

# Agenda

# Yankton County Commission

6:00 PM, Tuesday, August 19, 2025  
Commission Chamber  
Yankton County Government Center

**DOCUMENTS WILL BE AVAILABLE AT AUDITOR'S OFFICE FOR REVIEW BEGINNING August 15th. COPIES AVAILABLE FOR \$1.00 PER PAGE**

**Meeting chaired by:** John Marquardt, Chairman

**Call to order:** 6:00 PM **PLEDGE OF ALLEGIANCE**

**02 Roll Call:** \_\_\_\_\_ Wanda Howey-Fox \_\_\_\_\_ Ryan Heine \_\_\_\_\_ Dan Klimisch  
\_\_\_\_\_ Don Kettering \_\_\_\_\_ John Marquardt

## AGENDA ITEMS

03	6:00 PM	Abstain Financial Conflict of Interest (SDCL 6-1-17) Non-Financial Interest-Must State Reason for Abstaining	Commissioner Marquardt
04		Approval of Agenda	
	6:05 PM	Public comment is a time for persons to address this body on any subject. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Each person has up to three minutes to speak. There shall be no personal attacks against the members of this body, county staff, individual, or organizations. The Chair has the authority to enforce this policy. Failure to adhere to these rules may result in forfeiture of the remaining speaking time. Per County Policy the Yankton County Commissioners will not engage in conversation or make statements during public comment	Public Comment
05	6:10 PM	Surplus – Road Millings	Highway
06	6:15 PM	Sheriff – 2025 2 <sup>nd</sup> Quarter Report Surplus of Vehicles	Sheriff

Board of Adjustment

07	6:20 PM	Vellek Report	Commission & Sheriff
Regular Session			
08	6:25 PM	Hiring Firm to Perform Phase 1 Environmental Site Analysis Hiring Firm to Perform Site Survey	TEGRA
09	6:30 PM	Highland – Plat Drotzmann – Plat Harmelink – Plat	Zoning
10	6:35 PM	James River Island Purchase	David Thomson
11	6:40 PM	Hirschmann EJT Rezoning Request	Brad Bies
12	6:45 PM	Kaiser Road – Double Chip Seal Resolution	Rob Klimisch
13	6:50 PM	Hiring Freeze Resolution	Commission & Department Heads
14	6:55 PM	4-H Program Coordinator	Commission
15	7:00 PM	Employee Handbook Updates Discussion	Commission
16	7:05 PM	August 5, 2025 Minutes	Commission
17	7:10 PM	Claims	Auditor
18	7:15 PM	July 2025 Treasurer/Auditor Report & Pooled Cash Unanticipated Revenue – Sheriff Budgeted Cash Transfer - OEM	Auditor
19	7:20 PM	Public Comment	
20	7:25 PM	Commissioner Updates	
21	7:30 PM	Executive Session Poor Relief Issues Pursuant to SDCL 1-25-2 & 28-13 and 28-13-1.3 Executive Session Personnel Issue Pursuant to SDCL 1-25-2(1)	State’s Attorney
22		Items for Next Meeting	

**YANKTON COUNTY  
COMMISSIONERS REPORT  
SHERIFF AND JAIL**

**MONTHLY REPORT: APRIL, 2025**

## 2025 Yankton County Sheriff Monthly Fee Report

Date	Civil Fees	Collections	Copy Fees	Pistol Permits		Office Other	Juvenile Grant	Warrant Fees	Totals
January	\$ 6,560.00	\$ 340.00	\$ -	\$ -		\$ -	\$ -	\$ 200.00	\$ 7,100.00
February	\$ 8,200.00	\$ -	\$ 12.00					\$ 50.00	\$ 8,262.00
March	\$ 8,130.00	\$ 2,903.01	\$ 8.00					\$ 300.00	\$ 11,341.01
April	\$ 7,422.50	\$ 1,601.69	\$ 12.00	\$ -		\$ 1,965.00	\$ -	\$ 175.00	\$ 11,176.19
May									\$ -
June									\$ -
July									\$ -
August									\$ -
September									\$ -
October									\$ -
November									\$ -
December									\$ -
TOTAL									\$ 37,879.20

April Other- 2024 Pistol Permit Reimbursement from the State

Jail Billing 2025												
Date	ICE Income 101-4- 32432	USMS Income 101434221	B.I.A. Income 101434231	Yankton Confinemen t 101-4-34227	Other Agency Holds 101-4-34221	24/7 & SCRAM 248-4-34230	Transports	Damages 101-4-34226	Finger Prints 101-4-34212	Work Release 101-4-34223	Other Commision & Misc 101-4-34229	Totals
Jan		\$107,310.00		\$100.00	\$5,381.68	\$10,307.00	\$5,767.30	\$19.00	\$240.00	\$4,559.75	\$17,466.48	\$151,151.21
Feb		\$108,885.00		\$255.00	\$4,615.00	\$8,317.00	\$8,816.50	\$0.00	\$210.00	\$1,656.50	\$2,740.97	\$135,495.97
March		\$135,660.00		\$380.00	\$5,905.00	\$9,741.00	\$7,369.00	\$21.76	\$255.00	\$1,685.25	\$9,656.29	\$170,673.30
April		\$126,000.00			\$4,345.00	\$10,080.00	\$6,023.50		\$555.00	\$1,050.50	\$8,491.25	\$156,545.25
May												
June												
July												
Aug												
Sept												
Oct												
Nov												
Dec												
Total		\$477,855.00		\$735.00	\$20,246.68	\$38,445.00	\$27,976.30	\$40.76	\$1,260.00	\$8,952.00	\$38,354.99	\$613,865.73

4/2/2025 NCIC Messaging ck#158799 \$717.46 (Feb)  
 4/2/2025 NCIC Video ck#158799 \$459.68 (Feb)  
 4/2/2025 NCIC Phone ck#158798 \$4876.77 (Feb)  
 4/2/2025 Summit ck#86670 \$2101.56 (Feb)  
 4/28/2025 Holds for DOC ck#100966094 \$3610  
 4/28/2025 Holds for Hutchinson Co ck#131160 \$210  
 4/28/2025 Holds for Clay Co ck#078160 \$525

Jail Statistics for 2025

	Days	City	County	Number of inmate arrests by department			Total
				State	Fed	Others	
Jan	31	56	73	11	9	5	
Feb	28	73	67	11	7	4	
Mar	31	59	68	14	10	3	
Apr	30	62	89	17	11	9	
May	31						
Jun	30						
Jul	31						
Aug	31						
Sep	30						
Oct	31						
Nov	30						
Dec	31						

	Number of inmate days	Juvenile	Meals	Daily	High Day	Low Day
Jan	3,470	0	9434	102.5	108	96
Feb	2,947	4	7677	105.25	107	91
Mar	3,264	8	8966	93.81	104	88
Apr	3,249	2	8836	98.6	108	91
May						
Jun						
Jul						
Aug						
Sep						
Oct						
Nov						
Dec						
Total	12930	Total	14	34913	100.04	

**Yankton County Sheriff  
24/7 Income and Costs Report**

Here is a breakdown of the expenditures for the month concerning the 24/7 Program. Listed below is a list of the hours used and associated costs. Testing time is the hours to conduct PBT 2 times per and 12 hours each week for Urine Tests for the month.

<b>Income from all 24/7 Programs</b>				
<b>Name</b>	<b>Type</b>	<b>Hours</b>	<b>Rate</b>	<b>Total</b>
Sharon Rolfs	Coordinator	176	\$20.20	\$3,555.20
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
		<b>Total Labor Hours</b>	<b>Total Labor Costs</b>	\$3,555.20

<b>Purchase of Supplies or Equipment 24/7 Program</b>			
<b>Date</b>	<b>Item</b>	<b>PO/Invoice Number</b>	<b>Cost</b>
	PharmChem		
<b>Total Purchase of Supplies and Equipment</b>			\$0.00
<b>Total Expenses</b>			\$0.00
<b>Balance</b>			\$0.00

**YANKTON COUNTY  
COMMISSIONERS REPORT  
SHERIFF AND JAIL**

**MONTHLY REPORT: MAY, 2025**



## 2025 Yankton County Sheriff Monthly Fee Report

Date	Civil Fees	Collections	Copy Fees	Pistol Permits		Office Other	Juvenile Grant	Warrant Fees	Totals
January	\$ 6,560.00	\$ 340.00	\$ -	\$ -		\$ -	\$ -	\$ 200.00	\$ 7,100.00
February	\$ 8,200.00	\$ -	\$ 12.00					\$ 50.00	\$ 8,262.00
March	\$ 8,130.00	\$ 2,903.01	\$ 8.00					\$ 300.00	\$ 11,341.01
April	\$ 7,422.50	\$ 1,601.69	\$ 12.00	\$ -		\$ 1,965.00	\$ -	\$ 175.00	\$ 11,176.19
May	\$ 6,285.00	\$ 825.00	\$ 4.00					\$ 175.00	\$ 7,289.00
June									\$ -
July									\$ -
August									\$ -
September									\$ -
October									\$ -
November									\$ -
December									\$ -
TOTAL									\$ 45,168.20

April Other- 2024 Pistol Permit Reimbursement from the State

Jail Billing 2025												
Date	ICE Income 101-4- 32432	USMS Income 101434221	B.I.A. Income 101434231	Yankton Confinemen t 101-4-34227	Other Agency Holds 101-4-34221	24/7 & SCRAM 248-4-34230	Transports	Damages 101-4-34226	Finger Prints 101-4-34212	Work Release 101-4-34223	Other Commision & Misc 101-4-34229	Totals
Jan		\$107,310.00		\$100.00	\$5,381.68	\$10,307.00	\$5,767.30	\$19.00	\$240.00	\$4,559.75	\$17,466.48	\$151,151.21
Feb		\$108,885.00		\$255.00	\$4,615.00	\$8,317.00	\$8,816.50	\$0.00	\$210.00	\$1,656.50	\$2,740.97	\$135,495.97
March		\$135,660.00		\$380.00	\$5,905.00	\$9,741.00	\$7,369.00	\$21.76	\$255.00	\$1,685.25	\$9,656.29	\$170,673.30
April		\$126,000.00			\$4,345.00	\$10,080.00	\$6,023.50		\$555.00	\$1,050.50	\$8,491.25	\$156,545.25
May		\$136,080.00		\$150.00	\$3,895.00	\$10,600.00	\$8,558.20	\$54.08	\$705.00	\$2,043.75	\$18,933.94	\$181,019.97
June												
July												
Aug												
Sept												
Oct												
Nov												
Dec												
Total		\$613,935.00		\$885.00	\$24,141.68	\$49,045.00	\$36,534.50	\$94.84	\$1,965.00	\$10,995.75	\$57,288.93	\$794,885.70

5/1/2025 NCIC Messaging (March) ck#159665 \$915.84  
 5/1/2025 NCIC Video (March) ck#159665 \$492.45  
 5/1/2025 NCIC Phone (March) ck#159664 \$6217.04  
 5/13/2025 Holds for Bon Homme Co ck#028508 \$1050  
 5/13/2025 Summit (March) ck#0087139 \$2662.77  
 5/15/2025 Holds for Clay Co ck#078348 \$105  
 5/20/2025 Holds for Hutchinson Co ck#131281 \$630  
 5/28/2025 Holds for Lincoln Co ck#76416 \$210  
 5/28/2025 NCIC Phone (April) ck#160511 \$6916.91  
 5/28/2025 NCIC Messaging (April) ck#160512 \$950.64  
 5/28/2025 NCIC Visitation (April) \$485.93  
 5/29/2025 Holds for DOC ck#100969882 \$1900

Jail Statistics for 2025

	Days	City	County	Number of inmate arrests by department			Total
				State	Fed	Others	
Jan	31	56	73	11	9	5	
Feb	28	73	67	11	7	4	
Mar	31	59	68	14	10	3	
Apr	30	62	89	18	11	8	
May	31	50	77	13	8	9	
Jun	30						
Jul	31						
Aug	31						
Sep	30						
Oct	31						
Nov	30						
Dec	31						

	Number of inmate days	Juvenile	Meals	Daily	High Day	Low Day
Jan	3,470	0	9434	102.5	108	96
Feb	2,947	4	7677	105.25	107	91
Mar	3,264	8	8966	93.81	104	88
Apr	3,249	2	8836	98.6	108	91
May	3,381	5	9263	97.84	109	92
Jun						
Jul						
Aug						
Sep						
Oct						
Nov						
Dec						
Total	16311	Total	19	44176	99.6	



**YANKTON COUNTY  
COMMISSIONERS REPORT  
SHERIFF AND JAIL**

**MONTHLY REPORT: JUNE 30, 2025**

## 2025 Yankton County Sheriff Monthly Fee Report

Date	Civil Fees	Collections	Copy Fees	Pistol Permits		Office Other	Juvenile Grant	Warrant Fees	Totals
January	\$ 6,560.00	\$ 340.00	\$ -	\$ -		\$ -	\$ -	\$ 200.00	\$ 7,100.00
February	\$ 8,200.00	\$ -	\$ 12.00					\$ 50.00	\$ 8,262.00
March	\$ 8,130.00	\$ 2,903.01	\$ 8.00					\$ 300.00	\$ 11,341.01
April	\$ 7,422.50	\$ 1,601.69	\$ 12.00	\$ -		\$ 1,965.00	\$ -	\$ 175.00	\$ 11,176.19
May	\$ 6,285.00	\$ 825.00	\$ 4.00					\$ 175.00	\$ 7,289.00
June	\$ 7,392.50	\$ 1,432.29	\$ -					\$ 50.00	\$ 8,874.79
July									\$ -
August									\$ -
September									\$ -
October									\$ -
November									\$ -
December									\$ -
TOTAL									\$ 54,042.99

April Other- 2024 Pistol Permit Reimbursement from the State

Jail Billing 2025												
Date	ICE Income 101-4- 32432	USMS Income 101434221	B.I.A. Income 101434231	Yankton Confinemen t 101-4-34227	Other Agency Holds 101-4-34221	24/7 & SCRAM 248-4-34230	Transports	Damages 101-4-34226	Finger PrInts 101-4-34212	Work Release 101-4-34223	Other Commision & Misc 101-4-34229	Totals
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Feb		\$108,885.00		\$255.00	\$4,615.00	\$8,317.00	\$8,816.50	\$0.00	\$210.00	\$1,656.50	\$2,740.97	\$135,495.97
March		\$135,660.00		\$380.00	\$5,905.00	\$9,741.00	\$7,369.00	\$21.76	\$255.00	\$1,685.25	\$9,656.29	\$170,673.30
April		\$126,000.00			\$4,345.00	\$10,080.00	\$6,023.50		\$555.00	\$1,050.50	\$8,491.25	\$156,545.25
May		\$136,080.00		\$150.00	\$3,895.00	\$10,600.00	\$8,558.20	\$54.08	\$705.00	\$2,043.75	\$18,933.94	\$181,019.97
June		\$123,795.00			\$5,695.00	\$9,531.00	\$8,478.70	\$32.00	\$420.00	\$1,129.50	\$4,363.13	\$153,444.33
July												
Aug												
Sept												
Oct												
Nov												
Dec												
Total		\$737,730.00		\$885.00	\$29,836.68	\$58,576.00	\$45,013.20	\$126.84	\$2,385.00	\$12,125.25	\$61,652.06	\$948,330.03

6/10/2025 Holds for BonHomme Co ck# 028647 \$2730  
6/10/2025 Summit ck# 0087715 \$2047.28  
6/12/2025 Holds for Hutchinson Co ck# 131371 \$210  
6/17/2025 Holds for DOC ck#100973298 \$2755  
6/27/2025 Summit ck#0088007 \$2315.85

Jail Statistics for 2025

	Days	City	County	Number of inmate arrests by department			Total	
				State	Fed	Others		
Jan	31	56	73	11	9	5		
Feb	28	73	67	11	7	4		
Mar	31	59	68	14	10	3		
Apr	30	62	89	18	11	8		
May	31	50	77	13	8	9		
Jun	30	74	77	12	4	3		
Jul	31							
Aug	31							
Sep	30							
Oct	31							
Nov	30							
Dec	31							
	Number of inmate days			Juvenile	Meals	Daily	High Day	Low Day
Jan	3,470			0	9434	102.5	108	96
Feb	2,947			4	7677	105.25	107	91
Mar	3,264			8	8966	93.81	104	88
Apr	3,249			2	8836	98.6	108	91
May	3,381			5	9263	97.84	109	92
Jun	3,235			5	8855	99.93	108	93
Jul								
Aug								
Sep								
Oct								
Nov								
Dec								
Total	19546			Total	24	53031	99.655	





**DATE:** 8/14/25

**TO:** Yankton County Commission

**FROM:** Tyler Klatt, Tegra Group

**RE:** Yankton County Jail Addition – Site Survey

As part of the Conceptual Design Phase of the Yankton County Jail Addition, the project team is recommending the Commission hire a vendor to perform a site utility survey. We recommend moving forward with AE2S.

A site utility survey will provide the contractor with current information on the location, type, and condition of all existing utilities serving the property. The contractor will use this information to identify potential conflicts and relocations early in the process and reflect these costs in their conceptual budget.

Below is a summary of the vendors' proposed fee.

Vendor	Fee
AE2S	\$9,476
Banner	\$11,971
Stockwell	\$12,743.52

**SCOPE OF WORK AND CONTRACTURAL FORM**

PROJECT NAME YANKTON COUNTY YOUTH CENTER

PROJECT NUMBER 25120 DATE 7/31/25

OWNER YANKTON COUNTY

ADDRESS 410 WALNUT STREET, YANKTON, SD 57078

OWNER REPRESENTATIVE TYLER KLATT – TEGRA GROUP PHONE 605-881-3015

AREA TO BE SURVEYED: See attachment

LEGAL DESCRIPTION: See attachment

TOPOGRAPHIC AND SERVICE INFORMATION	<u>YES</u>	<u>NO</u>
-------------------------------------	------------	-----------

- |   |          |          |
|---|----------|----------|
| 1. BENCH MARKS shall be provided with one or more permanent Bench Marks if area is over 2 acres and/or elevation differential is over 25 feet. Set a Bench Mark on two sides (minimum) and/or at relative high and low elevation areas. Elevations shall be based on the local/city/U.S.G.S./assumed datum. | <u>X</u> |          |
| 2. GROUND ELEVATIONS shall be obtained on a 25 foot rigid grid system with spot elevations at top and bottom of embankments, sharp changes in grades and along drainage course.   | <u>X</u> |          |
| 3. CONTOURS shall be shown accurately at intervals of no less than 6 inches.  | <u>X</u> |          |
| 4. AERIAL photogrammetric techniques are required.  |          | <u>X</u> |
| 5. PROPERTY CORNERS shall be located.   |          | <u>X</u> |
| 6. PROPERTY LINE BEARINGS shall be established. The bearings shall coincide with prior abstracts or if none, the adjacent land surveys of record. The tolerance of dimensions, closures, and acreage's shall be a minimum as required by the local governing survey authority.                              | <u>X</u> |          |

**TOPOGRAPHIC SURVEY REQUEST**

**CWP ARCHITECTS**

7.	GROUND FEATURES above grade shall be located. Extend survey limits to include the full width of Rights-of-Way and a minimum of 25 feet of adjacent property. Extend survey limits to show existing surface drainage.	<u>    X    </u>	<u>          </u>
8.	FINISH FLOOR ELEVATIONS shall be shown for existing buildings including basement and basement approximations if within the adjacent ground features.	<u>    X    </u>	<u>          </u>
9.	UTILITIES of record shall be shown including "as built" drawings and those found in the field including, but not limited to:	<u>    X    </u>	<u>          </u>
A.	Sanitary and storm sewers - size, location, manholes and inlets, with all inverts and cover elevations.	<u>    X    </u>	<u>          </u>
B.	Water supply - size, location, valves and line pressure.	<u>    X    </u>	<u>          </u>
C.	Gas supply - size, location, valves and line pressure.	<u>    X    </u>	<u>          </u>
D.	Power, cable, and telephone lines - size, location, transformer size, etc., if appropriate.	<u>    X    </u>	<u>          </u>
10.	EASEMENTS, disputed boundaries, and encroachments shall be referenced to the property lines.	<u>    X    </u>	<u>          </u>
11.	SURVEYOR TO REQUEST 811 ONE CALL locate and coordinate with their private utility locate company to locate all utilities within the survey limits. Surveyor to subcontract with a utility locating company for private utility locates within the attached exhibit depicting survey limits.	<u>    X    </u>	<u>          </u>
11.	PROPERTY DESCRIPTION AND SURVEYOR'S CERTIFICATE shall be furnished to the Architect/Engineer. File one copy with the local surveying authority.	<u>    X    </u>	<u>          </u>
12.	DRAWING SCALE - 1" = 30'-- 0", or fit to 30 x 42"	<u>    X    </u>	<u>          </u>
13.	PLAN ORIENTATION shall be shown with the north arrow to the top.	<u>    X    </u>	<u>          </u>
14.	TRUE/MAGNETIC/NORTH shall be shown.	<u>    X    </u>	<u>          </u>
15.	DRAWING SIZE shall be 30 x 42. Survey shall be electronically drawn utilizing Autocad software (by AUTODESK) - latest release version. Final output shall be one mylar plot and one copy of the survey electronic file for use as site development base drawing by others. E-mail is acceptable.	<u>    X    </u>	<u>          </u>
16.	SEAL and signature of Registered Land Surveyor (registered with the state where the survey is performed) shall appear on all descriptions, certificates and surveys.	<u>    X    </u>	<u>          </u>
17.	SHORT NARRATIVE description of the site from a visual inspection by the Registered Land Surveyor shall be provided on a separate sheet. This narrative shall include information concerning topography (low, flat, high, rolling hills, flood plain, etc.) structures (buildings, dams, previous demolition, etc.) and general description of storm drainage (collection system, open ditch etc.) with a description of the receiving stream, lake, etc.	<u>    X    </u>	<u>          </u>
18.	UTILITY COMPANIES names, addresses, representatives and phone numbers shall be listed and any other pertinent information relating to	<u>    X    </u>	<u>          </u>

**TOPOGRAPHIC SURVEY REQUEST**

**CWP ARCHITECTS**

- the utilities such as fees, etc. \_\_\_\_\_
- 19. ZONING of the property shall be checked and a copy of zoning regulations submitted along with the zoning to the Architect/Engineer.  X  \_\_\_\_\_
- 20. The Surveyor shall acknowledge with the proposal any deviation anticipated, i.e. addition or deletion.  X  \_\_\_\_\_
- 21. Survey cost, lump sum fee, shall not exceed (Fill in proposed fee amount) \$ \_\_\_\_\_.
- 22. The Surveyor shall contact the Owner's Representative for right of entry.  X  \_\_\_\_\_
- 23. ESTIMATED TIME to complete survey after Notice to Proceed is 21 days (predicated upon suitable weather).  X  \_\_\_\_\_

We agree to provide the survey in accordance with the above.

Surveyor \_\_\_\_\_

By \_\_\_\_\_

Date \_\_\_\_\_

State & Reg. No. \_\_\_\_\_

Sign this request and return two copies to:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Professional Liability Insurance Company \_\_\_\_\_

Address \_\_\_\_\_

Amount \_\_\_\_\_

# TOPO & BOUNDARY

			2025
LABOR			
ITEM	HOURS	UNIT COST	EXT. COST
Agreement & Project Set Up	1	\$259.00	\$259.00
One Call	1	\$150.00	\$150.00
Travel	12	\$205.00	\$2,460.00
Set Control and Benchmark	1	\$205.00	\$205.00
TOPO\Boundary	10	\$205.00	\$2,050.00
Survey Crew	10	\$91.00	\$910.00
Drafting	6	\$205.00	\$1,230.00
Project Management/Review	4	\$259.00	\$1,036.00
<b>SUBTOTAL LABOR</b>	<b>45</b>		<b>\$8,300.00</b>
EXPENSES			
ITEM	NO.	UNIT COST	EXT. COST
Mileage (Survey Vehicle)	800 mi	\$0.95	\$760.00
Per Diem	4 ea	\$49.00	\$196.00
Lodging	2 each	\$110.00	\$220.00
<b>SUBTOTAL EXPENSES</b>			<b>\$1,176.00</b>
<b>TOTAL</b>			<b>\$9,476.00</b>



YANKTON COUNTY JAIL - EXHIBIT A  
 YANKTON COUNTY - YOUTH CENTER // 410 WALNUT ST, YANKTON, SD 57078  
 7/21/2025



**REQUESTED SURVEY AREA**  
 1" = 50'-0"



**SCOPE OF WORK AND CONTRACTURAL FORM**

PROJECT NAME YANKTON COUNTY YOUTH CENTER

PROJECT NUMBER 25120 DATE 7/31/25

OWNER YANKTON COUNTY

ADDRESS 410 WALNUT STREET, YANKTON, SD 57078

OWNER REPRESENTATIVE TYLER KLATT – TEGRA GROUP PHONE 605-881-3015

AREA TO BE SURVEYED: See attachment

LEGAL DESCRIPTION: See attachment

TOPOGRAPHIC AND SERVICE INFORMATION	Please see attached suggested amendments to this request.	YES	NO
1. BENCH MARKS shall be provided with one or more permanent Bench Marks if area is over 2 acres and/or elevation differential is over 25 feet. Set a Bench Mark on two sides (minimum) and/or at relative high and low elevation areas. Elevations shall be based on the local/city/U.S.G.S./assumed datum.		<u>X</u>	<u>      </u>
2. GROUND ELEVATIONS shall be obtained on a 25 foot rigid grid system with spot elevations at top and bottom of embankments, sharp changes in grades and along drainage course.		<u>X</u>	<u>      </u>
3. CONTOURS shall be shown accurately at intervals of no less than 6 inches.		<u>X</u>	<u>      </u>
4. AERIAL photogrammetric techniques are required.		<u>      </u>	<u>X</u>
5. PROPERTY CORNERS shall be located.		<u>      </u>	<u>X</u>
6. PROPERTY LINE BEARINGS shall be established. <del>The bearings shall coincide with prior abstracts or if none, the adjacent land surveys of record.</del> The tolerance of dimensions, closures, and acreage's shall be a minimum as required by the local governing survey authority.		<u>X</u>	<u>      </u>



**TOPOGRAPHIC SURVEY REQUEST**

**CWP ARCHITECTS**

7.	GROUND FEATURES above grade shall be located. Extend survey limits to include the full width of Rights-of-Way and a minimum of 25 feet of adjacent property. Extend survey limits to show existing surface drainage.	X	
8.	FINISH FLOOR ELEVATIONS shall be shown for existing buildings including basement and basement approximations if within the adjacent ground features.	X	
9.	UTILITIES of record shall be shown including "as built" drawings and those found in the field including, but not limited to:	X	
A.	Sanitary and storm sewers - size, location, manholes and inlets, with all inverts and cover elevations.	X	
B.	Water supply - size, location, valves and line pressure.	X	
C.	Gas supply - size, location, valves and line pressure.	X	
D.	Power, cable, and telephone lines - size, location, transformer size, etc., if appropriate.	X	
10.	EASEMENTS, disputed boundaries, and encroachments shall be referenced to the property lines.	X	
11.	SURVEYOR TO REQUEST 811 ONE CALL locate and coordinate with their private utility locate company to locate all utilities within the survey limits. Surveyor to subcontract with a utility locating company for private utility locates within the attached exhibit depicting survey limits.	X	
11.	PROPERTY DESCRIPTION AND SURVEYOR'S CERTIFICATE shall be furnished to the Architect/Engineer. File one copy with the local surveying authority.	X	
12.	DRAWING SCALE - 1" = 30'-- 0", or fit to 30 x 42"	X	
13.	PLAN ORIENTATION shall be shown with the north arrow to the top.	X	
14.	TRUE/ <del>MAGNETIC</del> /NORTH shall be shown.	X	
15.	DRAWING SIZE shall be 30 x 42. Survey shall be electronically drawn utilizing Autocad software (by AUTODESK) - latest release version. Final output shall be one mylar plot and one copy of the survey electronic file for use as site development base drawing by others. E-mail is acceptable.	X	
16.	SEAL and signature of Registered Land Surveyor (registered with the state where the survey is performed) shall appear on all descriptions, certificates and surveys.	X	
17.	SHORT NARRATIVE description of the site from a visual inspection by the Registered Land Surveyor shall be provided on a separate sheet. This narrative shall include information concerning topography (low, flat, high, rolling hills, flood plain, etc.) structures (buildings, dams, previous demolition, etc.) and general description of storm drainage (collection system, open ditch etc.) with a description of the receiving stream, lake, etc.	X	
18.	UTILITY COMPANIES names, addresses, representatives and phone numbers shall be listed and any other pertinent information relating to	X	

**TOPOGRAPHIC SURVEY REQUEST**

**CWP ARCHITECTS**

- the utilities such as fees, etc. \_\_\_\_\_
- 19. ZONING of the property shall be checked and a copy of zoning regulations submitted along with the zoning to the Architect/Engineer.   X   \_\_\_\_\_
- 20. The Surveyor shall acknowledge with the proposal any deviation anticipated, i.e. addition or deletion.   X   \_\_\_\_\_
- 21. Survey cost, lump sum fee, shall not exceed  
(Fill in proposed fee amount) \$11,971.00  
\$ \_\_\_\_\_.
- 22. The Surveyor shall contact the Owner's Representative for right of entry.   X   \_\_\_\_\_
- 23. ESTIMATED TIME to complete survey after Notice to Proceed is 21 days (predicated upon suitable weather).   X   \_\_\_\_\_

We agree to provide the survey in accordance with the above.

