

Yankton County  
Commission  
6:00 PM, Tuesday, September 5, 2023  
Commission Chamber  
Yankton County Government Center

Agenda

**DOCUMENTS WILL BE AVAILABLE AT AUDITOR'S OFFICE FOR  
REVIEW BEGINNING  
September 1st. COPIES AVAILABLE FOR \$1.00 PER PAGE**

Meeting chaired by:	Don Kettering, Chairman
01 Call to order:	6:00 PM PLEDGE OF ALLEGIANCE _____ John Marquardt _____ Dan Klimisch _____ Wanda Howey-Fox
02 Roll Call:	_____ Ryan Heine _____ Don Kettering

AGENDA ITEMS

No.	Time	Item Description	Presenter
03	6:00 PM	Abstain Financial Conflict of Interest (SDCL 6-1-17) Non-Financial Interest-Must State Reason for Abstaining	Chairman Kettering
04		Approval of Agenda	
	6:03 PM	Public comment is a time for persons to address this body on any subject. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Each person has up to three minutes to speak. There shall be no personal attacks against the members of this body, county staff, individual, or organizations. The Chair has the authority to enforce this policy. Failure to adhere to these rules may result in forfeiture of the remaining speaking time.	Public Comment
05	6:05 PM	Temporary 1 day Malt Beverage License	Auditor
06	6:10 PM	Request to transfer property to Yankton City	Brad Bies
07	6:15 PM	Resolution – Operation Greenlight	Rob Stickney

08	6:20 PM	Vehicle Purchase – Office Overview Performance Grant Agreement	Paul Scherschligt
09	6:25 PM	Resolution - Wheel Tax	Commission
10	6:30 PM	Daugherty Rezone – First Read	Gary Vetter
11	6:35 PM	Ferris Rezone – First Read	Gary Vetter
		Board of Adjustment	
12	6:40 PM	White - CUP	Gary Vetter
		Regular Session	
13	6:45 PM	Triton Professional Service Agreement	Eric Van Dusen
14	6:50 PM	Stone Church Bridge	Commission
15	6:55 PM	July 18, 2023 Minutes August 15, 2023 Minutes	Commission
16	7:00 PM	Claims August 2023 Payroll	Auditor
17	7:05 PM	Public Comment	
18	7:10 PM	Commissioner Updates	Commission
19	7:15 PM	Executive Session Personnel Issue Pursuant to SDCL 1-25-2(1) Items for Next Meeting	State Attorney

Date Received: \_\_\_\_\_  
Date Issued: \_\_\_\_\_

**Uniform Alcoholic Beverage License Application**

License No. RB-25277

**A. CORPORATION, LLC OR SOLE PROPRIETOR NAME AND MAILING ADDRESS**

Name <u>6th Meridian, LLC</u>		Phone Number	
Address <u>4200 Alphonse</u>	City <u>Yankton</u>	State <u>SD</u>	Zip <u>57078</u>

**B. DOING BUSINESS AS NAME AND PHYSICAL ADDRESS**

Name <u>6th Meridian, LLC</u>		Phone Number <u>605-760-9084</u>	
Address <u>4200 Alphonse Rd.</u>	City <u>Yankton</u>	State <u>SD</u>	Zip <u>57078</u>

**C. INDICATE CLASS OF LICENSE BEING APPLIED FOR**  
(Submit separate application for each class of license).

- Retail (on-sale) Liquor
- Retail (on-sale) Liquor - Restaurant
- Convention Center (on-sale) Liquor
- Package (off-sale) Liquor
- Retail (on-off sale) Wine and Cider
- Retail (on-off sale) Malt Beverage & SD Farm Wine
- Package Delivery
- Hunting Preserve
- Other Sept. 28, 2023 Rotary District Conference at Mead Museum

Is this license in active use?	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses? (If yes, please list on additional sheet)	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO

Is place of business located in a municipality?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
County <u>Yankton</u>	
Do you own or lease this property?	<input checked="" type="checkbox"/> OWN <input type="checkbox"/> LEASE
Are real property taxes paid to date?	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
Are you of good moral character having never been convicted of a felony?	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO

**D. LEGAL DESCRIPTION OF LICENSED PREMISES:**

Legal Description: 6th Meridian, LLC NW4, SE4 & NE4, SW4, Section 16, 93N/56W 09.016.200.400

E. State Sales Tax Number 1030-7638-ST

F.  New License  Transfer? (\$150)  Re-issuance

**G. CERTIFICATE:** The undersigned applicant certifies under the penalties of perjury that all statements provided herein are correct; that the said applicant complies with all of the statutory requirements for the class of license being applied in SDCL 35-2-2.1 and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date <u>8-9-23</u>	Print Name <u>Michelle Donner</u>	Signature 
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**H. APPROVAL OF LOCAL GOVERNING BODY** Notice of hearing was published on 8-24-23. Public hearing on the application was held 9-5-23, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

**FOR LOCAL GOVERNMENT USE**

(Seal) Mayor or Chairman	Date

Renewal—no public hearing held:   
 Establishment is ineligible for video lottery:   
 Amount of fee collected with application: \$ 75.00  
 Amount of fee retained: \$ \_\_\_\_\_  
 Forwarded with application: \$ \_\_\_\_\_

If disapproved, endorse reason thereon and return to applicant



**Uniform Alcoholic Beverage License Application**  
**(For corporate/partnership/LP/LLC applicants)**

Name of corporation/partnership/LP/LLC <i>60th Meridian LLC</i>		
Address of office and principal place of business of corporation/partnership/LP/LLC <i>4200 Alphonse Rd</i>		
City <i>Yankton</i>	State <i>SD</i>	Zip Code <i>57078</i>
Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony?		<input checked="" type="checkbox"/> YES [ ] NO

Name, title of office, occupation, and address of each of the officers/owners of the corporation, partnership, LP or LLC:

Name	Office	Address	Occupation
<i>Michelle Donner</i>	<i>member</i>		
<i>Ryan Heine</i>	<i>member</i>		

Name of any officers, directors, partners, or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name	Type of License	License #	Financial Interest Held	Address of Business Location

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc.?

<i>Michelle Donner 4200 Alphonse Rd Yankton SD 57078</i>
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**With signature the applicant agrees to the following:**

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license that that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner 	Date <i>8-9-23</i>
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NOTICE OF PUBLIC HEARING ON  
APPLICATION FOR TEMPORARY  
SPECIAL LICENSE FOR 2023

Notice is hereby given that the Board of County Commissioners in and for the County of Yankton, South Dakota, on the 5th of September, 2023, at the hour of 6:05 PM, at the Yankton County Government Center in the Commissioners chambers will meet to consider the following application for a temporary 1 Day Malt Beverage & SD Farm Wine License on September 28, 2023, 6th Meridian LLC at Mead Cultural Education Center, Yankton, SD. Notice is further given that any person, persons, or their attorney may appear and be heard at said scheduled public hearing who are interested in the approval or rejection of such applications.

Patty Hojem  
Yankton County Auditor

(YANKTON PRESS & DAKOTAN)  
Publish August 24, 2023



August 18, 2023

Yankton County Commission  
321 West 3rd Street  
Yankton, SD 57078

Re: 1402 Ash Street Residential Property Redevelopment Proposal

Dear Commission Chair Kettering,

City staff, working together with Yankton County staff and officials have put together a plan to address a blighted property while helping tackle an important housing need in our community. We appreciate the proactive approach you've already taken with the City of Yankton and other municipalities in Yankton County in working together on these type of problem properties. As you know, properties that we are working to address in the City from a code enforcement standpoint are also properties that often have liens and unpaid taxes that make them very unattractive for redevelopment. By the time our demolition and abatement costs are included, these properties often spend 5 to 10 years generating zero property tax revenue, while also not providing much needed housing stock.

This proposal seeks to address 1402 Ash Street, owned by Yankton County since September of 2021. The property received no bids at the County's tax sale and remains owned by Yankton County. The existing structures on the property are in poor condition and represent a liability. Redevelopment is further complicated by the issuance of Preliminary Risk Maps by the Federal Emergency Management Agency showing the property mapped into the Special Flood Hazard Area.

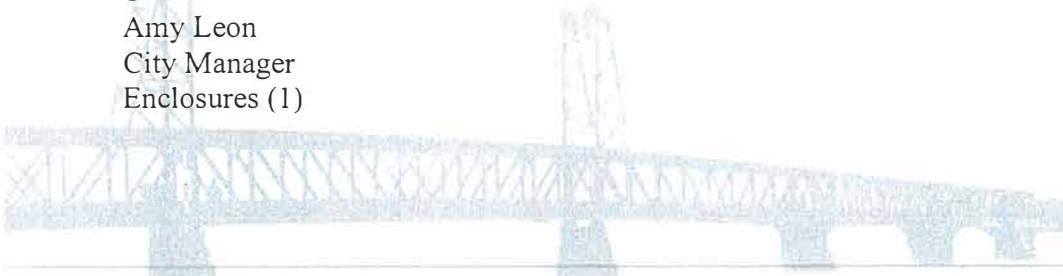
City staff has developed a plan with Habitat for Humanity of Clay and Yankton Counties to demolish the existing structures and replace them with a new housing unit built at or above base flood elevation. The City of Yankton will not receive payment for the property transfer. Habitat will assume all costs associated with demolition and redevelopment.

The City of Yankton requests that Yankton County transfer the property to the City forgive any outstanding or pending liens, assessments, or unpaid taxes on the property. A records search indicates that may have already occurred. The Yankton County Auditor's Office had previously requested the City of Yankton forgive and waive \$2,040.63 in past due assessments on the property, which the City Commission did in January 2023. The only remaining encumbrance, a nominal \$30.00 City of Yankton "Road Tax" assessment, would be cleared during the proposed transaction. Included with this request is a location map showing the property. Thank you for your consideration.

Sincerely,

Amy Leon  
City Manager  
Enclosures (1)

416 Walnut St  
PO Box 176  
Yankton, SD 57078-0176  
Phone (605) 668-5221  
[www.cityofyankton.org](http://www.cityofyankton.org)



EQUAL OPPORTUNITY EMPLOYER





# City of Yankton

## Property Location Map

1402 Ash Street  
City of Yankton, Yankton County, SD

0 25 50 100 Feet





# Supporting Operation Green Light for Veterans

## RESOLUTION 23-6

WHEREAS, the residents of Yankton County have great respect, admiration, and the utmost gratitude for all the men and women who have selflessly served our country and this community in the Armed Forces; and

WHEREAS, the contributions and sacrifices of those who served in the Armed Forces have been vital in maintaining the freedoms and way of life enjoyed by our citizens; and

WHEREAS, Yankton County seeks to honor individuals who have made countless sacrifices for freedom by placing themselves in harm's way for the good of all; and

WHEREAS, veterans continue to serve our community in the American Legion, Veterans of Foreign Wars, religious groups, civil service, and by functioning as County Veterans Service Officers in 29 states to help fellow former service members access more than \$52 billion in federal health, disability and compensation benefits each year; and

WHEREAS, Approximately 200,000 service members transition to civilian communities annually; and

WHEREAS, an estimated 20 percent increase of service members will transition to civilian life in the near future; and

WHEREAS, studies indicate that 44-72 percent of service members experience high levels of stress during transition from military to civilian life; and

WHEREAS, active military service members transitioning from military service are at a high risk for suicide during their first year after military service; and

WHEREAS, the National Association of Counties encourages all counties, parishes and boroughs to recognize Operation Green Light for Veterans; and

WHEREAS, the Yankton County appreciates the sacrifices of our United States military personnel and believes specific recognition should be granted; therefore be it

RESOLVED, with designation as a Green Light for Veterans County, Yankton County hereby declares from October through Veterans Day, November 11<sup>th</sup> 2023 a time to salute and honor the service and sacrifices of our men and women in uniform transitioning from active service; therefore, be it further



RESOLVED, that in observance of Operation Green Light, Yankton County encourages its citizens in patriotic tradition to recognize the importance of honoring all those who made immeasurable sacrifices to preserve freedom by displaying green lights in a window of their place of business or residence from November 6th through the 12th, 2023.

Yankton County Chairman, Don Kettering \_\_\_\_\_

ATTEST: Patty Hojem, Yankton County Auditor \_\_\_\_\_



September 5 2023

#### Agenda Topics

1. SDOEM Contract – LEMPG 2024. I have attached the contract
2. Quarterly Report 3<sup>rd</sup> Qt. Federal – See attached
3. Truck Purchase- Search and Rescue.
  - a. The purpose of this purchase will give the rescue team a means to haul all of their equipment on one vehicle. This truck will allow members to dress in the dive gear enroute rather than waiting to get on scene. In a water mission time is lifesaving. There current gear is stored in a trailer and a pickup. in an emergency, sometimes located the needs gear can be an issue during I tense calls. If we would get to bid on this truck and get it. I will get rid of a 16ft. enclosed trailer and a 1-ton pickup – Which Mike at the high Department wants really bad. If another department want the trailer we can transfer it. Getting rid of the vehicles today will cut back on some of the maintenance cost we have.
  - b. The Cost is listed for \$32,000.00. I would make a offer of \$28, and go to no more that \$30,000.00. I do have money in the Capital improvement Account For OEM.

Paul Scherschligt  
Director of OEM



## Paul Scherschligt

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**From:** Town of Mohawk Fire Dept. <222mohawk@gmail.com>  
**Sent:** Wednesday, August 16, 2023 7:51 AM  
**To:** Paul Scherschligt  
**Subject:** Re: Info on truck  
**Attachments:** 1.jpg; 5.jpg; 3.jpg; 2.jpg; 4.jpg; 7.jpg; 8.jpg; 6.jpg; 291301995\_357937793162370\_7549228838981065316\_n.jpg; 291408879\_582722256621565\_8884721759976130113\_n.jpg; 291484818\_1442147409582369\_9147046207360540153\_n.jpg; 291588522\_473615568101231\_8656716091652323361\_n.jpg; 291770711\_611763620164614\_5893464715088354622\_n.jpg; 291635985\_386568156698850\_8108081504034556813\_n.jpg; 291783213\_1220204832083238\_352386353882410204\_n.jpg; 291786523\_5214885038627028\_8421813647990862929\_n.jpg; 291787304\_748253429841430\_4665076322853392442\_n.jpg; 291794142\_5333026226783201\_3481504639431707589\_n.jpg; 292027401\_335107795499300\_6546649697737804908\_n.jpg; 292105782\_340615211598959\_5999412284484151243\_n.jpg; 292379458\_1820508024947687\_4175458075444229485\_n.jpg; 292733518\_5346097358817177\_2047218578700557756\_n.jpg; 293061479\_1142440803019112\_6180197973061680907\_n.jpg; 292963535\_707488323649363\_4185485224935581509\_n.jpg; IMG\_8548.jpg

Good Morning Paul,

Thank you for reaching out, we are the only owners of this truck, we spec'd it out, had it built and it is currently still in service as we speak. We are taking delivery of a new rescue pumper next week and honestly that is the only reason for the sale. With diminishing volunteers we decided to get away from a "dry" rescue and go to a rescue pumper so we only had to run one truck to calls that previously required us to run the rescue plus an engine.

- The only known issue with the truck is the ABS light is on for the anti-lock brakes. It's been on for 10+ years and doesn't affect how the truck runs (or stops) so we have had no reason to repair it. Other than that the truck has been serviced yearly and as I said still goes on calls regularly.

- The engine is an International DT466e, 230hp Diesel. Top speed is somewhere up around 65-70mph. Our district is at the foothills of the Adirondack mountains, so we literally travel up or down a hill wherever we go and fully loaded, the truck has no issues moving around.

- It has a 20kw PTO driven WINCO generator. The generator was rebuilt last year and had a new shaft installed. It has two 100' electric reels that run off that generator. The generator also runs the 20' Wil-Burt Light Tower, which had its seals replaced within the last 5 years.

- It has two 100' air reels that quite honestly we never use. They were put on to run air tools off the truck compressor, but we never used them other than on a drill night just checking tools.

- In the left rear compartment it has two hydraulic reels that will come with the truck. We used these for our hydraulic rescue tools. If you have no use for them, we can remove them, but we recently switched to battery powered rescue tools so they are not much use to us anymore.

- The cascade system has 4 - 6,000 PSI DOT bottles that were just hydrotested last year. It has a two bottle fill station in the walk-in part of the truck, so the person filling bottles is out of the weather and not standing on the side of the road filling bottles.

If you have any questions or you want more pictures, please respond back here or you can text our assistant chief Adam at 518-848-4101 and he can more than likely get you any more info you are looking for.

On Tue, Aug 15, 2023 at 5:23 PM Paul Scherschligt <[paul@yanktonoem.com](mailto:paul@yanktonoem.com)> wrote:

Good afternoon,

My name Paul. We are looking at your truck. We are back in South Dakota, and are a Search and rescue team that does a lot of dive missions. So we are looking for a truck that will help us in our mission. I would like to get more information if I could. Like Engine Size, how fast does it go( we are in a rural area with some travel time), and few more pictures of the entire truck if you would.

Thank you,

*Paul Scherschligt, CEM-A*

*Yankton County Office of Emergency Management*

*807 Capitol St*

*Yankton, SD 57078*

Cell - 1-605-661-4289

Work - 1-605-668-5289

Email: [paul@yanktonoem.com](mailto:paul@yanktonoem.com)

Web Site: <https://yanktonoem.com/>

Web Site: [www.co.yankton.sd.us](http://www.co.yankton.sd.us)

[Facebook](#)

[Twitter](#)

## Paul Scherschligt

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**From:** Town of Mohawk Fire Department <222mohawk@gmail.com>  
**Sent:** Wednesday, August 16, 2023 2:29 PM  
**To:** Paul Scherschligt  
**Subject:** Re: Truck Size

Sure, I had to do this by myself so they be an inch or two longer but they are as follows;

26' - Length  
9'6" - Wide, mirror to mirror  
9'4" - to the top of the body  
9'10" - to the top of the stack (pic attached)

On Aug 16, 2023, at 15:00, Paul Scherschligt <paul@yanktonoem.com> wrote:

I have one more question. I need truck measurements. Length, Height, and width. Trying to put together a cost to ship it here. My county bosses are asking me.

Thank you,

*Paul Scherschligt, CEM-A  
Yankton County Office of Emergency Management  
807 Capitol St  
Yankton, SD 57078*

Cell - 1-605-661-4289

Work - 1-605-668-5289

Email: [paul@yanktonoem.com](mailto:paul@yanktonoem.com)

Web Site: <https://yanktonoem.com/>

Web Site: [www.co.yankton.sd.us](http://www.co.yankton.sd.us)

[Facebook](#)

[Twitter](#)

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<image001.jpg>



## Paul Scherschligt

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**From:** Town of Mohawk Fire Department <222mohawk@gmail.com>  
**Sent:** Saturday, August 26, 2023 7:31 PM  
**To:** Paul Scherschligt  
**Subject:** Re: Info on truck

Still available, and I get it, I am the assistant director of Emergency Management for our county, the county drags everything out.

We did have two other inquiries since our last message, but no other follow ups from since then. If you're thinking they're going to take it, I will do my best to hold the others off until the 5th since you inquired first. Our commissioners meeting is the 11th, so it really shouldn't be a big deal waiting for you to get an answer.

If you need anything in the interim, let me know!

Adam

On Aug 26, 2023, at 19:19, Paul Scherschligt <paul@yanktonoem.com> wrote:

I have received your message. I have a meeting with my commission on the 5th. If you still have it I will reach out. Sorry it so drug out. They took a time of for state convention. I hope its still there. But we will see. Thank you for your assistance. Talk soon

---

**From:** Town of Mohawk Fire Department <222mohawk@gmail.com>  
**Sent:** Friday, August 18, 2023 2:19 PM  
**To:** Town of Mohawk Fire Dept. <222mohawk@gmail.com>  
**Cc:** Paul Scherschligt <paul@yanktonoem.com>  
**Subject:** Re: Info on truck

Hey Paul, I shared my response with one of the other chiefs and he caught something. There is only one 100' air reel and it doesn't run off the truck compressor, but rather the truck's air tanks (so indirectly off the truck compressor) just wanted to clarify that with you guys in the event you were still considering this truck as an option. Everything else is correct but again, wanted to point out that mistake. If you have any other questions please let me know.

Adam

On Aug 16, 2023, at 08:50, Town of Mohawk Fire Dept. <222mohawk@gmail.com> wrote:

Good Morning Paul,

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diminishing volunteers we decided to get away from a "dry" rescue and go to a rescue pumper so we only had to run one truck to calls that previously required us to run the rescue plus an engine.

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**GEMMON FIRE**  
USED FIRE TRUCKS

NEW LISTINGS FIRE APPARATUS + EQUIPMENT + MANUFACTURERS + LIST WITH US

Home » Equipment » Medium-Duty Trucks » 1997 Amtech Medium Duty Rescue (R2290)



### 1997 AMTECH MEDIUM DUTY RESCUE (R2290)

**General**  
 1997 Amtechs Medium Duty Rescue  
 Diesel  
 Automatic  
 Total Seating: 6

**Equipment**  
 20k Wincor PFD Generator  
 2 Electric Pools  
 2 Hydraulic reels  
 Wil Quat 20' Light Tower  
 4 Bottle, 6000 PSI Cascade System 2 Bottle 180 Station

**Dimensions**  
 Miles: 25,000  
 Height: 9'6 (estimate)  
 Length: 25 foot 11 inches (approximate)

Inventory # R2290  
 PRICE: \$32,000.00  
 AVAILABILITY: AVAILABLE

REQUEST MORE INFO



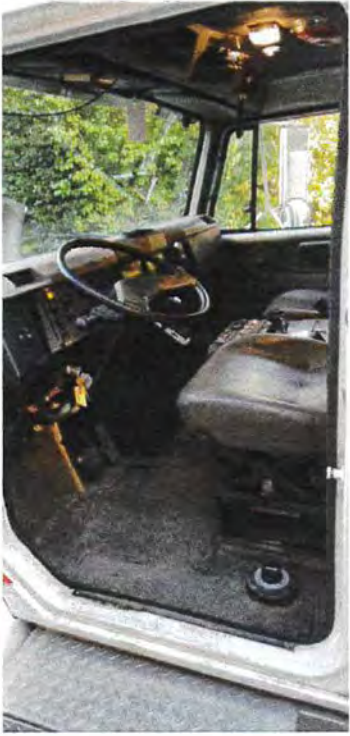






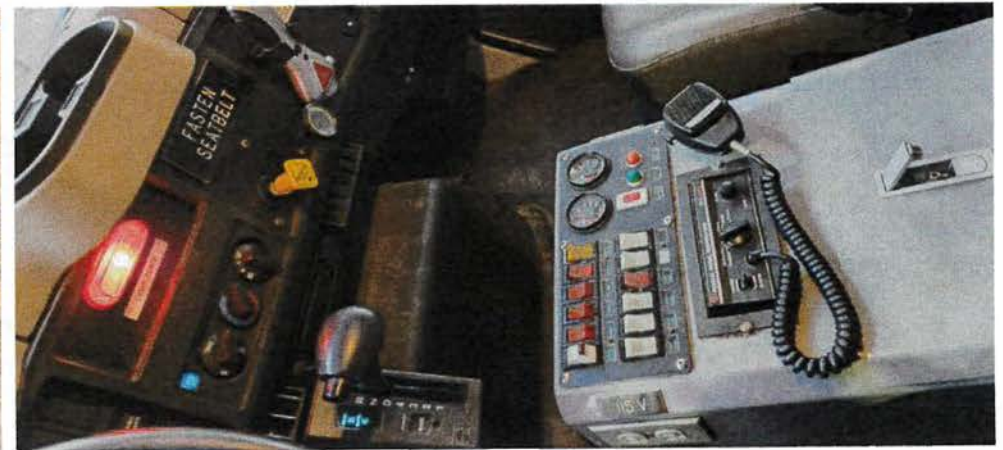


















LEMPG Section 25 Tasks

Description	1st Quarter Date	2nd Quarter Date	3rd Quarter Date	4th Quarter Date	Task Completed	Notes	
<b>Yankton County</b>							
<b>Paul Scherschligt</b>							
Admin 1	Quarterly Report	2-1-23	4-28-23	8-3-23	3		
Admin 2	Workplan	2-1-23	4-28-23	8-3-23	3		
Admin 3	NIMS Spreadsheet		NA Due July 1st	8-3-23	1	Due July 1st.	
Admin 4	RC Meeting		1-20-23	5-26-23	2		
Admin 5	Surveys & Assessments				0		
Admin 6	Equipment Monitoring	None			0		
Admin 7	Contact Information	1-10-23	4-24-23	7-11-23	3		
Admin 8	LCAR	1-20-23	Completed	Completed	Completed	1	Completed for 2023
Admin 9	EM101 Course(s)	3-19-09	Completed	Completed	Completed	1	Completed in prior years
Admin 10	ICS Courses		None	5-31-23 G272	1		
Admin 11	PDS Courses	7-22-13	Completed	Completed	Completed	1	Completed in prior years
Admin 12	APS Courses	5-31-19	Completed	Completed	Completed	1	Completed in prior years
Admin 13	HSEEP Course		Completed	Completed	Completed	1	Completed in prior years
Admin 14	Continuing Ed	10-3-23 (Salamander )	2-21-23 (Crisis Track)	5-31-23 G 272	3		
Prepare 1	THIRA				0		
Prepare 2	LEOP Update				0		
Prepare 3	Equipment Update - CRMCS		2-2-23 and 2-6-23 Radios: 1-2023 PD	4-12-23 and 4-24-23 Shelter Kit	2		
Prepare 4	Personnel Update - CRMCS		2-14-2023	4-2-23	2		
Prepare 5	EOC Facility		Not Completed		0		
Prepare 6	EOC Regional Staffing				0		
Prepare 7	PIO & Finance Staffing				0		
Prepare 8	Regional EOC Staffing Exercise			4-11-23 to 4-12-23	Completed	1	This year the Staffing Exercise was a part of the State Wide Exercise in April
Prepare 9	Just In Time EOC Staffing		None listed		0		
Prepare 10	Public Preparedness Outreach		2-17-23 and 2-28-23 (Radio Interview)	4-17-23	3		
Prepare 11	Exercise		Not Completed	4-11-23 to 4-12-23	Completed	1	The State Full Scale Exercise in April met this objective for this year.
Prepare 12	1 Drill Per Quarter	12-8-22	1-12-23 (SDHAN) : 1-17-23 (WebEOC) ; 2-1-23 (Radio)	4-13-23	3		
Response 1	Local EOC Activation	12-12-22	None		1		
Response 2	Duty Officer Reporting		2-4-23		1		
Recovery 1	PDA Training		NA		0	Only required if there is a disaster.	
Recovery 2	Disaster Declaration Process		NA		0	Only required if there is a disaster	

Hours Worked

	Required Hours	Hours Worked	Notes
1st Quarter	488.0000	590.0000	
2nd Quarter	496.0000	580.0000	
3rd Quarter	504.0000	581.0000	
4th Quarter	504.0000	0.0000	



Description	1st Quarter Date	2nd Quarter Date	3rd Quarter Date	4th Quarter Date	Task Completed	Notes	
<b>Yankton County</b>							
<b>Erin Hacecky</b>							
Admin 1	Quarterly Report				0		
Admin 2	Workplan				0		
Admin 3	NIMS Spreadsheet			Due July 1	0	Due July 1st.	
Admin 4	RC Meeting				0		
Admin 5	Surveys & Assessments				0		
Admin 6	Equipment Monitoring	None			0	Homeland Security List of items to be check comes out late spring or summer.	
Admin 7	Contact Information				0		
Admin 8	LCAR				0		
Admin 9	EM101 Course(s)	8-12-19			1		
Admin 10	ICS Courses		5-31-23	G 272	1		
Admin 11	PDS Courses	4-5-08			1		
Admin 12	APS Courses				0		
Admin 13	HSEEP Course				0		
Admin 14	Continuing Ed	10-3-22 Salamander Credentialing	2-21-23 (Crisis Track)	5-31-23 G 272	3		
Prepare 1	THIRA				0		
Prepare 2	LEOP Update				0		
Prepare 3	Equipment Update - CRMCS		2-2-23 and 2-6-23 Radios: 1-2023 PD	4-12-23 and 4-24-23 Shelter Kit	2	Last updated 4-24-23	
Prepare 4	Personnel Update - CRMCS		(CISM) 3-1-23	4-2-23 (SO) (LEPC)	2	Next expiring 4-29-2023	
Prepare 5	EOC Facility				0		
Prepare 6	EOC Regional Staffing				0		
Prepare 7	PIO & Finance Staffing				0		
Prepare 8	Regional EOC Staffing Exercise		Not completed	4-11-23 to 4-12-23	Completed	1	This year the Staffing Exercise was a part of the State Wide Exercise in April
Prepare 9	Just In Time EOC Staffing		None listed			0	
Prepare 10	Public Preparedness Outreach					0	
Prepare 11	Exercise			4-11-23 to 4-12-23	Completed	1	The State Full Scale Exercise in April met this objective this year.
Prepare 12	1 Drill Per Quarter	12-8-22	1-17-23 WebEOC	4-13-23		3	
Response 1	Local EOC Activation		None			0	
Response 2	Duty Officer Reporting		2-4-23			1	
Recovery 1	PDA Training		NA			0	
Recovery 2	Disaster Declaration Process		NA			0	

Hours Worked

	Required Hours	Hours Worked	Notes
1st Quarter	488.0000	534.0000	
2nd Quarter	496.0000	509.0000	
3rd Quarter	504.0000	559.0000	
4th Quarter	0.0000	0.0000	

## Record Details

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### Emergency Management Areas of Concentration

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#### Local Jurisdiction

County: Yankton

Person Submitting Report: Erin Hacecky

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#### 1. Administration

Counties will submit required reports and assessments, communicate information on the Local Emergency Management Performance Grant (LEMPG) and emergency management activities, perform required administrative tasks, and meet with their regional coordinator for monitoring visits. Other examples include administrative tasks identified in the contract, sponsored training, meeting with county commissioners and other elected officials, meeting with fire departments, meeting with law enforcement, meeting with LEPC's, meeting with other first response groups or community groups and businesses, and performing any other administrative tasks in support of the county emergency management program.

#### MONTHLY PERFORMANCE AND ACTIONS

##### 1st Quarter

October: Administration tasks included the following items. On October 11th, Yankton County Search and Rescue under Yankton County Emergency Management received the Volunteer of the Month award for October from the United Way & Volunteer Services of Great Yankton. On October 25th, Yankton County Emergency Management Director Paul Scherschligt attended a county meeting with department heads and commissioners to discuss a Facebook policy for county employees. Paul presented the policy that Yankton County Emergency Management uses along with any groups under the department such as Yankton County Search and Rescue. Training occurred on October 3rd when Erin Hacecky and Paul Scherschligt attended a Salamander Training from Midwest Card about training opportunities on the comprehensive Salamander credentialing, accountability and inventory/asset Management system.

November: Administration tasks included the following items. On November 3rd, Paul Scherschligt and Erin Hacecky participated in the SD Emergency Management Association Board meeting as Treasurer and Secretary in Chamberlain SD. On November 9th, Paul Scherschligt and Erin Hacecky participated in SalamanderLive training virtually on Security Users and Roles. On November 17th, Paul Scherschligt and Erin Hacecky participated in the SD Healthcare Coalition Inter-Regional meeting. On November 18th, Paul Scherschligt and Erin Hacecky participated in the SD Health Care Coalition South Central Plains Chapter meeting giving updates/information about emergency management activities within the state.

December: Administration tasks included the following items. On December 21st, YCOEM hosted 4th quarter LEPC meeting that consisted of information about Homeland Security Grants and severe winter storm information about previous and upcoming storms. Paul Scherschligt and Erin Hacecky completed trainings with the attendance virtually of

the Faulkton Ice Storm After Action Report on December 8th and P25 radio webinar information update on December 27th.

## 2nd Quarter

January: Administration tasks included the following items. On January 19th, Yankton County Office of Emergency Management Director Paul Scherschligt and Chief Deputy Director Erin Hacecky participated in the SD Health Care Coalition Inter-regional meeting. On January 19th, Yankton County Office of Emergency Management staff Paul Scherschligt and Erin Hacecky participated in the SD Emergency Management Association Board meeting as Treasurer and Secretary. On January 20th, Region 6 coordinator Adam Frerichs visited the Yankton County Office of Emergency Management to exchange updates on pertinent information and to complete the LCAR report. On January 25th, Yankton County Office of Emergency Management staff Paul Scherschligt and Erin Hacecky attended the SD Healthcare Coalition South Central Plains chapter meeting in Mitchell to give updates about SD emergency management issues. On January 30th, Yankton County Office of Emergency Management staff Paul Scherschligt and Erin Hacecky met with John Marquardt, Yankton County Commissioner, to provide him with knowledge about the office's tasks, capabilities and resources available.

February: Administration tasks were engaged on February 24th when Yankton County Emergency Management Director Paul Scherschligt and Chief Deputy Director Erin Hacecky met with Yankton County Commissioner Ryan Heine to discuss computer resources and updates needed for the office. Training completed this month included Yankton County Office of Emergency Management staff Paul Scherschligt and Erin Hacecky attended and hosted a Crisis Track meeting on February 21st and an Ethanol webinar on February 23rd.

March: Administration tasks included the following items. On March 1st, Yankton County Office of Emergency Management staff Paul Scherschligt and Erin Hacecky participated and hosted Yankton County Local Emergency Planning Committee (LEPC) met to discuss Homeland Security Grant rankings for Yankton County. On March 1st, Yankton County Office of Emergency Management staff Paul Scherschligt and Erin Hacecky attended the Tri-State meeting virtually. On March 13th, Yankton County Office of Emergency Management staff Paul Scherschligt and Erin Hacecky attended the SD Emergency Management Association as Secretary and Treasurer. On March 14th, Yankton County Office of Emergency Management staff Paul Scherschligt and Erin Hacecky attended and participated in the Homeland Security Grant Allocation meeting and the SDOEM Region 6 meeting in Mitchell at the Davison County Fairgrounds. During the first meeting, Homeland Security Grants were ranked within the region. On March 29th and 30th, Yankton County Office of Emergency Management staff Paul Scherschligt and Erin Hacecky participated in the Nebraska Association of Emergency Management annual Conference – The Big Picture. Training tasks included the following item, on March 28th Yankton County Office of Emergency management staff Paul Scherschligt and Erin Hacecky attended pre-conference training on Common Operating Picture & Situational Awareness = Decision Making taught by The Blue Cell.

## 3rd Quarter

April: Administration tasks were completed on April 20th when Yankton County Office of Emergency Management (YCOEM) staff Paul Scherschligt and Erin Hacecky participated in the SD Emergency Management Association Board meeting as Treasurer and Secretary.

Training tasks were accomplished during numerous events in April. On April 4th, YCOEM staff Paul Scherschligt and Erin Hacecky attended Pipeline trainings in Vermillion sponsored by the South Dakota Pipeline Association. A lot of good information was obtained along with valuable contacts and connections to neighboring county emergency managers, county officials, and pipeline staff. On April 11th thru April 12th, YCOEM staff Paul Scherschligt and Erin Hacecky participated in the South Dakota OEM Full Scale EOC Exercise in Mitchell, SD. The exercise was a great way to work on coordination between the emergency managers within a region and gather intel on how other counties handle particular emergencies. On April 13th, YCOEM staff Paul Scherschligt and Erin Hacecky attended a webinar presented by Salamander on SalamanderLive v68.1.2 Release Training. The webinar provided valuable insight into the new workings within the Salamander program. On April 18th, YCOEM staff Paul Scherschligt and Erin Hacecky attended the Floodplain Management class in Pierre. The class gave insight about floodplain zoning and other requirements from Federal agencies regarding flooding incidents.

May: Administration tasks occurred on May 17th when Yankton County Office of Emergency Management (YCOEM) staff Paul Scherschligt and Erin Hacecky attended a Tri-State meeting in Sioux Falls, SD. The meeting consisted of a presentation from Darrell Hartman on 1800BoardUp, a presentation from the National Weather Service about weather



outlooks, salamander badge system, and upcoming conferences. On May 26th, YCOEM staff Paul Scherschligt and Erin Hacecky met with region 6 coordinator Adam Frerichs to discuss updates within Yankton County and with South Dakota Office of Emergency Management.

Training occurred on numerous occasions throughout May. On May 3rd, YCOEM staff Paul Scherschligt and Erin Hacecky hosted and attended a Salamander Training class in Yankton to review and update their proficiency sponsored by SDOEM. Also on May 3rd, YCOEM staff Paul Scherschligt and Erin Hacecky hosted and attended a Storm Spotter class that was presented by the National Weather Service virtually for local storm spotters. On May 23rd, YCOEM staff Paul Scherschligt and Erin Hacecky virtually attended a Salamander Training on Salamander Identity Verification (SIV). On May 31st, YCOEM staff Paul Scherschligt and Erin Hacecky attended G272 Warning Coordination class in Pierre, SD.

June: Training was implemented on June 1st when Yankton County Office of Emergency Management (YCOEM) staff Paul Scherschligt and Erin Hacecky participated in the G272 Warning Coordination class in Pierre, SD. On June 7th, YCOEM staff Paul Scherschligt and Erin Hacecky attended the South Dakota Health Care Coalition Emergency Management Conference in Sioux Falls, SD. On June 13th, YCOEM staff Paul Scherschligt and Erin Hacecky virtually attended Salamander Training that provided updated information about their Inventory App.

#### 4th Quarter

July:

August:

September:

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## 2. Preparedness

Preparedness is a continuous cycle of planning, organizing, training, equipping, exercising, evaluating, and taking corrective action in an effort to ensure effective coordination during incident response. Counties will report on preparedness activities they perform within their jurisdiction. Counties will report on items including the following: planning, operational coordination, public information and warning, threat and hazard identification, resource management and logistics, intelligence and information sharing, exercises to include evaluation and corrective actions, training, meetings and coordination activities they use to help prepare stakeholders, and other activities they perform in their jurisdiction to prepare their jurisdiction for emergencies and disasters.

### MONTHLY PERFORMANCE AND ACTIONS

#### 1st Quarter

October: Resource Management and Logistics were engaged on October 20th when Paul Scherschligt and Erin Hacecky assisted Jonathan Nesladek with restocking the Shelter trailer in Yankton. Exercise actions were completed on October 6th when Paul Scherschligt and Erin Hacecky participated in the Yankton/Bon Homme County POD call down via SDHAN. On October 13th when Paul Scherschligt and Erin Hacecky participated in the 1st quarter 1st communication drill by responding to a message from SDHAN and filling out the accompanying survey. On October 20th, Paul Scherschligt and Erin Hacecky participated in South Dakota Healthcare Coalition communication drill via eICS.

November: Operational Coordination occurred on November 22nd when Salamander required software updates to the Salamander Track App. Emergency services within Yankton County were notified and all app devices were updated. Resource Management and Logistics were engaged on November 16th when a demonstration of Incident Action Plan (IAP) software was given to the emergency managers from Clay and Yankton County. On November 30th, Clay and Yankton County Emergency Managers had a virtual meeting with representatives from IAP to discuss more information/demonstration of the software and prices. Exercise actions were completed on November 2nd; Yankton County Office of Emergency Management staff Paul Scherschligt and Erin Hacecky participated in the 1st quarter 2nd communication drill by responding via state radio and filling out the accompanying survey. On November 10th, Paul Scherschligt and Erin Hacecky participated in SDOEM monthly EM SDHAN drill. On November 15th, Paul Scherschligt and Erin Hacecky participated in the Yankton/Bon Homme POD call down drill via SDHAN.

December: Exercise actions were completed on December 8th, Paul Scherschligt and Erin Hacecky participated in SDOEM monthly EM SDHAN drill.

## 2nd Quarter

January: Resource Management & Logistics was engaged on January 5th when the Yankton County Office of Emergency Management printed Salamander ID cards for Bon Homme County. Exercise actions were implemented on January 6th when Yankton County Office of Emergency Management staff Paul Scherschligt and Erin Hacecky participated in the local POD call down via SDHAN. Exercise actions were also completed on January 12th by Yankton County Emergency Management staff Paul Scherschligt and Erin Hacecky participating in the monthly SDHAN drill for emergency managers. Exercise actions were completed on January 17th when Yankton County Office of Emergency Management staff Paul Scherschligt and Erin Hacecky participated in the 2nd quarter 1st communication drill by responding via WebEOC and filling out the accompanying survey. Exercise actions were also engaged on January 19th, when Yankton County Office of Emergency Management staff Paul Scherschligt and Erin Hacecky participated in the SD Healthcare Coalition drill by logging in to the EICS program, activating the facility, and completing the task checklist for this exercise is in the files section. There was no radio call down this month because it was included the inter-regional meeting.

February: Public Information and Warning was implemented on February 17th when Yankton County Office of Emergency Management Director Paul Scherschligt performed a radio interview with KYNT to discuss winter weather upcoming storms and preparedness. Public Information and Warning was also implemented on February 28th when Paul Scherschligt performed a radio interview with 104.1 The Wolf to discuss winter weather upcoming storms and preparedness. Yankton County Office of Emergency Management staff Paul Scherschligt and Erin Hacecky completed resource Management & Logistics on February 15th by printing Salamander ID cards for Bon Homme County. Intelligence and Information Sharing was engaged on February 13th when Yankton County Office of Emergency Management staff Paul Scherschligt and Erin Hacecky participated with the Siouxland Subarea exercise planning committee that is having an exercise in Yankton, SD in April 2023. Exercise actions were completed on February 1st when Yankton County Office of Emergency Management staff Paul Scherschligt and Erin Hacecky participated in the 2nd quarter 2nd communication drill by responding via state radio Special Ops 4 and filling out the accompanying survey. Yankton County Office of Emergency Management staff Paul Scherschligt and Erin Hacecky also completed exercise actions by participating in the monthly SDHAN drill for emergency managers on February 9th. Exercise actions were completed on February 16th when Yankton County Office of Emergency Management staff Paul Scherschligt and Erin Hacecky participated in the SD Healthcare Coalition communication drill at 1300 with a response to SDHAN alert; the facility then logged into event and then completed the eICS task list; and at 1330, a radio test was performed on DOH-BT.

March: Operational Coordination was engaged on March 10th when Yankton County Office of Emergency Management staff Paul Scherschligt and Erin Hacecky participated and hosted a meeting with local Law Enforcement, Fire, and Dispatch personnel with local Salvation Army contact to improve emergency assistance to those in need throughout the county. Resource Management & Logistics were engaged on March 6th when Yankton County Office of Emergency staff Paul Scherschligt and Erin Hacecky attended a meeting in Wayne, NE to improve the Salamander capabilities between counties in South Dakota, Nebraska, and Iowa. Intelligence and Information Sharing was completed on March 3rd when Yankton County Office of Emergency Management staff Paul Scherschligt and Erin Hacecky participated with the Siouxland Subarea exercise planning committee that is having an exercise in Yankton, SD in April 2023. Intelligence and Information Sharing also occurred on March 9th when Yankton County Office of Emergency Management staff Paul Scherschligt and Erin Hacecky participated in the Yankton City/County meeting with representation from Law Enforcement, Fire, City/County Commissioners, Mayor, and City Manager to discuss issues affecting both organizations. Intelligence and Information Sharing was completed on March 27th when Yankton County Office of Emergency

Management staff Paul Scherschligt and Erin Hacecky attended the Integrated Warning Team Meeting put on by the National Weather Service in Sioux Falls. Exercise actions were completed on March 9th when Yankton County Office of Emergency Management staff Paul Scherschligt and Erin Hacecky participated in the monthly SDHAN test for emergency managers.

### 3rd Quarter

April: Planning was achieved on April 19th when YCOEM staff Paul Scherschligt and Erin Hacecky participated in a webinar with federal partners from Siouxland Subarea with an exercise taking place in Yankton County at the end of April. YCOEM helped Siouxland Subarea with logistics regarding local locations and resources.

Operational Coordination was implemented on April 5th when YCOEM staff Paul Scherschligt and Erin Hacecky participated in a meeting at the Corp of Engineers at Gavin Dam. The meeting contained numerous federal, state, and local partners from South Dakota and Nebraska discussing issues related to the Missouri River. This capability was also engaged on April 19th when YCOEM staff Paul Scherschligt and Erin Hacecky participated in a COAD meeting. The meeting consisted of reviewing the COAD plan and building the organizational chart regarding which agencies are responsible for which items.

Public Information and Warning was achieved on April 6th when YCOEM staff Paul Scherschligt met with personnel from local radio station KYNT to discuss Yankton County renewing its mutual aid agreement with surrounding counties (<https://www.kynt1450.com/2023/03/10/yankton-county-to-renew-a-mutual-aid-agreement-with-surrounding-counties/>). On April 17th, YCOEM staff Paul Scherschligt met with personnel from local radio station KYNT to discuss that Yankton County would be holding a mock tornado drill on Wednesday and information about severe weather awareness week (<https://www.kynt1450.com/2023/04/17/yankton-county-to-hold-mock-tornado-watch-wednesday/>). On April 19th, YCOEM staff Paul Scherschligt and Erin Hacecky with other first responder agencies and tested the sirens within Yankton County for severe weather awareness week. On April 28th, YCOEM staff Paul Scherschligt met with personnel from local radio station KYNT to discuss about any flooding issues from melting up north and a few other timely things (<https://www.kynt1450.com/2023/04/28/totally-yankton-4-28-2023/>).

Exercises, Evaluations, and Corrective Actions were completed on a few dates. On April 6th, YCOEM staff Paul Scherschligt and Erin Hacecky participated in the quarterly POD call down drill via SDHAN. On April 13th, YCOEM staff Paul Scherschligt and Erin Hacecky participated in the 3rd quarter 1st communication drill by responding to a message via SDHAN and filling out the accompanying survey. On April 25th thru April 27th, YCOEM staff Paul Scherschligt and Erin Hacecky participated in the Siouxland Subarea Exercise with federal, state, and local partners from South Dakota and Nebraska regarding a pipeline leak that went into a creek, the James River, and the Missouri River. It was an enlightening experience to see how agencies would respond and what each agencies priorities were.

May: Public Information and Warning was completed on May 4th when YCOEM staff Paul Scherschligt and Erin Hacecky presented on severe weather awareness to elementary and middle school students at the Bon Homme Colony. The students also received Tommy the Turtle information bags. On May 6th, YCOEM staff Paul Scherschligt and Erin Hacecky hosted a presentation on 911 and First Aid to a local Girl Scout troop. On May 12th, YCOEM staff Paul Scherschligt and Erin Hacecky assisted with a Tommy the Turtle presentation in Hutchinson County at a local Hutterite Colony. On May 23rd, YCOEM staff Paul Scherschligt spoke with local radio station (104.1) about Yankton County Search and Rescue lifejacket give away event and about water safety.

Resource Management & Logistics were engaged on May 9th when YCOEM staff Paul Scherschligt and Erin Hacecky attended a state-wide Points of Dispensing (POD) meeting in Chamberlain, SD. The meeting had presenters from Federal and State agencies updating POD leaders throughout the state about changes in the program and ways to make the program better. On May 18th, YCOEM staff Paul Scherschligt and Erin Hacecky met with Carol from SDDOH to receive Mass Casualty kits that will be kept in Yankton for use by the South Central Plains chapter. On May 23rd, YCOEM staff Paul Scherschligt and Erin Hacecky visited the two lifejacket stations run by YCOEM to inspect lifejackets and add new ones before the Memorial Day Holiday weekend.

Intelligence and Information Sharing was achieved on May 18th when YCOEM staff Paul Scherschligt and Erin Hacecky attended the South Dakota Health Care Coalition (SDHCC) Interregional meeting virtually. On May 24th, YCOEM staff Paul Scherschligt and Erin Hacecky attended SDHCC South Central Plains chapter meeting and gave an emergency management update to the group.

Exercise actions were completed on May 3rd when YCOEM staff Paul Scherschligt and Erin Hacecky participated in the 3rd quarter 2nd communication drill by responding to a message via State Radio and filling out the accompanying survey. On May 11th, YCOEM staff Paul Scherschligt and Erin Hacecky participated in the SDHCC State-wide Exercise by responding through eICS and completing the accompanying task list. The exercise scenario dealt with a train derailment, liquefied petroleum gas and ignited petroleum,



evacuations of residence and hospitals, and possible explosions. On May 11th, YCOEM staff Paul Scherschligt and Erin Hacecky participated in the monthly SDHAN test for emergency managers.

June: Operational Coordination occurred multiple times throughout June. On June 5th, YCOEM staff Paul Scherschligt met with Red Cross members from Sioux Falls to discuss a new phone number for faster assistance and any issues or problems with Red Cross that the agency may be experiencing. On June 8th, YCOEM staff Paul Scherschligt and Erin Hacecky attended a meeting in Wayne, NE with other emergency managers, Sioux Falls NWS, and Omaha NWS. This meeting provided lots of good information regarding storm tracks, damage assessments, and about the upcoming new NWS chat app. On June 21st, YCOEM staff Paul Scherschligt and Erin Hacecky hosted and participated in Yankton County LEPC meeting. The meeting included a discussion about the potential for an upcoming decon exercise, a review of the Siouxland Subarea exercise in April, and upcoming trainings. On June 23rd, YCOEM staff Paul Scherschligt and Erin Hacecky met with the new Knox County emergency manager (Kelsey) to discuss operations within and between the counties.

Public Information and Warning was achieved on June 20th when YCOEM staff Paul Scherschligt spoke with KYNT in a radio interview that discussed rural addressing within Yankton County and the importance of it. On June 28th, YCOEM staff Paul Scherschligt and Erin Hacecky performed a presentation and demonstration of the new drone for the community at Yankton Community Library.

Exercises, Evaluations and Corrective Actions were engaged on June 8th when YCOEM staff Paul Scherschligt and Erin Hacecky participated in the monthly SDHAN test for emergency managers.

#### 4th Quarter

July:

August:

September:

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### 3. Mitigation

Mitigation is the effort to reduce loss of life and property by lessening the impact of disasters. Counties will report on mitigation activities they perform within their jurisdiction. Counties will report on items including mitigation planning, mitigation meetings and coordination activities, mitigation public information, mitigation assessment including hazard identification and analysis, and other activities they perform in their jurisdiction to reduce loss of life and property by lessening the impact of disasters.

#### MONTHLY PERFORMANCE AND ACTIONS

##### 1st Quarter

October: Operational Coordination was implemented on October 26th when Paul Scherschligt and Erin Hacecky attended the Yankton COAD meeting with other local organizations to build the COAD into a more effective group.

November: Nothing to report this month.

December: Nothing to report this month.

## 2nd Quarter

January: Operational Coordination was engaged when Yankton County Office of Emergency Management staff Paul Scherschligt and Erin Hacecky reviewed and signed the contract for the local POD group. Operational coordination also occurred when Yankton County Office of Emergency Management staff Paul Scherschligt and Erin Hacecky attended and participated the in local Missouri Valley Critical Incident Stress Debriefing meeting. Planning was implemented on January 26th when Yankton County Office of Emergency Management staff Paul Scherschligt and Erin Hacecky hosted and participated the local POD meeting.

February: Operational Coordination was achieved on February 28th when Yankton County Office of Emergency Management staff Paul Scherschligt and Erin Hacecky attended and participated in the Missouri Valley Crisis Incident Stress Debriefing team meeting. Public Information and Warning was achieved when Yankton County Office of Emergency Management staff Erin Hacecky with members of Yankton County Search and Rescue taught Triage training to college students at the University of South Dakota during their Disaster Day.

March: Planning actions were engaged on March 7th when Yankton County Office of Emergency Management Director Paul Scherschligt appeared before the Yankton County Commissioners about approval of the Mutual Aid Agreement. A motion was made by Commissioner Fox and seconded by Commissioner Heine to approve the mutual aid agreement. All present voted aye; motion carried, 5-0.

## 3rd Quarter

April: Public Information and Warning was engaged on April 13th when YCOEM staff Paul Scherschligt and Erin Hacecky sent an article to the local newspaper (Yankton Press & Dakotan) about the upcoming burn ban in Yankton County. On April 17th, YCOEM Paul Scherschligt met with Dakota News to discuss the Burn Ban in Yankton County (<https://www.dakotaneWSnow.com/2023/04/17/fire-risk-still-high-even-after-wet-winter/>).

Threats & Hazard Identification were implemented on April 14th when YCOEM staff Paul Scherschligt issued a Burn Ban for Yankton County.

May: Operational coordination occurred on May 24th when YCOEM staff Paul Scherschligt and Erin Hacecky hosted and attended a meeting for members of the 911 committee to discuss current situations regarding camping parks, street signs, 911 address signs, and gated communities. The committee came up with suggestions and solutions to these potentially dangerous situations.

Public Information & Warning occurred on May 19th when YCOEM staff Paul Scherschligt and Erin Hacecky submitted a press release to the local paper (Yankton Press & Dakotan) regarding Yankton County Search and Rescue lifejacket give away this month for children and water safety.

Threat & Hazard Identification was engaged on May 24th when YCOEM staff Paul Scherschligt and Yankton County Search and Rescue held a meet and greet and lifejacket give away event. This event is a time for everyone to come out to meet the team, their equipment, and kids can receive a free lifejacket with fitting and water safety instructions, and have a dinner of hot dogs, chips, and lemonade.

June: Operational Coordination was achieved on June 9th when YCOEM staff Paul Scherschligt and Erin Hacecky met with Hutchinson County EM and representatives from the hospitals in Freeman and Parkston to discuss the addition of Hutchinson County to Yankton-Bon Homme POD. Ideas and guidelines were put forth to adopt them into the Yankton-Bon Homme POD plan. On June 15th, YCOEM staff Paul Scherschligt and Erin Hacecky attended a Yankton County FEMA Flood Map meeting with other local agencies to review the new map and its presentation to the county that evening.

Threats & Hazard Identification were completed on June 29th when YCOEM staff Paul Scherschligt and Erin Hacecky inspected and replaced lifejackets at the two stations along the Missouri River.

#### 4th Quarter

July:

August:

September:

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#### 4. Response

Response is defined as activities that address the short-term, direct effects of an incident. Response includes immediate actions to save lives, protect property, and meet basic human needs. Counties will report on items including response orientated planning, operational coordination, public information and warning, resource management and logistics, operational communications, situational assessment, mass care services, and other activities they perform in their jurisdiction to save lives, protect property, and meet basic human needs due to a response to an emergency or disaster.

#### MONTHLY PERFORMANCE AND ACTIONS

##### 1st Quarter

October: Operational Coordination occurred on October 19th, when a fire broke out at a local assisted living facility and a potential evacuation was coordinated between the facility, emergency services, local transportation, and the SD Department of Social Services. Evacuation did not occur, but plans were put in place in case the incident increased in severity. Mass Care Services were engaged by providing Influenza vaccine through Yankton/Bon Homme Points of Dispensing (POD) to the following locations on the subsequent dates: October 5th – Sacred Heart Elementary and Middle Schools; October 13th – Gayville School District; October 15th & 19th – Yankton Elementary Schools; and October 26th – Yankton High School and Yankton Middle School.

November: Mass Care Services were engaged by providing Influenza vaccine through Yankton/Bon Homme Points of Dispensing (POD) to the following locations on the subsequent dates: Lesterville community on November 7th and Gayville community on November 14th.

December: Operational coordination occurred on December 12th when YCOEM opened their Emergency Operations Center (EOC) to a level 3 due to impending severe winter storm. The EOC was open for four days until the storm passed and threats/hazards were mitigated. During this time, Operational Communications were maintained by sending local sitreps to SDOEM twice a day. This practice of sending twice-daily sitreps to SDOEM was also restarted December 22nd, when another severe winter storm hit the state. Situational Assessment was completed through sitreps and communications with the National Weather Service (NWS). Paul Scherschligt and Erin Hacecky viewed Webinars from the NWS on the following dates: December 12th, 20th, and 21st.

##### 2nd Quarter

January: Nothing to report this month.



February: Resource Management and Logistics was engaged on February 2nd when Lisa Swartz from the SD Office of Emergency Management arrived at Yankton County Office of Emergency Management to update the office's Salamander ID card printer.

March: Operational coordination occurred on March 6th when Yankton County Office of Emergency Management staff Paul Scherschligt and Erin Hacecky completed a drone mission of flying a tower for the emergency manager of Cedar County, Nebraska.

### 3rd Quarter

April: Nothing to report this month.

May: Operational Coordination was engaged on May 10th when YCOEM staff Paul Scherschligt and Erin Hacecky assisted local emergency service agencies with an accident that resulted in two fatalities and Highway 50 being shut down for a few hours during the investigation. YCOEM staff Paul Scherschligt also coordination with SD DANR about the possibility of a diesel fuel release.

June: Situational Assessment was engaged on June 6th when YCOEM staff Paul Scherschligt and Erin Hacecky responded to a cement truck rollover within Yankton County. YCOEM staff Paul Scherschligt worked with SD DANR about the potential problem of liquid cement and diesel fuel in a waterway. In the end, the liquid cement was contained within the drum and the diesel fuel was below reportable quantities.

Mass Care Services was implemented on June 20th when YCOEM staff Paul Scherschligt and Erin Hacecky responded to a request from the City of Yankton to assist with the evacuation of an apartment building. Temporary housing was done at a local hotel with the help of Salvation Army. Red Cross was also involved and provided cash cards to the families and individuals to help with expenses. In the end, all residents found new housing locations.

### 4th Quarter

July:

August:

September:

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## 5. Recovery

Recovery is defined as actions to assist communities affected by an incident to recover effectively. Counties will report on items including recovery planning activities, meetings, recovery operational coordination, recovery public information, and other activities they perform in their jurisdiction to assist their jurisdiction to recover from an emergency or disaster.

### MONTHLY PERFORMANCE AND ACTIONS

### **1st Quarter**

October: Nothing to report this month.

November: Nothing to report this month.

December: Nothing to report this month.

### **2nd Quarter**

January: Nothing to report this month.

February: Nothing to report this month.

March: Nothing to report this month.

### **3rd Quarter**

April: Operational Coordination was achieved on April 21st when YCOEM staff Paul Scherschligt and Erin Hacecky participated in a meeting between SD & NE GFP, Cedar County EM, and Gavins Point Corp of Engineers regarding a siren that is located next to the dam. The topic of discussion was when the siren should be blown and who has the authority to blow it.

May: Nothing to report this month.

June: Nothing to report this month.

### **4th Quarter**

July:

August:

September:

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Status

**First Quarter**

County Submission Status: **Submit**

Submit Date: 02/01/2023 00:00:00

Regional Coordinator Review Status: **Reviewed**

Review Date: 02/03/2023 00:00:00

Admin Approval Status: **Approved**

Approval Date: 03/02/2023 00:00:00

**Second Quarter**

County Submission Status: **Submit**

Submit Date: 04/28/2023 00:00:00

Regional Coordinator Review Status: **Reviewed**

Review Date: 05/12/2023 00:00:00

Admin Approval Status: **Approved**

Approval Date: 06/09/2023 00:00:00

**Third Quarter**

County Submission Status: **Submit**

Submit Date: 08/03/2023 00:00:00

Regional Coordinator Review Status: **Reviewed**

Review Date: 08/04/2023 00:00:00

Admin Approval Status: **Approved**



Approval Date: 08/25/2023 08:53:44



August 18, 2023

Yankton County Commission  
321 W. 3rd St.  
Yankton, SD 57078

Dear Yankton County Commission,

The South Dakota Office of Emergency Management operates a grant program that provides financial support to counties emergency management program. This program is called the Local Emergency Management Performance Grant (LEMPG). It is a grant program that has its lineage from the FEMA's Emergency Management Performance Grant (EMPG); thus, there are federal grant requirements.

We are sending this grant package to all 66 counties in the state. Counties may participate in the grant annually or decide not to participate in the grant.

The LEMPG provides a single funding and reporting instrument for the accomplishment of activities and products. The Agreement acknowledges the LEMPG applies to preparedness for natural and man-made disasters.

The 2024 Local Emergency Management Performance Grant Sub-Recipient Agreement is comprised of the main agreement and four exhibits; Exhibit A which describes the grant, Exhibit B which describes terms and conditions that apply to the grant, Exhibit C which identifies work topic areas under the LEMPG, and Exhibit D the Administrative Manual which provides administrative instructions and definitions. The main agreement includes Section 25 which identifies general requirements which must be completed by the end of the contract. Exhibit B is derived from Federal requirements of FEMA's Emergency Management Performance Grant (the grant the LEMPG funds are awarded from). Entities receiving funds from this grant must abide by all Terms and Conditions outlined in this Exhibit. Exhibit C identifies topic areas that all reimbursed positions must participate in, and which should be reported monthly and submitted quarterly.

If your county wishes to participate in the 2024 LEMPG program, please sign the 2024 Local Emergency Management Performance Grant Agreement and return the signed signature to your assigned Regional Coordinator by September 30, 2023. If you do not wish to participate, please have your emergency manager contact their Regional Coordinator by email so we have verification from you. We will notify you when we receive our EMPG award in the spring/summer of 2024 and are able to provide reimbursement payments.

**STATE OF SOUTH DAKOTA  
DEPARTMENT OF PUBLIC SAFETY  
OFFICE OF EMERGENCY MANAGEMENT  
2024 LOCAL EMERGENCY MANAGEMENT PERFORMANCE GRANT**

**Sub-Recipient Agreement  
Between**

Yankton County Commission  
321 W. 3rd St.  
Yankton, SD 57078

State of South Dakota  
Department of Public Safety  
Office of Emergency Management  
221 South Central Avenue  
Pierre SD 57501

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Referred to as Sub-Recipient

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Referred to as State

The State and Sub-Recipient hereby enter into this agreement (the "Agreement" hereinafter) for a grant award of Federal financial assistance to Sub-Recipient.

**A. REQUIRED AUDIT PROVISIONS FOR GRANT AWARDS**

**1. FEDERAL AWARD IDENTIFICATION:**

Information for the Federal Award Identification, as described in 2 CFR 200.331(a) is included in Exhibit A and is incorporated herein. In the event of a change in the award or funding source, the information included in Exhibit A may change. Sub-Recipient's consent shall not be required for the change in award or funding source and the change shall not be subject to the requirements for an amendment to this Agreement. In the event of a change, the State will provide updated information at least annually.

**2. PERIOD OF PERFORMANCE OF THIS AGREEMENT:**

This agreement shall be effective as indicated in Exhibit A.

**3. SCOPE OF WORK AND PERFORMANCE PROVISIONS:**

The Sub-Recipient will undertake, complete, and report as necessary to their Regional Coordinator the work or performance as described in Section 25, General Requirements, of this agreement. 100% of all activities identified in this contract must be completed. The Sub-Recipient must report on a quarterly basis, all activities performed in Exhibit C.

**4. BASIS FOR SUBAWARD AMOUNTS:**

This grant is made for the purpose of county emergency management program support referred to as the Local Emergency Management Performance Grant (LEMPG). As a condition of this award, you are required to contribute a cost match of non-Federal funds in the amount of 50% of salary, benefits, and required training costs. Counties with population under 19,000 will be eligible to be reimbursed up to 50% for one emergency manager. Counties with population over 19,000 will be eligible to be reimbursed up to 50% for two emergency managers. This reimbursement is by position, not FTE equivalent. Counties with a population over 100,000 will be reimbursed up to 50% for three employee's as long as all three have an active role in completing LEMPG requirements. Additional information is detailed in Exhibit A.

**5. RISK ASSESSMENTS, MONITORING AND REMEDIES:**

Risk assessments will be ongoing throughout the project period. Sub-Recipient agrees to allow the State to monitor Sub-Recipient to ensure compliance with program requirements, to identify any deficiencies in the administration and performance of the award and to facilitate the same. At the discretion of the State, monitoring may include but is not limited to the following: On-site visits, follow-up, document and/or desk reviews, third-



General's approval should be obtained annually. Approval of an auditor must be obtained by forwarding a copy of the audit engagement letter to:

Department of Legislative Audit  
A-133 Coordinator  
427 South Chapelle  
% 500 East Capitol  
Pierre, SD 57501-5070

If the Sub-Recipient expends less than \$750,000 during any Sub-Recipient fiscal year, the State may perform a more limited program or performance audit related to the completion of the Agreement objects, the eligibility of services or costs, and adherence to Agreement provisions.

Audits shall be completed and filed with the Department of Legislative Audit by the end of the 9<sup>th</sup> month following end of the fiscal year being audited.

For either an entity-wide, independent financial audit or an audit under 2 CFR Part 200 Subpart F, the Sub-Recipient shall resolve all interim audit findings to the satisfaction of the auditor. The Sub-Recipient shall facilitate and aid any such reviews, examinations, agreed upon procedures etc., the State or its contractor(s) may perform.

Failure to complete audit(s) as required, including resolving interim audit findings, will result in the disallowance of audit costs as direct or indirect charges to programs. Additionally, a percentage of awards may be withheld, overhead costs may be disallowed, and/or awards may be suspended, until the audit is completely resolved.

The Sub-Recipient shall be responsible for payment of any and all audit exceptions which are identified by the State. The State may conduct an agreed upon procedures engagement as an audit strategy. The Sub-Recipient may be responsible for payment of any and all questioned costs, as defined in 2 C.F.R. 200.84, at the discretion of the State.

Notwithstanding any other condition of the Agreement, the cooperative audit resolution process applies, as appropriate. The books and records of the Sub-Recipient must be made available if needed and upon request at the Sub-Recipient's regular place of business for audit by personnel authorized by the State. The State and/or federal agency has the right to return to audit the program during performance under the grant or after close-out, and at any time during the record retention period, and to conduct recovery audits including the recovery of funds, as appropriate.

If applicable, Sub-Recipient agrees to comply in full with the administrative requirements and cost principles as outlined in OMB uniform administrative requirements, cost principles, and audit requirements for federal awards – 2CFR Part 200 (Uniform Administrative Requirements).

#### 8. SUB-RECIPIENT ATTESTATION:

By signing this Agreement, Sub-Recipient attests to the following requirements as set forth in SDCL § 1-56-10:

- (A) A conflict of interest policy is enforced within the recipient's or sub-recipient's organization;
- (B) The Internal Revenue Service Form 990 has been filed, if applicable, in compliance with federal law, and is displayed immediately after filing on the recipient's or sub-recipient's website;
- (C) An effective internal control system is employed by the recipient's or sub-recipient's organization;  
and
- (D) If applicable, the recipient or sub-recipient is in compliance with the federal Single Audit Act, in compliance with § 4-11-2.1, and audits are displayed on the recipient's or sub-recipient's website.

Sub-Recipient further represents that any and all concerns or issues it had in complying with the foregoing attestations were provided to the State and resolved to their satisfaction prior to signing this Agreement.

14. ASSIGNMENT AND AMENDMENT:

This Agreement may not be assigned, nor the funds given to a new or additional subrecipient, without the express written consent of the State. This agreement may not be amended except in writing, which writing shall be expressly identified as part hereof, and be signed by an authorized representative of each of the parties hereto. Any assignees, subrecipients, or successors in interest must agree to be bound by all terms contained within this agreement and shall be bound hereby to all these terms.

15. CONTROLLING LAW:

This Sub-Recipient Agreement shall be governed by and construed in accordance with the laws of the State of South Dakota, exclusive of its choice of law principals. Federal law, administrative rules, and grant guidelines control the use and administration of federal grants. Venue for any lawsuit pertaining to or affecting this Agreement shall be in the Circuit Court, Sixth Judicial Circuit, Hughes County, South Dakota.

16. SUPERCESSION:

All other prior discussions, communications and representations concerning the subject matter of this Agreement are superseded by the terms of this Agreement, and except as specifically provided herein, this Agreement constitutes the entire agreement with respect to the subject matter hereof.

17. SEVERABILITY:

In the event that any provision of this Agreement shall be held unenforceable or invalid by any court of competent jurisdiction, such holding shall not invalidate or render unenforceable any other provision of this Agreement, which shall remain in full force and effect.

