

<div>Agenda</div>		<div><div>Yankton County Commission</div><div>6:00 PM, Tuesday, September 16, 2025 Commission Chamber Yankton County Government Center</div><div>DOCUMENTS WILL BE AVAILABLE AT AUDITOR’S OFFICE FOR REVIEW BEGINNING September 12TH COPIES AVAILABLE FOR \$1.00 PER PAGE</div></div>	
<div>Meeting chaired by: John Marquardt, Chairman</div> <div>Call to order: 6:00 PM</div> <div>02 Roll Call: _____ Dan Klimisch _____ Don Kettering _____ Wanda Howey-Fox _____ Ryan Heine _____ John Marquardt</div>		<div>PLEDGE OF ALLEGIANCE</div>	
AGENDA ITEMS			
03	6:00 PM	Abstain Financial Conflict of Interest (SDCL 6-1-17) Non-Financial Interest-Must State Reason for Abstaining	Commissioner Marquardt
04		Approval of Agenda	
	6:05 PM	Public comment is a time for persons to address this body on any subject. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Each person has up to three minutes to speak. There shall be no personal attacks against the members of this body, county staff, individual, or organizations. The Chair has the authority to enforce this policy. Failure to adhere to these rules may result in forfeiture of the remaining speaking time. Per County Policy the Yankton County Commissioners will not engage in conversation or make statements during public comment	Public Comment
05	6:10 PM	2023 – 2024 Audit Findings	Legislative Audit
06	6:15 PM	Approve Remount Bid	Ambulance

6:00 PM, Tuesday, September 16, 2025
Commission Chamber
Yankton County Government Center

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		_____ Ryan Heine _____ John Marquardt	

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		Ambulance Rates	
07	6:20 PM	Approve East River Franchise	Auditor
08	6:25 PM	Yankton County 4-H	Randy Freng
			Michelle Nielson
09	6:30 PM	Law – Plat	Zoning
		Kjldseth – Plat	
		Vavra/Dooley - Plat	
10	6:35 PM	Approve 2026 County Budget	Commission
11	6:40 PM	Final Building payment	Commission
12	6:45 PM	September 2, 2025 Minutes	Commission
		September 5, Minutes	
13	6:50 PM	Claims	Auditor
14	6:55 PM	August 2025 Auditor/Treasurer Report & Pooled Cash	Auditor
		Budgeted Cash Transfer Highway	
15	7:00 PM	Public Comment	
16	7:05 PM	Commissioner Updates	
17	7:10 PM	Executive Session	State's Attorney
		Poor Relief Issues Pursuant to	
		SDCL 1-25-2 & 28-13 and 28-13-1.3	
		Items for Next Meeting	

Yankton County Ambulance Rate 2025 Adjustments

Code	Description	Current	Suggested
	Basic Life Support: Treat / No Transport <i>BLS assessment + vital signs + medication, bandaging, splinting, cold pack, hot pack or other supplies</i>	\$300.00	\$325.00
	Basic Life Support Assessment: No Treatment or Transport <i>BLS assessment of injuries and/or signs and symptoms (trauma or medical) + vital signs</i>	\$0.00	\$65.00
A0428	Basic Life Support: Non-Emergency <i>Transport patient without lights and sirens; no cardiac monitor, no IV, no ALS medications</i>	\$840.00	\$1,000.00
A0429	Basic Life Support: Emergency <i>Transport patient with lights and sirens; no cardiac monitor, no IV, no ALS medications</i>	\$840.00	\$1,000.00
	Advanced Life Support: Treat / No Transport <i>ALS assessment + vital signs + ALS medications administered</i>	\$500.00	\$600.00
	Advanced Life Support Assessment: No Treatment or Transport <i>ALS assessment of injuries and/or signs and symptoms (trauma or medical) + vital signs + cardiac monitor</i>	\$0.00	\$95.00
A0426	Advanced Life Support: Non-Emergency <i>Transport patient without lights and sirens; with cardiac monitor and/or IV and/or ALS medications administered</i>	\$1,050.00	\$1,250.00
A0427	Advanced Life Support: Emergency <i>Transport patient with lights and sirens; cardiac monitor and/or IV and/or ALS medications administered</i>	\$1,050.00	\$1,250.00
A0433	Advanced Life Support 2: Emergency <i>Transport patient with multiple IV access and/or IO access and/or multiple different medications administered</i>	\$1,417.00	\$1,600.00
A0434	Specialty Care Transport <i>Transport patient with RN, RT or higher level care aboard for specialty patient care</i>	\$1,837.50	\$2,000.00
	Flight Crew Transport to Hospital <i>Transport flight crew only to destination for patient pickup</i>	\$315.00	\$550.00
	Flight Crew Transport to Human Services Center <i>Transport flight crew and patient to HSC for mental health care</i>	\$450.00	\$550.00
A0425	Loaded Mileage <i>Miles accumulated while the patient is on board</i>	\$18.90	\$22.50
	Lift Assist <i>Physically lifting a patient from a floor, chair, bed, bathtub or any other surface when the patient is unable to get up</i>	\$75.00	\$125.00
	ALS Intercept <i>Intercepting with another ambulance service to provide ALS care to the patient</i>	\$262.50	\$300.00
	Non-Medical Transports <i>Transporting patients who have no medical necessity</i>	\$225.00	\$250.00

Event Standby Rates			
	Basic Life Support Ambulance (2 providers)	\$100.00/ hr	\$150.00
	EMS Personnel only (per provider)	\$50.00/ hr	\$75.00

RESOLUTION MC 2025-7
AUTHORIZATION TO CONSTRUCT ELECTRIC TRANSMISSION
AND DISTRIBUTION LINES ON THE PUBLIC HIGHWAYS OF
YANKTON COUNTY

WHEREAS, East River Electric Power Cooperative, Inc., of Madison, South Dakota, on the 19th day of August 2025, filed with the County Auditor of Yankton County, South Dakota, its duly verified Petition for the purpose of obtaining and acquiring one franchise for both its existing transmission lines and system and the planned extension and future expansion thereof, from Yankton County, South Dakota, by and through its County Commissioners, for the right to maintain its existing and future system and to erect and maintain poles and wires for the purpose of transmitting and distributing electricity for lighting, heating and power purposes, in, along, and over the public highways of Yankton County, South Dakota, for rural electrification throughout said County and State for a period of twenty years;

WHEREAS, said application was heard and considered by the members of the Board of County Commissioners of said County of Yankton, in South Dakota, on the 16th Day September 2025, at the hour of 6:20 o'clock p.m., in the Commissioners' Room, in the County Government Center, in the City of Yankton, Yankton County, South Dakota, due notice of said hearing having been given by mail as provided by law to all persons, firms or corporations owning or operating transmission, telegraph or telephone lines on or along any part of the highways of said County;

WHEREAS, no person, firm or corporation having appeared in opposition to the granting of such application, and it appearing to the satisfaction of the Board of County Commissioners of said County that the request contained in said Petition should be granted;

THEREFORE, BE IT RESOLVED, by the Yankton County Board of Commissioners that the right to construct, maintain and operate poles and wires, both for its existing transmission lines and system, and also for its future extension and expansion, for the purpose of transmitting and distributing electricity for lighting, heating and power purposes, over, upon, along and across the public highways within Yankton County, South Dakota, for rural electrification, on a county-wide basis, for a period of twenty (20) years from and after the date and passage hereof, be, and it hereby is, granted to said East River Electric Power Cooperative, Inc., of Madison, South Dakota, subject to the terms and conditions of Chapter 31-26 of the South Dakota Codified Laws (1984 Revisions).

Dated this 16th day of September, 2025.

APPROVED BY THE COMMISSION:

ATTEST:

Patty Hojem, Auditor

By: _____
Yankton County Auditor

BEFORE THE HONORABLE BOARD
OF COUNTY COMMISSIONERS OF
YANKTON COUNTY, SOUTH DAKOTA

*
* PETITION FOR FRANCHISE
*
*
*

1. East River Electric Power Cooperative, Inc. is a corporation duly organized and existing under the laws of the State of South Dakota and shall have the power to engage in any and all business activities authorized by law and for the purpose of and to carry on the business of generating, manufacturing, purchasing, acquiring, accumulating, and transmitting electric energy, and distributing, selling, supplying and disposing of electric energy to its member systems in the State of South Dakota, and at present having its principal place of business in the City of Madison, in Lake County, State of South Dakota, all under the supervision of the United States Department of Agriculture, Rural Electrification Administration. Attached hereto is a Certificate of Good Standing.
2. That East River Electric Cooperative, Inc. has constructed, erected and now maintains transmission lines, for the purpose of conducting electric energy for lighting, heating and power purposes within its project area, in, upon, across and along public highways in Yankton County, South Dakota.
3. That in accordance with present plans, subject to future change, electric power and energy is now being and will hereafter be purchased by East River Electric Cooperative, Inc. for its patrons and members from the United States Department of Energy Western Area Power Administration (WAPA), and Basin

Electric Power Cooperative, Bismarck, North Dakota, and from such other sources as may be required including that which may be generated by the said East River Electric Power Cooperative, Inc.

4. That the transmission lines owned and maintained by East River Electric Cooperative, Inc. are used for the purpose of transmitting and distributing electricity for rural electrification within its project area, which includes the County of Yankton, State of South Dakota.
5. That East River Electric Cooperative, Inc. has, on May 6th, 2003, been granted a franchise from Yankton County, South Dakota, as provided by law, granting this Petitioner the right to construct, maintain and operate poles, wires and necessary appurtenances upon and across certain public highways in said county; that this Petitioner has constructed and now maintains such transmission lines upon such highways for said purposes; that in addition thereto, this Petitioner now desires to erect, construct and maintain lines, poles and wires for the purpose of extending and improving its transmission system for conducting electricity for lighting, heating and power purposes, for improved service and for general expansion of its facilities, for rural electrification throughout Yankton County, South Dakota; and that an extension of its transmission lines is necessary from time to time for said purposes. This franchise was previously renewed by the Board of County Commissioners of Yankton County, On May 6th, 2003, by resolution _____.
6. That this application is made by East River Electric Cooperative, Inc. for the purpose of renewing its franchise, for its existing transmission system and for its future necessary and planned extension of its system, for Yankton County, South Dakota, by and through its County Commissioners, the right to erect and maintain its present and future electric transmission system for rural electrification throughout said county and state, for the right to erect and maintain its poles, wires and switches, for the purpose of transmitting electricity of lighting, heating and power purposes, in, along, and over the public highways in said county for a period of twenty years, and that the same is absolutely necessary in order to provide proper and necessary and improved

services for its patrons and members.

7. That attached hereto, marked Exhibit "A", is a map showing the location of Petitioner's transmission lines as they presently exist and the same by the reference thereto made a part hereof.
8. So far as your Petitioner knows, the following are the utility companies which are at the present time occupying part of the highway systems in Yankton County, South Dakota:

East River Electric Cooperative Inc.
P.O. Box 227
Madison, SD 57042

Bon Homme-Yankton Electric
Association, Inc.
PO Box 158
Tabor, SD 57063-0158

Clay Union Electric Corporation
P.O. Box 317
Vermillion, SD 57069

Southeastern Electric Cooperative, Inc.
47077 276th ST
Lennox, SD 57039

NorthWestern Energy Corporation
3010 West 69th Street
Sioux Falls, SD 57108

9. The Petitioner requests that this Petition be considered a request to construct lines for rural electrification throughout Yankton County pursuant to SDCL 31-26-12.

WHEREFORE, East River Electric Cooperative, Inc. prays that it be granted such county-wide franchise in Yankton County, South Dakota, for rural electrification purposes as above stated; and that upon hearing to be had on this Petition, a Resolution by the County Commissioners of said Yankton County, South Dakota, be made and passes, granting such franchise for a period of twenty years, and for such other Orders as may be

proper and necessary herein, all as is provided by the terms and provisions of Chapter 31-26 of the South Dakota Codified Laws (1984 Revision).

Dated this 16th day of September, 2025, at Madison, South Dakota.

EAST RIVER ELECTRIC POWER COOPERATIVE, INC.

By: _____
Robert K. Sahr - General Manager

The within Petition was filed in the office of the County Auditor of Yankton County, South Dakota, this 16th day of September, 2025.

Patty Hojem - County Auditor
Yankton County

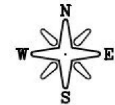
(SEAL)



YANKTON COUNTY

SOUTH DAKOTA

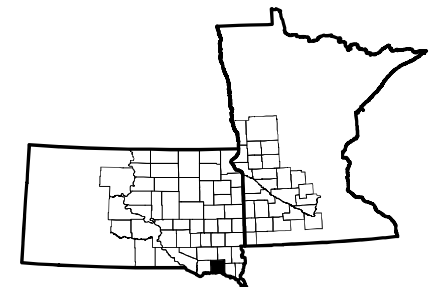
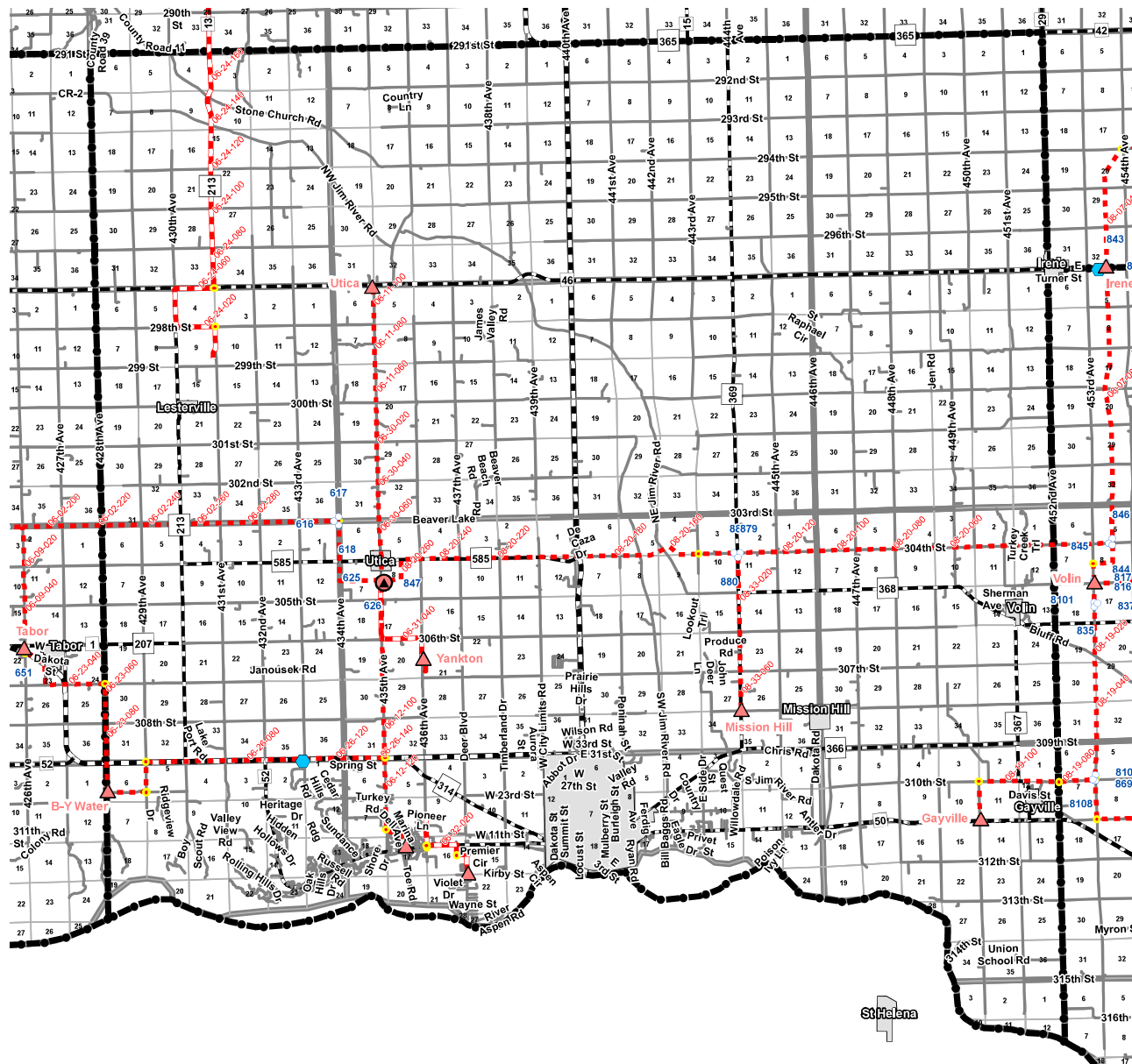
FRANCHISE MAP



1.50.75 0 1.5 3 4.5 6
Miles

Legend

- East River 115/69 Sub
- East River Distribution
- East River 230/69 KV
- Microwave Site
- City Limit
- County Boundary
- Section
- East River 115KV
- East River 69 KV
- OHGW
- Township



(Date: 3/1/2025)

Yankton County Planning Commission
Yankton County Board of Adjustment

Date filed: 7/11/2025

Applicant

Bob Law Deer Ridge - PLAT

District type: ☐ AG ☐ R1-Low ☒ R2-Moderate ☐ R3-High ☐ C-Comm.

☐ LC – Lakeside Commercial ☐ RT-Rural Transitional

Variance needed:

☐ **Section 513 (4) – Existing Farmstead/Home** ☐ Section 515 ☐ Section 705

☐ Section 715 ☐ Section 805

☐ Other 605

North Side/ Yard lot line: ____ feet or no closer than ____ feet to the ____ lot line.

East Side / Yard lot line: ____ feet or no closer than ____ feet to the ____ lot line.

South Side / Yard lot line: ____ feet or no closer than ____ feet to the ____ lot line.

West Side / Yard lot line ____ feet or no closer than ____ feet to the ____ lot line.

