

Agenda		Yankton County Commission 6:00 PM, Tuesday, August 18, 2026 Commission Chamber Yankton County Government Center DOCUMENTS WILL BE AVAILABLE AT AUDITOR’S OFFICE FOR REVIEW BEGINNING August 14th. COPIES AVAILABLE FOR \$1.00 PER PAGE	
Meeting chaired by: Call to order: 02 Roll Call:		John Marquardt, Chairman 6:00 PM PLEDGE OF ALLEGIANCE _____ Dan Klimisch _____ Don Kettering _____ Wanda Howey-Fox _____ Ryan Heine _____ John Marquardt	
AGENDA ITEMS			
No.	Time	Item Description	Presenter
03	6:00 PM	Abstain Financial Conflict of Interest (SDCL 6-1-17) Non-Financial Interest-Must State Reason for Abstaining	Commissioner Marquardt
04	6:05 PM	Approval of Agenda Public comment is a time for persons to address this body on any subject. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Each person has up to three minutes to speak. There shall be no personal attacks against the members of this body, county staff, individual, or organizations. The Chair has the authority to enforce this policy. Failure to adhere to these rules may result in forfeiture of the remaining speaking time.	Public Comment
05	6:10 PM	Initiative Petition – Proposed Article 30 Data Center Ordinance SDCL 7-18A	Julie Auch
06	6:15 PM	Change in employee grade and step due a resignation	Ambulance
07	6:20 PM	Financial Committee Update	Commission

08	6:25 PM	Discussion/Approve 2027 Provisional Budget	Commission
		Drainage Board	
09	6:30 PM	2 nd Reading Ordinance 26-ZN-03 Drainage Ordinance #19	Commission
		Regular Session	
10	6:35 PM	Kubal – Plat Kubal – Plat Kubal - Plat	Zoning
11	6:40 PM	Nelson - Plat	Zoning
12	6:45 PM	Dumont Holdings	Zoning
13	6:50 PM	Claims	Auditor
14	6:55 PM	July 30 th , 2026 Minutes August 4, 2026 Minutes	Commission
15	7:00 PM	Public Comment	
16	7:05 PM	Commissioner Updates	
17	7:10 PM	Executive Session Poor Relief Issues Pursuant to SDCL 1-25-2 & 28-13 and 28-13-1.3 Items for Next Meeting	State's Attorney



COMMISSIONER MEETING AGENDA REQUEST

321 W 3rd, Suite 100, Yankton, SD 57078

E-Mail: patty@co.yankton.sd.us

Submission Deadline: 3:00pm on the Wednesday before scheduled meeting

Date Request Submitted August 6, 2026

Request is for Commission Meeting Dated August 18th or any Special Mtg prior to 8/18/26

Name: Julie Auch

Address: 43174 294th st Lesterville, SD

Phone: 605 665 8657

E-Mail Address: jkauch@ft.newyorklife.com

Topic to be Addressed and Length of Presentation: Initiative Petition -Proposed Article 30
Data Center Ordinance SDCL 7-18A

Specific Purpose for the Request (Please Also Attach Support Documents): 1342 registered
voters of Yankton County, South Dakota submit Article 30 Initiated Measure, a proposed
ordinance be submitted to the voters of Yankton County for their approval or rejection
pursuant to SDCL Chapter 7-18A and because this petition is being filed with the statutory
period of 3 months preceding November 3rd, 2026 General Election, submission of the measure
will allow voters to decide this important public policy while avoiding the expense of a special election.

Person(s) Making Presentation to the Board: Julie Auch, Representative of 1342 Concerned
Voters of Yankton County

Audio/Visual Equipment Needed: None

For Office Use:

Approved _____ Denied _____ Reason(s): _____

Signature: _____

Date: _____

FILED
IN THE OFFICE OF
YANKTON COUNTY AUDITOR

AUG 06 2026

PATTYA. HOJEM
COUNTY AUDITOR

August 6, 2026

Patty Hojem

Yankton County Auditor

Cc:

Yankton County Board of Commissioners

Wanda Howey Fox

Ryan Heine

Don Kettering

Dan Klimisch

John Marquardt

FILED
IN THE OFFICE OF
YANKTON COUNTY AUDITOR

AUG 06 2026

PATTY A. HOJEM
COUNTY AUDITOR

RE: Initiative Petition – Proposed Article 30 Data Centers Ordinance

Dear Auditor Hojem and Members of the Yankton County Board of Commissioners:

We, the undersigned, representing **1,342 registered voters of Yankton County, South Dakota**, hereby submit the attached Initiative Petition requesting that the proposed ordinance be submitted to the voters of Yankton County for their approval or rejection pursuant to **SDCL Chapter 7-18A**.

The proposed ordinance is entitled:

ARTICLE 30 – DATA CENTERS

An Ordinance to Be Added to the Yankton County Zoning Ordinance, Yankton County, South Dakota

The complete text of the proposed ordinance is attached to the master petition and incorporated herein by reference. As permitted by law, the master petition contains the complete text of the proposed ordinance, while the circulated petition sheets identify the ordinance by its title and purpose.

This petition has been prepared and submitted in accordance with the requirements of SDCL Chapter 7-18A and all other applicable provisions of South Dakota law.

The purpose of this initiated measure is to allow the registered voters of Yankton County to determine whether Article 30 should become part of the Yankton County Zoning Ordinance. Because this petition has been filed within the statutory period preceding the **November 3, 2026, General Election**, submission of the measure at that election will allow the voters to decide this important public policy question while avoiding the substantially greater expense of conducting a special election.

Pursuant to **SDCL 7-18A-13**, upon filing an initiative petition with the County Auditor, the Auditor shall present the petition to the Board of County Commissioners at its next regular or special meeting. The statute further provides that if the petition is filed within three months prior to a primary or general election, the ordinance may be submitted to the voters at that election.

The proposed Article 30 establishes a permanent zoning ordinance governing the siting, construction, and operation of data centers within Yankton County. As defined by **SDCL 7-18A-1**, an ordinance is a permanent legislative act of a board of county commissioners. Furthermore, **SDCL 7-18A-15.1** provides that legislative decisions establishing permanent laws or rules of conduct are subject to the initiative and referendum process. Because Article 30 establishes a permanent zoning ordinance of general application, it is legislative in nature and is therefore a proper subject for an initiated county measure under South Dakota law.

For your convenience, copies of the applicable provisions of the South Dakota Codified Laws are attached for reference.

On behalf of the **1,342 registered voters** who signed this petition, thank you for your attention to this matter and for carrying out the responsibilities assigned by South Dakota law. We respectfully request that this petition be processed in accordance with South Dakota law.

Respectfully submitted,

Concerned Voters of Yankton County

By:

Julie Auch

Representative

Enclosures

1. Master Initiative Petition
 2. Proposed Article 30 – Data Centers Ordinance
 3. SDCL 7-18A-1 – Definition of Terms
 4. SDCL 7-18A-6 – Initiated Measures; Number of Voters Required
 5. SDCL 7-18A-13 – Initiative Petition; Presentation to Board; Submission to Voters
 6. SDCL 7-18A-14 – Majority Vote to Approve Initiated Measure
 7. SDCL 7-18A-15.1 – Legislative Decisions Subject to Initiative and Referendum
-

ACKNOWLEDGMENT OF RECEIPT

The undersigned acknowledges receipt of the Initiative Petition and accompanying documents described above.

Received By: _____

Title: _____

Date: _____

Time: _____

SDCL 7-18A-1 Definition of terms.

Terms used in this chapter, unless the context plainly requires otherwise, shall mean:

- (1) "Board," a board of county commissioners;
- (2) "Ordinance," a permanent legislative act of a board of County commissioners passed within the limits of its powers;
- (3) "Publish," publication in the official county newspapers;
- (4) "Resolution," any determination, decision, or direction of a board of county commissioners of a special or temporary character, made for the purpose of initiating, effecting, or carrying out its administrative duties and functions.

Source: SL 1975, ch 82, § 1.

SDCL 7-18A-6 Initiated measures--Number of voters required.

The right to propose ordinances and resolutions for the government of a county shall rest with five percent of the registered voters in the county, based upon the total number of registered voters at the last preceding general election.

Source: SL 1975, ch 82, § 19; SL 1987, ch 67, § 6.

SDCL 7-18A-13 Initiative petition--Presentation to board--Submission to voters.

If a petition to initiate is filed with the auditor, the auditor shall present it to the board of county commissioners at its next regular or special meeting. The board shall submit it to a vote of the voters in the manner prescribed for a referendum within sixty days after the final enactment. However, if the petition is filed within three months prior to the primary or general election, the ordinance or resolution may be submitted at the primary or general election.

Source: SL 1975, ch 82, § 23; SL 1983, ch 47, § 1; SL 2016, ch 44, § 49; SL 2025, ch 37, § 1.

SDCL 7-18A-14 Majority vote to approve initiated measure--Effective date.

No initiated ordinance or resolution is effective unless approved by a majority of the votes cast for and against the ordinance or resolution. If approved, the ordinance or resolution is effective the day following the completion of the canvass of the election returns.

Source: SL 1975, ch 82, § 24; SL 2016, ch 44, § 50; SL 2025, ch 37, § 2.

SDCL 7-18A-15.1 Legislative decision of board subject to referendum--Administrative decision not subject to referendum.

Any legislative decision of a board of county commissioners is subject to the referendum process. A legislative decision is one that enacts a permanent law or lays down a rule of conduct or course of policy for the guidance of citizens or their officers. Any matter of a permanent or general character is a legislative decision.

No administrative decision of a governing body is subject to the referendum process, unless specifically authorized by this code. An administrative decision is one that merely puts into execution a plan already adopted by the governing body itself or by the Legislature. Supervision of a program is an administrative decision. Hiring, disciplining, and setting the salaries of employees are administrative decisions.

Source: SL 1986, ch 73, § 3.

FILED
IN THE OFFICE OF
YANKTON COUNTY AUDITOR

AUG 06 2026

PATTY A. HOJEM
COUNTY AUDITOR

PERSONNEL TRANSACTION - NEW HIRE/CHANGE OF STATUS		
CHANGE OF STATUS		
EMPLOYEE NAME AUSTIN RHODES		DATE 8/11/2026
EFFECTIVE PROMOTION OR HIRE DATE 06/30/2025	POSITION TITLE PARAMEDIC	DEPARTMENT EMS
CURRENT GRADE AND STEP GRADE 3 STEP 8	NEW GRADE AND STEP GRADE 4 STEP 8	
CURRENT PAY RATE \$21.10	NEW PAY RATE \$21.67	
REASONS FOR CHANGE FULL TIME PARAMEDIC, MADISON VAN AVERY, IS MOVING AND RESIGNED. AUSTIN RHODES CURRENTLY OCCUPIES AN EMT POSITION. HE HAS HAD HIS PARAMEDIC FOR A WHILE AND WILL BE MOVING INTO A MADISON'S FULL TIME PARAMEDIC ROLE. WE ARE CHANGING HIS GRADE BECAUSE HE IS MOVING INTO A HIGHER LEVEL POSITION. NO STEP INCREASE. MADISON VAN AVERY CURRENT WAGE = \$22.53/HR		

EMPLOYEE SIGNATURE _____

DEPARTMENT HEAD SIGNATURE Jeff Brown

DATE _____

COUNTY COMMISSIONERS _____

DATE _____

PLEASE SUBMIT FORM TO THE AUDITOR'S OFFICE ONE MONTH PRIOR TO THE EFFECTIVE OR ANNIVERSARY DATE.

YANKTON COUNTY DRAINAGE ORDINANCE # 19

Revision: ~~changes from April 27, 2021, meeting to be discussed on May 25, 2021. FINAL~~

ARTICLE I GENERAL PROVISIONS

SECTION 1.01.

TITLE

These regulations shall be referred to as the Drainage Ordinance of Yankton County.

SECTION 1.02.

AUTHORITY

The authority for this ordinance is promulgated under SDCL 46A-10A and SDCL 46A-11.

SECTION 1.03.

PURPOSE

These regulations shall govern the subsurface agricultural drainage of water within Yankton County and are designed to enhance and promote the physical, economic, and environmental management of the county; protect the tax base; prevent inordinate adverse impacts on servient properties; encourage land utilization that will facilitate economical and adequate productivity of all types of land; lessen government expenditure; conserve and develop natural resources; and preserve the important benefits provided by wetlands.

SECTION 1.04.

~~DRAINAGE COMMISSION~~

~~The Yankton County Commission shall appoint a Yankton County Drainage Commission. The Yankton County Drainage Commission shall consist of an odd number of members, including at least one (1) county commissioner. The YC Drainage Commission members shall serve a three year term and shall not have term limits. The Drainage Commission shall meet at such times as may be necessary to accomplish the purposes of their duties, but may not meet less than once every six months.~~

SECTION 1.05-4.

DRAINAGE BOARD

The Yankton County Commission shall constitute the Yankton County Drainage Board. The YC Drainage Board shall meet at such times as may be necessary to accomplish the purposes of their duties, but may not meet less than once every six months.

SECTION 1.06 5.

BOARD OF RESOLUTION

The Yankton County Commission shall constitute the Yankton County Board of Resolution.

SECTION 1.07 6.

ADMINISTRATIVE OFFICIAL

The provisions of this Ordinance shall be administered and enforced by the Planning & Zoning Administrator, as the Yankton County Drainage Administrator, appointed by the Yankton County Commissioners.

SECTION 1.08 7.

REPEAL OF CONFLICTING ORDINANCES.

All ordinances or part of ordinances in conflict with this Ordinance or inconsistent with the provisions of this Ordinance are repealed entirely.

**ARTICLE II
DEFINITIONS**

SECTION 2.01.

DEFINITIONS

For the purposes of this ordinance, certain terms and words are hereby defined. Any word not herein defined shall be as defined in any recognized Standard English dictionary.

Abut - Having a common border with, or being separated from such a common border by a Right-of-way, alley or easement; for the purposes of this Ordinance the ‘abut’ shall be synonymous with ‘adjacent’ or ‘adjoining’.

Benefitted Area - The area within a drainage district or coordinated drainage area that receives the direct benefit from the drainage projects which have been constructed, or are to be constructed, within the district or drainage area.

Blue Line Stream - Any stream shown as a solid or broken blue line on 7.5 Minute Series quadrangle maps prepared by the U.S. Department of the Interior Geological Survey (USGS). A blue line stream may be any creek, stream or other flowing water feature, perennial or ephemeral, indicated on USGS quadrangle maps, with the exception of man-made watercourses. The United States Army Corps of Engineers uses USGS blue line stream markings as a preliminary indicator of “Waters of the United States”. Streams identified on USGS maps in such a manner are therefore generally subject to federal environmental regulations.

Board of Resolution – The Yankton County Commission shall serve as the Yankton County Board of Resolution.

Closed drain or blind drain - A man-made drain or drainage scheme utilizing pipes, tiles or other materials and constructed in such a way that flow of water is not visible.

Drainage Board – The Yankton County Commission shall serve as the Drainage Board.

Drainage Commission – ~~The Yankton County Drainage Commission, composed of nine members appointed by the Yankton County Commission; or any county drainage commission created under the terms of this ordinance.~~

Coordinated drainage area - A defined geographic area containing one or more parcels of real property and established under the provisions of this chapter 46A-11 by a board or commission to provide a planned network or method or natural or man -made drainage, or both, to benefit all parcels of real property involved.

Dominant estate - Any parcel of real property, usually at a higher elevation, which holds a common law or statutory legal right to drain water onto other real property.

Drain - A means of draining either surface or subsurface water through a system of ditches, pipes or tiles, natural, man-made or natural with man-made improvements.

YANKTON COUNTY DRAINAGE ORDINANCE # 19

Drainage Administrator - An official duly appointed by the Commission who is responsible for the administration and enforcement of this ordinance.

Drainage Board - Any county board designated under the terms of SDCL 46A-10A-2 or 46A-10A-34.

Drainage District - A drainage area with multiple owners that was established under state law prior to July 1, 1985 in which all planning, construction and maintenance of the drainage system conform with a master plan for the district and are funded through an assessment on the benefitted acres within the district.

Drainage Map - Any map adopted by resolution of the commission that delineates the extent of county drainage, drainage project, or a coordinated drainage area.

Drainage Plan - A document which may illustrate by maps, charts, and other descriptive matter the policies of the commission to interrelate all man-made and natural systems and activities relating to drainage under its jurisdiction.

Drainage Project - Any man-made improvements constructed or installed with the intent to drain water.

Drainage scheme - A plan or system by which water is drained from one or more parcels of real property onto one or more parcels of real property.

Engineer - A professional, registered engineer.

Entity - For the purposes of this ordinance the term “entity” shall include a person, estate, trust, corporation, company, partnership, limited liability company, limited liability partnership, governmental unit or any similar organization.

Established water course - A fixed and determinate route, either natural or man-made, by which water has flowed from one parcel of real property to another and by which water has been discharged upon a servient estate for a period of time, on such a regular basis and in such quantities as to make it a predictably continuous activity.

Governing body - A board of county commissioners, a city council or a city commission.

Hydric Soil - Soil types which are formed under saturated conditions.

Hydrophitic Vegetation - Vegetative types typically adapted for life in saturated soil conditions.

Lake - A land depression having a greater depth of water and having more permanent standing water than either a slough or pond. This definition classifies lakes as type five wetlands or “inland open freshwater” as defined in U.S. Fish & Wildlife Service Circular 39.

Landowner or owner - Any individual, firm or corporation, public or private, or public agency, who has legal title to real property as shown by the records of the register of deeds of the county

YANKTON COUNTY DRAINAGE ORDINANCE # 19

in which the real property is situated. If the real property is sold under a contract for deed and the contract is of record in the office of the register of deeds for the respective county, both the recorded owner of the real property and the purchaser as named in the contract for deed are deemed owners of the real property.

Lateral drain - For the purpose of regulating the drainage of water means a drain constructed after the establishment and construction of the original drain or drainage system (for which a permit was obtained) and which flows into such original drain or drainage system.

Legal drain - A drain or drainage scheme that:

- (a) Is vested under the provisions of SDCL 46A-10 and SDCL 46A-11;
- (b) Has been constructed by a person or by a unit of government under the provisions of past or present law; or
- (c) Has been granted a drainage permit.

Maintenance – see Routine Maintenance

Meandered lake - Any pond, slough, or lake which has had its boundaries established by metes and bounds in the survey of public lands by government of the United States.

Modifications to Any Drain - Modification to any drain shall mean constructing, relocating, extending, deepening, widening, straightening or otherwise altering a surface drain, closed drain, man-made or natural drain, natural water course, ditch, or any other drain for the purpose of a natural water course.

Municipality - A city or town, however organized.

Natural drain - A drainage system which operates as part of a natural water course, as defined herein.

Natural water course - A fixed and determinate route by which water naturally flows from one parcel of real property to another due to the conformation of the land and by which water is discharged upon the land receiving the water. It is not necessary that the force or volume of the flow of water be sufficient to form a channel having a well-defined bed or banks.

Official Control - Any ordinance, order, regulation, map, or procedure adopted by a commission to regulate drainage.

Ordinance - Any ordinance, as defined in subdivision 7-18A-1(2), adopted by a commission to regulate drainage of both rural and urban areas to provide coordination of drainage projects, individual drainage efforts and drainage areas and to foster conformity with any county drainage plan.

Party of record - Any person who submits oral or written testimony and evidence for the record of the state engineer's public hearing.

Permanent - A drainage project fixed and in place for a period of time exceeding six months.

Permitted Drainage - Any drainage project that has been submitted to the Yankton County

YANKTON COUNTY DRAINAGE ORDINANCE # 19

Drainage ~~Commission~~ Board and has received an authorized permit to drain.

Persons - A person, firm, partnership, association, corporation, or any other type of private legal relationship, and any governmental organization, which includes, but is not limited to, any agency of the United States, a state agency, and any political subdivision of the state.

Pond - A land depression where the soil is covered with six inches (15 centimeters) to three feet (0.91 meters) or more of water throughout the growing season. This definition classifies ponds as type four wetland or “inland deep marshes” as defined in U.S. Fish & Wildlife Service Circular 39.

Private drain - A drainage system or scheme designed, constructed and maintained by a landowner primarily for his own benefit or a natural drain, whether or not actively maintained, that provides a benefit primarily to one landowner.

Rural or rural area - Any territory outside a municipality.

Routine maintenance - Any maintenance performed on a vested and/or properly registered drainage system provided:

- (a) The repair or replacement of a closed or lateral drain does not increase the size, capacity or length of the existing drain and the original location of the drain are not altered.
- (b) The removal of sediment or vegetation from a surface drain with man-made improvements if the maintenance does not exceed the original depth and capacity of the channel and the original location of the drain is not altered.
- (c) The filling in of a drain to repair damage caused by erosion.

Servient estate - Any parcel of real property, usually at a lower elevation, which is subject to a legal right allowing a dominant estate to drain water onto it.

Slough - Includes three types (refer to U.S. Fish & Wildlife Service Circular 39):

- (a) Type one sloughs are “seasonally flooded basins or flats” which includes land depressions where the soil is covered with water, or is waterlogged, during variable seasonal periods but is usually well drained during much of the growing season.
- (b) Type two sloughs are “inland fresh meadows” which includes land depressions where the soil is usually without standing water during most of the growing season but is waterlogged within at least a few inches (centimeters) of its surface.
- (c) Type three sloughs are “inland shallow fresh marshes” which includes land depressions where the soil is usually waterlogged throughout the growing season and is often covered with as much as six inches (15 centimeters) or more of water.

Stream, Intermittent - A natural drainage channel indicated by a dot and dash blue line in the most recently published USGS 7.5 minute quadrangle map.

Stream , Permanent - A natural drainage channel indicated by a solid blue line in the most recently published USGS 7.5 minute quadrangle map.

Sub-watershed - The area drains into a specified lake or waterway as identified by the Natural Resources Conservation Services and displayed or described on the “Yankton County Hydrology Map.”

YANKTON COUNTY DRAINAGE ORDINANCE # 19

Surface Drain - A man-made drain on the surface of the ground.

Unit of local government - A municipality, an irrigation district, a water project district, a water user district, a township, a sanitary district, a conservation district or other special district, as defined by South Dakota Codified Law.

Vested drainage right - A right to drain water from one property to another, which was established on the basis of SDCL 46A-10A or 46A-11A. Any natural right acquired before July 1, 1985, is deemed vested if recorded at the Register of Deeds before July 1, 1991.

Water management board - The state board in SDCL 1-40-15.

Watershed - The area which drains into a slough, pond, or lake.

Wetland – Those areas which have a predominance of hydric soil, are inundated or saturated by water for at least 15 days during a growing season, and under normal circumstances support hydrophytic vegetation. Reference maps may include the U.S. Natural Resources Conservation Services wetland maps and the U.S. Fish & Wildlife Service National Wetlands Inventory.

**ARTICLE III
DRAINAGE PERMITS**

SECTION 3.01.

PERMITS REQUIRED

A drainage permit shall be required prior to commencing the excavation for, or the construction, installation, or modification of, a drainage project including, but not limited to, the following:

1. Construction or installation of a surface or closed drain.
2. Any draining, filling, diverting, in whole or in part, of a pond, wetland, or lake or filling of a drain.
3. Construction of any lateral drain.
4. Modification of any permitted or vested drainage with the intent of deepening or widening any drainage channel, increasing the size and/or depth of any drainage tile, or the extending or rerouting any drainage work.
5. Improvements to a drainage district or a coordinated drainage area which were not included in the original plans.
6. Modification of any permitted or vested drainage which has the effect of causing an impediment to existing drainage.

SECTION 3.02.

PERMITS NOT REQUIRED

A drainage permit shall not be required for the routine maintenance of a drain previously permitted by the Yankton County Drainage Board / Drainage Administrator. Landowners intending to perform routine maintenance of vested drainage, permitted drainage, or other drainage as defined herein are not required to obtain a permit, however, landowners shall notify the drainage administrator prior to performing routine maintenance.

SECTION 3.03.

APPLICATION FOR A DRAINAGE PERMIT

Any person required to obtain a drainage permit under this ordinance shall file an application on a form as provided by the County and the required filing fee with the Yankton County Drainage Administrator.

Drainage Permits issued on the basis of plans and applications approved by the Drainage Administrator authorize only the drains or impediments set forth in such approved plans and specifications. Any drainage or impediments to drainage at variance without authorization shall be deemed a violation of this ordinance and shall be punishable as provided by this ordinance.