Surveyor \_\_\_\_\_

By \_\_\_\_\_

Date \_\_\_\_\_

State & Reg. No. \_\_\_\_\_

Sign this request and return two copies to:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Professional Liability Insurance Company \_\_\_\_\_

Address \_\_\_\_\_

Amount \_\_\_\_\_

Banner Associates, Inc.

Yankton County Youth Center

25120

Topographic Survey Request Item Line Numbers Suggested Amendments

5. To show accurate property lines, property corners will need to be located.
6. Bearings and measurement accuracy change over time. They also change with zone, datum, and projection changes. Trying to match old bearings is difficult and not standard as those angles will not match current methods of surveying. Survey monuments (property pins) control direction and distance of property lines. Those bearings are based off what zone is used and the accuracy of the measurement. Our standard operating procedure is to use the current South Dakota South coordinate system for this area. We also use the latest in survey hardware and software technology.
7. Attached map will be used for survey area limits.
9. Size and pressure of some of the utilities can be requested but not always something that is easy to obtain.
10. We reached out to Yankton Title Company. We got a quote from them of 450 dollars plus tax to get what is needed from this line item. This fee would be a separate cost outside of our proposed fee.
11. We placed a call to Private Utility Locators. Their closest crews are out of the Omaha office in Nebraska. They are quoting a mobilization fee of 605 dollars and will get back to us on or before August 27th, 2025 for the cost of the site work. This fee would be a separate cost outside of our proposed fee.
11. We can provide a property description and surveyor's certificate, but this is something that is not common practice to file with the local survey authority.
14. True and magnetic north are not the same. Typically, grid north is used when doing plan sheets, but geodetic (true north) arrow can be shown instead.



YANKTON COUNTY JAIL - EXHIBIT A  
YANKTON COUNTY - YOUTH CENTER // 410 WALNUT ST, YANKTON, SD 57078  
7/21/2025

  **REQUESTED SURVEY AREA**  
1" = 50'-0"



**SCOPE OF WORK AND CONTRACTURAL FORM**

PROJECT NAME YANKTON COUNTY YOUTH CENTER

PROJECT NUMBER 25120 DATE 7/31/25

OWNER YANKTON COUNTY

ADDRESS 410 WALNUT STREET, YANKTON, SD 57078

OWNER REPRESENTATIVE TYLER KLATT – TEGRA GROUP PHONE 605-881-3015

AREA TO BE SURVEYED: See attachment

LEGAL DESCRIPTION: See attachment

TOPOGRAPHIC AND SERVICE INFORMATION	<u>YES</u>	<u>NO</u>
-------------------------------------	------------	-----------

- |   |          |          |
|---|----------|----------|
| 1. BENCH MARKS shall be provided with one or more permanent Bench Marks if area is over 2 acres and/or elevation differential is over 25 feet. Set a Bench Mark on two sides (minimum) and/or at relative high and low elevation areas. Elevations shall be based on the local/city/U.S.G.S./assumed datum. | <u>X</u> |          |
| 2. GROUND ELEVATIONS shall be obtained on a 25 foot rigid grid system with spot elevations at top and bottom of embankments, sharp changes in grades and along drainage course.   | <u>X</u> |          |
| 3. CONTOURS shall be shown accurately at intervals of no less than 6 inches.  | <u>X</u> |          |
| 4. AERIAL photogrammetric techniques are required.  |          | <u>X</u> |
| 5. PROPERTY CORNERS shall be located.   |          | <u>X</u> |
| 6. PROPERTY LINE BEARINGS shall be established. The bearings shall coincide with prior abstracts or if none, the adjacent land surveys of record. The tolerance of dimensions, closures, and acreage's shall be a minimum as required by the local governing survey authority.                              | <u>X</u> |          |

**TOPOGRAPHIC SURVEY REQUEST**

**CWP ARCHITECTS**

7.	GROUND FEATURES above grade shall be located. Extend survey limits to include the full width of Rights-of-Way and a minimum of 25 feet of adjacent property. Extend survey limits to show existing surface drainage.	<u>    X    </u>	<u>          </u>
8.	FINISH FLOOR ELEVATIONS shall be shown for existing buildings including basement and basement approximations if within the adjacent ground features.	<u>    X    </u>	<u>          </u>
9.	UTILITIES of record shall be shown including "as built" drawings and those found in the field including, but not limited to:	<u>    X    </u>	<u>          </u>
A.	Sanitary and storm sewers - size, location, manholes and inlets, with all inverts and cover elevations.	<u>    X    </u>	<u>          </u>
B.	Water supply - size, location, valves and line pressure.	<u>    X    </u>	<u>          </u>
C.	Gas supply - size, location, valves and line pressure.	<u>    X    </u>	<u>          </u>
D.	Power, cable, and telephone lines - size, location, transformer size, etc., if appropriate.	<u>    X    </u>	<u>          </u>
10.	EASEMENTS, disputed boundaries, and encroachments shall be referenced to the property lines.	<u>    X    </u>	<u>          </u>
11.	SURVEYOR TO REQUEST 811 ONE CALL locate and coordinate with their private utility locate company to locate all utilities within the survey limits. Surveyor to subcontract with a utility locating company for private utility locates within the attached exhibit depicting survey limits.	<u>    X    </u>	<u>          </u>
11.	PROPERTY DESCRIPTION AND SURVEYOR'S CERTIFICATE shall be furnished to the Architect/Engineer. File one copy with the local surveying authority.	<u>    X    </u>	<u>          </u>
12.	DRAWING SCALE - 1" = 30'-- 0", or fit to 30 x 42"	<u>    X    </u>	<u>          </u>
13.	PLAN ORIENTATION shall be shown with the north arrow to the top.	<u>    X    </u>	<u>          </u>
14.	TRUE/MAGNETIC/NORTH shall be shown.	<u>    X    </u>	<u>          </u>
15.	DRAWING SIZE shall be 30 x 42. Survey shall be electronically drawn utilizing Autocad software (by AUTODESK) - latest release version. Final output shall be one mylar plot and one copy of the survey electronic file for use as site development base drawing by others. E-mail is acceptable.	<u>    X    </u>	<u>          </u>
16.	SEAL and signature of Registered Land Surveyor (registered with the state where the survey is performed) shall appear on all descriptions, certificates and surveys.	<u>    X    </u>	<u>          </u>
17.	SHORT NARRATIVE description of the site from a visual inspection by the Registered Land Surveyor shall be provided on a separate sheet. This narrative shall include information concerning topography (low, flat, high, rolling hills, flood plain, etc.) structures (buildings, dams, previous demolition, etc.) and general description of storm drainage (collection system, open ditch etc.) with a description of the receiving stream, lake, etc.	<u>    X    </u>	<u>          </u>
18.	UTILITY COMPANIES names, addresses, representatives and phone numbers shall be listed and any other pertinent information relating to	<u>    X    </u>	<u>          </u>

**TOPOGRAPHIC SURVEY REQUEST**

**CWP ARCHITECTS**

- the utilities such as fees, etc. \_\_\_\_\_
- 19. ZONING of the property shall be checked and a copy of zoning regulations submitted along with the zoning to the Architect/Engineer.   X   \_\_\_\_\_
- 20. The Surveyor shall acknowledge with the proposal any deviation anticipated, i.e. addition or deletion.   X   \_\_\_\_\_
- 21. Survey cost, lump sum fee, shall not exceed (Fill in proposed fee amount)  
\$ 12,743.52 \_\_\_\_\_
- 22. The Surveyor shall contact the Owner's Representative for right of entry.   X   \_\_\_\_\_
- 23. ESTIMATED TIME to complete survey after Notice to Proceed is 21 days (predicated upon suitable weather).   X   \_\_\_\_\_

We agree to provide the survey in accordance with the above.

Surveyor STOCKWELL ENGINEERS, INC

By JOE WHITLOCK

Date AUGUST 5, 2025

State & Reg. No. SOUTH DAKOTA, 9925

Sign this request and return two copies to:

Joe Whitlock  
\_\_\_\_\_  
\_\_\_\_\_

Professional Liability Insurance Company TRAVELERS

Address P.O. Box 2950, HARTFORD, CT 06104-2950

Amount \$2,000,000



YANKTON COUNTY JAIL - EXHIBIT A  
 YANKTON COUNTY - YOUTH CENTER // 410 WALNUT ST, YANKTON, SD 57078  
 7/21/2025





**DATE:** 8/14/25

**TO:** Yankton County Commission

**FROM:** Tyler Klatt, Tegra Group

**RE:** Yankton County Jail Addition – Phase 1 Environmental Site Assessment

As part of the Conceptual Design Phase of the Yankton County Jail Addition, the project team is recommending the Commission hire a vendor to perform a Phase 1 Environmental Site Assessment (ESA). We recommend moving forward with Geotek Engineering & Testing Services.

The Phase 1 ESA will provide the contractor with a better understanding of the site conditions (e.g., oil spills, abandoned fuel tanks, etc.). The contractor will use this information to refine their conceptual budget estimate.

Below is a summary of the vendors' proposed fee and schedule.

<b>Vendor</b>	<b>Fee</b>	<b>Schedule</b>
Geotek	\$4,400 - \$4,900 (Not to exceed)	4 Weeks
District III	\$5,000	8.5 Weeks



**GEOTEK ENGINEERING  
& TESTING SERVICES, INC.**

909 East 50<sup>th</sup> Street North  
Sioux Falls, South Dakota 57104  
605-335-5512 Fax 605-335-0773

July 28, 2025

Tegra Group  
6340 S. Western Ave, Suite 120  
Sioux Falls, SD 57108

Attn: Mr. Tyler Klatt

Subj: Cost Proposal  
Phase I Environmental Site Assessment  
Yankton County Safety Center (parking lot area)  
NE of 4<sup>th</sup> St & Douglas Ave  
Yankton, SD

Dear Mr. Klatt:

**Introduction**

GeoTek Engineering & Testing Services, Inc. (“GeoTek”) provides this Cost Proposal pursuant to your recent request to perform environmental assessment of the referenced property. This proposal is intended to outline our understanding of the project, proposed work scope, cost information and schedule.

**Project Information**

The subject property consists of this property in the central part of Yankton, SD:

- 410 Walnut St, County Parcel #78,790.033.220, Part of Lots 1-9 & Part Lots 10 & 11, Block 33, Todd’s Addition
- Approx. 405-411 Douglas Ave, County Parcel #78.790.033.250, Lots 12-15, Block 33, Todd’s Addition
- 107 W. 5<sup>th</sup> St, County Parcel #78.790.033.270, Part of Lots 16 to 18, Block 33, Todd’s Addition
- Alley to west of County Parcel #78.790.033.270, Part of Block 33, Todd’s Addition
- The west boulevard of the Douglas Ave street right of way adjacent to the above parcels.

The subject property is owned by the City of Yankton, is about 0.70 acres, and is currently a parking lot, alley, and street right of way. We understand a jail addition is being considered.

## **Background Information**

There are these known DANR files in the immediate vicinity:

DANR #1998049.000 Public Safety Center Building, 410 Walnut St. A 1000-gallon fuel oil Underground Storage Tank was removed on November 16, 1998. Soil samples had some low levels of Photoionization Detector readings. Two soil samples submitted for laboratory analysis did not have detectable petroleum. The December 22, 1998 DANR letter closed the file.

DANR #2007.112 Public Safety Center, 410 Walnut St. A major building addition was constructed in about 2007. During installation of a storm sewer line near the southwest corner of the building, a cistern was found. The cistern appeared to have motor oil dumped in it. Reportedly, the cistern was later dug out and about 20 cubic yards of soil were taken to the Clay County Landfill. A soil sample from below the cistern was analyzed for petroleum concentrations; the soil sample had 8878 parts per million Total Petroleum Hydrocarbons as Waste Oil. DANR required additional assessment. Two soil borings were advanced in 2009 near the former cistern, one boring to 12' deep, and one boring to 47' deep. Petroleum concentrations were not detected. The October 29, 2009 DANR letter required no further action.

## **Work**

Based on our understanding of the project, the scope of work will be limited to performing a Phase I Environmental Site Assessment per ASTM Standard E1527-21. The goal of this work is to identify recognized environmental conditions, if they exist, in, on, or at the subject property. This work is generally described below:

1. Records Review - Review of physical setting resources, including topographic maps. Review of standard government environmental records for the subject property and immediate vicinity. If the subject property or adjoining properties are identified on standard government environmental record resources, a review of reasonably ascertainable regulatory files and/or records will be attempted.
2. Historical Research - Review of reasonably ascertainable standard historical resources (aerial photographs, fire insurance maps, local street directories, topographic maps, building department records, interviews, property tax files, zoning/land use records) and other historical sources (miscellaneous maps, news articles, area history books, imagery, land title records, etc.). If land title records are provided to or made available, they will be reviewed.
3. Site Reconnaissance - Visit the subject property and visually and/or physically observe the exterior and interior areas (accessible common areas, substance storage/use, maintenance and repair, boiler rooms, and a representative sample of occupant spaces) to identify features, activities, uses, and conditions.

4. Interviews - Interviews with present owners, operators, and occupants (i.e., key site manager, non-residential occupants, major occupants), and one or more state and/or local government officials (i.e., fire department, health agency, environmental agency, building permit issuers), including requesting documents that may exist for the subject property.
5. Evaluation and Report Preparation - Evaluate the data gathered, and prepare a written report, including a site plan or aerial, photographs, documents, findings, opinions, and conclusions.
6. Non-Scope Considerations (not part of ASTM Standard E1527-21) – If applicable, Consultant may include comments about asbestos-containing building materials, lead-based paint (LBP)/lead in general, PCB fluorescent lamp ballasts, and business environmental risks (i.e., specific regulatory agency rules that may or may not apply to the subject property). Inclusion of general comments about these specific items does not obligate Consultant to completely research, discuss, identify, or summarize these items nor any other non-scope items regarding the subject property.

By way of example and not by way of limitation, the scope of Consultant's work does not include collecting or analyzing physical evidence for the presence or lack of contaminants such as asbestos, urea formaldehyde, mold, petroleum, PCBs, radon gas, fertilizers, herbicides, pesticides or other substances unless stated above.

Similarly, a reliance letter, an assessment of wetlands, mineral rights investigation, drinking water testing, indoor air quality, or environmental audits of operations, environmental practices or management is also not included in the scope of work. Should our observations at the site indicate contaminants, situations, or substances of concern, Client may be contacted about expanding the scope of work.

With respect to our review of recorded land title records (if provided by Client), we will not be providing an opinion as to marketability of title or otherwise warranting as to condition of title.

### **Report Reliance**

The Phase I report will state that “No individual, corporation, or interest other than Client (name of entity authorizing work) or their lender may rely on this report without prior authorization from GeoTek...”. If a specific lender name or additional reliant parties are desired, let us know before the report is finalized. Immediately re-issuing the report with new/additional names, or preparation of a separate reliance letter, can be done at additional expense. Issue of a reliance letter is subject to full payment for the Phase I report, the report being <1 year old, and Client knowledge and/or consent.

### **Fees**

The fees for our services will be charged on a time and materials basis. For the scope of work discussed, we estimate the cost of our services will be approximately \$4400.00 to \$4900.00, and not exceed \$4900.00. Sales tax will be added to our fees, if applicable.

If needed, separate (non-SBA) reliance letters typically cost an additional \$300 to \$500 plus sales tax (if applicable) per entity name. Client supplied reliance letter language will also be subject to our attorney review/revision (at additional Client expense).

**Conditions**

Our “General Conditions” are attached and are considered part of our proposal.

**Schedule**

Weather permitting, we anticipate we will mobilize to the site within approximately one week after receiving authorization and notice. We anticipate that the field work will be conducted over a period of one day. A written report will be submitted approximately 4 weeks after authorization to proceed.

**Acceptance**

If our proposal is accepted, please indicate your acceptance by signing and dating in the indicated area and returning 1 copy. The undersigned agrees to be responsible for payment for the Work performed by GeoTek.

**Remarks**

We thank you for the opportunity of considering our firm for this work. Should you have any questions or comments, please feel free to contact our office.

GeoTek Engineering & Testing Services, Inc.

*Gerald K. Zutz*

Jerald K. Zutz  
Senior Project Manager  
SD PE/Remediator #5083

**Acceptance**

Client: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_

Title: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Date: \_\_\_\_\_

The above signed Client constitutes “Client” as referenced in the General Conditions.

# GENERAL CONDITIONS (for Environmental & Industrial Hygiene Services)

---

## SECTION 1: AGREEMENT

1.1 These General Conditions and the accompanying written proposal, along with any referenced attachments, shall constitute the "Agreement" between Client and GeoTek, as defined within the Cost Proposal to which these General Conditions are incorporated. This Agreement supersedes prior agreements and may only be modified in writing. The Cost Proposal assumes acceptance of these General Conditions. GeoTek reserves the right to modify the Cost Proposal if Client requests modifications to these General Conditions.

1.2 Client shall provide written acceptance of the Agreement. Written or electronic notification to proceed also constitutes acceptance of the Agreement and all terms herein.

## SECTION 2: CLIENT RESPONSIBILITIES

2.1 Client will make available to GeoTek all known information regarding existing and proposed conditions, requirements, and all other information that may affect the cost, progress, safety, and performance of the Work. If new information becomes available during GeoTek's performance of the Work, Client will provide such information in a timely manner.

2.2 Client will at all times, provide for safe and legal right-of-entry of GeoTek's personnel and equipment necessary to complete the Work. If Client is not the owner of the site, Client warrants that it has obtained all necessary or appropriate easements, licenses, permits, authorizations, and permission for GeoTek to carry out Work on the job site. For purposes of the Cost Proposal and this Agreement, the site is anywhere the proposed Work is performed for Client.

2.3 Client will determine, inform GeoTek of, and be responsible for the accuracy of the property lines and markers.

2.4 Client is responsible for obtaining permits and approvals required by law. GeoTek will, however, assist the Client in obtaining such required permits and approvals.

2.5 Client agrees to render reasonable assistance requested by GeoTek to enable performance of tests and/or observations without delay or interference, and, upon request of GeoTek, to provide suitable work space.

2.6 Client shall inform GeoTek of any known or suspected hazardous materials or unsafe conditions at the work site.

2.7 Client shall make all disclosures required by law. If Client does not own the site, then the Client acknowledges that it has the duty to inform the property owner of hazardous materials or other contaminants discovered during performance of the Work.

## SECTION 3: GEOTEK RESPONSIBILITIES

3.1 GeoTek will perform services consistent with the level of care and skill normally performed by other firms in the same profession at the time of our service, geographic area, and under similar budgetary constraints. No other warranty, expressed or implied, is made.

3.2 GeoTek shall only be responsible for the safety of GeoTek employees at the Site. GeoTek employees are authorized by Client to refuse to work under conditions that may be unsafe, in the sole discretion of GeoTek.

3.3 GeoTek is not responsible for the interpretations or modifications of GeoTek's recommendations by other parties.

## SECTION 4: UNDERGROUND UTILITIES AND STRUCTURES

4.1 If GeoTek's services include subsurface exploration, GeoTek will contact public utility companies using the state's One-Call system to have public utilities located and marked prior to performing the Work. Locating and marking of private underground utilities or structures prior to the Work is the responsibility of the Client unless GeoTek has accepted that responsibility in writing.

4.2 In performing its Work, GeoTek will take reasonable precautions to avoid damage or injury to utilities or other structures identified and marked by such utility companies, the Client or others. Client agrees to save, defend, indemnify, and hold harmless GeoTek, its employees and agents, from and against all amounts, damages, injuries, claims, actions, costs and liabilities relative to any unmarked, mismarked, or unknown utility or structure.

## SECTION 5: SAMPLES AND SUBSURFACE CONDITIONS

5.1 In the normal course of GeoTek's work, sampling is often necessary. GeoTek will take reasonable precautions to minimize damages to the site, however Client understands that collection of these samples may result in some damage to real property, the restoration of which is not part of the Agreement nor is it GeoTek's responsibility.

5.2 GeoTek will reference the location of borings or collected samples or field observations to reference points that are available at the time our services are performed. These locations are typically based on estimates made by GeoTek personnel or are provided by one or more third parties. Client understands that the locations described in our reports or shown on sketches, images or maps are not surveyed and are approximate only, unless surveyed by others. GeoTek does not provide surveying services.

5.3 Client understands that there are limitations in sampling subsurface conditions. The subsurface conditions between sampling locations and between samples may differ from those described in our report. Client assumes the risk with such variation in subsurface conditions.

5.4 GeoTek will retain nonhazardous samples for a maximum period of thirty (30) days after the date of any written report. Upon written request from Client, samples can be shipped or stored at the Client's expense.

## SECTION 6: STORAGE TANKS

6.1 Unless otherwise agreed to in writing, Consultant's scope of service specifically excludes purging and/or inerting any storage tanks prior to removal. Client is advised that tank removal and/or abandonment can be dangerous and life-threatening if proper purging and/or inerting procedures are not followed.

## SECTION 7: REPORTS AND RECORDS

7.1 Reports and other documents prepared by GeoTek are considered instruments of services that will remain the property of GeoTek. GeoTek reserves the right to provide our reports in electronic format. GeoTek will retain these records for a period of three years, during which time the documents will be available to the Client during normal business hours.

7.2 Reports and other work furnished to Client or its agents, which are not paid in full, will be returned upon demand to GeoTek and will not be used for any purpose.

7.3 Client may use GeoTek's reports in their entirety but shall not disclose to others any portions of a report constituting less than the entire report.

7.4 Documents provided by Client or others may be discarded at GeoTek's discretion.

## SECTION 8: INDEMNITY AND LIMITATION OF LIABILITY

8.1 GeoTek will indemnify, defend, and hold harmless Client against any claim, loss, judgment, liability or expense for damage to any property or for the death or injury to any person caused by or arising from the negligent acts or omissions or willful misconduct of GeoTek, its agents and employees pursuant to the performance of this Agreement.

8.2 The Client will indemnify, defend, and hold harmless GeoTek against any claim, loss, judgment, liability or expense for damage to any property or for the death or injury to any person caused by or arising from the negligent acts or omissions or willful misconduct of the Client, its agents and employees pursuant to the performance of this Agreement.

8.3 Client agrees that GeoTek's aggregate liability for all claims will not exceed the fee paid for our services or \$50,000, whichever is greater. This limitation of liability does not pertain to claims arising out of the willful misconduct of GeoTek.

8.4 Notwithstanding any other provision of this Agreement, in no event shall Client or GeoTek be liable for punitive, special, incidental, consequential, business output or lost profit damages of any kind or nature, regardless of the form of the action to which such damages are sought.

## SECTION 9: INSURANCE

9.1 GeoTek will carry Workers Compensation insurance as required by law. Additionally, GeoTek will carry public liability and property damage insurance with a minimum limit of liability of \$1,000,000 per occurrence and \$2,000,000 aggregate. GeoTek will furnish Certificates of Insurance to the Client upon request. Any claim as an additional Insured shall be limited to losses caused by our negligence.

## SECTION 10: PAYMENT

10.1 GeoTek may submit invoices on a monthly basis and a final invoice upon completion of services. Payment is due upon receipt of the invoice and is past due thirty (30) days after the invoice date. Past due invoices are subject to interest charges of up to 1.5% per month.

10.2 Client is responsible for informing GeoTek of any disagreements or corrections within fifteen (15) days of the invoice date. Unless so informed, the invoices are deemed correct.

10.3 The amount of any local, state or federal sales tax or other taxes that may be imposed is not included in the rates for the services provided. The applicable taxes will be added to the actual billings for services. Client agrees to pay all sales and other required taxes.

10.4 Client's obligation to pay for GeoTek's performance of the Work is not contingent on Client's ability to obtain financing, regulatory permits, or receipt of payment from a third party.

10.5 Client will pay all reasonable litigation expenses or collection expenses incurred, including attorneys' fees that GeoTek incurs in collecting any delinquent amount the Client owes under this Agreement.

## SECTION 11: MISCELLANEOUS

11.1 The Work performed by GeoTek will not relieve other parties of their responsibilities to perform work in accordance with the contract documents or specifications.

11.2 This Agreement may be terminated by either party for justifiable reasons after seven (7) days written notice. The Client agrees to pay GeoTek for all Work performed, including reporting costs to complete the file.

11.3 Neither party may assign duties or interest in this Agreement without the written consent of the other party. Amendments to this Agreement may be amended only by written amendments signed by both the Client and GeoTek.

11.4 If GeoTek is delayed in performance of the Work due to any cause beyond its reasonable control, such as strike, fire, act of God, government action, acts of a third party, or the Client, a reasonable time extension for performance of the Work shall be granted and GeoTek shall receive an equitable fee adjustment.

11.5 This Agreement shall be construed in accordance with laws of the State in which the project is located and any dispute associated with this Agreement and/or the Work, shall be venued only where the site of the Work is located.

11.6 If a provision of this Agreement is held to violate a law or regulation, that provision shall be deemed void, but all remaining provisions shall continue in force. The Client and GeoTek will, in good faith, attempt to replace the invalid or unenforceable provision with one that is valid and enforceable, and which comes as close as possible to expressing the original intent of the provision.