Accessory Building Size allowed:

Proposed building size:

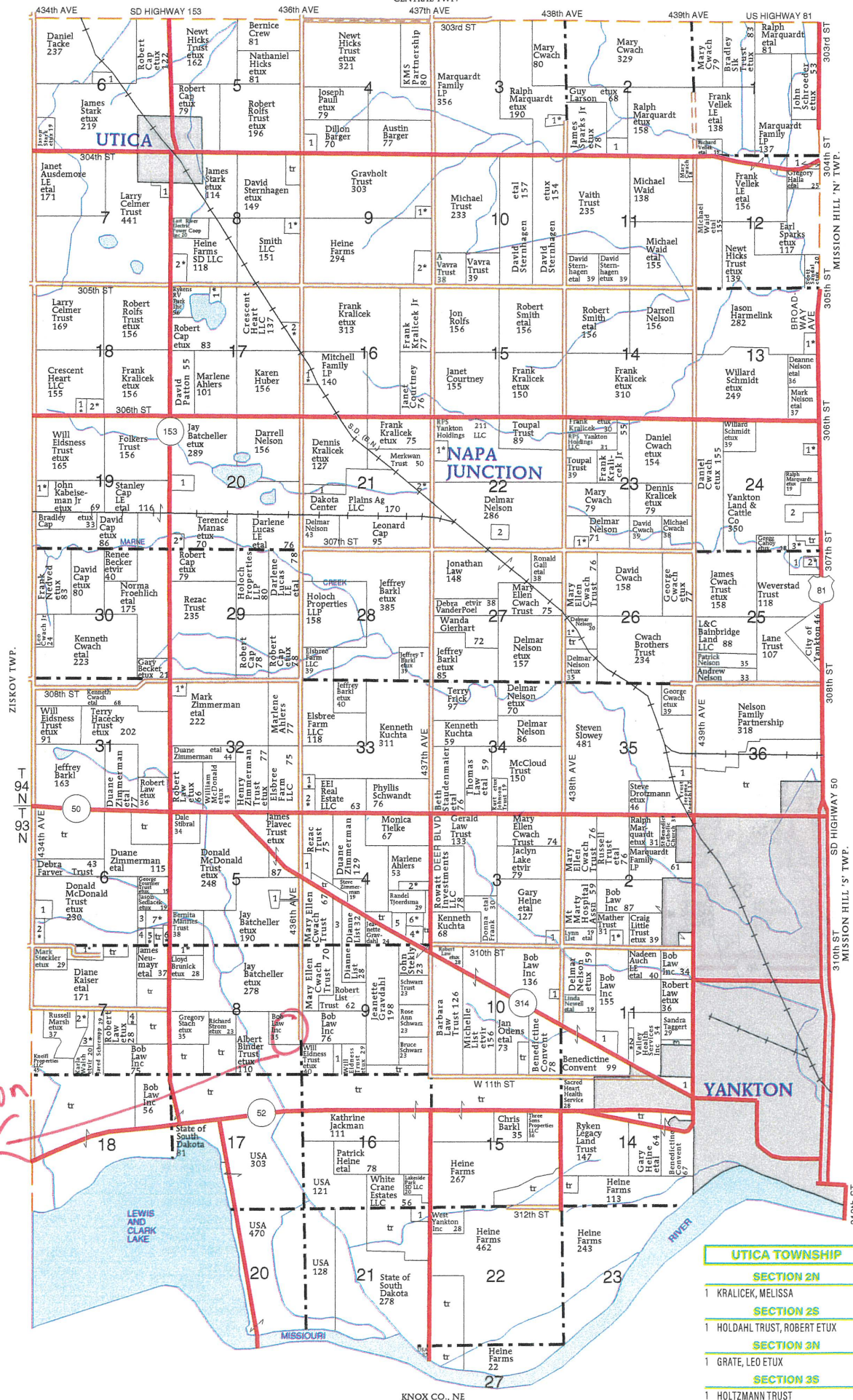
Proposed sidewall height:

Affects Section:

NOTE:

Plat of Tract H, Deer Ridge, in the NW1/4 of the SE1/4 and in the NE1/4 of the SE1/4 of Section 8, and a plat of Tracts I, J, and K, Deer Ridge, in the NE1/4 of the SE1/4 of Section 8, all in T93N, R56W of the 5th P.M., Yankton County, South Dakota

CENTRAL TWP.



SECTION 4N

1 NEDVED, MARK 7

SECTION 4S

1 MARQUARDT, RALPH 8
2 BRANDT TRUST, MERLE ETAL 11
3 LIST TRUST, ROBERT 18
4 SWEDLUND, JERALD ETUX 14
5 HAMBERGER, BRIAN 8
6 SMITH, NATHAN ETUX 8

SECTION 5S

1 BATCHELLER, JAY 8

SECTION 6N

1 TOWN OF UTICA 6

SECTION 6S

1 GILMORE, TONIA 10
2 VAN MAANEN, TODD ETUX 11
3 MASKA, LEANN 5
4 KOZAK, KARLEE 6
5 LOECKER, MARK ETUX 5
6 BLAHA, JON ETUX 5
7 HILL, EDWIN ETUX 12

SECTION 7N

1 BOLD PURSUITS LLC 10

SECTION 7S

1 GUITRON, MARIA ETAL 13
2 ROBB, RUSSELL ETUX 7
3 LIVINGSTON, CARL ETUX 10
4 PHILIPS, TIMOTHY ETUX 5

SECTION 8N

1 CHRISTIANSON, DAVID ETUX 6
2 HUGHES, SCOTT ETUX 13

SECTION 8S

1 FANTA, TIMOTHY ETUX 9

SECTION 9N

1 KILBURN, REX ETUX 7
2 GILMORE TRUST, HOWARD ETUX 17

SECTION 9S

1 ROKAHR, STEVEN 9

SECTION 10S

1 HEINA, JAMIE 5

SECTION 11S

1 BILLION, ERIKA 12
2 HECKY TRUST, TERRANCE ETUX 11
3 AFFORDABLE SELF STORAGE LLC 8

SECTION 12N

1 MARQUARDT FAMILY LP 6

SECTION 13N

1 COTTON, JEFFREY ETUX 8

SECTION 14S

1 YANKTON MEDICAL CLINIC PC 12

SECTION 16N

1 ANSTINE, RODNEY ETUX 7

SECTION 17N

1 SCHENKEL, DARRELL ETUX 8
2 TACKE, WM ETUX 13

SECTION 18N

1 CAP LE, STANLEY ETAL 5
2 CAP, ROBERT ETUX 7

SECTION 19

1 SCHENKEL, DANIEL ETUX 7

SECTION 20N

1 YANKTON CO SHARPSHOOTERS ASSN 12
2 JOHNSON, MICHAEL ETUX 9

SECTION 21N

1 YANKTON PROTEIN LLC 12
2 KRALICEK, FRANK ETUX 5

SECTION 21S

1 WHITE CRANE ESTATES LLC 8

SECTION 22N

1 TAGGART, WILLIAM ETUX 9
2 NELSON TRUST, FLOYD 12

SECTION 23N

1 POSPISHIL, SCOTT ETAL 7

SECTION 24

1 MARTS, LUCAS ETUX 7
2 MARQUARDT, DOUG 13
3 KELLER, DALLAS ETUX 10

SECTION 25

1 SLOWEY TRUST 15
2 WOELH, TOBY ETAL 7

SECTION 26

1 BARNES, DAVID ETUX 7

SECTION 32

1 ZIMMERMAN TRUST, HENRY ETAL 12

SECTION 33

1 DELOZIER, DARRIK ETAL 6
2 WADDELL, EDWARD ETUX 8

SECTION 35

1 YAGGIES INC 10

UTICA TOWNSHIP

SECTION 2N

1 KRALICEK, MELISSA 11

SECTION 2S

1 HOLDAHL TRUST, ROBERT ETUX 5

SECTION 3N

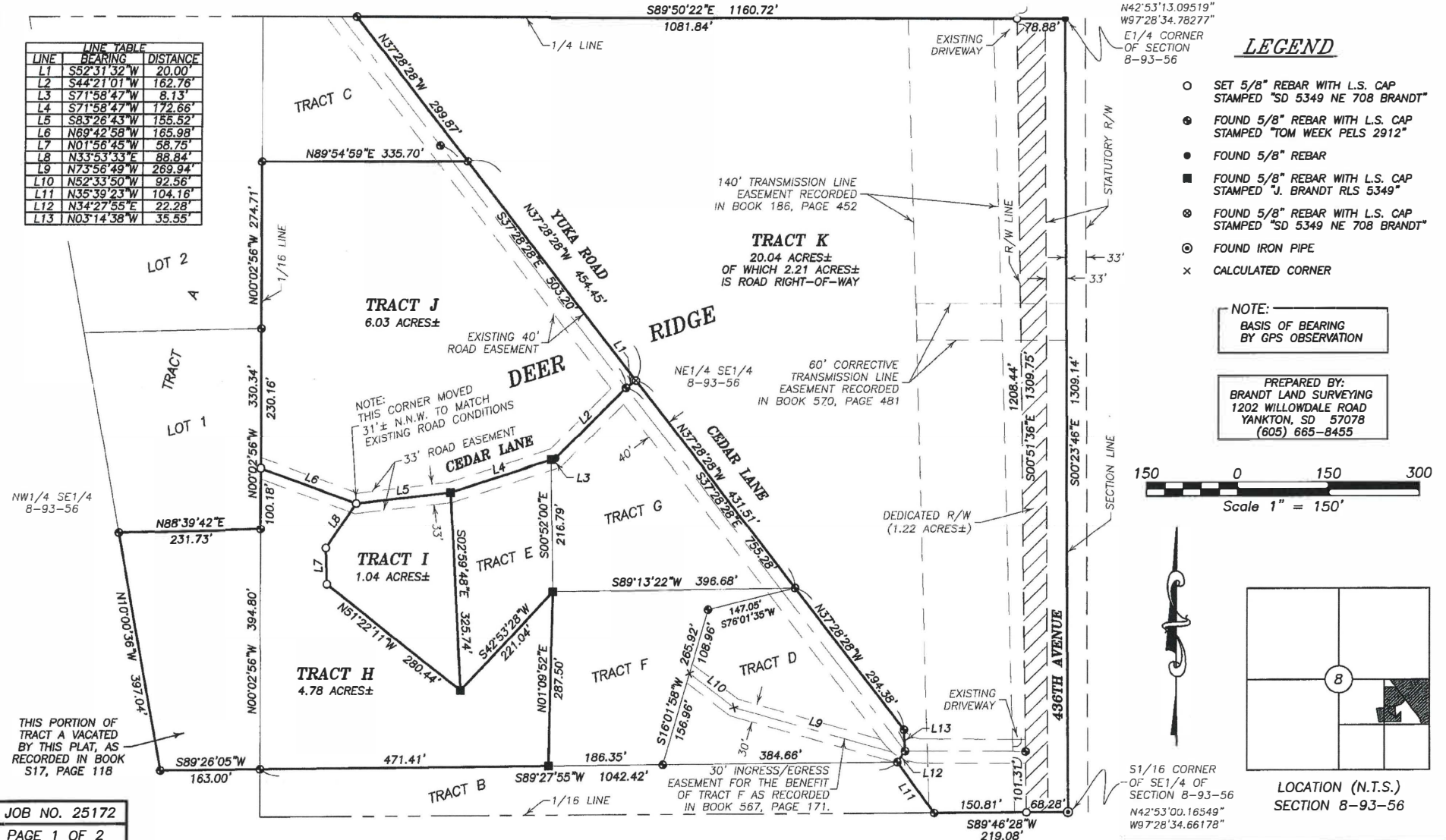
1 GRATE, LEO ETUX 11

SECTION 3S

1 HOLTZMANN TRUST 7

PLAT OF TRACT H, DEER RIDGE, IN THE NW1/4 OF THE SE1/4 AND IN THE NE1/4 OF THE SE1/4 OF SECTION 8, AND A PLAT OF TRACTS I, J AND K, DEER RIDGE, IN THE NE1/4 OF THE SE1/4 OF SECTION 8, ALL IN T93N, R56W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA.

LINE	BEARING	DISTANCE
L1	S52°31'32"W	20.00'
L2	S44°21'01"W	162.76'
L3	S71°58'47"W	8.13'
L4	S71°58'47"W	172.66'
L5	S83°26'43"W	155.52'
L6	N69°42'58"W	165.98'
L7	N01°56'45"W	58.75'
L8	N33°53'33"E	88.84'
L9	N73°56'49"W	269.94'
L10	N52°33'50"W	92.56'
L11	N35°39'23"W	104.16'
L12	N34°27'55"E	22.28'
L13	N03°14'38"W	35.55'



JOB NO. 25172

PAGE 1 OF 2

PLAT OF TRACT H, DEER RIDGE, IN THE NW1/4 OF THE SE1/4 AND IN THE NE1/4 OF THE SE1/4 OF SECTION 8, AND A PLAT OF TRACTS I, J AND K, DEER RIDGE, IN THE NE1/4 OF THE SE1/4 OF SECTION 8, ALL IN T93N, R56W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA.

SURVEYOR'S CERTIFICATE

I, JOHN L. BRANDT, A REGISTERED LAND SURVEYOR UNDER THE LAWS OF SOUTH DAKOTA, HAVE AT THE DIRECTION OF THE OWNER, MADE A SURVEY AND PLAT OF TRACT H, DEER RIDGE, IN THE NW1/4 OF THE SE1/4 AND IN THE NE1/4 OF THE SE1/4 OF SECTION 8, AND A PLAT OF TRACTS I, J AND K, DEER RIDGE, IN THE NE1/4 OF THE SE1/4 OF SECTION 8, ALL IN T93N, R56W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA. I HAVE SET IRON REBAR AS SHOWN, AND SAID SURVEY AND PLAT ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

DATED THIS 10TH DAY OF JULY, 2025.

JOHN L. BRANDT REG. NO. 5349



OWNER'S CERTIFICATE

I, ROBERT LAW, MANAGING MEMBER OF BOB LAW LLC, A TEXAS LIMITED LIABILITY COMPANY, DO HEREBY CERTIFY THAT BOB LAW LLC, IS THE ABSOLUTE AND UNQUALIFIED OWNER OF THE ABOVE DESCRIBED REAL PROPERTY: TRACT H, DEER RIDGE, IN THE NW1/4 OF THE SE1/4 AND IN THE NE1/4 OF THE SE1/4 OF SECTION 8, AND A PLAT OF TRACTS I, J AND K, DEER RIDGE, IN THE NE1/4 OF THE SE1/4 OF SECTION 8, ALL IN T93N, R56W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA. THAT THE ABOVE SURVEY AND PLAT WAS MADE AT MY REQUEST AND UNDER MY DIRECTION FOR THE PURPOSE OF LOCATING, MARKING AND PLATTING THE SAME, AND THAT SAID PROPERTY IS FREE FROM ALL ENCUMBRANCES. THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION AND EROSION AND SEDIMENT CONTROL REGULATIONS. I ALSO HEREBY DEDICATE TO THE PUBLIC FOREVER AS SUCH THE SECTION LINE RIGHT OF WAY AS SHOWN HEREON.

THIS PLAT HEREBY VACATES A PORTION OF TRACT A, DEER RIDGE, IN THE NW1/4 OF THE SE1/4 OF SECTION 8, T93N, R56W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA, AS RECORDED IN BOOK S17 OF PLATS, PAGE 118.

DATED THIS _____ DAY OF _____, 20____.

ROBERT LAW
MANAGING MEMBER, BOB LAW LLC

STATE OF _____

COUNTY OF _____

ON THIS _____ DAY OF _____, 20____, BEFORE ME, THE UNDERSIGNED OFFICER, PERSONALLY APPEARED ROBERT LAW, WHO ACKNOWLEDGED HIMSELF TO BE THE MANAGING MEMBER OF BOB LAW LLC, AND THAT HE, AS MANAGING MEMBER, BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE LIMITED LIABILITY CORPORATION BY HIMSELF AS MANAGING MEMBER. IN WITNESS WHEREOF, I HERETO SET MY HAND AND OFFICIAL SEAL.

MY COMMISSION EXPIRES _____ NOTARY PUBLIC _____

COUNTY PLANNING COMMISSION RESOLUTION

BE IT RESOLVED BY THE COUNTY PLANNING COMMISSION OF YANKTON COUNTY, SOUTH DAKOTA, THAT THE ABOVE SURVEY AND PLAT IS APPROVED AND THE SAME BE CERTIFIED TO THE YANKTON COUNTY BOARD OF COUNTY COMMISSIONERS WITH THE RECOMMENDATION THAT SAID SURVEY AND PLAT BE APPROVED.

DATED THIS _____ DAY OF _____, 20____.

CHAIRMAN, PLANNING COMMISSION _____

CORNER REFERENCE TIES

- A. EAST 1/4 CORNER OF SEC. 8, T93N, R56W
1. 33.79' NW TO A LANDSCAPE SPIKE.
 2. 36.03' SW TO A LANDSCAPE SPIKE.
 3. 83.64' W TO A DOUBLE HEADED NAIL IN A CORNER POST.

COUNTY COMMISSIONER'S RESOLUTION

BE IT RESOLVED BY THE COUNTY BOARD OF COMMISSIONERS OF YANKTON COUNTY, SOUTH DAKOTA, THAT THE ABOVE SURVEY AND PLAT BE APPROVED AND THE COUNTY AUDITOR OF YANKTON COUNTY, SOUTH DAKOTA, IS HEREBY AUTHORIZED AND DIRECTED TO ENDORSE ON SUCH PLAT A COPY OF THE RESOLUTION AND CERTIFY THE SAME.

DATED THIS _____ DAY OF _____, 20____.

CHAIRMAN, COUNTY COMMISSIONERS _____

I, THE UNDERSIGNED, COUNTY AUDITOR FOR YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS PASSED BY THE BOARD OF COUNTY COMMISSIONERS OF YANKTON COUNTY,

SOUTH DAKOTA, AT THE REGULAR MEETING ON THE _____ DAY OF _____, 20____.

COUNTY AUDITOR _____

APPROVAL OF HIGHWAY AUTHORITY

STATE OF SOUTH DAKOTA COUNTY OF YANKTON

ACCESS TO 436TH AVENUE IS APPROVED. THIS ACCESS APPROVAL DOES NOT REPLACE THE NEED FOR ANY PERMITS REQUIRED BY LAW TO ESTABLISH THE PRECISE ACCESS LOCATION, INCLUDING PERMIT REQUIREMENTS SET FORTH IN ADMINISTRATIVE RULE OF SOUTH DAKOTA 70:09:01:02.

HIGHWAY OR STREET AUTHORITY _____

COUNTY TREASURER'S CERTIFICATE

I, THE UNDERSIGNED, COUNTY TREASURER FOR YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT ALL TAXES WHICH ARE LIENS UPON ANY LAND INCLUDED IN THE ABOVE PLAT, AS SHOWN BY THE RECORDS OF

MY OFFICE ON THE _____ DAY OF _____, 20____, HAVE BEEN PAID IN FULL.

COUNTY TREASURER _____

DIRECTOR OF EQUALIZATION

I, THE UNDERSIGNED, COUNTY DIRECTOR OF EQUALIZATION FOR YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT A COPY OF THE ABOVE PLAT HAS BEEN FILED AT MY OFFICE.

DIRECTOR OF EQUALIZATION _____

REGISTER OF DEEDS

FILED FOR RECORD THIS _____ DAY OF _____, 20____.

AT _____ O'CLOCK _____ .M., AND RECORDED IN BOOK _____ OF PLATS ON PAGE _____.

REGISTER OF DEEDS _____

PLAT PERMIT

Longitude

-97.47802104525236

Latitude

42.88540335460488

Permit Number

PLAT2536

Parcel Number

09.008.200.100

Permit Status

Approved Active

Permit Fee

100

Total Due

100

Was fee paid?

Yes

Receipt Number

009698

Application Accepted By

Bill Conkling

Site Plan Checked By

Gary Vetter

Is location in floodplain?

No

Existing Zoning

MODERATE DENSITY RESIDENTIAL

Size of the Current Parcel

31

Current Legal Description

NE4 SE4 EXC TRACTS B-G DEER RIDGE S/D & TR A DEER RIDGE S/D NW4 SE4 EXC LTS 1 &

Applicant Name

Bob Law Inc

Applicant Phone

6056616193

Applicant Address

3812 SD HWY 314

Applicant Email Address

jackbrandt@vyn.midco.net

Name of the Surveyor / Engineer

John Brandt

Surveyor / Engineer Address

1202 Willowdale Rd, Yankton

Surveyor / Engineer Phone

6056658455

Surveyor / Engineer Email

jackbrandt@vyn.midco.net

Surveyor / Engineer Contact Person

Jack Brandt

Owner Name

Bob Law Inc

Owner Phone

6056616193

Owner Address

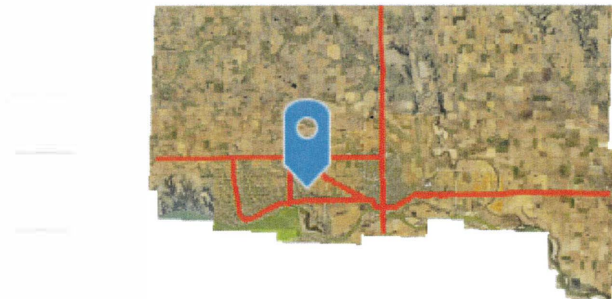
3812 SD HWY 314

Owner Email Address

jackbrandt@vyn.midco.net

Location of Property

Lat: 42.885403 Lon: -97.478021



Powered by Esri

Section Township Range

8-93-56

Tract or Lot Number

Tract 1

Number of Acres Being Platted

20

Addition Name

Deer Ridge

How is the Property Currently Being Used

AG

How Will the Property Be Used

MD

Is this Property an Existing Farmstead

No

If a Farmstead, How Many Acres Surround it

0

Has the Plat Been Approved By the City of Yankton

No

Is Owner Signature Notarized

Yes

Do you have Signatures and Approval from the Road Authority

Yes

Do you have the County Treasurer's Signature


Yes

Insert Plat Here

PDF

PLAT-.pdf
169.3KB

Applicant Signature

A handwritten signature in black ink, appearing to read "Bob Jones". The signature is fluid and cursive, with a large initial "B" and a long, sweeping tail.