1. An Application for a Drainage Permit, accompanied with the appropriate fee to be established by resolution shall be completed by the landowner requesting the Drainage Permit. Completed applications shall be returned to the Drainage Administrator for review. To be considered complete, the application form shall be accompanied by the following additional items:

YANKTON COUNTY DRAINAGE ORDINANCE # 19

- a. A signed statement from the Applicant and Contractor, if applicable, acknowledging each parties' understanding of the proposed project, the drainage ordinance, and zoning regulations applicable to the project as proposed.
- b. A detailed, preliminary site plan, including a map with property legal description, showing the location of the proposed construction. The site plan shall include a description of the length, type, depth and size of the drain, and the location of the proposed outlet, supported by latitude / longitude coordinates (GPS). The actual outlet shall be placed within 250 feet of the proposed outlet location in the preliminary plan. Distances greater than 250 feet must obtain administrative approval for the change.
- c. All required easements and any required maintenance agreements shall be provided.
- d. Identification of sub-watershed(s) to be affected using best available data which shall be deemed to include the Yankton County Hydrology Map as well as any other data which identifies watershed boundaries, provided the source of such information is noted.
- e. A copy of any recorded South Dakota Vested Drainage Records and/or a copy of the U.S. Natural Resources Conservation Service (NRCS) or NRCS-CPA-026, with certified drainage systems (where applicable).
- f. The Drainage Administrator may also request that the applicant provide a detailed survey prepared by a professional engineer or surveyor.
- g. Any application for any drainage into a road right-of-way must include the written approval of the local road authority (when applicable).
- h. Any application for a proposed drainage project which would involve any underground construction on a county road right-of-way must include a validated permit from Yankton County for occupancy for underground construction on county roads right-of-way.
- i. Any application for a proposed drainage project which is determined to be of statewide or inter-county significance must be provided to the other counties affected by the applicant.
- j. Any other information which the Drainage Administrator may deem necessary for consideration in enforcing the provisions of this Ordinance.

If the Drainage Administrator determines that the application is incomplete or if the information contained therein is insufficient to make an informed decision on the application, the application shall be returned to the applicant for revision.

SECTION 3.04.

NOTIFICATION TO OTHER PARTIES

A good faith effort must be made to notify all property owners of land with the following provisions. The list of landowners to be notified shall be determined by records of the Director of Equalization. The Planning Department shall provide "Notice of Hearing" forms to each owner of record by depositing such notice in the United States Post Office not less than ten (10) days prior to the hearing date and supported by certified mail receipt that the required mailing was completed. Certified mailing receipts shall become part of the permanent record. The Planning Department shall give notice of the application for drainage permit to the following parties:

1. As detailed above, all abutting property owners and all property owners one-half (1/2) mile above and one (1) mile below the outlet of the proposed drainage or documented Blue Line.

YANKTON COUNTY DRAINAGE ORDINANCE # 19

2. Any county which will be directly affected by the water to be drained.
3. Any municipality which appears to the Drainage Administrator to be adjacent to the property to be drained or its drain outlet as described in the application.
4. The South Dakota Departments of Game, Fish & Parks and Department of Interior US Fish and Wildlife Service if directly affected and provided they have a recorded property interest in the water course into which the water is to be drained adjacent to the property to be drained or its drain outlet as described in the application.
5. The South Dakota Department of Environment & Natural Resources.
6. The applicable street authority (e.g. Township Supervisor(s), Yankton County Highway Superintendent, South Dakota Department of Transportation) for the right-of-way of any highway or roadway within their jurisdiction which will be directly affected by the water to be drained.
7. The local U.S. Natural Resources Conservation Service.

SECTION 3.05.

AUTHORITY OF DRAINAGE ADMINISTRATOR TO GRANT DRAINAGE PERMITS

The Drainage Administrator shall have the authority to grant or deny a drainage permit for the following projects. All other drainage permit applications shall be ~~Yankton County Drainage Commission/~~ Yankton County Drainage Board public hearings.

Administrative Permits:

1. A proposed drainage project which outlets directly from the applicant's property into the legally recognized rivers and streams (both permanent and intermittent blue lines) as defined herein and as delineated on the most recently published USGS 7.5 minute topographic maps. The blue line must be on the applicant's property.
2. A proposed drainage project which outlets directly into the legally recognized rivers and streams (both permanent and intermittent blue lines) as defined herein and as delineated on the most recently published USGS 7.5 minute topographic maps but crosses a roadway or abutting property in order to reach the blue line. All parties have received a copy of the drainage permit application materials as required in **Section 3.04 Notification to Other Parties**. A permit may be issued if no notified landowner files a written objection within ten (10) days after the certified mailing date. If a written objection is filed, a hearing is required.
3. A proposed drainage project which outlets directly into a permanent or intermittent stream which is NOT listed on the USGS 7.5 minute topographic maps or into an existing tile system using the currently installed outlet. All parties have received a copy of the drainage permit application materials as required in **Section 3.04 Notification to Other Parties**. A permit may be issued if no notified landowner files a written objection within ten (10) days after the certified mailing date. If a written objection is filed, a hearing is required.

Drainage ~~Commission~~ Board:

1. A proposed drainage project which does not outlet directly into a permanent or intermittent stream. All parties have received a copy of the drainage permit application materials as required in **Section 3.04 Notification to Other Parties**. The Yankton County Drainage ~~Commission~~ Board public hearing will provide "Findings of Fact". ~~The Yankton County~~

YANKTON COUNTY DRAINAGE ORDINANCE # 19

- ~~Drainage Board shall review the YC Drainage Commission “Finding of Fact” (Section 3.09. or Section 3.10. or Section 3.11. or Section 3.12.); in conformance with Section 3.08.~~
2. A proposed drainage project which outlets directly or indirectly into a public or private road right of way. All parties have received a copy of the drainage permit application materials as required in **Section 3.04 Notification to Other Parties**. The Yankton County Drainage ~~Commission~~ Board public hearing will provide “Findings of Fact”. ~~The Yankton County Drainage Board shall review the YC Drainage Commission “Finding of Fact” (Section 3.09. or Section 3.10. or Section 3.11. or Section 3.12.); in conformance with Section 3.08.~~
 3. A proposed drainage project which outlets into a permanent or intermittent stream, which does not outlet into a permanent or intermittent stream or which outlets directly or indirectly into a public or private road right of way; but has state and /or inter-county significance. All parties have received a copy of the drainage permit application materials as required in **Section 3.04 Notification to Other Parties**. The Yankton County Drainage ~~Commission~~ Board public hearing will provide “Findings of Fact”. ~~The Yankton County Drainage Board shall review the YC Drainage Commission “Finding of Fact” (Section 3.09. or Section 3.10. or Section 3.11. or Section 3.12.); in conformance with Section 3.08.~~
 4. A proposed drainage project which outlets potentially drain water from one watershed with the intent to discharge the water into a different watershed. All parties have received a copy of the drainage permit application materials as required in **Section 3.04 Notification to Other Parties**. The Yankton County Drainage ~~Commission~~ Board public hearing will provide “Findings of Fact”. ~~The Yankton County Drainage Board shall review the YC Drainage Commission “Finding of Fact” (Section 3.09. or Section 3.10. or Section 3.11. or Section 3.12.); in conformance with Section 3.08.~~

SECTION 3.06.

AUTHORITY OF THE COUNTY TO WAIVE PERMIT HEARING

The Yankton County Drainage Board is granted authority to issue drainage permits without hearing in the following instances, subject to the conditions as specified below:

1. Construction or installation of a surface or closed drain which meets the following criteria:
 - a. Does not outlet directly into creeks or streams identified on the most recently published USGS 7.5-minute topographic maps;
 - b. Does not outlet directly into lakes, or ponds as defined herein;
 - c. Does not outlet directly into a right-of-way;
 - d. The drain or impediment does not cross a right-of-way; and
 - e. The discharged water is contained entirely on the property from which it originated until it is absorbed or evaporated; or
2. Construction or installation of an impediment to drainage, a surface, or closed drain subject to the following conditions:
 - a. The Drainage Administrator finds the application to be complete and in order
 - b. The applicant delivers with the application written consent from all persons who appear to the officer to own land adjacent to the property to be drained or its drain outlet as described in the application.

- c. The applicant has filed a copy of the application with those parties designated in ***Section 3.04 Notification to Other Parties*** of this Ordinance by certified mail addressed to the addresses provided in the application form; or
3. Modifications that do not qualify as routine maintenance, as defined herein, of a drain or impediment of a drain permitted by the Yankton County Drainage ~~Commission~~ Board subject to the following conditions:
 - a. The Drainage Administrator finds the application to be complete and in order
 - b. The applicant delivers with the application written consent from all persons who appear to the officer to own land adjacent to the property to be drained or its drain outlet as described in the application.

Nothing in this section requires the Drainage Board to grant an application without hearing, and the officer may refer any application to the Drainage ~~Commission~~ Board for hearing as provided in Section 3.05.

SECTION 3.07.

EMERGENCY DRAINAGE

In order to protect the public general welfare, the requirement for a permit, hearing, and notice thereon may be waived by the Yankton County Drainage Board in order to facilitate temporary emergency drainage. Within 14 days of the adoption or renewal of temporary emergency drainage, the Drainage Board will hold at least one public hearing with the time and place of the hearing published at least ten days in advance. An emergency measure is limited to six months from the date it becomes effective and may be renewed for six months by the Drainage Board, but it may not be in effect for more than one year. If the emergency drainage is to be permanent, a permit must be obtained and all hearings must be conducted as outlined throughout this ordinance.

SECTION 3.08.

HEARING BY DRAINAGE BOARD

For all hearings required pursuant to this article, the County shall, publish notice in a newspaper of general circulation in the area of the proposed drainage once a week for two consecutive weeks. The final published notice shall be published not more than fifteen days, or less than five days, before the date set for the hearing. The Applicant shall give notice to all landowners having land abutting the proposed drainage project for at least one-half (1/2) mile above and one (1) mile below the proposed outlet have received a copy of the drainage permit application materials as required in ***Section 3.04 Notification to Other Parties***.

1. All persons who appear to the officer to own land adjacent to the property to be drained or its drain outlet as described in the application.
2. Any person who has notified the County in writing of the person's objection to the drainage project proposed,
3. All those parties indicated in ***Section 3.04 Notification to Other Parties*** and this Ordinance.

Following notification, the Drainage Board shall conduct a public hearing on a drainage permit application or the appeal of an administrative decision.

SECTION 3.09.

EVALUATION OF PERMIT APPLICATIONS

The Drainage Board shall grant a Drainage Permit to those applicants which demonstrate the following:

1. The flow or quantity of water to be drained will not overburden the water course into which the water will be drained.
2. The drainage will not flood or adversely affect the land of the lower proprietors, or in the case of an impediment to drainage whether such an impediment will not flood or adversely affect upstream land owners. (See Section 3.10)
3. Easements will be granted where required.
4. The drainage will not negatively affect agricultural productivity.
5. The land affected or the land drained is and will remain rural in character.
6. When the land to be drained is rural land, the presumption and factors set forth in SDCL 46A-10A-20 will be satisfied.
7. Adequate precautions have been taken to ensure that roadways will not be negatively impacted.
- ~~8. Recommendations from the Drainage Commission in the "Findings of Fact".~~
9. Such other factors the Drainage Board determines to be pertinent to the application.

SECTION 3.10.

**CRITERIA TO DETERMINE WHETHER DRAINAGE WILL ADVERSELY AFFECT
LANDS OF LOWER LANDOWNERS**

The Drainage Board or its designated official shall be guided by the following criteria:

1. Drainage into receiving watercourses which do not have sufficient capacity to handle the additional flow and quantity of water shall be considered to have an adverse effect. The applicant shall be responsible to provide sufficient evidence with third party verification when requested by the ~~Drainage Commission or~~ the Drainage Board.
2. Whether drainage is accomplished by reasonably improving and aiding the normal and natural system of drainage according to its reasonable carrying capacity, or in the absence of a practical natural drain, a reasonable artificial drain system is adopted.
3. The amount of water proposed to be drained.
4. The design and other physical aspects of the drain.
5. The impact of sustained flows.
- ~~6. Recommendations from the Drainage Commission in the "Findings of Fact".~~

SECTION 3.11.

**CRITERIA FOR DETERMINING WHETHER DRAINAGE IS OF STATEWIDE OR
INTERCOUNTY SIGNIFICANCE**

In determining whether the proposed drainage is of statewide or intercounty significance, the ~~Commission Drainage Board~~ shall be guided by the following criteria:

1. Drainage which would affect property owned by the state or its political subdivisions.
2. Drainage of sloughs, ponds, or lakes having recognized fish and wildlife values.
3. Drainage or partial drainage of a meandered lake.

4. Drainage which would have a substantial effect on another county.
5. Drainage which would convert previously noncontributing areas (based on twenty-five year event – 4% chance) into permanently contributing areas.
- ~~6. Recommendations from the Drainage Commission in the “Findings of Fact”.~~

For good cause, the Drainage Board may classify any proposed drainage as having statewide or intercounty significance, or the Drainage Board may determine that certain proposed drainage is not of statewide or intercounty significance.

SECTION 3.12.

**HEARING ON APPLICATIONS OF STATEWIDE OR INTERCOUNTY
SIGNIFICANCE**

Upon determination of an application of statewide or intercounty significance, the Drainage Board shall set the date, time and place for a public hearing on the application. The purpose of the hearing is to establish a record on which to base a decision as to whether the application to drain shall be granted, and if so, under what conditions the water is to be drained. A hearing shall not be required for a drainage project which is not of statewide or intercounty significance. However, the Drainage Board may hold hearings on such applications at its discretion.

SECTION 3.13.

APPEALS OF DECISIONS MADE BY THE DRAINAGE ADMINISTRATOR

Any decision of the Drainage Administrator may be appealed to the Drainage Board. The applicant or any person aggrieved by a decision shall file a written appeal with the Drainage Administrator within ten (10) working days of the Drainage Administrator’s decision. Upon such filing, the Drainage Administrator shall forward the appeal to the Drainage Board.

SECTION 3.14.

OFFICIAL MAPS

The official map for recording all permitted and vested projects shall be the 7.5 minute topographic illustrations published by the U.S. Geological Survey. The official maps shall be on record in the county Planning and Zoning office.

SECTION 3.15.

DRAINAGE PERMIT FEES

- General Drainage - \$100.00
- Drainage District or Coordinated Drainage Area - \$100

Application materials for drainage permits may be obtained at the office of the Yankton County Planning and Zoning.

SECTION 3.16.

DRAINAGE INSPECTION FEE

Drainage work performed without first obtaining a required permit shall be subject to an inspection fee of \$500.00, in addition to any permit fees, and to cover additional expenses incurred by the County.

SECTION 3.17.

CONDITIONS TO PERMITS

Conditions may be attached to a drainage permit to ensure that the proposed drainage is accomplished in accordance with the purposes of this ordinance.

SECTION 3.18.

EXPIRATION OF DRAINAGE PERMITS

A drainage permit shall expire and become null and void if the authorized construction is not commenced within eighteen (18) months of the effective date of the permit and completed within thirty-six (36) months of the effective date of the permit unless written approval of an extension is given by the Drainage Administrator unless otherwise stated by the Board as a condition of granting the Drainage Permit.

**ARTICLE IV
ADMINISTRATION AND ENFORCEMENT**

SECTION 4.01.

POWERS AND DUTIES

The Drainage Administrator is hereby authorized and directed to enforce all the provisions of this ordinance and establish rules for its administration. The Drainage Administrator in conjunction with the Yankton County Commission may designate technical officers and/or inspectors, attorneys, or other employees that shall be authorized to assist in the administration and enforcement of this ordinance.

SECTION 4.02.

DISTURBING PUBLIC RIGHT-OF-WAYS PROHIBITED

No person or contractor shall cut a ditch within a public right-of-way, remove silt or soil, alter, obstruct, or otherwise disturb such right-of-way in any way. Such activity shall be a violation of this ordinance and state statute. Any person may request the County Highway Superintendent or Township Board of Supervisors to authorize the clean out and maintenance of a public right-of-way or ditch in order to restore it to its original condition. Township Board of Supervisors does not need a drainage permit to clean out and maintain the township public right-of-ways or ditches.

SECTION 4.03.

RIGHT OF ENTRY

Whenever necessary to make an inspection to enforce any of the provisions of this ordinance, or whenever the Drainage Administrator or an authorized representative has reasonable cause to believe that there exists upon any premises an ordinance violation, the Drainage Administrator or an authorized representative may enter such premises at all reasonable times to inspect the same or to perform any duty imposed upon the Drainage Administrator by this ordinance, provided that if such property be occupied, the Drainage Administrator shall first present proper credentials and request entry; and if such property be unoccupied, the Drainage Administrator shall first make a reasonable effort to locate the owner or other persons having charge or control of the property and request entry. If such entry is refused, the Drainage Administrator or an authorized representative shall have recourse to every remedy provided by law to secure entry.

When the Drainage Administrator or an authorized representative shall have first obtained a proper inspection warrant or other remedy provided by law to secure entry, no owner or occupant or any other persons having charge, care or control of any property shall fail or neglect, after proper request is made as herein provided, to promptly permit entry thereon by the Drainage Administrator or an authorized representative for the purpose of inspection and examination pursuant to this ordinance.

SECTION 4.04.

ACTIVITIES WITHOUT NOTICE

The Yankton County Drainage Board may at any time and on its own motion, without notice, remove silt, debris, weeds and other vegetative growth, repair damaged structures, retard and/or restore an unapproved drainage or may take any other action as necessary to maintain the approved drainage improvements.

SECTION 4.05.

STOP ORDER AND INJUNCTION

Whenever any work is being done contrary to the provisions of this ordinance, the Drainage Administrator may order the work stopped by notice in writing served on any persons engaged in or causing such work to be done, and any such persons shall forthwith stop such work until authorized by the Drainage Administrator to proceed. In the event of a violation or threatened violation of this ordinance, the Drainage Board, may institute injunction or other appropriate action or proceedings, in addition to other remedies, to prevent the unlawful construction or use of any drainage work.

SECTION 4.06.

ASSESSMENT AGAINST PROPERTY

Any and all costs associated with the replacement, repair, restoration, or reconstruction to a condition prior to the work performed in violation of this ordinance may be assessed against all of the landowners' real property. Assessments shall be levied in the same manner and method as other assessments pursuant to SDCL 46A-10A and 46A-11.

SECTION 4.07.

INSPECTION FEES

Any person performing drainage activities without a permit as required under Sections 3.01. and 3.02. shall pay an inspection fee of \$500 in addition to the permit fee. These fees are in addition to the remedies set forth in other sections of this ordinance and may be assessed and collected in the same manner set forth in Section 4.06.

SECTION 4.08.

VIOLATION AND PENALTY

Any person draining water without a permit is guilty of a Class 1 misdemeanor and may be subject, in addition to any criminal penalty, a civil penalty not to exceed \$1000 per day of violation. Any person violating any other provisions of this ordinance is guilty of a Class 2 misdemeanor and shall be punished pursuant to SDCL 7-18A-2. Each and every day the violation continues may constitute a separate offense.

YANKTON COUNTY DRAINAGE ORDINANCE # 19

Violating the terms and conditions of a permit, or violating the ordinances which constitute the permit system, is punishable by a maximum \$1000 fine, thirty (30) days in jail, or both.

SECTION 4.09.

OTHER VIOLATIONS PURSUANT TO STATE STATUTE

In addition to violations and penalties set forth in Section 4.08.; South Dakota statutes provide for the following offenses and penalties:

- a. SDCL 31-32-7 Destruction, etc., of highway grade or ditch – Violation as misdemeanor.
- b. SDCL 31-32-8 Civil liability for violating preceding sections.
- c. SDCL 31-32-9 Duty of governing body to remove obstructions or repair – Recovery of expense from wrongdoer – Temporary obstruction for building purposes.
- d. SDCL 31-32-1 Intentionally damaging highway or bridge – Felony.
- e. SDCL 31-12-44 Repairs for wind and water erosion assessed to private landowner.
- f. SDCL 31-21-13 Obstruction of ditch as misdemeanor.
- g. SDCL 31-21-12 Civil liability for obstruction of ditch.
- h. SDCL 31-21-11 Entry upon land for maintenance of ditch.
- i. SDCL 31-32-3.1 Intentional dumping on highway right-of-way prohibited – Violation as misdemeanor.

ARTICLE V

DRAINAGE COMPLAINTS

SECTION 5.01.

JURISDICTION ON DRAINAGE DISPUTES

Any landowner may take a drainage dispute directly to circuit court. Whereas the Board of Resolution is composed of the same officials as the Drainage Board in accordance with SDCL 46A-10A-34, the Board of Resolution has jurisdiction to address drainage disputes in the unincorporated area of Yankton County under the following circumstances:

1. The drainage or impediment to drainage was performed prior to September 10, 1991.
2. New information or evidence exists which was not available for consideration by the Drainage Board when the permit for the specified drainage project was issued.

SECTION 5.02.

FILING A COMPLAINT

Any aggrieved landowner may file a drainage complaint by setting forth the facts of the drainage dispute in writing and submitting it to the Yankton County Planning and Zoning office. The complaint shall include the name and address of the complainant, the location of the property which has suffered damage or may suffer damage, the name and address of the respondent, the name and address of the landowner (if different than the respondent), and the location of the property against which the complaint is being registered. The complaint shall fully describe the nature of the complaint and include any damages the complainant feels have been incurred, along with documentation in support of those damages. When possible, the complaint should detail the type and location of work, and when the work occurred. The Board of Resolution may require that a drainage complaint include expert reports from a professional engineer or surveyor at the complainant's expense. These expert reports may be requested by the Board of Resolution at the time that it initially reviews and accepts jurisdiction of the drainage complaint, or if after it has been presented with information at a hearing, the Board of Resolution may determine that expert reports are necessary in order to proceed.

Upon acceptance of jurisdiction of a drainage complaint by the Board of Resolution, the Drainage Administrator shall serve the respondent with a notice and a copy of the drainage complaint by certified mail, return receipt requested.

SECTION 5.03.

HEARING ON COMPLAINT

Upon receiving the return receipt or notification that the certified mail was refused by the respondent, the Drainage Administrator shall schedule a hearing. The Drainage Administrator shall notify all affected parties by postage prepaid, certified mail of the date and time for the hearing not less than seven (7) days prior to the public hearing. If after notice, either party cannot attend the scheduled hearing and wants to appear personally, said party shall, not less than five (5) business days prior to the scheduled hearing, request a continuance. The request for continuance must be provided to both the Board of Resolution and all other affected parties. The Board of Resolution may in its sole discretion grant or refuse the request for a continuance.

At the time set for hearing, any interested individual shall have the opportunity to appear and be heard. The parties may submit affidavits and/or oral testimony and other evidence for consideration by the Board of Resolution. In lieu of appearing personally, a party may submit its evidence to the County Auditor prior to the hearing to be submitted to the Board of Resolution for consideration. Failure of a party to appear at such hearing shall result in the hearing being held with whatever party does appear, and the Board of Resolution shall consider all evidence submitted to it.

The Board of Resolution may make a decision regarding the drainage dispute at the hearing, may defer the item pending additional information from either of the disputing parties, or may hold additional hearings on the dispute. Complaints may be upheld upon an affirmative vote of three-fourths of the full membership of the Board of Resolution. Any decision shall be consistent with the provisions of SDCL 46A-10A-20. Both parties shall be notified by first class mail of the Board of Resolution's decision.

SECTION 5.04.

APPEAL OF BOARD DECISION

Any affected party may appeal the Board of Resolution's decision on a drainage dispute to circuit court. Such appeal shall commence within twenty (20) days from the decision by the Board of Resolution per SDCL 46A-10A-35.

Yankton County Planning Commission
Yankton County Board of Adjustment

Date filed: 7/7/2026

Applicant

Kubal #1- PLAT

District type: ☒ AG ☐ R1-Low ☐ R2-Moderate ☐ R3-High ☐ C-Comm.

☐ LC – Lakeside Commercial ☐ RT-Rural Transitional

Variance needed:

☐ Section 513 (4) – Existing Farmstead/Home ☐ Section 515 ☐ Section 705

☐ Section 715 ☐ Section 805

☐ Other 605

North Side/ Yard lot line: _____ feet or no closer than _____ feet to the _____ lot line.