18. NOTICE:

Any notice or other communication required under this Agreement shall be in writing.

19. SUBCONTRACTORS/SUB-SUB-RECIPIENTS:

The Sub-Recipient may use contractors to perform work under this Agreement as set forth in Section C. The Sub-Recipient may not sub-grant funds under this Agreement without the previous written approval of the State.

The Sub-Recipient will include provisions in its contracts for this project (or sub-grants if approved) requiring its contractors and sub-recipients to comply with the applicable provisions of this Agreement, to indemnify the State, and to provide insurance coverage for the benefit of the State in a manner consistent with this Agreement. The Sub-Recipient will cause its contractors, sub-recipients, agents, and employees to comply with applicable federal, state and local laws, regulations, ordinances, guidelines, permits and requirements and will adopt such review and inspection procedures as are necessary to assure such compliance. The State, at its option, may require the vetting of any contractors and/or sub-recipients. The Sub-Recipient is required to assist in this process as needed.

20. STATE'S RIGHT TO REJECT:

The State reserves the right to reject any person or entity from performing the work or services under this Agreement.

- Complete the NIMS spreadsheet by July 1.
- Meet with your Regional Coordinator quarterly.
- Complete surveys, assessments, other grant requirements, etc. as requested by the State.
- Serve as the County Point of Contact for purposes of equipment monitoring for the EMPG and Homeland Security Grant programs conducted by DPS.
- Provide the State with working email, work phone, cell phone, and home contact information for the county emergency manager and an alternate contact.
- Complete the Local Capabilities Assessment for Readiness (LCAR) with your Regional Coordinator by December 31<sup>st</sup>.

### Training

- New county emergency management staff: If you are a new county emergency management staff member (this Federal Fiscal Year (FFY) will be your first full year as an emergency management staff member), the following classes must be completed by the end of the FFY (note that IS classes can be taken online):
  - Complete the following Incident Command System courses:
    - IS-100, IS-200, ICS-300, IS-700, and IS-800. (To be completed within 12 months of hire.)
    - Complete Incident Command System courses ICS-400. (To be completed within 24 months of hire.)
  - Complete the EM 101 & EM 102 course. (To be completed within 12 months of hire.)
- The following courses are required. within 2 years of hire. (Note that IS classes can be completed online.)
  - Complete the FEMA Professional Development Series (PDS) or the National Emergency Management Basic Academy and upload a copy of your Emergency Management Institute (EMI) certificate in WebEOC. Report completion to your Regional Coordinator. (To be completed within 24 months of hire.)
  - Complete the EM 103 course. (To be completed within 24 months of hire.)
  - Complete the Homeland Security Exercise and Evaluation Program (HSEEP) course and upload documentation of completion in WebEOC. Report completion to your Regional Coordinator. (To be completed within 24 months of hire.)
- The following courses are required within 6 years of hire. (Note that IS classes can be completed online.)
  - Complete the FEMA Advanced Professional Series (APS) and upload a copy of your EMI certificate in WebEOC. Report completion to your Regional Coordinator. (To be completed within 6 years of hire.)
- The following is required for all county emergency management staff annually.
  - Complete a minimum of one OEM sponsored or training officer approved classroom training course for continuing education. Upload a copy of your certificate in WebEOC. Report completion to your Regional Coordinator. (To be completed by end of performance period)

## **PREPAREDNESS**

### Planning

- Conduct an annual Local Emergency Operations Plan (LEOP) review with stakeholders and county commissioners so it is comprehensive and current. As part of this review, compare your current LEOP with the updated LEOP template and identify sections/annexes that should be added or updated. Consider adding and updating those sections as part of your annual review. Also review and update shelters and Disaster Response and Recovery (DRRI) facilities for your jurisdiction. These facilities and their capabilities should be an attachment to your Mass Care Annex. Documentation of the attendees of the meeting will be reported to the Regional Coordinator and uploaded in WebEOC following the meeting. Upload a new electronic copy of the LEOP to your County Plans board in WebEOC.
- Attend the in-person or virtual refresher COOP Planning Software workshop if you are currently utilizing or plan to utilize this state provided software.

### Resource Management & Logistics

- Update jurisdictional resource inventory within the Comprehensive Resource Management & Credentialing system (CRMCS) and ensure resources conform to Homeland Security resource typing and naming standards. This update requires county owned equipment to be updated. Other response resources owned by municipalities and other response organizations is highly recommended to include in this update.



- Report events to the Office of Emergency Management Duty Officer in a timely manner using current reporting guidelines. (Current guidelines are available in the File Library of WebEOC in the County EM – SDOEM Administration folder).
- If the State Emergency Operation Center (EOC) is activated, impacted counties requesting resources must activate and staff their local EOC.
- Consider utilizing the state supplied Bridge4PS application within your jurisdiction and region to exchange information and assist in coordination of emergency response.

#### **RECOVERY**

- If an event occurs that may meet the guidelines for a Presidential Disaster Declaration, coordinate activities with the State and distribute Preliminary Damage Assessment (PDA) materials and provide PDA Training to eligible applicants within your jurisdiction.
- If a county has received a Presidential Disaster Declaration, assist the State with briefings and accompany the State-FEMA inspection team to meetings, site inspections, and observe the write-up of a project worksheet.
- Attend the in-person or virtual refresher Crisis Track workshop if you are currently utilizing or are planning to utilize this state supplied software. Utilization of the software will be required for submission of PDA documentation for all counties and all entities within counties beginning in calendar year 2025.

#### **26. COMPLIANCE WITH EXECUTIVE ORDER 2020-01**

By entering into this Agreement, Sub-Recipient certifies and agrees that it has not refused to transact business activities, it has not terminated business activities, and it has not taken other similar actions intended to limit its commercial relations, related to the subject matter of this Agreement, with a person or entity that is either the State of Israel, or a company doing business in or with Israel or authorized by, licensed by, or organized under the laws of the State of Israel to do business, or doing business in the State of Israel, with the specific intent to accomplish a boycott or divestment of Israel in a discriminatory manner. It is understood and agreed that, if this certification is false, such false certification will constitute grounds for the State to terminate this Agreement. Sub-Recipient further agrees to provide immediate written notice to the State if during the term of this Agreement it no longer complies with this certification and agrees such noncompliance may be grounds for termination of this Agreement.

#### **27. COMPLIANCE WITH EXECUTIVE ORDER 2023-02:**

Sub-Recipient certifies and agrees that the following information is correct:

In preparing its response or offer or in considering proposals submitted from qualified, potential vendors, suppliers, and subcontractors, or in the solicitation, selection, or commercial treatment of any vendor, supplier, or subcontractor, Sub-Recipient is not an entity, regardless of its principal place of business, that is ultimately owned or controlled, directly or indirectly, by a foreign national, a foreign parent entity, or foreign government from China, Iran, North Korea, Russia, Cuba, or Venezuela, as defined by South Dakota Executive Order 2023-02.

Sub-Recipient further agrees that, if this certification is false, such false certification will constitute grounds for the State to terminate this Agreement. Sub-Recipient further agrees to provide immediate written notice to the State if during the term of this Agreement it no longer complies with this certification and agrees such noncompliance may be grounds for termination of this Agreement.

#### **28. DOMESTIC PREFERENCES FOR PROCUREMENT:**

In accordance with 2 CFR 200.322, the non-Federal entity should, to the greatest extent practicable under a Federal award, provide a preference for the purchase, acquisition, or use of goods, products, or material

33. COUNTY EMERGENCY MANAGEMENT WORKER(S) SCHEDULE:

County Emergency Management workers must maintain a work schedule commensurate with the percentage of time funded by this grant for Emergency Management functions. Emergency Management workers hours must meet or exceed the minimum requirement on a quarterly basis. Minimum monthly and quarterly hours based on percentage of time is listed in Appendix B of the Administrative Manual.

Percentage of time worked on Emergency Management functions must be documented in timekeeping records utilizing the State timesheet. For part-time personnel who do not receive paid leave, hourly employees should track hours they work on Emergency Management but will only be reimbursed for hours up to the percentage of time reported on their Personnel Action Form. For part-time personnel who do not receive paid leave, salaried employees should track hours they work on Emergency Management and are required to work minimum hours based on the percentage of time reported on their Personnel Action Form.

If the County Emergency Management worker is considered 100% time, they can hold no other role or position within county government. If the County wishes or requires for the County Emergency Management worker to conduct other activities for the County, such as 911 Coordinator, Veteran's Service Officer, Deputy Sheriff, etc., they cannot be considered a 100%-time County Emergency Management worker and the percentage of time should be adjusted accordingly on a Personnel Action Form.

30. LOCAL EMERGENCY MANAGEMENT PERFORMANCE GRANT (LEMPG) ADMINISTRATIVE MANUAL:

Sub-recipient is required to follow all provisions found in the SDOEM LEMPG Administrative Manual found in Exhibit D.

31. NATIONAL INCIDENT MANAGEMENT SYSTEM (NIMS) COMPLIANCE:

Sub-recipient is required to comply with National Incident Management System (NIMS) standards.

32. AGREEMENT ARTICLES:

Specific Agreement Articles for this agreement are included under Exhibit B.

## Exhibit A

### FEDERAL AWARD IDENTIFICATION

- a. Sub-recipient's name (which must match the name associated with its UEI number): Yankton County Commission
- b. Sub-Recipient's UEI number (Unique Entity Identifier): 782399257
- c. Federal Award Identification Number (FAIN): (To be Determined)
- d. Federal Award Date: (To be Determined)
- e. Sub-award Period of Performance: October 1<sup>st</sup>, 2023 thru September 30<sup>th</sup>, 2024
- f. Amount of federal funds obligated to the Sub-Recipient by this agreement: (To be Determined)
- g. Total amount of federal funds obligated to the Sub-Recipient: (To be Determined)
- h. Total amount of the federal award committed to the Sub-Recipient: (To be Determined)
- i. Amount provided by State/Grantor is \$ (To be Determined)  
Amount matched by Sub-Recipient \$ (To be Determined)  
Total Grant Amount \$ (To be Determined)
- j. The federal award project description, as required to be responsive to the Federal Funding Accountability and Transparency Act (FFATA), is as follows: 2024 Local Emergency Management Performance Grant
- k. Name of Federal awarding agency, pass-through entity, and contact information for awarding official of the Pass-through entity:
- Awarding Agency: United States Department of Homeland Security  
Federal Emergency Management Agency
- Pass-through Entity: South Dakota Department of Public Safety  
Office of Emergency Management
- Contact Information: Allan Miller  
605-995-8990
- l. CFDA No(s) and Name(s): 97.042
- m. Is the grant award for research and development (R&D)? YES \_\_\_ NO X
- n. Indirect Cost Rate for federal award: Not applicable under this agreement.



The DHS Office for Civil Rights and Civil Liberties will consider, in its discretion, granting an extension if the recipient identifies steps and a timeline for completing the tool. Recipients should request extensions by emailing the request to [CivilRightsEvaluation@hq.dhs.gov](mailto:CivilRightsEvaluation@hq.dhs.gov) prior to expiration of the 30-day deadline.

#### **Article IV - Acknowledgement of Federal Funding from DHS**

Recipients must acknowledge their use of federal funding when issuing statements, press releases, requests for proposal, bid invitations, and other documents describing projects or programs funded in whole or in part with federal funds.

#### **Article V - Activities Conducted Abroad**

Recipients must ensure that project activities performed outside the United States are coordinated as necessary with appropriate government authorities and that appropriate licenses, permits, or approvals are obtained.

#### **Article VI - Age Discrimination Act of 1975**

Recipients must comply with the requirements of the Age Discrimination Act of 1975, Public Law 94-135 (1975) (codified as amended at Title 42, U.S. Code, section 6101 et seq.), which prohibits discrimination on the basis of age in any program or activity receiving federal financial assistance.

#### **Article VII - Americans with Disabilities Act of 1990**

Recipients must comply with the requirements of Titles I, II, and III of the Americans with Disabilities Act, Pub. L. 101-336 (1990) (codified as amended at 42 U.S.C. sections 12101-12213), which prohibits recipients from discriminating on the basis of disability in the operation of public entities, public and private transportation systems, places of public accommodation, and certain testing entities.

#### **Article VIII - Best Practices for Collection and Use of Personally Identifiable Information**

Recipients who collect personally identifiable information (PII) are required to have a publicly available privacy policy that describes standards on the usage and maintenance of the PII they collect. DHS defines PII as any information that permits the identity of an individual to be directly or indirectly inferred, including any information that is linked or linkable to that individual. Recipients may also find the DHS Privacy Impact Assessments: Privacy Guidance and Privacy Template as useful resources respectively.

#### **Article IX - Civil Rights Act of 1964 - Title VI**

Recipients must comply with the requirements of Title VI of the Civil Rights Act of 1964 (codified as amended at 42 U.S.C. section 2000d et seq.), which provides that no person in the United States will, on the grounds of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity receiving federal financial assistance. DHS implementing regulations for the Act are found at 6 C.F.R. Part 21 and 44 C.F.R. Part 7.

#### **Article X - Civil Rights Act of 1968**

Recipients must comply with Title VIII of the Civil Rights Act of 1968, Pub. L. 90-284, as amended through Pub. L. 113-4, which prohibits recipients from discriminating in the sale, rental, financing, and advertising of dwellings, or in the provision of services in connection therewith, on the basis of race, color, national origin, religion, disability, familial status, and sex (see 42 U.S.C. section 3601 et seq.), as implemented by the U.S. Department of Housing and Urban Development at 24 C.F.R. Part 100. The prohibition on disability discrimination includes the requirement that new multifamily housing with four or more dwelling units-i.e., the public and common use areas and individual apartment units (all units in buildings with elevators and ground-floor units in buildings without elevators)-be designed and constructed with certain accessible features. (See 24 C.F.R. Part 100, Subpart D.)

#### **Article XIX - Federal Debt Status**

All recipients are required to be non-delinquent in their repayment of any federal debt. Examples of relevant debt include delinquent payroll and other taxes, audit disallowances, and benefit overpayments. (See OMB Circular A-129.)

#### **Article XX - Federal Leadership on Reducing Text Messaging while Driving**

Recipients are encouraged to adopt and enforce policies that ban text messaging while driving as described in E.O. 13513, including conducting initiatives described in Section 3(a) of the Order when on official government business or when performing any work for or on behalf of the Federal Government.

#### **Article XXI - Fly America Act of 1974**

Recipients must comply with Preference for U.S. Flag Air Carriers (air carriers holding certificates under 49 U.S.C.) for international air transportation of people and property to the extent that such service is available, in accordance with the International Air Transportation Fair Competitive Practices Act of 1974, 49 U.S.C. section 40118, and the interpretative guidelines issued by the Comptroller General of the United States in the March 31, 1981, amendment to Comptroller General Decision B-138942.

#### **Article XXII - Hotel and Motel Fire Safety Act of 1990**

Recipients must ensure that all conference, meeting, convention, or training space funded in whole or in part with federal funds complies with the fire prevention and control guidelines of Section 6 of the Hotel and Motel Fire Safety Act of 1990, 15 U.S.C. section 2225a.

#### **Article XXIII - John S. McCain National Defense Authorization Act of Fiscal Year 2019**

Recipients, subrecipients, and their contractors and subcontractors are subject to the prohibitions described in section 889 of the John S. McCain National Defense Authorization Act for Fiscal Year 2019, Pub. L. No. 115-232 (2018) and 2 C.F.R. sections 200.216, 200.327, 200.471, and Appendix II to 2 C.F.R. Part 200. Beginning August 13, 2020, the statute - as it applies to DHS recipients, subrecipients, and their contractors and subcontractors - prohibits obligating or expending federal award funds on certain telecommunications and video surveillance products and contracting with certain entities for national security reasons.

#### **Article XXIV - Limited English Proficiency (Civil Rights Act of 1964 - Title VI)**

Recipients must comply with Title VI of the Civil Rights Act of 1964, (42 U.S.C. section 2000d et seq.) prohibition against discrimination on the basis of national origin, which requires that recipients of federal financial assistance take reasonable steps to provide meaningful access to persons with limited English proficiency (LEP) to their programs and services. For additional assistance and information regarding language access obligations, please refer to the DHS Recipient Guidance: <https://www.dhs.gov/guidance-published-help-department-supported-organizations-provide-meaningful-access-people-limited> and additional resources on <http://www.lep.gov>.

#### **Article XXV - Lobbying Prohibitions**

Recipients must comply with 31 U.S.C. section 1352, which provides that none of the funds provided under a federal financial assistance award may be expended by the recipient to pay any person to influence, or attempt to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with any federal action related to a federal award or contract, including any extension, continuation, renewal, amendment, or modification.

#### **Article XXVI - National Environmental Policy Act**

Recipients must comply with the requirements of the National Environmental Policy Act of 1969, (NEPA) Pub. L. 91-190 (1970) (codified as amended at 42 U.S.C. section 4321 et seq.) and the Council on Environmental Quality

## **Article XXXIV - Reporting Subawards and Executive Compensation**

Reporting of first tier subawards:

Recipients are required to comply with the requirements set forth in the government-wide award term on Reporting Subawards and Executive Compensation located at 2 C.F.R. Part 170, Appendix A, the full text of which is incorporated here by reference in the award terms and conditions.

## **Article XXXV - Required Use of American Iron, Steel, Manufactured Products, and Construction Materials**

Recipients must comply with the "Build America, Buy America" provisions of the Infrastructure Investment and Jobs Act and E.O. 14005. Recipients of an award of Federal financial assistance from a program for infrastructure are hereby notified that none of the funds provided under this award may be used for a project for infrastructure unless:

(1) all iron and steel used in the project are produced in the United States--this means all manufacturing processes, from the initial melting stage through the application of coatings, occurred in the United States;

(2) all manufactured products used in the project are produced in the United States? this means the manufactured product was manufactured in the United States; and the cost of the components of the manufactured product that are mined, produced, or manufactured in the United States is greater than 55 percent of the total cost of all components of the manufactured product, unless another standard for determining the minimum amount of domestic content of the manufactured product has been established under applicable law or regulation; and

(3) all construction materials are manufactured in the United States-this means that all manufacturing processes for the construction material occurred in the United States.

The Buy America preference only applies to articles, materials, and supplies that are consumed in, incorporated into, or affixed to an infrastructure project. As such, it does not apply to tools, equipment, and supplies, such as temporary scaffolding, brought to the construction site and removed at or before the completion of the infrastructure project. Nor does a Buy America preference apply to equipment and furnishings, such as movable chairs, desks, and portable computer equipment, that are used at or within the finished infrastructure project but are not an integral part of the structure or permanently affixed to the infrastructure project.

### **Waivers**

When necessary, recipients may apply for, and the agency may grant, a waiver from these requirements. Information on the process for requesting a waiver from these requirements is on the website below.

(a) When the Federal agency has made a determination that one of the following exceptions applies, the awarding official may waive the application of the domestic content procurement preference in any case in which the agency determines that:

(1) applying the domestic content procurement preference would be inconsistent with the public interest;

(2) the types of iron, steel, manufactured products, or construction materials are not produced in the United States in sufficient and reasonably available quantities or of a satisfactory quality;

or

(3) the inclusion of iron, steel, manufactured products, or construction materials produced in the United States will increase the cost of the overall project by more than 25 percent.

A request to waive the application of the domestic content procurement preference must be in writing. The agency will provide instructions on the format, contents, and supporting materials required for any waiver request. Waiver requests are subject to public comment periods of no less than 15 days and must be reviewed by the Made in America Office.

There may be instances where an award qualifies, in whole or in part, for an existing waiver described at "Buy America" Preference in FEMA Financial Assistance Programs for Infrastructure | FEMA.gov.



DHS/FEMA is required to consider the potential impacts to natural and cultural resources of all projects funded by DHS/FEMA grant funds, through its EHP review process, as mandated by: the National Environmental Policy Act; National Historic Preservation Act of 1966, as amended; National Flood Insurance Program regulations; and any other applicable laws and executive orders. General guidance for FEMA's EHP process is available on the HS/FEMA Website. Specific applicant guidance on how to submit information for EHP review depends on the individual grant program and applicants should contact their grant Program Officer to be put into contact with EHP staff responsible for assisting their specific grant program. The EHP review process must be completed before funds are released to carry out the proposed project; otherwise, DHS/FEMA may not be able to fund the project due to noncompliance with EHP laws, executive orders, regulations, and policies.

If ground disturbing activities occur during construction, applicant will monitor ground disturbance, and if any potential archaeological resources are discovered the applicant will immediately cease work in that area and notify the pass-through entity, if applicable, and DHS/FEMA.

#### **Article XLIV - Applicability of DHS Standard Terms and Conditions to Tribes**

The DHS Standard Terms and Conditions are a restatement of general requirements imposed upon recipients and flow down to sub-recipients as a matter of law, regulation, or executive order. If the requirement does not apply to Indian tribes or there is a federal law or regulation exempting its application to Indian tribes, then the acceptance by Tribes of, or acquiescence to, DHS Standard Terms and Conditions does not change or alter its inapplicability to an Indian tribe. The execution of grant documents is not intended to change, alter, amend, or impose additional liability or responsibility upon the Tribe where it does not already exist.

#### **Article XLV - Acceptance of Post Award Changes**

In the event FEMA determines that changes are necessary to the award document after an award has been made, including changes to period of performance or terms and conditions, recipients will be notified of the changes in writing. Once notification has been made, any subsequent request for funds will indicate recipient acceptance of the changes to the award. Please call the FEMA/ GMD Call Center at (866) 927-5646 or via e-mail to: ASK-GMD@fema.dhs.gov if you have any questions.

#### **Article XLVI - Disposition of Equipment Acquired Under the Federal Award**

For purposes of original or replacement equipment acquired under this award by a non-state recipient or non-state sub-recipients, when that equipment is no longer needed for the original project or program or for other activities currently or previously supported by a federal awarding agency, you must request instructions from FEMA to make proper disposition of the equipment pursuant to 2 C.F.R. section 200.313. State recipients and state sub-recipients must follow the disposition requirements in accordance with state laws and procedures.

#### **Article XLVII - Prior Approval for Modification of Approved Budget**

Before making any change to the FEMA approved budget for this award, you must request prior written approval from FEMA where required by 2 C.F.R. section 200.308.

For purposes of non-construction projects, FEMA is utilizing its discretion to impose an additional restriction under 2 C.F.R. section 200.308(f) regarding the transfer of funds among direct cost categories, programs, functions, or activities. Therefore, for awards with an approved budget where the federal share is greater than the simplified acquisition threshold (currently \$250,000), you may not transfer funds among direct cost categories, programs, functions, or activities without prior written approval from FEMA where the cumulative amount of such transfers exceeds or is expected to exceed ten percent (10%) of the total budget FEMA last approved.

For purposes of awards that support both construction and non-construction work, FEMA is utilizing its discretion under 2 C.F.R. section 200.308(h)(5) to require the recipient to obtain prior written approval from FEMA before making any fund or budget transfers between the two types of work.

## Exhibit C

### WORKPLAN

#### A. SUMMARY

The South Dakota Office of Emergency Management (SDOEM) Local Emergency Management Performance Grant (LEMPG) provides a single funding, operating, and reporting instrument for the accomplishment of agreed upon administrative activities included in the contract as well as all reported activities included within this Workplan to justify local funding assistance. **The Agreement seeks to reimburse salary and benefits for activities and programs completed by emergency management staff and reported in this LEMPG Workplan.** The Agreement acknowledges that preparedness, mitigation, response, and recovery activities apply to and are required for natural, manmade, and technological disasters in South Dakota.

#### B. EMERGENCY MANAGEMENT AREAS OF CONCENTRATION

Topic areas that need to be addressed monthly in the Workplan if there is activity include:

- Administration
  - Administrative Tasks identified in the Contract
  - Training
- Preparedness
  - Planning
  - Operational Coordination
  - Public Information & Warning (Preparedness)
  - Threats & Hazard Identification
  - Resource Management & Logistics
  - Intelligence and Information Sharing
  - Exercises, Evaluations, and Corrective Actions
  - Any other Core Capability Task you may perform
- Mitigation
  - Planning
  - Operational Coordination
  - Public Information & Warning (Preparedness)
  - Threats & Hazard Identification
  - Any other Core Capability Task you may perform
- Response
  - Planning
  - Operational Coordination
  - Public Information & Warning (Response)
  - Resource Management & Logistics
  - Operational Communications
  - Situational Assessment
  - Mass Care Services
  - Any other Core Capability Task you may perform
- Recovery
  - Planning
  - Operational Coordination
  - Public Information & Warning (Response)
  - Any other Core Capability Task you may perform

**EMERGENCY MANAGEMENT AREAS OF CONCENTRATION**

1. **ADMINISTRATION:** Counties will submit required reports and assessments, communicate information on the Local Emergency Management Performance Grant (LEMPG) and emergency management activities, perform required administrative tasks, and meet with their regional coordinator for monitoring visits. Example of these items include items listed under letter B of this Workplan, meeting with county commissioners and other elected officials, and performing any other administrative tasks in support of the county emergency management program.

MONTHLY PERFORMANCE AND ACTIONS:

**1<sup>ST</sup> Quarter**

October

November

December

**2<sup>ND</sup> Quarter**

January

February

March

**3<sup>RD</sup> Quarter**

April

May

June

**4<sup>TH</sup> Quarter**

July

August

September



**3. MITIGATION:** Mitigation is the effort to reduce loss of life and property by lessening the impact of disasters. Counties will report on mitigation activities they perform within their jurisdiction. Counties will report on items listed in letter B of this Workplan, mitigation meetings and coordination activities, and other activities they perform in their jurisdiction to reduce loss of life and property by lessening the impact of disasters.

MONTHLY PERFORMANCE AND ACTIONS:

**1<sup>ST</sup> Quarter**

October

November

December

**2<sup>ND</sup> Quarter**

January

February

March

**3<sup>RD</sup> Quarter**

April

May

June

**4<sup>TH</sup> Quarter**

July

August

September

5. **RECOVERY:** Recovery is defined as actions to assist communities affected by an incident to recover effectively. Counties will report on items listed in letter B of this Workplan, and other activities they perform in their jurisdiction to assist their jurisdiction to recover from an emergency or disaster.

MONTHLY PERFORMANCE AND ACTIONS:

**1<sup>ST</sup> Quarter**

October

November

December

**2<sup>ND</sup> Quarter**

January

February

March

**3<sup>RD</sup> Quarter**

April

May

June

**4<sup>TH</sup> Quarter**

July

August

September

## Introduction

The purpose of the Emergency Management Performance Grant (EMPG) Program is to provide Federal grants to states to assist state, local, territorial, and tribal governments in preparing for all hazards, as authorized by the Robert T. Stafford Disaster Relief and Emergency Assistance Act (the Stafford Act), as amended (42 U.S.C. §§ 5121 et seq.) and Section 662 of the Post Katrina Emergency Management Reform Act of 2006, as amended (6 U.S.C. § 762). Title VI of the Stafford Act authorizes FEMA to make grants for the purpose of providing a system of emergency preparedness for the protection of life and property in the United States from hazards and to vest responsibility for emergency preparedness jointly in the Federal government and the states and their political subdivisions. The Federal government, through the EMPG Program, provides necessary direction, coordination, and guidance, and provides necessary assistance, as authorized in this title, to support a comprehensive all hazards emergency preparedness system.

The State, in turn, makes a large portion of this funding available to county emergency management organizations through the Local Emergency Management Performance Grant (LEMPG).

The LEMPG consists of a formal agreement that stipulates the terms and conditions of the grant, the work plan that supports the building and sustainment of the core capabilities across the prevention, protection, mitigation, response, and recovery mission areas.

Funding is based on reimbursement of up to 50% of approved County/District Emergency Manager position(s). The funding is used for county/district costs of emergency management personnel expenses and requires a 50% non-federal cash match. All requirements of the LEMPG must be satisfied to receive funding.

This LEMPG Administrative Manual will guide the County/District Emergency Manager through the various administrative, training, and financial requirements of the program. It also references some of the terms and conditions of the LEMPG under which such reimbursements are made.

### Note to the County Auditor:

The EMPG is provided to counties to reimburse up to 50% of the approved county emergency management staff(s) salary and benefit costs. The CFDA number is 97.042. This grant and any other associated with SDOEM shall be accounted for within fund 226.

## Section 1: Definitions & Acronyms

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### A. Definitions

1. **Authorized Local Official.** *Authorized Local Official* refers to the individual on the local level who has the authority to sign the EMPG Subaward Agreement.
2. **CERT.** *CERT* refers to the Community Emergency Response Team.
3. **CFR.** *CFR* refers to the Code of Federal Regulations.
4. **CRMCS.** *CRMCS* refers to the Comprehensive Resource Management and Credentialing System.
5. **DENR.** *DENR* refers to the Department of Environment & Natural Resources.
6. **DHS.** *DHS* refers to the Department of Homeland Security.
7. **DPS.** *DPS* refers to the South Dakota Department of Public Safety which is the state agency the SDOEM is a part of.
8. **Duty Officer.** *Duty Officer* refers to the rotational position within the SDOEM designed to serve as a single point of contact to government entities when state-level assistance is needed.
9. **Emergency Manager.** *Emergency Manager* refers to the position appointed by the executive officer or governing body of the county, and who shall have direct responsibility for the development and implementation of emergency and disaster plans, organization, administration, and operation of the local organization for emergency management.
10. **EMPG.** *EMPG* refers to the federal Emergency Management Performance Grant.
11. **EOC.** *EOC* refers to the Emergency Operations Center.
12. **FEMA.** *FEMA* refers to the Federal Emergency Management Agency.
13. **Grant Subaward Agreement.** The *Grant Subaward Agreement* is the signatory document that commits grant funds to the subrecipient and acknowledges subaward terms and conditions.
14. **IAP.** *IAP* refers to an Incident Action Plan created to help organize an incident.
15. **LEMPG.** *LEMPG* refers to the Local Emergency Management Performance Grant.
16. **LEMPG Terms & Conditions.** The *LEMPG Terms & Conditions* is the document that identifies the applicable Federal requirements subrecipients must comply with.
17. **LEMPG Work Plan.** The *LEMPG Work Plan* is the document that outlines the topic area reporting required to be completed during the LEMPG's performance period.
18. **Match.** *Match* refers to the 50% match provision required.
19. **NIMS.** *NIMS* refers to the National Incident Management System.
20. **Regional Coordinator.** *Regional Coordinator* refers to an SDOEM employee who serves as a liaison between SDOEM and the local jurisdictions.
21. **SDHAN.** *SDHAN* refers to the South Dakota Health Alert Network which is a web-based highly reliable, persistent messaging system.
22. **SDOEM.** *SDOEM* refers to the South Dakota Office of Emergency Management.
23. **State.** *State* refers to the State of South Dakota.
24. **Subaward.** *Subaward* refers to an award provided by a pass-through entity (SDOEM) to a subrecipient.
25. **Subrecipient.** *Subrecipient* refers to a non-Federal entity that receives a subaward from a pass-through entity (SDOEM).
26. **WebEOC.** *WebEOC* is a web-enabled crisis information management system developed for emergency management.



## **Section 3: Reimbursement Process**

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### **A. Quarterly Reporting Requirements**

1. All quarterly reimbursement claims must be submitted through WebEOC. Claims must include the following items to be processed. Sample paper forms can be found in the WebEOC File Library. For access to the WebEOC, please contact your Regional Coordinator.
  - a. LEMPG Form 85-21 (State and Local Management Expenses Claimed for Contributions)
    - i. All claims for reimbursement must be submitted through WebEOC on the 85-21 board.
    - ii. All claims the county pays for personnel wages and benefits identified on the 85-21 need to be supported by payroll registers, budget sheets, or other documents supporting the claims entered in the 85-21. Employee paid benefits such as additional insurance they pay for will not be reimbursed as that is not a county expense and should not be included on the 85-21 form. Supporting documentation must be uploaded to the 85-21 board in the WebEOC.
    - iii. All claims for approved training travel expenses must be submitted on the State Travel Expense Report form located in WebEOC and uploaded to the 85-21 board to substantiate the claim. All invoices supporting those claims must accompany the Travel Expense Report.
    - iv. All expenditures submitted on the 85-21 board will be used by the SDOEM to match Federal EMPG funds. Therefore, the county/district may not use any of these expenses as financial "match" for any other program or grant opportunities.
  - b. State Time Sheet
    - i. Emergency Management work hours, and non-emergency management work hours if applicable, must be recorded on the State Time Sheet (WebEOC File Library) and submitted by uploading the form to the 85-21 board. For example, a Deputy Sheriff that is also the Emergency Manager for a county would need to record their emergency management hours as EM work hours and their Deputy Sheriff hours as non-emergency management work hours.
    - ii. Hourly Emergency Management workers hours will only be reimbursed up to the percentage of time reported on their Personnel Action Form.
    - iii. Salaried Emergency Management workers hours must meet or exceed the minimum requirement on a quarterly basis listed under Appendix B of this manual.
    - iv. During a disaster response, hours worked by the emergency manager may be claimed through the LEMPG or under a Presidential Disaster declaration if received. However, the hours can only be claimed from one source. The jurisdiction cannot be reimbursed twice for the same hours. This is also the case for any other grant in which you could also be reimbursed for any of your salary, benefits and travel costs.
  - c. Quarterly Workplan Report
    - i. The Workplan Report will be uploaded to the Workplan board on a quarterly basis and in conjunction with the balance of the quarterly report. A hard copy of the Workplan can be found in the WebEOC File Library under County EM – LEMPG.

## **Section 4: Personnel Procedures**

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### **A. New Personnel**

1. A Certification of Authorized Official form must be filed with SDOEM within 30 days for any new emergency manager hired. This form authorizes the employee to conduct emergency management business for the county. This form must be on file at SDOEM before expenses can be claimed. This form can be accessed through WebEOC.

### **B. Personnel Action Form**

1. A Personnel Action Form must be completed every time an LEMPG-funded employee is hired, terminated, retired, receives a change in salary or a promotion, etc. and submitted to the SDOEM within 30 days. This form can be accessed through WebEOC.

## Appendix B: Schedule of Required Hours

Month	Work days each month	Hours per day	Hours Required based on Percentage of Time Worked													
			100%	95%	90%	85%	75%	70%	66%	60%	50%	49%	43%	40%	30%	25%
Oct-22	21	8	168	160	151	143	126	118	111	101	84	82	72	67	50	42
Nov-22	20	8	160	152	144	136	120	112	106	96	80	78	69	64	48	40
Dec-22	20	8	160	152	144	136	120	112	106	96	80	78	69	64	48	40
<b>Totals</b>			<b>488</b>	<b>471</b>	<b>439</b>	<b>415</b>	<b>366</b>	<b>342</b>	<b>322</b>	<b>293</b>	<b>244</b>	<b>228</b>	<b>210</b>	<b>195</b>	<b>146</b>	<b>122</b>
Jan-23	21	8	168	160	151	143	126	118	111	101	84	82	72	67	50	42
Feb-23	20	8	160	152	144	136	120	112	106	96	80	78	69	64	48	40
Mar-23	21	8	168	160	151	143	126	118	111	101	84	82	72	67	50	42
<b>Totals</b>			<b>496</b>	<b>471</b>	<b>446</b>	<b>422</b>	<b>372</b>	<b>347</b>	<b>327</b>	<b>298</b>	<b>248</b>	<b>228</b>	<b>213</b>	<b>198</b>	<b>149</b>	<b>124</b>
Apr-23	22	8	176	167	158	150	132	123	116	106	88	86	76	70	53	44
May-23	22	8	176	167	158	150	132	123	116	106	88	86	76	70	53	44
Jun-23	19	8	152	144	137	129	114	106	100	91	76	74	65	61	46	38
<b>Totals</b>			<b>504</b>	<b>486</b>	<b>454</b>	<b>428</b>	<b>378</b>	<b>353</b>	<b>333</b>	<b>302</b>	<b>252</b>	<b>235</b>	<b>217</b>	<b>202</b>	<b>151</b>	<b>126</b>
Jul-23	22	8	176	167	158	150	132	123	116	106	88	86	76	70	53	44
Aug-23	22	8	176	167	158	150	132	123	116	106	88	86	76	70	53	44
Sep-23	20	8	160	152	144	136	120	112	106	96	80	78	69	64	48	40
<b>Totals</b>			<b>512</b>	<b>487</b>	<b>461</b>	<b>435</b>	<b>384</b>	<b>358</b>	<b>338</b>	<b>307</b>	<b>256</b>	<b>235</b>	<b>220</b>	<b>205</b>	<b>154</b>	<b>128</b>
<b>Annual Total</b>			<b>2000</b>	<b>1915</b>	<b>1800</b>	<b>1700</b>	<b>1500</b>	<b>1400</b>	<b>1320</b>	<b>1200</b>	<b>1000</b>	<b>926</b>	<b>860</b>	<b>800</b>	<b>600</b>	<b>500</b>

The months of November and April have additional declared holidays at the option of your participating county or district.

The above figures represent actual working days and hours required. These do not include holidays, as they are not required working days. Declared holidays, such as the Friday following Thanksgiving may be deducted (on % scale) from that particular month, depending upon your county or district's requirements.

The above figures are based on a 40-hour week.

### Holidays:

October – Native American Day  
 November – Veterans Day and Thanksgiving Day  
 December – Christmas Day  
 January – New Year's Day and Martin Luther King Jr Day  
 February – Presidents' Day  
 May – Memorial Day  
 June - Juneteenth  
 July – Independence Day  
 September – Labor Day

### Optional Holidays:

November – Day after Thanksgiving  
 March/April – Good Friday, Easter Monday



## **Appendix D: Additional LEMPG Sub-Recipient Agreement Guidance**

The following is additional information and guidance on the General Requirements found in Section 25 of the LEMPG Contract of the Local Emergency Management Performance Grant. All LEMPG reimbursed emergency management worker positions must participate, take part in, and complete all items listed in this section.

### **1. NIMS Spreadsheet**

- A. The NIMS Report is located in the File Library in WebEOC under County EM-Forms.
- B. The NIMS Spreadsheet Template is located in the File Library in WebEOC under County EM-Templates. To view last year's submission, please contact your Regional Coordinator.
- C. If you have further questions regarding the NIMS Spreadsheet and reporting, please direct them to your Regional Coordinator.

### **2. Planning**

- A. The Local Emergency Operations Plan Template is located in the File Library in WebEOC under County EM-Templates.
- B. If you have further questions regarding Planning, please direct them to SDOEM Planning Staff at (605) 773-3231 or your Regional Coordinator.

### **3. Comprehensive Resource Management and Credentialing System (CRMCS)**

- A. Information regarding the State of South Dakota's Comprehensive Resource Management and Credentialing System (CRMCS) can be found at:  
<http://southdakota.responders.us/>
  - 1. Additional information on maintenance of the system and how-to documents can be located in WebEOC in the File Library listed under Credentialing Documents.
  - 2. To enter or change resources for your jurisdiction, select Salamander Live under Applications. You will need a username and password in order to access this part of the system.
  - 3. For further information and guidance regarding the CRMCS program, please direct questions to the SDOEM CRMCS staff at (605) 773-3231 or contact your Regional Coordinator.

### **4. Preliminary Damage Assessment**

- A. Preliminary Damage Assessment (PDA) forms are available in the File Library in WebEOC under PDA Forms. If you have further questions regarding PDA's or Disaster Recovery, please direct them to SDOEM Public Assistance Staff at (605) 773-3231 or your Regional Coordinator.
- B. SD OEM provides access to Crisis Track software to utilize when collecting damage information. Training workshops for the software are offered during the year. Submission of PDA documentation for all counties and all entities within counties will be required through use of the Crisis Track software beginning in calendar year 2025.

### **5. Training**

- A. New county emergency management staff: If you are a new county emergency management staff member (this Federal Fiscal Year (FFY) will be your first full year



and terminology for exercise design, development, conduct, evaluation, and improvement planning. HSEEP constitutes a national standard for all exercises.

2. There are seven types of exercises defined within HSEEP, each of which is either discussions-based or operations-based.
  - i. Discussions-based exercises familiarize participants with current plans, policies, agreements, and procedures. These types of exercises may be used to develop new plans, policies, agreements, and procedures.
    - a. Seminar. An informal discussion designed to orient participants to new or updated plans, policies, or procedures.
    - b. Workshop. Resembles a seminar but is employed to build specific products such as a draft plan or policy.
    - c. Tabletop Exercise. Involves key personnel discussing simulated scenarios in an informal setting and can be used to assess plans, policies, and procedures.
    - d. Games. A simulation of operations that often involves two or more teams, usually in a competitive environment using rules, dates, and procedures designed to depict an actual or assumed real-life situation.
  - ii. Operations-based exercises validate plans, policies, agreements, and procedures, clarify roles and responsibilities, and identify resource gaps.
    - a. Drill. A coordinated, supervised activity usually employed to test a single specific operation or function.
    - b. Functional Exercise (FE). Examines and/or validates the coordination, command, and control between various multi-agency coordination centers. A Functional Exercise does not involve "boots on the ground" response.
    - c. Full-Scale Exercise (FSE). A multi-agency, multi-jurisdictional, multi-discipline exercise involving functional and "boots on the ground" response.

**3. Counties participating in the Local Emergency Management Performance Grant (LEMPG) as it relates to the Exercise Program are required to conduct or participate in one drill per quarter and conduct one exercise per year.**

- B. **Communications Drills.** The State Exercise Coordinator schedules two communications drills per quarter to fulfill the LEMPG drill requirement. All County LEMPG funded staff must complete the communications drill participation survey distributed by the State Exercise Coordinator within **one (1) week** of the date of the drill to receive credit for participation. If a county misses a required drill, a make-up drill must be completed within the next quarter. In lieu of participating in a state drill, a county may choose to conduct its own drill. IE: Radio drill, telephone call tree test, etc. A Situation Manual (SitMan) and an After-Action Report-Improvement Plan must be submitted for the communications drill credit.

1. Communications Drill Schedule

- i. Exercise Notification – At least **45 days** prior to exercise.
  - ii. Exercise Plan (EXPLAN) – At least **30 days** prior to exercise.
  - iii. Master Scenario Events List (MSEL) – Within **90 days** post exercise.
  - iv. After Action Report-Improvement Plan (**each participating county is required to submit if exercise is done as a multi-county exercise and must address items specific to that county**) – Within **90 days** post exercise.
  - v. Exercise sign-in roster/ CRMCS participation summary – Within **90 days** post exercise.
2. Real-World Event (Once authorization has been received)
- i. Incident Action Plan(s) (IAP's) for one (1) operational period with the five (5) EOC functions staffed – Within **90 days** post event.
  - ii. An After-Action Report-Improvement Plan that specifically addresses Operational Coordination, Operational Communications, and one additional core capability – Within **90 days** post event.
  - iii. Event sign-in roster/CRMCS participation summary – Within **90 days** post IAP date or **90 days** post event, whichever is sooner.
3. **All exercise documentation must be entered and uploaded via the county's Exercise Reporting board in WebEOC. Failure to submit all documents outlined in this policy will result in the jurisdiction not receiving credit for the FSE LEMPG requirement.**
- G. **Additional Exercise Information.** The State Exercise Coordinator is available to travel to the counties. This time may be used for visits with local emergency managers for training on Homeland Security Exercise and Evaluation Program (HSEEP), training on required documents for exercises, and if requested, to assist with evaluating exercises, and to observe exercises.
- 1. The Emergency Management Institute (EMI) conducts Virtual Tabletop Exercises (VTTX) via a video teleconference platform (Digital Dakota Network [DDN] in South Dakota). A VTTX event allows for 10-15 sites across the nation to participate in each offering. The State Exercise Coordinator works with other State agencies and the public and private sector to coordinate and facilitate the VTTX. South Dakota's DDN video portion is a statewide interactive video communications system.

## 7. Crisis Communication and Public Education and Information

- A. For further information and guidance regarding this requirement, please direct questions to your Regional Coordinator, SDOEM Preparedness Branch staff at (605) 773-3231, or the SDOEM Public Information staff.
- B. The SDOEM Preparedness Branch can assist local jurisdictions with outreach and awareness activities. For more information, please contact the SDOEM Preparedness Branch staff at (605) 773-3231.

Yankton County Planning Commission  
**Yankton County Board of Adjustment**

Applicant

**Daughtery– Rezone**

---

**District type:**  AG  R1-Low  R2-Moderate  R3-High  C-Comm.

LC – Lakeside Commercial  RT-Rural Transitional

Variance needed:

Section 513  Section 607  Section 705  Section 1709  Section 1723

Section 1809

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**NOTE:**

Applicant wishes to rezone a parcel from Rural Transitional District (RT) to Lakeside Commercial District (LC) per article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as Jackman Tract A, in the South Half of the Northwest Quarter (S1/2NW1/4) Section 16, Township 93 North, Range 56 West of the 5<sup>th</sup> P.M., Yankton County, S.D., as per plat recorded in Book S19, Page 382, less highways and roads

PC: Article 18 Section 1809

BOA: Article 20 Section 2003

Planning Commission date: 8/8/2023

Time: 7:05 P.M.

Board of Adjustment date: 9/5/2023, 9/19/2023

Time: 6:30 P.M.

### Yankton County

       Variance             Conditional Use        X   Rezoning

Owner: Rick Daugherty

Owners Address: 122 W 3rd St Yankton

Owners Phone: 6056610054

Applicants Name,  
if different from

Owner: Rick Daugherty

Applicants

Address: 122 W 3rd St Yankton

Job Address: TBD SD HWY 52

Legal: JACKMAN TRACT A S2 NW4

Section,  
Township, Range: 16-93-56

Zoning  
Classification: RT

Affected Zoning  
Ordinance: 18092003

Reason for  
Request: Rezone parcel 09.016.425.200 From Rural Transitional to Lakeside Commercial

List Specific  
Hardships: \_\_\_\_\_

SCHEDULED FOR PLANNING COMMISSION ACTION (DATE): 08/08/2023 7:05 PM CDT

SCHEDULED FOR BOARD OF ADJUSTMENT ACTION (DATE): \_\_\_\_\_

Application Fee: \$450.00      Check #: \_\_\_\_\_      Receipt #: \_\_\_\_\_



Signature: Rick Daugherty

Date: 07/05/2023



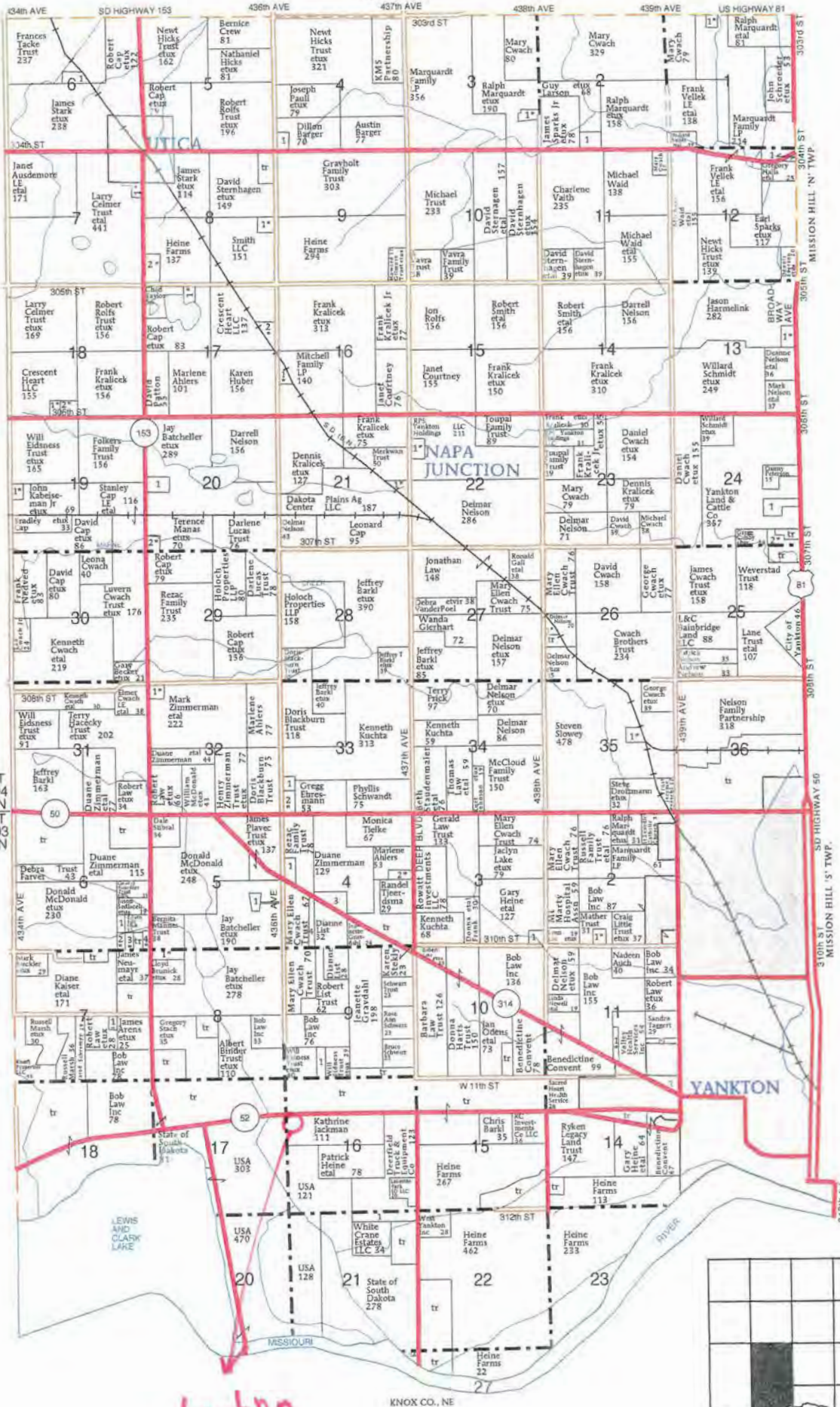
# Site Map



Parcel Number: 09.016.425.200

Site Description:

CENTRAL TWP.



**UTICA TOWNSHIP**

- SECTION 1N**
- 1. Siebrandt, Jacob et ux 5
- SECTION 2N**
- 1. Kralicek, Melissa 11
- SECTION 2S**
- 1. Holdahl, Robert et ux 5
- SECTION 3N**
- 1. Grate, Leo et ux 11
- SECTION 3S**
- 1. Holtzmann Family Trust 7
- SECTION 4N**
- 1. Nedved, Mark 7
- SECTION 4S**
- 1. Larson, Robert 8
- 2. Brandt Trust, Merle et ux 11
- 3. Zimmerman, Steve 20
- 4. List Trust, Robert 18
- SECTION 5S**
- 1. Batcheller, Jay 8
- SECTION 6N**
- 1. Town of Utica 6
- SECTION 6S**
- 1. Maska, Leann 5
- 2. Olivier, Curtis et ux 6
- 3. Loecker, Mark et ux 5
- 4. Blaha, Jon et ux 5
- SECTION 7N**
- 1. Anthony, Craig et ux 10
- SECTION 7S**
- 1. Phillips, Timothy et ux 5
- SECTION 8N**
- 1. Christianson, David et ux 6
- 2. Hughes, Scott et ux 13
- SECTION 8S**
- 1. Fanta, Timothy et ux 9
- SECTION 9S**
- 1. Rokahr, Steven 9
- SECTION 11S**
- 1. Hecky Trust, Terrance et ux 11
- 2. Affordable Self Storage LLC 8
- SECTION 12N**
- 1. Marquardt Family LP 6
- SECTION 13N**
- 1. Cotton, Jeffrey et ux 8
- SECTION 14S**
- 1. Yankton Medical Clinic PC 12
- SECTION 16N**
- 1. Anstine, Rodney et ux 7
- SECTION 17N**
- 1. Schenkel, Darrell et ux 8
- 2. Tacke, WM et ux 13
- SECTION 18N**
- 1. Cap LE, Stanley et ux 5
- 2. Cap, Robert et ux 7
- SECTION 19**
- 1. Schenkel, Daniel et ux 7
- SECTION 20N**
- 1. Yankton Co Sharpshooters Assn 12
- 2. Johnson, Michael et ux 9
- SECTION 21N**
- 1. Kralicek, Frank et ux 5
- SECTION 21S**
- 1. White Crane Estates LLC 18
- SECTION 22N**
- 1. Taggart, William et ux 9
- SECTION 24**
- 1. Marquardt, Doug 13
- 2. Keller, Dallas et ux 10
- SECTION 26**
- 1. Barnes, David et ux 7
- SECTION 32**
- 1. Zimmerman Trust, Henry et ux 12
- SECTION 33**
- 1. Delozier, Darrik 6
- 2. Waddell, Edward et ux 8
- SECTION 35**
- 1. Slowey, Steven et ux 14

location

**FINDINGS OF FACT – REZONE**

**Daugherty– REZ-2023-94**

Are the requirements of Section 1723 met?	Yes
Are the requirements of Section 1729 met? (all fees paid at time of application)	Yes
Section 1805:	
1. All documents required for application for said request have been satisfactorily completed and all required fees have been paid in full.	All documents have been completed and no fees required
2. The individual petitioner provides a completed amendment or change in zone request. Said request must clearly state:  a. Special conditions and circumstances exist which require the land to be rezoned;  b. The special conditions and circumstances do not result from the actions of the applicant; and  c. The granting of the amendment or change in zoning will not confer on the applicant any special privilege that is denied by this ordinance to other lands, structure, or buildings in the area.	Special conditions exist and are not a result of the applicants actions  Will not confer special privilege and will make property more conforming
3. Notice of public hearing shall be given, as in Section 1803 (3-5).	Letters mailed 7/27/2023 Published 7/28 and 8/4/2023
4. The public hearing shall be held. Any party may appear in person or by agent or attorney.	Public hearing held 8/8/2023
5. The Planning Commission shall make findings that the requirements of this Section have been met by the applicant for an amendment or change in zone, to include:  a. The reasons set forth in the application justify a recommendation to approve the amendment or change in zone;	Rezone is justified and makes lot more conforming
b. The amendment or change in zone will make possible the reasonable use of the land, building, or structure;	Will make reasonable use of the land
c. A recommendation to grant the amendment or change in zone will be in harmony with the general purpose and intent of this ordinance; and	Is in harmony with the general purpose and intent of the ordinance



<p>d. A recommendation of approval will not be injurious to the neighborhood, or otherwise detrimental to the public welfare as presented and testified to by the applicant.</p>	<p>Will not be injurious to the neighborhood or detrimental to public welfare</p>
<p>6. No petition for amendment or change in zone shall be recommended for approval unless the Planning Commission finds that the condition, situation or the intended use of the property concerned is unique, required, or necessary as to make reasonably practicable the amendment or change in zone.</p>	<p>Planning commission finds the situation is unique change in zone is required to make practical use of the land</p>
<p>7. Before any amendment or petition for rezoning is recommended for approval, the Planning Commission shall make written findings certifying compliance with:</p> <ul style="list-style-type: none"> <li>a. The Comprehensive Plan;</li> <li>b. Specific rules governing land uses;</li> <li>c. Zoning district regulations; and</li> <li>d. Satisfactory provision and arrangement has been made concerning the following, where applicable:</li> </ul>	<p>Rezone is in compliance with the Comprehensive plan, specific rules governing land use, Zoning district regulations and provisions have been made regarding the following:</p>
<ul style="list-style-type: none"> <li>1. Certification of compliance with all ordinances and regulations regarding licensing and zoning, health, plumbing, electrical, building, fire prevention, and all other applicable ordinances and regulations;</li> <li>2. Ingress and egress to property and proposed structures thereon with particular reference to automotive and pedestrian safety and convenience, traffic flow and control, and access in case of fire or catastrophe;</li> <li>3. Off right-of-way parking and loading areas where required; with particular attention to the items in (A) above and the economic, noise, glare or odor effects of the amendment or rezone on adjoining properties and properties generally in the district;</li> <li>4. Refuse and service areas, with particular reference to the items in (A) and (B) above;</li> <li>5. Utilities, with reference to locations, availability,</li> </ul>	<p>Applicant will comply with all ordinances and regulations</p> <p>Ingress/Egress exists</p> <p>Off Right-of-way parking exists</p> <p>Refuse area present</p> <p>Utilities present</p>



<p>and compatibility;</p> <p>6. Screening and buffering with reference to type, dimensions, and character;</p> <p>7. Signs, if any, and proposed exterior lighting with reference to glare, traffic safety, economic effect and compatibility and harmony with properties in the district;</p> <p>8. Required yards and other open spaces; and</p> <p>9. General compatibility with adjacent properties and other property in the district.</p>	<p>None required</p> <p>Any signs will require a permit and will follow sign ordinance</p> <p>Required yards met</p> <p>Is in general compatibility with adjacent properties in the district</p>
<p>8. In recommending approval of any petition for amendment or change in zone, the Planning Commission may prescribe appropriate conditions and safeguards in conformity with this ordinance.</p>	<p>No conditions prescribed</p>

Variance, Conditional Use and Rezoning Application REZ-2023-94  
 Applicant Bill Conkling  
 Fees Paid \$450.00  
 Created July 5, 2023

Number REZ-2023-94  
 09.016.425.200 | Rick Daugherty | TBD SD HWY 52, SD,  
 Submitted by bconkling on 7/5/2023



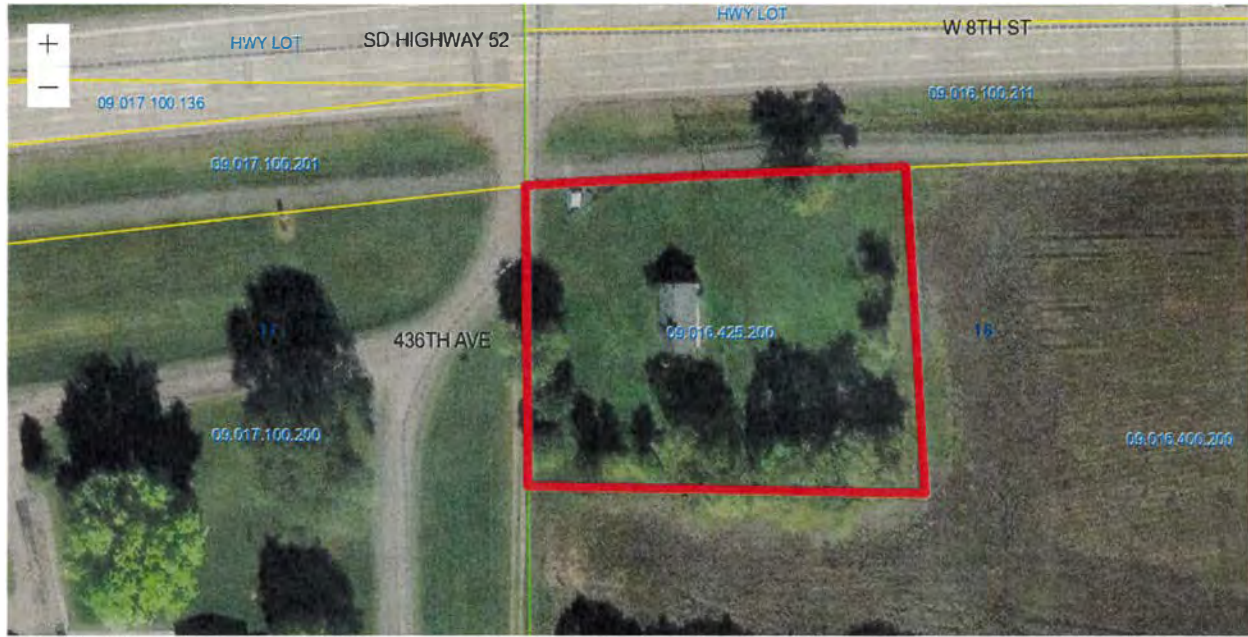
**Applicant**

~~Bill Conkling~~ *Rick Daugherty*

6052604447

~~lisa@myanklar.sd.us~~ *Lisa@iw.net*

Parcel search Completed On 7/5/2023 2:15 PM EST by bconkling



Maxar, Microsoft Powered by Esri

ParcelID	Address	City	OwnerName	Acres
09.016.425.200			DAUGHERTY, LISA J B (D)    DAUGHERTY, RICK A (D)	1.010

Request Information Completed On 7/5/2023 2:17 PM EST by bconkling

**Type of Request**

Rezoning

**Fee**

\$450.00

**Reason for Request**

Rezoning parcel 09.016.425.200 From Rural Transitional to Lakeside Commercial

**List Specific Hardships**

## Applicant Information

Are you the owner of the property?

Yes

Applicant Name

Rick Daugherty

Applicant Address

122 W 3rd St Yankton

Applicant Phone

6056610054

## Owner Information

Owner Name

Rick Daugherty

Owner Address

122 W 3rd St Yankton

Owner Phone Number

6056610054

## Property Information

Parcel ID Number

09.016.425.200

Legal Description

JACKMAN TRACT A S2 NW4

Site Address

TBD SD HWY 52

City

Zip

Section-Township-Range

16-93-56

Zoning District

RT

Zoning Description

RT

Existing Use of Property

Old school house

Site Plan Completed On 7/5/2023 2:18 PM EST by bconkling

Map - Mark the location of structures and other necessary information.

- Sketch Layer
- Reference Layer
- Mapproxy



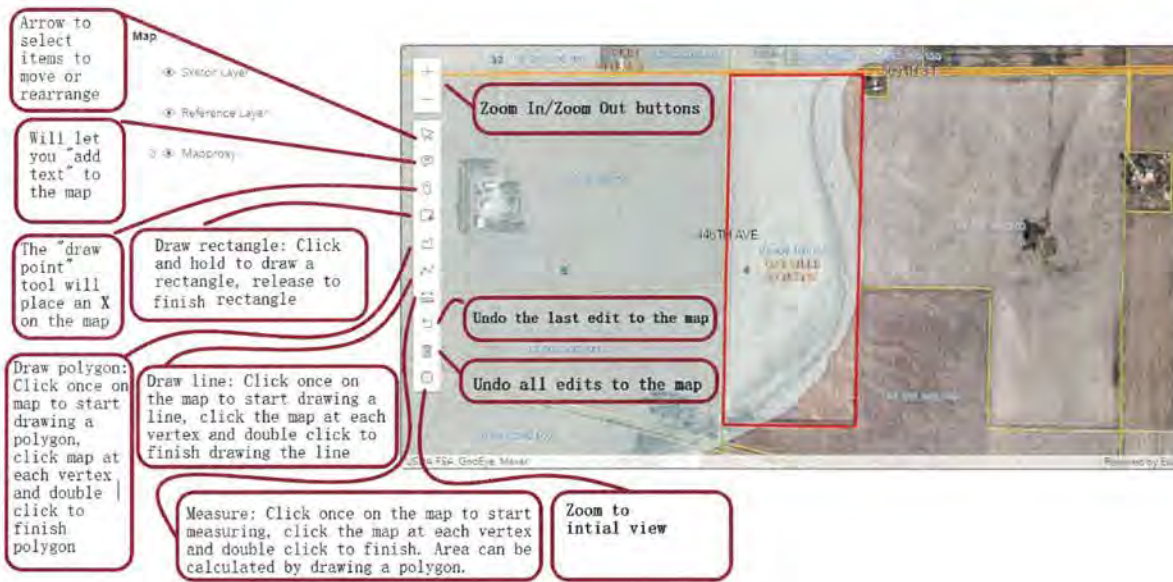
Maxar, Microsoft

Powered by Esri


Describe the location and use of adjacent structures

Upload Site Plan and/or additional plans and documents





Draft Building Permit Completed On 7/5/2023 2:18 PM EST by bconkling

Upload Draft Building Permit 

Submit Completed On 7/5/2023 2:18 PM EST by bconkling

A notification sign shall be posted on the property upon which action is pending at least seven (7) days prior to the hearing date. Such signs shall be placed along all the property's road frontage so as to be visible from the road. If a property does not have a road frontage, then such signs shall be placed upon the closest available right-of-way and upon the property. Said signs shall not be less than one hundred and eighty seven (187) square inches in size. It shall be unlawful for any person to remove, mutilate, destroy or change such posted notice prior to such hearings.

Please pick the sign up from the zoning office on or before eight (8) days prior to the meeting.

**Applicant Agreement**

Please check the box to confirm you have read and agree to the notices above.

**Signature**

*Ralph Daulton*

**Date**

7/5/2023

Application Submitted Successfully Completed On 7/5/2023 2:18 PM EST by bconkling

Your application has been submitted for review. Thank you.

Please click next at the bottom to continue. Thank you

Planning Review Completed On 7/5/2023 2:18 PM EST by bconkling

Continue with application

Continue

Describe what the applicant is requesting

Planning Commission Code Reference

Other Planning Commission Code Reference ⓘ

1809

Board of Adjustment Code Reference

Other Board of Adjustment Code Reference ⓘ

2003

*Please confirm the zoning provided by the applicant. If zoning is incorrect, please enter the correct zoning. It is this field that is printed on the final form to avoid applicant/system error. The correct zoning must be entered.*

Zoning Classification ⓘ

RT

Wave Fee

Wave Fee

Notes ⓘ

Director Review Completed On 7/5/2023 2:20 PM EST by gvetter

Zoning Director Review

Approve

PC Prep Completed On 7/5/2023 2:25 PM EST by bconkling

## Planning Commission Meeting

Planning Commission Meeting Date and Time

August 8th 2023, 7:05 pm CDT

Letters to be mailed 10 days prior to the public meeting:

07/29/2023 7:05 PM

Additional instructions for PC email

Return the affidavit 8 days prior to the public meeting:

07/31/2023 7:05 PM

Place your zoning action sign 7 days prior to the public meeting:

08/01/2023 7:05 PM

Date to send email to applicant

07/24/2023

Upload PC Mailing Labels

[Daugherty labels.pdf](#)

Upload PC Affidavit of Mailing

[3 Mailing affidavit 1320.pdf](#)

Upload PC Notification Letter

[Notification Letter rezone.pdf](#)

Upload PC Newspaper Publication

[Legals 8-8-2023.pdf](#)

Permit Number

REZ-2023-94

Receipt Number

PC App Form Completed On 7/5/2023 2:25 PM EST by bconkling

[PC App Form](#)

External Notes

Documents

Internal Notes





**REZONE PETITION**  
YANKTON COUNTY COMMISSION  
321 WEST THIRD ST., #209  
YANKTON, SD 57401

To Whom it may concern,

I/We the undersigned, do hereby petition the Yankton County Commission of Yankton County, South Dakota to rezone property as follows:

Legal Description:

Jackman Tract A S1/2 NW1/4, in Section 16, T93N and R56W

General Area Location or Street Address: Yankton Lake Area off Hwy 52  
From the Rural Transition RT District  
To the Lakeside Commercial LC District

Purpose: To bring property into compliance

Parcel: 09.016.425.200

Existing Land Use: Schoolhouse on property

*Lisa@iw.net*

Petitioner: (Print) Rick Daugherty  
Signature: *Rick Daugherty*  
Date: 5/19/23 Phone: 605-760-9976  
Address: 122 West 3rd St  
Yankton SD 57078  
City State Zip

Owner: (Print) Rick & Lisa Daugherty  
Signature: *Rick Daugherty Lisa Daugherty*  
Date: 5/19/23 Phone: 605-760-9976 / 605-661-0054  
Address: 122 West 3rd St  
Yankton SD 57078  
City State Zip

Additional Signatures may be submitted on a separate page.

**E-file Authorization for Form 1065**  
(For return of partnership income or administrative adjustment request)

**2022**

Department of the Treasury/  
Internal Revenue Service

**ERO must obtain and retain completed Form 8879-PE.**  
Go to [www.irs.gov/Form8879PE](http://www.irs.gov/Form8879PE) for the latest information.