ApplicantSignature-.jpg

Owner Signature

A handwritten signature in black ink, appearing to read "Bob Jones". The signature is fluid and cursive, with a large initial "B" and a long, sweeping tail.

OwnerSignature-.jpg

Date of Application Submission

Jul 11, 2025

Yankton County Planning Commission
Yankton County Board of Adjustment

Date filed: 8/6/2025

Applicant

Kjeldseth - PLAT

District type: ☒ AG ☐ R1-Low ☐ R2-Moderate ☐ R3-High ☐ C-Comm.

☐ LC – Lakeside Commercial ☐ RT-Rural Transitional

Variance needed:

☐ Section 513 (4) – Existing Farmstead/Home ☐ Section 515 ☐ Section 705

☐ Section 715 ☐ Section 805

☐ Other 605

North Side/ Yard lot line: _____ feet or no closer than _____ feet to the _____ lot line.

East Side / Yard lot line: _____ feet or no closer than _____ feet to the _____ lot line.

South Side / Yard lot line: _____ feet or no closer than _____ feet to the _____ lot line.

West Side / Yard lot line _____ feet or no closer than _____ feet to the _____ lot line.

Accessory Building Size allowed:

Proposed building size:

Proposed sidewall height:

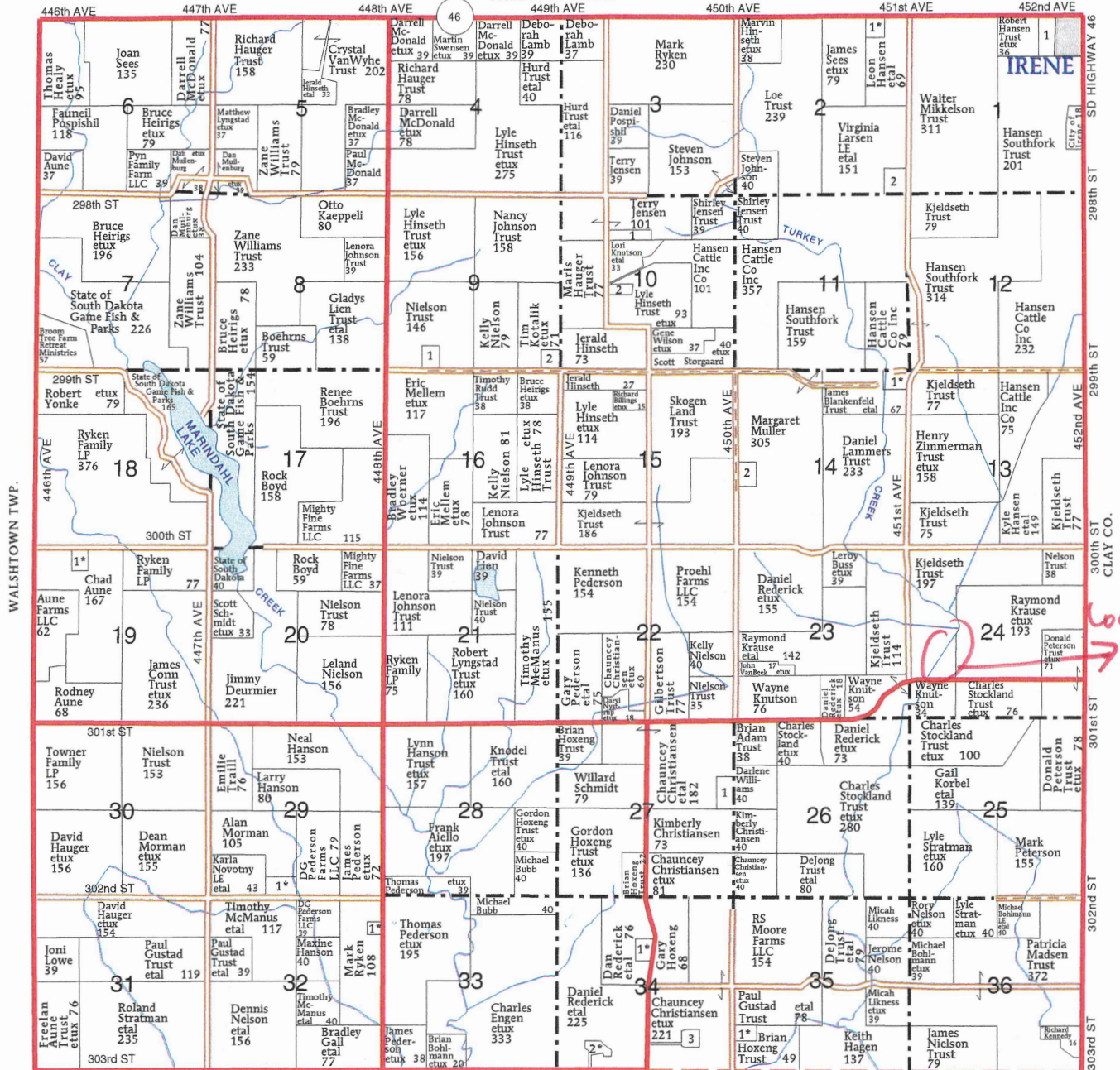
Affects Section:

NOTE:

Plat of Tract 1, Palu Addition, in the NW1/4 of the SW1/4 and in the NE ¼ of the SW1/4 Lying West of the Turkey Creek of Section 24, T95N, R54W of the 5th P.M., Yankton County, South Dakota

(Landowners)

TURKEY VALLEY TWP.



VOLIN TWP.

MARINDAHL TOWNSHIP

SECTION 1

1 IRENE COMMUNITY
SERVICE GROUP INC 15

SECTION 2

1 HANSEN, DALLAS ETUX 8
2 HANSEN CATTLE CO INC 7

SECTION 9

1 STONE, JANICE 8
2 PETERSON, GAIL 8

SECTION 10

1 EIDE, GREGORY 15
2 FAGERHAUG, CLAIR 6

SECTION 14

1 BLANKENFELD TRUST, JAY ETAL 10
2 POKORNEY, DEBRA 7

SECTION 19

1 SCHNABEL, JEFFREY ETUX 10

SECTION 27

1 WILLIAMS, DARLENE 11

SECTION 29

1 MORMAN, DEAN ETUX 10

SECTION 32

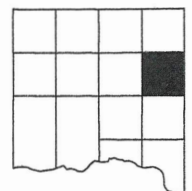
1 COOKE, GENE ETUX 6

SECTION 34

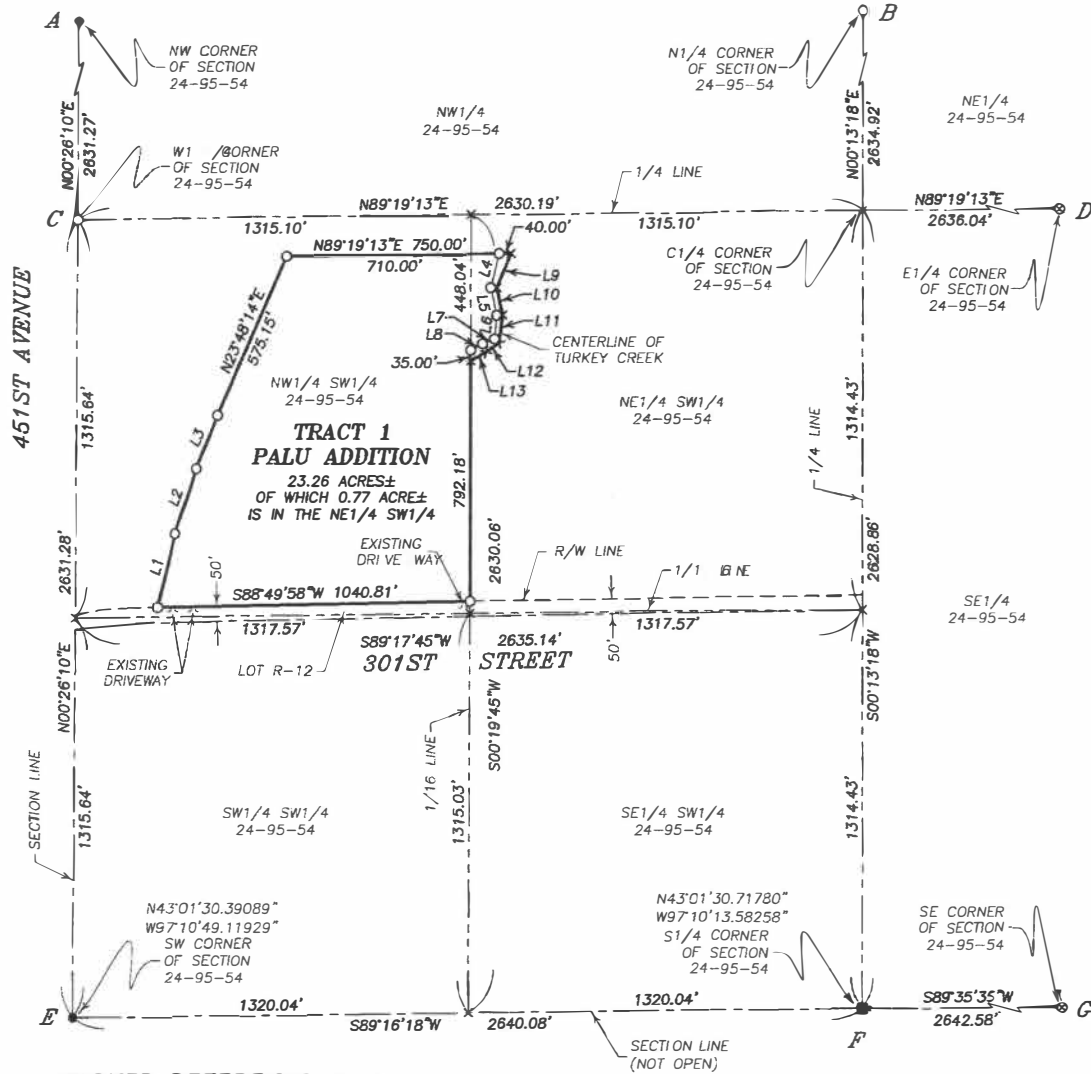
1 HAUCK, BRIAN ETUX 11
2 SLASON, STILLMAN ETUX 11
3 BECKER, SCOTT 7

SECTION 35

1 LIBBY, KARL ETUX 10



PLAT OF TRACT 1, PALU ADDITION, IN THE NW1/4 OF THE SW1/4 AND IN THE NE1/4 OF THE SW1/4 LYING WEST OF THE TURKEY CREEK OF SECTION 24, TOWNSHIP 95 NORTH, RANGE 54 WEST OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA



CORNER REFERENCE TIES

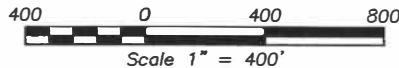
- A. NORTHWEST CORNER OF SEC. 24, T95N, R54W**
- 48.68' NW TO A NAIL & SHINER IN A POWER POLE.
 - 47.49' NE TO A NAIL & SHINER IN A CORNER POST.
 - 45.83' SE TO A DOUBLE HEADED NAIL IN A CORNER POST.
- B. NORTH 1/4 CORNER OF SEC. 24, T95N, R54W**
- 37.54' NNW TO DOUBLE HEADED NAIL IN A POWER POLE.
 - 33.24' N TO DOUBLE HEADED NAIL IN A CORNER POST.
 - 39.00' SSE TO A DOUBLE HEADED NAIL IN A FENCE POST.
- C. WEST 1/4 CORNER OF SEC. 24, T95N, R54W**
- 52.32' W TO A DOUBLE HEADED NAIL IN A BRACE POST.
 - 66.62' SW TO A DOUBLE HEADED NAIL IN A BRACE POST.
 - 58.22' ESE TO A DOUBLE HEADED NAIL IN A CORNER POST.
- D. EAST 1/4 CORNER OF SEC. 24, T95N, R54W**
- 61.83' ENE TO A DOUBLE HEADED NAIL IN A BRACE POST.
 - 70.54' NE TO A DOUBLE HEADED NAIL IN A FENCE POST.
 - 89.70' NE TO A DOUBLE HEADED NAIL IN A FENCE POST.
- E. SOUTHWEST CORNER OF SEC. 24, T95N, R54W**
- 14.88' N TO A DOUBLE HEADED NAIL IN A CORNER POST.
 - 20.63' NE TO A DOUBLE HEADED NAIL IN A FENCE POST.
 - 32.41' ENE TO A DOUBLE HEADED NAIL IN A FENCE POST.
- F. SOUTH 1/4 CORNER OF SEC. 24, T95N, R54W**
- 30.35' W TO A LANDSCAPE SPIKE.
 - 29.04' ESE TO A LANDSCAPE SPIKE.
 - 30.67' SSW TO A LANDSCAPE SPIKE.
- G. SOUTHEAST CORNER OF SEC. 24, T95N, R54W**
- 74.57' NE TO A DOUBLE HEADED NAIL IN A POWER POLE.
 - 39.36' SE TO A LANDSCAPE SPIKE.
 - 35.83' SW TO A LANDSCAPE SPIKE.

NOTE:

BASIS OF BEARING
BY GPS OBSERVATION

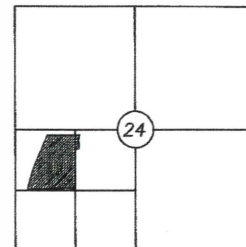
PREPARED BY:
BRANDT LAND SURVEYING
1202 WILLOWDALE ROAD
YANKTON, SD 57078
(605) 665-8455

LINE	BEARING	DISTANCE
L1	N13°18'59"E	250.51'
L2	N18°24'40"E	226.20'
L3	N21°58'53"E	188.48'
L4	S14°01'20"W	116.40'
L5	S12°10'29"E	93.29'
L6	S05°39'16"W	78.88'
L7	S68°55'52"W	43.55'
L8	S61°48'20"W	44.81'
L9	S22°58'10"W	123.52'
L10	S12°20'55"E	91.86'
L11	S07°20'46"W	92.51'
L12	S55°01'45"W	53.75'
L13	S61°01'42"W	59.66'



LEGEND

- SET 5/8" REBAR WITH L.S. CAP STAMPED "SD 5349 NE 708 BRANDT"
- ⊗ SET "X" NAIL & WASHER
- FOUND 3/8" REBAR
- FOUND STONE, SET 5/8" REBAR ON NORTH SIDE OF STONE
- × CALCULATED CORNER



LOCATION (N.T.S.)
SECTION 24-95-54

PLAT OF TRACT 1, PALU ADDITION, IN THE NW1/4 OF THE SW1/4 AND IN THE NE1/4 OF THE SW1/4 LYING WEST OF THE TURKEY CREEK OF SECTION 24, TOWNSHIP 95 NORTH, RANGE 54 WEST OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA

SURVEYOR'S CERTIFICATE

I, JOHN L. BRANDT, A REGISTERED LAND SURVEYOR UNDER THE LAWS OF SOUTH DAKOTA, HAVE AT THE DIRECTION OF THE OWNER, MADE A SURVEY AND PLAT OF TRACT 1, PALU ADDITION, IN THE NW1/4 OF THE SW1/4 AND IN THE NE1/4 OF THE SW1/4 LYING WEST OF THE TURKEY CREEK OF SECTION 24, TOWNSHIP 95 NORTH, RANGE 54 WEST OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA. I HAVE SET IRON REBAR AS SHOWN AND SAID SURVEY AND PLAT ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

DATED THIS 4TH DAY OF AUGUST, 2025.



JOHN L. BRANDT REG. NO. 5349

COUNTY COMMISSIONER'S RESOLUTION

BE IT RESOLVED BY THE COUNTY BOARD OF COMMISSIONERS OF YANKTON COUNTY, SOUTH DAKOTA, THAT THE ABOVE SURVEY AND PLAT BE APPROVED AND THE COUNTY AUDITOR OF YANKTON COUNTY, SOUTH DAKOTA, IS HEREBY AUTHORIZED AND DIRECTED TO ENDORSE ON SUCH PLAT A COPY OF THE RESOLUTION AND CERTIFY THE SAME.

DATED THIS _____ DAY OF _____, 20____.

CHAIRMAN, COUNTY COMMISSIONERS

I, THE UNDERSIGNED, COUNTY AUDITOR FOR YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS PASSED BY THE BOARD OF COUNTY COMMISSIONERS OF YANKTON COUNTY,

SOUTH DAKOTA, AT THE REGULAR MEETING ON THE _____ DAY OF _____, 20____.

COUNTY AUDITOR

OWNER'S CERTIFICATE

I, LOANN B. KJELDSETH, TRUSTEE OF THE KJELDSETH TRUST, DO HEREBY CERTIFY THAT THE KJELDSETH TRUST IS THE OWNER OF THE ABOVE DESCRIBED REAL PROPERTY AND THAT THE ABOVE SURVEY AND PLAT WAS MADE AT MY REQUEST AND UNDER MY DIRECTION FOR THE PURPOSE OF MARKING, PLATTING AND TRANSFER. I ALSO CERTIFY THAT THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION AND EROSION AND SEDIMENT CONTROL REGULATIONS.

DATED THIS _____ DAY OF _____, 20____.

LOANN B. KJELDSETH
TRUSTEE

STATE OF _____

COUNTY OF _____

ON THIS _____ DAY OF _____, 20____, BEFORE ME, THE UNDERSIGNED OFFICER, PERSONALLY APPEARED LOANN B. KJELDSETH, WHO ACKNOWLEDGED HERSELF TO BE TRUSTEE OF THE KJELDSETH TRUST, AND THAT SHE AS TRUSTEE, BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED.

MY COMMISSION EXPIRES _____ NOTARY PUBLIC

APPROVAL OF HIGHWAY AUTHORITY

STATE OF SOUTH DAKOTA COUNTY OF YANKTON

ACCESS TO 301ST STREET IS APPROVED. THIS ACCESS APPROVAL DOES NOT REPLACE THE NEED FOR ANY PERMITS REQUIRED BY LAW TO ESTABLISH THE PRECISE ACCESS LOCATION, INCLUDING PERMIT REQUIREMENTS SET FORTH IN ADMINISTRATIVE RULE OF SOUTH DAKOTA 70:09-01:02.

HIGHWAY OR STREET AUTHORITY

COUNTY TREASURER'S CERTIFICATE

I, THE UNDERSIGNED, COUNTY TREASURER FOR YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT ALL TAXES WHICH ARE LIENS UPON ANY LAND INCLUDED IN THE ABOVE PLAT, AS SHOWN BY THE RECORDS OF

MY OFFICE ON THE _____ DAY OF _____, 20____, HAVE BEEN PAID IN FULL.

COUNTY TREASURER

DIRECTOR OF EQUALIZATION

I, THE UNDERSIGNED, COUNTY DIRECTOR OF EQUALIZATION FOR YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT A COPY OF THE ABOVE PLAT HAS BEEN FILED AT MY OFFICE.