East Side / Yard lot line: _____ feet or no closer than _____ feet to the _____ lot line.

South Side / Yard lot line: _____ feet or no closer than _____ feet to the _____ lot line.

West Side / Yard lot line _____ feet or no closer than _____ feet to the _____ lot line.

Accessory Building Size allowed:

Proposed building size:

Proposed sidewall height:

Affects Section:

NOTE:

Plat of Tract 1 of Archies Addition located in the Southeast Quarter of Section 8, T94N, R57W of the 5th P.M., Yankton County, South Dakota



Located in the Southeast Quarter of Section 8, Township 94 North, Range 57 West of the 5th P.M.,
Yankton County, South Dakota



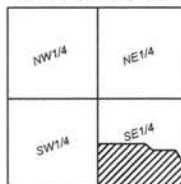
Brian J. Benson, LS 11950

Date _____

Preliminary



- Found Corner (As Noted)
- Set 1/2"x24" Rebar & Cap Stamped "LS 11950"
- M Measured Distance



Date: 6/29/2026

Job Number: 26SU32

Drawn by: BB

Page: 1 of 2



Plat of Tract 1 of Archies Addition

Located in the Southeast Quarter of Section 8, Township 94 North, Range 57 West of the 5th P.M.,
Yankton County, South Dakota

Owners Certificate

I, Daniel J. Kubal, owner of the Southeast Quarter of Section 8, Township 94 North, Range 57 West of the 5th P.M., Yankton County, South Dakota, had this Plat made at my request and under my direction for the purpose of defining and describing the property as shown by this plat and shall hereafter be known as Tract 1 of Archies Addition located in the Southeast Quarter of Section 8, Township 94 North, Range 57 West of the 5th P.M., Yankton County, South Dakota. The development of this land shall conform to all existing applicable zoning, subdivision and erosion and sediment control regulations.

Dated this _____ day of _____, _____.

Daniel J. Kubal

State of _____)
County of _____)

Be it remembered that on this _____ day of _____, _____ before me the undersigned, a Notary Public within and for the County and State aforesaid, personally appeared Daniel J. Kubal, known to me to be the person who is described in and who executed the within and foregoing instrument and certificate and acknowledged to me that they executed the same.

My commission expires _____

Notary Public

Approval of Highway Authority

State of South Dakota County of Yankton

The location of the existing proposed access roads abutting the County or State highway as shown hereon is hereby approved. Any change in the location of the existing or proposed access shall require additional approval.

Highway Authority

County Planning Commission Approval

Approval of the final plan of Tract 1 of Archies Addition located in the Southeast Quarter of Section 8, Township 94 North, Range 57 West of the 5th P.M., Yankton County, South Dakota, is hereby granted by the Yankton County Planning Commission on this _____ day of _____, 20____.

Chair, County Planning Commission
Yankton County, South Dakota

County Commission Approval

I hereby certify that the final plan of Tract 1 of Archies Addition located in the Southeast Quarter of Section 8, Township 94 North, Range 57 West of the 5th P.M., Yankton County, South Dakota, was duly submitted to the Yankton County Board of County Commissioners, and that after due consideration the Board approved said final plan at its meeting held on the _____ day of _____, 20____.

Chairman County Commission
Yankton County, South Dakota

Treasurer Certificate

I, Treasurer of Yankton County, South Dakota, hereby certify that all taxes which are liens upon any land shown in the above plat as shown by the records of my office, have been paid in full.

Treasurer
Yankton County, South Dakota

County Auditor Certificate

I do hereby certify that the above certificate of approval is true and correct including the signature thereon.

Dated this _____ day of _____, 20____.

County Auditor
Yankton County, South Dakota

Director of Equalization Certificate

I, the undersigned Director of Equalization of Yankton County, South Dakota, certify that I have received a copy of the foregoing plat.
Dated this _____ day of _____, _____.

Director of Equalization
Yankton County, South Dakota

Register of Deeds

Filed for record this _____ day of _____, 20____, at _____ O'clock _____ M., and recorded in book _____ of plats on page _____.

Register of Deeds
Yankton County, South Dakota

Preliminary

Date: 6/29/2026

Job Number: 26SU32

Drawn by: BB

Page: 2 of 2



PLAT PERMIT

Longitude

-97.60204569850076

Latitude

42.967486131369434

Permit Number

PLAT2668

Parcel Number

14.008.200.100

Permit Status

Approved Active

Permit Fee

100

Total Due

100

Was fee paid?

Yes

Receipt Number

9812

Application Accepted By

Bill Conkling

Site Plan Checked By

Gary Vetter

Is location in floodplain?

No

Existing Zoning

AGRICULTURE

Size of the Current Parcel

156

Current Legal Description

SE4

Applicant Name

Daniel Kubal

Applicant Phone

605-660-3393

Applicant Address

42907 304th St, Lesterville

Applicant Email Address

brian@meridianrls.com

Name of the Surveyor / Engineer

Brian Benson

Surveyor / Engineer Address

1109 Douglas Ave, Yankton

Surveyor / Engineer Phone

402-860-4332

Surveyor / Engineer Email

brian@meridianrls.com

Surveyor / Engineer Contact Person

Brian Benson

Owner Name

Daniel Kubal

Owner Phone

605-660-3393

Owner Address

42907 304th St, Lesterville

Owner Email Address

brian@meridianrls.com

Location of Property

Lat: 42.967486 Lon: -97.602046



Powered by [Esri](#)

Section Township Range

8-94-57

Tract or Lot Number

Tract 1

Number of Acres Being Platted

74

Addition Name

Archies Addition

How is the Property Currently Being Used

AG

How Will the Property Be Used

AG

Is this Property an Existing Farmstead

No

If a Farmstead, How Many Acres Surround it

0

Has the Plat Been Approved By the City of Yankton

No

Is Owner Signature Notarized

Yes

Do you have Signatures and Approval from the Road Authority

Yes

Do you have the County Treasurer's Signature

Yes

Insert Plat Here

PDF [PLAT-.pdf](#)
1.2MB

Applicant Signature

A handwritten signature in black ink, appearing to read "Alan Kuhl", written on a light gray background.

ApplicantSignature-.jpg

Owner Signature

A handwritten signature in black ink, appearing to read "John", written on a light gray background.

OwnerSignature-.jpg

Date of Application Submission

Jul 7, 2026

Yankton County Planning Commission
Yankton County Board of Adjustment

Date filed: 7/7/2026

Applicant

Kubal #2- PLAT

District type: ☒ AG ☐ R1-Low ☐ R2-Moderate ☐ R3-High ☐ C-Comm.

☐ LC – Lakeside Commercial ☐ RT-Rural Transitional

Variance needed:

☐ Section 513 (4) – Existing Farmstead/Home ☐ Section 515 ☐ Section 705

☐ Section 715 ☐ Section 805

☐ Other 605

North Side/ Yard lot line: ____ feet or no closer than ____ feet to the ____ lot line.

East Side / Yard lot line: ____ feet or no closer than ____ feet to the ____ lot line.

South Side / Yard lot line: ____ feet or no closer than ____ feet to the ____ lot line.

West Side / Yard lot line ____ feet or no closer than ____ feet to the ____ lot line.

Accessory Building Size allowed:

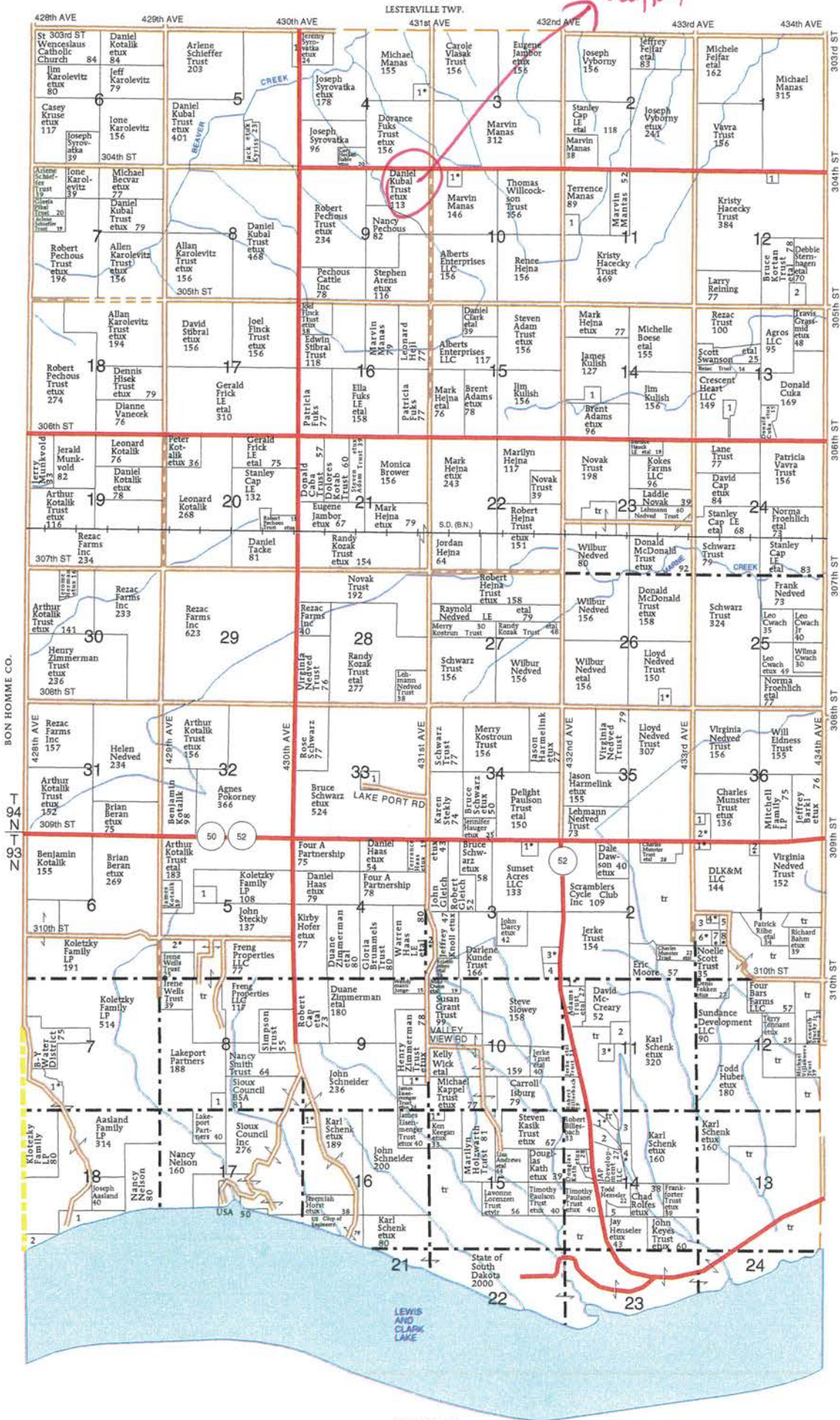
Proposed building size:

Proposed sidewall height:

Affects Section:

NOTE:

Plat of Tract 1 of Mogcks Addition located in the Northeast Quarter of Section 9, T94N, R57W of the 5th P.M., Yankton County, South Dakota



ZISKOV TOWNSHIP

SECTION 1S

- | | |
|-------------------------|---|
| 1 GATES, GARY ETAL | 6 |
| 2 BAKKE, KENDRA ET VIR | 6 |
| 3 BARTH, CHAD | 9 |
| 4 FISCHER, KATRINA ETAL | 5 |
| 5 GAUSE, JANELL | 5 |
| 6 TAYLOR, LYNN ETUX | 9 |
| 7 SCOTT, BAYE ETUX | 5 |
| 8 KRAMER, FRANCIS ETAL | 5 |

SECTION 3S

- | | |
|---------------------------|----|
| 1 AUSDEMORE, ROBERT ETAL | 9 |
| 2 HAAS TRUST, WARREN ETUX | 10 |
| 3 MUELLER, JAMES ETUX | 8 |
| 4 KUNDE, DARLENE | 8 |

SECTION 4N

- | | |
|--------------------|----|
| 1 HOFFMAN, RC ETUX | 10 |
|--------------------|----|

SECTION 5N

- | | |
|--------------------------------|---|
| 1 POLISH CATHOLIC CONGREGATION | 9 |
|--------------------------------|---|

SECTION 5S

- | | |
|--------------------------|----|
| 1 WILLISIE, CAROL | 11 |
| 2 SEDLACEK, KENNETH ETUX | 12 |

SECTION 7S

- | | |
|-----------------------|----|
| 1 KOLETZKY, IONE ETAL | 17 |
|-----------------------|----|

SECTION 8S

- | | |
|----------------|---|
| 1 KOSTER, JEFF | 9 |
|----------------|---|

SECTION 8S

- | | |
|-----------------------|----|
| 1 WOSTREL, ELDON ETUX | 15 |
|-----------------------|----|

SECTION 10N

- | | |
|-----------------------|----|
| 1 MANAS, TERENCE ETUX | 10 |
|-----------------------|----|

SECTION 11N

- | | |
|---------------|----|
| 1 CAP, DANIEL | 11 |
|---------------|----|

SECTION 11S

- | | |
|-----------------------|----|
| 1 HABERMAN, ADAM ETUX | 10 |
| 2 KONOPASEK TRUST | 10 |
| 3 LYONS, SEAN ETAL | 10 |

SECTION 12N

- | | |
|----------------------|---|
| 1 HACECKY, KERRY ANN | 6 |
| 2 HEINA, MARILYN | 9 |

SECTION 13N

- | | |
|----------------|---|
| 1 MANAS, DYLAN | 6 |
|----------------|---|

SECTION 14N

- | | |
|---------------------|----|
| 1 SUDBECK, CHARLENE | 12 |
|---------------------|----|

SECTION 14S

- | | |
|----------------------------------|----|
| 1 PETERSON, COREY ETAL | 9 |
| 2 FEIMER FAMILY PROTECTION TRUST | 9 |
| 3 COLBY, DAVID | 13 |
| 4 VANDEKOP, DALE ETUX | 10 |
| 5 K&M HENSELER TRUST | 9 |

SECTION 15S

- | | |
|--------------------------|---|
| 1 MCGARGILL, JONI ET VIR | 7 |
|--------------------------|---|

SECTION 16S

- | | |
|-------------------------|----|
| 1 FLANNERY, ROBBIE ETUX | 14 |
|-------------------------|----|

SECTION 18S

- | | |
|-------------------------|----|
| 1 STATE OF SOUTH DAKOTA | 66 |
| 2 YONKE TRUST, MARK | 5 |

SECTION 26

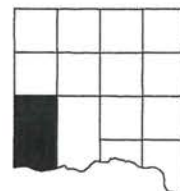
- | | |
|-----------------------|---|
| 1 MARTIN, NATHAN ETUX | 6 |
|-----------------------|---|

SECTION 33

- | | |
|---------------------------------------|----|
| 1 ST WENCESLAUS ROMAN CATHOLIC CHURCH | 10 |
|---------------------------------------|----|

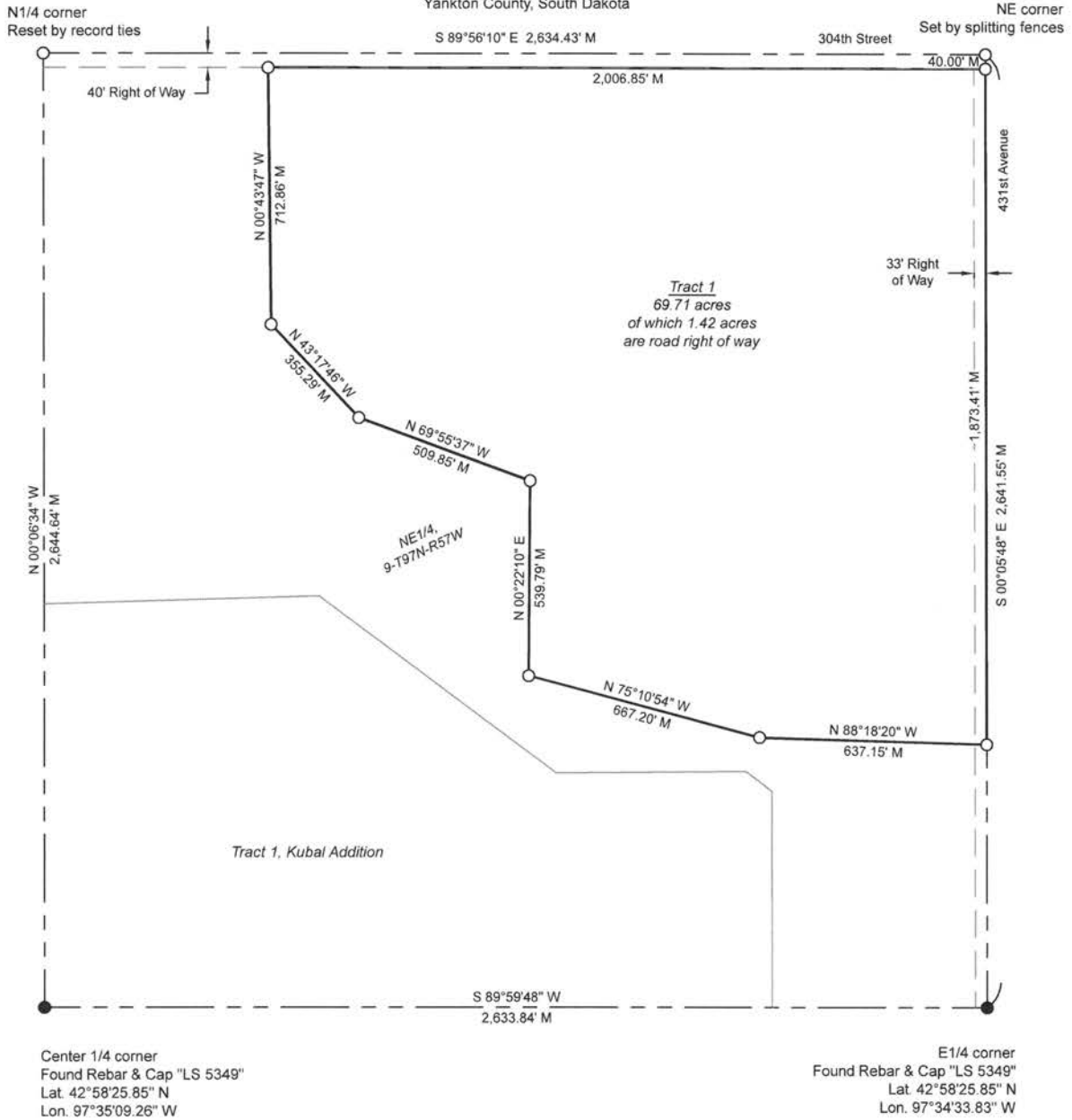
SECTION 36

- | | |
|------------------------|---|
| 1 TACKLE, JOSEPH | 5 |
| 2 KOLETZKY, DAVID ETUX | 8 |



Plat of Tract 1 of Mogcks Addition

Located in the Northeast Quarter of Section 9, Township 94 North, Range 57 West of the 5th P.M.,
Yankton County, South Dakota



Surveyor's Statement

I, Brian J. Benson, a duly Registered Land Surveyor under the laws of the State of South Dakota, have performed a survey of the Northeast Quarter of Section 9, Township 94 North, Range 57 West of the 5th P.M., Yankton County, South Dakota, and the above survey was made by me or under my direct supervision and is true and accurate to the best of my knowledge.

Brian J. Benson, LS 11950

Date

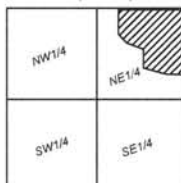
Preliminary



Legend

- Found Corner (As Noted)
- Set 1/2"x24" Rebar & Cap Stamped "LS 11950"
- M Measured Distance

Section 9, T94N, R57W



Prepared for:
Dan Kuball
42907 304th Street
Lesterville, SD 57040
Ph.# 605-660-3393

Date: 6/29/2026

Job Number: 26SU32

Drawn by: BB

Page: 1 of 2

Meridian
LAND SURVEYING, LLC

Brian J. Benson
1109 Douglas Ave.
Yankton, SD 57078
402-860-4332
brian@meridianlls.com

Plat of Tract 1 of Mogcks Addition

Located in the Northeast Quarter of Section 9, Township 94 North, Range 57 West of the 5th P.M.,
Yankton County, South Dakota

Owners Certificate

I, Daniel J. Kubal, owner of the Northeast Quarter of Section 9, Township 94 North, Range 57 West of the 5th P.M., Yankton County, South Dakota, had this Plat made at my request and under my direction for the purpose of defining and describing the property as shown by this plat and shall hereafter be known as Tract 1 of Mogcks Addition located in the Northeast Quarter of Section 9, Township 94 North, Range 57 West of the 5th P.M., Yankton County, South Dakota. The development of this land shall conform to all existing applicable zoning, subdivision and erosion and sediment control regulations.

Dated this _____ day of _____, _____

Daniel J. Kubal

State of _____)
County of _____)

Be it remembered that on this _____ day of _____, _____ before me the undersigned, a Notary Public within and for the County and State aforesaid, personally appeared Daniel J. Kubal, known to me to be the person who is described in and who executed the within and foregoing instrument and certificate and acknowledged to me that they executed the same.

My commission expires _____

Notary Public

Approval of Highway Authority

State of South Dakota County of Yankton

The location of the existing proposed access roads abutting the County or State highway as shown hereon is hereby approved. Any change in the location of the existing or proposed access shall require additional approval.

Highway Authority

County Planning Commission Approval

Approval of the final plan of Tract 1 of Mogcks Addition located in the Northeast Quarter of Section 9, Township 94 North, Range 57 West of the 5th P.M., Yankton County, South Dakota, is hereby granted by the Yankton County Planning Commission on this _____ day of _____, 20____.

Chair, County Planning Commission
Yankton County, South Dakota

E1/4 corner

50.65' NW to nail in top of fence post
40.87' W to nail in top of fence post
57.25' SW to nail in top of fence post
At centerline of asphalt road

SE corner

61.89' SW to nail in top of fence post
89.72' NW to nail & disk in fence post
58.57' NW to nail & disk in corner fence post
40.00' W to rebar & cap "LS 11950"

N1/4 corner

47.02' NW to nail in top of brace post
49.76' NE to nail in top of brace post
40.46' S to nail in top of corner fence post
At the centerline of gravel road

S1/4 corner

34.59' S to nail in top of corner fence post
35.77' N to nail in top of gate post
50.54' NE to nail in top of brace post
In line with fence line North

County Commission Approval

I hereby certify that the final plan of Tract 1 of Mogcks Addition located in the Northeast Quarter of Section 9, Township 94 North, Range 57 West of the 5th P.M., Yankton County, South Dakota, was duly submitted to the Yankton County Board of County Commissioners, and that after due consideration the Board approved said final plan at its meeting held on the _____ day of _____, 20____.

Chairman County Commission
Yankton County, South Dakota

Treasurer Certificate

I, Treasurer of Yankton County, South Dakota, hereby certify that all taxes which are liens upon any land shown in the above plat as shown by the records of my office, have been paid in full.

Treasurer
Yankton County, South Dakota

County Auditor Certificate

I do hereby certify that the above certificate of approval is true and correct including the signature thereon.

Dated this _____ day of _____, 20____.

County Auditor
Yankton County, South Dakota

Director of Equalization Certificate

I, the undersigned Director of Equalization of Yankton County, South Dakota, certify that I have received a copy of the foregoing plat.
Dated this _____ day of _____, _____.

Director of Equalization
Yankton County, South Dakota

Register of Deeds

Filed for record this _____ day of _____, 20____, at _____ O'clock _____ M., and recorded in book _____ of plats on page _____.

Register of Deeds
Yankton County, South Dakota

Preliminary

Date: 6/29/2026

Job Number: 26SU32

Drawn by: BB

Page: 2 of 2



PLAT PERMIT

Longitude

-97.57907053009592

Latitude

42.979295863606886

Permit Number

PLAT2669

Parcel Number

14.009.100.100

Permit Status

Approved Active

Permit Fee

100

Total Due

100

Was fee paid?

Yes

Application Accepted By

Bill Conkling

Site Plan Checked By

Gary Vetter

Is location in floodplain?

