

**Yankton County
Commission
6:00 PM, Tuesday, August 15, 2023
Commission Chamber
Yankton County Government Center**

Agenda

**DOCUMENTS WILL BE AVAILABLE AT AUDITOR'S OFFICE FOR
REVIEW BEGINNING
August 11th. COPIES AVAILABLE FOR \$1.00 PER PAGE**

**Meeting chaired
by:**

Don Kettering, Chairman

**01 Call to
order:**

6:00 PM

PLEDGE OF ALLEGIANCE

Ryan Heine _____ John Marquardt _____ Dan Klimisch _____

**02 Roll
Call:**

Wanda Howey-Fox _____ Don Kettering _____

AGENDA ITEMS

No.	Time	Item Description	Presenter
03	6:00 PM	Abstain Financial Conflict of Interest (SDCL 6-1-17) Non-Financial Interest-Must State Reason for Abstaining	Chairman Kettering
04	6:03 PM	Approval of Agenda Public comment is a time for persons to address this body on any subject. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Each person has up to three minutes to speak. There shall be no personal attacks against the members of this body, county staff, individual, or organizations. The Chair has the authority to enforce this policy. Failure to adhere to these rules may result in forfeiture of the remaining speaking time.	Public Comment
05	6:05 PM	Nurse Quarterly Report	Jen Wechsler
06	6:10 PM	Custodian Position	Jeff Pfeifle
07	6:15 PM	Bid - for SW Jim River Road	Mike Sedlacek

08	6:20 PM	Sundance Road District	Commission
09	6:25 PM	County Property in Mission Hill Town	Jess Tramp
10	6:30 PM	Hearing - Emergency Temporary Zoning Ordinance	Commission
11	6:35 PM	Svensden - Plat	Gary Vetter
12	6:40 PM	Blackburn - Plat	Gary Vetter
13	6:45 PM	Ambulance Consultant	Commission
14	6:50 PM	Diversion Coordinator Job Description	State Attorney
15	6:55 PM	Resolution – Wheel Tax Change	Commission
16	7:00 PM	Resolution – Administrative Fee for certain title and registration services	Commission
17	7:05 PM	Affordable Housing	Commission
18	7:10 PM	Strategic Planning	Commission
19	7:15 PM	July 28, 2023 Minutes August 1, 2023 Minutes	Commission
20	7:20 PM	Claims Auditor/Treasurer Report and Pooled Cash Report Unanticipated Revenue – Ambulance MI Quarterly Report Budgeted Cash Transfer	Auditor
21	7:25 PM	Public Comment	
22	7:30 PM	Commissioner Updates	Commission
23	7:35 PM	Executive Session/Poor Relief Issues Pursuant to SDCL 1-25-2 & 28-13 and 28-13-1.3 Items for Next Meeting	State Attorney

Commissioner Report

Yankton County

April-June 2023

PERSONNEL/OFFICE:

There have been no changes in personnel, though there will be changes in duties coming soon as the state is going to be separating community health services from the WIC program. As of now, Jen and Amy will only complete WIC services. It is unknown at this time who will conduct our community health services.

STAFF TRAINING:

Staff attended a Poverty Simulation exercise in Sioux Falls in May, which was developed to help people live a day in the life of someone who lives in poverty. It was a good learning experience and helps to raise awareness. Staff are using the new state immunization registry and the changeover from the old system has gone well.

IMMUNIZATIONS:

Jen provides immunizations by appointment. Clients in need of vaccinations are being identified in the SDIIS program so reminders can be sent. It is unknown at this time who will be conducting flu clinics this fall.

WIC (WOMEN, INFANT, CHILDREN):

The WIC program continues to serve low-income families in our community. Staff have initiated plans to get more people who are eligible for the program to apply in order to get nutritious foods for their family. We have also reached out to local businesses to encourage them to become breastfeeding friendly for their customers and employees.

MATERNAL HEALTH:

Jen continues to assess each pregnant and postpartum woman for signs of depression. Referrals can be made immediately if necessary. Safe sleep for infants is addressed at each initial newborn visit and follow up is conducted three months later. Pack 'n plays are issued to families who do not have a safe place for infant to sleep. We have included information on the Cribs for Kids program to go out to other facilities so that families who are not using our services already can be informed of this.

CHILD/ADOLESCENT SERVICES:

Ages & Stages Questionnaires are childhood development questionnaires and are given to parents at each infant or child certification or assessment appointment. These surveys help identify possible concerns or delays and referrals are made when warranted. School contracts were submitted and renewed for the 2023-2024 school year.

COMMUNITY INVOLVEMENT:

Jen held a community breastfeeding class in April this year, with five pregnant women and four support persons attending. These are held in conjunction with Avera Lactation Counselors and take place in the Pavilion, there are a total of 8 classes per year. Jen has been contacted by Mount Marty University to arrange clinical hours for the nursing students. Jen attends monthly Child Protection Team and Spark meetings.

STATEWIDE UPDATES: Influenza and West Nile updates from doh.sd.gov, Dept of Health News Releases from <https://doh.sd.gov/news/recent-releases.aspx>

Jen Wechsler RN, BSN, CLC
Community Health Nurse
Yankton County Office of Child & Family Services
August 9, 2023

Yankton County 2023 Bi-Annual Stats

WIC (JAN-JUNE)		Number of Food Packages Issued		Total Estimated Food Dollars
Total		1667		\$ 123,680.90
<i>*Average cost of food package is based on data from 2020.</i>				
WIC Appointments	JAN	FEB	MAR	1st QUARTER
Nutrition Counseling	24	26	25	75
Certifications	33	34	26	93
Mid-Cert Assessments	21	18	21	60
Caseload	258	277	275	810
Total Visits	336	355	347	1038

WIC Appointments	APR	MAY	JUNE	2nd QUARTER
Nutrition Counseling	29	21	30	80
Certifications	25	36	40	101
Mid-Cert Assessments	22	14	27	63
Caseload	262	278	258	798
Total Visits	338	349	355	1042

ASQs* Completed	JAN	FEB	MAR	1st QUARTER
Monthly Total	4	0	2	6
	APR	MAY	JUNE	2nd QUARTER
Monthly Total	7	1	2	10

*Ages and Stages Developmental/Social Emotional Screenings

Cribs for Kids	JAN	FEB	MAR	1st QUARTER
Distributed (No Charge to Client)	2	1	3	6
	APR	MAY	JUNE	2nd QUARTER
Distributed (No Charge to Client)	0	0	1	1

IMMUNIZATIONS	JAN	FEB	MAR	1st QUARTER
VFC DOSES	1	4	6	11
NON-VFC DOSES	1	1	0	2
INFLUENZA DOSES	0	0	1	1
	APR	MAY	JUNE	2nd QUARTER
VFC DOSES	2	3	6	11
NON-VFC DOSES	0	0	0	0
INFLUENZA DOSES	1	2	0	3

*The Vaccines For Children (VFC) program is a federally funded program that provides vaccines at no cost to children who might not otherwise be vaccinated because of inability to pay. NON-VFC doses were billed to private insurance.

PHQ9	JAN	FEB	MAR	1st QUARTER
Monthly Total	0	0	0	0
	APR	MAY	JUNE	2nd QUARTER
Monthly Total	0	2	0	2

*Depression Screenings

Fluoride Varnish	JAN	FEB	MAR	1st QUARTER
Monthly Total	0	0	0	0
	APR	MAY	JUNE	2nd QUARTER
Monthly Total	0	0	0	0
Total Value \$30	\$0.00			



YANKTON COUNTY HIGHWAY DEPARTMENT

3302 W City Limits Road • Yankton, SD 57078

Ph: 605-260-4473 • Fax: 605-260-4492

Northwest Jim River Rd Repair Bid

Sealed bids will be received by the Board of Yankton County Commissioners of Yankton County, South Dakota. These bids will be received no later than **11:00 am on Thursday, July 27th, 2023**. At that time, the sealed bids will be opened and publicly read at the Commission Meeting Room in the Yankton County Government Center, 321 W 3rd Street, Yankton, South Dakota.

Please provide for the scope of work listed below

Project:

To repair the land slide on Northwest Jim River Road located approximately 2/3 of a mile east of 431 Avenue. The section of road way / river bank is approximately 300ft long by 80ft wide and 35ft in depth. The Contractor will be responsible for the removal of trees and debris from the site, compaction of fill, placing of rip rap, placing of drain tile, and regrading and compacting of the subgrade of the roadway. Rip rap, fabric, drain tile, and any other materials will be furnished by Yankton County HWY Department. Please contact Mike Sedlacek with the Yankton County HWY Department for plans and questions. Office: 605-260-4473 or email:

mikes@co.yankton.sd.us

Item No.	Quantities	Item Description	Unit Price	Extended Amount
1.	4 Units	Mobilization	\$ 250.00	\$ 1000.00
2.	See Attached	Equipment – Side Dumps, Excavators, Dozer, Dirt Scraper	\$	\$ 76250.00
3.	12 Hrs	Labor – Drain Tile/Rip Rap Install	\$ 85.00	\$ 1020.00
4.			\$	\$
5.		SEE ATTACHED DETAILED BID		
TOTAL CONTRACT AMOUNT				\$ 78270.00

The above bid includes all applicable state and municipal sales and use taxes on materials and state and municipal excise taxes and all other state and federal taxes that would affect the amount of the bid.



YANKTON COUNTY HIGHWAY DEPARTMENT

3302 W City Limits Road • Yankton, SD 57078

Ph: 605-260-4473 • Fax: 605-260-4492

FILED
CLERK OF THE OFFICE OF
YANKTON COUNTY AUDITOR
JUL 26 2023

BIDDER'S INFORMATION

Name: James Mettler

Company: Water Management Solutions LLC

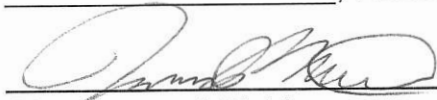
Address: 660 W US Hwy 18 PO Box 404

City, State, Zip: Menno SD 57045

Phone: 605-660-5513

Email: wmsolutions@goldenwest.net

In witness, whereof the party of the first part has approved this agreement and authorized the chairman and county auditor to sign and the party of the second part has affixed his/her signature hereto on the _____ day of _____, 2023.



Signature of Bidder

Yankton County, South Dakota

By: _____
Chairman, Board of Commissioners

Attest: _____
County Auditor

WATER MANAGEMENT SOLUTIONS LLC

660 W US Hwy 18
 PO Box 404
 Menno SD 57045-0404
 605-660-5513

NORTHWEST JIM RIVER ROAD REPAIR BID - YANKTON COUNTY

Customer: Yankton County

Date: 7/25/2023

<u>ITEM</u>	<u>QUANTITY</u>	<u>COST EACH</u>	<u>Total</u>
Tractor/Side Dumps 3 Units x(4 - 10 Hour Days) 40 Hrs	120	\$160.00	\$19,200.00
Excavator Medium 4 Days x 10 Hr	40	\$195.00	\$7,800.00
Dozer 7 Days x 10 Hr	70	\$275.00	\$19,250.00
Dirt Scraper 6 Days x 10 Hr	60	\$300.00	\$18,000.00
Excavator Large 4 Days x 10 Hr	40	\$300.00	\$12,000.00
Man Hour Labor Drain Tile/Rip Rap	12	\$85.00	\$1,020.00
Transportation/Mobilization	4	\$250.00	\$1,000.00

Notes:
 Repair approx 300' x 80' Wide x 35' Deep NW Jim River Road-per project bid specs
 Tree/Debris removal, compact, rip rap, drain tile & subcompact subgrade roadway
 Material Supplied by Yankton County

	SD Tax - EXEMPT	
Total Fees		\$78,270.00



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
09/27/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER KRONAIZL INSURANCE LLC PO BOX 492 SCOTLAND SD 57059		CONTACT NAME: ERIC LARSON PHONE (A/C, No., Ext): 605-583-4272 E-MAIL ADDRESS: KRONAIZL@KRONAIZLINSURANCE.COM PRODUCER CUSTOMER ID #:	FAX (A/C, No):
INSURED WATER MANAGEMENT SOLUTIONS LLC PO BOX 404 MENNO SD 57045		INSURER(S) AFFORDING COVERAGE INSURER A : BERKLEY SPECIALTY INSURER B : AUTO OWNERS INSURER C : BERKLEY SPECIALTY INSURER D : SFM INSURER E : INSURER F :	NAIC #

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY CLAIMS-MADE <input type="checkbox"/> OCCUR <input checked="" type="checkbox"/>			CGL 0171861-20	09/01/2022	09/01/2023	EACH OCCURRENCE \$ 1 MILL DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100K MED EXP (Any one person) \$ 1K PERSONAL & ADV INJURY \$ 1 MILL GENERAL AGGREGATE \$ 2 MILL PRODUCTS - COMP/OP AGG \$ 2 MILL
B	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS			54-041-754-00	09/01/2022	09/01/2023	COMBINED SINGLE LIMIT (Ea accident) \$ 1 MILL BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ UNDER/UNINSURED \$ 1 MILL/1 MILL MEDICAL \$ 5K
C	UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB CLAIMS-MADE <input type="checkbox"/>			CX 0175055-20	09/01/2022	09/01/2023	EACH OCCURRENCE \$ 1 MILL AGGREGATE \$ 1 MILL
D	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under SPECIAL PROVISIONS below			140374.203	08/30/2022	08/30/2023	WC STATUTORY LIMITS <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ 1 MILL E.L. DISEASE - EA EMPLOYEE \$ 1 MILL E.L. DISEASE - POLICY LIMIT \$ 1 MILL

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

CERTIFICATE HOLDER

CANCELLATION

	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE

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PETITION TO ESTABLISH A ROAD DISTRICT

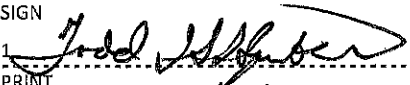
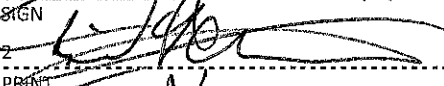
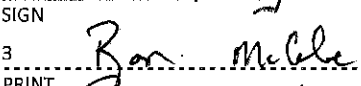
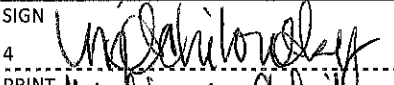

WE, THE UNDERSIGNED, are qualified voters in the area herein described. We petition that the question of forming the Sundance Ridge Road District district be submitted for a vote of approval or rejection pursuant to law.

The NW1/4 of Section 12, T93N, R57W of the 5th. P.M., Yankton County, South Dakota, except for Kabeiseman Tract 4 and Kabeiseman Tract J, and further excepting the property between and adjoining the Kabeiseman Tract 4 and Kabeiseman Tract J. The SW1/4 of Section 12, T93N, R57W of the 5th. P.M., Yankton County, South Dakota. The S1/2 of the SE1/4 of Section 12, T93N, R57W of the 5th. P.M., Yankton County, South Dakota.

Included in the above description are 17 residential parcels and 4 agricultural parcels with a total of 17 owners. All 4 agricultural parcels are voluntarily assessing themselves under this resolution. All lots and the entire road have been surveyed. Map and details attached.

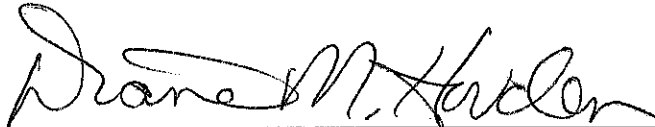
Sundance Ridge Road District will provide for maintaining, graveling, grading, weed control, grass maintenance, snow removal, etc. of Sundance Ridge Road.

SIGNERS:

	NAME	RESIDENCE	DATE/COUNTY
SIGN 1		STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 31083 SUNDANCE RIDGE	DATE OF SIGNING 5/17/23
PRINT	TODD H. HUBER	CITY OR TOWN YANKTON	COUNTY OF REGISTRATION YANKTON
SIGN 2		STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 31067 Skyline Dr	DATE OF SIGNING 5/17/23
PRINT	Tim Wrage	CITY OR TOWN Yankton, SD. 57078	COUNTY OF REGISTRATION Yankton
SIGN 3		STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 31006 Sundance Ridge	DATE OF SIGNING 5/18/2023
PRINT	Ron McCabe	CITY OR TOWN Yankton SD 57078	COUNTY OF REGISTRATION Yankton
SIGN 4		STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 31038 Sundance Rdg	DATE OF SIGNING 5/18/23
PRINT	Melissa Schibusky	CITY OR TOWN Yankton SD 57078	COUNTY OF REGISTRATION Yankton
SIGN 5		STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 31064 Sundance Ridge	DATE OF SIGNING 5/18/2023
PRINT	WAYNE R. WESSIE	CITY OR TOWN Yankton	COUNTY OF REGISTRATION Yankton

In witness whereof, I hereunto set my hand and official seal.

 5/19/23



Title of Officer Administering Oath

(Seal)

My Commission Expires:

2/26/29

SIGN 6	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER	DATE OF SIGNING
PRINT	CITY OR TOWN	COUNTY OF REGISTRATION
SIGN 7	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER	DATE OF SIGNING
PRINT	CITY OR TOWN	COUNTY OF REGISTRATION
SIGN 8	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER	DATE OF SIGNING
PRINT	CITY OR TOWN	COUNTY OF REGISTRATION
SIGN 9	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER	DATE OF SIGNING
PRINT	CITY OR TOWN	COUNTY OF REGISTRATION
SIGN 10	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER	DATE OF SIGNING
PRINT	CITY OR TOWN	COUNTY OF REGISTRATION
SIGN 11	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER	DATE OF SIGNING
PRINT	CITY OR TOWN	COUNTY OF REGISTRATION
SIGN 12	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER	DATE OF SIGNING
PRINT	CITY OR TOWN	COUNTY OF REGISTRATION

VERIFICATION BY PERSON CIRULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section **must** be completed following circulation and before filing.

TODD H HUBER 31083 SYNDANCE RIDGE, YANKTON, SD
 Print name of the circulator Residence Address City State

I, under oath, state that I circulated the above petition, that each signer personally signed this petition in my presence, and that either the signer or I added the printed name, the address of the signer, the date of signing, and the county of voter registration.

Todd H Huber
 Signature of Circulator

Sworn to before me this 19th day
 of May, 2023
 (Seal)

Diane M. Holden
 Signature of Officer Administering Oath
Notary Public, SD
 Title of Officer Administering Oath

My Commission Expires:

02/26/29

SOUTH SUNDANCE ROAD DISTRICT
Yankton County Commissioner Meeting

Hi, I'm Bob Currie 31070 Starview Dr. Yankton, SD - Lot 4 of Sundance Ridge. I have been asked by the owners of Lots 1-6 to be the spokesman and point of contact during the formation of the South Sundance Road District.

We request that you approve the South Sundance Road District and have Mr. Huber remove lots 1-6 from the Sundance Ridge Road District prior to approval.

Mr. Huber has maintained Sundance Ridge for the past 14 years and no longer wants to maintain the road. We completely understand. He stopped maintaining the south most 3 tenths of a mile of Sundance Ridge (the only part of the road Lots 1-6 use) after the last big snow storm this winter. The lot owners, of Lots 1-6, have a verbal agreement and are currently maintaining that 3 tenths of a mile section of Sundance Ridge while we were in discussions with Mr. Huber about forming 1 or 2 Road Districts. We have graded the road and will again as needed. We are mowing the sides and have estimates from 3 gravel providers, when needed and have contracted with Neu Pond Landscaping for snow removal this winter (2023/2024).

On April 20,2023, Elaine Schmitz suggested 2 separate road districts be formed. Mr. Huber replied on April 21 "I am open to having two separate road districts if that is what the majority of lot owners want". The problem with that is, we in lots 1-6 will never have a majority or any control over how we are assessed or how the money is spent.

I stopped by the County Auditor's Office to pick up the current Road District Guidelines and found out that Mr. Huber had already filed the Petition for Sundance Ridge Road District without notifying the owners of Lots 1-6.

We tried to work with Mr. Huber, in fact we thought we still were.

Several of us were waiting for access to his Road District Attorney since May 15th. Mr. Huber refused to allow us access or provide the name so we could make our own arrangements.

I called the lot owners for Lots 1-6 and was able to talk with five of them. Some of us met with our own attorney and found out the only way we could separate our lots and protect our rights was to form our own Road District.

We filed the petition for the South Sundance Road District later that day.

After filing the South Sundance Road District Petition, I was able to talk with all 6 lot owners and we are united in not wanting to participate in Mr. Huber's Sundance Ridge Road District.

Our 6 lots use approx. 0.3 tenths of a mile (we are currently maintaining) of the 1.8 miles of Sundance Ridge.

These are two separate and distinct developments with separate and distinct Covenants and Road Maintenance Agreements that run with the land. Lots 1-7 were developed and sold by Todd & Lisa Huber between November 27, 2006 and March 21, 2007. Lots 8-18 were developed and sold by Sundance Development, LLC between April 16, 2008 and October 21, 2020. The owner of Lot 7 wanted to be part of Sundance Ridge Road District due to his friendship with the Hubers. The 6 owners of Lots 1-6 don't feel we have the right to force Lot 7 to be part of our Road District. Nor do we think Lots 8-18 have the right to force us to be part of their Road District.

When Lots 1-6 were originally platted and the Covenants & Road Maintenance Agreements were filed with the Register of Deeds in December 2006 and January 2007, the portion of Sundance Ridge Road that services Lots 9-18 did not exist. Mr. Huber wants to force Lots 1-6 to pay to further develop and maintain a road we will never use. We are surprised that the lot owners of the north 1.5 miles of Sundance Ridge Road are willing to pay to finish the development of the road. That is their choice, but we do not want to participate.

If it does in fact need culverts, widening, drain tile, grading and gravel, this could cost 10s of thousands of dollars.

There are approx. 200 additional acres included in the proposed Sundance Ridge Road District owned by Sundance Development, LLC that will most likely be developed in the future. Mr. Huber states he has no intention of developing. He also said this about his intention of not developing any further lots after the initial 1-8.

If you look at the attached map we believe it is easy to see why we request that you approve the South Sundance Road District and have Mr. Huber remove lots 1-6 from the Sundance Ridge Road District prior to approval.

Thank you for your time.

Bob Currie

31070 Starview Drive, Yankton, SD 57078 - Lot 4 Sundance Ridge

13.001.500.405

CEDAR HILLS RD

310th ST

BUDS AVE

18

13.012.250.180

17

13.012.250.170

15

13.012.250.160

13.012.250.150

16

ZISKOV SOUTH
93 N-57 W

13.012.250.140

13.012.250.130

14

13.012.250.120

12

SUNDANCE RDG

WILDFLOWER DR

13.012.100.600

13.012.100.700

13.012.100.680

13.012.100.675

09.007.400.4

09.007.400.4

09.007.400.4

09.007.400.4

09.1

434TH AVE

13.012.400.500

13.012.400.600

11

12

13.012.100.607

13.012.100.601

13.012.100.200

13.012.100.230

WHITETAIL DR

13.012.100.040

13.012.100.210

SUNDANCE RIDGE
ROAD DISTRICT

SUNDANCE RDG

13.012.100.606

13.012.100.603

434TH AVE

13.012.200.010

ZISKOV SOUTH
93 N-57 W

13.012.250.100

10

13.012.100.630

13.012.100.625

SOUTH SUNDANCE
ROAD DISTRICT

13.012.300.600

13.012.250.090

9

13.012.250.080

8

13.012.250.070

7

13.012.250.060

4

3

SUNDANCE RIDGE RD

13.012.200.350

SKYLINE DR

6

13.012.250.040

5

13.012.250.050

13.012.250.030

STARVIEW DR

2

1

13.012.250.020

13.012.250.010

ROY

434th AVE

WE, THE UNDERSIGNED are qualified voters in the area herein described. We petition that the question of forming the South Sundance Road District (insert name and type of district) district be submitted for a vote of approval or rejection pursuant to law.

(Here insert the legal description of the area to be included in the proposed district.)

Lots One (1) through Six (6), Sundance Ridge, in the South One-half (S1/2) of the Southeast Quarter (S1/2 SE1/4) of Section Twelve (12), Township Ninety-three (93) North, Range Fifty-seven (57) West of the 5th P.M., Yankton County, South Dakota. Sundance Ridge is located in Yankton County R1 zoning (Low Density Rural Residential District).

Included in the above description are six (6) residential parcels with a total of six (6) owners.

South Sundance Road District will provide for maintaining, graveling, weed control, grass maintenance, snow removal, etc. of the south most three tenths of a mile (0.3 Miles) of Sundance Ridge Road starting where 434 Avenue stops.

INSTRUCTIONS TO SIGNERS:

1. Signers of this petition must individually sign their names in the form in which they are registered to vote or as they usually sign their names.
2. Before the petition is filed, each signer or the circulator must add the residence address of the signer and the date of signing. If the signer is a resident of a second or third class municipality, a post office box may be used for the residence address.
3. Before the petition is filed, each signer or the circulator must print the name of the signer in the space provided and add the county of voter registration.
4. Abbreviations of common usage may be used. Ditto marks may not be used.
5. Failure to provide all information requested may invalidate the signature.

NAME		RESIDENCE	DATE/COUNTY
SIGN		STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER	DATE OF SIGNING
1	<i>E. Robert Currie Jr</i> PRINT E. ROBERT CURRIE JR	31020 STARVIEW DRIVE CITY OR TOWN YANKTON	5-31-2023 COUNTY OF REGISTRATION YANKTON
2	<i>Elaine Schmitz</i> PRINT Elaine Schmitz	14296 Juniper Ave CITY OR TOWN Le Mars, IA 51031	5-31-2023 COUNTY OF REGISTRATION Plymouth
3	<i>M Yr</i> PRINT Blake Yonke	105 Spring Meadow Rd CITY OR TOWN Yankton SD	5-31-23 COUNTY OF REGISTRATION Yankton
4			
5			
6			
7			
10			
11			
12			

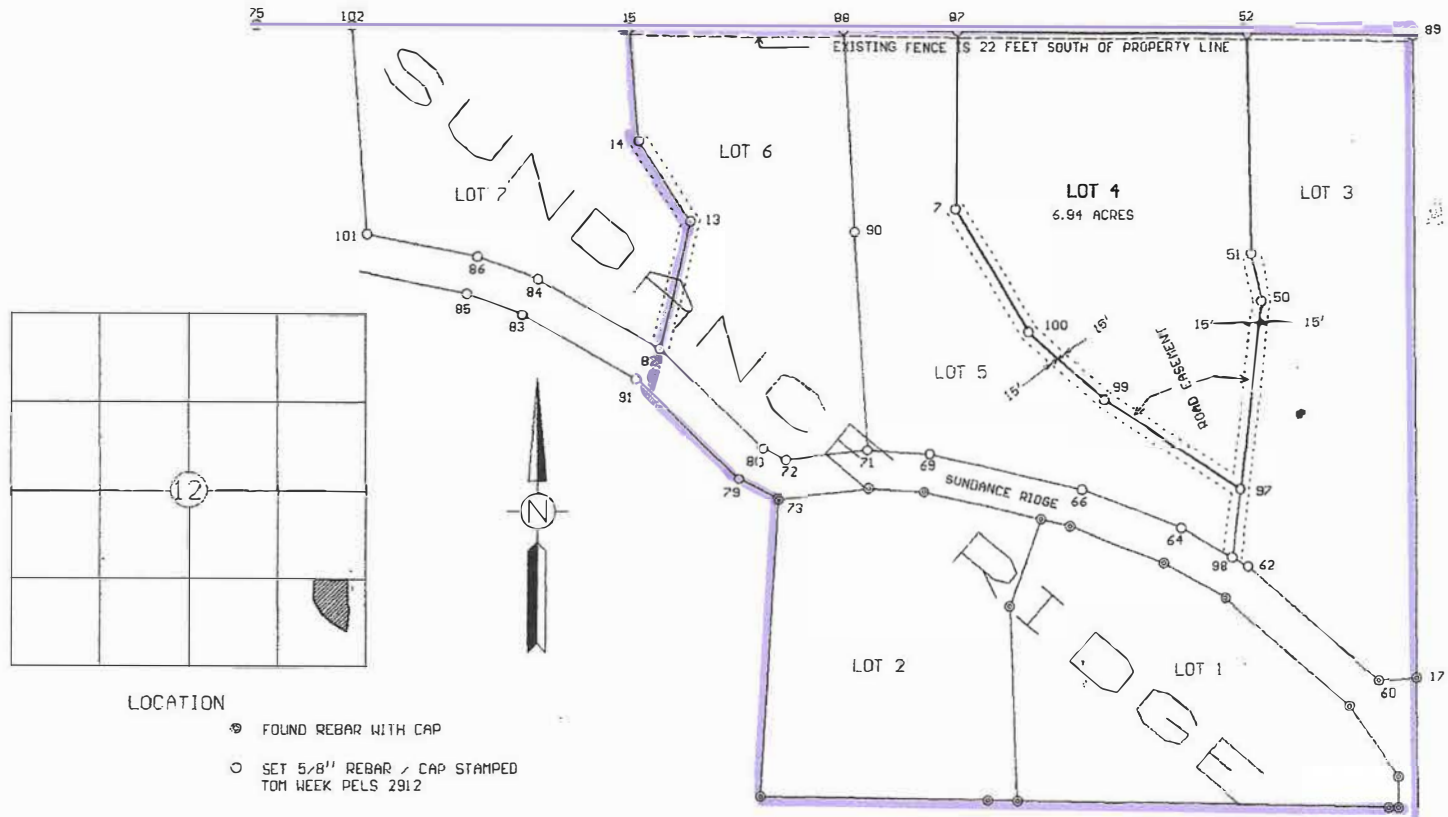
SUNDANCE RIDGE ROAD DISTRICT OWNERS

PARCEL ID	LOT#	OWNERS	OWNER (TAX DISTRICT 13633Y)	PHONE	ADDRESS	ACRES
13.012.250.010	1	Blake & Kristin Yonke	Blake & Kristin Yonke, 105 Spring Meadow RD, Yankton, SD 57078	605-660-4161	Lot 1 Sundance Ridge	5.04
13.012.250.020	2	Michael & Judith Peterson	Michael & Judith Peterson, 4807 Caraway Dr, Sioux Falls 57108	605-668-9044	Lot 2 Sundance Ridge	5.02
13.012.250.030	3	Jim & Elaine Schmitz	Jim & Elaine Schmitz, 31084 Starview Dr, Yankton, SD 57078 14296 Juniper Ave, LaMars, IA 51031	712-540-8296 712-541-8405	31084 Starview Dr	6.70
13.012.250.040	4	Bob & Jane Currie	Bob & Jane Currie, 31070 Starview Dr, Yankton, SD 57078 880 Blackwood, Chula Vista, CA 91910 (Currie Family Trust)	619-980-9317	31070 Starview Dr	6.94
13.012.250.050	5	Richard G. & Carly Herrold	Richard G. & Carly Herrold, PO Box 54, Dimock, SD 57331 (102 S King St)	605-928-3397 605-995-1101	Lot 5 Sundance Ridge	5.16
13.012.250.060	6	Andrea & Bill Christensen	Andrea & Bill Christensen, 31086 Skyline Dr, Yankton, SD 57078 2913 W Bitterroot St., Sioux Falls, SD 57108	605-728-2782	31066 Skyline Dr	5.21

Handwritten notes:
 12/12/12
 12/12/12
 12/12/12

PLAT OF LOT 4 OF SUNDANCE RIDGE, LOCATED IN
 THE S.E.1/4 OF THE S.E.1/4 OF SECTION 12, T93N,
 R57W, OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA

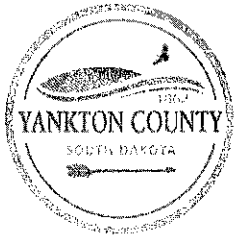
SCALE : 



LOCATION

- ⊙ FOUND REBAR WITH CAP
- SET 5/8" REBAR / CAP STAMPED
TOM WEEK PELS 2912

LINE	DISTANCE	BEARING	LINE	DISTANCE	BEARING	LINE	DISTANCE	BEARING
LOT 3 :			LOT 4 :			LOT 5 :		
17-60	66.25	S 83-47-28 W	97-99	280.87	N 56-32-45 W	98-64	101.00	N 60-38-07 W
60-62	296.53	N 48-40-46 W	99-100	172.42	N 48-17-35 W	64-66	183.23	N 68-23-16 W
62-98	31.10	N 60-38-07 W	100-07	245.89	N 30-30-04 W	66-69	267.34	N 76-36-12 W
98-97	117.76	N 06-21-05 E	07-87	303.05	N 00-31-29 E	69-71	105.10	N 86-21-21 W
97-50	324.43	N 06-21-05 E	87-52	495.09	S 89-28-30 E	71-90	375.33	N 03-35-53 W
50-51	84.86	N 12-10-30 W	52-51	374.60	S 01-13-28 E	90-88	343.60	N 03-17-06 W
51-52	374.60	N 01-13-28 W	51-50	84.86	S 12-10-30 E	88-87	194.52	S 89-28-30 E
52-89	282.45	S 89-28-30 E	50-97	324.43	S 06-21-05 W	87-07	303.05	S 00-31-29 W



COMMISSIONER MEETING AGENDA REQUEST

321 W 3rd, Suite 100, Yankton, SD 57078

E-Mail: patty@co.yankton.sd.us

Submission Deadline: 3:00pm on the Wednesday before scheduled meeting

Date Request Submitted 08-02-2023

Request is for Commission Meeting Dated 08-15-2023

Name: Jess Tramp, President of the Board of Trustees, Mission Hill

Address: PO Box 78, Mission Hill, SD 57046

Phone: 605-660-5117

E-Mail Address: missionhill@svtv.com

Topic to be Addressed and Length of Presentation: Yankton County real property in city limits of Mission Hill. 10 minutes.

Specific Purpose for the Request (Please Also Attach Support Documents): _____

The town of Mission Hill has been mowing the property with parcel number 46.200.003.120, brief tax description, LTS 11, 12 & S2 LT 13 BLK 3 VAN OSDELS ADDN. The town would like to request either that the County give and transfer the property to the town, or that the County compensate the town for mowing in the future. Otherwise, maintenance of the property will fall to the County per town ordinance.

Person(s) Making Presentation to the Board: Jess Tramp

Audio/Visual Equipment Needed: _____

For Office Use:

Approved _____ Denied _____ Reason(s): _____

Signature: _____

Date: _____

Parcel Number

Type Year Bill #

46.200.003.120

466337 63-3

46200003120

RE 2022 507955.1

Lookup Recent

YANKTON COUNTY

Names Legal Info Taxes Accounts Receivable Values Comments

Net Acres: 0.00 (46,VAN,3,11+)

Legal Description

House # [] Suffix [] Street []

Net Acres [] .00

Gross Acres [] .00

City / Township 46 MISSION HILL TOWN

Section Number []

Addition VAN

Bank Code []

Loan # []

Township []

Bank Address # []

Range []

Block 3

STR []

Lot 11+

Township No []

Qtr / Qtr []

Market Area []

Legal Desc

LTS 11, 12 & 52 LT
13 BLK 3 VAN OSBELS
ADDN

Misc Codes [] YF []

Assessor Misc Codes []

Extended Property Card []

SA Codes []

Edit this record

Notes

ASSESSOR

AUDITOR

Exit

Key Entry

patty

MNTTAX

DEFINITIONS

Definitions

For the purpose of this Ordinance, unless otherwise stated, words used in the present tense include the future; the singular number includes the plural and the plural the singular; the word shall means mandatory, not discretionary; the word may is permissive; the word person includes a firm, association, organization, partnership, trust, company or corporation, as well as, an individual; the word lot includes the word plat or parcel; and the words used or occupied include the words intended, designed, or arranged to be used or occupied.

Terms

For the purpose of this Ordinance, certain terms or words used herein shall be interpreted as follows: **(Amended June 21, 2022)**

Abandoned Sign/Billboard - a sign or sign structure that is blank, obliterated or displays obsolete advertising material for a period in excess of twelve continuous months. The twelve-month period for determining if a sign is abandoned commences upon notification of violation to the offender.

Abut - Having a common border with, or being separated from such a common border by a right-of-way, alley, or easement.

Accessory Agricultural Structure - A structure customarily incidental and necessary to farming and the raising of animals including barns and other animal shelters, corrals and fences, silos and storage sheds for machinery and crops.

Accessory Building - A subordinate building, the use of which is purely incidental to the main building. It shall be unlawful for any person, firm, or corporation in the following Yankton County Zoning Districts: Low Density Rural Residential (R1), Moderate Density Rural Residential (R2), High Density Rural Residential (R3), Manufactured Home Park (MHP), Lakeside Commercial (LC), Rural Transitional (RT), Planned Unit Development (PUD) to use any van body, truck body, semi-trailer, rail car, "shipping crate", and/or any vehicle no longer used for its manufactured purpose as a storage shed, storage building, warehouse, or as living quarters. It shall be unlawful to use manufactured homes for any use other than residential living quarters in all Yankton County Zoning Districts. However, this shall not prevent the lawful parking of vehicles properly licensed, insured, and in regular use for their intended purpose to include 'RVs' and camping trailers. **(Amended May 19, 2020)**

Accessory Use or Structure - A use or structure on the same lot with and of a nature customarily incidental and subordinate to the principal use or structure. It shall be unlawful for any person, firm, or corporation in the following Yankton County Zoning Districts: Low Density Rural Residential (R1), Moderate Density Rural Residential (R2), High Density Rural Residential (R3), Manufactured Home Park (MHP), Lakeside Commercial (LC), Rural Transitional (RT), Planned Unit Development (PUD) to use any van body, truck body, semi-trailer, rail car, "shipping

crate”, and/or any vehicle no longer used for its manufactured purpose as a storage shed, storage building, warehouse, or as living quarters. It shall be unlawful to use manufactured homes for any use other than residential living quarters in all Yankton County Zoning Districts. However, this shall not prevent the lawful parking of vehicles properly licensed, insured, and in regular use for their intended purpose to include ‘RVs’ and camping trailers.

Actual Construction - Actual construction is hereby defined to include the placing of construction materials in permanent position and fastened in a permanent manner. Where excavation or demolition or removal of an existing building has been substantially commenced, preparatory to building, such excavation or demolition or removal shall be deemed to be actual construction, provided that work shall be carried on diligently.

Addition - Any construction that increases the size of a building such as a porch, attached garage or carport, or a new room.

Administrative Review - A process brought forth by the Zoning Administrator to clarify a provision of the Zoning Ordinance. A review may include policy interpretation or procedural questions but shall not include the appeals process as detailed herein.

Adult Entertainment - Any premises or part thereof in which a principal feature or characteristic is the nudity or partial nudity of any person; to include a place or part thereof where, in pursuance of a trade, calling, business or occupation, goods or services appealing to or designed to appeal to erotic or sexual appetites or inclinations.

Advertising Sign - An advertising sign, billboard, or poster panel which directs attention to a business, commodity, service, or entertainment not exclusively related to the premises where such advertising sign is located or to which it is affixed, but does not include those business signs which direct attention to the business on the premises to a brand name of a product or commodity with which the business is specifically identified and which is sold on the premises.

Agriculture - The planting, cultivating, harvesting and storage of grains, hay or plants, fruits, or vineyards along with the raising and feeding of livestock and/or poultry shall be considered an agricultural use. Grain elevators or Agricultural Product Processing Facilities shall not be considered an agricultural use if such use constitutes the main or principal use on a lot or parcel.

Agribusiness – A business which directly supports the agricultural industry, such as suppliers of feed, seed, chemicals, fertilizer, farm equipment, and equipment parts, farm equipment repair services, veterinary services, drain tile installers, and commercial grain elevators. **(Amended August 19, 2021)**

Agriculture Product Processing Facility - A business activity customarily designed to process raw agricultural products into value added products. Agricultural processing facilities include, but are not limited to; feed mills, ethanol plants, soybean processing facilities, cheese plants, milk processors, packing plants and rendering facilities.

Aggrieved Person - A person aggrieved is any person directly interested in the outcome of and aggrieved by a decision or action or failure to act regarding a zoning decision thus: **(Amended August 19, 2021)**

1. Establishes that the person suffered an injury, an invasion of a legally protected interest that is both concrete and particularized, and actual or imminent, not conjectural or hypothetical;
2. Shows that a causal connection exists between the person's injury and the conduct of which the person complains. The causal connection is satisfied if the injury is fairly traceable to the challenged action, and not the result of the independent action of any third party not before the court; (3) Shows it is likely, and not merely speculative, that the injury will be redressed by a favorable decision, and; (4) Shows that the injury is unique or different from those injuries suffered by the public in general.