DIRECTOR OF EQUALIZATION

COUNTY PLANNING COMMISSION

BE IT RESOLVED BY THE COUNTY PLANNING COMMISSION OF YANKTON COUNTY, SOUTH DAKOTA, THAT THE ABOVE SURVEY AND PLAT IS APPROVED AND THE SAME BE CERTIFIED TO THE YANKTON COUNTY BOARD OF COUNTY COMMISSIONERS WITH THE RECOMMENDATION THAT SAID SURVEY AND PLAT BE APPROVED.

DATED THIS _____ DAY OF _____, 20____.

CHAIRMAN, PLANNING COMMISSION

REGISTER OF DEEDS

FILED FOR RECORD THIS _____ DAY OF _____, 20____.

AT _____ O'CLOCK _____ .M., AND RECORDED IN BOOK _____ OF PLATS ON PAGE _____.

REGISTER OF DEEDS

PLAT PERMIT

Longitude

-97.17791262122043

Latitude

43.030149291987264

Permit Number

PLAT2539

Parcel Number

03.024.400.100

Permit Status

Approved Active

Permit Fee

100

Total Due

100

Was fee paid?

Yes

Receipt Number

1046

Application Accepted By

Bill Conkling

Site Plan Checked By

Gary Vetter

Is location in floodplain?

No

Existing Zoning

AGRICULTURE

Size of the Current Parcel

118

Current Legal Description

W2 NW4, NW4 SW4 EXC LT R-12, SE4 NW4 & NE4 SW4 W OF CREEK

Applicant Name

Loann Kjeldseth

Applicant Phone

6056658455

Applicant Address

55334 HWY 121 CROFTON NE 68730

Applicant Email Address

jackbrandt@vyn.midco.net

Name of the Surveyor / Engineer

John Brandt

Surveyor / Engineer Address

1202 Wilowdale Rd., Yankton

Surveyor / Engineer Phone

6056658455

Surveyor / Engineer Email

jackbrandt@vyn.midco.net

Surveyor / Engineer Contact Person

Jack Brandt

Owner Name

Kjeldseth Trust

Owner Phone

6056658455

Owner Address

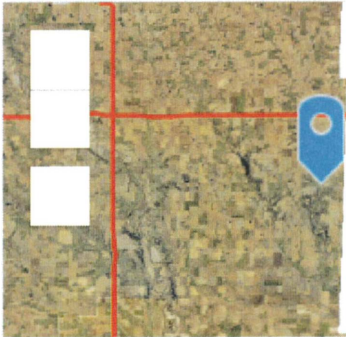
45141 300 st, Irene

Owner Email Address

jackbrandt@vyn.midco.net

Location of Property

Lat: 43.030149 Lon: -97.177913



Powered by Esri

Section Township Range

24-95-54

Tract or Lot Number

Tract 1

Number of Acres Being Platted

23

Addition Name

Palu Addition

How is the Property Currently Being Used

AG

How Will the Property Be Used

AG

Is this Property an Existing Farmstead

Yes

If a Farmstead, How Many Acres Surround it

23

Has the Plat Been Approved By the City of Yankton

No

Is Owner Signature Notarized

Yes

Do you have Signatures and Approval from the Road Authority

Yes

Do you have the County Treasurer's Signature

Yes

Insert Plat Here

PDF PLAT-.pdf
159.8KB

Applicant Signature

Jon Klyden

ApplicantSignature-.jpg

Owner Signature

Sam

OwnerSignature-.jpg

Date of Application Submission

Aug 7, 2025

Yankton County Planning Commission
Yankton County Board of Adjustment

Date filed: 8/12/2025

Applicant

Vavra/Dooley - PLAT

District type: ☐ AG ☐ R1-Low ☒ R2-Moderate ☐ R3-High ☐ C-Comm.

☐ LC – Lakeside Commercial ☐ RT-Rural Transitional

Variance needed:

☐ **Section 513 (4) – Existing Farmstead/Home** ☐ Section 515 ☐ Section 705

☐ Section 715 ☐ Section 805

☐ Other 605

North Side/ Yard lot line: _____ feet or no closer than _____ feet to the _____ lot line.

East Side / Yard lot line: _____ feet or no closer than _____ feet to the _____ lot line.

South Side / Yard lot line: _____ feet or no closer than _____ feet to the _____ lot line.

West Side / Yard lot line _____ feet or no closer than _____ feet to the _____ lot line.

Accessory Building Size allowed:

Proposed building size:

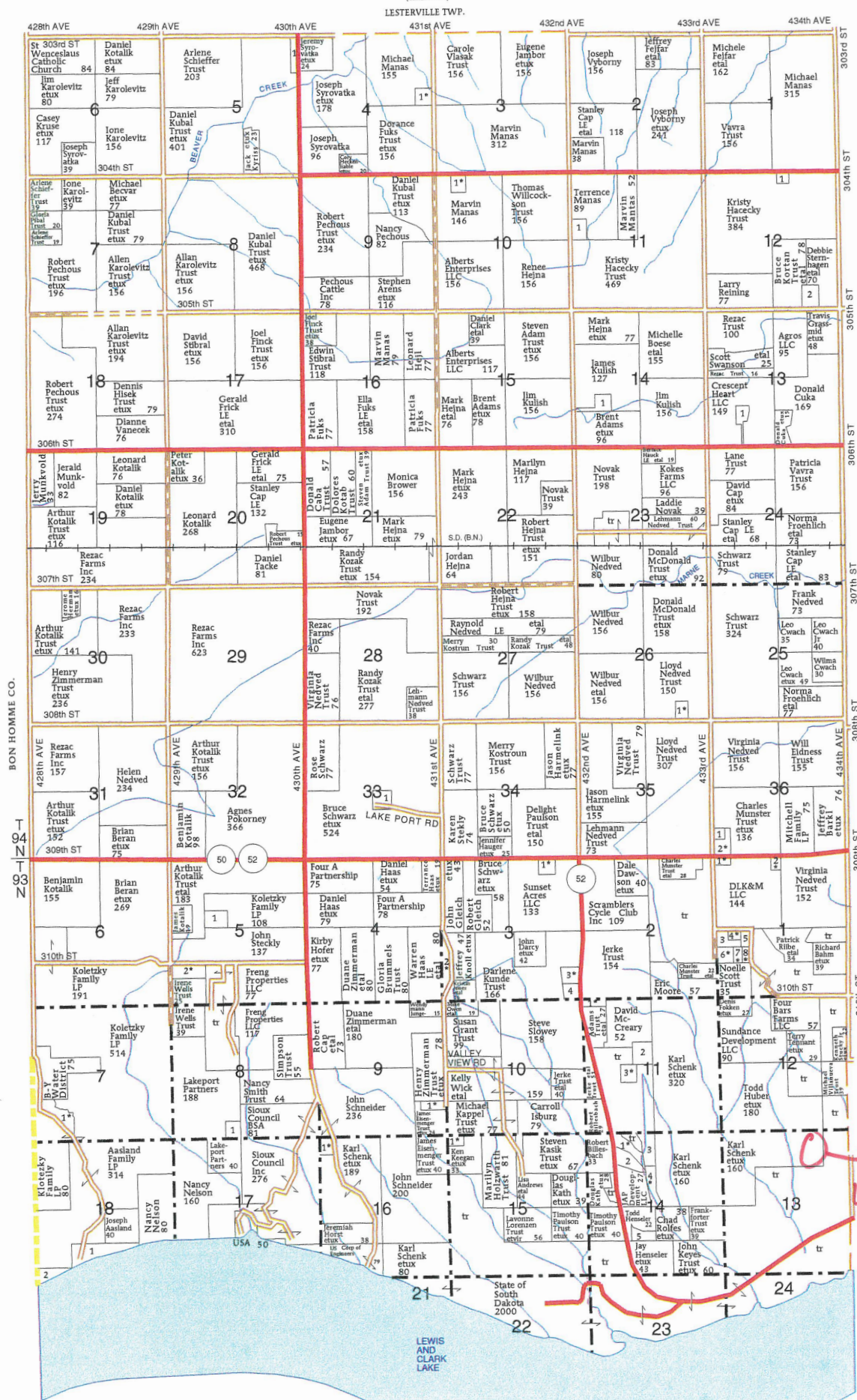
Proposed sidewall height:

Affects Section:

NOTE:

Plat of Alexa's Addition, in the NW1/4 of the NE1/4 of Section 13, T93N, R57W of the 5th P.M., Yankton County, South Dakota.

(Lots 1, 2, and 3, Forest Lake Subdivision, in the NW1/4 of the NE1/4 of Section 13, T93N, R57W of the 5th P.M., Yankton County, South Dakota as recorded in book S21 of Plats on page 114) Containing 4.24 Acres more or less.



ZISKOV TOWNSHIP

SECTION 1S

- | | |
|-------------------------|---|
| 1 GATES, GARY ETAL | 6 |
| 2 BAKKE, KENDRA ET VIR | 6 |
| 3 BARTH, CHAD | 9 |
| 4 FISCHER, KATRINA ETAL | 5 |
| 5 GAUSE, JANELL | 5 |
| 6 TAYLOR, LYNN ETUX | 9 |
| 7 SCOTT, BIAYE ETAL | 5 |
| 8 KRAMER, FRANCIS ETAL | 5 |

SECTION 3S

- | | |
|---------------------------|----|
| 1 AUSDEMORE, ROBERT ETAL | 9 |
| 2 HAAS TRUST, WARREN ETUX | 10 |
| 3 MUELLER, JAMES ETUX | 8 |
| 4 KUNDE, DARLENE | 8 |

SECTION 4N

- | | |
|--------------------|----|
| 1 HOFFMAN, RC ETUX | 10 |
|--------------------|----|

SECTION 5N

- | | |
|--------------------------------|---|
| 1 POLISH CATHOLIC CONGREGATION | 9 |
|--------------------------------|---|

SECTION 6S

- | | |
|--------------------------|----|
| 1 WILLISIE, CAROL | 11 |
| 2 SEDLACEK, KENNETH ETUX | 12 |

SECTION 7S

- | | |
|-----------------------|----|
| 1 KOLETZKY, IONE ETAL | 17 |
|-----------------------|----|

SECTION 8S

- | | |
|----------------|---|
| 1 KOSTER, JEFF | 9 |
|----------------|---|

SECTION 9S

- | | |
|-----------------------|----|
| 1 WOSTREL, ELDON ETUX | 15 |
|-----------------------|----|

SECTION 10N

- | | |
|-----------------------|----|
| 1 MANAS, TERENCE ETUX | 10 |
|-----------------------|----|

SECTION 11N

- | | |
|---------------|----|
| 1 CAP, DANIEL | 11 |
|---------------|----|

SECTION 11S

- | | |
|-----------------------|----|
| 1 HABERMAN, ADAM ETUX | 10 |
| 2 KONOPASEK TRUST | 10 |
| 3 LYONS, SEAN ETAL | 10 |

SECTION 12N

- | | |
|----------------------|---|
| 1 HACECKY, KERRY ANN | 6 |
| 2 HEJNA, MARILYN | 9 |

SECTION 13N

- | | |
|----------------|---|
| 1 MANAS, DYLAN | 6 |
|----------------|---|

SECTION 14N

- | | |
|---------------------|----|
| 1 SUDBECK, CHARLENE | 12 |
|---------------------|----|

SECTION 14S

- | | |
|----------------------------------|----|
| 1 PETERSON, COREY ETAL | 9 |
| 2 FEIMER FAMILY PROTECTION TRUST | 9 |
| 3 COLBY, DAVID | 13 |
| 4 VANDEKOP, DALE ETUX | 10 |
| 5 K&M HENSELER TRUST | 9 |

SECTION 15S

- | | |
|--------------------------|---|
| 1 MCGARGILL, JONI ET VIR | 7 |
|--------------------------|---|

SECTION 16S

- | | |
|-------------------------|----|
| 1 FLANNERY, ROBBIE ETUX | 14 |
|-------------------------|----|

SECTION 18S

- | | |
|--|----|
| 1 STATE OF SOUTH DAKOTA
GAME FISH & PARKS | 66 |
| 2 YONKE TRUST, MARK | 5 |

SECTION 26

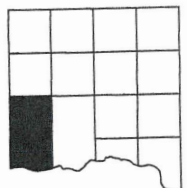
- | | |
|-----------------------|---|
| 1 MARTIN, NATHAN ETUX | 6 |
|-----------------------|---|

SECTION 33

- | | |
|--|----|
| 1 ST WENCESLAUS ROMAN
CATHOLIC CHURCH | 10 |
|--|----|

SECTION 36

- | | |
|------------------------|---|
| 1 TACKLE, JOSEPH | 5 |
| 2 KOLETZKY, DAVID ETUX | 8 |



PLAT OF
LOTS 1A, 2A AND 3A, FOREST LAKE SUBDIVISION,
 IN THE NW1/4 OF THE NE1/4 OF SECTION 13, TOWNSHIP 93 NORTH, RANGE 57 WEST
 OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA.

(Lots 1, 2 and 3, Forest Lake Subdivision, in the NW1/4 of the NE1/4 of Section 13, Township 93 North, Range 57 West
 of the 5th P.M., Yankton County, South Dakota recorded in Book S21 of Plats on Page 114)

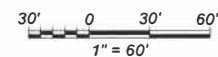
CONTAINING 4.24 ACRES MORE OR LESS

Legend

- Found Rebar & Cap Stamped
"LS 5349"
- Set Rebar & Cap Stamped
"KENNEDY LS 5350"
- (100.00) Record Distance



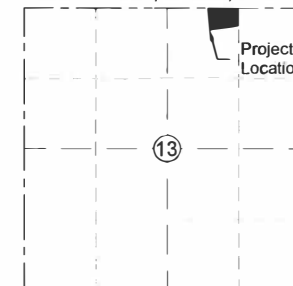
BASIS OF BEARING
UTM 14



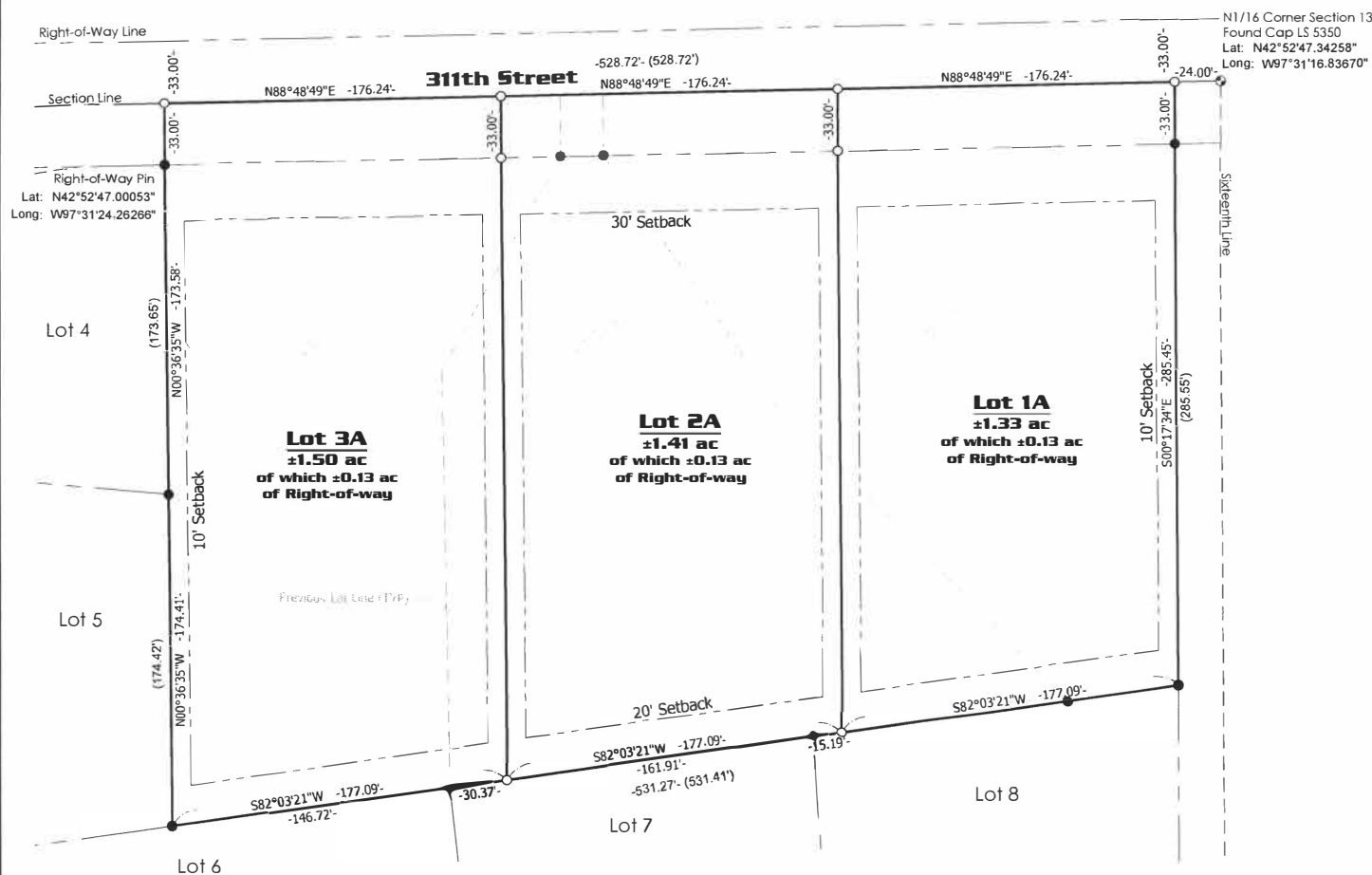
This survey was performed
without the benefit of a Title
Report and does not purport
to show easements of record,
if any.



SECTION 13, T-93-N, R-57-W



LOCATION MAP
Not to Scale



STOCKWELL

STOCKWELL ENGINEERS INC.
201 WALNUT STREET
YANKTON, SD 57078
PH: 605.464.5809
FAX: 605.464.0529

FOREST LAKE SUBDIVISION
SECTION 13, T93N, R57W
YANKTON COUNTY, SOUTH DAKOTA

REVISION SCHEDULE
DATE PROJECTED: 12-14-18

BY PROJECT #: 25040

1 OF 3

SURVEYOR'S CERTIFICATE

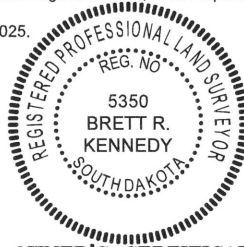
I, Brett R. Kennedy, a Registered Land Surveyor in the State of South Dakota, do hereby certify that at the request of the owners, and under their direction, did on or prior to August 11, 2025 have surveyed Lots 1, 2 and 3, Forest Lake Subdivision, in the NW1/4 of the NE1/4 of Section 13, Township 93 North, Range 57 West of the 5th P.M., Yankton County, South Dakota, with area and dimensions as shown on the plat:

And shall hereafter be known and described as LOTS 1A, 2A AND 3A, FOREST LAKE SUBDIVISION, IN THE NW1/4 OF THE NE1/4 OF SECTION 13, TOWNSHIP 93 NORTH, RANGE 57 WEST OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA.

I also hereby certify that this plat is to the best of my knowledge and belief, in all respects, a true description of said property.

I have executed this document this 11th day of August, 2025.

Brett R. Kennedy, LS 5350

**OWNER'S CERTIFICATE**

We, the undersigned, hereby certify that we are the absolute and unqualified owners of the land included in this plat being entitled: **LOTS 1A, 2A AND 3A, FOREST LAKE SUBDIVISION, IN THE NW1/4 OF THE NE1/4 OF SECTION 13, TOWNSHIP 93 NORTH, RANGE 57 WEST OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA**, that the plat has been made at our request and under our direction, for the purpose of defining and describing the property as shown by this plat, that the development of this land shall conform to all existing applicable zoning, subdivision and erosion and sediment control regulations, and we hereby dedicate to the public, for public use forever as such, the right-of-ways and easements, as shown and marked on this plat.