No

Existing Zoning

AGRICULTURE

Size of the Current Parcel

113

Current Legal Description

NE4 EXC TRACT 1 KUBAL ADDN

Applicant Name

Daniel Kubal

Applicant Phone

605-660-3393

Applicant Address

42907 304th, Lesterville

Applicant Email Address

brian@meridianrls.com

Name of the Surveyor / Engineer

Brian Benson

Surveyor / Engineer Address

1109 Douglas Ave, Yankton

Surveyor / Engineer Phone

402-860-4332

Surveyor / Engineer Email

brian@meridianrls.com

Surveyor / Engineer Contact Person

Brian Benson

Owner Name

Daniel Kubal

Owner Phone

605-660-3393

Owner Address

42907 304th, Lesterville

Owner Email Address

brian@meridianrls.com

Location of Property

Lat: 42.979296 Lon: -97.579071



Powered by [Esri](#)

Section Township Range

9-94-57

Tract or Lot Number

Tract 1

Number of Acres Being Platted

69

Addition Name

Mogcks Addition

How is the Property Currently Being Used

AG

How Will the Property Be Used

AG

Is this Property an Existing Farmstead

No

If a Farmstead, How Many Acres Surround it

0

Has the Plat Been Approved By the City of Yankton

No

Is Owner Signature Notarized

Yes

Do you have Signatures and Approval from the Road Authority

Yes

Do you have the County Treasurer's Signature

Yes

Insert Plat Here

PDF [PLAT-.pdf](#)
1.2MB

Applicant Signature

A handwritten signature in black ink, appearing to read "Dan Kuhn". The signature is fluid and cursive, with the first name "Dan" and the last name "Kuhn" clearly distinguishable.

ApplicantSignature-.jpg

Owner Signature

A handwritten signature in black ink, appearing to be a stylized "J" followed by several loops. The signature is fluid and cursive, with the first letter being a large, prominent "J".

OwnerSignature-.jpg

Date of Application Submission

Jul 7, 2026

Yankton County Planning Commission
Yankton County Board of Adjustment

Date filed: 7/7/2026

Applicant

Kubal #3- PLAT

District type: ☒ AG ☐ R1-Low ☐ R2-Moderate ☐ R3-High ☐ C-Comm.

☐ LC – Lakeside Commercial ☐ RT-Rural Transitional

Variance needed:

☐ **Section 513 (4) – Existing Farmstead/Home** ☐ Section 515 ☐ Section 705

☐ Section 715 ☐ Section 805

☐ Other 605

North Side/ Yard lot line: ____ feet or no closer than ____ feet to the ____ lot line.

East Side / Yard lot line: ____ feet or no closer than ____ feet to the ____ lot line.

South Side / Yard lot line: ____ feet or no closer than ____ feet to the ____ lot line.

West Side / Yard lot line ____ feet or no closer than ____ feet to the ____ lot line.

Accessory Building Size allowed:

Proposed building size:

Proposed sidewall height:

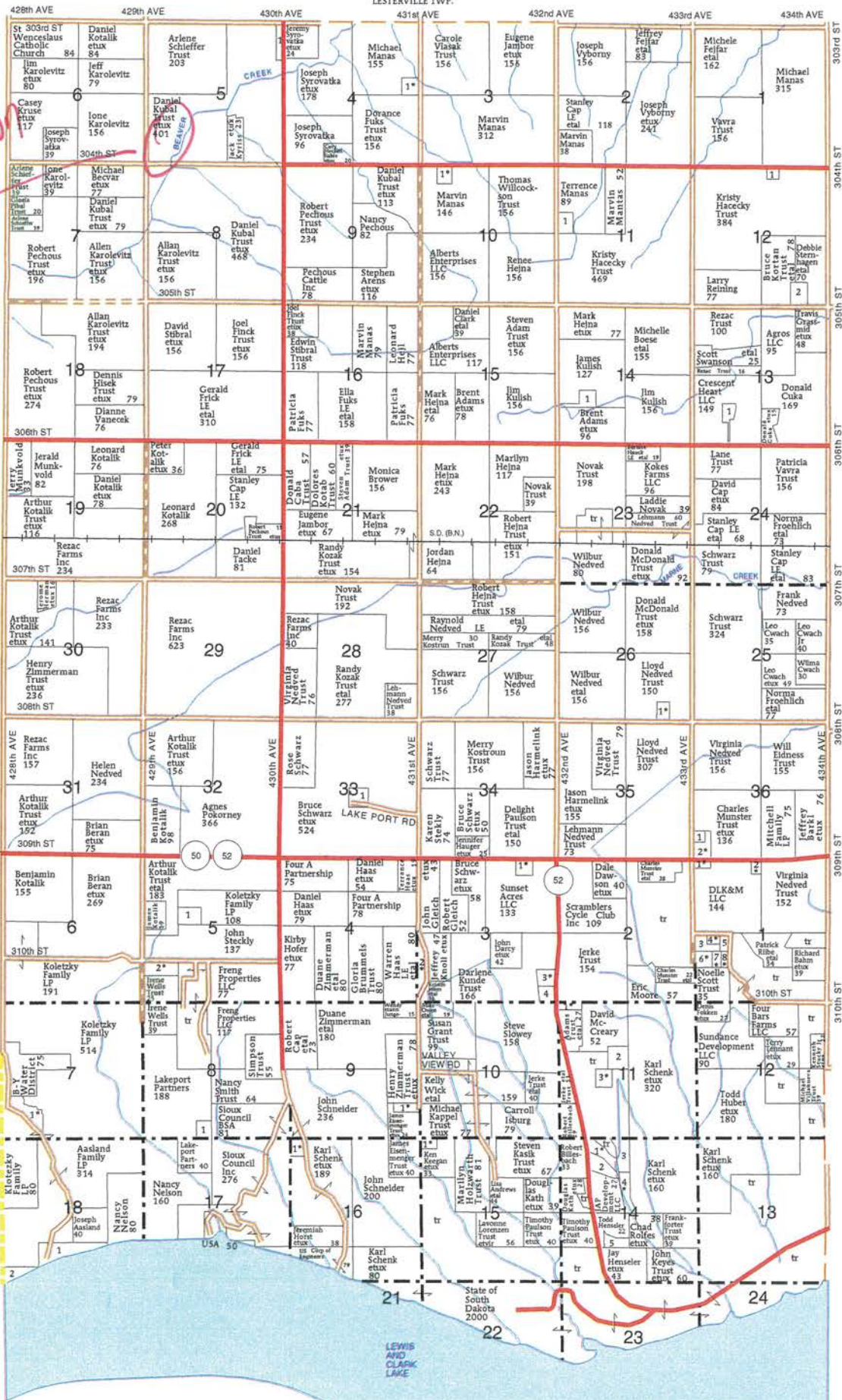
Affects Section:

NOTE:

Plat of Tract 1 of North of Dan's Addition located in the Southeast Quarter of Section 5, T94N, R57W of the 5th P.M., Yankton County, South Dakota

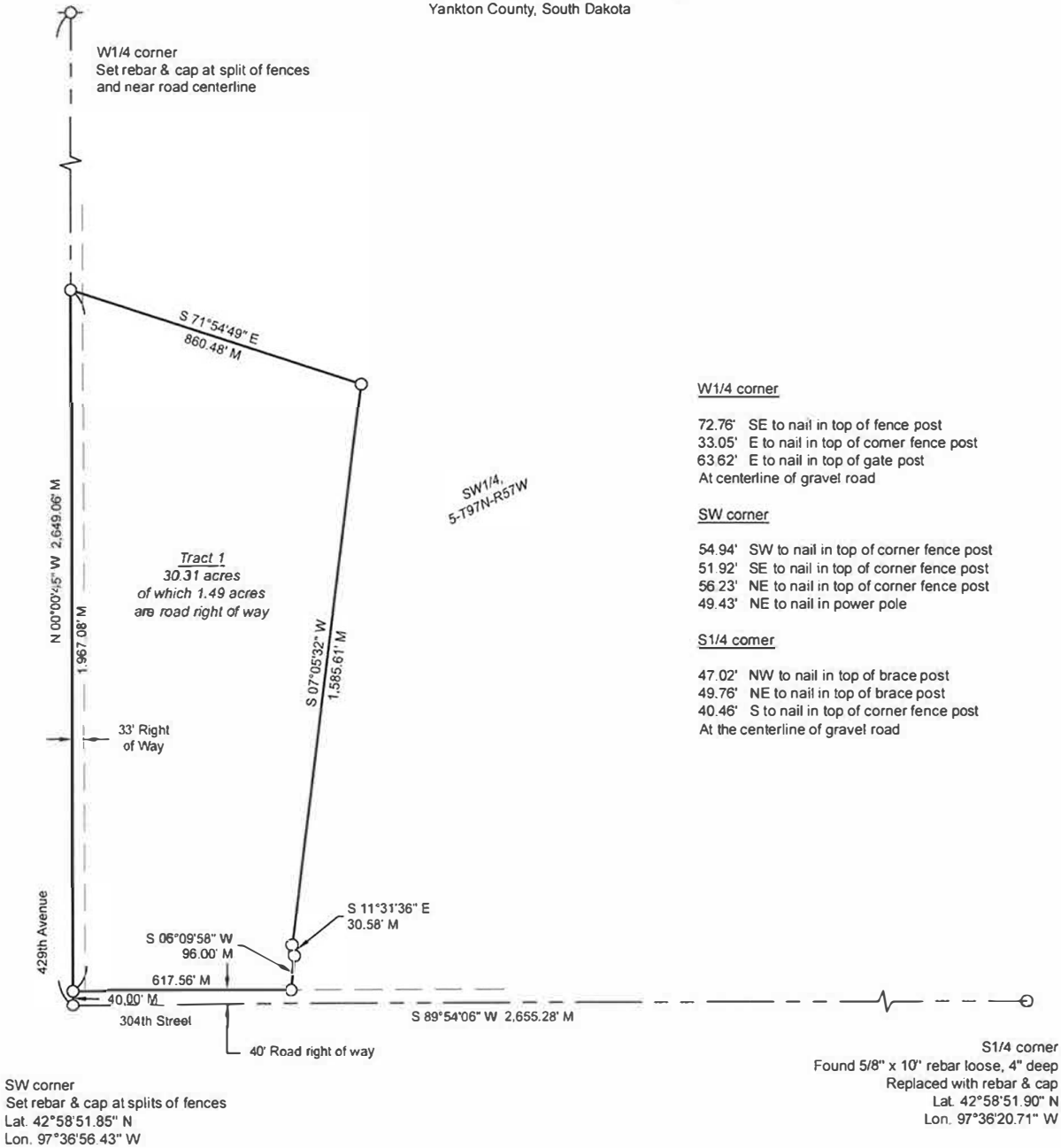
LESTERVILLE TWP.

(Landowners)



Plat of Tract 1 of North of Dan's Addition

Located in the Southwest Quarter of Section 5, Township 94 North, Range 57 West of the 5th P.M.,
Yankton County, South Dakota



Surveyor's Statement

I, Brian J. Benson, a duly Registered Land Surveyor under the laws of the State of South Dakota, have performed a survey of the Southwest Quarter of Section 5, Township 94 North, Range 57 West of the 5th P.M., Yankton County, South Dakota, and the above survey was made by me or under my direct supervision and is true and accurate to the best of my knowledge.

Brian J. Benson, LS 11950

Date

Legend

- Found Corner (As Noted)
- Set 1/2"x24" Rebar & Cap Stamped "LS 11950"
- M Measured Distance

Section 5, T94N, R57W



Prepared for:
Dan Kuball
42907 304th Street
Lesterville, SD 57040
Ph. # 605-660-3393

Date: 6/29/2026

Job Number: 26SU32

Drawn by: BB

Page: 1 of 2

Meridian
LAND SURVEYING, LLC

Brian J. Benson
1109 Douglas Ave.
Yankton, SD 57078
402-560-4332
brian@meridianllc.com

Plat of Tract 1 of North of Dan's Addition

Located in the Southwest Quarter of Section 5, Township 94 North, Range 57 West of the 5th P.M.,
Yankton County, South Dakota

Owners Certificate

I, Daniel J. Kubal, owner of the Southwest Quarter of Section 5, Township 94 North, Range 57 West of the 5th P.M., Yankton County, South Dakota, had this Plat made at my request and under my direction for the purpose of defining and describing the property as shown by this plat and shall hereafter be known as Tract 1 of North of Dan's Addition located in the Southwest Quarter of Section 5, Township 94 North, Range 57 West of the 5th P.M., Yankton County, South Dakota. The development of this land shall conform to all existing applicable zoning, subdivision and erosion and sediment control regulations.

Dated this _____ day of _____, _____.

Daniel J. Kubal

State of _____)
County of _____)

Be it remembered that on this _____ day of _____, _____ before me the undersigned, a Notary Public within and for the County and State aforesaid, personally appeared Daniel J. Kubal, known to me to be the person who is described in and who executed the within and foregoing instrument and certificate and acknowledged to me that they executed the same.

My commission expires _____

Notary Public

Approval of Highway Authority

State of South Dakota County of Yankton

The location of the existing proposed access roads abutting the County or State highway as shown hereon is hereby approved. Any change in the location of the existing or proposed access shall require additional approval.

Highway Authority

County Planning Commission Approval

Approval of the final plan of Tract 1 of North of Dan's Addition located in the Southwest Quarter of Section 5, Township 94 North, Range 57 West of the 5th P.M., Yankton County, South Dakota, is hereby granted by the Yankton County Planning Commission on this _____ day of _____, 20____.

Chair, County Planning Commission
Yankton County, South Dakota

County Commission Approval

I hereby certify that the final plan of Tract 1 of North of Dan's Addition located in the Southwest Quarter of Section 5, Township 94 North, Range 57 West of the 5th P.M., Yankton County, South Dakota, was duly submitted to the Yankton County Board of County Commissioners, and that after due consideration the Board approved said final plan at its meeting held on the _____ day of _____, 20____.

Chairman County Commission
Yankton County, South Dakota

Treasurer Certificate

I, Treasurer of Yankton County, South Dakota, hereby certify that all taxes which are liens upon any land shown in the above plat as shown by the records of my office, have been paid in full.

Treasurer
Yankton County, South Dakota

County Auditor Certificate

I do hereby certify that the above certificate of approval is true and correct including the signature thereon.

Dated this _____ day of _____, 20____.

County Auditor
Yankton County, South Dakota

Director of Equalization Certificate

I, the undersigned Director of Equalization of Yankton County, South Dakota, certify that I have received a copy of the foregoing plat.

Dated this _____ day of _____, _____.

Director of Equalization
Yankton County, South Dakota

Register of Deeds

Filed for record this _____ day of _____, 20____, at _____ O'clock _____ M., and recorded in book _____ of plats on page _____.

Register of Deeds
Yankton County, South Dakota

Preliminary

Date: 6/29/2026

Job Number: 26SU32

Drawn by: BB

Page: 2 of 2



PLAT PERMIT

Longitude

-97.61396952007809

Latitude

42.984508447301096

Permit Number

PLAT2670

Parcel Number

14.005.300.100

Permit Status

Approved Active

Permit Fee

100

Total Due

100

Was fee paid?

Yes

Receipt Number

9812

Application Accepted By

Bill Conkling

Site Plan Checked By

Gary Vetter

Is location in floodplain?

No

Existing Zoning

AGRICULTURE

Size of the Current Parcel

155

Current Legal Description

SW4

Applicant Name

Dan Kubal

Applicant Phone

605-660-3393

Applicant Address

42907 304th, Lesterville

Applicant Email Address

brian@meridianrls.com

Name of the Surveyor / Engineer

Brian Benson

Surveyor / Engineer Address

1109 Douglas Ave, Yankton

Surveyor / Engineer Phone

402-860-4332

Surveyor / Engineer Email

brian@meridianrls.com

Surveyor / Engineer Contact Person

Brian Benson

Owner Name

Dan Kubal

Owner Phone

605-660-3393

Owner Address

42907 304th, Lesterville

Owner Email Address

brian@meridianrls.com

Location of Property

Lat: 42.984508 Lon: -97.61397



Powered by [Esri](#)

Section Township Range

5-94-57

Tract or Lot Number

Tract 1

Number of Acres Being Platted

30

Addition Name

North of Dan's Addition

How is the Property Currently Being Used

AG

How Will the Property Be Used

AG

Is this Property an Existing Farmstead

No

If a Farmstead, How Many Acres Surround it

0

Has the Plat Been Approved By the City of Yankton

No

Is Owner Signature Notarized

Yes

Do you have Signatures and Approval from the Road Authority

Yes

Do you have the County Treasurer's Signature

Yes

Insert Plat Here

PDF [PLAT-.pdf](#)
1.2MB

Applicant Signature

A handwritten signature in black ink, appearing to read "Dan Kuhl". The signature is fluid and cursive, with the first name "Dan" written in a larger, more prominent script than the last name "Kuhl".

ApplicantSignature-.jpg

Owner Signature

A handwritten signature in black ink, appearing to read "Jan". The signature is simple and cursive, with a large, looped initial "J" followed by the letters "an".

OwnerSignature-.jpg

Date of Application Submission

Jul 7, 2026

Yankton County Planning Commission
Yankton County Board of Adjustment

Date filed: 7/23/2026

Applicant

Nelson Conservation Easement - PLAT

District type: ☒ AG ☐ R1-Low ☐ R2-Moderate ☐ R3-High ☐ C-Comm.

☐ LC – Lakeside Commercial ☐ RT-Rural Transitional

Variance needed:

☐ Section 513 (4) – Existing Farmstead/Home ☐ Section 515 ☐ Section 705

☐ Section 715 ☐ Section 805

☐ Other 605

North Side/ Yard lot line: _____ feet or no closer than _____ feet to the _____ lot line.

East Side / Yard lot line: _____ feet or no closer than _____ feet to the _____ lot line.

South Side / Yard lot line: _____ feet or no closer than _____ feet to the _____ lot line.

West Side / Yard lot line _____ feet or no closer than _____ feet to the _____ lot line.

Accessory Building Size allowed:

Proposed building size:

Proposed sidewall height:

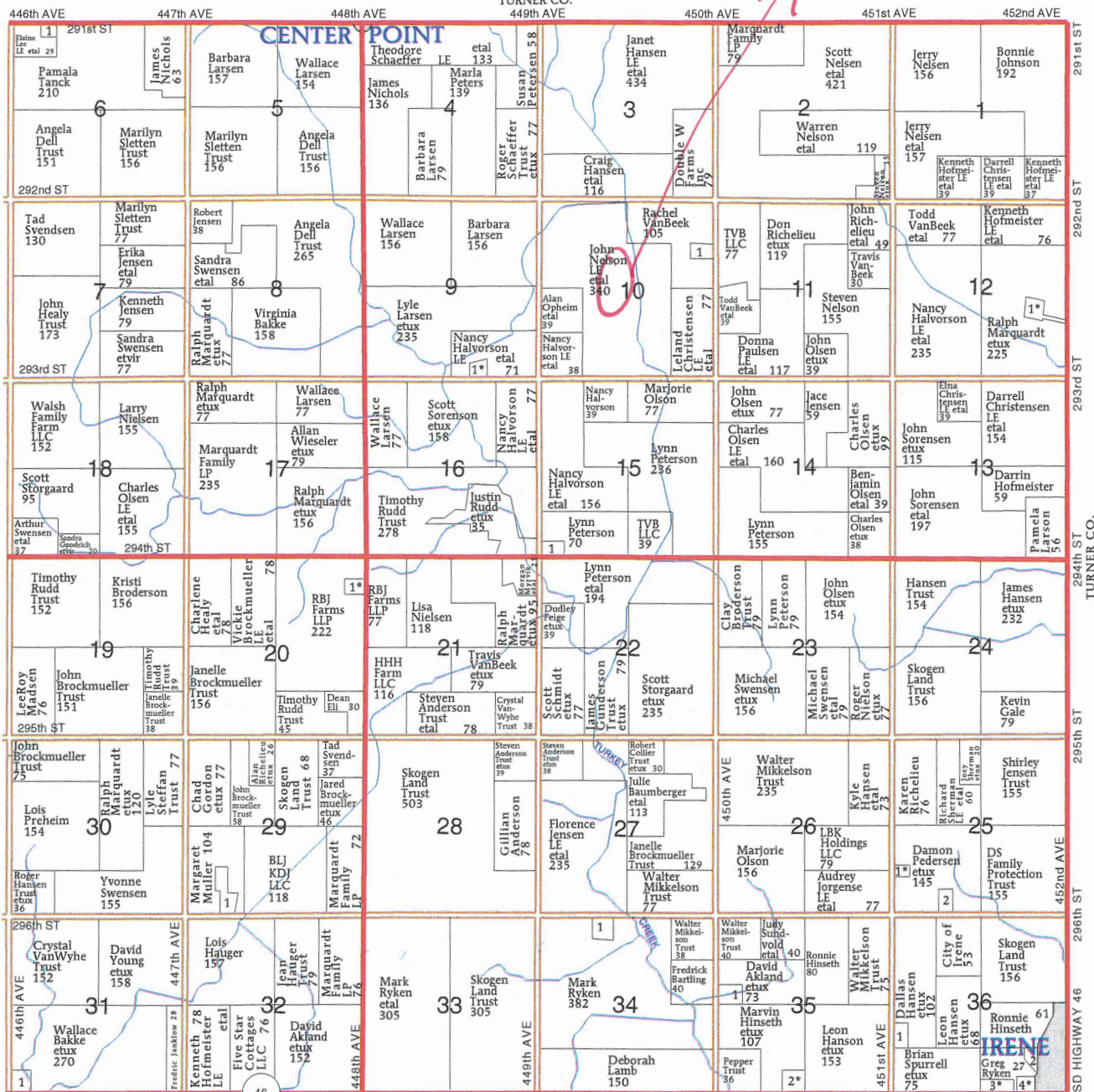
Affects Section:

NOTE:

Nelson Wetland Conservation Easement 2 in the NW1/4 of the SE1/4 and in the SW1/4 of the NE1/4 of Section 10, T96N, R54W of the 5th P.M., Yankton County, South Dakota

(Landowners)

TURNER CO.



MARINDAHL TWP.

TURKEY VALLEY
TOWNSHIP

SECTION 6

1 LEE, BRENDA 6

SECTION 9

1 SATHE, DANIEL ETUX 6

SECTION 10

1 GOETZ, RETA 11

SECTION 12

1 RASMUSSEN, ROBERT ETAL 8

SECTION 15

1 RUDD, DAVID 6

SECTION 21

1 KING, KATHY ETVIR 8

SECTION 25

1 NIELSEN, SHAWN ETUX 5

2 GLENRIDGE GOLF CLUB INC 7

SECTION 29

1 NELSON, DAVID 13

SECTION 31

1 DSS EQUIPMENT & PROPERTY LLC 5

SECTION 34

1 BUCKMILLER, JANET 10

SECTION 35

1 RUDD, JACK 6

2 HINSETH, CHARLOTTE ETAL 10

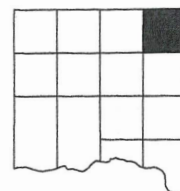
SECTION 36

1 ELI, DANIEL 10

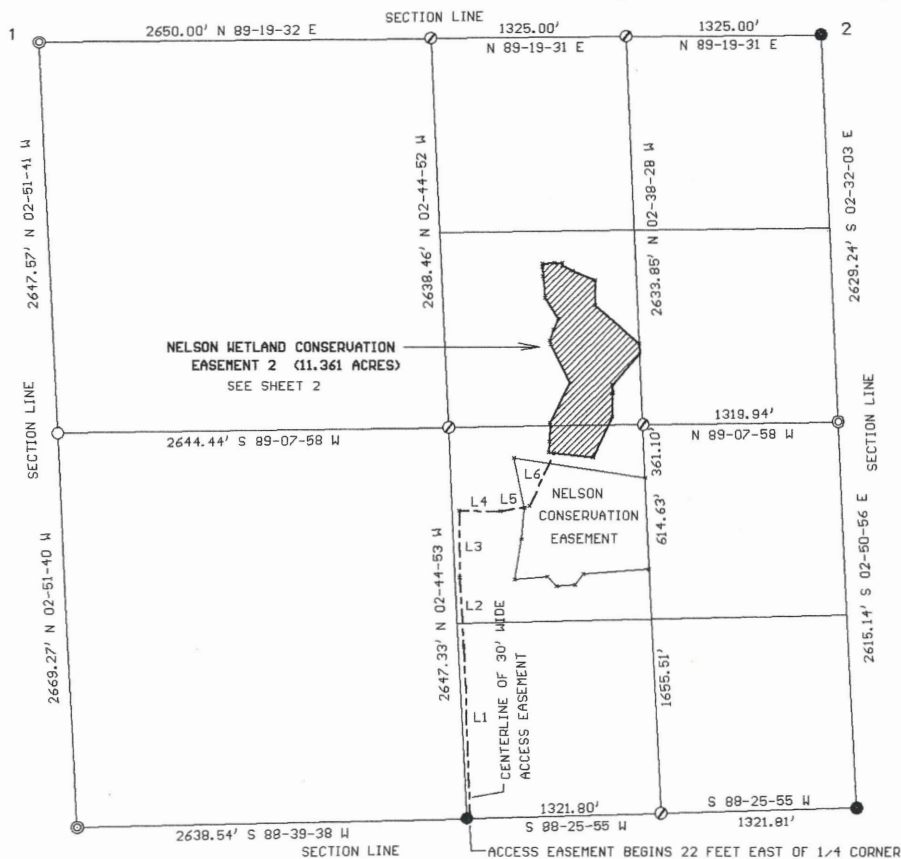
2 BARKER, DEBBIE 5

3 AGGERGAARD MEMORIAL CEMETERY 10

4 HANSEN, KYLE ETAL 6



NELSON WETLAND CONSERVATION EASEMENT 2
IN THE NW1/4 OF THE SE1/4 AND IN THE SW1/4 OF THE NE1/4 OF
SECTION 10, T96N, R54W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.