For calendar year 2022, or tax year beginning \_\_\_\_\_, 2022, and ending \_\_\_\_\_

Name of partnership Arrowhead Holdings LLC Employer identification number \_\_\_\_\_  
GRAMP'S

<b>Part I Form 1065 Information (Whole dollars only)</b>	
1	Gross receipts or sales less returns and allowances (Form 1065, line 1c) <u>4,096.</u>
2	Gross profit (Form 1065, line 3) <u>-25,843.</u>
3	Ordinary business income (loss) (Form 1065, line 22) <u>-62,740.</u>
4	Net rental real estate income (loss) (Form 1065, Schedule K, line 2) <u>-74,324.</u>
5	Other net rental income (loss) (Form 1065, Schedule K, line 3c)

**Part II Declaration and Signature Authorization of Partner or Member or Partnership Representative**

I declare under penalties of perjury that:

- 1a If the Form 1065 is being transmitted as part of a return of partnership income, I am a partner or member of the named partnership.
- b If the Form 1065 is being transmitted as part of an administrative adjustment request (AAR), I am the partnership representative (PR) of the named partnership.
- 2 I have examined a copy of the partnership's electronic Form 1065 (whether used as return or AAR) and accompanying forms, schedules, and statements, and to the best of my knowledge and belief, it/they is/are true, correct, and complete.
- 3 I am fully authorized to sign the return or AAR on behalf of the partnership.
- 4 The amounts shown in Part I above are the amounts shown on the electronic copy of the partnership's Form 1065.
- 5 I consent to allow my electronic return originator (ERO), transmitter, or intermediate service provider to transmit the partnership's return or AAR to the IRS and to receive from the IRS (a) an acknowledgment of receipt or reason for rejection of the transmission and (b) the reason for any delay in processing the return or AAR.
- 6 I have selected a personal identification number (PIN) as my signature for the partnership's electronic return of partnership income or AAR.

**Partner or Member or PR PIN: check one box only**

- I authorize Limestone, Inc to enter my PIN \_\_\_\_\_ as my signature \_\_\_\_\_ on the partnership's 2022 electronically filed return of partnership income or AAR.  
ERO firm name Don't enter all zeros
- As a Partner or Member or PR of the partnership, I will enter my PIN as my signature on the partnership's 2022 electronically filed return of partnership income or AAR.

Partner or Member or PR signature:   
Title: Member Date: 5/23/2023

**Part III Certification and Authentication**

ERO's EFIN/PIN. Enter your six-digit EFIN followed by your five-digit self-selected PIN. \_\_\_\_\_  
Don't enter all zeros

I certify that the above numeric entry is my PIN, which is my signature on the 2022 electronically filed return of partnership income or AAR for the partnership indicated above. I confirm that I am submitting this return or AAR in accordance with the requirements of Pub. 3112, IRS e-file Application and Participation, and Pub. 4163, Modernized e-File (MeF) Information for Authorized IRS e-file Providers for Business Returns.

ERO's signature: Steven Mix Date: 5/23/2023

**ERO Must Retain This Form – See Instructions**  
**Don't Submit This Form to the IRS Unless Requested To Do So**

# Beacon™ Yankton County, SD

## Summary

Parcel ID 09.016.425.200  
 Property Address  
 Sec/Twp/Rng 16/93/56  
 Brief Tax Description JACKMAN TRACT A S2 NW4  
 (Note: Not to be used on legal documents)  
 Comments  
 Class NAC  
 Tax District 09633Y  
 Gross Acres 0.00  
 \$/Acre N/A



## Owners

Deed Holder  
 DAUGHERTY, LISA J B  
 122 WEST 3 ST  
 YANKTON SD 57078

Deed Holder  
 DAUGHERTY, RICK A

## Land

Lot Dimensions Regular Lot: 0 x 0.00  
 Lot Area 1.0100 Acres; 43996 SF  
 DISCLAIMER: ALL LOT SIZES SHOULD BE VERIFIED WITH THE REGISTER OF DEEDS.

## Buildings

Residential Dwelling  
 Occupancy Single family  
 Year Built 1920  
 Style 1.5 Story  
 Exterior Material Wood siding  
 Roof Type Gable  
 Roof Material Asphalt shingles  
 Interior Walls Drywall  
 Predominate Floor Covs Base Allowance  
 Stories/Floors 1.5  
 Above-Grade Living Area 760 SF  
 Attic Type None  
 Number of Rooms 5  
 Number of Bedrooms 3  
 Basement Type Full Crawl  
 Basement Area 0 SF  
 Basement Finished Area 0 SF  
 Number of Bathrooms 3 Fix(1);  
 Central Air Y  
 Fireplace N  
 Heat Type Forced hot air-gas  
 Porches  
 Decks 0 SF  
 Garages  
 Other Features

## Valuation

	2023	2022	2021	2020	2019	2018
+ NAC1	\$32,200	\$32,200	\$32,200	\$32,200	\$32,200	\$32,200
+ NAC	\$25,000	\$25,000	\$25,000	\$25,000	\$25,000	\$25,000
= Total Value	\$57,200	\$57,200	\$57,200	\$57,200	\$57,200	\$57,200

DISCLAIMER: ALL VALUES ARE BASED ON FULL AND TRUE VALUES BEFORE COUNTY BOARD ADJUSTMENTS, ELDERLY FREEZE, DISCRETIONARY AND EXEMPTIONS.

## Sales

Date	Sequence	Seller	Buyer	Book	Page	Type	Reject	Building Value	Land Value	Transfer Fee	Sale Amount
07/31/2019	20190555	BLAALID, NORMAN & JOANN P	DAUGHERTY, LISA J B & RICK A	546	331	W	Y	\$32,200.00	\$25,000.00	\$125.00	\$125,000.00
04/10/2012	20120216	JACKMAN, KATHERINE	BLAALID, NORMAN & JOANN P	504	274	W	N	\$29,900.00	\$1,676.00	\$60.00	\$60,000.00

## Online Payments

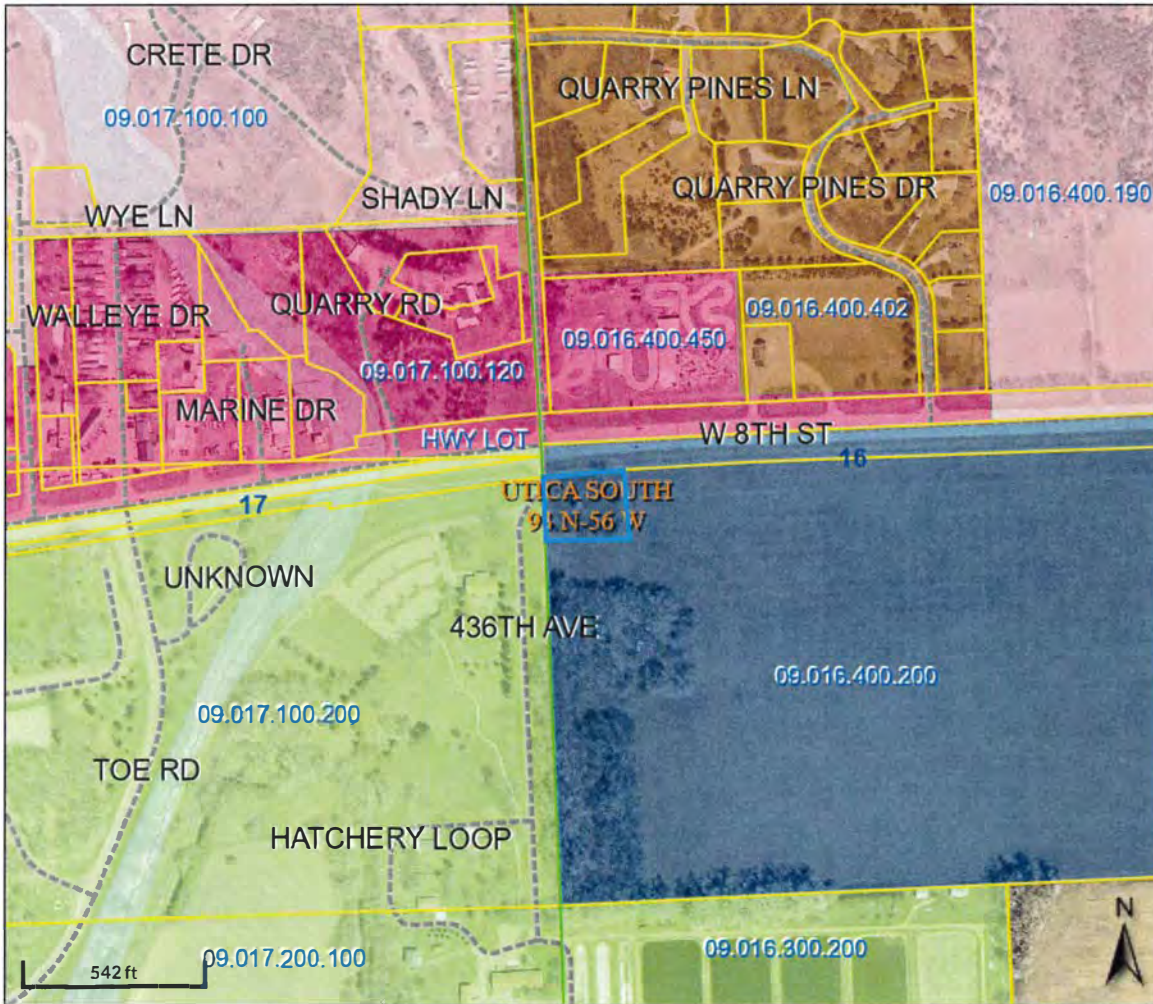
[Click here to pay taxes online.](#)

DISCLAIMER: TAX PAYMENTS MADE WILL NOT APPEAR ON BEACON(TM) AS PAID ON THE SAME DAY AS THE PAYMENT. PAYMENTS WILL SHOW ON BEACON(TM) IN MOST CASES TWO FULL WORKING DAYS AFTER PAYMENT IS RECEIVED.

## Taxation

2022	1st Half	2nd Half	Full Year
Due Date	April 30, 2023	October 31, 2023	





**Overview**



**Legend**

- Townships
  - Sections
  - Parcels
  - City Limits
  - Streets and Roads
- County Zoning Districts**
- COMMERCIAL
  - ETJ
  - HIGH DENSITY RESIDENTIAL
  - LAKE SIDE COMMERCIAL
  - LOW DENSITY RESIDENTIAL
  - MODERATE DENSITY RESIDENTIAL
  - PLANNED UNIT DEVELOPMENT
  - PUBLIC
  - RURAL TRANSITIONAL
  - <all other values>
- Floodplain**
- 100 YEAR FLOOD NO BFE; 100 YEAR FLOOD WITH BFE
  - 500 YEAR FLOOD

Parcel ID - 09.016.425.200  
 Owner - DAUGHERTY, LISA J B (D)  
 DAUGHERTY, RICK A (D)  
 Acres - 1.01

**Disclaimer:** Yankton County digital cadastral data are a representation of recorded plats and surveys for use within the Geographic Information System for purposes of data access and analysis. These and other digital data do not replace or modify land surveys, deeds, and/or other legal instruments defining land ownership or use.

Date created: 7/5/2023  
 Last Data Uploaded: 7/5/2023 9:31:56 AM



AFFIDAVIT OF MAILING

I, Rick Daugherty, hereby certify that on the 22nd day of Aug, 2023, I mailed by first class mail, postage prepaid, a true and correct copy of the Notice of Public Hearing to all owners of real property lying within a 1,320 feet radius of the proposed project to the most recent address of the recipient known to your Affiant.

A true and correct copy of the Notice of Public Hearing notification letters are attached as Exhibit #1 or #2.

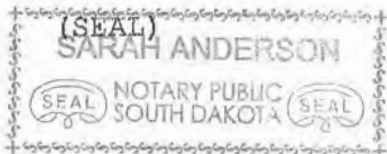
A true and correct copy of the mailing list for owners of real property is attached as Exhibit #1A or #2A.

Dated the 22nd day of August, 2023.

Rj Daugherty  
\_\_\_\_\_  
(Name)  
Affiant

Subscribed and sworn to before me this 22 day of August, 2023.

Sarah C  
\_\_\_\_\_  
Notary Public - South Dakota  
My commission expires: April 26, 2027



## NOTIFICATION

August 21, 2023

Rick Daugherty  
122 West 3<sup>rd</sup> St  
Yankton, SD 57078

Dear Yankton County Property Owner:

The Yankton County Zoning Ordinance requires written notification describing a specific action be sent to the owners of real property lying within 1320 feet of the property on which the below described action is proposed. The notice shall be given to each owner of record by depositing such notice in the United States Post Office not less than 10 days prior to the hearing date. Therefore, you are hereby notified. Please take a moment to review the notice of public hearing described below.

### NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Commission, Yankton County, South Dakota, at 6:30 P.M. on the 5th day of September, 2023 and 6:30 P.M. on the 19<sup>th</sup> day of September, 2023 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Said hearing is to consider the following:

*Applicant wishes to rezone a parcel from Rural Transitional District (RT) to Lakeside Commercial District (LC) per article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as Jackman Tract A, in the South Half of the Northwest Quarter (S1/2NW1/4) Section 16, Township 93 North, Range 56 West of the 5<sup>th</sup> P.M., Yankton County, S.D., as per plat recorded in Book S19, Page 382, less highways and roads.*

The application may be reviewed at the Zoning Administrators office, Yankton County Government Center, 321 West Third St., Yankton, S.D. or online at the Yankton County Website.

Sincerely,  
Rick Daugherty  
Petitioner

ALTMAN, DANIEL C (D)  
116 QUARRY PINES DR  
YANKTON SD 57078

BINDER, ALBERT J TRUST (D)  
169 CLARK TRL  
YANKTON SD 57078

BLAALID, LISA J (D)  
122 WEST 3 ST  
YANKTON SD 57078

CAPTAIN NORM'S LLC (D)  
122 WEST 3 ST  
YANKTON SD 57078

CAUWELS, MICHAEL LEE (D)  
31111 436 AVE  
YANKTON SD 57078

CAUWELS, TERESA LIVING TRUST (D)  
7205 SOUTH BURLEIGH CIR  
SIOUX FALLS SD 57108

DAUGHERTY, LISA J B (D)  
122 WEST 3 ST  
YANKTON SD 57078

DJ'S PROPERTIES LLC (D)  
31110 WALLEYE DR #200  
YANKTON SD 57078

DYKSTRA, DOUGLAS T (D)  
152 QUARRY PINES DR  
YANKTON SD 57078

FOSS, PATRICK J (D)  
31117 QUARRY DR  
YANKTON SD 57078

HACECKY RENTALS LLC (D)  
174 QUARRY PINES DR  
YANKTON SD 57078

HACECKY, BRETT (D)  
174 QUARRY PINES DR  
YANKTON SD 57078

HARRIS, DWIGHT (D)  
124 MARINE DR  
YANKTON SD 57078

HARRIS, RONALD D (D)  
124 MARINE DR  
YANKTON SD 57078

JACKMAN, KATHERINE (D)  
PO BOX 373  
YANKTON SD 57078

JENSEN, DEBRA K (D)  
105 QUARRY PINES LN  
YANKTON SD 57078

JONES, HERBERT M (D)  
169 QUARRY PINES DR  
YANKTON SD 57078

KARTTRAX INC (D)  
%SCHENKEL, DALE  
606 REGAL DR  
YANKTON SD 57078

KAZEMBA, DOUGLAS (D)  
134 QUARRY PINES DR  
YANKTON SD 57078

KELLEN, NICK J III (D)  
120 QUARRY PINES DR  
YANKTON SD 57078

KRAMER FAMILY TRUST (D)  
31105 436 AVE  
YANKTON SD 57078

KRAMER, ALLAN J (D)  
1201 5 ST NE  
SIOUX CENTER IA 51250

LARSEN, JASON C (D)  
101 QUARRY PINES LN  
YANKTON SD 57078

MORTON, DAVID REV TRUST (D)  
162 QUARRY PINES DR  
YANKTON SD 57078

ONETWENTY YANKTON LLC (D)  
226 SCOTTSWOOD RD  
RIVERSIDE IL 60546

QUARRY PINES HOMEOWNERS ASC (D)  
2513 BURLEIGH ST  
YANKTON SD 57078

REZAC FAMILY REVOCABLE TRUST (D)  
30776 435 AVE  
YANKTON SD 57078

RUEB, BRENDA J (D)  
159 QUARRY PINES DR  
YANKTON SD 57078

SD DEPT OF TRANSPORTATION (D)  
700 EAST BROADWAY AVE  
PIERRE SD 57501

STIBRAL, CHARLES J (D)  
31110 WALLEYE DR #200  
YANKTON SD 57078

STRAHL, JODI L (D)  
2215 VALLEY RD  
YANKTON SD 57078

TRAMP, JAMES F LIVING TRUST (D)  
2513 BURLEIGH ST  
YANKTON SD 57078

TRAMP, JAMES F TRUST (D)  
2513 BURLEIGH ST  
YANKTON SD 57078

WELSH, MICHAEL P (D)  
114 QUARRY PINES DR  
YANKTON SD 57078

WILLIAMS, GEORGE A (D)  
2504 VALLEY RD  
YANKTON SD 57078

WITHROW, MARVIN FAMILY TRUST (D)  
144 QUARRY PINES DR  
YANKTON SD 57078



AFFIDAVIT OF MAILING

I, Rick Daugherty, hereby certify that on the 27<sup>th</sup> day of July, 2023, I mailed by first class mail, postage prepaid, a true and correct copy of the Notice of Public Hearing to all owners of real property lying within a 1,320 feet radius of the proposed project to the most recent address of the recipient known to your Affiant.

A true and correct copy of the Notice of Public Hearing notification letters are attached as Exhibit #1 or #2.

A true and correct copy of the mailing list for owners of real property is attached as Exhibit #1A or #2A.

Dated the 27<sup>th</sup> day of July, 2023.

Rick Daugherty  
(Name)  
Affiant

Subscribed and sworn to before me this 27<sup>th</sup> day of July, 2023.

Lori Tramp  
Notary Public - South Dakota  
My commission expires: 1-15-28

(SEAL)



# NOTIFICATION

July 24, 2023

Rick Daugherty  
122 West 3<sup>rd</sup> St  
Yankton, SD 57078

Dear Yankton County Property Owner:

The Yankton County Zoning Ordinance requires written notification describing a specific action be sent to the owners of real property lying within 1320 feet of the property on which the below described action is proposed. The notice shall be given to each owner of record by depositing such notice in the United States Post Office not less than 10 days prior to the hearing date. Therefore, you are hereby notified. Please take a moment to review the notice of public hearing described below.

## NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 8th day of August, 2023 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Said hearing is to consider the following:

*Applicant wishes to rezone a parcel from Rural Transitional District (RT) to Lakeside Commercial District (LC) per article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as Jackman Tract A, in the South Half of the Northwest Quarter (S1/2NW1/4) Section 16, Township 93 North, Range 56 West of the 5<sup>th</sup> P.M., Yankton County, S.D., as per plat recorded in Book S19, Page 382, less highways and roads.*

The application may be reviewed at the Zoning Administrators office, Yankton County Government Center, 321 West Third St., Yankton, S.D. or online at the Yankton County Website.

Sincerely,  
Rick Daugherty  
Petitioner

ALTMAN, DANIEL C (D)  
116 QUARRY PINES DR  
YANKTON SD 57078

BINDER, ALBERT J TRUST (D)  
169 CLARK TRL  
YANKTON SD 57078

BLAALID, LISA J (D)  
122 WEST 3 ST  
YANKTON SD 57078

CAPTAIN NORM'S LLC (D)  
122 WEST 3 ST  
YANKTON SD 57078

CAUWELS, MICHAEL LEE (D)  
31111 436 AVE  
YANKTON SD 57078

CAUWELS, TERESA LIVING TRUST (D)  
7205 SOUTH BURLEIGH CIR  
SIOUX FALLS SD 57108

DAUGHERTY, LISA J B (D)  
122 WEST 3 ST  
YANKTON SD 57078

DJ'S PROPERTIES LLC (D)  
31110 WALLEYE DR #200  
YANKTON SD 57078

DYKSTRA, DOUGLAS T (D)  
152 QUARRY PINES DR  
YANKTON SD 57078

FOSS, PATRICK J (D)  
31117 QUARRY DR  
YANKTON SD 57078

HACECKY RENTALS LLC (D)  
174 QUARRY PINES DR  
YANKTON SD 57078

HACECKY, BRETT (D)  
174 QUARRY PINES DR  
YANKTON SD 57078

HARRIS, DWIGHT (D)  
124 MARINE DR  
YANKTON SD 57078

HARRIS, RONALD D (D)  
124 MARINE DR  
YANKTON SD 57078

JACKMAN, KATHERINE (D)  
PO BOX 373  
YANKTON SD 57078

JENSEN, DEBRA K (D)  
105 QUARRY PINES LN  
YANKTON SD 57078

JONES, HERBERT M (D)  
169 QUARRY PINES DR  
YANKTON SD 57078

KARTTRAX INC (D)  
%SCHENKEL, DALE  
606 REGAL DR  
YANKTON SD 57078

KAZEMBA, DOUGLAS (D)  
134 QUARRY PINES DR  
YANKTON SD 57078

KELLEN, NICK J III (D)  
120 QUARRY PINES DR  
YANKTON SD 57078

KRAMER FAMILY TRUST (D)  
31105 436 AVE  
YANKTON SD 57078

KRAMER, ALLAN J (D)  
1201 5 ST NE  
SIOUX CENTER IA 51250

LARSEN, JASON C (D)  
101 QUARRY PINES LN  
YANKTON SD 57078

MORTON, DAVID REV TRUST (D)  
162 QUARRY PINES DR  
YANKTON SD 57078

ONETWENTY YANKTON LLC (D)  
226 SCOTTSWOOD RD  
RIVERSIDE IL 60546

QUARRY PINES HOMEOWNERS ASC (D)  
2513 BURLEIGH ST  
YANKTON SD 57078

REZAC FAMILY REVOCABLE TRUST (D)  
30776 435 AVE  
YANKTON SD 57078

RUEB, BRENDA J (D)  
159 QUARRY PINES DR  
YANKTON SD 57078

SD DEPT OF TRANSPORTATION (D)  
700 EAST BROADWAY AVE  
PIERRE SD 57501

STIBRAL, CHARLES J (D)  
31110 WALLEYE DR #200  
YANKTON SD 57078

STRAHL, JODI L (D)  
2215 VALLEY RD  
YANKTON SD 57078

TRAMP, JAMES F LIVING TRUST (D)  
2513 BURLEIGH ST  
YANKTON SD 57078

TRAMP, JAMES F TRUST (D)  
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YANKTON SD 57078

WELSH, MICHAEL P (D)  
114 QUARRY PINES DR  
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WILLIAMS, GEORGE A (D)  
2504 VALLEY RD  
YANKTON SD 57078

WITHROW, MARVIN FAMILY TRUST (D)  
144 QUARRY PINES DR  
YANKTON SD 57078



the City of Yankton, South Dakota, for a Special Events Malt Beverage (on-sale) Retailers License and a Special (on-sale) Wine Retailers License for 1 day, September 17th, 2023, from The Cemez (Kris Thury, Executive Director), 900 Whiting Drive, Yankton, South Dakota.

**NOTICE IS FURTHER GIVEN** that a Public Hearing upon the application will be held on Monday, August 14th, 2023 at 7:00 p.m. in the City of Yankton Community Meeting Room at the Career Manufacturing Technical Education Academy, 1200 West 21st Street, Yankton, South Dakota, where any person or persons interested in the approval or rejection of the above application may appear and be heard.

Dated at Yankton, South Dakota this 24th day of July, 2023.

Al Viereck  
FINANCE OFFICER

Published once at the total approximate cost of \$14.72 and can be viewed free of charge at [www.sd-publicnotices.com](http://www.sd-publicnotices.com)

Published July 28, 2023.

**NOTICE OF HEARING UPON APPLICATION FOR SALE OF ALCOHOLIC BEVERAGES**

**NOTICE IS HEREBY GIVEN** that an application has been received by the Board of City Commissioners of the City of Yankton, South Dakota, for the transfer of ownership of a Retail (on-off sale) Malt Beverage & SD Farm Wine License for June 30, 2023, to July 1, 2024, from The Mule (Dave Tunge, Owner), to MG Oil Company d/b/a 777 Casino & Liquor (Troy Erickson, Owner), 901 Broadway Ave Ste A, Yankton, S.D.

**NOTICE IS FURTHER GIVEN** that a Public Hearing upon the application will be held on Monday, August 14, 2023 at 7:00 p.m. in the City of Yankton Community Meeting Room at the Career Manufacturing Technical Education Academy, 1200 West 21st Street, Yankton, South Dakota, where any person or persons interested in the approval or rejection of the above application may appear and be heard.

Dated at Yankton, South Dakota this 24th day of July, 2023.

Al Viereck  
FINANCE OFFICER

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Published July 28, 2023.

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**NOTICE IS FURTHER GIVEN** that a Public Hearing upon the application will be held on Monday, August 14, 2023 at 7:00 p.m. in the City of Yankton Community Meeting Room at the Career Manufacturing Technical Education Academy, 1200 West 21st Street, Yankton, South Dakota, where any person or persons interested in the approval or rejection of the above application may appear and be heard.

Dated at Yankton, South Dakota this 24th day of July, 2023.

Al Viereck  
FINANCE OFFICER

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Published July 28, 2023.

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**NOTICE IS FURTHER GIVEN** that a Public Hearing upon the application will be held on Monday, August 14th, 2023 at 7:00 p.m. in the City of Yankton Community Meeting Room at the Career Manufacturing Technical Education Academy, 1200 West 21st Street, Yankton, South Dakota, where any person or persons interested in the approval or rejection of the above application may appear and be heard.

Dated at Yankton, South Dakota, this 24th day of July, 2023.

Al Viereck  
FINANCE OFFICER

Published once at the total approximate cost of \$15.68 and can be viewed free of charge at [www.sd-publicnotices.com](http://www.sd-publicnotices.com)

Published July 28, 2023.

**NOTICE OF HEARING UPON APPLICATION FOR SALE OF ALCOHOLIC BEVERAGES**

**NOTICE IS HEREBY GIVEN** that an application has been received by the Board of City Commissioners of the City of Yankton, South Dakota, for a Special Events Retail (on-sale) Liquor License for 1 day, September 22, 2023, from VFW, 205 Gedas Street, Yankton, SD at The Avara Pavilion, 409 Summit St, Yankton, SD.

**NOTICE IS FURTHER GIVEN** that a Public Hearing upon the application will be held on Monday, August 14, 2023 at 7:00 p.m. in the City of Yankton Community Meeting Room at the Career Manufacturing Technical Education Academy, 1200 West 21st Street, Yankton, South Dakota, where any person or persons interested in the approval or rejection of the above application may appear and be heard.

Dated at Yankton, South Dakota this 24th day of July, 2023.

Al Viereck  
FINANCE OFFICER

Published once at the total approximate cost of \$14.40 and can be viewed free of charge at [www.sd-publicnotices.com](http://www.sd-publicnotices.com)

Published July 28, 2023.

**NOTICE OF PUBLIC HEARING**

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 8th day of August 2023 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant wishes to rezone a parcel from Rural Transitional District (RT) to Lake-side Commercial District (LC) per article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as Jackson Tract A, in the South Half of the Northwest Quarter (S1/2NW1/4) Section 16, Township 93 North, Range 36 West of the 5th P.M., Yankton County, S.D., as per plat recorded in Book S19, Page 382, less highways and roads.

**NOTICE OF PUBLIC HEARING**

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:10 P.M. on the 8th day of August 2023 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant wishes to rezone a parcel from Rural Transitional District (RT) to Moderate Density Residential District (R2) per article 18 Section 1809 and Arti-

the N1/2 of the NE1/4 of Section 15, T93N, R36W of the 5th P.M., Yankton County, South Dakota. E911 address is 3002 West 8th St Yankton, South Dakota.

Published twice at the total approximate cost of \$46.94 and can be viewed free of charge at [www.sd-publicnotices.com](http://www.sd-publicnotices.com).

Published on July 28, & August 4, 2023.

**STATE OF SOUTH DAKOTA ) COUNTY OF YANKTON ) IN CIRCUIT COURT ) I JUDICIAL CIRCUIT**

In the Matter of the Petition of Tamara Rabbas (Current Name)

For a Change of Name to Tamara Sue Lewis (Proposed Name)

66CIV-23-160

**NOTICE OF HEARING FOR ADULT NAME CHANGE**

**NOTICE IS HEREBY GIVEN** a Verified Petition for Adult Name Change has been filed by Tamara Sue Rabbas, the object and prayer of which is to change Petitioner's name from Tamara Sue Rabbas to Tamara Sue Lewis. On the 22<sup>nd</sup> of August, 2023, at the hour of 10:00 am said verified petition will be heard by the Court before the Honorable Judge Knuff Presiding, at the Court Room in the Yankton County Courthouse, City of Yankton, Yankton County, South Dakota, or as soon thereafter as is convenient for the court. Anyone may come and appear at that time and place and show reasons, if any, why said name should not be changed as requested.

Dated this 6<sup>th</sup> day of July, 2023 at Yankton, South Dakota.

Circuit Court Judge or Clerk of Courts

Attest:

Clerk of Court

Deputy

Published four times at the total approximate cost of \$72.55 and can be viewed free of charge at [www.sd-publicnotices.com](http://www.sd-publicnotices.com).

Published on July 14, 21, 28, and August 4, 2023.

**YOUR NEWS!**  
The Press and Dakotan

## Senator

From Page 1

government, like Paycheck Protection Program loans, other federal programs were funneled through the state.

The senator told South Dakota Searchlight in an emailed statement that she hired independent legal counsel about her company's eligibility to receive federal grants through the state. "After consulting with legal counsel, I believed my company was eligible," Castleberry

## Theater

From Page 1

the mall that he didn't want to overpromise things and then fail to follow through.

Since the purchase, Evans and his crew have remodeled the theater lobby, and the projectors and sound systems have been replaced. The theaters have also been thoroughly cleaned after sitting dormant since the last screening at the AMC Cinemas in March 2020. "INTEK spent weeks cleaning in here," Evans said.

"Basically, it's almost an

## Crofton

From Page 1

that we had 278 in 2021, and this year we are sitting around 240 with a few days to go."

The event has attracted wide national interest, according to Tyler Wulf, regional park superintendent with the Nebraska Game and Parks Commission.

"The triathlon has drawn people from across the United States," he said. "We have seen participation as far away as California and Alaska. This goes to show the appreciation race leaders have in promoting the lake and Crofton area."

Even the COVID pandemic didn't halt the race, Marsh said. "During COVID, we were the first event in the state that the Nebraska (Game and Parks Commission) allowed to host again," she said. "Everything was shut down in March 2020, and then we were allowed in July of that year to resume our event."

Marsh credits the Crofton Dam Race's attributes for the quick approval.

"We were seen as an activity that was healthy, outdoors and limited our numbers," she said. "It was just a really nice way to gather people in a safe way. You could distance yourself naturally."

### EARLY EFFORTS

The event started in 2018 as a local effort to attract more visitors to Crofton, Marsh said. "A committee of volunteers was looking for an opportunity to connect the lake with Crofton," she said.

Ostermeyer noted the true community effort. "We have countless volunteers that help each race day, and an amazing race crew that plans throughout the year to make this a great event," he said.

Organizers implemented kayaking rather than the usual swimming leg of the triathlon. After the first year, the one-mile ride was extended to create a greater challenge.

The Lewis and Clark Recreation Area provides kayaks, but entrants are welcome to bring their own, Marsh said.

"Kayaking isn't exciting people. And for some, swimming in Lewis and Clark Lake might be intimidating," she said. "We do kayaking first, followed by running and then biking. When we started, the kayaking distance was one mile and seemed too easy, so we bumped it up to a mile and a half."

The Crofton Dam Race doesn't give prize money, although medals are presented to the various division winners and the overall winners. In addition, a youth division has been created for ages 14-18.

The Crofton Dam Race offers not only the triathlon flagship event but also a half-marathon and the 12-mile bike race.

Wulf believes entrants are attracted by the scenery and challenging terrain, along with the camaraderie.

"Lewis and Clark State Recreation Area provides a safe, enjoyable and memorable experience for participants to begin this race," he said.

"The vistas that these participants are able to enjoy are like none other. Nebraska's second largest reservoir and biking the hills of the Missouri River Bluffs is an adventure many races can't offer."

### THINKING BIG

For Marsh, the event remains a family affair. Her husband, Craig, has competed since the start and encourages his employees to enter for the challenge and to remain healthy.

"The first year, the race was smaller but was fun and an adventure for all of us," she said. "Craig started doing more triathlons after that. He realized most of the finish lines were mostly 'high fives' and maybe some food."

The Marshes thought crossing the finish line should bring more.

"For us, it was about the celebration, the camaraderie, and meeting people who have the same interests and seeing new places," Heidi said. "We got to thinking, let's make our finish line a true experience. Let's make the Crofton Dam Race really special."

They pursued that thought, and the finish line now features a welcome by spectators in front of the Haymarket on Main Street, a meal, awards ceremony, music (this year, Monte Gulick of Yankton) and even the Best Dam Bloody Mary drinks.

The race supporters can be found along the route sporting signs and cheering as entrants pass their way, Marsh said.

"Our volunteers do everything from helping push off the kayaks from the beach to running our water stations that are themed," she said. "One year, it was a Chuck Norris theme, another year it was a Jurassic Park theme. Our water station workers and road crews really get into it."

The race's growing popular-

ity has created one interesting situation, Marsh joked, as former volunteers have now decided to compete as triathletes.

The race day staff includes the Crofton Fire Department, Crofton EMS, Yankton County Search and Rescue unit and Lewis and Clark Park and Rec staff.

Marsh also credited the Yankton Sertoma Club, which sponsors the "Yankton's Best Tri" event, as playing a key role in helping Crofton launch its triathlon. The two communities continue supporting each other's efforts and have created a regional triathlon hub with their respective events in late July and late August, she added.

Wulf noted the strong bonds formed through the event, including the Crofton Dam Race's commitment of \$25,000 so far toward a new walking and biking trail in the Lewis and Clark Rec Area.

"Local EMS, race sponsors, volunteers and countless other partners have come together to provide a unique experience," he said. "Without countless partners, this race would not be possible. I can't thank the community of Crofton and the surrounding area enough for their continued support."

Marsh has found a continuous reminder the race lies just around the corner.

"My favorite thing is driving around the lake region the last few weeks before the race. People in our community are training, getting healthy and talking about it," she said.

"We also get people who come from Sioux City or Sioux Falls to train under our conditions. It's good for economic development because the campsites and hotels are full."

She sees the event turning into something more than she ever envisioned at the start.

"I think what I love about the Crofton Dam Race is that it is something I get to do with the kids, and something I get to do with my community," she said. "I get to introduce people to a really healthy activity, but it's also a lot of fun."

Ostermeyer noted the event has more than proven itself to early skeptics, which makes the current success even more rewarding.

"When I started this race, there were those that said it will never work," he said. "Man, were they wrong. That is why Crofton is the best Dam town."

Follow @RDockendorf on Twitter.

July 2021 and February 2022. The website does not list transactions older than July 2021.

Little Nest Preschool also received \$164,520 in federal PPP loans, which are not part of the state-allocated federal funds.

Noem's letter said Department of Social Services staff found the violations while processing a \$4,000 grant application from Castleberry's business, Little Nest Preschool, for another grant program. In that program, Noem approved \$12.5 million in American Rescue Plan Act (ARPA) funds to help registered or licensed childcare

providers expand or start a new facility. Castleberry's application was denied by the state.

South Dakota Searchlight is part of States Newsum, a network of news bureaus supported by grants and a coalition of donors as a 501(c)(3) public charity. South Dakota Searchlight maintains editorial independence. Contact Editor Seth Tupper for questions: [info@southdakotasearchlight.com](mailto:info@southdakotasearchlight.com). Follow South Dakota Searchlight on Facebook and Twitter.

entire renovation."

He said only three of the five theaters will be open at the present time because the other two theaters, located north of the lobby, do not have upgraded projectors.

"The new projectors are very expensive," Evans said. "Once we get enough revenue, then we will open up the other two theaters."

The renovation of the theaters is part of the ongoing process of turning the former mall into Event Central.

"We've carpeted half of the mall so people could get into the theater," he said.

He added that theater patrons should still enter Event

having made more than \$130 million at the domestic box office since its July 4 opening.

Also, Evans said there is a lot of buildup for the "Teenage Mutant Ninja Turtles" movie debuting next week and which will be coming to Yankton.

Overall, Evans said he's pleased to bring Yankton back into the cinema universe.

"I just want to do this for the community. Yankton needs this. There's no reason we shouldn't have a theater."

Follow @kelly\_hertz on Twitter.

2010 Legal and Public Notices

Dated this 18th day of July, 2023.

Don Kettering, Yankton County Commission Chair

ATTEST:

Patty Hojem, Yankton County Auditor

Published once at the total approximate cost of \$24.00 and can be viewed free of charge at www.sd-publicnotices.com

Published July 28, 2023.

NOTICE OF HEARING UPON APPLICATION FOR SALE OF ALCOHOLIC BEVERAGES

NOTICE IS HEREBY GIVEN that an application has been received by the Board of City Commissioners of the City of Yankton, South Dakota, for a Special Events Malt Beverage (on-sale) Retailers License and a Special (on-sale) Wine Retailers License for 1 day, September 17th, 2023, from The Center (Krisz Thru, Executive Director), 900 Whiting Drive, Yankton, South Dakota.

NOTICE IS FURTHER GIVEN that a Public Hearing upon the application will be held on Monday, August 14th, 2023 at 7:00 p.m. in the City of Yankton Community Meeting Room at the Career Manufacturing Technical Education Academy, 1200 West 21st Street, Yankton, South Dakota, where any person or persons interested in the approval or rejection of the above application may appear and be heard.

Dated at Yankton, South Dakota this 24th day of July, 2023.

Al Viereck FINANCE OFFICER

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NOTICE IS FURTHER GIVEN that a Public Hearing upon the application will be held on Monday, August 14, 2023 at 7:00 p.m. in the City of Yankton Community Meeting Room at the Career Manufacturing Technical Education Academy, 1200 West 21st Street, Yankton, South Dakota, where any person or persons interested in the approval or rejection of the above application may appear and be heard.

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NOTICE IS FURTHER GIVEN that a Public Hearing upon the application will be held on Monday,

2010 Legal and Public Notices

Retail (on-off sale) Malt Beverage & SD Farm Wine License for June 30, 2023, to July 1, 2024, from Sportsman's (Dave Tunge, Owner), to MG Oil Company d/b/a 777 Casino & Liquor-3 (Troy Erickson, Owner), 901 Broadway Ave Ste C, Yankton, S.D.

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NOTICE IS FURTHER GIVEN that a Public Hearing upon the application will be held on Monday, August 14th, 2023 at 7:00 p.m. in the City of Yankton Community Meeting Room at the Career Manufacturing Technical Education Academy, 1200 West 21st Street, Yankton, South Dakota, where any person or persons interested in the approval or rejection of the above application may appear and be heard.

Dated at Yankton, South Dakota, this 24th day of July, 2023.

Al Viereck FINANCE OFFICER

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Published July 28, 2023.

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NOTICE IS FURTHER GIVEN that a Public Hearing upon the application will be held on Monday, August 14, 2023 at 7:00 p.m. in the City of Yankton Community Meeting Room at the Career Manufacturing Technical Education Academy, 1200 West 21st Street, Yankton, South Dakota, where any person or persons interested in the approval or rejection of the above application may appear and be heard.

Dated at Yankton, South Dakota this 24th day of July, 2023.

Al Viereck FINANCE OFFICER

Published once at the total approximate cost of \$14.40 and can be viewed free of charge at www.sd-publicnotices.com

Published July 28, 2023.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota on 7:00 P.M. on the 9th day of

2010 Legal and Public Notices

July 20 Section 2003. Said property is legally described as The West 23 Roods, South 14 Roods, in the South West Quarter (SW1/4) excluding Lot H-2, in Section 18, Township 94 North, Range 55 West of the 5th P.M., Yankton County, South Dakota. E911 address is 4406 306th St. Yankton, South Dakota

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:15 P.M. on the 8th day of August 2023 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting a Conditional Use Permit to build a single family dwelling in a Lakeside Commercial District (L.C.) per Article 11 Section 1107. Said property is legally described as Lot 1, Metz-Peterson Addition, in the N1/2 of the NE1/4 of Section 15, T93N, R56W of the 5th P.M., Yankton County, South Dakota. E911 address is 3002 West 8th St Yankton, South Dakota.

Published twice at the total approximate cost of \$46.94 and can be viewed free of charge at www.sd-publicnotices.com.

Published on July 28, & August 4, 2023.

STATE OF SOUTH DAKOTA ) COUNTY OF YANKTON )

IN CIRCUIT COURT

I JUDICIAL CIRCUIT

In the Matter of the Petition of Tamara Rabhbas (Current Name) For a Change of Name to Tamara Sue Lewis (Proposed Name)

65CTV-23-160

NOTICE OF HEARING FOR ADULT NAME CHANGE

NOTICE IS HEREBY GIVEN a Verified Petition for Adult Name Change has been filed by Tamara Sue Rabhbas the object and prayer of which is to change Petitioner's name from Tamara Sue Rabhbas to Tamara Sue Lewis. On the 23rd day of August, 2023, at the hour of 10:00 an said verified petition will be heard by the Court before the Honorable Judge Knoff Presiding, at the Court Room in the Yankton County Courthouse, City of Yankton, Yankton County, South Dakota or as soon thereafter as is convenient for the court. Anyone may come and appear at that time and place and show reasons, if any, why said name should not be changed as requested.

Dated this 6th day of July, 2023 at Yankton, South Dakota.

Circuit Court Judge or Clerk of Courts

Attest:

Clerk of Court by Deputy

Published four times at the total approximate cost of \$72.35 and can be viewed free of charge at www.sd-publicnotices.com.

Published on July 14, 21, 28, and August 4, 2023.

YOUR NEWS! The Press and Dakotan

Senator

From Page 1.

government, like Paycheck Protection Program loans, other federal programs were funneled through the state. The senator told South Dakota Searchlight in an emailed statement that she heard from

988 Helping South Dakotans' Mental Health

SIoux FALLS — The Department of Social Services (DSS) and The Helpline Center are celebrating the one-year anniversary of the start to South Dakota's 988. 988 is a national three-digit phone number that has been created as a resource for all mental health-related distress, substance use, and suicide crises. People can also call 988 if they are worried about a loved one who may need support.

While 988 is available nationally, the network relies on each state to erect its own mental health resource to ensure crisis services are available. 988 exists today in South Dakota because of Gov. Kristi Noem's support and because of the Legislature's appropriation of adequate funding. While calling from a 605 area code, persons are routed to The Helpline Center, a South Dakota-based 988 Suicide and Crisis Life-

line Center, which provides 24/7 access to Master's-level trained mental health professionals. Text and chat services are also available in English through 988.

Since the launch of 988 in South Dakota, more than 7,500 individuals have called, texted, and chatted with 988 mental health counselors. The counselors have listened to concerns, provided support, and connected the individuals to additional resources and follow-up care.

In this first year, counselors have:

- Connected with persons ranging in age from 12-years-old to 80-years-old.
• Talked with at least one individual from each of South Dakota's 66 counties.
• Supported individuals struggling with grief, addictions, and thoughts of depression such that they are struggling to get through

their day. "988 through its volume and utilization has shown already in its first year that it is a resource being connected to extraordinary needs. DSS is proud to be a part of what we hope South Dakotans see as an asset to our community and a lifeline for those experiencing acute mental health needs," said DSS Cabinet Secretary Matt Althoff. "988 provides a direct connection to compassionate care and support for anyone experiencing mental-health-related distress, suicide crisis, or substance use. We ask for your assistance in helping to make 988 as well-known as 911, 511, and 211 so that South Dakotans who need this resource might be in position to reach out to it."

For more information about 988 and The Helpline Center, visit https://www.helplinecenter.org/988-8.

Crofton

From Page 1

that we had 278 in 2021, and this year we are sitting around 240 with a few days to go."

The event has attracted wide national interest, according to Tyler Wulf, regional park superintendent with the Nebraska Game and Parks Commission.

"The triathlon has drawn people from across the United States," he said. "We have seen participation as far away as California and Alaska. This goes to show the appreciation race leaders have in promoting the lake and Crofton area."

Even the COVID pandemic didn't halt the race, Marsh said. "During COVID, we were the first event in the state that the Nebraska (Game and Parks Commission) allowed to host again," she said. "Everything was shut down in March 2020, and then we were allowed in July of that year to resume our event."

Marsh credits the Crofton Dam Race's attributes for the quick approval. "We were seen as an activity that was healthy, outdoors and limited our numbers," she said. "It was just a really nice way to gather people in a safe way. You could distance yourself naturally."

EARLY EFFORTS

The event started in 2018 as a local effort to attract more visitors to Crofton, Marsh said. "A committee of volunteers was looking for an opportunity to connect the lake with Crofton," she said.

Ostermeyer noted the true community effort. "We have countless volunteers that help each race day, and an amazing race crew that plans throughout the year to make this a great event," he said.

Organizers implemented kayaking rather than the usual swimming leg of the triathlon. After the first year, the one-mile ride was extended to create a greater challenge.

The Lewis and Clark Recreation Area provides kayaks, but entrants are welcome to bring their own, Marsh said.

"Kayaking really entices people. And for some, swimming in Lewis and Clark Lake might be intimidating," she said. "We do kayaking first, followed by running and then biking. When we started, the kayaking distance was one mile and seemed too easy, so we bumped it up to a mile and a half."

The Crofton Dam Race doesn't give prize money, although medals are presented to the various division winners and the overall winners. In addition, a youth division has been created for ages 14-18.

The Crofton Dam Race offers not only the triathlon flagship event but also a half-marathon and the 12-mile bike race.

Wulf believes entrants are attracted by the scenery and challenging terrain, along with the camaraderie.

"Lewis and Clark State Recreation Area provides a safe, enjoyable and memorable experience for participants to begin this race," he said.

THINKING BIG

For Marsh, the event remains a family affair. Her husband, Craig, has competed since the start and encourages his employees to enter for the challenge and to remain healthy.

"The first year, the race was smaller but was fun and an adventure for all of us," she said. "Craig started doing more triathlons after that. He realized most of the finish lines were mostly 'high fives' and maybe some food."

The Marshes thought crossing the finish line should bring more.

"For us, it was about the celebration, the camaraderie and meeting people who have the same interests and seeing new places," Heidi said. "We got to thinking, let's make our finish line a true experience. Let's make the Crofton Dam Race really special."

They pursued that thought, and the finish line now features a welcome by spectators in front of the Haymarket on Main Street, a meal, awards ceremony, music (this year, Monte Gulick of Yankton) and even the Best Dam Bloody Mary drinks.

The race supporters can be found along the route sporting signs and cheering as entrants pass their way, Marsh said.

"Our volunteers do everything from helping push off the kayakers from the beach to running our water stations that are themed," she said. "One year, it was a Chuck Norris theme, another year it was a Jurassic Park theme. Our water station workers and road crews really get into it."

The race's growing popular-

ity has created one interesting situation, Marsh joked, as former volunteers have now decided to compete as triathletes.

The race day still includes the Crofton Fire Department, Crofton EMS, Yankton County Search and Rescue unit and Lewis and Clark Park and Rec staff.

Marsh also credited the Yankton Sertoma Club, which sponsors the "Yankton's Best Tri" event, as playing a key role in helping Crofton launch its triathlon. The two communities continue supporting each other's efforts and have created a regional triathlon hub with their respective events in late July and late August, she added.

Wulf noted the strong bonds formed through the event, including the Crofton Dam Race's commitment of \$25,000 so far toward a new walking and biking trail in the Lewis and Clark Rec Area.

"Local EMS, race sponsors, volunteers and countless other partners have come together to provide a unique experience," he said. "Without countless partners, this race would not be possible. I can't thank the community of Crofton and the surrounding area enough for their continued support."

Marsh has found a continuous reminder the race lies just around the corner.

"My favorite thing is driving around the lake region the last few weeks before the race. People in our community are training, getting healthy and talking about it," she said.

"We also get people who come from Sioux City or Sioux Falls to train under our conditions. It's good for economic development because the campsites and hotels are full."

She sees the event turning into something more than she ever envisioned at the start.

"I think what I love about the Crofton Dam Race is that it is something I get to do with the kids, and something I get to do with my community," she said. "I get to introduce people to a really healthy activity, but it's also a lot of fun."

Ostermeyer noted the event has more than proven itself to early skeptics, which makes the current success even more rewarding.

"When I started this race, there were those that said it will never work," he said. "Man, were they wrong. That is why Crofton is the best Dam town."

Follow @RDockendorf on Twitter

providers expand or start a new facility. Castleberry's application was denied by the state.

South Dakota Searchlight is part of States Newsroom, a network of news bureaus supported by grants and a coalition of donors as a 501(c)(3) public charity. South Dakota Searchlight maintains editorial independence. Contact Editor Seth Tupper



2010 Legal and Public Notices

COMPACTED GARBAGE - \$18,940.86; CITY OF YANKTON WATER GARBAGE - \$91.25; CIVICPLUS SOFTWARE - \$16,562.50; DEN HERDER LAW LEGAL SERVICES - \$2,148.00; DEPT OF HEALTH LAB - \$649.00; DIESEL MACHINERY PARTS - \$2,458.51; FEJFAR PLUMBING - FIRE STATION - \$157.15; FLEX TRAILERS TRAILER - \$16,905.00; G&H DISTRIBUTING PARTS - \$921.77; GERSTNER OIL - JET FUEL \$29,134.69; GRAYMONT LIME - \$7,703.25; HANSEN LOCKSMITHING - AUTO OPENING - \$56.34; HANSON BRIGGS SUPPLIES - \$245.09; HARN RO SYSTEMS - FILTERS - \$11,364.95; HAWKINS CHEMICALS \$88,771.73; IEBRO ASPHALT - \$16,275.55; JOHNSON CONTROLS - SERVICE AGREEMENT - \$6,563.53; KLEINS TREE SERVICE - TREE REMOVAL \$7,000.00; KNIFE RIVER - ROAD MATERIALS - \$3,582.50; KOLETZKY IMPLEMENT - PARTS & LABOR - \$440.50; MCLAURY ENGINEERING - PROFESSIONAL SERVICES - \$3,500.00; MERKEL ELECTRIC - ELECTRICAL - \$4,629.45; OBSERVER - NEWS-PAPER ADS - \$60.00; ONE OFFICE SUPPLIES - \$510.00; PONCA STATE PARK - SUMMER PROGRAM - \$644.00; PRECISION PLUMBING - SPRINKLER - \$1,287.51; PRESS & DAKOTAN PUBLICATIONS - \$792.90; RON'S AUTO - BASEBALL CONCESSIONS - \$60.00; THIRD MILLENNIUM - UTILITY BILLING - \$729.67; TOMS ELECTRIC - SERV-TOMA CONCESSIONS - \$6,123.50; TRAFFIC CONTROL - BATTERY BACKUP CABINET - \$8,778.00; TRANSCOURT - HOSE/HANDSPRAY - \$1,029.31; TRUCK TRAILER - PARTS & LABOR - \$8,131.22; WHOLESALE SUPPLY CONCESSIONS - \$4,531.35; WYGWETSCH ASSOCIATES - MOTOR - \$524.08; YANKTON BASEBALL - RIVERSIDE PAINT SUPPLIES - \$751.26; YANKTON REDI MIX - QUARTZ RIVERSIDE - \$438.75; YANKTON TRANSIT - SUMMER PROGRAM - \$696.30

Roll Call: All members present voting "Aye"; voting "Nay"; None. Motion adopted.

City Manager Lessa submitted a written report giving an update on community projects and items of interest.

Citizen Jim Means appeared to speak to the Commission about concerns with the Paradigm Development Project. No formal Commission action occurred at this time.

Prior to any action on the consent agenda, Commissioner Brian Huhhoff requested that consent item #1 be moved to New Business #10.

Action 23-180 Moved by Commissioner Johnson, seconded by Commissioner Huhhoff, to approve the following consent agenda items:

2. Establishing Public Hearing for Sale of Alcoholic Beverages Establish August 14, 2023 as the date for the public hearing on the request for a Special Events Retail (on-sale) Liquor License for 1 day, September 22, 2023 from VFW, 209 Cedar Street, Yankton, SD at The Averá Pavilion, 469 Summit Street, Yankton, South Dakota.

3. Establishing Public Hearing for Sale of Alcoholic Beverages Establish August 14, 2023 as the date for the public hearing on the request for a Special Events Retail Beverage (on-sale) Retailers License and a Special (on-sale) Wine Retailers License for 1 day, September 17, 2023 from The Center (Krisz Thury, Executive Director), 900 Whiting Drive, Yankton, South Dakota.

4. Establishing Public Hearing for Transfer of Alcoholic Beverages License Establish August 14, 2023 as the date for the public hearing on the request for the transfer of ownership of a Retail (on-off sale) Malt Beverage & SD Farm Wine License for June 30, 2023 to July 1, 2024 from The Mule (Dave Tunge, Owner), 901 Broadway Avenue Suite A, Yankton, South Dakota.

5. Establishing Public Hearing for Transfer of Alcoholic Beverages License Establish August 14, 2023 as the date for the public hearing on the request for the transfer of ownership

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June 30, 2023 to July 1, 2024 from Kankota's (Dave Tunge, Owner), to MG Oil Company db/a 777 Casino & Liquor-2 (Troy Erickson, Owner), 901 Broadway Avenue, Suite B, Yankton, SD.

Roll Call: All members present voting "Aye"; voting "Nay"; None. Motion adopted.

While the City Commission was acting as the Zoning Board of Adjustment, Commissioner Benson introduced and Mayor Moser read the title of Memorandum 23-131, a request for a special permit to construct a parking lot in a residence zone. Address: 408 Burleigh Street, Yankton Real Estate, LLC, owner. This is a quasi-judicial action. The Zoning Board of Adjustment sets August 14, 2023 as the date for a public hearing to consider the special permit.

Action 23-181 Moved by Commissioner Benson, seconded by Commissioner Webber, to enter into an agreement with Connecting Cultures for translation services and authorize the City Manager to sign said agreement, determine whether to continue the agreement after an evaluation is made at the end of the year, and, if so, renew said agreement for 2024. Memorandum 23-132, Sara Brandt, President of Connecting Cultures appeared to Request Commission Support for the service agreement.

Roll Call: All members present voting "Aye"; Commissioners Benson, Brunick, Huhhoff, Schramm, Villanueva, Webber and Mayor Moser, voting "Nay"; None. Abstain: Commissioner Johnson. Motion adopted.

Action 23-182 Moved by Commissioner Villanueva, seconded by Commissioner Johnson, to approve Change Order No. 1, Marne Creek Bank Stabilization Project. (Memorandum 23-134)

Roll Call: All members present voting "Aye"; voting "Nay"; None. Motion adopted.

Action 23-183 Moved by Commissioner Johnson, seconded by Commissioner Villanueva, to approve Change Order No. 1, Marne Creek Bank Stabilization Project. (Memorandum 23-135)

Roll Call: All members present voting "Aye"; voting "Nay"; None. Motion adopted.

Action 23-184 Moved by Commissioner Benson, seconded by Commissioner Johnson, to authorize the City Manager to sign grant agreements to act as the sub-recipient for grant funding to abate asbestos at Sacred Heart Church and Leak Auditorium, and sign any related documentation or agreements. (Memorandum 23-136)

Roll Call: All members voting "Aye"; Commissioners Benson, Brunick, Huhhoff, Johnson, Schramm, Webber and Mayor Moser, voting "Nay"; None. Abstain: Commissioner Villanueva. Motion adopted.

Action 23-185 Moved by Commissioner Benson, seconded by Commissioner Schramm, to approve two 2024 Applications for Bridge Improvement Grant (BIG) PE Funds or Local Federal Bridge Replacement, or Retention Funds for the Cedar Street Bridge SN 68-121-204 and the 23rd Street Bridge SN 68-119-190 through the South Dakota Department of Transportation, and approve the Bridge Improvement Grant / Local Federal Bridge Programs Resolution Authorizing Submission of Applications #23-40 (Memorandum 23-137)

Roll Call: All members present voting "Aye"; voting "Nay"; None. Motion adopted.

Action 23-186 Moved by Commissioner Huhhoff, seconded by Commissioner Johnson, to approve Resolution #23-41. (Memorandum 23-138)

RESOLUTION #23-41 Resolution in Support of an Application for Financial Assistance to the South Dakota Housing Development Authority by Yankton Thrive for the Benefit of Multifamily Development

2010 Legal and Public Notices

to accommodate the proposed development; and

WHEREAS, the City is committed to the ownership and long-term maintenance of said public infrastructure upon acceptance and the conditions set forth in the certificate of completion that the said infrastructure and system shall meet the specifications, materials and equipment set forth as shown on the approved plans in said agreement; and

WHEREAS, the 2022 Yankton Housing Study identified the need for additional multifamily housing in the moderate to market price range, an increase in the variety of housing types, designs, and densities; and

WHEREAS, the City acknowledges that there is a significant housing shortage in the City of Yankton and this proposed development will help, but not resolve the housing shortage.

NOW, THEREFORE, BE IT RESOLVED by the City of Yankton as follows:

1. The City hereby supports the submission of an Application for financial assistance by Yankton Thrive, to the South Dakota Housing and Development Authority.

2. City officials of the City of Yankton are hereby authorized to deliver such other documents as necessary, to assist with the application.

Nancy Wenande, CEO for Yankton Thrive appeared to thank the Commission for previous Commission support for housing projects, and request passage of this resolution and support for this project.

Roll Call: All members present voting "Aye"; voting "Nay"; None. Motion adopted.

Action 23-187 Moved by Commissioner Johnson, seconded by Commissioner Benson, to approve the request for a public firework display hosted by Riverboat Days and Summer Arts Committees on August 18, 2023. (Memorandum 23-139)

Roll Call: All members voting "Aye"; Commissioners Benson, Brunick, Huhhoff, Johnson, Schramm, Webber and Mayor Moser, voting "Nay"; None. Abstain: Commissioner Villanueva. Motion adopted.

Action 23-188 Moved by Commissioner Benson, seconded by Commissioner Villanueva, to approve Resolution #23-42. (Memorandum 23-140)

RESOLUTION #23-42

WHEREAS, SDCL 6-15-1 requires a municipality owning personal property which is no longer necessary, useful, or suitable for municipal purposes shall, by resolution, declare it surplus and may, by resolution, order the sale, trade, destruction or other disposals of said personal property.

NOW, THEREFORE, BE IT RESOLVED that the following personal property be declared no longer necessary, useful, or suitable for municipal purposes and said property shall be disposed of in accordance with SDCL 6-13-1, et sequental:

PROPERTY TO BE DECLARED SURPLUS

- Expiring Vests
-Safariland Vest Ser# 1018026674 exp. Date 8/31/2023
-Safariland Vest Ser# 10180126060/1018021443 exp. Date 10/23/23
-Safariland Vest Ser# 10180256599/10180256698 exp. Date 8/31/2023
-Safariland Vest Ser# 10180257763 exp. Date 10/23/2023
-Safariland Vest Ser# 01180295750 exp. Date 10/23/2023

Roll Call: All members present voting "Aye"; voting "Nay"; None. Motion adopted.

Action 23-189 Moved by Commissioner Huhhoff, to deny previous consent item for the Special Events Dance Permit for Dayhoff Enterprises, motion filed for lack of a second. Then moved by Commissioner Benson seconded by Commissioner Webber, to approve the request for The Special Events Dance Permit for Dayhoff Enterprises.

Roll Call: All members voting "Aye"; Commissioners Benson, Brunick, Johnson, Schramm, Villanueva, Webber and Mayor Moser

2010 Legal and Public Notices

seconded by Commissioner Benson, to adjourn at 9:20 p.m.

Roll Call: All members present voting "Aye"; voting "Nay"; None. Motion adopted.

Stephane Moser Mayor

ATTEST: Al Vitzcek Finance Officer

Published once as the total approximate cost of \$183.84 and can be viewed free of charge at www.sd-publicnotices.com

Published August 4, 2023.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 8th day of August 2023 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant wishes to rezone a parcel from Rural Transitional District (RT) to Lakeside Commercial District (LC) per article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as Lactanian Tract A, in the South Half of the Northwest Quarter (S1/2NW1/4) Section 16, Township 93 North, Range 56 West of the 5th P.M., Yankton County, S.D., as per plat recorded in Book S19, Page 382, less highways and roads.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:10 P.M. on the 8th day of August 2023 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant wishes to rezone a parcel from Rural Transitional District (RT) to Moderate Density Residential District (RD) per article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as The West 23 Rods, South 14 Rods, in the Southwest Quarter (SW1/4) excluding Lot H-2, in Section 18, Township 94 North, Range 55 West of the 5th P.M., Yankton County, South Dakota. E911 address is 44006 206th St, Yankton, South Dakota

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:15 P.M. on the 5th day of August 2023 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting a Conditional Use Permit to build a single family dwelling in a Lakeside Commercial District (LC) per Article 11 Section 1107. Said property is legally described as Lot 1, Metz-Peterson Addition, in the N1/2 of the NE1/4 of Section 15, T93N, R56W of the 5thP.M., Yankton County, South Dakota. E911 address is 3002 West 8th St Yankton, South Dakota.

Published twice as the total approximate cost of \$46.94 and can be viewed free of charge at www.sd-publicnotices.com

Published on July 28, & August 4, 2023.

NOTICE TO BIDDERS

Sealed bids will be received by the City Commission of the City of Yankton, South Dakota, at the office of the City Finance Officer of said City until 3:00 PM or may be hand delivered to the place of opening at 3:00 PM on August 16, 2023 at which time they will be publicly opened and read in Meeting Room A located at 416 Walnut Street in Yankton, South Dakota. Disposition of said bids is expected to be held on August 28, 2023 after 7:00 PM, in the Technical Education Center at 1200 W. 21st Street, Yankton, South Dakota

Bids will be received on the following:

COMMUNITY LIBRARY ROOF REPLACEMENT Estimated quantities of the installation are listed below. TO BE DETERMINED

2010 Legal and Public Notices

EQUAL OPPORTUNITY EMPLOYER

Published twice at the total approximate cost of \$40.89 and can be viewed free of charge at www.sd-publicnotices.com

Published August 4 & 10, 2023.

STATE OF SOUTH DAKOTA COUNTY OF YANKTON

IN CIRCUIT COURT JUDICIAL CIRCUIT

In the Matter of the Petition of Tamara Rabbaux (Current Name)

For a Change of Name to Tamara Sue Lewis (Proposed Name)

NOTICE OF HEARING FOR ADULT NAME CHANGE

NOTICE IS HEREBY GIVEN A Verified Petition for Adult Name Change has been filed by Tamara Sue Rabbaux the object and prayer of which is to change Petitioner's name from Tamara Sue Rabbaux to Tamara Sue Lewis. On the 22nd day of August, 2023, at the hour of 10:00 am said verified petition will be heard by the Court before the Honorable Judge Sandi Pressing, at the Court Room in the Yankton County Courthouse, City of Yankton, Yankton County, South Dakota, or as soon thereafter as is convenient for the court. Anyone may come and appear at that time and place and show reasons, if any, why said name should not be changed as requested.

Dated this 8th day of July, 2023 at Yankton, South Dakota.

Circuit Court Judge or Clerk of Courts

Attest: Clerk of Court by: Deputy

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Published on July 14, 21, 28, and August 4, 2023.

Norfolk

From Page 5

ment procedures to carefully review all purchase and disbursement documentation to ensure they "provide a true and accurate record of those transactions."

"Such cognizance is all the more essential when the reputations of our schools are at stake — the very institutions responsible for setting an example for our youth and teaching them to be responsible, trustworthy citizens," Foley said.

NORFOLK TAKING REPORT 'UTMOST SERIOUSLY'

Norfolk Superintendent Jami Jo Thompson, said Thursday that the district began an internal investigation once the allegations were presented from Foley's office and placed Robinson on administrative leave. The investigation is ongoing.

Thompson said the district is taking the audit's recommendations "utmost seriously" and is reevaluating its internal control procedures to include additional safeguards.

She added it does not appear any harm has been caused to the district's financial status.

"I would like to assure our community that Norfolk Public Schools will not let this impact our amazing staff and the wonderful students we serve," Thompson said in a statement. "We remain committed to ensuring that every child is provided with outstanding educational opportunities that prepare them to meet their goals for the future."

Nebraska Examiner is part of States Newsroom, a network of news bureaus supported by grants and a coalition of donors as a 501(c)3 public charity. Nebraska Examiner maintains editorial independence. Contact Editor Cate Folsom for questions: info@nebraskaxaminer.com. Follow Nebraska Examiner on Facebook and Twitter.



CROSSWORD

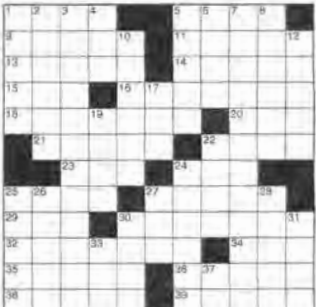
By THOMAS JOSEPH

- ACROSS 40 Invites
1 Tag sale
5 Clark's colleague
9 Low cards in pinochle
11 Deed holder
13 Reach
14 Extreme
15 Try out
16 Licoricey flavoring
18 Part of a baseball count
20 Gene messenger
21 Good feature
22 Slightly open
23 Break off
24 Bill word
25 Accord
27 Flashlight, in Britain
29 Museum stuff
30 Leaves
32 Like
34 Sort
35 In the area
36 "—, All Ye Faithful"
38 Subse-



Yesterday's answer

- 12 Air traffic
17 Pay stub
19 Was imagined
22 Mystique
24 Hospital
25 Half of '60s rock group
26 Mideast peninsula
27 Letter after sigma
28 Tackle's topper
30 Campaign goal
31 Distorts
33 Pond paddler
37 Semi-circular shape





# YANKTON DAILY PRESS & DAKOTAN CLASSIFIEDS

www.yankton.net/classifieds

to place an ad call 605-665-7811 or email ads@yankton.net

**1200 Cars**

**\*All junk cars, pickups, vans, running or not WE BUY!**

**FREE PICKUP**

**McLean Auto Salvage**  
402-360-0756

**Please Recycle!**

**1335 Other Employment**

**HELP WANTED**

**Cattle Feedyard** in northeast Nebraska is currently looking for a payloader operator. We are a 25,000 head yard with a great benefits package. Stop by or call for more information.  
**Dixon County Feedyard**  
Allen, NE 402-635-2411.

**Part Time Help Wanted**

**Grounds Maintenance Worker:** Assist with maintenance of grounds which includes mowing, tree maintenance, and operating equipment such as mowers, tractors, skid loaders and trucks.

**Custodial Maintenance Worker:** Assist with the cleaning of buildings and grounds which includes modern and basic restroom facilities, picnic shelters, fish cleaning stations and camping cabins. Both positions require working outside in a variety of weather conditions.

**Please pick up an application at Lawts & Clark Recreation Area Welcome Center located 5 miles west of Yankton on Hwy. 32 or call Shane at (605) 668-2985 for more information. \$12.88/hr.**

**Yankton County is seeking a Custodian**

Hours: 8 hours, Monday - Friday (40-hour week)  
Salary: \$17.28 to \$18.34 per hour; DOE  
Position opened until filled.