7. Capital Improvement/Community Investment Plans

- a. First Class City: ..... \$5,000  
    \$4,000 Annual Update
- b. Second Class City: ..... \$2,250 Initial Process  
    \$1,250 Annual Update
- c. Third Class Town: ..... \$1,000 Initial Process  
    \$ 750 Annual Update

8. Meeting Facilitation and Strategic Planning

- a. Member: ..... Negotiated Item
- b. Non-Member: ..... \$500 Minimum

9. Certified Ready Site Program Applications

- a. First Class Community or Entity within a First Class Community  
    ..... \$7,000
- b. Other Communities or Entities within the District Service Area  
    ..... \$5,000
- c. Non-Member Entity ..... \$7,000

10. Environmental Assessments

- a. Phase I ..... \$5,000
  - b. USDA ..... \$2,500
- \*Additional research due to endangered species found on-site @ \$75/hour

11. Pre-Disaster Mitigation Plans

- a. Member ..... \$12,000
- b. Non-member ..... Negotiated Item

12. Hazard Mitigation Assistance (HMGP, BRIC)

- a. Member ..... \$100 per hour

**G. GIS Services**

- 1. Negotiated item.
- 2. The fee will be based upon the nature of the request and the level of technical difficulty.

Yankton County Planning Commission  
Yankton County Board of Adjustment

Date filed: 7/11/2025

Applicant

Angie Highland Addition- PLAT

District type:  AG  R1-Low  R2-Moderate  R3-High  C-Comm.

LC – Lakeside Commercial  RT-Rural Transitional

Variance needed:

Section 513 (4) – Existing Farmstead/Home  Section 515  Section 705

Section 715  Section 805

Other 605

North Side/ Yard lot line: \_\_\_\_\_ feet or no closer than \_\_\_\_\_ feet to the \_\_\_\_\_ lot line.

East Side / Yard lot line: \_\_\_\_\_ feet or no closer than \_\_\_\_\_ feet to the \_\_\_\_\_ lot line.

South Side / Yard lot line: \_\_\_\_\_ feet or no closer than \_\_\_\_\_ feet to the \_\_\_\_\_ lot line.

West Side / Yard lot line \_\_\_\_\_ feet or no closer than \_\_\_\_\_ feet to the \_\_\_\_\_ lot line.

Accessory Building Size allowed:

Proposed building size:

Proposed sidewall height:

Affects Section:

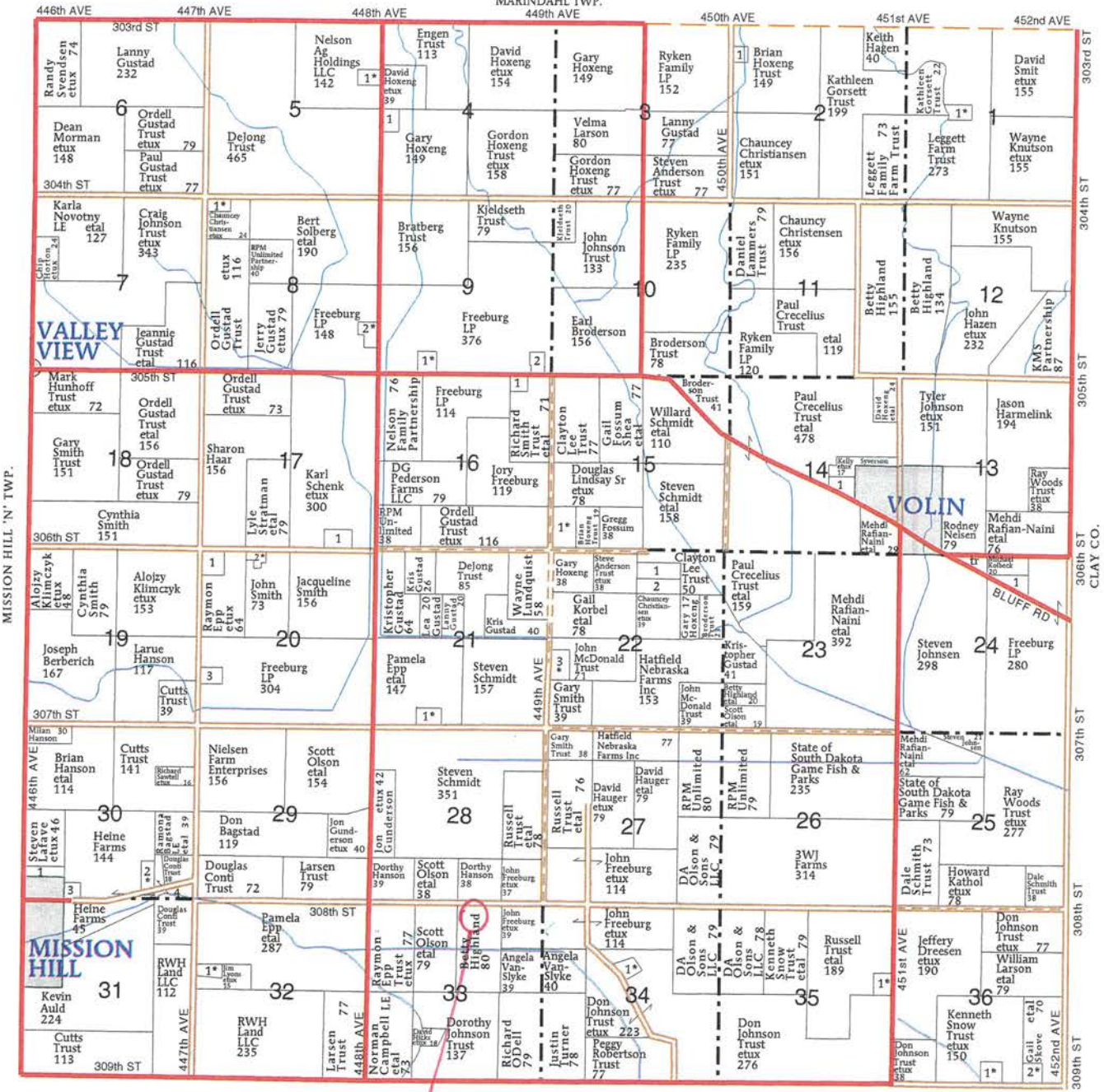
**NOTE:**

Plat of Angie Highland Addition, in the NW1/4 of the NE1/4 of Section 33, T94N, R54W of the 5<sup>th</sup> P.M., Yankton County, South Dakota



(Landowners)

MARINDAHL TWP.



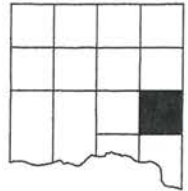
Location

**VOLIN TOWNSHIP**

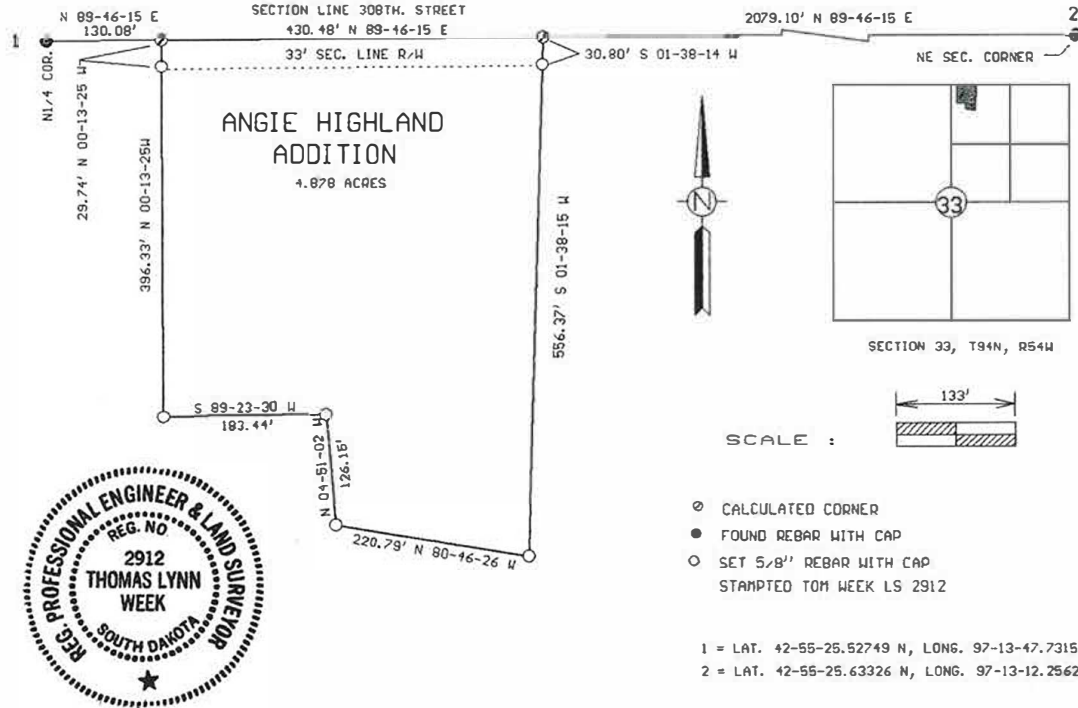
- SECTION 1**
- 1 LEGGETT, ANTHONY ETAL 8
- SECTION 2**
- 1 BRUNKE, KEVIN 7
- SECTION 4**
- 1 LOEFFLER, LAWRENCE 5
- SECTION 5**
- 1 OIEN, TIM ETAL 11
- SECTION 8**
- 1 LEE, LONNY ETUX 14
- 2 ZAVADIL, MATTHEW ETAL 7
- SECTION 9**
- 1 HOXENG, TYLER ETUX 6
- 2 DANGEL, DUSTIN 6
- SECTION 14**
- 1 ASHTON, HOLLY 12

- SECTION 15**
- 1 HOXENG TRUST, GORDON ETUX 19
- SECTION 16**
- 1 FRENG, ROBERT 5
- SECTION 17**
- 1 GOEDEN, ROSS 12
- SECTION 20**
- 1 HACECKY, TYLER 13
- 2 OLSON, ROGER ETUX 7
- 3 LIBBY, ABRAHAM 8
- SECTION 21**
- 1 HOVDEN, DAVID ETUX 9
- SECTION 22**
- 1 GUSTAD, LANNY 15
- 2 BRATBERG TRUST 15
- 3 OSTREM, THOMAS ETAL 9
- SECTION 24**
- 1 FOLKERS, CURTIS 10

- SECTION 30**
- 1 LANE, SUSAN 9
- 2 VANGEN NORSK EVANGELISK 7
- 3 HERRIG WAHLERS TRUST 6
- 4 NIELSEN, ANDREW 22
- SECTION 32**
- 1 EPP, RAYMON ETUX 7
- SECTION 34**
- 1 BERTRAND, BRIAN ETUX 8
- SECTION 35**
- 1 BORNITZ, CHRISTOPHER ETUX 8
- SECTION 36**
- 1 PETERSON, LANCE ETUX 8
- 2 BEACH, BRIAN ETUX 7



PLAT OF ANGIE HIGHLAND ADDITION, IN THE NW1/4 OF THE NE1/4 OF SECTION 33,  
T94N, R54W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.



**SURVEYORS CERTIFICATE**

I, THOMAS LYNN WEEK, REGISTERED LAND SURVEYOR IN YANKTON, SOUTH DAKOTA, HAVE AT THE DIRECTION OF THE OWNER, MADE A SURVEY OF ANGIE HIGHLAND ADDITION, IN THE NW1/4 OF THE NE1/4 OF SECTION 33, T94N, R54W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA. I HAVE SET IRON PINS AS SHOWN, AND SAID SURVEY AND PLAT ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.  
DATED THIS 10TH. DAY OF JULY, 2025.

THOMAS LYNN WEEK  
REG. LAND SURVEYOR  
REG. NO. 2912

**ZONING ADMINISTRATOR**

THE UNDERSIGNED, COUNTY ZONING ADMINISTRATOR OF YANKTON COUNTY, SOUTH DAKOTA, HEREBY CERTIFIES THAT THIS PLAT HAS BEEN REVIEWED BY ME OR MY AUTHORIZED AGENT IN ACCORDANCE WITH SECTION 513 (FARMSTEAD, MINIMUM LOT REQUIREMENTS) OF THE YANKTON COUNTY SUBDIVISION REGULATIONS, AND ANGIE HIGHLAND ADDITION DOES QUALIFY AS A FARMSTEAD.

ZONING ADMINISTRATOR

**RESOLUTION OF COUNTY PLANNING COMMISSION**

BE IT RESOLVED BY THE YANKTON COUNTY PLANNING COMMISSION, THAT THE ABOVE PLAT REPRESENTING ANGIE HIGHLAND ADDITION, IN THE NW1/4 OF THE NE1/4 OF SECTION 33, T94N, R54W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA, BE AND THE SAME IS HEREBY APPROVED.

CHAIRMAN, PLANNING COMMISSION

**CERTIFICATE OF STREET AUTHORITY**

THERE IS ACCESS TO ANGIE HIGHLAND ADDITION FROM 308TH. STREET. ANY FURTHER ACCESS POINTS WILL REQUIRE ADDITIONAL APPROVAL.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, \_\_\_\_\_.

COUNTY APPROVAL

PLAT OF ANGIE HIGHLAND ADDITION, IN THE NW1/4 OF THE NE1/4 OF SECTION 33, T94N, R54W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.

OWNERS CERTIFICATE

I, ANGIE L. HIGHLAND, DO HEREBY CERTIFY THAT I AM THE ABSOLUTE AND UNQUALIFIED OWNER OF THE ABOVE DESCRIBED PROPERTY: ANGIE HIGHLAND ADDITION, IN THE NW1/4 OF THE NE1/4 OF SECTION 33, T94N, R54W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA. THAT THE ABOVE SURVEY AND PLAT WAS MADE AT MY REQUEST AND UNDER MY DIRECTION FOR THE PURPOSE OF LOCATING, MARKING AND PLATTING THE SAME, AND THAT SAID PROPERTY IS FREE FROM ALL ENCUMBRANCES. THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING SUBDIVISION AND EROSION AND SEDIMENT CONTROL REGULATIONS.

DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
ANGIE L. HIGHLAND

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

ON THIS \_\_\_\_ DAY OF \_\_\_\_\_, \_\_\_\_\_, BEFORE ME, THE UNDERSIGNED OFFICER, PERSONALLY APPEARED ANGIE L. HIGHLAND, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME FOR THE PURPOSES THEREIN CONTAINED.

MY COMMISSION EXPIRES \_\_\_\_\_

\_\_\_\_\_  
NOTARY PUBLIC

RESOLUTION OF APPROVAL

WHEREAS, IT APPEARS THAT THE OWNER THEREOF HAS CAUSED A PLAT TO BE MADE OF THE FOLLOWING REAL PROPERTY: ANGIE HIGHLAND ADDITION, IN THE NW1/4 OF THE NE1/4 OF SECTION 33, T94N, R54W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA, AND HAS SUBMITTED SUCH PLAT TO THE COUNTY COMMISSION OF YANKTON COUNTY, SOUTH DAKOTA FOR APPROVAL. NOW THEREFORE BE IT RESOLVED, THAT SUCH PLAT HAS BEEN EXECUTED ACCORDING TO THE LAW AND SAME IS HEREBY APPROVED. THE COUNTY AUDITOR IS HEREBY AUTHORIZED AND DIRECTED TO ENDORSE ON SUCH PLAT A COPY OF THIS RESOLUTION AND CERTIFY THE SAME.

I, \_\_\_\_\_, COUNTY AUDITOR OF YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT THE WITHIN AND FOREGOING IS A TRUE COPY OF THE RESOLUTION PASSED BY THE BOARD OF COUNTY COMMISSIONERS OF YANKTON COUNTY, SOUTH DAKOTA, ON THIS \_\_\_\_ DAY OF \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
COUNTY AUDITOR

\_\_\_\_\_  
CHAIRMAN OF THE BOARD OF COUNTY COMMISSIONERS

DIRECTOR OF EQUALIZATION CERTIFICATE

I, \_\_\_\_\_, DIRECTOR OF EQUALIZATION, YANKTON COUNTY, SOUTH DAKOTA, CERTIFY THAT I HAVE RECEIVED A COPY OF THE FOREGOING PLAT. DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
DIRECTOR OF EQUALIZATION, YANKTON COUNTY

TREASURER CERTIFICATE

I, \_\_\_\_\_, TREASURER OF YANKTON COUNTY, SOUTH DAKOTA, CERTIFY THAT ALL TAXES WHICH ARE LIEN UPON ANY LAND INCLUDED IN THE ABOVE PLAT, AS SHOWN BY THE RECORDS OF THIS OFFICE, HAVE BEEN PAID. DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
TREASURER, YANKTON COUNTY

REGISTER OF DEEDS CERTIFICATE

I, \_\_\_\_\_, REGISTER OF DEEDS, YANKTON COUNTY, SOUTH DAKOTA, CERTIFY THAT I HAVE RECEIVED THE ORIGINAL PLAT, FILED FOR RECORD THIS \_\_\_\_ DAY OF \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ O'CLOCK \_\_\_\_M., AND DULY RECORDED IN BOOK NO. \_\_\_\_, PAGE \_\_\_\_.

PREPARED BY: TOM WEEK  
407 REGAL DRIVE  
YANKTON, SOUTH DAKOTA 57078  
605-665-8333

\_\_\_\_\_  
REGISTER OF DEEDS, YANKTON COUNTY, SD

# PLAT PERMIT

Longitude

**-97.22839153772027**

Latitude

**42.92303863559057**

Permit Number

**PLAT2537**

Parcel Number

**02.033.100.300**

Permit Status

**Approved Active**

Permit Fee

**100**

Total Due

**100**

Was fee paid?

**Yes**

Receipt Number

**9818**

Application Accepted By

**Bill Conkling**

Site Plan Checked By

**Gary Vetter**

Is location in floodplain?

**No**

Existing Zoning

**AGRICULTURE**

Size of the Current Parcel

**80**

Current Legal Description

**W2 NE4**

Applicant Name

**Angie Highland**

Applicant Phone

**6056658333**

Applicant Address

**1004 ESTANCIA BLVD WEATHERFORD TX 76088**

Applicant Email Address

**tcweek@iw.net**

Name of the Surveyor / Engineer

**Tom Week**

Surveyor / Engineer Address

**407 Regal Dr**

Surveyor / Engineer Phone

**6056658333**

Surveyor / Engineer Email

**tcweek@iw.net**

Surveyor / Engineer Contact Person

**Tom Week**

Owner Name

**Angie Highland**

Owner Phone

**6056658333**

Owner Address

**1004 ESTANCIA BLVD WEATHERFORD TX 76088**

Owner Email Address

**tcweek@iw.net**

Location of Property

**Lat: 42.923039 Lon: -97.228392**



Powered by Esri

Section Township Range

**33-94-54**

Tract or Lot Number

**Angie Highland Addition**

Number of Acres Being Platted

**4**

Addition Name

**Angie Highland Addition**

How is the Property Currently Being Used

**AG**

How Will the Property Be Used

**AG**

Is this Property an Existing Farmstead

**Yes**

If a Farmstead, How Many Acres Surround it

**4**

Has the Plat Been Approved By the City of Yankton

**No**

Is Owner Signature Notarized

**Yes**

Do you have Signatures and Approval from the Road Authority

**Yes**

Do you have the County Treasurer's Signature

**Yes**

Insert Plat Here

**PDF** PLAT-.pdf  
169.3KB

Applicant Signature



ApplicantSignature-.jpg

Owner Signature



OwnerSignature-.jpg

Date of Application Submission

Jul 11, 2025



Yankton County Planning Commission  
Yankton County Board of Adjustment

Date filed: 5/20/2025

Applicant

**Drotzmann ETJ - PLAT**

District type:  AG  R1-Low  R2-Moderate  R3-High  C-Comm.

LC – Lakeside Commercial  RT-Rural Transitional

ETJ – Extra Territorial Jurisdiction

Variance needed:

Section 513 (4) – Existing Farmstead/Home  Section 515  Section 705

Section 715  Section 805

Other 605

North Side/ Yard lot line: \_\_\_\_ feet or no closer than \_\_\_\_ feet to the \_\_\_\_ lot line.

East Side / Yard lot line: \_\_\_\_ feet or no closer than \_\_\_\_ feet to the \_\_\_\_ lot line.

South Side / Yard lot line: \_\_\_\_ feet or no closer than \_\_\_\_ feet to the \_\_\_\_ lot line.

West Side / Yard lot line \_\_\_\_ feet or no closer than \_\_\_\_ feet to the \_\_\_\_ lot line.

Accessory Building Size allowed:

Proposed building size:

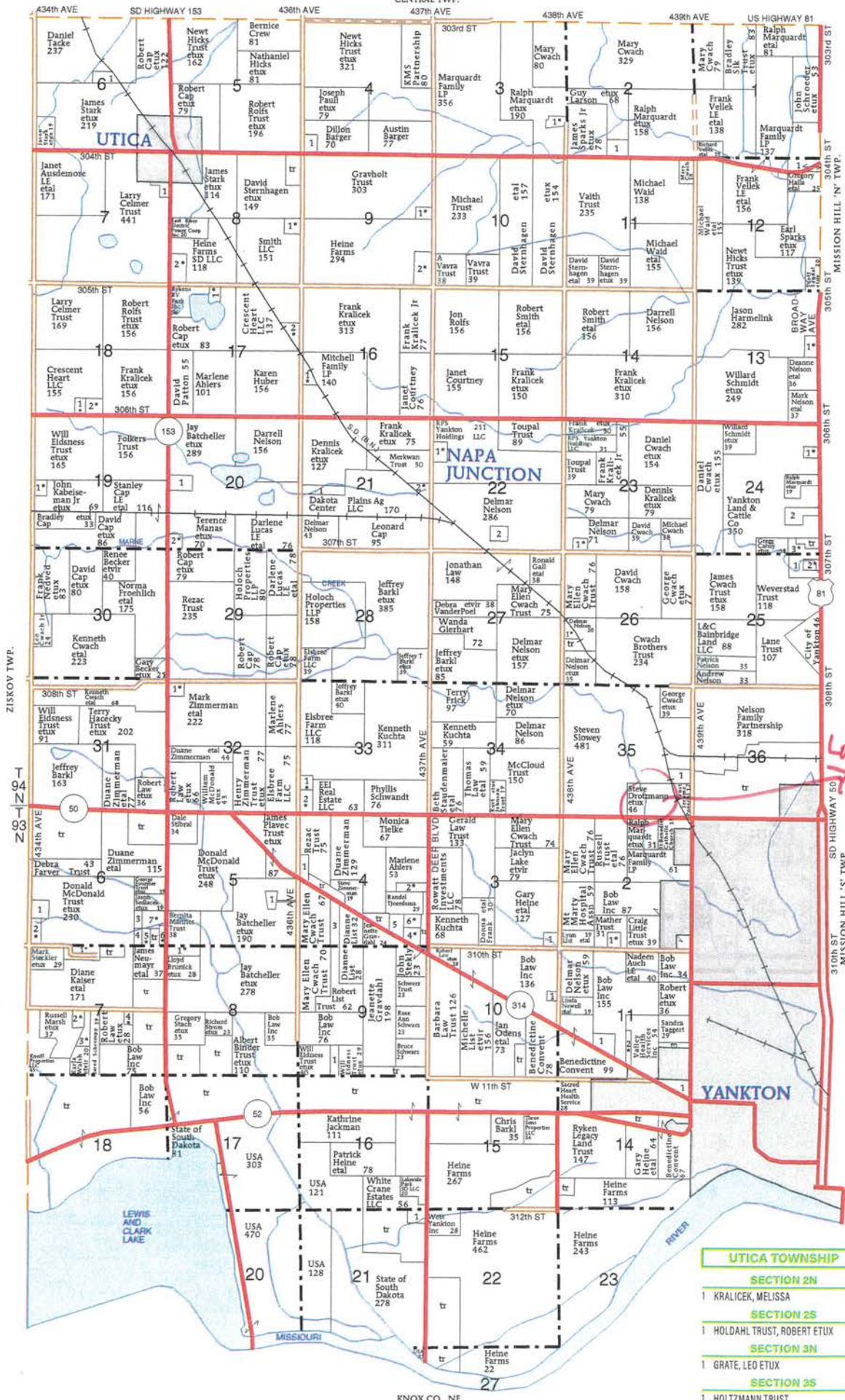
Proposed sidewall height:

Affects Section:

**NOTE:**

Plat of Lot n7 of Schulte's Subdivision in the S1/2 of the SE1/4 of Section 35, T94N, R56W of the 5<sup>th</sup> P.M., Yankton County, South Dakota

CENTRAL TWP.

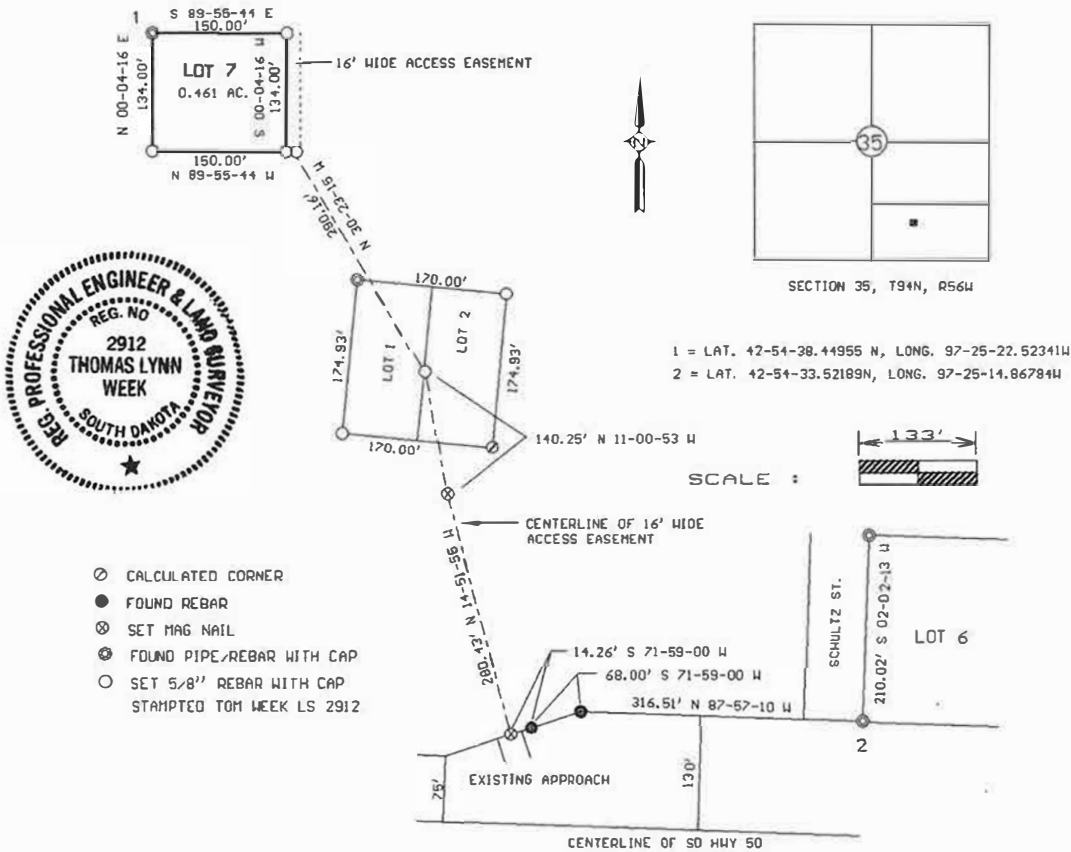


SECTION 4N	1	2
SECTION 4S	1	2
SECTION 5S	1	2
SECTION 6N	1	2
SECTION 6S	1	2
SECTION 7N	1	2
SECTION 7S	1	2
SECTION 8N	1	2
SECTION 8S	1	2
SECTION 9N	1	2
SECTION 9S	1	2
SECTION 10S	1	2
SECTION 11S	1	2
SECTION 12N	1	2
SECTION 13N	1	2
SECTION 14S	1	2
SECTION 16N	1	2
SECTION 17N	1	2
SECTION 18N	1	2
SECTION 19	1	2
SECTION 20N	1	2
SECTION 21N	1	2
SECTION 21S	1	2
SECTION 22N	1	2
SECTION 23N	1	2
SECTION 24	1	2
SECTION 25	1	2
SECTION 26	1	2
SECTION 26	1	2
SECTION 32	1	2
SECTION 33	1	2
SECTION 33	1	2
SECTION 35	1	2
SECTION 35	1	2

UTICA TOWNSHIP	
SECTION 2N	11
SECTION 2S	5
SECTION 3N	11
SECTION 3S	7

**PLAT OF LOT 7 OF SCHULTE'S SUBDIVISION IN THE S1/2 OF THE SE1/4 OF SECTION 35, T94N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.**

THIS PLAT VACATES LOT 3 OF SCHULTE'S SUBDIVISION IN THE S1/2 OF THE SE1/4 OF SECTION 35, T94N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.  
 FILED FOR RECORD ON APRIL 25, 1990. AND RECORDED IN BOOK S14, PAGE 32.