- CALCULATED CORNER
- FOUND REBAR WITH CAP
- FOUND RR SPIKE
- SET 5/8" REBAR WITH CAP
- STAMPED TOM WEEK LS 2912

SCALE: 1" = 800'

- 1, LAT 43-09-20.16184 N, LONG 97-13-12.39552 W
- 2, LAT 43-08-52.83993 N, LONG 97-12-00.68273 W

ACCESS EASEMENT ALIGNMENT

- L1 = 1164.11' N 02-08-46 W
- L2 = 471.20' N 03-13-17 W
- L3 = 448.62' N 00-26-08 W
- L4 = 274.78' S 89-02-41 E
- L5 = 201.55' N 79-15-58 E
- L6 = 389.28' N 25-22-27 E

SURVEYORS CERTIFICATE

I, THOMAS LYNN WEEK, REGISTERED LAND SURVEYOR IN YANKTON, SOUTH DAKOTA, HAVE AT THE DIRECTION OF THE OWNERS, MADE A SURVEY OF NELSON WETLAND CONSERVATION EASEMENT 2, IN THE NW1/4 OF THE SE1/4 AND IN THE SW1/4 OF THE NE1/4 OF SECTION 10, T96N, R54W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.

I HAVE SET IRON PINS AS SHOWN, AND SAID SURVEY AND PLAT ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

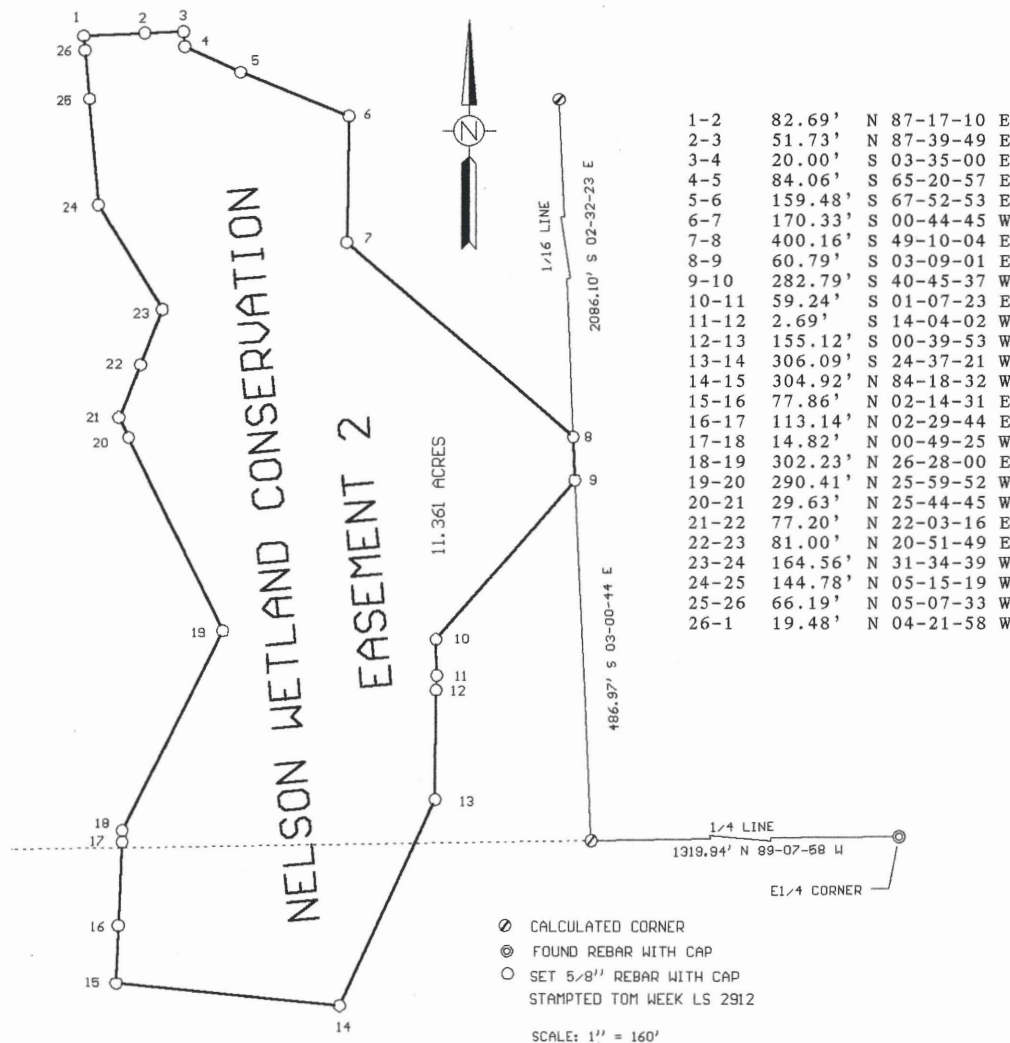
DATED THIS 21ST. DAY OF JULY, 2026.

THOMAS LYNN WEEK
 REGISTERED LAND SURVEYOR
 REG. NO. 2912

SHEET 1 OF 4



NELSON WETLAND CONSERVATION EASEMENT 2
 IN THE NW1/4 OF THE SE1/4 AND IN THE SW1/4 OF THE NE1/4 OF
 SECTION 10, T96N, R54W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.



NELSON WETLAND CONSERVATION EASEMENT 2 IN THE NW1/4 OF THE SE1/4 AND IN THE SW1/4 OF THE NE1/4 OF SECTION 10, T96N, R54W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.

OWNERS CERTIFICATE

WE, MICHAEL NELSON, THOMAS NELSON, JAMES NELSON AND DANIEL NELSON, DO HEREBY CERTIFY THAT WE ARE THE ABSOLUTE AND UNQUALIFIED OWNERS OF NELSON WETLAND CONSERVATION EASEMENT 2 IN THE NW1/4 OF THE SE1/4 AND IN THE SW1/4 OF THE NE1/4 OF SECTION 10, T96N, R54W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.

WE, JOHN E. NELSON AND JOAN NELSON, DO HEREBY CERTIFY THAT WE HOLD A LIFE ESTATE IN NELSON WETLAND CONSERVATION EASEMENT 2 IN THE NW1/4 OF THE SE1/4 AND IN THE SW1/4 OF THE NE1/4 OF SECTION 10, T96N, R54W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA. THAT THE ABOVE SURVEY AND PLAT WAS MADE AT OUR REQUEST AND UNDER OUR DIRECTION FOR THE PURPOSE OF LOCATING, MARKING AND PLATTING THE SAME, AND THAT SAID PROPERTY IS FREE FROM ALL ENCUMBRANCES. THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION AND EROSION AND SEDIMENT CONTROL REGULATIONS. ACCESS TO THIS EASEMENT WILL BE FROM OUR ADJACENT LAND.

DATED THIS _____ DAY OF _____, 2026.

JOHN E. NELSON

JOAN NELSON

STATE OF _____

COUNTY OF _____

ON THIS _____ DAY OF _____, 2026, BEFORE ME, THE UNDERSIGNED OFFICER, PERSONALLY APPEARED JOHN E. NELSON AND JOAN NELSON, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES THEREIN CONTAINED.

MY COMMISSION EXPIRES _____

NOTARY PUBLIC

DATED THIS _____ DAY OF _____, 2026.

STATE OF _____

COUNTY OF _____

MICHAEL NELSON

ON THIS _____ DAY OF _____, 2026, BEFORE ME, THE UNDERSIGNED OFFICER, PERSONALLY APPEARED MICHAEL NELSON, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES THEREIN CONTAINED.

MY COMMISSION EXPIRES _____

NOTARY PUBLIC

DATED THIS _____ DAY OF _____, 2026.

STATE OF _____

COUNTY OF _____

THOMAS NELSON

ON THIS _____ DAY OF _____, 2026, BEFORE ME, THE UNDERSIGNED OFFICER, PERSONALLY APPEARED THOMAS NELSON, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES THEREIN CONTAINED.

MY COMMISSION EXPIRES _____

NOTARY PUBLIC

DATED THIS _____ DAY OF _____, 2026.

STATE OF _____

COUNTY OF _____

JAMES NELSON

ON THIS _____ DAY OF _____, 2026, BEFORE ME, THE UNDERSIGNED OFFICER, PERSONALLY APPEARED JAMES NELSON, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES THEREIN CONTAINED.

MY COMMISSION EXPIRES _____

NOTARY PUBLIC

DATED THIS _____ DAY OF _____, 2026.

STATE OF _____

COUNTY OF _____

DANIEL NELSON

ON THIS _____ DAY OF _____, 2026, BEFORE ME, THE UNDERSIGNED OFFICER, PERSONALLY APPEARED DANIEL NELSON, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES THEREIN CONTAINED.

MY COMMISSION EXPIRES _____

NOTARY PUBLIC

NELSON WETLAND CONSERVATION EASEMENT 2 IN THE NW1/4 OF THE SE1/4 AND IN THE SW1/4 OF THE NE1/4 OF SECTION 10, T96N, R54W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.

COUNTY ZONING ADMINISTRATOR'S CERTIFICATE

I, ZONING ADMINISTRATOR OF YANKTON COUNTY, DO HEREBY CERTIFY THAT THIS FINAL PLAN HAS BEEN REVIEWED BY ME OR MY AUTHORIZED AGENT AND HAS BEEN APPROVED.

APPROVED THIS ____ DAY OF ____, 2026.

ZONING ADMINISTRATOR,

COUNTY PLANNING COMMISSION APPROVAL

OF THE FINAL PLAN OF NELSON WETLAND CONSERVATION EASEMENT 2 IS HEREBY GRANTED BY THE YANKTON COUNTY PLANNING COMMISSION ON THIS ____ DAY OF ____, 2026.

CHAIRMAN, PLANNING COMMISSION

RESOLUTION OF APPROVAL

I, HEREBY CERTIFY THAT THE FINAL PLAN OF NELSON WETLAND CONSERVATION EASEMENT 2 WAS DULY SUBMITTED TO THE YANKTON COUNTY BOARD OF COUNTY COMMISSIONERS, AND THAT AFTER DUE CONSIDERATION THE BOARD APPROVED SAID FINAL PLAN AT ITS MEETING HELD ON THE ____ DAY OF ____, 2026.

CHAIRMAN OF THE BOARD OF COUNTY COMMISSIONERS

I DO HEREBY CERTIFY THAT THE ABOVE CERTIFICATE OF APPROVAL IS TRUE AND CORRECT INCLUDING THE SIGNATURE THEREON.
DATED THIS ____ DAY OF ____, 2026.

COUNTY AUDITOR

DIRECTOR OF EQUALIZATION CERTIFICATE

I, _____, DIRECTOR OF EQUALIZATION, YANKTON COUNTY, SOUTH DAKOTA, CERTIFY THAT I HAVE RECEIVED A COPY OF THE FOREGOING PLAT. DATED THIS ____ DAY OF ____, 2026.

DIRECTOR OF EQUALIZATION

TREASURER CERTIFICATE

I, _____, TREASURER OF YANKTON COUNTY, SOUTH DAKOTA, CERTIFY THAT ALL TAXES WHICH ARE LIEN UPON ANY LAND INCLUDED IN THE ABOVE PLAT, AS SHOWN BY THE RECORDS OF THIS OFFICE, HAVE BEEN PAID. DATED THIS ____ DAY OF ____, 2026.

TREASURER, YANKTON COUNTY

REGISTER OF DEEDS CERTIFICATE

I, _____, REGISTER OF DEEDS, YANKTON COUNTY, SOUTH DAKOTA, CERTIFY THAT I HAVE RECEIVED THE ORIGINAL PLAT, FILED FOR RECORD THIS ____ DAY OF ____, 2026, ____ O'CLOCK ____ M., AND DULY RECORDED IN BOOK NO. ____, PAGE ____.

PREPARED BY: TOM WEEK
407 REGAL DRIVE
YANKTON, SD 57078 1-605-665-8333

REGISTER OF DEEDS, YANKTON COUNTY

PLAT PERMIT

Longitude

-97.2068892746685

Latitude

43.14894640975225

Permit Number

PLAT2672

Parcel Number

04.010.400.010

Permit Status

Approved Active

Permit Fee

100

Total Due

100

Was fee paid?

Yes

Receipt Number

2085

Application Accepted By

Bill Conkling

Site Plan Checked By

Gary Vetter

Is location in floodplain?

No

Existing Zoning

AGRICULTURE

Size of the Current Parcel

79

Current Legal Description

SW4 NE4 & NE4 NW4 EXC HIGHWAY

Applicant Name

John Nelson

Applicant Phone

6056658333

Applicant Address

44946 293 ST IRENE SD 57037

Applicant Email Address

tcweek@iw.net

Name of the Surveyor / Engineer

Tom Week

Surveyor / Engineer Address

407 nRegal Dr., Yankton

Surveyor / Engineer Phone

6056658333

Surveyor / Engineer Email

tcweek@iw.net

Surveyor / Engineer Contact Person

Tom Week

Owner Name

John Nelson

Owner Phone

6056658333

Owner Address

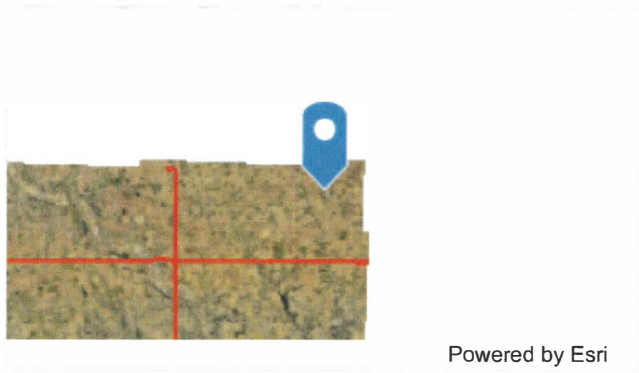
44946 293 ST IRENE SD 57037

Owner Email Address

tcweek@iw.net

Location of Property

Lat: 43.148946 Lon: -97.206889



Section Township Range

10-96-54

Tract or Lot Number

Conservation Easement 2

Number of Acres Being Platted

11

Addition Name

Nelson Wetland Conservation Easement

How is the Property Currently Being Used

AG

How Will the Property Be Used

AG - Conservation easement

Is this Property an Existing Farmstead

No

If a Farmstead, How Many Acres Surround it

0

Has the Plat Been Approved By the City of Yankton

No

Is Owner Signature Notarized

Yes

Do you have Signatures and Approval from the Road Authority

Yes

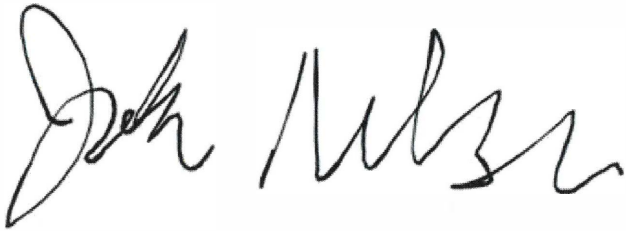
Do you have the County Treasurer's Signature

Yes

Insert Plat Here

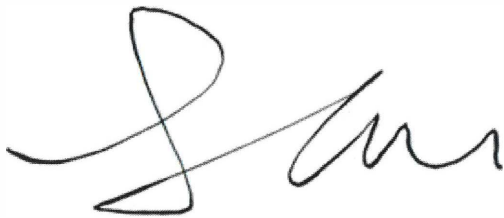
PDF	PLAT-.pdf
	967.3KB

Applicant Signature

A handwritten signature in black ink, appearing to read "John Miller". The signature is fluid and cursive, with the first name "John" and last name "Miller" clearly distinguishable.

ApplicantSignature-.jpg

Owner Signature

A handwritten signature in black ink, appearing to read "John Miller". The signature is fluid and cursive, with the first name "John" and last name "Miller" clearly distinguishable.

OwnerSignature-.jpg

Date of Application Submission

Jul 23, 2026

Yankton County Planning Commission
Yankton County Board of Adjustment

Date filed: 7/27/2026

Applicant

Dumont Holdings, LLC - PLAT

District type: ☐ AG ☐ R1-Low ☒ R2-Moderate ☐ R3-High ☐ C-Comm.

☐ LC – Lakeside Commercial ☐ RT-Rural Transitional

Variance needed:

☐ **Section 513 (4) – Existing Farmstead/Home** ☐ Section 515 ☐ Section 705

☐ Section 715 ☐ Section 805

☐ Other 605

North Side/ Yard lot line: ____ feet or no closer than ____ feet to the ____ lot line.

East Side / Yard lot line: ____ feet or no closer than ____ feet to the ____ lot line.

South Side / Yard lot line: ____ feet or no closer than ____ feet to the ____ lot line.

West Side / Yard lot line ____ feet or no closer than ____ feet to the ____ lot line.

Accessory Building Size allowed:

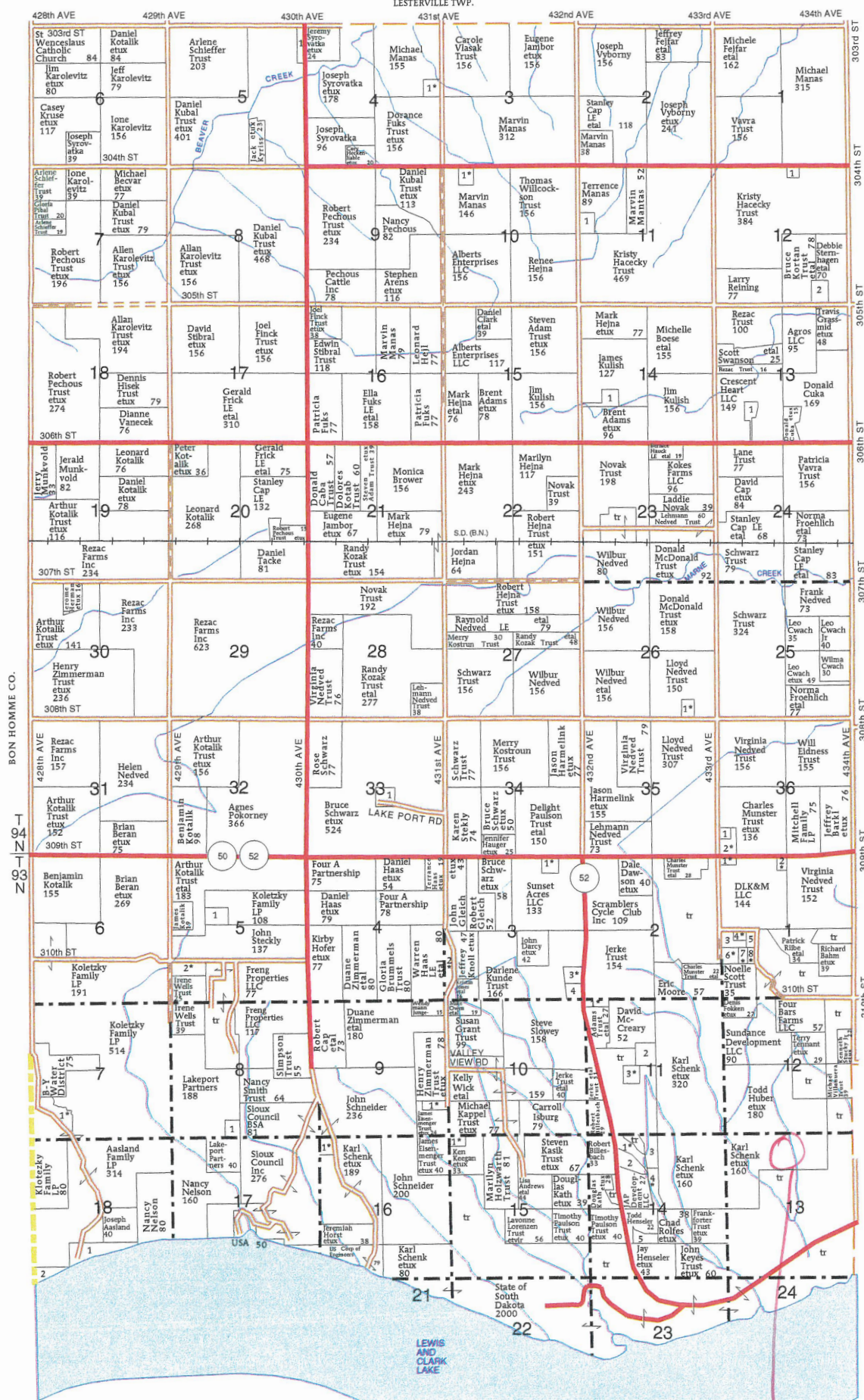
Proposed building size:

Proposed sidewall height:

Affects Section:

NOTE:

Plat of Lots 18-29, Forest Lake Subdivision, in the NW1/4 of the NE1/4 and the NE1/4 of the NW1/4, in the NW1/4 of Section 13, T96N, R56W of the 5th P.M., Yankton County, South Dakota



ZISKOV TOWNSHIP

SECTION 1S

- GATES, GARY ETAL
- BAKKE, KENDRA ETVR
- BARTH, CHAD
- FISCHER, KATRINA ETAL
- GAUSE, JANELL
- TAYLOR, LYNN ETUX
- SCOTT, BIAYE ETUX
- KRAMER, FRANCIS ETAL

SECTION 3S

- AUSDEMORE, ROBERT ETAL
- HAAS TRUST, WARREN ETUX
- MUELLER, JAMES ETUX
- KUNDE, DARLENE

SECTION 4N

- HOFFMAN, RC ETUX 10

SECTION 5N

- POLISH CATHOLIC CONGREGATION 9

SECTION 6S

- WILLIS, CAROL 11
- SEDLACEK, KENNETH ETUX 12

SECTION 7S

- KOLETZKY, IONE ETAL 17

SECTION 8S

- KOSTER, JEFF 9

SECTION 9S

- WOSTREL, ELDON ETUX 15

SECTION 10N

- MANAS, TERENCE ETUX 10

SECTION 11N

- CAP, DANIEL 11

SECTION 11S

- HABERMAN, ADAM ETUX 10
- KONOPASEK TRUST 10
- LYONS, SEAN ETAL 10

SECTION 12N

- HACECKY, KERRY ANN 6
- HEINA, MARILYN 9

SECTION 13N

- MANAS, DYLAN 6

SECTION 14N

- SUDBECK, CHARLENE 12

SECTION 14S

- PETERSON, COREY ETAL 9
- FEIMER FAMILY PROTECTION TRUST 9
- COLBY, DAVID 13
- VANDEKOP, DALE ETUX 10
- K&M HENSELER TRUST 9