Alley - A way which affords only a secondary means of access to abutting property.

Amendment - A change in the wording or substance of this ordinance or a change in the boundaries or classifications upon the Official Zoning Map.

Amusement Park - A facility, primarily outdoors, that may include structures and buildings, where there are various devices for entertainment including rides, booths for the conduct of games or sale of items, buildings for shows and entertainment and restaurants and souvenir sales.

Animal Feeding Operation: An animal feeding operation is a lot or facility where 200 or greater animal units, excluding aquaculture, are confined, stabled, fed, or maintained in either an open or housed lot for a total of 45 days or more in any 12-month period. The open lot does not sustain crops, vegetation, forage growth, or post-harvest residues in the normal growing season. Two or more facilities under common ownership are a single animal operation if they adjoin each other (within one mile), or if they use a common area or system for the disposal of manure. **(Amended August 19, 2021)**

For the purposes of these regulations, Animal Feeding Operations are divided into the following classes:

Class	Animal Units
Class A	<u>500 - 10,000</u>
Class B	<u>200 - 499</u>

Animal Feeding Operation or CAFO, New - An animal feeding operation or CAFO, (see definitions), constructed after the effective date of this ordinance or any subsequent amendment of applicable Articles or Sections. Operations in existence upon adoption or prior to future amendments may be considered a new operation if the facility is expanded to facilitate an increase of more than three hundred (300) animal units. Any new construction relating to an expansion must comply with the applicable performance standards. The Planning Commission and Board of Adjustment shall have the authority to decrease or waive any standard deemed

contradictory to the intent of the zoning ordinance upon review and in accordance with the conditional use and variance process described herein. **(Amended May 19, 2020)**

Animal Units - A unit of measure for livestock equated as follows; one head is equivalent to animal units: **(Amended August 19, 2021)**

Cow, feeder, or slaughter beef animal, including cow/calf pairs	1.0 A.U.
Horse	2.0 A.U.
Mature dairy cattle, excluding dairy calves under 300 pounds	1.4 A.U.
Farrow-to-finish sows	3.7 A.U.
Swine in a production unit	0.47 A.U.
Nursery swine less than 55 pounds	0.1 A.U.
Finisher swine over 55 pounds	0.4 A.U.
Sheep or lambs, goats	0.1 A.U.
Laying hens or broilers	0.033 A.U.
Ducks and/or geese	0.2 A.U.
Turkeys	0.018 A.U.

Animal Waste Facility - A structure designed and constructed to store and/or process animal waste. Animal waste facilities include but are not limited to holding basins, lagoons, pits and slurry stores.

Apartment - A portion of a multiple dwelling used as a separate housing unit and having cooking facilities and a private bath.

Applicant - For purposes of this Ordinance a person shall be deemed to be an applicant if they are the owner of the proposed facility; an officer or director of the owner thereof; or an owner of any interest, direct or indirect, in any company, except a publicly traded company, which is the owner of the proposed development.

Aquaculture - Land devoted to the hatching, raising and breeding of fish or other aquatic plants or animals for sale or personal use.

Arcade - A place of business where an individual, association, partnership or corporation maintains four or more amusement devices for public use.

Auction Barn - Any premises used predominantly as a livestock auction facility and may include the auction of agriculturally related items on an incidental or accessory basis only. The term may also include a building or structure or lands used for the storage of goods and materials which are to be sold on the premises by public auction, and for the sale of the said goods and materials by public auction and on an occasional basis.

Auction Yard - Any premises used predominantly as an auction pavilion or any area dedicated to consignment auctions or similar activities. A yard may include structures, open, and fenced display areas.

Automobile-Machinery Service Station - Building and premises where motor fuel, oil, grease, batteries, tires, and vehicle accessories may be supplied and dispensed at retail, and where, in addition, customary repair services may be rendered.

Automobile Wrecking Yard - Any premises on which two or more self-propelled vehicles not in running order or operating condition are stored in the open. See also Junkyard and Salvage Yard.

Back-To-Back Sign: An off-site or on-site sign consisting of two sign facings oriented in the opposite direction with not more than one face per side.

Bar - A building or part thereof where, in consideration of payment therefore, liquor, beer, or wine or any combination thereof are served for consumption on the premises, with or without food.

Basement - A portion of a building with the floor located below the mean grade level. For the purpose of this ordinance, any such basement with more than four (4) feet above grade level shall be counted as a story. No dwelling unit shall be situated in a basement having less than four (4) feet above grade level.

Bed and Breakfast - A dwelling occupied by a family and used incidentally to provide accommodation and meals to guests for remuneration, but shall not include a boarding house, residential care facility, hotel, motel, or other similar uses.

Billboard - See Sign, Off-Site.

Board of Adjustment - The Yankton County Commission shall serve as the Board of Adjustment.

Bona fide practitioner-patient relationship” means: (Amended November 4, 2021)

- a. A practitioner and patient have a treatment or consulting relationship, during course of which the practitioner has completed an assessment of the patient’s medical history and current medical condition, including an appropriate in-person physical examination;
- b. The practitioner has consulted with the patient with respect to the patient’s debilitating medical condition; and
- c. The practitioner is available to or offers to provide follow-up care and treatment to the patient, including patient examinations;

Buildable Area - The portions of a lot remaining after required yards have been provided.

Building - The word "building" includes the word structure and is a structure that is entirely separate from any other structure by space or by walls in which there is no communicating doors or windows or similar openings. A principal building including covered porches and paved patios, is a building in which is conducted the principal use of the lot on which it is situated. In any residential district, any dwelling shall be deemed to be the principal building on the lot on which the same is situated.

Building Line, Front - A line parallel to the street, or right-of-way intersecting the foremost point of the building, excluding uncovered steps.

Building Permit - A type of authorization that must be granted by a government or other regulatory body before the construction of a new or expansion of existing building can legally occur. **(Amended August 19, 2021)**

Building Setback Lines - A line parallel or approximately parallel to the lot lines at a specified distance therefrom, marking the minimum distance from the lot line that the building may be erected.

Building Site - A lot or parcel, or portion thereof, whether a lot of record or described by metes and bounds, used or intended to be used as the location of a building for housing one or two families.

Building, Alterations of - Any change or rearrangement of the supporting members (such as bearing walls, beams, columns, or girders) of a building, an addition to a building, or movement of a building from one location to another. See Structural Alterations.

Building, Height of - The vertical distance measured from the average grade of the building level of the highest and lowest elevations of the site covered by the building to the top of the roof or parapet of the highest story.

Building, Principal - A building in which is conducted the main use of the lot on which said building is located.

Bus Depot - A building or premises where commercial motor vehicles pick up and discharge fare-paying, passengers. Accessory uses may include ticket offices, luggage checking facilities and similar uses.

Business Sign - A sign which directs attention to a business or profession conducted or to a commodity, service, or entertainment sold or offered upon the premises on which such sign is located or to which it is affixed. See also on-site and off-site signs.

Camper - See Travel Trailer.

Campground - Any premises where two (2) or more camping units are parked or placed for camping purposes, or any premises used or set apart for supplying to the public camping space for two (2) or more camping units for camping purposes, which include any buildings, structures, vehicles or enclosures, uses or intended for use or intended wholly, or in part, for the accommodation of transient campers.

Camping Unit - Any vehicle, tent, trailer or portable shelter used for camping purposes.

Cannabis (or Marijuana): all parts of any plant of the genus cannabis, whether growing or not;

the seeds thereof; and every compound, manufacture, salt, derivative, mixture, or preparation of such plant or its seeds. The term does not include fiber produced from the mature stalks of the plant, or oil or cake made from the seeds of the plant, or the resin when extracted from any part of the plant or cannabidiol in a drug product approved by the United States Food and Drug Administration. The term does not include the plant *Cannabis sativa L.* and any part of that plant, including the seeds thereof and all derivatives, extracts, cannabinoids, isomers, acids, salts, and salts of isomers, whether growing or not, with a delta-9 tetrahydrocannabinol concentration of not more than three-tenths of one percent on a dry weight basis. **(Amended October 21, 2021)**

Cannabis, Allowable amount : **(Amended November 4, 2021)**

- a. Three ounces of cannabis or less;
- b. A quantity of cannabis products with an equivalent cannabis weight as established by rules promulgated by the department under § 34-20G-72;
- d. If the cardholder has a registry identification card allowing cultivation, three cannabis plants minimum or as prescribed by physician; and
- e. If the cardholder has a registry identification card allowing cultivation, the amount of cannabis and cannabis products that were produced from the cardholder's allowable plants, if the cannabis and cannabis products are possessed at the same property where the plants were cultivated;

Cannabis Cultivation Facility: a legally licensed entity that acquires, possesses, cultivates, delivers, transfers, transports, supplies, or sells cannabis and related supplies to a cannabis establishment. **(Amended October 21, 2021)**

Cannabis Dispensary: a legally licensed entity that acquires, possesses, stores, delivers, transfers, transports, sells, supplies, or dispenses cannabis, cannabis products, paraphernalia, or related supplies and educational materials. **(Amended October 21, 2021)**

Cannabis Establishment: a cannabis cultivation facility, a cannabis testing facility, a cannabis product manufacturing facility, or a cannabis dispensary. **(Amended October 21, 2021)**

Cannabis Establishment, Non-licensed: an entity which would otherwise meet the definition of a cannabis establishment but which is not legally licensed. **(Amended October 21, 2021)**

Cannabis product- any concentrated cannabis, cannabis extracts, and products that are infused with cannabis or an extract thereof, and are intended for use or consumption by humans. The term includes edible cannabis products, beverages, topical products, ointments, oils and tinctures. **(Amended November 4, 2021)**

Cannabis Product Manufacturing Facility: a legally licensed entity that acquires, possesses, manufactures, delivers, transfers, transports, supplies, or sells cannabis products to a cannabis dispensary. **(Amended October 21, 2021)**

Cannabis Testing Facility: a legally licensed entity legally authorized to analyze the safety and potency of cannabis. **(Amended October 21, 2021)**

Cardholder - a qualifying patient or a designated caregiver who has been issued and possesses a valid registry identification card **(Amended November 4, 2021)**

Car Wash - An establishment having facilities for washing motor vehicles by production line methods which may include a conveyor system or similar mechanical devices. This definition may also include a self-service operation.

Casino - A room or rooms in which legal gaming is conducted.

Cellar - A portion of a building between two floor levels which is partly or wholly underground and which has more than one-half (½) of its height, from finished floor to finished ceiling or to the underside of the floor joists of the story next above, as the case may be, below the average finished grade level adjacent the exterior walls of the building.

Cemetery - Land that is set apart or used as a place for the interment of the dead or in which human bodies have been buried. “Cemetery” may include a structure for the purpose of the cremation of human remains and may include facilities for storing ashes of human remains that have been cremated or the interment of the dead in sealed crypts or compartments.

Church - A building wherein persons regularly assemble for religious worship, and which is maintained and controlled by a religious body organized to sustain public worship.

Clinic - A building or part of a building used solely for the purpose of consultation, diagnosis and treatment of patients by one or more legally qualified physicians, dentists, optometrists, podiatrists, chiropractors, or drugless practitioners, together with their qualified assistants, and without limiting the generality of the foregoing, the building may include administrative offices, waiting rooms, treatment rooms, laboratories, pharmacies and dispensaries directly associate with the clinic, but shall not include accommodation for in-patient care or operating rooms for major surgery.

Club - A building owned, leased, or hired by a non-profit association of persons the use of which is generally restricted to due-paying members and their guests. Such club may periodically be rented, or leased, to non-members for gathering such as weddings, anniversaries, and dances, but no portion of the building shall continuously be used for business purposes.

Common Wall – A wall common to but dividing contiguous buildings; such a wall contains no openings and extends from its footing below the finished ground grade to the height of the exterior surface of the roof **(Amended October 18, 2022)**

Company - For purposes of this ordinance the term, “company” includes, but is not limited to, any corporation, partnership, limited liability company, limited liability partnership, limited partnership, business trust and any other business entity.

Comprehensive Plan - Any legally adopted part or element of the Yankton County Comprehensive Plan.

Commissioners - the Yankton County Board of County Commissioners (**Amended November 4, 2021**)

Concentrated Animal Feeding Operation (CAFO): An animal feeding operation that is previously defined meets one or more of the following criteria: (**Amended August 19, 2021**)

1. Contains at least 500 animal units
2. Utilizes a Liquid Manure System (see definitions)
3. Utilizes environmentally controlled housing where the animals are contained in a thermostatically controlled environment
4. Discharges pollutants into waters of the state through man-made ditch, flushing system, or other similar man-made device
5. Discharges pollutants directly into waters of the state which originate outside of and pass over, across, or through the facility or otherwise come into direct contact with the animals confined in operation

Concentrated Animal Feeding Operation (CAFO) Existing: Concentrated animal feeding operations in existence prior to the effective date of this ordinance or any subsequent amendment of applicable Articles or Sections. (**Amended August 19, 2021**)

Conditional Use - A conditional use is a use that would not be appropriate, generally or without restriction, throughout the zoning district, but which, if controlled as to number, area, location or relation to the neighborhood, would promote the public health, safety, welfare, morals, order, convenience, appearance, prosperity or general welfare. Such uses may be permitted in such zoning district as conditional uses, if specific provision for such conditional use is made in this Ordinance.

Congregate Housing - Housing units that provide a semi-independent living environment, which offers residential accommodations, central dining facilities (where at least one (1) meal a day is provided seven (7) days a week), related facilities, and supporting staff and services to persons of at least sixty-two (62) years of age or with disabilities.

Construction Services - A yard, structure, or combination thereof of any general contractor or builder where equipment and materials are stored or where a contractor performs shop or assembly work but does not include any other yard or establishment otherwise defined or classified herein.

Contiguous - Next to, abutting, or touching and having a boundary, or portion thereof, which is adjoining.

Contractor - The person who contracts with an individual or developer to construct a building on a parcel of land prepared by a developer.

Convenience Store - A retail store in which articles for sale are restricted to gasoline sales and a limited range of food items such as milk, bread, soft drinks, ice cream, canned and bottled goods, snacks and candy. Retail sales may also include the limited sale of magazines, books, house wares, toiletries, bait, alcoholic beverages and tobacco.

Court - Any open space, unobstructed from ground to sky, other than a yard, that is on the same lot with and bounded on two or more sides by the walls of a building.

Covenant - An agreement, convention, or promise of two or more parties, by deed in writing, signed and delivered, by which either of the parties pledges himself to the other that something is either done, or shall be done, or shall not be done. The term is currently used primarily with respect to promises in conveyance or other instruments relating to real estate.

Cul-de-sac - A local right-of-way with only one outlet that terminates in a vehicular turnaround and having an appropriate terminal for the safe and convenient reversal of traffic turnaround.

Cultivation facility - an entity registered with the department pursuant to this chapter that acquires, possesses, cultivates, delivers, transfers, transports, supplies, or sells cannabis and related supplies to a medical cannabis establishment. **(Amended November 4, 2021)**

Day Care - The providing of care and supervision of children or adults as a supplement to regular parental or home care, without transfer of legal custody or placement for adoption, with or without compensation, on a regular basis for a part of a day.

Day Care Center - Any type of group day care programs including nurseries for children of working parents, nursery schools for children under minimum age for education in public schools, parent cooperative nursery schools, playgroups for pre-school children, programs covering after-school care for school children provided such establishment is licensed by the State and conducted in accordance with State requirements.

Day Care, Family - The provision of regular care and supervision of no more than twelve (12) children including the provider's own children who are under the age of six (6) years for part of a twenty-four (24) hour period as a supplement to regular parental care.

Day Care, Group Family Home - The provision of regular care and supervision of thirteen (13) to twenty (20) children either in the provider's home or in a facility outside the provider's home for part of a twenty-four (24) hour period as a supplement to regular parental care.

Debilitating medical condition – **(Amended November 4, 2021)**

- a. chronic or debilitating disease or medical condition or its treatment that produces one or more of the following: cachexia or wasting syndrome; severe, debilitating pain; severe nausea; seizures; or sever and persistent muscle spasms, including those characteristic of multiple sclerosis; or
- b. Any other medical condition or its treatment added by the department, as provided

for in SDCL 34-20G-26;

Deck - A structure abutting a dwelling with no roof or walls except for visual partitions and railings that is constructed on piers or a foundation above-grade for use as an outdoor living area.

Department - the Department of Health (**Amended November 4, 2021**)

Designated caregiver - a person who: (**Amended November 4, 2021**)

- a. Is at least twenty-one (21) years of age;
- b. Has agreed to assist with a qualifying patient's medical use of cannabis;
- c. Has not been convicted of a disqualifying felony offense; and
- d. Assists no more than five (5) qualifying patients with the medical use of cannabis, unless the designated caregivers' qualifying patients each reside in or are admitted to a health care facility or residential care facility where the designated caregiver is employed

Developer - The owner of the property being platted or replatted or the person designated by the owner as being responsible for the development of the property. The terms "subdivider" and "developer" are synonymous and used interchangeably, and shall include any person, partnership, firm, association, corporation and/or any officer, agent, employee and trustee thereof who does or participates in the doing of any act toward the subdivision of land within the intent, scope and purview of this Ordinance. The developer shall also be defined as the builder or contractor if they are responsible for the construction of buildings and/or structures or permanent improvements.

Directional Sign - A sign erected for the convenience of the public, such as directing traffic movement, parking or identifying restrooms, public telephones, walkways and other similar features or facilities and bearing no advertising in the message.

Disqualifying felony offense - a violent crime that was classified as a felony in the jurisdiction where the person was convicted. (**Amended November 4, 2021**)

Domesticated Large Animals - Any animal that through long association with man, has been bred to a degree which has resulted in genetic changes affecting the temperament, color, conformation or other attributes of the species to an extent that makes it unique and different from wild individuals of its kind. For the purpose of this ordinance the definition shall include, but is not limited to, animals commonly raised on farms and ranches, such as cattle, horses, hogs, sheep, and mules.

Dormitory - A building or part of a building operated by an institution and containing a room or rooms forming one or more habitable units which are used or intended to be used by residents of the institution for living and sleeping, but not for cooking or eating purposes.

Double Faced Sign - An off-site or on-site sign with two adjacent faces oriented in the same

direction and not more than 10-feet apart at the nearest point between the two faces.

Drive-in Restaurant or Refreshment Stand - Any place or premises used for sale, dispensing, or serving of food, refreshments, or beverages in automobiles, including those establishments where customers may serve themselves and may eat or drink the food, refreshments, or beverages on the premises.

Due Diligence - Such a measure of prudence, activity, or assiduity, as is properly to be expected from, and ordinarily exercised by, a reasonable and prudent man under the particular circumstances; not measured by any absolute standard, but depending on the relevant facts of the special case.

Dwelling - A building or portion of a building designed for residential purposes, including one and two family dwellings, but not including hotels, motels or lodging houses.

Dwelling Unit - A room or suite of rooms designed for and occupied by one family and having not more than one kitchen facility.

Dwelling, Efficiency Unit - A dwelling unit having only one room exclusive of bathroom, kitchen, laundry, pantry, foyer, communicating corridor, closets, or any dining alcove. An efficiency unit shall be permitted in a multi-family dwelling.

Dwelling, Multiple Family - A residential building designed for, or occupied by, three (3) or more families, with the number of families in residence not exceeding the number of dwelling units provided.

Dwelling, Single Family - A detached residential dwelling unit other than a manufactured home designed for or occupied by one (1) family only.

Dwelling, Two Family - A building containing two dwelling units designed exclusively for occupancy by two families living independently of each other.

Easement - Authorization by a property owner for the use by another, and for a specified purpose, of any designated part of their property. For the purposes of this Ordinance the term shall primarily be used to describe utility access.

Edible cannabis products - any product that: **(Amended November 4, 2021)**

- a. Contains or is infused with cannabis or an extract thereof;
- b. Is intended for human consumption by oral ingestion; and
- c. Is presented in the form of foodstuffs, beverages, extracts, oils, tinctures, or other similar products;

Employee(s) - In regard to off right-of-way parking requirements, all who work in the enterprise, including owners.

Enclosed, locked facility - any closet, room, greenhouse, building, or other enclosed area that is equipped with locks or other security devices that permit access only by a cardholder or a person allowed to cultivate the plants. Two or more cardholders who reside in the same dwelling may share one enclosed, locked facility for cultivation. **(Amended November 4, 2021)**

Exhibition Areas - A building, group of buildings, or place where art, objects, articles, or livestock or agricultural projects are placed on display for the public.

Extraterritorial Zoning Jurisdiction - The area illustrated within the Official Zoning Map of Yankton County ~~not exceeding one (1) mile in width immediately adjoining the City of Yankton as described per Article 1 Section 103 Jurisdiction.~~

Facility - A building, piece of land or any combination thereof owned and operated by the same owner and dedicated to a specific use or uses. The term shall include those operations where indoor and outdoor activities may be conducted in concert and are integral or compliment the operation as a whole. An example may be an automobile dealership with office spaces, a small indoor display area, separate maintenance facility, and an outdoor display area.

Fairground - An agricultural fairground where farm produce is on display for judging and for sale, and livestock shows, horseracing and other sports events are held and on occasion for auctions, flea markets and concession stands.

Family - Any number of individuals living together as a single housekeeping unit, in which not more than five (5) individuals are unrelated by blood, marriage or adoption. This definition shall not include foster families as regulated by the State.

Farm Building - All buildings and structures needed in agricultural operation. **(Amended July 20, 2021)**

Farm Drainage Systems - The term shall include all waterways, ditches, flood control, watershed, and erosion control structures and devices provided each individual system or structure comply with the applicable local, state, and federal regulations.

Farm Occupation - A business activity customarily carried out on a farm by a member of the occupant's family without structural alterations in the building or any of its rooms, without the installation or outside storage of any machinery, equipment or material other than that customary to normal farm operations, without the employment of more than two (2) persons not residing in the home, which does not cause the generation of additional traffic in the area. Farm occupations include, but are not limited to, seed sales and custom combining support facilities.

Farm Unit - All buildings and structures needed in an agricultural operation, including dwellings for owners, operators, and other family members.

Farm, Hobby - An activity carried out in rural residential areas, which includes the planting, cultivating, harvesting and storage of grains, hay or plants, fruits, or vineyards. The raising and feeding of livestock and poultry shall be considered as part of a hobby farm if the area, in which

the livestock or poultry is kept, is one (1) acre or more in area for every one (1) animal unit, and if such livestock does not exceed ten (10) animal units.

Farm, Ranch, Orchard - An area of unplatted land, which is used for growing usual farm products, vegetables, fruits, trees, and grain, and for the raising thereon of the usual farm poultry and farm animals such as horses, cattle, hogs and sheep, and including the necessary accessory uses for raising, treating, and storing products raised on the premises; but excluding an Animal Feeding Operation. The processing and storage of raw agricultural products, such as grain elevators and ethanol plants, shall not be considered a farm, ranch or orchard if such constitutes the main or principal use on the lot or parcel. **(Amended August 19, 2021)**

Farmstead - A place with empirical evidence of a previous farmstead including at a minimum foundations, structures, or a tree belt. For the purposes of this ordinance the Zoning Administrator or Planning Commission shall determine the eligibility of a farmstead as a building site as described within Section 516. **(Amended August 19, 2021)**

Fence - An artificially constructed barrier of any material or combination of materials erected to enclose, screen, or separate areas.

Financial Institutions - The premises of a bank, trust, finance, mortgage, or investment company.

Fireworks, Sales - A building, structure, or place where fireworks are sold, pursuant to all applicable state statutes.

Fishery - As defined by South Dakota Administrative Rules, Sections 74:51:02:02 and 74:51:02:03 (January 17, 1999). Yankton County as described in Section 74:51:02:68.

- Lakes Marindahl and Yankton (Section 74:51:02:03(4)) are warm water permanent fish life propagation waters;
- State or Beaver Lake and Westside Kid's Pond (Section 74:51:02:03(6)) are warm water marginal fish life propagation waters.
- The Missouri River (Section 74:51:03:05(1,4,7,8,11)) is a domestic water supply, warm water permanent fish life propagation waters, immersion recreation waters, limited contact recreation waters, and commerce and industry waters.
- James River (Section 74:51:03:20(5,8)) is a warm water semi permanent fish life propagation waters and limited contact recreation waters;
- Beaver Creek, Mud Creek (Section 74:51:03:20(6, 8)), Clay Creek, and Turkey Creek (Section 74:51:03:25(6, 8)) are warm water marginal fish life propagation waters and limited contact recreation waters.

Flammable or Combustible Liquids, or Hazardous Material - Flammable material is any material that will readily ignite from common sources of heat, or that will ignite at a temperature of 600° F or less. Flammable liquid is any liquid having a flash point below 100°F and having vapor pressure not exceeding forty (40) pounds per square inch (absolute) at 100°F. Combustible liquid is any liquid having a flash point at or above 100°F. Hazardous material includes any flammable solids, corrosive liquids, radioactive materials, oxidizing materials, highly toxic materials, poisonous gases, reactive materials,

unstable materials, hyperbolic materials, pyrophoric materials, and any substance or mixture of substances which is an irritant, a strong sensitizer or which generates pressure through exposure to heat, decomposition or other means.

Flood or Flooding - A general and temporary condition of partial or complete inundation of normally dry land areas from:

1. The overflow of wetlands, lakes, streams, tributaries, or other water bodies; and/or
2. The unusual and rapid accumulation or runoff of surface waters from any source.

Flood Hazard Boundary Map (FHBM) - The official map issued by the Federal Insurance Administration where the areas of special flood hazard have been designated Zone A.

Floodway - The channel of a river or other watercourse and the adjacent land areas that must be reserved in order to discharge the base flood without an accumulative increase in the water surface.

Food Product Processing Facility - A commercial establishment in which food or food-related products are processed, packaged, or otherwise prepared for human consumption but not consumed on the premises.

Footprint – The land area covered or occupied by a building and a facility as defined herein. The term shall also include any land area dedicated to a use such as outdoor storage or any area utilized for storage, display, or livestock confinement as part of or in support of the building or use.

Game Farm - An area of five (5) acres or more, which is used for producing hatchery, raised game and non-domestic animals for sale to private shooting preserves.

Game Lodge - A building or group of detached, or semi-detached, or attached buildings occupied or used as a temporary abiding place of sportsmen, hunters and fishermen, who are lodged, with or without meals, and in which there are more than two (2) sleeping rooms.

Gaming Device or Gaming Equipment - Any mechanical contrivance or machine used in connection with gaming or any game.

Gaming or Gambling - The dealing, operating, carrying on, conducting, maintaining, or exposing for pay of any game.

Gaming or Gambling Establishment - Any premises wherein or whereon gaming is done.

Garage - An accessory building or portion of a building including a carport which is designed or used for the sheltering of private motor vehicles and the storage of household equipment incidental to the residential occupancy and in which there are no facilities for repairing or servicing of such vehicles for remuneration or commercial use.

Garage, Public - A building or portion thereof used for the housing or care of motor vehicles for the general public or where such vehicles are equipped or repaired for remuneration or kept for hire or sale. This may include premises commonly known as “gasoline stations” or “service stations”.

Gasoline Station - Any area of land, including structures thereon, that is used for the sale of gasoline or other motor vehicle fuel, and oil or other lubrication substances; and which may include facilities used or designed to be used for polishing, greasing, washing, spraying, dry cleaning, or otherwise cleaning such vehicles.

Golf Course - A public or private area operated for the purpose of playing golf, and includes a par 3 golf course, club house and recreational facilities, driving ranges, and miniature golf courses, and similar uses.

Grain Elevator - Grain storage facilities, which are the principal and primary use of the lot. Said facilities are generally equipped with devices for housing and discharging significant quantities of grain. This definition does not include normal farm product storage and warehousing facilities such as grain bins and where such storage is an accessory use to the parcel.

Grandfather - For the purposes of this ordinance the term “grandfather” shall be defined as a lay term used to describe structures, land uses, facilities, operations or similar activities in existence prior to adoption of the zoning ordinance. The term is generally applied to uses not allowed or further regulated within the new ordinance. The act or condition of grandfathered is more fully addressed in the nonconforming Article herein.

Greenhouse, Commercial - A building for the growing of flowers, plants, shrubs, trees, and similar vegetation which are not necessarily transplanted outdoors on the same lot containing such greenhouse, but are sold directly from such lot at wholesale or retail.

Group Home - See Residential Care Facility.

Highway - Every way or place of whatever nature open to the public, as a matter of right, for purposed of vehicular travel, is a highway. The term “highway” shall also include private access easements and roadways.

Home Occupation - A business activity customarily carried on in the home by a member of the occupant's family without structural alterations in the building or any of its rooms, without the installation or outside storage of any machinery, equipment or material other than that customary to normal household operations, without the employment of more than two (2) persons not residing in the home, which does not cause the generation of traffic in excess of that experienced on an average right-of-way of similar design, noise, electrical interference, fumes, odors, etc.

Horticulture - The science or art of cultivating fruits, vegetables, flowers, and plants.

Horticulture Sales - The on-site retail sale of farm produce, floral, fauna, or similar items. The majority of the produce sold shall be seasonal in nature and grown on-site. An exception may be a cooperative venture between numerous producers.

Hospital - An institution devoted primarily to the operation of facilities of the diagnosis, treatment, and cure of disease, illness, injury, or other abnormal physical conditions with provisions for keeping patients overnight.

Hotel - An establishment of transient guests having sleeping rooms without individual cooking facilities for more than six (6) persons for compensation and may or may not provide meals.

Interchange - A grade-separated intersection with one (1) or more direct connections for vehicular travel between the intersecting right-of-ways.

Irrigation Systems - This term shall include all canals, ditches, piping, center pivot, and other methods utilized to irrigate cropland. This term does not include systems designed to land apply waste or water from animal feeding operations as defined herein. All irrigation systems shall comply with local, state, and federal regulations.

Junkyard - A place where non-recyclable waste, having no economic values, or waste, which is recyclable, but has no chance of being recycled is deposited.

Kennel - Any place where more than twenty (20) dogs, cats, or other domesticated animals of breeding age are housed, groomed, bred, boarded, trained, harbored, kept, or sold for commercial purposes.

Lagoon - Any pond, basin, or other impoundment made by excavation or earthen fill for storage or treatment of human sewage or animal waste.

Landing Strip - A strip of ground used or capable of being used for the landing and take-off of aircraft.

Loading Area - A completely off right-of-way, space, or berth on the same lot for the loading or unloading of freight carriers, having adequate ingress and egress to a public right-of-way.

Loading Space, Off Right-of-Way - Space logically and conveniently located for bulk pickups and deliveries, scaled to delivery vehicles expected to be used, and accessible to such vehicles when required off right-of-way loading space is not to be used as off right-of-way parking space in computation of required off right-of-way parking space.

Locker - A meat processing plant and any other facility where meat, poultry or eggs are cooked, cured, smoked, or otherwise processed or packed, provided that all activities are carried out indoors. This term shall not include a delicatessen, stockyard, slaughterhouse, tannery, a poultry killing establishment, an animal food factory, or an animal by-products plant.

Lot - For purposes of this ordinance, a lot is a parcel of land of at least sufficient size to meet minimum zoning requirements for use, coverage, and area, and to provide such yards and other open spaces as are herein required. Such lot shall have frontage on an improved public right-of-way, or on an approved private right-of-way, and may consist of a single lot of record; a portion

of a lot of record; a combination of complete lots of record, of complete lots of record and portions of lots of record, a parcel of land described by metes and bounds; provided that in no case of division or combination shall any residual lot or parcel be created which does not meet the requirements of this ordinance.

Lot Coverage - The percent of the area of a lot occupied by buildings, or structures, including accessory building or structures.

Lot Depth - The average horizontal distance between the front and rear lot lines.

Lot Frontage - The portion of the lot nearest the right-of-way; for the purpose of determining yard requirements on corner lots and through lots, all sides of a lot adjacent to right-of-ways shall be considered frontage, and yards shall be provided as indicated under "Yards" in this ordinance.

Lot Frontage, Pie Shaped - A lot usually abutting a cul-de-sac. For the purpose of determining frontage, said distance shall be measured perpendicularly to the said lot lines at a point thirty (30) feet from the front line.

Lot Line - The legally defined limits of any lot.

Lot, Corner - A lot situated at the intersection of two (2) right-of-ways, the interior angle of such intersection not exceeding one hundred thirty five (135) degrees.

Lot, Double Frontage - A lot having frontage on two (2) non-intersecting right-of-ways, as distinguished from a corner lot.

Lot Line, Exterior - The side lot line, which abuts the right-of-way on a corner lot.

Lot Line, Rear - The lot line or point of intersection of the side lot lines farthest from and opposite the front lot line.

Lot Line, Side - A lot line other than a front or rear lot line.

Lot of Record - A lot which is part of a subdivision recorded in the office of the County Register of Deeds, or a lot or parcel described by metes and bounds, the description of which has been so recorded. For the purposes of this Ordinance, a legally transacted parcel prior to adoption may be considered as a lot of record.

Lot Width - The mean horizontal distance between the side lot lines of a lot measured at right angles to the depth or the same distance measured at the front building line.

Lot, Corner - A corner lot is defined as a lot located at the intersection of two (2) or more right-of-ways. A lot abutting on a curved right-of-way(s) shall be considered a corner lot if straight lines drawn from the foremost points of the side lot lines to the foremost point of the lot meet at an interior angle of less than one hundred thirty-five (135) degrees.

Lot, Interior - An interior lot is defined as a lot other than a corner lot with only one frontage on a right-of-way.

Lot, Through - A through lot is defined as a lot other than a corner lot with frontage on more than one right-of-way. Through lots abutting two right-of-ways may be referred to as double frontage lot.

Lot, Reversed Frontage - A reversed frontage lot is defined as a lot on which the frontage is at right angles or approximately right angles, interior angle less than one hundred thirty-five (135) degrees, to the general pattern in the area. A reversed frontage lot may also be a corner or a through lot.

Main Building – A building in which is conducted the primary or predominant use of the lot on which it is located. **(Added June 21, 2022)**

Major Road Plan - The Transportation Plan in the Yankton County Comprehensive Plan.

Major Recreational Equipment - Major recreational equipment is defined as including boats and boat trailers, travel trailers, pick-up campers or coaches, designed to be mounted on automotive vehicles, motorized dwellings, tent trailers, and the like, and case or boxes used for transporting recreational equipment, whether occupied by such equipment or not.

Manufactured Home - A moveable or portable dwelling which is eight (8) feet or more in width and thirty-two (32) feet or more in length, constructed on a chassis, and which is designed to be towed, designed for year-round occupancy, primarily to be used without a permanent foundation, but which may sit on a permanent foundation, and designed to be connected to utilities. It may consist of one or more units, separately transportable, but designed to be joined together into one integral unit. Manufactured homes are built according to the Federal Manufactured Housing Construction and Safety Standards Act of 1974, which became effective June 15, 1976. Manufactured homes are not mobile homes.

The following shall not be included in this definition:

1. Travel trailers, pickup coaches, motor homes, camping trailers, or other recreational vehicles.
2. Manufactured modular housing which is designed to be set on a permanent foundation, and which uses standard sheathing, roofing, siding, and electrical, plumbing, and heating systems.

Manufactured Home Park - A parcel of land under single ownership, which has been planned and improved for the placement of, manufactured homes for non-transient use.

Manufacturing - The use of land, buildings or structures for the purpose of manufacturing, assembly, making, preparing, inspecting, finishing, treating, altering, repairing, warehousing or storing or adapting for sale of any goods, substance, article, thing or service.

Manufacturing Light - The use of land, buildings or structures for the purpose of manufacturing, assembly, making, preparing, inspecting, finishing, treating, altering, repairing, warehousing or

storing or adapting for sale of any goods, substance, article, thing or service. Light manufacturing shall have no more than ten employees.

Manure System Definitions: (Amended August 19, 2021)

1. Solid Manure System – Any style of manure not conforming to the definition of “Liquid Manure”. Example systems include floor-raised poultry, deep-bedded housing systems, and dry lots. Vast majority (>90%) of excreted manure will be maintained in form that can be handled with a front-end loader and stacked without seepage under normal operating conditions. Example systems include floor-raised poultry, deep-bedded housing systems, and drylots
2. Liquid Manure System – Vast majority (>90%) of excreted manure will be stored in a form that – with or without agitation/mixing – can be handled with a common centrifugal pump under normal operating conditions. Example systems include slatted floor facilities and facilities where manure can be transferred via gravity.

Massage Establishment - Any premises or part thereof where massages are given, offered or solicited in pursuance of a trade or calling, business or occupation provided that the service is rendered by a person duly trained, licensed and registered under the appropriate statute.

Medical use - includes the acquisition, administration, cultivation, manufacture, delivery, harvest, possession, preparation, transfer, transportation, or use of cannabis or paraphernalia relating to the administration of cannabis to treat or alleviate a registered qualifying patient’s debilitating medical condition or symptom associated with the patient’s debilitating medical condition. The term does not include: **(Amended November 4, 2021)**

- a. The cultivation of cannabis by a nonresident cardholder;
- b. The cultivation of cannabis by a cardholder who is not designated as being allowed to cultivate on the card holder’s registry identification card; or
- c. The extraction of resin from cannabis by solvent extraction unless the extraction is done by a cannabis product manufacturing facility

Mobile Home - A transportable, factory-built home, designed to be used as a year-round residential dwelling and built prior to the enactment of the Federal Manufactured Housing Construction and Safety Standards Act of 1974, which became effective June 15, 1976.

Modular Home - A structure or building module that is manufactured at a location other than the site upon which it is installed and used as a residence; transportable in one or more sections on a temporary chassis or other conveyance device; and to be used as a permanent dwelling when installed and placed upon a permanent foundation system. This term includes the plumbing, heating, air conditioning, and electrical systems contained within the structure.

Motel - A group of attached or detached buildings on the same lot containing sleeping quarters for rental to transients.

Motor Vehicle Track or Play Area - An area of land utilized for the racing or recreational riding of motor vehicles with or without a defined area or track. The term may include a racetrack with spectators and an established racing affiliation or a day use area utilized by a club, group, or independent individuals. A motor vehicle may include cars, trucks, motorcycles, all-terrain vehicles or similar items. **(Amended May 19, 2020)**

Museum - A building or buildings used, or to be used, for the preservation of a collection of paintings and/or other works of art, and/or of objects of natural history, and/or of mechanical, scientific and/or philosophical inventions, instruments, models and/or designs and dedicated or to be dedicated to the recreation of the public, together with any libraries, reading rooms, laboratories and/or other offices and premises used or to be used in connection therewith.

Navigable Waters - A body of water presently being used or is suitable for use for transportation and commerce, or if it has been so used or was suitable for such use in the past, or if it could be made suitable for such use in the future by reasonable improvements.

Nonconforming Lot - A lot of record existing on the date of passage of this ordinance which does not have the minimum width or contain the minimum area for the zone in which it is located.

Nonconforming Structure - A lawful structure which exists on the date of passage of this ordinance that could not be built under the terms of this ordinance by reason of restrictions on area, lot coverage, height, yard setbacks, or other characteristics of the structure.

Nonconforming Use - A land use or building or structure or portion thereof lawfully existing at the effective date of this ordinance or at the time of any amendment thereto, which does not conform to the regulations of the zone in which it is located.

Nonresident cardholder - a person who: **(Amended November 4, 2021)**

- a. Has been diagnosed with a debilitating medical condition, or is the parent, guardian, conservator, or other person with authority to consent to the medical treatment of a person who has been diagnosed with a debilitating medical condition;
- b. Is not a resident of this state or who has been a resident of this state for fewer than forty-five (45) days;
- c. Was issued a currently valid registry identification card or its equivalent by another state, district, territory, commonwealth, insular possession of the United States, or country recognized by the United States that allows the person to use cannabis for medical purposes in the jurisdiction of issuance; and.
- d. Has submitted any documentation required by the department and has received confirmation of registration

Noxious - When used with reference to any use or activity in respect of any land, building or structure or a use or activity which, from its nature or from the manner of carrying on same, creates or is liable to create, by reason or destructive gas or fumes, dust, objectionable odor, noise or vibration or unsightly storage of goods, wares, merchandise, salvage, machinery parts, junk, waste or other material, a condition which may become hazardous or injurious as regards to health or safety or which prejudices the character of the surrounding area or interferes with or may interfere with the normal enjoyment of any use of activity in respect of any land, building or structure.