- ⊙ CALCULATED CORNER
- FOUND REBAR
- ⊗ SET MAG NAIL
- ⊙ FOUND PIPE/REBAR WITH CAP
- SET 5/8" REBAR WITH CAP STAMPED TOM WEEK LS 2912

**SURVEYORS CERTIFICATE**

I, THOMAS LYNN WEEK, REGISTERED LAND SURVEYOR IN YANKTON, SOUTH DAKOTA, HAVE AT THE DIRECTION OF THE OWNERS, MADE A SURVEY OF LOT 7 OF SCHULTE'S SUBDIVISION IN THE S1/2 OF THE SE1/4 OF SECTION 35, T94N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA. I HAVE SET IRON PINS AS SHOWN, AND SAID SURVEY AND PLAT ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.  
 DATED THIS 16TH. DAY OF MAY, 2025.

\_\_\_\_\_  
 THOMAS LYNN WEEK  
 REGISTERED LAND SURVEYOR  
 REG. NO. 2912

**OWNERS CERTIFICATE**

WE, STEVE DROTZMANN AND LORI DROTZMANN, DO HEREBY CERTIFY THAT WE ARE THE ABSOLUTE AND UNQUALIFIED OWNERS OF THE ABOVE DESCRIBED PROPERTY: LOT 7 OF SCHULTE'S SUBDIVISION IN THE S1/2 OF THE SE1/4 OF SECTION 35, T94N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA. THAT THE ABOVE SURVEY AND PLAT WAS MADE AT OUR REQUEST AND UNDER OUR DIRECTION FOR THE PURPOSE OF LOCATING, MARKING AND PLATTING THE SAME, AND THAT SAID PROPERTY IS FREE FROM ALL ENCUMBRANCES. THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION AND EROSION AND SEDIMENT CONTROL REGULATIONS. WE HEREBY DEDICATE A 16 FOOT WIDE ACCESS EASEMENT FOR ACCESS TO LOTS 1, 2, 7 AND THE UNPLATTED LAND THAT LIES ADJACENT TO IT.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2025. \_\_\_\_\_ STEVE DROTZMANN \_\_\_\_\_ LORI DROTZMANN

STATE OF \_\_\_\_\_  
 COUNTY OF \_\_\_\_\_  
 ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2025, BEFORE ME, THE UNDERSIGNED OFFICER, PERSONALLY APPEARED STEVE DROTZMANN AND LORI DROTZMANN, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES THEREIN CONTAINED.

MY COMMISSION EXPIRES \_\_\_\_\_ NOTARY PUBLIC \_\_\_\_\_

PLAT OF LOT 7 OF SCHULTE'S SUBDIVISION IN THE S1/2 OF THE SE1/4 OF SECTION 35, T94N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.

RESOLUTION OF COUNTY PLANNING COMMISSION

BE IT RESOLVED BY THE YANKTON COUNTY PLANNING COMMISSION, THAT THE ABOVE PLAT REPRESENTING LOT 7 OF SCHULTE'S SUBDIVISION IN THE S1/2 OF THE SE1/4 OF SECTION 35, T94N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA, BE AND THE SAME IS HEREBY APPROVED.

\_\_\_\_\_  
CHAIRMAN, PLANNING COMMISSION

RESOLUTION OF APPROVAL

WHEREAS, IT APPEARS THAT THE OWNERS THEREOF HAVE CAUSED A PLAT TO BE MADE OF THE FOLLOWING REAL PROPERTY: LOT 7 OF SCHULTE'S SUBDIVISION IN THE S1/2 OF THE SE1/4 OF SECTION 35, T94N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA, AND HAVE SUBMITTED SUCH PLAT TO THE COUNTY COMMISSION OF YANKTON COUNTY, SOUTH DAKOTA FOR APPROVAL. NOW THEREFORE BE IT RESOLVED, THAT SUCH PLAT HAS BEEN EXECUTED ACCORDING TO THE LAW AND SAME IS HEREBY APPROVED. THE COUNTY AUDITOR IS HEREBY AUTHORIZED AND DIRECTED TO ENDORSE ON SUCH PLAT A COPY OF THIS RESOLUTION AND CERTIFY THE SAME.

I, \_\_\_\_\_, COUNTY AUDITOR OF YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT THE WITHIN AND FOREGOING IS A TRUE COPY OF THE RESOLUTION PASSED BY THE BOARD OF COUNTY COMMISSIONERS OF YANKTON COUNTY, SOUTH DAKOTA, ON THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2025.

\_\_\_\_\_  
COUNTY AUDITOR

\_\_\_\_\_  
CHAIRMAN OF THE BOARD OF COUNTY COMMISSIONERS

RESOLUTION BY THE CITY COMMISSION

WHEREAS, IT APPEARS THAT THE OWNERS THEREOF HAS CAUSED A PLAT TO BE MADE OF THE FOLLOWING REAL PROPERTY: LOT 7 OF SCHULTE'S SUBDIVISION IN THE S1/2 OF THE SE1/4 OF SECTION 35, T94N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA, AND HAVE SUBMITTED SUCH PLAT TO THE CITY COMMISSION OF THE CITY OF YANKTON, SOUTH DAKOTA FOR APPROVAL; AND

WHEREAS, SUCH PLAT HAS BEEN SUBMITTED TO THE PLANNING COMMISSION OF THE CITY OF YANKTON, SOUTH DAKOTA FOR A REPORT AND RECOMMENDATIONS THEREON TO THE CITY COMMISSION AS REQUIRED BY LAW; NOW

THEREFORE BE IT RESOLVED, THAT SUCH PLAT HAS BEEN EXECUTED ACCORDING TO THE LAW AND SAME IS HEREBY APPROVED. THE CITY FINANCE OFFICER IS AUTHORIZED AND DIRECTED TO ENDORSE ON SUCH PLAT A COPY OF THIS RESOLUTION AND CERTIFY THE SAME.

\_\_\_\_\_  
MAYOR, CITY OF YANKTON, SOUTH DAKOTA

I, \_\_\_\_\_, CITY FINANCE OFFICER OF THE CITY OF YANKTON, SOUTH DAKOTA, DO HEREBY CERTIFY THAT THE WITHIN AND FOREGOING IS A TRUE COPY OF THE RESOLUTION PASSED BY THE CITY OF YANKTON, SOUTH DAKOTA, ON THIS \_\_\_\_ DAY OF \_\_\_\_\_.

\_\_\_\_\_  
CITY FINANCE OFFICER, YANKTON, SOUTH DAKOTA

CERTIFICATE OF STREET AUTHORITY

THE EXISTING ACCESS, AS LABELED ON THE PLAT, ALONG WITH THE 16 FOOT ACCESS EASEMENT WILL PROVIDE ACCESS TO LOT 7.

DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
STATE AUTHORITY, REPRESENTATIVE

PLAT OF LOT 7 OF SCHULTE'S SUBDIVISION IN THE S1/2 OF THE SE1/4 OF SECTION 35, T94N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.

DIRECTOR OF EQUALIZATION CERTIFICATE

I, \_\_\_\_\_, DIRECTOR OF EQUALIZATION, YANKTON COUNTY, SOUTH DAKOTA, CERTIFY THAT I HAVE RECEIVED A COPY OF THE FOREGOING PLAT. DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2025.

\_\_\_\_\_  
DIRECTOR OF EQUALIZATION, YANKTON COUNTY

TREASURER CERTIFICATE

I, \_\_\_\_\_, TREASURER OF YANKTON COUNTY, SOUTH DAKOTA, CERTIFY THAT ALL TAXES WHICH ARE LIEN UPON ANY LAND INCLUDED IN THE ABOVE PLAT, AS SHOWN BY THE RECORDS OF THIS OFFICE, HAVE BEEN PAID. DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2025.

\_\_\_\_\_  
TREASURER, YANKTON COUNTY

REGISTER OF DEEDS CERTIFICATE

I, \_\_\_\_\_, REGISTER OF DEEDS, YANKTON COUNTY, SOUTH DAKOTA, CERTIFY THAT I HAVE RECEIVED THE ORIGINAL PLAT, FILED FOR RECORD THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2025, \_\_\_\_\_ O'CLOCK \_\_\_\_ M., AND DULY RECORDED IN BOOK NO. \_\_\_\_, PAGE \_\_\_\_.

\_\_\_\_\_  
REGISTER OF DEEDS, YANKTON COUNTY

# PLAT PERMIT

Longitude

**-97.42548343335172**

Latitude

**42.912940381118354**

Permit Number

**PLAT2532**

Parcel Number

**10.035.300.100**

Permit Status

**Approved Active**

Additional Notes

**ETJ property**

Permit Fee

**100**

Total Due

**100**

Was fee paid?

**Yes**

Receipt Number

**cash**

Application Accepted By

**Bill Conkling**

Site Plan Checked By

**Gary Vetter**

Is location in floodplain?

**No**

Size of the Current Parcel

**144**

Current Legal Description

**N2 SW4 & N2 SE4 EXC PARCELS A & B NE4 SE4 & EXC TR 1 YAGGIE'S ADDN**

Applicant Name

**Steve Drotzmann**

Applicant Phone

**6056658333**

Applicant Address

**PO BOX 1082 YANKTON SD 57078**

Applicant Email Address

**tcweek@iw.net**

Name of the Surveyor / Engineer

**Tom Week**

Surveyor / Engineer Address

**407 Regal Dr., Yankton**

Surveyor / Engineer Phone

**6056658333**

Surveyor / Engineer Email

**tcweek@iw.net**

Surveyor / Engineer Contact Person

**Tom Week**

Owner Name

**Steve Drotzmann**

Owner Phone

**6056658333**

Owner Address

**PO BOX 1082 YANKTON SD 57078**

Owner Email Address

**tcweek@iw.net**

Location of Property

**Lat: 42.911139 Lon: -97.423569**



Powered by Esri

Section Township Range

**35-94-56**

Tract or Lot Number

**Lot 7**

Number of Acres Being Platted

**1**

Addition Name

**Schulte's Subdivision**



How is the Property Currently Being Used

**ETJ**

How Will the Property Be Used

**ETJ**

Is this Property an Existing Farmstead

**No**

If a Farmstead, How Many Acres Surround it

**0**

Has the Plat Been Approved By the City of Yankton

**Yes**

Is Owner Signature Notarized

**Yes**

Do you have Signatures and Approval from the Road Authority

**Yes**

Do you have the County Treasurer's Signature

**Yes**

Insert Plat Here

**PDF** PLAT-.pdf  
631.3KB

Applicant Signature

A handwritten signature in black ink, appearing to read "J. A. P. T. S. M.", written in a cursive style within a rectangular box.

ApplicantSignature-.jpg

Owner Signature

A handwritten signature in black ink, appearing to read "J. A. P. T. S. M.", written in a cursive style within a rectangular box.

OwnerSignature-.jpg

Date of Application Submission

**May 20, 2025**

Yankton County Planning Commission  
Yankton County Board of Adjustment

Date filed: 7/29/2025

Applicant

Benson's Addition- PLAT

District type:  AG  R1-Low  R2-Moderate  R3-High  C-Comm.

LC – Lakeside Commercial  RT-Rural Transitional

Variance needed:

Section 513 (4) – Existing Farmstead/Home  Section 515  Section 705

Section 715  Section 805

Other 605

North Side/ Yard lot line: \_\_\_\_ feet or no closer than \_\_\_\_ feet to the \_\_\_\_ lot line.

East Side / Yard lot line: \_\_\_\_ feet or no closer than \_\_\_\_ feet to the \_\_\_\_ lot line.

South Side/ Yard lot line: \_\_\_\_ feet or no closer than \_\_\_\_ feet to the \_\_\_\_ lot line.

West Side / Yard lot line \_\_\_\_ feet or no closer than \_\_\_\_ feet to the \_\_\_\_ lot line.

Accessory Building Size allowed:

Proposed building size:

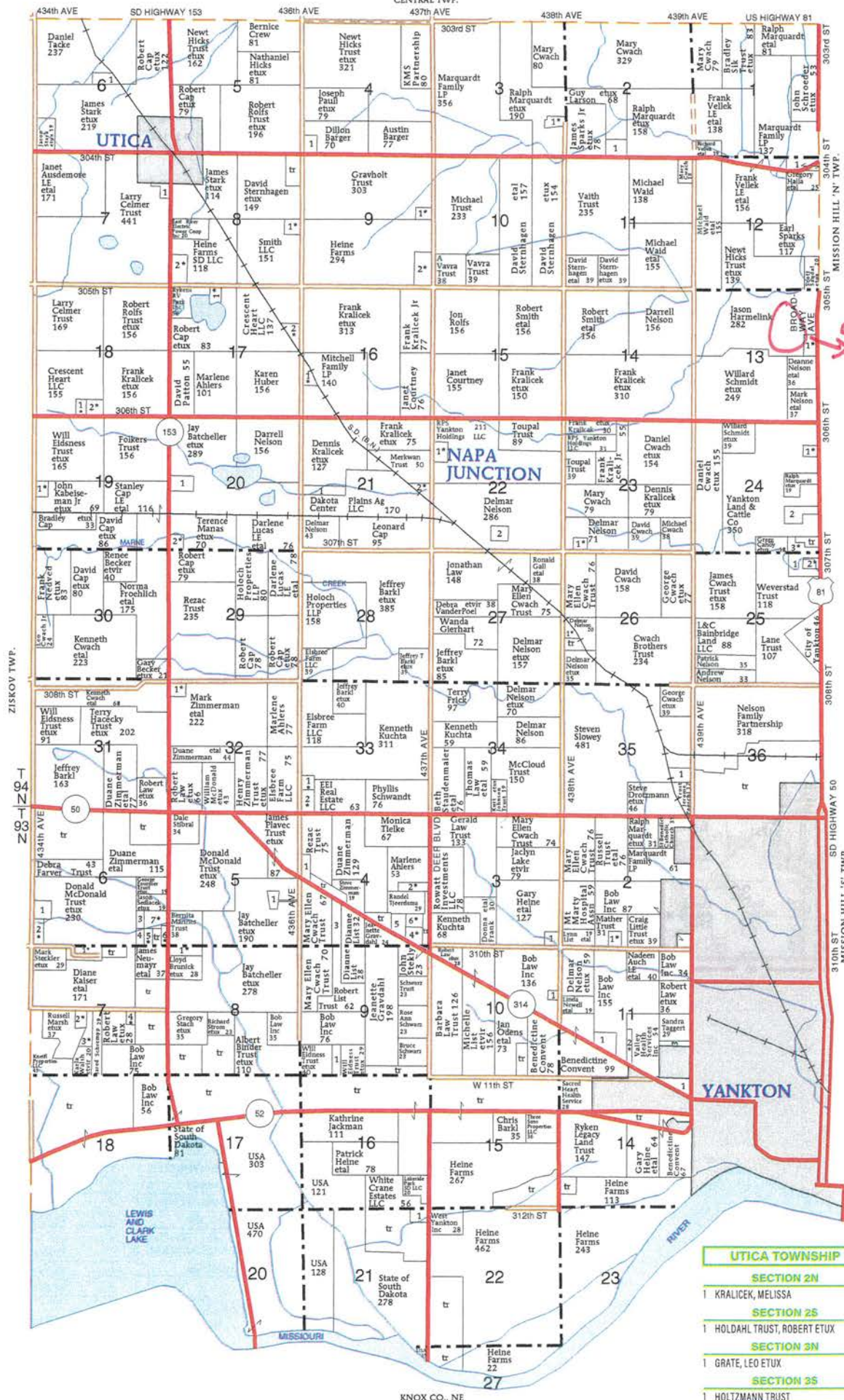
Proposed sidewall height:

Affects Section:

**NOTE:**

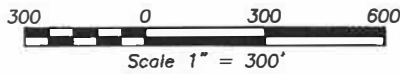
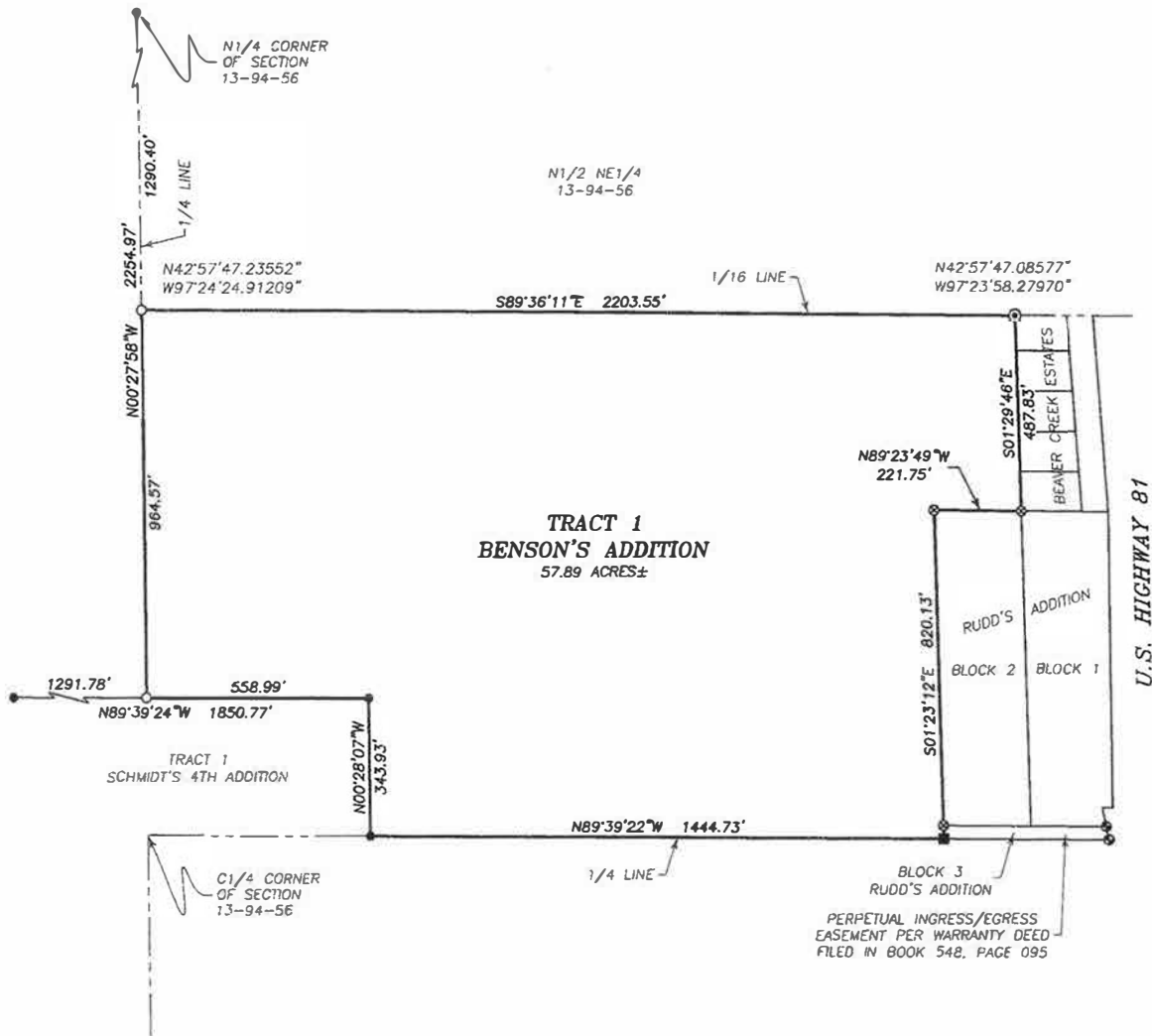
Plat of Benson's Addition, in the S1/2 of the NE1/4 of Section 13, T94N, R56W of the 5<sup>th</sup> P.M.,  
Yankton County, South Dakota

CENTRAL TWP.



SECTION 4N		
1	NEDVED, MARK	7
SECTION 4S		
1	MARQUARDT, RALPH	8
2	BRANDT TRUST, MERLE ETAL	11
3	LIST TRUST, ROBERT	18
4	SWEDLUND, JERALD ETUX	14
5	HAMBERGER, BRIAN	8
6	SMITH, NATHAN ETUX	8
SECTION 5S		
1	BATCHELLER, JAY	8
SECTION 6N		
1	TOWN OF UTICA	6
SECTION 6S		
1	GILMORE, TONJA	10
2	VAN MAANEN, TODD ETUX	11
3	MASKA, LEANN	5
4	KOZAK, KARLEE	6
5	LOCKER, MARK ETUX	5
6	BLAHA, JON ETUX	5
7	HILL, EDWIN ETUX	12
SECTION 7N		
1	BOLD PURSUITS LLC	10
SECTION 7S		
1	GUITRON, MARIA ETAL	13
2	ROBB, RUSSELL ETUX	7
3	LIVINGSTON, CARL ETUX	10
4	PHILIPS, TIMOTHY ETUX	5
SECTION 8N		
1	CHRISTIANSON, DAVID ETUX	6
2	HUGHES, SCOTT ETUX	13
SECTION 8S		
1	FANTA, TIMOTHY ETUX	9
SECTION 9N		
1	KILBURN, REX ETUX	7
2	GILMORE TRUST, HOWARD ETUX	17
SECTION 9S		
1	ROKARH, STEVEN	9
SECTION 10S		
1	HEJNA, JAMIE	5
SECTION 11S		
1	BILLION, ERIKA	12
2	HECKY TRUST, TERRANCE ETUX	11
3	AFFORDABLE SELF STORAGE LLC	8
SECTION 12N		
1	MARQUARDT FAMILY LP	6
SECTION 13N		
1	COTTON, JEFFREY ETUX	8
SECTION 14S		
1	YANKTON MEDICAL CLINIC PC	12
SECTION 16N		
1	ANSTINE, RODNEY ETUX	7
SECTION 17N		
1	SCHENKEL, DARRELL ETUX	8
2	TACKE, WM ETUX	13
SECTION 18N		
1	CAP LE, STANLEY ETAL	5
2	CAP, ROBERT ETUX	7
SECTION 19S		
1	SCHENKEL, DANIEL ETUX	7
SECTION 20N		
1	YANKTON CO SHARPSHOOTERS ASSN	12
2	JOHNSON, MICHAEL ETUX	9
SECTION 21N		
1	YANKTON PROTEIN LLC	12
2	KRALICEK, FRANK ETUX	5
SECTION 21S		
1	WHITE CRANE ESTATES LLC	8
SECTION 22N		
1	TAGGART, WILLIAM ETUX	9
2	NELSON TRUST, FLOYD	12
SECTION 23N		
1	POSPISHIL, SCOTT ETAL	7
SECTION 24S		
1	MARTS, LUCAS ETUX	7
2	MARQUARDT, DOUG	13
3	KELLER, DALLAS ETUX	10
SECTION 25S		
1	SLOWEY TRUST	15
2	WEGHEL, TOBY ETAL	7
SECTION 26S		
1	BARNES, DAVID ETUX	7
SECTION 32S		
1	ZIMMERMAN TRUST, HENRY ETAL	12
SECTION 33S		
1	DELOZIER, DARRIK ETAL	6
2	WADDELL, EDWARD ETUX	8
SECTION 35S		
1	HOLTZMANN TRUST	7
1	YAGGIES INC	10

PLAT OF TRACT 1, BENSON'S ADDITION, IN THE S1/2 OF THE NE1/4 OF SECTION 13,  
T94N, R56W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA.

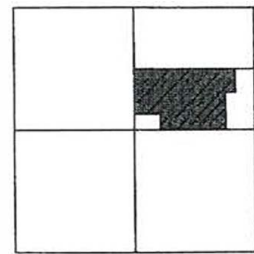


**LEGEND**

- SET 5/8" REBAR WITH L.S. CAP STAMPED "SD 5349 NE 708 BRANDT"
- FOUND 5/8" REBAR WITH L.S. CAP STAMPED "J. BRANDT RLS 5349"
- FOUND 5/8" REBAR WITH L.S. CAP STAMPED "TOM WEEK LS 2912"
- ⊗ FOUND IRON PIPE
- ⊙ FOUND BENT IRON PIPE, SET 5/8" REBAR WITH L.S. CAP STAMPED "J. BRANDT RLS 5349"
- FOUND ALUMINUM DOT CAP

NOTE:  
BASIS OF BEARING  
BY GPS OBSERVATION

PREPARED BY:  
BRANDT LAND SURVEYING  
1202 WILLOWDALE ROAD  
YANKTON, SD 57078  
(605) 665-8455



LOCATION (N.T.S.)  
SECTION 13-94-56

PLAT OF TRACT 1, BENSON'S ADDITION, IN THE S1/2 OF THE NE1/4 OF SECTION 13,  
T94N, R56W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA.

SURVEYOR'S CERTIFICATE

I, JOHN L. BRANDT, A REGISTERED LAND SURVEYOR UNDER THE LAWS OF SOUTH DAKOTA, HAVE AT THE DIRECTION OF THE OWNER, MADE A SURVEY AND PLAT OF TRACT 1, BENSON'S ADDITION, IN THE N1/2 OF THE NE1/4 OF SECTION 13, T94N, R56W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA. I HAVE SET IRON REBAR AS SHOWN AND SAID SURVEY AND PLAT ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.



JOHN L. BRANDT REG. NO. 5349

COUNTY COMMISSIONER'S RESOLUTION

BE IT RESOLVED BY THE COUNTY BOARD OF COMMISSIONERS OF YANKTON COUNTY, SOUTH DAKOTA, THAT THE ABOVE SURVEY AND PLAT BE APPROVED AND THE COUNTY AUDITOR OF YANKTON COUNTY, SOUTH DAKOTA, IS HEREBY AUTHORIZED AND DIRECTED TO ENDORSE ON SUCH PLAT A COPY OF THE RESOLUTION AND CERTIFY THE SAME.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
CHAIRMAN, COUNTY COMMISSIONERS

I, THE UNDERSIGNED, COUNTY AUDITOR FOR YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS PASSED BY THE BOARD OF COUNTY COMMISSIONERS OF YANKTON COUNTY,

SOUTH DAKOTA, AT THE REGULAR MEETING ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
COUNTY AUDITOR

OWNER'S CERTIFICATE

I, JASON J. HARMELINK, DO HEREBY CERTIFY THAT I AM THE OWNER OF THE ABOVE DESCRIBED REAL PROPERTY AND THAT THE ABOVE SURVEY AND PLAT WAS MADE AT MY REQUEST AND UNDER MY DIRECTION FOR THE PURPOSE OF MARKING, PLATTING AND TRANSFER. I ALSO CERTIFY THAT THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION AND EROSION AND SEDIMENT CONTROL REGULATIONS.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
JASON J. HARMELINK

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, BEFORE ME, THE UNDERSIGNED OFFICER, PERSONALLY APPEARED JASON J. HARMELINK, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES THEREIN CONTAINED.