SECTION 15S

- MCGARGILL, JONI ETVR 7

SECTION 16S

- FLANNERY, ROBBIE ETUX 14

SECTION 18S

- STATE OF SOUTH DAKOTA 66
- YONKE TRUST, MARK 5

SECTION 26

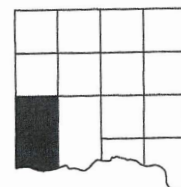
- MARTIN, NATHAN ETUX 6

SECTION 33

- ST WENCESLAUS ROMAN CATHOLIC CHURCH 10

SECTION 36

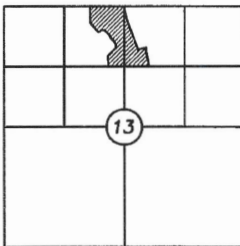
- TACKE, JOSEPH 5
- KOLETZKY, DAVID ETUX 8



LEGEND

- SET 5/8" REBAR WITH L.S. CAP
STAMPED "SD 5349 NE 708 BRANDT"
- FOUND 5/8" REBAR WITH L.S. CAP
STAMPED "SD 5349 NE 708 BRANDT"
- FOUND IRON PIPE
- FOUND 1/2" REBAR
- ⊙ FOUND NAIL
- ▲ FOUND PINCHED PIPE IN CONCRETE
- x CALCULATED CORNER

LINE	BEARING	DISTANCE
L1	S01°15'30"E	44.93'
L2	N33°59'10"W	97.44'
L3	N33°59'10"W	35.59'
L4	N72°57'58"W	114.67'
L5	S89°59'00"W	74.30'
L6	S45°18'20"E	73.94'
L7	S13°13'05"E	51.88'
L8	S13°13'05"E	21.20'
L9	S13°13'05"E	16.16'
L10	S00°25'58"W	33.00'
L11	S00°25'58"W	94.10'
L12	N17°02'02"E	33.00'
L13	N51°37'15"E	33.00'
L14	N49°40'01"W	33.00'
L15	S74°11'00"W	33.00'
L16	N67°17'02"E	33.65'
L17	N34°07'53"E	33.00'
L18	S19°48'56"W	33.00'
L19	N19°48'56"E	65.74'
L20	N17°29'23"W	33.00'

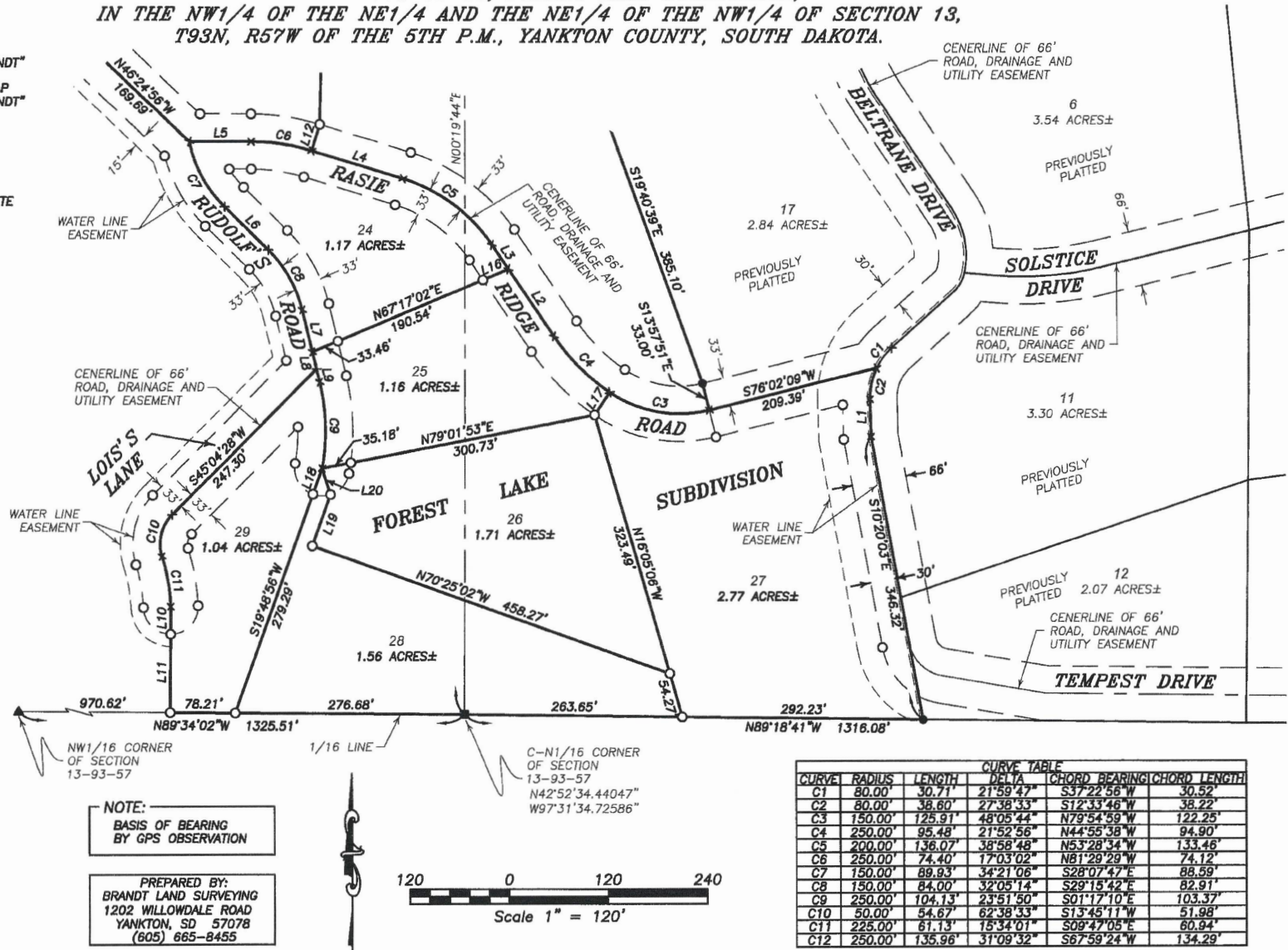


LOCATION (N.T.S.)
SECTION 13-93-57

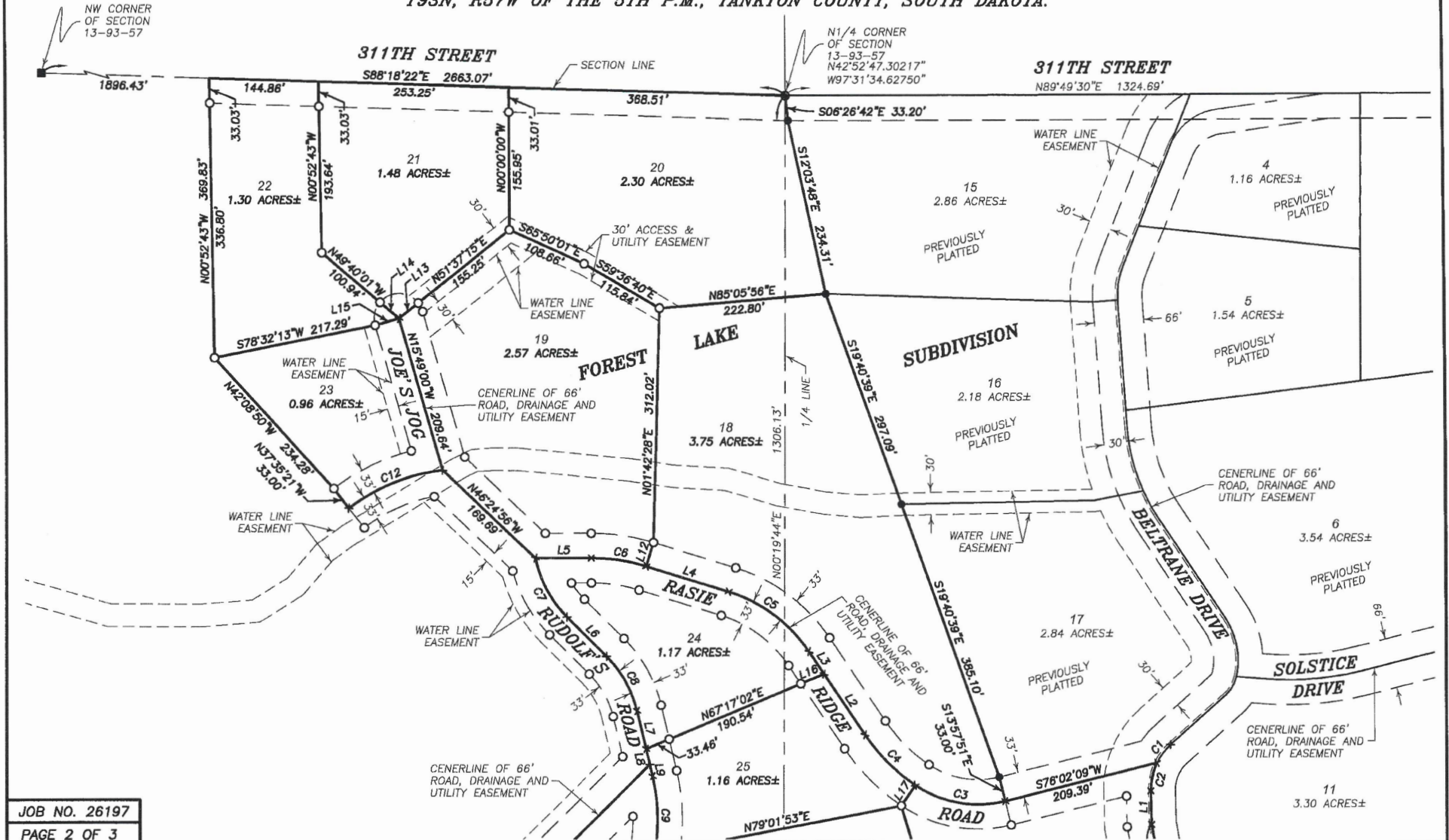
JOB NO. 26197

PAGE 1 OF 3

PLAT OF LOTS 18-29, FOREST LAKE SUBDIVISION, IN THE NW1/4 OF THE NE1/4 AND THE NE1/4 OF THE NW1/4 OF SECTION 13, T93N, R57W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA.



**PLAT OF LOTS 18-29, FOREST LAKE SUBDIVISION,
IN THE NW1/4 OF THE NE1/4 AND THE NE1/4 OF THE NW1/4 OF SECTION 13,
T93N, R57W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA.**



JOB NO. 26197

PAGE 2 OF 3

*PLAT OF LOTS 18-29, FOREST LAKE SUBDIVISION,
IN THE NW1/4 OF THE NE1/4 AND THE NE1/4 OF THE NW1/4 OF SECTION 13,
T93N, R57W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA.*

SURVEYOR'S CERTIFICATE

I, JOHN L. BRANDT, A REGISTERED LAND SURVEYOR UNDER THE LAWS OF SOUTH DAKOTA, HAVE AT THE DIRECTION OF THE OWNER, MADE A SURVEY AND PLAT OF LOTS 18-29, FOREST LAKE SUBDIVISION, IN THE NW1/4 OF THE NE1/4 AND THE NE1/4 OF THE NW1/4 OF SECTION 13, T93N, R57W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA. I HAVE SET IRON REBAR AS SHOWN, AND SAID SURVEY AND PLAT ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

DATED THIS 24TH DAY OF JULY, 2026.



JOHN L. BRANDT REG. NO. 5349

OWNER'S CERTIFICATE

I, ROBERT W. KLIMISCH, MEMBER OF DUMONT HOLDINGS, LLC, DO HEREBY CERTIFY THAT DUMONT HOLDINGS, LLC, IS THE OWNER OF THE ABOVE DESCRIBED REAL PROPERTY AND THAT THE ABOVE SURVEY AND PLAT WAS MADE AT MY REQUEST AND UNDER MY DIRECTION FOR THE PURPOSE OF MARKING, PLATTING AND TRANSFER. I ALSO CERTIFY THAT THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION AND EROSION AND SEDIMENT CONTROL REGULATIONS. I HEREBY DEDICATE THE 66' ROAD, DRAINAGE AND UTILITY EASEMENTS AND THE WATER LINE EASEMENTS AS SHOWN ON THIS PLAT.

DATED THIS _____ DAY OF _____, 20____.

ROBERT W. KLIMISCH, MEMBER
DUMONT HOLDINGS, LLC

STATE OF _____

COUNTY OF _____

ON THIS _____ DAY OF _____, 20____, BEFORE ME, THE UNDERSIGNED OFFICER, PERSONALLY APPEARED ROBERT W. KLIMISCH, WHO ACKNOWLEDGED HIMSELF TO BE A MEMBER OF DUMONT HOLDINGS, LLC, AND THAT HE AS MEMBER, BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED.

MY COMMISSION EXPIRES _____ NOTARY PUBLIC _____

COUNTY PLANNING COMMISSION RESOLUTION

BE IT RESOLVED BY THE COUNTY PLANNING COMMISSION OF YANKTON COUNTY, SOUTH DAKOTA, THAT THE ABOVE SURVEY AND PLAT IS APPROVED AND THE SAME BE CERTIFIED TO THE YANKTON COUNTY BOARD OF COUNTY COMMISSIONERS WITH THE RECOMMENDATION THAT SAID SURVEY AND PLAT BE APPROVED.

DATED THIS _____ DAY OF _____, 20____.

CHAIRMAN, PLANNING COMMISSION _____

COUNTY COMMISSIONER'S RESOLUTION

BE IT RESOLVED BY THE COUNTY BOARD OF COMMISSIONERS OF YANKTON COUNTY, SOUTH DAKOTA, THAT THE ABOVE SURVEY AND PLAT BE APPROVED AND THE COUNTY AUDITOR OF YANKTON COUNTY, SOUTH DAKOTA, IS HEREBY AUTHORIZED AND DIRECTED TO ENDORSE ON SUCH PLAT A COPY OF THE RESOLUTION AND CERTIFY THE SAME.

DATED THIS _____ DAY OF _____, 20____.

CHAIRMAN, COUNTY COMMISSIONERS _____

I, THE UNDERSIGNED, COUNTY AUDITOR FOR YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS PASSED BY THE BOARD OF COUNTY COMMISSIONERS OF YANKTON COUNTY,

SOUTH DAKOTA, AT THE REGULAR MEETING ON THE _____ DAY OF _____, 20____.

COUNTY AUDITOR _____

APPROVAL OF HIGHWAY AUTHORITY

STATE OF SOUTH DAKOTA COUNTY OF YANKTON

ACCESS TO 311TH STREET IS APPROVED. THIS ACCESS APPROVAL DOES NOT REPLACE THE NEED FOR ANY PERMITS REQUIRED BY LAW TO ESTABLISH THE PRECISE ACCESS LOCATION, INCLUDING PERMIT REQUIREMENTS SET FORTH IN ADMINISTRATIVE RULE OF SOUTH DAKOTA 70:09-01:02.

HIGHWAY OR STREET AUTHORITY _____

COUNTY TREASURER'S CERTIFICATE

I, THE UNDERSIGNED, COUNTY TREASURER FOR YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT ALL TAXES WHICH ARE LIENS UPON ANY LAND INCLUDED IN THE ABOVE PLAT, AS SHOWN BY THE RECORDS OF

MY OFFICE ON THE _____ DAY OF _____, 20____, HAVE BEEN PAID IN FULL.

COUNTY TREASURER _____

DIRECTOR OF EQUALIZATION

I, THE UNDERSIGNED, COUNTY DIRECTOR OF EQUALIZATION FOR YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT A COPY OF THE ABOVE PLAT HAS BEEN FILED AT MY OFFICE.

DIRECTOR OF EQUALIZATION _____

REGISTER OF DEEDS

FILED FOR RECORD THIS _____ DAY OF _____, 20____.

AT _____ O'CLOCK _____ .M., AND RECORDED IN BOOK _____ OF
PLATS ON PAGE _____.

REGISTER OF DEEDS _____

PLAT PERMIT

Longitude

-97.52665557038783

Latitude

42.87842003200777

Permit Number

PLAT2674

Parcel Number

13.013.400.010

Permit Status

Approved Active

Permit Fee

100

Total Due

100

Was fee paid?

Yes

Receipt Number

2875

Application Accepted By

Bill Conkling

Site Plan Checked By

Gary Vetter

Is location in floodplain?

No

Existing Zoning

MODERATE DENSITY RESIDENTIAL

Size of the Current Parcel

128

Current Legal Description

SW4 NW4 EXC KEITH'S ADDN & NW4 NE4 EXC LTS 1-14 FOREST LAKE S/D & N2 NW4

Applicant Name

Dumont Holdings, LLC

Applicant Phone

6056658455

Applicant Address

44352 308th st, Mission Hill

Applicant Email Address

jackbrandt@vyn.midco.net

Name of the Surveyor / Engineer

John Brandt

Surveyor / Engineer Address

1202 Wilowdale Rd., Yankton

Surveyor / Engineer Phone

6056658455

Surveyor / Engineer Email

jackbrandt@vyn.midco.net

Surveyor / Engineer Contact Person

Jack Brandt

Owner Name

Dumont Holdings, LLC

Owner Phone

6056658455

Owner Address

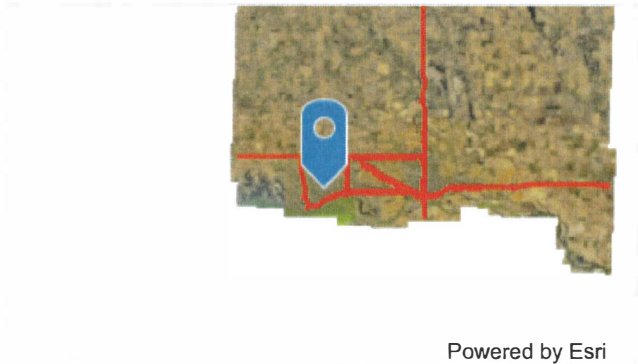
44352 308th st, Mission Hill

Owner Email Address

jackbrandt@vyn.midco.net

Location of Property

Lat: 42.87842 Lon: -97.526656



Section Township Range

13-93-57

Tract or Lot Number

Lots 18-29

Number of Acres Being Platted

24

Addition Name

Forest Lake Subdivision

How is the Property Currently Being Used

MD

How Will the Property Be Used

MD

Is this Property an Existing Farmstead

No

If a Farmstead, How Many Acres Surround it

0

Has the Plat Been Approved By the City of Yankton

No

Is Owner Signature Notarized

Yes

Do you have Signatures and Approval from the Road Authority

Yes

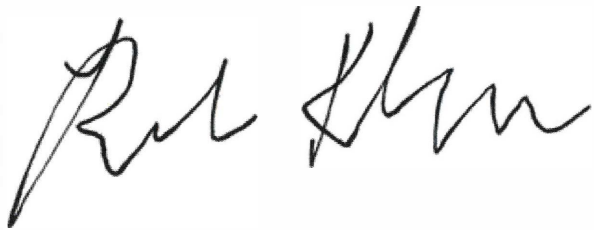
Do you have the County Treasurer's Signature

Yes

Insert Plat Here

PDF PLAT-.pdf
219.3KB

Applicant Signature

A handwritten signature in black ink, appearing to read "R. L. Smith", written in a cursive style.

ApplicantSignature-.jpg

Owner Signature

A handwritten signature in black ink, appearing to read "J. L. Smith", written in a cursive style.

OwnerSignature-.jpg

Date of Application Submission

Jul 27, 2026

8/14/2026 4:07 PM

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 1
ITEMS PRINTED: PAID, UNPAID

VENDOR SET: 01 Yankton County
PACKET: 02619 KASI'S CLAIMS 08-18-2026
FUND : 101 GENERAL FUND
DEPARTMENT: 111 COMMISSIONERS

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01630	INTUVIO SOLUTIONS	I-202608147635	101-5-111-42200	PROF SERVICES - COMMISSION		349.75
DEPARTMENT 111 COMMISSIONERS				TOTAL:		349.75

8/14/2026 4:07 PM
VENDOR SET: 01 Yankton County
PACKET: 02619 KASI'S CLAIMS 08-18-2026
FUND : 101 GENERAL FUND
DEPARTMENT: 120 ELECTIONS

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 2
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00630	PAMELA BYE	I-202608147692	101-5-120-42610	POLL WORKER - ELECTION		183.40
01-00724	MALENA DIEDE	I-202608147684	101-5-120-42610	POLL WORKER - ELECTION		225.00
01-01223	KIM BENNETT	I-202608147691	101-5-120-42610	POLL WORKER - ELECTION		233.40
01-01436	STEVEN ERICKSON	I-202608147693	101-5-120-42610	POLL WORKER - ELECTION		260.00
01-01805	WAYNE DIEDE	I-202608147687	101-5-120-42610	POLL WORKER - ELECTION		200.00
01-01815	CHARLOTTE BIERLE	I-202608147695	101-5-120-42610	POLL WORKER - ELECTION		182.00
01-01860	MYRNA HUNHOFF	I-202608147679	101-5-120-42610	POLL WORKER - ELECTION		225.00
01-02010	KIM CHRISTIANSEN	I-202608147700	101-5-120-42610	POLL WORKER - ELECTION		150.00
01-02179	LEANNE CUTTS	I-202608147688	101-5-120-42610	POLL WORKER - ELECTION		281.00
01-03167	BETH WILHELMS	I-202608147702	101-5-120-42610	POLL WORKER - ELECTION		166.80
01-03407	LISA ANDERSON	I-202608147685	101-5-120-42610	POLL WORKER - ELECTION		175.00
01-04559	JODI BRODERS	I-202608147681	101-5-120-42610	POLL WORKER - ELECTION		200.00
01-04566	LORI SLETEN	I-202608147690	101-5-120-42610	POLL WORKER - ELECTION		240.60
01-04581	JEANETTE MUNKVOLD	I-202608147694	101-5-120-42610	POLL WORKER - ELECTION		235.00
01-05065	FIRST BANKCARD	I-202608147654	101-5-120-42600	SUPPLIES - ELECTION		118.82
01-05487	JANE BOBZIN	I-202608147686	101-5-120-42610	POLL WORKER - ELECTION		175.00
01-05490	ANITA SCHELHAUS	I-202608147701	101-5-120-42610	POLL WORKER - ELECTION		150.00
01-05511	CINDY LANGE	I-202608147703	101-5-120-42610	POLL WORKER - ELECTION		150.00
01-06024	GAYVILLE COMMUNITY CENT	I-202608147704	101-5-120-42610	POLLING PLACE - ELECTION		100.00
01-07386	VALERIE L. HEVLE	I-202608147696	101-5-120-42610	POLL WORKER - ELECTION		247.40
01-07525	ELAINE HARTY	I-202608147683	101-5-120-42610	POLL WORKER - ELECTION		200.00
01-07723	KAREN HUBER	I-202608147689	101-5-120-42610	POLL WORKER - ELECTION		204.80
01-11258	LESTERVILLE FIRE & RESC	I-202608147705	101-5-120-42610	POLLING PLACE - ELECTION		100.00
01-12004	MAYFIELD STORE	I-202608147706	101-5-120-42610	POLLING PLACE - ELECTION		100.00
01-12198	MARLIN MULLOY	I-202608147682	101-5-120-42610	POLL WORKER - ELECTION		200.00
01-12676	RAMONA MEYER	I-202608147699	101-5-120-42610	POLL WORKER - ELECTION		211.20
01-13241	NANCY NISSEN	I-202608147680	101-5-120-42610	POLL WORKER - ELECTION		200.00
01-15307	LEANNE PAULSON	I-202608147697	101-5-120-42610	POLL WORKER - ELECTION		214.00
01-16017	QUALIFIED PRESORT SERVI	I-202608137510	101-5-120-42600	SUPPLIES - ELECTION		69.19
01-18397	JOAN SEES	I-202608147698	101-5-120-42610	POLL WORKER - ELECTION		300.80
01-18404	SD GAME, FISH & PARKS	I-202608147707	101-5-120-42610	POLLING PLACE - ELECTION		100.00

DEPARTMENT 120 ELECTIONS

TOTAL: 5,798.41

8/14/2026 4:07 PM
VENDOR SET: 01 Yankton County
PACKET: 02619 KASI'S CLAIMS 08-18-2026
FUND : 101 GENERAL FUND
DEPARTMENT: 130 COURT