Nuisance - Any condition existing that is or may become injurious or dangerous to health or that prevents or hinders or may prevent or hinder in any manner the suppression of a disease.

Nursery, Swine - A facility confining a specific number of small and/or young swine averaging ten (10) to fifty five (55) pounds in size. **(Amended August 19, 2021)**

Nursing Home, Rest Home, Convalescent Home - A place which undertakes through its ownership or management to provide maintenance, personal, or nursing care for three or more persons who by reason of illness, physical deformity, or old age are unable to care for themselves.

Obstruction - Any structure or vegetation that blocks the complete vision of people.

Off-Site Sign - A sign/billboard that advertises goods or services not available at the location of the billboard or advertising sign.

Office - A building or part thereof, designed, intended or used for the practice of a profession, the carrying on of a business, the conduct of public administration, or, where not conducted on the site thereof, the administration of an industry, but shall not include a retail commercial use, any industrial use, clinic, financial institution or place of amusement or place of assembly.

On-Site Sign - A sign identifying an establishment's activities, products or services conducted or available on the property upon which it is located and signs advertising the sale or lease of the property upon which they are located.

Open Sales Area - Any open land or area used or occupied for the purpose of displaying for sale new or secondhand merchandise, including but not limited to, passenger cars or trucks, farm machinery, construction machinery, motor scooters or motorcycles, boats, trailers, aircraft, and monuments.

Outdoor Storage Area - Any open land or area used for the purpose of storage of any product or part of a product either before, during, or after manufacturing, servicing, or repairing and not displayed for retail sale. This does not include open sales areas.

Owner - The record owners of the fee or a vendee in possession, including any person, group of persons, firm or firms, corporation or corporations, or any other legal entity having legal title to or sufficient proprietary interest in the land sought to be subdivided.

Ownership Line - A line defining ownership of property under one owner of record.

Parcel - A legally defined piece of property including a platted lot, legally described portion, or similarly described piece of property primarily used as an identifier within taxation.

Park - An area consisting largely of open space, which may include a recreational area, playground, or similar use but shall not include a mobile home park, a campground or trailer park.

Parking Space - An off right-of-way space available for parking of a motor vehicle and which is held to be an area for dimension of which are ten (10) feet by twenty (20) feet or which covers two hundred (200) square feet, exclusive of passageways and driveways appurtenant thereto and giving access thereto. Off right-of-way parking shall be on or adjacent to the property on which the principal use is located.

Parking Space, Off Right-of-Way - For the purposes of this ordinance, an off right-of-way parking space shall consist of a space adequate for parking an automobile with room for opening doors on both sides, together with properly related access to a right-of-way and maneuvering room. Required off right-of-way parking areas for three (3) or more automobiles shall have individual spaces marked, and shall be so designed, maintained, and regulated that no parking or maneuvering incidental to parking shall be on any right-of-way, and so that any automobile may be parked and un-parked without moving another. For purposes of rough computation, an off right-of-way parking space and necessary access and maneuvering may be estimated at three hundred (300) square feet, but off right-of-way parking requirements will be considered to be met only when actual spaces meeting the requirements above are provided and maintained, improved in a manner appropriate to the circumstances of the case, and in accordance with all ordinances and regulations of the County.

Pawnshop - An establishment where money is loaned on the security of personal property pledged in the keeping of the pawnbroker.

Performance Standards –

Criterion established for the purposes of:

1. Assigning proposed land uses to proper districts; and
2. Controlling noise, odor, glare, smoke, toxic matter, aesthetics, vibration, fire/explosive hazards generated by, or inherent in, uses of land or buildings.

Permitted Use - A use by right, which is specifically authorized in a particular zoning district.

Permitted Special Use - A use allowed in a zoning district subject to the applicable restrictions of that zoning district and additionally subject to certain restrictions for that specific use.

(Amended August 19, 2021)

Person - Any individual or group of individuals, or any corporation, general or limited partnership, joint venture, unincorporated association, or governmental or quasi-governmental entity.

Places of Assembly - Places where people gather or congregate for amusement, worship, learning, etc. This includes schools, churches, theaters, playgrounds, etc.

Place of worship - a structure where persons regularly assemble for worship, ceremonies, rituals, and education relating to a particular form of religious belief and which a reasonable person would conclude is a place of worship by reason of design, signs, or architectural or other features. **(Amended November 4, 2021)**

Plat - a map, or representation on paper, of a piece of land subdivided into lots, parcels, tracts or blocks, including roads, commons, and public grounds, if any, all drawn to scale and complete with all irrevocable offers of dedication.

Planning Commission - The Planning Commission of Yankton County. The term Planning Commission shall be synonymous with Planning and Zoning Commission and Commission, but shall not include Board of Adjustment or Zoning Board.

Planning Official: The Planning (Zoning) Administrator and his/her designee charged with the administration and enforcement of the Yankton County Zoning Ordinance.

Plaza - A public square or similar open area.

Portable Processing Plant - Any equipment for the crushing, screening or washing of sand and gravel aggregate materials, but not including a concrete batching plant or an asphalt plant, which equipment is capable of being readily drawn or readily propelled by a motor vehicle and which equipment is not considered permanently affixed to the site.

Practitioner - a physician who is licensed with authority to prescribe drugs to humans. In relation to a nonresident cardholder, the term means a person who is licensed with authority to prescribe drugs to humans in the state of the patient's residence. **(Amended November 4, 2021)**

Principal Use - The main use of land or structures as distinguished from a secondary or accessory use.

Private Recreation Area - Any open space or recreational area, other than a public park, owned and operated or maintained in whole or in part for profit by a private individual(s), club or fraternal organization for members only, and may include therein one or more of the following activities: swimming, boat facilities, picnic area, tennis courts, outdoor skating rinks, athletic fields, walking, riding and cross-country skiing, snowmobiling, but does not include the racing of animals, motor vehicles, motorcycles or snowmobiles.

Private Shooting Preserves - An acreage of at least one hundred and sixty (160) acres and not exceeding one thousand two hundred and eighty (1,280) acres either privately owned or leased on which hatchery raised game and/or larger game is released for the purpose of hunting, for a fee, over an extended season.

Property Line - The division between two parcels of land, or between a parcel of land and the right-of-way.

Public - Promotion of a public cause or service, including utilities having a franchise from Yankton County or other governmental entity, but excluding other for-profit organizations.

Public Building - Any building which is owned, leased, primarily used, and/or primarily occupied by a school district or municipal, county, state, or federal government, or any subdivision or agency of the school district, municipal, county, state, or federal government.

Publicly Traded Company - For purposes of this Ordinance a “publicly traded company” means a company, the shares or other interests in which are regularly traded on the New York Stock Exchange, the American Stock Exchange, NASDAQ or similar recognized security market.

Qualifying patient - a person who has been diagnosed by a practitioner as having a debilitation medical condition. **(Amended November 4, 2021)**

Quarry - A place where consolidated rock has been or is being removed by means of an open excavation to supply material for construction, industrial, or manufacturing purposes, but does not include a wayside quarry or open pit metal mine.

Ranch Building - See Farm Building.

Ranch Occupation - See Farm Occupation.

Ranch Unit - See Farm Unit.

Recreational Equipment - The term recreational equipment shall include boats and boat trailers, jet skis, snowmobiles, travel trailers, pick-up campers or coaches, designed to be mounted on automotive vehicles, motorized dwellings, tent trailers, and the like, and case or boxes used for transporting recreational equipment, whether occupied by such equipment or not.

Recycling Center - A building in which used material is separated and processed prior to shipment to others who will use those materials to manufacture new products.

Registry identification card - a document issued by the department that identifies a person as a registered qualifying patient or registered designated caregiver, or documentation that is deemed a registry identification card pursuant to SDCL 34-20G-29 to SDCL 34-20G-42 inclusive. **(Amended November 4, 2021)**

Remote Fuel Depots - A structure, usually unmanned, that is used for the sale of gasoline, diesel, or other motor vehicle fuel.

Rent-All Shop - A building or part of a building where residential and commercial equipment is kept for rental to the general public and includes such things as lawn and garden tools, floor cleaning equipment, masonry tools, painting and decorating equipment, moving tools, plumbing tools and power tools.

Repair Shop, Auto Body - A general industrial establishment for the repair of damage to a motor vehicle caused by collision, accident, corrosion or age, and, without limiting the generality of the foregoing, includes the reconstruction of motor vehicles, the painting or repainting of motor vehicles and the rebuilding or conversion of automotive engines or engine parts, but does not include a motor vehicle repair shop, an impounding yard, an automobile service station or a gas station.

Repair Shop, Motor Vehicle - A service commercial or general industrial establishment for the repair or replacement of parts in a motor vehicle and without limiting the generality of the foregoing, shocks, transmissions, gears, brakes, clutch assemblies, steering assemblies, radiators, heating or cooling systems, ignition systems, mechanical or electrical parts or systems, the installation of undercoating, engine tuning, lubrication and engine conversion or replacement, but does not include an auto body repair shop, an impounding yard, an automobile service station or a gas station.

Residential Care Facility - A family home, group care facility, or similar facility for twenty-four (24) hour non-medical care of persons in need of personal services, supervision or assistance for sustaining the activities of daily living or for the protection of the individual.

Restaurant - A business establishment consisting of a kitchen and dining room, whose primary purpose is to prepare and serve food to be eaten by customers seated in the dining room.

Restaurant, Drive-In - A business establishment consisting of a kitchen, with or without a dining room, where food is prepared and packaged to eat either off the premises or within automobiles parked on the premises.

Restaurant, In-House - A private business establishment consisting of a kitchen, with or without a dining room, whose primary purpose is to prepare and serve food to be eaten by employees of the principal employer. For the purposes of this ordinance, the term "cafeteria" shall be synonymous with "Restaurant, In-House."

Rest Home - See Nursing Homes.

Retail Sales - A building where goods, wares, merchandise, substances, articles, or items are offered or kept for sale at retail, including storage of limited quantities of such goods, wares, merchandise, substances, articles, or items sufficient only to service such store.

Retail Store - A building where goods, wares, merchandise, substances, articles or items are offered or kept for sale at retail, including storage of limited quantities of such goods, wares, merchandise, substances, articles or items sufficient only to service such store.

Retaining Wall - A structure constructed to hold back or support an earthen bank.

Riding Stable - Any place that has more than fifteen (15) stalls or horse spaces to board, train, or provide recreational equine activities.

Right-of-Way ; ROW - An area of land that is legally described in a registered deed for the provision of public access within which there is usually a road or street. The term right-of-way shall include any defined access route or point including but not limited to public and private accesses, road easements, streets, roads, and drives other than a private drive serving a single owner.

Right-of-Way Line - A dividing line between a lot, tract, or parcel of land and the public right-of-way.

Roadside Stand - A structure having a ground area of not more than three hundred (300) square feet, not permanently fixed to the ground, readily removable in its entirety, not fully enclosed and to be used solely for the sale of farm products produced on the premises, bait, and other approved products.

Rodeo Grounds - A building or place where rodeo events such as roping and riding are done for practice or competition.

Row of Trees - Ten (10) or more trees planted in a line, separated by a distance of forty (40) feet or less.

Running Gear - The parts which allow a manufactured home to be mobile including the tires, wheels, axles, running lights, and hitch. This definition shall include all mobility items exclusive of the parts of the chassis that make up the structural integrity of the manufactured home.

Salvage Yard - The use of more than seven hundred fifty (750) square feet of open storage on any lot, portion of lot, or tract of land for the sale, storage, keeping, or for the abandonment, dismantling, or wrecking of automobiles or other vehicles, machines, or parts thereof.

Satellite Dish/Receiver - A device incorporating a reflective surface that is solid, open mesh, or bar configured and is the shape of a shallow dish or cone designed and used for the reception of television signals related back to earth from a terrestrially and/or orbital based communications satellite.

School, Boarding - A school under the sponsorship of a private agency, corporation, or religious entity, having a curriculum generally equivalent to public elementary or secondary schools, accredited by the State of South Dakota and provides room and board for its students; but

excluding private trade or commercial schools. “Day Care Centers” as herein defined, shall not be considered schools as applicable to this definition.

School, Denominational or Private - A school under the sponsorship of a private agency, corporation, or religious entity, having a curriculum generally equivalent to public elementary or secondary schools and accredited by the State of South Dakota; but excluding private trade or commercial schools. “Day Care Centers” as herein defined, shall not be considered schools as applicable to this definition.

School, Public - A school under the sponsorship of a public agency providing elementary or secondary curriculum, and accredited by the State of South Dakota; but excluding private trade or commercial schools.

School, Trade or Commercial - An establishment other than an accredited or licensed public, private or denominational school, offering training or instruction in art, occupation or trade.

Screening - A continuous fence, wall, compact evergreen hedge or combination thereof, supplemented with landscape planting, which would effectively screen the property which it encloses, and is broken only by access drives and walks.

Secondhand Shop - The use of land, or building or structure or part thereof where used goods, wares, merchandise, substances, or articles are offered or kept for sale but shall not include a pawnshop.

Security Dwelling Unit - A building or portion thereof designed for occupancy by a security employee.

Self-Storage Warehouse - A building containing separate, individual self-storage units divided from the floor to the ceiling by a wall with an independent entrance from the exterior of the building, designed to be rented or leased on a short-term basis to the general public for private storage of personal goods, materials and equipment.

Semi-Portable Agricultural Structures - Anything that requires placement on the ground for agriculture related purposes. Semi-portable agricultural structures include, but are not limited to, feed bunks, calving, lambing, or farrowing sheds, and temporary grain storage facilities.

Services - Establishments, primarily engaged in providing services for individuals, business and government establishments and other organizations, including hotels and other lodging places, establishments providing personal business, repair, and amusement services, health, legal, engineering, and other professional services, educational institutions, membership organizations, and other miscellaneous services.

Service Establishment - Establishments primarily engaged in providing services for individuals, business and government establishments and other organizations, including hotels and other lodging places, establishments providing personal business, repair, and amusement services,

health, legal, engineering, and other professional services, educational institutions, membership organizations and other miscellaneous services.

Setback - The minimum horizontal distance from a lot line, to a wall of the building, exclusive of permitted projections. The setback shall be measured at right angles to such lot lines.

Shared Wall Structure – A structure that contains two (2) or more units that share common walls (known as party walls). Shared wall structures include: dwellings two family, dwellings multiple families, residential and commercial buildings. **(Amended October 18, 2022)**

Shelterbelt - Five or more rows of trees and/or shrubs that reduce erosion and protects against the effects of wind and storms.

Shelterbelt Restoration - The removal and replacement of two or more rows of trees or of trees totaling one-half acre or more, whichever is greater, in an existing shelterbelt.

Side Wall - The measurement from the highest point of the finished floor at grade to the height of the highest point of wall framing.

Sight Triangle - See “Traffic Visibility Triangle”.

Signs/Billboards - Any sign defined in this ordinance which displays or conveys any identification, description, illustration, or device illuminated or non-illuminated, which directs attention to a product, service, business activity, institution, business or solicitation, including any permanently installed or situated merchandise, or any emblem, painting, banner, pennant or placard designed to advertise, identify or convey information, with the exception of window displays.

Sign Structure - The sign face and support members that are permanently affixed to the ground or attached to a structure.

Sign - Any device designed to inform or attract the attention of persons not on the premises on which the sign is located, provided, however, that the following shall not be included in the application of the regulations herein:

1. Signs not exceeding one (1) square foot in area and bearing only property numbers, post office box numbers, names of occupants of premises, or other identification or premises not having commercial connotations;
2. Flags and insignias of any government, except when displayed in connection with commercial promotion;
3. Legal notices, identification, informational, or directional signs erected or required by governmental bodies;
4. Integral decorative or architectural feature of buildings, except letters, trademarks, moving parts, or moving lights; and
5. Signs directing and guiding traffic and parking on private property, but bearing no advertising matter.

Sign, Banner - A temporary sign, which has a maximum area of twelve (12) square feet, composed of lightweight material either enclosed or not in a rigid frame, secured or mounted so as to allow movement of the sign caused by movement of the atmosphere (i.e., pennants, twirling signs, balloon, or other gas-filled figures, ribbons, or other similar moving devices) and intended to be displayed for a limited period of time.

Sign, Bulletin Board - An exterior sign, which has a maximum area of thirty-five (35) square feet, used by public, charitable, and religious institutions for the purpose of informing the public about activities of their organization.

Sign, Directional Off-Site - An exterior sign that is generally informational, that has a purpose secondary to the use of the primary use on a property that is not adjacent to the property on which the directional off-site sign exists. Said sign shall include only those signs placed by a political subdivision and shall include those signs standardized by the South Dakota Department of Transportation.

Sign, Directional On-Site - An exterior sign that is generally informational, that has a purpose secondary to the use of the property on which it is located, such as “no parking,” “entrance,” and “loading only.” Said sign shall conform to standards adopted or approved by the regulating public agency.

Sign, Easement and Utility - An exterior sign, which has a maximum area of five (5) square feet, used to identify the location of easements, property lines, utilities, hazards, or otherwise providing notice of restrictions on public access.

Sign, Exterior On-site - An exterior sign relating in subject to the premises upon which it is located, or to products, accommodations, services, or activities on the premises. Exterior on-site signs do not include signs erected by outdoor advertising industry in the conduct of the outdoor advertising business, such as billboards, which are off-site signs.

Sign Facing - That portion of a sign structure upon which advertising is affixed or painted and visible in one direction at one time.

Sign, Flag - Any fabric or bunting containing distinctive colors, patterns, or symbols, which has a maximum area of twenty (20) square feet and is used as a symbol of government, political subdivision, or other entity.

Sign, Ground and Monument - An exterior sign permanently attached to the ground to identify churches, schools, institutional, and public uses. Said sign may also identify a specific neighborhood by displaying the name of the tract. Ground and monument signs:

1. Are generally constructed of concrete or other masonry material;
2. Shall not exceed twenty (20) feet in height above the mean right-of-way centerline or grade;
3. Shall meet a minimum of one-half (½) of the yard requirements for the district in which it is located; and

4. Shall not exceed one hundred (100) square feet on one (1) side or two hundred (200) square feet on all sides of any one (1) premise.

Sign, Mounted Wall - A sign, which has a maximum area of one hundred (100) square feet, that is attached to or erected against a wall of a building and shall project no more than twelve (12) inches from the wall of the building. Said sign is intended to be read from directly in front of the face of the building.

Sign, Name and Address Plate - A sign, which has a maximum area of two (2) square feet, that is affixed to the side of a building informing the public as to the residents, occupation, and/or address of the building.

Sign, Off-Site - A sign other than an on-site sign. Off-site signs are conventionally know as billboards regardless of size.

Sign, Portable - Any sign, which has a maximum area of twenty (20) square feet, not permanently attached to the ground or other permanent structure, or a sign designed to be transported, including, but not limited to, signs designed to be transported by means of wheels; signs converted to A or T-frames; menu and sandwich board signs. Signs attached to or painted on vehicles parked and visible from the public right-of-way shall not be included in this definition and shall be prohibited unless said vehicle is used in normal day-to-day operations of the business. Said sign is intended to be displayed for a limited period of time.

Sign, Projecting - Any sign, which has a maximum area of one hundred (100) square feet, that is affixed to a building or wall in such a manner that its face is perpendicular to the face of the building and the sign extends more than twelve (12) inches beyond the surface of such building or wall.

Sign, Real Estate - An exterior sign for the purpose of advertising the sale, rental, lease of real property. Said sign is located on the premises for sale, rental, or lease and shall be of a temporary nature and shall have a maximum area of four (4) square feet except in the Commercial, Highway Commercial, or Industrial Districts where the maximum area shall be thirty-two (32) square feet.

Sign, Roof - Any sign, which has maximum area of three hundred (300) square feet that is erected upon, against, or directly above a roof or on top of the parapet of a building.

Solar Energy System, Building Mounted (BMSES): A device or structural design feature intended to provide for the collection, storage, and distribution of solar energy for heating or cooling, electricity generating, or water heating. The primary purpose or use of the BMSES shall be customary & clearly incidental to the principal use and only mounted to the roof or exterior sidewall of an accessory building, building, residential building, or detached building.

Solar Energy System, Utility-Scale (USES): Any non-building mounted SES with the primary purpose of delivering solar energy for heating/cooling, electricity generating, or water heating and distributing energy to the end user by electric utilities or power system

operators. USES can also be referred to as a Solar Farm.

Solar Energy Radiant energy received from the sun that can be collected in the form of heat or light by a solar collector.

Solar Energy Farms Solar energy farms are composed of multiple solar panels on multiple mounting systems (poles or racks), and have an alternating current (AC) rated capacity greater than fifty (50) kilowatts AC. Solar energy farms require a conditional use permit. Solar energy farms are allowed up to eight (8) megawatts AC.

Solar Energy Systems Solar energy systems are any combination of solar panels on a parcel of property with a combined energy rated capacity not to exceed fifty (50) kilowatts AC. Solar energy systems ten (10) kilowatt AC and not exceeding fifty (50) kilowatts are permitted uses in all zoning districts. Solar energy systems over fifty (50) kilowatts AC in an Agricultural District only require a conditional use permit.

Start of construction – includes substantial improvement, and means the date the building permit was issued, provided the actual start of construction, repair, reconstruction, rehabilitation, addition placement, or other improvement was within 180 days of the permit date. The actual start means either the first placement of permanent construction of a structure on a site, such as the pouring of slabs or footings, installation of piles, construction of columns, or any work beyond the stage of excavation; or the placement of a manufactured home on a foundation. Permanent construction does not include land preparation, such as clearing, grading and filling; nor does it include the installation of streets and/or walkways; nor does it include excavation for a basement, footings, piers or foundations or the erection of temporary forms; nor does it include the installation on the property of accessory buildings such as garages or sheds not occupied as dwelling units or are not part of the main structure. For a substantial improvement, the actual start of construction means the first alteration of any wall, ceiling, floor, or other structural part of a building, whether or not that alteration affects the external dimensions of the building.

(Amended August 19, 2021)

Street - A right-of-way established by a recorded plat to provide the primary means of access to abutting property. The term shall also include the term “road” or other similar means of conveyance or access.

Street Line - The right-of-way line of a street.

Street, Arterial - A public street or highway intended to be used primarily for fast or heavy through traffic.

Structure - Anything constructed or erected which requires location on the ground, or attached to something having a fixed location on the ground. Among other things, structures include, but are not limited to, buildings and manufactured homes. This definition does not include semi-portable agricultural structures.

Structural Alterations - Any change in the supporting members of a structure such as bearing walls, columns, beams or girders, foundations and poles. See Building, Alterations of.

Swine Production Unit - An operation confining a specific number of female breeding age swine for the purpose of farrowing. The operation shall farrow no more than an average of one-third (1/3) of the total herd at any one time and the total herd shall not farrow more than an average of two and one-half (2 ½) times within a twelve month period. All farrowed swine shall be relocated to an off-site nursery facility, as defined by this ordinance, at approximately ten (10) pounds or said swine shall be calculated as part of the total animal units.

Tank Farm - A facility having two or more storage containers for the transfer of inorganic liquids or gases and from which wholesale sales of fuel to the public is or may be conducted.

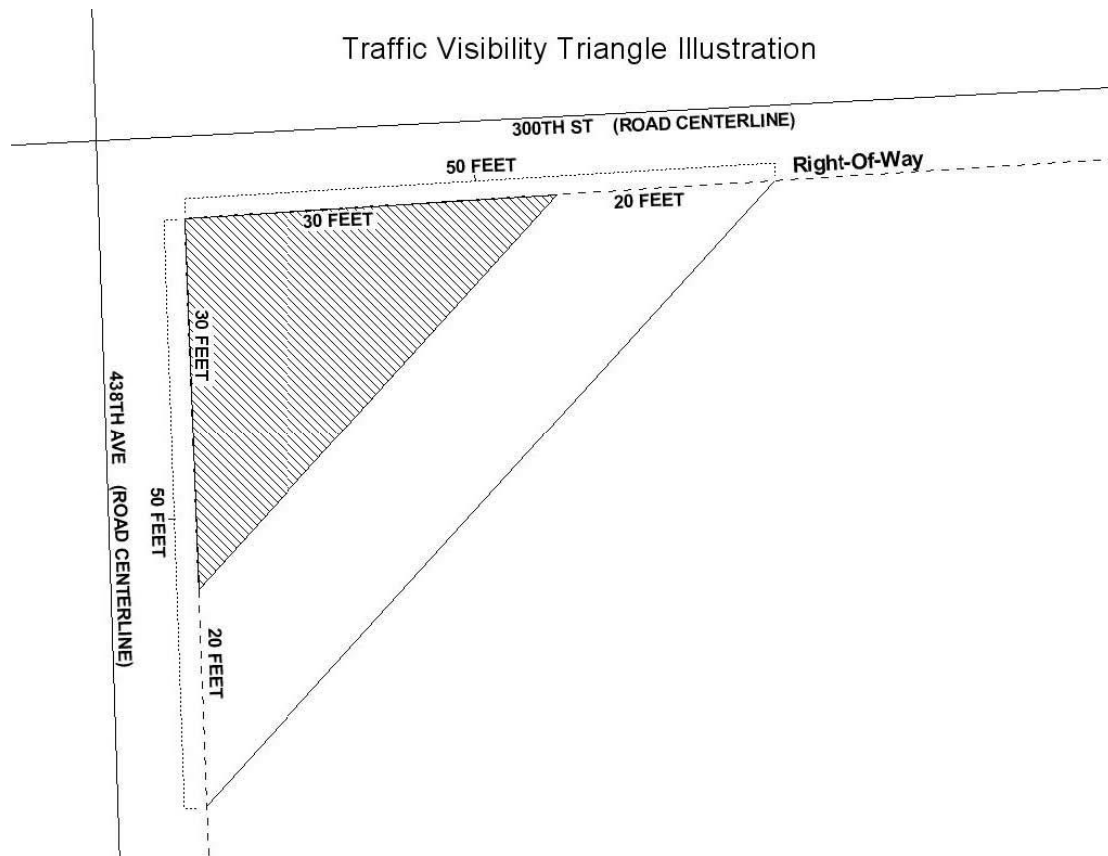
Temporary Construction Facilities - Parcels of land or structures where construction or mining support facilities are constructed or placed at or near a job site to provide materials and support mechanisms for construction or mining projects. The term shall include but is not limited to portable offices, signage, trailers, stationary and mobile equipment, and scales. Common uses include portable concrete, processing, or asphalt plants, job site trailers, and areas for equipment parking, material storage or stockpiling. The term temporary shall be flexible yet is generally tied to a related construction project with defined start-up and completion times.

Temporary Signs - Signs and sign structures that are temporary in nature used in conjunction with a specific event, that are placed or erected in such a manner to be easily removed from the property and are not permanently affixed. All political signs shall be considered temporary signs. Temporary signs shall not exceed 32 square feet in size.

Thrift Shop - A shop operated by a charitable organization, which sells, donated used merchandise only. All such merchandise shall be displayed and/or stored in an enclosed building.

Tower - A structure situated on a nonresidential site that is intended for transmitting or receiving television, radio, or telephone communications, excluding those used exclusively for governmental dispatch communications.

Traffic Visibility Triangle - The triangular space formed by the right-of-way lines of a corner lot and driveways with a line drawn from a point in one right-of-way line to a point in the other right-of-way line, each such point being thirty (30) feet from the point of intersection of the right-of-way lines (measured along the right-of-ways lines). Where the two (2) right-of-way lines do not intersect at a point, the point of intersection of the right-of-way lines shall be deemed to be the intersection of the projection of the right-of-way lines or the intersection of the tangents to the right-of-way lines. In the case of arterial highways intersecting with other arterial highways or railways, the distances establishing the sight triangle shall be increased to fifty (50) feet.



Trailer Park - This definition shall include the following existing trailer courts or parks:

1. Country Acres, legally described as LT C exc LTS H2 & all LT D lane's S/D;
2. Country Liven', legally described as Lot A NE4 SW4 10-93-55;
3. Country View, legally described as LT A & S2 LT B & W30' N2 NE4 NE4 16-93- 55;
4. Sunrise, legally described as Parcel C LT 2 NE4 less LTS H1 & H2 16-93-55;
5. Hansen's Court, legally described as LT D N2 NE4 NE4 less Lot H1 16-93-55;
6. Lakeside Court, legally described as Lakeside SE4 SE4 (10.66 A) 16-93-56;
7. Crosley Court, legally described as Lot 4 truck/trailer S/D 15-93-55;
8. Blue Shak Rentals, legally described as Vera Van Epps Add'n exc Lot H1 & H2 SW4 NW4 (2.47 a) 3-93-55;
9. Marquardt's Trail Acres, legally described as Lots 2-4 trail acres Lot G of Gov LT 1 1- 93-55;
10. Lakeview, legally described as LTS F1 & F2 Fitzgerald Park & E6' W150' orig.

Fitzgerald Park 17-93-56;

11. Black Walnut, legally described as N2 N2 NE4 exc Parcels 17-93-56;

12. Shreve's, legally described as Parcel A LT 5 NW4 SE4 3-93-55;

13. Eastwinds, legally described as Blk 1 Edna's Add'n & Par A W2 SW4 SE4 10-93-55;

14. Country Manor Estates, legally described as LT 2, ex W170' & NW4 NW4 exc E417.4' & S417.4' W482.2' S220' N578.7' & Parcel C exc W170' NW4 NW4 16-93-55; and

15. Larson's Landing, legally described as E2 LT 2 Shore Acres 27-93-56.

Travel Trailer - A moveable vehicle with wheels designed or used as living and sleeping quarters or for recreation or business purposes, and such vehicles that have not had the wheels removed. Including campers, recreation vehicles, and trailer coaches.

Truck or Equipment Terminal - A building, structure or place where six (6) or more commercially licensed trucks are rented, leased, kept for hire, stored, or parked for compensation, or from which trucks or transports, stored or parked on the property, are dispatched for hire as common carriers, and which may include warehouse space.

Use - Use shall mean the purpose for which a lot or a building or structure, or any portion thereof, is designed, arranged, intended, occupies, or maintained, and "used" shall have a corresponding meaning.

Utility Facilities - Any above-ground structures or facilities, other than buildings, unless such buildings are used as storage incidental to the operation of such structures or facilities, owned by a governmental entity, a nonprofit organization, a corporation, a private citizen, or any entity defined as a public utility for any purpose and used in connection with the production, generation, transmission, delivery, collection, or storage of water, sewage, electricity, gas, oil, or electronic signals. **(Amended August 19, 2021)**

Variance - A variance is a relaxation of the terms of the zoning ordinance where such variance will not be contrary to the public interest and where, owing to conditions peculiar to the property and not the result of the actions of the applicant, a literal enforcement of the ordinance would result in unnecessary and undue hardship. As used in this ordinance, a variance is authorized only for area and size of structure or size of yards and open spaces; establishment or expansion of a use otherwise prohibited shall not be allowed by variance, nor shall a variance be granted because of the presence of nonconformities in the zoning district or uses in an adjoining district or because of conditions created by the landowner.

Veterinary Clinic - A building or part of a building used for the care, diagnosis, and treatment of sick, ailing, infirm, or injured animals, and those who are in need of medical or surgical attention. Such clinics may or may not provide long-term lodging for ill or unwanted animals, or lodging for healthy animals on a fee basis. No outside runs, pens, or facilities shall be permitted.

Veterinary Service - Shall be defined as a veterinary clinic except that outside pens and runs are allowed.

Video Rental Shop - The use of land, building or structure for the purpose of renting video cassette recorders and/or video disc players and/or the rental of video tapes and/or discs.

Vision Clearance - An unoccupied triangular space at the intersection of right-of-ways with other right-of-ways or at the intersection of right-of-ways with railroads. See Traffic Visibility Triangle.

Warehouse - A building or part of a building used for the storage and distribution of goods, wares, merchandise, substances, or articles and may include facilities for a wholesale or retail commercial outlet, but shall not include facilities for a truck or transport terminal or yard.

Wholesale - The sale of commodities to retailers or jobbers and shall include the sale of commodities for the purpose of carrying on any trade or business even if the said trade of business is the consumer or end user of the commodity.

Wind Energy System - A structure or place, such as a wind turbine, designed and constructed to generate power for distribution to off-site users. This definition shall not include private facilities with a single tower or turbine less than seventy-five (75) feet in height and not designed for distribution of power to off-site users.

Windbreak - Any non-opaque manmade structure constructed of any material and erected adjacent to an animal feeding, calving, or other such lot of which its principal use is that of protecting livestock from the effects of the wind.

Written certification - a document dated and signed by a practitioner, stating that in the practitioner's professional opinion the patient is likely to receive therapeutic or palliative benefit from the medical use of cannabis to treat or alleviate the patient's debilitating medical condition or symptom associated with the debilitating medical condition. This document shall affirm that it is made in the course of a bona fide practitioner-patient relationship and shall specify the qualifying patient's debilitating medical condition. **(Amended November 4, 2021)**

Yard - An open space at grade, other than a court or plaza, between a structure and the adjacent lot lines, unoccupied and unobstructed by any portion of a structure from the ground upward.

Yard, Front - An open, unoccupied space on a lot facing a right-of-way and extending across the front of the lot between the side lot lines; measured from the road right-of-way to the structure.

Yard, Rear - An open, unoccupied space extending across the rear of a lot from one side lot line to the other side lot line.

Yard, Side - An open, unoccupied space on the same lot with a building situated between the building and sideline of the lot and extending through from the front yard to the required rear yard. Any lot line not the rear line or a front line shall be deemed a sideline.

Zero Lot-Line – A common lot line on which a wall of a structure may be constructed.
(Amended October 18, 2022)

Zero Lot-Line Structure – A multi-family dwelling located on a single lot line that is (a) constructed as one (1) unit, (b) but is intended to be sold as separate sites and (c) otherwise meets all requirements of the zone in which it is located. **(Amended October 18, 2022)**

Zone - An area within which, in accordance with the provisions of this Ordinance, certain uses of lands, buildings, and structures are permitted and certain others are prohibited, where yards and other open spaces are required, where lot areas, building height limits, and other requirements are established, all of the foregoing being identical for the zone and district in which they apply.

Zoning Administrator - An official of the County appointed by the Chairman and confirmed by the County Commission, charged with the responsibility of administrating this ordinance.

ARTICLE 5

AGRICULTURAL DISTRICT (AG)

Section 501 Intent

The intent of Agricultural Districts (AG) is to protect agricultural lands and lands consisting of natural growth from incompatible land uses in order to preserve land best suited to agricultural uses and land in which the natural environment should be continued and to limit residential, commercial, and industrial development to those areas where they are best suited for reasons of practicality and service delivery.

Section 503 Permitted Principal Uses and Structures

The following principal uses and structures shall be permitted in an Agricultural District (AG):
(Amended August 19, 2021)

1. Agriculture;
2. Cemeteries;
3. Day cares, family;
4. Farms, ranches or orchards as defined herein;
5. Farm buildings;
6. Historic sites;
7. Horticulture;
8. Utility facilities **under 50 kilowatts; and per Solar Energy System, Building Mounted or Solar Energy System Utility-Scale Definitions**
9. Veterinary services;
10. Cannabis Cultivation Facility;
11. Cannabis Dispensary;
12. Cannabis Product Manufacturing Facility;
13. Cannabis Testing Facility;

Section 505 Permitted Accessory Uses and Structures

The following accessory uses and structures shall be permitted in an Agricultural District (AG):

(Amended June 21, 2022)

1. Accessory structures;
2. Customary water irrigation systems, other than manure irrigation equipment;
3. Farm drainage systems;
4. Home and farm occupations;
5. Roadside stands;
6. Shelterbelts;
7. Signs, banner;
8. Signs, directional on-site;
9. Signs, directional off-site;
10. Signs, easement and utility;
11. Signs, exterior off-site, pursuant to Article 14;
12. Signs, flag;
13. Signs, name and address plate;
14. Signs, on-site;
15. Signs, real estate;
16. Stock dams; and

Section 506 Permitted Special Uses (Amended August 19, 2021)

1. Dwellings, single family including modular homes pursuant to Section 516
2. Dwellings, two-family pursuant to Section 516
3. Dwellings, additional farm dwelling, in excess of one (1) pursuant to Section 516 and 1509;
4. Manufactured Homes, pursuant to Section 516 and 1509;
5. Animal Feeding Operations (AFOs) Class B pursuant to Section 519 (2) and Section 519 (3);
6. Concentrated Animal Feeding Operation, Existing are allowed a one-time expansion of

25 % over current operation size if the operation exists on an occupied farmstead of continuous property to the farmstead not to exceed 999 animal units. . The species of animals pertaining to the expansion must be that of the existing operation. Performance standards of Section 519 are applicable to the expansion with exception to the setbacks found in the *Facility Setback Chart* in Section 519(2). All DANR requirements must be met.

7. Agribusinesses are allowed on lots no smaller than five (5) acres. A deed restriction prohibiting any type of residential dwelling shall be required for agribusiness use only.

Section 507 Conditional Uses (Amended August 19, 2021)

After the provisions of this Ordinance relating to conditional uses have been fulfilled, the Board of Adjustment may permit as conditional uses in an Agricultural District (AG):

1. Agricultural, fertilizer, and chemical sales and applications;
2. Agricultural product processing facilities;
3. Aquaculture;
4. Auction yards and barns;
5. Bars;
6. Bed and breakfast operations;
7. Buying stations;
8. Churches;
9. Concentrated Animal Feeding Operations and Concentrated Animal Feeding Operation expansion over 25% of current operation size.
10. Construction services;
11. Day cares, group family home;
12. Exhibition areas;
13. Fairgrounds;
14. Fireworks sales;
15. Game farms;
16. Game lodges;

17. Golf courses;
18. Grain elevators;
19. Indoor shooting/archery ranges;
20. Kennels;
21. Landing Strips;
22. Manufacturing, light;
23. Motor vehicle tracks or play areas;
24. Manure irrigation;
25. Municipal, commercial, or residential central containment, sewage disposal, treatment, or application sites;
26. Open sales areas;
27. Outdoor shooting/archery ranges;
28. Parks;
29. Portable processing plants;
30. Private recreation areas;
31. Private shooting preserves;
32. Quarries, pursuant to Section 1515;
33. Remote fuel depots;
34. Repair shops, auto-body;
35. Repair shops, motor vehicle and equipment;
36. Riding stables;
37. Rodeo arenas;
38. Salvage yards;
39. Sanitary landfills or restricted use sites, permitted by the Department of Environment and Natural Resources (DENR);
40. Solar Energy systems/farms over fifty (50) Kilowatts and up to ninety-nine (99)

Megawatts and projects equal to or above one hundred (100) Megawatts after SD Public Commission permit approval;

41. Spreading, injection, or other application of manure or animal waste generated -from a concentrated animal feeding operation not permitted by Yankton County, shall be required to submit a waste management plan for land application of said manure within the Agricultural (AG) District. The waste management plan shall be the same as for a permitted site, pursuant to Section 519(3);
42. Temporary construction facilities; and
43. Towers, pursuant to Article 25 & Article 26;
44. Wildlife and game production areas; and
45. Wind energy systems, pursuant to Article 26.

Section 509 Classification of Unlisted Uses

In order to ensure that the zoning ordinance will permit all similar uses in each district, the Planning Commission and Board of Adjustment, upon its own initiative or upon written application, shall determine whether a use not specifically listed as a permitted, accessory, or conditional use in a Agricultural District shall be deemed a permitted, accessory, or conditional use in one or more districts on the basis of similarity to uses specifically listed. The review shall be heard at a regular meeting of the aforementioned bodies and may be required to adhere to the notification requirements as described in Section 1803(3-5). **(Amended August 19, 2021)**

Section 511 Prohibited Uses and Structures

All uses and structures which are not specifically permitted as principal, accessory, or conditional uses or approved as such within the provisions of Section 509 shall be prohibited.

Section 513 Minimum Lot Requirements (Amended August 19, 2021)

1. The minimum lot area shall be twenty (20) acres;
2. The minimum lot area shall be five (5) acres for any agribusiness as defined herein, pursuant to Section 506(7);
3. The minimum lot width shall be five hundred (500) feet;
4. The Zoning Administrator may allow a smaller minimum lot requirement where an established single-family home exists or where a permit for a single-family home is requested on an existing farmstead site.