\_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_ NOTARY PUBLIC

APPROVAL OF HIGHWAY AUTHORITY

STATE OF SOUTH DAKOTA COUNTY OF YANKTON

ACCESS TO U.S. HIGHWAY B1 IS APPROVED. THIS ACCESS APPROVAL DOES NOT REPLACE THE NEED FOR ANY PERMITS REQUIRED BY LAW TO ESTABLISH THE PRECISE ACCESS LOCATION, INCLUDING PERMIT REQUIREMENTS SET FORTH IN ADMINISTRATIVE RULE OF SOUTH DAKOTA 70:09:01:02.

\_\_\_\_\_  
HIGHWAY OR STREET AUTHORITY

COUNTY TREASURER'S CERTIFICATE

I, THE UNDERSIGNED, COUNTY TREASURER FOR YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT ALL TAXES WHICH ARE LIENS UPON ANY LAND INCLUDED IN THE ABOVE PLAT, AS SHOWN BY THE RECORDS OF

MY OFFICE ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, HAVE BEEN PAID IN FULL.

\_\_\_\_\_  
COUNTY TREASURER

COUNTY PLANNING COMMISSION

BE IT RESOLVED BY THE COUNTY PLANNING COMMISSION OF YANKTON COUNTY, SOUTH DAKOTA, THAT THE ABOVE SURVEY AND PLAT IS APPROVED AND THE SAME BE CERTIFIED TO THE YANKTON COUNTY BOARD OF COUNTY COMMISSIONERS WITH THE RECOMMENDATION THAT SAID SURVEY AND PLAT BE APPROVED.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
CHAIRMAN, PLANNING COMMISSION

DIRECTOR OF EQUALIZATION

I, THE UNDERSIGNED, COUNTY DIRECTOR OF EQUALIZATION FOR YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT A COPY OF THE ABOVE PLAT HAS BEEN FILED AT MY OFFICE.

\_\_\_\_\_  
DIRECTOR OF EQUALIZATION

REGISTER OF DEEDS

FILED FOR RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_ .M., AND RECORDED IN BOOK \_\_\_\_\_ OF PLATS ON PAGE \_\_\_\_\_.

\_\_\_\_\_  
REGISTER OF DEEDS

# PLAT PERMIT

Longitude

**-97.40226559557603**

Latitude

**42.96109667997176**

Permit Number

**PLAT2538**

Parcel Number

**10.013.100.200**

Permit Status

**Approved Active**

Permit Fee

**100**

Total Due

**100**

Was fee paid?

**Yes**

Receipt Number

**13060**

Application Accepted By

**Bill Conkling**

Site Plan Checked By

**Gary Vetter**

Is location in floodplain?

**No**

Existing Zoning

**AGRICULTURE**

Size of the Current Parcel

**88**

Current Legal Description

**SE4 NW4 & S2 NE4 EXC LT H2 & EXC BLKS 1-3 RUDD'S ADDN & EXC LTS 1-5 BEAVER CREEK**

Applicant Name

**Jason Harmelink**

Applicant Phone

**6056658455**

Applicant Address

**55334 HWY 121 CROFTON NE 68730**

Applicant Email Address

**jackbrandt@vyn.midco.net**

Name of the Surveyor / Engineer

**John Brandt**

Surveyor / Engineer Address

**1202 Wilowdale Rd., Yankton**

Surveyor / Engineer Phone

**6056658455**

Surveyor / Engineer Email

**jackbrandt@vyn.midco.net**



Surveyor / Engineer Contact Person

**Jack Brandt**

Owner Name

**Jason Harmelink**

Owner Phone

**6056658455**

Owner Address

**55334 HWY 121 CROFTON NE 68730**

Owner Email Address

**jackbrandt@vyn.midco.net**

Location of Property

**Lat: 42.961097 Lon: -97.402266**



Powered by Esri

Section Township Range

**13-94-56**

Tract or Lot Number

**Tract 1**

Number of Acres Being Platted

**58**

Addition Name

**Benson's Addition**

How is the Property Currently Being Used

**AG**

How Will the Property Be Used

**AG**

Is this Property an Existing Farmstead

**No**

If a Farmstead, How Many Acres Surround it

**0**

Has the Plat Been Approved By the City of Yankton

**No**

Is Owner Signature Notarized

**Yes**

Do you have Signatures and Approval from the Road Authority

**Yes**

Do you have the County Treasurer's Signature

**Yes**

Insert Plat Here

**PDF** PLAT-.pdf  
111.8KB

Applicant Signature

A handwritten signature in black ink, appearing to read "Dan J. W." with a stylized flourish at the end.

ApplicantSignature-.jpg

Owner Signature

A handwritten signature in black ink, appearing to read "Dan J. W." with a stylized flourish at the end.

OwnerSignature-.jpg

Date of Application Submission

**Jul 29, 2025**



# United States Department of the Interior

National Park Service  
Missouri National Recreational River  
508 East Second Street  
Yankton, SD 57078



## JAMES RIVER ISLAND PUBLIC ACCESS PROJECT

**YANKTON COUNTY, SD**  
**Approximately 676.3 acres**

### Site Information

James River Island is a channel island within the Missouri River located at the confluence of the James River (often referred to as the “Jim River” locally) approximately 5 miles from downtown Yankton and 10 river miles downstream of the Gavins Point Dam.

A 15.15-acre parcel (05.024.400.400) on James River Island was transferred to federal ownership in 2024. The park has not initiated management of the property nor advertised public access of this parcel to this point because the transaction to obtain a significant amount of additional land was still pending. The park has been working with the property owners to complete a transaction to transfer much of the remaining portion of the island to the National Park Service. The property owners initiated this transaction. The parcels to be transferred to the National Park Service (NPS) include the following:

County Parcel ID	Acres	2024 Property Tax (\$)
05.024.400.100	±79.3	149.85
05.024.100.100	±160.0	500.30
05.013.300.200	±34.0	95.45
01.019.300.100	±342.0	816.33
01.020.400.200	±61.0	82.38
<b>TOTAL</b>	<b>±676.3</b>	<b>1644.31</b>

The transaction has a tentative closing date in mid-September based on an appraisal that determined that the fair market value of the property is \$1,623,100.00. The ability to make official offers based on this determination will expire in mid-November. If the transaction between the United States of America (through the Department of Interior (DOI) on behalf of the NPS) is completed, the site would be managed by the Missouri National Recreational River (MNRR).

James River Island is of interest to MNRR because it exhibits the Outstandingly Remarkable Values (ORVs) for which it was designated. The island is located along a *scenic* portion of the river that has sandbars and other features of *free-flowing* river and active *geology*. It's home to *ecological* communities of plants and *wildlife* and has tremendous potential for public *recreation*. Originally called *E-ta-zi-po-ka-se Wakpa* (lit. “Bow Cutting River”) by Native Americans, the James River was known to the French as *Rivière aux Jacques*. The James River was documented by Lewis and Clark as they completed their Expedition. This history is important to the *culture* and heritage of the area. The park is responsible for promoting these ORVs for the public benefit.






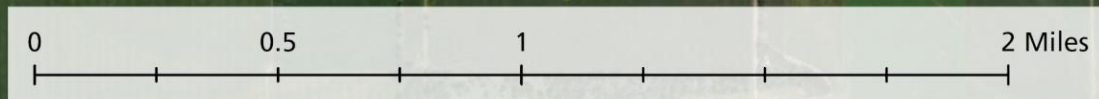
NPS

Pending  
Transfer

MISSOURI NATIONAL RECREATIONAL RIVER

## Legend

-  Park Boundary
-  Potential Area of Transfer
-  NPS Fee-Title Property



## About the Missouri National Recreational River (MNRR)

The Missouri National Recreational River (MNRR) was first established in 1978 under the Wild and Scenic Rivers Act to be administered by the National Park Service. In 1991 Congress added a 39-Mile District to the park. The portion of the park adjacent to Yankton County and containing the parcels to be transferred to the NPS are contained within the portion first established in 1978 (called the 59-Mile District).



MNRR was once administered out of O'Neill, NE in the same location as the Niobrara National Scenic River (NIOB). However, this was untenable because O'Neill was too geographically isolated from the population centers of both parks and prevented them from functioning properly. MNRR relocated to Yankton, SD (and NIOB to Valentine, NE) to enable the park to be present in the community and have an effective presence in the area under its management. The MNRR Headquarters is located at 508 E 2<sup>nd</sup> St, Yankton, SD and began operations in May 2009. Conducting operations out of Yankton has become more critical as the park now owns several properties and requires the space to house its staff and store its equipment.

At present, the park owns five different properties. The four that the park has made available for public access are Green Island, Goat Island, Bow Creek Recreation Area, and Mulberry Bend. The park has not widely publicized its 15-acre holding on James River Island while waiting for the outcome of this project to conclude before initiating management.

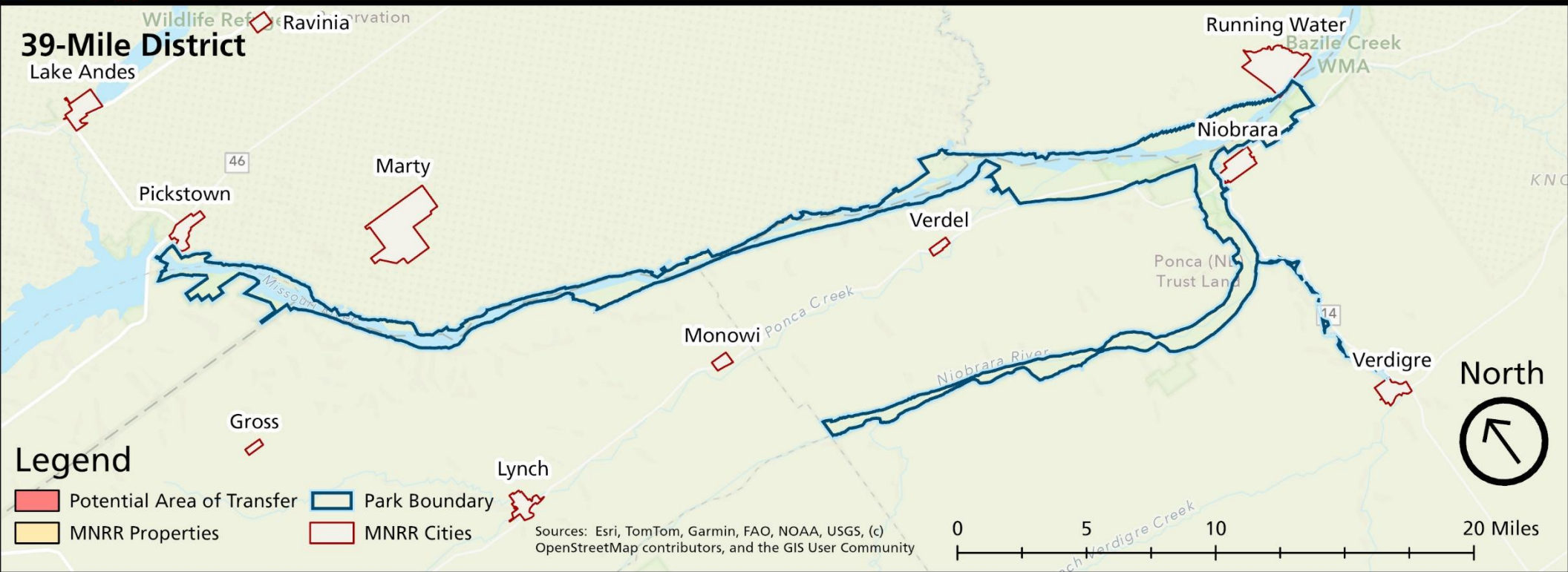
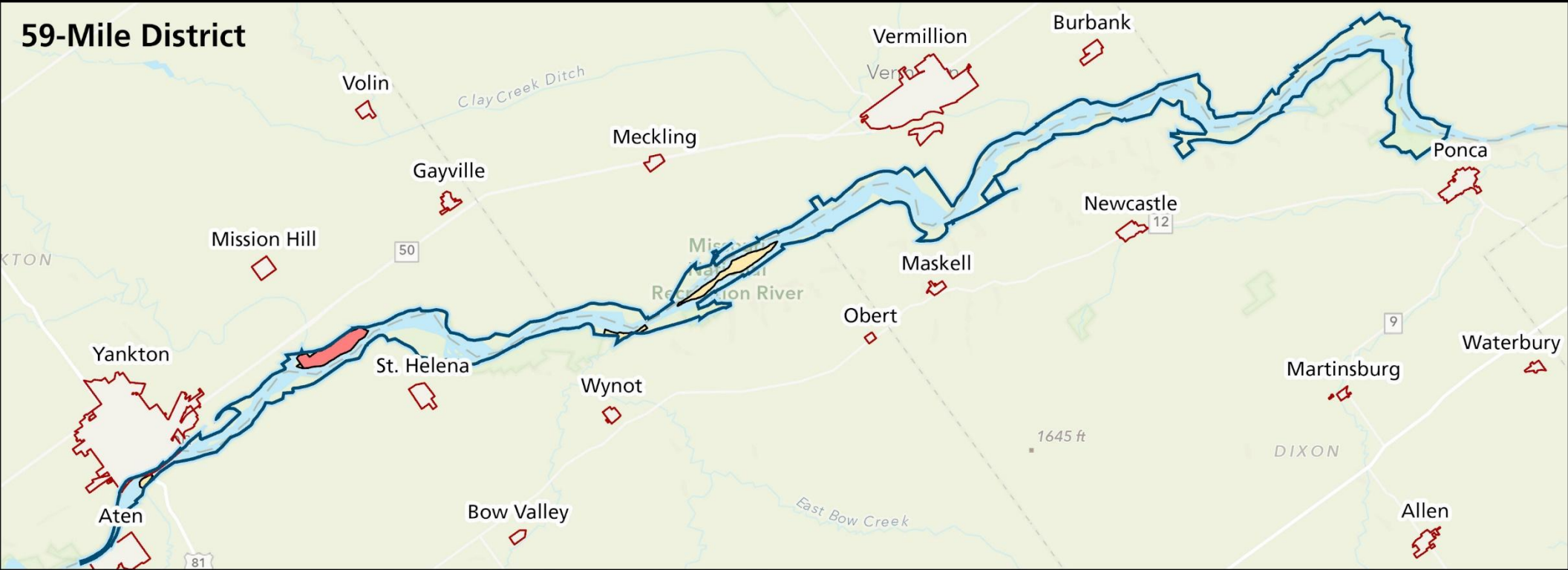
In calendar year 2024, the park recorded 153,521 visitors.<sup>1</sup> While data for 2025 is not final, at this point, the park believes its numbers will be higher. The park also has reason to believe its visitation numbers are actually higher and is working on improving its counting methodologies.

In 2023, over 116,000 park visitors spent an estimated \$5.9 million in local gateway regions while visiting Missouri National Recreational River. These expenditures supported a total of 76 jobs, \$2.4 million in labor income, \$3.9 million in value added, and \$7.2 million in economic output in local gateway economies surrounding Missouri National Recreational River.<sup>2</sup> Since 2024 visitation numbers were higher than 2023, the park anticipates that the 2024 figures will be higher once reported. If as the park predicts, 2025 visitation is up, 2025 would be even higher.

---

<sup>1</sup> NPS Stats, Park Reports (MNRR), Annual Park Recreation Visits

<sup>2</sup> <https://www.nps.gov/subjects/socialscience/vse.htm>



## Health, Well-being, and Welfare

This federal land transfer is being done with the intention to open the island up to public access and outdoor recreation. Outdoor recreation activities are a great form of exercise that makes people healthier by improving cardiovascular and respiratory health, improving the function of the metabolism and endocrine system, strengthening the immune system, reducing the risk of cancer, and promoting musculoskeletal health. Studies have consistently shown that spending time in nature provides psychological benefits that promote mental health and cognitive well-being.



## Safety

MNRR does not anticipate any adverse safety impacts to the public tied to this transfer. The park has what is called proprietary jurisdiction. This means that the park primarily will enforce property or resource crimes that occur on its properties. State-commissioned officers retain full legal authority to enforce state law on the property and would typically handle investigations of major crimes such as homicide.



## Culture

The culture of the Yankton area is vibrant and robust. Many aspects of the area's culture revolve around the water and its activities. In addition to the recreational activities the river supports, fish and game taken from the MNRR and its surrounding areas allow residents to explore cooking and food preparation. For many Native American communities, traditional methods are also important. The river also is a compelling subject for artistic expression. Yankton Area Arts hosts annual art contests that often revolve around or have entries that revolve around the river.



Photo Credit: Yankton Area Arts

James River Island is in a scenic area that public access would enable photography, painting, drawing, and other forms of expression that improve the quality of life in the area.



## Economy

Tourism is an important part of the economy of the State of South Dakota and Yankton County. 2024 statistics found that 14.9 million people visited South Dakota, spending over \$5.09 billion, generating almost \$400 million in tax revenue, and supporting approximately 59,000 jobs<sup>3</sup>. The Missouri National Recreational River attracts visitors from all over the country to Yankton. The South Dakota Department of Tourism identifies the Missouri River as one of the “Great Eight” iconic landmarks<sup>4</sup>.



The MNRR is a key attraction in the southeastern portion of South Dakota. MNRR offers great fishing, hunting, paddling, camping, birding, and hiking. MNRR participates in a variety of events throughout the year that attract tourists including but not limited to Yankton River Boat Days, the Ponca Expo, Homestead Days, Music at the Meridian, the Jake Jaunt, several fishing tournaments, and county fairs. The park also hosts fishing and kayak clinics during the summer months to introduce beginners to these sports.

During the fall months, Bow Creek Recreation Area and Goat Island are excellent hunting spots. The public lands along the Missouri River draw hunters from the Omaha area. Establishing public access at James River Island would draw this population to the Yankton area for a fun and challenging hunting experience. The park currently manages Goat Island (closer to Vermillion, SD) to allow for hunting and accepts licenses from both South Dakota and Nebraska. NPS believes that the county forgoing \$1644.31 in tax revenue will be made up by spending induced by introducing a new amenity to the area as well as the indirect benefits (i.e. improved health).

## Public Planning

Should the parcels be transferred to federal ownership, MNRR would initiate management. The process of initiating management would require the development and adoption of a property management plan. Such a property management plan would have to be developed in compliance with the National Environmental Policy Act (NEPA) and the National Historic Preservation Act (NHPA). Both acts deal with procedures and would require that MNRR consider a range of alternatives that would be developed by combining the insights of subject matter experts.



<sup>3</sup> [South Dakota Tourism Industry | South Dakota Tourism Industry](#)

<sup>4</sup> [The Missouri River | South Dakota's Great 8 Iconic Landmarks | Travel South Dakota](#)

The anticipated process of complying with NEPA and NHPA would likely consist of an environmental assessment. During this process, the park would engage the community and elected leaders for comment during development and consideration of different management decisions relating to the island. The Outdoor Recreation Planner for the park would develop the exact methods to engage and connect with stakeholders – however the park would utilize the NPS' public comment system called PEPC (Planning, Environment & Public Comment) to record data and share updates with the public.

## Development and Ongoing Maintenance



If a transfer of the property to federal ownership occurs, the conversation of how to maximize its benefit to the local area would be ongoing. Under NPS management, MNRR would be responsible for the development and maintenance of facilities including trails, camp sites, signage, and other amenities as determined by planning processes. NPS would be responsible for managing the property in accordance with the Organic Act and the Wild and Scenic Rivers Act.

## GIS DISCLAIMER

*This document contains depictions of National Park Service tract and boundary data that was created by the Land Resources Division. NPS Director's Order #25 states: "Land status maps will be prepared to identify the ownership of the lands within the authorized boundaries of the park unit. These maps, showing ownership and acreage, are the 'official record' of the acreage of Federal and non-federal lands within the park boundaries. While these maps are the official record of the lands and acreage within the unit's authorized boundaries, they are not of survey quality and not intended to be used for survey purposes." As such this data is intended for use as a tool for GIS analysis. It is in no way intended for engineering or legal purposes. The data accuracy is checked against best available sources which may be dated and vary by location. NPS assumes no liability for use of this data. The boundary polygons represent the current legislated boundary of a given NPS unit. NPS does not necessarily have full fee ownership or hold another interest (easement, right of way, etc...) in all parcels contained within this boundary. Equivalently NPS may own or have an interest in parcels outside the legislated boundary of a given unit. In order to obtain complete information about current NPS interests both inside and outside a unit's legislated boundary tract level polygons are also created by NPS Land Resources Division and should be used in conjunction with this boundary data. To download this data directly from the NPS go to <https://irma.nps.gov> Property ownership data is compiled from deeds, plats, surveys, and other source data. These are not engineering quality drawings and should be used for administrative purposes only. The National Park Service (NPS) shall not be held liable for improper or incorrect use of the data described and/or contained herein. These data and related graphics are not legal documents and are not intended to be used as such. The information contained in these data is dynamic and may change over time. The data are not better than the original sources from which they were derived. It is the responsibility of the data user to use the data appropriately and consistent within the limitations of geospatial data in general and these data in particular. The related graphics are intended to aid the data user in acquiring relevant data; it is not appropriate to use the related graphics as data. The National Park Service gives no warranty, expressed or implied, as to the accuracy, reliability, or completeness of these data. It is strongly recommended that these data are directly acquired from an NPS server and not indirectly through other sources which may have changed the data in some way. Although these data have been processed successfully on a computer system at the National Park Service, no warranty expressed or implied is made regarding the utility of the data on another system or for general or*

*scientific purposes, nor shall the act of distribution constitute any such warranty. This disclaimer applies both to individual use of the data and aggregate use with other data.*

RESOLUTION NO. \_\_\_\_\_

**RESOLUTION IN SUPPORT OF THE FEDERAL GOVERNMENT'S ACQUISITION OF JAMES RIVER ISLAND**

**WHEREAS**, Yankton is a legal and political subdivision of the State of South Dakota for which the Board of County Commissioners ("Board") is authorized to act; and

**WHEREAS**, Yankton contains 333,440 acres of land in the State of South Dakota; and

**WHEREAS**, the well-being, health, safety, welfare, economic condition, and culture of Yankton County, its businesses, and its citizens could benefit from the federal government's acquisition of James River Island with the intention of opening the island up to public access and outdoor recreation; and

**WHEREAS**, these industries are important components of the South Dakota economy, and are major contributors of the economic and social well-being of Yankton County and its citizens; and

**WHEREAS**, tourism is an important part of the economy of the State of South Dakota and Yankton County that will allow its citizens to be involved in a planning process of how that island is to be used; and

**NOW THEREFORE, BE IT RESOLVED** by the Board of County Commissioners of Yankton County, South Dakota as follows:

1. The Board supports the designation and use of land in Yankton County to be included as possible public access and outdoor recreation, enabling photography, painting, drawing, and other forms of expression that improve the quality of life in the area, and maintaining the development and productive use of the resources on or within such lands.
2. The Board supports acquisition from willing sellers/landowners and for the payment of full and fair market value for all rights and interests acquired, for the well-being, health, safety, welfare, economy, and culture of Yankton County, its businesses, and its citizens.
3. The Board shall send a copy of this Resolution to the Missouri National Recreational River Office for distribution to appropriate offices.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

\_\_\_\_\_  
John Marquardt, Chair  
Yankton County Board of Commissioners

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ATTEST:

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Patty Hojem Yankton County Auditor  
(SEAL)





8-19-25

Yankton County Commission

321 W 3rd Street, Suite 100

Yankton, SD 57078

National Park Service

Missouri National Recreational River

508 East Second Street

Yankton, SD 57078

Subject: Letter of Support for the Purchase of James River Island by the National Park Service

To Whom It May Concern,

On behalf of the Yankton County Commission, we are writing to express our full support for the United States of America (through the Department of Interior (DOI) on behalf of the National Park Service's (NPS) proposed acquisition of James River Island, located within Yankton County.

James River Island holds historical, environmental, and recreational significance for our region, and its future stewardship is of great importance to the residents of Yankton County. We believe that ownership and management of the island by the Missouri National Recreation River (MNR) would ensure long-term conservation of its natural resources, provide expanded public access, and preserve its cultural and ecological value for generations to come.

Importantly, we strongly encourage that public input be a foundational part of planning efforts related to the island's future use. We recommend that the MNR work closely with local governments, tribal nations, community stakeholders, conservation groups, and residents of Yankton County to develop a shared vision that reflects the values and needs of those who live in and care about this area.

By facilitating an open and inclusive planning process, we can ensure that James River Island becomes a place that balances preservation with appropriate public use, respects historical and cultural connections, and enhances the overall experience of the Missouri River corridor.

We thank the National Park Service for considering this acquisition and for its commitment to public engagement and stewardship of our shared natural heritage. Yankton County stands ready to collaborate in any way necessary to help move this effort forward.

Sincerely,

John Marquardt

Chairperson, Yankton County Commission

# PROPOSED ETJ REZONING

**ACTION NUMBER: 25-19**

**E.T.J. MEMBER ACTION REQUIRED: Yes**

**APPLICANT / OWNER:** Justus and Michelle Hirschman.

**ADDRESS / LOCATION:** North side of the 1500 Block of Whiting Drive (see attached rezoning location map)

## **PROPERTY DESCRIPTION & REZONING REQUEST:**

Rezone from A-1 Agricultural to B-2 Highway Business in the City's extraterritorial jurisdiction the South 165 feet of the SE ¼ of the NW ¼, Except the Yankton School Addition, Section 8, T93N, R55W of the 5th PM Yankton County, South Dakota.

**PREVIOUS ACTION:** Initial adoption of the extraterritorial zoning regulations in 2000. Rezoning of area to the south in 2022.

**COMMENTS:** The proposed rezoning is owner-initiated. The required petition was submitted with adequate signatures to commence the process of considering the change. The purpose of the owner's request is to enable the construction and operation of occupancies allowed in the ETJ B-2 Highway Business District. Although we must consider all potential B-2 occupancies in this discussion, the reason for this request is to provide for the construction of a self-storage facility and potential future expansion of the owners' existing adjacent commercial business.

Important issues to consider when reviewing this rezoning include compatibility with current and planned adjacent land uses as described in the Comprehensive Plan. The City's newly adopted Comprehensive Plan identifies this as an area to be developed primarily as "Commercial Regional" with larger lot, higher intensity uses. That designation is consistent with the applicant's proposal. The land is contiguous with land already zoned B-2 Highway Business to the south. The property also includes an existing commercial use that originated prior to the ETJ ordinance being adopted. A rezoning such as this would represent an incremental step in providing for a higher intensity of use in the area.

The necessary infrastructure to serve future development is nearing completion in the area. Water, sanitary sewer, electrical and natural gas lines in the area have large capacities. The future subdivision of this area and areas to the north, or future need for increased utilities will necessarily include annexation and more infrastructure extension planning and construction.

Staff has not received any comments from the public after publishing the notice and sending the required mailings to area property owners.