**Benefits:**

- 11 Paid Holidays
- Vacation and Sick
- Paid Health Insurance for Employee
- SD Retirement Plan
- Longevity After 6 Years

Applications can be sent to:  
**Yankton County Auditor**  
321 W 3rd, Suite 100, Yankton, SD 57078  
or emailed to: patty@co.yankton.sd.us  
or karen@co.yankton.sd.us

**Yankton County Auditor's Office is seeking a Payroll Clerk**

Hours: 7 hours, Monday-Friday (35-hour week); 9am-5pm. Salary: DOE. Position open until filled.  
**Benefits:**

- 11 Paid Holidays
- Vacation and Sick
- Paid Health Insurance for Employee
- SD Retirement Plan
- Longevity After 6 Years

Applications can be sent to:  
**Yankton County Auditor**  
321 W 3rd, Suite 100, Yankton, SD 57078  
or emailed to: patty@co.yankton.sd.us  
or karen@co.yankton.sd.us

**FACILITIES ASSISTANT**

We are looking for someone with experience in automation controls, databases, and spreadsheets along with knowledge and experience with Johnson Controls. Full-time hours include rotating weekends.

**1435 Carpentry**

**A Full-time Carpenter** Available Available for odd jobs. Free estimates. Lots of experience. Call Bob Edwards at 605-665-8651.

**For All of Your Carpentry Needs:** Custom Built Windows, Siding, Garages, Additions, Patios and More. Call Andersh Carpentry at 605-861-1190.

**1530 Roofing - Siding**

**\*H & H ROOFING\***  
(605) 857-1472  
We Install/Repair  
Roofs of all kinds  
FREE  
Inspections/Estimates  
Licensed/Bonded/Insured  
Locally Owned & Operated In  
Yankton  
-Justin & Teann have  
20 Years Experience  
References Available

**1600 Other Real Estate**

**EQUAL HOUSING OPPORTUNITY**

All real estate advertised in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status or national origin, in the sale, rental or financing of housing or an intention to make any such preference, limitation or discrimination. Familial status includes children under the age of 18 living with parents or legal guardians, pregnant women and people securing custody of children under the age of 18.

In addition, South Dakota State Law also prohibits discrimination based on ancestry and creed.

This paper will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call the South Dakota Fair Housing ombudsman at 877-832-0161.

**1306 W 27TH ST**  
FRIDAY, 8/25  
12:30PM-6PM  
SATURDAY, 8/26  
7:30AM-12PM  
(Off of West City Limits Rd. North of the Dog Park)

Multi-Family, Apple Watch: Series 3, Designer Purses, Pampered Chef items, Home decor, GoPro: Hero 3+, Name Brand Womens & Mens Clothing, Tupperware, Bedding Sets: King & Queen, Hunting Items. BOB Stroller. CASH ONLY

**1309 Willowdale Rd.**  
Saturday, 8/26, 8am-?   
Estate/ Multi-Family: Home decor, Coca-Cola items, horse collection, bookcases, furniture, dishes. Collectibles, exercise equipment, clothing pre-teen to plus size, lawn equipment. New items added.

**1605 Apartment For Rent**

**1 & 2 Bedroom Orchard Square,** 418 W. 15<sup>th</sup>, Yankton. Rent based on income and includes utilities. Non-smoking units. Equal Housing Opportunity. Skogen Company 605-665-1322 or 605-283-3941.

**1 & 2 Bedroom Townhouses,** Canyon Ridge, Yankton. Must qualify by family size and income. Non-smoking units. 605-964-8886 or Skogen Company 605-283-3941.

**1 BD Apts.,** Memory Lane. Ground level for elderly or persons with disabilities. No Smoking. Close to The Center. Rent based on income. Non-smoking units. Equal Housing Opportunity. 605-760-4711 or Skogen Company 605-283-3941.

**1 bedroom apartments.** MEADOW PARK, \$575.00 per month, plus electricity with the heat being electric. Water, sewer, and garbage included with rent. Security Deposit of one month rent required. Initial six month lease, then month to month. Non-smoking units. 605-760-4711 or Skogen Company. 605-283-3941.

**1335 Other Employment**

**1605 Apartment For Rent**

**3-Bedroom Townhouse.** Must qualify by family size and income. Non-smoking unit. Rent based on income. EHO 605-861-8901 or Skogen Company 605-283-3941.

**1705 Items \$100 or Less**

**Radio Flyer wagon \$30.** Kenneth Cole reaction winter coat, tan, down filled, knee length \$40. 3-Hummer 5" \$10/each 605-865-1591

**Showers curtain** with rod & hooks \$6/all, 1-new bath mat \$3. 605-864-0771.

**1830 Rummage Sales**

**101 Quarry Pines Dr.**  
Friday, 8/25, 1pm-6pm  
Saturday, 8/26, 8am-1pm

**3-miles from Yankton on the lake road (Hwy. 52) to the Quarry Pines development.** Follow signs and stay to your left to the top of the hill!

**100's of Pieces of VINTAGE JEWELRY, Girls Clothes/Shoes size 4-12, Toys, Adult Clothes/Shoes all sizes, Home Decor, Housewares, Collectables, Holiday and MUCH more! Don't Miss This Sale!**

**1306 W 27TH ST**  
FRIDAY, 8/25  
12:30PM-6PM  
SATURDAY, 8/26  
7:30AM-12PM  
(Off of West City Limits Rd. North of the Dog Park)

Multi-Family, Apple Watch: Series 3, Designer Purses, Pampered Chef items, Home decor, GoPro: Hero 3+, Name Brand Womens & Mens Clothing, Tupperware, Bedding Sets: King & Queen, Hunting Items. BOB Stroller. CASH ONLY

**1309 Willowdale Rd.**  
Saturday, 8/26, 8am-?   
Estate/ Multi-Family: Home decor, Coca-Cola items, horse collection, bookcases, furniture, dishes. Collectibles, exercise equipment, clothing pre-teen to plus size, lawn equipment. New items added.

**1870 Ag Equipment**

**10x72 Harvest King** grain auger with a swing hopper, good condition. Call 605-960-5742.

**2000 Notices**

**The Carpenter's Shop**  
Books Gifts  
Music Baptism  
Confirmation Wedding  
Anniversary  
Holy Communion  
Events Central  
(formerly Yankton Mail)  
605-665-7484

**2010 Legal and Public Notices**

**ADOPTION OF PROVISIONAL BUDGET FOR YANKTON COUNTY, SOUTH DAKOTA**

NOTICE IS HEREBY GIVEN that the Board of County Commissioners of Yankton County, will meet in the Government Center at Yankton, South Dakota on Tuesday, September 19, 2023 at 6:10 p.m. for the purpose of considering the foregoing Provisional Budget for the year 2024 and the various items, schedules, amounts and appropriations set forth therein and as many days thereafter as is deemed necessary until the final adoption of the budget on or before the 1st day of October, 2023. At such time any interested person may appear either in person or by a representative and will be given an opportunity for a full and

**1335 Other Employment**

**2010 Legal and Public Notices**

complete discussion of all purposes, objectives, items, schedules, appropriations, estimates, amounts and matters set forth and contained in the Provisional Budget.

**Party Hojum**  
Yankton County Auditor

Published once at the total approximate cost of \$12.80 and can be viewed free of charge at www.sd-publicnotices.com

Published August 25, 2023.

**NOTICE OF PUBLIC HEARING**

Notice is hereby given that a public hearing will be held before the Yankton County Commission, Yankton County, South Dakota, at 6:30 P.M. on the 5th day of September 2023, and 6:30 P.M. on the 19th day of September 2023 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant wishes to rezone a parcel from Rural Transitional District (RT) to Lakeside Commercial District (LC) per article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as Jackman Tract A, in the South Half of the Northwest Quarter (S1/2NW1/4) Section 16, Township 93 North, Range 56 West of the 5th P.M., Yankton County, S.D., as per plat recorded in Book 119, Page 382, less highways and roads.

**NOTICE OF PUBLIC HEARING**

Notice is hereby given that a public hearing will be held before the Yankton County Commission, Yankton County, South Dakota, at 6:15 P.M. on the 5th day of September 2023 and 6:35 P.M. on the 19th day of September 2023 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant wishes to rezone a parcel from Rural Transitional District (RT) to Moderate Density Residential District (RD) per article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as The West 23 Rods, South 14 Rods, in the Southwest Quarter (SW1/4) excluding Lot H-2, in Section 18, Township 94 North, Range 55 West of the 5th P.M., Yankton County, South Dakota E911 address is 44006 306th St., Yankton, South Dakota

**NOTICE OF PUBLIC HEARING**

Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 6:40 P.M. on the 5th day of September 2023 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting a Conditional Use Permit to build a single family dwelling in a Lakeside Commercial District (LC) per Article 11 Section 1107. Said property is legally described as Lot 1, Metz-Peterson Addition, in the N1/2 of the NE1/4 of Section 15, T93N, R56W of the 5th P.M., Yankton County, South Dakota. E911 address is 3002 West 8th St Yankton, South Dakota

Published twice at the total approximate cost of \$48.67 and can be viewed free of charge at www.sd-publicnotices.com

Published August 25 & September 1, 2023.

**YANKTON SCHOOL DISTRICT 63-3**

**PROCEEDINGS OF REGULAR MEETING OF SCHOOL BOARD**  
August 14, 2023

The regular meeting of the School Board of Yankton School District 63-3 of Yankton County, South Dakota, was held at Yankton, South Dakota, on Monday, August 14, 2023 at 5:00 p.m.

The meeting was called to order by President Terry Crandall with the

**2010 Legal and Public Notices**

following members present: Sarah Carda, Terry Crandall, Kathy Greenway, and Jacklyn Mueller, and the following members absent: Jill Sternquist.

**Action No. 2024-111**  
Moved by Greenway and seconded by Carda to approve the agenda as presented with the following voting Aye: all Motion carried. 4-0

**Action No. 2024-112**  
Moved by Carda and seconded by Greenway to approve the minutes of the July 10, 2023 regular School Board Meeting, as presented with the following voting Aye: all. Motion carried. 4-0

**Action No. 2024-113**  
No indirect conflict of interest waivers were presented.

**Action No. 2024-114**  
No indirect conflict of interest waivers were presented.

**Action No. 2024-115**  
No requests for public comment were made.

**Action No. 2024-116**  
Moved by Greenway in approve items A-K of the consent agenda as follows:

**A. Information**

**B. RESOLVED** that the School Board approve the cash balances of July 31, 2023, as follows: General Fund \$8,428,030.57; Capital Outlay \$6,381,344.28; Special Education \$1,087,478.73; Impact Aid \$60,370.60; Capital Projects, \$25,499,080.00; School Food Service, \$1,416,517.13; Concessions \$114,348.43; Self-insurance Fund \$4,626,832.48; Petty Cash \$175.00; Total \$47,564,177.22 and approve fund revenues of July 2023 as follows: General Fund Interest Earned \$37,374.21; Student Fees, \$25.00; Contracted Rentals \$19,067.50; State Aid \$1,013,833.00; Capital Outlay Interest Earned \$28,298.15; Contributions & Donations, \$20,000.00; Advertising Sponsorships \$500.00; Special Education Interest Earned \$4,822.44; State Aid Exceptional Children \$150,364.00; Impact Aid Fund Interest Earned \$267.71; TLC Building Project Interest Earned, \$109,078.46; School Food; Interest Earned \$5,997.67; Meal Sales to Pupils \$1,110.00; Adult Meal Sales \$249.20; Concessions Interest Earned \$507.08; Concession Sales \$409.85; Self-Insurance Fund Interest Earned \$19,585.45; Self-insurance Premiums \$284,703.00; Other Local Revenue \$1,111.10; Trust and Agency receipts and expenditures as follows: Beginning Balance 7/1/23 \$467,942.63; Receipts \$40,920.44; Expenditures (\$1,386.72); Investments \$7,536.00; Ending Balance 7/31/23 \$494,812.35.

C. And that the following claims against the District for August 2023 are approved and warrants issued in favor of such claims.

**General Fund:**  
Ace Hardware, Supplies, \$623.24; AGAP, Supplies, \$3,104.50; Assoc. School Boards of SD, New Board Member Course, \$75.00; AT&T Mobility, Cell Phones, \$28.76; Avaza Medical Group, D07 Exam, \$80.00; Avera Sacred Heart Hospital, Strength & Cond Program, \$9,500.00; Bronogaars, Supplies, \$812.21; Broadcast Music, Music License, \$975.01; Builders Supply, Directory Name Plates, \$154.00; Business Essentials, Annual Xerographic Paper Order, \$14,600.00; C&B Operations, Supplies, \$544.73; CDW Government, MPS 5/22/23-6/22/23, \$1,590.22; Century Business Products, Staples, \$105.63; City of Yankton, Wood/Tree Limbs, \$55.29; City of Yankton, SRO Shared Expense, \$7,465.39; City of Yankton, Water & Sewer Charges, \$16,471.92; Clarks Rental, Lift Rental, \$301.00; Council on College Admission in SD, Fall School Counselor, \$165.00; Crescent Electric Supply, Supplies, \$1,364.66; Dannenberg, David, Reimb/Ptst Aid Course, \$55.00; Echo Group, Supplies, \$1,778.97; Ecowater Systems, Rev Osmosis Rental, \$63.00; Environmental Services, Air/Storm Mitigation, \$3,300.00; ESD Athletic

**1335 Other Employment**



MEETING (ENTITY): PLANNING COMMISSION REGULAR OR SPECIAL MEETING: Regular  
DATE: 8/8/2023 TIME: 7PM LOCATION: COMMISSION CHAMBERS

STAFF ATTENDANCE: Conkling/Vetter

ROLL  BARKL  LOEST  KETTERING  MICHAEL  NELSON  WEISS  CLARK

CALL:

APPROVAL OF MINUTES: MOTION BY: Loest SECOND BY: Nelson

PLANNING:  BARKL  LOEST  KETTERING  MICHAEL  NELSON  WEISS  CLARK

APPROVAL OF AGENDA: MOTION BY: Loest SECOND BY: Kettering

PLANNING:  BARKL  LOEST  KETTERING  MICHAEL  NELSON  WEISS  CLARK

**Removed Cwach Plat and Jorgensen Plat from agenda – Motion to approve amended agenda-  
Passed 7-0**

AGENDA ITEM: **Daugherty - Rezone**

ADDRESS/LEGAL: Jackman Tract A, in the South Half of the Northwest Quarter (S1/2NW1/4) Section 16, Township 93 North, Range 56 West of the 5<sup>th</sup> P.M., Yankton County, S.D., as per plat recorded in Book S19, Page 382, less highways and roads.

COMMENTS: **Rick Daugherty - applicant**

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MOTION: **Approve as presented**  
**Passed 7-0**

APPROVAL: MOTION BY: Kettering SECOND BY: Michael

PLANNING:  BARKL  LOEST  KETTERING  MICHAEL  NELSON  WEISS  CLARK

AGENDA ITEM: **Ferris - Rezone**

ADDRESS/LEGAL: The West 23 Rods, South 14 Rods, in the Southwest Quarter (SW1/4) excluding Lot H-2, in Section 18, Township 94 North, Range 55 West of the 5<sup>th</sup> P.M., Yankton County, South Dakota. E911 address is 44006 306<sup>th</sup> St, Yankton, South Dakota

COMMENTS: Alan Ferris - applicant

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MOTION: **Approve based on Findings of Facts**  
**Passed 7-0**

APPROVAL: MOTION BY: Loest SECOND BY: Kettering

PLANNING:  BARKL  LOEST  KETTERING  MICHAEL  NELSON  WEISS  CLARK

AGENDA ITEM: **White – Conditional Use Permit**  
ADDRESS/LEGAL: Lot 1, Metz-Peterson Addition, in the N1/2 of the NE1/4 of Section 15, T93N, R56W of the 5<sup>th</sup>P.M., Yankton County, South Dakota

COMMENTS: Milton White - applicant

MOTION: **Approve based on Findings of Facts  
Passed 7-0**

APPROVAL: MOTION BY: Loest SECOND BY: Nelson  
PLANNING:  BARKL  LOEST  KETTERING  MICHAEL  NELSON  WEISS  CLARK

AGENDA ITEM: **Svendsen - Plat**  
ADDRESS/LEGAL: Plat of Tract 1, Svendsen Addition, in the NE1/4 of the NW1/4 of Section 2, T94N, R55W of the 5<sup>th</sup> P.M., Yankton County, South Dakota (**Mission Hill North**)

COMMENTS: none

MOTION: **Approve as presented  
Passed 7-0**

APPROVAL: MOTION BY: Michael SECOND BY: Loest  
PLANNING:  BARKL  LOEST  KETTERING  MICHAEL  NELSON  WEISS  CLARK

AGENDA ITEM: **Blackburn - Plat**  
ADDRESS/LEGAL: A Replat of Lot 9, Lakeview Terrace, in the SE1/4 of the NW1/4 and in the NE1/4 of the SW1/4 and a portion of the SE1/4 of the NW1/4 all in Section 18, T93N, R56W of the 5<sup>th</sup> P.M., Yankton County, South Dakota, Hereafter to be known as; Lot 9A and Lot 9B, Lakeview Terrace, in the SE1/4 of the NW1/4 and in the NE1/4 of the SW1/4 of Section 18, T93N, R56W of the 5<sup>th</sup> P.M., Yankton County, South Dakota

COMMENTS: John Blackburn - applicant

MOTION: **Approve as presented  
Passed 7-0**

APPROVAL: MOTION BY: Michael SECOND BY: Kettering  
PLANNING:  BARKL  LOEST  KETTERING  MICHAEL  NELSON  WEISS  CLARK

AGENDA ITEM: Discussion - Definitions and Article 5  
ADDRESS/LEGAL: \_\_\_\_\_  
COMMENTS: None

MOTION: **No Action Taken**

APPROVAL: MOTION BY: \_\_\_\_\_ SECOND BY: \_\_\_\_\_  
PLANNING:  BARKL  LOEST  KETTERING  MICHAEL  NELSON  WEISS  CLARK

AGENDA ITEM: Public Comment  
ADDRESS/LEGAL: \_\_\_\_\_  
COMMENTS: None

MOTION: **Adjourn  
Passed 7-0**

APPROVAL: MOTION BY: Michael SECOND BY: Kettering  
PLANNING:  BARKL  LOEST  KETTERING  MICHAEL  NELSON  WEISS  CLARK

AGENDA ITEM: \_\_\_\_\_  
ADDRESS/LEGAL: \_\_\_\_\_  
COMMENTS: \_\_\_\_\_

MOTION: \_\_\_\_\_

APPROVAL: MOTION BY: \_\_\_\_\_ SECOND BY: \_\_\_\_\_  
PLANNING:  BARKL  LOEST  KETTERING  MICHAEL  NELSON  WEISS  CLARK

AGENDA ITEM: \_\_\_\_\_  
ADDRESS/LEGAL: \_\_\_\_\_

**FINDINGS OF FACT – REZONE**

**Daugherty– REZ-2023-94**

Are the requirements of Section 1723 met?	Yes
Are the requirements of Section 1729 met? (all fees paid at time of application)	Yes
Section 1805:	
1. All documents required for application for said request have been satisfactorily completed and all required fees have been paid in full.	
2. The individual petitioner provides a completed amendment or change in zone request. Said request must clearly state: <ul style="list-style-type: none"> <li>a. Special conditions and circumstances exist which require the land to be rezoned;</li> <li>b. The special conditions and circumstances do not result from the actions of the applicant; and</li> <li>c. The granting of the amendment or change in zoning will not confer on the applicant any special privilege that is denied by this ordinance to other lands, structure, or buildings in the area.</li> </ul>	
3. Notice of public hearing shall be given, as in Section 1803 (3-5).	
4. The public hearing shall be held. Any party may appear in person or by agent or attorney.	
5. The Planning Commission shall make findings that the requirements of this Section have been met by the applicant for an amendment or change in zone, to include: <ul style="list-style-type: none"> <li>a. The reasons set forth in the application justify a recommendation to approve the amendment or change in zone;</li> </ul>	
<ul style="list-style-type: none"> <li>b. The amendment or change in zone will make possible the reasonable use of the land, building, or structure;</li> </ul>	
<ul style="list-style-type: none"> <li>c. A recommendation to grant the amendment or change in zone will be in harmony with the general purpose and intent of this ordinance; and</li> </ul>	



<p>d. A recommendation of approval will not be injurious to the neighborhood, or otherwise detrimental to the public welfare as presented and testified to by the applicant.</p>	
<p>6. No petition for amendment or change in zone shall be recommended for approval unless the Planning Commission finds that the condition, situation or the intended use of the property concerned is unique, required, or necessary as to make reasonably practicable the amendment or change in zone.</p>	
<p>7. Before any amendment or petition for rezoning is recommended for approval, the Planning Commission shall make written findings certifying compliance with:</p> <ul style="list-style-type: none"> <li>a. The Comprehensive Plan;</li> <li>b. Specific rules governing land uses;</li> <li>c. Zoning district regulations; and</li> <li>d. Satisfactory provision and arrangement has been made concerning the following, where applicable:</li> </ul>	
<ul style="list-style-type: none"> <li>1. Certification of compliance with all ordinances and regulations regarding licensing and zoning, health, plumbing, electrical, building, fire prevention, and all other applicable ordinances and regulations;</li> <li>2. Ingress and egress to property and proposed structures thereon with particular reference to automotive and pedestrian safety and convenience, traffic flow and control, and access in case of fire or catastrophe;</li> <li>3. Off right-of-way parking and loading areas where required; with particular attention to the items in (A) above and the economic, noise, glare or odor effects of the amendment or rezone on adjoining properties and properties generally in the district;</li> <li>4. Refuse and service areas, with particular reference to the items in (A) and (B) above;</li> <li>5. Utilities, with reference to locations, availability,</li> </ul>	

<p>and compatibility;</p> <ol style="list-style-type: none"> <li>6. Screening and buffering with reference to type, dimensions, and character;</li> <li>7. Signs, if any, and proposed exterior lighting with reference to glare, traffic safety, economic effect and compatibility and harmony with properties in the district;</li> <li>8. Required yards and other open spaces; and</li> <li>9. General compatibility with adjacent properties and other property in the district.</li> </ol>	
<ol style="list-style-type: none"> <li>8. In recommending approval of any petition for amendment or change in zone, the Planning Commission may prescribe appropriate conditions and safeguards in conformity with this ordinance.</li> </ol>	

Yankton County Planning Commission  
Yankton County Board of Adjustment

Applicant

Ferris– Rezone

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**District type:**  AG  R1-Low  R2-Moderate  R3-High  C-Comm.

LC – Lakeside Commercial  RT-Rural Transitional

Variance needed:

Section 513  Section 607  Section 705  Section 1709  Section 1723

Section 1809

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**NOTE:**

Applicant wishes to rezone a parcel from Rural Transitional District (RT) to Moderate Density Residential District (R2) per article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as The West 23 Rods, South 14 Rods, in the Southwest Quarter (SW1/4) excluding Lot H-2, in Section 18, Township 94 North, Range 55 West of the 5<sup>th</sup> P.M., Yankton County, South Dakota

PC: Article 18 Section 1809

BOA: Article 20 Section 2003

Planning Commission date: 8/8/2023

Time: 7:10 P.M.

Board of Adjustment date: 9/5/2023, 9/19/2023

Time: 6:35 P.M.





# Site Map

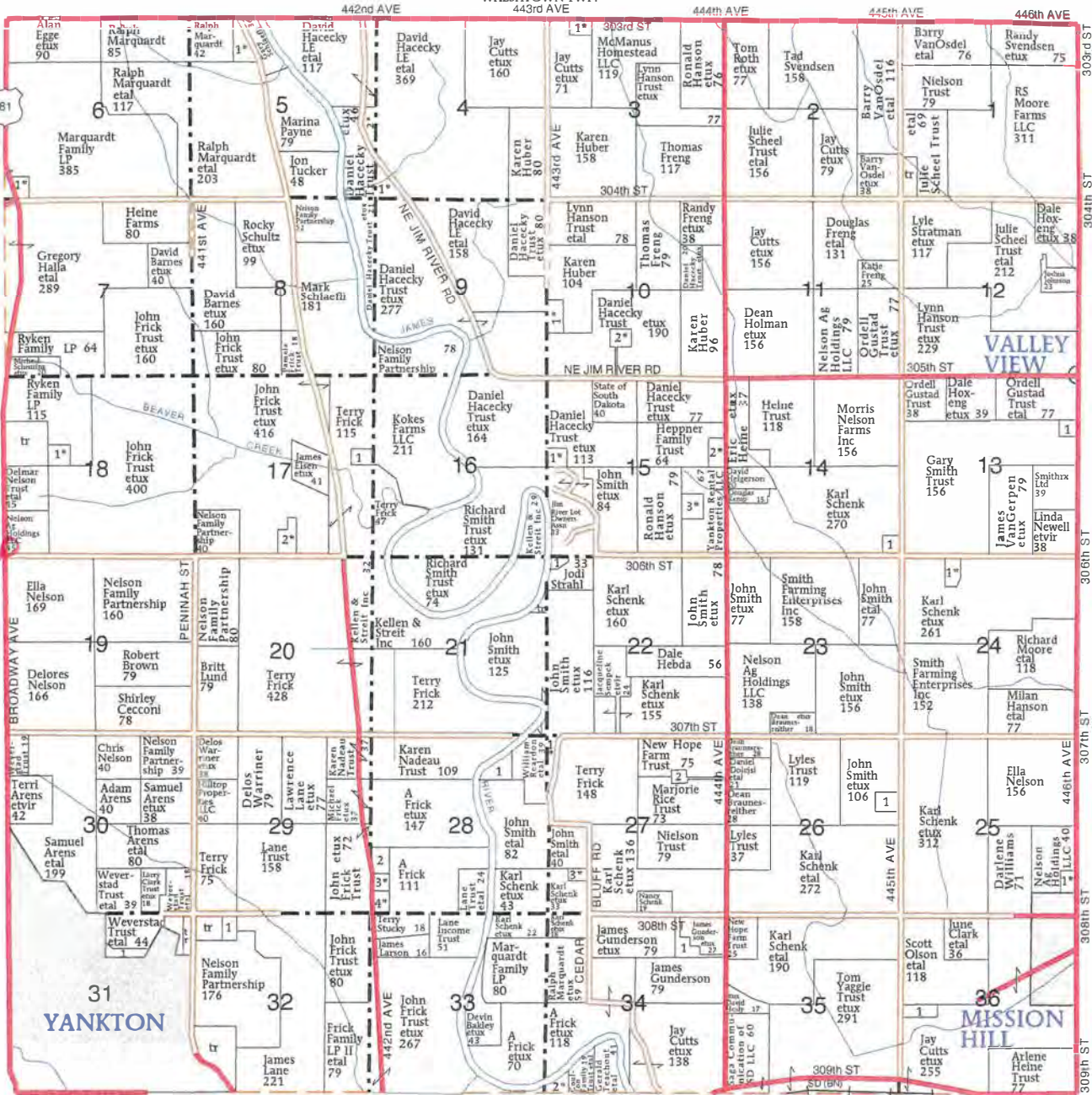


Parcel Number: 06.018.300.250

Site Description:

(Landowners)

WALSH TOWN TWP.



MISSION HILL 'S' TWP.

**MISSION HILL 'N' TOWNSHIP**

**SECTION 3**

- 1. Knode, Dale etux 8

**SECTION 4**

- 1. Hancey Trust, Daniel etux 25

**SECTION 5**

- 1. Marquardt, Ralph etal 10
- 2. Hancey LE, David etal 7

**SECTION 6**

- 1. Jones, Boyd etux 5
- SECTION 10**
- 1. Hancey LE, David etal 15
- 2. Wathier, George etux 8
- SECTION 13**
- 1. Quatier, Todd 6
- SECTION 14**
- 1. Helgerson, David 6
- SECTION 15**
- 1. Larson, Jeffery etux 6

- 2. Aase, Elwyn etux 10
- 3. Williams, James etux 11
- SECTION 17**
- 1. Kokes Farms LLC 9
- 2. Frick, Christopher 9
- SECTION 18**
- 1. Likness, Micah etux 10
- SECTION 22**
- 1. Jim River Lot Owners Assn 6
- SECTION 24**
- 1. Adams, Richard etux 9

**SECTION 25**

- 1. Palmer, Evan etux 12
- SECTION 26**
- 1. Sarringar, Margaret 10
- SECTION 27**
- 1. Reardon, William etal 5
- 2. Nelsen, Christopher 9
- 3. Olson, Gordon etux 6
- SECTION 28**
- 1. Smith Farming Enterprises Inc 10
- 2. Luben LLC 9

- 3. Montagne, Pierre etux 5
- 4. Stucky, Terry etux 5
- SECTION 31**
- 1. City of Yankton 12
- SECTION 32**
- 1. Lotz, Eric 7
- SECTION 34**
- 1. Aune, David 11
- 2. Hancey Trust, Daniel etux 15
- SECTION 36**
- 1. Town of Mission Hill 12



**FINDINGS OF FACT – REZONE**

**Ferris – REZ-2023-95**

Are the requirements of Section 1723 met?	Yes
Are the requirements of Section 1729 met? (all fees paid at time of application)	Yes
Section 1805:	
1. All documents required for application for said request have been satisfactorily completed and all required fees have been paid in full.	All documents have been completed and no fees required
2. The individual petitioner provides a completed amendment or change in zone request. Said request must clearly state:  a. Special conditions and circumstances exist which require the land to be rezoned;  b. The special conditions and circumstances do not result from the actions of the applicant; and  c. The granting of the amendment or change in zoning will not confer on the applicant any special privilege that is denied by this ordinance to other lands, structure, or buildings in the area.	Special conditions exist and are not a result of the applicant actions  Will not confer special privilege and will make property more conforming
3. Notice of public hearing shall be given, as in Section 1803 (3-5).	Letters mailed 7/28/2023 Published 7/28 and 8/4/2023
4. The public hearing shall be held. Any party may appear in person or by agent or attorney.	Public hearing held 8/8/2023
5. The Planning Commission shall make findings that the requirements of this Section have been met by the applicant for an amendment or change in zone, to include:  a. The reasons set forth in the application justify a recommendation to approve the amendment or change in zone;	Rezone is justified and makes lot more conforming
b. The amendment or change in zone will make possible the reasonable use of the land, building, or structure;	Will make reasonable use of the land
c. A recommendation to grant the amendment or change in zone will be in harmony with the general purpose and intent of this ordinance; and	Is in harmony with the general purpose and intent of the ordinance



<p>d. A recommendation of approval will not be injurious to the neighborhood, or otherwise detrimental to the public welfare as presented and testified to by the applicant.</p>	<p>Will not be injurious to the neighborhood or detrimental to public welfare</p>
<p>6. No petition for amendment or change in zone shall be recommended for approval unless the Planning Commission finds that the condition, situation or the intended use of the property concerned is unique, required, or necessary as to make reasonably practicable the amendment or change in zone.</p>	<p>Planning Commission finds the situation is unique and change in zone is required to make practical use of the land</p>
<p>7. Before any amendment or petition for rezoning is recommended for approval, the Planning Commission shall make written findings certifying compliance with:</p> <ul style="list-style-type: none"> <li>a. The Comprehensive Plan;</li> <li>b. Specific rules governing land uses;</li> <li>c. Zoning district regulations; and</li> <li>d. Satisfactory provision and arrangement has been made concerning the following, where applicable:</li> </ul>	<p>Rezone is in compliance with the Comprehensive plan, specific rules governing land use, Zoning district regulations and provisions have been made regarding the following:</p>
<ul style="list-style-type: none"> <li>1. Certification of compliance with all ordinances and regulations regarding licensing and zoning, health, plumbing, electrical, building, fire prevention, and all other applicable ordinances and regulations;</li> <li>2. Ingress and egress to property and proposed structures thereon with particular reference to automotive and pedestrian safety and convenience, traffic flow and control, and access in case of fire or catastrophe;</li> <li>3. Off right-of-way parking and loading areas where required; with particular attention to the items in (A) above and the economic, noise, glare or odor effects of the amendment or rezone on adjoining properties and properties generally in the district;</li> <li>4. Refuse and service areas, with particular reference to the items in (A) and (B) above;</li> <li>5. Utilities, with reference to locations, availability,</li> </ul>	<p>Applicant will comply with all ordinances and regulations</p> <p>Ingress/Egress exists</p> <p>Off right-of-way parking exists</p> <p>Refuse area present</p> <p>Utilities present</p>



<p>and compatibility;</p> <p>6. Screening and buffering with reference to type, dimensions, and character;</p> <p>7. Signs, if any, and proposed exterior lighting with reference to glare, traffic safety, economic effect and compatibility and harmony with properties in the district;</p> <p>8. Required yards and other open spaces; and</p> <p>9. General compatibility with adjacent properties and other property in the district.</p>	<p>None required</p> <p>None required</p> <p>Required yards met</p> <p>Is in general compatibility with adjacent properties in the district</p>
<p>8. In recommending approval of any petition for amendment or change in zone, the Planning Commission may prescribe appropriate conditions and safeguards in conformity with this ordinance.</p>	<p>No conditions prescribed</p>

Variance, Conditional Use and Rezoning Application REZ-2023-95  
 Applicant Bill Conkling  
 Fees Paid \$450.00  
 Created July 5, 2023

Number REZ-2023-95  
 06.018.300.250 | Alan Ferris | 44006 306 ST, YANKTON, SD, 57078  
 Submitted by bconkling on 7/5/2023



**Applicant**

*Alan Ferris*  
 6052604447  
*Aferris@mountmarj.edu*

Parcel search Completed On 7/5/2023 2:19 PM EST by bconkling



Maxar, Microsoft

Powered by Esri

ParcelID	Address	City	OwnerName	Acres
06.018.300.250	44006 306 ST	YANKTON	FERRIS, ALAN R (D)    FERRIS, DAWN M (D)	1.800

Request Information Completed On 7/5/2023 2:21 PM EST by bconkling

**Type of Request**

Rezoning

**Fee**

\$450.00

**Reason for Request**

Rezone parcel 06.018.300.250 to Moderate Density Residential

**List Specific Hardships**

## Applicant Information

Are you the owner of the property?

Yes

Applicant Name

Alan Ferris

Applicant Address

44006 306th St Yankton

Applicant Phone

6056659936

## Owner Information

Owner Name

Alan Ferris

Owner Address

44006 306th St Yankton

Owner Phone Number

6056659936

## Property Information

Parcel ID Number

06.018.300.250

Legal Description

W23 RODS S14 RODS SW4 EXC LT H-2

Site Address

44006 306 ST

City

YANKTON

Zip

57078

Section-Township-Range

18-94-55

Zoning District

RT

Zoning Description

RT

Existing Use of Property

Single family dwelling

Site Plan Completed On 7/5/2023 2:21 PM EST by bconkling

Map - Mark the location of structures and other necessary information.

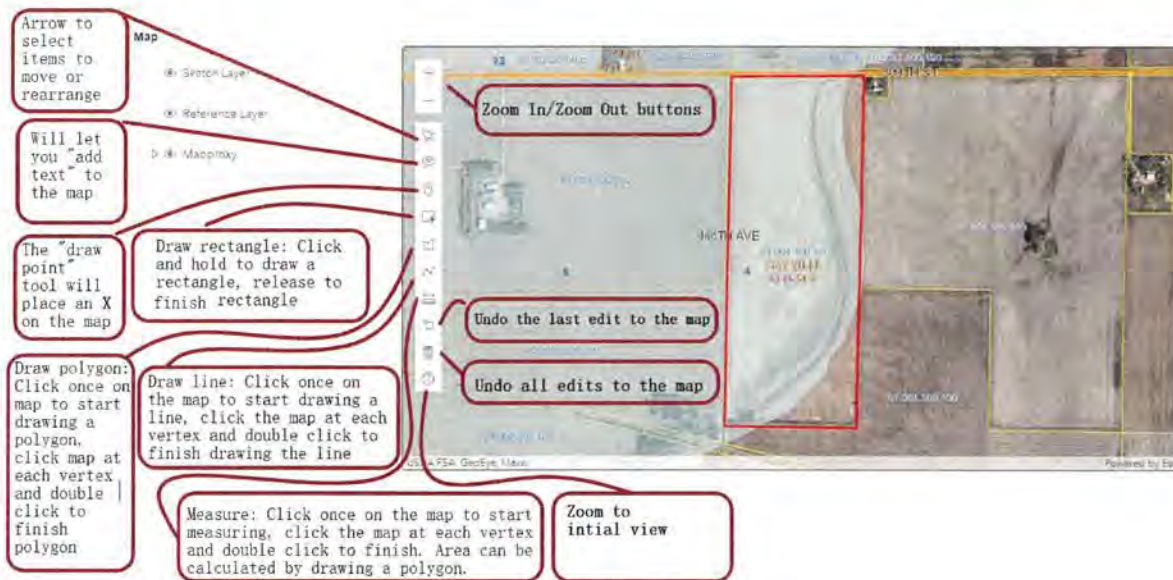
- Sketch Layer
- Reference Layer
- Mapproxy




Describe the location and use of adjacent structures

Upload Site Plan and/or additional plans and documents





Draft Building Permit Completed On 7/5/2023 2:21 PM EST by bconkling

Upload Draft Building Permit 

Submit Completed On 7/5/2023 2:22 PM EST by bconkling

A notification sign shall be posted on the property upon which action is pending at least seven (7) days prior to the hearing date. Such signs shall be placed along all the property's road frontage so as to be visible from the road. If a property does not have a road frontage, then such signs shall be placed upon the closest available right-of-way and upon the property. Said signs shall not be less than one hundred and eighty seven (187) square inches in size. It shall be unlawful for any person to remove, mutilate, destroy or change such posted notice prior to such hearings.

Please pick the sign up from the zoning office on or before eight (8) days prior to the meeting.

**Applicant Agreement**

Please check the box to confirm you have read and agree to the notices above.

**Signature**

*Alan Ferros*

**Date**

7/5/2023

Application Submitted Successfully Completed On 7/5/2023 2:22 PM EST by bconkling

Your application has been submitted for review. Thank you.

Please click next at the bottom to continue. Thank you

Planning Review Completed On 7/5/2023 2:22 PM EST by bconkling

Continue with application

Continue

Describe what the applicant is requesting

Planning Commission Code Reference

Other Planning Commission Code Reference ⓘ

1809

Board of Adjustment Code Reference

Other Board of Adjustment Code Reference ⓘ

2003

*Please confirm the zoning provided by the applicant. If zoning is incorrect, please enter the correct zoning. It is this field that is printed on the final form to avoid applicant/system error. The correct zoning must be entered.*

Zoning Classification ⓘ

RT

Wave Fee

Wave Fee

Notes ⓘ

Director Review Completed On 7/5/2023 3:04 PM EST by gvetter

Zoning Director Review

Approve

PC Prep Completed On 7/5/2023 3:06 PM EST by bconkling

## Planning Commission Meeting

Planning Commission Meeting Date and Time

August 8th 2023, 7:10 pm CDT

Letters to be mailed 10 days prior to the public meeting:

07/29/2023 7:10 PM

Additional instructions for PC email

Return the affidavit 8 days prior to the public meeting:

07/31/2023 7:10 PM

Place your zoning action sign 7 days prior to the public meeting:

08/01/2023 7:10 PM

Date to send email to applicant

07/24/2023

Upload PC Mailing Labels

[Ferris labels.pdf](#)

Upload PC Affidavit of Mailing

[3 Mailing affidavit 1320.pdf](#)

Upload PC Notification Letter

[Ferris Notification Letter rezone PC.pdf](#)

Upload PC Newspaper Publication

[Legals 8-8-2023.pdf](#)

Permit Number

REZ-2023-95

Receipt Number

PC App Form Completed On 7/5/2023 3:06 PM EST by bconkling

[PC App Form](#)

External Notes

Documents

Internal Notes





**REZONE PETITION**  
YANKTON COUNTY COMMISSION  
321 WEST THIRD ST., #209  
YANKTON, SD 57401

To Whom it may concern,

I/We the undersigned, do hereby petition the Yankton County Commission of Yankton County, South Dakota to rezone property as follows:

Legal Description:

West 23 rods, South 14 rods, SW 1/4 excluding Lot H-2  
in Section 18, T94N and R 55W  
Parcel 06.018.300.250

General Area Location or Street Address: 44006 306th St  
From the Rural Transitional RT District  
To the R-2 Moderate Density District

Purpose: To bring property into compliance

Parcel: 06.018.300.250

Existing Land Use: single family residence

A Ferris e mount mth  
.edu

Petitioner: (Print) Alan Ferris  
Signature: Alan Ferris  
Date: May 18, 2023 Phone: 665-9936  
Address: 44006 306th St  
Yankton SD 57078  
City State Zip

Owner: (Print) Dawn M. Ferris  
Signature: Dawn M. Ferris  
Date: 5/18/23 Phone: 665-665-9936  
Address: 44006 306th St.  
Yankton SD 57078  
City State Zip

Additional Signatures may be submitted on a separate page.

**Beacon**™ Yankton County, SD

**Summary**

Parcel ID 06.018.300.250  
 Property Address 44006 306 ST  
 Sec/Twp/Rng 18/94/55  
 Brief Tax Description W23 RODS S14 RODS SW4 EXC LT H-2  
 (Note: Not to be used on legal documents)  
 Comments  
 Class NACO  
 Tax District 06633Y  
 Gross Acres 0.00  
 \$/Acre N/A



**Owners**

Deed Holder  
 FERRIS, ALAN R

Deed Holder  
 FERRIS, DAWN M

44006 306 ST  
 YANKTON SD 57078

**Land**

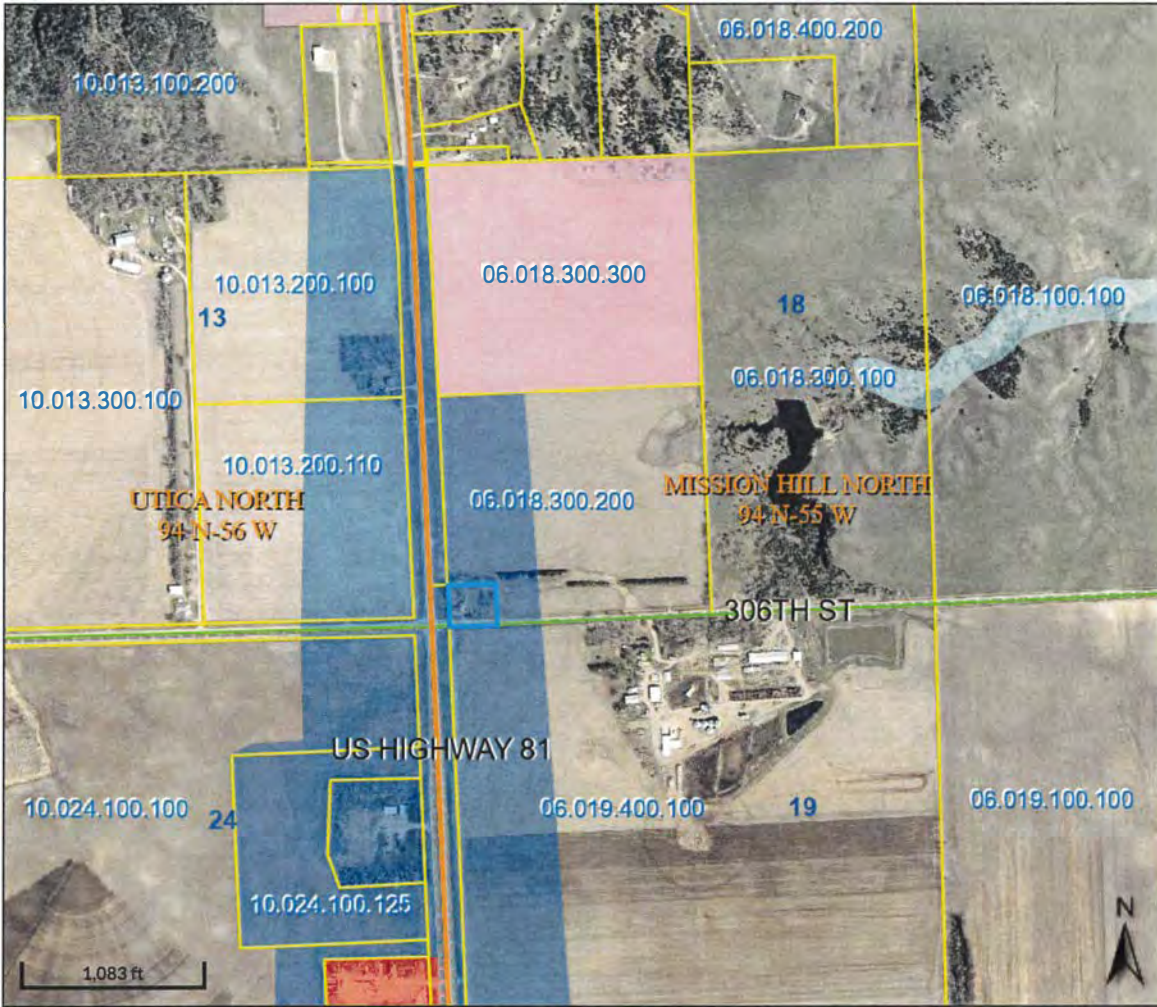
Lot Dimensions Regular Lot: 280 x 231.00  
 Lot Area 1.8000 Acres; 78408 SF  
 DISCLAIMER: ALL LOT SIZES SHOULD BE VERIFIED WITH THE REGISTER OF DEEDS.

**Buildings**

Residential Dwelling  
 Occupancy Single family  
 Year Built 1930  
 Style 1 Story  
 Exterior Material Hardboard sheet siding  
 Roof Type Gable  
 Roof Material Asphalt shingles  
 Interior Walls Drywall  
 Predominate Floor Covs Base Allowance, Hardwood-std oak  
 Stories/Floors 1  
 Above-Grade Living Area 2130 SF  
 Attic Type None  
 Number of Rooms 10  
 Number of Bedrooms 5  
 Basement Type Full Bsmt  
 Basement Area 1920 SF  
 Basement Finished Area 1440 SF  
 Number of Bathrooms 3 Fix(1); 4 Fix(1);  
 Central Air Y  
 Fireplace Y  
 Heat Type Forced hot air-propane  
 Porches Open Porch: 354 SF;  
 Decks 60 SF  
 Garages  
 Other Features

**Other Building Information**

Primary Use  
 Year Built  
 Building Type  
 Exterior Material  
 Roof Type  
 Roof Material  
 Interior Walls  
 Predominate Floor Covs  
 Stories/Floors  
 Above-Grade Living Area SF  
 Attic Type  
 Number of Rooms  
 Basement Type  
 Basement Area SF  
 Basement Finished Area SF  
 Number of Bathrooms  
 Central Air  
 Heat Type  
 Porches  
 Decks SF  
 Garages  
 Other Features Residential Detached Garage



**Overview**



**Legend**

- Townships
- Sections
- Parcels
- City Limits
- Streets and Roads
- County Zoning Districts**
- COMMERCIAL
- ETJ
- HIGH DENSITY RESIDENTIAL
- LAKE SIDE COMMERCIAL
- LOW DENSITY RESIDENTIAL
- MODERATE DENSITY RESIDENTIAL
- PLANNED UNIT DEVELOPMENT
- PUBLIC
- RURAL TRANSITIONAL
- <all other values>
- Floodplain**
- 100 YEAR FLOOD NO BFE; 100 YEAR FLOOD WITH BFE
- 500 YEAR FLOOD

Parcel ID - 06.018.300.250  
 Address - 44006 306 ST  
 Owner - FERRIS, ALAN R (D)  
 FERRIS, DAWN M (D)  
 Acres - 1.8

**Disclaimer:** Yankton County digital cadastral data are a representation of recorded plats and surveys for use within the Geographic Information System for purposes of data access and analysis. These and other digital data do not replace or modify land surveys, deeds, and/or other legal instruments defining land ownership or use.

Date created: 7/5/2023  
 Last Data Uploaded: 7/5/2023 9:31:56 AM  
 Developed by



AFFIDAVIT OF MAILING

I, Alun Ferris, hereby certify that on the 22<sup>nd</sup> day of August, 2023, I mailed by first class mail, postage prepaid, a true and correct copy of the Notice of Public Hearing to all owners of real property lying within a 1,320 feet radius of the proposed project to the most recent address of the recipient known to your Affiant.

A true and correct copy of the Notice of Public Hearing notification letters are attached as Exhibit #1 or #2.

A true and correct copy of the mailing list for owners of real property is attached as Exhibit #1A or #2A.

Dated the 22 day of August, 2023.

Alun Ferris

(Name)

Affiant

Subscribed and sworn to before me this 22<sup>nd</sup> day of August, 2023.

Karen A. Holy

Notary Public - South Dakota

My commission expires: 11-11-2025

(SEAL)



# NOTIFICATION

August 21, 2023

Alan Ferris  
44006 306<sup>th</sup> St  
Yankton, SD 57078

Dear Yankton County Property Owner:

The Yankton County Zoning Ordinance requires written notification describing a specific action be sent to the owners of real property lying within 1320 feet of the property on which the below described action is proposed. The notice shall be given to each owner of record by depositing such notice in the United States Post Office not less than 10 days prior to the hearing date. Therefore, you are hereby notified. Please take a moment to review the notice of public hearing described below.

## NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Commission, Yankton County, South Dakota, at 6:35 P.M. on the 5<sup>th</sup> day of September, 2023 and 6:35 P.M. on the 19<sup>th</sup> day of September, 2023 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Said hearing is to consider the following:

*Applicant wishes to rezone a parcel from Rural Transitional District (RT) to Moderate Density Residential District (R2) per article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as The West 23 Rods, South 14 Rods, in the Southwest Quarter (SW1/4) excluding Lot H-2, in Section 18, Township 94 North, Range 55 West of the 5<sup>th</sup> P.M., Yankton County, South Dakota. E911 address is 44006 306<sup>th</sup> St, Yankton, South Dakota*

The application may be reviewed at the Zoning Administrators office, Yankton County Government Center, 321 West Third St., Yankton, S.D. or online at the Yankton County Website.

Sincerely,  
Alan Ferris  
Petitioner

FERRIS, ALAN R (D)  
44006 306 ST  
YANKTON SD 57078

FRICK, JOHN G REV TRUST (D)  
PO BOX 661  
YANKTON SD 57078

MARTS, LUCAS (D)  
30627 US HWY 81  
YANKTON SD 57078

NELSON AG HOLDINGS LLC (D)  
44023 306 ST  
YANKTON SD 57078

NELSON, DEANNA L (D)  
30698 US HWY 81  
YANKTON SD 57078

NELSON, DELMAR F (C)  
43742 307 ST  
YANKTON SD 57078

NELSON, ELLA E (D)  
44023 306 ST  
YANKTON SD 57078

NELSON, MARK E (D)  
30698 US HWY 81  
YANKTON SD 57078

SD DEPT OF TRANSPORTATION (D)  
700 EAST BROADWAY AVE  
PIERRE SD 57501

YANKTON LAND & CATTLE COMPANY (I  
PO BOX 774  
YANKTON SD 57078

AFFIDAVIT OF MAILING

I, Alan Ferris, hereby certify that on the 27<sup>th</sup> day of July, 2023, I mailed by first class mail, postage prepaid, a true and correct copy of the Notice of Public Hearing to all owners of real property lying within a 1,320 feet radius of the proposed project to the most recent address of the recipient known to your Affiant.

A true and correct copy of the Notice of Public Hearing notification letters are attached as Exhibit #1 or #2.

A true and correct copy of the mailing list for owners of real property is attached as Exhibit #1A or #2A.

Dated the 28 day of July, 2023.

Alan Ferris

(Name)  
Affiant

Subscribed and sworn to before me this 28 day of July, 2023.

Jolynn Verhey

Notary Public - South Dakota

My commission expires: 8-22-2023

(SEAL)

# NOTIFICATION

July 24, 2023

Alan Ferris  
44006 306<sup>th</sup> St  
Yankton, SD 57078

Dear Yankton County Property Owner:

The Yankton County Zoning Ordinance requires written notification describing a specific action be sent to the owners of real property lying within 1320 feet of the property on which the below described action is proposed. The notice shall be given to each owner of record by depositing such notice in the United States Post Office not less than 10 days prior to the hearing date. Therefore, you are hereby notified. Please take a moment to review the notice of public hearing described below.

## NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:10 P.M. on the 8th day of August, 2023 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Said hearing is to consider the following:

*Applicant wishes to rezone a parcel from Rural Transitional District (RT) to Moderate Density Residential District (R2) per article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as The West 23 Rods, South 14 Rods, in the Southwest Quarter (SW1/4) excluding Lot H-2, in Section 18, Township 94 North, Range 55 West of the 5<sup>th</sup> P.M., Yankton County, South Dakota*

The application may be reviewed at the Zoning Administrators office, Yankton County Government Center, 321 West Third St., Yankton, S.D. or online at the Yankton County Website.

Sincerely,  
Alan Ferris  
Petitioner



FERRIS, ALAN R (D)  
44006 306 ST  
YANKTON SD 57078

FRICK, JOHN G REV TRUST (D)  
PO BOX 661  
YANKTON SD 57078

MARTS, LUCAS (D)  
30627 US HWY 81  
YANKTON SD 57078

NELSON AG HOLDINGS LLC (D)  
44023 306 ST  
YANKTON SD 57078

NELSON, DEANNA L (D)  
30698 US HWY 81  
YANKTON SD 57078

NELSON, DELMAR F (C)  
43742 307 ST  
YANKTON SD 57078

NELSON, ELLA E (D)  
44023 306 ST  
YANKTON SD 57078

NELSON, MARK E (D)  
30698 US HWY 81  
YANKTON SD 57078

SD DEPT OF TRANSPORTATION (D)  
700 EAST BROADWAY AVE  
PIERRE SD 57501

YANKTON LAND & CATTLE COMPANY (I  
PO BOX 774  
YANKTON SD 57078

the City of Yankton, South Dakota, for a Special Events Malt Beverage (on-sale) Retailers License and a Special (on-sale) Wine Retailer License for 1 day, September 17th, 2023, from The Center (Kris Thuring, Executive Director), 900 Whiting Drive, Yankton, South Dakota.

**NOTICE IS FURTHER GIVEN** that a Public Hearing upon the application will be held on Monday, August 14th, 2023 at 7:00 p.m. in the City of Yankton Community Meeting Room at the Career Manufacturing Technical Education Academy, 1200 West 21st Street, Yankton, South Dakota, where any person or persons interested in the approval or rejection of the above application may appear and be heard.

Dated at Yankton, South Dakota this 24th day of July.

Al Viereck  
FINANCE OFFICER

Published once at the total approximate cost of \$14.72 and can be viewed free of charge at [www.sd-publicnotices.com](http://www.sd-publicnotices.com)

Published July 28, 2023.

**NOTICE OF HEARING UPON APPLICATION FOR SALE OF ALCOHOLIC BEVERAGES**

**NOTICE IS HEREBY GIVEN** that an application has been received by the Board of City Commissioners of the City of Yankton, South Dakota, for the transfer of ownership of a Retail (on-off sale) Malt Beverage & SD Farm Wine License for June 30, 2023, to July 1, 2024, from the Mule (Dave Tunge, Owner), to MG Oil Company d/b/a 777 Casino & Liquor (Troy Erickson, Owner), 901 Broadway Ave Ste A, Yankton, S.D.

Dated at Yankton, South Dakota this 24th day of July, 2023.

Al Viereck  
FINANCE OFFICER

Published once at the total approximate cost of \$15.36 and can be viewed free of charge at [www.sd-publicnotices.com](http://www.sd-publicnotices.com)

**NOTICE IS FURTHER GIVEN** that a Public Hearing upon the application will be held on Monday, August 14, 2023 at 7:00 p.m. in the City of Yankton Community Meeting Room at the Career Manufacturing Technical Education Academy, 1200 West 21st Street, Yankton, South Dakota, where any person or persons interested in the approval or rejection of the above application may appear and be heard.

Dated at Yankton, South Dakota this 24th day of July, 2023.

Al Viereck  
FINANCE OFFICER

Published once at the total approximate cost of \$15.36 and can be viewed free of charge at [www.sd-publicnotices.com](http://www.sd-publicnotices.com)

Published July 28, 2023.

**NOTICE OF HEARING UPON APPLICATION FOR SALE OF ALCOHOLIC BEVERAGES**

**NOTICE IS HEREBY GIVEN** that an application has been received by the Board of City Commissioners of the City of Yankton, South Dakota, for the transfer of ownership of a Retail (on-off sale) Malt Beverage & SD Farm Wine License for June 30, 2023, to July 1, 2024, from Kamko's (Dave Tunge, Owner), to MG Oil Company d/b/a 777 Casino & Liquor-1 (Troy Erickson, Owner), 901 Broadway Ave Ste B, Yankton, S.D.

Dated at Yankton, South Dakota this 24th day of July, 2023.

Al Viereck  
FINANCE OFFICER

Published once at the total approximate cost of \$15.36 and can be viewed free of charge at [www.sd-publicnotices.com](http://www.sd-publicnotices.com)

**NOTICE IS FURTHER GIVEN** that a Public Hearing upon the application will be held on Monday, August 14, 2023 at 7:00 p.m. in the City of Yankton Community Meeting Room at the Career Manufacturing Technical Education Academy, 1200 West 21st Street, Yankton, South Dakota, where any person or persons interested in the approval or rejection of the above application may appear and be heard.

Dated at Yankton, South Dakota this 24th day of July, 2023.

Al Viereck  
FINANCE OFFICER

Published once at the total approximate cost of \$15.36 and can be viewed free of charge at [www.sd-publicnotices.com](http://www.sd-publicnotices.com)

Published July 28, 2023.

**NOTICE OF HEARING UPON APPLICATION FOR SALE OF ALCOHOLIC BEVERAGES**

**NOTICE IS HEREBY GIVEN** that an application has been received by the Board of City Commissioners of the City of Yankton, South Dakota, for the transfer of ownership of a

the N1/2 of the NE1/4 of Section 15, T93N, R56W of the 5th P.M., Yankton County, South Dakota. E911 address is 3002 West 8th St Yankton, South Dakota.

Published July 28, 2023.

**NOTICE OF HEARING UPON APPLICATION FOR SALE OF ALCOHOLIC BEVERAGES**

**NOTICE IS HEREBY GIVEN** that an application has been received by the Board of City Commissioners of the City of Yankton, South Dakota, for a transfer of ownership of a Package (off-sale) Liquor License for January 1, 2023 to December 31, 2024, from Sportsman's Spirits and Fine Wines (Dave Tunge, Owner), to MG Oil Company (Troy Erickson, Owner), d/b/a 777 Casino & Liquor, 901 Broadway Ave, Yankton, S.D.

**NOTICE IS FURTHER GIVEN** that a Public Hearing upon the application will be held on Monday, August 14th, 2023 at 7:00 p.m. in the City of Yankton Community Meeting Room at the Career Manufacturing Technical Education Academy, 1200 West 21st Street, Yankton, South Dakota, where any person or persons interested in the approval or rejection of the above application may appear and be heard.

Dated at Yankton, South Dakota, this 24th day of July, 2023.

Al Viereck  
FINANCE OFFICER

Published once at the total approximate cost of \$15.68 and can be viewed free of charge at [www.sd-publicnotices.com](http://www.sd-publicnotices.com)

Published July 28, 2023.

**NOTICE OF HEARING UPON APPLICATION FOR SALE OF ALCOHOLIC BEVERAGES**

**NOTICE IS HEREBY GIVEN** that an application has been received by the Board of City Commissioners of the City of Yankton, South Dakota, for a Special Events Retail (on-sale) Liquor License for 1 day, September 22, 2023, from VFW, 205 Cedar Street, Yankton, SD at The Avra Pavilion, 409 Summit St, Yankton, SD.

Dated at Yankton, South Dakota this 24th day of July, 2023.

Al Viereck  
FINANCE OFFICER

Published once at the total approximate cost of \$14.40 and can be viewed free of charge at [www.sd-publicnotices.com](http://www.sd-publicnotices.com)

Published July 28, 2023.

**NOTICE OF PUBLIC HEARING**

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 8th day of August 2023 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant wishes to rezone a parcel from Rural Transitional District (RT) to Lake-side Commercial District (LC) per article 18 Section 1809 and Article 20 Section 2005. Said property is legally described as Jackson Trust A, in the South Half of the Northwest Quarter (S1/2NW1/4) Section 16, Township 95 North, Range 56 West of the 5th P.M., Yankton County, S.D., as per plat recorded in Book S19, Page 382, less highways and roads.

Dated at Yankton, South Dakota this 24th day of July, 2023.

Al Viereck  
FINANCE OFFICER

Published once at the total approximate cost of \$14.40 and can be viewed free of charge at [www.sd-publicnotices.com](http://www.sd-publicnotices.com)

Published July 28, 2023.

**NOTICE OF PUBLIC HEARING**

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:10 P.M. on the 8th day of August 2023 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant wishes to rezone a parcel from Rural Transitional District (RT) to Moderate Density Residential District (R2) per article 18 Section 1809 and Article

Dated at Yankton, South Dakota this 24th day of July, 2023.

Al Viereck  
FINANCE OFFICER

Published once at the total approximate cost of \$15.36 and can be viewed free of charge at [www.sd-publicnotices.com](http://www.sd-publicnotices.com)

Published July 28, 2023.

**NOTICE OF HEARING UPON APPLICATION FOR SALE OF ALCOHOLIC BEVERAGES**

**NOTICE IS HEREBY GIVEN** that an application has been received by the Board of City Commissioners of the City of Yankton, South Dakota, for the transfer of ownership of a

the N1/2 of the NE1/4 of Section 15, T93N, R56W of the 5th P.M., Yankton County, South Dakota. E911 address is 3002 West 8th St Yankton, South Dakota.

Published twice at the total approximate cost of \$46.94 and can be viewed free of charge at [www.sd-publicnotices.com](http://www.sd-publicnotices.com).

Published on July 28, & August 4, 2023.

**STATE OF SOUTH DAKOTA ) COUNTY OF YANKTON )**

**IN CIRCUIT COURT )**

**I JUDICIAL CIRCUIT )**

In the Matter of the Petition of )  
**Tamara Rabbas )**  
( Current Name )  
For a Change of Name to )  
**Tamara Sue Lewis )**  
( Proposed Name )

66CIV-23-160

**NOTICE OF HEARING FOR ADULT NAME CHANGE**

**NOTICE IS HEREBY GIVEN** a Verified Petition for Adult Name Change has been filed by **Tamara Sue Rabbas** the object and prayer of which is to change Petitioner's name from **Tamara Sue Rabbas** to **Tamara Sue Lewis**. On the 22nd day of August, 2023, at the hour of 10:00 an said verified petition will be heard by the Court before the Honorable Judge Knoff Presiding, at the Court Room in the Yankton County Courthouse, City of Yankton, Yankton County, South Dakota, or as soon thereafter as is convenient for the court. Anyone may come and appear at that time and place and show reasons, if any, why said name should not be changed as requested.

Dated this 6th day of July, 2023 at Yankton, South Dakota.

Circuit Court Judge or Clerk of Courts

Attest:

Clerk of Court

by

Deputy

Published four times at the total approximate cost of \$72.35 and can be viewed free of charge at [www.sd-publicnotices.com](http://www.sd-publicnotices.com).

Published on July 14, 21, 28, and August 4, 2023.

**YOUR NEWS!**  
The Press and Dakotan

## Senator

From Page 1

government, like Paycheck Protection Program loans, other federal programs were funneled through the state.

The senator told South Dakota Searchlight in an emailed statement that she hired independent legal counsel about her company's eligibility to receive federal grants through the state.

"After consulting with legal counsel, I believed my company was eligible," Castleberry

## Theater

From Page 1

the mall that he didn't want to overpromise things and then fail to follow through.

Since the purchase, Evans and his crew have remodeled the theater lobby, and the projectors and sound systems have been replaced. The theaters have also been thoroughly cleaned after sitting dormant since the last screening at the AMC Cinemas in March 2020.

"INTEK spent weeks cleaning in here," Evans said.

"Basically, it's almost an

entire renovation."

He said only three of the five theaters will be open at the present time because the other two theaters, located north of the lobby, do not have upgraded projectors.

"The new projectors are very expensive," Evans said.

"Once we get enough revenue, then we will open up the other two theaters."

The renovation of the theaters is part of the ongoing process of turning the former mall into Event Central.

"We've carpeted half of the mall so people could get into the theater," he said.

He added that theater patrons should still enter Event

Central from the east side, as in the past.

Meanwhile, work continues on other portions of Event Central, which will include a bounce-house play area and the resurrected JoDean's restaurant.

Also, Restore Church recently relocated to the facility.

The theater opening comes at a unique moment in the film business. Both "Barbie" and "Oppenheimer" opened last weekend for a combined \$311 million in domestic box office, making it the fourth biggest opening weekend ever for U.S. box office revenues.

Meanwhile, the faith-based "Sound of Freedom" has been one of the biggest surprises of the summer,

providers expand or start a new facility. Castleberry's application was denied by the state.

South Dakota Searchlight is part of States Newsroom, a network of news bureaus supported by grants and a coalition of donors as a 501(c)(3) public charity. South Dakota Searchlight maintains editorial independence. Contact Editor Seth Tupper for questions. [info@southdakotasearchlight.com](mailto:info@southdakotasearchlight.com). Follow South Dakota Searchlight on Facebook and Twitter.

Follow @RDockendorf on Twitter.

The race's growing popularity

has created one interesting situation, Marsh joked, as former volunteers have now decided to compete as triathletes.

The race day staff includes the Crofton Fire Department, Crofton EMS, Yankton County Search and Rescue unit and Lewis and Clark Park and Rec staff.

Marsh also credited the Yankton Sertoma Club, which sponsors the "Yankton's Best Tri" event, as playing a key role in helping Crofton launch its triathlon. The two communities continue supporting each other's efforts and have created a regional triathlon hub with their respective events in late July and late August, she added.

Will believe entrants are attracted by the scenery and challenging terrain, along with the camaraderie.

"Lewis and Clark State Recreation Area provides a safe, enjoyable and memorable experience for participants to begin this race," he said.

"The vistas that these participants are able to enjoy are like none other. Nebraska's second largest reservoir and biking the hills of the Missouri River Bluffs is an adventure many races can't offer."

**THINKING BIG**

For Marsh, the event remains a family affair. Her husband, Craig, has competed since the start and encourages his employees to enter for the challenge and to remain healthy.

"The first year, the race was smaller but was fun and an adventure for all of us," she said.

"Craig started doing more triathlons after that. He realized most of the finish lines were mostly 'high fives' and maybe some food."

The Marshes thought crossing the finish line should bring more.

"For us, it was about the celebration, the camaraderie and meeting people who have the same interests and seeing new places," Heidi said.

"We got to thinking, let's make our finish line a true experience. Let's make the Crofton Dam Race really special."

They pursued that thought, and the finish line now features a welcome by spectators in front of the Haymarket on Main Street, a meal, awards ceremony, music (this year, Monte Gulick of Yankton) and even the Best Dam Bloody Mary drinks.

The race supporters can be found along the route sporting signs and cheering as entrants pass their way, Marsh said.

"Our volunteers do everything from helping push off the kayakers from the beach to running our water stations that are themed," she said.

"One year, it was a Chuck Norris theme, another year it was a Jurassic Park theme. Our water station workers and road crews really get into it."

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2010 Legal and Public Notices

Dated this 18th day of July, 2023.

Don Kettering, Yankton County Commission Chair

ATTEST:

Patty Höjem, Yankton County Auditor

Published once at the total approximate cost of \$24.00 and can be viewed free of charge at www.sd-publicnotices.com

Published July 28, 2023.

NOTICE OF HEARING UPON APPLICATION FOR SALE OF ALCOHOLIC BEVERAGES

NOTICE IS HEREBY GIVEN that an application has been received by the Board of City Commissioners of the City of Yankton, South Dakota, for a Special Events Malt Beverage (on-sale) Retailers License and a Special (on-sale) Wine Retailers License for 1 day, September 17th, 2023, from The Center (Krisi Thru, Executive Director), 900 Whiting Drive, Yankton, South Dakota.