5. Lots of record, as defined herein, existing prior to adoption of this ordinance may be developed pursuant to Article 16 and as approved by the Zoning Administrator;

Section 515 Minimum Yard Requirements (Amended August 19, 2021)

All yards must meet the following criteria as measured from the lot lines. This Section shall apply to all buildings and structures, including but not limited to decks and patios:

1. There shall be a front yard of not less than a depth of fifty (50) feet;
2. There shall be a rear yard of not less than a depth of fifty (50) feet;
3. There shall be two (2) side yards, each of which shall not be less than fifty (50) feet;
4. Buildings and structures on corner lots as defined herein shall maintain two (2) front yards for the property abutting the road right-of-ways; and
5. Water and sewer or sanitary drainage systems shall be installed by a licensed installer and shall comply with all applicable South Dakota Department of Agriculture and Natural Resources regulations.
6. Non-conforming lots of record that are allowed to develop must meet the following setbacks: All allowable uses 50' Minimum Front Yard, 10' Minimum Side Yard and 50' Minimum Rear Yard. **(Added June 21, 2022)**

	Lot Size	Min. Front Yard	Min. Side Yard	Rear Yard
Single Family Dwelling	Under 20 Acres	50'	10'	50'
Other Allowable Use	Under 20 Acres	50'	10'	50'

Section 516 New Residence Requirements (Amended August 19, 2021)

The requirements herein apply to all new residences including but not limited to single family dwellings, two family dwellings, and modular homes.

1. Any new residence must acknowledge that any AFO and/or CAFO operation located within 1.5 miles of the new residence and that is operating at the time of the issuance of

the new residence's building permit may expand in the future without regard to setbacks from this new residence. Setbacks for already established residences still apply to expansion of these AFO and/or CAFO operations. This acknowledgement shall be attached to the building permit and include:

- a. A specific list of all operators of the AFO and/or CAFO operations which are allowed to expand without regard to this residence as noted above;
 - b. A copy of South Dakota's policy to protect agricultural operations from nuisance suits as defined in SDCL 21-10-25.1 through 21-10-25.6; Agricultural operations may include, but are not limited to, the following: the cultivation, harvesting, and storage of crops; livestock production, ground rig or aerial application of pesticides or herbicides; the application of fertilizer, including animal waste; the operation of machinery; the application of irrigation water; and other accepted and customary agricultural activities conducted in accordance with Federal, State, and County laws.
 - c. Be signed by the building permit applicant; and
 - d. A copy is given to all AFO and/or CAFO operators listed. If the AFO and/or CAFO operator sells the operation to a non-family member, this setback exemption from the new residence is not transferrable. Family members noted here include: siblings, children, grandchildren, nieces, and nephews.
2. An additional dwelling unit by definition is allowed within the farmstead upon approval of the building permit application if it is to be occupied by other members of the family, provided the property is not transacted or prepared, platted, or described for transaction; and
 3. The Zoning Administrator may allow construction of single and multi-family dwelling units not in conformance with this provision only on those lands organized as a 501(d), non-profit religious and apostolic associations as described in the United States Tax Code, Prior to issuance of a building permit or permission to proceed said entity shall file the Articles of Incorporation and other requested documentation with the Zoning Administrator. Construction activities carried on under this provision shall be in conformance with all other provisions of this ordinance.

Section 517 Traffic Visibility

1. There shall be no obstructions, such as buildings, structures, grain bins, trees, wind breaks, baled agricultural products, or other objects within fifty (50) feet from the right-of-way.
2. A traffic visibility triangle as defined herein shall be maintained at all road intersections, public and private, driveways, railway crossings, or similar situation as determined by the Zoning Administrator; and
3. No perennial vegetation between the heights of thirty (30) inches and ten (10) feet shall encroach upon the right-of-way at the time of planting or future growth. The

Zoning Administrator reserves the right to refer such requests to Township Supervisors, the County Highway Superintendent, or other officials. (**Amended August 19, 2021**)

Section 519 Concentrated Animal Feeding Operation Performance Standards (Amended August 19, 2021)

1. **Conditional Use Permit Application Requirements.** The following shall be submitted for the consideration of a Concentrated Animal Feeding Operation Conditional Use Permit:
 - a. **Site description information:**
 - i. The owners', managers', management company's or similar entities' name, address and telephone number.
 - ii. A legal description of the site and proposed 911 address for the location.
 - iii. The type and number of animals to be housed at the site.
 - iv. Site diagram of all existing and proposed buildings and structures.
 - v. Information on ability to meet designated setback requirements (Section 519(2)), including maps showing measured distances.
 - vi. Information on the types of soils at the site, and whether there are any shallow aquifers and/or 100-year floodplain designations at or within one half mile of the proposed site.
 - vii. Provide a Farm Service Agency wetland map.
 - viii. Test boring location and test boring results *may* be required. The standards utilized by the South Dakota Department of Environment and Natural Resources for soil borings shall be followed.
 - b. **A facility management plan shall include:**
 - i. The methods utilized to dispose of dead animals shall be identified and shall be in compliance with the South Dakota Animal Industry Board. Temporary dead animal storage or disposal sites shall be a screened substantially built fence to hold up to removal and prevent scavenging, and ~~or~~ located out of site from neighboring dwellings and the adjacent right-of-way.
 - ii. The methods utilized to control pests and flies.
 - iii. A screening and/or buffering section to include the planting of trees and shrubs of adequate size to control wind movement and dispersion of dust and odors generated by the facility. The applicant of any naturally ventilated or open style CAFO must plant a shelter belt of trees between the proposed CAFO and shelterbelt shall run the length of the footprint within 250' of the facility, include a minimum of five rows of trees consisting of both evergreen and deciduous species, be planted in the first year of obtaining a conditional use permit. For three consecutive years, all trees that die must be replaced within one growing season. The shelter belt must maintain 90% survivability while the conditional use permit is active.
 - iv. A *review* of Industry Best Management practices including the use of bio-filters, pit additives, urine-feces separation systems, or other odor

reduction technologies. Applicant shall identify which practices will be utilized, subject to approval of Planning Commission and Board of Adjustment.

- v. A storm water management plan shall provide adequate slopes and drainage to divert storm water from confinement areas, while providing for drainage of water from said area, thereby assisting in maintaining dryer confinement areas to reduce odor production.
- vi. Road haul routes and road maintenance agreements for both the construction and operation of the facility shall be signed by the applicant and the local road authority and included in the CUP

c. **Waste Management Plan Requirements.** An operational plan for manure collection, storage, treatment, and use shall be kept updated and implemented. The plan shall include the following:

- i. All CUP applicants must submit and receive approval for a waste management plan to the Department of Environment and Natural Resources prior to obtaining a CUP. The waste management plan will list all fields and acres that are in the waste management plan and shall include expected manure application rates.
- ii. A state general permit is required if any of the following situations are met.
 - 1 Any CAFO greater than or equal to 1000 animal units.
 - 2 A general permit is required by the South Dakota Department of Environment and Natural Resources.
 - 3 A general permit is required by Yankton County as a condition of approval.
 - 4 The proposed site is located over a mapped shallow aquifer area as depicted on the Department of Environment and Natural Resources First Occurrence of Aquifer Materials in Yankton County, SD (Refer to South Dakota Department of Agriculture and Natural Resources).
- iii. Proposed maintenance of waste facilities.
- iv. Number and size of containment areas.
- v. Timeframe for removal of manure from storage containment.
- vi. Land application process and/or methods (surface, injection, etc.).
- vii. Legal description and map, including documented proof of area to be utilized for manure application.
- viii. If the applicant does not own all of the land which will be used for the spreading of waste, the applicant shall provide an enforceable lease, easement, or other written agreement as part of the application. The length of the agreement shall be such that the CAFO has adequate time to make other alternative arrangements in the event that the existing lease, easement, or other written agreement cannot be renewed.

d. Prior to construction, such facilities shall obtain a Storm Water Permit for Construction Activities from the South Dakota Department of Environment and Natural Resources. This plan must be implemented upon the start of construction.

- e. The Yankton County Planning Commission, Board of Adjustment or the Planning Director may require additional information or conditions reasonably related to a concentrated animal feeding operation not contained in these regulations

2. **Facility Setback Requirements.** New Animal Feeding Operations and waste facilities shall be located no closer than the following regulations prescribe. The applicant(s) of an animal feeding operation may request the required setback to any residence other than the applicant, active church, business, or school be lessened. This request shall only be approved after the applicant obtains signed waivers from all property owners within the setback distance. Any authorized person, business or governmental entity that is within the setback distance may waive the setback distance. The written waiver(s) shall be permanently attached to the approved conditional use permit.

<i>Facility Setback Chart (Feet)</i>		
Class	A	B
Animal Units	500 to 10,000	200 to 499
<i>Solid Manure System*</i>		
Residence other than owner, active church, business, schools	1.98 feet per A.U. (minimum 1,320) (maximum 1.5 miles)	1,320
Municipalities	2.2 feet per A.U. (minimum 2,640) (maximum 1.5 miles)	2,640
<i>Liquid Manure System*</i>		
Residence other than owner, active church, business, schools	2.64 feet per A.U. (minimum 1,320) (maximum 1.5 miles)	1,320
Municipalities	2.64 feet per A.U. (minimum 2,640) (maximum 1.5 miles)	2,640
<i>Any Style Manure System</i>		
Public wells	1,000	1,000
Private well	250	250
Private well (operator's)	150	150
Lakes, rivers and streams	660	660
Right-of-way line	330	330
Property line delineating a change in ownership	660	660
100 year flood plain	PROHIBITED	PROHIBITED

*Operations that utilize both solid and liquid manure have a blended setback, taking into account setback distances proportional to the number of animal units of each style of manure.

Example: An operation w/1000 dry lot beef cattle and 940 AU's of finishing swine would have a setback of $(1000 \text{ AU} \times 1.98\text{ft.}) + (940 \text{ AU} \times 2.64 \text{ ft.}) = 4462'$

- 3. Manure application.** New Animal Feeding Operations and waste facilities shall comply to the following:
- a. A review of weather conditions shall be conducted prior to application to minimize the potential for runoff and to mitigate effects upon neighboring properties.
 - b. Animal waste shall be transported no further than five miles from the point of origination by equipment designed for direct application. Animal waste hauled within non-application or transportation equipment shall not be restricted as to distance. Both methods of transportation must comply with federal, state, and local load limits on roads, bridges, and other similar structures.
 - c. All liquid manure shall be injected to provide for better agronomic benefits, to reduce the potential for runoff, and to minimize odor. Liquid manure may be surface applied if approved by the Department of Natural Resources for emergency discharge only. Documentation of this approval shall be maintained by the operator and be available upon request by the Planning Department.
 - d. If irrigation is used for dewatering a lagoon (gray water) basin, these rules apply:
 - i. Must be used on systems that disperse the liquid no higher than 18" off the ground if no crop is actively growing on the field.
 - ii. If a crop is actively growing on the field, the liquid must then be dispersed below the crop canopy.
 - iii. No runoff or diffused spray from the system onto neighboring property or public right-of-way will be allowed.
 - iv. No irrigation shall be applied when soils are water saturated, frozen, or covered with snow, or when other soil conditions would result in waste runoff.
 - v. No irrigation over FSA designated wetlands.
 - vi. No "big gun" type irrigation systems shall be used for liquid manure or dewatering lagoons or other manure containment systems.
 - e. Manure should not be applied over frozen or snow covered ground.
 - f. No pipes or drag lines may be permanently installed in the public right-of-way.
 - g. The producer, or agent acting on behalf of the producer, shall inspect the land application equipment, land application sites and irrigation equipment, if used, on a daily basis while land application of process wastewater or manure is occurring. This inspection is to ensure that the land application equipment is not leaking and runoff from the land application site is not occurring. If a discharge or leak is found where process wastewater or manure is reaching any surface waters of the state, flowing onto property not owned by the producer, or not included in the nutrient management plan, the producer is responsible for taking immediate steps to stop the discharge or leak and report the leak to the county zoning office, state DENR and the affected landowner. The producer shall keep documentation of these inspections so the Zoning Administrator can review them upon request or during an inspection
 - h. A notification section should be formulated by the applicant. It should be a reasonable attempt is to include the names, addresses, and phone numbers of all occupied residences and public gathering places, within one-half (1/2) mile of applicant's manure application fields. The

preferred hauling and application process should be detailed and include timetables of probable application periods. Application of manure on weekends, holidays, and evenings during the warmer seasons should be avoided whenever possible. Complaints could lead to having to give 48 hour notice in advance of manure applications. Annual notification advising of an upcoming 30 day window should be given.

Manure Application Setback Chart			
	Injection or Incorporated within 24 hours	Surface Applied	Irrigated
Public wells (feet)	1,000	1,000	1,000
Private wells (feet)	250	250	250
Private wells (operator's) (feet)	150	150	150
Lakes, rivers and streams (public drinking supply) (feet)	1,000	1,000	1,000
Lakes, rivers and streams (fisheries) (feet)	250	660	660
All public road right-of-ways (feet)	10	10	100
Municipalities (feet)	660	1,000	2,640
Residence other than operator's (feet)	100	330	750

Section 520 Conditional Use Permit for an Animal Feeding Operation Not Permitted if Applicant Applies for the Permit for the Purpose of Selling, Transferring, or Brokering. (Amended August 19, 2021)

The Board of Adjustment shall not grant a Conditional Use Permit for an Animal Feeding Operation, Concentrated Animal Feeding Operation, and/or waste facility if the Applicant is applying for the Permit for the purpose of selling, transferring, or brokering the Permit.

For the purposes of this Ordinance, any sale or transfer of the Permit from the Applicant to any other person or entity within five (5) years of the date that the Permit is issued shall be considered to be prima facie evidence that such Permit was obtained for the purpose of selling, transferring or

brokering the Permit. The Board of Adjustment may hear and grant exceptions to this rule in the case of unforeseen life events that may force the sale of an operation.

Any evidence that is presented by any person that any Building Permit and/or Conditional Use Permit for an Animal Feeding Operation, Concentrated Animal Feeding Operation, and/or waste facility was sought for the purpose of selling, transferring, or brokering the Permit shall be considered by the Zoning Administrator, Planning Commission, and/or Board of Adjustment in considering a new application for Conditional Use Permit. It may be the basis for a denial or revocation of the application, building permit, and/or a conditional use permit by the Board of Adjustment.

DRAFT

Yankton County Planning Commission
Yankton County Board of Adjustment

Date filed: 7/17/2023

Applicant

Svendsen - PLAT

District type: AG R1-Low R2-Moderate R3-High C-Comm.

LC – Lakeside Commercial RT-Rural Transitional

Variance needed:

Section 513 (4) – Existing Farmstead/Home Section 515 Section 705

Section 715 Section 805

Other 605

North Side/ Yard lot line: _____ feet or no closer than _____ feet to the _____ lot line.

East Side / Yard lot line: _____ feet or no closer than _____ feet to the _____ lot line.

South Side / Yard lot line: _____ feet or no closer than _____ feet to the _____ lot line.

West Side / Yard lot line _____ feet or no closer than _____ feet to the _____ lot line.

Accessory Building Size allowed:

Proposed building size:

Proposed sidewall height:

Affects Section:

NOTE:

Plat of Tract 1, Svendsen Addition, in the NE1/4 of the NW1/4 of Section 2, T94N, R55W of the 5th P.M., Yankton County, South Dakota (**Mission Hill North**)

Please Check Plat Type:

Final Amended Preliminary Revision

-----**Development Information**-----

Plat Name: Plat of Tract 1, Svendsen Addition,

Section No: 2 Township No: 94

Range: 55 Number of Lots/Tracts: 1

Number of Acres: 5.21

How is the property currently being used? AG

What is the proposed use of the property? AG

-----**Surveyor/Engineer Information**-----

Firm Name: Brandt Land Surveying

Address: _____

City: Yankton State: SD Zip: 57078

Contact Person: John Brandt

Phone: 6056658455

-----**Property Owner Information**-----

Name: Randy Svendsen

Address: 1505 SUMMIT LN APT 303

City: Yankton State: SD Zip: 57078

Contact person: John Brandt

If the property owner is represented by an authorized agent, please provide the following:

Agent's name: _____

Agents Title: _____

You must provide the following:

The Yankton County Zoning Ordinance requires minimum lot sizes.

1. Does this lot/tract conform? Yes No

2. What is/are the lot size(s) 5.21

3. Is this (plat) an existing farmstead? Yes No

4. If a farmstead, how many acres are surrounding it? 5.21 acres

5. The Yankton County Zoning Ordinance requires a variance from minimum lot sizes. Are you willing to apply for the variance, if necessary? Yes No

6. Is this property to have construction on it? Yes No
If yes :

Name, address and phone number of contractor(s)

-----**Owner certification**-----

This is to certify that Randy Svendsen
the undersigned is/are the sole owner(s) of the property described above on the date of this application, and that I/we have read and understand Section 207 of the Yankton county Zoning Ordinance.

Randy Svendsen

Owner Signature

Owner Signature

This is to certify that _____
acting by and through the undersigned, its duly authorized agent is/are the sole owner(s) of the property described above on the date of this application, and that I have read and understand Section 207 of the Yankton County Zoning Ordinance.

Agent Signature

Planning Office Use Only: Planning Commission Date: _____
County Commission Date: _____

Some plats of subdivisions and additions may require a Perpetual Road Maintenance Agreement prior to consideration.

YANKTON COUNTY PLANNING PLAT APPROVAL CHECKLIST

In order to insure prompt approval of your plat, please follow these steps:

Plat has been approved by the City of Yankton, if within the ETJ or 3 mile buffer zone?

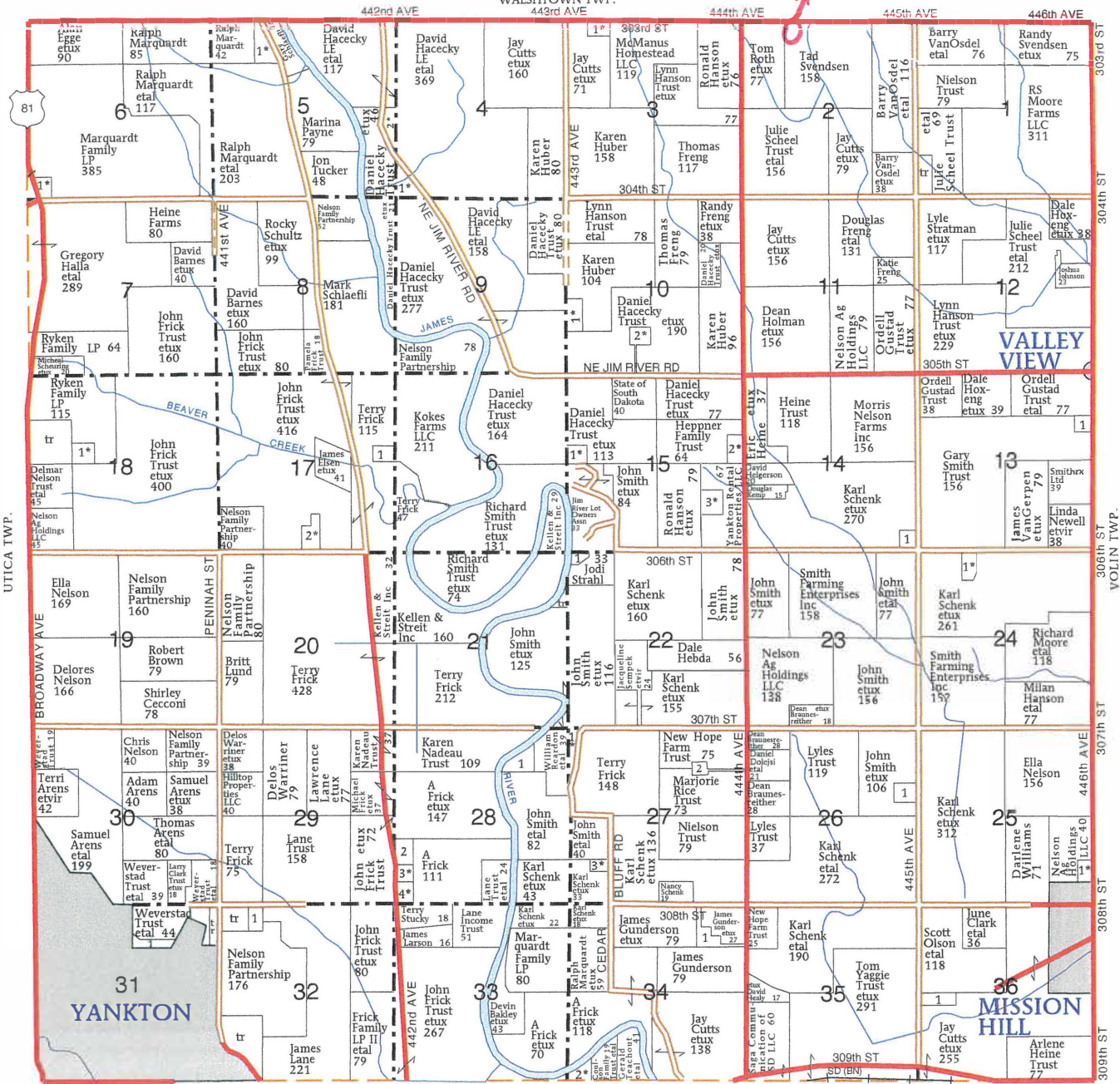
- 1. All required signatures notarized (owner(s), surveyor)?
- 2. Taxes paid at County Treasures?
- 3. County Treasurer's signature?
- 4. Ownership verified by Director of Equalization and signed?
- 5. Street authority signature (DOT, Highway, Township)?
- 6. \$100.00 Fee Paid at Zoning Office?
- 7. Plat has been scheduled/approved by the Yankton County Planning Commission?
- 8. County Planning Commission Chair signature?
- 9. Plat has been scheduled/approved by the Yankton County Board of County Commissioners?
- 10. County Commission Chairs signature?
- 11. County Auditor's signature?
- 12. Plat has been filed with the Register of Deeds?

Planning Commission date: 08/08/2023

Board of Adjustment date: 08/15/2025

(Landowners)

Location



MISSION HILL 'S' TWP.

MISSION HILL 'N' TOWNSHIP

SECTION 3

- 1. Knode, Dale etux 8

SECTION 4

- 1. Hacecky Trust, Daniel etux 25

SECTION 5

- 1. Marquardt, Ralph etal 10
- 2. Hacecky LE, David etal 7

SECTION 6

- 1. Jones, Boyd etux 5

SECTION 10

- 1. Hacecky LE, David etal 15

- 2. Wathier, George etux 8

SECTION 13

- 1. Quatier, Todd 6

SECTION 14

- 1. Helgerson, David 6

SECTION 15

- 1. Larson, Jeffery etux 6

- 2. Aase, Elwyn etux 10

- 3. Williams, James etux 11

SECTION 17

- 1. Kokes Farms LLC 9
- 2. Frick, Christopher 9

SECTION 18

- 1. Likness, Micah etux 10

SECTION 22

- 1. Jim River Lot Owners Assn 6

SECTION 24

- 1. Adams, Richard etux 9

SECTION 25

- 1. Palmer, Evan etux 12

SECTION 26

- 1. Sarringar, Margaret 10

SECTION 27

- 1. Reardon, William etal 5
- 2. Nelsen, Christopher 9
- 3. Olson, Gordon etux 6

SECTION 28

- 1. Smith Farming Enterprises Inc 10
- 2. Luben LLC 9

- 3. Montagne, Pierre etux 5

- 4. Stucky, Terry etux 5

SECTION 31

- 1. City of Yankton 12

SECTION 32

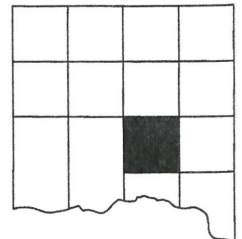
- 1. Lotz, Eric 7

SECTION 34

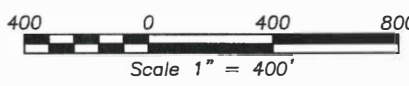
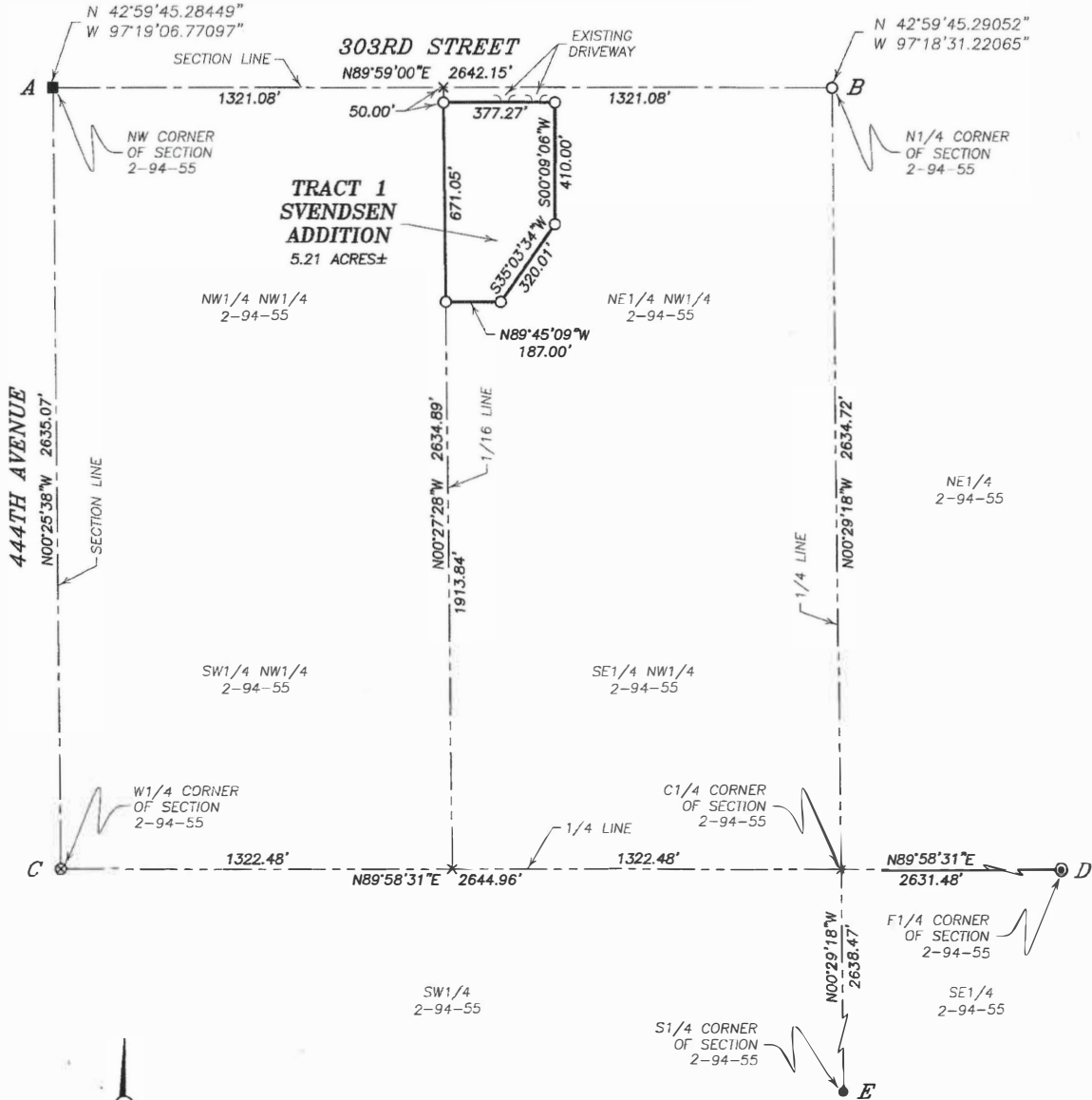
- 1. Aune, David 11
- 2. Hacecky Trust, Daniel etux 15

SECTION 36

- 1. Town of Mission Hill 12



PLAT OF TRACT 1, SVENDSEN ADDITION, IN THE NE1/4 OF THE NW1/4 OF SECTION 2, T94N, R55W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA.

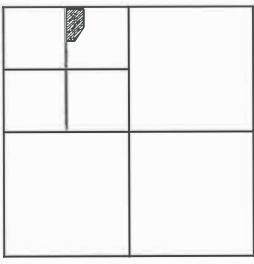


NOTE:
BASIS OF BEARING
BY GPS OBSERVATION

PREPARED BY:
BRANDT LAND SURVEYING
1202 WILLOWDALE ROAD
YANKTON, SD 57078
(605) 665-8455

LEGEND

- SET 5/8" REBAR WITH L.S. CAP STAMPED "J. BRANDT R.L.S. 5349"
- FOUND 5/8" REBAR WITH L.S. CAP STAMPED "TJK RLS 6841"
- FOUND 5/8" REBAR
- ⊙ FOUND NAIL, SET 5/8" REBAR
- ⊗ SET "X" NAIL AND WASHER
- × CALCULATED CORNER



LOCATION (N.T.S.)
SECTION 2-94-55

CORNER REFERENCE TIES

- A. NORTHWEST CORNER OF SEC. 2, T94N, R55W**
 1. 64.35' NW TO A DOUBLE HEADED NAIL IN A CORNER POST.
 2. 90.69' NNE TO A DOUBLE HEADED NAIL IN A FENCE POST.
 3. 64.07' SE TO A DOUBLE HEADED NAIL IN A CORNER POST.
- B. NORTH 1/4 CORNER OF SEC. 2, T94N, R55W**
 1. 69.71' N TO A DOUBLE HEADED NAIL IN A CORNER POST.
 2. 49.62' S TO A DOUBLE HEADED NAIL IN A CORNER POST.
 3. 62.37' SE TO A DOUBLE HEADED NAIL IN A BRACE POST.
- C. WEST 1/4 CORNER OF SEC. 2, T94N, R55W**
 1. 40.22' W TO A DOUBLE HEADED NAIL IN A CORNER POST.
 2. 40.81' E TO A DOUBLE HEADED NAIL IN A CORNER POST.
 3. 47.52' SW TO A DOUBLE HEADED NAIL IN A BRACE POST.
- D. EAST 1/4 CORNER OF SEC. 2, T94N, R55W**
 1. 13.80' W TO A LANDSCAPE SPIKE.
 2. 40.83' E TO A DOUBLE HEADED NAIL IN A BRACE POST.
 3. 34.84' ESE TO A DOUBLE HEADED NAIL IN A FENCE POST.
- E. SOUTH 1/4 CORNER OF SEC. 2, T94N, R55W**
 1. 32.93' N TO A NAIL & SHINER IN A CORNER POST.
 2. 34.02' S TO A NAIL & SHINER IN A CORNER POST.
 3. 45.88' SW TO A NAIL & SHINER IN A BRACE POST.

PLAT OF TRACT 1, SVENDSEN ADDITION, IN THE NE1/4 OF THE NW1/4 OF SECTION 2, T94N, R55W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA.

SURVEYOR'S CERTIFICATE

I, JOHN L. BRANDT, A REGISTERED LAND SURVEYOR UNDER THE LAWS OF SOUTH DAKOTA, HAVE AT THE DIRECTION OF THE OWNER, MADE A SURVEY AND PLAT OF TRACT 1, SVENDSEN ADDITION, IN THE NE1/4 OF THE NW1/4 OF SECTION 2, T94N, R55W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA. I HAVE SET IRON REBAR AS SHOWN AND SAID SURVEY AND PLAT ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

DATED THIS 5TH DAY OF JULY, 2023.


JOHN L. BRANDT REG. NO. 5349



COUNTY COMMISSIONER'S RESOLUTION

BE IT RESOLVED BY THE COUNTY BOARD OF COMMISSIONERS OF YANKTON COUNTY, SOUTH DAKOTA, THAT THE ABOVE SURVEY AND PLAT BE APPROVED AND THE COUNTY AUDITOR OF YANKTON COUNTY, SOUTH DAKOTA, IS HEREBY AUTHORIZED AND DIRECTED TO ENDORSE ON SUCH PLAT A COPY OF THE RESOLUTION AND CERTIFY THE SAME.

DATED THIS _____ DAY OF _____, 20____.

CHAIRMAN, COUNTY COMMISSIONERS

I, THE UNDERSIGNED, COUNTY AUDITOR FOR YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS PASSED BY THE BOARD OF COUNTY COMMISSIONERS OF YANKTON COUNTY,

SOUTH DAKOTA, AT THE REGULAR MEETING ON THE _____ DAY OF _____, 20____.

COUNTY AUDITOR

OWNER'S CERTIFICATE

I, RANDY E. SVENDSEN, DO HEREBY CERTIFY THAT I AM THE OWNER OF THE ABOVE DESCRIBED REAL PROPERTY AND THAT THE ABOVE SURVEY AND PLAT WAS MADE AT MY REQUEST AND UNDER MY DIRECTION FOR THE PURPOSE OF MARKING, PLATTING AND TRANSFER. I ALSO CERTIFY THAT THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION AND EROSION AND SEDIMENT CONTROL REGULATIONS.

DATED THIS _____ DAY OF _____, 20____.

RANDY E. SVENDSEN

STATE OF _____

COUNTY OF _____

ON THIS _____ DAY OF _____, 2023, BEFORE ME, THE UNDERSIGNED OFFICER, PERSONALLY APPEARED RANDY E. SVENDSEN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR PURPOSES THEREIN CONTAINED.

MY COMMISSION EXPIRES _____ NOTARY PUBLIC

APPROVAL OF HIGHWAY AUTHORITY

STATE OF SOUTH DAKOTA COUNTY OF YANKTON

ACCESS TO 303RD STREET IS APPROVED. THIS ACCESS APPROVAL DOES NOT REPLACE THE NEED FOR ANY PERMITS REQUIRED BY LAW TO ESTABLISH THE PRECISE ACCESS LOCATION, INCLUDING PERMIT REQUIREMENTS SET FORTH IN ADMINISTRATIVE RULE OF SOUTH DAKOTA 70:09:01:02.

HIGHWAY OR STREET AUTHORITY

COUNTY TREASURER'S CERTIFICATE

I, THE UNDERSIGNED, COUNTY TREASURER FOR YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT ALL TAXES WHICH ARE LIENS UPON ANY LAND INCLUDED IN THE ABOVE PLAT, AS SHOWN BY THE RECORDS OF

MY OFFICE ON THE _____ DAY OF _____, 20____, HAVE BEEN PAID IN FULL.

COUNTY TREASURER

ZONING ADMINISTRATOR

THE UNDERSIGNED, COUNTY ZONING ADMINISTRATOR OF YANKTON COUNTY, SOUTH DAKOTA, HEREBY CERTIFIES THAT THIS PLAT HAS BEEN REVIEWED BY ME OR MY AUTHORIZED AGENT IN ACCORDANCE WITH SECTION 513 (FARMSTEAD, MINIMUM LOT REQUIREMENTS) OF THE YANKTON COUNTY SUBDIVISION REGULATIONS, AND TRACT 1, SVENDSEN ADDITION DOES QUALIFY AS A FARMSTEAD.

DATED THIS _____ DAY OF _____, 20____.

ZONING ADMINISTRATOR

DIRECTOR OF EQUALIZATION

I, THE UNDERSIGNED, COUNTY DIRECTOR OF EQUALIZATION FOR YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT A COPY OF THE ABOVE PLAT HAS BEEN FILED AT MY OFFICE.

DIRECTOR OF EQUALIZATION

COUNTY PLANNING COMMISSION

BE IT RESOLVED BY THE COUNTY PLANNING COMMISSION OF YANKTON COUNTY, SOUTH DAKOTA, THAT THE ABOVE SURVEY AND PLAT IS APPROVED AND THE SAME BE CERTIFIED TO THE YANKTON COUNTY BOARD OF COUNTY COMMISSIONERS WITH THE RECOMMENDATION THAT SAID SURVEY AND PLAT BE APPROVED.

DATED THIS _____ DAY OF _____, 20____.

CHAIRMAN, PLANNING COMMISSION

REGISTER OF DEEDS

FILED FOR RECORD THIS _____ DAY OF _____, 20____,

AT _____ O'CLOCK _____ M., AND RECORDED IN BOOK _____ OF

PLATS ON PAGE _____.

REGISTER OF DEEDS

Plat Approval Fees Paid
 Application \$100.00
 147320
 Applicant Created
 Bill Conkling July 6, 2023

Number
147320

Final | Plat of Tract 1, Svendsen
 Addition, in the NE1/4 of the
 NW1/4 of Section 2, T94N,
 R55W of the 5th P.M., Yankton
 County, South Dakota | Randy
 Svendsen | 1505 SUMMIT LN
 APT 303 | 06.002.100.200
 Submitted by bconkling on
 7/6/2023



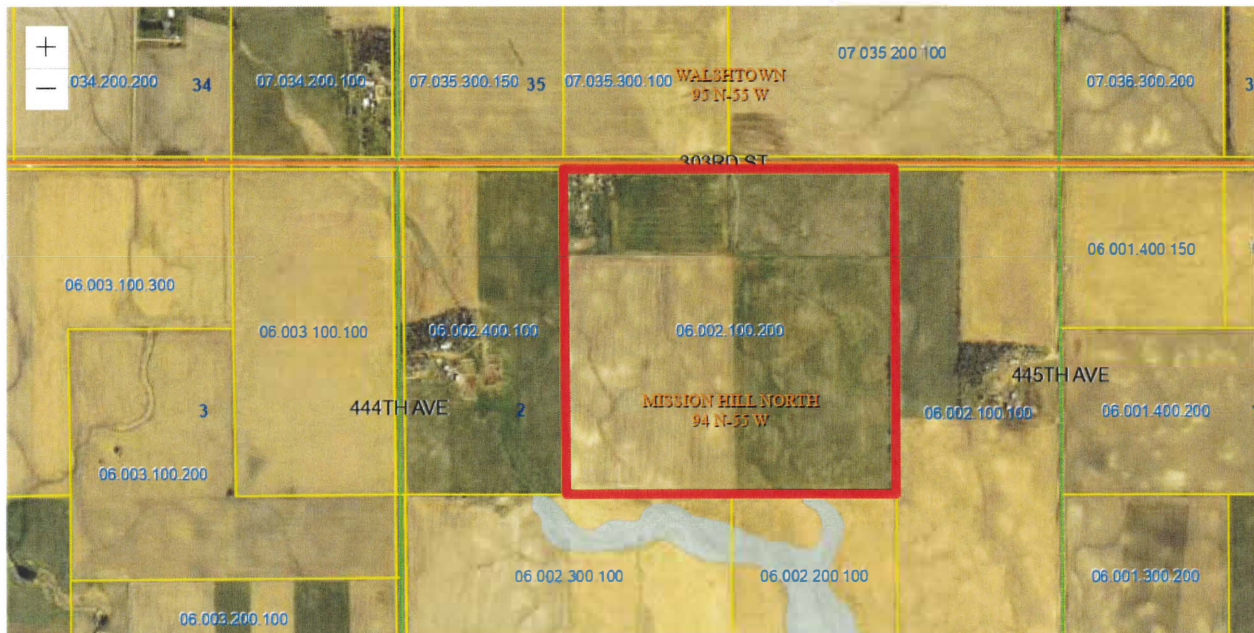
Applicant

Bill Conkling

6052604447

Bill@co.yankton.sd.us

Parcel search Completed On 7/6/2023 9:07 AM EST by bconkling



Maxar

Powered by Esri

ParcelID	Address	City	OwnerName	Acres
06.002.100.200	44425 303 ST	MISSION HILL	SVENDSEN, RANDY (D)	158.010

Requested Information Completed On 7/6/2023 9:11 AM EST by bconkling

Fee
\$100.00

Plat Type
Final

Development Information

Plat Name

Section No:

2

Township No:

94

Range

55

Number of Lots/Tracts

1

Number of Acres

5.21

How is this property currently being used?

AG

What is the proposed use of the property?

AG

Surveyor/Engineer Information

Firm Name

Brandt Land Surveying

Address

1202 Willowdale Rd

City

Yankton

State

SD

Zip

57078

Contact Person

John Brandt

Phone

6056658455

Property Owner Information

Owner Name

Randy Svendsen

Address

1505 SUMMIT LN APT 303

City

Yankton

State

SD

Zip

57078

Owner Phone

6056658455

Contact Person

John Brandt

If the property owner is represented by an authorized agent, please provide the following:

Agent's name

Agent's Title

Plat Information

Does this lot/tract conform with Yankton County Zoning Ordinance required minimum lot sizes?