Staff recommends approval of the proposed ETJ rezoning



## **HEARING SCHEDULE:**

- July 23, 2025: The public notice was published and individual letters with attachments were sent to required area property owners and sign posted at the property at least 10 days prior to the Planning Commission meeting on August 4th.
- August 4, 2025: Planning Commission including ETJ members hold a public hearing and make a recommendation to the County Commission and City Commission.
- August 11, 2025: City Commission establishes September 8, 2025, as the date for a public hearing.
- August 19, 2025: County Commission acts on the proposed rezoning at their regular meeting. County Commission approval is required for the issue to be considered by the City Commission.
- August 27, 2025: The public notice was published and individual letters with attachments were sent to required area property owners and sign posted at the property at least 10 days prior to the City Commission meeting on September 8, 2025.
- September 8, 2025: The City Commission holds a public hearing and makes the final decision by adoption of a zoning ordinance amendment. A super majority (6-3) vote of the City Commission cannot be protested out by the neighborhood. A simple majority (5-4) could be.
- September 19, 2025: Estimated date of ordinance publication.
- October 9, 2025: Estimated date that ordinance is effective.

## **Planning Commission results:**

The Planning Commission with ETJ members present voted unanimously to recommend approval of the proposed request.

City of Yankton, SD

Re: **Rezoning of Property in the City of Yankton**

Dear Commission Members:

This letter is a formal request for the City Planning Commission and City Commission to take action that will change the zoning of the following described property:


**Address / Location:** North side of the 1500 Block of Whiting Drive, Yankton, South Dakota.

**Legal Description:** ETJ A-1 Agricultural to ETJ B-2 Highway Business in the City's extraterritorial jurisdiction the South 165 feet of the SE ¼ of the NW ¼, Except the Yankton School Addition, Section 8, T93N, R55W of the 5th PM Yankton County, South Dakota as depicted on the associated map.

**The reason for the zoning change is:** To allow a mix if commercial and light industrial uses.

Thank you for your consideration.

Dated this 15 day of July, 2025

  
Signature Justus or Michelle Hirschman  
1410 Whiting Drive  
Yankton, SD 57078

**ZONING ORDINANCE NO. 797  
ETJ REZONING**

*Prior to the introduction of any ordinance proposing changes in the Extraterritorial Jurisdiction Zoning Ordinance there shall first be filed with the City Finance Officer the written consent of sixty (60) percent of the owners of equity in the lots included in any proposed district and the lands within two hundred and fifty feet (250) from any part of such proposed district measured by excluding streets and alleys. A corporation shall be construed to be a sole owner. When parcels of land are in the name of more than one person, ownership representation shall be in proportion to the number of signers who join in the petition in relation to the number of owners. Proposed changes introduced by the City of Yankton, a municipal corporation and properties within one year after annexation shall be exempt from the provisions of this Section.*

**A fee of one hundred fifty dollars, (\$150), is required for processing this rezoning request. If it is a second request for the same property in less than twelve (12) months, the fee is three hundred dollars (\$300).**

City Receipt Account Number 101.3231

**PETITION TO INITIATE REZONING**

We, the undersigned real estate owners, each owning property within two hundred and fifty (250) feet of the below described property, excluding streets and alleys, hereby give our consent to rezoning:

Address / Location: North side of the 1500 Block of Whiting Drive, Yankton, South Dakota.

Legal Description: ETJ A-1 Agricultural to ETJ B-2 Highway Business in the City's extraterritorial jurisdiction the South 165 feet of the SW ¼ of the NW ¼, Except the Yankton School Addition, Section 8, T93N, R55W of the 5th PM Yankton County, South Dakota. as depicted on the associated map.

From the existing zoning of From an existing zoning of ETJ A-1 Agricultural to ETJ B-2 Highway Business as depicted on the associated map.

By signing this petition, the below property owners do not waive their right to legally protest this rezoning request at a later date.

4 (four) properties need to be represented by signature for this petition to be valid. For properties where more than one owner is listed, all listed owners must sign in order for that property to be represented on this petition.

Signature of Owner	Printed Name and Address of Owner
1. <u>Merrill Van Gerpen</u>	<u>Van Gerpen Merrill Rev Trust</u>
2. <u>Justus Hirschman</u>	<u>Justus Hirschman 1410 Whiting Drive</u>
3. <u>Mt Hirschman</u>	<u>Michelle Hirschman 1410 Whiting Drive</u> <u>YANKTON SD</u>
4. _____	_____
5. _____	_____
6. _____	_____
7. _____	_____
8. _____	_____
9. _____	_____
10. _____	_____
11. _____	_____



## City of Yankton

Rezone From A-1 Agricultural to B-2 Highway Business.  
 The South 165 feet of the SE ¼ of the NW ¼, Except the Yankton School Addition,  
 Section 8, T93N, R55W of the 5th PM Yankton County, South Dakota

Total Cost Double Chip Seal Rd 434 & Kaiser Road								
\$ 263,763.80								
Total Maintenance for Road 434 & Kaiser Rd - reoccurring & winter maintenance (2022 - 2024)								
\$ 257,684.10								
\$ (38,000.00)	Approximately for Soy Oil Trial							
\$ 219,684.10								
\$ 44,079.70	Total difference between cost to Double chip seal vs 3 year maintenance expense							
72	signatures to accept assesment for 5 years							
\$ 200.00								
\$ 72,000.00								
\$ 43,200.00								
\$ (879.70)	Cost to Yankton County at the end of 3 years							
\$ 27,920.30	Revenue to Yankton County at the end of 5 years							
<p>Policy to double chip seal roads in Yankton County. Take the expences on said road for previous 3 or 5 years. Compare the cost to maintain the road with the cost toDouble chip seal it. If the calculation is that Yankton County will have a ROI in less that 5 years it makes sence to do the double chip seal. Any longer than 5 years does not make good sence. Normally you would be single chip sealing the road agian in 5 years thereafter, but maintenance costs will be much less also. This should be the Yankton Counties decision to make the call and not any residences of the county. the number of signatures for assesment and the amount assessed may vary upon the calculation for the Return on Investment.</p>								

**YANKTON COUNTY BOARD OF COUNTY  
COMMISSIONERS YANKTON COUNTY, SOUTH  
DAKOTA**

**A RESOLUTION OF THE YANKTON COUNTY COMMISSION ADDRESSING  
FINANCIAL UNCERTAINTY AND IMPLEMENTING A HIRING FREEZE**

**WHEREAS**, Yankton County is currently experiencing financial uncertainty which necessitates the careful management of county resources; and

**WHEREAS**, the County Commission recognizes the importance of maintaining fiscal responsibility and ensuring the long-term financial stability of Yankton County; and

**WHEREAS**, in light of the current financial situation, the County Commission must make difficult financial decisions to safeguard the county's financial health; and

**WHEREAS**, one such decision involves the implementation of a hiring freeze to control expenditures and manage the county's budget effectively;

**NOW, THEREFORE, BE IT RESOLVED** by the Yankton County Commission as follows:

1. **Declaration of Financial Uncertainty:** The Yankton County Commission hereby acknowledges the financial uncertainty facing the county and the need for prudent financial management.
2. **Implementation of Hiring Freeze:** Effective immediately, a hiring freeze is imposed on all county departments. This freeze applies to both new hires and the filling of current vacant positions.
3. **Duration and Review:** The hiring freeze shall remain in effect until further notice. The County Commission will review the financial situation periodically and may modify or lift the hiring freeze as deemed necessary.
4. **Exceptions:** Any exceptions to this hiring freeze must be approved by the County Commission on a case-by-case basis, considering the essential nature of the position and the impact on county operations.
5. **Communication:** The County Commission directs that this resolution be communicated to all county departments and employees to ensure compliance and understanding of the measures being implemented.

**BE IT FURTHER RESOLVED** that this resolution shall take effect immediately upon its adoption.

**Adopted this 19th day of August, 2025, by the Yankton County Commission.**

\_\_\_\_\_  
John Marquardt, Chair  
Yankton County Commission

ATTEST:-----

Patty Hojem  
Yankton County Auditor

## 612 POSITION CHANGES

New Positions - New positions may be requested by the Department Head. The County Commission must approve all new positions and the position's associated pay grade. New position requests will typically be considered as part of the annual budget process. When necessary, new job descriptions will be developed in cooperation with the Department Head.

**Re-filling Current Positions during Hiring Freeze – At the discretion of the County Commission, current positions may be re-filled during a hiring freeze. Department Heads must submit a justification letter to re-fill to the Commission for review, which will then be added as a meeting agenda item at next meeting date for approval or denial.**

Transfers - County employees may apply for job openings in other County departments. If the new position is at the same level of responsibility as the current position, the employee will receive the same rate of pay.

## YANKTON COUNTY COMMISSION MEETING

August 5, 2025

The regular meeting of the Yankton County Commission was called to order by Chairman John Marquardt at 6:00 p.m. on Tuesday, August 5, 2025.

Roll call was taken with the following Commissioners present: Don Kettering, Wanda Howey-Fox, Ryan Heine, Dan Klimisch (via Zoom) and John Marquardt.

There were no conflicts of interest reported by Commissioners.

**Action 25241C:** A motion was made by Fox and seconded by Kettering to approve the meeting agenda with the following changes: approve provisional budget item will be deleted, and Item 8 to approve asphalt surplus and Kaiser Road resolution will be scheduled for the next commission meeting. All present voted aye; motion carried, 5-0.

There was no public comment. Chairman Marquardt closed public comment.

**Action 25242C:** A motion was made by Fox and seconded by Heine to approve the July 15, 2025 Commission meeting minutes. All present voted aye; motion carried, 5-0.

**Action 25243C:** A motion was made by Fox and seconded by Heine to approve the following claims: **Commission:** HealthEquity (Group Insurance) \$110.25; EMC Insurance Companies (Prof Services) \$25,000.00; Tegra Group, Inc. (Maintenance) \$3,092.53; Yankton County Observer (Publishing) \$346.69; **Elections:** McLeod's Printing & Office Supply (Supplies) \$64.50; Qualified Presort Services (Supplies) \$57.98; Verizon (Rentals) \$200.05; **Court:** Avera Sacred Heart Hospital (Lab) \$1,552.00; Patricia LaCroix (Minor) \$742.50; Youngberg Law, Prof. LLC (Prof Services) \$2,883.21; Youngberg Law, Prof. LLC (Prof Services) \$116.21; Grand Jury (Fees) \$888.44; Angel Law, Prof. LLC (Prof Services) \$5,733.42; Paulsen & Raterman Law, Prof. LLC (Prof Services) \$2,580.00; Christina Martin (Prof Services) \$1,068.50; Horn Law Office, LLC (Prof Services) \$20,500.00; Clovia Dee (Prof Services) \$797.90; Kennedy Pier Loftus Reynolds & Brandt, LLP (Prof Services) \$3,341.70; Koletzky Law Office, Prof. LLC (Minor) \$373.00; Dean Schaefer (Prof Services) \$1,085.00; **Auditor:** Ramkota Hotel & Conference Center (Travel) \$272.00; LEAF (Rentals) \$183.35; Qualified Presort Services (Supplies) \$126.75; **Treasurer:** Ramkota Hotel & Conference Center (Travel) \$272.00; Qualified Presort Services (Supplies) \$127.68; **Data Processing:** CSI, LLC (Maintenance) \$194.95; CSI, LLC (Maintenance) \$4,235.00 (Maintenance); **States Attorney:** Century Business Products (Rentals) \$230.99; Century Business Products (Maintenance) \$69.22; T-Mobile (Utilities) \$71.34; Qualified Presort Services (Prof Services) \$44.92; **Government Center:** Appera (Maintenance) \$1,690.68; City of Yankton (Utilities) \$2,326.87; Menards (Supplies) \$320.91; Northwestern Energy (Utilities) \$3,513.11; Olson's Pest Technicians (Maintenance) \$84.00; ULINE (Supplies) \$1,442.00; **Director of Equalization:** Lincoln County Treasurer (Education Expense) \$375.00; Qualified Presort Services (Supplies) \$23.50; **Register of Deeds:** Ramkota Hotel & Conference Center



(Travel) \$272.00; Executive Management Finance (Supplies) \$58.00; Qualified Presort Services (Supplies) \$49.97; **Veterans Service Office:** Hanson Briggs Specialty Advertising, Inc. (Supplies) \$89.00; T-Mobile (Utilities) \$36.10; Qualified Presort Services (Supplies) \$17.72; Verizon (Rentals) \$40.01; **Safety Center Building:** City of Yankton (Utilities) \$822.68; The Collision Center (Maintenance) \$1,483.62; Midcontinent Communications (Utilities) \$947.38; Menards (Supplies) \$244.65; MidAmerican Energy (Utilities) \$2,529.80; Northwestern Energy (Utilities) \$10,661.17; Olson's Pest Technicians (Maintenance) \$137.00; O'Connor Company (Supplies) \$422.92; **Sheriff:** Greg Jensen (Travel) \$40.00; Roger Wolff (Travel) \$25.02; Xtreme Car Wash (Maintenance) \$483.60; Cardmember Services (Travel) \$68.48; Cardmember Services (Ballistic Vests) \$2,733.64; Cardmember Services (Minor Equipment) \$809.28; The Collision Center (Maintenance) \$8,118.50; AT & T Mobility (Maintenance Contract) \$1,244.28; Wolfcom Enterprises (Maintenance Contract) \$1,772.50; Precision Power Services, LLC (Maintenance) \$900.00; Lewis & Clark Veterinary Clinic (K-9 Expense) \$735.74; Interstate All Battery (Supplies) \$28.80; Pennington County Jail (Travel) \$725.85; Qualified Presort Services (Maintenance Contract) \$125.52; TriTech Software Systems (Maintenance Contract) \$631.76; Tire Muffler Alignment (Maintenance) \$5,930.37; **County Jail:** Scott Family Dentistry, Inc. (Prof Services) \$640.18; Charm-Tex (Supplies) \$1,161.74; Cardmember Services (Supplies) \$274.81; Diamond Drugs (Prof Services) \$10,606.35; Tonna Poppe (Travel) \$14.00; AT & T Mobility (Maintenance Contract) \$199.79; Assusen Prof. LLC (Prof Services) \$2,884.50; Harloff (Minor Equipment) \$3,729.85; JCL Solutions (Supplies) \$845.37; Teri Lippert (Travel) \$14.00; Larry's Heating & Cooling (Maintenance) \$239.80; Menards (Supplies) \$160.73; Phoenix Supply (Supplies) \$488.50; Edna Schindler (Travel) \$14.00; Siouxland Oral & Maxillofacial (Prof Services) \$1,541.70; Trittech Software Systems (Maintenance Contract) \$7,122.96; Vantek Communications (Minor Equipment) \$800.00; Yankton Medical Clinic (Prof Services) \$204.92; **Yankton Area Search & Rescue:** Bomgaars (Maintenance) \$342.55; Auto Mastery (Maintenance) \$906.30; Truck Trailer Sales & Service (Maintenance) \$353.00; **Poor Relief:** Qualified Presort Services (Supplies) \$121.61; **Ambulance:** Kopetsky's Ace Hardware (Supplies) \$39.78; Sacred Heart Health Services (Prof Services) \$1,500.00; City of Yankton (Utilities) \$254.58; Amazon Capital Services (Supplies) \$900.62; House of Brands (Supplies) \$396.00; Henry Schein (Supplies) \$265.55; Waystar, Inc. (Prof Services) \$675.98; Sacred Heart Health Services (Supplies) \$204.90; T-Mobile (Utilities) \$216.60; Investigative Services (Prof Services) \$143.50; Menards (Supplies) \$159.69; MidAmerican Energy (Utilities) \$28.14; Northwestern Energy (Utilities) \$2,137.36; Olson's Pest Technicians (Maintenance) \$119.00; SD Special Pay Plan (Salary) \$2,566.83; SD Special Pay Plan (Retirement) \$45.00; Verizon (Utilities) \$345.56; **Mentally Handicapped:** Avera McKennan Hospital (Prof Services) \$863.00; Dakotabilities (Misc.) \$540.00; **Mental Illness Board:** Blackburn & Stevens Prof. LLC (Hearings) \$504.73; Val Larson (Hearings) \$44.00; Fox Law Firm, PLLC (Hearings) \$635.00; Mark Katterhagen (Hearings) \$44.00; Luci Lewno (Hearings) \$785.23; **Library:** City of Yankton (Misc.) \$2,068.75; **Extension:** City of Yankton (Utilities) \$92.70; Hy-Vee (4-H) \$7.11; Great America Financial (Rentals) \$290.44; MidAmerican Energy (Utilities) \$9.83; Olson's Pest Technicians (Maintenance) \$75.00; South Dakota State 4-H (4-H) \$7.11; Union County 4-H (4-H) \$250.00; Yankton Fire & Safety (Maintenance) \$144.00; **Weed:** Bomgaars (Supplies) \$16.97; Agterra Technologies (Maintenance) \$150.00; Agterra Technologies (Supplies) \$7.91; C & R

Supply Inc. (Supplies) \$159.75; The Fox Stop (Other) \$97.03; Verizon (Utilities) \$12.33; VanDiest Supply Co. (Supplies) \$3,121.10; VanDiest Supply Co. (Chemical) \$5,060.00; One Office Solution (Supplies) \$127.36; **Planning and Zoning:** T-Mobile (Utilities) \$36.10; **Highway:** Sioux Falls Crane & Hoist, Inc. (Maintenance) \$843.20; B-Y Electric (Utilities) \$58.90; Barco Municipal Products (Supplies) \$4,566.07; City of Yankton (Utilities) \$82.45; NAPA Auto Parts of Yankton (Maintenance) \$871.25; NAPA Auto Parts of Yankton (Supplies) \$93.92; Knife River-South Dakota (Supplies) \$84,616.40; CenturyLink (Utilities) \$157.12; IMEG Corp. (Annual Projects) \$3,433.46; The Fox Stop (Highway Fuel) \$86.00; CHS, Inc. (Supplies) \$1,992.00; Titan Machinery-Yankton (Maintenance) \$215.28; City of Yankton-Landfill (Utilities) \$135.15; Midwest Petroleum Equipment (Maintenance) \$3,240.72; Marquardt/Skyway Transportation (Bridges) \$650.00; New Century FS (Highway Fuel) \$3,634.74; Marx Dust Control (Supplies) \$11,160.00; Precision Power Service (Maintenance) \$500.00; Graham Tire-Yankton (Maintenance) \$17.97; Jim Hawk Truck Trailers (Maintenance) \$71.16; Jim Hawk Truck Trailers (Supplies) \$1,009.01; I State Truck Center (Maintenance) \$442.86; LEAF (Supplies) \$124.98; Menards (Maintenance) \$643.47; Menards (Supplies) \$6.72; Midwest Radiator & Exhaust (Supplies) \$202.40; Northwestern Energy (Utilities) \$985.02; SD Special Pay Plan (Salary) \$4,530.69; SD Special Pay Plan (Retirement) \$45.00; Southeastern Electric Co. (Utilities) \$164.27; Verizon (Utilities) \$12.32; One Office Solution (Supplies) \$127.36; MidAmerican Energy (Utilities) \$26.63; **E911:** Clarity Telecom, LLC (Utilities) \$1,841.17; CenturyLink (Utilities) \$250.87; Midcontinent Communications (Utilities) \$160.39; Tritech Software Systems (Utilities) \$7,590.47; **OEM:** Kopetsky's Ace Hardware (Maintenance) \$47.98; Bomgaars (Maintenance) \$57.98; Bomgaars (Supplies) \$399.99; B-Y Electric (Utilities) \$62.00; Xtreme Car Wash (Maintenance) \$48.00; AT & T Mobility (Utilities) \$89.84; Auto Mastery (Maintenance) \$683.83; Precision Power Service (Maintenance) \$1,200.00; T-Mobile (Utilities) \$330.50; Generator Solutions, Inc. (Maintenance) \$365.00; Great America Financial (Rentals) \$147.03; Midcontinent Communications (Utilities) \$156.47; MidAmerican Energy (Utilities) \$9.25; Two Way Solutions, Inc. (Maintenance) \$1,713.31; Verizon (Utilities) \$428.71; **County Buildings:** Green King, LLC (Maintenance) \$716.85; **24/7:** Sobriety Testing (Refund) \$50.00; **Non-Departmental:** Ambulance Refunds (Fees) \$1,248.51; Alessandra Lopez (Diversion Expense) \$1,005.00; South Dakota Department of Revenue (Alcoholic Beverage) \$150.00; CAM Daily Fee (Refunds) \$154.00. General Fund \$188,542.11; Road & Bridge \$124,746.52; Emergency Management \$5,739.89. All present voted aye; motion carried, 5-0.

**Action 25244C:** A motion was made by Kettering and seconded by Fox to approve the **JULY 2025 Gross Payroll: Commissioners:** \$6,640.96; **Election:** \$0.00; **Auditor:** \$17,987.64; **Treasurer:** \$21,292.40; **States Attorney:** \$44,402.05; **Government Buildings:** \$6,624.98; **Director of Equalization:** \$26,701.60; **Register of Deeds:** \$18,410.48; **Veterans Service:** \$4,276.58; **Courthouse & Safety Center:** \$8,249.38; **Sheriff:** \$90,465.76; **County Jail:** \$104,815.57; **Coroner:** \$1,250.00; **Juvenile:** \$0.00; **Nurse:** \$3,717.13; **Ambulance:** \$75,279.01; **WIC:** \$705.60; **Extension:** \$4,492.32; **Soil Conservation:** \$0.00; **Weed:** \$9,904.32; **Planning & Zoning:** \$12,986.15; **Road & Bridge:** \$85,455.27; **OEM:** \$12,059.43; **24-7 Program:** \$3,502.73. First Dakota National Bank \$39,394.90 (Withholding), First Dakota National Bank \$66,845.94 (FICA) First Dakota

National Bank \$15,633.44 (Medicare), South Dakota Retirement System \$34,678.02 (Other Employees), South Dakota Retirement System \$36,589.24 (Sheriff/Jail/EMS), South Dakota Retirement System (Spouse Opt) \$214.04, South Dakota Retirement System (Supplemental) \$5,465.00, American Family Life Assurance Company (AFLAC) \$2,014.90, Nationwide Retirement Solutions \$69.44, Boston Mutual Life Insurance \$290.69, Colonial Life & Accident \$3,028.59, AVERA Health Insurance \$70,721.49, Delta Dental \$2,754.22, VSP Vision \$688.21, HealthEquity \$4,179.00. IBC TPA \$9,575.95, Reliance Life Insurance \$1,402.05. Reliance Dental \$1,038.51, MASA \$59.00, Gross Payroll \$558,873.36, Net Payroll \$412,068.53 All present voted aye; motion carried, 5-0.

**Action 25245AUD:** A motion was made by Fox and seconded by Heine to approve the 2025 2<sup>nd</sup> Quarter MI Report. A detailed report is on file with the County Auditor. All present voted aye; motion carried, 5-0.

**Action 25246C:** A motion was made by Klimisch and seconded by Heine to approve an abatement request in the amount of \$2,038.51. All present voted aye; motion carried, 5-0.

**Action 25247AUD:** A motion was made by Fox and seconded by Heine to approve the Auditor's Monthly Settlement with the Treasurer and Pooled Cash Report as of June 31, 2025 showing Total Cash of \$12,229,123.62. The General Fund was \$7,638,375.78; Special Funds were \$2,604,616.55; and Trust and Agency Funds were \$1,986,131.29 adding to a Grand Total of General Ledger Cash and Investments of \$12,229,123.62. A detailed report is on file with the County Auditor. All present voted aye; motion carried, 5-0.

**Action 25248AUD:** A motion was made by Klimisch and seconded by Heine to approve the Malt Beverage & SD Farm Wine License for: Dolgen Midwest, LLC (Dollar General Store) North 2 acres of the West 11 Rods Excluding Lot H-3 in the Southwest Quarter of the Northeast Quarter (SW1/4NE1/4), Section 15, Township 93N, Range 56 West. All present voted aye; motion carried, 5-0.

Susan Bearman, from Minnehaha County spoke remotely on the Financial Action Network (FAN). The committee was formed to analyze the county budget and recommend future actions to ensure statutory obligations and future needs are met. No action was taken. The commission discussed options the board could take.

Richard Vellek appeared to express concerns on roads 439<sup>th</sup> and 304<sup>th</sup> by the Marquardt Gravel Pit for the Highway 81 project. Concerns are running stop signs, no sheriff presence, no dust control, noise and flagmen. Captain Meier spoke on actions that were taken by the Sheriff's Office. The commission discussed options the board could take. No action was taken.

**Action 25249C:** A motion was made by Fox and seconded by Kettering to recess for five minutes. All present voted aye; motion carried. 5-0.

**Action 25250:** A motion was made by Fox and seconded by Heine to reconvene. All present voted aye; motion carried, 5-0.

Highway Superintendent Mike Sedlacek appeared for approval to surplus pile of milled asphalt. No action was taken because item was not advertised.

**Action 25251C:** A motion was made by Fox and seconded by Heine to recess the regular session and convene as Board of Adjustment. All present voted aye; motion carried, 5-0.

**CUP Public Hearing:** This was the time and place for a public hearing for a Conditional Use Permit application from Dollar General. Applicant is requesting a Conditional Use Permit in a Lakeside Commercial District to construct storage building per Article 11 Section 1107, Article 18 Section 1905. Applicant wishes to build a storage building that was not included in the original Conditional Use Permit on his property. Said property is legally described as Lot 4 Whitetail Run, Section Four (16), Township Ninety-three (93) North, Range Fifty-six (56) West of the 5th P.M., Yankton County, South Dakota. E91 | address is 706 Kalea St., Yankton, South Dakota. Jim Den Herder spoke on the application.

**Action 25252Z:** A motion was made by Heine and seconded by Kettering, to approve the Conditional Use Permit for Jim Den Herder with condition applicant must comply with Article 27 of the Zoning Ordinance, based on Findings of Fact from the July 8, 2025 Yankton County Planning Commission meeting as presented, pursuant to Article 19, Section 1907 of the Yankton County Zoning Ordinance. All present voted aye; motion carried, 5-0.

**Action 25253C:** A motion was made by Klimisch and seconded by Fox to recess Board of Adjustment and reconvene in regular session. All present voted aye; motion carried, 5-0.

Representative Julie Auch appeared to give an explanation on HB1043 and the voting outcome of the bill after comments made at the July commission meetings.

Interim EMS Director Troy Cowman appeared to request approval to advertise for ambulance remount and power load system.

**Action 25254C:** A motion was made by Kettering and seconded by Heine to approve the request. Roll call vote was taken with Kettering, Heine, Fox and Marquardt voting aye; Klimisch voting nay; motion carried, 4-1.

Commissioner Heine would like to combine the 4-H Director and Extension Coordinator as one position and approve advertising for the position at the August 19, 2025 meeting. Commissioner Klimisch suggested donating funds to 4-H and they can do with that funding as they want. Commissioner Heine said Yankton would be the only county with no extension coordinator.

State Legislators passed a 2025 law, SDCL Section 1-25-23, requiring any public body to review South Dakota's open meeting requirements each year. Pursuant to the statute, the board has to include in the meeting minutes that commissioners acknowledged they reviewed the open meeting laws in an open meeting.

By roll call vote, Wanda Howey-Fox, Ryan Heine, Don Kettering, Dan Klimisch and John Marquardt have reviewed the open meeting laws in the state's open meetings brochure.

A Kaiser Road resolution will be presented for approval at the August 19, 2025 commission meeting.

The board discussed requests from Commissioner Klimisch to stipulate that raises should only be discussed during the budgeting process and to clarify that the county is in a hiring freeze in the county personnel handbook. States Attorney Larsen said he would prepare the resolution regarding the hiring freeze.

States Attorney Larsen was asked to look into adding a section to the employee handbook for mandating anti-sexual harassment discrimination training for county employees, possibly including department heads, elected officials and commissioners. Larson said the commissioners will have to discuss and decide who they want to take the class, and how to implement and draft it. Larson suggested hiring Alternative HRD to do the revisions since that company drafted the current Yankton County Personnel Handbook.