NOTICE IS FURTHER GIVEN that a Public Hearing upon the application will be held on Monday, August 14th, 2023 at 7:00 p.m. in the City of Yankton Community Meeting Room at the Career Manufacturing Technical Education Academy, 1200 West 21st Street, Yankton, South Dakota, where any person or persons interested in the approval or rejection of the above application may appear and be heard.

Dated at Yankton, South Dakota this 24th day of July, 2023.

Al Viereck FINANCE OFFICER

Published once at the total approximate cost of \$14.72 and can be viewed free of charge at www.sd-publicnotices.com

Published July 28, 2023.

NOTICE OF HEARING UPON APPLICATION FOR SALE OF ALCOHOLIC BEVERAGES

NOTICE IS HEREBY GIVEN that an application has been received by the Board of City Commissioners of the City of Yankton, South Dakota, for the transfer of ownership of a Retail (on-off sale) Malt Beverage & SD Farm Wine License for June 30, 2023, to July 1, 2024, from The Mule. (Dave Tunge, Owner), to MG Oil Company d/b/a 777 Casino & Liquor (Troy Erickson, Owner), 901 Broadway Ave Ste A, Yankton, S.D.

NOTICE IS FURTHER GIVEN that a Public Hearing upon the application will be held on Monday, August 14, 2023 at 7:00 p.m. in the City of Yankton Community Meeting Room at the Career Manufacturing Technical Education Academy, 1200 West 21st Street, Yankton, South Dakota, where any person or persons interested in the approval or rejection of the above application may appear and be heard.

Dated at Yankton, South Dakota this 24th day of July, 2023.

Al Viereck FINANCE OFFICER

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Published July 28, 2023.

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NOTICE IS HEREBY GIVEN that an application has been received by the Board of City Commissioners of the City of Yankton, South Dakota, for the transfer of ownership of a Retail (on-off sale) Malt Beverage & SD Farm Wine License for June 30, 2023, to July 1, 2024, from Kankato's (Dave Tunge, Owner), to MG Oil Company d/b/a 777 Casino & Liquor-1 (Troy Erickson, Owner), 901 Broadway Ave Ste B, Yankton, S.D.

NOTICE IS FURTHER GIVEN that a Public Hearing upon the application will be held on Monday,

2010 Legal and Public Notices

Retail (on-off sale) Malt Beverage & SD Farm Wine License for June 30, 2023, to July 1, 2024, from Sportsman's (Dave Tunge, Owner), to MG Oil Company d/b/a 777 Casino & Liquor-3 (Troy Erickson, Owner), 901 Broadway Ave Ste C, Yankton, S.D.

NOTICE IS FURTHER GIVEN that a Public Hearing upon the application will be held on Monday, August 14, 2023 at 7:00 p.m. in the City of Yankton Community Meeting Room at the Career Manufacturing Technical Education Academy, 1200 West 21st Street, Yankton, South Dakota, where any person or persons interested in the approval or rejection of the above application may appear and be heard.

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NOTICE OF HEARING UPON APPLICATION FOR SALE OF ALCOHOLIC BEVERAGES

NOTICE IS HEREBY GIVEN that an application has been received by the Board of City Commissioners of the City of Yankton, South Dakota, for a transfer of ownership of a Package (off-sale) Liquor License for January 1, 2023, to December 31, 2024, from Sportsman's Sports and Wine (Dave Tunge, Owner), to MG Oil Company (Troy Erickson, Owner), d/b/a 777 Casino & Liquor, 901 Broadway Ave, Yankton, S.D.

NOTICE IS FURTHER GIVEN that a Public Hearing upon the application will be held on Monday, August 14th, 2023 at 7:00 p.m. in the City of Yankton Community Meeting Room at the Career Manufacturing Technical Education Academy, 1200 West 21st Street, Yankton, South Dakota, where any person or persons interested in the approval or rejection of the above application may appear and be heard.

Dated at Yankton, South Dakota, this 24th day of July, 2023.

Al Viereck FINANCE OFFICER

Published once at the total approximate cost of \$15.68 and can be viewed free of charge at www.sd-publicnotices.com

Published July 28, 2023.

NOTICE OF HEARING UPON APPLICATION FOR SALE OF ALCOHOLIC BEVERAGES

NOTICE IS HEREBY GIVEN that an application has been received by the Board of City Commissioners of the City of Yankton, South Dakota, for a Special Events Retail (on-sale) Liquor License for 1 day, September 22, 2023, from YPWF, 209 Cedar Street, Yankton, SD at The Avera Pavilion, 409 Summit St, Yankton, SD.

NOTICE IS FURTHER GIVEN that a Public Hearing upon the application will be held on Monday, August 14, 2023 at 7:00 p.m. in the City of Yankton Community Meeting Room at the Career Manufacturing Technical Education Academy, 1200 West 21st Street, Yankton, South Dakota, where any person or persons interested in the approval or rejection of the above application may appear and be heard.

Dated at Yankton, South Dakota this 24th day of July, 2023.

Al Viereck FINANCE OFFICER

Published once at the total approximate cost of \$14.40 and can be viewed free of charge at www.sd-publicnotices.com

Published July 28, 2023.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota on 7:00 P.M. on the 28th day of

2010 Legal and Public Notices

July 20 Section 2003. Said property is legally described as The West 23 Rods, South 14 Rods, in the South West Quarter (SW1/4) excluding Lot H-2, in Section 18, Township 94 North, Range 55 West of the 5th P.M., Yankton County, South Dakota. E911 address is 44096 306th St, Yankton, South Dakota

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:15 P.M. on the 8th day of August 2023 at the Yankton County Governmental Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting a Conditional Use Permit to build a single family dwelling in a Lakeside Commercial District (LC) per Article 11 Section 1107. Said property is legally described as Lot 1, Metz-Peterson Addition, in the N1/2 of the NE1/4 of Section 15, T93N, R56W of the 5th P.M., Yankton County, South Dakota. E911 address is 3002 West 8th St Yankton, South Dakota.

Published twice at the total approximate cost of \$46.94 and can be viewed free of charge at www.sd-publicnotices.com.

Published on July 28, & August 4, 2023.

STATE OF SOUTH DAKOTA COUNTY OF YANKTON

IN CIRCUIT COURT

JUDICIAL CIRCUIT

In the Matter of the Petition of Tamara Sue Rabbaiss (Current Name)

For a Change of Name to Tamara Sue Lewis (Proposed Name)

66CIV-23-160

NOTICE OF HEARING FOR ADULT NAME CHANGE

NOTICE IS HEREBY GIVEN a Verified Petition for Adult Name Change has been filed by Tamara Sue Rabbaiss the object and prayer of which is to change Petitioner's name from Tamara Sue Rabbaiss to Tamara Sue Lewis. On the 22nd day of August, 2023, at the hour of 10:00 am said verified petition will be heard by the Court before the Honorable Judge Knoff Presiding, at the Court Room in the Yankton County Courthouse, City of Yankton, Yankton County, South Dakota, or at such thereafter as is convenient for the court. Anyone may come and appear at that time and place and show reasons, if any, why said name should not be changed as requested.

Dated this 6th day of July, 2023 at Yankton, South Dakota.

Circuit Court Judge or Clerk of Courts

Attest:

Clerk of Court by: Deputy

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988 Helping South Dakotans' Mental Health

SIoux FALLS — The Department of Social Services (DSS) and The Helpline Center are celebrating the one-year anniversary of the start to South Dakota's 988, 988 is a national three-digit phone number that has been created as a resource for all mental health-related distress, substance use, and suicide crises. People can also call 988 if they are worried about a loved one who may need support.

While 988 is available nationally, the network relies on each state to erect its own mental health resource to ensure crisis services are available. 988 exists today in South Dakota because of Gov. Kristi Noem's support and because of the Legislature's appropriation of adequate funding. While calling from a 605 area code, persons are routed to The Helpline Center, a South Dakota-based 988 Suicide and Crisis Life-

line Center, which provides 24/7 access to Master's-level trained mental health professionals. Text and chat services are also available in English through 988.

Since the launch of 988 in South Dakota, more than 7,500 individuals have called, texted, and chatted with 988 mental health counselors. The counselors have listened to concerns, provided support, and connected the individuals to additional resources and follow-up care.

In this first year, counselors have:

- Connected with persons ranging in age from 12-years-old to 80-years-old.
• Talked with at least one individual from each of South Dakota's 66 counties.
• Supported individuals struggling with grief, addictions, and thoughts of depression such that they are struggling to get through

their day. "988 through its volume and utilization has shown already in its first year that it is a resource being connected to extraordinary needs. DSS is proud to be a part of what we hope South Dakotans see as an asset to our community and a lifeline for those experiencing acute mental health needs," said DSS Cabinet Secretary Matt Althoff. "988 provides a direct connection to compassionate care and support for anyone experiencing mental-health-related distress, suicide crisis, or substance use. We ask for your assistance in helping to make 988 as well-known as 911, 511, and 211 so that South Dakotans who need this resource might be in position to reach out to it."

For more information about 988 and The Helpline Center, visit https://www.helplinecenter.org/3-8-8/.

Crofton

From Page 1

that we had 278 in 2021, and this year we are sitting around 240 with a few days to go."

The event has attracted wide national interest, according to Tyler Wulf, regional park superintendent with the Nebraska Game and Parks Commission.

"The triathlon has drawn people from across the United States," he said. "We have seen participation as far away as California and Alaska. This goes to show the appreciation race leaders have in promoting the lake and Crofton areas."

Even the COVID pandemic didn't halt the race, Marsh said. "During COVID, we were the first event in the state that the Nebraska (Game and Parks Commission) allowed to host again," she said. "Everything was shut down in March 2020, and then we were allowed in July of that year to resume our event."

Marsh credits the Crofton Dam Race's attributes for the quick approval. "We were seen as an activity that was healthy, outdoors and limited our numbers," she said. "It was just a really nice way to gather people in a safe way. You could distance yourself naturally."

EARLY EFFORTS

The event started in 2018 as a local effort to attract more visitors to Crofton, Marsh said. "A committee of volunteers was looking for an opportunity to connect the lake with Crofton," she said.

Osterneyer noted the true community effort. "We have countless volunteers that help each race day, and an amazing race crew that plans throughout the year to make this a great event," he said.

Organizers implemented kayaking rather than the usual swimming leg of the triathlon. After the first year, the one-mile ride was extended to create a greater challenge.

The Lewis and Clark Recreation Area provides kayaks, but entrants are welcome to bring their own, Marsh said.

"Kayaking really entices people. And for some, swimming in Lewis and Clark Lake might be intimidating," she said. "We do kayaking first, followed by running and then biking. When we started, the kayaking distance was one mile and seemed too easy, so we bumped it up to a mile and a half."

The Crofton Dam Race doesn't give prize money, although medals are presented to the various division winners and the overall winners. In addition, a youth division has been created for ages 14-18.

The Crofton Dam Race offers not only the triathlon flagship event but also a half-marathon and the 12-mile bike race.

Wulf believes entrants are attracted by the scenery and challenging terrain, along with the camaraderie.

"Lewis and Clark State Recreation Area provides a safe, enjoyable and memorable experience for participants to begin this race," he said.

"The vistas that these participants are able to enjoy are like none other. Nebraska's second largest reservoir and biking the hills of the Missouri River Bluffs is an adventure many races can't offer."

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The race day staff includes the Crofton Fire Department, Crofton EMS, Yankton County Search and Rescue unit and Lewis and Clark Park and Rec staff.

Marsh also credited the Yankton Sertoma Club, which sponsors the "Yankton's Best Tri" event, as playing a key role in helping Crofton launch its triathlon. The two communities continue supporting each other's efforts and have created a regional triathlon hub with their respective events in late July and late August, she added.

"We noted the strong bonds formed through the event, including the Crofton Dam Race's commitment of \$25,000 so far toward a new walking and biking trail in the Lewis and Clark Rec Area.

"Local EMS, race sponsors, volunteers and countless other partners have come together to provide a unique experience," he said. "Without countless partners, this race would not be possible. I can't thank the community of Crofton and the surrounding area enough for their continued support."

Marsh has found a continuous reminder the race lies just around the corner.

"My favorite thing is driving around the lake region the last few weeks before the race. People in our community are training, getting healthy and talking about it," she said.

"We also get people who come from Sioux City or Sioux Falls to train under our conditions. It's good for economic development because the campsites and hotels are full."

She sees the event turning into something more than she ever envisioned at the start.

"I think what I love about the Crofton Dam Race is that it is something I get to do with the kids, and something I get to do with my community," she said. "I get to introduce people to a really healthy activity, but it's also a lot of fun."

Osterneyer noted the event has more than proven itself to early skeptics, which makes the current success even more rewarding.

"When I started this race, there were those that said it will never work," he said. "Man, were they wrong. That is why Crofton is the best Dam town."

Follow @RDuckendorf on Twitter.

Senator

From Page 1

government, like Paycheck Protection Program loans, other federal programs were funneled through the state.

The senator told South Dakota Searchlight in an emailed statement that she filed bills

said. "Upon several occasions, I communicated directly and transparently with DSS staff regarding grant applications. I am committed to resolving the issue with the state and will work with them to ensure I acted in compliance with the state constitution."

The documents released by Noem don't itemize the allegedly illegal payments, but the state

July 2021 and February 2022. The website does not list transactions older than July 2021.

Little Nest Preschool also received \$164,520 in federal PPP loans, which are not part of the state-allocated federal funds.

Noem's letter said Department of Social Services staff found the violations while processing a \$4,000 grant application from Castleberry's

providers expand or start a new facility. Castleberry's application was denied by the state.

South Dakota Searchlight is part of States Newsroom, a network of news bureaus supported by grants and a coalition of donors as a 501(c)(3) public charity. South Dakota Searchlight maintains editorial independence. Contact Editor Seth Tupper



2010 Legal and Public Notices

COMPACTED GARBAGE \$18,940.86; CITY OF YANKTON WATER GARBAGE - 591.25; CIVICPLUS SOFTWARE - \$16,562.50; DEN HERDER LAW LEGAL SERVICES - \$2,148.00; DEPT OF HEALTH LAB \$649.00; DIESEL MACHINERY PARTS - \$2,435.51; FEZAR PLUMBING FIRE STATION - \$137.15; FLEX TRAILERS TRAILER - \$16,905.00; GRH DISTRIBUTING PARTS - \$921.77; GERSTNER OIL - JET FUEL - \$29,134.69; GRAYMONT LIME - \$7,703.25; HANSEN LOCK-SMITHING - AUTO OPENING - \$56.34; HANSON BRIGGS SUPPLIES - \$245.09; HARM RO SYSTEMS - FILTERS - \$11,364.95; HAWKINS CHEMICALS - \$58,771.73; JEBRO ASPHALT - \$16,275.55; JOHNSON CONTROLS - SERVICE AGREEMENT - \$6,563.53; KLEINS TREE SERVICE - TREE REMOVAL - \$7,000.00; KNIFE RIVER - ROAD MATERIALS - \$3,582.50; KOLETZKY IMPLEMENT - PARTS & LABOR - \$440.50; MCLAURY ENGINEERING - PROFESSIONAL SERVICES - \$3,500.00; MERKEL ELECTRIC - ELECTRICAL - \$4,629.49; OBSERVER NEWS-PAPER ADS - \$60.00; ONE OFFICE SUPPLIES - \$510.00; PONCA STATE PARK - SUMMER PROGRAM - \$644.00; PRECISION PLUMBING - SPRINKLER - \$1,287.51; PRESS & DAKOTAN PUBLICATIONS - \$792.90; RON'S AUTO - BASEBALL CONCESSIONS - \$660.00; THIRD MILLENIUM UTILITY BILLING - \$729.67; TOMS ELECTRIC - SERTOMA CONCESSIONS - \$6,123.50; TRAFFIC CONTROL - BATTERY BACKUP CABINET - \$8,778.00; TRANSOURCE - HOSE/HANDSPRAY - \$1,029.31; TRUCK TRAILER - PARTS & LABOR - \$8,133.22; WHOLESALE SUPPLY CONCESSIONS - \$4,531.35; WWOETSCH ASSOCIATES - MOTOR - \$524.08; YANKTON BASEBALL - RIVER-SIDE PAINT SUPPLIES - \$751.26; YANKTON REDI MIX - QUARTZ RIVERSIDE - \$438.75; YANKTON TRANSIT - SUMMER PROGRAM - \$696.50

Roll Call: All members present voting "Aye"; voting "Nay"; None. Motion adopted.

City Manager Leon submitted a written report giving an update on community projects and items of interest.

Citizen Jim Means appeared to speak to the Commission about concerns with the Paradigm Development Project. No formal Commission action occurred at this time.

Prior to any action on the consent agenda, Commissioner Brian Huhoff requested that consent item #1 be moved to New Business #10.

Action 23-180 Moved by Commissioner Johnson, seconded by Commissioner Huhoff, to approve the following consent agenda items:

2. Establishing Public Hearing for Sale of Alcoholic Beverages Establish August 14, 2023 as the date for the public hearing on the request for a Special Events Retail (on-sale) Liquor License for 1 day, September 22, 2023 from 9PM, 209 Cedar Street, Yankton, SD The Avera Pavilion, 400 Summit Street, Yankton, South Dakota.

3. Establishing Public Hearing for Sale of Alcoholic Beverages Establish August 14, 2023 as the date for the public hearing on the request for a Special Events Malt Beverage (on-sale) Retailers License and a Special (on-sale) Wine Retailers License for 1 day, September 17, 2023 from The Center (Kris Thury, Executive Director), 900 Whiting Drive, Yankton, South Dakota.

4. Establishing Public Hearing for Transfer of Alcoholic Beverages License Establish August 14, 2023 as the date for the public hearing on the request for the transfer of ownership of a Retail (on-off sale) Malt Beverage & SD Farm Wine License for June 30, 2023 to July 1, 2024 from The Mule (Dave Tunge, Owner), to MG Oil Company db/a 777 Casino & Liquor (Troy Erickson, Owner), 901 Broadway Avenue Suite A, Yankton, South Dakota.

5. Establishing Public Hearing for Transfer of Alcoholic Beverages License Establish August 14, 2023 as the date for the public hearing on the request for the transfer of ownership

2010 Legal and Public Notices

June 30, 2023 to July 1, 2024 from Kankoa's (Dave Tunge, Owner), to MG Oil Company db/a 777 Casino & Liquor-2 (Troy Erickson, Owner), 901 Broadway Avenue, Suite B, Yankton, SD.

Roll Call: All members present voting "Aye"; voting "Nay"; None. Motion adopted.

While the City Commission was acting as the Zoning Board of Adjustment, Commissioner Benson introduced and Mayor Moser read the title of Memorandum 23-131, a request for a special permit to construct a parking lot in a residence zone. Address: 408 Burleigh Street, Yankton Real Estate, LLC, owner. This is a quasi-judicial action. The Zoning Board of Adjustment acts August 14, 2023 as the date for a public hearing to consider the special permit.

Action 23-181 Moved by Commissioner Benson, seconded by Commissioner Webber, to enter into an agreement with Connecting Cultures for translation services and authorize the City Manager to sign said agreement, determine whether to continue the agreement after an evaluation is made at the end of the year, and, if so, renew said agreement for 2024 (Memorandum 23-132). Sara Brandt, President of Connecting Cultures appeared to Request Commission Support for the service agreement.

Roll Call: All members present voting "Aye"; Commissioners Benson, Brunick, Huhoff, Schramm, Villanueva, Webber and Mayor Moser, voting "Nay"; None. Abstain: Commissioner Johnson. Motion adopted.

Action 23-182 Moved by Commissioner Villanueva, seconded by Commissioner Johnson, to approve Change Order No. 1, accept the completed reconstruction on the Douglas Avenue Reconstruction project and authorize the Finance Officer to issue a memorandum check to Masonry Components, Inc. in the amount of \$332,091.48 (Memorandum 23-134).

Roll Call: All members present voting "Aye"; voting "Nay"; None. Motion adopted.

Action 23-183 Moved by Commissioner Johnson, seconded by Commissioner Villanueva, to approve Change Order No. 1, Marie Creek Bank Rehabilitation Project. (Memorandum 23-135).

Roll Call: All members present voting "Aye"; voting "Nay"; None. Motion adopted.

Action 23-184 Moved by Commissioner Benson, seconded by Commissioner Johnson, to authorize the City Manager to sign grant agreements to act as the sub-recipient for grant funding to assist students at Sacred Heart Church and Link Auditorium, and sign any related documentation or agreements. (Memorandum 23-136).

Roll Call: All members present voting "Aye"; Commissioners Benson, Brunick, Huhoff, Johnson, Schramm, Webber and Mayor Moser, voting "Nay"; None. Abstain: Commissioner Villanueva. Motion adopted.

Action 23-185 Moved by Commissioner Benson, seconded by Commissioner Schramm, to approve two 2024 Applications for Bridge Improvement Grant (BIG) PE Funds or Local Federal Bridge Replacement or Removal Funds for the Cedar Street Bridge SN 68-121-204 and the 23rd Street Bridge SN 68-119-190 through the South Dakota Department of Transportation, and approve the Bridge Improvement Grant / Local Federal Bridge Programs Resolution Authorizing Submission of Applications #23-40 (Memorandum 23-137).

Roll Call: All members present voting "Aye"; voting "Nay"; None. Motion adopted.

Action 23-186 Moved by Commissioner Huhoff, seconded by Commissioner Johnson, to approve Resolution #23-41, (Memorandum 23-138).

RESOLUTION #23-41 Resolution in Support of an Application for Financial Assistance to the South Dakota Housing Development Authority by Yankton Thrive for the Benefit of Multifamily Development

2010 Legal and Public Notices

to accommodate the proposed development and

WHEREAS, the City is committed to the ownership and long-term maintenance of said public infrastructure upon acceptance and the conditions set forth in the certificate of completion that the said infrastructure and system shall meet the specifications, materials and equipment set forth as shown on the approved plans in said agreement; and

WHEREAS, the 2022 Yankton Housing Study identified the need for additional multifamily housing in the moderate to market price range, an increase in the variety of housing types, designs, and densities and

WHEREAS, the City acknowledges that there is a significant housing shortage in City of Yankton and this proposed development will help, but not resolve the housing shortage.

NOW, THEREFORE, BE IT RESOLVED by the City of Yankton as follows: 1. The City hereby supports the submission of an Application for financing assistance by Yankton Thrive, to the South Dakota Housing and Development Authority. 2. City officials of the City of Yankton are hereby authorized to deliver such other documents as necessary, to assist with the application.

Nancy Wenaude, CEO for Yankton Thrive appeared to thank the Commission for previous Commission support for housing projects, and request passage of this resolution and support for this project.

Roll Call: All members present voting "Aye"; voting "Nay"; None. Motion adopted.

Action 23-187 Moved by Commissioner Johnson, seconded by Commissioner Benson, to approve the request for a public fireworks display hosted by Riverboat Days and Summer Arts Committees on August 18, 2023 (Memorandum 23-139).

Roll Call: All members present voting "Aye"; Commissioners Benson, Brunick, Huhoff, Johnson, Schramm, Webber and Mayor Moser, voting "Nay"; None. Abstain: Commissioner Villanueva. Motion adopted.

Action 23-188 Moved by Commissioner Benson, seconded by Commissioner Villanueva, to approve Resolution #23-42. (Memorandum 23-140).

RESOLUTION #23-42

WHEREAS, SDCL 6-15-1 requires a municipally owned personal property which is no longer essential, useful, or suitable for municipal purposes shall, by resolution, declare it surplus and may, by resolution, order the sale, trade, destruction or other disposal of said personal property.

NOW, THEREFORE, BE IT RESOLVED that the following personal property be declared no longer necessary, useful, or suitable for municipal purposes and said property shall be disposed of in accordance with SDCL 6-15-1, et. sequential.

PROPERTY TO BE DECLARED SURPLUS

- Expiring Vests -Safariland Vest Ser# 10180266744 exp. Date 8/31/2023 -Safariland Vest Ser# 10180126060/1018021443 exp. Date 10/23/23 -Safariland Vest Ser# 10180256599/10180256698 exp. Date 8/31/2023 -Safariland Vest Ser# 10180233763 exp. Date 10/23/2023 -Safariland Vest Ser# 10180295750 exp. Date 10/23/2023

Roll Call: All members present voting "Aye"; voting "Nay"; None. Motion adopted.

Action 23-189 Moved by Commissioner Huhoff, to deny previous consent item for the Special Events Dance Permit for Dayluff Enterprises, motion died for lack of a second. Then moved by Commissioner Benson seconded by Commissioner Webber, to approve the request for The Special Events Dance Permit for Dayluff Enterprises.

Roll Call: All members voting "Aye"; Commissioners Benson, Brunick, Johnson, Schramm, Villanueva, Webber and Mayor Moser

2010 Legal and Public Notices

seconded by Commissioner Benson, to adjourn at 9:20 p.m.

Roll Call: All members present voting "Aye"; voting "Nay"; None. Motion adopted.

Stephanie Moser Mayor

ATTEST:

Al Viereck Finance Officer

Published once at the total approximate cost of \$183.84 and can be viewed free of charge at www.sd-publicnotices.com

Published August 4, 2023.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 8th day of August 2023 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant wishes to rezone a parcel from Rural Transitional District (RT) to Lakeside Commercial District (LC) per article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as Jackman Tract A, in the South Half of the Northwest Quarter (S1/2NW1/4) Section 16, Township 93 North, Range 56 West of the 5th P.M., Yankton County, S.D., as per plat recorded in Book S19, Page 182, less highways and roads.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:10 P.M. on the 8th day of August 2023 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant wishes to rezone a parcel from Rural Transitional District (RT) to Moderate Density Residential District (RD) per article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as The West 23 Rods, South 14 Rods, in the Southwest Quarter (SW1/4) excluding Lot H-2, in Section 18, Township 94 North, Range 55 West of the 5th P.M., Yankton County, South Dakota. E911 address is 44006 306th St. Yankton, South Dakota

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:15 P.M. on the 8th day of August 2023 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting a Conditional Use Permit to build a single family dwelling in a Lakeside Commercial District (LC) per Article 11 Section 1107. Said property is legally described as Lot 1, Metz-Peterson Addition, in the N1/2 of the NE1/4 of Section 15, T93N, R56W of the 5thP.M., Yankton County, South Dakota. E911 address is 3002 West 8th St Yankton, South Dakota.

Published twice at the total approximate cost of \$46.94 and can be viewed free of charge at www.sd-publicnotices.com.

Published on July 28, & August 4, 2023.

NOTICE TO BIDDERS

Sealed bids will be received by the City Commission of the City of Yankton, South Dakota, at the office of the City Finance Officer of said City until 3:00 PM or may be hand delivered to the place of opening at 3:00 PM on August 16, 2023 at which time they will be publicly opened and read in Meeting Room A located at 416 Walnut Street in Yankton, South Dakota. Disposition of said bids is expected to be held on August 28, 2023 after 7:00 PM, in the Technical Education Center at 1200 W. 21st Street, Yankton, South Dakota.

Bids will be received in the following:

COMMUNITY LIBRARY ROOF REPLACEMENT

Estimated quantities of the installation are listed below.

TO BE DETERMINED

2010 Legal and Public Notices

EQUAL OPPORTUNITY EMPLOYER-

Published twice at the total approximate cost of \$40.89 and can be viewed free of charge at www.sd-publicnotices.com

Published August 4 & 10, 2023.

STATE OF SOUTH DAKOTA

COUNTY OF YANKTON

IN CIRCUIT COURT

JUDICIAL CIRCUIT

In the Matter of the Petition of Tamara Rabbass (Current Name)

For a Change of Name to Tamara Sue Lewis (Proposed Name)

66CIV-23-160

NOTICE OF HEARING FOR ADULT NAME CHANGE

NOTICE IS HEREBY GIVEN A Verified Petition for Adult Name Change has been filed by Tamara Sue Rabbass the object and prayer of which is to change Petitioner's name from Tamara Sue Rabbass to Tamara Sue Lewis. On the 22nd day of August, 2023, at the hour of 10:00 a.m. said verified petition will be heard by the Court before the Honorable Judge Knoff Presiding, at the Court Room in the Yankton County Courthouse, City of Yankton, Yankton County, South Dakota, or as soon thereafter as is convenient for the court. Anyone may come and appear at that time and place and show reasons, if any, why said name should not be changed as requested.

Dated this 6th day of July, 2023 in Yankton, South Dakota.

Circuit Court Judge or Clerk of Courts

Attest:

Clerk of Court by: Deputy

Published four times at the total approximate cost of \$72.35 and can be viewed free of charge at www.sd-publicnotices.com.

Published on July 14, 21, 28, and August 4, 2023.

Norfolk

From Page 5

ment procedures to carefully review all purchase and disbursement documentation to ensure they "provide a true and accurate record of those transactions."

"Such cognizance is all the more essential when the reputations of our schools are at stake — the very institutions responsible for setting an example for our youth and teaching them to be responsible, trustworthy citizens," Foley said.

NORFOLK TAKING REPORT 'UTMOST SERIOUSLY'

Norfolk Superintendent Jami Jo Thompson, said Thursday that the district began an internal investigation once the allegations were presented from Foley's office and placed Robinson on administrative leave. The investigation is ongoing.

Thompson said the district is taking the audit's recommendations "utmost seriously" and is reevaluating its internal control procedures to include additional safeguards.

She added it does not appear any harm has been caused to the district's financial status.

"I would like to assure our community that Norfolk Public Schools will not let this impact our amazing staff and the wonderful students we serve," Thompson said in a statement. "We remain committed to ensuring that every child is provided with outstanding educational opportunities that prepare them to meet their goals for the future."

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CROSSWORD

By THOMAS JOSEPH

- ACROSS 40 Invites 1 Tag sale 41 Super-proviso 5 Clark's suffixes colleague 9 Low cards in pinochle 11 Dead holder 13 Fleach break 14 Extrama 15 Try out 16 Licoricey flavoring 18 Part of a baseball count 20 Gene messenger 21 Good feature 22 Slightly open 23 Break off 24 Bill word 25 Accord 27 Flashlight, in Britain 29 Museum stuff 30 Leaves 32 Like dividends 34 Sort 35 In the area 36 "—, All Ye Faithful" 38 Subse-



Yesterday's answer

- 12 Air traffic aid 17 Pay stub sigma line 28 Tackle's topper 30 Campaign goal 31 Distorts 33 Pond paddler 37 Semi-circular shape 27 Letter after 28 Tackle's topper 30 Campaign goal 31 Distorts 33 Pond paddler 37 Semi-circular shape





**YANKTON DAILY PRESS & DAKOTAN**  
www.yankton.net/classifieds

# CLASSIFIEDS

to place an ad call 605-665-7811 or email ads@yankton.net

**1200 Cars**

**\*All junk cars, pickups, vans, running or not WE BUY!**

**FREE PICKUP**

McLean Auto Salvage  
402-360-0756

**Please Recycle!**

**1335 Other Employment**

**HELP WANTED**  
**Cattle Feedyard** in northeast Nebraska is currently looking for a payload operator. We are a 25,000 head yard with a great benefits package. Stop by or call for more information. Dixon County Feedyard, Allen, NE 402-635-2411.

**Classifieds 665-7811**

**1435 Carpenter**

**A Full-time Carpenter Available.** Available for odd jobs. Free estimates. Lots of experience. Call Bob Edwards at 605-665-8651.

**For All of Your Carpentry Needs:** Custom Built Windows, Siding, Garages, Additions, Patios and More. Call Anders Carpentry at 605-661-1190.

**1530 Roofing - Siding**

**'H & H ROOFING'**  
(605) 857-1472  
We Install/Repair  
Roofs of all kinds  
FREE  
Inspections/Estimates  
Licensed/Bonded/Insured  
Locally Owned & Operated In  
Yankton  
Justus & Team have  
20 Years Experience  
References Available

**1605 Apartment For Rent**

**3-Bedroom Townhouse.** Must qualify by family size and income. Non-smoking unit. Rent based on income EHO 605-661-8901 or Skogen Company 605-263-3941

**1705 Items \$100 or Less**

**Radio Flyer wagon \$30.** Kenneth Cole reaction winter coat. Iar, down filled, knee length \$40. 3-Hummers 5" \$10/each 605-865-1591

**1830 Rummage Sales**

101 Quarry Pines Dr.  
Friday, 8/25, 1pm-8pm  
Saturday, 8/26, 8am-1pm

3-miles from Yankton on the lake road (Hwy. 52) to the Quarry Pines development, follow signs and stay to your left to the top of the hill!

100's of Pieces of VINTAGE JEWELRY, Girls Clothes/Shoes size 4-12, Toys, Adult Clothes/Shoes all sizes, Home Decor, Housewares, Collectables, Holiday and MUCH more!  
Don't Miss This Sale!

**2010 Legal and Public Notices**

complete discussion of all purposes, objectives, items, schedules, appropriations, estimates, amounts and matters set forth and contained in the Provisional Budget.

Patry Hojran,  
Yankton County Auditor

Published once at the total approximate cost of \$12.80 and can be viewed free of charge at www.sd-publicnotices.com

Published August 25, 2023.

**NOTICE OF PUBLIC HEARING**

Notice is hereby given that a public hearing will be held before the Yankton County Commission, Yankton County, South Dakota, at 6:30 P.M. on the 5th day of September 2023, and 6:30 P.M. on the 19th day of September 2023 at the Yankton County Government Center, Commissioners' Chambers, 321 West Third St., Yankton, South Dakota. Applicant wishes to rezone a parcel from Rural Transitional District (RT) to Lakeside Commercial District (LC) per article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as Jackman Tract A, in the South Half of the Northwest Quarter (S1/2NW1/4) Section 16, Township 93 North, Range 56 West of the 5th P.M., Yankton County, S.D., as per plat recorded in Book S19, Page 382 less highways and roads.

**2010 Legal and Public Notices**

following members present: Sarah Carda, Terry Crandall, Kathy Greenway, and Jacklyn Mueller, and the following members absent: Bill Sternquist.

**Action No. 2024-111**  
Moved by Greenway and seconded by Carda to approve the agenda as presented with the following voting Aye: all. Motion carried. 4-0

**Action No. 2024-112**  
Moved by Carda and seconded by Greenway to approve the minutes of the July 10, 2023 regular School Board Meeting, as presented with the following voting Aye: all. Motion carried. 4-0

**Action No. 2024-113**  
No direct conflict of interest waivers were presented.

**Action No. 2024-114**  
No indirect conflict of interest waivers were presented.

**Action No. 2024-115**  
No requests for public comment were made.

**Action No. 2024-116**  
Moved by Greenway to approve items A-K of the consent agenda as follows:

A. Information

**Part Time Help Wanted**

**Grounds Maintenance Worker.** Assist with maintenance of grounds which includes mowing, tree maintenance, and operating equipment such as mowers, tractors, skid loaders and trucks.

**Custodial Maintenance Worker:** Assist with the cleaning of buildings and grounds which includes modern and basic restroom facilities, picnic shelters, fish cleaning stations and camping cabins. Both positions require working outside in a variety of weather conditions.

Please pick up an application at Lewis & Clark Recreation Area Welcome Center located 5 miles west of Yankton on Hwy. 52 or call Shane at (605) 668-2985 for more information. \$12.88/hr.

**1600 Other Real Estate**

**EQUAL HOUSING OPPORTUNITY**

All real estate advertised in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status or national origin, in the sale, rental or financing of housing or an intention to make any such preference, limitation or discrimination. Familial status includes children under the age of 18 living with parents or legal guardians, pregnant women and people securing custody of children under the age of 18.

In addition, South Dakota State Law also prohibits discrimination based on ancestry and creed.

This paper will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call the South Dakota Fair Housing ombudsman at 877-832-0161.

**1306 W 27TH ST**  
FRIDAY, 8/25  
12:30PM-6PM  
SATURDAY, 8/26  
7:30AM-12PM  
(Off of West City Limits Rd. North of the Dog Park)

Multi-Family: Apple Watch; Series 3, Designer Purses, Pampered Chef items, Home decor, GoPro: Hero 3+, Name Brand Womens & Mens Clothing; Topperware, Bedding Sets; King & Queen, Hunting items, BOB Stroller, CASH ONLY.

**1309 Willowdale Rd.**  
Saturday, 8/26, 8am-7  
Estate Multi-Family: Home decor, Coca-Cola items, horse collection, bookcases, furniture, dishes, Collectibles, exercise equipment, clothing pre-teen to plus size, lawn equipment. New items added.

**NOTICE OF PUBLIC HEARING**

Notice is hereby given that a public hearing will be held before the Yankton County Commission, Yankton County, South Dakota, at 6:35 P.M. on the 5th day of September 2023 and 6:35 P.M. on the 19th day of September 2023 at the Yankton County Government Center, Commissioners' Chambers, 321 West Third St., Yankton, South Dakota. Applicant wishes to rezone a parcel from Rural Transitional District (RT) to Moderate Density Residential District (RD) per article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as The West 23 Rods, South 14 Rods, in the Southwest Quarter (SW1/4) excluding Lot H-2, in Section 18, Township 94 North, Range 55 West of the 5th P.M., Yankton County, South Dakota. E911 address is 44006 306th St. Yankton, South Dakota

**NOTICE OF PUBLIC HEARING**

Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 6:40 P.M. on the 5th day of September, 2023 at the Yankton County Government Center, Commissioners' Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting a Conditional Use Permit to build a single family dwelling in a Lakeside Commercial District (LC) per Article 11 Section 1107. Said property is legally described as Lot 1, Metz-Peterson Addition, in the N1/2 of the NE1/4 of Section 15, T93N, R56W of the 56P.M., Yankton County, South Dakota, E911 address is 3002 West 8th St. Yankton, South Dakota

Published twice at the total approximate cost of \$48.67 and can be viewed free of charge at www.sd-publicnotices.com

Published August 25 & September 1, 2023.

**YANKTON SCHOOL DISTRICT**  
63-3  
**PROCEEDINGS OF REGULAR MEETING OF SCHOOL BOARD**  
August 14, 2023

The regular meeting of the School Board of Yankton School District 63-3 of Yankton County, South Dakota, was held in Yankton, South Dakota, on Monday, August 14, 2023 at 5:00 p.m.

The meeting was called to order by President Terry Crandall with the

**Yankton County is seeking a Custodian**

Hours: 8 hours, Monday - Friday (40-hour week)  
Salary: \$17.28 to \$18.34 per hour, DOE  
Position opened until filled.

**Benefits:**

- 11 Paid Holidays
- Vacation and Sick
- Paid Health Insurance for Employee
- SD Retirement Plan
- Longevity After 6 Years

Applications can be sent to:  
**Yankton County Auditor**  
321 W 3rd, Suite 100, Yankton, SD 57078  
or emailed to: patty@co.yankton.sd.us or karen@co.yankton.sd.us

**1870 Ag Equipment**

10x72 Harvest King grain auger with a swing hopper, good condition. Call 605-660-5742.

**2000 Notices**

**The Carpenter's Shop**  
Books Music Confirmation Anniversary Holy Communion Events Central (formerly Yankton Mall) 605-665-7484

**2010 Legal and Public Notices**

**ADOPTION OF PROVISIONAL BUDGET FOR YANKTON COUNTY, SOUTH DAKOTA**

NOTICE IS HEREBY GIVEN that the Board of County Commissioners of Yankton County, will meet in the Government Center at Yankton, South Dakota on Tuesday, September 19, 2023 at 6:10 p.m. for the purpose of considering the foregoing Provisional Budget for the year 2024 and the various items, schedules, amounts and appropriations set forth therein and as many days thereafter as is deemed necessary until the final adoption of the budget on or before the 1st day of October, 2023. At such time any interested person may appear either in person or by a representative and will be given an opportunity for a full and

B. RESOLVED that the School Board approve the cash balances of July 31, 2023, as follows: General Fund \$8,428,030.57; Capital Outlay \$6,381,344.28; Special Education \$1,087,473.73; Impact Aid \$60,370.60; Capital Projects, \$25,499,080.00 School Food Service \$1,416,517.13; Concessions \$14,348.43; Self-Insurance Fund \$4,626,832.46; Petty Cash \$175.00; Total \$47,564,177.22 and approve fund revenues of July 2023 as follows: General Fund Interest Earned \$37,374.21; Student Fees, \$25.00; Contracted - Rentals \$19,067.50; State Aid \$1,013,833.00; Capital Outlay Interest Earned \$28,298.15; Contributions & Donations, \$20,000.00 Advertising Sponsorships \$500.00; Special Education Interest Earned \$4,822.44; State Aid - Exceptional Children \$150,564.00; Impact Aid Fund Interest Earned \$267.71; TLC Building Project - Interest Earned, \$109,078.46 School Food Interest Earned \$5,997.67; Meal Sales to Pupils \$1,110.00; Adult Meal Sales \$249.20; Concessions Interest Earned \$507.08; Concession Sales \$409.85; Self-Insurance Fund Interest Earned \$19,585.45; Self-Insurance Premiums \$284,703.00; Other Local Revenue \$1,111.10; Trust and Agency receipts and expenditures as follows: Begging Balance 7/1/23 \$467,942.83; Receipts \$40,920.44; Expenditures \$(1,386.72); Investments \$7,336.00; Ending Balance 7/31/23 \$494,812.35

C. And that the following claims against the District for August 2023 are approved and warrants issued in favor of such claims.

**General Fund:**  
Ace Hardware, Supplies, \$623.24; ACAP, Supplies, \$3,164.50; Assoc. School Boards of SD, New Board Member Course, \$75.00; AT&T Mobility, Cell Phones, \$28.76; Avera Medical Group, DOT Exam, \$80.00; Avera Sacred Heart Hospital, Strength & Cond. Program, \$9,500.00; Bomgaars, Supplies, \$812.21; Broadcast Music, Music License, \$975.01; Builders Supply, Directory Name Plates, \$154.00; Business Essentials, Annual Xerographic Paper Order, \$14,660.00; C&B Operations, Supplies, \$544.73; CDW Government, MPS 9/22/23, 6/22/23, \$1,590.22; Century Business Products, Staples, \$105.63; City of Yankton, Wood/Tree Limbs, \$55.29; City of Yankton, SRO Shared Expense, \$7,465.39; City of Yankton, Water & Sewer Charges, \$16,471.92; Clarks Rental, Lift Rental, \$301.00; Council On College Admission In SD, Fall School Counselor, \$165.00; Crescent Electric Supply, Supplies, \$1,364.66; Dannenberg, David, Remb/Frist Aid Course, \$35.00; Echo Group, Supplies, \$1,778.97; Ecowater Systems, Rev Onosis Rental, \$63.00; Environmental Services, Asbestos Mitigation \$3,300.00; ESD Athletic

**Yankton County Auditor's Office is seeking a Payroll Clerk**

Hours: 7 hours, Monday-Friday (35-hour week); 9am-5pm. Salary: DOE. Position open until filled.

**Benefits:**

- 11 Paid Holidays
- Vacation and Sick
- Paid Health Insurance for Employee
- SD Retirement Plan
- Longevity After 6 Years

Applications can be sent to:  
**Yankton County Auditor**  
321 W 3rd, Suite 100, Yankton, SD 57078  
or emailed to: patty@co.yankton.sd.us or karen@co.yankton.sd.us

**1605 Apartment For Rent**

**1 & 2 Bedroom Orchard Square.** 418 W. 157', Yankton. Rent based on income and includes utilities. Non-smoking units. Equal Housing Opportunity. Skogen Company 605-665-1322 or 605-263-3941.

**1 & 2 Bedroom Townhouses.** Canyon Ridge, Yankton. Must qualify by family size and income. Non-smoking units. 605-664-8886 or Skogen Company 605-263-3941.

**1 BD Apts.,** Memory Lane. Ground level for elderly or persons with disabilities. No Smoking, close to The Center. Rent based on income. Non-smoking units. Equal Housing Opportunity. 605-790-4711 or Skogen Company 605-263-3941.

**1 bedroom apartments.** MEADOW PARK, \$575.00 per month, plus electricity with the heat being electric. Water, sewer, and garbage included with rent. Security Deposit of one month rent required. Initial six month lease, then month to month. Non-smoking units. 605-790-4711 or Skogen Company, 605-263-3941.

**2010 Legal and Public Notices**

**ADOPTION OF PROVISIONAL BUDGET FOR YANKTON COUNTY, SOUTH DAKOTA**

NOTICE IS HEREBY GIVEN that the Board of County Commissioners of Yankton County, will meet in the Government Center at Yankton, South Dakota on Tuesday, September 19, 2023 at 6:10 p.m. for the purpose of considering the foregoing Provisional Budget for the year 2024 and the various items, schedules, amounts and appropriations set forth therein and as many days thereafter as is deemed necessary until the final adoption of the budget on or before the 1st day of October, 2023. At such time any interested person may appear either in person or by a representative and will be given an opportunity for a full and

**2010 Legal and Public Notices**

following members present: Sarah Carda, Terry Crandall, Kathy Greenway, and Jacklyn Mueller, and the following members absent: Bill Sternquist.

**Action No. 2024-111**  
Moved by Greenway and seconded by Carda to approve the agenda as presented with the following voting Aye: all. Motion carried. 4-0

**Action No. 2024-112**  
Moved by Carda and seconded by Greenway to approve the minutes of the July 10, 2023 regular School Board Meeting, as presented with the following voting Aye: all. Motion carried. 4-0

**Action No. 2024-113**  
No direct conflict of interest waivers were presented.

**Action No. 2024-114**  
No indirect conflict of interest waivers were presented.

**Action No. 2024-115**  
No requests for public comment were made.

**Action No. 2024-116**  
Moved by Greenway to approve items A-K of the consent agenda as follows:

A. Information

**FACILITIES ASSISTANT**

We are looking for someone with experience in automation controls, databases, and spreadsheets along with knowledge and experience with Johnson Controls. Full-time hours include rotating weekends.

**1335 Other Employment**

**HELP WANTED**  
**Cattle Feedyard** in northeast Nebraska is currently looking for a payload operator. We are a 25,000 head yard with a great benefits package. Stop by or call for more information. Dixon County Feedyard, Allen, NE 402-635-2411.

**1335 Other Employment**

**HELP WANTED**  
**Cattle Feedyard** in northeast Nebraska is currently looking for a payload operator. We are a 25,000 head yard with a great benefits package. Stop by or call for more information. Dixon County Feedyard, Allen, NE 402-635-2411.

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**HELP WANTED**  
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MEETING (ENTITY): PLANNING COMMISSION REGULAR OR SPECIAL MEETING: Regular  
DATE: 8/8/2023 TIME: 7PM LOCATION: COMMISSION CHAMBERS

STAFF ATTENDANCE: Conkling/Vetter

ROLL  BARKL  LOEST  KETTERING  MICHAEL  NELSON  WEISS  CLARK

CALL:

APPROVAL OF MINUTES: MOTION BY: Loest SECOND BY: Nelson

PLANNING:  BARKL  LOEST  KETTERING  MICHAEL  NELSON  WEISS  CLARK

APPROVAL OF AGENDA: MOTION BY: Loest SECOND BY: Kettering

PLANNING:  BARKL  LOEST  KETTERING  MICHAEL  NELSON  WEISS  CLARK

**Removed Cwach Plat and Jorgensen Plat from agenda – Motion to approve amended agenda-  
Passed 7-0**

AGENDA ITEM: **Daugherty - Rezone**

ADDRESS/LEGAL: Jackman Tract A, in the South Half of the Northwest Quarter (S1/2NW1/4) Section 16,  
Township 93 North, Range 56 West of the 5<sup>th</sup> P.M., Yankton County, S.D., as per plat recorded in  
Book S19, Page 382, less highways and roads.

COMMENTS: **Rick Daugherty - applicant**

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MOTION: **Approve as presented  
Passed 7-0**

APPROVAL: MOTION BY: Kettering SECOND BY: Michael

PLANNING:  BARKL  LOEST  KETTERING  MICHAEL  NELSON  WEISS  CLARK

AGENDA ITEM: **Ferris - Rezone**

ADDRESS/LEGAL: The West 23 Rods, South 14 Rods, in the Southwest Quarter (SW1/4) excluding Lot H-2, in Section  
18, Township 94 North, Range 55 West of the 5<sup>th</sup> P.M., Yankton County, South Dakota. E911  
address is 44006 306<sup>th</sup> St, Yankton, South Dakota

COMMENTS: **Alan Ferris - applicant**

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MOTION: **Approve based on Findings of Facts  
Passed 7-0**

APPROVAL: MOTION BY: Loest SECOND BY: Kettering

PLANNING:  BARKL  LOEST  KETTERING  MICHAEL  NELSON  WEISS  CLARK

AGENDA ITEM: **White – Conditional Use Permit**  
ADDRESS/LEGAL: Lot 1, Metz-Peterson Addition, in the N1/2 of the NE1/4 of Section 15, T93N, R56W of the 5<sup>th</sup>P.M., Yankton County, South Dakota  
COMMENTS: Milton White - applicant

MOTION: **Approve based on Findings of Facts  
Passed 7-0**

APPROVAL: MOTION BY: Loest SECOND BY: Nelson  
PLANNING:  BARKL  LOEST  KETTERING  MICHAEL  NELSON  WEISS  CLARK

AGENDA ITEM: **Svendsen - Plat**  
ADDRESS/LEGAL: Plat of Tract 1, Svendsen Addition, in the NE1/4 of the NW1/4 of Section 2, T94N, R55W of the 5<sup>th</sup> P.M., Yankton County, South Dakota (**Mission Hill North**)  
COMMENTS: none

MOTION: **Approve as presented  
Passed 7-0**

APPROVAL: MOTION BY: Michael SECOND BY: Loest  
PLANNING:  BARKL  LOEST  KETTERING  MICHAEL  NELSON  WEISS  CLARK

AGENDA ITEM: **Blackburn - Plat**  
ADDRESS/LEGAL: A Replat of Lot 9, Lakeview Terrace, in the SE1/4 of the NW1/4 and in the NE1/4 of the SW1/4 and a portion of the SE1/4 of the NW1/4 all in Section 18, T93N, R56W of the 5<sup>th</sup> P.M., Yankton County, South Dakota, Hereafter to be known as; Lot 9A and Lot 9B, Lakeview Terrace, in the SE1/4 of the NW1/4 and in the NE1/4 of the SW1/4 of Section 18, T93N, R56W of the 5<sup>th</sup> P.M., Yankton County, South Dakota  
COMMENTS: John Blackburn - applicant

MOTION: **Approve as presented  
Passed 7-0**

APPROVAL: MOTION BY: Michael SECOND BY: Kettering  
PLANNING:  BARKL  LOEST  KETTERING  MICHAEL  NELSON  WEISS  CLARK



AGENDA ITEM: Discussion - Definitions and Article 5  
ADDRESS/LEGAL: \_\_\_\_\_  
COMMENTS: None

MOTION: No Action Taken

APPROVAL: MOTION BY: \_\_\_\_\_ SECOND BY: \_\_\_\_\_  
PLANNING:  BARKL  LOEST  KETTERING  MICHAEL  NELSON  WEISS  CLARK

AGENDA ITEM: Public Comment  
ADDRESS/LEGAL: \_\_\_\_\_  
COMMENTS: None

MOTION: Adjourn  
Passed 7-0

APPROVAL: MOTION BY: Michael SECOND BY: Kettering  
PLANNING:  BARKL  LOEST  KETTERING  MICHAEL  NELSON  WEISS  CLARK

AGENDA ITEM: \_\_\_\_\_  
ADDRESS/LEGAL: \_\_\_\_\_  
COMMENTS: \_\_\_\_\_

MOTION: \_\_\_\_\_

APPROVAL: MOTION BY: \_\_\_\_\_ SECOND BY: \_\_\_\_\_  
PLANNING:  BARKL  LOEST  KETTERING  MICHAEL  NELSON  WEISS  CLARK

AGENDA ITEM: \_\_\_\_\_  
ADDRESS/LEGAL: \_\_\_\_\_



**Yankton County Planning Commission**  
Yankton County Board of Adjustment

Applicant

White – Conditional Use Permit

---

**District type:**  AG  R1-Low  R2-Moderate  R3-High  C-Comm.

LC – Lakeside Commercial  RT-Rural Transitional

CUP needed:

Section 507  Section 607  Section 707  Section 807

Section 1107  Section 1805  Section 1905

---

**NOTE:**

**Conditional Use Permit**

Applicant is requesting a Conditional Use Permit to build a single family dwelling in a Lakeside Commercial District (LC) per Article 11 Section 1107. Said property is legally described as Lot 1, Metz-Peterson Addition, in the N1/2 of the NE1/4 of Section 15, T93N, R56W of the 5<sup>th</sup>P.M., Yankton County, South Dakota. E911 address is 3002 West 8<sup>th</sup> St Yankton, South Dakota

PC: Article 18 Section 1805  
BOA: Article 19 Section 1905

Planning Commission date:  
8/8/2023

Board of Adjustment date:  
9/5/2023

Time:  
7:15  
P.M.  
Time:  
6:40  
P.M.

### Yankton County

       Variance        X   Conditional Use             Rezoning

Owner: Mark and Shar Peterson

Owners Address: 2910 West 8th, Yankton, SD

Owners Phone: 605-760-5505

Applicants Name, if different from

Owner: Milton White

Applicants

Address: 2959 Olive Grove Court, Rapid City, SD,

Job Address: 3002 WEST 8 ST

Legal: LT 1 METZ-PETERSON ADDN

Section,

Township, Range: 15-93-56

Zoning

Classification: LC

Affected Zoning

Ordinance: Section 1107Section 1107

Reason for

Request: new single family dwelling for family member (Milt)

List Specific

Hardships: Milt's spouse (Julene White) passed away 6/7/23. He is wanting to move closer to his mother and sister to help with care and upkeep of the family property.

SCHEDULED FOR PLANNING COMMISSION ACTION (DATE): 08/08/2023 7:15 PM CDT

SCHEDULED FOR BOARD OF ADJUSTMENT ACTION (DATE): 09/05/2023 6:40 Pm

Application Fee: \$300.00 Check #: 1249 Receipt #:       

Date:

07/18/2023

Signature:   
Milton White

# Site Map



Parcel Number: 09.015.125.010

Site Description: All old farm structures presently on the property will be destroyed and a proposed new metal building (shome) will be constructed in the approximate area indicated but according to all regulations cited in the zoning requirements. The "pond" will be removed and drainage constructed to allow for building along with other landscaping necessary for proper preparation on the building site. More exact plans will be submitted as they are prepared.







**FINDINGS OF FACT – CONDITIONAL USE PERMIT**

**White– CUP-2023-96**

Are the requirements of Section 1723 met? (signed by owner unless there is a binding purchase agreement then signed by applicant, Variance accompanied by building permit (if applicable), site plan included with building permit,	Yes
Are the requirements of Section 1729 met? (all fees paid at time of application)	Yes
Section 1805:	
1. Did you specifically cite, in the application, the section of the Ordinance under which the conditional use is sought and state the grounds on which it is requested	Applicant wishes to build a single family dwelling in a Lakeside Commercial District (LC) per Article 11 Section 1107
2. Was notice of public hearing given per Section 1803 (3-5)?	Mailed – 7/26/2023 Published – 7/28, 8/4/2023
3. Attend the public hearing	
4. Planning Commission: Make a recommendation to include:  a. Granting of conditional use; b. Granting with conditions; or c. Denial of conditional use	Grant Conditional Use
5. Planning Commission must make written findings certifying compliance with specific rules including:  a. Ingress and Egress to proposed structures thereon with particular reference to automotive and pedestrian safety and convenience, traffic flow and control, and access in case of fire or catastrophe:	Ingress/Egress exists
b. Off right-of-way parking and loading areas where required; with particular attention to the items in (A) above and the economic, noise, glare or odor effects of the conditional use on adjoining properties and properties generally in the district;	Off Right-of Way parking exists, applicant is building a single family dwelling so effect on adjoining properties will be minimal
c. Refuse and service areas, with particular reference to the items in (A) and (B) above;	Refuse area present
d. Utilities, with reference to locations, availability, and compatibility;	Utilities present
e. Screening and buffering with reference to type, dimensions, and character;	None required
f. Signs, if any, and proposed exterior lighting with reference to glare, traffic safety, economic effect;	None required
g. Required yards and other open spaces; and	Required yards met
h. General compatibility with adjacent properties and other property in the district and that the granting of the conditional use will not adversely affect the public interest.	Is in general compatibility with adjacent properties and will not adversely affect the public interest

Sharon Mark Peterson date 11/15 5th day 11 July 2023 am aware of the proposed Variance/CUP/Rezone being proposed by Milton White at the property legally

described as Lots 1 and 2, Metz-Peterson Addition in the N 1/2 of the NE 1/4 of Section 15, T93N, R56W of the 5th PM, Yankton County, SD

Signature  
Sharon G. Peterson Mark R Peterson

Address  
2910 West 8th St

City, State, Zip  
Yankton, SD. 57078

Phone  
605-760-5505

Variance, Conditional Use and Rezoning Application CUP-2023-96  
 Applicant Milton White  
 Fees Paid \$300.00  
 Created July 5, 2023

Number CUP-2023-96  
 09.015.125.010 | Mark and Shar Peterson | 3002 WEST 8 ST, YANKTON, SD, SD  
 Submitted by miltonwhite on 7/5/2023



## Applicant

Milton White

3187921300

[miltonberlewhite@gmail.com](mailto:miltonberlewhite@gmail.com)

Parcel search Completed On 7/5/2023 4:19 PM EST by miltonwhite



Maxar, Microsoft

Powered by Esri

ParcelID	Address	City	OwnerName	Acres
09.015.125.010	3002 WEST 8 ST	YANKTON	PETERSON, MARK REV TRUST (D)    PETERSON, SHAR REV TRUST (D)	2.530

Site Plan Completed On 7/5/2023 4:35 PM EST by miltonwhite

Map - Mark the location of structures and other necessary information.

- Sketch Layer
- Reference Layer
- Mapproxy

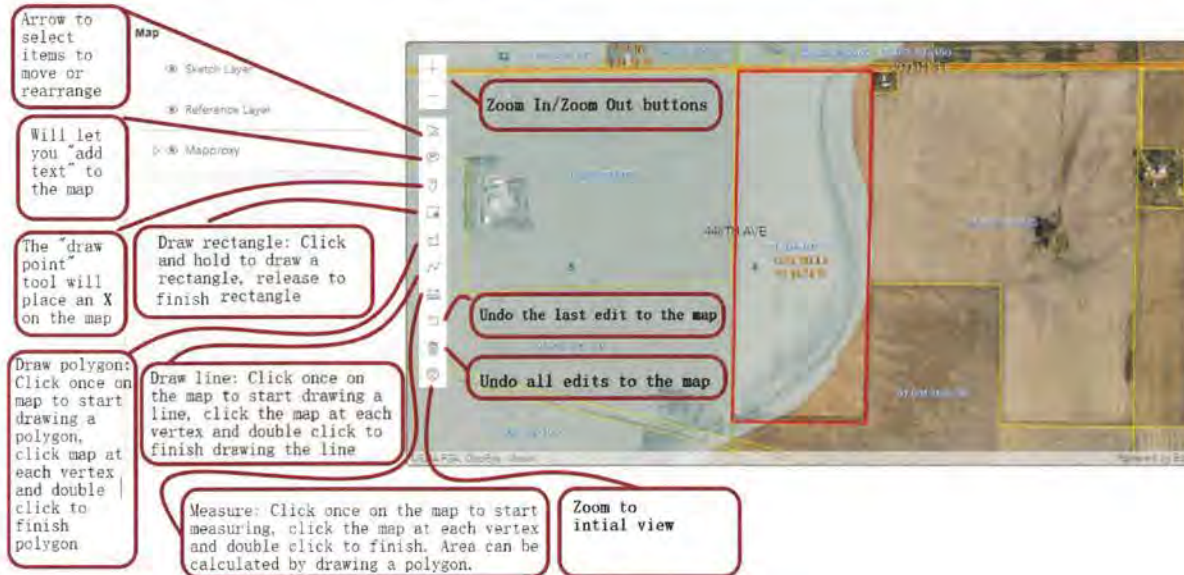




**Describe the location and use of adjacent structures**

All old farm structures presently on the property will be destroyed and a proposed new metal building (shome) will be constructed in the approximate area indicated but according to all regulations cited in the zoning requirements. The "pond" will be removed and drainage constructed to allow for building along with other landscaping necessary for proper preparation on the building site. More exact plans will be submitted as they are prepared.

**Upload Site Plan and/or additional plans and documents**



**Draft Building Permit** Completed On 7/18/2023 3:18 PM EST by bconkling

Upload Draft Building Permit

[Scanned Document\\_20230718\\_151648.pdf](#)

**Submit** Completed On 7/18/2023 3:19 PM EST by bconkling

A notification sign shall be posted on the property upon which action is pending at least seven (7) days prior to the hearing date. Such signs shall be placed along all the property's road frontage so as to be visible from the road. If a property does not have a road frontage, then such signs shall be placed upon the closest available right-of-way and upon the property. Said signs shall not be less than one hundred and eighty seven (187) square inches in size. It shall be unlawful for any person to remove, mutilate, destroy or change such posted notice prior to such hearings.

Please pick the sign up from the zoning office on or before eight (8) days prior to the meeting.

**Applicant Agreement**

Please check the box to confirm you have read and agree to the notices above.

**Signature**

**Date**

7/18/2023

**Application Submitted Successfully** Completed On 7/18/2023 3:19 PM EST by bconkling



Your application has been submitted for review. Thank you.

Please click next at the bottom to continue. Thank you

Request Information Completed On 7/18/2023 3:32 PM EST by bconkling

**Type of Request**

Conditional Use

**Fee**

\$300.00

**Reason for Request**

new single family dwelling for family member (Milt)

**List Specific Hardships**

Milt's spouse (Julene White) passed away 6/7/23. He is wanting to move closer to his mother and sister to help with care and upkeep of the family property.

## Applicant Information

Are you the owner of the property?

No

**Applicant Name**

Milton White

**Applicant Address**

2959 Olive Grove Court, Rapid City, SD,

**Applicant Phone**

3187921300

## Owner Information

**Owner Name**

Mark and Shar Peterson

**Owner Address**

2910 West 8th, Yankton, SD

**Owner Phone Number**

605-760-5505

## Property Information

**Parcel ID Number**

09.015.125.010

**Legal Description**

LT 1 METZ-PETERSON ADDN

**Site Address**

3002 WEST 8 ST

**City**

YANKTON

**Zip**

SD

**Section-Township-Range**

15-93-56

**Zoning District**

LC

**Zoning Description**

LC

**Existing Use of Property**

family homestead

**Planning Review** Completed On 7/18/2023 3:34 PM EST by bconkling

**Continue with application**

Continue

**Describe what the applicant is requesting**

Applicant is requesting to build a single family dwelling on a Lakeside Commercial lot

**Planning Commission Code Reference**

Section 1107

**Other Planning Commission Code Reference** ⓘ

Board of Adjustment Code Reference

Section 1107

Other Board of Adjustment Code Reference ⓘ

Please confirm the zoning provided by the applicant. If zoning is incorrect, please enter the correct zoning. It is this field that is printed on the final form to avoid applicant/system error. The correct zoning must be entered.

Zoning Classification ⓘ

LC

Wave Fee

Notes ⓘ

Director Review Completed On 7/18/2023 3:36 PM EST by gvetter

Zoning Director Review

Approve

Payment Completed On 7/18/2023 3:37 PM EST by bconkling

Fees Paid

[VIEW RECEIPT](#)

Fee Name	Recipient	Amount
Fee	Planning and Zoning	\$300.00

Confirmation Data

Payment Method	Check
Confirmation Number	1249
Amount Paid	\$300.00

Property Owner Verification of Approval Completed On 7/18/2023 3:38 PM EST by bconkling

Applicants who are not the property owner must provide consent by the owner for the proposed request. Please download/print the [Verification of Approval](#) document here. Fill out the form and attach below.

Upload signed document here

[peterson property scan one.pdf](#)

[Peterson property scan two.pdf](#)

PC Prep Completed On 7/18/2023 3:52 PM EST by bconkling

Planning Commission Meeting

Planning Commission Meeting Date and Time

August 8th 2023, 7:15 pm CDT

Letters to be mailed 10 days prior to the public meeting:

07/29/2023 7:15 PM

Additional instructions for PC email

Return the affidavit 8 days prior to the public meeting:

07/31/2023 7:15 PM

Place your zoning action sign 7 days prior to the public meeting:

08/01/2023 7:15 PM

Date to send email to applicant

07/24/2023

Upload PC Mailing Labels

[white labels.pdf](#)

Upload PC Affidavit of Mailing

[3 Mailing affidavit 1320.pdf](#)

Upload PC Notification Letter

[CUP NOT Letter.pdf](#)

Upload PC Newspaper Publication

[Legals 8-8-2023.pdf](#)

Permit Number

CUP-2023-96

Receipt Number

PC App Form Completed On 7/18/2023 3:52 PM EST by bconkling

[PC App Form](#)

External Notes



Documents

Internal Notes

Documents

Date: 7/18/2023 - 2:40 PM  
Design ID: 329258518470  
Estimate ID: Estimate Unavailable

MENARDS

# Design & Buy™

## RESIDENTIAL POST FRAME

### How to recall and purchase your design at home:

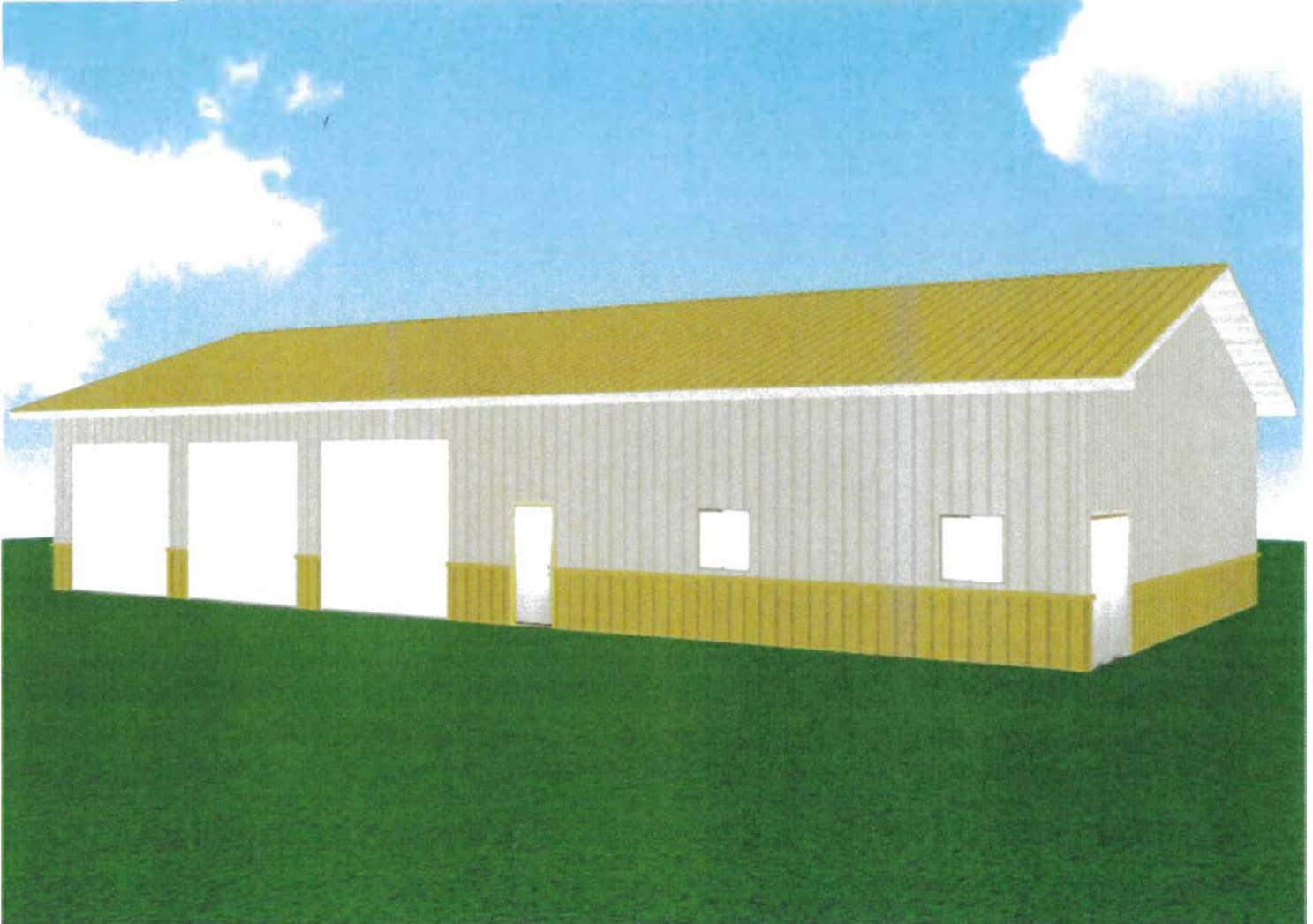


OR

1. On Menards.com, enter "Design & Buy" in the search bar
2. Select the Residential Post Frame Designer
3. Recall your design by entering Design ID: 329258518470
4. Follow the on-screen purchasing instructions

### How to purchase your design at the store:

1. Enter Design ID: 329258518470 at the Design-It Center Kiosk in the Building Materials Department
2. Follow the on-screen purchasing instructions



One or more items could not be priced on your building. Please continue to the summary screen and chat or leave a message with a garage specialist who will assist in completing your design. To recall your design later be sure to save your design to your Menards account.