Yes

What is/are the lot size(s)

5.21

Is this plat an existing farmstead

Yes

If a farmstead, how many acres are surrounding it

5.21 acres

The Yankton County Zoning Ordinance requires a variance from minimum lot sizes. Are you willing to apply for the variance, if necessary?

Yes

Is this property to have construction on it

No

If Yes:

Construction contractors Name, Address, and phone number (If applicable)

Plat Approval Items Completed On 7/7/2023 2:29 PM EST by bconkling

In order to insure prompt approval of your plat, please complete the following steps before submitting your application

Upload Copy of Plat

[Svendsen.pdf](#)

Plat Approval Applicant Checklist ⓘ

Plat has been approved by the City of Yankton, if within the ETJ or 3 mile buffer zone?

All required signatures notarized (owner(s), surveyor)?

Taxes paid at County Treasures?

County Treasurer's signature?

Submit Application Completed On 7/7/2023 2:29 PM EST by bconkling

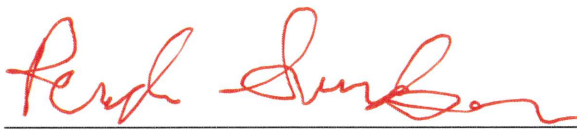
Owner Certification

Owner(s)

Randy Svendsen

This is to certify that the aforementioned owner(s) undersigned is/are the sole owner(s) of the property described above on the date of this application, and that I/we have read and understand Section 207 of the Yankton County Zoning Ordinance.

Owner Signature



Owner Signature

If represented by an Agent, please provide name and signature below

Agent Name

This is to certify that (Agent) acting by and through the undersigned, its duly authorized agent is/are the sole owner(s) of the property described above on the date of this application, and that I have read and understood Section 207 of the Yankton County Zoning Ordinance.

Agent Signature

Payment Completed On 7/19/2023 2:06 PM EST by bconkling

Fees Paid

[VIEW RECEIPT](#)

Fee Name	Recipient	Amount
Fee	Planning and Zoning	\$100.00

Confirmation Data

Payment Method	Check
Confirmation Number	035173
Amount Paid	\$100.00

Planning Commission Review Completed On 7/19/2023 2:06 PM EST by bconkling

Plat Approval Planning Commission Checklist

Please follow these steps:

Plat has been approved by the City of Yankton, if within the ETJ or 3 mile buffer zone?

All required signatures notarized (owner(s), surveyor)?

Taxes paid at County Treasures and County Treasurer's signature?

Ownership verified by Director of Equalization and signed?

Plat name has been approved by Register of Deeds?

Street authority signature (DOT, Highway, Township)?

\$100.00 Fee Paid at Zoning Office?

Plat has been scheduled/approved by the Yankton County Planning Commission?

Planning Commission date:

08/08/2023

Plat Approval Application (Planning Commission) Completed On 7/19/2023 2:07 PM EST by bconkling

[Plat Approval Application \(Planning Commission\)](#)

External Notes

Documents

Internal Notes

Documents

Yankton County, South Dakota

Receipt

Paid by
Bill Conkling
Bill@co.yankton.sd.us

Payment number
Date paid
Payment method

035173
July 19, 2023 02:06 PM
Check

\$100.00 paid on July 19, 2023

Plat Approval Application

Application ID: 147320

Description	Amount
Fee	\$100.00

Yankton County Planning Commission
Yankton County Board of Adjustment

Date filed: 7/20/2023

Applicant

Blackburn - PLAT

District type: AG R1-Low R2-Moderate R3-High C-Comm.

LC – Lakeside Commercial RT-Rural Transitional

Variance needed:

Section 513 (4) – Existing Farmstead/Home Section 515 Section 705

Section 715 Section 805

Other 605

North Side/ Yard lot line: ____ feet or no closer than ____ feet to the ____ lot line.

East Side / Yard lot line: ____ feet or no closer than ____ feet to the ____ lot line.

South Side / Yard lot line: ____ feet or no closer than ____ feet to the ____ lot line.

West Side / Yard lot line ____ feet or no closer than ____ feet to the ____ lot line.

Accessory Building Size allowed:

Proposed building size:

Proposed sidewall height:

Affects Section:

NOTE:

A Replat of Lot 9, Lakeview Terrace, in the SE1/4 of the NW1/4 and in the NE1/4 of the SW1/4 and a portion of the SE1/4 of the NW1/4 all in Section 18, T93N, R56W of the 5th P.M., Yankton County, South Dakota, Hereafter to be known as; Lot 9A and Lot 9B, Lakeview Terrace, in the SE1/4 of the NW1/4 and in the NE1/4 of the SW1/4 of Section 18, T93N, R56W of the 5th P.M., Yankton County, South Dakota

Please Check Plat Type:

Final Amended Preliminary Revision

-----**Development Information**-----

Plat Name: A Replat of Lot 9, Lakeview

Section No: 18 Township No: 93

Range: 56 Number of Lots/Tracts: 2

Number of Acres: 1.04, 1.04

How is the property currently being used? MD

What is the proposed use of the property? MD

-----**Surveyor/Engineer Information**-----

Firm Name: Brandt Land Surveying

Address: _____

City: Yankton State: SD Zip: 57078

Contact Person: John Brandt

Phone: 6056658455

-----**Property Owner Information**-----

Name: John Blackburn

Address: 175 Lakeview Terrace

City: Yankton State: SD Zip: 57078

Contact person: John Brandt

If the property owner is represented by an authorized agent, please provide the following:

Agent's name: _____

Agents Title: _____

You must provide the following:

The Yankton County Zoning Ordinance requires minimum lot sizes.

1. Does this lot/tract conform? Yes No

2. What is/are the lot size(s) 1.04 acres

3. Is this (plat) an existing farmstead? Yes No

4. If a farmstead, how many acres are surrounding it? _____

5. The Yankton County Zoning Ordinance requires a variance from minimum lot sizes. Are you willing to apply for the variance, if necessary? Yes No

6. Is this property to have construction on it? Yes No

If yes: Single family dwelling

Name, address and phone number of contractor(s)

-----**Owner certification**-----

This is to certify that John Blackburn the undersigned is/are the sole owner(s) of the property described above on the date of this application, and that I/we have read and understand Section 207 of the Yankton county Zoning Ordinance.

Owner Signature

Owner Signature

This is to certify that _____ acting by and through the undersigned, its duly authorized agent is/are the sole owner(s) of the property described above on the date of this application, and that I have read and understand Section 207 of the Yankton County Zoning Ordinance.

Agent Signature

Planning Office Use Only: Planning Commission Date: _____
County Commission Date: _____

Some plats of subdivisions and additions may require a Perpetual Road Maintenance Agreement prior to consideration.

YANKTON COUNTY PLANNING PLAT APPROVAL CHECKLIST

In order to insure prompt approval of your plat, please follow these steps:

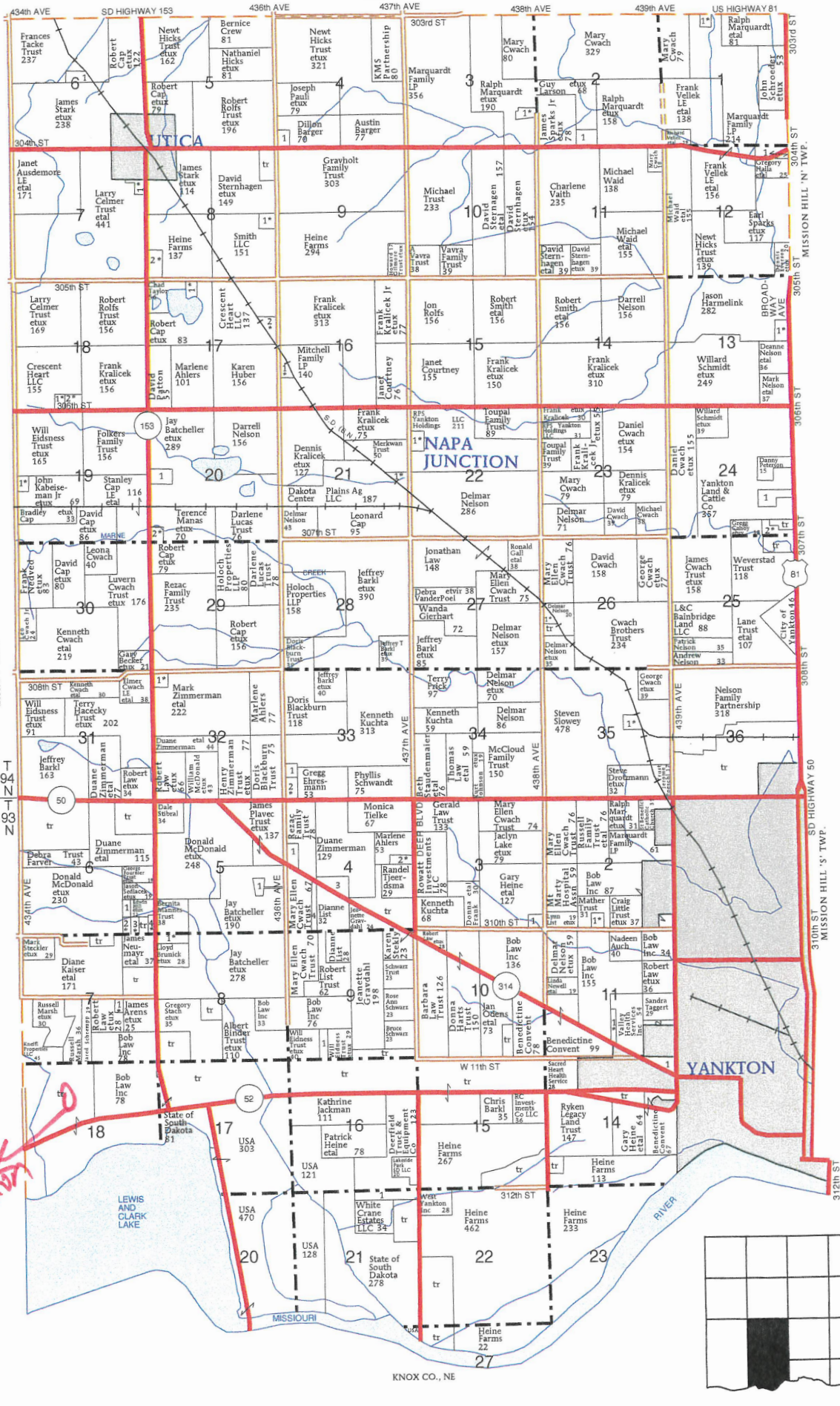
Plat has been approved by the City of Yankton, if within the ETJ or 3 mile buffer zone?

- 1. All required signatures notarized (owner(s), surveyor)?
- 2. Taxes paid at County Treasures?
- 3. County Treasurer's signature?
- 4. Ownership verified by Director of Equalization and signed?
- 5. Street authority signature (DOT, Highway, Township)?
- 6. \$100.00 Fee Paid at Zoning Office?
- 7. Plat has been scheduled/approved by the Yankton County Planning Commission?
- 8. County Planning Commission Chair signature?
- 9. Plat has been scheduled/approved by the Yankton County Board of County Commissioners?
- 10. County Commission Chairs signature?
- 11. County Auditor's signature?
- 12. Plat has been filed with the Register of Deeds?

Planning Commission date: 08/08/2023

Board of Adjustment date: 08/15/2023

(Landowners)



UTICA TOWNSHIP

SECTION 1N

1. Siebrandt, Jacob etux 5

SECTION 2N

1. Kralicek, Melissa 11

SECTION 2S

1. Holdahl, Robert etux 5

SECTION 3N

1. Grate, Leo etux 11

SECTION 3S

1. Holtzmann Family Trust 7

SECTION 4N

1. Nedved, Mark 7

SECTION 4S

1. Larson, Robert 8

2. Brandt Trust, Merle etal 11

3. Zimmerman, Steve 20

4. List Trust, Robert 18

SECTION 5S

1. Batcheller, Jay 8

SECTION 6N

1. Town of Utica 6

SECTION 6S

1. Maska, Leann 5

2. Olivier, Curtis etux 6

3. Loecker, Mark etux 5

4. Blaha, Jon etux 5

SECTION 7N

1. Anthony, Craig etux 10

SECTION 7S

1. Phillips, Timothy etux 5

SECTION 8N

1. Christianson, David etux 6

2. Hughes, Scott etux 13

SECTION 8S

1. Fanta, Timothy etux 9

SECTION 9S

1. Rokahr, Steven 9

SECTION 11S

1. Hecky Trust, Terrance etux 11

2. Affordable Self Storage LLC 8

SECTION 12N

1. Marquardt Family LP 6

SECTION 13N

1. Cotton, Jeffrey etux 8

SECTION 14S

1. Yankton Medical Clinic PC 12

SECTION 16N

1. Anstine, Rodney etux 7

SECTION 17N

1. Schenkel, Darrell etux 8

2. Tacke, WM etux 13

SECTION 18N

1. Cap LE, Stanley etal 5

2. Cap, Robert etux 7

SECTION 19

1. Schenkel, Daniel etux 7

SECTION 20N

1. Yankton Co Sharpshooters Assn 12

2. Johnson, Michael etux 9

SECTION 21N

1. Kralicek, Frank etux 5

SECTION 21S

1. White Crane Estates LLC 18

SECTION 22N

1. Taggart, William etux 9

SECTION 24

1. Marquardt, Doug 13

2. Keller, Dallas etux 10

SECTION 26

1. Barnes, David etux 7

SECTION 32

1. Zimmerman Trust, Henry etal 12

SECTION 33

1. Delozier, Darrik 6

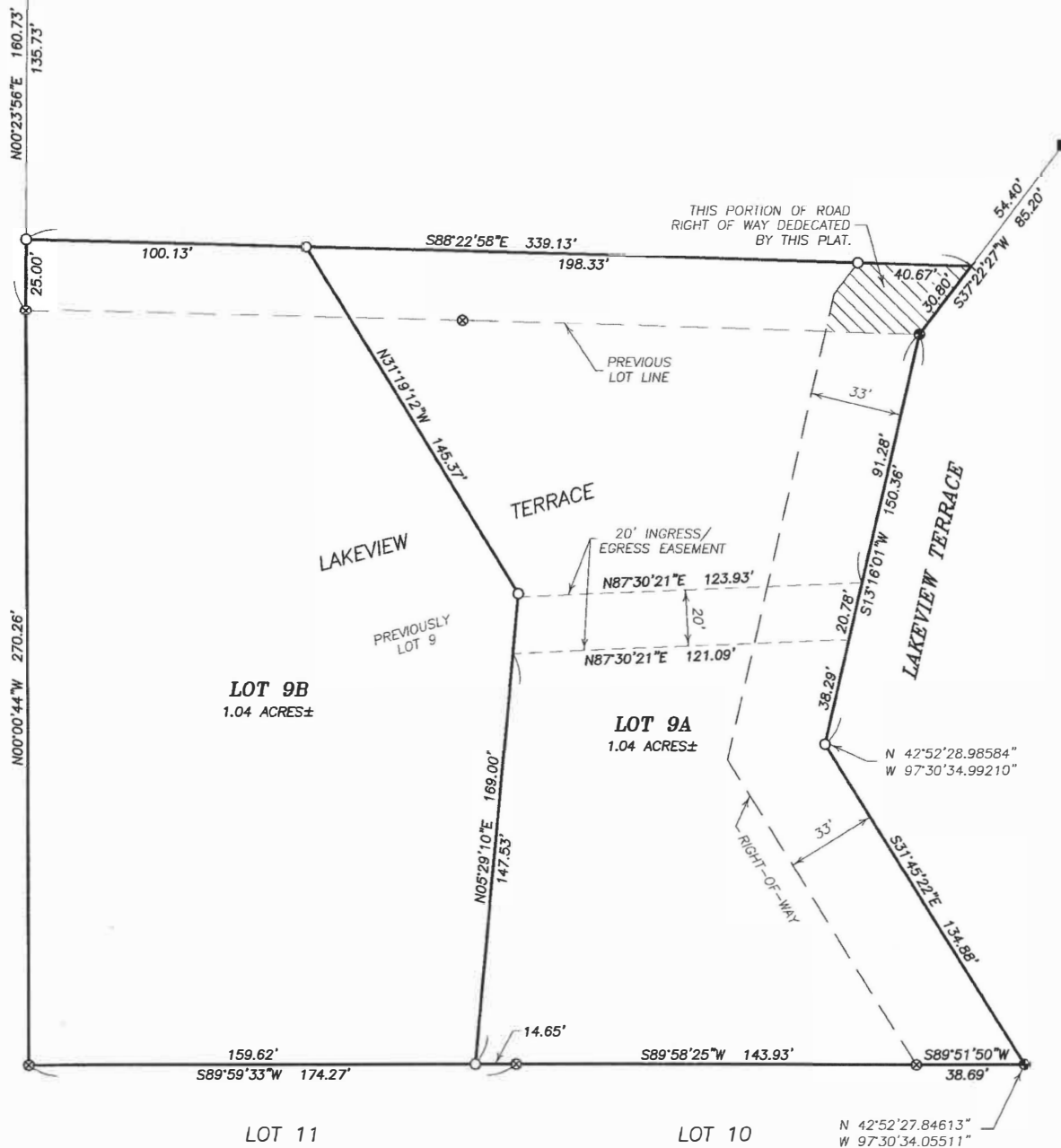
2. Waddell, Edward etux 8

SECTION 35

1. Slowey, Steven etux 14

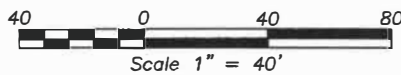
Location

A REPLAT OF LOT 9, LAKEVIEW TERRACE, IN THE SE1/4 OF THE NW1/4 AND IN THE NE1/4 OF THE SW1/4 AND A PORTION OF THE SE1/4 OF THE NW1/4 ALL IN SECTION 18, T93N, R56W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA, HEREAFTER TO BE KNOWN AS;
 LOT 9A AND LOT 9B, LAKEVIEW TERRACE, IN THE SE1/4 OF THE NW1/4 AND IN THE NE1/4 OF THE SW1/4 OF SECTION 18, T93N, R56W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA.



LEGEND

- SET 5/8" REBAR WITH L.S. CAP STAMPED "SD 5349 NE 708 BRANDT"
- FOUND 5/8" REBAR WITH L.S. CAP STAMPED "JOHNSON LS 2919"
- ⊗ FOUND 5/8" REBAR
- FOUND IRON PIPE
- FOUND 3/8" REBAR
- × CALCULATED CORNER



NOTE:
BASIS OF BEARING
BY GPS OBSERVATION

PREPARED BY:
BRANDT LAND SURVEYING
1202 WILLOWDALE ROAD
YANKTON, SD 57078
(605) 665-8455



A REPLAT OF LOT 9, LAKEVIEW TERRACE, IN THE SE1/4 OF THE NW1/4 AND IN THE NE1/4 OF THE SW1/4 AND A PORTION OF THE SE1/4 OF THE NW1/4 ALL IN SECTION 18, T93N, R56W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA, HEREAFTER TO BE KNOWN AS;

LOT 9A AND LOT 9B, LAKEVIEW TERRACE, IN THE SE1/4 OF THE NW1/4 AND IN THE NE1/4 OF THE SW1/4 OF SECTION 18, T93N, R56W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA.

SURVEYOR'S CERTIFICATE

I, JOHN L. BRANDT, A REGISTERED LAND SURVEYOR UNDER THE LAWS OF SOUTH DAKOTA, HAVE AT THE DIRECTION OF THE OWNERS, MADE A SURVEY AND REPLAT OF LOT 9, LAKEVIEW TERRACE, IN THE SE1/4 OF THE NW1/4 AND IN THE NE1/4 OF THE SW1/4 AND A PORTION OF THE SE1/4 OF THE NW1/4 ALL IN SECTION 18, T93N, R56W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA, HEREAFTER TO BE KNOWN AS:

LOT 9A AND LOT 9B, LAKEVIEW TERRACE, IN THE SE1/4 OF THE NW1/4 AND IN THE NE1/4 OF THE SW1/4 OF SECTION 18, T93N, R56W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA. I HAVE SET IRON REBAR AS SHOWN AND SAID SURVEY AND PLAT ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

DATED THIS 11TH DAY OF JULY, 2023.



JOHN L. BRANDT REG. NO. 5349

OWNER'S CERTIFICATE

I, JOHN BLACKBURN, DO HEREBY CERTIFY THAT I AM THE OWNER OF A PORTION OF THE ABOVE DESCRIBED REAL PROPERTY AND THAT THE ABOVE SURVEY AND REPLAT WAS MADE AT MY REQUEST AND UNDER MY DIRECTION FOR THE PURPOSE OF MARKING, PLATTING AND TRANSFER. I ALSO CERTIFY THAT THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION AND EROSION AND SEDIMENT CONTROL REGULATIONS. THIS PLAT HEREBY VACATES LOT 9, LAKEVIEW TERRACE, IN THE SE1/4 OF THE NW1/4 AND IN THE NE1/4 OF THE SW1/4 OF SECTION 18, T93N, R56W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA, AS RECORDED IN BOOK S8 OF PLATS, PAGE 28. I ALSO HEREBY GRANT THE 20' INGRESS/EGRESS EASEMENT AS SHOWN ON THIS PLAT.

DATED THIS _____ DAY OF _____, 20____.

JOHN BLACKBURN

STATE OF _____

COUNTY OF _____

ON THIS _____ DAY OF _____, 2023, BEFORE ME, THE UNDERSIGNED OFFICER, PERSONALLY APPEARED JOHN BLACKBURN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR PURPOSES THEREIN CONTAINED.

MY COMMISSION EXPIRES _____ NOTARY PUBLIC

OWNER'S CERTIFICATE

I, CAROLYN L. KISSEL, TRUSTEE OF THE CAROLYN L. KISSEL LIVING TRUST, DO HEREBY CERTIFY THAT THE CAROLYN L. KISSEL LIVING TRUST IS THE OWNER OF A PORTION OF THE ABOVE DESCRIBED REAL PROPERTY AND THAT THE ABOVE SURVEY AND REPLAT WAS MADE AT MY REQUEST AND UNDER MY DIRECTION FOR THE PURPOSE OF MARKING, PLATTING AND TRANSFER. I ALSO CERTIFY THAT THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION AND EROSION AND SEDIMENT CONTROL REGULATIONS. I ALSO HEREBY DEDICATE THE 33' RIGHT OF WAY AS SHOWN ON THIS PLAT.

DATED THIS _____ DAY OF _____, 20____.

CAROLYN L. KISSEL, TRUSTEE
CAROLYN L. KISSEL LIVING TRUST

STATE OF _____

COUNTY OF _____

ON THIS _____ DAY OF _____, 2023, BEFORE ME, THE UNDERSIGNED OFFICER, PERSONALLY APPEARED CAROLYN L. KISSEL, WHO ACKNOWLEDGED HERSELF TO BE TRUSTEE OF THE CAROLYN L. KISSEL LIVING TRUST, AND THAT SHE AS TRUSTEE, BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED.

MY COMMISSION EXPIRES _____ NOTARY PUBLIC

JOB NO. 23060

PAGE 2 OF 2

COUNTY PLANNING COMMISSION

BE IT RESOLVED BY THE COUNTY PLANNING COMMISSION OF YANKTON COUNTY, SOUTH DAKOTA, THAT THE ABOVE SURVEY AND PLAT IS APPROVED AND THE SAME BE CERTIFIED TO THE YANKTON COUNTY BOARD OF COUNTY COMMISSIONERS WITH THE RECOMMENDATION THAT SAID SURVEY AND PLAT BE APPROVED.

DATED THIS _____ DAY OF _____, 20____.

CHAIRMAN, PLANNING COMMISSION

COUNTY COMMISSIONER'S RESOLUTION

BE IT RESOLVED BY THE COUNTY BOARD OF COMMISSIONERS OF YANKTON COUNTY, SOUTH DAKOTA, THAT THE ABOVE SURVEY AND PLAT BE APPROVED AND THE COUNTY AUDITOR OF YANKTON COUNTY, SOUTH DAKOTA, IS HEREBY AUTHORIZED AND DIRECTED TO ENDORSE ON SUCH PLAT A COPY OF THE RESOLUTION AND CERTIFY THE SAME.

DATED THIS _____ DAY OF _____, 20____.

CHAIRMAN, COUNTY COMMISSIONERS

I, THE UNDERSIGNED, COUNTY AUDITOR FOR YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS PASSED BY THE BOARD OF COUNTY COMMISSIONERS OF YANKTON COUNTY,

SOUTH DAKOTA, AT THE REGULAR MEETING ON THE _____ DAY OF _____, 20____.

COUNTY AUDITOR

APPROVAL OF HIGHWAY AUTHORITY

STATE OF SOUTH DAKOTA COUNTY OF YANKTON

ACCESS TO LAKEVIEW TERRACE IS APPROVED. THIS ACCESS APPROVAL DOES NOT REPLACE THE NEED FOR ANY PERMITS REQUIRED BY LAW TO ESTABLISH THE PRECISE ACCESS LOCATION, INCLUDING PERMIT REQUIREMENTS SET FORTH IN ADMINISTRATIVE RULE OF SOUTH DAKOTA 70:09:01:02.

HIGHWAY OR STREET AUTHORITY

COUNTY TREASURER'S CERTIFICATE

I, THE UNDERSIGNED, COUNTY TREASURER FOR YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT ALL TAXES WHICH ARE LIENS UPON ANY LAND INCLUDED IN THE ABOVE PLAT, AS SHOWN BY THE RECORDS OF

MY OFFICE ON THE _____ DAY OF _____, 20____, HAVE BEEN PAID IN FULL.

COUNTY TREASURER

DIRECTOR OF EQUALIZATION

I, THE UNDERSIGNED, COUNTY DIRECTOR OF EQUALIZATION FOR YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT A COPY OF THE ABOVE PLAT HAS BEEN FILED AT MY OFFICE.

DIRECTOR OF EQUALIZATION

REGISTER OF DEEDS

FILED FOR RECORD THIS _____ DAY OF _____, 20____, AT _____ O'CLOCK _____ M., AND RECORDED IN BOOK _____ OF PLATS ON PAGE _____.

REGISTER OF DEEDS

Plat Approval Fees Paid
 Application \$100.00
 152539

Applicant Created
 Bill Conkling July 20, 2023

Number
 152539

Final | A Replat of Lot 9,
 Lakeview Terrace, in the SE1/4
 of the NW1/4 and in the NE1/4
 of the SW1/4 and a portion of
 the SE1/4 of the NW1/4 all in
 Section 18, T93N, R56W of the
 5th P.M., Yankton County, South
 Dakota, Hereafter to be known
 as; Lot 9A and Lot 9B, Lakeview
 Terrace, in the SE1/4 of the
 NW1/4 and in the NE1/4 of the
 SW1/4 of Section 18, T93N,
 R56W of the 5th P.M., Yankton
 County, South Dakota | John
 Blackburn | 175 Lakeview
 Terrace | 09.018.700.109
 Submitted by bconkling on
 7/20/2023



Applicant

Bill Conkling

6052604447

Bill@co.yankton.sd.us

Parcel search Completed On 7/20/2023 2:14 PM EST by bconkling



Maxar, Microsoft

Powered by Esri

ParcelID	Address	City	OwnerName	Acres
09.018.700.109	175 LAKEVIEW TER	YANKTON	BLACKBURN, JOHN P (D)	1.930

Requested Information Completed On 7/20/2023 2:22 PM EST by bconkling

Fee

\$100.00

Plat Type

Final

Development Information

Plat Name

A Replat of Lot 9, Lakeview Terrace, in the SE1/4 of the NW1/4 and in the NE1/4 of the SW1/4 and a portion of the SE1/4 of the NW1/4 all in Section 18, T93N, R56W of the 5th P.M., Yankton County, South Dakota, Hereafter to be known as; Lot 9A and Lot 9B, Lakeview Terrace, in the SE1/4 of the NW1/4 and in the NE1/4 of the SW1/4 of Section 18, T93N, R56W of the 5th P.M., Yankton County, South Dakota

Section No:

18

Township No:

93

Range

56

Number of Lots/Tracts

2

Number of Acres

1.04, 1.04

How is this property currently being used?

MD

What is the proposed use of the property?

MD

Surveyor/Engineer Information

Firm Name

Brandt Land Surveying

Address

1202 Willowdale Rd

City

Yankton

State

SD

Zip

57078

Contact Person

John Brandt

Phone

6056658455

Property Owner Information

Owner Name

John Blackburn

Address

175 Lakeview Terrace

City

Yankton

State

SD

Zip

57078

Owner Phone

6056658455

Contact Person

John Brandt

If the property owner is represented by an authorized agent, please provide the following:

Agent's name

Agent's Title

Plat Information

Does this lot/tract conform with Yankton County Zoning Ordinance required minimum lot sizes?

Yes

What is/are the lot size(s)

1.04 acres

Is this plat an existing farmstead

No

If a farmstead, how many acres are surrounding it

The Yankton County Zoning Ordinance requires a variance from minimum lot sizes. Are you willing to apply for the variance, if necessary?

Yes

Is this property to have construction on it

Yes

If Yes:

Single family dwelling

Construction contractors Name, Address, and phone number (If applicable)

Plat Approval Items Completed On 7/20/2023 2:23 PM EST by bconkling

In order to insure prompt approval of your plat, please complete the following steps before submitting your application

Upload Copy of Plat

[Blackburn plat.pdf](#)

Plat Approval Applicant Checklist ⓘ

Plat has been approved by the City of Yankton, if within the ETJ or 3 mile buffer zone?

All required signatures notarized (owner(s), surveyor)?

Taxes paid at County Treasures?

County Treasurer's signature?

Submit Application Completed On 7/20/2023 2:23 PM EST by bconkling


Owner Certification

Owner(s)

John Blackburn

This is to certify that the aforementioned owner(s) undersigned is/are the sole owner(s) of the property described above on the date of this application, and that I/we have read and understand Section 207 of the Yankton County Zoning Ordinance.

Owner Signature



Owner Signature

If represented by an Agent, please provide name and signature below

Agent Name

This is to certify that (Agent) acting by and through the undersigned, its duly authorized agent is/are the sole owner(s) of the property described above on the date of this application, and that I have read and understood Section 207 of the Yankton County Zoning Ordinance.

Agent Signature

Payment Completed On 7/25/2023 4:53 PM EST by bconkling

Fees Paid

[VIEW RECEIPT](#)

Fee Name	Recipient	Amount
Fee	Planning and Zoning	\$100.00

Confirmation Data

Payment Method	Check
Confirmation Number	797
Amount Paid	\$100.00

Planning Commission Review Completed On 7/25/2023 4:54 PM EST by bconkling

Plat Approval Planning Commission Checklist

Please follow these steps:

Plat has been approved by the City of Yankton, if within the ETJ or 3 mile buffer zone?

All required signatures notarized (owner(s), surveyor)?

Taxes paid at County Treasures and County Treasurer's signature?

Ownership verified by Director of Equalization and signed?

Plat name has been approved by Register of Deeds?

Street authority signature (DOT, Highway, Township)?

\$100.00 Fee Paid at Zoning Office?

Plat has been scheduled/approved by the Yankton County Planning Commission?

Planning Commission date:

08/08/2023

Plat Approval Application (Planning Commission) Completed On 7/25/2023 4:54 PM EST by bconkling

[Plat Approval Application \(Planning Commission\)](#)

External Notes

Documents

Internal Notes

Documents

Yankton County, South Dakota

Receipt

Paid by
Bill Conkling
Bill@co.yankton.sd.us

Payment number
Date paid
Payment method

797
July 25, 2023 04:53 PM
Check

\$100.00 paid on July 25, 2023

Plat Approval Application

Application ID: 152539

Description	Amount
Fee	\$100.00



1309 Coffeen Avenue, Suite 3178 • Sheridan, WY 82801 • 833.251.5824 • www.aptriton.com

June 16, 2023

Gary Vetter, Development Services Director
Yankton County
(605) 260-4445
gary@co.yankton.sd.us

RE: EMS System Valuation & Modeling Analysis Proposal

Dear Mr. Vetter:

AP Triton, LLC (Triton) is pleased to submit a proposal to conduct a comprehensive study of the emergency medical ambulance system and services provided by Yankton County. Our team understands the County's desire to evaluate the current system and explore options for improving its stability and effectiveness.

At Triton, we bring extensive experience in conducting in-depth analyses and providing strategic recommendations for emergency medical services (EMS) systems. We have a dedicated team of professionals who specialize in EMS consulting, operational assessments, and financial analysis. Our goal is to assist Yankton County in optimizing its EMS system to ensure the highest quality of care and operational efficiency.

Our proposed study will be conducted in two phases, with the second phase optional. Phase One will focus on a comprehensive review of the current system, including an analysis of revenue, costs, transport volume, payer mix, GIS workload review, and budget evaluation. We will diligently gather pertinent information and data, including previous studies, demographic data, service delivery practices, inventory of ambulances and equipment, incident records, patient outcomes (in compliance with HIPAA), and other relevant records.

In Phase Two (optional), we will evaluate alternative options to enhance the stability of the system. This will involve assessing governance structures, and alternative service delivery models, and addressing regulatory, legal, and political considerations.

Our proposed work plan includes a detailed breakdown of tasks, responsible team members, allocated resources, and methods for evaluating study results. We will collaborate closely with the Yankton County project team throughout the process to ensure a clear understanding of goals, effective communication, and logistical coordination.



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Following the completion of the study, we will provide a comprehensive final report that includes a summary of findings, detailed analyses, supportive charts, graphs, GIS maps, and diagrams where appropriate. The report will present clear recommendations and actionable insights to guide decision-making and support the improvement of the emergency medical ambulance system in Yankton County.

We understand the importance of this project and its potential impact on the community. Our team is committed to delivering high-quality results within the agreed-upon timeline and budget. We bring a client-centric approach, ensuring that your needs and objectives remain at the forefront throughout the study.

We welcome the opportunity to discuss our proposal in more detail and address any questions or concerns you may have. Please do not hesitate to contact your Project Manager, Tim Maybee, at (916) 812-1915 or tmaybe@aptriton.com, or Triton's Director of Project Operations, Melissa Vazquez Swank at (503) 708-4282 or mswank@aptriton.com.

Thank you for considering Triton as your partner in conducting this vital study. We look forward to the possibility of working together to enhance the emergency medical ambulance system and services in Yankton County.

Sincerely,

A handwritten signature in blue ink, appearing to read "Kurt P. Henke", is positioned above the printed name.

Kurt P. Henke
Principal/Managing Partner



Yankton County

South Dakota

Proposal to Conduct an

EMS SYSTEM VALUATION & Modeling Analysis

June 2023



AP TRITON
VISION • INNOVATION • SOLUTIONS

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ABOUT AP TRITON

Contact Information

The headquarters of AP Triton, LLC is located in Sheridan, Wyoming. Consultants and other subject matter experts (SME) are located throughout the United States.



Address: 1309 Coffeen Avenue Suite 3178, Sheridan, WY 82801



Phone: 833.251.5824 (toll free)



E-Mail: info@aptriton.com



Website: www.aptriton.com

About AP Triton

Established in 2014, AP Triton has a wide range of experience in the fire service, emergency medical services, law enforcement, special events and filming, fire prevention, and life-safety programs. Our consultants have conducted numerous studies involving Master Plans, Community Risk Assessments/Standards of Cover, Strategic Plans, Fire Department Consolidation Studies, EMS Systems Analyses, Staffing Studies, Agency Evaluations, Fire Station Location, and Engineering Studies, as well as other unique Fire Service and EMS studies.

AP Triton was founded on the need to provide innovative solutions to public safety departments. For too many agencies, creative thinking is not part of the status quo. AP Triton is able to bring our experience to enable long-term, creative, and sustainable solutions specialized to your local issues. With decades of experience in public safety departments of all sizes, AP Triton is the best choice for evaluating the Yankton County EMS system as it is today and delivering the best strategies and recommendations for the future.



TRITON'S BEST PRACTICES

AP Triton utilizes a multi-faceted approach to providing recommendations for our clients. The following encompasses our best practices:

- **Understand client needs:** Triton begins by thoroughly understanding the specific needs and goals of your EMS agency. This allows us to tailor our recommendations accordingly.
- **Develop a work plan:** Triton collaborates with the client to develop a work plan that outlines the goals, objectives, and action steps required to achieve desired outcomes of the project. This ensures the plan is realistic, measurable, and aligned with industry standards and best practices.
- **Engage stakeholders:** Triton involves key stakeholders, including EMS personnel, management, and community representatives, throughout the consulting process. Their input and buy-in are crucial for the successful implementation and sustainability of any recommended changes.
- **Conduct a comprehensive assessment:** Triton conducts a thorough assessment of the existing EMS system, including operational processes, equipment, staffing, training, and compliance with regulations. We identify areas for improvement and prioritize them based on their impact and feasibility.
- **Enhance operational efficiency:** Triton identifies opportunities to optimize operational processes.
- **Focus on continuous training and education:** Triton emphasizes the importance of ongoing training and education for EMS personnel. We promote a culture of continuous learning, keeping up with the latest medical advancements, protocols, and technologies.
- **Incorporate data-driven decision-making:** Triton utilizes data and analytics to drive decision-making in EMS operations.
- **Foster collaboration and partnerships:** Triton encourages collaboration between EMS agencies, hospitals, fire departments, and other healthcare providers. These relationships facilitate information sharing, coordination, and mutual support to enhance patient care and outcomes.
- **Ensure compliance with regulations:** Triton strives to stay current with local, state, and federal regulations pertaining to EMS services.
- **Monitor and evaluate progress:** Triton assists our clients in establishing systems for monitoring and evaluating the implementation of recommendations and the overall performance of the EMS system.

Every EMS organization is unique; therefore, AP Triton adapts these best practices to fit the specific context and needs of your agency.

Conflict of Interest Statement

Triton has neither directly nor indirectly entered into any agreement, participated in any collusion or collusion activity, or otherwise taken any action which in any way restricts or restrains the competitive nature of this solicitation including, but not limited to, the prior discussion of terms, conditions, pricing, or other offer parameters required by this solicitation.

Triton is not presently suspended or otherwise prohibited by any government from participating in this solicitation or any other contract to follow thereafter. Neither Triton nor anyone associated with Triton has any potential conflict of interest because of or due to any other clients, contracts, or property interests in this solicitation or the resulting project. If a conflict of interest is identified in the provision of services, Triton will immediately notify the client in writing.

PROJECT UNDERSTANDING & APPROACH

The following represents the Scope of Work (SOW) prepared by Triton based on the requirements of your organization's request for proposal. The various sections and tasks have been developed specifically for this project. Each task is assigned to specific subject matter experts or to the project team.

PROJECT UNDERSTANDING

AP Triton, LLC (Triton) is committed to conducting a comprehensive study of the emergency medical ambulance system and services provided by Yankton County. The study will be conducted in two phases to ensure a thorough analysis and provide recommendations for system improvement.

Phase One of the study will involve a detailed review of the current revenue structure, including rates, fees, payer mix, reimbursements, costs, and transport volume. This analysis will provide insights into the financial aspects of the ambulance system, helping to identify any potential issues or areas for improvement. Additionally, a Geographic Information System (GIS) review of workload will be performed, which will provide valuable information about the distribution and intensity of ambulance calls throughout the county. This data will assist in understanding the demand patterns and resource allocation needs.

Furthermore, the study will include an examination of the current budget of the ambulance system. This budget analysis will help identify the allocation of resources and potential areas for cost savings or reallocation. By understanding the financial landscape, Triton will be able to provide recommendations to optimize the financial sustainability of the system.

Phase Two of the study is optional and will focus on exploring options to improve system stability. One of the options that will be evaluated is the establishment of an Ambulance District, which would take over the service responsibilities from the County. This phase will involve a comprehensive evaluation of the feasibility and potential benefits of creating an Ambulance District. It will consider factors such as governance, funding mechanisms, operational efficiency, and service quality. The aim of Phase Two is to provide Yankton County with a clear understanding of the potential advantages and challenges associated with implementing an Ambulance District.

Throughout both phases of the study, Triton will work closely with Yankton County to ensure a collaborative approach. The findings and recommendations resulting from the study will serve as a valuable resource for the county in making informed decisions about the future of its emergency medical ambulance system.