There was a comment from State Senator Lauren Nelson. Chairman Marquardt closed public comment.

**Action 25255C:** A motion was made by Fox and seconded by Heine to adjourn. All present voted aye; motion carried, 5-0.

The next regular meeting will be Tuesday, August 19, 2025 at 6:00 p.m.

**John Marquardt**, Chairman  
Yankton County Commission

ATTEST:  
**Patty Hojem**, Yankton County Auditor

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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 1

ITEMS PRINTED: PAID, UNPAID

VENDOR SET: 01 Yankton County  
PACKET: 02520 KASI'S CLAIMS 08-19-2025  
FUND : 101 GENERAL FUND  
DEPARTMENT: 111 COMMISSIONERS

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-18020	SD ASSOCIATION OF COUNT	I-202508152002	101-5-111-42700	TRAVEL - COMMISSION		880.00
01-24003	YANKTON DAILY P & D	I-202508141858	101-5-111-42300	PUBLISHING - COMMISSION		550.16
DEPARTMENT 111 COMMISSIONERS					TOTAL:	1,430.16

8/15/2025 2:28 PM  
VENDOR SET: 01 Yankton County  
PACKET: 02520 KASI'S CLAIMS 08-19-2025  
FUND : 101 GENERAL FUND  
DEPARTMENT: 120 ELECTIONS

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 2  
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-12016	MCLEOD'S PRINTING & OFF	I-202508141873	101-5-120-42600	SUPPLIES - ELECTION		124.95
01-16017	QUALIFIED PRESORT SERVI	I-202508141932	101-5-120-42600	SUPPLIES - ELECTION		232.72
					DEPARTMENT 120 ELECTIONS	TOTAL: 357.67

VENDOR SET: 01 Yankton County  
PACKET: 02520 KASI'S CLAIMS 08-19-2025  
FUND : 101 GENERAL FUND  
DEPARTMENT: 130 COURT

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00269	AVERA SACRED HEART HOSP	I-202508141808	101-5-130-42210	LAB - COURT		2,336.00
01-00269	AVERA SACRED HEART HOSP	I-202508141863	101-5-130-42210	LAB - COURT		500.00
01-04483	LUTHERAN SOCIAL SERVICE	I-202508151997	101-5-130-42200	PROF SERVICES - COURT		162.50
			101-5-130-42210	GRAND JURY - COURT		67.42
			101-5-130-42210	GRAND JURY - COURT		52.68
			101-5-130-42210	GRAND JURY - COURT		51.34
			101-5-130-42210	GRAND JURY - COURT		66.08
			101-5-130-42210	GRAND JURY - COURT		51.34
			101-5-130-42210	GRAND JURY - COURT		50.00
			101-5-130-42210	GRAND JURY - COURT		54.02
			101-5-130-42210	GRAND JURY - COURT		51.34
			101-5-130-42210	GRAND JURY - COURT		58.04
01-04865	JEANNIE C. KASIK	I-202508141793	101-5-130-42200	PROF SERVICES - COURT		120.00
			101-5-130-42210	WITNESS - COURT		20.00
			101-5-130-42210	WITNESS - COURT		20.00
01-11080	LACROIX LAW OFFICE	I-202508151975	101-5-130-42220	NEGLECTED - COURT		2,290.00
01-18170	DEPARTMENT OF HEALTH	I-202508141882	101-5-130-42210	LAB - COURT		1,155.00
01-18801	DEAN SCHAEFER	I-202508151974	101-5-130-42200	PROF SERVICES - COURT		576.00
01-24003	YANKTON DAILY P & D	I-202508141856	101-5-130-42900	OTHER - COURT		59.48
DEPARTMENT 130 COURT					TOTAL:	7,741.24



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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER  
 VENDOR SET: 01 Yankton County  
 PACKET: 02520 KASI'S CLAIMS 08-19-2025  
 FUND : 101 GENERAL FUND  
 DEPARTMENT: 141 AUDITOR

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 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-11049	LEAF	I-202508141904	101-5-141-42400	RENTALS - AUDITOR		201.69
01-12016	MCLEOD'S PRINTING & OFF	I-202508141874	101-5-141-42600	SUPPLIES - AUDITOR		124.95
01-16017	QUALIFIED PRESORT SERVI	I-202508141928	101-5-141-42600	SUPPLIES - AUDITOR		225.89
01-18020	SD ASSOCIATION OF COUNT	I-202508151999	101-5-141-42700	TRAVEL - AUDITOR		220.00
01-22241	ONE OFFICE SOLUTION	I-202508141916	101-5-141-42500	MAINTENANCE - AUDITOR		166.74
01-22259	THOMSON REUTERS - WEST	I-202508141893	101-5-141-42200	PROF SERVICES - AUDITOR		186.13
DEPARTMENT 141 AUDITOR					TOTAL:	1,125.40

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER  
 VENDOR SET: 01 Yankton County  
 PACKET: 02520 KASI'S CLAIMS 08-19-2025  
 FUND : 101 GENERAL FUND  
 DEPARTMENT: 142 TREASURER

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 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-11049	LEAF	I-202508141905	101-5-142-42400	RENTALS - TREASURER		155.71
01-16017	QUALIFIED PRESORT SERVI	I-202508141927	101-5-142-42600	SUPPLIES - TREASURER		253.37
01-18020	SD ASSOCIATION OF COUNT	I-202508151998	101-5-142-42700	TRAVEL - TREASURER		220.00
01-24001	YANKTON COUNTY TREASURE	I-202508141811	101-5-142-42600	SUPPLIES - TREASURER		129.48
01-24003	YANKTON DAILY P & D	I-202508141855	101-5-142-42300	PUBLISHING - TREASURER		134.91
DEPARTMENT 142 TREASURER					TOTAL:	893.47

8/15/2025 2:28 PM  
VENDOR SET: 01 Yankton County  
PACKET: 02520 KASI'S CLAIMS 08-19-2025  
FUND : 101 GENERAL FUND  
DEPARTMENT: 143 DATA PROCESSING

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00928	ANDERSEN TELECOM LLC	I-202508141830	101-5-143-42500	MAINTENANCE - DATA		519.90
01-05065	FIRST BANKCARD	I-202508151986	101-5-143-42500	MAINTENANCE - DATA		56.34
DEPARTMENT 143 DATA PROCESSING					TOTAL:	576.24

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER  
 VENDOR SET: 01 Yankton County  
 PACKET: 02520 KASI'S CLAIMS 08-19-2025  
 FUND : 101 GENERAL FUND  
 DEPARTMENT: 151 STATES ATTORNEY

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 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00928	ANDERSEN TELECOM LLC	I-202508141831	101-5-151-42200	PROF SERVICES - STATES ATTY		200.00
01-02483	CULLIGAN	I-202508141901	101-5-151-42600	SUPPLIES - STATES ATTY		45.50
01-05065	FIRST BANKCARD	I-202508151982	101-5-151-42610	DIVERSION EXPENSE - STATES AT		1,156.60
01-16017	QUALIFIED PRESORT SERVI	I-202508141933	101-5-151-42200	PROF SERVICES - STATES ATTY		54.65
01-18951	SECURITY SHREDDING SERV	I-202508141879	101-5-151-42500	MAINTENANCE - STATES ATTY		40.00
01-22241	ONE OFFICE SOLUTION	I-202508141922	101-5-151-42600	SUPPLIES - STATES ATTY		536.32
01-22259	THOMSON REUTERS - WEST	I-202508141892	101-5-151-42200	PROF SERVICES - STATES ATTY		222.24

DEPARTMENT 151 STATES ATTORNEY TOTAL: 2,255.31

VENDOR SET: 01 Yankton County  
PACKET: 02520 KASI'S CLAIMS 08-19-2025  
FUND : 101 GENERAL FUND  
DEPARTMENT: 161 GOVERNMENT CENTER

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00090	KOPETSKY'S ACE HARDWARE	I-202508141899	101-5-161-42600	SUPPLIES - GOVT CENTER		9.59
01-00090	KOPETSKY'S ACE HARDWARE	I-202508141900	101-5-161-42600	SUPPLIES - GOVT CENTER		15.98
01-00257	APPEARA	I-202508151969	101-5-161-42500	MAINTENANCE - GOVT CENTER		1,258.61
01-02001	CITY OF YANKTON	I-202508141839	101-5-161-42600	SUPPLIES - GOVT CENTER		568.18
01-02483	CULLIGAN	I-202508141902	101-5-161-42600	SUPPLIES - GOVT CENTER		237.69
01-05065	FIRST BANKCARD	I-202508151984	101-5-161-42600	SUPPLIES - GOVT CENTER		172.70
01-12167	MENARDS	I-202508141908	101-5-161-42600	SUPPLIES - GOVT CENTER		46.79
01-12167	MENARDS	I-202508141909	101-5-161-42600	SUPPLIES - GOVT CENTER		23.98
01-12371	MIDAMERICAN ENERGY	I-202508141894	101-5-161-42800	UTILITIES - GOVT CENTER		499.90
01-20017	ULINE	I-202508141829	101-5-161-42600	SUPPLIES - GOVT CENTER		591.28
DEPARTMENT 161 GOVERNMENT CENTER					TOTAL:	3,424.70

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER  
 VENDOR SET: 01 Yankton County  
 PACKET: 02520 KASI'S CLAIMS 08-19-2025  
 FUND : 101 GENERAL FUND  
 DEPARTMENT: 162 DIRECTOR OF EQUALIZATION

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 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02745	SDAAO	I-202508141864	101-5-162-42710	EDUCATIONAL EXPENSE - DOE		25.00
01-05065	FIRST BANKCARD	I-202508151979	101-5-162-42600	SUPPLIES - DOE		42.00
01-05065	FIRST BANKCARD	I-202508151980	101-5-162-42500	MAINTENANCE - DOE		14.91
01-05065	FIRST BANKCARD	I-202508151981	101-5-162-42710	EDUCATIONAL EXPENSES - DOE		80.00
01-12418	MICROFILM IMAGING SYSTE	I-202508141840	101-5-162-42500	MAINTENANCE - DOE		120.00
01-16017	QUALIFIED PRESORT SERVI	I-202508141929	101-5-162-42600	SUPPLIES - DOE		120.82
01-22241	ONE OFFICE SOLUTION	I-202508141920	101-5-162-42500	MAINTENANCE - DOE		129.08
01-22241	ONE OFFICE SOLUTION	I-202508141921	101-5-162-42600	SUPPLIES - DOE		50.55

DEPARTMENT 162 DIRECTOR OF EQUALIZATI TOTAL: 582.36

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VENDOR SET: 01 Yankton County  
PACKET: 02520 KASI'S CLAIMS 08-19-2025  
FUND : 101 GENERAL FUND  
DEPARTMENT: 163 REGISTER OF DEEDS

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-16017	QUALIFIED PRESORT SERVI	I-202508141930	101-5-163-42600	SUPPLIES - ROD		70.07
01-18020	SD ASSOCIATION OF COUNT	I-202508152001	101-5-163-42700	TRAVEL - ROD		220.00
01-22241	ONE OFFICE SOLUTION	I-202508141919	101-5-163-42600	SUPPLIES - ROD		154.00
DEPARTMENT 163 REGISTER OF DEEDS						TOTAL: 444.07

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER  
 VENDOR SET: 01 Yankton County  
 PACKET: 02520 KASI'S CLAIMS 08-19-2025  
 FUND : 101 GENERAL FUND  
 DEPARTMENT: 165 VETERANS SERVICE OFFICER

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 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-22241	ONE OFFICE SOLUTION	I-202508141923	101-5-165-42500	MAINTENANCE - VSO		12.43
01-22241	ONE OFFICE SOLUTION	I-202508141924	101-5-165-42600	SUPPLIES - VSO		46.90
DEPARTMENT 165 VETERANS SERVICE OFFIC TOTAL:						59.33



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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER  
 VENDOR SET: 01 Yankton County  
 PACKET: 02520 KASI'S CLAIMS 08-19-2025  
 FUND : 101 GENERAL FUND  
 DEPARTMENT: 169 SAFETY CENTER BUILDING

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 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00257	APPEARA	I-202508151970	101-5-169-42500	MAINTENANCE - SAFETY CENTER		1,771.38
01-01200	CLARITY TELECOM, LLC	I-202508141859	101-5-169-42800	UTILITIES - SAFETY CENTER		222.99
01-02001	CITY OF YANKTON	I-202508141835	101-5-169-42800	DUMPSTER FEES - SAFETY CENTER		160.00
01-02084	COLE PAPERS INC.	I-202508141845	101-5-169-42600	SUPPLIES - SAFETY CENTER		292.67
01-02084	COLE PAPERS INC.	I-202508141846	101-5-169-42600	SUPPLIES - SAFETY CENTER		57.13
01-04713	PYE-BARKER FIRE & SAFET	I-202508141809	101-5-169-42500	MAINTENANCE - SAFETY CENTER		331.00
01-07742	HEIMAN INC.	I-202508141883	101-5-169-42500	MAINTENANCE - SAFETY CENTER		275.00
01-09274	JOHNSON CONTROLS, INC.	I-202508141861	101-5-169-42500	MAINTENANCE - SAFETY CENTER		532.00
01-12167	MENARDS	I-202508141910	101-5-169-42600	SUPPLIES - SAFETY CENTER		52.68
01-12167	MENARDS	I-202508141911	101-5-169-42600	SUPPLIES - SAFETY CENTER		112.66
DEPARTMENT 169 SAFETY CENTER BUILDING TOTAL:						3,807.51

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER  
 VENDOR SET: 01 Yankton County  
 PACKET: 02520 KASI'S CLAIMS 08-19-2025  
 FUND : 101 GENERAL FUND  
 DEPARTMENT: 211 SHERIFF

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 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00928	ANDERSEN TELECOM LLC	I-202508141834	101-5-211-42530	COMPUTER SERVICES - SHERIFF		150.00
01-02001	CITY OF YANKTON	I-202508141836	101-5-211-42610	FUEL - SHERIFF		4,359.31
01-16017	QUALIFIED PRESORT SERVI	I-202508141934	101-5-211-42520	MAINTENANCE CONTRACT - SHERIF		262.93
01-17339	LEWIS & CLARK FORD LINC	I-202508141895	101-5-211-42500	MAINTENANCE - SHERIFF		959.98
01-18051	SOUTH DAKOTA SHERIFF'S	I-202508141853	101-5-211-42520	MAINTENANCE CONTRACT - SHERIF		880.00
01-19064	TIRE MUFFLER ALIGNMENT	I-202508141844	101-5-211-42500	MAINTENANCE - SHERIFF		2,603.66
01-22241	ONE OFFICE SOLUTION	I-202508141917	101-5-211-42520	MAINTENANCE CONTRACT - SHERIF		104.61
01-22241	ONE OFFICE SOLUTION	I-202508141918	101-5-211-42600	SUPPLIES - SHERIFF		17.15
01-24003	YANKTON DAILY P & D	I-202508141857	101-5-211-42520	MAINTENANCE CONTRACT - SHERIF		50.00
DEPARTMENT 211 SHERIFF					TOTAL:	9,387.64

VENDOR SET: 01 Yankton County  
PACKET: 02520 KASI'S CLAIMS 08-19-2025  
FUND : 101 GENERAL FUND  
DEPARTMENT: 212 COUNTY JAIL

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00269	AVERA SACRED HEART HOSP	I-202508141821	101-5-212-42200	PROF SERVICES - JAIL		104.33
01-00269	AVERA SACRED HEART HOSP	I-202508141822	101-5-212-42200	PROF SERVICES - JAIL		4,945.60
01-00269	AVERA SACRED HEART HOSP	I-202508141823	101-5-212-42200	PROF SERVICES - JAIL		772.71
01-00269	AVERA SACRED HEART HOSP	I-202508141824	101-5-212-42200	PROF SERVICES - JAIL		1,434.77
01-00269	AVERA SACRED HEART HOSP	I-202508141825	101-5-212-42200	PROF SERVICES - JAIL		1,480.00
01-00269	AVERA SACRED HEART HOSP	I-202508141826	101-5-212-42200	PROF SERVICES - JAIL		574.33
01-01383	SCOTT FAMILY DENTISTRY,	I-202508141804	101-5-212-42200	PROF SERVICES - JAIL		227.66
01-01383	SCOTT FAMILY DENTISTRY,	I-202508141805	101-5-212-42200	PROF SERVICES - JAIL		89.83
01-02059	CHARM-TEX	I-202508141803	101-5-212-42600	SUPPLIES - JAIL		98.90
01-02483	CULLIGAN	I-202508141903	101-5-212-42210	FOOD SERVICES - JAIL		46.00
01-03073	DIAMOND DRUGS	I-202508141801	101-5-212-42200	PROF SERVICES - JAIL		10,960.31
01-03273	MCKESSON MEDICAL-SURGIC	I-202508141897	101-5-212-42200	PROF SERVICES - JAIL		89.56
01-03273	MCKESSON MEDICAL-SURGIC	I-202508141898	101-5-212-42200	PROF SERVICES - JAIL		112.00
01-03678	TRINITY SERVICES GROUP	I-202508141847	101-5-212-42210	FOOD SERVICES - JAIL		5,344.49
01-03678	TRINITY SERVICES GROUP	I-202508141848	101-5-212-42210	FOOD SERVICES - JAIL		4,914.85
01-03678	TRINITY SERVICES GROUP	I-202508141849	101-5-212-42210	FOOD SERVICES - JAIL		4,956.59
01-03678	TRINITY SERVICES GROUP	I-202508141850	101-5-212-42210	FOOD SERVICES - JAIL		5,264.70
01-03678	TRINITY SERVICES GROUP	I-202508141851	101-5-212-42210	FOOD SERVICES - JAIL		5,579.89
01-03678	TRINITY SERVICES GROUP	I-202508141852	101-5-212-42210	FOOD SERVICES - JAIL		5,602.36
01-04301	AVERA MEDICAL GROUP RAD	I-202508141797	101-5-212-42200	PROF SERVICES - JAIL		13.28
01-04301	AVERA MEDICAL GROUP RAD	I-202508141798	101-5-212-42200	PROF SERVICES - JAIL		95.05
01-04301	AVERA MEDICAL GROUP RAD	I-202508141799	101-5-212-42200	PROF SERVICES - JAIL		77.65
01-04301	AVERA MEDICAL GROUP RAD	I-202508141800	101-5-212-42200	PROF SERVICES - JAIL		10.09
01-04422	SAPPHIRE HEALTH LLC	I-202508141796	101-5-212-42200	PROF SERVICES - JAIL		550.00
01-04866	AMG GASTROENTEROLOGY -	I-202508141792	101-5-212-42200	PROF SERVICES - JAIL		114.16
01-05065	FIRST BANKCARD	I-202508151983	101-5-212-42500	MAINTENANCE - GOVT CENTER		148.51
01-09287	JCL SOLUTIONS	I-202508141926	101-5-212-42600	SUPPLIES - JAIL		1,830.16
01-15104	CORRECTIONAL RISK SERVI	I-202508151996	101-5-212-42220	INMATE INSURANCE - JAIL		2,639.65
01-24002	YANKTON REXALL DRUG CO.	I-202508151995	101-5-212-42200	PROF SERVICES - JAIL		654.16

DEPARTMENT 212 COUNTY JAIL

TOTAL: 58,731.59

8/15/2025 2:28 PM  
VENDOR SET: 01 Yankton County  
PACKET: 02520 KASI'S CLAIMS 08-19-2025  
FUND : 101 GENERAL FUND  
DEPARTMENT: 216 JUVENILE DETENTION

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-12002	MINNEHAHA COUNTY	JUVENI I-202508151992	101-5-216-42400	RENTALS - JUVENILE DETENTION		12,445.00
				DEPARTMENT 216 JUVENILE DETENTION	TOTAL:	12,445.00

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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

ITEMS PRINTED: PAID, UNPAID

VENDOR SET: 01 Yankton County  
PACKET: 02520 KASI'S CLAIMS 08-19-2025  
FUND : 101 GENERAL FUND  
DEPARTMENT: 226 YANKTON AREA SEARCH & RES

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02001	CITY OF YANKTON	I-202508141837	101-5-226-42600	SUPPLIES - YSAR		1,852.46
01-03260	PREMIER VENTURES, LLC	I-202508141875	101-5-226-42600	SUPPLIES - YSAR		700.00
DEPARTMENT 226 YANKTON AREA SEARCH & TOTAL:						2,552.46

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VENDOR SET: 01 Yankton County  
PACKET: 02520 KASI'S CLAIMS 08-19-2025  
FUND : 101 GENERAL FUND  
DEPARTMENT: 411 CARE OF POOR

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-16017	QUALIFIED PRESORT SERVI	I-202508141931	101-5-411-42600	SUPPLIES - POOR RELIEF		139.49
DEPARTMENT 411 CARE OF POOR					TOTAL:	139.49

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER  
 VENDOR SET: 01 Yankton County  
 PACKET: 02520 KASI'S CLAIMS 08-19-2025  
 FUND : 101 GENERAL FUND  
 DEPARTMENT: 424 AMBULANCE

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00928	ANDERSEN TELECOM LLC	I-202508141833	101-5-424-42500	MAINTENANCE - AMBULANCE		50.00
01-01902	BOUND TREE MEDICAL LLC	I-202508141881	101-5-424-42600	SUPPLIES - AMBULANCE		797.62
01-02001	CITY OF YANKTON	I-202508141838	101-5-424-42600	SUPPLIES - AMBULANCE		27.29
01-02497	CLIA LABORATORY PROGRAM	I-202508141794	101-5-424-42200	PROF SERVICES - AMBULANCE		248.00
01-03820	AMAZON CAPITAL SERVICES	I-202508141806	101-5-424-42600	SUPPLIES - AMBULANCE		250.96
01-03820	AMAZON CAPITAL SERVICES	I-202508141807	101-5-424-42600	SUPPLIES - AMBULANCE		202.66
01-04347	WAYSTAR INC.	I-202508141795	101-5-424-42200	PROF SERVICES - AMBULANCE		675.98
01-04406	STRYKER SALES, LLC	I-202508141876	101-5-424-42200	PROF SERVICES - AMBULANCE		5,484.55
01-04846	GLOBAL TEST SUPPLY	I-202508141880	101-5-424-42600	SUPPLIES - AMBULANCE		129.43
01-05065	FIRST BANKCARD	I-202508151977	101-5-424-42600	SUPPLIES - AMBULANCE		409.00
01-05065	FIRST BANKCARD	I-202508151978	101-5-424-42200	PROF SERVICES - AMBULANCE		50.00
01-11049	LEAF	I-202508141906	101-5-424-42400	RENTALS - AMBULANCE		164.05
01-12167	MENARDS	I-202508141912	101-5-424-42600	SUPPLIES - AMBULANCE		65.95
01-12167	MENARDS	I-202508141913	101-5-424-42600	SUPPLIES - AMBULANCE		34.33
01-12167	MENARDS	I-202508141914	101-5-424-42600	SUPPLIES - AMBULANCE		23.98
01-18951	SECURITY SHREDDING SERV	I-202508141878	101-5-424-42500	MAINTENANCE - AMBULANCE		40.00
01-19064	TIRE MUFFLER ALIGNMENT	I-202508141843	101-5-424-42500	MAINTENANCE - AMBULANCE		525.33
01-20017	ULINE	I-202508141828	101-5-424-42500	MAINTENANCE - AMBULANCE		593.28

DEPARTMENT 424 AMBULANCE TOTAL: 9,772.41

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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR SET: 01 Yankton County  
PACKET: 02520 KASI'S CLAIMS 08-19-2025  
FUND : 101 GENERAL FUND  
DEPARTMENT: 441 MENTLLY HANDICAPPED

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-18215	SD ACHIEVE dba LIFESCAP	I-202508141877	101-5-441-00000	MENTALLY HANDICAPPED		120.00
DEPARTMENT 441 MENTLLY HANDICAPPED					TOTAL:	120.00



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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER  
 VENDOR SET: 01 Yankton County  
 PACKET: 02520 KASI'S CLAIMS 08-19-2025  
 FUND : 101 GENERAL FUND  
 DEPARTMENT: 445 MENTAL ILLNESS BOARD

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-04000	VAL LARSON	I-202508151972	101-5-445-00000	HEARINGS - MENTAL ILLNESS		68.00
01-04100	FOX LAW FIRM, PLLC	I-202508151971	101-5-445-00000	HEARINGS - MENTAL ILLNESS		847.50
01-04869	PENNINGTON COUNTY STATE	I-202508151976	101-5-445-00000	HEARINGS - MENTAL ILLNESS		215.00
01-10118	MARK KATTERHAGEN	I-202508151973	101-5-445-00000	HEARINGS - MENTAL ILLNESS		68.00
01-11005	LEWIS & CLARK BEHAVIORA	I-202508141890	101-5-445-00000	HEARINGS - MENTAL ILLNESS		675.00
01-11033	LINCOLN COUNTY TREASURE	I-202508151993	101-5-445-00000	HEARINGS - MENTAL ILLNESS		2,148.17

DEPARTMENT 445 MENTAL ILLNESS BOARD TOTAL: 4,021.67

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER  
 VENDOR SET: 01 Yankton County  
 PACKET: 02520 KASI'S CLAIMS 08-19-2025  
 FUND : 101 GENERAL FUND  
 DEPARTMENT: 611 COUNTY EXTENSION

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BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01066	JANELLE BRENDEN	I-202508141869	101-5-611-42900	4H - EXTENSION		100.00
01-01186	LAUREN HOLLENBECK	I-202508152006	101-5-611-42900	4H - EXTENSION		40.00
01-01408	KATHY JORGENSEN	I-202508152003	101-5-611-42900	4H - EXTENSION		40.00
01-02402	MORGAN KORTHALS	I-202508141818	101-5-611-42900	4H - EXTENSION		40.00
01-03201	ANDREW ADAM	I-202508152007	101-5-611-42900	4H - EXTENSION		200.00
01-03730	JOAN MILLER	I-202508152008	101-5-611-42900	4H - EXTENSION		40.00
01-04078	STEPHANIE BURGESSON	I-202508141816	101-5-611-42900	4H - EXTENSION		40.00
01-04321	ROSE HAUGER	I-202508141817	101-5-611-42900	4H - EXTENSION		40.00
01-04322	ELIJAH BERRY	I-202508141813	101-5-611-42900	4H - EXTENSION		40.00
01-04328	JOHN EILERTSON	I-202508141812	101-5-611-42900	4H - EXTENSION		281.30
01-04329	TAYLOR ARENS	I-202508152009	101-5-611-42900	4H - EXTENSION		200.00
01-04599	ADDISON HAASE	I-202508141871	101-5-611-42900	4H - EXTENSION		160.00
01-04600	MACKENZIE STEINBRECHER	I-202508141872	101-5-611-42900	4H - EXTENSION		40.00
01-04601	MIKE BOSMA	I-202508141868	101-5-611-42900	4H - EXTENSION		104.60
01-04861	ELIZABETH MASSEY	I-202508141814	101-5-611-42900	4H - EXTENSION		40.00
01-04862	JAXON SCHRAG	I-202508141870	101-5-611-42900	4H - EXTENSION		192.90
01-04863	BECKY NEUHALFEN	I-202508141867	101-5-611-42900	4H - EXTENSION		40.00
01-04864	JIM GUNDERSON	I-202508141866	101-5-611-42900	4H - EXTENSION		40.00
01-10384	MARY KULISH	I-202508152004	101-5-611-42900	4H - EXTENSION		40.00
01-12613	JILL METHENY	I-202508141815	101-5-611-42900	4H - EXTENSION		40.00
01-13001	NORTHWESTERN ENERGY	I-202508141842	101-5-611-42800	UTILITIES - EXTENSION		275.06
01-18401	STEPHANIE SIEBRANDT	I-202508152005	101-5-611-42900	4H - EXTENSION		40.00
01-22077	WNAX SAGA COMMUNICATION	I-202508141865	101-5-611-42900	4H - EXTENSION		347.00
01-22241	ONE OFFICE SOLUTION	I-202508141915	101-5-611-42600	SUPPLIES - EXTENSION		40.72
01-24035	YANKTON COUNTY LEADERS	I-202508152010	101-5-611-42900	4H - EXTENSION		129.33