In witness whereof we have hereunto set my hand this ____ day of _____, ____.

By _____

Jeffrey D. Dooley

STATE OF _____)
) SS
COUNTY OF _____)

Be it remembered that on this ____ day of _____, ____ before me the undersigned, a Notary Public within and for the county and state aforesaid, personally appeared Jeffrey D. Dooley, known to me to be the person who is described in and who executed the within and foregoing instrument and certificate and acknowledged to me that he executed the same.

My commission expires _____.

Seal

Notary Public, _____ County, _____

In witness whereof we have hereunto set my hand this ____ day of _____, ____.

By _____

Jeffery A. Vavra

STATE OF _____)
) SS
COUNTY OF _____)

Be it remembered that on this ____ day of _____, ____ before me the undersigned, a Notary Public within and for the county and state aforesaid, personally appeared Jeffrey A. Vavra, known to me to be the person who is described in and who executed the within and foregoing instrument and certificate and acknowledged to me that he executed the same.

My commission expires _____.

Seal

Notary Public, _____ County, _____

In witness whereof we have hereunto set my hand this ____ day of _____, ____.

By _____

Patrick Dooley

STATE OF _____)
) SS
COUNTY OF _____)

Be it remembered that on this ____ day of _____, ____ before me the undersigned, a Notary Public within and for the county and state aforesaid, personally appeared Patrick Dooley, known to me to be the person who is described in and who executed the within and foregoing instrument and certificate and acknowledged to me that he executed the same.

My commission expires _____.

Seal

Notary Public, _____ County, _____

CERTIFICATE OF STREET AUTHORITY

The location of existing access roads abutting or approaches entering the State/County/Township/City Road, is hereby approved. Any changes in the existing access shall require additional approval.

Approved this ___ day of _____, _____. .

State/County/Township/City Road Authority

Approved this ___ day of _____, _____. .

State/County/Township/City Road Authority

COUNTY PLANNING COMMISSION APPROVAL

Approval of the final plan of LOTS 1A, 2A AND 3A, FOREST LAKE SUBDIVISION, IN THE NW1/4 OF THE NE1/4 OF SECTION 13, TOWNSHIP 93 NORTH, RANGE 57 WEST OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA, is hereby granted by the Yankton County Planning Commission on this ___ day of _____, _____. .

Chair, County Planning Commission
Yankton County, South Dakota

COUNTY COMMISSION APPROVAL

I hereby certify that the final plan of LOTS 1A, 2A AND 3A, FOREST LAKE SUBDIVISION, IN THE NW1/4 OF THE NE1/4 OF SECTION 13, TOWNSHIP 93 NORTH, RANGE 57 WEST OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA was duly submitted to the Yankton County Board of County Commissioners, and that after due consideration the Board approved said final plan at its meeting held on the ___ day of _____, _____. .

Chairman, County Commission Yankton County, South Dakota

COUNTY AUDITOR CERTIFICATE

I do hereby certify that the above certificate of approval is true and correct including the signature thereon.

Dated this ___ day of _____, _____. .

County Auditor
Yankton County, South Dakota

DIRECTOR OF EQUALIZATION

I, the undersigned, County Director of Equalization for Yankton County, South Dakota, do hereby certify that a copy of the above Plat has been filed at my office.

Dated this ___ day of _____, _____. .

Director of Equalization
Yankton County

CERTIFICATE OF COUNTY TREASURER

I, the undersigned, County Treasurer for Yankton County, South Dakota, do hereby certify that all taxes which are liens upon any land included in the above and foregoing plat as shown by the records of my office have been fully paid.

Dated this ___ day of _____, _____. .

Treasurer
Yankton County

CERTIFICATE OF REGISTER OF DEEDS

STATE OF _____)
COUNTY OF _____) SS

Filed for record this ___ day of _____, 20___ at ___ o'clock ___ M. and recorded in Book _____ of Plats on page _____ therein.

Register of Deeds
Yankton County

3 OF 3

REVISION SCHEDULE
DATE
PROJECT # 25060

FOREST LAKE SUBDIVISION
SECTION 13, T93N, R57W
YANKTON COUNTY, SOUTH DAKOTA

STOCKWELL
STOCKWELL ENGINEERS INC.
201 MAIN STREET
YANKTON, SD 57401
TEL: 605/466-1111
FAX: 605/466-0520

PLAT PERMIT

Longitude

-97.52254766844199

Latitude

42.879498923723695

Permit Number

PLAT2540

Parcel Number

13.013.100.420

Permit Status

Approved Active

Permit Fee

100

Total Due

100

Was fee paid?

Yes

Receipt Number

1370

Application Accepted By

Bill Conkling

Site Plan Checked By

Gary Vetter

Is location in floodplain?

No

Existing Zoning

MODERATE DENSITY RESIDENTIAL

Size of the Current Parcel

3

Current Legal Description

LT 2 FOREST LAKE S/D NW4 NE4

Applicant Name

Jeff Vavra

Applicant Phone

6056658455

Applicant Address

6220 S MEDINA CIR SIOUX FALLS SD 57108

Applicant Email Address

jackbrandt@vyn.midco.net

Name of the Surveyor / Engineer

John Brandt

Surveyor / Engineer Address

1202 Wilowdale Rd., Yankton

Surveyor / Engineer Phone

6056658455

Surveyor / Engineer Email

jackbrandt@vyn.midco.net

Surveyor / Engineer Contact Person

Jack Brandt

Owner Name

Jeff Vavra

Owner Phone

6056658455

Owner Address

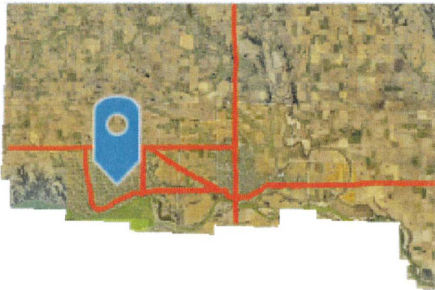
6220 S MEDINA CIR SIOUX FALLS SD 57108

Owner Email Address

jackbrandt@vyn.midco.net

Location of Property

Lat: 42.879499 Lon: -97.522548



Powered by Esri

Section Township Range

13-93-57

Tract or Lot Number

Tract 1

Number of Acres Being Platted

3

Addition Name

Forest Lake Subdivision

How is the Property Currently Being Used

MD

How Will the Property Be Used

MD

Is this Property an Existing Farmstead

No

If a Farmstead, How Many Acres Surround it

0

Has the Plat Been Approved By the City of Yankton

No

Is Owner Signature Notarized

Yes

Do you have Signatures and Approval from the Road Authority

Yes

Do you have the County Treasurer's Signature

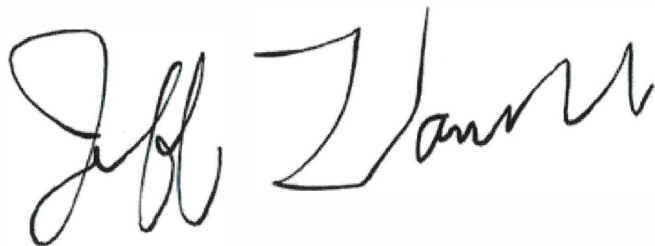
Yes

Insert Plat Here

PDF

PLAT-.pdf
1.3MB

Applicant Signature

A handwritten signature in black ink, appearing to read "John Zander". The signature is fluid and cursive, with the first name "John" and the last name "Zander" clearly distinguishable.

ApplicantSignature-.jpg

Owner Signature

A handwritten signature in black ink, appearing to read "John". The signature is cursive and stylized, with a large initial 'J' and a trailing flourish.

OwnerSignature-.jpg

Date of Application Submission

Aug 12, 2025

PROVISIONAL BUDGET FOR YANKTON COUNTY, SD
For the Year January 1, 2026 through December 31, 2026

Governmental Funds													
	General Fund	County Road and Bridge Fund	E911 Fund	Emergency Management Fund	Domestic Abuse Fund	Government Buildings Fund	Historical Preservation Fund	Twenty Four/Seven Fund	M & PR Fund	Napa Junction Fund	Jail Building Fund	Opioid Fund	Diversion Fund
100 General Government													
110 Legislative													
111 Board of County Commissioners	202,695												
112 Contingency (7-21-6.1)	500,000												
120 Elections	104,300												
130 Judicial System	610,000												
140 Financial Administration													
141 Auditor	315,933												
142 Treasurer	393,529												
143 Finance Office (DATA)	211,700												
149 Other													
150 Legal Services													
151 States Attorney	912,306												3,000
152 Public Defender													
153 Court Appointed Attorney													
154 Abused and Neglected Child Defense													
159 Other (Clerp)	15,000												
160 Other													
161 General Government Building	247,016					100,000							
162 Director of Equalization	550,400												
163 Register of Deeds	308,126								10,000				
164 Judgments													
165 Veterans' Service Officer	68,553												
166 Predatory Animal (GFP)	3,000												
167 Disability Coordinator													
168 Self Insurance Plan													
169 Other Safety Center	422,124												
170 Geographic Information System													
171 Information Technology													
172 Human Resources													
TOTAL GENERAL GOVERNMENT	4,864,682	-	-	-	-	100,000	-	-	10,000	-	-	-	3,000

PROVISIONAL BUDGET FOR YANKTON COUNTY, SD
For the Year January 1, 2026 through December 31, 2026

Governmental Funds													
	General Fund	County Road and Bridge Fund	E911 Fund	Emergency Management Fund	Domestic Abuse Fund	Government Buildings Fund	Historical Preservation Fund	Twenty Four/Seven Fund	M & PR Fund	Napa Junction Fund	Jail Building Fund	Opioid Fund	Diversion Fund
200 Public Safety													
210 Law Enforcement													
211 Sheriff	2,029,509										40,000		
212 County Jail	2,507,088							131,409					
213 Coroner	42,107												
214 County-Wide Law Enforcement													
215 Juvenile Detention	456,250												
219 Other Law Enforcement													
220 Protective & Emergency Services													
221 Fire Protection													
222 Emergency & Disaster Services				328,610									
223 Flood Control													
225 Communications Center (911)			381,500										
229 Other Prot. & Emerg. Services	32,698												
TOTAL PUBLIC SAFETY	5,067,652	-	381,500	328,610	-	-	-	131,409	-	-	40,000	-	-
300 Public Works													
310 Highways & Bridges													
311 Highways, Roads, & Bridges		5,985,914											
320 Sanitation													
321 Sewers													
322 Solid Wastes													
330 Transportation													
331 Airport													
332 Railroad													
333 Other Transportation													
340 Water System													
390 Other Public Works													
TOTAL PUBLIC WORKS	-	5,985,914	-	-	-	-	-	-	-	-	-	-	-

PROVISIONAL BUDGET FOR YANKTON COUNTY, SD
For the Year January 1, 2026 through December 31, 2026

Governmental Funds													
	General Fund	County Road and Bridge Fund	E911 Fund	Emergency Management Fund	Domestic Abuse Fund	Government Buildings Fund	Historical Preservation Fund	Twenty Four/Seven Fund	M & PR Fund	Napa Junction Fund	Jail Building Fund	Opioid Fund	Diversion Fund
400 Health & Welfare													
410 Economic Assistance													
411 Support of Poor	93,500												
412 Public Welfare	10,000												
413 LIEAP													
415 Food Stamp Distribution	30,000												
419 Other Catastrophic	3,000												
420 Health Assistance													
421 County Nurse													
422 Health Services													
423 Hospital													
424 Ambulance	1,511,141												
425 Board of Health													
426 WIC													
429 Other													
430 Social Services													
431 Day Care Centers													
432 Child Support Enforcement													
433 Care of Aged													
434 Domestic Abuse					10,000								
439 Other													
440 Mental Health Services													
441 Mentally Ill	60,000												
442 Developmentally Disabled													
443 Drug Abuse												25,000	
444 Mental Health Centers	122,192											23,000	
445 Mental Illness Board	60,000												
449 Other													
TOTAL HEALTH & WELFARE	1,889,833	-	-	-	10,000	-	-	-	-	-	-	48,000	-

PROVISIONAL BUDGET FOR YANKTON COUNTY, SD
For the Year January 1, 2026 through December 31, 2026

Governmental Funds													
	General Fund	County Road and Bridge Fund	E911 Fund	Emergency Management Fund	Domestic Abuse Fund	Government Buildings Fund	Historical Preservation Fund	Twenty Four/Seven Fund	M & PR Fund	Napa Junction Fund	Jail Building Fund	Opioid Fund	Diversion Fund
500 Culture & Recreation													
510 Culture													
511 Public Library	10,000												
512 Historical Museum							144,000						
513 County Monuments													
514 Historical Sites	22,000												
515 Memorial Day Expense													
516 Arts													
519 Other													
520 Recreation													
521 Recreation Program													
522 Parks													
523 Exhibition Building O & M													
524 County Fair													
525 Senior Citizens	44,685												
529 Other													
TOTAL CULTURAL & RECREATION	76,685	-	-	-	-	-	144,000	-	-	-	-	-	-
600 Conservation of Natural Resources													
610 Soil Conservation													
611 County Extension	117,150												
612 Soil Conservation Districts	30,000												
613 Rodent Control													
614 Predator Control Districts													
615 Weed Control	129,548												
616 Grasshopper & Pest Control													
619 Other													
620 Water Conservation													
621 Geological Survey													
622 Weather Modification													
623 Water Conservation Districts													
624 Drainage Commission	500												
629 Other													
TOTAL CONSERVATION OF NATURAL R	277,198	-	-	-	-	-	-	-	-	-	-	-	-

PROVISIONAL BUDGET FOR YANKTON COUNTY, SD
For the Year January 1, 2026 through December 31, 2026

Governmental Funds													
	General Fund	County Road and Bridge Fund	E911 Fund	Emergency Management Fund	Domestic Abuse Fund	Government Buildings Fund	Historical Preservation Fund	Twenty Four/Seven Fund	M & PR Fund	Napa Junction Fund	Jail Building Fund	Opioid Fund	Diversion Fund
700 Urban & Economic Development													
710 Urban Development													
711 Planning & Zoning	290,634												
712 Urban & Rural Development													
719 Other													
720 Economic Development													
721 Tourism, Ind. & Rec. Development													
729 Other													
TOTAL URBAN & ECONOMIC DEVELOPMENT	290,634	-	-	-	-	-	-	-	-	-	-	-	-
750 INTERGOVERNMENTAL EXPENDITURES													
800 DEBT SERVICE										500,000			
Agencies													
890 Capital Outlay													
900 Other Uses													
910 Other Financing Uses													
911 Transfers Out	2,931,025												
912 Payments to Refunded Debt Escrow													
913 Special Items													
914 Extraordinary Items													
915 Discount on Bonds Issued													
TOTAL OTHER USES	2,931,025	-	-	-	-	-	-	-	-	-	-	-	-
TOTAL EXPENDITURE APPROPRIATIONS	15,397,709	5,985,914	381,500	328,610	10,000	100,000	144,000	131,409	10,000	500,000	40,000	48,000	3,000
Capital Outlay Accumulations (SDCL 7-21-51)													
TOTAL APPROPRIATIONS	15,397,709	5,985,914	381,500	328,610	10,000	100,000	144,000	131,409	10,000	500,000	40,000	48,000	3,000

PROVISIONAL BUDGET FOR YANKTON COUNTY, SD
For the Year January 1, 2026 through December 31, 2026_

Governmental Funds

	General Fund	County Road and Bridge Fund	E911 Fund	Emergency Management Fund	Domestic Abuse Fund	Government Buildings Fund	Historical Preservation Fund	Twenty Four/Seven Fund	M & PR Fund	Napa Junction Fund	Jail Building Fund	Opioid Fund	Diversion Fund
Cash Balance Applied	4,407,702		(10,500)		4,100	4,423	7,579	29,409	(3,000)	26,316	20,000	7,000	(57,300)
311 Current Property Tax Amount	8,276,527	486,947				100,000	144,000			500,000			
Less current uncollected													
Less 25% to Cities	22,286												
311 TIF Property Taxes													
312/319 - Other Taxes	83,000	652,500				840							
NET TOTAL TAXES	8,381,813	1,139,447	-	-	-	100,840	144,000	-	-	500,000	-	-	-
320 Licenses & Permits	165,000	6,000			4,000								
330 Intergovernmental Revenue	449,000	2,471,000	380,000	80,000									
340 Charges for Goods & Services	2,543,600	2,000			1,500			100,000	10,000			41,000	60,300
350 Fines & Forfeits	20,000				300								
360 Miscellaneous Revenue	241,000		12,000	100	100	2,000		2,000	3,000		20,000		
370 Other Financing Sources		2,682,515		248,510									
TOTAL OTHER REVENUES	3,418,600	5,161,515	392,000	328,610	5,900	-	-	102,000	13,000	-	20,000	41,000	60,300
SUBTOTAL (Cash + Taxes + Other Rev)	16,208,115	6,300,962	401,579	345,905	10,526	105,263	151,579	138,325	10,526	526,316	42,105	50,526	3,158
Less 5% (SDCL 7-21-18)	810,406	315,048				5,263	7,579			26,316			
NET MEANS OF FINANCE	15,397,709	5,985,914	381,500	328,610	10,000	100,000	144,000	131,409	10,000	500,000	40,000	48,000	3,000
TOTAL APPROPRIATIONS	15,397,709	5,985,914	381,500	328,610	10,000	100,000	144,000	131,409	10,000	500,000	40,000	48,000	3,000

YANKTON COUNTY COMMISSION MEETING

September 2, 2025

The regular meeting of the Yankton County Commission was called to order by Chairman John Marquardt at 6:00 p.m. on Tuesday, September 2, 2025.

Roll call was taken with the following Commissioners present: Ryan Heine (via Zoom), Dan Klimisch, Don Kettering, Wanda Howey-Fox, and John Marquardt.

There were no conflicts of interest reported by Commissioners.

Action 25280C: A motion was made by Fox and seconded by Klimisch to approve the meeting agenda with the following change: move item 5 to item 6A. All present voted aye; motion carried, 5-0.

Action 25281C: A motion was made by Klimisch and seconded by Fox to rescind motion 25270C 4-H from the August 19, 2025 commission meeting. All present voted aye; motion carried, 5-0.

There were public comments in favor of 4-H funding from Laura Kotalik, State Representative Julie Auch, Coral Huber, Eliza Gurney, Bob Gleich, Martha Pajl, Laura Haberman, Michelle Nielson, Jackie Dicks, Meghan Cummings, Dan Tacke, Susan Goeken and Tim Tanner, SD 4-H Program Director, SDSU Extension. Chairman Marquardt closed public comment.

Action 25282C: A motion was made by Klimisch and seconded by Fox to approve a new MOU between Yankton County and SDSU Extension to co-fund a 4-H/Youth Educator position. All present voted aye; motion carried, 5-0.

Action 25283C: A motion was made by Fox and seconded by Klimisch to reconvene. All present voted aye; motion carried, 5-0.

Emergency Management Director Paul Scherschligt appeared before the board for approval of the Local Emergency Management Performance Grant (LEMPG). The grant will be approved at the September 16 commission meeting. There was also discussion of an agreement between Yankton County, Emergency Management and Bon Homme County for emergency services. The agreement shall be renewable for an additional one year thereafter. Bon Homme County will pay Yankton County \$26,000 per year for Emergency Management Service provided by Yankton County to Bon Homme County. Brett Romkema, Bon Homme County commissioner, spoke on the agreement. No action was taken.

Action 25284C: A motion was made by Fox and seconded by Klimisch to adopt the following resolution. All present voted aye; motion carried, 5-0.