Best Practices & National Standards

Based on the type of project and study requirements, Triton will refer to and utilize current industry best practices, along with relevant national standards promulgated by a wide variety of associations and organizations that develop consensus standards for the fire service, EMS, communications, and other related services. These may include the *National Fire Protection Association (NFPA)*, *Center for Public Safety Excellence (CPSE)*, *Commission on Accreditation of Ambulance Services (CAAS)*, and other organizations.

PHASE ONE: EMS VALUATION & MODELING ANALYSIS

SECTION ONE—PROJECT INITIATION

Task 1-A: Project Initiation & Development of a Work Plan

Triton will virtually meet with the Yankton County project team. The purpose will be to develop a complete understanding of the goals, and expectations for the project. Triton's Project Manager will develop and refine a proposed work plan that will guide the Project Team. This work plan will be developed identifying:

- Project team members responsible for each task
- Major tasks to be performed
- Resources to be utilized
- Methods for evaluating study results
- Any potential constraints or issues related to accomplishing specific tasks

The benefits of this process will be to develop working relationships between the Triton project team and Yankton County's project team, determine communications processes, and identify logistical needs for the project.

Task 1-B: Procurement of Information & Data

Triton will request pertinent information and data as necessary. This information is critical and will be used extensively in the various analyses and development of the report. Thoroughly researched and relevant studies will be included during Triton's review. The documents and information relevant to this project will include, but not be limited to, the following:

- Any previous studies
- Yankton County census and demographic data
- Current emergency medical services organizational chart

- Yankton County Standard Operating Guidelines (SOG) and service delivery and deployment practices; including policies regarding EMS quality improvement methods
- Any Memorandum of Understanding (MOU) between the County and IAFF emergency medical services employees
- Inventory of Yankton County ambulances, including station assignment
- Inventory of capital medical equipment (e.g., cardiac monitor/defibrillators; powered stretchers, etc.)
- Historical records management data, including National Fire Incident Reporting System (NFIRS) incident data exported to an Excel spreadsheet format
 - Incident records to include locations by latitude/longitude (if available) and full address, timestamps to allow for calculation of response times, turnout times, call-processing times, and response mode to scene
 - Ambulance transport and hospital turnaround times; including transport mode (lights & siren vs. no lights & siren) to hospital; number of patient refusals; and other data elements which may be requested
 - Patient records (without any identifying information and in accordance with HIPAA) that include EMS provider impression, level of care provided (ALS vs. BLS), and patient outcomes (if available)
 - Any other electronic records that may be useful for this project
 - Computer-Aided Dispatch (CAD) incident records
 - Wages and benefits for each position rank and title (not to include names of individuals)
- List of most common hospitals and tertiary facilities, and their physical locations, to which patients are transported and who provide online medical control
- Local geographic information systems (GIS) data and shapefiles (specific details will be provided)
 - Historical patient billing and collection records, including payor mix, write-offs, contractual allowances, adjustments, refunds, and annual number of billable patient transports
 - Current fee schedule and revenue offset
- Automatic and mutual aid agreements related to patient transport and ambulances
- Any other documents and records necessary for the successful completion of the project

SECTION TWO—SYSTEM VALUATION

Tasks 2-A: Cost/Revenue Analysis and Payor Mix

Conduct cost/revenue analysis, including insured and non-insured payor mix categories, to determine the maximum value of the emergency medical services (EMS) system. The valuation will analyze the federal reimbursement programs available and provide estimates. Triton will review Yankton County's current budget for emergency ambulance services.

SECTION THREE—EVALUATION OF EMS OPERATIONS

In the following section, Triton will evaluate the various elements related to EMS operations. While the emphasis will be on the delivery of EMS to Yankton County, it will be necessary to analyze the impact of other operations on the EMS system.

Task 3-A: Service Delivery & Performance

To the extent data is available, Triton will review and observe areas affecting service levels and operational performance. These will include but are not limited to:

- **EMS Service Demand**
 - Analysis and Geographical Information Systems (GIS) display of current service demand by incident type
 - Review of EMS calls dispatched versus patients transported, and hospital destinations
 - Analysis and GIS display of current service demand by temporal variation
 - GIS display of historical incident density locations
 - Projected service demand due to growth
- **EMS Resource Distribution**
 - Overview of current facility deployment strategies, analyzed through GIS software as appropriate, with identification of service gaps and redundancies
- **Response Reliability**
 - Analysis of current workload, including unit hour utilization and time on task of individual companies (to the extent data is complete)
 - Analysis of call concurrency and the impact on EMS system effectiveness

- **Response Performance Analysis**

- Analysis of actual Yankton County ambulance turnout time performance analyzed by individual components (to the extent data is available)
 - Analysis of other components in the response time continuum, including call processing times
 - Patient transport and hospital turnaround times
- Analysis of patient care records, to include levels of acuity, and ratios of Basic Life Support (BLS) versus Advanced Life Support (ALS) cases (if available)
 - Patient outcome results if available

Task 3-B: Capital Equipment

This task focuses on reviewing the current major capital assets, such as ambulances and relevant equipment. Triton will evaluate:

Ambulances—Review the current fleet inventory of Yankton County ambulances, other units as indicated, and relevant equipment. Items to be reviewed include:

- Age, condition, and serviceability
- Distribution and deployment

Capital Medical Equipment—Review the current inventory of capital medical equipment utilized by RFD on ambulances and other apparatus (e.g., cardiac monitor/defibrillators, patient gurneys, automated external defibrillators, etc.)

Task 3-C: Population Growth Projections & Future Service Demand

Triton will determine population growth projections for Yankton County and forecast future service demand based on those projections.

Task 3-D: Summary of All Findings & Observations

Triton will develop a summary that highlights critical issues, findings, and observations. The summary will identify any regulatory or other constraints and describe less critical or minor issues that may require attention.

SECTION FOUR—EMS SYSTEM DESIGN

Task 4-A: Determine the Number of Unit Hours Needed in Gross Using Time on Task (TOT)

Triton will determine annual system TOT, determine workload unit hour utilization (WUHU), and determine the number of units for static deployment to meet the desired service performance of Yankton County.

Task 4-B: Determine the Costs of the System

AP Triton will provide costs of the EMS system, including:

- General EMS delivery and medical first response
- Staffing and deployment modeling
 - **Personnel costs** (assigned to delivery of service in the field): salaries, benefits, overtime, etc.
 - **Administrative costs** (supporting delivery of service, i.e., EMS chief, nurse, CQI, etc.): salaries, benefits, overtime, contracting services, billing, etc.
 - **Overhead costs:** Indirect Cost Reports (ICR) if available, establishing an ICR, cost allocation plan

Task 4-C: Cost Recovery

AP Triton will provide general strategies for cost recovery in the EMS system, including:

- Funding, fees, taxation, other financial resources, and collection rates
- Analyze and provide estimates for the reimbursement programs available
- Alternative revenue sources and/or methods of cost recovery

Task 4-D: Other Issues

- Regulatory and legal requirements
- Political issues and other potential constraints

SECTION FIVE—DEVELOPMENT, REVIEW & DELIVERY OF FINAL REPORT

Task 5-A: Development & Review of the Draft Report

Triton will develop and produce an electronic version of the draft written report for technical review by representatives of Yankton County. This feedback is a very important aspect of this project, and Triton will provide adequate opportunities for review and discussion of the draft report prior to finalization. The report will include:

- Clearly designated recommendations
- Detailed narrative analysis of each report element clearly written and presented in sections with explanatory support to ensure an understanding by all readers
- Supportive charts, graphs, GIS maps and analyses, and diagrams, where appropriate

Task 5-B: Publication of the Final Report

Following a final technical review and approval by Yankton County, Triton will provide an electronic version (PDF format) of the report.

Task 5-C: Presentation of the Final Report

Triton will conduct a final virtual presentation of the components of the report to representatives of Yankton County and any other individuals or groups as requested.

PHASE TWO: ALTERNATIVES FOR SYSTEM STABILITY (OPTIONAL)

SECTION SIX—REVIEW SYSTEM GOVERNANCE ALTERNATIVES

Task 6-A: Evaluation of Current System Stability

In this task, Triton will evaluate the long-term stability of the current EMS system structure. The analysis will include:

- Identification of budget impacts to Yankton County and other services resulting from the current system
- Assessment of service levels that are sustainable under the current structure
- Determination of the costs required to fully operate the EMS system as desired

Task 6-B: Alternative Service Delivery Models

Triton will identify and evaluate alternative service delivery models for the EMS system. This analysis will consider various options, such as:

- Potential cost-effective, sustainable, and efficient alternative EMS delivery models
- Contracting the EMS services to another government agency
- Contracting the EMS services to a private provider

Task 6-C: Alternative Governance Structures

In this task, Triton will explore alternative governance structures for the EMS system. This analysis may involve considering options like:

- Creating an ambulance service district to oversee and govern the EMS system
- Transferring the responsibility for EMS services to an existing entity or organization

Task 6-D: Other Issues

Triton will address additional considerations, such as regulatory and legal requirements, political issues, and any other potential constraints that may impact the evaluation and implementation of alternative governance structures.

Note: The alternatives presented in Phase Two are optional and can be undertaken based on the specific needs and preferences of Yankton County. If chosen, this phase will be incorporated into the final report of Phase One.

ESTIMATED PROJECT TIMELINE & FEE PROPOSAL

Project Completion Timeline

Triton offers the following project timeline, which is subject to change based on the mutual agreement of Yankton County and AP Triton. The timeline will not begin until Triton has been provided with all information and data necessary for the successful completion of the project. Triton will make every effort to complete the project in less time than anticipated.

Estimated Time to Complete the Project: 4–5 months

Project Fee Proposal

AP Triton, LLC presents the following formal cost proposal for the project outlined in the Scope of Work. The fee is inclusive of expenses:

Project Section	Fees & Expenses
Section 1: Project Initiation	\$5,720
Section 2: System Valuation	\$3,980
Section 3: Evaluation of EMS Operations	\$11,500
Section 4: EMS System Design	\$7,900
Section 5: Development, Review & Delivery of Final Report	\$10,220
Proposed Project Fee (excluding optional Phase Two, will not exceed):	\$39,320
Section 6: Review System Governance Alternatives (OPTIONAL)	\$9,500
Proposed Project Fee (including optional Phase Two, will not exceed):	\$48,820

Payment Schedule & Invoicing

- 10% payment due upon signing of the contract
- Monthly invoicing thereafter as work progresses until 95% of project has been completed
- Final 5% due upon project completion
- Additional hours will be billed at a rate of \$190/hour for the Project Manager and \$150/hour for consultants plus any additional travel expenses

Cost Quotation Information

- The bid quotation is valid for 90 days
- Triton Federal Employer Identification Number: 47-2170685

PROJECTS & EXPERIENCE

The following is a *partial* list of Triton's current and former clients. An expanded list can be provided upon request.

- Aberdeen Fire Department (WA)
- City of Alameda Fire Department (CA)
- Alameda County FPD (CA)
- Alameda County Fire Chiefs Association (CA)
- Alaska Fire Chiefs Association (AK)
- Albany Fire Department (OR)
- Anaheim Fire and Rescue (CA)
- Berkeley Fire Department (CA)
- Bethel Fire Department (AK)
- Blaine County (ID)
- Brattleboro Fire Department (VT)
- Brea Fire Department (CA)
- Brigham City Fire Department (UT)
- Fremont Fire Department (CA)
- California Fire Chiefs Association (CA)
- California Metro Chiefs Association (CA)
- Carlsbad Fire Department (CA)
- Carroll County Ambulance District (MO)
- Carson City Fire Department (NV)
- Central Jackson County FPD (MO)
- Central Fire District of Santa Cruz County (CA)
- Central Kitsap Fire & Rescue (WA)
- Central Pierce Fire Protection (WA)
- Chariton County Ambulance District (MO)
- Chico Fire Department (CA)
- Chula Vista Fire Department (CA)
- City of Costa Mesa Fire Department (CA)
- Coalinga Fire Department (CA)
- Contra Costa County FPD (CA)
- Cowlitz 2 Fire & Rescue (WA)
- DeKalb County Fire Rescue (GA)
- City of Downey Fire Department (CA)
- Dixon Fire Department (CA)
- Douglas Okanogan County FD 15 (WA)
- El Dorado Hills Fire Department (CA)
- Fort Myers Fire Department (FL)
- Eureka Fire Protection District (MO)
- Fairfield Fire Department (CA)
- Fort Myers Fire Department (FL)
- City of Fresno Fire Department (CA)
- Golden Fire Department (CO)
- Grand River Regional Ambulance (MO)
- Gray's Harbor Fire District #5 (WA)
- Hawaii Fire Chiefs Association (HI)
- Hermosa Beach Fire Department (CA)
- Huntington Beach Fire Department (CA)
- Idaho Fire Chiefs Association (ID)
- Kennewick Fire & Ambulance (WA)
- Kern County Fire Department (CA)
- Lake Ozark FPD (MO)
- La Verne Fire Department (CA)
- Lincoln Fire & Rescue (NE)
- City of Long Beach (CA)
- Milwaukee Fire Department (WI)
- City of Napa Fire Department (CA)
- City of Pflugerville (TX)
- Placer LAFCO (CA)
- San Bernardino County JPA (CA)
- City of San Diego Fire Department (CA)
- Santa Barbara County Fire Chiefs Association (CA)
- Santa Clara LAFCO (CA)
- Santa Cruz County Fire Department (CA)
- Santa Cruz LAFCO (CA)
- Seattle Fire Department (WA)
- Solano County Fire Chiefs Association (CA)
- Sonoma County Fire District (CA)
- Sonoma Valley Fire Department (CA)
- Stockton Fire Department (CA)
- Sunnyside Fire Department (WA)
- Tacoma Fire Department (WA)
- Tualatin Valley Fire & Rescue (OR)
- Ukiah Valley Fire Authority (CA)
- Umatilla Fire Department (OR)
- Utah Fire Chiefs Association (UT)
- Vacaville Fire Department (CA)
- Valley Center Fire Protection District (CA)
- Ventura County Fire Department (CA)
- Washington Fire Chiefs Association (WA)
- Watsonville Fire Department (CA)
- Webster Fire Department (TX)

Project Types

The following is a *partial* list of projects in which the members of the Project Team for this study have either served as the Project Manager or participated in. Our team has participated in dozens of studies throughout the United States.

Project Description

- Ambulance Services Optimization Study:
- Ambulance Services Optimization Study:
- Ambulance Services Study:
- Ambulance Services RFP:
- Annexation Study (three districts):
- BLS Ambulance System Valuation:
- Community Risk Assessment/SOC:
- Community Risk Assessment/SOC:
- Community Risk Assessment/SOC:
- Community Risk Assessment/SOC:
- Community Risk Assessment/SOC:
- Community Risk Assessment/SOC:
- Community Risk Assessment/SOC:
- Community Risk Assessment/SOC:
- Community Risk/Service Delivery Analysis:
- Consolidation Feasibility Study:
- Cooperative Services Study:
- Countywide Fire Service Review:
- Emergency Operations Plan:
- EMS Feasibility & Optimization Study:
- EMS Feasibility Study:
- EMS Optimization Study:
- EMS Optimization Study & Transition Plan:
- EMS Strategic Assessment & Analysis:
- EMS Sub-Contractor RFP Response:
- EMS Sub-Contractor RFP Response:
- EMS Optimization and Feasibility Study:
- EMS System Evaluation:
- Financial Analysis:
- EMS System Valuation:
- EMS Transportation & Optimization Study:

Organization

- Alameda County Fire Chiefs Association (CA)
- Santa Barbara County Fire Department (CA)
- Modesto FD/Stanislaus County OES (CA)
- Sonoma County Fire District (CA)
- Contra Costa County FPD (CA)
- Seattle Fire Department (WA)
- Coalinga Fire Department (CA)
- Davidson Fire Department (NC)
- La Verne Fire Department (CA)
- Medford Fire Department (OR)
- San Ramon Valley Fire Protection District (CA)
- Santa Barbara (City) Fire Department (CA)
- Santee Fire Department (CA)
- Elk Creek Fire Protection District (CO)
- Clifton FPD/Grand Junction FD (CO)
- Santa Clara LAFCO (CA)
- Carolina Panthers, Bank of America Stadium
- Webster Fire Department (TX)
- Brattleboro Fire Department (VT)
- Burbank Fire Department (CA)
- Carson City Fire Department (NV)
- City of Ontario/San Bernardino County (CA)
- CONFIRE JPA (CA)
- Santa Barbara County Fire Department (CA)
- San Diego Fire Department (CA)
- Truckee Meadows Fire Protection District (NV)
- Long Beach Fire Department (CA)
- San Luis Obispo Fire Chiefs Association (CA)
- Alameda County Fire Chiefs Association (CA)

Project Description

- EMS Transportation & Optimization Study:
- Facilities Master Plan:
- Fire Department Cooperative Services Study:
- Fire District Consolidation Study:
- Fire Services Analysis:
- Fire Services Special Study:
- Fire Station Location Study:
- Fire Station & CRA/SOC Study:
- Fire/EMS Assessment:
- First Responder Fee Study:
- First Responder Fee Study:
- First Responder Fee Study:
- Long-Range Fire Department Master Plan:
- Long-Range Master Plan:
- Management Audit:
- Master Plan:
- Master Plan:
- Master Plan:
- Master Plan & Community Risk Assessment:
- Master Plan & CRA-SOC:
- Master Plan & Strategic Plan:
- Organizational & Operational Analysis:
- Municipal Service Review & SOI Study:
- Municipal Service Review & SOI Study:
- Optimization Study:
- Organizational Analysis:
- Prevention Fee Study:
- Regional Ambulance Study:
- Staffing Study & Operational Analysis:
- Strategic Plan:
- Strategic Plan:
- Strategic Plan:
- Strategic Plan:
- Valuation Study:

Organization

- Solano County Fire Chiefs Association (CA)
- Redmond Fire Department (OR)
- Golden/Fairmount/Pleasant View FDs (CO)
- Clackamas Fire District 1 (OR)
- Williston Fire Department (VT)
- Santa Cruz LAFCO (CA)
- Portland Fire Department (TX)
- Montecito FPD (CA)
- Pflugerville Fire Department (TX)
- Merced Fire Department (CA)
- Napa Fire Department (CA)
- Truckee Meadows Fire Protection District (NV)
- Templeton Fire & Emergency Services (CA)
- Fairfield Fire Department (CA)
- Menlo Park Fire Protection District (CA)
- American Canyon Fire Protection District (CA)
- Orting Valley Fire-Rescue (WA)
- Whitefish Fire Department (MT)
- Brigham City Fire Department (UT)
- Central Fire District of Santa Cruz County (CA)
- Redmond Fire & Rescue (OR)
- City of Napa Fire Department (CA)
- Placer LAFCO (CA)
- Nevada LAFCO (CA)
- Alameda County Fire Chiefs Association (CA)
- Grand Junction Fire Department (CO)
- Suisun City Fire Department (CA)
- Eastern Placer County JPA (CA)
- Derby Fire Department (KS)
- Aspen Fire Department (CO)
- Blaine County Ambulance Service District (ID)
- Davidson Fire Department (NC)
- Central Fire District of Santa Cruz County (CA)
- Pflugerville Fire Department (TX)

CLIENT REFERENCES

The following are several references and projects out of the hundreds of projects and studies previously completed by Triton. Additional references can be provided.

Webster Fire Department (Texas)			
Project Title & Description: EMS Feasibility & Optimization Study			
AP Triton, LLC (Triton) recognizes that the City of Webster Fire Department (WFD) desires to retain a qualified and experienced consulting firm to conduct an EMS Feasibility Study with specific, actionable, and quantifiable benchmarks, and subsequently make recommendations specifically for the WFD in terms of the best staffing model for the current and future needs of the community.			
Client Contact:	Dean Spencer, Fire Chief	Year:	2022
Client Phone:	281-316-3744	Client E-Mail:	dspencer@websterfd.com
Project Manager:	Richard Buchanan	Status:	Completed

Brattleboro Fire Department (Vermont)			
Project Title & Description: EMS Feasibility Study & Operations Analysis			
Triton conducted an EMS Feasibility Study with specific, actionable, and quantifiable benchmarks, and subsequently made recommendations in terms of the best staffing model for the current and future needs of the community. The study and detailed analyses provided the BFD with assistance in identifying the costs, risks, and vulnerabilities associated with staffing paramedic EMS ambulance services for the Brattleboro Fire Department and made recommendations for future staffing and service delivery needs of both the EMS service, as well as the fire response for the Town and community.			
Client Contact:	Chief Leonard Howard	Year:	2022
Client Phone:	802-254-4831	Client E-Mail:	lhoward@brattleboro.org
Project Manager:	Rich Buchanan	Status:	Completed

City of Pflugerville (Texas)			
Project Title & Description: Fire/EMS System Analysis & Options for Service Delivery			
Fire & EMS Assessment of Services Options including identification of services, Cost/benefit analysis and implementation strategies with legal and financial considerations.			
Contact Name/Title:	Sereniah Breland, City Manager	Year:	2021
Client Phone:	512-990-6103	Client E-Mail:	sereniahb@pflugervilletx.gov
Project Manager:	Rich Buchanan	Status:	Completed

Sonoma County Fire District (California)

Project Title & Description: Ambulance Subcontractor RFP Development, Process, & Response

Sonoma County Fire District retained AP Triton to design and develop a Request for Proposals for an ambulance services provider, assist in the RFP process, and provide subject matter expertise support during the written submission evaluations and the oral presentation evaluations, and assist with the contracting of a selected provider. In addition, Triton provided consulting services and assistance to Sonoma County Fire District in the development and preparation of a response to an RFP from Sonoma County for emergency ambulance transportation services. Sonoma County Fire District was the successful bidder on the County's RFP.

Contact Name/Title:	Mark Heine, Fire Chief	Years:	2021–2023
Client Phone:	707.838.1170	Status:	Complete
Client E-Mail:	mheine@sonomacountyfd.org		

City of San Diego Fire & Rescue (California)

Project Title & Description: EMS Optimization & Feasibility Study

The City of San Diego Fire and Rescue contracted AP Triton to review the ambulance transport system within the city. Triton's report provides an in-depth review of the current contract, performance of the contractor, correspondence between the City of San Diego and Falck, and options for contract amendments, or emergency actions to ensure continued public safety.

San Diego Fire and Rescue has additionally retained Triton to conduct a comprehensive study of the various components that comprise the EMS delivery system of the San Diego Fire-Rescue Department (SDFRD). The study will result in a detailed analysis and recommendations including, but not limited to, system models that would produce increased efficiency, cost-effectiveness, operational and patient-care quality improvement, long-term sustainability, and more.

Contact Name/Title:	Jodie Pierce, Deputy Fire Chief EMS	Year:	2021–
Client Phone:	619-279-4467	Status:	Ongoing
Client E-Mail:	jlpierce@sandiego.gov		

CLIENT TESTIMONIALS

- Exceptional product and process! Very pleased with the experience with AP Triton. The Project Manager and Project Team were extremely knowledgeable, professional, and exceptional to work with. I would like to bring them back for more projects in the future.
—*Blaine County, Idaho*
- It was a pleasure working with your staff. [Our Project Manager] did a fantastic job, and the others on the team were very good to work with. All were knowledgeable and experienced in their fields. The well-rounded team ensured a complete and accurate report. We hope to work with your team again in the future.
—*Brigham City Fire Department, Utah*
- The AP Triton team provided well-researched information that I believe will help my Commission make informed decisions. My Commission was pleased with the outcome of the financial analysis and recently contracted AP Triton for a much more comprehensive study.
—*Placer County LAFCO, California*
- I highly recommend them to any fire department or EMS agency looking to get perspective from consultants that use data and many years of experience and wisdom to make informed determinations. It is obvious that they know their stuff. We are very pleased with the results.
—*North View Fire District, Utah*
- [AP Triton] communicated clear timelines from the outset and provided multiple opportunities for us to clarify and adjust the scope of our project. Most impressively, the AP Triton team remained responsive and assisted the Seattle Fire Department well beyond the completion of our evaluation. AP Triton's reputation as a leader in the industry is well earned.
—*Seattle Fire Department, Washington*

PROJECT TEAM QUALIFICATIONS

AP Triton takes pride in contracting with only the most experienced and qualified public safety consultants. In addition, we possess a pool of individuals with a wealth of knowledge to meet other needs if they should arise. Triton approaches every project as if it were our sole priority. AP Triton is the best choice to provide you with the most reliable EMS System Valuation Modeling Analysis to meet your needs now and in the future.

Our Project Team has extensive experience throughout the United States. Our unique approach to assigning Project Teams considers each associate's background, education, experience, and expertise and matches them to specific tasks necessary to complete your agency's specific needs successfully. As noted in the following biographies and resumes, each team member brings unique skills and past experience that will benefit Yankton County's EMS System Valuation & Modeling Analysis.

Project Management Structure

While managing multiple projects can be demanding, AP Triton's project teams have developed strong organizational skills and adaptability to effectively balance their workload and ensure successful outcomes across various engagements. Triton manages multiple projects simultaneously while ensuring high-quality work and meeting client expectations with the following strategies:

- **Team:** Triton customizes each team, matching our associates' skills and expertise to each client's specific needs. We delegate specific tasks or engage a team to assist with certain aspects of the project. By leveraging the expertise and skills of others, we can distribute the workload and maintain productivity.
- **Time Management & Task Prioritization:** Effective time management is crucial for consultants. They prioritize tasks, set deadlines, and allocate dedicated time blocks for each project. This helps them stay organized and focused on delivering results.
- **Project Planning:** Triton creates work plans that outline key deliverables, milestones, and timelines for each project. This provides us with a clear roadmap and ensures we remain on track with our commitments.
- **Effective Communication:** Clear and proactive communication with clients is essential. Triton keeps our clients informed about project timelines, progress, and any potential challenges. This transparency fosters trust and helps us manage client expectations.

- **Leveraging Technology:** Consultants utilize various tools and technologies to enhance their productivity and efficiency. Project management software, communication platforms, and collaborative tools enable seamless coordination, document sharing, and real-time updates.
- **Efficient Work Processes:** Triton is constantly evaluating quality assurance and quality improvement. We develop efficient work processes and methodologies based on our experience and industry best practices. We strive to streamline repetitive tasks, leverage templates and frameworks, and adopt standardized approaches to optimize our workflow.
- **Prioritization & Focus:** Triton's designated Project Manager is available for the duration of the assigned project. They lead the team and assist our associates and subject matter experts in prioritizing their tasks based on project urgency, client needs, and strategic importance.
- **Collaboration:** Our project teams do not operate in a silo. We possess a pool of expertise and resources. Our project teams collaborate to share insights, seek advice, and leverage collective knowledge to deliver high-quality results.

Timothy E. Maybee

Project Manager



Summary of Qualifications:

Tim has worked in the fire service, EMS, and EMS education for over 30 years with numerous levels of work assignments. He worked as the EMS Division Chief for Sacramento County Fire District and Sacramento Metropolitan Fire District and Retired in 2012 as Fire Captain/Paramedic.

Tim has a very strong skill set of experiences in both the administrative and operational levels. These include budgeting, personnel, union negotiations, and emergency management preparedness along with incident action planning. Consulting assignments have been throughout California, Washington, and Nebraska.

Educational Background

- American River College, Sacramento, Associate of Science of Fire Technology
- UC Davis Medical Center, Sacramento, EMT II-Paramedic education
- California State Fire Marshal Office, Firefighter/Fire Officer certifications
- National Fire Academy, Emmitsburg MD, EMS and Chief Officer courses

Professional Experience

- Project Coordinator, AP Triton Consulting
- Paramedic, 911 responses and patient care for commercial ambulance companies
- Adjunct faculty instructor, American River College, Paramedic and EMS Education program
- Adjunct faculty instructor, National Fire Academy, EMS leadership courses and curriculum
- Office of Homeland Security, Regional office Sacramento, Training Division
- Fire service operational assignments; Firefighter/Paramedic, Division Chief EMS, Public Information Officer, Training Division, EMS Supervisor, Technical Rescue companies and Company Officer assignments.

Relevant Experience

- Local and regional emergency management task forces, working on Incident Action Plans
- EMS related committees at the local, state, and national levels
- Curriculum design at the National Fire Academy, Advanced Issues in EMS Leadership
- Extensive experience in implementation and operations of fire-based EMS transport programs
- Chair EMS Officers, Sacramento County Fire Chiefs Association

Associated Professional Accomplishments:

- Guest speaker at JEMS EMS Today and Fire Rescue West conferences
- Working task force groups at the local, state, and national levels, fire service position papers
- Lead labor representative for union negotiations
- Implementation of American River College paramedic education program
- Implementation of Task Force-7 CA, Urban Search and Rescue team
- EMS, Subject Matter Expert at the local, state, and national levels

John A. Stouffer**Senior Associate/Business Unit Leader****Summary of Qualifications**

Mr. Stouffer began his career in public safety in 1976 as a Firefighter/EMT with Yakima County (WA) Fire District #10, where he established the first EMS program in the department. In 1980, he attended the Paramedic Program at Central Washington University and obtained a position with Yakima (WA) Medic One becoming a field paramedic and the organization's first Training Officer. In 1988, he was offered the position of the Director of the Yakima County (WA) Department of Emergency Medical Services. After holding that position for nine years, he took a position with Gresham (OR) Fire & Emergency Services as the EMS Coordinator, occasionally serving as the acting Chief of the Training Division, until his retirement in 2009. Since 1992, in addition to his other employment, he has been providing a wide variety of public safety consulting services to clients throughout the U.S. and Canada.

Professional Experience

- Business Unit Leader/Senior Project Manager, AP Triton, LLC (2020–present)
- Western Region Manager, Emergency Services Consulting International (ESCI) (2018–2020)
- Project Manager/Associate Consultant, ESCI
- Technical Advisor/Program Developer, Vision 20/20 & Institution of Fire Engineers
- EMS Research Investigator/Coordinator, Oregon Health & Science University
- EMS Coordinator (Captain), Gresham Fire & Emergency Services
- CEO/Senior Consultant, Pacific Northwest Associates, LLC
- Director, Yakima County Department of Emergency Medical Services
- Training Officer/Paramedic, Yakima Medic One
- Firefighter/EMT-Paramedic/Medical Services Officer, Yakima County Fire District #10
- More than 40 years of diverse experience in fire and emergency medical services

Educational Background & Certifications

- Central Washington University
- Yakima Valley Community College
- Western Oregon University
- National Fire Academy Incident Command for EMS
- Seattle/King County Resuscitation Academy Fellowship
- Multiple instructor certifications (NFPA I & II, ACLS, PHTLS, WFSST Instructor II, EZ-IO Instructor)
- Numerous advanced-level EMS certifications
- More than 250 hours of fire service education, Washington State Fire Service Training

Associated Professional Accomplishments

- Project Manager and consultant on many fire and EMS projects around the U.S. and Canada
- Co-authored and published several international prehospital studies (available on request)
- Authored two guides on Community Risk Reduction for Vision 20/20 (available on request)
- Project Co-Director, King LT Airway Implementation Project for Multnomah County (OR)
- Author, Phases I & II of the Yakima County EMS Master Plan
- Earned fourteen professional awards during his career (available on request)

Chris Coates, EFO, BA

Senior Associate



Summary of Qualifications

Chris is a highly respected Chief officer with over 27 years of fire service experience with expertise in various areas. Preceding his career as a firefighter/paramedic, Chris worked as an in-house ambulance operator (AO) for a large county agency and currently oversees the administrative, training, and operations of the ambulance operator program within Costa Mesa Fire & Rescue, resulting in a well-versed knowledge of an EMT ambulance operator program. As a Training Officer, with an unwavering collaborative mindset, Chris is skilled in planning, organizing, and managing programs and projects. Currently, Chris serves as a Battalion Chief

overseeing many significant programs and projects where he is known for his commitment to continuous improvement. Chris' involvement includes, but is not limited to, serving as the Urban Search & Rescue manager, developing and spearheading the Peer Support program, active participant in achieving accreditation, and currently guiding a committee in updating all policies and procedures.

Notably, and during a time of transition, Chris brought stability to the EMS and training division when he developed a results-oriented plan (EMS and training) that was in alignment with national, state, and local regulations. In addition, Chris developed, facilitated, and managed several recruit academies for probationary firefighters from the ground up while working closely with the Office of the State Fire Marshal's State Fire Training to award Firefighter 1 & 2, Fire Control 3, and Driver Operator 1A certificates.

Professional Development & Education

- Graduate of the Executive Fire Officer program, National Fire Academy
- Bachelor of Arts, Brandman University
- Associates of Arts, Coastline Community College
- Training in fire department administration, budget, fire ground command and control, management, leadership, and safety

Licensure & Certifications

- Numerous state certifications ranging from technical rescue to Chief Officer
- Public Information Officer (PIO-3), California Incident Command Certification System

Professional Experience

- 27 years in public safety experience, several years as a Chief Officer
- Administrative Captain managing Training and Safety, EMS, and PIO
- Orange County Fire Chiefs EMS Committee
- Program Manager Urban Search & Rescue
- Adjunct Instructor, Santa Ana College

Associated Professional Affiliations & Activities

- Southern Director, California Fire Chiefs Association Operations
- Past President, California Fire Chiefs Association Training Officers (CATO)
- Statewide Training and Education Committee (STEAC)
- Costa Mesa Fire & Rescue Peer Support Oversight
- Recipient of Various Department Recognition awards and distinctions
- Leadership Tomorrow, Orange County, CA

Other Project Experience

- Salinas FD, Master Plan (EMS, Dispatch)
- South Placer FPD, Master Plan (EMS)
- Montgomery County EMS, TX (EMS)

Laura Robinson BA
Senior Associate



Summary of Qualifications

Laura Robinson has over 15 years of experience as a GIS and data analyst in the fire service. Over the 15 years, she has used advanced analysis to guide growth, analyzed and determined the locations of ten future fire stations, shown the need for alternative response units and where they would be most effective, and identified performance gaps across service areas.

She understands the complexity of deployment, risk management, and planning. With this knowledge, she helps leadership make data-informed decisions.

GIS & Data Analyst

Experience: 15+ years

Professional Development & Education

- California State University, Chico BA, Physical and Environmental Geography & Geographic Information Systems
- S-341 GIS Specialist for Incident Management – Wildfire
- FAA Drone Pilot Certification – part 107
- CPSE Quality Improvement for the Fire and Emergency Services Workshop – Accreditation

Professional Experience

- GIS & Data Analyst at Poudre Fire Authority, June 2019–Present
- Member of the DHS National First Responder Resource Group, 2020–Present
- Operations Analyst at Tualatin Valley Fire & Rescue, June 2008–May 2019
- GIS Specialist at the Geographic Information Center, June 2007–May 2008
- Project Experience
- Compiled data for over ten Standards of Coverage documents.
- Assisted with CFAI Accreditation documentation.
- Use demographic and incident data to identify vulnerable populations to target community outreach.
- Advanced data analysis using statistical and spatial geoprocessing tools and models.
- Identify future station locations using ESRI Network Analyst, demographic data, city comprehensive plans, and incident data.
- Analysis of the transportation network, apparatus, and first responders to determine the district's effective response force and proper deployment.
- Built ArcGIS Online interactive web maps to present data and reports.
- Built ArcGIS dashboards using Python and SQL to show current data trends.

Melissa Vazquez Swank MA, BA
Senior Associate



Summary of Qualifications

Melissa Vazquez Swank possesses over 10 years of experience in project management and administration. She is an expert in administrative functions of project-related assignments, including overall planning, tracking, and documentation of numerous projects from the project proposal (RFP) phase to project closeout.

She plays a crucial role in business by ensuring that all products meet professional thresholds. Melissa works to improve the project's efficiency by reducing time or product waste. Melissa's professional experience, keen eye for detail, and training qualify her to provide the highest level of project management and support. She has a passion for accuracy and fact-checking that permeates all aspects of her professional tasks.

Director of Project Operations

Experience: 10+ years

Professional Development & Education

- Portland State University MA, Public History/Native American History, 2010–2013
- Portland State University BA, History, 2007–2009

Professional Experience

- Director of Project Operations at AP Triton, November 2022–Present
- Professional Services Manager at AP Triton, September 2021–October 2022
- Owner of 3:17 Associates, Principal Consultant, 2021–Present
- Quality Assurance & Recruitment Specialist at Emergency Services Consulting International (ESCI), January 2020–August 2021
- Recruitment Specialist at ESCI, July 2017–January 2020
- Technical Proofer and Quality Assurance Specialist at ESCI, March 2015–January 2020
- Adjunct Research Assistant at Portland State University, December 2015–2018
- Freelance Virtual Assistant, December 2014–Present
- Project Administrator at ESCI, September 2013–June 2014

Executive Recruitment Experience

- Anoka, MN—Fire Chief
- Astoria, OR—Fire Chief
- Charleston, SC—Fire Chief
- City of Pasco, WA—Deputy Fire Chief
- Georgetown, CA—Fire Chief
- La Grande FD, OR—Fire Chief
- Lyons, CO—Fire Chief
- Pierce County, WA—Fire District Secretary
- Skagit County, WA—EMS Director
- South Whidbey Island, WA—Fire Chief
- Spokane Fire District #10, WA—Fire Chief
- West Linn, OR—Police Chief
- Yreka, CA—Fire Chief

Other Project Experience

- Alameda City FD, CA—CRA-SOC
- Central FD (Santa Cruz County, CA)—Master Plan & Strategic Plan
- Central Pierce FR, WA—Strategic Plan
- McMinnville PD, OR—Strategic Plan
- Napa County FD, CA—Master Plan
- Orange County FR, FL—Strategic Plan
- Pasco FD, WA—Master Plan & Strategic Plan
- Redmond FD, OR—Master & Strategic Plan
- Sandy-Clackamas FDs, OR—Cooperative Efforts Feasibility Study
- Santa Barbara FD—CRA-SOC
- Santa Clara LAFCO, CA—MSR-SOI Update

Laurie Cantus, BS

Project Support



Summary of Qualifications

Laurie Cantus is an experienced administrative professional with over 24 years of experience in various roles. During her 12 years of military service, she honed her ability to lead and work collaboratively with others, demonstrating a strong commitment to both leadership and teamwork. She has superb organizational skills, creative approaches to problem-solving, and easily works with diverse groups of people and personalities.

She is highly observant and detail-oriented, and is the go-to “can you check this before I send it out?” person amongst her friends and family. Laurie works in Microsoft Word and PowerPoint at an expert level (and has pushed almost every button on every menu).

Experience: 24+ years

Laurie brings a wealth of professional experience to the table, and is adept at handling tight or changing deadlines with ease. With a dedication to accuracy and precision, she takes great pride in ensuring that every project she works on is completed to the highest standard. Her commitment to delivering outstanding project support is second to none.

Professional Development & Education

- University of Phoenix, BS, Human Services Management, 2006

Professional Experience

- Project Support, AP Triton, 8/2022–Present
- Owner, Go2Girls (www.yourgotogirls.com), 8/2006–Present
- Executive Assistant/Special Projects, Warnaco Swimwear Group, 5/2003–8/2006
- Broadband Technician, AT&T Broadband, 12/2001–10/2002
- BNCOIC Instructor, U.S. Army Reserves, 11/2001–8/2005
- Wire Systems Installer/Supervisor/Administrative Specialist, U.S. Army, 2/1995–11/2001
- Wire Systems Installer, Colorado National Guard, 6/1993–2/1995

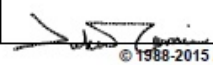
Other Project Experience



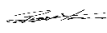
- San Bernardino FD—RFP for Exclusive Ambulance Services Provider
- Napa County FD—Master Plan
- Carson City FD—EMS Study
- Sonoma County FD—RFP for Exclusive Ambulance Services Provider
- LAFCO Milpitas Profile
- San Ramon Valley—CRA-SOC
- Derby FD—Staffing & Operational Study
- Santa Barbara FD—CRA-SOC
- San Mateo FD—CRA-SOC
- Santa Barbara FD—RFP for Exclusive Ambulance Services Provider
- Alameda County—Transportation & Optimization Study
- San Bruno FD—CRA-SOC

TRITON'S CERTIFICATES OF INSURANCE & LITIGATION

AP Triton, LLC maintains liability insurance as shown in the following pages. Triton has no past and/or pending litigation or unresolved lawsuits. Since AP Triton utilizes an entirely independent pool of contractors, we are exempt from carrying Workers' Compensation insurance. Each of our contractors carries their own liability insurance.