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 3
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01228	BLACKBURN & STEVENS PRO	I-202608137543	101-5-130-42200	PROF SERVICES - COURT		1,124.74
01-04483	LUTHERAN SOCIAL SERVICE	I-202608147622	101-5-130-42200	PROF SERVICES - COURT		97.50
01-04776	BRANDON KIRKLAND	I-202608137545	101-5-130-42200	PROF SERVICES - COURT		55.00
			101-5-130-42210	GRAND JURY - COURT		61.20
			101-5-130-42210	GRAND JURY - COURT		52.80
			101-5-130-42210	GRAND JURY - COURT		51.40
			101-5-130-42210	GRAND JURY - COURT		57.00
			101-5-130-42210	GRAND JURY - COURT		52.80
			101-5-130-42210	GRAND JURY - COURT		52.80
			101-5-130-42210	GRAND JURY - COURT		80.80
			101-5-130-42210	GRAND JURY - COURT		50.00
			101-5-130-42210	GRAND JURY - COURT		69.60
			101-5-130-42210	GRAND JURY - COURT		54.20
01-05500	CANNABIS CHEMLAB	I-202608147624	101-5-130-42210	LAB - COURT		325.00
01-11080	LACROIX LAW OFFICE	I-202608137544	101-5-130-42220	NEGLECTED - COURT		1,519.95
01-12605	STEPHANIE MOEN	I-202608147629	101-5-130-42200	PROF SERVICES - COURT		455.70
01-18170	DEPARTMENT OF HEALTH	I-202608147621	101-5-130-42210	LAB - COURT		1,625.00
01-18801	DEAN SCHAEFER	I-202608137541	101-5-130-42200	PROF SERVICES - COURT		1,478.00
01-22259	THOMSON REUTERS - WEST	I-202608147637	101-5-130-42600	SUPPLIES - COURT		1,722.08
01-22259	THOMSON REUTERS - WEST	I-202608147638	101-5-130-42600	SUPPLIES - COURT		332.00
01-22259	THOMSON REUTERS - WEST	I-202608147639	101-5-130-42600	SUPPLIES - COURT		1,347.38

DEPARTMENT 130 COURT

TOTAL: 10,664.95

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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR SET: 01 Yankton County
PACKET: 02619 KASI'S CLAIMS 08-18-2026
FUND : 101 GENERAL FUND
DEPARTMENT: 141 AUDITOR

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-16017	QUALIFIED PRESORT SERVI	I-202608137505	101-5-141-42600	SUPPLIES - AUDITOR		304.24
01-22241	ONE OFFICE SOLUTION	I-202608137525	101-5-141-42500	MAINTENANCE - AUDITOR		397.24
01-22259	THOMSON REUTERS - WEST	I-202608147643	101-5-141-42200	PROF SERVICES - AUDITOR		374.70
01-22259	THOMSON REUTERS - WEST	I-202608147644	101-5-141-42200	PROF SERVICES - AUDITOR		195.44
DEPARTMENT 141 AUDITOR						TOTAL: 1,271.62

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VENDOR SET: 01 Yankton County
PACKET: 02619 KASI'S CLAIMS 08-18-2026
FUND : 101 GENERAL FUND
DEPARTMENT: 142 TREASURER

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-11049	LEAF	I-202608137521	101-5-142-42400	RENTALS - TREASURER		168.79
01-16017	QUALIFIED PRESORT SERVI	I-202608137504	101-5-142-42600	SUPPLIES - TREASURER		252.47
DEPARTMENT 142 TREASURER						TOTAL: 421.26

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VENDOR SET: 01 Yankton County
PACKET: 02619 KASI'S CLAIMS 08-18-2026
FUND : 101 GENERAL FUND
DEPARTMENT: 143 DATA PROCESSING

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-04858	CSI, L.L.C.	I-202608137547	101-5-143-42500	MAINTENANCE - DATA		2,500.00
01-04858	CSI, L.L.C.	I-202608137548	101-5-143-42500	MAINTENANCE - DATA		6,098.00
01-04858	CSI, L.L.C.	I-202608137549	101-5-143-42500	MAINTENANCE - DATA		223.48
01-05065	FIRST BANKCARD	I-202608147653	101-5-143-42500	MAINTENANCE - DATA		44.78
DEPARTMENT 143 DATA PROCESSING				TOTAL:		8,866.26

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VENDOR SET: 01 Yankton County
PACKET: 02619 KASI'S CLAIMS 08-18-2026
FUND : 101 GENERAL FUND
DEPARTMENT: 151 STATES ATTORNEY

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01404	CENTURY BUSINESS PRODUC	I-202608147628	101-5-151-42500	MAINTENANCE - STATES ATTY		339.76
01-02483	CULLIGAN	I-202608137585	101-5-151-42600	SUPPLIES - STATES ATTY		53.50
01-04645	LES SCHWAB	I-202608147633	101-5-151-42500	MAINTENANCE - STATES ATTY		105.06
01-16017	QUALIFIED PRESORT SERVI	I-202608137512	101-5-151-42600	SUPPLIES - STATES ATTY		44.01
01-22241	ONE OFFICE SOLUTION	I-202608137526	101-5-151-42600	SUPPLIES - STATES ATTY		478.07
01-22259	THOMSON REUTERS - WEST	I-202608147640	101-5-151-42200	PROF SERVICES - STATES ATTY		315.01
01-22259	THOMSON REUTERS - WEST	I-202608147641	101-5-151-42200	PROF SERVICES - STATES ATTY		315.01
01-22259	THOMSON REUTERS - WEST	I-202608147642	101-5-151-42200	PROF SERVICES - STATES ATTY		332.00
01-22259	THOMSON REUTERS - WEST	I-202608147645	101-5-151-43400	BOOKS - STATES ATTY		2,304.00
DEPARTMENT 151 STATES ATTORNEY TOTAL:						4,286.42

VENDOR SET: 01 Yankton County
PACKET: 02619 KASI'S CLAIMS 08-18-2026
FUND : 101 GENERAL FUND
DEPARTMENT: 161 GOVERNMENT CENTER

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02001	CITY OF YANKTON	I-202608137575	101-5-161-42600	SUPPLIES - GOVT CENTER		504.93
01-02483	CULLIGAN	I-202608137586	101-5-161-42600	SUPPLIES - GOVT CENTER		249.97
01-03820	AMAZON CAPITAL SERVICES	I-202608137560	101-5-161-42600	SUPPLIES - GOVT CENTER		27.87
01-03820	AMAZON CAPITAL SERVICES	I-202608137563	101-5-161-42600	SUPPLIES - GOVT CENTER		32.00
01-05065	FIRST BANKCARD	I-202608147657	101-5-161-42600	SUPPLIES - GOVT CENTER		145.55
01-12167	MENARDS	I-202608137517	101-5-161-42600	SUPPLIES - GOVT CENTER		26.49
01-12167	MENARDS	I-202608137518	101-5-161-42600	SUPPLIES - GOVT CENTER		157.93
01-12371	MIDAMERICAN ENERGY	I-202608137515	101-5-161-42800	UTILITIES - GOVT CENTER		388.27
01-14005	OLSON'S PEST TECHNICIAN	I-202608137580	101-5-161-42500	MAINTENANCE - GOVT CENTER		84.00
01-14005	OLSON'S PEST TECHNICIAN	I-202608137581	101-5-161-42500	MAINTENANCE - GOVT CENTER		84.00
DEPARTMENT 161 GOVERNMENT CENTER TOTAL:						1,701.01

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VENDOR SET: 01 Yankton County
PACKET: 02619 KASI'S CLAIMS 08-18-2026
FUND : 101 GENERAL FUND
DEPARTMENT: 162 DIRECTOR OF EQUALIZATION

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-03820	AMAZON CAPITAL SERVICES	I-202608137561	101-5-162-42600	SUPPLIES - DOE		27.87
01-05065	FIRST BANKCARD	I-202608147655	101-5-162-42600	SUPPLIES - DOE		52.19
01-10258	GREAT AMERICA FINANCIAL	I-202608137550	101-5-162-42500	MAINTENANCE - DOE		89.42
01-12418	MICROFILM IMAGING SYSTE	I-202608137566	101-5-162-42500	MAINTENANCE - DOE		120.00
01-16017	QUALIFIED PRESORT SERVI	I-202608137506	101-5-162-42600	SUPPLIES - DOE		108.56

DEPARTMENT 162 DIRECTOR OF EQUALIZATI TOTAL: 398.04

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VENDOR SET: 01 Yankton County
PACKET: 02619 KASI'S CLAIMS 08-18-2026
FUND : 101 GENERAL FUND
DEPARTMENT: 163 REGISTER OF DEEDS

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-04156	EXECUTIVE MGMT FINANCE	I-202608147631	101-5-163-42600	SUPPLIES - ROD		60.00
01-04156	EXECUTIVE MGMT FINANCE	I-202608147632	101-5-163-42600	SUPPLIES - ROD		64.00
01-16017	QUALIFIED PRESORT SERVI	I-202608137507	101-5-163-42600	SUPPLIES - ROD		71.37
01-22241	ONE OFFICE SOLUTION	I-202608137529	101-5-163-42600	SUPPLIES - ROD		214.80
DEPARTMENT 163 REGISTER OF DEEDS TOTAL:						410.17

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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR SET: 01 Yankton County
PACKET: 02619 KASI'S CLAIMS 08-18-2026
FUND : 101 GENERAL FUND
DEPARTMENT: 165 VETERANS SERVICE OFFICER

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-11049	LEAF	I-202608137524	101-5-165-42400	RENTALS - VSO		60.42
01-16017	QUALIFIED PRESORT SERVI	I-202608137508	101-5-165-42600	SUPPLIES - VSO		22.35
01-22241	ONE OFFICE SOLUTION	I-202608137528	101-5-165-42500	MAINTENANCE - VSO		29.82
DEPARTMENT 165 VETERANS SERVICE OFFIC TOTAL:						112.59

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VENDOR SET: 01 Yankton County
PACKET: 02619 KASI'S CLAIMS 08-18-2026
FUND : 101 GENERAL FUND
DEPARTMENT: 169 SAFETY CENTER BUILDING

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02001	CITY OF YANKTON	I-202608137571	101-5-169-42800	DUMPSTER FEES		128.00
01-03820	AMAZON CAPITAL SERVICES	I-202608137564	101-5-169-42600	SUPPLIES - SAFETY CENTER		26.52
01-04257	CITY OF YANKTON - LANDF	I-202608137568	101-5-169-42500	MAINTENANCE - SAFETY CENTER		14.00
01-12167	MENARDS	I-202608137519	101-5-169-42600	SUPPLIES - SAFETY CENTER		59.74
01-12371	MIDAMERICAN ENERGY	I-202608137516	101-5-169-42800	UTILITIES - SAFETY CENTER		824.04

DEPARTMENT 169 SAFETY CENTER BUILDING TOTAL: 1,052.30

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VENDOR SET: 01 Yankton County
PACKET: 02619 KASI'S CLAIMS 08-18-2026
FUND : 101 GENERAL FUND
DEPARTMENT: 211 SHERIFF

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01184	GREG JENSEN	I-202608137546	101-5-211-42700	TRAVEL - SHERIFF		244.83
01-02001	CITY OF YANKTON	I-202608137572	101-5-211-42610	FUEL - SHERIFF		3,286.67
01-02265	XTREME CAR WASH	I-202608137502	101-5-211-42500	MAINTENANCE - SHERIFF		244.80
01-04376	GR-EMERGENCY VEHICLE OU	I-202608137597	101-5-211-43600	AUTO EQUIPMENT - SHERIFF		7,720.00
01-04383	WOLFCOM ENTERPRISES	I-202608137606	101-5-211-42660	LAW ENFORCEMENT EQUIP - SHERI		374.00
01-05295	FEDEX	I-202608137602	101-5-211-42200	PROF SERVICES - SHERIFF		59.24
01-16017	QUALIFIED PRESORT SERVI	I-202608137513	101-5-211-42520	MAINTENANCE CONTRACT - SHERIF		269.20
01-18051	SOUTH DAKOTA SHERIFF'S	I-202608137596	101-5-211-42520	MAINTENANCE CONTRACT - SHERIF		880.00
01-18268	SIRCHIE	I-202608137603	101-5-211-42600	SUPPLIES - SHERIFF		59.40
01-18268	SIRCHIE	I-202608137604	101-5-211-42600	SUPPLIES - SHERIFF		183.90
01-19064	TIRE MUFFLER ALIGNMENT	I-202608137605	101-5-211-42500	MAINTENANCE - SHERIFF		1,265.86
01-22241	ONE OFFICE SOLUTION	I-202608137527	101-5-211-42600	SUPPLIES - SHERIFF		574.34

DEPARTMENT 211 SHERIFF TOTAL: 15,162.24

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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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ITEMS PRINTED: PAID, UNPAID

VENDOR SET: 01 Yankton County
PACKET: 02619 KASI'S CLAIMS 08-18-2026
FUND : 101 GENERAL FUND
DEPARTMENT: 212 COUNTY JAIL

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00269	AVERA SACRED HEART HOSP	I-202608137600	101-5-212-42200	PROF SERVICES - JAIL		291.97
01-01383	SCOTT FAMILY DENTISTRY,	I-202608137553	101-5-212-42200	PROF SERVICES - JAIL		30.32
01-02059	CHARM-TEX	I-202608137608	101-5-212-42600	SUPPLIES - JAIL		87.92
01-02483	CULLIGAN	I-202608137587	101-5-212-42210	FOOD SERVICES - JAIL		75.00
01-03073	DIAMOND DRUGS	I-202608137609	101-5-212-42200	PROF SERVICES - JAIL		9,062.04
01-03678	TRINITY SERVICES GROUP	I-202608137534	101-5-212-42210	FOOD SERVICES - JAIL		5,891.07
01-03678	TRINITY SERVICES GROUP	I-202608137535	101-5-212-42210	FOOD SERVICES - JAIL		5,834.56
01-04295	AT & T MOBILITY	I-202608137552	101-5-212-42520	MAINTENANCE CONTRACT - JAIL		309.74
01-04422	SAPPHIRE HEALTH LLC	I-202608137607	101-5-212-42200	PROF SERVICES - JAIL		566.50
01-09287	JCL SOLUTIONS	I-202608137584	101-5-212-42600	SUPPLIES - JAIL		820.68
01-14005	OLSON'S PEST TECHNICIAN	I-202608137582	101-5-212-42500	MAINTENANCE - JAIL		155.00
01-14005	OLSON'S PEST TECHNICIAN	I-202608137583	101-5-212-42500	MAINTENANCE - JAIL		155.00
01-15104	CORRECTIONAL RISK SERVI	I-202608147630	101-5-212-42220	INMATE INSURANCE - JAIL		3,775.80
01-18384	SIOUXLAND ORAL & MAXILL	I-202608147610	101-5-212-42200	PROF SERVICES - JAIL		813.65
01-24002	YANKTON REXALL DRUG CO.	I-202608137598	101-5-212-42200	PROF SERVICES - JAIL		562.34
01-24004	YANKTON MEDICAL CLINIC	I-202608137593	101-5-212-42200	PROF SERVICES - JAIL		23.86
01-24004	YANKTON MEDICAL CLINIC	I-202608137594	101-5-212-42200	PROF SERVICES - JAIL		23.86
01-24004	YANKTON MEDICAL CLINIC	I-202608137595	101-5-212-42200	PROF SERVICES - JAIL		206.81

DEPARTMENT 212 COUNTY JAIL

TOTAL:

28,686.12

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VENDOR SET: 01 Yankton County
PACKET: 02619 KASI'S CLAIMS 08-18-2026
FUND : 101 GENERAL FUND
DEPARTMENT: 213 CORONER

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-18295	SANFORD HEALTH	I-202608147614	101-5-213-42200	PROF SERVICES - CORONER		2,391.00
DEPARTMENT 213 CORONER				TOTAL:		2,391.00

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VENDOR SET: 01 Yankton County
PACKET: 02619 KASI'S CLAIMS 08-18-2026
FUND : 101 GENERAL FUND
DEPARTMENT: 216 JUVENILE DETENTION

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-12002	MINNEHAHA COUNTY JUVENI	I-202608147615	101-5-216-42400	RENTALS - JUV DETENTION		44,230.58
DEPARTMENT 216 JUVENILE DETENTION TOTAL:						44,230.58

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VENDOR SET: 01 Yankton County
PACKET: 02619 KASI'S CLAIMS 08-18-2026
FUND : 101 GENERAL FUND
DEPARTMENT: 226 YANKTON AREA SEARCH & RES

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02001	CITY OF YANKTON	I-202608137573	101-5-226-42600	SUPPLIES - YSAR		198.55
01-19005	TRUCK TRAILER SALES & S	I-202608147662	101-5-226-42500	MAINTENANCE - YSAR		982.00
DEPARTMENT 226 YANKTON AREA SEARCH & TOTAL:						1,180.55

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VENDOR SET: 01 Yankton County
PACKET: 02619 KASI'S CLAIMS 08-18-2026
FUND : 101 GENERAL FUND
DEPARTMENT: 424 AMBULANCE

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02001	CITY OF YANKTON	I-202608137574	101-5-424-42600	SUPPLIES - AMBULANCE		1,583.51
01-03820	AMAZON CAPITAL SERVICES	I-202608137554	101-5-424-42600	SUPPLIES - AMBULANCE		16.75
01-03820	AMAZON CAPITAL SERVICES	I-202608137555	101-5-424-42600	SUPPLIES - AMBULANCE		743.57
01-03820	AMAZON CAPITAL SERVICES	I-202608137556	101-5-424-42600	SUPPLIES - AMBULANCE		8.80
01-03820	AMAZON CAPITAL SERVICES	I-202608137557	101-5-424-42600	SUPPLIES - AMBULANCE		21.88
01-03820	AMAZON CAPITAL SERVICES	I-202608137558	101-5-424-42600	SUPPLIES - AMBULANCE		130.95
01-03820	AMAZON CAPITAL SERVICES	I-202608137559	101-5-424-42600	SUPPLIES - AMBULANCE		121.93
01-05065	FIRST BANKCARD	I-202608147651	101-5-424-42200	PROF SERVICES - AMBULANCE		13.67
01-05065	FIRST BANKCARD	I-202608147652	101-5-424-42600	SUPPLIES - AMBULANCE		72.61
01-11049	LEAF	I-202608137522	101-5-424-42400	RENTALS - AMBULANCE		395.20
01-12167	MENARDS	I-202608137520	101-5-424-42600	SUPPLIES - AMBULANCE		24.97
01-13001	NORTHWESTERN ENERGY	I-202608137532	101-5-424-42800	UTILITIES - AMBULANCE		1,361.66
01-14005	OLSON'S PEST TECHNICIAN	I-202608137578	101-5-424-42500	MAINTENANCE - AMBULANCE		119.00
01-14005	OLSON'S PEST TECHNICIAN	I-202608137579	101-5-424-42500	MAINTENANE - AMBULANCE		119.00
01-16017	QUALIFIED PRESORT SERVI	I-202608137511	101-5-424-42600	SUPPLIES - AMBULANCE		132.93

DEPARTMENT 424 AMBULANCE

TOTAL: 4,866.43

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VENDOR SET: 01 Yankton County
PACKET: 02619 KASI'S CLAIMS 08-18-2026
FUND : 101 GENERAL FUND
DEPARTMENT: 441 MENTLLY HANDICAPPED

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-03276	DAKOTABILITIES	I-202608147611	101-5-441-00000	MISC - MENTALLY HANDICAPPED		360.00
01-18215	SD ACHIEVE dba LIFESCAP	I-202608147625	101-5-441-00000	MISC - MENTALLY HANDICAPPED		120.00
01-18215	SD ACHIEVE dba LIFESCAP	I-202608147626	101-5-441-00000	MISC - MENTALLY HANDICAPPED		120.00
DEPARTMENT 441 MENTLLY HANDICAPPED TOTAL:						600.00

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VENDOR SET: 01 Yankton County
PACKET: 02619 KASI'S CLAIMS 08-18-2026
FUND : 101 GENERAL FUND
DEPARTMENT: 445 MENTAL ILLNESS BOARD

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-04000	VAL LARSON	I-202608137539	101-5-445-00000	HEARINGS - MENTAL ILLNESS		56.00
01-04100	FOX LAW FIRM, PLLC	I-202608137540	101-5-445-00000	HEARINGS - MENTAL ILLNESS		692.25
01-10061	KENNEDY PIER LOFTUS REY	I-202608137542	101-5-445-00000	HEARINGS - MENTAL ILLNESS		341.60
01-10118	MARK KATTERHAGEN	I-202608137537	101-5-445-00000	HEARINGS - MENTAL ILLNESS		56.00
01-11005	LEWIS & CLARK BEHAVIORA	I-202608147613	101-5-445-00000	HEARINGS - MENTAL ILLNESS		1,680.00
01-11033	LINCOLN COUNTY TREASURE	I-202608147612	101-5-445-00000	HEARINGS - MENTAL ILLNESS		3,924.90
01-11092	LUCILLE M. LEWNO	I-202608137538	101-5-445-00000	HEARINGS - MENTAL ILLNESS		329.25
DEPARTMENT 445 MENTAL ILLNESS BOARD TOTAL:						7,080.00

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VENDOR SET: 01 Yankton County
PACKET: 02619 KASI'S CLAIMS 08-18-2026
FUND : 101 GENERAL FUND
DEPARTMENT: 525 SENIOR CITIZENS

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02001	CITY OF YANKTON	I-202608137570	101-5-525-00000	2ND QTR ALLOTMENT - SR CITIZE		9,140.28
DEPARTMENT 525 SENIOR CITIZENS						TOTAL: 9,140.28

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VENDOR SET: 01 Yankton County
PACKET: 02619 KASI'S CLAIMS 08-18-2026
FUND : 101 GENERAL FUND
DEPARTMENT: 611 COUNTY EXTENSION

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01762	SAGA COMMUNICATIONS, IN	I-202608137577	101-5-611-42900	OTHER - EXTENSION		324.00
01-12371	MIDAMERICAN ENERGY	I-202608137514	101-5-611-42800	UTILITIES - EXTENSION		9.83
01-13001	NORTHWESTERN ENERGY	I-202608137533	101-5-611-42800	UTILITIES - EXTENSION		398.14
			DEPARTMENT 611	COUNTY EXTENSION	TOTAL:	731.97

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VENDOR SET: 01 Yankton County
PACKET: 02619 KASI'S CLAIMS 08-18-2026
FUND : 101 GENERAL FUND
DEPARTMENT: 615 WEED

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01011	BOMGAARS	I-202608137499	101-5-615-42600	SUPPLIES - WEED		9.49
01-14030	O'REILLY AUTO PARTS	I-202608137500	101-5-615-42600	SUPPLIES - WEED		21.01
01-22241	ONE OFFICE SOLUTION	I-202608137501	101-5-615-42600	SUPPLIES - WEED		34.84
DEPARTMENT 615 WEED				TOTAL:		65.34

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-03820	AMAZON CAPITAL SERVICES	I-202608137562	101-5-711-42600	SUPPLIES - ZONING		9.29
01-05065	FIRST BANKCARD	I-202608147646	101-5-711-42200	PROF SERVICES - ZONING		59.88
01-05065	FIRST BANKCARD	I-202608147647	101-5-711-42600	SUPPLIES - ZONING		24.02
01-12418	MICROFILM IMAGING SYSTE	I-202608137567	101-5-711-42500	MAINTENANCE - ZONING		70.00
01-15188	PHEASANTLAND INDUSTRIES	I-202608147663	101-5-711-42690	E911 SIGNS - ZONING		33.44
				DEPARTMENT 711	PLANNING & ZONING	TOTAL: 196.63
				FUND 101	GENERAL FUND	TOTAL: 149,663.92

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VENDOR SET: 01 Yankton County
PACKET: 02619 KASI'S CLAIMS 08-18-2026
FUND : 201 ROAD & BRIDGE
DEPARTMENT: 311 HIGHWAY CONSTRUCTION & MA