YANKTON COUNTY BOARD OF COUNTY COMMISSIONERS

**YANKTON COUNTY, SOUTH DAKOTA
POLICY TO DOUBLE CHIP SEAL COUNTY ROADS
RESOLUTION # 25-7**

WHEREAS, the board of county commissioners shall manage the fiscal concerns of the county and secure their management in the best possible manner; and,

WHEREAS, the construction, improvement, maintenance, and repair of the county highway system shall be under the supervision of the county superintendent of highways; and,

WHEREAS, before any permanent improvement is undertaken upon the county highway system, the county highway superintendent shall, under the general direction of the board of county commissioners prepare plans, specifications, and estimates for the improvement; and,

WHEREAS, chipseal is a pavement surface treatment that combines one or more layers of asphalt with one or more layers of fine aggregate; and,

WHEREAS, when the chipseal process is applied to a road surface it not only extends the life of the road but also decreases the need for maintenance and upkeep significantly for the road surface.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Yankton County Board of Commissioners approves the following process to determine the application of chipseal to road surfaces for Yankton County roads.

Cost/ Benefit Analysis. Where applicable within the Yankton County highway system, the Yankton County Highway Superintendent may determine the expenses not to include winter months over the previous 5 years to maintain specific identified road surface. If said amount is less than the cost to apply double chipseal to said road surface, the Yankton County Highway Superintendent shall submit such plan to the County Commission for approval. This cost/ benefit analysis may take into consideration contributions through voluntary property assessments from property owners located appurtenant to the road surface.

Yankton County Chairman, John Marquardt /s/
ATTEST: Patty Hojem, Yankton County Auditor /s/

Action 25285C: A motion was made by Fox and seconded by Klimisch to approve the August 19, 2025 Commission meeting minutes. All present voted aye; motion carried, 5-0.

Action 25286AUD: A motion was made by Fox and seconded by Klimisch to approve the following claims: **Commission:** Clarity Telecom, LLC (Utilities) \$50.50; Health Equity (Group Insurance) \$56.25; South Dakota Public Assurance Alliance (Insurance) \$166.41; **Elections:** KnowInk, LLC (Rentals) \$8,971.20; Qualified Presort Service (Supplies) \$84.06; Verizon (Rentals) \$200.05; **Court:** Cedar County Sheriff's Office (Prof Services) \$41.00; Dakota

Forensic Consulting (Prof Services) \$2,300.00; Youngberg Law, Prof. LLC (Prof Services) \$2,883.21; Grand Jury (Fees) \$525.04; Great Plains Reporting (Prof Services) \$481.00; A to Z World Languages, Inc. (Prof Services) \$625.00; FedEx (Supplies) \$19.06; Horn Law Office, LLC (Prof Services) \$20,500.00; LaCroix Law Office (Neglected) \$1,761.00; Dean Schaefer (Prof Services) \$498.00; **Auditor:** Clarity Telecom, LLC (Utilities) \$121.00; Cedar Shore Resort (Travel) \$120.80; Patty Hojem (Travel) \$105.30; Qualified Presort Service (Supplies) \$174.20; **Treasurer:** Clarity Telecom, LLC (Utilities) \$197.57; Cedar Shore Resort (Travel) \$120.80; Qualified Presort Service (Supplies) \$168.75; **Data Processing:** Clarity Telecom, LLC (Utilities) \$851.40; CSI, LLC (Maintenance) \$4,235.00; **States Attorney:** Century Business Products (Rentals) \$461.98; Century Business Products (Maintenance) \$201.43; Qualified Presort Service (Prof Services) \$67.16; **Government Center:** Bomgaars (Supplies) \$69.66; Clarity Telecom, LLC (Utilities) \$25.25; City of Yankton (Utilities) \$2,617.72; Menards (Supplies) \$449.79; Northwestern Energy (Utilities) \$3,488.74; Olson's Pest Technicians (Maintenance) \$84.00; OTIS Elevator Company (Maintenance) \$1,018.50; Uline (Supplies) \$195.54; **Director of Equalization:** Clarity Telecom, LLC (Utilities) \$193.50; Janelle Munkvold (Travel) \$210.60; Marshall & Swift/Boeckh, LLD (Software & Licensing) \$688.20; Qualified Presort Service (Supplies) \$95.27; **Register of Deeds:** Clarity Telecom, LLC (Utilities) \$171.56; Qualified Presort Service (Supplies) \$53.37; **Veterans Service Office:** Clarity Telecom, LLC (Utilities) \$25.25; Robert Stickney (Travel) \$1,349.60; Qualified Presort Service (Supplies) \$16.50; Verizon (Rentals) \$40.01; **Safety Center Building:** City of Yankton (Utilities) \$1,033.74; Midcontinent Communications (Utilities) \$940.33; Menards (Supplies) \$14.99; Uline (Supplies) \$195.54; Northwestern Energy (Utilities) \$11,248.73; **Sheriff:** Cardmember Services (Other) \$430.84; Cardmember Services (Law Enforcement Equipment) \$26.70; Cardmember Services (Supplies) \$30.99; Cardmember Services (Maintenance Contract) \$1,102.36; Cardmember Services (Auto Equipment) \$20.00; AT & T Mobility (Maintenance Contract) \$1,321.83; Motorola Solutions, Inc. (K-9 Expense) \$13,574.20; Qualified Presort Service (Maintenance Contract) \$207.44; **County Jail:** Avera Sacred Heart Hospital (Prof Services) \$657.09; Scott Family Dentistry, Inc. (Prof Services) \$455.32; Cardmember Services (Minor Equipment) \$26.99; Cardmember Services (Supplies) \$86.38; Cardmember Services (Maintenance Contract) \$1,102.36; McKesson Medical-Surgical Government Solutions (Supplies) \$251.28; Trinity Services Group (Food Services) \$5,649.09; AT & T Mobility (Maintenance Contract) \$399.55; Assusen Prof. LLC (Prof Services) \$2,307.60; CSI, LLC (Minor Equipment) \$2,678.00; Hy-Vee (Prof Services) \$61.96; Jacks Uniforms & Equipment (Uniforms) \$436.69; JCL Solutions (Supplies) \$1,858.00; Olson's Pest Technicians (Maintenance) \$155.00; Siouxland Oral & Maxillofacial Surgery (Prof Services) \$4,030.02; **Coroner:** Mark Nickles (Travel) \$23.40; **Yankton Area Search & Rescue:** Bomgaars (Supplies) \$27.99; Emergency Services Marketing Corp., Inc. (Prof Services) \$340.00; **Poor Relief:** Qualified Presort Service (Supplies) \$359.39; Wintz & Ray Funeral Home (Prof Services) \$1,250.00; **Ambulance:** Sacred Heart Health Services (Prof Services) \$1,500.00; Clarity Telecom, LLC (Utilities) \$87.99; City of Yankton (Utilities) \$160.15; CAN Surety (Prof Services) \$100.00; Emergency Services Marketing Corp., Inc. (Prof Services) \$340.00; Amazon Capital Services (Supplies) \$433.29; Avera Health (Supplies) \$72.00; Sacred Heart Health Services (Supplies) \$240.13; Corey Logan (Prof Services) \$105.00; Menards (Supplies) \$167.97; Menards (Maintenance) \$168.43; MidAmerican Energy (Utilities)

\$24.80; Olson's Pest Technicians (Maintenance) \$119.00; O'Reilly Auto Parts (Maintenance) \$20.89; Verizon (Utilities) \$364.36; **Mentally Handicapped:** Avera McKennan Hospital (Prof Services) \$863.00; **Mental Illness Board:** Youngberg Law, Prof. LLC (Hearings) \$636.00; Val Larson (Hearings) \$16.00; Fox Law Firm, PLLC (Hearings) \$252.00; Mark Katterhagen (Hearings) \$16.00; Luci Lewno (Hearings) \$546.73; Minnehaha County Auditor (Hearings) \$360.02; **Extension:** Bomgaars (Supplies) \$30.96; Clarity Telecom, LLC (Utilities) \$326.16; City of Yankton (Utilities) \$92.70; Hy-Vee (4H) \$52.01; Great America Financial (Rentals) \$290.44; MidAmerican Energy (Utilities) \$9.83; **Weed:** Verizon (Utilities) \$13.34; One Office Solution (Supplies) \$47.69; **Planning and Zoning:** Clarity Telecom, LLC (Utilities) \$50.50; Qualified Presort Service (Supplies) \$25.52; **Highway:** Sioux Falls Crane & Hoist, Inc. (Maintenance) \$160.66; Sioux Falls Crane & Hoist, Inc. (Supplies) \$28.57; B-Y Water District (Utilities) \$88.00; Clarity Telecom, LLC (Utilities) \$160.18; City of Yankton (Utilities) \$218.99; NAPA Auto Parts of Yankton (Maintenance) \$90.53; Knife River-South Dakota (Supplies) \$164,084.25; CenturyLink (Utilities) \$77.77; Imeg Corp. (Bridges) \$24,650.06; D-P Tools (Supplies) \$212.16; Hlavac Construction (Supplies) \$250.00; New Century FS (Highway Fuel) \$33,100.98; Hollaway Construction Co. (Bridges) \$78,000.00; Jim Hawk Truck Trailers (Supplies) \$163.98; Jebro Inc. (Annual Projects) \$110,916.61; The Road Guy Construction Co. (Annual Projects) \$124,160.00; Verizon (Utilities) \$13.34; One Office Solution (Supplies) \$47.70; Yankton Janitorial Supply (Supplies) \$212.20; **E911:** Clarity Telecom, LLC (Utilities) \$1,591.80; CenturyLink (Utilities) \$94.91; Midcontinent Communications (Utilities) \$330.78; **OEM:** Bomgaars (Maintenance) \$106.98; Bomgaars (LEPC Supplies) \$422.98; Emergency Services Marketing Corp. (Prof Services) \$1,020.00; AT & T Mobility (Utilities) \$87.15; T-Mobile (Utilities) \$270.80; Great America Financial Service (Rentals) \$159.54; Midwest Card & ID Solutions (Maintenance) \$297.00; MidAmerican Energy (Utilities) \$11.84; Paul Scherschligt (Supplies) \$313.45; Verizon (Utilities) \$407.44; **Government Buildings:** Integrated Technology & Security (Maintenance) \$1,444.00; Green King, LLC (Maintenance) \$849.60; Forte (Maintenance) \$12,638.37; **24/7:** Precision Kiosk Technologies (Prof Services) \$1,500.00; **Non-Departmental:** Secretary of State (Election Copies) \$120.00; Sobriety Testing (Refunds) \$78.00. General Fund \$116,736.94; Road & Bridge \$536,635.98; Emergency Management \$3,097.18. All present voted aye; motion carried, 5-0.

Action 25287AUD: A motion was made by Fox and seconded by Klimisch to approve the **AUGUST 2025 Gross Payroll: Commissioners:** \$6,640.96; **Election:** \$0.00; **Auditor:** \$18,039.52; **Treasurer:** \$20,173.52; **States Attorney:** \$44,402.05; **Government Buildings:** \$6,341.87; **Director of Equalization:** \$26,742.82; **Register of Deeds:** \$19,258.31; **Veterans Service:** \$4,082.19; **Courthouse & Safety Center:** \$7,778.27; **Sheriff:** \$91,470.38; **County Jail:** \$109,155.17; **Coroner:** \$950.00; **Juvenile:** \$114.60; **Nurse:** \$3,791.47; **Ambulance:** \$83,585.64; **WIC:** \$554.40; **Extension:** \$3,985.70; **Soil Conservation:** \$0.00; **Weed:** \$3,471.02; **Planning & Zoning:** \$12,986.15; **Road & Bridge:** \$87,811.81; **OEM:** \$11,833.24; **24-7 Program:** \$3,502.73. First Dakota National Bank \$40,146.14 (Withholding), First Dakota National Bank \$68,034.00 (FICA) First Dakota National Bank \$15,911.30 (Medicare), South Dakota Retirement System \$33,233.94 (Other Employees), South Dakota Retirement System \$38,508.84 (Sheriff/Jail/EMS), South Dakota Retirement System (Spouse Opt) \$211.31, South Dakota Retirement System (Supplemental)

\$5,065.00, American Family Life Assurance Company (AFLAC) \$2,066.25, Nationwide Retirement Solutions \$69.44, Boston Mutual Life Insurance \$290.69, Colonial Life & Accident \$2,965.51, AVERA Health Insurance \$69,275.52, Delta Dental \$1,572.68, VSP Vision \$679.95, HealthEquity \$4,104.00. IBC TPA \$9,351.04, Reliance Life Insurance \$1,380.90. Reliance Dental \$462.66, MASA \$59.00, Gross Payroll \$566,716.82, Net Payroll \$420,412.70 County Auditor. All present voted aye; motion carried, 5-0.

There was a public comment from Bob Gleich. Chairman Marquardt closed public comment.

Commissioner updates: Budget meeting September 5th, state convention September 8-9.

There was no executive session.

Action 25288C: A motion was made by Klimisch and seconded by Fox to adjourn. All present voted aye; motion carried, 5-0.

The next regular meeting will be Tuesday, September 16, 2025 at 6:00 p.m.

John Marquardt, Chairman
Yankton County Commission

ATTEST:

Patty Hojem, Yankton County Auditor

YANKTON COUNTY COMMISSION MEETING

September 5, 2025

The regular meeting of the Yankton County Commission was called to order by Chairman John Marquardt at 1:00 p.m. on Friday, September 5, 2025.

Roll call was taken with the following Commissioners present: Ryan Heine, Dan Klimisch, Don Kettering, Wanda Howey-Fox, and John Marquardt.

There were no conflicts of interest reported by Commissioners.

Action 25289C: A motion was made by Klimisch and seconded by Fox to approve the meeting agenda. All present voted aye; motion carried, 5-0.

Jeff Schaeffer from Legislative Audit appeared to discuss and answer questions from the board, on the budget process. Other comments on the discussion were; Rick Goodrich, Bob Gleich, Lauren Nelson, Nancy Auch and Randy Freng.

Action 25290C: A motion was made by Fox and seconded by Klimisch to adjourn. All present voted aye; motion carried, 5-0.

The next regular meeting will be Tuesday, September 16, 2025 at 6:00 p.m.

John Marquardt, Chairman
Yankton County Commission

ATTEST:
Patty Hojem, Yankton County Auditor

VENDOR SET: 01 Yankton County
PACKET: 02531 09-16-2025 KASI'S CLAIMS
FUND : 101 GENERAL FUND
DEPARTMENT: 111 COMMISSIONERS

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01506	NFAA	I-202509102253	101-5-111-42400	RENTALS - COMMISSION		280.37
01-01630	INTUVIO SOLUTIONS	I-202509102255	101-5-111-42200	PROF SERVICES - COMMISSION		299.75
01-14001	YANKTON COUNTY OBSERVER	I-202509122390	101-5-111-42300	PUBLISHING - COMMISSION		450.52
				DEPARTMENT 111 COMMISSIONERS	TOTAL:	1,030.64

9/12/2025 2:15 PM
VENDOR SET: 01 Yankton County
PACKET: 02531 09-16-2025 KASI'S CLAIMS
FUND : 101 GENERAL FUND
DEPARTMENT: 120 ELECTIONS

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 2
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-16017	QUALIFIED PRESORT SERVI	I-202509112338	101-5-120-42600	SUPPLIES - ELECTION		82.50
DEPARTMENT 120 ELECTIONS						TOTAL: 82.50

9/12/2025 2:15 PM
VENDOR SET: 01 Yankton County
PACKET: 02531 09-16-2025 KASI'S CLAIMS
FUND : 101 GENERAL FUND
DEPARTMENT: 130 COURT

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 3
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01228	BLACKBURN & STEVENS PRO	I-202509122353	101-5-130-42200	PROF SERVICES - COURT		977.42
01-02155	CERTIFIED LANGUAGES INT	I-202509102258	101-5-130-42200	PROF SERVICES - COURT		9.90
01-04305	DAKOTA EMBALMING & TRAN	I-202509102284	101-5-130-42900	OTHER (EMBALMING) - COURT		1,100.00
			101-5-130-42210	GRAND JURY - COURT		67.42
			101-5-130-42210	GRAND JURY - COURT		52.68
			101-5-130-42210	GRAND JURY - COURT		51.34
			101-5-130-42210	GRAND JURY - COURT		66.08
			101-5-130-42210	GRAND JURY - COURT		51.34
			101-5-130-42210	GRAND JURY - COURT		50.00
			101-5-130-42210	GRAND JURY - COURT		54.02
			101-5-130-42210	GRAND JURY - COURT		51.34
			101-5-130-42210	GRAND JURY - COURT		58.04
			101-5-130-42210	GRAND JURY - COURT		58.04
01-10061	KENNEDY PIER LOFTUS REY	I-202509122355	101-5-130-42200	PROF SERVICES - COURT		228.00
01-10094	KOLETZKY LAW OFFICE, PR	I-202509122352	101-5-130-42200	PROF SERVICES - COURT		1,704.00
01-18170	DEPARTMENT OF HEALTH	I-202509102279	101-5-130-42210	LAB - COURT		1,485.00
01-18801	DEAN SCHAEFER	I-202509122358	101-5-130-42200	PROF SERVICES - COURT		760.00
01-18801	DEAN SCHAEFER	I-202509122359	101-5-130-42200	PROF SERVICES - COURT		598.00
			DEPARTMENT 130	COURT	TOTAL:	7,422.62

9/12/2025 2:15 PM
VENDOR SET: 01 Yankton County
PACKET: 02531 09-16-2025 KASI'S CLAIMS
FUND : 101 GENERAL FUND
DEPARTMENT: 141 AUDITOR

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 4
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-07281	PATTY HOJEM	I-202509102251	101-5-141-42700	TRAVEL - AUDITOR		328.10
01-16017	QUALIFIED PRESORT SERVI	I-202509112332	101-5-141-42600	SUPPLIES - AUDITOR		235.80
01-22241	ONE OFFICE SOLUTION	I-202509122343	101-5-141-42500	MAINTENANCE - AUDITOR		123.20
01-22259	THOMSON REUTERS - WEST	I-202509122376	101-5-141-42200	PROF SERVICES - AUDITOR		186.13
DEPARTMENT 141 AUDITOR					TOTAL:	873.23

9/12/2025 2:15 PM
VENDOR SET: 01 Yankton County
PACKET: 02531 09-16-2025 KASI'S CLAIMS
FUND : 101 GENERAL FUND
DEPARTMENT: 142 TREASURER

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-11049	LEAF	I-202509122380	101-5-142-42400	RENTALS - TREASURER		133.60
01-16017	QUALIFIED PRESORT SERVI	I-202509112331	101-5-142-42600	SUPPLIES - TREASURER		162.59

DEPARTMENT 142 TREASURER TOTAL: 296.19

VENDOR SET: 01 Yankton County
PACKET: 02531 09-16-2025 KASI'S CLAIMS
FUND : 101 GENERAL FUND
DEPARTMENT: 143 DATA PROCESSING

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-05065	FIRST BANKCARD	I-202509112294	101-5-143-42500	MAINTENANCE - DATA		58.52

DEPARTMENT 143	DATA PROCESSING	TOTAL:	58.52
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9/12/2025 2:15 PM
VENDOR SET: 01 Yankton County
PACKET: 02531 09-16-2025 KASI'S CLAIMS
FUND : 101 GENERAL FUND
DEPARTMENT: 151 STATES ATTORNEY