ACORD		CERTIFICATE OF LIABILITY INSURANCE			DATE (MM/DD/YYYY) 03/21/2023		
<p>THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.</p> <p>IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).</p>							
PRODUCER USI INSURANCE SERVICES LLC/PHS 41715154 The Hartford Business Service Center 3600 Wiseman Blvd San Antonio, TX 78251				CONTACT NAME: PHONE (A/C, No, Ext): (866) 467-8730 FAX (A/C, No): E-MAIL ADDRESS: INSURER(S) AFFORDING COVERAGE NAIC#			
INSURED AP TRITON, LLC 1309 COFFEEN AVE STE 3178 SHERIDAN WY 82801-5777				INSURER A : Atain Speciality Insurance Company 17159 INSURER B : INSURER C : INSURER D : INSURER E : INSURER F :			
COVERAGES		CERTIFICATE NUMBER:		REVISION NUMBER:			
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.							
INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
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	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS <input type="checkbox"/> HIRED AUTOS						COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident)
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	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? <input type="checkbox"/> Y/N <input checked="" type="checkbox"/> N/A (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below						<input type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT
DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) Those usual to the Insured's Operations.							
CERTIFICATE HOLDER				CANCELLATION			
FOR INFORMATIONAL PURPOSES 1309 COFFEEN AVE STE 3178 SHERIDAN WY 82801-5777				SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE <i>Susan S. Castaneda</i>			
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Client#: 1626412		APTRI															
ACORD_{TM} CERTIFICATE OF LIABILITY INSURANCE		DATE (MM/DD/YYYY) 3/21/2023															
<p>THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.</p> <p>IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer any rights to the certificate holder in lieu of such endorsement(s).</p>																	
PRODUCER USI Insurance Services, LLC 2375 E. Camelback Road, Suite 250 Phoenix, AZ 85016 877 468-6516		CONTACT NAME: Tracy Bennett PHONE (A/C, No, Ext): 818.251.3045 FAX (A/C, No): E-MAIL ADDRESS: Tracy.Bennett@usi.com															
INSURED AP Triton, LLC 1309 COFFEEN AVE STE 3178 Sheridan, WY 82801		<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">INSURER(S) AFFORDING COVERAGE</th> <th style="text-align: left;">NAIC #</th> </tr> </thead> <tbody> <tr> <td>INSURER A: StarStone National Insurance Company</td> <td>25496</td> </tr> <tr> <td>INSURER B: Continental Casualty Company</td> <td>20443</td> </tr> <tr> <td>INSURER C:</td> <td></td> </tr> <tr> <td>INSURER D:</td> <td></td> </tr> <tr> <td>INSURER E:</td> <td></td> </tr> <tr> <td>INSURER F:</td> <td></td> </tr> </tbody> </table>		INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A: StarStone National Insurance Company	25496	INSURER B: Continental Casualty Company	20443	INSURER C:		INSURER D:		INSURER E:		INSURER F:	
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DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)																	
CERTIFICATE HOLDER				CANCELLATION													
Evidence Of Insurance				SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.													
				AUTHORIZED REPRESENTATIVE 													
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		CERTIFICATE OF LIABILITY INSURANCE		DATE (MM/DD/YYYY) 12/21/2022			
THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.							
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PRODUCER	 Rigo Delatorre 8827 Elk Grove Blvd. Elk Grove CA 956241766	CONTACT NAME: Rigo Delatorre PHONE (A/C, No, Ext): 916-685-3973 E-MAIL ADDRESS: rigo.delatorre.cyy1@statefarm.com	FAX (A/C, No):				
INSURED	AP TRITON LLC 1309 COFFEEN AVE STE 3178 SHERIDAN WY 828015777	INSURER(S) AFFORDING COVERAGE		NAIC # 25151			
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INSR LTR	TYPE OF INSURANCE	ADD INSD	SUB WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
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				AUTHORIZED REPRESENTATIVE 			
				This form was system-generated on 12/21/2022			
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YANKTON COUNTY

JOB DESCRIPTION

POSITION TITLE:	Diversion Coordinator
Department:	Yankton County State's Attorney
Reports to:	Yankton County State's Attorney
FLSA Status:	Exempt
Grade:	8
Probationary Period:	180 days

Position Description

- This position will coordinate and administer diversion programs as part of the State's Attorney's Office. The position is designed to hold offenders accountable through supervision, referrals to community resources, and adhering to the practice of restorative justice principles. Under attorney supervision, the coordinator will work to administer diversion programs for juveniles, young adults, truancy and domestic simple assault and felony drug cases for Yankton County.

Key Responsibilities (may not include all of the functions performed)

- Meet with referred defendants and explain program objectives, procedures, rules, consequences, and purpose of deferred prosecution agreement plans
- Implement the deferred prosecution agreement plans
- Work closely with the attorneys on assigned cases
- Coordinate implementation of agreement plans and monitor offender's progress, violations or needed extensions
- Act as a liaison between the State's Attorney's Office and other government and community resources and agencies
- Ensure restitution payments are made to victims according to the agreement plan
- Prepare and maintain all documents and reports with regard to deferred agreement plans
- Attend and testify at court

Supervisory Responsibilities

- Oversee the referral of juvenile diversions to the JDAI coordinator and Teen Court

Qualifications

Required Knowledge, Skills and Abilities

- Knowledge of criminal justice system and legal procedures
- Knowledge of community agencies/services to aid defendants
- Ability to understand statutes, procedures and guidelines
- Ability to communicate effectively, both orally and in writing
- Ability to handle sensitive interpersonal situations calmly and tactfully
- Valid motor vehicle operator's license

Education

- Bachelor's Degree in Criminal Justice, Social Science or closely related field

Experience

- Two years of experience in law enforcement, corrections, counseling or occupational fields preferred

Other Requirements

- Must be able to work with confidential information
- Must be able to take direction from attorneys and court personnel
- Must be able to work independently and cooperatively

OR – Any equivalent combination of education and experience as is acceptable to the hiring authority and state statues (if applicable)

Physical Requirements

In a regular workday, employee may be required to:

	Rarely 0-5%	Occasionally 6-20%	Frequently 21-50%	Regularly 51-80%
Lift < 25 lbs		x		
Lift 25-50 lbs	x			
Lift > 50 lbs	x			
Bending			x	
Pushing or pulling	x			
Reaching overhead		x		
Kneeling or crouching			x	
Perform duties in a stationary position				x
Move about office to access files, machinery, etc.				x
Mobility to perform off-site duties		x		

Certification

I hereby certify that I have read and accept the duties and obligations associated with this position.

Signature of Employee

Date

YANKTON COUNTY RESOLUTION #23-5

**FOR THE ESTABLISHMENT OF AN ADMINISTRATIVE FEE
FOR CERTAIN TITLE AND REGISTRATION SERVICES**

WHEREAS, South Dakota allows non-residents and residents the ability to apply for certificate of title for motor vehicles and large boats entirely by mail; and,

WHEREAS, applicants for certificate of titles that are processed entirely by mail are more time consuming and result in higher administrative expenses and allocation of staff time for the Treasurer's Office; and,

WHEREAS, SDCL 32-3-18.1 allows counties to charge an administrative fee for certificate of title applications for motor vehicle titles completed entirely by mail; and,

WHEREAS, SDCL 32-3A-21.1 allows counties to charge an administrative fee for certificate of title applications for large boats, subject to titling under SDCL 32-3A-20 to 32-3A-32, completed entirely by mail; and,

WHEREAS, pursuant to SDCL 7-8-20(7), the Yankton County Commission is empowered with the responsibility to superintend the fiscal concerns of the county and secure their management in the best possible manner;

NOW THEREFORE BE IT RESOLVED that, the Yankton County Treasurer's Office will charge an administrative fee of \$25.00 for any certificate of title application, pursuant to SDCL 32-3A-20, 32-3A-21 and 32-3-18, that is received and processed entirely by mail.

This resolution shall become effective on the date it is signed by the Chair of the Yankton County Commission.

DATED THIS _____ DAY OF August, 2023.

Chair, Don Kettering, Yankton County Board
Of County Commissioners

ATTEST: Patty Hojem, Yankton County Auditor

YANKTON COUNTY COMMISSION MEETING

July 28, 2023

A special meeting of the Yankton County Commission was called to order by Chairman Don Kettering at 1:00 p.m. on Friday July 28, 2023.

Roll call was taken with the following Commissioners present: Dan Klimisch, Wanda Howey-Fox, Ryan Heine, John Marquardt and Don Kettering.

Commissioner Klimisch said his wife is employed at Lewis & Clark Behavioral Health. There were no conflicts from the rest of the board.

Action 23248C: A motion was made by Fox and seconded by Marquardt to approve the meeting agenda. All present voted aye; motion carried, 5-0.

There was no public comments. Chairman Kettering closed public comment.

Tom Stanage representing Lewis & Clark Behavioral Health presented their 2024 budget request. Also attending was Crystal Nelson for the Mead Building.

Action 23249C: A motion was made by Klimisch and seconded by Fox to recess the commission meeting for five minutes. All present voted aye; motion carried, 5-0.

Action 23250C: A motion was made by Klimisch and seconded by Fox to reconvene. All present voted aye; motion carried, 5-0.

The Board began hearings for the 2024 budget, with several of the County department heads presenting their requests.

A Public comment was made by Dan Schenkel. Chairman Kettering closed public comment.

Action 23251C: A motion was made by Fox and seconded by Heine to adjourn. All present voted aye; motion carried.

The next regular meeting will be Tuesday, August 1, 2023.

Don Kettering, Chairman
Yankton County Commission

ATTEST:
Patty Hojem, County Auditor

YANKTON COUNTY COMMISSION MEETING

August 1, 2023

The regular meeting of the Yankton County Commission was called to order by Chairman Don Kettering at 6:00 p.m. on Tuesday, August 1, 2023.

Roll call was taken with the following Commissioners present: Wanda Howey-Fox, Ryan Heine, John Marquardt, Dan Klimisch and Don Kettering.

Commissioner Fox will abstain from voting on the second set of claims from Harmelink & Fox Law Office. There were no conflicts from the rest of the board.

Action 23252C: A motion was made by Fox and seconded by Marquardt to approve the meeting agenda with the following change: Items 5 and 8 will be rescheduled to the August 15th commission meeting. All present voted aye; motion carried, 5-0.

There were public comments from Doug Nelson and Diane Hovden. Chairman Kettering closed public comment.

The board discussed the two petitions submitted for Sundance Road District and South Sundance Road District. Speaking on the road districts; were Todd Huber, Rick Herrold, Bob Currie, Lisa Huber, and Jim and Elaine Schmitz. States Attorney Rob Klimisch said he would look over the petitions to determine if the petitions were completed correctly and report to the board at the next commission meeting.

Action 23253C: A motion was made by Fox and seconded by Heine to table the action until the August 15th commission meeting. All present voted aye; motion carried, 5-0.

The board discussed the proposed resolution submitted by Jim Lane to address the safety issue and ability to add to the engineering plans' access points and parking areas around planned bridges for safety purposes.

Action 23254C: A motion was made by Klimisch and seconded by Marquardt to approve the following resolution. All present voted aye; motion carried, 5-0.

RESOLUTION 23-4

WHEREAS THE JAMES RIVER is a significant natural resource for the Dakotas, and especially for all of East River, South Dakota, and

WHEREAS THE JAMES is important to our regional economy because of its importance to farmers, hunters, anglers and other outdoor enthusiasts, and

WHEREAS GREATER PUBLIC ACCESS TO this scenic and unusual waterway would bolster tourism, outdoor recreation and quality of life for local residents and **visitors, and**

WHEREAS IMPROVED ACCESS points would provide greater safety for people **who are seeking to enjoy and explore the river, and**

WHEREAS SUCH ACCESS areas would also deter people from attempting to access the river on privately-owned farm and residential properties, and

WHEREAS MANY OF THE BRIDGES that span this important river are now scheduled for replacement in the near future, and

THEREFORE WE, THE COUNTY COMMISSIONERS OF YANKTON COUNTY, encourage local, state and federal agencies to work together and consider the development of more public access points, which may include spaces for a pull-off, parking, fishing spots and/or boat ramps when appropriate, as plans are developed for new construction along the James River.

Dated this 1st day of August, 2023.

Yankton County Chairman, Don Kettering /s/

ATTEST: Patty Hojem, Yankton County Auditor /s/

Kriss Thury, Director of The Center, appeared before the board to give an update on the programs, services and upcoming fundraising. Thury also thanked Yankton County for their continued support of The Center.

At the recommendation of Commissioners Heine and Marquardt, the Board agreed to put temporary zoning measures in place for solar energy projects.

Highway Superintendent Mike Sedlacek appeared before the board to request the hard surface and double chip seal projects on 294th Street be postponed to 2025. The reason for the delay is to allow the SD Highway 46 project to be completed. Individuals speaking on the request were: Rich Goodrich, Rodney Sutton, Kelly Kneifl, Mark Westerman, Mike Swensen, Joe Healy, Tom Healy, Heidi Healy and Gary Sylliaasen.

Action 23255C: A motion was made by Fox and seconded by Marquardt to approve the request to move the repair of 294th Street to 2025. Roll call vote was taken with Fox, Marquardt, Heine, Klimisch and Kettering voting aye; motion carried, 5-0.

Action 23256C: A motion was made by Marquardt and seconded by Klimisch to approve the July 5, 2023 Meeting minutes. All present voted aye; motion carried, 5-0.

Action 23257C: A motion was made by Klimisch and seconded by Fox to approve the July 14, 2023 Meeting minutes. All present voted aye; motion carried, 5-0.

Action 23258C: A motion was made by Fox and seconded Marquardt to approve the first set of claims: **Elections:** Qualified Presort Services (Supplies) \$27.95; Verizon (Rentals) \$280.07; **Court:** Avera Sacred Heart Hospital (Lab) \$1,718.00; Youngberg Law, Prof. LLC (Prof Services) \$2,650.00; Youngberg Law, Prof. LLC (Prof Services) \$3,146.60; Dan Fox, Fox Law Firm, Prof. LLC (Prof Services) \$2,650.00; Jurors (Fees) \$484.68; First National Bank Omaha (Prof Services) \$50.00; Horn Law Office, LLC (Prof Services) \$540.20; Horn Law Office, LLC (Prof Services) \$13,250.00; Kennedy Pier Loftus & Reynolds, LLP (Minor) \$3,558.70; Dean Schaefer (Prof Services) \$1,432.00; **Auditor:** Qualified Presort Services (Supplies) \$87.20; **Treasurer:** Qualified Presort Services (Supplies) \$93.95; **States Attorney:** Culligan (Supplies) \$44.97; Staples Credit Plan (Supplies) \$400.50; Verizon (Utilities) \$42.00; **Government Center:** City of Yankton (Utilities) \$2,681.96; TruGreen (Maintenance) \$119.09; JCL Solutions (Supplies) \$206.55; Northwestern Energy (Utilities) \$3,089.87; Olson's Pest Technicians (Maintenance) \$84.00; **Director of Equalization:** Qualified Presort Services (Supplies) \$26.12; **Register of Deeds:** Qualified Presort Services (Supplies) \$29.18; **Veterans Service Office:** Qualified Presort Services (Supplies) \$15.61; Verizon (Utilities) \$42.00; Verizon (Rentals) \$40.01; **Safety Center Building:** Bomgaars (Maintenance) \$120.36; City of Yankton (Utilities) \$1,047.53; ECHO Group (Maintenance) \$413.45; TruGreen (Maintenance) \$94.14; City of Yankton-Landfill (Maintenance) \$12.00; Northwestern Energy (Utilities) \$9,295.33; Olson's Pest Technicians (Maintenance) \$137.00; **Sheriff:** Greg Jensen (Travel) \$70.00; City of Yankton (Fuel) \$3,319.11; Guardian Alliance Technologies (Maintenance Contract) \$345.00; Accredited Security (Ammunition) \$749.99; Pennington Co. Jail (Travel) \$1,210.39; Qualified Presort Services (Maintenance Contract) \$78.70; StopStick, LTD (Law Enforcement Equipment) \$2,000.00; Yankton Daily Press & Dakotan (Maintenance Contract) \$525.00; **County Jail:** Avera Sacred Heart Hospital (Prof Services) \$662.14; Avera Medical Group (Prof Services) \$377.00; Culligan (Food Service) \$29.98; Trinity Services Group (Food Service) \$10,071.64; Riverside Technologies, Inc. (Supplies) \$289.00; Avera Medical Group Hospital (Prof Services) \$217.59; Avera Medical Group Radiology (Prof Services) \$107.62; Jack's Uniforms & Equipment (Uniforms) \$191.85; JCL Solutions (Supplies) \$1,238.61; Phoenix Supply (Supplies) \$641.75; Correctional Risk Services (Inmate Insurance) \$2,940.00; Yankton Anesthesiology (Prof Services) \$174.87; **Coroner:** Sanford Health (Prof Services) \$14,959.66; **Yankton Area Search and Rescue:** Bomgaars (Supplies) \$487.66; **Care of Poor:** Qualified Presort Services (Supplies) \$87.70; **Public Health Nurse:** Qualified Presort Services (Supplies) \$16.82; **Ambulance:** Avera Sacred Heart Hospital (Supplies) \$1,381.11; Sacred Heart Health Services (Prof Services) \$1,500.00; City of Yankton (Utilities) \$197.59; City of Yankton (Supplies) \$197.59; City of Yankton (Supplies) \$1,706.48; Quick Med Claims (Prof Services) \$3,360.75; CAN Surety (Insurance) \$100.00; Amazon Capital Services (Supplies) \$1,045.39; Alan Gary (Supplies) \$675.68; Live Action Safety (Supplies) \$743.92; MidAmerican Energy (Utilities) \$20.15; Northwestern Energy (Utilities) \$944.28; Olson's Pest Technicians (Maintenance) \$119.00; Verizon (Utilities) \$560.29; **Mental Illness Board:** Val Larson (Hearings) \$51.00; Mark Katterhagen (Hearings) \$51.00; Luci Lewno (Hearings) \$815.45; Minnehaha County Auditor's Office (Hearings) \$270.84; **County Extension:** Lisa Barger (4H/Other) \$40.00; City of Yankton (Utilities) \$79.69; Clay County 4-H (4H/Other) \$91.67; Danielle McFarland

(4H/Other) \$90.68; South Dakota State 4-H Office (4H/Other) \$70.00; **Weed:** Verizon (Utilities) \$24.78; VanDiest Supply Co. (Chemicals) \$5,668.00; **Planning and Zoning:** Qualified Presort Services (Supplies) \$23.18; Verizon (Utilities) \$42.00; **Highway:** Appearra (Supplies) \$152.97; Butler Machinery Co. (Supplies) \$219.63; Presto-X (Supplies) \$133.34; Rockmount Research & Alloys (Supplies) \$681.03; City of Yankton (Utilities) \$540.73; Knife River-South Dakota (Supplies) \$18,109.02; Dakotaland Autoglass, Inc. (Supplies) \$87.48; CHS, Inc. (Highway Fuel) \$4,435.56; City of Yankton-Landfill (Utilities) \$30.98; AGC of South Dakota, Inc. (Prof Services) \$1,065.00; Jebro, Inc. (Annual Projects) \$250,027.02; Truck Trailer Sales Service (Maintenance) \$79.75; Truenorth Steel (Bridges) \$9,840.00; Verizon (Utilities) \$60.05; One Office Solution (Supplies) \$77.72; Directv (Utilities) \$95.99; Northwestern Energy (Utilities) \$779.09; **E911:** Clarity Telecom, LLC (Utilities) \$144.25; CenturyLink (Utilities) \$261.13; American Energy Preparedness (Travel) \$529.00; **Emergency Management:** Bomgaars (Supplies) \$979.44; Great America Financial (Rentals) \$157.89; MidAmerican Energy (Utilities) \$12.70; Verizon (Utilities) \$939.63; One Office Solution (Maintenance) \$57.18; **24/7 Program:** PharmChem, Inc. (Supplies) \$1,946.01. General Fund \$109,199.45; Road & Bridge \$286,415.36; Emergency Management \$2,146.84. All present voted aye; motion carried, 5-0.

Action 23259C: A motion was made by Marquardt and seconded by Heine to approve the second set of claims: **Court:** Harmelink & Fox (Prof Services) \$823.42. Voting aye: Klimisch, Heine, Marquardt and Kettering. Fox abstained. Motion carried, 4-0.

Action 23260C: A motion was made by Klimisch and seconded Fox to approve the **JULY, 2023 Gross Payroll: Commissioners:** \$6,104.70; **Court:** \$0.00; **Election:** \$0.00; **Auditor:** \$16,944.54; **Treasurer:** \$20,388.04; **States Attorney:** \$34,134.99; **Government Buildings:** \$5,819.63; **Director of Equalization:** \$19,656.69; **Register of Deeds:** \$16,165.64; **Veterans Service:** \$3,390.80; **Courthouse & Safety Center:** \$12,052.32; **Sheriff:** \$108,895.51; **County Jail:** \$89,097.22; **Coroner:** \$650.00; **Juvenile:** \$0.00; **Nurse:** \$2,806.99; **Ambulance:** \$77,125.75; **WIC:** \$1,984.90; **Extension:** \$8,187.09; **Soil Conservation:** \$2,898.83; **Weed:** \$9,723.60; **Planning & Zoning:** \$11,613.92; **Road & Bridge:** \$75,012.11; **OEM:** \$10,117.44; **24-7 Program:** \$1,342.32. First Dakota National Bank \$41,003.91 (Withholding), First Dakota National Bank \$63,902.84 (FICA) First Dakota National Bank \$14,944.92 (Medicare), South Dakota Retirement System \$33,456.42 (Other Employees), South Dakota Retirement System \$33,057.86 (Sheriff/Jail/EMS), South Dakota Retirement System (Spouse Opt) \$192.64, South Dakota Retirement System (Supplemental) \$3,992.00, American Family Life Assurance Company (AFLAC) \$4,465.98, Nationwide Retirement Solutions \$69.44, Boston Mutual Life Insurance \$290.69, Colonial Life & Accident \$783.96, Medica Health Insurance \$62,937.02, Optilegra \$275.00, Delta Dental \$2,377.52, VSP Vision \$633.83, HealthEquity \$3,795.37. Gross Payroll \$534,158.03, Net Payroll \$395,991.16. All present voted aye; motion carried.

The County Auditor presented the 2024 Provisional Budget for discussion. The Provisional Budget will be approved as the Annual Budget for 2024 at the September 19, 2023 commission meeting. Speaking on the discussion were Lauren Nelson and Jay Cutts.

Action 23261Aud: A motion was made by Fox and seconded by Kettering to approve the Provisional Budget for 2024. All present voted aye; motion carried, 5-0.

Commissioners updated the topics for Technology, Ambulance Services and Jail for strategic planning.

There were no public comments. Chairman Kettering closed public comment.

Commissioner updates: Solar Farm Task Force, public defender and water problem Weigand Recreation Area.

Action 23262C: A motion was made by Fox and seconded by Heine to recess the regular session at 8:30 p.m. and convene in executive session to discuss Poor Relief Issues SDCL 1-25-2 & 28-13, personnel issues SDCL 1-25-2(1). All present voted aye; motion carried, 5-0.

Action 23263C: A motion was made by Fox and seconded by Heine to adjourn the executive session and reconvene in regular session. All present voted aye; motion carried, 5-0.

Action 23264C: A motion was made by Fox and seconded by Klimisch to approve payment for poor relief cases CW.MI 23-02-009 for \$500.00, CW.MI 232-02-010 for \$500.00, and CW.MI 22-4-021 for 6,569.21 for a total amount of \$7,569.21. All present voted aye; motion carried, 5-0.

Action 23265C: A motion was made by Fox and seconded by Klimisch to deny request from poor relief case CW.23-01-017 based on following SDCLs: 28-13-1.3(1). All present voted aye; motion carried, 5-0.

Action 23266C: A motion was made by Klimisch and seconded by Fox to adjourn. All present voted aye; motion carried, 5-0.

The next regular meeting will be Tuesday, August 15, 2023 at 6:00 p.m.

Don Kettering, Chairman
Yankton County Commission

ATTEST:
Patty Hojem, County Auditor
Yankton County

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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 1

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02279 KASI'S CLAIMS - 08-15-202

FUND : 101 GENERAL FUND

DEPARTMENT: 111 COMMISSIONERS

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-05065	FIRST BANKCARD	I-202308109612	101-5-111-42600	SUPPLIES - COMMISSION		68.33
01-05065	FIRST BANKCARD	I-202308109613	101-5-111-42400	RENTAL - COMMISSION		212.40
01-14001	YANKTON COUNTY OBSERVER	I-202308119705	101-5-111-42300	PUBLISHING - COMMISSION		307.91
01-18020	SD ASSOCIATION OF COUNT	I-202308109625	101-5-111-42700	TRAVEL - COMMISSION		1,000.00
01-24003	YANKTON DAILY P & D	I-202308119782	101-5-111-42300	PUBLISHING - COMMISSION		406.56
DEPARTMENT 111 COMMISSIONERS					TOTAL:	1,995.20

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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 2

VENDOR SET: 01 Yankton County
PACKET: 02279 KASI'S CLAIMS - 08-15-202
FUND : 101 GENERAL FUND
DEPARTMENT: 120 ELECTIONS

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-16017	QUALIFIED PRESORT SERVI	I-202308109703	101-5-120-42600	SUPPLIES - ELECTION		183.06
DEPARTMENT 120 ELECTIONS					TOTAL:	183.06

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER
 VENDOR SET: 01 Yankton County
 PACKET: 02279 KASI'S CLAIMS - 08-15-202
 FUND : 101 GENERAL FUND
 DEPARTMENT: 130 COURT

PAGE: 3
 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00269	AVERA SACRED HEART HOSP	I-202308119712	101-5-130-42210	LAB - COURT		500.00
01-00269	AVERA SACRED HEART HOSP	I-202308119763	101-5-130-42210	LAB - COURT		1,218.00
01-00269	AVERA SACRED HEART HOSP	I-202308119764	101-5-130-42210	LAB - COURT		1,932.00
01-02155	CERTIFIED LANGUAGES INT	I-202308119724	101-5-130-42200	PROF SERVICES - COURT		226.05
01-02892	PATRICIA LACROIX	I-202308109679	101-5-130-42230	MINOR - COURT		150.00
01-02892	PATRICIA LACROIX	I-202308109680	101-5-130-42230	MINOR - COURT		150.00
01-03568	JOHN BILLINGS	I-202308109684	101-5-130-42200	PROF SERVICES - COURT		6,741.00
		I-202308119728	101-5-130-42210	JUROR FEES - COURT		57.14
		I-202308119729	101-5-130-42210	JUROR FEES - COURT		55.10
		I-202308119730	101-5-130-42210	JUROR FEES - COURT		55.10
		I-202308119731	101-5-130-42210	JUROR FEES - COURT		58.16
		I-202308119732	101-5-130-42210	JUROR FEES - COURT		55.10
		I-202308119733	101-5-130-42210	JUROR FEES - COURT		53.06
		I-202308119734	101-5-130-42210	JUROR FEES - COURT		65.30
		I-202308119735	101-5-130-42210	JUROR FEES - COURT		52.04
		I-202308119736	101-5-130-42210	JUROR FEES - COURT		52.04
01-11080	LACROIX LAW OFFICE	I-202308119716	101-5-130-42220	NEGLECTED - COURT		1,177.75
01-18170	DEPARTMENT OF HEALTH	I-202308109638	101-5-130-42210	LAB - COURT		1,210.00
01-18801	DEAN SCHAEFER	I-202308109681	101-5-130-42200	PROF SERVICES - COURT		506.00
01-22259	THOMSON REUTERS - WEST	I-202308119753	101-5-130-42600	SUPPLIES - COURT		1,040.42
01-24003	YANKTON DAILY P & D	I-202308119780	101-5-130-42900	OTHER - COURT		47.82

DEPARTMENT 130 COURT TOTAL: 15,402.08

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02279 KASI'S CLAIMS - 08-15-202

FUND : 101 GENERAL FUND

DEPARTMENT: 141 AUDITOR

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-16017	QUALIFIED PRESORT SERVI	I-202308109697	101-5-141-42600	SUPPLIES - AUDITOR		223.32
01-18020	SD ASSOCIATION OF COUNT	I-202308109626	101-5-141-42700	TRAVEL - AUDITOR		200.00
01-22241	ONE OFFICE SOLUTION	I-202308119743	101-5-141-42500	MAINTENANCE - AUDITOR		196.52
01-22259	THOMSON REUTERS - WEST	I-202308119755	101-5-141-42600	SUPPLIES - AUDITOR		172.11
DEPARTMENT 141 AUDITOR					TOTAL:	791.95

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02279 KASI'S CLAIMS - 08-15-202

FUND : 101 GENERAL FUND

DEPARTMENT: 142 TREASURER

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-11049	LEAF	I-202308119784	101-5-142-42400	RENTALS - TREASURER		121.07
01-16017	QUALIFIED PRESORT SERVI	I-202308109696	101-5-142-42600	SUPPLIES - TREASURER		401.98
01-18020	SD ASSOCIATION OF COUNT	I-202308109627	101-5-142-42700	TRAVEL - TREASURER		200.00
01-22241	ONE OFFICE SOLUTION	I-202308119749	101-5-142-42500	MAINTENANCE - TREASURER		8.44
01-24001	YANKTON COUNTY TREASURE	I-202308109674	101-5-142-42600	SUPPLIES - TREASURER		82.74

DEPARTMENT 142 TREASURER TOTAL: 814.23

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VENDOR SET: 01 Yankton County
PACKET: 02279 KASI'S CLAIMS - 08-15-202
FUND : 101 GENERAL FUND
DEPARTMENT: 143 DATA PROCESSING

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-05065	FIRST BANKCARD	I-202308109611	101-5-143-42500	MAINTENANCE - DATA		57.49
DEPARTMENT 143 DATA PROCESSING					TOTAL:	57.49

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER
 VENDOR SET: 01 Yankton County
 PACKET: 02279 KASI'S CLAIMS - 08-15-202
 FUND : 101 GENERAL FUND
 DEPARTMENT: 151 STATES ATTORNEY

PAGE: 7
 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01404	CENTURY BUSINESS PRODUC	I-202308109690	101-5-151-42400	RENTALS - STATES ATTY		200.97
01-01404	CENTURY BUSINESS PRODUC	I-202308109691	101-5-151-42500	MAINTENANCE - STATES ATTY		277.92
01-02483	CULLIGAN	I-202308119773	101-5-151-42600	SUPPLIES - STATES ATTY		109.92
01-04307	SUSAN ADAM	I-202308119710	101-5-151-42200	PROF SERVICES - STATES ATTY		796.86
01-16017	QUALIFIED PRESORT SERVI	I-202308109704	101-5-151-42600	SUPPLIES - STATES ATTY		142.38
01-22259	THOMSON REUTERS - WEST	I-202308119754	101-5-151-42600	SUPPLIES - STATES ATTY		201.58
DEPARTMENT 151 STATES ATTORNEY					TOTAL:	1,729.63

VENDOR SET: 01 Yankton County
PACKET: 02279 KASI'S CLAIMS - 08-15-202
FUND : 101 GENERAL FUND
DEPARTMENT: 161 GOVERNMENT CENTER

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-12167	MENARDS	I-202308119737	101-5-161-42600	SUPPLIES - GOVT CENTER		412.64
01-12167	MENARDS	I-202308119739	101-5-161-42500	MAINTENANCE - GOVT CENTER		51.69
01-12371	MIDAMERICAN ENERGY	I-202308119757	101-5-161-42800	UTILITIES - GOVT CENTER		382.79
01-14005	OLSON'S PEST TECHNICIAN	I-202308119722	101-5-161-42500	MAINTENANCE - GOVT CENTER		155.00
01-24059	YANKTON WINNELSON COMPA	I-202308109642	101-5-161-42600	SUPPLIES - GOVT CENTER		25.00
DEPARTMENT 161 GOVERNMENT CENTER					TOTAL:	1,027.12

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VENDOR SET: 01 Yankton County
PACKET: 02279 KASI'S CLAIMS - 08-15-202
FUND : 101 GENERAL FUND
DEPARTMENT: 162 DIRECTOR OF EQUALIZATION

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 9
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02159	CLUBHOUSE HOTEL & SUITE	I-202308119711	101-5-162-42700	TRAVEL - DOE		390.64
01-04139	RIVERSIDE TECHNOLOGIES,	I-202308119713	101-5-162-42400	RENTALS - DOE		3,566.00
01-05065	FIRST BANKCARD	I-202308109609	101-5-162-42600	SUPPLIES - DOE		42.56
01-05065	FIRST BANKCARD	I-202308109610	101-5-162-42700	TRAVEL - DOE		55.00
01-12418	MICROFILM IMAGING SYSTE	I-202308109694	101-5-162-42500	MAINTENANCE - DOE		120.00
01-16017	QUALIFIED PRESORT SERVI	I-202308109698	101-5-162-42600	SUPPLIES - DOE		211.26
01-22241	ONE OFFICE SOLUTION	I-202308119748	101-5-162-42500	MAINTENANCE - DOE		117.97

DEPARTMENT 162 DIRECTOR OF EQUALIZATI TOTAL: 4,503.43

VENDOR SET: 01 Yankton County
PACKET: 02279 KASI'S CLAIMS - 08-15-202
FUND : 101 GENERAL FUND
DEPARTMENT: 163 REGISTER OF DEEDS

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-04156	EXECUTIVE MGMT FINANCE	I-202308109686	101-5-163-42600	SUPPLIES - ROD		46.50
01-16017	QUALIFIED PRESORT SERVI	I-202308109699	101-5-163-42600	SUPPLIES - ROD		66.30
01-18020	SD ASSOCIATION OF COUNT	I-202308109628	101-5-163-42700	TRAVEL - ROD		200.00
01-22241	ONE OFFICE SOLUTION	I-202308119746	101-5-163-42600	SUPPLIES - ROD		188.67
01-22241	ONE OFFICE SOLUTION	I-202308119747	101-5-163-42500	MAINTENANCE - ROD		60.98
DEPARTMENT 163 REGISTER OF DEEDS					TOTAL:	562.45

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VENDOR SET: 01 Yankton County
PACKET: 02279 KASI'S CLAIMS - 08-15-202
FUND : 101 GENERAL FUND
DEPARTMENT: 165 VETERANS SERVICE OFFICER

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-16017	QUALIFIED PRESORT SERVI	I-202308109700	101-5-165-42600	SUPPLIES - VSO		16.34
01-22241	ONE OFFICE SOLUTION	I-202308119752	101-5-165-42500	MAINTENANCE - VSO		8.64
DEPARTMENT 165 VETERANS SERVICE OFFIC TOTAL:						24.98

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER
 VENDOR SET: 01 Yankton County
 PACKET: 02279 KASI'S CLAIMS - 08-15-202
 FUND : 101 GENERAL FUND
 DEPARTMENT: 169 SAFETY CENTER BUILDING

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 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00090	KOPETSKY'S ACE HARDWARE	I-202308119759	101-5-169-42500	MAINTENANCE - SAFETY CENTER		61.98
01-01200	CLARITY TELECOM, LLC	I-202308119785	101-5-169-42800	UTILITIES - SAFETY CENTER		823.91
01-02001	CITY OF YANKTON	I-202308119776	101-5-169-42800	DUMPSTER FEES - SAFETY CENTER		64.00
01-02084	COLE PAPERS INC.	I-202308119707	101-5-169-42600	SUPPLIES - SAFETY CENTER		322.42
01-04101	AGAP LLC dba POWER SOUR	I-202308109656	101-5-169-42500	MAINTENANCE - SAFETY CENTER		58.41
01-09274	JOHNSON CONTROLS, INC.	I-202308109630	101-5-169-42500	MAINTENANCE - SAFETY CENTER		967.82
01-12167	MENARDS	I-202308119738	101-5-169-42600	SUPPLIES - SAFETY CENTER		129.94
01-12167	MENARDS	I-202308119740	101-5-169-42500	MAINTENANCE - SAFETY CENTER		262.57
01-12371	MIDAMERICAN ENERGY	I-202308119758	101-5-169-42800	UTILITIES - SAFETY CENTER		1,025.10

DEPARTMENT 169 SAFETY CENTER BUILDING TOTAL: 3,716.15

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER
 VENDOR SET: 01 Yankton County
 PACKET: 02279 KASI'S CLAIMS - 08-15-202
 FUND : 101 GENERAL FUND
 DEPARTMENT: 211 SHERIFF

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 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01457	SOUTHERN POLICE INSTITU	I-202308109671	101-5-211-42700	TRAVEL - SHERIFF		323.68
01-02001	CITY OF YANKTON	I-202308119777	101-5-211-42610	FUEL - SHERIFF		2,761.35
01-02265	XTREME CAR WASH	I-202308109666	101-5-211-42500	MAINTENANCE - SHERIFF		114.00
01-02631	CARDMEMBER SERVICES	I-202308109648	101-5-211-42700	TRAVEL - SHERIFF		476.35
01-09196	JACKS UNIFORMS & EQUIPM	I-202308109672	101-5-211-42630	BALLISTIC VESTS - SHERIFF		1,434.95
01-09196	JACKS UNIFORMS & EQUIPM	I-202308109673	101-5-211-42630	BALLISTIC VESTS - SHERIFF		1,478.58
01-13252	NORTHTOWN AUTOMOTIVE	I-202308109657	101-5-211-42500	MAINTENANCE - SHERIFF		359.20
01-15118	PENNINGTON COUNTY JAIL	I-202308119723	101-5-211-42700	TRAVEL - SHERIFF		1,183.00
01-16017	QUALIFIED PRESORT SERVI	I-202308119789	101-5-211-42520	MAINTENANCE CONTRACT - SHERIF		296.02
01-17339	LEWIS & CLARK FORD LINC	I-202308109660	101-5-211-42500	MAINTENANCE - SHERIFF		455.53
01-18610	TWO WAY SOLUTIONS INC	I-202308109658	101-5-211-42500	MAINTENANCE - SHERIFF		953.99
01-22241	ONE OFFICE SOLUTION	I-202308119744	101-5-211-42600	SUPPLIES - SHERIFF		212.38
DEPARTMENT 211 SHERIFF					TOTAL:	10,049.03

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER
 VENDOR SET: 01 Yankton County
 PACKET: 02279 KASI'S CLAIMS - 08-15-202
 FUND : 101 GENERAL FUND
 DEPARTMENT: 212 COUNTY JAIL

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 ITEMS PRINTED: PAID, UNPAID

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00074	AVERA HEALTH dba AVERA	I-202308109645	101-5-212-42200	PROF SERVICES - JAIL		20.00
01-00269	AVERA SACRED HEART HOSP	I-202308119769	101-5-212-42200	PROF SERVICES - JAIL		358.14
01-00269	AVERA SACRED HEART HOSP	I-202308119770	101-5-212-42200	PROF SERVICES - JAIL		773.23
01-00269	AVERA SACRED HEART HOSP	I-202308119771	101-5-212-42200	PROF SERVICES - JAIL		437.49
01-00269	AVERA SACRED HEART HOSP	I-202308119772	101-5-212-42200	PROF SERVICES - JAIL		2,099.85
01-01026	BOLLER PRINTING CO.	I-202308119726	101-5-212-42600	SUPPLIES - JAIL		288.00
01-01383	SCOTT FAMILY DENTISTRY,	I-202308109644	101-5-212-42200	PROF SERVICES - JAIL		122.00
01-01383	SCOTT FAMILY DENTISTRY,	I-202308119719	101-5-212-42200	PROF SERVICES - JAIL		459.00
01-01635	HORWATH LAUNDRY EQUIPME	I-202308109669	101-5-212-42200	PROF SERVICES - JAIL		1,177.60
01-01635	HORWATH LAUNDRY EQUIPME	I-202308109670	101-5-212-42500	MAINTENANCE - JAIL		1,019.67
01-02059	CHARM-TEX	I-202308119718	101-5-212-42600	SUPPLIES - JAIL		571.40
01-02428	JERRY SORBEL	I-202308109652	101-5-212-42200	PROF SERVICES - JAIL		860.00
01-02483	CULLIGAN	I-202308119775	101-5-212-42210	FOOD SERVICES - JAIL		33.98
01-02631	CARDMEMBER SERVICES	I-202308109649	101-5-212-42700	TRAVEL - JAIL		564.48
01-02631	CARDMEMBER SERVICES	I-202308109650	101-5-212-42640	UNIFORMS - JAIL		94.29
01-02631	CARDMEMBER SERVICES	I-202308109651	101-5-212-42600	SUPPLIES - JAIL		269.44
01-03678	TRINITY SERVICES GROUP	I-202308109646	101-5-212-42210	FOOD SERVICES - JAIL		4,992.72
01-03678	TRINITY SERVICES GROUP	I-202308119717	101-5-212-42210	FOOD SERVICES - JAIL		5,046.55
01-04205	AVERA MEDICAL GROUP HOS	I-202308119761	101-5-212-42200	PROF SERVICES - JAIL		121.57
01-04205	AVERA MEDICAL GROUP HOS	I-202308119762	101-5-212-42200	PROF SERVICES - JAIL		96.22
01-04301	AVERA MEDICAL GROUP RAD	I-202308119765	101-5-212-42200	PROF SERVICES - JAIL		44.81
01-04301	AVERA MEDICAL GROUP RAD	I-202308119766	101-5-212-42200	PROF SERVICES - JAIL		114.74
01-09287	JCL SOLUTIONS	I-202308119708	101-5-212-42600	SUPPLIES - JAIL		3,831.01
01-14993	OVERHEAD DOOR COMPANY O	I-202308109654	101-5-212-42500	MAINTENANCE - JAIL		125.00
01-19249	TOP NOTCH WINDOW CLEANI	I-202308109665	101-5-212-42200	PROF SERVICES - JAIL		200.00
01-24002	YANKTON REXALL DRUG CO.	I-202308119725	101-5-212-42200	PROF SERVICES - JAIL		2,304.28
01-24004	YANKTON MEDICAL CLINIC	I-202308109678	101-5-212-42200	PROF SERVICES - JAIL		1,751.12

