHER SPECIALS	7,294.00	3,247.88	10,541.88
771-10100	W 11TH IMPROVEMENT ZONE	<u>42,823.91</u>	<u>0.00</u>	<u>42,823.91</u>
TOTAL CLAIM ON CASH		<u>12,731,029.72</u>	<u>( 1,079,842.59)</u>	<u>11,651,187.13</u>
		=====	=====	=====

CASH IN BANK - POOLED CASH

999-10050	TOTAL CASH ON HAND	46,936.35	9,839.71	56,776.06
999-10100	Pooled Cash Checking	7,623,492.96	( 1,216,557.02)	6,406,935.94
999-10200	CHECKING CREDIT CARD	0.00	0.00	0.00
999-10300	SAVINGS ACCOUNT BALANCES	5,055,678.90	126,113.89	5,181,792.79



POOLED CASH REPORT  
AS OF: AUGUST 31ST, 2024

FUND	ACCOUNT#	ACCOUNT NAME	BEGINNING BALANCE	CURRENT ACTIVITY	CURRENT BALANCE
999-10400		CD'S ACCOUNT BALANCE	0.00	0.00	0.00
999-10500		BAD CHECKS	<u>4,921.51</u>	<u>760.83</u>	<u>5,682.34</u>
SUBTOTAL CASH IN BANK - POOLED CASH			12,731,029.72	( 1,079,842.59)	11,651,187.13
<u>WAGES PAYABLE</u>					
999-20400		WAGES PAYABLE	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>
SUBTOTAL WAGES PAYABLE			0.00	0.00	0.00
TOTAL CASH IN BANK - POOLED CASH			12,731,029.72	( 1,079,842.59)	11,651,187.13
<u>DUE TO OTHER FUNDS - POOLED CASH</u>					
999-20300		DUE TO OTHER FUNDS	<u>12,731,029.72</u>	<u>( 1,079,842.59)</u>	<u>11,651,187.13</u>
TOTAL DUE TO OTHER FUNDS			12,731,029.72	( 1,079,842.59)	11,651,187.13