**Floor type (concrete, dirt, gravel) is NOT included in estimated price. The floor type is used in the calculation of materials needed. Labor, foundation, steel beams, paint, electrical, heating, plumbing, and delivery are also NOT included in estimated price. This is an estimate. It is only for general price information. This is not an offer and there can be no legally binding contract between the parties based on this estimate. The prices stated herein are subject to change depending upon the market conditions. The prices stated on this estimate are not firm for any time period unless specifically written otherwise on this form. The availability of materials is subject to inventory conditions.**

MENARDS IS NOT RESPONSIBLE FOR ANY LOSS INCURRED BY THE GUEST WHO RELIES ON PRICES SET FORTH HEREIN OR ON THE AVAILABILITY OF ANY MATERIALS STATED HEREIN. All information on this form, other than price, has been provided by the guest and Menards is not responsible for any errors in the information on this estimate, including but not limited to quantity, dimension and quality. Please examine this estimate carefully.

MENARDS MAKES NO REPRESENTATIONS, ORAL, WRITTEN OR OTHERWISE THAT THE MATERIALS LISTED ARE SUITABLE FOR ANY PURPOSE BEING CONSIDERED BY THE GUEST. BECAUSE OF WIDE VARIATIONS IN CODES, THERE ARE NO REPRESENTATIONS THAT THE MATERIALS LISTED HEREIN MEET YOUR CODE REQUIREMENTS. THE PLANS AND/OR DESIGNS PROVIDED ARE NOT ENGINEERED. LOCAL CODE OR ZONING REGULATIONS MAY REQUIRE SUCH STRUCTURES TO BE PROFESSIONALLY ENGINEERED AND CERTIFIED PRIOR TO CONSTRUCTION.

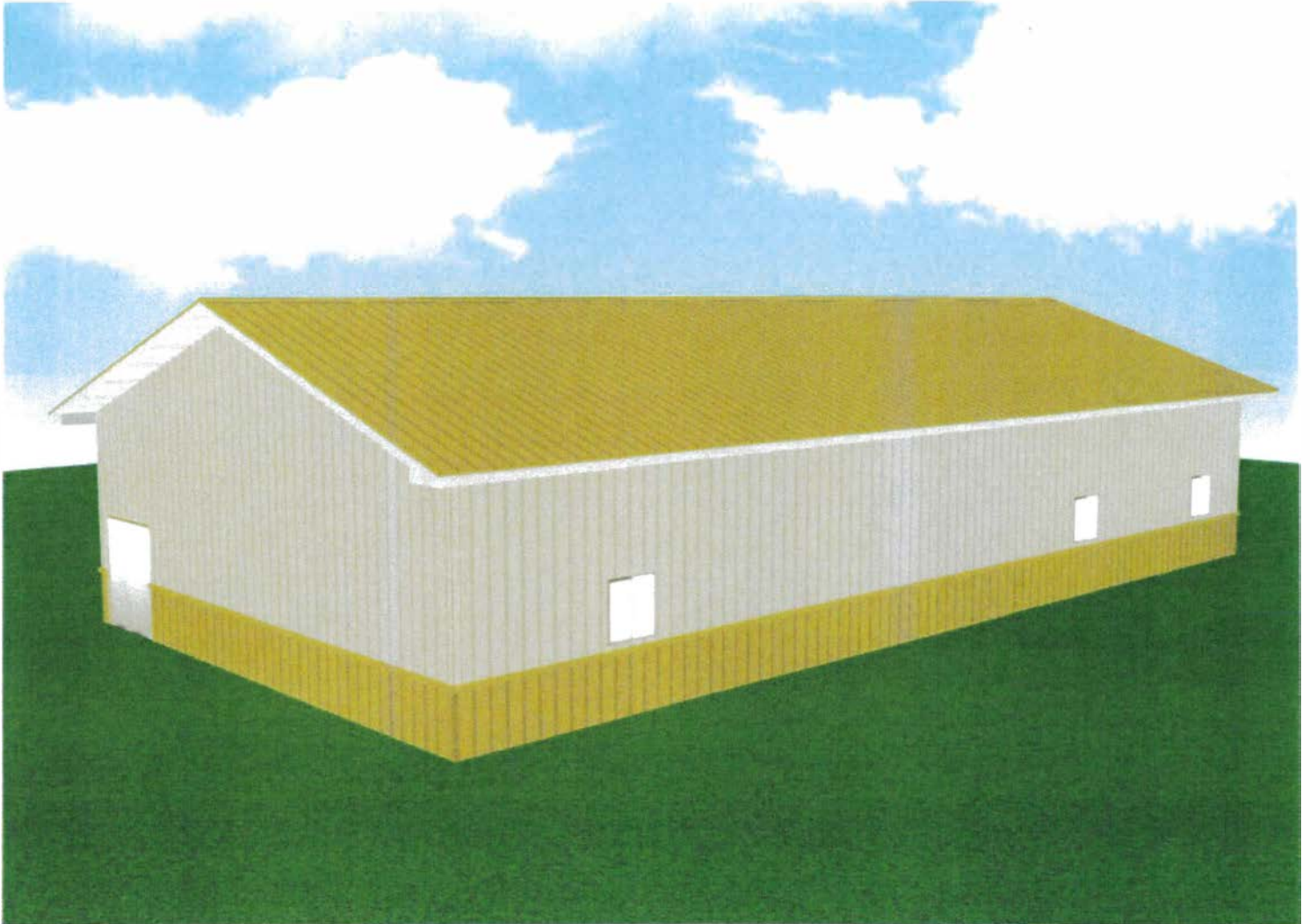
For other design systems search "Design & Buy" on Menards.com

Date: 7/18/2023 - 2:40 PM  
Design ID: 329258518470  
Estimate ID: Estimate Unavailable

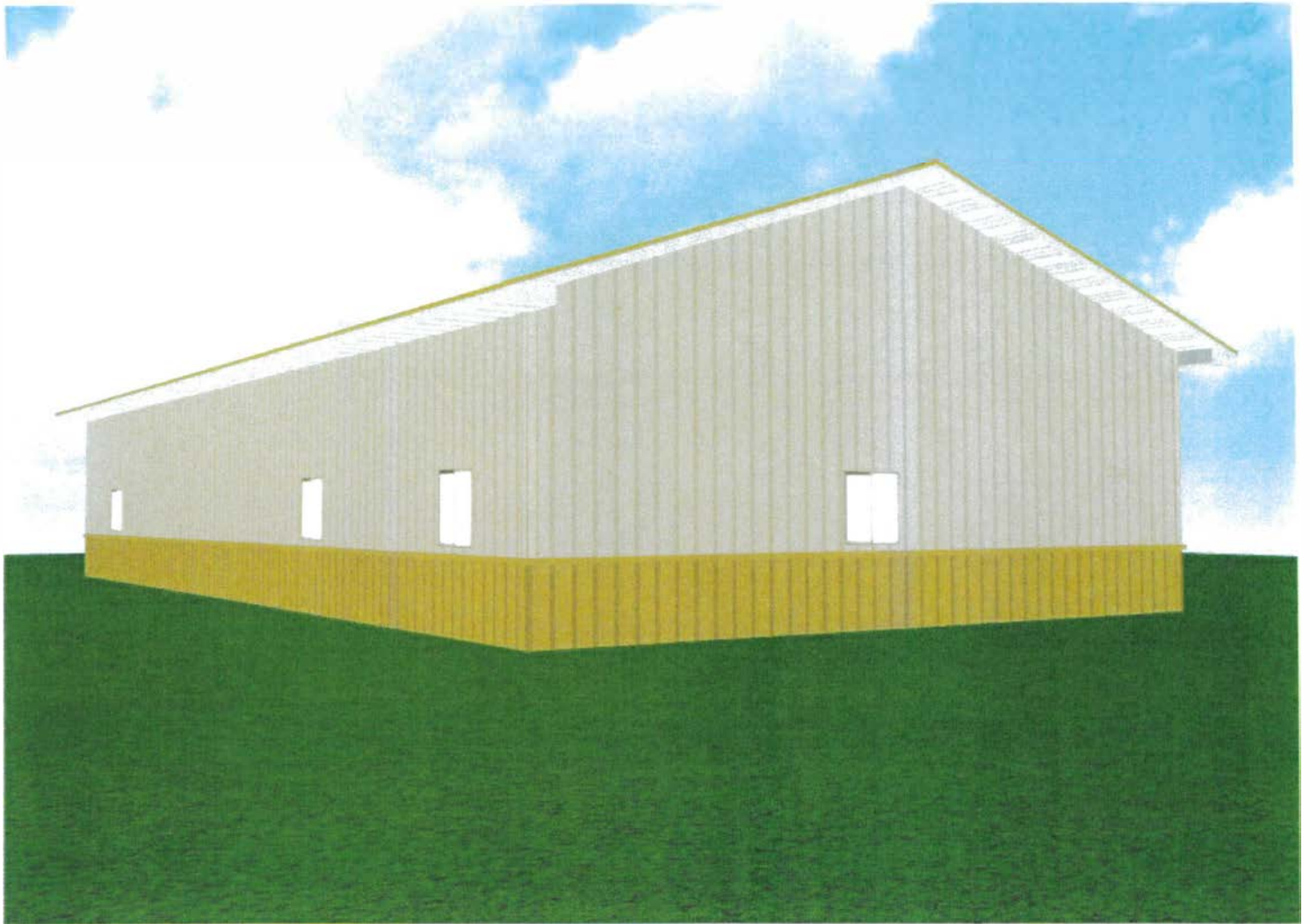
MENARDS

# Design & Buy™

RESIDENTIAL POST FRAME







For other design systems search "Design & Buy" on [Menards.com](https://www.menards.com)



## Dimensions

### Wall Configurations

\*Some items like wainscot, gutter, gable accents, are not displayed if selected.



**ENDWALL B**

Mastercraft® Primed Steel Flush Exterior Double Door System

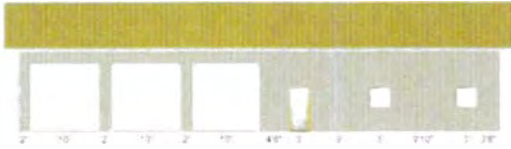


**SIDEWALL D**

36"W x 36"H JELD-WEN® Vinyl Slider

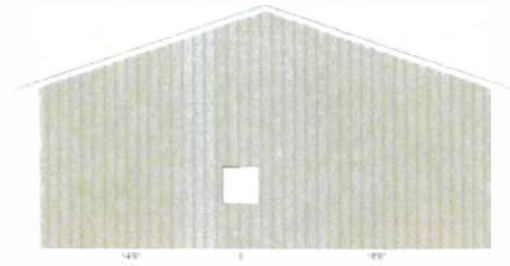
36"W x 36"H JELD-WEN® Vinyl Slider

36"W x 36"H JELD-WEN® Vinyl Slider



**SIDEWALL C**

- Mastercraft®; 36W x 80H Primed Steel 6-Panel
- Ideal Door®; Traditional 10' x 10' White Insulated
- Ideal Door®; Traditional 10' x 10' White Insulated
- Ideal Door®; Traditional 10' x 10' White Insulated
- 36"W x 36"H JELD-WEN®; Vinyl Slider
- 36"W x 36"H JELD-WEN®; Vinyl Slider



**ENDWALL A**

- 36"W x 36"H JELD-WEN®; Vinyl Slider

\*Note Steel panels are custom cut to the inch. The length needed for your project may be slightly different based final truss design and overhang framing. Please verify lengths and quantities prior to ordering materials. Note the steel for 10 and 12 foot buildings are based on 10 or 12 foot plate height.

Date: 7/18/2023 - 2:40 PM  
Design ID: 329258518470  
Estimate ID: Estimate Unavailable

## Materials

### Building Info

Building Location Zip Code:	57078
Building Width:	36'
Building Length:	72'
Building Height:	12'
Floor Type:	Dirt/Gravel
Truss Type:	Common
Wall Framing Size:	6 x 6
Roof Pitch:	4/12 Pitch
Eave Overhang:	24"
Gable Overhang:	24"
Girt Size:	2x4 Girt
Footing Size:	4" x 14"
Custom Post Frame Plan:	Yes

### Wall Info

Siding Material Types:	Through Fastener Steel Panel (Pro-Rib)
Through Fastener Steel Siding:	Cut to Length Pro-Rib® Steel Panel, Color: Prairie Wheat
Steel Corner Trim Color:	Prairie Wheat
Accent Material Type:	None
Wainscot Material Type:	Through Fastener Steel Panel (Pro-Rib)
Through Fastener Steel Wainscot:	Cut to Length Pro-Rib® Steel Panel, Color: Tan
Wainscot Height:	36"
Endwall A:	Yes
Endwall B:	Yes
Sidewall C:	Yes
Sidewall D:	Yes
Wall Sheathing:	7/16 x 4 x 8 OSB(Oriented Strand Board)
Gradeboard:	2x8 Treated Gradeboard
House Wrap:	Kimberly-Clark BLOCK-IT® 9' x75' House Wrap
Gable Vents:	None





Date: 7/18/2023 - 2:40 PM  
Design ID: 329258518470  
Estimate ID: Estimate Unavailable

## Roof Info

Roof Sheathing:	1/2 x 4 x 8 OSB(Oriented Strand Board)
Roofing Material Type:	Through Fastener Steel Panel
Through Fastener Steel Roofing:	Cut to Length Pro-Rib® Steel Panel, Color: Tan
SnowBar Trim:	None
Roof Underlayment:	VB Shield Synthetic Roofing Underlayment 48" x 250' (1000 sq. ft.)
Ice and Water Barrier:	Hydraguard Dual Pro High Temperature Ice & Water Barrier 39-3/8" x 61' (200 sq. ft.)
Fascia Material Type:	Steel Fascia
Fascia:	12' Steel L-6 Fascia, Color: White
Soffit Material Type:	Steel Soffit
Soffit:	Steel Vented Soffit Panel, Color: White
Gutter Material Type:	None

## Openings

Service Door:	Mastercraft® Primed Steel Flush Exterior Double Door System
Service Door:	Mastercraft® 36W x 80H Primed Steel 6-Panel
Overhead Door:	Ideal Door® Traditional 10' x 10' White Insulated
Overhead Door:	Ideal Door® Traditional 10' x 10' White Insulated
Overhead Door:	Ideal Door® Traditional 10' x 10' White Insulated
Overhead Door Trim Type:	Vinyl
Windows:	36"W x 36"H JELD-WEN® Vinyl Slider
Windows:	36"W x 36"H JELD-WEN® Vinyl Slider
Windows:	36"W x 36"H JELD-WEN® Vinyl Slider
Windows:	36"W x 36"H JELD-WEN® Vinyl Slider
Windows:	36"W x 36"H JELD-WEN® Vinyl Slider
Windows:	36"W x 36"H JELD-WEN® Vinyl Slider
Vinyl Trim Color:	White

Date: 7/18/2023 - 2:40 PM  
Design ID: 329258518470  
Estimate ID: Estimate Unavailable

MENARDS

# Design & Buy™

## RESIDENTIAL POST FRAME

### Additional Options

Ceiling Insulation:	None
Wall Insulation:	None
Ceiling Finish:	None
Wall Finish:	None
Mounting Blocks:	No
Hydronic Radiant Heat:	No
Sheathing Fasteners:	Grip Fast® 2-1/2 8D Vinyl-Coated Smooth Shank Sinker Nail - 5 lb. Box
Truss Fastener:	FastenMaster® TimberLOK® 5/16 x 6 Hex Drive Black Hex Head Timber Screw - 50 Count

### Helpful Hints for Construction of Post Frame building with 2 feet on center truss spacing

- Posts are estimated at 8 feet on center maximum with a continuous header system to support the trusses.
- When the building length is not divisible by 8, a combination of posts 8, 6, or 4 feet on center spacing are estimated. For example, a 32-foot building will have posts evenly spaced at 8 feet on center. A 30-foot building will have 3 "bays" with posts at 8 feet and one "bay" with a 6-foot space between posts.
- Continuous headers are calculated based on the 8 feet on center span. Door opening headers are based on the door opening size.
- If steel is estimated (Pro-Rib or Pro-Snap), the steel lengths should be verified based off the actual framing. Plate height, truss heel and other framing should be confirmed. Steel is estimated to the inch, make sure the lengths are accurate based on final overall building design.
- Trusses included are estimated at 2 feet on center spacing. The design is based on the zip code provided, design and loading should be verified.
- Trusses should not be cut or modified with the exception of trimming the truss tails to the correct overhang.
- Dropped end trusses are estimated with 18 inch and 24 inch gable overhangs.

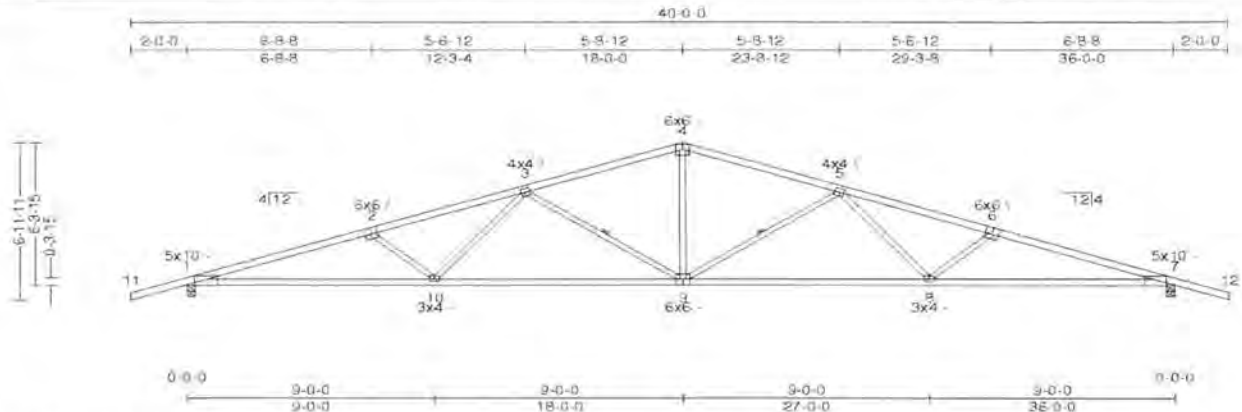


### Menards Building Checklist Planning

- Get a permit. Check restrictions, building codes or local zoning to make sure your design complies with all requirements.
- Contact local utilities to ensure construction will not disturb any electrical, cable or plumbing.
- If necessary, hire a professional to help with planning and construction.
- Consider site conditions including soil type, grade, and runoff before finalizing your design.
- Material estimates provided can be changed to meet your needs.
- Menards offers professional delivery of materials. Delivery is extra based on the distance from your local Menards store to your building site.
- Practice good safety habits, use PPE including eye protection & dust masks during construction.
- Make sure to follow good building practice and all manufacturer's instructions. Use all the hardware and fasteners recommended.

<b>Midwest Manufacturing</b> Address 1 Address 2 City, State Zip								Truss: C11036 JobName: RESSTOCK Date: 02/22/17 09:27:11 Page: 1 of 1	
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SPAN 36-0-0	PITCH 4/12	QTY 1	OHL 2-0-0	OHR 2-0-0	CANT L 0-0-0	CANT R 0-0-0	PLYS 1	SPACING 24 in	WGT/PLY 117 lbs
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All plates shown to be Eagle 20 unless otherwise noted.

Loading (psf)	General	CSI Summary	Deflection	L/	(loc)	Allowed
TC: 10 Snow (PSF): 4360 TCDL: 10 BCLL: 0 BCDL: 10	Bldg Code: IRC 2015 TPI: 2007 Rep Mbr Increase: Yes Lumber D.O.L.: 115%	TC: 1.00 (5-6) BC: 0.74 (7-8) Web: 0.98 (4-9)	Vert TL: 0.85 in Vert LL: 0.53 in Horz TL: 0.22 in	L/ 503 L/ 797	(8-9) 7	L/ 180 L/ 240

**Reaction Summary**

IT	Brg Combr	Brg Width	Sqd Brg Width	Max React	Max Grav Uplift	Max MWFRS Uplift	Max C&C Uplift	Max Uplift	Max Floric
1	1	3.5 in	3.10 in	2,440 lbs			362 lbs	362 lbs	-7 lbs
2	1	3.5 in	3.10 in	2,440 lbs			-362 lbs	-362 lbs	

**Material Summary**

TC	SPF #2 2 x 4	except
11, 12	SPF 1650/1.5 2 x 4	6-12
BC	SPF 2100/1.8 2 x 4	SPF 1650/1.5 2 x 4
Web	SPF Stud 2 x 3	

**Bracing Summary**

TC Bracing	Sheathed
BC Bracing	Sheathed or Purins at 10'-0", Purins design by Others.

**Loads Summary**

- This truss has been designed for the effects of balanced and unbalanced snow loads for hip/gables in accordance with ASCE 7 - 10 with the following user defined input: 60 psf ground snow load, Terrain Category B, Exposure Category Fully Exposed (Ce = 0.9), Risk Category II (I = 1.00), Thermal Condition Cold ventilated (Cl = 1.1), U-ventilated. If the roof configuration differs from hip/gable, Building Designer shall verify snow loads.
- This truss has been designed to account for the effects of ice dams forming at the eaves.
- This truss has been designed for the effects of wind loads in accordance with ASCE 7 - 10 with the following user defined input: 115 mph (Factored), Exposure B, Enclosed, Gable/Hip, Risk Category II, Overall Bldg Dims: 15 ft x 60 ft, h = 15 ft, End Zone Truss, Both end walls considered. DOL = 1.00
- Minimum storage attic loading has been applied in accordance with IRC 301.5

**Member Forces Summary**

TC	BC	Web	Member ID	max	min	max	min	max	min	max	min	max	min
1-2	3-3	1-10	1-4	0.978	-3,765 lbs	0.846	-3,646 lbs	1.004	-3,255 lbs	0.978	-3,765 lbs	0.879	-4,162 lbs
3-4	5-6	3-10	3-4	0.846	-3,646 lbs	0.959	-4,360 lbs	0.959	-4,360 lbs	0.959	-4,360 lbs	0.959	-4,360 lbs
5-6	7-8	5-10	5-6	0.879	-4,162 lbs	0.978	-4,162 lbs	0.978	-4,162 lbs	0.978	-4,162 lbs	0.978	-4,162 lbs
7-8	9-10	7-10	7-8	0.978	-4,162 lbs	0.978	-4,162 lbs	0.978	-4,162 lbs	0.978	-4,162 lbs	0.978	-4,162 lbs

**JSI Summary**

1 = 0.91, 2 = 0.88, 3 = 0.81, 4 = 0.99, 5 = 0.81, 6 = 0.88, 7 = 0.91, 8 = 0.94, 9 = 1.00, and 10 = 0.95

**Notes**

- Unless noted otherwise, do not cut or alter any truss member or plate without prior approval from a Professional Engineer.
- When this truss has been chosen for quality assurance inspection, the Double Polygon Method per TPI 1-2007 Chapter 3 shall be used.
- The fabrication tolerance for this roof truss is 5% (Cq = 0.95).
- Brace bottom chord with approved sheathing or purins per Bracing Summary.
- Creep has been considered in the analysis of this truss.
- ⊥ indicates lateral bracing required perpendicular to the plane of the truss at either the midpoint (one shown) or third points (two shown), bracing by others. See BCSI-B3 for additional information.
- Listed wind uplift reactions based on MWFRS & C&C loading.

ALL PERSONS FABRICATING, HANDLING, ERECTING OR INSTALLING ANY TRUSS BASED UPON THIS TRUSS DESIGN DRAWING ARE INSTRUCTED TO REFER TO ALL OF THE INSTRUCTIONS, LIMITATIONS AND QUALIFICATIONS SET FORTH IN THE EAGLE METAL PRODUCTS DESIGN NOTES ISSUED WITH THIS DESIGN AND AVAILABLE FROM EAGLE UPON REQUEST. DESIGN VALID ONLY WHEN EAGLE METAL CONNECTORS ARE USED.

TrueBuild® Software v5.5.2.240  
 Eagle Metal Products  
 Dal, TX 75114

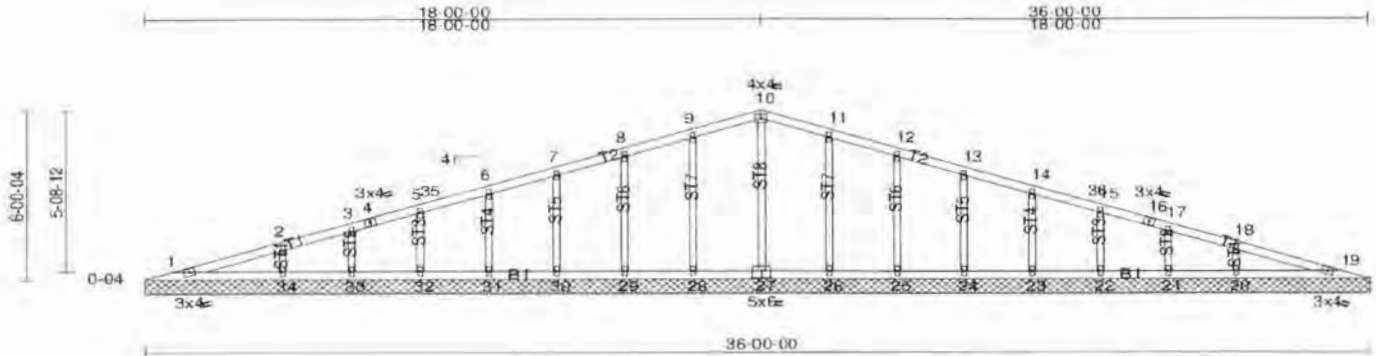


# Design & Buy™

## RESIDENTIAL POST FRAME

Job QTREC0523091	Truss T2DE	Truss Type COMMON	Qty 15	Ply 1	Job Reference (optional)
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Midwest Manufacturing, Eau Claire, WI Run: 8/120 s Aug 1 2017 Print: 8/120 s Aug 1 2017 Mitek Industries, Inc. Wed Aug 30 09:45:36 2017 Page 1  
 ID:ENSkoauFKSdEypq?145byhz1 YnSCfSwidsZkguNMNw2LaCzlvA5TVMt4P0tkymx



Scale = 1/8" = 1'

Plate Offsets (X, Y): [27:3-00:3-00]

Loading	(psf)	Spacing	2-00-00	CSI	0.22	DEFL	in (loc)	l/def	L/d	PLATES	GRIP
TCLL (roof)	70.0	Plate Grip DOL	1.15	TC	0.22	Vert(LL)	n/a	n/a	999	MT20	197/144
Snow (Psi/Pg)	89.3/100	Lumber DOL	1.15	BC	0.15	Vert(TL)	n/a	n/a	999		
TCDL	10.0	Rep Stress Incr	YES	WB	0.36	Horiz(TL)	0.00	19	n/a		
BCLL	0.0*	Code	IRC2015/TP12014	Matrix R							
BCDL	10.0										
											Weight: 119 lb FT = 15%

**LUMBER**  
 TOP CHORD 2x4 SPF No 2  
 BOT CHORD 2x4 SPF No 2  
 OTHERS 2x3 SPF Stud

**BRACING**  
 TOP CHORD  
 BOT CHORD

Structural wood sheathing directly applied or 6'-0-0 oc purlins.  
 Right ceiling directly applied or 10'-0-0 oc bracing.

Mitek recommends that Stabilizers and required cross bracing be installed during truss erection, in accordance with Stabilizer installation guide.

**REACTIONS** All bearings 36 00 00  
 (lb) Max Horiz 1=75(LC 14)  
 Max Uplift All uplift 100 (lb) or less at joint(s) 1, 20, 21, 22, 23, 24, 25, 28, 29, 30, 31, 32, 33, 34  
 Max Grav All reactions 250 (lb) or less at joint(s) 1, 19 except 20=583(LC 32), 21=279(LC 2), 22=423(LC 21), 23=488(LC 21), 24=489(LC 21), 25=487(LC 21), 26=504(LC 21), 27=343(LC 2), 28=504(LC 20), 29=487(LC 20), 30=489(LC 20), 31=488(LC 20), 32=423(LC 20), 33=279(LC 2), 34=583(LC 31)

**FORCES** (lb) Max Comp/Max Ten All forces 250 (lb) or less except when shown  
**WEBS** 10-27= 303/0, 9-28= 464/51, 8-29= 448/60, 7-30= 448/57, 6-31= 450/57, 5-32= 375/59, 3-33= 266/49, 2-34= 474/81, 11-26= 464/51, 12-25= 448/60, 13-24= 448/57, 14-23= 450/57, 15-22= 375/59, 17-21= 266/49, 18-20= 474/81

**NOTES**

- Unbalanced roof live loads have been considered for this design.
- Wind: ASCE 7-10; Vult=115mph (3-second gust) Vasd=91mph; TCDL=4.2psf; BCCL=6.0psf; h=25ft; Cat II; Exp B; enclosed; MWFRS (envelope) exterior zone and C-C Exterior(2) zone; cantilever left and right exposed; end vertical left and right exposed; C-C for members and forces & MWFRS for reactions shown; Lumber DOL=1.60 plate grip DOL=1.60
- Truss designed for wind loads in the plane of the truss only. For studs exposed to wind (normal to the face), see Standard Industry Gable End Details as applicable, or consult qualified building designer as per ANSI/TP1.
- TCLL: ASCE 7-10; Pr=70.0 psf (roof live load); Lumber DOL=1.15 Plate DOL=1.15; Pg=100.0 psf (ground snow); Ps=89.3 psf (roof snow); Lumber DOL=1.15 Plate DOL=1.15; Category II; Exp B; Fully Exp; Ct=1.1
- Roof design snow load has been reduced to account for slope.
- Unbalanced snow loads have been considered for this design.
- All plates are 1/2" x 4" MT20 unless otherwise indicated.
- Gable requires continuous bottom chord bearing.
- Gable studs spaced at 2'-0" oc.
- This truss has been designed for a 10.0 psf bottom chord live load nonconcurrent with any other live loads.
- \* This truss has been designed for a live load of 20.0psf on the bottom chord in all areas where a rectangle 3'-6" tall by 2'-0" wide will fit between the bottom chord and any other members.
- Provide mechanical connection (by others) of truss to bearing plate capable of withstanding 100 lb uplift at joint(s) 1, 28, 29, 30, 31, 32, 33, 34, 26, 25, 24, 23, 22, 21, 20.
- This truss is designed in accordance with the 2015 International Residential Code sections R502.11.1 and R602.10.2 and referenced standard ANSI/TP1.

**LOAD CASE(S)** Standard

AFFIDAVIT OF MAILING

I, Milton White, hereby certify that on the 21st day of August, 2023, I mailed by first class mail, postage prepaid, a true and correct copy of the Notice of Public Hearing to all owners of real property lying within a 1,320 feet radius of the proposed project to the most recent address of the recipient known to your Affiant.

A true and correct copy of the Notice of Public Hearing notification letters are attached as Exhibit #1 or #2.

A true and correct copy of the mailing list for owners of real property is attached as Exhibit #1A or #2A.

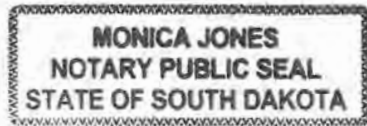
Dated the 21st day of August, 2023.

Milton White  
(Name) Milton White  
Affiant

Subscribed and sworn to before me this 21 day of Aug, 2023.

[Signature]  
Notary Public - ~~South~~ Dakota  
My commission expires: 03/01/29

(SEAL)



# NOTIFICATION

August 21, 2023

Milton White  
2959 Olive Grove Court  
Rapid City, SD 57703

Dear Yankton County Property Owner:

The Yankton County Zoning Ordinance requires written notification describing a specific action be sent to the owners of real property lying within 1,320 feet of the property on which the below described action is proposed. The notice shall be given to each owner of record by depositing such notice in the United States Post Office not less than 10 days prior to the hearing date. Therefore, you are hereby notified. Please take a moment to review the notice of public hearing described below.

## NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 6:40 P.M. on the 5th day of September, 2023 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Said hearing is to consider the following:

*Applicant is requesting a Conditional Use Permit to build a single family dwelling in a Lakeside Commercial District (LC) per Article 11 Section 1107. Said property is legally described as Lot 1, Metz-Peterson Addition, in the N1/2 of the NE1/4 of Section 15, T93N, R56W of the 5<sup>th</sup> P.M., Yankton County, South Dakota. E911 address is 3002 West 8<sup>th</sup> St, Yankton, South Dakota*

The application may be reviewed at the Zoning Administrators office, Yankton County Government Center, 321 West Third St., Yankton, S.D. or online at the Yankton County Website.

Sincerely,  
Milton White  
Petitioner

3 SONS PROPERTIES LLC (D)  
21078 LAKE AVE  
LE MARS IA 51031

ABEL, MICHAEL REVOC TRUST (D)  
2611 WEST 11 ST  
YANKTON SD 57078

BALENTINE, JAMES J (D)  
3102 WEST 11 ST  
YANKTON SD 57078

BARKL, CHRIS (D)  
3009 WEST 8 ST  
YANKTON SD 57078

BARRETT, BEAU C (D)  
3005 WEST 11 ST  
YANKTON SD 57078

BECKER, DOYLE L (D)  
407 W 11TH ST  
YANKTON SD 57078

BELGUM, TODD A (D)  
1003 RIVERVIEW LN  
YANKTON SD 57078

BENEDICTINE CONVENT (D)  
1005 WEST 8 ST  
YANKTON SD 57078

BINDER, TIMOTHY (D)  
169 CLARK TRL  
YANKTON SD 57078

BRAY, ELIZABETH (D)  
1000 RIVERVIEW LN  
YANKTON SD 57078

BYE, BRIAN (D)  
825 S 190 ST  
ELKHORN NE 68022

CATON, REBECCA (D)  
105 WAYNE ST  
YANKTON SD 57078

EBBENS, DANIEL W (D)  
3111 WEST 8 ST  
YANKTON SD 57078

EKEREN REVOCABLE TRUST (D)  
2911 WEST 11 ST  
YANKTON SD 57078

KAMBACK, DOROTHY (D)  
PO BOX 256  
YANKTON SD 57078

KIRCHNER, ORVILLE (LE) (D)  
3108 WEST 11 ST  
YANKTON SD 57078

LARSON, BARRETT P (D)  
2900 WEST 11 ST  
YANKTON SD 57078

LARSON, BARRETT P TRUST (D)  
2900 WEST 11 ST  
YANKTON SD 57078

LARSON, DIANE (D)  
2900 WEST 11 ST  
YANKTON SD 57078

MEGARD, DAN (D)  
1005 MERIWETHER TR  
YANKTON SD 57078

MEGARD, DANIEL (D)  
1005 MERIWETHER TR  
YANKTON SD 57078

MUELLER, MARY C (D)  
3204 WEST 8 ST  
YANKTON SD 57078

MUELLER, STEVEN (D)  
3204 WEST 8 ST  
YANKTON SD 57078

NEDVED, FRANK (D)  
1007 JUNE LN  
YANKTON SD 57078

NESS, JAIME L REVOCABLE TRUST (D)  
2707 WEST 11 ST  
YANKTON SD 57078

ODENS, JAN J (D)  
1209 WEST 17 ST  
YANKTON SD 57078

ODENS, NICHOLAS J (D)  
3002 WEST 11 ST  
YANKTON SD 57078

PETERSON, MARK REV TRUST (D)  
3002 WEST 8 ST  
YANKTON SD 57078

PHIL SPADY CHRYSLER-JEEP-DODGE (  
316 CAPITOL ST  
YANKTON SD 57078

PHIL SPADY HOLDINGS INC (D)  
316 CAPITAL ST  
YANKTON SD 57078



SCHNEPF, LYNN M REV TRUST (D)  
5119 WEST 66 ST  
SHAWNEE MISSION KS 66208

SCOTT, NOELLE FAMILY TRUST (D)  
1001 MERIWETHER TRL  
YANKTON SD 57078

SD DEPT OF TRANSPORTATION (D)  
700 EAST BROADWAY AVE  
PIERRE SD 57501

SPRINGWATER LLC (D)  
263 KNIEST AVE  
YANKTON SD 57078

TERESHINSKI FAMILY TRUST (D)  
1005 JUNE LN  
YANKTON SD 57078

THOMAS, DAVID L (D)  
3109 WEST 11 ST  
YANKTON SD 57078

VOELZKE, JEANNETTE K (D)  
1002 RIVERVIEW LN  
YANKTON SD 57078

WYSUPH, WILLIAM B (D)  
3206 WEST 11 ST  
YANKTON SD 57078

AFFIDAVIT OF MAILING

I, Milton White, hereby certify that on the <sup>27th</sup> day of July, 2023, I mailed by first class mail, postage prepaid, a true and correct copy of the Notice of Public Hearing to all owners of real property lying within a 1,320 feet radius of the proposed project to the most recent address of the recipient known to your Affiant.

A true and correct copy of the Notice of Public Hearing notification letters are attached as Exhibit #1 or #2.

A true and correct copy of the mailing list for owners of real property is attached as Exhibit #1A or #2A.

Dated the <sup>6th</sup> 28th day of July, 2023.

Milton White

(Name)

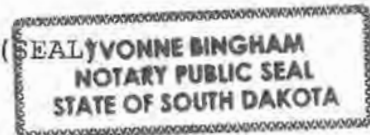
Affiant

Subscribed and sworn to before me this 26 day of July, 2023.

Vonne Bingham

Notary Public - South Dakota

My commission expires: 9/14/28



# NOTIFICATION

July 24, 2023

Milton White  
2959 Olive Grove Court  
Rapid City, SD 57703

Dear Yankton County Property Owner:

The Yankton County Zoning Ordinance requires written notification describing a specific action be sent to the owners of real property lying within 1,320 feet of the property on which the below described action is proposed. The notice shall be given to each owner of record by depositing such notice in the United States Post Office not less than 10 days prior to the hearing date. Therefore, you are hereby notified. Please take a moment to review the notice of public hearing described below.

## NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:15 P.M. on the 8th day of August, 2023 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Said hearing is to consider the following:

*Applicant is requesting a Conditional Use Permit to build a single family dwelling in a Lakeside Commercial District (LC) per Article 11 Section 1107. Said property is legally described as Lot 1, Metz-Peterson Addition, in the N1/2 of the NE1/4 of Section 15, T93N, R56W of the 5<sup>th</sup>P.M., Yankton County, South Dakota. E911 address is 3002 West 8<sup>th</sup> St, Yankton, South Dakota*

The application may be reviewed at the Zoning Administrators office, Yankton County Government Center, 321 West Third St., Yankton, S.D. or online at the Yankton County Website.

Sincerely,  
Milton White  
Petitioner

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EKEREN REVOCABLE TRUST (D)  
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SHAWNEE MISSION KS 66208

SCOTT, NOELLE FAMILY TRUST (D)  
1001 MERIWETHER TRL  
YANKTON SD 57078

SD DEPT OF TRANSPORTATION (D)  
700 EAST BROADWAY AVE  
PIERRE SD 57501

SPRINGWATER LLC (D)  
263 KNIEST AVE  
YANKTON SD 57078

TERESHINSKI FAMILY TRUST (D)  
1005 JUNE LN  
YANKTON SD 57078

THOMAS, DAVID L (D)  
3109 WEST 11 ST  
YANKTON SD 57078

VOELZKE, JEANNETTE K (D)  
1002 RIVERVIEW LN  
YANKTON SD 57078

WYSUPH, WILLIAM B (D)  
3206 WEST 11 ST  
YANKTON SD 57078

# Yankton County, South Dakota

# Receipt

**Paid by**  
Milton White  
miltonberlewhite@gmail.com

**Payment number**  
**Date paid**  
**Payment method**

1249  
July 18, 2023 03:37 PM  
Check

## \$300.00 paid on July 18, 2023

Variance, Conditional Use and Rezoning Application

Application ID: CUP-2023-96

Description	Amount
Fee	\$300.00

the N1/2 of the NE1/4 of Section 15, T93N, R56W of the 5th P.M., Yankton County, South Dakota. E911 address is 3002 West 8th St Yankton, South Dakota.

Published once at the total approximate cost of \$15.36 and can be viewed free of charge at [www.sd-publicnotices.com](http://www.sd-publicnotices.com)

Published July 28, 2023.

#### NOTICE OF HEARING UPON APPLICATION FOR SALE OF ALCOHOLIC BEVERAGES

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Dated at Yankton, South Dakota this 24th day of July.

Al Viereck  
FINANCE OFFICER

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Published on July 28, & August 4, 2023.

#### STATE OF SOUTH DAKOTA ) COUNTY OF YANKTON ) IN CIRCUIT COURT ) JUDICIAL CIRCUIT )

In the Matter of the Petition of  
Tamara Sue Rabbas  
(Current Name)

For a Change of Name to  
Tamara Sue Lewis  
(Proposed Name)

66CIV-23-160

#### NOTICE OF HEARING FOR ADULT NAME CHANGE

NOTICE IS HEREBY GIVEN a Verified Petition for Adult Name Change has been filed by Tamara Sue Rabbas the object and prayer of which is to change Petitioner's name from Tamara Sue Rabbas to Tamara Sue Lewis. On the 22<sup>nd</sup> day of August, 2023, at the hour of 10:00 am said verified petition will be heard by the Court before the Honorable Judge Knuff Presiding, at the Court Room in the Yankton County Courthouse, City of Yankton, Yankton County, South Dakota, or as soon thereafter as is convenient for the court. Anyone may come and appear at that time and place and show reasons, if any, why said name should not be changed as requested.

Dated this 6<sup>th</sup> day of July, 2023 at Yankton, South Dakota.

Circuit Court Judge or Clerk of Courts

Attest:

Clerk of Court  
by: \_\_\_\_\_  
Deputy

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## Senator

From Page 1

government, like Paycheck Protection Program loans, other federal programs were funneled through the state.

The senator told South Dakota Searchlight in an emailed statement that she hired independent legal counsel about her company's eligibility to receive federal grants through the state. "After consulting with legal counsel, I believed my company was eligible," Castleberry

## Theater

From Page 1

the mall that he didn't want to overpromise things and then fail to follow through.

Since the purchase, Evans and his crew have remodeled the theater lobby, and the projectors and sound systems have been replaced. The theaters have also been thoroughly cleaned after sitting dormant since the last screening at the AMC Cinemas in March 2020.

"INTEK spent weeks cleaning in here," Evans said. "Basically, it's almost an

## Crofton

From Page 1

that we had 278 in 2021, and this year we are sitting around 240 with a few days to go."

The event has attracted wide national interest, according to Tyler Wulf, regional park superintendent with the Nebraska Game and Parks Commission. "The triathlon has drawn people from across the United States," he said. "We have seen participation as far away as California and Alaska. This goes to show the appreciation race leaders have in promoting the lake and Crofton area."

Even the COVID pandemic didn't halt the race, Marsh said. "During COVID, we were the first event in the state that the Nebraska (Game and Parks Commission) allowed to host again," she said. "Everything was shut down in March 2020, and then we were allowed in July of that year to resume our event."

Marsh credits the Crofton Dam Race's attributes for the quick approval.

"We were seen as an activity that was healthy, outdoors and limited our numbers," she said. "It was just a really nice way to gather people in a safe way. You could distance yourself naturally."

#### EARLY EFFORTS

The event started in 2018 as a local effort to attract more visitors to Crofton, Marsh said. "A committee of volunteers was looking for an opportunity to connect the lake with Crofton," she said.

Ostermeyer noted the true community effort. "We have countless volunteers that help each race day, and an amazing race crew that plans throughout the year to make this a great event," he said.

Organizers implemented kayaking rather than the usual swimming leg of the triathlon. After the first year, the one-mile ride was extended to create a greater challenge.

The Lewis and Clark Recreation Area provides kayaks, but entrants are welcome to bring their own, Marsh said.

"Kayaking really entices people. And for some, swimming in Lewis and Clark Lake might be intimidating," she said. "We do kayaking first, followed by running and then biking. When we started, the kayaking distance was one mile and seemed too easy, so we bumped it up to a mile and a half."

The Crofton Dam Race doesn't give prize money, although medals are presented to the various division winners and the overall winners. In addition, a youth division has been created for ages 14-18.

The Crofton Dam Race offers not only the triathlon flagship event but also a half-marathon and the 12-mile bike race.

Wulf believes entrants are attracted by the scenery and challenging terrain, along with the camaraderie.

"Lewis and Clark State Recreation Area provides a safe, enjoyable and memorable experience for participants to begin this race," he said.

The vistas that these participants are able to enjoy are like none other. Nebraska's second largest reservoir and biking the hills of the Missouri River Bluffs is an adventure many races can't offer.

#### THINKING BIG

For Marsh, the event remains a family affair. Her husband, Craig, has competed since the start and encourages his employees to enter for the challenge and to remain healthy.

"The first year, the race was smaller but was fun and an adventure for all of us," she said. "Craig started doing more triathlons after that. He realized most of the finish lines were mostly 'high fives' and maybe some food."

The Marshes thought crossing the finish line should bring more.

"For us, it was about the celebration, the camaraderie and meeting people who have the same interests and seeing new places," Heidi said. "We got to thinking, let's make our finish line a true experience. Let's make the Crofton Dam Race really special."

They pursued that thought, and the finish line now features a welcome by spectators in front of the Haymarket on Main Street, a meal, awards ceremony, music (this year, Monte Gulick of Yankton) and even the Best Dam Bloody Mary drinks.

The race supporters can be found along the route sporting signs and cheering as entrants pass their way, Marsh said.

"Our volunteers do everything from helping push off the kayakers from the beach to running our water stations that are themed," she said. "One year, it was a Chuck Norris theme, another year it was a Jurassic Park theme. Our water station workers and road crews really get into it."

The race's growing popularity

ity has created one interesting situation, Marsh joked, as former volunteers have now decided to compete as triathletes.

The race day staff includes the Crofton Fire Department, Crofton EMS, Yankton County Search and Rescue unit and Lewis and Clark Park and Rec staff.

Marsh also credited the Yankton Sertoma Club, which sponsors the "Yankton's Best Tri" event, as playing a key role in helping Crofton launch its triathlon. The two communities continue supporting each other's efforts and have created a regional triathlon hub with their respective events in late July and late August, she added.

Wulf noted the strong bonds formed through the event, including the Crofton Dam Race's commitment of \$25,000 so far toward a new walking and biking trail in the Lewis and Clark Rec Area.

"Local EMS, race sponsors, volunteers and countless other partners have come together to provide a unique experience," he said. "Without countless partners, this race would not be possible. I can't thank the community of Crofton and the surrounding area enough for their continued support."

Marsh has found a continuous reminder the race lies just around the corner.

"My favorite thing is driving around the lake region the last few weeks before the race. People in our community are training, getting healthy and talking about it," she said.

"We also get people who come from Sioux City or Sioux Falls to train under our conditions. It's good for economic development because the campsites and hotels are full."

She sees the event turning into something more than she ever envisioned at the start.

"I think what I love about the Crofton Dam Race is that it is something I get to do with the kids, and something I get to do with my community," she said. "I get to introduce people to a really healthy activity, but it's also a lot of fun."

Ostermeyer noted the event has more than proven itself to early skeptics, which makes the current success even more rewarding.

"When I started this race, there were those that said it will never work," he said. "Man, were they wrong. That is why Crofton is the best Dam town."

Follow @RDockendorf on Twitter.

July 2021 and February 2022. The website does not list transactions older than July 2021.

Little Nest Preschool also received \$164,520 in federal PPP loans, which are not part of the state-allocated federal funds.

Noem's letter said Department of Social Services staff found the violations while processing a \$4,000 grant application from Castleberry's business, Little Nest Preschool, for another grant program. In that program, Noem approved \$12.5 million in American Rescue Plan Act (ARPA) funds to help registered or licensed childcare

providers expand or start a new facility. Castleberry's application was denied by the state.

South Dakota Searchlight is part of States Newsroom, a network of news bureaus supported by grants and a coalition of donors as a 501(c)(3) public charity. South Dakota Searchlight maintains editorial independence. Contact Editor Seth Tupper for questions: [info@southdakotasearchlight.com](mailto:info@southdakotasearchlight.com). Follow South Dakota Searchlight on Facebook and Twitter.

Central from the east side, as in the past.

Meanwhile, work continues on other portions of Event Central, which will include a bouncy-house play area and the resurrected JoDean's restaurant. Also, Restore Church recently relocated to the facility.

The theater opening comes at a unique moment in the film business. Both "Barbie" and "Oppenheimer" opened last weekend for a combined \$311 million in domestic box office, making it the fourth biggest opening weekend ever for U.S. box office revenues. Meanwhile, the faith-based "Sound of Freedom" has been one of the biggest surprises of the summer,

having made more than \$130 million at the domestic box office since its July 4 opening.

Also, Evans said there is a lot of buildup for the "Teenage Mutant Ninja Turtles" movie debuting next week and which will be coming to Yankton.

Overall, Evans said he's pleased to bring Yankton back into the cinema universe.

"I just want to do this for the community. Yankton needs this. There's no reason we shouldn't have a theater."

Follow @kelly\_hertz on Twitter.

# 988 Helping South Dakotans' Mental Health

## 2010 Legal and Public Notices

Dated this 18th day of July, 2023.

Don Kettering, Yankton County Commissioner Chair

ATTEST:

Patty Hojem, Yankton County Auditor

Published once at the total approximate cost of \$24.00 and can be viewed free of charge at [www.sd-publicnotices.com](http://www.sd-publicnotices.com)

Published July 28, 2023.

### NOTICE OF HEARING UPON APPLICATION FOR SALE OF ALCOHOLIC BEVERAGES

NOTICE IS HEREBY GIVEN that an application has been received by the Board of City Commissioners of the City of Yankton, South Dakota, for a Special Events Malt Beverage (on-sale) Retailers License and a Special (on-sale) Wine Retailers License for 1 day, September 17th, 2023, from The Center (Krisz Thru, Executive Director), 900 Whiting Drive, Yankton, South Dakota.

NOTICE IS FURTHER GIVEN that a Public Hearing upon the application will be held on Monday, August 14th, 2023 at 7:00 p.m. in the City of Yankton Community Meeting Room at the Career Manufacturing Technical Education Academy, 1200 West 21st Street, Yankton, South Dakota, where any person or persons interested in the approval or rejection of the above application may appear and be heard.

Dated at Yankton, South Dakota this 24th day of July, 2023.

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FINANCE OFFICER

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NOTICE IS FURTHER GIVEN that a Public Hearing upon the application will be held on Monday,

## 2010 Legal and Public Notices

Retail (on-off sale) Malt Beverage & SD Farm Wine License for June 30, 2023, to July 1, 2024, from Sportsman's (Dave Tunge, Owner), to MG Oil Company db/a 777 Casino & Liquor-3 (Troy Erickson, Owner), 901 Broadway Ave Ste C, Yankton, S.D.

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NOTICE IS HEREBY GIVEN that an application has been received by the Board of City Commissioners of the City of Yankton, South Dakota, for a transfer of ownership of a Package (off-sale) Liquor License for January 1, 2023, to December 31, 2024, from Sportsman's Spirits and Fine Wines (Dave Tunge, Owner), to MG Oil Company (Troy Erickson, Owner), db/a 777 Casino & Liquor, 901 Broadway Ave, Yankton, S.D.

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### NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:00 P.M. on the 30th day of

## 2010 Legal and Public Notices

July 20 Section 2003. Said property is legally described as The West 23 Rods, South 14 Rods, in the South-west Quarter (SW1/4) excluding Lot H-2, in Section 18, Township 94 North, Range 55 West of the 5th P.M., Yankton County, South Dakota. E911 address is 44006 306th St, Yankton, South Dakota

### NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:15 P.M. on the 8th day of August 2023 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St, Yankton, South Dakota. Applicant is requesting a Conditional Use Permit to build a single family dwelling in a Lakeside Commercial District (L.C.) per Article 11 Section 1107. Said property is legally described as Lot 1, Metz-Peterson Addition, in the N1/2 of the NE1/4 of Section 15, T93N, R56W of the 5thP.M., Yankton County, South Dakota, E911 address is 3002 West 8th St Yankton, South Dakota.

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### STATE OF SOUTH DAKOTA COUNTY OF YANKTON IN CIRCUIT COURT JUDICIAL CIRCUIT

In the Matter of the Petition of Tamara Rabbits (Current Name) For a Change of Name to Tamara Sue Lewis (Proposed Name)

66CTV-23-160

### NOTICE OF HEARING FOR ADULT NAME CHANGE

NOTICE IS HEREBY GIVEN a Verified Petition for Adult Name Change has been filed by Tamara Sue Rabbits the object and prayer of which is to change Petitioner's name from Tamara Sue Rabbits to Tamara Sue Lewis. On the 22nd day of August, 2023, at the hour of 10:00 am said verified petition will be heard by the Court before the Honorable Judge Karuff Presiding, at the Court Room in the Yankton County Courthouse, City of Yankton, Yankton County, South Dakota, or as soon thereafter as is convenient for the court. Anyone may come and appear at that time and place and show reasons, if any, why said name should not be changed as requested.

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Circuit Court Judge or Clerk of Courts

Attest:

Clerk of Court by: Deputy

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## Senator

From Page 1

government, like Paycheck Protection Program loans, other federal programs were funneled through the state. The senator told South Dakota Searchlight in an emailed statement that the state-based

SIoux FALLS — The Department of Social Services (DSS) and The Helpline Center are celebrating the one-year anniversary of the start to South Dakota's 988, 988 is a national three-digit phone number that has been created as a resource for all mental health-related distress, substance use, and suicide crises. People can also call 988 if they are worried about a loved one who may need support.

While 988 is available nationally, the network relies on each state to erect its own mental health resource to ensure crisis services are available. 988 exists today in South Dakota because of Gov. Kristi Noem's support and because of the Legislature's appropriation of adequate funding. While calling from a 605 area code, persons are routed to The Helpline Center, a South Dakota-based 988 Suicide and Crisis Life-

## Crofton

From Page 1

that we had 278 in 2021, and this year we are sitting around 240 with a few days to go.

The event has attracted wide national interest, according to Tyler Wulf, regional park superintendent with the Nebraska Game and Parks Commission. "The triathlon has drawn people from across the United States," he said. "We have seen participation as far away as California and Alaska. This goes to show the appreciation race leaders have in promoting the lake and Crofton area."

Even the COVID pandemic didn't halt the race, Marsh said. "During COVID, we were the first event in the state that the Nebraska (Game and Parks Commission) allowed to host again," she said. "Everything was shut down in March 2020, and then we were allowed in July of that year to resume our event."

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The event started in 2018 as a local effort to attract more visitors to Crofton, Marsh said. "A committee of volunteers was looking for an opportunity to connect the lake with Crofton," she said.

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line Center, which provides 24/7 access to Master's-level trained mental health professionals. Text and chat services are also available in English through 988.

Since the launch of 988 in South Dakota, more than 7,500 individuals have called, texted, and chatted with 988 mental health counselors. The counselors have listened to concerns, provided support, and connected the individuals to additional resources and follow-up care.

In this first year, counselors have:

- Connected with persons ranging in age from 12-years-old to 80-years-old.
- Talked with at least one individual from each of South Dakota's 66 counties.
- Supported individuals struggling with grief, addictions, and thoughts of depression such that they are struggling to get through

The Crofton Dam Race doesn't give prize money, although medals are presented to the various division winners and the overall winners. In addition, a youth division has been created for ages 14-18.

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"Local EMS, race sponsors, volunteers and countless other partners have come together to provide a unique experience," he said. "Without countless partners, this race would not be possible. I can't thank the community of Crofton and the surrounding area enough for their continued support."

Marsh has found a continuous reminder the race lies just around the corner.

"My favorite thing is driving around the lake region the last few weeks before the race. People in our community are training, getting healthy and talking about it," she said.

"We also get people who come from Sioux City or Sioux Falls to train under our conditions. It's good for economic development because the campsites and hotels are full."

She sees the event turning into something more than she ever envisioned at the start.

"I think what I love about the Crofton Dam Race is that it is something I get to do with the kids, and something I get to do with my community," she said. "I get to introduce people to a really healthy activity, but it's also a lot of dam fun."

Ostermeyer noted the event has more than proven itself to early skeptics, which makes the current success even more rewarding.

"When I started this race, there were those that said it will never work," he said. "Man, were they wrong. That is why Crofton is the best Dam town."

Follow @RDockendorf on Twitter

providers expand or start a new facility. Castiberry's application was denied by the state.

South Dakota Searchlight is part of States Newsroom, a network of news bureaus supported by grants and a coalition of donors as a 501(c)(3) public charity. South Dakota Searchlight maintains editorial independence. Contact Editor Seth Tupper

July 2021 and February 2022. The website does not list transactions older than July 2021.

Little Nest Preschool also received \$164,520 in federal PPP loans, which are not part of the state-allocated federal funds. Noem's letter said Department of Social Services staff found the violations while processing a \$4,000 grant application from Castiberry's

July 2021 and February 2022. The website does not list transactions older than July 2021. Little Nest Preschool also received \$164,520 in federal PPP loans, which are not part of the state-allocated federal funds. Noem's letter said Department of Social Services staff found the violations while processing a \$4,000 grant application from Castiberry's



2010 Legal and Public Notices

COMPACTED GARBAGE - \$18,940.86; CITY OF YANKTON WATER GARBAGE - \$91.25; CIVICPLUS SOFTWARE - \$16,562.50; DEN HERDER LAW LEGAL SERVICES - \$2,148.00; DEPT. OF HEALTH LAJ - \$6,49.00; DIESEL MACHINERY PARTS - \$2,458.51; FEFAR PLUMBING - FIRE STATION 5157.15; FLEX TRAILERS TRAILER - \$16,905.00; G&H DISTRIBUTING PARTS - \$921.77; GERSTNER OIL JET FUEL - \$29,134.69; GRAYMONT LIME - \$7,703.25; HANSEN LOCK SMITHING AUTO OPENING - \$56.34; HANSON BRIGGS SUPPLIES - \$245.09; HARN RO SYSTEMS - FILTERS \$11,364.95; HAWKINS CHEMICALS - \$88,771.73; JEBRO ASPHALT - \$16,275.55; JOHNSON CONTROLS - SERVICE AGREEMENT - \$6,363.53; KLEINS TREE SERVICE - TREE REMOVAL - \$7,000.00; KNIFE RIVER ROAD MATERIALS - \$3,582.50; KOLETZKY IMPLEMENT - PARTS & LABOR - \$240.50; MCLAURY ENGINEERING PROFESSIONAL SERVICES - \$3,500.00; MERKEL ELECTRIC ELECTRICAL - \$4,629.45; OBSERVER - NEWS-PAPER ADS - \$60.00; ONE OFFICE SUPPLIES - \$510.00; PONCA STATE PARK - SUMMER PROGRAM - \$644.00; PRECISION PLUMBING - SPRINKLER - \$1,287.51; PRESS & DAKOTAN PUBLICATIONS - \$792.90; RON'S AUTO - BASEBALL CONCESSIONS - \$60.00; THIRD MILLENIUM UTILITY BILLING \$729.57; TOMS ELECTRIC - SERTOMA CONCESSIONS - \$6,123.50; TRAFFIC CONTROL BATTERY BACKUP CABINET - \$8,778.00; TRANSSOURCE HOSE/HANDSPRAY - \$1,029.31; TRUCK TRAILER - PARTS & LABOR - \$8,133.22; WHOLESALE SUPPLY CONCESSIONS - \$4,531.35; WGOETSCH ASSO. CIATES - MOTOR - \$524.08; YANKTON BASEBALL - RIVERSIDE PAINT SUPPLIES - \$751.26; YANKTON REDI MIX - QUARTZ RIVERSIDE - \$438.75; YANKTON TRANSIT - SUMMER PROGRAM - \$695.50

Roll Call: All members present voting "Aye"; voting "Nay"; None. Motion adopted.

City Manager Lew submitted a written report giving an update on community projects and items of interest.

Citizen Jim Means appeared to speak in the Commission about concerns with the Paradigm Development Project. No formal Commission action occurred at this time.

Prim in any action on the consent agenda. Commissioner Brian Hunkoff requested that consent item #1 be moved to New Business #10.

Roll Call: All members present voting "Aye"; voting "Nay"; None. Motion adopted.

2. Establishing Public Hearing for Sale of Alcoholic Beverages. Establish August 14, 2023 as the date for the public hearing on the request for a Special Events Retailer (on-sale) Liquor License for 1 day, September 22, 2023 from WFW, 209 Cedar Street, Yankton, SD at The Avera Pavilion, 409 Summit Street, Yankton, South Dakota.

3. Establishing Public Hearing for Sale of Alcoholic Beverages. Establish August 14, 2023 as the date for the public hearing on the request for a Special Events Malt Beverage (on-sale) Retailer, License and Special (on-sale) Wine Retailer License for 1 day, September 17, 2023 from the Center (Kris Thury, Executive Director), 900 Whitting Drive, Yankton, South Dakota.

4. Establishing Public Hearing for Transfer of Alcoholic Beverages License. Establish August 14, 2023 as the date for the public hearing on the request for the transfer of ownership of a Retail (on-off sale) Malt Beverage & SD Farm Wine License for June 30, 2023 to July 1, 2024 from The Mule (Dave Tunge, Owner) to MG Oil Company db/a 777 Casino & Liquor (Troy Erickson, Owner), 901 Broadway Avenue, Suite A, Yankton, South Dakota.

5. Establishing Public Hearing for Transfer of Alcoholic Beverages License. Establish August 14, 2023 as the date for the public hearing on the request for the transfer of ownership

2010 Legal and Public Notices

June 30, 2023 to July 1, 2024 from Kankova's (Dave Tunge, Owner), to MG Oil Company db/a 777 Casino & Liquor-2 (Troy Erickson, Owner), 901 Broadway Avenue, Suite B, Yankton, SD.

Roll Call: All members present voting "Aye"; voting "Nay"; None. Motion adopted.

While the City Commission was acting as the Zoning Board of Adjustment, Commissioner Benson introduced and Mayor Moser read the title of Memorandum 23-131, a request for a special permit to construct a parking lot in a residence zone. Address: 409 Bundeigh Street, Yankton Real Estate, LLC, owner. This is a quasi-judicial case. The Zoning Board of Adjustment sets August 14, 2023 as the date for a public hearing to consider the special permit.

Action 23-181 Moved by Commissioner Benson, seconded by Commissioner Webber, to enter into an agreement with Connecting Cultures for translation services and authorize the City Manager to sign said agreement, determine whether to continue the agreement after an evaluation is made at the end of the year, and, if so, renew said agreement for 2024 (Memorandum 23-132). Sara Brand, President of Connecting Cultures appeared to Request Commission Support for the service agreement.

Roll Call: All members voting "Aye"; Commissioners Benson, Brunick, Hunkoff, Johnson, Villanueva, Webber and Mayor Moser; voting "Nay"; None. Abstain: Commissioner Johnson. Motion adopted.

Action 23-182 Moved by Commissioner Villanueva, seconded by Commissioner Johnson, to approve Change Order No. 1, accept the completed reconstruction on the Douglas Avenue Reconstruction project and authorize the Finance Officer to issue a manual check to Masonry Companies, Inc. in the amount of \$332,091.48 (Memorandum 23-134)

Roll Call: All members present voting "Aye"; voting "Nay"; None. Motion adopted.

Action 23-183 Moved by Commissioner Johnson, seconded by Commissioner Villanueva, to approve Change Order No. 1, Marie Creek Bank Stabilization Project. (Memorandum 23-135)

Roll Call: All members present voting "Aye"; voting "Nay"; None. Motion adopted.

Action 23-184 Moved by Commissioner Benson, seconded by Commissioner Johnson, to authorize the City Manager to sign grant agreements to act as the sub-recipients for grant funding to abate asbestos at Sacred Heart Church and Luk Auditorium, and sign any related documentation or agreements. (Memorandum 23-136)

Roll Call: All members voting "Aye"; Commissioners Benson, Brunick, Hunkoff, Johnson, Schramm, Webber and Mayor Moser; voting "Nay"; None. Abstain: Commissioner Villanueva. Motion adopted.

Action 23-185 Moved by Commissioner Benson, seconded by Commissioner Schramm, to approve two 2024 Applicants for Bridge Improvement Grant (BIG) PE Funds or Local Federal Bridge Replacement or Removal Funds for the Cedar Street Bridge SN 68-121-204 and the 23rd Street Bridge SN 68-119-190 through the South Dakota Department of Transportation, and approve the Bridge Improvement Grant / Local Federal Bridge Programs Resolution Authorizing Submission of Applications #23-41 (Memorandum 23-137)

Roll Call: All members present voting "Aye"; voting "Nay"; None. Motion adopted.

Action 23-186 Moved by Commissioner Hunkoff, seconded by Commissioner Johnson, to approve Resolution #23-41 (Memorandum 23-138)

RESOLUTION #23-41 Resolution in Support of an Application for Financial Assistance to the South Dakota Housing Development Authority by Yankton Thrive for the Benefit of Multifamily Development

2010 Legal and Public Notices

to accommodate the proposed development; and

WHEREAS, the City is committed to the ownership and long-term maintenance of said public infrastructure upon acceptance and the conditions set forth in the certificate of completion that the said infrastructure and system shall meet the specifications, materials and equipment set forth as shown on the approved plans in said agreement; and

WHEREAS, the 2022 Yankton Housing Study identified the need for additional multifamily housing in the moderate to market price range, an increase in the variety of housing types, designs, and densities; and

WHEREAS, the City acknowledges that there is a significant housing shortage in City of Yankton and this proposed development will help, but not resolve the housing shortage.

NOW, THEREFORE, BE IT RESOLVED by the City of Yankton as follows: 1. The City hereby supports the submission of an Application for financial assistance by Yankton Thrive, to the South Dakota Housing and Development Authority. 2. City officials of the City of Yankton are hereby authorized to deliver such other documents as necessary, to assist with the application.

Nancy Wenande, CEO of Yankton Thrive appeared to thank the Commission for previous Commission support for housing projects, and request passage of this resolution and support for this project.

Roll Call: All members present voting "Aye"; voting "Nay"; None. Motion adopted.