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00257	APPEARA	I-202608137474	201-5-311-42600	SUPPLIES - HWY		166.39
01-00373	SANITATION PRODUCTS, IN	I-202608137475	201-5-311-42500	MAINTENANCE - HWY		34.98
01-00373	SANITATION PRODUCTS, IN	I-202608137476	201-5-311-43600	AUTO EQUIPMENT - HWY		165,340.00
01-01012	B-Y ELECTRIC	I-202608137477	201-5-311-42800	UTILITIES - HWY		2.55
01-01013	B-Y WATER DISTRICT	I-202608137478	201-5-311-42800	UTILITIES - HWY		3.75
01-01166	BUTLER MACHINERY CO.	I-202608137479	201-5-311-42500	MAINTENANCE - HWY		842.17
01-02152	CENTURYLINK	I-202608137480	201-5-311-42800	UTILITIES - HWY		78.30
01-03154	CHS INC	I-202608137483	201-5-311-42600	SUPPLIES - HWY		229.32
01-03154	CHS INC	I-202608137484	201-5-311-42640	HIGHWAY FUEL - HWY		29,645.00
01-03820	AMAZON CAPITAL SERVICES	I-202608137482	201-5-311-42500	MAINTENANCE - HWY		28.99
01-04505	MARX DUST CONTROL	I-202608137485	201-5-311-42600	SUPPLIES - HWY		20,707.50
01-04506	TLC PROPANE	I-202608137486	201-5-311-42600	SUPPLIES - HWY		29.88
01-05076	FISCHER GRAVEL	I-202608137487	201-5-311-43900	SECONDARY ROADS - HWY		27,973.94
01-05468	MOON RIVER AUTO, INC.	I-202608137488	201-5-311-42600	SUPPLIES - HWY		5.00
01-07761	JIM HAWK TRUCK TRAILERS	I-202608137473	201-5-311-42500	MAINTENANCE - HWY		1,078.53
01-08014	I STATE TRUCK CENTER	I-202608137489	201-5-311-42500	MAINTENANCE - HWY		462.18
01-08019	INTERSTATE ALL BATTERY	I-202608137490	201-5-311-42500	MAINTENANCE - HWY		503.90
01-09120	JANSSEN'S GARBAGE SERVI	I-202608137491	201-5-311-42800	UTILITIES - HWY		65.00
01-12167	MENARDS	I-202608137492	201-5-311-42600	SUPPLIES - HWY		49.98
01-12371	MIDAMERICAN ENERGY	I-202608137493	201-5-311-42800	UTILITIES - HWY		22.57
01-13001	NORTHWESTERN ENERGY	I-202608137494	201-5-311-42800	UTILITIES - HWY		937.11
01-18541	SPENCER QUARRIES INC	I-202608137495	201-5-311-42903	BRIDGES - HWY		31,043.20
01-18745	SOUTHEASTERN ELECTRIC C	I-202608137496	201-5-311-42800	UTILITIES - HWY		148.16
01-22241	ONE OFFICE SOLUTION	I-202608137497	201-5-311-42600	SUPPLIES - HWY		34.83
01-24008	YANKTON JANITORIAL SUPP	I-202608137498	201-5-311-42600	SUPPLIES - HWY		242.80

DEPARTMENT 311 HIGHWAY CONSTRUCTION & TOTAL: 279,676.03

FUND 201 ROAD & BRIDGE TOTAL: 279,676.03

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VENDOR SET: 01 Yankton County
PACKET: 02619 KASI'S CLAIMS 08-18-2026
FUND : 207 EMERGENCY 911 FUND
DEPARTMENT: 225 LOCAL EMERGENCY PLANNING

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202608137536	207-5-225-42800	UTILITIES - E911		1,575.81
01-02001	CITY OF YANKTON	I-202608137569	207-5-225-42200	2ND QTR ALLOTMENT - E911		95,375.00
01-02692	CENTURYLINK	I-202608137588	207-5-225-42800	UTILITIES - E911		159.12
01-02692	CENTURYLINK	I-202608137589	207-5-225-42800	UTILITIES - E911		166.40
01-06224	GOLDEN WEST TELECOMMUNI	I-202608137601	207-5-225-42800	UTILITIES - E911		145.06

DEPARTMENT 225 LOCAL EMERGENCY PLANNI TOTAL: 97,421.39

FUND 207 EMERGENCY 911 FUND TOTAL: 97,421.39

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VENDOR SET: 01 Yankton County
PACKET: 02619 KASI'S CLAIMS 08-18-2026
FUND : 219 DIVERSION
DEPARTMENT: 151 STATES ATTORNEY

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
=====						
01-04619	SOUTHEAST PUBLIC TRANSI	I-202608147623	219-5-151-42610	DIVERSION EXPENSE		60.00
01-05065	FIRST BANKCARD	I-202608147656	219-5-151-42610	DIVERSION EXPENSE		200.00

			DEPARTMENT 151	STATES ATTORNEY	TOTAL:	260.00

			FUND	219 DIVERSION	TOTAL:	260.00

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VENDOR SET: 01 Yankton County
PACKET: 02619 KASI'S CLAIMS 08-18-2026
FUND : 226 EMERGENCY MANAGEMENT
DEPARTMENT: 222 EMERGENCY MANAGEMENT

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00090	KOPETSKY'S ACE HARDWARE	I-202608137576	226-5-222-42600	SUPPLIES - EDS		310.85
01-01012	B-Y ELECTRIC	I-202608147627	226-5-222-42800	UTILITIES - EDS		68.00
01-01131	HANSON BRIGGS SPECIALTY	I-202608147619	226-5-222-42600	SUPPLIES - EDS		294.00
01-02265	XTREME CAR WASH	I-202608137503	226-5-222-42500	MAINTENANCE - EDS		64.00
01-04163	ESRI	I-202608147634	226-5-222-42500	MAINTENANCE - EDS		550.00
01-05065	FIRST BANKCARD	I-202608147648	226-5-222-42600	SUPPLIES - EDS		814.22
01-05065	FIRST BANKCARD	I-202608147649	226-5-222-42700	TRAVEL - EDS		126.17
01-05065	FIRST BANKCARD	I-202608147650	226-5-222-42200	PROF SERVICES - EDS		185.52
01-05508	HAUGE ASSOCIATES, INC.	I-202608147617	226-5-222-42600	SUPPLIES - EDS		512.53
01-05510	GENERAC POWER PLANS	I-202608147659	226-5-222-42200	PROF SERVICES - EDS		1,577.07
01-10258	GREAT AMERICA FINANCIAL	I-202608137551	226-5-222-42400	RENTALS - EDS		182.64
01-11049	LEAF	I-202608137523	226-5-222-42400	RENTALS - EDS		204.14
01-16017	QUALIFIED PRESORT SERVI	I-202608137509	226-5-222-42600	SUPPLIES - EDS		17.41
01-18610	TWO WAY SOLUTIONS INC	I-202608147660	226-5-222-42500	MAINTENANCE - EDS		1,065.99
01-18610	TWO WAY SOLUTIONS INC	I-202608147661	226-5-222-42500	MAINTENANCE - EDS		75.00
01-19247	TABOR LUMBER COOPERATIV	I-202608147616	226-5-222-42600	SUPPLIES - EDS		360.10

DEPARTMENT 222 EMERGENCY MANAGEMENT TOTAL: 6,407.64

FUND 226 EMERGENCY MANAGEMENT TOTAL: 6,407.64

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ITEMS PRINTED: PAID, UNPAID

VENDOR SET: 01 Yankton County
PACKET: 02619 KASI'S CLAIMS 08-18-2026
FUND : 233 COUNTY BUILDING
DEPARTMENT: 920 GOVERNMENT BUILDINGS

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
=====						
01-05065	FIRST BANKCARD	I-202608147658	233-5-920-00000	SUPPLIES - COUNTY BUILDINGS		197.39
01-05507	THE GARLAND CO, INC.	I-202608147636	233-5-920-00000	SUPPLIES - COUNTY BUILDINGS		329.79
01-22241	ONE OFFICE SOLUTION	I-202608137531	233-5-920-00000	SUPPLIES - COUNTY BUILDINGS		3,870.00
						=====
DEPARTMENT 920 GOVERNMENT BUILDINGS TOTAL:						4,397.18

FUND 233 COUNTY BUILDING TOTAL:						4,397.18

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VENDOR SET: 01 Yankton County
PACKET: 02619 KASI'S CLAIMS 08-18-2026
FUND : 248 24/7 SOBRIETY FUND
DEPARTMENT: 212 24/7 PROGRAM

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-15051	PHARMCHEM INC.	I-202608137599	248-5-212-42200	PROF SERVICES - 24/7		4,888.35
01-15051	PHARMCHEM INC.	I-202608147620	248-5-212-42600	SUPPLIES - 24/7		1,727.01
DEPARTMENT 212 24/7 PROGRAM						TOTAL: 6,615.36
FUND 248 24/7 SOBRIETY FUND						TOTAL: 6,615.36

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VENDOR SET: 01 Yankton County
PACKET: 02619 KASI'S CLAIMS 08-18-2026
FUND : 250 M & P R FUND
DEPARTMENT: 163 MOD & PRESERV RELIEF

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-22241	ONE OFFICE SOLUTION	I-202608137530	250-5-163-42900	SUPPLIES - M & PR FUND		517.74
DEPARTMENT 163 MOD & PRESERV RELIEF TOTAL:						517.74
FUND 250 M & P R FUND TOTAL:						517.74

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VENDOR SET: 01 Yankton County
PACKET: 02619 KASI'S CLAIMS 08-18-2026
FUND : 759 CLEARING FUND
DEPARTMENT: N/A NON-DEPARTMENTAL

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-04773	SUPERCOM, INC.	I-202608147618	759-4-34216	JAIL TRACKING MONITORS		110.50
01-04773	SUPERCOM, INC.	I-202608147664	759-4-34216	JAIL TRACKING MONITORS		412.75
01-18405	BYRON NOGELMEIER	I-202608137590	759-4-34217	CAM DAILY		3,512.75
01-18405	BYRON NOGELMEIER	I-202608137592	759-4-34223	STATE PARTICIPATION		381.00
01-18405	BYRON NOGELMEIER	I-202608147665	759-4-34217	CAM DAILY		3,528.30
01-18405	BYRON NOGELMEIER	I-202608147668	759-4-34223	STATE PARTICIPATION		301.00
DEPARTMENT 0000 NON-DEPARTMENTAL						TOTAL: 8,246.30
FUND 759 CLEARING FUND						TOTAL: 8,246.30

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ITEMS PRINTED: PAID, UNPAID

VENDOR SET: 01 Yankton County
PACKET: 02619 KASI'S CLAIMS 08-18-2026
FUND : 768 ST WIDE 24/7 SOBRIETY FUN
DEPARTMENT: N/A NON-DEPARTMENTAL

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-18405	BYRON NOGELMEIER	I-202608137591	768-4-34230	REMOTE BREATH		714.70
01-18405	BYRON NOGELMEIER	I-202608147666	768-4-34230	REMOTE BREATH		10.00
01-18405	BYRON NOGELMEIER	I-202608147667	768-4-34230	REMOTE BREATH		660.30
DEPARTMENT 0000 NON-DEPARTMENTAL TOTAL:						1,385.00
FUND 768 ST WIDE 24/7 SOBRIETY TOTAL:						1,385.00
REPORT GRA TOTAL:						554,590.56

YANKTON COUNTY COMMISSION MEETING

July 30, 2026

A special meeting of the Yankton County Commission was called to order by Chairman John Marquardt at 10:00 a.m. on Thursday June 30, 2026.

Roll call was taken with the following Commissioners present: Dan Klimisch, Don Kettering, Wanda Howey-Fox and John Marquardt. Absent: Ryan Heine.

There were no conflicts of interest reported by Commissioners.

Action 26259C: A motion was made by Fox and seconded by Klimisch to approve the meeting agenda. All present voted aye; motion carried, 4-0.

There was no public comment. Chairman Marquardt closed public comment.

The Board canvassed election results from the July 28, 2026 Run Off election.

Action 26260C: A motion was made by Klimisch and seconded by Fox to accept results of the 2026 Run Off election as presented by the Auditor. All present voted aye; motion carried, 4-0.

Commissioner Heine joined the meeting.

The Board began hearings for the 2027 budget with several County department heads presenting their requests.

Appearing for the 2027 Budget hearing were; Dennis Konkler, Pathways Homeless Shelter, requesting \$10,000; and Barb Ballensky, Southeast Public Transit, requesting \$10,000.

There were no public comments. Chairman Marquardt closed public comment.

Action 26261C: A motion was made by Klimisch and seconded by Heine to adjourn. All present voted aye; motion carried.

The next regular meeting will be Tuesday, August 4, 2026.

John Marquardt, Chairman
Yankton County Commission

ATTEST:
Patty Hojem, County Auditor

YANKTON COUNTY COMMISSION
August 4, 2026

The regular meeting of the Yankton County Commission was called to order by Chairman John Marquardt at 6:00 p.m. on Tuesday, August 4, 2026.

Roll call was taken with the following Commissioners present: Wanda Howey-Fox, Ryan Heine, Dan Klimisch (via phone), Don Kettering, and John Marquardt.

There were no conflicts of interest reported by the board.

Action 26261C: A motion was made by Fox and seconded by Heine to approve the agenda with the following changes: move Item 11 to Item 4A and cancel scheduled executive session. All present voted aye; motion carried, 5-0.

There were no public comments. Chairman Marquardt closed public comment.

Emergency Management Director Paul Scherschligt appeared before the board for approval of the Yankton County HazMat plan and surplus 1994 Jon Boat and 2003 Mercury motor. Scherschligt also requested approval of the Yankton County Safety Manual and By-Laws.

Action 26262EM: A motion was made by Fox and seconded by Heine to approve the HazMat plan as presented. All present voted aye; motion carried, 5-0.

Action 26263EM: A motion was made by Kettering and seconded by Fox to approve the Yankton County Safety Manual as presented. All present voted aye; motion carried, 5-0.

Action 26264EM: A motion was made by Klimisch and seconded by Fox to approve the By-Laws for the safety manual. All present voted aye; motion carried, 5-0.

Action 26265EM: A motion was made by Klimisch and seconded by Heine to approve to surplus the 1994 Allweld 24' Jon Boat and 2003 Mercury 150 HP 2 stroke outboard motor. All present voted aye; motion carried, 5-0.

Madison Melcher, Yankton County 4-H Youth Program Advisor, presented the first quarter update. Melcher reported several 4-H events that youths participated in, including Achievement Days, and also mentioned future events.

Register of Deeds Brian Hunhoff presented a cost-benefit analysis of Senate Bill 96, a bill that was signed into law by Gov. Rhoden on March 30, 2026. The bill gives an option to Counties to add a gross receipts tax up to 0.5% on sales and services. The new revenue would lower property taxes on owner-occupied parcels. Counties must pass an ordinance or hold a public vote to implement this tax plan. Speaking on the bill were Jay Cutts and Gary Moore.

Action 26266C: A motion was made by Fox and seconded by Klimisch to revoke the Swan Lake Wind CUP so the lawsuit can be dismissed. All present voted aye; motion carried, 5-0.

Action 26267D: A motion was made by Fox and seconded by Heine to recess the regular session and convene as Drainage Board. All present voted aye; motion carried, 5-0.

There was a first reading of proposed ordinance change 26-ZN-03 to the Yankton County Zoning Ordinance. The second reading of the zoning changes will be at the next commission meeting on August 18, 2026.

Jay Cutts spoke on the ordinance change.

Action 26268C: A motion was made by Fox and seconded by Heine to recess the Drainage Board and reconvene in Ditch Board. All present voted aye; motion carried, 5-0

Chairman Marquardt read two bids received for work to be done on the Clay Creek Ditch. Bids were received from Wieman Construction, LLC in the amount of \$121,700.00 and Ground Force Excavation LLC in the amount of \$36,000.00 and unit rates 1-5 @ \$850.00 and 6+ @ \$1,200.00.

Action 26269D: A motion was made by Heine and seconded by Fox to approve the bid from Ground Force Excavation, LLC not to exceed \$50,000.00. All present voted aye; motion carried, 5-0.

Action 26270C: A motion was made by Fox and seconded by Heine to recess the Ditch Board and reconvene in regular session. All present voted aye; motion carried, 5-0.

Action 26271C: A motion was made by Fox and seconded by Klimisch to approve the Union Negotiation Committee of Wanda Howey-Fox, Preston Crissey and Brian Hunhoff. All present voted aye; motion carried, 5-0.

Action 26272C: A motion was made by Fox and seconded by Heine to approve the June 21, 2026 Commission meeting minutes. All present voted aye; motion carried, 5-0.

The board scheduled August 12, 2026 at 4:00 p.m. for 2027 budget discussion.

Action 26273C: A motion was made by Fox and seconded by Heine to approve the June 30, 2026 Commission meeting minutes. All present voted aye; motion carried, 5-0.

Action 26274C: A motion was made by Klimisch and seconded by Heine to approve the JULY, 2026 Gross Payroll: **Commissioners:** \$6,840.20; **Election:** \$2,459.64; **Auditor:** \$18,820.24; **Treasurer:** \$23,981.46; **States Attorney:** \$37,325.79; **Government Buildings:** \$6,413.99; **Director of Equalization:** \$23,875.74; **Register of Deeds:** \$20,297.83; **Veterans Service:** \$4,204.20; **Courthouse & Safety Center:** \$10,228.40;

Sheriff: \$94,745.22; **County Jail:** \$106,664.03; **Coroner:** \$1,550.00; **Juvenile:** \$0.00; **Ambulance:** \$77,489.78; **Weed:** \$9,939.20; **Planning & Zoning:** \$13,480.04; **Road & Bridge:** \$73,976.36; **OEM:** \$12,688.82; **24-7 Program:** \$3,685.89. First Dakota National Bank \$38,029.92 (FedWithholding), First Dakota National Bank \$65,856.70 (FICA) First Dakota National Bank \$15,401.96 (Medicare), South Dakota Retirement System \$31,782.72 (Other Employees), South Dakota Retirement System \$38,557.80 (Sheriff/Jail/EMS), South Dakota Retirement System (Spouse Opt) \$74.90, South Dakota Retirement System (Supplemental) \$5,111.33, American Family Life Assurance Company (AFLAC) \$2,853.94, Nationwide Retirement Solutions \$69.44, Boston Mutual Life Insurance \$283.53, Colonial Life & Accident \$2,385.27, AVERA Health Insurance \$72,715.44, Delta Dental \$2,053.10, VSP Vision \$651.89, HealthEquity \$3,321.00. IBC TPA \$11,480.10, Reliance Life Insurance \$1,230.96, Reliance Dental \$339.76, MASA \$83.00, Aflac Dental \$1,433.88, Gross Payroll \$548,711.83 Net Payroll \$406,425.25 All present voted aye; motion carried, 5-0.

Action 26275C: A motion was made by Fox and seconded by Heine to approve the following claims with claim for Boyce Law Firm for Sheriff (Prof Services): **Commissioners:** Health Equity (Group Insurance) \$47.25; **Elections:** Election Systems & Software (Supplies) \$1,951.08; One Office Solutions (Supplies) \$9.85; **Court:** Blackburn & Stevens, Prof. LLC (Prof Services) \$610.78; City of Yankton (Other) \$181.60; Youngberg Law, Prof. LLC (Prof Services) \$3,188.21; Fox Law Firm, PLLC (Prof Services) \$2,650.00; Ivonne Bellew Prof. LLC (Prof Services) \$287.00; Jacob Bies (Prof Services) \$50.00; Horn Law Office (July Contract) \$21,361.00; Kennedy Pier Loftus & Reynolds, LLP (Prof Services) \$854.00; Lacroix Law Office (Prof Services) \$8,331.83; Grand Jury \$5,550.80; **States Attorney:** Qualified Presort Services (Supplies) \$48.97; **Government Center:** City of Yankton (Utilities) \$3,300.91; Menards (Supplies) \$42.65; Northwestern Energy (Utilities) \$3,54,.67; **Director of Equalization:** Hanson Briggs Specialty (Supplies) \$426.90; Charles Richardson (Travel) \$53.38; **Safety Center Building:** City of Yankton (Utilities) \$1,431.12; NAPA Auto Parts (Supplies) \$20.01; Menards (Supplies) \$4.99; Northwestern Energy (Utilities) \$10,835.35; Midcontinent Communications (Utilities) \$296.13; **Sheriff:** Cardmember Services (Travel) \$541.74; Cardmember Services (Supplies) \$104.84; Rod Pieper (Travel) \$10.00; AT & T Mobility (Utilities) \$1,389.10; Wolfcom Enterprises (Auto Equipment) \$2,000.00; FEDEX (Prof Services) \$98.24; Boyce Law Firm, LLP (Prof Services) \$747.50; Jared Anderson (Travel) \$98.00; Qualified Presort Services (Maintenance) \$158.38; One Office Solution (Supplies) \$654.53; **County Jail:** Avera Sacred Heart Hospital (Jail-Prof Services) \$10,466.30; Buhl's (Jail-Uniforms) \$10.00; Scott Family Dentistry (Jail-Prof Services) \$169.00; Cardmember Services (Other-Jail) \$66.36; Cardmember Services (Supplies) \$397.55; Trinity Services Group (Food Service) \$11,304.44; Precision Kiosk Technologies (Prof Services) \$3,000.00; NIJO (Travel) \$850.00; AT&T Mobility (Jail-Utilities) \$57.37; Avera Health (Supplies-Jail) \$950.00; Assusen Prof, LLC (Prof Services) \$3,300.00; JCL Solutions (Supplies-Jail) \$1,708.56; Menards (Supplies) \$205.39; Jacks Uniforms & Equipment (Uniforms) \$224.84; PharmChem, Inc. (Supplies) \$1,727.01; Yankton Medical Clinic (Prof Services) \$282.70; **Coroner:** Larry Nickles (Travel) \$21.00; Mark Nickles (Travel) \$22.40; **Yankton Area Search & Rescue:** Kopetsky's Ace Hardware (Supplies) \$69.98; Auto Mastery (Maintenance) \$576.30; **Ambulance:** Avera Heart Health Services (Prof Services)

\$1,500.00; Bound Tree Medical (Supplies) \$360.09; City of Yankton (Utilities) \$269.09; Amazon Capital Services (Supplies) \$332.32; A-OX Welding supply (Supplies) \$162.88; Avera Health (Supplies) \$33.00; Penn Care, Inc. (Supplies) \$150.30; Menards (Supplies) \$99.79; MidAmerican (Utilities) \$21.50; Verizon (Utilities) \$335.38; **Mental Illness Board:** Val Larson (Hearings) \$36.00; Mark Katterhagen (Hearings) \$36.00; Luci Lewno (Hearings) \$805.52; Kennedy Pier Loftus Reynolds & Brandt, LLP (Prof Services) \$341.60; **County Extension:** Clarity Telecom, LLC (Utilities) \$322.66; City of Yankton (Utilities) \$99.41; Hy-Vee (Supplies) \$7.59; Great America Financial (Rentals) \$328.23; Olson's Pest Technician (Supplies) \$75.00; **Weed:** Transwest (Supplies) \$255.00; Van Diest Supply Co. (Chemicals) \$6,691.50; One Office Solution (Supplies) \$100.16; Verizon (Utilities) \$10.02; **Highway:** City of Yankton (Utilities) \$55.30; CHS, Inc. (Highway Fuel) \$7,002.755; Titan Machinery (Maintenance) \$85.64; TLC Propane (Supplies) \$1,991.80; Koletzky Implement Inc. (Maintenance) \$1,500.00; Kimball Midwest (Supplies) \$1,329.68; LEAF (Supplies) \$137.48; Olson's Pest Technician (Maintenance) \$100.00; Truenorth Steel (Supplies) \$23,212.80; Verizon (Utilities) \$10.02; One Office Solution (Supplies) \$100.15; **E911:** CenturyLink (Utilities) \$174.50; **Emergency Management:** Koletzky Implement Inc. (Maintenance) \$240.87; NAPA Auto Parts (Supplies) \$375.51; Generator Solution, Inc (Maintenance) \$365.00; Magnum Electronics, Inc. (Maintenance) \$113.73; Great America Financial (Rentals) \$182.64; Midcontinent Communications (Utilities) \$181.31; Verizon (Utilities) \$385.70; MidAmerican (Utilities) \$11.29; Pheasantland Industries (Supplies) \$50.12; One Office Solution (Supplies) \$1,424.40; **Government Buildings:** Naturescaping Designs (Prof Services) \$14,376.90; General Fund \$116,275.29; Road & Bridge \$35,525.62; E911: 174.50; Emergency Management \$3,330.57. All present voted aye; Motion carried, 5-0. All present voted aye; motion carried, 5-0.

There were no public comments. Chairman Marquardt closed public comment.

Action 26276C: A motion was made by Klimisch and seconded by Fox to adjourn. All present voted aye; motion carried, 5-0.

The next regular meeting will be Tuesday, August 18, 2026 at 6:00 p.m.

John Marquardt, Chairman
Yankton County Commission

ATTEST:
Patty Hojem,
Yankton County Auditor