DEPARTMENT 212 COUNTY JAIL TOTAL: 27,776.59

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VENDOR SET: 01 Yankton County
PACKET: 02279 KASI'S CLAIMS - 08-15-202
FUND : 101 GENERAL FUND
DEPARTMENT: 213 CORONER

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-18295	SANFORD HEALTH	I-202308109663	101-5-213-42200	PROF SERVICES - CORONER		2,591.00
DEPARTMENT 213 CORONER					TOTAL:	2,591.00

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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02279 KASI'S CLAIMS - 08-15-202

FUND : 101 GENERAL FUND

DEPARTMENT: 216 JUVENILE DETENTION

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-12002	MINNEHAHA COUNTY JUVENI	I-202308119706	101-5-216-42400	RENTALS - JUVENILE DETENTION		17,399.49
DEPARTMENT 216 JUVENILE DETENTION					TOTAL:	17,399.49

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02279 KASI'S CLAIMS - 08-15-202

FUND : 101 GENERAL FUND

DEPARTMENT: 226 YANKTON AREA SEARCH & RES

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02001	CITY OF YANKTON	I-202308119778	101-5-226-42600	SUPPLIES - YSAR		89.54
01-03260	PREMIER VENTURES, LLC	I-202308109619	101-5-226-42600	SUPPLIES - YSAR		637.00
01-05065	FIRST BANKCARD	I-202308109618	101-5-226-42600	SUPPLIES - YSAR		1,085.19
DEPARTMENT 226 YANKTON AREA SEARCH & TOTAL:						1,811.73

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VENDOR SET: 01 Yankton County
PACKET: 02279 KASI'S CLAIMS - 08-15-202
FUND : 101 GENERAL FUND
DEPARTMENT: 411 CARE OF POOR

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00269	AVERA SACRED HEART HOSP	I-202308119709	101-5-411-42200	PROF SERVICES - POOR RELIEF		6,569.21
01-14036	OPSAHL - KOSTEL FUNERAL	I-202308109623	101-5-411-42200	PROF SERVICES - POOR RELIEF		500.00
01-16017	QUALIFIED PRESORT SERVI	I-202308109702	101-5-411-42600	SUPPLIES - POOR RELIEF		118.51
DEPARTMENT 411 CARE OF POOR					TOTAL:	7,187.72

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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 19

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02279 KASI'S CLAIMS - 08-15-202

FUND : 101 GENERAL FUND

DEPARTMENT: 421 PUBLIC HEALTH NURSE

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-16017	QUALIFIED PRESORT SERVI	I-202308109701	101-5-421-42600	SUPPLIES - NURSE		26.04

DEPARTMENT 421 PUBLIC HEALTH NURSE TOTAL: 26.04

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02279 KASI'S CLAIMS - 08-15-202

FUND : 101 GENERAL FUND

DEPARTMENT: 424 AMBULANCE

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00269	AVERA SACRED HEART HOSP	I-202308119714	101-5-424-42600	SUPPLIES - AMBULANCE		478.79
01-01902	BOUND TREE MEDICAL LLC	I-202308109621	101-5-424-42600	SUPPLIES - AMBULANCE		948.64
01-02001	CITY OF YANKTON	I-202308119779	101-5-424-42600	SUPPLIES - AMBULANCE		1,641.33
01-02497	CLIA LABORATORY PROGRAM	I-202308109620	101-5-424-42200	PROF SERVICES - AMBULANCE		180.00
01-02690	CINTAS	I-202308109622	101-5-424-42500	MAINTENANCE - AMBULANCE		156.94
01-03820	AMAZON CAPITAL SERVICES	I-202308109675	101-5-424-42600	SUPPLIES - AMBULANCE		39.99
01-03820	AMAZON CAPITAL SERVICES	I-202308109676	101-5-424-42600	SUPPLIES - AMBULANCE		329.94
01-05065	FIRST BANKCARD	I-202308109607	101-5-424-42600	SUPPLIES - AMBULANCE		426.44
01-05065	FIRST BANKCARD	I-202308109608	101-5-424-42200	PROF SERVICES - AMBULANCE		86.11
01-11221	LARRYS HEATING & COOLIN	I-202308109624	101-5-424-42500	MAINTENANCE - AMBULANCE		90.27
01-12167	MENARDS	I-202308119741	101-5-424-42600	SUPPLIES - AMBULANCE		92.38
01-24004	YANKTON MEDICAL CLINIC	I-202308109677	101-5-424-42200	PROF SERVICES - AMBULANCE		118.00
DEPARTMENT 424 AMBULANCE					TOTAL:	4,588.83

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VENDOR SET: 01 Yankton County
PACKET: 02279 KASI'S CLAIMS - 08-15-202
FUND : 101 GENERAL FUND
DEPARTMENT: 427 WIC

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-04331	DAWN KIRCHNER	I-202308109685	101-5-427-42600	SUPPLIES - WIC		15.92
DEPARTMENT 427 WIC					TOTAL:	15.92

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER
 VENDOR SET: 01 Yankton County
 PACKET: 02279 KASI'S CLAIMS - 08-15-202
 FUND : 101 GENERAL FUND
 DEPARTMENT: 441 MENTLLY HANDICAPPED

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 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00269	AVERA SACRED HEART HOSP	I-202308119767	101-5-441-00000	PROF SERVICES - MENTAL ILLNES		500.00
01-00269	AVERA SACRED HEART HOSP	I-202308119768	101-5-441-00000	PROF SERVICES - MENTAL ILLNES		500.00
01-18215	SD ACHIEVE dba LIFESCAP	I-202308109641	101-5-441-00000	MISC. - MENTALLY HANDICAPPED		120.00
DEPARTMENT 441 MENTLLY HANDICAPPED					TOTAL:	1,120.00

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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER
VENDOR SET: 01 Yankton County
PACKET: 02279 KASI'S CLAIMS - 08-15-202
FUND : 101 GENERAL FUND
DEPARTMENT: 444 MENTAL HEALTH CENTERS

PAGE: 23
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00024	ABILITY BUILDING SERVIC	I-202308119715	101-5-444-00000	MISC. - MENTAL HEALTH CENTERS		11,192.50
DEPARTMENT 444 MENTAL HEALTH CENTERS TOTAL:						11,192.50

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02279 KASI'S CLAIMS - 08-15-202

FUND : 101 GENERAL FUND

DEPARTMENT: 445 MENTAL ILLNESS BOARD

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01228	BLACKBURN & STEVENS PRO	I-202308109683	101-5-445-00000	HEARINGS - MENTAL ILLNESS		21.40
01-04000	VAL LARSON	I-202308109687	101-5-445-00000	HEARINGS - MENTAL ILLNESS		24.00
01-10118	MARK KATTERHAGEN	I-202308109688	101-5-445-00000	HEARINGS - MENTAL ILLNESS		24.00
01-11005	LEWIS & CLARK BEHAVIORA	I-202308109662	101-5-445-00000	HEARINGS - MENTAL ILLNESS		1,065.00
01-11033	LINCOLN COUNTY TREASURE	I-202308109682	101-5-445-00000	HEARINGS - MENTAL ILLNESS		2,616.23
01-11092	LUCILLE M. LEWNO	I-202308109693	101-5-445-00000	HEARINGS - MENTAL ILLNESS		561.70
DEPARTMENT 445 MENTAL ILLNESS BOARD TOTAL:						4,312.33

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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 25

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02279 KASI'S CLAIMS - 08-15-202

FUND : 101 GENERAL FUND

DEPARTMENT: 514 HISTORICAL SITES

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02050	CRAMER KENYON HERITAGE	I-202308109661	101-5-514-00000	MISC. - HISTORICAL SITES		1,000.00
DEPARTMENT 514 HISTORICAL SITES					TOTAL:	1,000.00

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER
 VENDOR SET: 01 Yankton County
 PACKET: 02279 KASI'S CLAIMS - 08-15-202
 FUND : 101 GENERAL FUND
 DEPARTMENT: 611 COUNTY EXTENSION

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 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202308119788	101-5-611-42800	UTILITIES - EXTENSION		373.91
01-01321	LISA BARGER	I-202308109604	101-5-611-42900	4H/OTHER - EXTENSION		40.00
01-01408	KATHY JORGENSEN	I-202308109603	101-5-611-42900	4H/OTHER - EXTENSION		40.00
01-01703	ADAM HABERMAN	I-202308109598	101-5-611-42900	4H/OTHER - EXTENSION		40.00
01-02402	MORGAN KORTHALS	I-202308109602	101-5-611-42900	4H/OTHER - EXTENSION		40.00
01-03730	JOAN MILLER	I-202308109606	101-5-611-42900	4H/OTHER - EXTENSION		40.00
01-03731	BOBBIE MOEHRING	I-202308109605	101-5-611-42900	4H/OTHER - EXTENSION		40.00
01-04078	STEPHANIE BURGESSON	I-202308109600	101-5-611-42900	4H/OTHER - EXTENSION		40.00
01-04083	NADEEN PETERSON	I-202308109596	101-5-611-42900	4H/OTHER - EXTENSION		40.00
01-04321	ROSE HAUGER	I-202308109585	101-5-611-42900	4H/OTHER - EXTENSION		40.00
01-04322	ELIJAH BERRY	I-202308109586	101-5-611-42900	4H/OTHER - EXTENSION		40.00
01-04323	JACKIE DICKES	I-202308109587	101-5-611-42900	4H/OTHER - EXTENSION		40.00
01-04324	PAUL HARENS	I-202308109588	101-5-611-42900	4H/OTHER - EXTENSION		40.00
01-04325	WILL SANGER	I-202308109589	101-5-611-42900	4H/OTHER - EXTENSION		40.00
01-04326	BLAKE YONKE	I-202308109590	101-5-611-42900	4H/OTHER - EXTENSION		40.00
01-04327	ADAM ANDREW	I-202308109591	101-5-611-42900	4H/OTHER - EXTENSION		200.00
01-04328	JOHN EILERTSON	I-202308109592	101-5-611-42900	4H/OTHER - EXTENSION		254.04
01-04329	TAYLOR ARENS	I-202308109593	101-5-611-42900	4H/OTHER - EXTENSION		69.38
01-04330	JAKE NIKKEL	I-202308109594	101-5-611-42900	4H/OTHER - EXTENSION		189.78
01-07134	CHERYL HAVERMANN	I-202308109601	101-5-611-42900	4H/OTHER - EXTENSION		40.00
01-10140	JOLENE KRALICEK	I-202308109595	101-5-611-42900	4H/OTHER - EXTENSION		40.00
01-11028	REYNOLD LOECKER	I-202308109599	101-5-611-42900	4H/OTHER - EXTENSION		100.00
01-11049	LEAF	I-202308119783	101-5-611-42400	RENTALS - EXTENSION		402.68
01-12141	MATT METTE	I-202308109597	101-5-611-42900	4H/OTHER - EXTENSION		196.90
01-12371	MIDAMERICAN ENERGY	I-202308119756	101-5-611-42800	UTILITIES - EXTENSION		9.83
01-12558	DANIELLE SCHURMAN	I-202308109631	101-5-611-42900	4H/OTHER - EXTENSION		41.25
01-13001	NORTHWESTERN ENERGY	I-202308119721	101-5-611-42800	UTILITIES - EXTENSION		262.96
01-22241	ONE OFFICE SOLUTION	I-202308119742	101-5-611-42600	SUPPLIES - EXTENSION		183.02

DEPARTMENT 611 COUNTY EXTENSION TOTAL: 2,923.75

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02279 KASI'S CLAIMS - 08-15-202

FUND : 101 GENERAL FUND

DEPARTMENT: 615 WEED

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01011	BOMGAARS	I-202308109580	101-5-615-42600	SUPPLIES - WEED		17.47
01-02008	NAPA AUTO PARTS OF YANK	I-202308109581	101-5-615-42600	SUPPLIES - WEED		53.88
01-05065	FIRST BANKCARD	I-202308109582	101-5-615-42600	SUPPLIES - WEED		18.75
01-10007	KAISER APPLIANCE & REFR	I-202308109583	101-5-615-42600	SUPPLIES - WEED		38.99
01-22241	ONE OFFICE SOLUTION	I-202308109584	101-5-615-42600	SUPPLIES - WEED		24.96

DEPARTMENT 615 WEED

TOTAL:

154.05

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02279 KASI'S CLAIMS - 08-15-202

FUND : 101 GENERAL FUND

DEPARTMENT: 711 PLANNING & ZONING

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-12418	MICROFILM IMAGING SYSTE	I-202308109695	101-5-711-42600	MAINTENANCE - ZONING		70.00
01-15188	PHEASANTLAND INDUSTRIES	I-202308109632	101-5-711-42690	E911 SIGNS - ZONING		38.62
01-15188	PHEASANTLAND INDUSTRIES	I-202308109633	101-5-711-42690	E911 SIGNS - ZONING		64.51
01-15188	PHEASANTLAND INDUSTRIES	I-202308109634	101-5-711-42690	E911 SIGNS - ZONING		25.46
01-18020	SD ASSOCIATION OF COUNT	I-202308109629	101-5-711-42700	TRAVEL - ZONING		200.00
01-22241	ONE OFFICE SOLUTION	I-202308119750	101-5-711-42500	MAINTENANCE - ZONING		100.08
01-22241	ONE OFFICE SOLUTION	I-202308119751	101-5-711-42600	SUPPLIES - ZONING		875.48
01-24003	YANKTON DAILY P & D	I-202308119781	101-5-711-42300	PUBLISHING - ZONING		60.87

DEPARTMENT 711 PLANNING & ZONING TOTAL: 1,435.02

FUND 101 GENERAL FUND TOTAL: 124,391.77

VENDOR SET: 01 Yankton County
PACKET: 02279 KASI'S CLAIMS - 08-15-202
FUND : 201 ROAD & BRIDGE
DEPARTMENT: 311 HIGHWAY CONSTRUCTION & MA

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01011	BOMGAARS	I-202308109559	201-5-311-42600	SUPPLIES - HWY		50.49
01-01012	B-Y ELECTRIC	I-202308109560	201-5-311-42800	UTILITIES - HWY		70.79
01-01013	B-Y WATER DISTRICT	I-202308109561	201-5-311-42800	UTILITIES - HWY		89.25
01-02008	NAPA AUTO PARTS OF YANK	I-202308109562	201-5-311-42500	MAINTENANCE - HWY		257.98
01-02058	KNIFE RIVER - SOUTH DAK	I-202308109563	201-5-311-42600	SUPPLIES - HWY		94,785.76
01-04071	DENKER TOOL SERVICE	I-202308109564	201-5-311-42600	SUPPLIES - HWY		192.64
01-04095	DAKOTA BATTERY LLC	I-202308109565	201-5-311-42500	MAINTENANCE - HWY		293.90
01-04318	RUSH-CO.	I-202308109566	201-5-311-42600	SUPPLIES - HWY		1,085.00
01-09120	JANSSEN'S GARBAGE SERVI	I-202308109567	201-5-311-42800	UTILITIES - HWY		50.00
01-11011	LONGS PROPANE INC.	I-202308109568	201-5-311-42600	SUPPLIES - HWY		62.90
01-11049	LEAF	I-202308109569	201-5-311-42600	SUPPLIES - HWY		124.98
01-12371	MIDAMERICAN ENERGY	I-202308109570	201-5-311-42800	UTILITIES - HWY		28.56
01-14001	YANKTON COUNTY OBSERVER	I-202308109572	201-5-311-42300	PUBLISHING - HWY		13.19
01-17226	RIVERSIDE HYDRAULICS &	I-202308109573	201-5-311-42600	SUPPLIES - HWY		246.23
01-18242	SD DEPARTMENT OF TRANSP	I-202308109574	201-5-311-42903	BRIDGES - HWY		4,007.66
01-18745	SOUTHEASTERN ELECTRIC C	I-202308109575	201-5-311-42800	UTILITIES - HWY		41.25
01-19005	TRUCK TRAILER SALES SER	I-202308109576	201-5-311-42600	SUPPLIES - HWY		172.32
01-22241	ONE OFFICE SOLUTION	I-202308109577	201-5-311-42600	SUPPLIES - HWY		24.97
01-24003	YANKTON DAILY P & D	I-202308109578	201-5-311-42300	PUBLISHING - HWY		33.42
01-24008	YANKTON JANITORIAL SUPP	I-202308109579	201-5-311-42600	SUPPLIES - HWY		417.00

DEPARTMENT 311 HIGHWAY CONSTRUCTION & TOTAL: 102,048.29

FUND 201 ROAD & BRIDGE TOTAL: 102,048.29

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02279 KASI'S CLAIMS - 08-15-202

FUND : 207 EMERGENCY 911 FUND

DEPARTMENT: 225 LOCAL EMERGENCY PLANNING

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202308119786	207-5-225-42800	UTILITIES - E911		114.03
01-01200	CLARITY TELECOM, LLC	I-202308119787	207-5-225-42800	UTILITIES - E911		1,100.36
01-02692	CENTURYLINK	I-202308109664	207-5-225-42800	UTILITIES - E911		166.40
01-09063	JUSTICE FIRE & SAFETY	I-202308109643	207-5-225-42500	MAINTENANCE - E911		251.00

DEPARTMENT 225 LOCAL EMERGENCY PLANNI TOTAL: 1,631.79

FUND 207 EMERGENCY 911 FUND TOTAL: 1,631.79

VENDOR SET: 01 Yankton County
PACKET: 02279 KASI'S CLAIMS - 08-15-202
FUND : 226 EMERGENCY MANAGEMENT
DEPARTMENT: 222 EMERGENCY MANAGEMENT

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01012	B-Y ELECTRIC	I-202308109640	226-5-222-42800	UTILITIES - EDS		54.00
01-02265	XTREME CAR WASH	I-202308109667	226-5-222-42500	MAINTENANCE - EDS		139.20
01-04120	VERIZON	I-202308119720	226-5-222-42800	UTILITIES - EDS		122.15
01-04163	ESRI	I-202308109692	226-5-222-42200	PROF SERVICES - EDS		440.00
01-05065	FIRST BANKCARD	I-202308109614	226-5-222-42600	SUPPLIES - EDS		1,264.15
01-05065	FIRST BANKCARD	I-202308109615	226-5-222-42200	PROF SERVICES - EDS		88.98
01-05065	FIRST BANKCARD	I-202308109616	226-5-222-42700	TRAVEL - EDS		81.93
01-05065	FIRST BANKCARD	I-202308109617	226-5-222-42500	MAINTENANCE - EDS		226.91
01-12132	MIDCONTINENT COMMUNICAT	I-202308109689	226-5-222-42800	UTILITIES - EDS		172.84
01-19247	TABOR LUMBER COOPERATIV	I-202308109635	226-5-222-42600	SUPPLIES - EDS		268.14
01-22241	ONE OFFICE SOLUTION	I-202308119745	226-5-222-42600	SUPPLIES - EDS		1,103.63

DEPARTMENT 222 EMERGENCY MANAGEMENT TOTAL: 3,961.93

FUND 226 EMERGENCY MANAGEMENT TOTAL: 3,961.93

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER
 VENDOR SET: 01 Yankton County
 PACKET: 02279 KASI'S CLAIMS - 08-15-202
 FUND : 233 COUNTY BUILDING
 DEPARTMENT: 920 GOVERNMENT BUILDINGS

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 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00090	KOPETSKY'S ACE HARDWARE	I-202308119760	233-5-920-00000	SUPPLIES - GOVT BUILDINGS		316.50
01-02483	CULLIGAN	I-202308119774	233-5-920-00000	MISC. - GOVT BUILDINGS		219.00
DEPARTMENT 920 GOVERNMENT BUILDINGS					TOTAL:	535.50
FUND 233 COUNTY BUILDING					TOTAL:	535.50

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02279 KASI'S CLAIMS - 08-15-202

FUND : 248 24/7 SOBRIETY FUND

DEPARTMENT: 212 24/7 PROGRAM

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-03707	PRECISION KIOSK TECHNOL	I-202308109655	248-5-212-42600	SUPPLIES - 24/7		1,350.00
01-15051	PHARMCHEM INC.	I-202308109659	248-5-212-42600	SUPPLIES - 24/7		2,281.85
01-17347	REDWOOD TOXICOLOGY LABO	I-202308109653	248-5-212-42600	SUPPLIES - 24/7		359.00
01-17347	REDWOOD TOXICOLOGY LABO	I-202308119727	248-5-212-42200	PROF SERVICES - 24/7		318.24
DEPARTMENT 212 24/7 PROGRAM						TOTAL: 4,309.09
FUND 248 24/7 SOBRIETY FUND						TOTAL: 4,309.09

VENDOR SET: 01 Yankton County
PACKET: 02279 KASI'S CLAIMS - 08-15-202
FUND 250 M & P R FUND
DEPARTMENT: 163 MOD & PRESERV RELIEF

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00928	ANDERSEN TELECOM LLC	I-202308109668	250-5-163-42900	M & PR FUND		1,607.15
DEPARTMENT 163 MOD & PRESERV RELIEF TOTAL:						1,607.15
FUND 250 M & P R FUND TOTAL:						1,607.15

8/11/2023 3:59 PM
 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER
 VENDOR SET: 01 Yankton County
 PACKET: 02279 KASI'S CLAIMS - 08-15-202
 FUND : 759 CLEARING FUND
 DEPARTMENT: N/A NON-DEPARTMENTAL

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 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02291	SATELLITE TRACKING OF P	I-202308109639	759-4-34216	TRACKING MONITORS - JAIL		45.50
01-18405	BYRON NOGELMEIER	I-202308109636	759-4-34217	CAM DAILY FEE		2,909.00
DEPARTMENT 0000 NON-DEPARTMENTAL					TOTAL:	2,954.50
FUND 759 CLEARING FUND					TOTAL:	2,954.50

8/11/2023 3:59 PM
 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER
 VENDOR SET: 01 Yankton County
 PACKET: 02279 KASI'S CLAIMS - 08-15-202
 FUND : 768 ST WIDE 24/7 SOBRIETY FUN
 DEPARTMENT: N/A NON-DEPARTMENTAL

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 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-18405	BYRON NOGELMEIER	I-202308109637	768-4-34230	STATE PARTICIPATION FEE		158.00
				DEPARTMENT 0000 NON-DEPARTMENTAL	TOTAL:	158.00
				FUND 768 ST WIDE 24/7 SOBRIETY	TOTAL:	158.00
						REPORT GRA TOTAL: 241,598.02

ILLUSTRATION 18
AUDITOR'S MONTHLY SETTLEMENT WITH TREASURER
 YANKTON COUNTY
 July 31, 2023

DATE

CASH ON HAND IN TREASURER'S OFFICE:

SILVER AND PENNIES	\$0.31
ONES	\$7.00
FIVES	\$90.00
TENS	\$80.00
TWENTIES	\$1,740.00
FIFTIES	\$500.00
HUNDREDS	\$1,500.00
CASH ITEMS	\$90.10
CHECKS (SEE ATTACHED TAPE)	\$39,604.34
OFFICE CHANGE	\$1,430.00
TOTAL CASH ON HAND	\$45,041.75

CHECKING ACCOUNT BALANCES:

FIRST DAKOTA NATIONAL BANK	\$9,083,005.44
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SAVINGS ACCOUNT BALANCES:

1ST DAKOTA NATIONAL BANK CR CARD	\$2,195,029.66
COR TRUST BANK GAYVILLE	\$661,781.79
COR TRUST BANK YANKTON	\$0.00
FIRST NATIONAL BANK, YANKTON	\$602,755.50
FIRST INTERSTATE	\$516,629.68
WELLS FARGO BANKS	\$370,013.14

CERTIFICATES OF DEPOSIT:

1ST DAKOTA NATIONAL BANK	\$1,000,000.00
COR TRUST BANK YANKTON	\$250,616.38
FIRST INTERSTATE	\$500,000.00

INVESTMENTS:

OTHER ACCOUNT BALANCES:

BAD CHECKS	\$4,556.31
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GRAND TOTAL CASH AND BALANCES

\$15,229,429.65

GENERAL LEDGER CASH AND INVESTMENT BALANCES BY FUNDS:

GENERAL FUND	\$11,413,681.93
SPECIAL FUND	\$1,866,496.26
TRUST AND AGENCY FUNDS	\$1,949,251.46

GRAND TOTAL GENERAL LEDGER CASH AND INVESTMENTS

\$15,229,429.65_____
COUNTY AUDITOR SIGNATURE_____
DATE_____
COUNTY TREASURER SIGNATURE_____
DATE

POOLED CASH REPORT

AS OF: JULY 31ST, 2023

FUND	ACCOUNT#	ACCOUNT NAME	BEGINNING BALANCE	CURRENT ACTIVITY	CURRENT BALANCE
<u>CLAIM ON CASH</u>					
101-10100		GENERAL CASH & DEPOSITS	11,961,049.79	(547,367.86)	11,413,681.93
201-10100		ROAD & BRIDGE CASH & DEPOSITS	140,689.07	(114,113.87)	26,575.20
207-10100		E911	362,620.93	(16,131.04)	346,489.89
210-10100		JAIL BLDG CASH & DEPOSITS	687,280.78	(14,996.55)	672,284.23
226-10100		EMERGENCY MANAGEMENT	(77,903.62)	(20,524.61)	(98,428.23)
229-10100		DOMESTIC ABUSE	10,187.66	678.84	10,866.50
233-10100		COUNTY BUILDING	185,095.83	(742.98)	184,352.85
243-10100		HISTORICAL PRESERVATION	7,895.40	621.26	8,516.66
248-10100		24/7 FUND	78,132.79	2,147.04	80,279.83
250-10100		M & P R FUND	130,888.12	(5,877.68)	125,010.44
290-10100		AMERICAN RESCUE PLAN	0.00	0.00	0.00
295-10100		RURAL ACCESS INFRASTRUCTURE	292,216.48	218,332.41	510,548.89
303-10100		CAP PROJECT SAFETY CENTER	0.00	0.00	0.00
304-10100		CAP PROJECT ROAD & BRDGE	0.00	0.00	0.00
306-10100		CAP PROJECT - NAPA JUNCTION	0.00	0.00	0.00
402-10100		DEBT SERVICE-SAFETY CENTER	416,022.74	4,433.45	420,456.19
403-10100		Debt Service - Highway Blg	0.00	0.00	0.00
404-10100		DEBT SERVICE - NAPA JUNCTION	252,374.93	0.00	252,374.93
704-10100		COUNTY LAW LIBRARY	(476.52)	0.00	(476.52)
705-10100		TOWER FUND	13,358.41	0.00	13,358.41
721-10100		DISTRICT SCHOOLS	433,187.51	(313,658.95)	119,528.56
723-10100		CITIES & TOWNS	43,157.91	16,199.67	59,357.58
725-10100		TOWNSHIPS	34,518.18	16,189.28	50,707.46
733-10100		ROAD DISTRICTS	0.00	0.00	0.00
734-10100		BOND DEPOSITS	0.00	0.00	0.00
735-10100		DELINQUENT TAXES	31,400.76	(4,277.39)	27,123.37
736-10100		MUNICIPALITIES	0.00	0.00	0.00
739-10100		SPECIAL ASSESSMENTS	0.00	0.00	0.00
740-10100		DRAINAGE DITCHES	439,519.85	0.88	439,520.73
742-10100		STATE MOTOR	601,258.74	(76,213.66)	525,045.08
748-10100		LOCAL EMERGENCY PLANNING	4,460.25	0.00	4,460.25
757-10100		SPECIAL HIGHWAY	0.00	0.00	0.00
759-10100		CLEARING FUND	4,656.18	(306.00)	4,350.18
763-10100		REDEMPTION	114.85	0.00	114.85
764-10100		RC & D LOWER JAMES	4,620.00	0.00	4,620.00
767-10100		FIRE/ROAD DISTRICT	0.00	0.00	0.00
768-10100		Statewide 24/7 Sobriety Prog	2,511.00	(3.00)	2,508.00
769-10100		M & PR Fund	0.00	0.00	0.00
770-10100		OTHER SPECIALS	12,885.80	(2,101.62)	10,784.18
771-10100		W 11TH IMPROVEMENT ZONE	<u>15,418.21</u>	<u>0.00</u>	<u>15,418.21</u>
TOTAL CLAIM ON CASH			16,087,142.03	(857,712.38)	15,229,429.65
			=====	=====	=====

CASH IN BANK - POOLED CASH

999-10050		TOTAL CASH ON HAND	55,601.66	(10,559.91)	45,041.75
999-10100		Pooled Cash Checking	10,556,933.82	(1,473,928.38)	9,083,005.44
999-10200		CHECKING CREDIT CARD	0.00	0.00	0.00
999-10300		SAVINGS ACCOUNT BALANCES	5,470,050.24	626,775.91	6,096,826.15

POOLED CASH REPORT

AS OF: JULY 31ST, 2023

FUND	ACCOUNT#	ACCOUNT NAME	BEGINNING BALANCE	CURRENT ACTIVITY	CURRENT BALANCE
999-10400		CD'S ACCOUNT BALANCE	0.00	0.00	0.00
999-10500		BAD CHECKS	<u>4,556.31</u>	<u>0.00</u>	<u>4,556.31</u>
SUBTOTAL CASH IN BANK - POOLED CASH			16,087,142.03	(857,712.38)	15,229,429.65
<u>WAGES PAYABLE</u>					
999-20400		WAGES PAYABLE	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>
SUBTOTAL WAGES PAYABLE			0.00	0.00	0.00
TOTAL CASH IN BANK - POOLED CASH			16,087,142.03	(857,712.38)	15,229,429.65
<u>DUE TO OTHER FUNDS - POOLED CASH</u>					
999-20300		DUE TO OTHER FUNDS	<u>16,087,142.03</u>	<u>(857,712.38)</u>	<u>15,229,429.65</u>
TOTAL DUE TO OTHER FUNDS			16,087,142.03	(857,712.38)	15,229,429.65



Claims Processing Center
 188 Inverness Drive W., Suite 600
 Englewood CO 80112



Mail to:

*Unanticipated Revenue
 Ambulance
 Repair*



YANKTON CO EMERGENCY MGMT, MEDICAL SRVCS AND SEARC
 807 CAPITOL ST
 YANKTON SD 57078-3620

000008 - 2663



Claims Processing Center
 188 Inverness Drive W., Suite 600
 Englewood CO 80112

EXPLANATION OF PAYMENT

2120041998

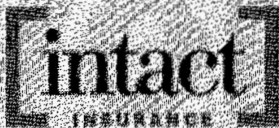
PAY TO: YANKTON CO EMERGENCY MGMT, MEDICAL SRVCS AND SEARC

COMPANY: ATLANTIC SPECIALTY INSURANCE COMPANY
 DATE ISSUED: 07/14/2023
 CHECK AMT: \$3405.82
 INSURED: YANKTON CO EMERGENCY MGMT, MEDICAL SRVCS AND SEAR
 POLICY NO:
 DATE/LOSS: 04/27/2023
 CLAIM NO.:
 CLAIM TYPE: COLLISION (SD)
 CLAIMANT: YANKTON CO EMERGENCY MGMT, MEDICAL SRVCS AND SEAR
 ADJUSTER: SUSAN WALKER

AGENT: FISCHER ROUNDS & ASSOCIATES
 P.O. BOX 218
 PIERRE, SD 57501

IN PAYMENT OF: 2019 CHEVY AMBULANCE VIN LESS 1000 DEDUCT

THE FACE OF THIS DOCUMENT HAS A COLORED BACKGROUND. SECURITY FEATURES INCLUDE THERMOCHROMIC INK, MICROPRINTING, A VOID PANTOGRAPH, AND AN ARTIFICIAL WATERMARK AND SECURITY SCREEN ON THE BACK.



Claims Processing Center
 188 Inverness Drive W., Suite 600
 Englewood CO 80112

PAY TO THE ORDER OF: YANKTON CO EMERGENCY MGMT, MEDICAL SRVCS AND SEARC
 IN PAYMENT OF: 2019 CHEVY AMBULANCE VIN LESS 1000 DEDUCT
 PAY EXACTLY THREE THOUSAND FOUR HUNDRED FIVE DOLLARS AND 82 CENTS

Check Number	Date
2120041998	07/14/2023

ALL PAYEES MUST ENDORSE

Amount
\$*****3,405.82

NOT VALID AFTER 90 DAYS FROM ISSUE



INSURED: YANKTON CO EMERGENCY MGMT, MEDICAL SRVCS AND SEAR
 POLICY NO:
 CLAIM NO:
 CLAIMANT: YANKTON CO EMERGENCY MGMT, MEDICAL SRVCS AND SEAR
 ADJUSTER: SUSAN WALKER
 LOSS DATE: 04/27/2023
 CLM TYPE: COLLISION (SD)

[Handwritten Signature]

AUTHORIZED SIGNATURE

DOZS

YANKTON COUNTY
Mental Illness Hearings
Income by Customer Summary
JUNE, 2023

Beadle County	135.00
Bon Homme County	135.00
Brookings County	135.00
Brown County	270.00
Brule County	145.70
Charles Mix County	135.00
Codington County	280.70
Davison County	145.70
Dewey County	135.00
Hughes County	454.40
Jerauld County	135.00
Minnehaha County	497.20
Pennington County	394.30
Roberts County	550.70
Spink County	248.60
TOTAL	<u>\$3,797.30</u>

YANKTON COUNTY
Mental Illness Hearings
Income by Customer Summary
MAY, 2023

Beadle County	259.30
Brookings County	270.00
Brown County	923.60
Brule County	135.00
Charles Mix County	248.60
Clark County	145.70
Clay County	383.60
Codington County	135.00
Davison County	291.40
Deuel County	280.70
Dewey County	135.00
Fall River County	135.00
Hughes County	135.00
Hutchinson County	124.30
Lawrence County	124.30
Marshall County	124.30
Minnehaha County	1,522.45
Moody County	135.00
Pennington County	124.30
SDHSC	405.00
Walworth County	145.70
TOTAL	<u>\$6,183.25</u>

YANKTON COUNTY
Mental Illness Hearings
Income by Customer Summary
APRIL, 2023

Beadle County	685.70
Brown County	227.20
Brule County	102.90
Charles Mix County	259.30
Clay County	248.60
Codington County	394.30
Custer County	135.00
Davison County	237.90
Douglas County	135.00
Lake County	135.00
Lawrence County	135.00
McCook County	135.00
McPherson County	145.70
Minnehaha County	518.60
Pennington County	259.30
Roberts County	124.30
SDHSC	135.00
Spink County	135.00
TOTAL	<u>\$4,148.80</u>

*Budgeted
 Cash Transfer*

FUND	ACCOUNT#	ACCOUNT NAME	BEGINNING BALANCE	CURRENT ACTIVITY	CURRENT BALANCE
<u>CLAIM ON CASH</u>					
101-10100		GENERAL CASH & DEPOSITS	11,413,681.93	(54,103.71)	11,359,578.22
201-10100		ROAD & BRIDGE CASH & DEPOSITS	26,786.16	(266,860.30)	(240,074.14)
207-10100		E911	346,489.89	(216.62)	346,273.27
210-10100		JAIL BLDG CASH & DEPOSITS	672,284.23	1,392.65	673,676.88
226-10100		EMERGENCY MANAGEMENT	(98,428.23)	(2,146.84)	(100,575.07)
229-10100		DOMESTIC ABUSE	10,866.50	762.51	11,629.01
233-10100		COUNTY BUILDING	184,352.85	450.79	184,803.64
243-10100		HISTORICAL PRESERVATION	8,516.66	105.96	8,622.62
248-10100		24/7 FUND	80,279.83	(1,779.71)	78,500.12
250-10100		M & P R FUND	125,010.44	1,083.96	126,094.40
290-10100		AMERICAN RESCUE PLAN	0.00	0.00	0.00
295-10100		RURAL ACCESS INFRASTRUCTURE	510,548.89	1,057.61	511,606.50
303-10100		CAP PROJECT SAFETY CENTER	0.00	0.00	0.00
304-10100		CAP PROJECT ROAD & BRDGE	0.00	0.00	0.00
306-10100		CAP PROJECT - NAPA JUNCTION	0.00	0.00	0.00
402-10100		DEBT SERVICE-SAFETY CENTER	420,456.19	1,339.04	421,795.23
403-10100		Debt Service - Highway Blg	0.00	0.00	0.00
404-10100		DEBT SERVICE - NAPA JUNCTION	252,374.93	0.00	252,374.93
700-10100		COUNTY LAW LIBRARY	(476.52)	275.00	(201.52)
705-10100		TOWER FUND	13,358.41	0.00	13,358.41
721-10100		DISTRICT SCHOOLS	119,528.56	49,094.56	168,623.12
723-10100		CITIES & TOWNS	59,357.58	5,434.95	64,792.53
725-10100		TOWNSHIPS	50,707.46	179.17	50,886.63
733-10100		ROAD DISTRICTS	0.00	0.00	0.00
734-10100		BOND DEPOSITS	0.00	0.00	0.00
735-10100		DELINQUENT TAXES	27,123.37	(274.55)	26,848.82
736-10100		MUNICIPALITIES	0.00	0.00	0.00
739-10100		SPECIAL ASSESSMENTS	0.00	0.00	0.00
740-10100		DRAINAGE DITCHES	439,520.73	0.00	439,520.73
742-10100		STATE MOTOR	525,045.08	269,294.93	794,340.01
748-10100		LOCAL EMERGENCY PLANNING	4,460.25	0.00	4,460.25
757-10100		SPECIAL HIGHWAY	0.00	0.00	0.00
759-10100		CLEARING FUND	4,350.18	117,218.83	121,569.01
763-10100		REDEMPTION	114.85	0.00	114.85
764-10100		RC & D LOWER JAMES	4,620.00	0.00	4,620.00
767-10100		FIRE/ROAD DISTRICT	0.00	0.00	0.00
768-10100		Statewide 24/7 Sobriety Prog	2,508.00	0.00	2,508.00
769-10100		M & PR Fund	0.00	0.00	0.00
770-10100		OTHER SPECIALS	10,784.18	1,305.55	12,089.73
771-10100		W 11TH IMPROVEMENT ZONE	15,418.21	0.00	15,418.21
TOTAL CLAIM ON CASH			15,229,640.61	123,613.78	15,353,254.39

+ 400,000 = 159,925.86

+ 160,000 = 59,424.93

CASH IN BANK - POOLED CASH

999-10050		TOTAL CASH ON HAND	45,041.75	0.00	45,041.75
999-10100		Pooled Cash Checking	9,083,216.40	81,469.70	9,164,686.10
999-10200		CHECKING CREDIT CARD	0.00	0.00	0.00
999-10300		SAVINGS ACCOUNT BALANCES	6,096,826.15	42,144.08	6,138,970.23