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02483	CULLIGAN	I-202509122382	101-5-151-42600	SUPPLIES - STATES ATTY		45.50
01-04619	SOUTHEAST PUBLIC TRANSI	I-202509102259	101-5-151-42610	DIVERSION EXPENSE - STATES AT		22.50
01-04773	SUPERCOM, INC.	I-202509102276	101-5-151-42610	DIVERSION EXPENSE - STATES AT		58.50
01-05065	FIRST BANKCARD	I-202509112288	101-5-151-42600	SUPPLIES - STATES ATTY		58.47
01-05065	FIRST BANKCARD	I-202509112289	101-5-151-42610	DIVERSION EXPENSE - STATES AT		242.89
01-16017	QUALIFIED PRESORT SERVI	I-202509112339	101-5-151-42200	PROF SERVICES - STATES ATTY		39.94
01-22259	THOMSON REUTERS - WEST	I-202509122393	101-5-151-42200	PROF SERVICES - STATES ATTY		300.01

DEPARTMENT 151 STATES ATTORNEY TOTAL: 767.81

9/12/2025 2:15 PM
VENDOR SET: 01 Yankton County
PACKET: 02531 09-16-2025 KASI'S CLAIMS
FUND : 101 GENERAL FUND
DEPARTMENT: 161 GOVERNMENT CENTER

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202509122394	101-5-161-42800	UTILITIES - GOVT CENTER		1,869.26
01-02001	CITY OF YANKTON	I-202509112302	101-5-161-42600	SUPPLIES - GOVT CENTER		576.13
01-02483	CULLIGAN	I-202509122383	101-5-161-42600	SUPPLIES - GOVT CENTER		237.69
01-05065	FIRST BANKCARD	I-202509112290	101-5-161-42500	MAINTENANCE - GOVT CENTER		121.00
01-12167	MENARDS	I-202509122362	101-5-161-42600	SUPPLIES - GOVT CENTER		699.56
01-12167	MENARDS	I-202509122363	101-5-161-42600	SUPPLIES - GOVT CENTER		8.99
01-12167	MENARDS	I-202509122364	101-5-161-42600	SUPPLIES - GOVT CENTER		10.99
01-12371	MIDAMERICAN ENERGY	I-202509122387	101-5-161-42800	UTILITIES - GOVT CENTER		512.14
DEPARTMENT 161 GOVERNMENT CENTER TOTAL:						4,035.76

9/12/2025 2:15 PM
VENDOR SET: 01 Yankton County
PACKET: 02531 09-16-2025 KASI'S CLAIMS
FUND : 101 GENERAL FUND
DEPARTMENT: 162 DIRECTOR OF EQUALIZATION

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-04844	JEANNE DRURY	I-202509102254	101-5-162-42700	TRAVEL - DOE		308.10
01-05065	FIRST BANKCARD	I-202509112287	101-5-162-42500	MAINTENANCE - DOE		50.96
01-12418	MICROFILM IMAGING SYSTE	I-202509112307	101-5-162-42500	MAINTENANCE - DOE		120.00
01-16017	QUALIFIED PRESORT SERVI	I-202509112333	101-5-162-42600	SUPPLIES - DOE		27.49
01-22241	ONE OFFICE SOLUTION	I-202509122346	101-5-162-42500	MAINTENANCE - DOE		133.38
DEPARTMENT 162 DIRECTOR OF EQUALIZATI TOTAL:						639.93

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 10

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-04156	EXECUTIVE MGMT FINANCE	I-202509102280	101-5-163-42600	SUPPLIES - ROD		58.00
01-16017	QUALIFIED PRESORT SERVI	I-202509112334	101-5-163-42600	SUPPLIES - ROD		50.10
01-22241	ONE OFFICE SOLUTION	I-202509122345	101-5-163-42600	SUPPLIES - ROD		82.98
				DEPARTMENT 163	REGISTER OF DEEDS	TOTAL:
						191.08

VENDOR SET: 01 Yankton County
PACKET: 02531 09-16-2025 KASI'S CLAIMS
FUND : 101 GENERAL FUND
DEPARTMENT: 165 VETERANS SERVICE OFFICER

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-22241	ONE OFFICE SOLUTION	I-202509122347	101-5-165-42500	MAINTENANCE - VSO		12.43

DEPARTMENT 165	VETERANS SERVICE OFFIC TOTAL:	12.43
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9/12/2025 2:15 PM

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 12

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02531 09-16-2025 KASI'S CLAIMS

FUND : 101 GENERAL FUND

DEPARTMENT: 169 SAFETY CENTER BUILDING

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00090	KOPETSKY'S ACE HARDWARE	I-202509112306	101-5-169-42600	SUPPLIES - SAFETY CENTER		12.99
01-01200	CLARITY TELECOM, LLC	I-202509122373	101-5-169-42800	UTILITIES - SAFETY CENTER		222.99
01-02001	CITY OF YANKTON	I-202509112298	101-5-169-42800	DUMPSTER FEES - SAFETY CENTER		144.00
01-05065	FIRST BANKCARD	I-202509112293	101-5-169-42600	SUPPLIES - SAFETY CENTER		350.85
01-10330	KONE INC	I-202509122385	101-5-169-42500	MAINTENANCE - SAFETY CENTER		13,936.90
01-12167	MENARDS	I-202509122365	101-5-169-42600	SUPPLIES - SAFETY CENTER		69.98

DEPARTMENT 169 SAFETY CENTER BUILDING TOTAL: 14,737.71

9/12/2025 2:15 PM
VENDOR SET: 01 Yankton County
PACKET: 02531 09-16-2025 KASI'S CLAIMS
FUND : 101 GENERAL FUND
DEPARTMENT: 211 SHERIFF

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02001	CITY OF YANKTON	I-202509112299	101-5-211-42610	FUEL - SHERIFF		4,327.95
01-03138	ROD PIEPER	I-202509112318	101-5-211-42700	TRAVEL - SHERIFF		30.00
01-04825	LEWIS AND CLARK VETERIN	I-202509112321	101-5-211-42690	K-9 EXPENSE - SHERIFF		110.25
01-16017	QUALIFIED PRESORT SERVI	I-202509112340	101-5-211-42520	MAINTENANCE CONTRACT - SHERIF		177.88
01-17339	LEWIS & CLARK FORD LINC	I-202509112311	101-5-211-42500	MAINTENANCE - SHERIFF		79.56
DEPARTMENT 211 SHERIFF					TOTAL:	4,725.64

9/12/2025 2:15 PM
VENDOR SET: 01 Yankton County
PACKET: 02531 09-16-2025 KASI'S CLAIMS
FUND : 101 GENERAL FUND
DEPARTMENT: 212 COUNTY JAIL

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01023	BUHL'S CLEANERS	I-202509112322	101-5-212-42640	UNIFORMS - JAIL		20.00
01-02483	CULLIGAN	I-202509122384	101-5-212-42210	FOOD SERVICES - JAIL		46.00
01-03678	TRINITY SERVICES GROUP	I-202509112314	101-5-212-42210	FOOD SERVICES - JAIL		5,684.50
01-03678	TRINITY SERVICES GROUP	I-202509112315	101-5-212-42210	FOOD SERVICES - JAIL		5,700.84
01-04301	AVERA MEDICAL GROUP RAD	I-202509112312	101-5-212-42200	PROF SERVICES - JAIL		13.28
01-04422	SAPPHIRE HEALTH LLC	I-202509112320	101-5-212-42200	PROF SERVICES - JAIL		550.00
01-12167	MENARDS	I-202509122369	101-5-212-42600	SUPPLIES - JAIL		73.14
01-18384	SIOUXLAND ORAL & MAXILL	I-202509112323	101-5-212-42200	PROF SERVICES - JAIL		1,229.55
01-24002	YANKTON REXALL DRUG CO.	I-202509112313	101-5-212-42200	PROF SERVICES - JAIL		345.17
01-24004	YANKTON MEDICAL CLINIC	I-202509112324	101-5-212-42200	PROF SERVICES - JAIL		410.10
01-24004	YANKTON MEDICAL CLINIC	I-202509112325	101-5-212-42200	PROF SERVICES - JAIL		475.82
01-24004	YANKTON MEDICAL CLINIC	I-202509112326	101-5-212-42200	PROF SERVICES - JAIL		103.45
01-24004	YANKTON MEDICAL CLINIC	I-202509112327	101-5-212-42200	PROF SERVICES - JAIL		475.82
01-24004	YANKTON MEDICAL CLINIC	I-202509112328	101-5-212-42200	PROF SERVICES - JAIL		186.53
01-24004	YANKTON MEDICAL CLINIC	I-202509112329	101-5-212-42200	PROF SERVICES - JAIL		262.42
01-24004	YANKTON MEDICAL CLINIC	I-202509112330	101-5-212-42200	PROF SERVICES - JAIL		7.56

DEPARTMENT 212 COUNTY JAIL TOTAL: 15,584.18

9/12/2025 2:15 PM
VENDOR SET: 01 Yankton County
PACKET: 02531 09-16-2025 KASI'S CLAIMS
FUND : 101 GENERAL FUND
DEPARTMENT: 213 CORONER

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-18295	SANFORD HEALTH	I-202509102278	101-5-213-42200	PROF SERVICES - CORONER		2,758.00

DEPARTMENT 213 CORONER TOTAL: 2,758.00

BANK: ALL

VENDOR SET: 01 Yankton County
PACKET: 02531 09-16-2025 KASI'S CLAIMS
FUND : 101 GENERAL FUND
DEPARTMENT: 226 YANKTON AREA SEARCH & RES

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02001	CITY OF YANKTON	I-202509112300	101-5-226-42600	SUPPLIES - YSAR		71.67
01-19005	TRUCK TRAILER SALES & S	I-202509102270	101-5-226-42500	MAINTENANCE - YSAR		2,000.00
01-19005	TRUCK TRAILER SALES & S	I-202509102271	101-5-226-42500	MAINTENANCE - YSAR		196.75

DEPARTMENT 226	YANKTON AREA SEARCH &	TOTAL:	2,268.42
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VENDOR SET: 01 Yankton County
PACKET: 02531 09-16-2025 KASI'S CLAIMS
FUND : 101 GENERAL FUND
DEPARTMENT: 411 CARE OF POOR

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-16017	QUALIFIED PRESORT SERVI	I-202509112336	101-5-411-42600	SUPPLIES - POOR RELIEF		318.06

DEPARTMENT 411	CARE OF POOR	TOTAL:	318.06
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9/12/2025 2:15 PM
VENDOR SET: 01 Yankton County
PACKET: 02531 09-16-2025 KASI'S CLAIMS
FUND : 101 GENERAL FUND
DEPARTMENT: 415 CONTACT

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02006	CONTACT	I-202509102256	101-5-415-00000	2ND HALF ALLOTM - CONTACT CNT		15,000.00
DEPARTMENT 415 CONTACT						TOTAL: 15,000.00

9/12/2025 2:15 PM
VENDOR SET: 01 Yankton County
PACKET: 02531 09-16-2025 KASI'S CLAIMS
FUND : 101 GENERAL FUND
DEPARTMENT: 424 AMBULANCE

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00669	ARROW MANUFACTURING	I-202509102265	101-5-424-42500	MAINTENANCE - AMBULANCE		207.00
01-01696	ESO SOLUTIONS, INC.	I-202509112309	101-5-424-42200	PROF SERVICES - AMBULANCE		12,346.47
01-01902	BOUND TREE MEDICAL LLC	I-202509102269	101-5-424-42600	SUPPLIES - AMBULANCE		2,935.12
01-02001	CITY OF YANKTON	I-202509112301	101-5-424-42600	SUPPLIES - AMBULANCE		1,391.36
01-03820	AMAZON CAPITAL SERVICES	I-202509122360	101-5-424-42600	SUPPLIES - AMBULANCE		131.87
01-03820	AMAZON CAPITAL SERVICES	I-202509122361	101-5-424-42600	SUPPLIES - AMBULANCE		53.98
01-04111	HOUSE OF BRANDS	I-202509102267	101-5-424-42600	SUPPLIES - AMBULANCE		789.00
01-04111	HOUSE OF BRANDS	I-202509102268	101-5-424-42600	SUPPLIES - AMBULANCE		831.00
01-04770	SACRED HEART HEALTH SER	I-202509102252	101-5-424-42600	SUPPLIES - AMBULANCE		366.78
01-04846	GLOBAL TEST SUPPLY	I-202509102263	101-5-424-42600	SUPPLIES - AMBULANCE		129.43
01-05065	FIRST BANKCARD	I-202509112285	101-5-424-42600	SUPPLIES - AMBULANCE		198.26
01-05065	FIRST BANKCARD	I-202509112286	101-5-424-42200	PROF SERVICES - AMBULANCE		30.25
01-11049	LEAF	I-202509122381	101-5-424-42400	RENTALS - AMBULANCE		85.43
01-12167	MENARDS	I-202509122366	101-5-424-42600	SUPPLIES - AMBULANCE		24.91
01-12167	MENARDS	I-202509122367	101-5-424-42600	SUPPLIES - AMBULANCE		38.92
01-12167	MENARDS	I-202509122368	101-5-424-42600	SUPPLIES - AMBULANCE		52.69
01-13001	NORTHWESTERN ENERGY	I-202509122378	101-5-424-42800	UTILITIES - AMBULANCE		260.42
01-13252	NORTHTOWN AUTOMOTIVE	I-202509112310	101-5-424-42500	MAINTENANCE - AMBULANCE		79.90
01-14001	YANKTON COUNTY OBSERVER	I-202509122391	101-5-424-42300	PUBLISHING - AMBULANCE		28.22
01-18951	SECURITY SHREDDING SERV	I-202509102262	101-5-424-42500	MAINTENANCE - AMBULANCE		40.00
01-19064	TIRE MUFFLER ALIGNMENT	I-202509102260	101-5-424-42500	MAINTENANCE - AMBULANCE		679.72
01-19064	TIRE MUFFLER ALIGNMENT	I-202509102261	101-5-424-42500	MAINTENANCE - AMBULANCE		339.86
01-24003	YANKTON DAILY P & D	I-202509122388	101-5-424-42300	PUBLISHING - AMBULANCE		41.83

DEPARTMENT 424 AMBULANCE TOTAL: 21,082.42

9/12/2025 2:15 PM

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR SET: 01 Yankton County
PACKET: 02531 09-16-2025 KASI'S CLAIMS
FUND : 101 GENERAL FUND
DEPARTMENT: 441 MENTLLY HANDICAPPED

ITEMS PRINTED: PAID, UNPAID

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00269	AVERA SACRED HEART HOSP	I-202509102274	101-5-441-00010	PROF SERVICES - MENTAL ILLNES		500.00
01-18215	SD ACHIEVE dba LIFESCAP	I-202509102264	101-5-441-00000	MENTALLY HANDICAPPED		120.00
DEPARTMENT 441 MENTLLY HANDICAPPED TOTAL:						620.00

9/12/2025 2:15 PM
VENDOR SET: 01 Yankton County
PACKET: 02531 09-16-2025 KASI'S CLAIMS
FUND : 101 GENERAL FUND
DEPARTMENT: 445 MENTAL ILLNESS BOARD

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01228	BLACKBURN & STEVENS PRO	I-202509122354	101-5-445-00000	HEARINGS - MENTAL ILLNESS		216.78
01-04000	VAL LARSON	I-202509122350	101-5-445-00000	HEARINGS - MENTAL ILLNESS		40.00
01-04100	FOX LAW FIRM, PLLC	I-202509122351	101-5-445-00000	HEARINGS - MENTAL ILLNESS		194.50
01-04365	BILL SCHAEFFER	I-202509122349	101-5-445-00000	HEARINGS - MENTAL ILLNESS		20.00
01-10061	KENNEDY PIER LOFTUS REY	I-202509122356	101-5-445-00000	HEARINGS - MENTAL ILLNESS		420.00
01-10061	KENNEDY PIER LOFTUS REY	I-202509122357	101-5-445-00000	HEARINGS - MENTAL ILLNESS		348.00
01-10118	MARK KATTERHAGEN	I-202509122341	101-5-445-00000	HEARINGS - MENTAL ILLNESS		20.00
01-11033	LINCOLN COUNTY TREASURE	I-202509102275	101-5-445-00000	HEARINGS - MENTAL ILLNESS		1,971.16
01-11092	LUCILLE M. LEWNO	I-202509122342	101-5-445-00000	HEARINGS - MENTAL ILLNESS		594.73

DEPARTMENT 445 MENTAL ILLNESS BOARD TOTAL: 3,825.17

BANK: ALL

VENDOR SET: 01 Yankton County
PACKET: 02531 09-16-2025 KASI'S CLAIMS
FUND : 101 GENERAL FUND
DEPARTMENT: 611 COUNTY EXTENSION

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-13001	NORTHWESTERN ENERGY	I-202509122379	101-5-611-42800	UTILITIES - EXTENSION		355.53
01-14005	OLSON'S PEST TECHNICIAN	I-202509122377	101-5-611-42500	MAINTENANCE - EXTENSION		75.00
01-22077	WNAX SAGA COMMUNICATION	I-202509102273	101-5-611-42900	4H - EXTENSION		255.00
				DEPARTMENT 611	COUNTY EXTENSION	TOTAL:
						685.53

VENDOR SET: 01 Yankton County
PACKET: 02531 09-16-2025 KASI'S CLAIMS
FUND : 101 GENERAL FUND
DEPARTMENT: 615 WEED

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-04032	ECHO ELECTRIC SUPPLY	I-202509102239	101-5-615-42500	MAINTENANCE - WEED		538.17
01-22241	ONE OFFICE SOLUTION	I-202509102240	101-5-615-42600	SUPPLIES - WEED		112.21
				DEPARTMENT 615 WEED	TOTAL:	650.38

9/12/2025 2:15 PM
VENDOR SET: 01 Yankton County
PACKET: 02531 09-16-2025 KASI'S CLAIMS
FUND : 101 GENERAL FUND
DEPARTMENT: 711 PLANNING & ZONING

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
=====						
01-05065	FIRST BANKCARD	I-202509112292	101-5-711-42600	SUPPLIES - ZONING		40.51
01-12418	MICROFILM IMAGING SYSTE	I-202509112308	101-5-711-42500	MAINTENANCE - ZONING		70.00
01-16017	QUALIFIED PRESORT SERVI	I-202509112335	101-5-711-42600	SUPPLIES - ZONING		36.03
01-24003	YANKTON DAILY P & D	I-202509122389	101-5-711-42300	PUBLISHING - ZONING		23.61
DEPARTMENT 711 PLANNING & ZONING						TOTAL: 170.15

FUND 101 GENERAL FUND						TOTAL: 97,836.37

9/12/2025 2:15 PM
VENDOR SET: 01 Yankton County
PACKET: 02531 09-16-2025 KASI'S CLAIMS
FUND : 201 ROAD & BRIDGE
DEPARTMENT: 311 HIGHWAY CONSTRUCTION & MA