Action 23-187 Moved by Commissioner Johnson, seconded by Commissioner Benson, to approve the request for a public fireworks display hosted by Riverboat Days and Summer Arts Committees on August 18, 2023 (Memorandum 23-139)

Roll Call: All members voting "Aye"; Commissioners Benson, Brunick, Hunkoff, Johnson, Schramm, Webber and Mayor Moser; voting "Nay"; None. Abstain: Commissioner Villanueva. Motion adopted.

Action 23-188 Moved by Commissioner Benson, seconded by Commissioner Villanueva, to approve Resolution #23-42. (Memorandum 23-140)

RESOLUTION #23-42

WHEREAS, SDCL 6-13-1 requires a municipality owning personal property which is no longer necessary, useful, or suitable for municipal purposes shall, by resolution, declare it surplus and may, by resolution, order the sale, trade, destruction or other disposal of said personal property.

NOW, THEREFORE, BE IT RESOLVED that the following personal property be declared no longer necessary, useful, or suitable for municipal purposes and said property shall be disposed of in accordance with SDCL 6-13-1, et. sequential:

PROPERTY TO BE DECLARED SURPLUS

- Expiring Vests
-Safariland Vest Ser# 10180266744 exp. Date 9/1/2023
-Safariland Vest Ser# 10180126060/1018021443 exp. Date 10/23/23
-Safariland Vest Ser# 1018055699/10180256698 exp. Date 8/31/2023
-Safariland Vest Ser# 10180237763 exp. Date 10/23/2023
-Safariland Vest Ser# 101804295750 exp. Date 10/23/2023

Roll Call: All members present voting "Aye"; voting "Nay"; None. Motion adopted.

Action 23-189 Moved by Commissioner Hunkoff, to deny previous consent item for the Special Events Dance Permit for Daybuff Enterprises, motion died for lack of a second. Then moved by Commissioner Benson seconded by Commissioner Webber, to approve the request for The Special Events Dance Permit for Daybuff Enterprises.

Roll Call: All members voting "Aye"; Commissioners Benson, Brunick, Johnson, Schramm, Villanueva, Webber and Mayor Moser

2010 Legal and Public Notices

seconded by Commissioner Benson; to adjourn at 9:20 p.m.

Roll Call: All members present voting "Aye"; voting "Nay"; None. Motion adopted.

Seraphine Moser Mayor

ATTEST: Al Viereck Finance Officer

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Published August 4, 2023.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 8th day of August 2023 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant wishes to rezone a parcel from Rural Transitional District (RT) to Lakeside Commercial District (LC) per article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as Jackman Tract A, in the South Half of the Northwest Quarter (51/2NW1/4) Section 16, Township 93 North, Range 56 West of the 5th P.M., Yankton County, S.D., as per plat recorded in Book 319, Page 382, less highways and roads.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:10 P.M. on the 8th day of August 2023 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant wishes to rezone a parcel from Rural Transitional District (RT) to Moderate Density Residential District (RD) per article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as The West 23 Reds, South 14 Reds, in the Southwest Quarter (SW1/4) excluding Lot B-2, in Section 18, Township 94 North, Range 55 West of the 5th P.M., Yankton County, South Dakota. E911 address is 44006 306th St, Yankton, South Dakota

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:15 P.M. on the 8th day of August 2023 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting a Conditional Use Permit to build a single family dwelling in a Lakeside Commercial District (LC) per Article 11 Section 1107. Said property is legally described as Lot 1, Metz-Peterson Addition, in the N1/2 of the NE1/4 of Section 15, T93N, R56W of the 5th P.M., Yankton County, South Dakota. E911 address is 3002 West 8th St Yankton, South Dakota

Published twice at the total approximate cost of \$46.94 and can be viewed free of charge at www.sd-publicnotices.com

Published on July 28, & August 4, 2023.

NOTICE TO BIDDERS

Sealed bids will be received by the City Commission of the City of Yankton, South Dakota, at the office of the City Finance Officer of said City until 3:00 PM or may be hand delivered to the place of opening at 3:00 PM on August 16, 2023 at which time they will be publicly opened and read in Meeting Room A located at 416 Walnut Street in Yankton, South Dakota. Disposition of said bids is expected to be held on August 28, 2023 after 7:00 PM, in the Technical Education Center at 1200 W 21st Street, Yankton, South Dakota.

Bids will be received on the following:

COMMUNITY LIBRARY ROOF REPLACEMENT

Estimated quantities of the installation are listed below: TO BE DETERMINED

2010 Legal and Public Notices

EQUAL OPPORTUNITY EMPLOYER-

Published twice at the total approximate cost of \$40.89 and can be viewed free of charge at www.sd-publicnotices.com

Published August 4 & 10, 2023.

STATE OF SOUTH DAKOTA COUNTY OF YANKTON

IN CIRCUIT COURT

JUDICIAL CIRCUIT

In the Matter of the Petition of Tamara Rabbaas (Current Name)

For a Change of Name to Tamara Sue Lewis (Proposed Name)

66CIV.23-160

NOTICE OF HEARING FOR ADULT NAME CHANGE

NOTICE IS HEREBY GIVEN A Verified Petition for Adult Name Change has been filed by Tamara Sue Rabbaas the object and prayer of which is to change Petitioner's name from Tamara Sue Rabbaas to Tamara Sue Lewis. On the 22nd day of August, 2023, at the hour of 10:00 am said verified petition will be heard by the Court before the Honorable Judge Knoff Presiding, at the Court Room in the Yankton County Courthouse, City of Yankton, Yankton County, South Dakota, or as soon thereafter as is convenient for the court. Anyone may come and appear at that time and place and show reasons, if any, why said name should not be changed as requested.

Dated the 6th day of July, 2023 at Yankton, South Dakota.

Circuit Court Judge or Clerk of Courts

Attest:

Clerk of Court

Deputy

Published four times at the total approximate cost of \$72.35 and can be viewed free of charge at www.sd-publicnotices.com.

Published on July 14, 21, 28, and August 4, 2023.

Norfolk

From Page 5

ment procedures to carefully review all purchase and disbursement documentation to ensure they "provide a true and accurate record of those transactions."

"Such cognizance is all the more essential when the reputations of our schools are at stake — the very institutions responsible for setting an example for our youth and teaching them to be responsible, trustworthy citizens," Foley said.

NORFOLK TAKING REPORT 'UTMOST SERIOUSLY'

Norfolk Superintendent Jami Jo Thompson said Thursday that the district began an internal investigation once the allegations were presented from Foley's office and placed Robinson on administrative leave. The investigation is ongoing.

Thompson said the district is taking the audit's recommendations "utmost seriously" and is reevaluating its internal control procedures to include additional safeguards.

She added it does not appear any harm has been caused to the district's financial status.

"I would like to assure our community that Norfolk Public Schools will not let this impact our amazing staff and the wonderful students we serve," Thompson said in a statement. "We remain committed to ensuring that every child is provided with outstanding educational opportunities that prepare them to meet their goals for the future."

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CROSSWORD

By THOMAS JOSEPH

- ACROSS 40 Invites 41 Superlative suffixes 5 Clark's colleague 9 Low cards in pinochle 11 Deed holder 13 Peach break 14 Extreme 15 Try out 16 Licoricey flavoring 19 Part of a baseball count 20 Gene messenger 21 Good feature 22 Slightly open 23 Break off 24 Bill word 25 Accord 27 Flashlight, in Britain 29 Museum stuff 30 Leaves 32 Like dividends 34 Sort 35 In the area 36 "—, All Ye Faithful" 38 Subse-



Yesterday's answer

- 12 Air traffic 27 Letter 17 Pay stub sigma 28 Tackle's top 30 Campaign goal 31 Distorts 33 Pond paddler 37 Semi-circular shape



YANKTON DAILY  
**PRESS & DAKOTAN**  
www.yankton.net/classifieds

# CLASSIFIEDS

to place an ad call 605-665-7811 or email ads@yankton.net

**1200 Cars**

\*All junk cars, pickups, vans, running or not WE BUY!  
  
FREE PICKUP  
  
McLean Auto Salvage  
402-360-0756

Please Recycle!

**1335 Other Employment**

**1335 Other Employment**

**HELP WANTED**  
Cattle Feedyard in northeast Nebraska is currently looking for a payload operator. We are a 25,000 head yard with a great benefits package. Stop by or call for more information.  
Dixon County Feedyard  
Allen, NE 402-835-2411.

**Classifieds 665-7811**

**1435 Carpentry**

**A Full-time Carpenter Available.** Available for odd jobs. Free estimates. Lots of experience. Call Bob Edwards at 605-665-8851.

**For All of Your Carpentry Needs:** Custom Built Windows, Siding, Garages, Additions, Patios and More. Call Andersh Carpentry at 605-661-1190.

**1530 Roofing - Siding**

**\* H & H ROOFING \***  
(605) 657-1472  
We Install/Repair  
Roofs of all kinds  
FREE  
Inspections/Estimates.  
Licensed/Bonded/Insured  
Locally Owned & Operated In  
Yankton  
Justus & Team have  
20 Years Experience.  
References Available

**1600 Other Real Estate**

**EQUAL HOUSING OPPORTUNITY**

All real estate advertised in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status or national origin, in the sale, rental or financing of housing or an intention to make any such preference, limitation or discrimination. Familial status includes children under the age of 18 living with parents or legal guardians, pregnant women and people securing custody of children under the age of 18.  
In addition, South Dakota State Law also prohibits discrimination based on ancestry and creed.  
This paper will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call the South Dakota Fair Housing ombudsman at 877-832-0161.

**1305 Willowdale Rd. Saturday, 8/26, 9am-7**  
Estate/Multi-Family: Home decor, Coca-Cola items, horse collection, bookcases, furniture, dishes. Collectibles, exercise equipment, clothing pre-teen to plus-size, lawn equipment. New items added.

**1605 Apartment For Rent**

**1 & 2 Bedroom Orchard Square, 418 W. 15<sup>th</sup>,** Yankton. Rent based on income and includes utilities. Non-smoking units. Equal Housing Opportunity. Skogen Company 605-665-1322 or 605-263-3941.

**Please Recycle**

**1 & 2 Bedroom Townhouses,** Canyon Ridge, Yankton, Must qualify by family size and income. Non-smoking units. 605-664-8866 or Skogen Company 605-263-3941.

**1 BD Apts.,** Memory Lane Ground level for elderly or persons with disabilities. No Smoking, close to The Center. Rent based on income. Non-smoking units. Equal Housing Opportunity. 605-780-4711 or Skogen Company 605-263-3941.

**1 bedroom apartments.** MEADOW PARK, \$575.00 per month, plus electricity with the heat being electric. Water, sewer, and garbage included with rent. Security Deposit of one month rent required. Initial six month lease, then month to month. Non-smoking units. 605-780-4711 or Skogen Company, 605-263-3941.

**1335 Other Employment**

**1605 Apartment For Rent**

**3-Bedroom Townhouse.** Must qualify by family size and income. Non-smoking unit. Rent based on income. EHO 605-661-8901 or Skogen Company 605-263-3941.

**1705 Items \$100 or Less**

**Radio Flyer wagon \$30.** Kenneth Cole reaction winter coat, tan, down filled, knee length \$40. 3-Hummels 3" \$10/each 605-865-1591.

**1830 Rummage Sales**

**101 Quarry Pines Dr. Friday, 8/25, 1pm-3pm Saturday, 8/26, 8am-1pm**

**3-miles from Yankton on the lake road (Hwy. 52) to the Quarry Pines development, follow signs and stay to your left to the top of the hill!**

**100's of Pieces of VINTAGE JEWELRY, Girls Clothes/Shoes size 4-12, Toys, Adult Clothes/Shoes all sizes, Home Decor, Housewares, Collectables, Holiday and MUCH more! Don't Miss This Sale!**

**1306 W 27TH ST FRIDAY, 8/25 12:30PM-6PM SATURDAY, 8/26 7:30AM-12PM (Off of West City Limits Rd. North of the Dog Park)**

**Multi-Family: Apple Watch: Series 3, Designer Purses, Pampered Chef items, Home decor, GoPro: Hero 3+, Nama Brand Womens & Mens Clothing, Tupperware, Bedding Sets: King & Queen, Hunting items, BOB Stroller, CASH ONLY.**

**1305 Willowdale Rd. Saturday, 8/26, 9am-7**  
Estate/Multi-Family: Home decor, Coca-Cola items, horse collection, bookcases, furniture, dishes. Collectibles, exercise equipment, clothing pre-teen to plus-size, lawn equipment. New items added.

**1870 Ag Equipment**

**10x72 Harvest King grain auger** with a swing hopper, good condition. Call 605-660-5742.

**2000 Notices**

**The Carpenter's Shop**  
Books Giltz  
Music Baptism  
Confirmation Wedding  
Anniversary  
Holy Communion  
  
Events Central  
(formerly Yankton Mall)  
605-665-7484

**2010 Legal and Public Notices**

**ADOPTION OF PROVISIONAL BUDGET FOR YANKTON COUNTY, SOUTH DAKOTA**

NOTICE IS HEREBY GIVEN that the Board of County Commissioners of Yankton County, will meet in the Government Center at Yankton, South Dakota on Tuesday, September 19, 2023 at 6:10 p.m. for the purpose of considering the foregoing Provisional Budget for the year 2023 and the various items, schedules, amounts and appropriations set forth therein and as many days thereafter as is deemed necessary until the final adoption of the budget on or before the 1st day of October, 2023. At such time any interested person may appear either in person or by a representative and will be given an opportunity for a full and

**1335 Other Employment**

**2010 Legal and Public Notices**

complete discussion of all purposes, objectives, items, schedules, appropriations, estimates, amounts and matters set forth and contained in the Provisional Budget.

Patty Rojem,  
Yankton County Auditor

Published once at the total approximate cost of \$12.80 and can be viewed free of charge at www.sd-publicnotices.com

Published August 25, 2023.

**NOTICE OF PUBLIC HEARING**

Notice is hereby given that a public hearing will be held before the Yankton County Commission, Yankton County, South Dakota, at 6:30 P.M. on the 5th day of September 2023, and 6:30 P.M. on the 19th day of September 2023 at the Yankton County Government Center, Commissioners' Chambers, 321 West Third St., Yankton, South Dakota. Applicant wishes to rezone a parcel from Rural Transitional District (RT) to Lakeside Commercial District (LC) per article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as Jackman Tract A, in the South Half of the Northwest Quarter (S1/2NW1/4) Section 16, Township 93 North, Range 56 West of the 5th P.M., Yankton County, S.D., as per plat recorded in Book S19, Page 352, less highways and roads.

**NOTICE OF PUBLIC HEARING**

Notice is hereby given that a public hearing will be held before the Yankton County Commission, Yankton County, South Dakota, at 6:35 P.M. on the 5th day of September 2023 and 6:35 P.M. on the 19th day of September 2023 at the Yankton County Government Center, Commissioners' Chambers, 321 West Third St., Yankton, South Dakota. Applicant wishes to rezone a parcel from Rural Transitional District (RT) to Moderate Density Residential District (R2) per article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as The West 23 Rods, South 14 Rods, in the Southwest Quarter (SW1/4) excluding Lot H-2, in Section 18, Township 94 North, Range 55 West of the 5th P.M., Yankton County, South Dakota. E911 address is 44006 306th St. Yankton, South Dakota.

**NOTICE OF PUBLIC HEARING**

Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 6:40 P.M. on the 5th day of September 2023 at the Yankton County Government Center, Commissioners' Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting a Conditional Use Permit to build a single family dwelling in a Lakeside Commercial District (LC) per Article 11 Section 1107. Said property is legally described as Lot 1, Metz-Peterson Addition, in the N1/2 of the NE1/4 of Section 15, T93N, R56W of the 4th P.M., Yankton County, South Dakota. E911 address is 3002 West 8th St. Yankton, South Dakota.

Published twice at the total approximate cost of \$48.67 and can be viewed free of charge at www.sd-publicnotices.com

Published August 25 & September 1, 2023.

**YANKTON SCHOOL DISTRICT 63-3**

**PROCEEDINGS OF REGULAR MEETING OF SCHOOL BOARD August 14, 2023**

The regular meeting of the School Board of Yankton School District 63-3 of Yankton County, South Dakota, was held in Yankton, South Dakota, on Monday, August 14, 2023 at 5:00 p.m.

The meeting was called to order by President Terry Crandall with the

**1335 Other Employment**

**2010 Legal and Public Notices**

following members present: Sarah Carda, Terry Crandall, Kathy Greenaway, and Jacklyn Mueller, and the following members absent: Jill Sternquist.

**Action No. 2024-111**  
Moved by Greenaway and seconded by Carda to approve the agenda as presented with the following voting Aye: all. Motion carried. 4-0

**Action No. 2024-112**  
Moved by Carda and seconded by Greenaway to approve the minutes of the July 10, 2023 regular School Board Meeting, as presented with the following voting Aye: all. Motion carried. 4-0

**Action No. 2024-113**  
No direct conflict of interest waivers were presented.

**Action No. 2024-114**  
No indirect conflict of interest waivers were presented.

**Action No. 2024-115**  
No requests for public comment were made.

**Action No. 2024-116**  
Moved by Greenaway to approve Items A-K of the consent agenda as follows:

**A. Information**

**B. RESOLVED** that the School Board approve the cash balances of July 31, 2023, as follows: General Fund \$8,428,030.57; Capital Outlay \$6,381,344.28; Special Education \$1,087,478.73; Impact Aid \$60,370.60; Capital Projects, \$25,499,080.00; School Food Service \$1,416,517.13; Concessions \$114,348.43; Self-insurance Fund \$4,626,532.48; Pery Cash \$175.00; Total \$47,564,177.22 and approve fund revenues of July 2023 as follows: General Fund Interest Earned \$37,374.21; Student Fees, \$25.00; Contracted Rentals \$19,067.50; State Aid \$1,013,833.00; Capital Outlay Interest Earned \$28,298.15; Contributions & Donations, \$20,000.00; Advertising Sponsorships \$500.00; Special Education Interest Earned \$4,822.44; State Aid Exceptional Children \$150,564.00; Impact Aid Fund Interest Earned \$267.71; TLC Building Project Interest Earned, \$119,078.46; School Food Interest Earned \$5,997.67; Meal Sales to Pupils \$1,110.00; Adult Meal Sales \$249.20; Concessions Interest Earned \$507.06; Concession Sales \$409.85; Self-insurance Fund Interest Earned \$19,585.45; Self-insurance Premiums \$284,701.00; Other Local Revenue \$1,111.10; Trust and Agency receipts and expenditures as follows: Beginning Balance 7/1/23 \$409,942.53; Receipts \$40,920.44; Expenditures \$(1,386.72); Investments \$7,336.00; Ending Balance 7/31/23 \$404,812.25.

**C. And** that the following claims against the District for August 2023 are approved and warrants issued in favor of such claims.

**General Fund:**

Ace Hardware, Supplies, \$623.24; ACAP, Supplies, \$3,164.50; Assoc. School Boards of SD, New Board Member Course, \$75.00; AT&T Mobility, Cell Phones, \$28.76; Avera Medical Group, DOT Exam, \$80.00; Avera Sacred Heart Hospital, Strength & Coord Program, \$9,500.00; Bomgaars, Supplies, \$812.21; Broadcast Music, Music License, \$975.01; Builders Supply, Directory Name Plates, \$154.00; Business Essentials, Annual Xerographic Paper Order, \$14,600.00; C&B Operations, Supplies, \$544.73; CDW Government, MPS 3/22/23, 6/22/23, \$1,590.22; Century Business Products, Staples, \$105.63; City of Yankton, Wood/Tree Limbs, \$55.29; City of Yankton, SRO Shared Expense, \$7,465.39; City of Yankton, Water & Sewer Charges, \$16,471.92; Clarks Rental, Lift Rental, \$301.00; Council on College Admission in SD, Fall School Counselor, \$165.00; Crescent Electric Supply, Supplies, \$1,364.60; Dannebring, David, Remb/First Aid Course, \$35.00; Echo Group, Supplies, \$1,778.97; Ecowater Systems, Rev Onosisis Rental, \$63.00; Environmental Services, Asbestos Mitigation, \$3,300.00; ESD Athletic

**Part Time Help Wanted**  
**Grounds Maintenance Worker:** Assist with maintenance of grounds which includes mowing, tree maintenance, and operating equipment such as mowers, tractors, skid loaders and trucks.  
**Custodial Maintenance Worker:** Assist with the cleaning of buildings and grounds which includes modern and basic restroom facilities, picnic shelters, fish cleaning stations and camping cabins. Both positions require working outside in a variety of weather conditions.  
Please pick up an application at Lewis & Clark Recreation Area Welcome Center located 3 miles west of Yankton on Hwy. 52 or call Shane at (605) 968-2985 for more information. \$12.88/hr.

**Yankton County is seeking a Custodian**  
Hours: 8 hours, Monday - Friday (40-hour week)  
Salary: \$17.28 to \$18.34 per hour; DOQ  
Position opened until filled.  
**Benefits:**  
• 11 Paid Holidays  
• Vacation and Sick  
• Paid Health Insurance for Employee  
• SD Retirement Plan  
• Longevity After 6 Years  
Applications can be sent to:  
**Yankton County Auditor**  
321 W 3rd, Suite 100, Yankton, SD 57078  
or emailed to: patty@co.yankton.sd.us  
or karen@co.yankton.sd.us

**Yankton County Auditor's Office is seeking a Payroll Clerk**  
Hours: 7 hours, Monday-Friday (35-hour week); 9am-5pm. Salary: DOE. Position open until filled.  
**Benefits:**  
• 11 Paid Holidays  
• Vacation and Sick  
• Paid Health Insurance for Employee  
• SD Retirement Plan  
• Longevity After 6 Years  
Applications can be sent to:  
**Yankton County Auditor**  
321 W 3rd, Suite 100, Yankton, SD 57078  
or emailed to: patty@co.yankton.sd.us  
or karen@co.yankton.sd.us

**FACILITIES ASSISTANT**  
We are looking for someone with experience in automation controls, databases, and spreadsheets along with knowledge and experience with Johnson Controls. Full-time hours include rotating weekends.

MEETING (ENTITY): PLANNING COMMISSION REGULAR OR SPECIAL MEETING: Regular  
DATE: 8/8/2023 TIME: 7PM LOCATION: COMMISSION CHAMBERS

STAFF ATTENDANCE: Conkling/Vetter

ROLL  BARKL  LOEST  KETTERING  MICHAEL  NELSON  WEISS  CLARK

CALL:

APPROVAL OF MINUTES: MOTION BY: Loest SECOND BY: Nelson

PLANNING:  BARKL  LOEST  KETTERING  MICHAEL  NELSON  WEISS  CLARK

APPROVAL OF AGENDA: MOTION BY: Loest SECOND BY: Kettering

PLANNING:  BARKL  LOEST  KETTERING  MICHAEL  NELSON  WEISS  CLARK

**Removed Cwach Plat and Jorgensen Plat from agenda – Motion to approve amended agenda-  
Passed 7-0**

AGENDA ITEM: **Daugherty - Rezone**

ADDRESS/LEGAL: Jackman Tract A, in the South Half of the Northwest Quarter (S1/2NW1/4) Section 16,  
Township 93 North, Range 56 West of the 5<sup>th</sup> P.M., Yankton County, S.D., as per plat recorded in  
Book S19, Page 382, less highways and roads.

COMMENTS: **Rick Daugherty - applicant**

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MOTION: **Approve as presented  
Passed 7-0**

APPROVAL: MOTION BY: Kettering SECOND BY: Michael

PLANNING:  BARKL  LOEST  KETTERING  MICHAEL  NELSON  WEISS  CLARK

AGENDA ITEM: **Ferris - Rezone**

ADDRESS/LEGAL: The West 23 Rods, South 14 Rods, in the Southwest Quarter (SW1/4) excluding Lot H-2, in Section  
18, Township 94 North, Range 55 West of the 5<sup>th</sup> P.M., Yankton County, South Dakota. E911  
address is 44006 306<sup>th</sup> St, Yankton, South Dakota

COMMENTS: **Alan Ferris - applicant**

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MOTION: **Approve based on Findings of Facts  
Passed 7-0**

APPROVAL: MOTION BY: Loest SECOND BY: Kettering

PLANNING:  BARKL  LOEST  KETTERING  MICHAEL  NELSON  WEISS  CLARK

AGENDA ITEM: **White – Conditional Use Permit**  
ADDRESS/LEGAL: Lot 1, Metz-Peterson Addition, in the N1/2 of the NE1/4 of Section 15, T93N, R56W of the 5<sup>th</sup>P.M., Yankton County, South Dakota  
COMMENTS: Milton White - applicant

MOTION: **Approve based on Findings of Facts  
Passed 7-0**

APPROVAL: MOTION BY: Loest SECOND BY: Nelson  
PLANNING:  BARKL  LOEST  KETTERING  MICHAEL  NELSON  WEISS  CLARK

AGENDA ITEM: **Svendsen - Plat**  
ADDRESS/LEGAL: Plat of Tract I, Svendsen Addition, in the NE1/4 of the NW1/4 of Section 2, T94N, R55W of the 5<sup>th</sup> P.M., Yankton County, South Dakota (**Mission Hill North**)  
COMMENTS: none

MOTION: **Approve as presented  
Passed 7-0**

APPROVAL: MOTION BY: Michael SECOND BY: Loest  
PLANNING:  BARKL  LOEST  KETTERING  MICHAEL  NELSON  WEISS  CLARK

AGENDA ITEM: **Blackburn - Plat**  
ADDRESS/LEGAL: A Replat of Lot 9, Lakeview Terrace, in the SE1/4 of the NW1/4 and in the NE1/4 of the SW1/4 and a portion of the SE1/4 of the NW1/4 all in Section 18, T93N, R56W of the 5<sup>th</sup> P.M., Yankton County, South Dakota, Hereafter to be known as; Lot 9A and Lot 9B, Lakeview Terrace, in the SE1/4 of the NW1/4 and in the NE1/4 of the SW1/4 of Section 18, T93N, R56W of the 5<sup>th</sup> P.M., Yankton County, South Dakota  
COMMENTS: John Blackburn - applicant

MOTION: **Approve as presented  
Passed 7-0**

APPROVAL: MOTION BY: Michael SECOND BY: Kettering  
PLANNING:  BARKL  LOEST  KETTERING  MICHAEL  NELSON  WEISS  CLARK



AGENDA ITEM: Discussion - Definitions and Article 5  
ADDRESS/LEGAL: \_\_\_\_\_  
COMMENTS: None

MOTION: **No Action Taken**

APPROVAL: MOTION BY: \_\_\_\_\_ SECOND BY: \_\_\_\_\_  
PLANNING:  BARKL  LOEST  KETTERING  MICHAEL  NELSON  WEISS  CLARK

AGENDA ITEM: Public Comment  
ADDRESS/LEGAL: \_\_\_\_\_  
COMMENTS: None

MOTION: **Adjourn  
Passed 7-0**

APPROVAL: MOTION BY: Michael SECOND BY: Kettering  
PLANNING:  BARKL  LOEST  KETTERING  MICHAEL  NELSON  WEISS  CLARK

AGENDA ITEM: \_\_\_\_\_  
ADDRESS/LEGAL: \_\_\_\_\_  
COMMENTS: \_\_\_\_\_

MOTION: \_\_\_\_\_

APPROVAL: MOTION BY: \_\_\_\_\_ SECOND BY: \_\_\_\_\_  
PLANNING:  BARKL  LOEST  KETTERING  MICHAEL  NELSON  WEISS  CLARK

AGENDA ITEM: \_\_\_\_\_  
ADDRESS/LEGAL: \_\_\_\_\_

**PROFESSIONAL SERVICES AGREEMENT**  
**AP Triton, LLC**

This Agreement, dated as of **SEPTEMBER 1, 2023** is by and between **YANKTON COUNTY, SOUTH DAKOTA** (“CLIENT”), and **AP TRITON, LLC** (“CONSULTANT”), hereinafter collectively referred to as the “Parties.” The Agreement will be effective upon final execution by all parties.

**1. HEADINGS**

Headings herein are for convenience of reference only and shall in no way affect interpretation of the Agreement.

**2. ATTACHMENTS**

Attachments 1 and 2 are attached hereto and included by reference.

**3. CONSULTANT’S SCOPE OF SERVICES AND CLIENT RESPONSIBILITIES**

CONSULTANT agrees to perform all services described in Attachment 1, Scope of Work, for payment pursuant to Attachment 2, in accordance with the terms and conditions of this Agreement. CLIENT shall provide complete, accurate, and timely information regarding CLIENT’S requirements and shall designate by name a representative authorized to act on its behalf. CLIENT shall examine documents or other instruments submitted by CONSULTANT and shall promptly render any decisions necessary in order to avoid unreasonable delay. CLIENT shall provide any additional materials, other than those CONSULTANT is responsible to provide, that are reasonably necessary to complete the Scope of Work. CLIENT shall provide reasonable access to any locations under the control of CLIENT required for CONSULTANT to perform the services hereunder. Any additional requirements will be identified in Attachment 1.

**4. TERM**

This Agreement shall terminate upon completion of the Scope of Work as described in Attachment 1, unless extended by mutual Agreement of the Parties in writing or terminated in accordance with Section 16.

**5. PAYMENT**

For all services performed in accordance with the Agreement, payment shall be made to CONSULTANT as provided in Attachment 2.

**6. INDEPENDENT CONTRACTOR**

No relationship of employer and employee is created by this Agreement. It is understood and agreed that CONSULTANT is, at all times, an independent contractor and can perform work for others. CONSULTANT is not the agent or employee of the CLIENT in any capacity whatsoever and CLIENT shall not be liable in any manner for any acts or omissions by CONSULTANT or for any obligations or liabilities incurred by CONSULTANT, its employees, or agents.

CONSULTANT shall have no claim under this Agreement or otherwise, for seniority, vacation time, vacation pay, sick leave, personal lime off, health insurance medical care, hospital care, retirement benefits, social security, disability, workers' compensation, or unemployment insurance benefits, civil service protection, or employee benefits of any kind.

CONSULTANT shall be solely liable for, and obligated to pay directly, all applicable payroll taxes (including federal and state income taxes) or contributions for unemployment insurance or old age pensions or annuities which are imposed by any governmental entity in connection with the labor used or which are measured by wages, salaries or other remuneration paid to its officers, agents, or employees, and CONSULTANT agrees to indemnify and hold CLIENT harmless from any and all liability which CLIENT may incur because of CONSULTANT's failure to pay such amounts.

In carrying out the work contemplated herein, CONSULTANT shall comply with all applicable federal and state workers' compensation and liability laws and regulations with respect to the officers, agents and/or employees conducting and participating in the work; and agrees that such officers, agents, and/or employees will be considered as independent contractors and shall not be treated or considered in any way as officers, agents and/or employees of CLIENT.

**7. INDEMNIFICATION**

To the fullest extent permitted by law, each Party shall release, hold harmless, defend and indemnify the other from and against any and all claims, losses, damages, lawsuits, liabilities and expenses, including but not limited to attorneys' fees, including but not limited to those attributable to bodily injury, sickness, disease, death or to injury to or destruction of property, including the loss therefrom, which arises out of or is any way connected with the performance of this Agreement (collectively "Liabilities") to the extent caused by such Party, except where such Liabilities are caused by the sole negligence or willful misconduct of any indemnitee.

**8. INSURANCE**

CONSULTANT shall maintain at all times during the performance of this Agreement a commercial general liability insurance policy with a minimum occurrence coverage in the amount of \$1,000,000; an automobile liability insurance policy in the minimum amount of \$500,000; and, if any licensed professional performs services under this contract, a professional liability insurance policy in the minimum amount of \$1,000,000 to cover any claims arising out of CONSULTANT's performance of services under this Agreement. If requested by CLIENT, all insurance, except professional liability, shall name the CLIENT as additional insureds and shall provide primary coverage with respect to the CLIENT.

All insurance policies shall: 1) provide that the insurance carrier shall not cancel, terminate, or otherwise modify the terms and conditions of said policies except upon thirty (30) days written notice to the CLIENT'S representative as shown in Section 22 Notices; 2) be evidenced by the Certificate of Insurance; and 3) be approved as to form and sufficiency by the CLIENT.

CONSULTANT shall promptly forward all insurance documents to the CLIENT.

**9. CONFORMITY WITH LAW AND SAFETY**

In performing services under this Agreement, CONSULTANT shall observe and comply with all applicable laws, ordinances, codes and regulations of governmental agencies, including federal, state, municipal, and local governing bodies, having jurisdiction over the scope of services provided by CONSULTANT.

10. **TRAVEL EXPENSES**  
CONSULTANT shall be allowed and compensated for reasonable travel expenses to carry out the work of the CLIENT as approved in advance by the CLIENT in accordance with Attachment 2.
11. **TAXES**  
Payment of all applicable federal, state and local taxes shall be the sole responsibility of the CONSULTANT.
12. **ACCESS AND RETENTION OF RECORDS**  
CONSULTANT agrees to provide the CLIENT and its designees access to all of the CONSULTANT's records related to this contract and that the CONSULTANT shall maintain its records related to this contract for a period of not less than five (5) years after the final payment to the CONSULTANT is made by the CLIENT.
13. **CONFLICT OF INTEREST**  
CONSULTANT covenants that CONSULTANT presently has no interest, and shall not obtain any interest, direct or indirect, which would conflict in any manner with the performance of services required under this Agreement, including but not limited to any provision of services to any federal, state or local regulatory or other public agency which has any interest adverse or potentially adverse to the CLIENT, as determined in the reasonable judgment of the CLIENT. Entering into this agreement does not preclude CONSULTANT from working for others as long as CONSULTANT ensures that such work does not constitute a conflict of interest.
14. **CONFIDENTIALITY**  
CONSULTANT agrees that any information, whether proprietary or not, made known to or discovered by CONSULTANT during the performance of or in connection with this Agreement for the CLIENT will be kept confidential and not be disclosed to any other person or entity except as required by law. CONSULTANT agrees to immediately notify the CLIENT if CONSULTANT is requested to disclose to others any information made known to or discovered by CONSULTANT during the performance of or in connection with this Agreement.
15. **USE OF CLIENT PROPERTY**  
CONSULTANT shall not use CLIENT property (including equipment, instruments, and supplies) or personnel for any purpose other than in the performance of its obligations under this Agreement.
16. **TERMINATION**  
Either party may terminate this Agreement for default upon five (5) days written notice to the other if the other party has substantially failed to fulfill any of its obligations under this Agreement in a timely manner as provided herein. CLIENT has and reserves the right to terminate this Agreement at its convenience and without cause upon thirty (30) days written notice to CONSULTANT. In the event that the CLIENT should terminate this Agreement for its convenience, CONSULTANT shall be entitled to payment for services provided hereunder, as provided in Attachment 2, including for such services performed prior to the effective date of said termination, including travel, accrued as of the date of the termination, which payment shall be per the terms set forth in Attachment 2.



17. **CHOICE OF LAW**

CONSULTANT and CLIENT agree that if a dispute arises in the performance of this agreement the laws of the State of Wyoming will govern.

18. **ENTIRE AGREEMENT**

This Agreement, including all attachments, exhibits, and any other documents specifically incorporated into this Agreement, shall constitute the entire agreement between CLIENT and CONSULTANT relating to the subject matter of this Agreement. As used herein, Agreement refers to and includes any documents incorporated herein by reference and any exhibits or attachments.

This Agreement supersedes and merges all previous understandings, and all other agreements, written or oral, between the Parties and sets forth the entire understanding of the Parties regarding the subject matter thereof. The Agreement may not be modified except by a written document signed by both Parties.

This Agreement and all related obligations and services hereunder are intended for the sole benefit of CLIENT and CONSULTANT and are not intended to create any third-party rights or benefits.

19. **MODIFICATION OF AGREEMENT**

This Agreement may be supplemented, amended, or modified only by the mutual agreement of the Parties. No supplement, amendment, or modification of this Agreement shall be binding unless it is in writing and signed by authorized representatives of both Parties.

20. **SEVERABILITY**

If any part of this Agreement or the application thereof is declared to be invalid for any reason, such invalidity shall not affect the other provisions of this Agreement which can be given effect without the invalid provision or application, and to this end the provisions of this Agreement are deemed severable.

21. **SUCCESSORS AND ASSIGNS**

This agreement is binding upon and inures to the benefit of the successor, executors, administrators, and assigns of each party to this agreement, provided, however, that CONSULTANT shall not assign or transfer by operation of law or otherwise any or all rights, burdens, duties, or obligations without prior written consent of the CLIENT. Any attempted assignment without such consent shall be invalid.

22. **NOTICES**

All notices, requests, demands, or other communications under this Agreement shall be in writing. Notices shall be given for all purposes as follows:

**Personal delivery:** When personally delivered to the recipient, notices are effective on delivery.

**First Class Mail:** When mailed first class to the last address of the recipient known to the party giving notice, notice is effective three (3) mail delivery days after deposit in a United States Postal Service office or mailbox.

**Certified Mail:** When mailed certified mail, return receipt requested, notice is effective on receipt, if delivery is confirmed by a return receipt.

**Overnight Delivery:** When delivered by overnight delivery (Federal Express/Airborne/United Parcel Service/DHL Worldwide Express) with charges prepaid or charged to the sender's account, notice is effective on delivery, if delivery is confirmed by the delivery service.

Addresses for purpose of giving notice are as follows:

To: CLIENT: Yankton County  
Attn: Don Kettering, Chairperson, Yankton County Commissioners  
321 West 3<sup>rd</sup> Street, Suite 100  
Yankton SD 57078

To: CONSULTANT: AP Triton, LLC  
Attn: Kurt P. Henke  
1309 Coffeen Avenue, Suite 3178  
Sheridan WY 82801

Any correctly addressed notice that is refused, unclaimed, or undeliverable because of an act or omission of the party to be notified shall be deemed effective as of the first date that said notice was refused, unclaimed, or deemed undeliverable by the postal authorities, messenger, or overnight delivery service.

Any party may change its address by giving the other party notice of the change in any manner permitted by this Agreement.

**23. SIGNATORIES**

By signing this agreement, signatories warrant and represent that they have executed this Agreement in their authorized capacity.

IN WITNESS WHEREOF, the Parties hereto have executed this Agreement as of the day and year written.

**CLIENT**  
Yankton County

**CONSULTANT**  
AP Triton, LLC

By: \_\_\_\_\_  
Signature

By: \_\_\_\_\_  
Signature

Name: Don Kettering

Title: Chairperson

Date: \_\_\_\_\_

Name: Kurt P. Henke

Title: Principal / Managing Partner

Date: \_\_\_\_\_

**ATTACHMENT 1**  
**Scope of Services**

CONSULTANT shall provide consulting services to CLIENT per attached Scope of Work.

# PROJECT UNDERSTANDING & APPROACH

The following represents the Scope of Work (SOW) prepared by Triton based on the requirements of your organization's request for proposal. The various sections and tasks have been developed specifically for this project. Each task is assigned to specific subject matter experts or to the project team.

## PROJECT UNDERSTANDING

AP Triton, LLC (Triton) is committed to conducting a comprehensive study of the emergency medical ambulance system and services provided by Yankton County. The study will be conducted in two phases to ensure a thorough analysis and provide recommendations for system improvement.

Phase One of the study will involve a detailed review of the current revenue structure, including rates, fees, payer mix, reimbursements, costs, and transport volume. This analysis will provide insights into the financial aspects of the ambulance system, helping to identify any potential issues or areas for improvement. Additionally, a Geographic Information System (GIS) review of workload will be performed, which will provide valuable information about the distribution and intensity of ambulance calls throughout the county. This data will assist in understanding the demand patterns and resource allocation needs.

Furthermore, the study will include an examination of the current budget of the ambulance system. This budget analysis will help identify the allocation of resources and potential areas for cost savings or reallocation. By understanding the financial landscape, Triton will be able to provide recommendations to optimize the financial sustainability of the system.

Phase Two of the study is optional and will focus on exploring options to improve system stability. One of the options that will be evaluated is the establishment of an Ambulance District, which would take over the service responsibilities from the County. This phase will involve a comprehensive evaluation of the feasibility and potential benefits of creating an Ambulance District. It will consider factors such as governance, funding mechanisms, operational efficiency, and service quality. The aim of Phase Two is to provide Yankton County with a clear understanding of the potential advantages and challenges associated with implementing an Ambulance District.

Throughout both phases of the study, Triton will work closely with Yankton County to ensure a collaborative approach. The findings and recommendations resulting from the study will serve as a valuable resource for the county in making informed decisions about the future of its emergency medical ambulance system.



## Best Practices & National Standards

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Based on the type of project and study requirements, Triton will refer to and utilize current industry best practices, along with relevant national standards promulgated by a wide variety of associations and organizations that develop consensus standards for the fire service, EMS, communications, and other related services. These may include the *National Fire Protection Association (NFPA)*, *Center for Public Safety Excellence (CPSE)*, *Commission on Accreditation of Ambulance Services (CAAS)*, and other organizations.

# PHASE ONE: EMS VALUATION & MODELING ANALYSIS

## SECTION ONE—PROJECT INITIATION

### Task 1-A: Project Initiation & Development of a Work Plan

---

Triton will virtually meet with the Yankton County project team. The purpose will be to develop a complete understanding of the goals, and expectations for the project. Triton's Project Manager will develop and refine a proposed work plan that will guide the Project Team. This work plan will be developed identifying:

- Project team members responsible for each task
- Major tasks to be performed
- Resources to be utilized
- Methods for evaluating study results
- Any potential constraints or issues related to accomplishing specific tasks

The benefits of this process will be to develop working relationships between the Triton project team and Yankton County's project team, determine communications processes, and identify logistical needs for the project.

### Task 1-B: Procurement of Information & Data

---

Triton will request pertinent information and data as necessary. This information is critical and will be used extensively in the various analyses and development of the report. Thoroughly researched and relevant studies will be included during Triton's review. The documents and information relevant to this project will include, but not be limited to, the following:

- Any previous studies
- Yankton County census and demographic data
- Current emergency medical services organizational chart

- Yankton County Standard Operating Guidelines (SOG) and service delivery and deployment practices; including policies regarding EMS quality improvement methods
- Any Memorandum of Understanding (MOU) between the County and IAFF emergency medical services employees
- Inventory of Yankton County ambulances, including station assignment
- Inventory of capital medical equipment (e.g., cardiac monitor/defibrillators; powered stretchers, etc.)
- Historical records management data, including National Fire Incident Reporting System (NFIRS) incident data exported to an Excel spreadsheet format
  - Incident records to include locations by latitude/longitude (if available) and full address, timestamps to allow for calculation of response times, turnout times, call-processing times, and response mode to scene
  - Ambulance transport and hospital turnaround times; including transport mode (lights & siren vs. no lights & siren) to hospital; number of patient refusals; and other data elements which may be requested
  - Patient records (without any identifying information and in accordance with HIPAA) that include EMS provider impression, level of care provided (ALS vs. BLS), and patient outcomes (if available)
  - Any other electronic records that may be useful for this project
  - Computer-Aided Dispatch (CAD) incident records
  - Wages and benefits for each position rank and title (not to include names of individuals)
- List of most common hospitals and tertiary facilities, and their physical locations, to which patients are transported and who provide online medical control
- Local geographic information systems (GIS) data and shapefiles (specific details will be provided)
  - Historical patient billing and collection records, including payor mix, write-offs, contractual allowances, adjustments, refunds, and annual number of billable patient transports
  - Current fee schedule and revenue offset

- Automatic and mutual aid agreements related to patient transport and ambulances
- Any other documents and records necessary for the successful completion of the project

## SECTION TWO—SYSTEM VALUATION

### Tasks 2-A: Cost/Revenue Analysis and Payor Mix

---

Conduct cost/revenue analysis, including insured and non-insured payor mix categories, to determine the maximum value of the emergency medical services (EMS) system. The valuation will analyze the federal reimbursement programs available and provide estimates. Triton will review Yankton County’s current budget for emergency ambulance services.

## SECTION THREE—EVALUATION OF EMS OPERATIONS

In the following section, Triton will evaluate the various elements related to EMS operations. While the emphasis will be on the delivery of EMS to Yankton County, it will be necessary to analyze the impact of other operations on the EMS system.

### Task 3-A: Service Delivery & Performance

---

To the extent data is available, Triton will review and observe areas affecting service levels and operational performance. These will include but are not limited to:

- EMS Service Demand
  - Analysis and Geographical Information Systems (GIS) display of current service demand by incident type
  - Review of EMS calls dispatched versus patients transported, and hospital destinations
  - Analysis and GIS display of current service demand by temporal variation
  - GIS display of historical incident density locations
  - Projected service demand due to growth
- EMS Resource Distribution
  - Overview of current facility deployment strategies, analyzed through GIS software as appropriate, with identification of service gaps and redundancies
- Response Reliability



- Analysis of current workload, including unit hour utilization and time on task of individual companies (to the extent data is complete)
- Analysis of call concurrency and the impact on EMS system effectiveness
- Response Performance Analysis
  - Analysis of actual Yankton County ambulance turnout time performance analyzed by individual components (to the extent data is available)
  - Analysis of other components in the response time continuum, including call processing times
  - Patient transport and hospital turnaround times
- Analysis of patient care records, to include levels of acuity, and ratios of Basic Life Support (BLS) versus Advanced Life Support (ALS) cases (if available)
  - Patient outcome results if available

### Task 3-B: Capital Equipment

---

This task focuses on reviewing the current major capital assets, such as ambulances and relevant equipment. Triton will evaluate:

**Ambulances**—Review the current fleet inventory of Yankton County ambulances, other units as indicated, and relevant equipment. Items to be reviewed include:

- Age, condition, and serviceability
- Distribution and deployment

**Capital Medical Equipment**—Review the current inventory of capital medical equipment utilized by RFD on ambulances and other apparatus (e.g., cardiac monitor/defibrillators, patient gurneys, automated external defibrillators, etc.)

### Task 3-C: Population Growth Projections & Future Service Demand

---

Triton will determine population growth projections for Yankton County and forecast future service demand based on those projections.

### Task 3-D: Summary of All Findings & Observations

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Triton will develop a summary that highlights critical issues, findings, and observations. The summary will identify any regulatory or other constraints and describe less critical or minor issues that may require attention.

## SECTION FOUR—EMS SYSTEM DESIGN

Task 4-A: Determine the Number of Unit Hours Needed in Gross Using Time on Task (TOT)

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**Triton will determine annual system TOT, determine workload unit hour utilization (WUHU), and determine the number of units for static deployment to meet the desired service performance of Yankton County.**

Task 4-B: Determine the Costs of the System

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**AP Triton will provide costs of the EMS system, including:**

- General EMS delivery and medical first response
- Staffing and deployment modeling
  - Personnel costs (assigned to delivery of service in the field): salaries, benefits, overtime, etc.
  - Administrative costs (supporting delivery of service, i.e., EMS chief, nurse, CQI, etc.): salaries, benefits, overtime, contracting services, billing, etc.
  - Overhead costs: Indirect Cost Reports (ICR) if available, establishing an ICR, cost allocation plan

Task 4-C: Cost Recovery

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**AP Triton will provide general strategies for cost recovery in the EMS system, including:**

- Funding, fees, taxation, other financial resources, and collection rates
- Analyze and provide estimates for the reimbursement programs available
- Alternative revenue sources and/or methods of cost recovery

Task 4-D: Other Issues

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- Regulatory and legal requirements
- Political issues and other potential constraints

## SECTION FIVE—DEVELOPMENT, REVIEW & DELIVERY OF FINAL REPORT

### Task 5-A: Development & Review of the Draft Report

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Triton will develop and produce an electronic version of the draft written report for technical review by representatives of Yankton County. This feedback is a very important aspect of this project, and Triton will provide adequate opportunities for review and discussion of the draft report prior to finalization. The report will include:

- Clearly designated recommendations
- Detailed narrative analysis of each report element clearly written and presented in sections with explanatory support to ensure an understanding by all readers
- Supportive charts, graphs, GIS maps and analyses, and diagrams, where appropriate

### Task 5-B: Publication of the Final Report

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Following a final technical review and approval by Yankton County, Triton will provide an electronic version (PDF format) of the report.

### Task 5-C: Presentation of the Final Report

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Triton will conduct a final virtual presentation of the components of the report to representatives of Yankton County and any other individuals or groups as requested.

# PHASE TWO: ALTERNATIVES FOR SYSTEM STABILITY

## SECTION SIX—REVIEW SYSTEM GOVERNANCE ALTERNATIVES

### Task 6-A: Evaluation of Current System Stability

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In this task, Triton will evaluate the long-term stability of the current EMS system structure. The analysis will include:

- Identification of budget impacts to Yankton County and other services resulting from the current system
- Assessment of service levels that are sustainable under the current structure
- Determination of the costs required to fully operate the EMS system as desired

### Task 6-B: Alternative Service Delivery Models

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Triton will identify and evaluate alternative service delivery models for the EMS system. This analysis will consider various options, such as:

- Potential cost-effective, sustainable, and efficient alternative EMS delivery models
- Contracting the EMS services to another government agency
- Contracting the EMS services to a private provider

### Task 6-C: Alternative Governance Structures

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In this task, Triton will explore alternative governance structures for the EMS system. This analysis may involve considering options like:

- Creating an ambulance service district to oversee and govern the EMS system
- Transferring the responsibility for EMS services to an existing entity or organization

## Task 6-D: Other Issues

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- Triton will address additional considerations, such as regulatory and legal requirements, political issues, and any other potential constraints that may impact the evaluation and implementation of alternative governance structures.
- Note: The alternatives presented in Phase Two are optional and can be undertaken based on the specific needs and preferences of Yankton County. If chosen, this phase will be incorporated into the final report of Phase One.



# ESTIMATED PROJECT TIMELINE & FEE PROPOSAL

## Project Completion Timeline

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Triton offers the following project timeline, which is subject to change based on the mutual agreement of Yankton County and AP Triton. The timeline will not begin until Triton has been provided with all information and data necessary for the successful completion of the project. Triton will make every effort to complete the project in less time than anticipated.

**Estimated Time to Complete the Project: 4–5 months**

## Project Fee Proposal

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AP Triton, LLC presents the following formal cost proposal for the project outlined in the Scope of Work. The fee is inclusive of expenses:

Project Section	Fees & Expenses
<b>Section 1:</b> Project Initiation	\$5,720
<b>Section 2:</b> System Valuation	\$3,980
<b>Section 3:</b> Evaluation of EMS Operations	\$11,500
<b>Section 4:</b> EMS System Design	\$7,900
<b>Section 5:</b> Development, Review & Delivery of Final Report	\$10,220
<b>Proposed Project Fee (excluding optional Phase Two, will not exceed):</b>	<b>\$39,320</b>
<b>Section 6:</b> Review System Governance Alternatives (OPTIONAL)	\$9,500
<b>Proposed Project Fee (including optional Phase Two, will not exceed):</b>	<b>\$48,820</b>

**ATTACHMENT 2**  
**Payment Terms**

CLIENT agrees to pay CONSULTANT an amount not to exceed forty-eight thousand eight hundred twenty dollars (\$48,820) for services performed pursuant to the Scope of Services (Attachment 1). Upon execution of the Agreement, the Client agrees to pay 10% (\$4,882.00). Subsequent payments will be based on monthly invoicing as work progresses.

Any alteration or deviation from the described work that involves extra costs will only be performed by Consultant after written request by the Client. The parties must agree in writing upon any extra charges billed at the following rates:

\$190/hour for Project Manager  
\$150/hour for other consultants  
Any additional travel expenses

Contact information for billing purposes is as follows:

CLIENT:     Yankton County  
              Attn: Eric Van Dusen, EMS Administrator  
              321 West 3<sup>rd</sup> Street, Suite 100  
              Yankton SD 57078  
  
              Phone: 605.464.9278  
              Email: eric@co.yankton.sd.us

YANKTON COUNTY COMMISSION MEETING  
July 18, 2023

The regular meeting of the Yankton County Commission was called to order by Chairman Don Kettering at 6:00 p.m. on Tuesday, July 18, 2023.

Roll call was taken with the following Commissioners present: John Marquardt, Dan Klimisch, Wanda Howey-Fox, Ryan Heine and Don Kettering.

There were no conflicts of interest reported by Commissioners.

Action 23221C: A motion was made by Fox and seconded by Heine to approve the meeting agenda with the following additions: 6B Jim Lane and 15A Solar Farm Discussion. All present voted aye; motion carried, 5-0.

There were public comments from Laura Kotalik and Bon Homme County Commissioner Edward VanGerpen. Chairman Kettering closed public comment.

Mary Fielder, representative of Yankton County 4-H, extended a special invitation to the board and public to attend the Yankton County Fair on August 4<sup>th</sup> and 5<sup>th</sup> at the Pine Acres 4-H Grounds. Also attending were Leaders Michelle Hewit and Megan Cummings. Some of the 4-H members were also present and told commissioners what items they will be showing.

Highway Superintendent Mike Sedlacek appeared for approval of applications for Federal Bridge Improvement Grants and to discuss load limits on West 11<sup>th</sup> Street.

Action 23222Hwy: A motion was made by Klimisch and seconded by Marquardt to approve the Bridge Improvement Grant application for Structure 68-030-018. All present voted aye; motion carried, 5-0.

Action 23223Hwy: A motion was made by Marquardt and seconded by Fox to approve the Bridge Improvement Grant application for Structure 68-043-023. All present voted aye; motion carried, 5-0.

Action 23224Hwy: A motion was made by Heine and seconded by Marquardt to approve the Bridge Improvement Grant application for Structure 68-180-133. All present voted aye; motion carried, 5-0.

Action 23225Hwy A motion was made by Klimisch and seconded by Marquardt to approve the Bridge Improvement Grant application for Structure 68-213-040. All present voted aye; motion carried, 5-0.

Action 23226Hwy: A motion was made by Klimisch and seconded by Fox to approve the Bridge Improvement Grant application for Structure 68-036-160. All present voted aye; motion carried, 5-0.

Action 23227Hwy: A motion was made by Heine and seconded by Klimisch to approve the Bridge Improvement Grant application for Structure 68-080-163. All present voted aye; motion carried, 5-0.

Action 23228Hwy: A motion was made by Marquardt and seconded by Klimisch to approve the Bridge Improvement Grant application for Structure 68-186-070. All present voted aye; motion carried, 5-0.

Action 23229Hwy: A motion was made by Klimisch and seconded by Heine to approve the Bridge Improvement Grant application for Structure 68-216-050. All present voted aye; motion carried, 5-0.

Action 232302Hwy: A motion was made by Fox and seconded by Marquardt to approve the Bridge Improvement Grant application for Structure 68-040-158. All present voted aye; motion carried, 5-0.

Action 23231Hwy: A motion was made Fox and seconded by Klimisch to approve the Bridge Improvement Grant application for Structure 68-140-015. All present voted aye; motion carried, 5-0.

Action 23232Hwy: A motion was made by Fox and seconded by Heine to approve the Bridge Improvement Grant application for Structure 68-202-130. All present voted aye; motion carried, 5-0.

Action 23233wy: A motion was made by Fox and seconded by Heine to approve the Bridge Improvement Grant application for Structure 68-239-080. All present voted aye; motion carried, 5-0.

Action 23234Hwy: A motion was made by Marquardt and seconded by Fox to approve the load limit of seven tons per axle at 42,000 pounds max on West 11<sup>th</sup> Street. All present voted aye; motion carried, 5-0.

Jim Lane appeared before the board to request support in the form of resolution to address the safety issue and ability to add to the engineering plans' access points and parking areas around planned bridges for safety purposes. No action was taken.

Boys and Girls Club: Caitlyn Christy and Koty Frick appeared before the board to request the continuing allocation of \$35,000.00 per year to support the operation of the Boys and Girls Club, which serves over 1,029 Yankton County youth with services like Teen Court, summer school, workforce development, meals and snacks and other programs.

Brian Hunhoff appeared before the board to present the Register of Deeds second quarter report for 2023.

Action 23235ROD: A motion was made by Klimisch and seconded by Fox to approve the 2023 second quarter report from the Register of Deeds Office. A detailed report is on file with the County Auditor. All present voted aye; motion carried, 5-0.

Ambulance Director Eric Van Dusen and Troy Cowman presented their second quarter monthly report for 2023.

Action 23236Amb: A motion was made by Klimisch and seconded by Heine to accept the 2023 second quarter report from the Ambulance Department. A detailed report is on file with the County Auditor. All present voted aye; motion carried, 5-0.

Rezone: There was a second reading on the request from Connie Bornitz to rezone six lots in a Rural Transition District to a Moderate Density Rural Residential District (R2). There were no public comments.

Action 23237Z: A motion was made by Klimisch and seconded by Marquardt to approve Rezone request from Connie Bornitz. Roll call vote was taken with Klimisch, Marquardt, Fox, Heine and Kettering voting aye; motion carried, 5-0.

Veterans Service Officer Rob Stickney appeared before the board to present his second quarter report for 2023.

Action 23238VSO: A motion was made by Klimisch and seconded by Marquardt to accept the 2023 second quarter report from the Veterans Service Office. A detailed report is on file with the County Auditor. All present voted aye; motion carried, 5-0.

**Preston Crissey, Yankton County Sheriff, presented the department's 2023** second quarter report to the board and introduced new Jail Administrator Todd Brandt.

Action 23239S: A motion was made by Marquardt and seconded by Heine to accept the 2023 second quarter report **from the Sheriff's Office**. A detailed report is on file with the County Auditor. All present voted aye; motion carried, 5-0.

Action 23240Z: A motion was made by Klimisch and seconded by Fox to adopt the following resolution: Whereas it appears White Crane Estates, owners of record, has caused a plat to be made of the following real property: Lots 17, 18, 19, 77, 78 and 79, Crestview Homes Subdivision, NE1/4, Section 21-93N-56W, hereinafter referred to as Utica South Township, County of Yankton, S.D., and has submitted such plat to the Yankton County Planning Commission and Yankton County Commission for approval. Now therefore be it resolved that such plat has been executed according to law and conforms to all existing



applicable zoning, subdivision, erosion and sediment control and same is hereby approved. County Auditor is hereby authorized and directed to endorse on such the proper resolution and certify the same. All present voted aye; motion carried, 5-0.

Action 23241Z: A motion was made by Fox and seconded by Marquardt to adopt the following resolution: Whereas it appears Brian Anderson, owner of record, has caused a plat to be made of the following real property: Plat of Anderson Sunrise Addition, SE1/4, SW1/4 Section 12-93N-54W, hereinafter referred to as Gayville Township, County of Yankton, S.D., and has submitted such plat to the Yankton County Planning Commission and Yankton County Commission for approval. Now therefore be it resolved that such plat has been executed according to law and conforms to all existing applicable zoning, subdivision, erosion and sediment control and same is hereby approved. County Auditor is hereby authorized and directed to endorse on such the proper resolution and certify the same. All present voted aye; motion carried, 5-0.

Action 23242Z: A motion was made by Klimisch and seconded by Heine to adopt the following resolution: Whereas it appears ASPS, LLC, owner of record, has caused a plat to be made of the following real property: Lot 1, Lancaster Subdivision, NW1/4, Section 15-93N-56W, hereinafter referred to as Utica South Township, County of Yankton, S.D., and has submitted such plat to the Yankton County Planning Commission and Yankton County Commission for approval. Now therefore be it resolved that such plat has been executed according to law and conforms to all existing applicable zoning, subdivision, erosion and sediment control and same is hereby approved. County Auditor is hereby authorized and directed to endorse on such the proper resolution and certify the same. All present voted aye; motion carried, 5-0.

The commission discussed a request from the Planning Commission for a proposed moratorium on solar farms. Speaking on the discussion were Lauren Nelson from the Planning Commission, George Schermerhorn and Cynthia Konopasek. The board asked Gary Vetter to form a task force that could submit its findings to the commission by the end of the year.

Action 23243C: A motion was made by Marquardt and seconded by Klimisch to approve #314 Animals in the Work Place policy for Yankton County. All present voted aye; motion carried, 5-0.

Action 23244C: A motion was made by Klimisch and seconded by Marquardt to approve the July 5, 2023 Meeting minutes with the following corrections; no decision will be made on the Sundance Road District at the August 1, 2023 commission meeting and Action 23211C was seconded by Klimisch. All present voted aye; motion carried, 5-0.

Action 23245C: A motion was made by Fox and seconded Klimisch to approve the following claims: Commissioners: Clarity Telecom, LLC (Utilities) \$50.50; Boys & Girls Club of Brookings, SD, Inc. (Other) \$20,000.00; Yankton County Observer (Publishing) \$308.96; Qualified Presort Services (Supplies) \$11.18; Yankton Daily Press & Dakotan (Publishing) \$426.08; Elections: Qualified Presort Services (Supplies) \$54.08; Court: Avera Sacred Heart Hospital (Lab) \$500.00; Certified Languages International (Prof Services) \$166.65; Resolute Law Firm, P.C. (Prof Services) \$1,827.70; Juror (Fees) \$515.28; Whalen Law Office, P.C. (Prof Services) \$27,273.05; Kennedy Pier Loftus & Reynolds, LLP (Prof Services) \$7,187.30; Koletzky Law Office, Prof. LLC (Minor) \$1,699.40; LaCroix Law Office (Neglected) \$6,186.04; Department of Health (Lab) \$925.00; Dean Schaefer (Prof Services) \$224.00; Thomson Reuters-West (Supplies) \$2,220.90; Auditor: Clarity Telecom, LLC (Utilities) \$121.22; Qualified Presort Services (Supplies) \$158.36; One Office Solution (Maintenance) \$129.88; One Office Solution (Supplies) \$121.26; Thomson Reuter-West (Supplies) \$172.11; LEAF (Rentals) \$158.52; Treasurer: Clarity Telecom LLC (Utilities) \$197.92; Qualified Presort Services (Supplies) \$248.75; Data: Clarity Telecom, LLC (Utilities) \$718.82; First Bankcard (Maintenance) \$48.06; States Attorney: Century Business Products (Rentals) \$200.97; Century Business Products (Maintenance) \$256.56; Riverside Technologies, Inc. (Supplies) \$54.00; Thomson Reuters-West (Supplies) \$1,208.58; Government Center: **Kopetsky's Ace Hardware (Supplies) \$92.16; Clarity Telecom, LLC (Utilities) \$25.25; Janssen's Garbage Service (Maintenance) \$270.00; Menards (Supplies) \$95.87; MidAmerican Energy (Utilities) \$377.92; Director of Equalization: Clarity Telecom, LLC (Utilities) \$193.50; First Bankcard (Supplies) \$52.75; Microfilm Imaging Systems (Maintenance) \$120.00; Qualified Presort Services (Supplies) \$17.03; Andrea Wright (Travel) \$451.86; One Office Solution (Maintenance) \$113.18; Thomson Reuters-West (Maintenance) \$49.98; Register of Deeds: Clarity Telecom, LLC (Utilities) \$172.19; Qualified Presort Services (Supplies) \$55.87; One Office Solution (Supplies) \$80.35; One Office Solution (Maintenance) \$70.97; Veterans Service Office: Clarity Telecom, LLC (Utilities) \$25.25; Qualified Presort Services (Supplies) \$12.09; One Office Solution (Maintenance) \$8.64; LEAF (Rentals) \$65.01; Safety Center Building: **Mark's (Maintenance) \$27.56; Clarity Telecom, LLC (Utilities) \$848.37; City of Yankton (Dumpster Fees) \$144.00; Cole Paper, Inc. (Supplies) \$172.37; AGAP LLC dba Power Source Electric (Maintenance) \$69.23; Fejfar Plumbing & Heating (Maintenance) \$31.07; KONE, Inc. (Maintenance) \$347.64; Menards (Supplies) \$243.48; Menards (Maintenance) \$115.82; Yankton Winnelson Company (Maintenance) \$51.52; Sheriff: **Jack's Uniforms & Equipment (Uniforms) \$505.55; Pack & Ship (Maintenance Contract) \$191.53; Pennington County Jail (Travel) \$769.01; Qualified Presort Services (Maintenance Contract) \$153.09; One Office Solution (Maintenance Contract) \$52.18; One Office Solution (Supplies) \$122.88; Cardmember Services (Supplies) \$21.91; Cardmember Services (Uniforms) \$231.70; Cardmember Services (Travel) \$30.02; County Jail: Avera Sacred Heart Hospital (Prof Services) \$578.97; Scotty Family Dentistry (Prof Services) \$584.00; Trinity Services Group (Food Service) \$5,173.91; Avera Medical Group Hospital (Prof Services) \$458.23; Avera Medical Group Radiology (Prof Services) \$826.41; North Central Heart (Prof Services) **\$148.56; South Dakota Department of Labor & Regulation (Workman's Comp) \$281.00;********

Yankton Rexall Drug, Co. (Prof Services) \$3,371.86; Cardmember Services (Supplies) \$2,718.09; Cardmember Services (Minor Equipment) \$217.74; Juvenile Detention: Minnehaha County Juvenile Detention Center (Rentals) \$17,765.97; Yankton Area Search and Rescue: NAPA Auto Parts of Yankton (Supplies) \$50.94; First Bankcard (Supplies) \$29.65; Two Way Solutions, Inc. (Supplies) \$1,231.78; Care of Poor: Qualified Presort Services (Supplies) \$92.35; Thomson Reuters-West (Supplies) \$124.50; Public Health Nurse: Clarity Telecom, LLC (Utilities) \$202.16; Qualified Presort Services (Supplies) \$17.36; TIAA, FSB (Rentals) \$58.51; Ambulance: Bound Tree Medical, LLC (Supplies) \$3,251.54; **John's Service (Maintenance) \$217.23; Amazon Capital Services (Supplies) \$474.53; Savvik Buying Group (Supplies) \$188.00; First Bankcard (Supplies) \$1,955.70; First Bankcard (Maintenance) \$28.74; First Bankcard (Prof Services) \$233.35; Investigative Services, LLC (Prof Services) \$184.50; Janssen's Garbage Service (Maintenance) \$330.00; Matheson Tri-Gas, Inc. (Rentals) \$60.16; Menards (Supplies) \$122.49; Security Shredding Services (Maintenance) \$70.00; Tire Muffler Alignment (Maintenance) \$119.60; One Office Solution (Supplies) \$198.11; Yankton Medical Clinic (Prof Services) \$200.00; LEAF (Rentals) \$142.56; Mentally Handicapped: Dakotabilities (Misc.) \$540.00; SD Achieve dba Lifescape (Misc.) \$120.00; Mental Illness Board: Lewis & Clark Behavioral Health Services (Hearings) \$2,343.00; Dean Schaefer (Hearings) \$315.00; Senior Citizens: City of Yankton (2<sup>nd</sup> Qtr. Fees) \$7,621.52; County Extension: Katie Doty (Travel) \$31.92; LEAF (Rentals) \$191.75; **Northwestern Energy (Utilities) \$252.26; Olson's Pest Technicians (Maintenance) \$150.00;** Yankton Fire & Safety Company (Maintenance) \$35.00; Weed: AgTerra Technologies (Supplies) \$600.00; NAPA Auto Parts of Yankton (Supplies) \$83.88; First Bankcard (Supplies) \$14.29; Yankton County Observer (Publishing) \$144.00; One Office Solution (Supplies) \$9.70; Yankton Daily Press & Dakotan (Publishing) \$440.40; Planning and Zoning: Clarity Telecom, LLC (Utilities) \$50.50; First Bankcard (Supplies) \$83.76; Microfilm Imaging Systems (Maintenance) \$70.00; Qualified Presort Services (Supplies) \$18.78; One Office Solution (Maintenance) \$127.54; One Office Solution (Supplies) \$6,987.00; Yankton Daily Press & Dakotan (Publishing) \$127.00; Highway: Automatic Building Controls (Maintenance) \$480.00; Bomgaars (Supplies) \$182.52; B-Y Water District (Utilities) \$104.25; Butler Machinery Co. (Maintenance) \$1,483.62; Clarity Telecom, LLC (Utilities) \$141.14; Presto-X (Maintenance) \$133.34; NAPA Auto Parts of Yankton (Maintenance) \$447.19; NAPA Auto Parts of Yankton (Supplies) \$40.52; Knife River-South Dakota (Supplies) \$94,294.70; CHS, Inc. (Hwy Fuel) \$30,800.83; City of Yankton-Landfill (Utilities) \$9.46; Francotyp-Postalia, Inc. (Supplies) \$68.85; Fastenal Industrial & Construction Supply (Supplies) \$73.03; I-State Truck **Center (Maintenance) \$402.67; Janssen's Garbage Service (Utilities) \$50.00; Kimball Midwest (Supplies) \$584.25; Longs Propane, Inc. (Supplies) \$25.12; Menards (Supplies) \$267.56; Midwest Radiator & Exhaust (Maintenance) \$2,223.36; MidAmerican Energy (Utilities) \$29.51; Transource (Maintenance) \$717.47; SD Department of Transportation (Bridges) \$413.09; Truck Trailer Sales Service (Maintenance) \$454.00; Truenorth Steel (Bridges) \$100,442.06; Vander Haag's Inc. (Maintenance) \$265.00; One Office Solution (Supplies) \$47.63; CenturyLink (Utilities) \$64.23; E911: Powerphone, Inc. (Prof Services) \$1,103.00; City of Yankton (2<sup>nd</sup> Qtr. Fees) \$33,149.50; Golden West Telecommunications (Utilities) \$294.45; TriTech Software Systems (Prof Services) \$720.00; Emergency Management: **Kopetsky's Ace Hardware (Supplies) \$113.13; B-Y Electric (Utilities) \$53.00; Verizon (Utilities)******

\$122.15; First Bankcard (Supplies) \$2,209.40; First Bankcard (Maintenance) \$203.00; First Bankcard (Travel) \$722.37; First Bankcard (Prof Services) \$572.13; Floor Tec (Maintenance) \$201.70; LEAF (Rentals) \$127.44; Tabor Lumber Coop. (Supplies) \$244.63; County Buildings: Culligan (Misc.) \$219.00; ARS, A Tecta America Company, LLC (Misc.) \$1,546.56; 24/7 Program: Precision Kiosk Technologies (Supplies) \$1,350.00; PharmChem, Inc. (Supplies) \$2,589.50; M & PR Fund: Riverside Technologies, Inc. (Other) \$6,423.00; One Office Solution (Supplies) \$612.93; Non Departmental: Sobriety Testing (Refund) \$9.00; Satellite Tracking of People (Tracking Monitor) \$211.25; Byron Nogelmeier (CAM Daily Fees) \$3,104.00; Byron Nogelmeier (State Participation Fees) \$153.00; SD Department of Revenue (Fingerprints) \$84.83; SD Department of Revenue (Notary Fee) \$5.20; SD Department of Revenue (Other Copies) \$2.80; SD Department of Revenue (Motor Vehicle Fees) \$593,100.24; SD Department of Revenue (Waste Fee) \$8,158.50; SD Department of Revenue (ROD Fees) \$1,340.00; SD Department of Revenue (HSC Services) \$3,011.63; SD Department of Revenue (Redfield Services) \$180.00; SDACO (M & PR Fund) \$508.00. General Fund \$142,008.56; Road & Bridge \$234,245.40; Emergency Management \$4,568.95. All present voted aye; motion carried, 5-0.