DEPARTMENT 611 COUNTY EXTENSION TOTAL: 2,590.91

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER  
 VENDOR SET: 01 Yankton County  
 PACKET: 02520 KASI'S CLAIMS 08-19-2025  
 FUND : 101 GENERAL FUND  
 DEPARTMENT: 615 WEED

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-10003	KOLETZKY IMPLEMENT INC.	I-202508141966	101-5-615-42500	MAINTENANCE - WEED		173.96
01-10003	KOLETZKY IMPLEMENT INC.	I-202508141967	101-5-615-42600	SUPPLIES - WEED		4.40
01-22241	ONE OFFICE SOLUTION	I-202508141968	101-5-615-42600	SUPPLIES - WEED		25.58
DEPARTMENT 615 WEED					TOTAL:	203.94

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER  
 VENDOR SET: 01 Yankton County  
 PACKET: 02520 KASI'S CLAIMS 08-19-2025  
 FUND : 101 GENERAL FUND  
 DEPARTMENT: 711 PLANNING & ZONING

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BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-05065	FIRST BANKCARD	I-202508151985	101-5-711-42600	SUPPLIES - ZONING		66.97
01-12418	MICROFILM IMAGING SYSTE	I-202508141841	101-5-711-42500	MAINTENANCE - ZONING		70.00
01-18020	SD ASSOCIATION OF COUNT	I-202508152000	101-5-711-42700	TRAVEL - ZONING		220.00
01-22091	TOM WEEK L.S.	I-202508141889	101-5-711-42200	PROF SERVICES - ZONING		600.00
01-24003	YANKTON DAILY P & D	I-202508141854	101-5-711-42300	PUBLISHING - ZONING		74.36

DEPARTMENT 711 PLANNING & ZONING TOTAL: 1,031.33

FUND 101 GENERAL FUND TOTAL: 123,693.90

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER  
 VENDOR SET: 01 Yankton County  
 PACKET: 02520 KASI'S CLAIMS 08-19-2025  
 FUND : 201 ROAD & BRIDGE  
 DEPARTMENT: 311 HIGHWAY CONSTRUCTION & MA

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BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00257	APPEARA	I-202508141944	201-5-311-42600	SUPPLIES - HWY		158.06
01-00269	AVERA SACRED HEART HOSP	I-202508141945	201-5-311-42200	PROF SERVICES - HWY		192.00
01-00810	AMG AVERA OCCUPATIONAL	I-202508141946	201-5-311-42200	PROF SERVICES - HWY		150.80
01-00928	ANDERSEN TELECOM LLC	I-202508141832	201-5-311-42200	PROF SERVICES - HWY		75.00
01-02008	NAPA AUTO PARTS OF YANK	I-202508141947	201-5-311-42500	MAINTENANCE - HWY		224.66
01-02008	NAPA AUTO PARTS OF YANK	I-202508141948	201-5-311-42600	SUPPLIES - HWY		37.95
01-02058	KNIFE RIVER - SOUTH DAK	I-202508141949	201-5-311-42600	SUPPLIES - HWY		138,154.50
01-02280	C & R SUPPLY INC	I-202508141950	201-5-311-42600	SUPPLIES - HWY		23.80
01-02287	LOISEAU CONSTRUCTION	I-202508141951	201-5-311-42904	ASPHALT ROADS - HWY		37,100.00
01-04138	ASTECH CORP.	I-202508141952	201-5-311-42900	ANNUAL PROJECTS - HWY		1,357,803.86
01-04506	TLC PROPANE	I-202508141953	201-5-311-42600	SUPPLIES - HWY		97.13
01-04695	AB INSULATION, LLC	I-202508141954	201-5-311-42600	SUPPLIES - HWY		13,162.40
01-04850	BAUER BUILT	I-202508141955	201-5-311-42600	SUPPLIES - HWY		2,659.52
01-06002	GERSTNER OIL CO.	I-202508141956	201-5-311-42640	HIGHWAY FUEL - HWY		304.01
01-07761	JIM HAWK TRUCK TRAILERS	I-202508141957	201-5-311-42600	SUPPLIES - HWY		278.00
01-09120	JANSSEN'S GARBAGE SERVI	I-202508141958	201-5-311-42800	UTILITIES - HWY		60.00
01-11088	LOCATORS & SUPPLIES, IN	I-202508141959	201-5-311-42600	SUPPLIES - HWY		165.60
01-12167	MENARDS	I-202508141960	201-5-311-42500	MAINTENANCE - HWY		160.98
01-12167	MENARDS	I-202508141961	201-5-311-42600	SUPPLIES - HWY		21.81
01-14030	O'REILLY AUTO PARTS	I-202508141962	201-5-311-42500	MAINTENANCE - HWY		4.28
01-14030	O'REILLY AUTO PARTS	I-202508141963	201-5-311-42640	HIGHWAY FUEL - HWY		34.37
01-22241	ONE OFFICE SOLUTION	I-202508141964	201-5-311-42600	SUPPLIES - HWY		25.59
01-24075	YANKTON FIRE & SAFETY C	I-202508141965	201-5-311-42500	MAINTENANCE - HWY		682.50

DEPARTMENT 311 HIGHWAY CONSTRUCTION & TOTAL: 1,551,576.82

FUND 201 ROAD & BRIDGE TOTAL: 1,551,576.82

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER  
 VENDOR SET: 01 Yankton County  
 PACKET: 02520 KASI'S CLAIMS 08-19-2025  
 FUND : 207 EMERGENCY 911 FUND  
 DEPARTMENT: 225 LOCAL EMERGENCY PLANNING

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BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02692	CENTURYLINK	I-202508141896	207-5-225-42800	UTILITIES - E911		83.20
01-06224	GOLDEN WEST TELECOMMUNI	I-202508141810	207-5-225-42800	UTILITIES - E911		147.21
DEPARTMENT 225 LOCAL EMERGENCY PLANNI TOTAL:						230.41
FUND 207 EMERGENCY 911 FUND TOTAL:						230.41

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER  
 VENDOR SET: 01 Yankton County  
 PACKET: 02520 KASI'S CLAIMS 08-19-2025  
 FUND : 219 DIVERSION  
 DEPARTMENT: 151 STATES ATTORNEY

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-04773	SUPERCOM, INC.	I-202508141888	219-5-151-42610	DIVERSION EXPENSE		123.50
				DEPARTMENT 151 STATES ATTORNEY	TOTAL:	123.50
				FUND 219 DIVERSION	TOTAL:	123.50

VENDOR SET: 01 Yankton County  
PACKET: 02520 KASI'S CLAIMS 08-19-2025  
FUND : 226 EMERGENCY MANAGEMENT  
DEPARTMENT: 222 EMERGENCY MANAGEMENT

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-04120	VERIZON	I-202508141860	226-5-222-42800	UTILITIES - EDS		232.42
01-05065	FIRST BANKCARD	I-202508151987	226-5-222-42600	SUPPLIES - EDS		451.18
01-05065	FIRST BANKCARD	I-202508151989	226-5-222-42200	PROF SERVICES - EDS		821.55
01-05065	FIRST BANKCARD	I-202508151990	226-5-222-42620	LEPC SUPPLIES - EDS		530.25
01-05065	FIRST BANKCARD	I-202508151991	226-5-222-42500	MAINTENANCE - EDS		175.42
01-11049	LEAF	I-202508141907	226-5-222-42400	RENTALS - EDS		129.26
01-19247	TABOR LUMBER COOPERATIV	I-202508141862	226-5-222-42600	SUPPLIES - EDS		341.79
DEPARTMENT 222 EMERGENCY MANAGEMENT TOTAL:						2,681.87
FUND 226 EMERGENCY MANAGEMENT TOTAL:						2,681.87



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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR SET: 01 Yankton County  
PACKET: 02520 KASI'S CLAIMS 08-19-2025  
FUND : 248 24/7 SOBRIETY FUND  
DEPARTMENT: 212 24/7 PROGRAM

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-15051	PHARMCHEM INC.	I-202508141802	248-5-212-42200	PROF SERVICES - 24/7		1,806.51
01-17347	REDWOOD TOXICOLOGY LABO	I-202508141827	248-5-212-42200	PROF SERVICES - 24/7		30.60
					DEPARTMENT 212 24/7 PROGRAM	TOTAL: 1,837.11
					FUND 248 24/7 SOBRIETY FUND	TOTAL: 1,837.11

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER  
 VENDOR SET: 01 Yankton County  
 PACKET: 02520 KASI'S CLAIMS 08-19-2025  
 FUND : 250 M & P R FUND  
 DEPARTMENT: 163 MOD & PRESERV RELIEF

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-22241	ONE OFFICE SOLUTION	I-202508141925	250-5-163-42900	M & PR FUND		57.98
				DEPARTMENT 163 MOD & PRESERV RELIEF	TOTAL:	57.98
				FUND 250 M & P R FUND	TOTAL:	57.98

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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR SET: 01 Yankton County  
PACKET: 02520 KASI'S CLAIMS 08-19-2025  
FUND : 704 COUNTY LAW LIBRARY  
DEPARTMENT: 000 MISC

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-22259	THOMSON REUTERS - WEST	I-202508141891	704-5-000-00000	SUPPLIES - LAW LIBRARY		1,236.13
				DEPARTMENT 000 MISC	TOTAL:	1,236.13
				FUND 704 COUNTY LAW LIBRARY	TOTAL:	1,236.13

VENDOR SET: 01 Yankton County  
PACKET: 02520 KASI'S CLAIMS 08-19-2025  
FUND 759 CLEARING FUND  
DEPARTMENT: N/A NON-DEPARTMENTAL

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-04773	SUPERCOM, INC.	I-202508141887	759-4-34216	JAIL TRACKING MONITORS		429.00
01-18405	BYRON NOGELMEIER	I-202508141884	759-4-34217	CAM DAILY FEES		2,885.00
01-18405	BYRON NOGELMEIER	I-202508141886	759-4-34223	REMOTE BREATH FEES		476.00
DEPARTMENT 0000 NON-DEPARTMENTAL					TOTAL:	3,790.00
FUND 759 CLEARING FUND					TOTAL:	3,790.00

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER  
 VENDOR SET: 01 Yankton County  
 PACKET: 02520 KASI'S CLAIMS 08-19-2025  
 FUND : 768 ST WIDE 24/7 SOBRIETY FUN  
 DEPARTMENT: N/A NON-DEPARTMENTAL

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-18405	BYRON NOGELMEIER	I-202508141885	768-4-34230	STATE PARTICIPATION FEES		157.00
				DEPARTMENT 0000 NON-DEPARTMENTAL	TOTAL:	157.00
				FUND 768 ST WIDE 24/7 SOBRIETY	TOTAL:	157.00
					REPORT GRA TOTAL:	1,685,384.72

ILLUSTRATION 18  
**AUDITOR'S MONTHLY SETTLEMENT WITH TREASURER**  
 YANKTON COUNTY  
 July 31, 2025  
 \_\_\_\_\_ DATE

CASH ON HAND IN TREASURER'S OFFICE:

SILVER AND PENNIES	\$0.81
ONES	\$13.00
FIVES	\$30.00
TENS	\$300.00
TWENTIES	\$1,540.00
FIFTIES	\$300.00
HUNDREDS	\$1,700.00
CASH ITEMS	\$64.40
CHECKS (SEE ATTACHED TAPE)	\$34,740.86
OFFICE CHANGE	\$1,430.00
<b>TOTAL CASH ON HAND</b>	<b>\$40,119.07</b>

CHECKING ACCOUNT BALANCES:

FIRST DAKOTA NATIONAL BANK	\$6,915,964.35
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SAVINGS ACCOUNT BALANCES:

1ST DAKOTA NATIONAL BANK CR CARD	\$692,895.51
COR TRUST BANK GAYVILLE	\$672,366.75
COR TRUST BANK YANKTON	\$625,811.04
FIRST NATIONAL BANK, YANKTON	\$522,843.56
FIRST INTERSTATE	\$370,195.86

CERTIFICATES OF DEPOSIT:

1ST DAKOTA NATIONAL BANK	\$1,000,000.00
COR TRUST BANK YANKTON	\$250,616.38
FIRST INTERSTATE	\$500,000.00

INVESTMENTS:

OTHER ACCOUNT BALANCES:

BAD CHECKS	\$6,276.64
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GRAND TOTAL CASH AND BALANCES

\$20.45 off

**\$11,597,089.16**

GENERAL LEDGER CASH AND INVESTMENT BALANCES BY FUNDS:

GENERAL FUND	\$7,171,942.62
SPECIAL FUND	\$2,626,086.80
FIDUCIARY FUNDS	\$1,799,039.29
<b>GRAND TOTAL GENERAL LEDGER CASH AND INVESTMENTS</b>	<b>\$11,597,068.71</b>

for  
Optillego  
reprints/  
checks

*Karin Jans, Deputy Auditor*  
 \_\_\_\_\_  
 COUNTY AUDITOR SIGNATURE

*8/12/2025*  
 \_\_\_\_\_  
 DATE

*Patty L. Vance*  
 \_\_\_\_\_  
 COUNTY TREASURER SIGNATURE

*8-12-25*  
 \_\_\_\_\_  
 DATE

POOLED CASH REPORT  
AS OF: JULY 31ST, 2025

FUND ACCOUNT#	ACCOUNT NAME	BEGINNING BALANCE	CURRENT ACTIVITY	CURRENT BALANCE
<u>CLAIM ON CASH</u>				
101-10100	GENERAL CASH & DEPOSITS	7,638,375.78	( 466,433.16)	7,171,942.62
201-10100	ROAD & BRIDGE CASH & DEPOSITS	629,913.82	109,782.22	739,696.04
207-10100	E911	538,269.72	( 35,800.69)	502,469.03
210-10100	JAIL BLDG CASH & DEPOSITS	692,397.20	1,727.87	694,125.07
218-10100	OPIOID SETTLEMENT	29,893.00	74.60	29,967.60
219-10100	DIVERSION	146,383.06	6,450.00	152,833.06
226-10100	EMERGENCY MANAGEMENT	( 130,666.15)	( 18,347.45)	( 149,013.60)
229-10100	DOMESTIC ABUSE	2,795.48	693.48	3,488.96
233-10100	COUNTY BUILDING	32,076.85	( 13,909.44)	18,167.41
243-10100	HISTORICAL PRESERVATION	1,171.52	( 162.87)	1,008.65
248-10100	24/7 FUND	119,031.65	( 1,891.86)	117,139.79
250-10100	M & P R FUND	139,896.56	989.56	140,886.12
290-10100	AMERICAN RESCUE PLAN	0.00	0.00	0.00
295-10100	RURAL ACCESS INFRASTRUCTURE	403,453.84	1,006.81	404,460.65
402-10100	DEBT SERVICE-SAFETY CENTER	250,567.40	1,585.53	252,152.93
404-10100	DEBT SERVICE - NAPA JUNCTION	239,069.07	0.00	239,069.07
704-10100	COUNTY LAW LIBRARY	3,217.85	( 1,036.70)	2,181.15
705-10100	TOWER FUND	13,358.41	0.00	13,358.41
721-10100	DISTRICT SCHOOLS	382,099.23	( 283,999.07)	98,100.16
723-10100	CITIES & TOWNS	46,179.12	( 5,712.44)	40,466.68
725-10100	TOWNSHIPS	29,626.50	21,175.02	50,801.52
735-10100	DELINQUENT TAXES	33,761.17	( 2,934.69)	30,826.48
736-10100	MUNICIPALITIES	0.00	0.00	0.00
739-10100	SPECIAL ASSESSMENTS	0.00	0.00	0.00
740-10100	DRAINAGE DITCHES	316,288.79	214.19	316,502.98
742-10100	STATE MOTOR	573,863.02	( 96,990.70)	476,872.32
748-10100	LOCAL EMERGENCY PLANNING	4,460.25	0.00	4,460.25
757-10100	SPECIAL HIGHWAY	0.00	0.00	0.00
759-10100	CLEARING FUND	5,551.99	155,478.46	161,030.45
763-10100	REDEMPTION	114.85	0.00	114.85
764-10100	RC & D LOWER JAMES	4,620.00	0.00	4,620.00
767-10100	FIRE/ROAD DISTRICT	37.98	0.00	37.98
768-10100	Statewide 24/7 Sobriety Prog	2,031.00	( 6.00)	2,025.00
769-10100	M & PR Fund	236.00	0.00	236.00
770-10100	OTHER SPECIALS	12,163.36	( 4,007.58)	8,155.78
771-10100	W 11TH IMPROVEMENT ZONE	<u>68,885.30</u>	<u>0.00</u>	<u>68,885.30</u>
TOTAL CLAIM ON CASH		12,229,123.62	( 632,054.91)	11,597,068.71
		=====	=====	=====

CASH IN BANK - POOLED CASH

999-10050	TOTAL CASH ON HAND	63,420.17	( 23,301.10)	40,119.07
999-10100	Pooled Cash Checking	7,958,579.94	( 1,042,636.04)	6,915,943.90
999-10200	CHECKING CREDIT CARD	0.00	0.00	0.00
999-10300	SAVINGS ACCOUNT BALANCES	4,200,846.87	433,882.23	4,634,729.10
999-10400	CD'S ACCOUNT BALANCE	0.00	0.00	0.00
999-10500	BAD CHECKS	<u>6,276.64</u>	<u>0.00</u>	<u>6,276.64</u>
SUBTOTAL CASH IN BANK - POOLED CASH		12,229,123.62	( 632,054.91)	11,597,068.71

FUND	ACCOUNT#	ACCOUNT NAME	BEGINNING BALANCE	CURRENT ACTIVITY	CURRENT BALANCE
<u>WAGES PAYABLE</u>					
999-20400		WAGES PAYABLE	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>
		SUBTOTAL WAGES PAYABLE	0.00	0.00	0.00
TOTAL CASH IN BANK - POOLED CASH			12,229,123.62	( 632,054.91)	11,597,068.71
			=====	=====	=====
<u>DUE TO OTHER FUNDS - POOLED CASH</u>					
999-20300		DUE TO OTHER FUNDS	<u>12,229,123.62</u>	<u>( 632,054.91)</u>	<u>11,597,068.71</u>
TOTAL DUE TO OTHER FUNDS			12,229,123.62	( 632,054.91)	11,597,068.71
			=====	=====	=====



VOID AFTER 180 DAYS FROM DATE OF ISSUE

STATE OF SOUTH DAKOTA

REMITTANCE ADVICE / NON-NEGOTIABLE

PAYEE: YANKTON COUNTY SHERIFF OFFICE WARRANT #: DATE: 02/19/2025

DATE	INVOICE #	BDGU APPROVAL #	GROSS AMOUNT	NET AMOUNT
02/14/2025	2025 24/7	STAFF 2911 768685	5,000.00	5,000.00
SD ATTORNEY GENERAL 2025 24/7 STAFFING PASSTHRU GRANT				

*Unanticipated Grant Shari*

5,000.00

5,000.00

THIS CHECK HAS A TRUE WATERMARK, CHEMICAL SENSITIVITY, VISIBLE & UV FLUORESCENT FIBERS & A FRAUD-DETERRENT BACKGROUND

AP3 12055290 01

600078683

STATE of SOUTH DAKOTA

OFFICE of STATE AUDITOR

Pierre, South Dakota

Void After 180 Days From Date of Issue

DATE: 02/19/2025

WARRANT NO: 600078683

PAY TO THE ORDER OF

YANKTON COUNTY SHERIFF OFFICE  
410 WALNUT STREET  
STE 104  
YANKTON SD 57078-4313

\*\*\*\*\*5,000.00

PAYABLE THROUGH  
FIRST PREMIER BANK  
SIOUX FALLS, SD 57106

FIVE THOUSAND DOLLARS AND NO CENTS



*Richard L. Sattgast*  
RICHARD L. SATTGAST  
STATE AUDITOR

**CLAIMS ASSOCIATES, INC.**

SDPAA CLAIMS ACCOUNT  
P.O. BOX 1898  
SIOUX FALLS, SD 57101

48173

Description	From Date	To Date	Invoice #	Invoice Amt	Amount
Physical Damage/Coll/Comprehensi				\$2,143.86	\$2,143.86

Claim Number: GC2024122652 Claimant: Yankton County Payee: Yankton County  
Check Number: 48173 Total Check Amt: \$2,143.86 Event Date: 11/20/2024 Department: SD0546-2 Police Department  
Check Memo: COLL - '15 FORD TAURUS #9357 LESS \$2,000 DEDUCTIBLE

*unanticipated  
Sheriff  
Insurance*

FILED  
IN THE OFFICE OF  
YANKTON COUNTY AUDITOR

MAY 05 2025

PATTY A. HOJEM  
COUNTY AUDITOR

101437300

REMITTANCE STATEMENT - PLEASE DETACH BEFORE DEPOSITING

**CLAIMS ASSOCIATES, INC.**  
SDPAA CLAIMS ACCOUNT  
P.O. BOX 1898  
SIOUX FALLS, SD 57101



48173

DATE 5/2/2025 CHECK NO.

\$ AMOUNT  
\*\*\$2,143.86\*\*

Two Thousand One Hundred Forty-Three and 86/100 Dollars\*\*\*\*\*

PAY  
TO THE ORDER OF Yankton County  
321 W 3rd St  
Yankton, SD 57078

VOID AFTER 180 DAYS  
TWO SIGNATURES REQUIRED OVER \$10,000  
*[Signature]*

AUTHORIZED SIGNATURE

48135

**CLAIMS ASSOCIATES, INC.**

SDPAA CLAIMS ACCOUNT  
P.O. BOX 1898  
SIOUX FALLS, SD 57101

Description	From Date	To Date	Invoice #	Invoice Amt	Amount
Physical Damage/Coll/Comprehensi				\$505.30	\$505.30

Claim Number: GC2025122548 Claimant: Yankton County Payee: Yankton County  
 Check Number: 48135 Total Check Amt: \$505.30 Event Date: 3/14/2025 Department: SD0546-2 Police Department  
 Check Memo: COMP (DOG HIT) - '23 DODGE DURANGO #5375 LESS \$2,000 DEDUCTIBLE

Yankton County Treasurer  
 (605) 260-4400

REF#: 00653733 5/02/2025 10:56 AM  
 OPER: 0014 TERM: 002  
 REF#: 48135

7300

Vehicle

TRAN: 400.0000 MISC RECEIPT  
 RECEIPT# 856 CLAIMS ASSOCIATES  
 ACCOUNT 1014-3700 \$505.30  
 INSURANCE/SHERIFF VEHIC

TENDERED: 505.30 CHECK  
 APPLIED: 505.30-

CHANGE: 0.00

BEFORE DEPOSITING

FUND ACCOUNT#	ACCOUNT NAME	BEGINNING BALANCE	CURRENT ACTIVITY	CURRENT BALANCE
<u>CLAIM ON CASH</u>				
101-10100	GENERAL CASH & DEPOSITS	7,171,942.62	111,014.34	7,282,956.96
201-10100	ROAD & BRIDGE CASH & DEPOSITS	739,696.04	( 103,696.24)	635,999.80
207-10100	E911	502,469.03	( 8,958.57)	493,510.46
210-10100	JAIL BLDG CASH & DEPOSITS	694,125.07	1,221.63	695,346.70
218-10100	OPIOID SETTLEMENT	29,967.60	52.74	30,020.34
219-10100	DIVERSION	152,833.06	( 1,185.05)	151,648.01
226-10100	EMERGENCY MANAGEMENT	( 149,013.60)	( 5,739.89)	( 154,753.49)
229-10100	DOMESTIC ABUSE	3,488.96	679.14	4,168.10
233-10100	COUNTY BUILDING	18,167.41	12,986.61	31,154.02
243-10100	HISTORICAL PRESERVATION	1,008.65	133.75	1,142.40
248-10100	24/7 FUND	117,139.79	1,418.89	118,558.68
250-10100	M & P R FUND	140,886.12	988.95	141,875.07
290-10100	AMERICAN RESCUE PLAN	0.00	0.00	0.00
295-10100	RURAL ACCESS INFRASTRUCTURE	404,460.65	711.84	405,172.49
402-10100	DEBT SERVICE-SAFETY CENTER	252,152.93	729.64	252,882.57
404-10100	DEBT SERVICE - NAPA JUNCTION	239,069.07	0.00	239,069.07
704-10100	COUNTY LAW LIBRARY	2,181.15	526.00	2,707.15
705-10100	TOWER FUND	13,358.41	0.00	13,358.41
721-10100	DISTRICT SCHOOLS	98,100.16	56,548.21	154,648.37
723-10100	CITIES & TOWNS	40,466.68	4,931.86	45,398.54
725-10100	TOWNSHIPS	50,801.52	128.42	50,929.94
735-10100	DELINQUENT TAXES	30,826.48	443.35	31,269.83
736-10100	MUNICIPALITIES	0.00	0.00	0.00
739-10100	SPECIAL ASSESSMENTS	0.00	0.00	0.00
740-10100	DRAINAGE DITCHES	316,502.98	0.00	316,502.98
742-10100	STATE MOTOR	476,872.32	( 235,472.04)	241,400.28
748-10100	LOCAL EMERGENCY PLANNING	4,460.25	0.00	4,460.25
757-10100	SPECIAL HIGHWAY	0.00	0.00	0.00
759-10100	CLEARING FUND	161,030.45	3,418.75	164,449.20
763-10100	REDEMPTION	114.85	0.00	114.85
764-10100	RC & D LOWER JAMES	4,620.00	0.00	4,620.00
767-10100	FIRE/ROAD DISTRICT	37.98	0.00	37.98
768-10100	Statewide 24/7 Sobriety Prog	2,025.00	240.00	2,265.00
769-10100	M & PR Fund	236.00	0.00	236.00
770-10100	OTHER SPECIALS	8,155.78	1,391.48	9,547.26
771-10100	W 11TH IMPROVEMENT ZONE	68,885.30	0.00	68,885.30
TOTAL CLAIM ON CASH		11,597,068.71	( 157,486.19)	11,439,582.52

*Budgeted cash transfer*

*+ 240,000 = 85,246.51*

CASH IN BANK - POOLED CASH

999-10050	TOTAL CASH ON HAND	40,119.07	0.00	40,119.07
999-10100	Pooled Cash Checking	6,915,943.90	( 233,081.94)	6,682,861.96
999-10200	CHECKING CREDIT CARD	0.00	0.00	0.00
999-10300	SAVINGS ACCOUNT BALANCES	4,634,729.10	75,595.75	4,710,324.85
999-10400	CD'S ACCOUNT BALANCE	0.00	0.00	0.00
999-10500	BAD CHECKS	6,276.64	0.00	6,276.64
SUBTOTAL CASH IN BANK - POOLED CASH		11,597,068.71	( 157,486.19)	11,439,582.52