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00257	APPEARA	I-202509102213	201-5-311-42600	SUPPLIES - HWY		160.04
01-01011	BOMGAARS	I-202509102214	201-5-311-42600	SUPPLIES - HWY		475.93
01-01012	B-Y ELECTRIC	I-202509102215	201-5-311-42800	UTILITIES - HWY		87.05
01-01166	BUTLER MACHINERY CO.	I-202509102216	201-5-311-42500	MAINTENANCE - HWY		68.71
01-01166	BUTLER MACHINERY CO.	I-202509102217	201-5-311-42600	SUPPLIES - HWY		13.00
01-01200	CLARITY TELECOM, LLC	I-202509122374	201-5-311-42800	UTILITIES - HWY		160.18
01-01758	ROCKMOUNT RESEARCH & AL	I-202509102218	201-5-311-42600	SUPPLIES - HWY		777.12
01-02008	NAPA AUTO PARTS OF YANK	I-202509102219	201-5-311-42500	MAINTENANCE - HWY		1,141.97
01-02008	NAPA AUTO PARTS OF YANK	I-202509102220	201-5-311-42600	SUPPLIES - HWY		193.36
01-03820	AMAZON CAPITAL SERVICES	I-202509102221	201-5-311-42600	SUPPLIES - HWY		179.72
01-04125	TITAN MACHINERY - YANKT	I-202509102222	201-5-311-42500	MAINTENANCE - HWY		411.54
01-04412	WHITE CAP	I-202509102223	201-5-311-42600	SUPPLIES - HWY		910.00
01-04489	NEW CENTURY FS	I-202509102224	201-5-311-42640	HIGHWAY FUEL - HWY		2,040.80
01-05076	FISCHER GRAVEL	I-202509102225	201-5-311-42650	GRAVEL - HWY		35,068.00
01-07761	JIM HAWK TRUCK TRAILERS	I-202509102226	201-5-311-42600	SUPPLIES - HWY		73.48
01-08014	I STATE TRUCK CENTER	I-202509102227	201-5-311-42500	MAINTENANCE - HWY		1,313.29
01-09120	JANSSEN'S GARBAGE SERVI	I-202509102228	201-5-311-42800	UTILITIES - HWY		60.00
01-11049	LEAF	I-202509102229	201-5-311-42800	UTILITIES - HWY		124.98
01-12167	MENARDS	I-202509102230	201-5-311-42600	SUPPLIES - HWY		16.48
01-12371	MIDAMERICAN ENERGY	I-202509102231	201-5-311-42800	UTILITIES - HWY		26.04
01-13001	NORTHWESTERN ENERGY	I-202509102232	201-5-311-42800	UTILITIES - HWY		1,014.70
01-14005	OLSON'S PEST TECHNICIAN	I-202509102233	201-5-311-42500	MAINTENANCE - HWY		100.00
01-15014	PLANNING & DEVELOPMENT	I-202509102234	201-5-311-42650	GRAVEL - HWY		3,000.00
01-17226	RIVERSIDE HYDRAULICS &	I-202509102235	201-5-311-42500	MAINTENANCE - HWY		221.20
01-18541	SPENCER QUARRIES INC	I-202509102236	201-5-311-42650	GRAVEL - HWY		14,622.15
01-18745	SOUTHEASTERN ELECTRIC C	I-202509102237	201-5-311-42800	UTILITIES - HWY		101.33
01-22241	ONE OFFICE SOLUTION	I-202509102238	201-5-311-42600	SUPPLIES - HWY		112.21

DEPARTMENT 311 HIGHWAY CONSTRUCTION & TOTAL: 62,473.28

FUND 201 ROAD & BRIDGE TOTAL: 62,473.28

9/12/2025 2:15 PM
VENDOR SET: 01 Yankton County
PACKET: 02531 09-16-2025 KASI'S CLAIMS
FUND : 207 EMERGENCY 911 FUND
DEPARTMENT: 225 LOCAL EMERGENCY PLANNING

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
=====						
01-02692	CENTURYLINK	I-202509112317	207-5-225-42800	UTILITIES - E911		83.20
01-06224	GOLDEN WEST TELECOMMUNI	I-202509112319	207-5-225-42800	UTILITIES - E911		147.21
DEPARTMENT 225 LOCAL EMERGENCY PLANNI TOTAL:						230.41

FUND 207 EMERGENCY 911 FUND TOTAL:						230.41

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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR SET: 01 Yankton County
PACKET: 02531 09-16-2025 KASI'S CLAIMS
FUND : 226 EMERGENCY MANAGEMENT
DEPARTMENT: 222 EMERGENCY MANAGEMENT

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00090	KOPETSKY'S ACE HARDWARE	I-202509112303	226-5-222-42600	SUPPLIES - EDS		232.45
01-00090	KOPETSKY'S ACE HARDWARE	I-202509112304	226-5-222-42600	SUPPLIES - EDS		71.98
01-00090	KOPETSKY'S ACE HARDWARE	I-202509112305	226-5-222-42600	SUPPLIES - EDS		92.93
01-01155	BOSTON SHOES TO BOOTS	I-202509102266	226-5-222-42600	SUPPLIES - EDS		154.99
01-05065	FIRST BANKCARD	I-202509112295	226-5-222-42600	SUPPLIES - EDS		31.82
01-05065	FIRST BANKCARD	I-202509112296	226-5-222-42200	PROF SERVICES - EDS		53.34
01-05065	FIRST BANKCARD	I-202509112297	226-5-222-42500	MAINTENANCE - EDS		31.95
01-12132	MIDCONTINENT COMMUNICAT	I-202509122386	226-5-222-42800	UTILITIES - EDS		171.05
01-19005	TRUCK TRAILER SALES & S	I-202509102272	226-5-222-42500	MAINTENANCE - EDS		3,467.88
01-19247	TABOR LUMBER COOPERATIV	I-202509102257	226-5-222-42600	SUPPLIES - EDS		204.68
01-22241	ONE OFFICE SOLUTION	I-202509122344	226-5-222-42600	SUPPLIES - EDS		198.00
DEPARTMENT 222 EMERGENCY MANAGEMENT TOTAL:						4,711.07
FUND 226 EMERGENCY MANAGEMENT TOTAL:						4,711.07

9/12/2025 2:15 PM
VENDOR SET: 01 Yankton County
PACKET: 02531 09-16-2025 KASI'S CLAIMS
FUND : 233 COUNTY BUILDING
DEPARTMENT: 920 GOVERNMENT BUILDINGS

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
=====						
01-05065	FIRST BANKCARD	I-202509112291	233-5-920-00000	COUNTY BUILDINGS		694.90
01-12167	MENARDS	I-202509122370	233-5-920-00000	COUNTY BUILDINGS		28.99
01-12167	MENARDS	I-202509122371	233-5-920-00000	COUNTY BUILDINGS		89.98
01-12167	MENARDS	I-202509122372	233-5-920-00000	COUNTY BUILDINGS		6.49
			DEPARTMENT 920	GOVERNMENT BUILDINGS	TOTAL:	820.36

			FUND	233 COUNTY BUILDING	TOTAL:	820.36

9/12/2025 2:28 PM
VENDOR SET: 01 Yankton County
PACKET: 02531 09-16-2025 KASI'S CLAIMS
FUND : 248 24/7 SOBRIETY FUND
DEPARTMENT: 212 24/7 PROGRAM

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-15051	PHARMCHEM INC.	I-202509112316	248-5-212-42200	PROF SERVICES - 24/7		2,831.99
DEPARTMENT 212 24/7 PROGRAM						TOTAL: 2,831.99
FUND 248 24/7 SOBRIETY FUND						TOTAL: 2,831.99

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
=====	=====	=====	=====	=====	=====	=====
01-22241	ONE OFFICE SOLUTION	I-202509122348	250-5-163-42900	M & PR FUND		47.61
DEPARTMENT 163 MOD & PRESERV RELIEF TOTAL:						47.61

FUND 250 M & P R FUND TOTAL:						47.61

9/12/2025 2:15 PM
VENDOR SET: 01 Yankton County
PACKET: 02531 09-16-2025 KASI'S CLAIMS
FUND : 704 COUNTY LAW LIBRARY
DEPARTMENT: 000 MISC

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-22259	THOMSON REUTERS - WEST	I-202509122375	704-5-000-00000	SUPPLIES - LAW LIBRARY		1,236.13
DEPARTMENT 000 MISC						TOTAL: 1,236.13
FUND 704 COUNTY LAW LIBRARY						TOTAL: 1,236.13

9/12/2025 2:15 PM
VENDOR SET: 01 Yankton County
PACKET: 02531 09-16-2025 KASI'S CLAIMS
FUND : 759 CLEARING FUND
DEPARTMENT: N/A NON-DEPARTMENTAL

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
=====						
01-04773	SUPERCOM, INC.	I-202509102277	759-4-34216	JAIL TRACKING MONITORS		325.00
01-18405	BYRON NOGELMEIER	I-202509102281	759-4-34217	CAM DAILY FEES		3,009.00
01-18405	BYRON NOGELMEIER	I-202509102283	759-4-34223	REMOTE BREATH		352.00
DEPARTMENT 0000 NON-DEPARTMENTAL						TOTAL: 3,686.00

FUND 759 CLEARING FUND						TOTAL: 3,686.00

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-18405	BYRON NOGELMEIER	I-202509102282	768-4-34230	STATE PARTICIPATION FEES		157.00
				DEPARTMENT 0000 NON-DEPARTMENTAL	TOTAL:	157.00
				FUND 768 ST WIDE 24/7 SOBRIETY	TOTAL:	157.00
				REPORT GRA TOTAL:		174,030.22

ILLUSTRATION 18
AUDITOR'S MONTHLY SETTLEMENT WITH TREASURER
 YANKTON COUNTY
 August 31, 2025

DATE

CASH ON HAND IN TREASURER'S OFFICE:

SILVER AND PENNIES	\$0.24
ONES	\$0.00
FIVES	\$10.00
TENS	\$20.00
TWENTIES	\$2,040.00
FIFTIES	\$500.00
HUNDREDS	\$2,700.00
CASH ITEMS	\$64.40
CHECKS (SEE ATTACHED TAPE)	\$56,021.66
OFFICE CHANGE	\$1,430.00
TOTAL CASH ON HAND	\$62,786.30

CHECKING ACCOUNT BALANCES:

FIRST DAKOTA NATIONAL BANK	\$4,651,571.68
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SAVINGS ACCOUNT BALANCES:

1ST DAKOTA NATIONAL BANK CR CARD	\$817,907.08
COR TRUST BANK GAYVILLE	\$672,652.27
COR TRUST BANK YANKTON	
FIRST NATIONAL BANK, YANKTON	\$626,581.73
FIRST INTERSTATE	\$523,100.00
WELLS FARGO BANKS	\$370,199.01

CERTIFICATES OF DEPOSIT:

1ST DAKOTA NATIONAL BANK	\$1,000,000.00
COR TRUST BANK YANKTON	\$250,616.38
FIRST INTERSTATE	\$500,000.00

INVESTMENTS:**OTHER ACCOUNT BALANCES:**

BAD CHECKS	\$6,276.64
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GRAND TOTAL CASH AND BALANCES**\$9,481,691.09****GENERAL LEDGER CASH AND INVESTMENT BALANCES BY FUNDS:**

GENERAL FUND	\$6,662,031.31
SPECIAL FUND	\$1,035,726.92
FIDUCIARY FUNDS	\$1,783,912.41

GRAND TOTAL GENERAL LEDGER CASH AND INVESTMENTS**\$9,481,670.64**

Patty Hojem
 COUNTY AUDITOR SIGNATURE

9/10/25
 DATE

Ally L. Carter
 COUNTY TREASURER SIGNATURE

9-10-25
 DATE

*\$20.45
 off for
 Optilegria
 refunds
 checks*

POOLED CASH REPORT
AS OF: AUGUST 31ST, 2025

FUND	ACCOUNT#	ACCOUNT NAME	BEGINNING BALANCE	CURRENT ACTIVITY	CURRENT BALANCE
<u>CLAIM ON CASH</u>					
101-10100		GENERAL CASH & DEPOSITS	7,171,942.62	(509,911.31)	6,662,031.31
201-10100		ROAD & BRIDGE CASH & DEPOSITS	739,696.04	(1,652,781.90)	(913,085.86)
207-10100		E911	502,469.03	25,096.44	527,565.47
210-10100		JAIL BLDG CASH & DEPOSITS	694,125.07	1,221.63	695,346.70
218-10100		OPIOID SETTLEMENT	29,967.60	19,190.41	49,158.01
219-10100		DIVERSION	152,833.06	814.95	153,648.01
226-10100		EMERGENCY MANAGEMENT	(149,013.60)	(23,528.61)	(172,542.21)
229-10100		DOMESTIC ABUSE	3,488.96	631.14	4,120.10
233-10100		COUNTY BUILDING	18,167.41	13,336.56	31,503.97
243-10100		HISTORICAL PRESERVATION	1,008.65	197.57	1,206.22
248-10100		24/7 FUND	117,139.79	(5,322.86)	111,816.93
250-10100		M & P R FUND	140,886.12	930.97	141,817.09
290-10100		AMERICAN RESCUE PLAN	0.00	0.00	0.00
295-10100		RURAL ACCESS INFRASTRUCTURE	404,460.65	711.84	405,172.49
402-10100		DEBT SERVICE-SAFETY CENTER	252,152.93	1,803.92	253,956.85
404-10100		DEBT SERVICE - NAPA JUNCTION	239,069.07	0.00	239,069.07
704-10100		COUNTY LAW LIBRARY	2,181.15	(710.13)	1,471.02
705-10100		TOWER FUND	13,358.41	0.00	13,358.41
721-10100		DISTRICT SCHOOLS	98,100.16	35,889.24	133,989.40
723-10100		CITIES & TOWNS	40,466.68	(21,035.73)	19,430.95
725-10100		TOWNSHIPS	50,801.52	(49,461.08)	1,340.44
735-10100		DELINQUENT TAXES	30,826.48	443.35	31,269.83
736-10100		MUNICIPALITIES	0.00	11,854.56	11,854.56
739-10100		SPECIAL ASSESSMENTS	0.00	0.00	0.00
740-10100		DRAINAGE DITCHES	316,502.98	25.50	316,528.48
742-10100		STATE MOTOR	476,872.32	(3,407.51)	473,464.81
748-10100		LOCAL EMERGENCY PLANNING	4,460.25	0.00	4,460.25
757-10100		SPECIAL HIGHWAY	0.00	35,398.39	35,398.39
759-10100		CLEARING FUND	161,030.45	(371.25)	160,659.20
763-10100		REDEMPTION	114.85	0.00	114.85
764-10100		RC & D LOWER JAMES	4,620.00	0.00	4,620.00
767-10100		FIRE/ROAD DISTRICT	37.98	0.00	37.98
768-10100		Statewide 24/7 Sobriety Prog	2,025.00	83.00	2,108.00
769-10100		M & PR Fund	236.00	0.00	236.00
770-10100		OTHER SPECIALS	8,155.78	3,160.34	11,316.12
771-10100		W 11TH IMPROVEMENT ZONE	<u>68,885.30</u>	<u>342.50</u>	<u>69,227.80</u>
TOTAL CLAIM ON CASH			11,597,068.71	(2,115,398.07)	9,481,670.64
			=====	=====	=====

CASH IN BANK - POOLED CASH

999-10050		TOTAL CASH ON HAND	40,119.07	22,646.78	62,765.85
999-10100		Pooled Cash Checking	6,915,943.90	(2,264,372.22)	4,651,571.68
999-10200		CHECKING CREDIT CARD	0.00	0.00	0.00
999-10300		SAVINGS ACCOUNT BALANCES	4,634,729.10	126,327.37	4,761,056.47
999-10400		CD'S ACCOUNT BALANCE	0.00	0.00	0.00
999-10500		BAD CHECKS	<u>6,276.64</u>	<u>0.00</u>	<u>6,276.64</u>
SUBTOTAL CASH IN BANK - POOLED CASH			11,597,068.71	(2,115,398.07)	9,481,670.64

FUND	ACCOUNT#	ACCOUNT NAME	BEGINNING BALANCE	CURRENT ACTIVITY	CURRENT BALANCE
<hr/>					
<u>WAGES PAYABLE</u>					
999-20400		WAGES PAYABLE	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>
		SUBTOTAL WAGES PAYABLE	0.00	0.00	0.00
TOTAL CASH IN BANK - POOLED CASH			11,597,068.71	(2,115,398.07)	9,481,670.64
			=====	=====	=====
<u>DUE TO OTHER FUNDS - POOLED CASH</u>					
999-20300		DUE TO OTHER FUNDS	<u>11,597,068.71</u>	<u>(2,115,398.07)</u>	<u>9,481,670.64</u>
		TOTAL DUE TO OTHER FUNDS	11,597,068.71	(2,115,398.07)	9,481,670.64
			=====	=====	=====

FUND	ACCOUNT#	ACCOUNT NAME	BEGINNING BALANCE	CURRENT ACTIVITY	CURRENT BALANCE
<u>CLAIM ON CASH</u>					
101-10100		GENERAL CASH & DEPOSITS	6,423,551.31	(7,093.00)	6,416,458.31
201-10100		ROAD & BRIDGE CASH & DEPOSITS	(913,085.86)	(518,580.15)	(1,431,666.01)
207-10100		E911	527,565.47	(2,017.49)	525,547.98
210-10100		JAIL BLDG CASH & DEPOSITS	695,346.70	0.00	695,346.70
218-10100		OPIOID SETTLEMENT	49,158.01	0.00	49,158.01
219-10100		DIVERSION	153,648.01	0.00	153,648.01
226-10100		EMERGENCY MANAGEMENT	67,457.79	(2,089.18)	65,368.61
229-10100		DOMESTIC ABUSE	4,120.10	630.00	4,750.10
233-10100		COUNTY BUILDING	31,503.97	(14,209.14)	17,294.83
243-10100		HISTORICAL PRESERVATION	1,206.22	976.79	2,183.01
248-10100		24/7 FUND	111,816.93	(1,578.00)	110,238.93
250-10100		M & P R FUND	141,817.09	4,658.02	146,475.11
290-10100		AMERICAN RESCUE PLAN	0.00	0.00	0.00
295-10100		RURAL ACCESS INFRASTRUCTURE	405,172.49	0.00	405,172.49
402-10100		DEBT SERVICE-SAFETY CENTER	253,956.85	2,051.25	256,008.10
404-10100		DEBT SERVICE - NAPA JUNCTION	239,069.07	0.00	239,069.07
704-10100		COUNTY LAW LIBRARY	1,471.02	0.00	1,471.02
705-10100		TOWER FUND	13,358.41	0.00	13,358.41
721-10100		DISTRICT SCHOOLS	133,989.40	186,694.87	320,684.27
723-10100		CITIES & TOWNS	19,430.95	22,573.42	42,004.37
725-10100		TOWNSHIPS	1,340.44	5,308.61	6,649.05
735-10100		DELINQUENT TAXES	31,269.83	165.31	31,435.14
736-10100		MUNICIPALITIES	11,854.56	0.00	11,854.56
739-10100		SPECIAL ASSESSMENTS	0.00	0.00	0.00
740-10100		DRAINAGE DITCHES	316,528.48	0.00	316,528.48
742-10100		STATE MOTOR	473,464.81	(319,296.66)	154,168.15
748-10100		LOCAL EMERGENCY PLANNING	4,460.25	0.00	4,460.25
757-10100		SPECIAL HIGHWAY	35,398.39	0.00	35,398.39
759-10100		CLEARING FUND	160,659.20	0.00	160,659.20
763-10100		REDEMPTION	114.85	0.00	114.85
764-10100		RC & D LOWER JAMES	4,620.00	0.00	4,620.00
767-10100		FIRE/ROAD DISTRICT	37.98	0.00	37.98
768-10100		Statewide 24/7 Sobriety Prog	2,108.00	0.00	2,108.00
769-10100		M & PR Fund	236.00	0.00	236.00
770-10100		OTHER SPECIALS	11,316.12	6,529.78	17,845.90
771-10100		W 11TH IMPROVEMENT ZONE	69,227.80	0.00	69,227.80
TOTAL CLAIM ON CASH			9,483,190.64	(635,275.57)	8,847,915.07
			=====	=====	=====

2,000,000 = 568,333.99

CASH IN BANK - POOLED CASH

999-10050	TOTAL CASH ON HAND	62,765.85	0.00	62,765.85
999-10100	Pooled Cash Checking	4,653,091.68	(677,197.54)	3,975,894.14
999-10200	CHECKING CREDIT CARD	0.00	0.00	0.00
999-10300	SAVINGS ACCOUNT BALANCES	4,761,056.47	41,921.97	4,802,978.44
999-10400	CD'S ACCOUNT BALANCE	0.00	0.00	0.00
999-10500	BAD CHECKS	6,276.64	0.00	6,276.64
SUBTOTAL CASH IN BANK - POOLED CASH		9,483,190.64	(635,275.57)	8,847,915.07