Action 23246AUD: A motion was made by Klimisch and seconded by Marquardt to approve **the Auditor's Monthly Settlement with the Treasurer and Pooled Cash Report as of June 30, 2023** showing Total Cash of \$16,087,142.03. The General Fund was \$11,961,049.79; Special Funds were \$1,817,103.44; and Trust and Agency Funds were \$2,308,988.80 adding to a Grand Total of General Ledger Cash and Investments of \$16,087,142.03. A detailed report is on file with the County Auditor. All present voted aye; motion carried, 5-0.

There were public comments from Lauren Nelson and Edward VanGerpen. Chairman Kettering closed public comments.

Commissioner updates: Thrive meeting report.

Action 23247C: A motion was made by Marquardt and seconded by Klimisch to adjourn. All present voted aye; motion carried, 5-0.

The next regular meeting will be Tuesday, August 1, 2023 at 6:00 p.m.

Don Kettering, Chairman  
Yankton County Commission

ATTEST:  
Patty Hojem, County Auditor  
Yankton County

YANKTON COUNTY COMMISSION MEETING  
August 15, 2023

The regular meeting of the Yankton County Commission was called to order by Chairman Don Kettering at 6:00 p.m. on Tuesday, August 15, 2023.

Roll call was taken with the following Commissioners present: Ryan Heine, John Marquardt, Dan Klimisch, Wanda Howey-Fox and Don Kettering.

There were no conflicts of interest reported by Commissioners.

Action 23267C: A motion was made by Fox and seconded by Heine to approve the meeting agenda. All present voted aye; motion carried, 5-0.

There were no public comments. Chairman Kettering closed public comment.

Jen Wechsler, Yankton County Nurse, appeared before the board to present the second quarter report for 2023.

Action 23268N: A motion was made by Klimisch and seconded by Fox to accept the second quarter 2023 report from the County Nurse. A detailed report is on file with the County Auditor. All present voted aye; motion carried, 5-0.

Commissioner Klimisch presented a request from Jeff Pfeifle, Yankton County Building & Grounds Supervisor, due to an employee retiring. Mr. Pfeifle would like to hire someone early for cross training purposes.

Action 23269C: A motion was made by Klimisch and seconded by Marquardt to approve the request. All present voted aye; motion carried, 5-0.

Highway Superintendent Mike Sedlacek appeared before the board for approval of the bid submitted from Water Management Solutions LLC., in the amount of \$78,270 for repair on the Jim River Road. There will also be riprap estimated at \$50,000.00. Sedlacek said he will apply for a grant from Jim River Water Development District for the riprap. Total cost for the project is \$128,270.00.

Action 23270Hwy: A motion was made by Marquardt and seconded by Fox to approve the project contingent to the grant application at \$78,270.00.

Jody Kludt spoke during the discussion.

Action 23271Hwy: A motion was made by Marquardt to approve the project contingent to the \$50,000 grant for a total amount of \$128,270.00.



Commissioner Marquardt withdrew motions 23270 and 23271.

Action 23272Hwy: A motion was made by Marquardt and seconded by Klimisch to approve the project for \$128,270.00. All present voted aye; motion carried, 5-0.

Action 23273RD: A motion was made by Fox and seconded by Marquardt to accept the petition submitted to form the Sundance Ridge Road District. All present voted aye; motion carried, 5-0.

Jess Tramp, President of the Town of Mission Hill Board of Trustees, appeared before the board to request either the county give or transfer a property to the Town of Mission Hill, or the county compensate the town for mowing it in the future. Otherwise, maintenance of the property will fall to the county per town ordinance.

Action 23274C: A motion was made by Klimisch and seconded by Fox to transfer property legally described as Lots 11 and 12 & S2 Lot 13 Block 3 of Van Osdel's **Addition to the Town** of Mission Hill. All present voted aye; motion carried, 5-0.

There was a reading on an Emergency Temporary Zoning Ordinance.

Lauren Nelson spoke on the proposed ordinance.

Action 23275C: A motion was made by Heine and seconded by Fox to approve the Ordinance with the changes to Sections 503 and item 40 of Section 507; Solar Energy systems/farms over fifty (50) Kikowatts and projects equal to or above one hundred (100) **Kilowatt's** after SD Public Utility Commission permit approval. Roll call vote was taken with Heine, Fox, Marquardt, Klimisch and Kettering voting aye; motion carried, 5-0.

Action 23276Z: A motion was made by Klimisch and seconded by Marquardt to adopt the following resolution: Whereas it appears Randy Svendsen, owner of record, has caused a plat to be made of Tract 1 Svendsen Addition in the NE1/4NW1/4 of Section 02-94N-55W, hereinafter referred to as Mission Hill North Township, County of Yankton, S.D., and has submitted such plat to the Yankton County Planning Commission and Yankton County Commission for approval. Now therefore be it resolved that such plat has been executed according to law and conforms to all existing applicable zoning, subdivision, erosion and sediment control and same is hereby approved. County Auditor is hereby authorized and directed to endorse on such the proper resolution and certify the same. All present voted aye; motion carried, 5-0.

Action 23277Z: A motion was made by Fox and seconded by Klimisch to adopt the following resolution: Whereas it appears John Blackburn, owner of record, has caused a replat to be made of the following real property: Lot 9, Lakeview Terrace, SE1/4, NW1/4, NE1/4, SW1/4, and portion SE1/4, NW1/4 in Section 18-93N-56W, hereinafter to be known as Lot 9A and Lot 9B, Lakeview Terrace, SE1/4, NW1/4, NE1/4, SW1/4 of Section 18-T93N-

56W referred to as Utica South Township, County of Yankton, S.D., and has submitted such plat to the Yankton County Planning Commission and Yankton County Commission for approval. Now therefore be it resolved that such plat has been executed according to law and conforms to all existing applicable zoning, subdivision, erosion and sediment control and same is hereby approved. County Auditor is hereby authorized and directed to endorse on such the proper resolution and certify the same. All present voted aye; motion carried, 5-0.

Ambulance Director Eric Van Dusen presented a proposal from AP Triton to conduct a comprehensive study of the emergency medical ambulance system and services provided by Yankton County. Van Dusen also said Yankton City Commission approved to pay half of the cost of the study.

Action 23278C: A motion was made by Marquardt and seconded by Heine to approve AP Triton to conduct the comprehensive study. All present voted aye; motion carried, 5-0.

Deputy States Attorney Deb Lillie presented the Diversion Coordinator job description for approval.

Action 23279C: A motion was made by Fox and seconded by Marquardt to approve the job description for the Diversion Coordinator. Roll call vote was taken with Fox, Marquardt, Heine and Kettering voting aye; Klimisch voting nay; motion carried, 4-1.

The board discussed a proposed resolution to increase the County Wheel Tax from four tires up to twelve per state law SDCL 32-5A-1, currently it is \$5.00 per tire up to four. The resolution will be presented at the next commission meeting.

Action 23280C: A motion was made by Fox and seconded by Marquardt to approve the following resolution. Roll call vote was taken with Fox, Marquardt, Heine, Klimisch and Kettering voting aye; motion carried, 5-0.

#### YANKTON COUNTY RESOLUTION #23-5

#### FOR THE ESTABLISHMENT OF AN ADMINISTRATIVE FEE FOR CERTAIN TITLE AND REGISTRATION SERVICES

WHEREAS, South Dakota allows non-residents and residents the ability to apply for certificate of title for motor vehicles and large boats entirely by mail; and,

WHEREAS, applicants for certificate of titles that are processed entirely by mail are more time consuming and result in higher administrative expenses and allocation of staff time for **the Treasurer's Office; and,**

WHEREAS, SDCL 32-3-18.1 allows counties to charge an administrative fee for certificate of title applications for motor vehicle titles completed entirely by mail; and,

WHEREAS, SDCL 32-3A-21.1 allows counties to charge an administrative fee for certificate of title applications for large boats, subject to titling under SDCL 32-3A-20 to 32-3A-32, completed entirely by mail; and,

WHEREAS, pursuant to SDCL 7-8-20(7), the Yankton County Commission is empowered with the responsibility to superintend the fiscal concerns of the county and secure their management in the best possible manner;

NOW THEREFORE BE IT RESOLVED **that, the Yankton County Treasurer's Office will** charge an administrative fee of \$25.00 for any certificate of title application, pursuant to SDCL 32-3A-20, 32-3A-21 and 32-3-18, that is received and processed entirely by mail. This resolution shall become effective on the date it is signed by the Chair of the Yankton County Commission.

DATED THIS 15<sup>th</sup> DAY OF August, 2023.

Yankton County Chairman, Don Kettering /s/

ATTEST: Patty Hojem, Yankton County Auditor /s/

The board discussed housing issue in Yankton County, the board agreed to form a housing task force to examine affordable housing issues in the County. Commissioners Kettering and Klimisch agreed to serve on the task force.

Action 23281C: A motion was made by Klimisch and seconded by Marquardt to form a housing task force. All present voted aye; motion carried, 5-0.

Commissioner Kettering asked if the board members sent there plans to District III for the strategic planning items.

Action 23282C: A motion was made by Klimisch and seconded by Marquardt to approve the July 28, 2023 Meeting minutes. All present voted aye; motion carried, 5-0.

Action 23283C: A motion was made by Marquardt and seconded by Heine to approve the August 1, 2023 Meeting minutes. All present voted aye; motion carried, 5-0.

Action 23284C: A motion was made by Fox and seconded Klimisch to approve claims:  
Commissioners: First Bankcard (Supplies) \$68.33; First Bankcard (Rental) \$212.40; Yankton County Observer (Publishing) \$307.91; SD Association of County Officials (Travel) \$1,000.00; Yankton Daily Press & Dakotan (Publishing) \$406.56; Clarity Telecom, LLC (Utilities) \$50.50; Elections: Qualified Presort Service (Supplies) \$183.06; Court: Avera Sacred Heart Hospital (Lab) \$3,650.00; Certified Languages International (Prof Services) \$226.05; Patricia LaCroix (Minor) \$300.00; John Billings (Prof Services) \$6,741.00; Grand Jury (Fees) \$503.04; LaCroix Law Office (Neglected) \$1,177.75; Department of Health (Lab) \$1,210.00; Dean Schaefer (Prof Services) \$506.00; Thomson Reuters-West (Supplies) \$1,040.42; Yankton Daily Press & Dakotan (Other) \$47.82; Auditor: Qualified Presort Service (Supplies) \$223.32; SD Association of County Officials (Travel) \$200.00; One Office Solution (Maintenance) \$196.52; Thomson Reuters-West (Supplies) \$172.11; LEAF (Rentals) \$183.35; Clarity Telecom, LLC (Utilities) \$121.26; Treasurer: LEAF (Rentals) \$121.07; Qualified Presort Service (Supplies) \$401.98; SD Association of County Officials (Travel) \$200.00; One Office Solution (Maintenance) \$8.44; Yankton County Treasurer (Supplies)

\$82.74; Clarity Telecom, LLC (Utilities) \$197.56; Data Processing: First Bankcard (Maintenance) \$57.49; Clarity Telecom, LLC (Utilities) \$718.82; States Attorney: Century Business Products (Rentals) \$200.97; Century Business Products (Maintenance) \$277.92; Culligan (Supplies) \$109.92; Susan Adam (Prof Services) \$796.86; Qualified Presort Service (Supplies) \$142.38; Thomson Reuters-West (Supplies) \$201.58; Government Center: Menards (Supplies) \$412.64; Menards (Maintenance) \$51.69; MidAmerican Energy (Utilities) **\$382.79; Olson's Pest Technicians (Maintenance) \$155.00; Yankton Winnelson Company** (Supplies) \$25.00; Clarity Telecom, LLC (Utilities) \$25.25; Director of Equalization: Clubhouse Hotel & Suites (Travel) \$390.64; Riverside Technologies, Inc. (Rentals) \$3,566.00; First Bankcard (Supplies) \$42.56; First Bankcard (Travel) \$55.00; Microfilm Imaging Systems (Maintenance) \$120.00; Qualified Presort Service (Supplies) \$211.26; One Office Solution (Maintenance) \$117.97; Clarity Telecom, LLC (Utilities) \$193.50; Register of Deeds: Executive Management Finance (Supplies) \$46.50; Qualified Presort Service (Supplies) \$66.30; SD Association of County Officials (Travel) \$200.00; One Office Solution (Supplies) \$188.67; One Office Solution (Maintenance) \$60.98; Clarity Telecom, LLC (Utilities) \$172.40; Veterans Service Office: Qualified Presort Service (Supplies) \$16.34; One Office Solution (Maintenance) \$8.64; SDVSOA (Travel) \$100.00; LEAF (Rentals) \$59.15; Clarity Telecom, LLC (Utilities) \$25.25; Safety Center Building: **Kopetsky's Ace Hardware (Maintenance) \$61.98;** Clarity Telecom, LLC (Utilities) \$823.91; City of Yankton (Dumpster Fees) \$64.00; Cole Papers, Inc. (Supplies) \$322.42; AGAP LLC dba Power Source Electric (Maintenance) \$58.41; Johnson Controls, Inc. (Maintenance) \$967.82; Menards (Supplies) \$129.94; Menards (Maintenance) \$262.57; MidAmerican Energy (Utilities) \$1,025.10; Sheriff: Southern Police Institute (Travel) \$323.68; City of Yankton (Fuel) \$2,761.35; Xtreme Car Wash **(Maintenance) \$114.00; Cardmember Services (travel) \$476.35; Jack's Uniforms &** Equipment (Ballistic Vests) \$2,913.53; Northtown Automotive (Maintenance) \$359.20; Pennington County Jail (Travel) \$1,183.00; Qualified Presort Service (Maintenance Contract) \$296.02; Lewis & Clark Ford Lincoln (Maintenance) \$455.53; Two Way Solutions, Inc. (Maintenance) \$953.99; One Office Solution (Supplies) \$212.38; Asia Motors, Inc. (Auto Equipment) \$32,300.00; County Jail: Avera Health dba Avera Staffing Solutions (Prof Services) \$20.00; Avera Sacred Heart Hospital (Prof Services) \$3,668.71; Boller Printing Co. (Supplies) \$288.00; Scotty Family Dentistry, Inc. (Prof Services) \$581.00; Horwath Laundry Equipment (Prof Services) \$1,177.60; Horwath Laundry Equipment (Maintenance) \$1,019.67; Charm-Tex (Supplies) \$571.40; Jerry Sorbel (Prof Services) \$860.00; Culligan (Food Services) \$33.98; Cardmember Services (Travel) \$564.48; Cardmember Services (Uniforms) \$94.29; Cardmember Services (Supplies) \$269.44; Trinity Services Group (Food Services) \$10,039.27; Avera Medical Group Hospital (Prof Services) \$217.79; Avera Medical Group Radiology (Prof Services) \$159.55; JCL Solutions (Supplies) \$3,831.01; Overhead Door Company of Sioux City, Inc. (Maintenance) \$125.00; Top Notch Window Cleaning (Prof Services) \$200.00; Yankton Rexall Drug Co. (Prof Services) \$2,304.28; Yankton Medical Clinic (Prof Services) \$1,751.12; Coroner: Sanford Health (Prof Services) \$2,591.00; Juvenile Detention: Minnehaha County Juvenile Detention Center (Rentals) \$17,399.49; Yankton Area Search and Rescue: City of Yankton (Supplies) \$89.54; Premier Ventures, LLC (Supplies) \$637.00; First Bankcard (Supplies) \$1,085.19; Care of Poor: Avera Sacred Heart Hospital (Prof Services) \$6,569.21; Opsahl-Kostel Funeral Home (Prof Services) \$500.00; Qualified Presort

Service (Supplies) \$118.51; Public Health Nurse: Qualified Presort Service (Supplies) \$26.04; Clarity Telecom, LLC (Utilities) \$201.94; Ambulance: Avera Sacred Heart Hospital (Supplies) \$478.79; Bound Tree Medical, LLC (Supplies) \$948.64; City of Yankton (Supplies) \$1,641.33; CLIA Laboratory Program (Prof Services) \$180.00; Cintas (Maintenance) \$156.94; Amazon Capital Services (Supplies) \$369.93; First Bankcard (Supplies) \$426.44; First **Bankcard (Prof Services) \$86.11; Larry's Heating & Cooling (Maintenance) \$90.27; Menards** (Supplies) \$92.38; Yankton Medical Clinic (Prof Services) \$118.00; WIC: Dawn Kirchner (Supplies) \$15.92; Mentally Handicapped: Avera Sacred Heart Hospital (Prof Services) \$1,000.00; SD Achieve dba Lifescape (Misc.) \$120.00; Mental Health Centers: Ability Building Services (2<sup>nd</sup> Half Allotment) \$11,192.50; Mental Illness Board: Blackburn & Stevens Prof LLC (Hearings) \$21.40; Val Larson (Hearings) \$24.00; Mark Katterhagen (Hearings) \$24.00; Lewis & Clark Behavioral Health Services (Hearings) \$1,065.00; Lincoln County Treasurer (Hearings) \$2,616.23; Luci Lewno (Hearings) \$561.70; Historical Sites: Cramer Kenyon Heritage Home (2<sup>nd</sup> Half Allotment) \$1,000.00; County Extension: Clarity Telecom, LLC (Utilities) \$373.91; Lisa Barger (4-H) \$40.00; Kathy Jorgensen (4-H) \$40.00; Adam Haberman (4-H) \$40.00; Morgan Korthals (4-H) \$40.00; Joan Miller (4-H) \$40.00; Bobbie Moehring (4-H) \$40.00; Stephanie Burgeson (4-H) \$40.00; Nadeen Peterson (4-H) \$40.00; Rose Hauger (4-H) \$40.00; Elijah Berry (4-H) \$40.00; Jackie Dickes (4-H) \$40.00; Paul Harens (4-H) \$40.00; Will Sanger (4-H) \$40.00; Blake Yonke (4-H) \$40.00; Adam Andrew (4-H) \$200.00; John Eilertson (4-H) \$254.04; Taylor Arens (4-H) \$69.38; Jake Nikkel (4-H) \$189.78; Cheryl Havermann (4-H) \$40.00; Jolene Kralicek (4-H) \$40.00; Reynold Loecker (4-H) \$100.00; LEAF (Rentals) \$402.68; Matt Mette (4-H) \$196.90; MidAmerican Energy (Utilities) \$9.83; Danielle Schurman (4-H) \$41.25; Northwestern Energy (Utilities) \$262.96; One Office Solution (Supplies) \$183.02; Weed: Bomgaars (Supplies) \$17.47; NAPA Auto Parts of Yankton (Supplies) \$53.88; First Bankcard (Supplies) \$18.75; Kaiser Appliance & Refrigeration (Supplies) \$38.99; One Office Solution (Supplies) \$24.96; Planning and Zoning: Microfilm Imaging Systems (Maintenance) \$70.00; Pheasantland Industries (E911 Signs) \$128.59; SD Association of County Officials (Travel) \$200.00; One Office Solution (Maintenance) \$100.08; One Office Solution (Supplies) \$875.48; Yankton Daily Press & Dakotan (Publishing) \$60.87; Clarity Telecom, LLC (Utilities) \$50.50; Highway: Bomgaars (Supplies) \$50.49; B-Y Electric (Utilities) \$70.79; B-Y Water District (Utilities) \$89.25; NAPA Auto Parts of Yankton (Maintenance) \$257.98; Knife River-South Dakota (Supplies) \$94,785.76; Denker Tool Service (Supplies) \$192.64; Dakota Battery, LLC (Maintenance) \$293.90; **Rush-Co. (Supplies) \$1,085.00; Janssen's Garbage Service (Utilities) \$50.00; Longs** Propane, Inc. (Supplies) \$62.90; LEAF (Supplies) \$124.98; MidAmerican Energy (Utilities) \$28.56; Yankton County Observer (Publishing) \$13.19; Riverside Hydraulics & Labs (Supplies) \$246.23; SD Department of Transportation (Bridges) \$4,007.66; Southeastern Electric Co. (Utilities) \$41.25; Truck Trailer Sales Service (Supplies) \$172.32; One Office Solution (Supplies) \$24.97; Yankton Daily Press & Dakotan (Publishing) \$33.42; Yankton Janitorial Supply (Supplies) \$417.00; Clarity Telecom, LLC (Utilities) \$141.02; E911: Clarity Telecom, LLC (Utilities) \$1,214.39; CenturyLink (Utilities) \$166.50; Justice Fire & Safety (Maintenance) \$251.00; Emergency Management: B-Y Electric (Utilities) \$54.00; Xtreme Car Wash (Maintenance) \$139.20; Verizon (Utilities) \$122.15; ESRI (Prof Services) \$440.00; First Bankcard (Supplies) \$1,264.15; First Bankcard (Prof Services) \$88.98; First Bankcard



(Travel) \$81.93; First Bankcard (Maintenance) \$226.91; Midcontinent Communications (Utilities) \$172.84; tabor Lumber Coop. (Supplies) \$268.14; One Office Solution (Supplies) \$1,103.63; LEAF (Rentals) \$139.75; County Buildings: **Kopetsky's Ace Hardware (Supplies)** \$316.50; Culligan (Misc.) \$219.00; 24/7 Program: Precision Kiosk Technologies (Supplies) \$1,350.00; PharmChem, Inc. (Supplies) \$2,281.85; Redwood Toxicology Laboratory (Supplies) \$359.00; Redwood Toxicology Laboratory (Prof Services) \$318.24; M & PR Fund: Andersen Telecom, LLC (Other) \$1,607.15; Non-Departmental: Satellite Tracking of People (Tracking Monitors) \$45.50; Byron Nogelmeier (CAM Daily Fee) \$2,909.00; Byron Nogelmeier (State Participation Fee) \$158.00; SD Department of Revenue (Motor Vehicle Fees) \$518,515.83; SD Department of Revenue (Waste Fee) \$6,529.25; SD Department of Revenue (ROD Fees) \$1,810.00; SD Department of Revenue (Services-HSC) \$2,817.86; SD Department of Revenue (Services-Redfield) \$180.00; SDACO (M & PR Fund) \$550.00. General Fund \$158,791.25; Road & Bridge \$102,189.31; Emergency Management \$4,101.68. All present voted aye; motion carried, 5-0.

Action 23285UD: A motion was made by Fox and seconded by Klimisch to approve the **Auditor's Monthly Settlement with the Treasurer and Pooled Cash Report as of July 31, 2023** showing Total Cash of \$15,229,429.65. The General Fund was \$11,413,681.93; Special Funds were \$1,866,496.26; and Trust and Agency Funds were \$1,949,251.46 adding to a Grand Total of General Ledger Cash and Investments of \$15,229,429.65. A detailed report is on file with the County Auditor. All present voted aye; motion carried, 5-0.

Action 23286Amb: A motion was made by Klimisch and seconded by Fox to supplement the Yankton County Ambulance budget due to unanticipated insurance revenue in the amount of \$3,405.82. All present voted aye; motion carried, 5-0.

Action 23287C: A motion was made by Klimisch and seconded by Marquardt to approve the second quarter Mental Illness hearings income report for 2023. A detailed report is on file with the County Auditor. All present voted aye; motion carried.

Action 23288AUD: A motion was made by Marquardt and seconded by Fox to approve the budgeted cash transfer of \$160,000.00 from the General Fund to Emergency Management Services and \$400,000 from the General Fund to Highway Department. All present voted aye; motion carried, 5-0.

There were no public comments. Chairman Kettering closed public comment.

Commissioner updates: SD Assoc. of County Commissions meeting, Grant for Stone Church Road, Solar Task Force, software updates and Juvenile housing.

There was no executive session.

Action 23289C: A motion was made by Fox and seconded by Klimisch to adjourn. All present voted aye; motion carried, 5-0.

The next regular meeting will be Tuesday, September 5, 2023 at 6:00 p.m.

Don Kettering, Chairman  
Yankton County Commission

ATTEST:  
Patty Hojem, County Auditor  
Yankton County

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02286 09-05-2023 - KASI'S CLAIM

FUND : 101 GENERAL FUND

DEPARTMENT: 111 COMMISSIONERS

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01001	WELLMARK BLUE CROSS AND	I-202308309891	101-5-111-41500	GROUP INSURANCE - COMMISSION		870.00
01-01630	INTUVIO SOLUTIONS	I-202308309897	101-5-111-42200	PROF SERVICES - COMMISSION		199.80
01-02258	DAN KLIMISCH	I-202308309893	101-5-111-42700	TRAVEL - COMMISSION		40.00
01-14001	YANKTON COUNTY OBSERVER	I-202309019983	101-5-111-42300	PUBLISHING - COMMISSION		207.06
DEPARTMENT 111 COMMISSIONERS					TOTAL:	1,316.86

9/01/2023 2:14 PM  
 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER  
 VENDOR SET: 01 Yankton County  
 PACKET: 02286 09-05-2023 - KASI'S CLAIM  
 FUND : 101 GENERAL FUND  
 DEPARTMENT: 120 ELECTIONS

PAGE: 2  
 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-16017	QUALIFIED PRESORT SERVI	I-202308319959	101-5-120-42600	SUPPLIES - ELECTION		60.47
01-21042	VERIZON	I-202309019984	101-5-120-42400	RENTALS - ELECTION		280.07
DEPARTMENT 120 ELECTIONS					TOTAL:	340.54

9/01/2023 2:14 PM  
 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER  
 VENDOR SET: 01 Yankton County  
 PACKET: 02286 09-05-2023 - KASI'S CLAIM  
 FUND : 101 GENERAL FUND  
 DEPARTMENT: 130 COURT

PAGE: 3  
 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-03989	YOUNGBERG LAW, PROF. LL	I-202308309914	101-5-130-42200	PROF SERVICES - COURT		2,650.00
01-03990	FOX LAW FIRM, PLLC	I-202308309911	101-5-130-42200	PROF SERVICES - COURT		2,650.00
01-03990	FOX LAW FIRM, PLLC	I-202308309912	101-5-130-42200	PROF SERVICES - COURT		428.00
		I-202308309864	101-5-130-42210	JUROR FEES - COURT		55.10
		I-202308309865	101-5-130-42210	JUROR FEES - COURT		50.00
		I-202308309866	101-5-130-42210	JUROR FEES - COURT		52.04
		I-202308309867	101-5-130-42210	JUROR FEES - COURT		51.02
		I-202308309868	101-5-130-42210	JUROR FEES - COURT		51.02
		I-202308309869	101-5-130-42210	JUROR FEES - COURT		52.04
		I-202308309870	101-5-130-42210	JUROR FEES - COURT		52.04
		I-202308309871	101-5-130-42210	JUROR FEES - COURT		70.40
		I-202308309872	101-5-130-42210	JUROR FEES - COURT		51.02
01-07755	HORN LAW OFFICE LLC	I-202308309889	101-5-130-42200	PROF SERVICES - COURT		13,250.00
01-10061	KENNEDY PIER LOFTUS & R	I-202308319943	101-5-130-42200	PROF SERVICES - COURT		1,043.25
01-10061	KENNEDY PIER LOFTUS & R	I-202308319944	101-5-130-42200	PROF SERVICES - COURT		2,319.30
01-10061	KENNEDY PIER LOFTUS & R	I-202308319946	101-5-130-42230	MINOR - COURT		9.90
01-10061	KENNEDY PIER LOFTUS & R	I-202308319947	101-5-130-42230	MINOR - COURT		390.40
01-18801	DEAN SCHAEFER	I-202308309909	101-5-130-42200	PROF SERVICES - COURT		692.00
01-18801	DEAN SCHAEFER	I-202308309910	101-5-130-42200	PROF SERVICES - COURT		714.00

DEPARTMENT 130 COURT TOTAL: 24,631.53



9/01/2023 2:14 PM  
VENDOR SET: 01 Yankton County  
PACKET: 02286 09-05-2023 - KASI'S CLAIM  
FUND : 101 GENERAL FUND  
DEPARTMENT: 141 AUDITOR

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 4  
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00928	ANDERSEN TELECOM LLC	I-202309010022	101-5-141-42200	PROF SERVICES - AUDITOR		450.00
01-02014	ARROWWOOD RESORT AT CED	I-202308309901	101-5-141-42700	TRAVEL - AUDITOR		239.44
01-07281	PATTY HOJEM	I-202308309895	101-5-141-42700	TRAVEL - AUDITOR		185.24
01-16017	QUALIFIED PRESORT SERVI	I-202308319954	101-5-141-42600	SUPPLIES - AUDITOR		157.55
DEPARTMENT 141 AUDITOR					TOTAL:	1,032.23

VENDOR SET: 01 Yankton County  
 PACKET: 02286 09-05-2023 - KASI'S CLAIM  
 FUND : 101 GENERAL FUND  
 DEPARTMENT: 142 TREASURER

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-11049	LEAF	I-202309010008	101-5-142-42400	RENTALS - TREASURER		121.07
01-16017	QUALIFIED PRESORT SERVI	I-202308319953	101-5-142-42600	SUPPLIES - TREASURER		283.22
DEPARTMENT 142 TREASURER					TOTAL:	404.29

9/01/2023 2:14 PM  
VENDOR SET: 01 Yankton County  
PACKET: 02286 09-05-2023 - KASI'S CLAIM  
FUND : 101 GENERAL FUND  
DEPARTMENT: 143 DATA PROCESSING

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 6  
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00928	ANDERSEN TELECOM LLC	I-202309010017	101-5-143-42200	PROF SERVICES - DATA		342.35
01-00928	ANDERSEN TELECOM LLC	I-202309010024	101-5-143-42200	PROF SERVICES - DATA		352.05
DEPARTMENT 143 DATA PROCESSING					TOTAL:	694.40

VENDOR SET: 01 Yankton County  
PACKET: 02286 09-05-2023 - KASI'S CLAIM  
FUND : 101 GENERAL FUND  
DEPARTMENT: 151 STATES ATTORNEY

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00928	ANDERSEN TELECOM LLC	I-202309010027	101-5-151-42500	MAINTENANCE - STATES ATTY		175.00
01-01489	DEBRA LILLIE	I-202308309902	101-5-151-42610	DIVERSION EXPENSE - STATES AT		116.31
01-05101	TYLER LARSEN	I-202308309894	101-5-151-42700	TRAVEL - STATES ATTY		623.27
01-16017	QUALIFIED PRESORT SERVI	I-202308319960	101-5-151-42600	SUPPLIES - STATES ATTY		125.41
01-21042	VERIZON	I-202308309853	101-5-151-42800	UTILITIES - STATES ATTY		42.00

DEPARTMENT 151 STATES ATTORNEY TOTAL: 1,081.99

9/01/2023 2:14 PM  
 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER  
 VENDOR SET: 01 Yankton County  
 PACKET: 02286 09-05-2023 - KASI'S CLAIM  
 FUND : 101 GENERAL FUND  
 DEPARTMENT: 161 GOVERNMENT CENTER

PAGE: 8  
 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01858	MOZAK'S INC	I-202308309846	101-5-161-42500	MAINTENANCE - GOVT CENTER		245.04
01-02001	CITY OF YANKTON	I-202308309834	101-5-161-42800	UTILITIES - GOVT CENTER		272.04
01-02001	CITY OF YANKTON	I-202308309835	101-5-161-42800	UTILITIES - GOVT CENTER		2,086.97
01-02001	CITY OF YANKTON	I-202308309839	101-5-161-42800	UTILITIES - GOVT CENTER		181.20
01-04023	ECHO GROUP	I-202308309841	101-5-161-42500	MAINTENANCE - GOVT CENTER		104.38
01-09287	JCL SOLUTIONS	I-202309010010	101-5-161-42600	SUPPLIES - GOVT CENTER		188.58
01-12167	MENARDS	I-202309010002	101-5-161-42600	SUPPLIES - GOVT CENTER		277.81
01-12167	MENARDS	I-202309010003	101-5-161-42500	MAINTENANCE - GOVT CENTER		65.53
01-13001	NORTHWESTERN ENERGY	I-202309019995	101-5-161-42800	UTILITIES - GOVT CENTER		3,233.29
01-14005	OLSON'S PEST TECHNICIAN	I-202309019990	101-5-161-42500	MAINTENANCE - GOVT CENTER		84.00
01-14055	OTIS ELEVATOR COMPANY	I-202308309907	101-5-161-42500	MAINTENANCE - GOVT CENTER		958.98
DEPARTMENT 161 GOVERNMENT CENTER					TOTAL:	7,697.82



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 VENDOR SET: 01 Yankton County  
 PACKET: 02286 09-05-2023 - KASI'S CLAIM  
 FUND : 101 GENERAL FUND  
 DEPARTMENT: 162 DIRECTOR OF EQUALIZATION

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 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00928	ANDERSEN TELECOM LLC	I-202309010018	101-5-162-42500	MAINTENANCE - DOE		25.00
01-00928	ANDERSEN TELECOM LLC	I-202309010025	101-5-162-42500	MAINTENANCE - DOE		1,725.00
01-04139	RIVERSIDE TECHNOLOGIES,	I-202308319973	101-5-162-42400	RENTALS - DOE		3,287.00
01-06063	MICHELLE GOEKEN	I-202308309892	101-5-162-42700	TRAVEL - DOE		171.24
01-12009	MARSHALL & SWIFT/BOECKH	I-202308309883	101-5-162-42500	MAINTENANCE - DOE		674.20
01-16017	QUALIFIED PRESORT SERVI	I-202308319955	101-5-162-42600	SUPPLIES - DOE		79.07

DEPARTMENT 162 DIRECTOR OF EQUALIZATI TOTAL: 5,961.51

VENDOR SET: 01 Yankton County  
PACKET: 02286 09-05-2023 - KASI'S CLAIM  
FUND: 101 GENERAL FUND  
DEPARTMENT: 163 REGISTER OF DEEDS

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-04156	EXECUTIVE MGMT FINANCE	I-202308309908	101-5-163-42600	SUPPLIES - ROD		46.50
01-16017	QUALIFIED PRESORT SERVI	I-202308319956	101-5-163-42600	SUPPLIES - ROD		42.49
DEPARTMENT 163 REGISTER OF DEEDS					TOTAL:	88.99

VENDOR SET: 01 Yankton County  
PACKET: 02286 09-05-2023 - KASI'S CLAIM  
FUND : 101 GENERAL FUND  
DEPARTMENT: 165 VETERANS SERVICE OFFICER

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00928	ANDERSEN TELECOM LLC	I-202309010023	101-5-165-42500	MAINTENANCE - VSO		50.00
01-21042	VERIZON	I-202308309852	101-5-165-42800	UTILITIES - VSO		42.00
01-21042	VERIZON	I-202309019985	101-5-165-42400	RENTALS - VSO		40.01
DEPARTMENT 165 VETERANS SERVICE OFFIC TOTAL:						132.01

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02286 09-05-2023 - KASI'S CLAIM

FUND : 101 GENERAL FUND

DEPARTMENT: 169 SAFETY CENTER BUILDING

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02001	CITY OF YANKTON	I-202308309836	101-5-169-42800	UTILITIES - SAFETY CENTER		698.37
01-02001	CITY OF YANKTON	I-202308309840	101-5-169-42800	UTILITIES - SAFETY CENTER		181.21
01-02084	COLE PAPERS INC.	I-202309010012	101-5-169-42600	SUPPLIES - SAFETY CENTER		639.30
01-02084	COLE PAPERS INC.	I-202309010013	101-5-169-42600	SUPPLIES - SAFETY CENTER		73.45
01-04023	ECHO GROUP	I-202308309842	101-5-169-42500	MAINTENANCE - SAFETY CENTER		52.50
01-04023	ECHO GROUP	I-202308309843	101-5-169-42500	MAINTENANCE - SAFETY CENTER		33.70
01-04201	CRESCENT ELECTRIC SUPPL	I-202308309905	101-5-169-42500	MAINTENANCE - SAFETY CENTER		128.13
01-07742	HEIMAN INC.	I-202308309845	101-5-169-42500	MAINTENANCE - SAFETY CENTER		206.50
01-12167	MENARDS	I-202309010000	101-5-169-42600	SUPPLIES - SAFETY CENTER		425.10
01-12167	MENARDS	I-202309010001	101-5-169-42500	MAINTENANCE - SAFETY CENTER		130.30
01-13001	NORTHWESTERN ENERGY	I-202309019994	101-5-169-42800	UTILITIES - SAFETY CENTER		10,194.22

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DEPARTMENT 169 SAFETY CENTER BUILDING TOTAL: 12,762.78  
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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER  
 VENDOR SET: 01 Yankton County  
 PACKET: 02286 09-05-2023 - KASI'S CLAIM  
 FUND : 101 GENERAL FUND  
 DEPARTMENT: 211 SHERIFF

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00928	ANDERSEN TELECOM LLC	I-202309010020	101-5-211-42530	COMPUTER SERVICES - SHERIFF		975.00
01-00928	ANDERSEN TELECOM LLC	I-202309010028	101-5-211-42530	COMPUTER SERVICES - SHERIFF		100.00
01-01059	BROADWAY CHRYSLER, DODG	I-202308319931	101-5-211-42500	MAINTENANCE - SHERIFF		98.62
01-02483	CULLIGAN	I-202309010011	101-5-211-42600	SUPPLIES - SHERIFF		65.94
01-02631	CARDMEMBER SERVICES	I-202308319924	101-5-211-42700	TRAVEL - SHERIFF		554.59
01-02631	CARDMEMBER SERVICES	I-202308319925	101-5-211-42600	SUPPLIES - SHERIFF		54.39
01-02631	CARDMEMBER SERVICES	I-202308319926	101-5-211-42650	AMMUNITION - SHERIFF		31.94
01-02631	CARDMEMBER SERVICES	I-202308319927	101-5-211-42640	UNIFORMS - SHERIFF		316.23
01-02631	CARDMEMBER SERVICES	I-202308319928	101-5-211-42660	LAW ENFORCEMENT EQUIP. - SHERI		219.01
01-02631	CARDMEMBER SERVICES	I-202308319929	101-5-211-42500	MAINTENANCE - SHERIFF		22.89
01-03623	DOUG HOLLAND	I-202308319970	101-5-211-42700	TRAVEL - SHERIFF		92.00
01-04337	GATR TECHNOLOGIES, INC.	I-202308319982	101-5-211-42660	LAW ENFORCEMENT EQUIP - SHERI		430.00
01-05295	FEDEX	I-202308319962	101-5-211-42200	PROF SERVICES - SHERIFF		16.97
01-09061	JJ BENJI	I-202308319964	101-5-211-42640	UNIFORMS - SHERIFF		98.00
01-09196	JACKS UNIFORMS & EQUIPM	I-202308319981	101-5-211-42640	UNIFORMS - SHERIFF		129.90
01-16017	QUALIFIED PRESORT SERVI	I-202308319961	101-5-211-42520	MAINTENANCE CONTRACT - SHERIF		178.81
01-18012	SD SPECIAL PAY PLAN	I-202308309886	101-5-211-41100	SALARY - SHERIFF		1,629.29
01-18012	SD SPECIAL PAY PLAN	I-202308309887	101-5-211-41300	RETIREMENT - SHERIFF		45.00
01-18051	SOUTH DAKOTA SHERIFF'S	I-202308319932	101-5-211-42700	TRAVEL - SHERIFF		121.05
01-18610	TWO WAY SOLUTIONS INC	I-202308319930	101-5-211-42500	MAINTENANCE - SHERIFF		299.00
01-18610	TWO WAY SOLUTIONS INC	I-202308319969	101-5-211-42500	MAINTENANCE - SHERIFF		953.99
DEPARTMENT 211 SHERIFF					TOTAL:	6,432.62



VENDOR SET: 01 Yankton County  
PACKET: 02286 09-05-2023 - KASI'S CLAIM  
FUND : 101 GENERAL FUND  
DEPARTMENT: 212 COUNTY JAIL

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00269	AVERA SACRED HEART HOSP	I-202308319936	101-5-212-42200	PROF SERVICES - JAIL		275.54
01-00269	AVERA SACRED HEART HOSP	I-202308319937	101-5-212-42200	PROF SERVICES - JAIL		621.00
01-00269	AVERA SACRED HEART HOSP	I-202308319938	101-5-212-42200	PROF SERVICES - JAIL		202.24
01-00269	AVERA SACRED HEART HOSP	I-202308319939	101-5-212-42200	PROF SERVICES - JAIL		3,106.42
01-00269	AVERA SACRED HEART HOSP	I-202308319940	101-5-212-42200	PROF SERVICES - JAIL		372.60
01-00269	AVERA SACRED HEART HOSP	I-202308319941	101-5-212-42200	PROF SERVICES - JAIL		1,327.07
01-00269	AVERA SACRED HEART HOSP	I-202308319942	101-5-212-42200	PROF SERVICES - JAIL		3,555.46
01-01023	BUHL'S CLEANERS	I-202308319979	101-5-212-42500	MAINTENANCE - JAIL		4.00
01-02163	COOKS CORRECTIONAL	I-202308319933	101-5-212-42600	SUPPLIES - JAIL		368.40
01-02428	JERRY SORBEL	I-202308319963	101-5-212-42200	PROF SERVICES - JAIL		480.00
01-02631	CARDMEMBER SERVICES	I-202308319923	101-5-212-42600	SUPPLIES - JAIL		84.72
01-02743	HOBART SERVICE	I-202308319965	101-5-212-42500	MAINTENANCE - JAIL		287.00
01-03678	TRINITY SERVICES GROUP	I-202308319975	101-5-212-42210	FOOD SERVICE - JAIL		4,764.38
01-03678	TRINITY SERVICES GROUP	I-202308319976	101-5-212-42210	FOOD SERVICE - JAIL		5,081.91
01-03678	TRINITY SERVICES GROUP	I-202308319977	101-5-212-42210	FOOD SERVICE - JAIL		5,164.56
01-04056	EZ DUZ IT LAUNDRY	I-202308319978	101-5-212-42640	UNIFORMS - JAIL		5.00
01-04257	CITY OF YANKTON - LANDF	I-202308309844	101-5-212-42500	MAINTENANCE - JAIL		12.00
01-04301	AVERA MEDICAL GROUP RAD	I-202308319934	101-5-212-42200	PROF SERVICES - JAIL		36.30
01-04301	AVERA MEDICAL GROUP RAD	I-202308319935	101-5-212-42200	PROF SERVICES - JAIL		10.48
01-04336	LAURA FREY	I-202308319968	101-5-212-42640	UNIFORMS - JAIL		74.53
01-09196	JACKS UNIFORMS & EQUIPM	I-202308319980	101-5-212-42640	UNIFORMS - JAIL		838.35
01-09287	JCL SOLUTIONS	I-202309010009	101-5-212-42600	SUPPLIES - JAIL		830.36
01-12167	MENARDS	I-202309010005	101-5-212-42600	SUPPLIES - JAIL		34.99
01-14005	OLSON'S PEST TECHNICIAN	I-202309019992	101-5-212-42500	MAINTENANCE - JAIL		155.00

DEPARTMENT 212 COUNTY JAIL TOTAL: 27,692.31

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VENDOR SET: 01 Yankton County  
PACKET: 02286 09-05-2023 - KASI'S CLAIM  
FUND : 101 GENERAL FUND  
DEPARTMENT: 226 YANKTON AREA SEARCH & RES

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01649	PECHOUS REPAIR	I-202308309829	101-5-226-42500	MAINTENANCE - YSAR		1,611.57
01-04333	ABRA - SIOUX FALLS NORT	I-202308309900	101-5-226-42500	MAINTENANCE - YSAR		398.37
DEPARTMENT 226 YANKTON AREA SEARCH & TOTAL:						2,009.94

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VENDOR SET: 01 Yankton County  
PACKET: 02286 09-05-2023 - KASI'S CLAIM  
FUND : 101 GENERAL FUND  
DEPARTMENT: 411 CARE OF POOR

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-16017	QUALIFIED PRESORT SERVI	I-202308319958	101-5-411-42600	SUPPLIES - POOR RELIEF		96.59
DEPARTMENT 411 CARE OF POOR					TOTAL:	96.59

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VENDOR SET: 01 Yankton County  
PACKET: 02286 09-05-2023 - KASI'S CLAIM  
FUND : 101 GENERAL FUND  
DEPARTMENT: 421 PUBLIC HEALTH NURSE

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01536	TIAA, FSB	I-202308309888	101-5-421-42400	RENTALS - NURSE		58.51
01-16017	QUALIFIED PRESORT SERVI	I-202308319957	101-5-421-42600	SUPPLIES - NURSE		45.51
DEPARTMENT 421 PUBLIC HEALTH NURSE					TOTAL:	104.02

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER  
 VENDOR SET: 01 Yankton County  
 PACKET: 02286 09-05-2023 - KASI'S CLAIM  
 FUND : 101 GENERAL FUND  
 DEPARTMENT: 424 AMBULANCE

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00311	SACRED HEART HEALTH SER	I-202308309881	101-5-424-42200	PROF SERVICES - AMBULANCE		1,500.00
01-00669	ARROW MANUFACTURING	I-202308309903	101-5-424-42500	MAINTENANCE - AMBULANCE		454.60
01-00928	ANDERSEN TELECOM LLC	I-202309010016	101-5-424-42500	MAINTENANCE - AMBULANCE		125.00
01-01696	ESO SOLUTIONS, INC.	I-202308309906	101-5-424-42600	SUPPLIES - AMBULANCE		5,764.50
01-02001	CITY OF YANKTON	I-202308309838	101-5-424-42800	UTILITIES - AMBULANCE		171.39
01-02090	VENDNOVATION, LLC	I-202308309831	101-5-424-42500	MAINTENANCE - AMBULANCE		1,200.00
01-03566	QUICK MED CLAIMS	I-202308309896	101-5-424-42200	PROF SERVICES - AMBULANCE		4,244.67
01-03820	AMAZON CAPITAL SERVICES	I-202308309832	101-5-424-42600	SUPPLIES - AMBULANCE		97.64
01-03820	AMAZON CAPITAL SERVICES	I-202308309833	101-5-424-42600	SUPPLIES - AMBULANCE		135.76
01-04109	VALVOLINE INSTANT OIL C	I-202308309873	101-5-424-42500	MAINTENANCE - AMBULANCE		53.97
01-04109	VALVOLINE INSTANT OIL C	I-202308309874	101-5-424-42500	MAINTENANCE - AMBULANCE		77.39
01-04332	ERIC VAN DUSEN	I-202308309890	101-5-424-42700	TRAVEL - AMBULANCE		252.82
01-04335	HENRY SCHEIN	I-202308309875	101-5-424-42600	SUPPLIES - AMBULANCE		1,115.93
01-11049	LEAF	I-202309010007	101-5-424-42400	RENTALS - AMBULANCE		129.57
01-12167	MENARDS	I-202309019999	101-5-424-42600	SUPPLIES - AMBULANCE		342.22
01-12371	MIDAMERICAN ENERGY	I-202309019997	101-5-424-42800	UTILITIES - AMBULANCE		18.88
01-13001	NORTHWESTERN ENERGY	I-202309019993	101-5-424-42800	UTILITIES - AMBULANCE		1,154.13
01-14005	OLSON'S PEST TECHNICIAN	I-202309019989	101-5-424-42500	MAINTENANCE - AMBULANCE		119.00
01-18049	M.T. & R.C. SMITH INSUR	I-202308309830	101-5-424-42100	INSURANCE - AMBULANCE		34.00
01-21042	VERIZON	I-202308309847	101-5-424-42800	UTILITIES - AMBULANCE		560.29

DEPARTMENT 424 AMBULANCE TOTAL: 17,551.76



VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02286 09-05-2023 - KASI'S CLAIM

FUND : 101 GENERAL FUND

DEPARTMENT: 444 MENTAL HEALTH CENTERS

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-11050	LEWIS & CLARK BEHAVIORA	I-202308309884	101-5-444-00000	MISC. - MENTAL HEALTH CENTERS		45,393.95
DEPARTMENT 444 MENTAL HEALTH CENTERS TOTAL:						45,393.95

VENDOR SET: 01 Yankton County  
PACKET: 02286 09-05-2023 - KASI'S CLAIM  
FUND : 101 GENERAL FUND  
DEPARTMENT: 445 MENTAL ILLNESS BOARD

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-03989	YOUNGBERG LAW, PROF. LL	I-202308309915	101-5-445-00000	HEARINGS - MENTAL ILLNESS		588.50
01-03990	FOX LAW FIRM, PLLC	I-202308309913	101-5-445-00000	HEARINGS - MENTAL ILLNESS		1,204.00
01-04000	VAL LARSON	I-202308309921	101-5-445-00000	HEARINGS - MENTAL ILLNESS		102.00
01-04100	FOX LAW FIRM, PLLC	I-202308309922	101-5-445-00000	HEARINGS - MENTAL ILLNESS		1,369.00
01-10061	KENNEDY PIER LOFTUS & R	I-202308319945	101-5-445-00000	HEARINGS - MENTAL ILLNESS		342.40
01-10118	MARK KATTERHAGEN	I-202308309920	101-5-445-00000	HEARINGS - MENTAL ILLNESS		102.00
01-11033	LINCOLN COUNTY TREASURE	I-202308309885	101-5-445-00000	HEARINGS - MENTAL ILLNESS		3,239.68
01-11092	LUCILLE M. LEWNO	I-202308309919	101-5-445-00000	HEARINGS - MENTAL ILLNESS		933.30

DEPARTMENT 445 MENTAL ILLNESS BOARD TOTAL: 7,880.88

VENDOR SET: 01 Yankton County  
PACKET: 02286 09-05-2023 - KASI'S CLAIM  
FUND : 101 GENERAL FUND  
DEPARTMENT: 611 COUNTY EXTENSION

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01011	BOMGAARS	I-202308319950	101-5-611-42900	OTHER/4-H - EXTENSION		35.96
01-01011	BOMGAARS	I-202308319951	101-5-611-42900	OTHER/4-H - EXTENSION		47.93
01-01200	CLARITY TELECOM, LLC	I-202309019988	101-5-611-42800	UTILITIES - EXTENSION		404.35
01-02001	CITY OF YANKTON	I-202308309837	101-5-611-42800	UTILITIES - EXTENSION		79.69
01-07582	HY-VEE	I-202308319952	101-5-611-42900	OTHER/4-H - EXTENSION		56.39
01-12371	MIDAMERICAN ENERGY	I-202309019996	101-5-611-42800	UTILITIES - EXTENSION		9.83
01-13005	NATIONAL 4-H COUNCIL	I-202308309879	101-5-611-42900	OTHER/4-H - EXTENSION		145.81
01-14005	OLSON'S PEST TECHNICIAN	I-202309019991	101-5-611-42500	MAINTENANCE - EXTENSION		150.00
01-22077	WNAX SAGA COMMUNICATION	I-202308309880	101-5-611-42900	OTHER/4-H - EXTENSION		324.00
01-24035	YANKTON COUNTY LEADERS	I-202308309882	101-5-611-42900	OTHER/4-H - EXTENSION		5,608.42
DEPARTMENT 611 COUNTY EXTENSION					TOTAL:	6,862.38

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VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02286 09-05-2023 - KASI'S CLAIM

FUND : 101 GENERAL FUND

DEPARTMENT: 615 WEED

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-21042	VERIZON	I-202308309850	101-5-615-42800	UTILITIES - WEED		24.78
DEPARTMENT 615 WEED					TOTAL:	24.78

VENDOR SET: 01 Yankton County  
PACKET: 02286 09-05-2023 - KASI'S CLAIM  
FUND : 101 GENERAL FUND  
DEPARTMENT: 711 PLANNING & ZONING

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00928	ANDERSEN TELECOM LLC	I-202309010019	101-5-711-42200	PROF SERVICES - ZONING		50.00
01-00928	ANDERSEN TELECOM LLC	I-202309010026	101-5-711-42200	PROF SERVICES - ZONING		250.00
01-04139	RIVERSIDE TECHNOLOGIES,	I-202308319974	101-5-711-42600	SUPPLIES - ZONING		1,779.00
01-15188	PHEASANTLAND INDUSTRIES	I-202308309876	101-5-711-42690	E911 SIGNS - ZONING		38.25
01-15188	PHEASANTLAND INDUSTRIES	I-202308309877	101-5-711-42690	E911 SIGNS - ZONING		51.05
01-21042	VERIZON	I-202308309851	101-5-711-42800	UTILITIES - ZONING		42.00
DEPARTMENT 711 PLANNING & ZONING					TOTAL:	2,210.30
FUND 101 GENERAL FUND					TOTAL:	172,404.48



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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER  
 VENDOR SET: 01 Yankton County  
 PACKET: 02286 09-05-2023 - KASI'S CLAIM  
 FUND : 201 ROAD & BRIDGE  
 DEPARTMENT: 311 HIGHWAY CONSTRUCTION & MA

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 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00514	C & B OPERATIONS, LLC	I-202308309808	201-5-311-42600	SUPPLIES - HWY		66.81
01-01011	BOMGAARS	I-202308309809	201-5-311-42600	SUPPLIES - HWY		896.64
01-01166	BUTLER MACHINERY CO.	I-202308309810	201-5-311-42500	MAINTENANCE - HWY		336.04
01-01406	PRESTO-X	I-202308309811	201-5-311-42500	MAINTENANCE - HWY		133.34
01-02001	CITY OF YANKTON	I-202308309812	201-5-311-42800	UTILITIES - HWY		121.93
01-02008	NAPA AUTO PARTS OF YANK	I-202308309813	201-5-311-42600	SUPPLIES - HWY		535.72
01-02058	KNIFE RIVER - SOUTH DAK	I-202308309814	201-5-311-42600	SUPPLIES - HWY		26,313.42
01-02058	KNIFE RIVER - SOUTH DAK	I-202308309815	201-5-311-42900	ANNUAL PROJECTS - HWY		139,452.44
01-02143	CENTURYLINK	I-202308309816	201-5-311-42800	UTILITIES - HWY		61.49
01-02901	NELSON SERVICE, LLC	I-202308309817	201-5-311-42600	SUPPLIES - HWY		549.00
01-03120	DIRECT TV	I-202308319948	201-5-311-42800	UTILITIES - HWY		95.99
01-03973	ULTEIG	I-202308309818	201-5-311-42900	ANNUAL PROJECTS - HWY		18,633.45
01-04095	DAKOTA BATTERY LLC	I-202308309819	201-5-311-42600	SUPPLIES - HWY		139.90
01-10334	KIMBALL MIDWEST	I-202308309820	201-5-311-42600	SUPPLIES - HWY		40.44
01-11011	LONGS PROPANE INC.	I-202308309821	201-5-311-42600	SUPPLIES - HWY		21.28
01-11049	LEAF	I-202308309822	201-5-311-42600	SUPPLIES - HWY		124.98
01-12167	MENARDS	I-202308309823	201-5-311-42600	SUPPLIES - HWY		56.88
01-13001	NORTHWESTERN ENERGY	I-202308309824	201-5-311-42800	UTILITIES - HWY		817.17
01-18242	SD DEPARTMENT OF TRANSP	I-202308309825	201-5-311-42903	BRIDGES - HWY		2,536.79
01-21042	VERIZON	I-202308309849	201-5-311-42800	UTILITIES - HWY		60.38
01-21056	VANDER HAAG'S INC.	I-202308309826	201-5-311-42500	MAINTENANCE - HWY		325.00
01-22241	ONE OFFICE SOLUTION	I-202308309827	201-5-311-42600	SUPPLIES - HWY		50.12
01-24075	YANKTON FIRE & SAFETY C	I-202308309828	201-5-311-42500	MAINTENANCE - HWY		1,047.50

DEPARTMENT 311 HIGHWAY CONSTRUCTION & TOTAL: 192,416.71

FUND 201 ROAD & BRIDGE TOTAL: 192,416.71

9/01/2023 2:14 PM  
 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER  
 VENDOR SET: 01 Yankton County  
 PACKET: 02286 09-05-2023 - KASI'S CLAIM  
 FUND : 207 EMERGENCY 911 FUND  
 DEPARTMENT: 225 LOCAL EMERGENCY PLANNING

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 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202309019987	207-5-225-42800	UTILITIES - E911		1,116.87
01-02692	CENTURYLINK	I-202308319967	207-5-225-42800	UTILITIES - E911		85.87
01-12132	MIDCONTINENT COMMUNICAT	I-202308319966	207-5-225-42800	UTILITIES - E911		95.39
DEPARTMENT 225 LOCAL EMERGENCY PLANNI TOTAL:						1,298.13
FUND 207 EMERGENCY 911 FUND TOTAL:						1,298.13

VENDOR SET: 01 Yankton County  
PACKET: 02286 09-05-2023 - KASI'S CLAIM  
FUND : 226 EMERGENCY MANAGEMENT  
DEPARTMENT: 222 EMERGENCY MANAGEMENT

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00928	ANDERSEN TELECOM LLC	I-202309010021	226-5-222-42500	MAINTENANCE - EDS		100.00
01-01011	BOMGAARS	I-202308319949	226-5-222-42600	SUPPLIES - EDS		37.99
01-02008	NAPA AUTO PARTS OF YANK	I-202308319972	226-5-222-42600	SUPPLIES - EDS		111.32
01-04295	AT & T MOBILITY	I-202308319971	226-5-222-42800	UTILITIES - EDS		146.23
01-04334	PD'S MOBILE RV REPAIR	I-202308309904	226-5-222-42600	SUPPLIES - EDS		296.97
01-10258	GREAT AMERICA FINANCIAL	I-202308309899	226-5-222-42400	RENTALS - EDS		167.96
01-12132	MIDCONTINENT COMMUNICAT	I-202309019986	226-5-222-42800	UTILITIES - EDS		172.84
01-12167	MENARDS	I-202309010006	226-5-222-42600	SUPPLIES - EDS		1,401.50
01-12193	MIDWEST CARD & ID SOLUT	I-202308309878	226-5-222-42600	SUPPLIES - EDS		287.42
01-12371	MIDAMERICAN ENERGY	I-202309019998	226-5-222-42800	UTILITIES - EDS		11.06
01-21042	VERIZON	I-202308309848	226-5-222-42800	UTILITIES - EDS		939.59

DEPARTMENT 222 EMERGENCY MANAGEMENT TOTAL: 3,672.88

FUND 226 EMERGENCY MANAGEMENT TOTAL: 3,672.88

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER  
 VENDOR SET: 01 Yankton County  
 PACKET: 02286 09-05-2023 - KASI'S CLAIM  
 FUND : 233 COUNTY BUILDING  
 DEPARTMENT: 920 GOVERNMENT BUILDINGS

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 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-04023	ECHO GROUP	I-202309010014	233-5-920-00000	MISC. - CO. BUILDINGS		403.37
01-04023	ECHO GROUP	I-202309010015	233-5-920-00000	MISC. - CO. BUILDINGS		50.52
01-05227	JIM FLYNN	I-202308309898	233-5-920-00000	MISC. - CO. BUILDINGS		1,499.00
01-12150	MEAD LUMBER	I-202308309916	233-5-920-00000	MISC. - CO. BUILDINGS		73.44
01-12150	MEAD LUMBER	I-202308309917	233-5-920-00000	MISC. - CO. BUILDINGS		75.53
01-12150	MEAD LUMBER	I-202308309918	233-5-920-00000	MISC. - CO. BUILDINGS		83.67
01-12167	MENARDS	I-202309010004	233-5-920-00000	MISC. - CO. BUILDINGS		563.75
DEPARTMENT 920 GOVERNMENT BUILDINGS TOTAL:						2,749.28
FUND 233 COUNTY BUILDING TOTAL:						2,749.28

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02286 09-05-2023 - KASI'S CLAIM

FUND : 250 M & P R FUND

DEPARTMENT: 163 MOD & PRESERV RELIEF

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00928	ANDERSEN TELECOM LLC	I-202309010029	250-5-163-42900	M & PR FUND		225.10
DEPARTMENT 163 MOD & PRESERV RELIEF TOTAL:						225.10
FUND 250 M & P R FUND TOTAL:						225.10



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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER  
 VENDOR SET: 01 Yankton County  
 PACKET: 02286 09-05-2023 - KASI'S CLAIM  
 FUND : 759 CLEARING FUND  
 DEPARTMENT: 000 MISC

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 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT	
01-00042	YANKTON RURAL FIRE PROT	I-202308309863	759-5-000-00000	FIRE REFUND		30,325.29	
01-02096	LESTERVILLE FIRE	I-202308309856	759-5-000-00000	FIRE REFUND		4,709.74	
01-06206	GAYVILLE FIRST RESPONDE	I-202308309854	759-5-000-00000	FIRE REFUND		3,097.15	
01-08027	IRENE FIRE DEPARTMENT	I-202308309855	759-5-000-00000	FIRE REFUND		5,444.36	
01-12582	MENNO RURAL FIRE	I-202308309857	759-5-000-00000	FIRE REFUND		1,672.83	
01-18885	SCOTLAND FIRE DEPARTMEN	I-202308309858	759-5-000-00000	FIRE REFUND		348.93	
01-19164	TABOR FIRE DEPARTMENT	I-202308309859	759-5-000-00000	FIRE REFUND		1,488.85	
01-21084	VOLIN FIRE DEPARTMENT	I-202308309861	759-5-000-00000	FIRE REFUND		2,474.19	
01-21113	VIBORG FIRE DISTRICT	I-202308309860	759-5-000-00000	FIRE REFUND		569.39	
01-24043	YANKTON CITY FIRE DEPAR	I-202308309862	759-5-000-00000	FIRE REFUND		65,748.10	
					DEPARTMENT 000 MISC	TOTAL:	115,878.83
					FUND 759 CLEARING FUND	TOTAL:	115,878.83
					REPORT GRA TOTAL:	488,645.41	

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER  
 VENDOR SET: 01 Yankton County  
 PACKET: 02287 HARMELINK & FOX CLAIM - A  
 FUND : 101 GENERAL FUND  
 DEPARTMENT: 130 COURT

PAGE: 1  
 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02896	HARMELINK & FOX LAW OFF	I-202309010030	101-5-130-42200	PROF SERVICES - COURT		116.56
DEPARTMENT 130 COURT						TOTAL: 116.56
FUND 101 GENERAL FUND						TOTAL: 116.56
REPORT GRA TOTAL:						116.56

DEPT: ALL
PAYROLL NO#: 01
PAY PERIOD BEGINNING: 8/01/2023
PAY PERIOD ENDING: 8/31/2023

\*\*\* GRAND TOTALS \*\*\*

Table with columns: EARNINGS, BENF/REIMB, DEDUCTIONS, TAXES. Rows include SAL, HOUR, OVERT, VAC, SICK, CELL, SCKPO, LONG, VACPO, HOL, FNRL and various deduction codes like PENSU, ROTH, AFLAC, COL, OPTLG, NRS, SDRS6, SDRS8, FLEXA, LIFE, FLEXC, VSP, DELTA, MEDI, HSA, SPOUS.

-----DEPARTMENT RECAP-----

Table with columns: DEPT NO#, GROSS, REGULAR, OVERTIME, LEAVE, OTHER, BENEFITS, DEDUCTIONS, TAXES, NET. Rows list department numbers from 101-111 to 101-424 with corresponding financial values.

DEPT: ALL

PAYROLL NO#: 01

PAY PERIOD BEGINNING: 8/01/2023

PAY PERIOD ENDING: 8/31/2023

-----DEPARTMENT RECAP-----

DEPT NO#	GROSS	REGULAR	OVERTIME	LEAVE	OTHER	BENEFITS	DEDUCTIONS	TAXES	NET
101-427	898.71	898.71	0.00	0.00	0.00	0.00	0.00	118.75	779.96
101-611	8,673.43	8,473.43	0.00	0.00	200.00	0.00	695.43	1,349.08	6,628.92
101-612	2,898.83	2,898.83	0.00	0.00	0.00	0.00	504.32	357.28	2,037.23
101-711	11,613.92	11,613.92	0.00	0.00	0.00	0.00	2,224.33	1,587.69	7,801.90
201-311	83,998.67	74,183.83	90.02	9,153.16	571.66	0.00	10,416.72	13,528.13	60,053.82
226-222	11,522.09	10,668.89	853.20	0.00	0.00	0.00	1,290.66	1,980.95	8,250.48
248-212	1,722.08	1,722.08	0.00	0.00	0.00	0.00	0.00	267.56	1,454.52
TOTALS	477,770.53	442,121.91	17,715.73	12,855.31	5,041.58	36.00	52,215.39	70,246.53	355,272.61

REGULAR INPUT: 135      MANUAL INPUT: 0      CHECK STUB COUNT: 0      DIRECT DEPOSIT STUB COUNT: 135